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1998

# ATKINSON

## NEW HAMPSHIRE



1998

# ANNUAL REPORT

# TOWN OF ATKINSON

## Office Hours

### SELECTMEN'S OFFICE 362-5266

Weekdays: 8:00 am - 4:00 pm

### TOWN CLERK 362-4920

Monday: 8:30 am - 6:30 pm

Tuesday - Friday 8:30 am - 4:00 pm

### PLANNING BOARD & ZONING BOARD 362-5761

Weekdays: 8:00 am - 4:00 pm

### TAX COLLECTOR 362-5357

Monday: 12:30 pm - 6:30 pm

Wednesday: 9:00 am - 4:00 pm

Friday: 9:00 am - 4:00 pm

### TOWN GARAGE 362-4010

### BUILDING INSPECTOR & CODE ENFORCEMENT 362-5761

Monday: 8:00 am - 4:00 pm

7:00 pm - 8:30 pm

Weekdays: 8:00 am - 4:00 pm

### KIMBALL PUBLIC LIBRARY 362-5234

Monday: 2:00 pm - 8:00 pm

Tuesday: 10:00 am - 8:00 pm

Wednesday: 2:00 pm - 8:00 pm

Thursday: 10:00 am - 8:00 pm

Friday: 2:00 pm - 8:00 pm

Saturday: 10:00 am - 3:00 pm

### FIRE DEPARTMENT

Emergency Number 911

Business Number 362-5311

### POLICE DEPARTMENT

Emergency Number 911

Business Number 362-4001

Monday: 7:00 pm - 9:00 pm

Tuesday - Friday: 8:00 am - 4:00 pm

Saturday: 9:00 am - 1:00 pm

### ANIMAL CONTROL DEPARTMENT

Emergency Number 362-4739

### BRUSH DUMP

#### Open April - November

Weekends: 9:00 am - 4:00 pm

### RECYCLING DROP-OFF CENTER

Saturdays: 9:00 am - 2:00 pm

### SCHEDULE OF MONTHLY MEETINGS

Selectmen: 7:30 pm - Monday

Planning Board: 1<sup>st</sup> & 3<sup>rd</sup> Wednesdays

Board of Adjustment: 2<sup>nd</sup> Wednesday

Conservation Commission: 2<sup>nd</sup> Monday

Budget Committee: 2<sup>nd</sup> Tuesday

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## LOCAL ORGANIZATIONS

Atkinson Garden Club  
Friends of the Library  
Historical Society

Lions Club  
Tri-Town Friends  
Women's Civic Club

**The 1998 Atkinson Town Report is proudly dedicated to:**



**John W. Herlihy**

A man who demonstrated the values we still believe in. He gave of himself unselfishly, and left everyone and everything better for having been involved. He served the town's boards and committees with complete dedication. He was Town Moderator for over 25 years, close friend of many, a consultant, an advisor, a good listener, dedicated family man, truly a person to respect and love.

From the Homily by Rev. Richard Thompson

**Don't imitate Jack, but do follow his example –**

**“Be the best person you can be with the gifts God gave you”**

11-00p  
F  
40  
197  
998

# *In Memoriam*

**ROBERT H. BAILEY**

Auditor  
Building Inspector  
Atkinson Fire Department

**JANE M. JONES**

Library Trustee  
Conservation Commission  
Community Center Committee

**FRANCIS CHARLES KELCOURSE**

Family Mediation  
Budget Committee  
School Budget Committee  
Cable Advisory Committee

**BRADLEY WALLACE**

School Board

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# TOWN OFFICIALS

## Representatives to the General Court

*The Honorable Natahe F. Flanagan, District 14*

*The Honorable Mark A. Cegelhof, District 17*

*The Honorable Kenneth Grant, District 17*

<b>Moderator</b>	<b>Term Expires</b>	<b><u>1999 Appointed Officials</u></b>
John W. Herlihy	1999	
<b>Board of Selectmen</b>		<b>American Disabilities Act Coordinator-</b>
Fred J. Childs, Jr.	1999	Robert J. Jones 1999
Joseph DeRosa	2000	
Barbara L. Stewart	2001	<b>Animal Control</b>
		Robin Seretore, Officer 1999
<b>Town Clerk</b>		John Leone, Assistant 1999
Linda S. Jette	2000	Wilbur Moody, Assistant 1999
<b>Tax Collector</b>		Edward Stewart, Assistant 1999
Gloria J. Dodge	2000	John Sullivan, Assistant 1999
		Karen Sullivan, Assistant 1999
<b>Treasure</b>		<b>Board of Adjustment</b>
Pat Macomber	2001	Charles LeMay, Chairman 1999
		Sanford Carter, Vice-Chairman 1999
<b>Cemetery Trustees</b>		John Henrickson 2001
Peter A. Lewis	1999	Elizabeth Mc Grath 2000
Richard Picone	2000	Frank Polito 2000
Davle Wiggim	2001	Merle Ashford, Alternate 1999
		David Rockwell, Alternate 2000
<b>Library Trustees</b>		<b>Building Inspector</b>
Andrew Cannon, Chairman	2001	Robert J. Jones 1999
Sally A. Dowd	2000	George Georgian, Assistant 1999
Joan Goff	1999	
Thea S. Valvantis	2000	<b>Building Needs Committee</b>
Joseph Holland	2001	Richard B. Wood, Chairman 1999
		Barbara Smicer, Secretary 1999
<b>Municipal Budget Committee</b>		Adele Dillon 1999
Janne Councilman, Chairman	2001	Peter A. Lewis 1999
Thomas A. Dube, Vice-Chairman	2000	Donald Roberts 1999
Brian Boyle	2001	John Rockwell 1999
Thomas Phaneuf	1999	Fred J. Childs, Jr. ex officio
Davle Wiggim	2000	
Peter A. Lewis	1999	<b>Cable Advisory Committee</b>
Barbara L. Stewart	ex officio	Francis C. Kelcourse, Chairman 1999
		Sanford Carter, Vice-Chairman 1999
<b>Road Agent</b>		Barbara Smicer, Secretary 1999
Edward A. Stewart	1999	Armand Cole 1999
<b>Sexton</b>		Richard A. Magoon 1999
Edward A. Stewart	1999	Victor Snowdon 1999
		Joseph DeRosa ex officio
<b>Supervisors of the Checklist</b>		Barbara L. Stewart ex officio
Martha L. MacDonald, Chairman	2002	Fred J. Childs, Jr. ex officio
Virginia A. Busby	2000	
Suzanne Malone	2004	<b>Civil Defense Director</b>
		Patrick Judge 1999
<b>Trustees of Trust Funds</b>		<b>Code Enforcement Officer</b>
Una M. Collins, Co-Chairman	2001	James Kirsch 1999
Pat Macomber, Co-Chairman	2000	Robert J. Jones, Assistant 1999
Dale A. Childs	1999	

# TOWN OFFICIALS

## **Code of Ethics Committee**

Donna D. Gardner 2000  
 Leslie Mulcahey 2001  
 Bergeron Norris 1999

## **Conservation Commission**

Scott Kukshel, Chairman 1999  
 Christine Lewis-Morse 1999  
 Carole Hall, Secretary 2001  
 Gordon D. Henderson, Treasurer(1999) resigned  
 Diane Henderson(2001) resigned  
 Alice Sambol 1999  
 Gordon Stone 2000  
 Carol Grant 2000

## **Elderly Affairs Director**

Philip V. Consentino 1999

## **Electrical Inspector**

James Miller 1999  
 Philip A. Pagherani, Assistant 1999

## **Family Mediation Representatives**

Patrick Judge 1999  
 Diane Kinney 1999

## **Fire Department**

Michael Murphy, Chief  
 Kevin Landry, Deputy Chief  
 John Rockwell, Captain  
 John Daniels, 1<sup>st</sup> Lieutenant  
 Al Goldstein, 2<sup>nd</sup> Lieutenant  
 Keith Miller, 3<sup>rd</sup> Lieutenant-resigned  
 Traverse Derbyshire, 3<sup>rd</sup> Lieutenant  
 Fred Beckwith, EMS Captain

### **Members**

Al Apitz	Robert Neill
Bill Baldwin	Nick Orio
Daniel Beckwith	Warren Seckendorf
Andrew Cammillieri	Tony Signorino
Roger Culliford	Edward Stewart
Joseph DeRosa	Donna Sullivan
Charles Earley	Paul Sullivan
Brett Greenlaw	Eric Ward
Nick Hantzis	David Weymouth
Darrell Hollenbeck	Keith Wheeler
Matt Lopez	Steve Wooster

## **Fire Inspectors**

Charles Earley  
 David Weymouth

# EMPLOYEES

## **Forest Fire Wardens**

Michael Murphy, Warden  
 Darrell Hollenbeck, Deputy  
 Donald Murphy, Deputy  
 Edward Stewart, Deputy  
 David Weymouth, Deputy

## **Health Officer**

Joseph Chamberlain 1999  
 Philip Busby, Assistant 1999

## **Highway Safety Committee**

Patrick Judge, Chairman 1999  
 Philip V. Consentino 1999  
 Kevin Landry 1999  
 Peter A. Lewis 1999  
 Michael Murphy 1999  
 Edward Stewart 1999  
 Frederick Waters 1999  
 Fred J. Childs, Jr. ex officio

## **Planning Board**

Harold Morse, Chairman 2000  
 Susan Killam, Vice Chairman 2000  
 Paul DiMaggio 2001  
 Charles Kendrick 1999  
 George Lemery 2000  
 Charles Earley 1999  
 Michael Fletcher, Alternate 2000  
 Edward Stewart, Alternate 2001  
 Michael Turell, Alternate 2001  
 Barbara L. Stewarts ex officio

## **Plumbing/Gas Inspector**

William Ashford 1999

## **Police Department**

Philip V. Consentino, Chief  
 Vincent Dowd, Lieutenant  
 Robert Woodbury, Lieutenant  
 Diane Kinney, Sergeant  
 William McNulty, Sergeant  
 John Daniels, Sergeant

### **Patrol Officers**

William Baldwin	Stephen Isola
David Consentino	Charles McCarthy
JoAnne Consentino	Gerard O'Meara
Robert DesJardins	Michael Rivera
Sally Dowd	Donald Roberts
Mark Flyzik	Jason Rodriguez
Brett Greenlaw	Vincent Scarvaglieri
Jonathan Hoellrich	Samuel Zannini



# TOWN OFFICIALS

## **Police Department (Continued)**

### **Dispatch**

JoAnne Consentino Karen Kinney

### **Directors**

Dispatch Service JoAnne Consentino  
Personnel Sgt. Diane Kinney  
Training Lt. Vincent Dowd

### **Special Assignments**

Scheduling Sgt. Diane Kinney

### **Special Officer**

Sally Dowd

### **School Crossing Guards**

Charles McCarthy Mary Duffy

### **Community Service Officer**

William Anderson

## **Recreation Commission**

Cathy Thompson, Chairman 1999  
Patricia Mangini 2000  
Robert Fritz 1999  
Robert Lequitt 2001  
Christian Lahvert 2000

## **Recycling Committee**

Vincent Marchand, Chairman 1999  
Patrick Judge 1999  
Barbara L. Stewart ex officio

## **Rockingham Planning Commission**

### **Representatives**

Carole Hall 1999  
Susan Killam 2000

## **Town Forester**

Edward Stewart 1999

## **Tree Warden**

Edward Stewart 1999

## Town Report Coordinators

**Donna Sullivan**

**Jill Fleming**

# EMPLOYEES

## Town Employees

Fred J. Childs, Jr. *Maintenance Supervisor*  
Debra DeSimone, *Assistant Town Clerk*  
Jill Fleming, *Budget Committee Secretary*  
Jessica Fredrickson, *Cable Adv. Rec. Secretary*  
Shirley Galvin, *Planning Board Assistant*  
Sandra LaVallee, *Bookkeeper*  
Pamela Murphy, *Fire Dept. Clerk*  
Shirley Reed, *Deputy Town Clerk*  
Donna Sullivan, *Selectmen's Assistant*  
Elaine Woodbury, *Deputy Treasurer*

## **Kimball Public Library Staff**

Gregory Sauer, Director, resigned  
Carolyn Burr, Children's Librarian  
Janice Anaman  
Linda Bourassa  
Roberta Cianci  
Ann Donahue  
Betty Rollins  
Paul Regan

### **Volunteers**

Cynthia Gunda  
Susan McGinley  
Kathy Watson

## **ACTV - 20 Production Staff**

Barbara Snicer, Producer  
Brenda Boisvert Kenneth Putney  
Matt Dalton Christopher Ryan  
Marlene DeFusco Jay Ryan  
Andy DeRoche Phyllis Tingley  
Joseph DeRosa Robert Tingley  
Adele Dillon Raymond Viglione  
Sue Garrant C. D. Wisecarver  
William Linnehan Meagan Wisecarver  
Sean McGrath Richard B. Wood

## Cover

**New - 1999**

**Atkinson Fire Department Patch**

## BOARD OF SELECTMEN

As we approach the millennium, let's take a moment to glance back at how we have become who we are today. The town of Atkinson has experienced a tremendous amount of growth since the days in 1767 when the first town meeting was held in a private residence. It was also during that century that Atkinson opened its first school (1774). The 1800's brought about the establishment of the Atkinson Free Library (1894), Supervisors of the Checklist (1878). The early 1900's brought about the establishment of the First Officer of the Trust Funds (1916), Cemetary Trustees (1906), a Road Agent (1922), and a Dog Officer (1917) The Atkinson Volunteer Fire Department was established in 1944 with a nine man department. Atkinson has continued to progress due mostly to the continued work and dedication of our volunteers in all facets of our town functions. We are indeed fortunate to have so many do so much.

Our volunteers come together and worked their vision for the benefit of the community. They spend countless hours at meetings. They work all day at their regular jobs and often meet in the evening, giving up time with their families and friends for the benefit of the community. All too often, there is little or no thank you for their efforts. I applaud you.

The Master Plan Update has been completed and is ready. The committee members made the project look easy but hundreds of man-hours went into this report. Your committee should be commended.

During this past year, we have seen some major accomplishment for the benefit of the town. In some cases, the projects have been enhanced by the generosity of the particular residents.

The Public Works Garage has been completed and is in use. This building became a reality because of the vision of the Building Needs Committee, the approval of the voters, and the efforts of Peter Lewis to give the town the most for our money.

The intersection of Sawyer Avenue and Main Street has been redesigned and the project is now complete. This project was done with the approval of the voters and the expanded parking lot at the Community Center was a result of Phil Busby's commitment to give something back to his community.

1998 was the culmination of a four-year revaluation of the properties in Atkinson. The last town wide assessment was done ten years ago. As a result of this work, everyone should be on a level playing field. This is a major step forward and benefits everyone. Atkinson enjoys one of the lowest tax rates in the area. Our current tax rate is \$16.98 per thousand at 100% valuation.

Our continued stability and steady growth doesn't just happen. It is a direct result of the efforts of our volunteers from Planning & Zoning, Building Needs, Cable Advisory, Code of Ethics, Conservation, Highway Safety, Fire Dept., Recreation, Recycling, Master Plan, and the many Trustees. The extensive efforts of the Municipal Budget Committee in tandem with the dedicated Town Employees, who handle the day to day activities, makes our Town of Atkinson ready for the future.

On a personal note, I would like to thank the Town of Atkinson and all those responsible for creating Brittany's Garden at the Community Center and the Atkinson Academy for the beautiful mural in the library. Brittany was thrilled to finally move to Atkinson so she could ride her pony through the woods and on the trails every day. Brittany loved her school, her teachers and her classmates. She was a very caring child.

Respectfully submitted,  
Fred J. Childs, Jr., Chairman

# Financial Statement

For Year Ended December 31, 1998  
(Unaudited)

## Assets

<b>Cash:</b>		
In Hands of Treasurer		\$3,861,287.56
<b>Capital Reserve Funds:</b>		
Fire Department	\$263,284.57	
Cable Television	119,287.27	
Building Needs	31,460.14	
Highway Department	24,240.86	
	<hr/>	
Total Capital Reserve Funds		438,272.84
<b>Unredeemed Taxes:</b>		
End of Year 1997	\$10,606.85	
End of Year 1996	4,909.47	
End of Year 1995	0.00	
	<hr/>	
Total Unredeemed Taxes		15,516.32
<b>Uncollected Taxes</b>		
Levy of 1998		417,869.80
		<hr/>
<b>Total Assets</b>		<b>\$4,732,946.52</b>
		<hr/> <hr/>

## Liabilities

<b>Accounts Owed by the Town:</b>		
Special Appropriations	\$117,294.14	
School District Taxes Payable	2,964,777.00	
Outstanding	38,710.37	
	<hr/>	
Total Accounts Owed by Town		\$3,120,781.51
<b>Capital Reserves</b>		438,272.84
		<hr/>
<b>Total Liabilities</b>		<b>\$3,559,054.35</b>
		<hr/>
<b>Fund Balance</b>		1,173,892.17
		<hr/>
<b>Total Liabilities and Fund Balance</b>		<b>\$4,732,946.52</b>
		<hr/> <hr/>

# 1998 COMPARATIVE STATEMENT

%age	Department	1998 Carryover	1999 Budget	1999 Articles	Total Budget	1998 Expenditures	Unexpended Balance
8.20	Executive		178,395	53,000	231,395	156,428	26,538
4.90	Elections/Reg.		108,215		108,215	89,696	6,619
5.70	Financial Admin.		123,553		123,553	126,091	-14,122
0.64	Legal		14,000		14,000	14,346	-846
1.40	Personnel Admin.		30,266		30,266	27,974	2,292
0.84	Planning & Zoning	4,000	18,300		18,300	12,853	9,852
2.30	Gen. Gov't Bldgs.		49,320	8,500	57,820	43,752	1,665
0.80	Cemeteries		17,558	8,000	25,558	12,410	1,348
0.92	Insurance		20,000		20,000	17,490	-2,490
0.21	Advertising/Regional		4,635		4,635	4,635	0
19.80	Police Department	558	429,810	15,000	444,810	368,796	19,317
0.92	Hospitals/Ambulance		20,000		20,000	18,333	1,667
6.80	Fire Department	41,292	147,478	1,271,425	1,418,903	98,792	22,272
1.80	Building Inspector		39,750		39,750	33,365	6,027
0.02	Civil Defense		500		500		1,000
14.30	Highway Department	18,061	312,551	353,560	666,111	267,922	91,369
1.20	Street Lighting		24,900		24,900	21,834	3,126
0.09	Recycling		2,100	24,000	26,100	675	1,225
12.00	Waste Disposal		271,155		271,155	262,597	4,747
1.90	Health		42,773	528	43,301	42,830	2,513
0.92	Animal Control		20,050		20,050	15,980	7,125
0.42	General Assistance		9,150		9,150	3,541	6,609
2.70	Recreation	7,125	60,292		60,292	50,917	4,757
0.87	Care of Grounds		18,882		18,882	18,225	1,468
0.73	Community Center		15,930	33,000	48,930	13,344	2,122
7.00	Library	45,000	152,186		152,186	118,384	11,033
0.13	Memorial Day		3,015		3,015	2,010	1,005
0.90	Cable Television		19,686		19,686	17,538	9,406
0.19	Conservation	3,108	4,135		4,135	4,129	6
0.00	Care of Trees					2,560	2,772
0.57	Interest - TANS	119,144	12,500		12,500		25,000
	<b>TOTALS</b>		<b>2,171,085</b>	<b>1,767,013</b>	<b>3,938,098</b>	<b>1,867,447</b>	<b>255,422</b>

## 1998 Approved Appropriations

<b>General Government</b>		
Executive	178,395	
Elections, Registrations, Vital Statistics	108,215	
Financial Administration	123,553	
Legal Expenses	14,000	
Personnel Administration	30,266	
Planning And Zoning	18,300	
General Government Buildings	49,320	
Cemeteries	17,558	
Insurance	20,000	
Advertising and Regional	4,635	
<b>Total General Government</b>	<u>564,242.00</u>	\$ 564,242.00
<b>Public Safety</b>		
Police	429,810	
Ambulance	20,000	
Fire	147,478	
Building Inspections	39,750	
Emergency Management	500	
<b>Total Public Safety</b>	<u>637,538.00</u>	\$ 637,538.00
<b>Highways and Streets</b>		
Highways	312,551	
Street Lighting	24,900	
<b>Total Highways and Streets</b>	<u>337,451.00</u>	\$ 337,451.00
<b>Sanitation</b>		
Solid Waste Disposal	271,155	
Recycling	2,100	
<b>Total Sanitation</b>	<u>273,255.00</u>	\$ 273,255.00
<b>Health</b>		
Pest Control	20,050	
Health Agencies	42,773	
<b>Total Health</b>	<u>62,823.00</u>	\$ 62,823.00
<b>Welfare</b>		
Direct Assistance	9,150	
<b>Total Welfare</b>	<u>9,150.00</u>	\$ 9,150.00
<b>Culture/Recreation</b>		
Parks and Recreation	95,104	
Library	152,186	
Patriotic Purposes	3,015	
Other Recreation	19,686	
<b>Total Culture/Recreation</b>	<u>269,991.00</u>	\$ 269,991.00
<b>Conservation</b>		
Administration	4,135	
<b>Total Conservation</b>	<u>4,135.00</u>	\$ 4,135.00
<b>Debit Service</b>		
Interest on TAN's	12,500	
<b>Total Debt Service</b>	<u>12,500.00</u>	\$ 12,500.00
<b>TOTAL 1998 APPROPRIATIONS</b>	<u>2,171,085.00</u>	\$ 2,171,085.00

# Tax Rate Computation

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**TOWN PORTION:**

Appropriations	\$2,648,872.00
Less: Revenues	(2,134,692.00)
Less: Shared Revenues	(5,205.00)
Add: Overlay	152,525.00
War Service Credits	49,300.00

<b>Net Town Appropriation</b>	\$ 710,800.00		\$ 1.73
<i>Municipal Tax Rate</i>			

**SCHOOL PORTION:**

Due to Regional School	\$5,868,777.00
Less: Shared Revenues	(61,893.00)

<b>Net School Appropriation</b>	\$5,806,884.00		\$14.14
<i>School Tax Rate</i>			

**COUNTY PORTION:**

Due to County	\$ 458,795.00
Less: Shared Revenues	3,235.00

<b>Net County Appropriation</b>	\$ 455,560.00		\$ 1.11
<i>County Tax Rate</i>			

<b>TOTAL TAX RATE</b>			<b>\$16.98</b>
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<b>Total Property Taxes Assessed</b>	<b>\$6,973,244.00</b>
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Less: War Service Credits	(49,300.00)
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<b>Total Property Tax Commitment</b>	<b>\$6,923,944.00</b>
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<b>Net Assessed Valuation</b>	<b>\$410,674,009.00</b>
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## SUMMARY INVENTORY OF VALUATION

### Value of Land Only:

Current Use	\$268,125	
Residential	\$149,825,000	
Commercial Industrial	<u>\$ 5,083,400</u>	
<b>Total Taxable Land</b>		<b>\$155,176,525</b>

### Value of Buildings Only:

Residential	\$245,477,900	
Manufactured Housing	55,000	
Commercial Industrial	<u>\$ 8,440,100</u>	
<b>Total Taxable Buildings</b>		<b>\$253,973,000</b>

### Public Utilities:

Water	\$ 680,600	
Gas	275,000	
Electric	<u>\$ 2,123,800</u>	
<b>Total Public Utilities</b>		<b><u>\$ 3,079,400</u></b>

### Valuation Before Exemptions

**\$412,228,925**

### Exemptions:

Blind Exemptions (3)	\$ 45,000	
Elderly Exemptions (39)	2,824,000	
Physically Handicapped	151,500	
Solar/Windpower	<u>168,416</u>	
<b>Total Exemptions</b>		<b>(\$3,188,916)</b>

### Net Valuation on Which Tax Rate in Computer:

**\$409,040,009**

## TAX COLLECTOR'S REPORT

LEVY OF 1998	DEBITS	CREDITS
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**Taxes Committed to Collector**

Property Taxes	\$ 6,933,985.00
Land Use Change Tax	\$ 227,710.00
Supplemental	\$ -
Yield Taxes	
Over Payment on Property Taxes	\$ 59,713.74
Interest - Delinquent Property Taxes	\$ 3,985.50
Interest - Delinquent Land Use Taxes	\$ -

**Total Debits:** \$ 7,225,394.24

**Remitted To Treasurer**

Property Taxes	\$ 6,691,772.92
Land Use Change Tax	\$ 51,062.00
Yield Taxes	
Interest Collected (Property)	\$ 3,985.50
Interest Collected (Land Use)	\$ -
Over Payment	\$ 59,713.74
Abatement (Property)	\$ 990.28
Abatement (Land Use)	\$ -
Uncollected Land Use Change Tax	\$ 176,648.00
Uncollected Taxes - 12/31/98	\$ 241,221.80

**Total Credits:** \$ 7,225,394.24

LEVY OF 1997	DEBITS	CREDITS
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**Uncollected Taxes - 1/1/98**

Property Taxes	\$ 176,052.87
Land Use change Tax	\$ 5,969.06
Land Use committed	\$ 5,280.00
Yield Taxes	
Interest - Delinquent Propety Taxes	\$ 9,481.10
Interest - Delinquent Land Use Taxes	\$ 1,220.23

**Total Debits:** \$ 198,003.26

**Remitted To Treasurer**

Property Taxes	\$ 176,043.83
Land Use Change Tax	\$ 11,249.06
Yield Taxes	
Interest Collected (Property)	\$ 9,481.10
Interest Collected (Land Use)	\$ 1,220.23
Abatement (Property)	\$ 9.04
Abatement (Land Use)	

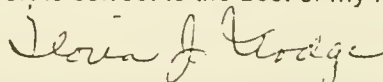
**Total Credits:** \$ 198,003.26

**Grand Total Remitted to Treasurer** \$ 7,070,067.49

I hereby certify that the above report is correct to the best of my knowledge.

Respectfully submitted,

Gloria J. Dodge, Tax Collector





**SUMMARY OF TAX SALE/LIEN ACCOUNTS**

Fiscal Year Ended 12/31/98

<b>DEBITS:</b>	<b>1997</b>	<b>1996</b>	<b>1995</b>
Balance - 1/1/98		\$17,183.68	\$5,740.43
Tax Liens Executed During Year	\$51,404.31		
Interest Collected	\$2,346.74	\$2,232.48	\$2,147.79
<b>Total Debits:</b>	<u><u>\$53,751.05</u></u>	<u><u>\$19,416.16</u></u>	<u><u>\$7,888.22</u></u>
<b>CREDITS:</b>			
Redemptions	\$40,797.46	\$12,274.21	\$5,740.43
Interest & costs After Sale	\$2,346.74	\$2,232.48	\$2,147.79
Abatements	\$0.00	\$0.00	\$0.00
Deeded	\$0.00	\$0.00	\$ -
Unredeemed - 12/31/97	\$ 10,606.85	\$ 4,909.47	
<b>Total Credits:</b>	<u><u>\$53,751.05</u></u>	<u><u>\$19,416.16</u></u>	<u><u>\$7,888.22</u></u>

Respectfully submitted,   
Gloria J. Dodge, Tax Collector

**TOWN CLERK  
ATKINSON, NEW HAMPSHIRE**

January 10, 1999

**ANNUAL REPORT  
For the Year Ending December 31, 1998**

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MOTOR VEHICLE FEES.....	\$889,236.00
MUNICIPAL AGENT FEES.....	17,092.50
DOG LICENSES AND UNLICENSED FINES.....	6,855.00
BOAT PERMIT AND TOWN AGENT FEES.....	3,203.40
TITLE FEES.....	2,728.00
UCC FEES.....	2,455.75
MARRIAGE LICENSES.....	1,170.00
POSTAGE.....	855.31
CERTIFIED COPY FEES.....	686.00
BOAT STATE AGENT FEES.....	313.50
TAX LIEN FEES.....	195.00
DREDGE AND FILL FEES.....	60.00
POLE AND CABLE LICENSE FEES.....	60.00
FILING FEES.....	11.00
ARTICLES OF AGREEMENT FEES.....	5.00
PAID TREASURER.....	<u>\$924,926.46</u>

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

Linda S. Jette, Town Clerk

# Treasurer's Summary

For Year Ended December 31, 1998  
(Unaudited)

## Cash on Hand

General Account	\$326,876.84	
Investment	3,534,410.72	
<b>Total Cash on Hand</b>		<b>\$3,861,287.56</b>

## 1998 Recap

<b>Beginning Balance - January 1, 1998</b>		<b>\$3,628,765.13</b>
Income:		
Interest	\$123,076.02	
Revenues submitted by:		
Tax Collector	\$7,066,490.41	
Town Clerk	934,958.91	
Departments	190,467.59	
State of NH	295,216.34	
Grants/Donations	54,498.07	
Total Revenues	8,541,631.32	
Police Fund Donations	8,266.00	
D.A.R.E. Fund Donations	1,060.00	
Total Income		8,674,033.34
Expenditures	(8,430,717.70)	
Police Fund Expenditures	(9,077.06)	
D.A.R.E. Fund Expenditures	(1,716.15)	
Total Net Expenditures		(8,441,510.91)
<b>Ending Balance - December 31, 1998</b>		<b>\$3,861,287.56</b>

*Respectfully submitted,*

*Pat Macomber,  
Treasurer*

· KIMBALL PUBLIC LIBRARY

Treasurer's Report  
January 1, 1998 to December 31, 1998

Savings: Trustee Account:		
Opening Balance: 1/1/98		\$ 110.83
Receipts:		
Non-Specific Gifts	\$1,021.45	
Interest	<u>5.72</u>	
Total Receipts		1,027.17
Transferred to Certificate of Deposit		<u>(1,000.00)</u>
Balance: 12/31/98		\$ 138.00
Certificate of Deposit		
Opening Balance: 1/1/98		\$ 8,208.77
Transferred from Savings Account	\$1,000.00	
Transferred from Checking Account	3,500.00	
Interest	<u>474.08</u>	4,974.08
Balance: 12/31/98		\$ 13,182.85
=====		
Checking Account:		
Opening Balance: 1/1/98		\$ 6,273.45
Receipts:		
Book Fines	\$5,052.81	
Video Fines	3,207.49	
Copier Use	1,388.30	
Specific Gifts	528.95	
Lost Books, New & Non-Resident		
Cards, Book Sales	<u>1,256.29</u>	<u>11,433.84</u>
Total Receipts		\$ 17,707.29
Expenditures:		
Books, Magazines, Subscriptions	\$ 929.21	
Videos, CD's, Tapes	2,553.65	
Museum Passes	1,231.00	
Copier Paper	95.25	
Miscellaneous	1,065.69	
Transferred to Certificate of Deposit	<u>3,500.00</u>	<u>( 9,374.80)</u>
Ending Balance: 12/31/98		\$ 8,332.49

Respectfully submitted,

Joan Goff, Treasurer  
Kimball Public Library  
*Board of Trustees*



## SALARIES

Janice E. Ananian	\$ 4,274.20	George R. Lorden	\$ 2,391.58
Jessi Anastasi	\$ 248.00	Sandra M. LeVallee	\$ 29,278.04
William L. Anderson	\$ 3,968.02	Martha E. Macdonald	\$ 428.40
William K. Ashford	\$ 3,805.00	Stephen R. Mackinnon	\$ 1,101.76
William M. Baldwin	\$ 26,000.82	Patricia E. Macomber	\$ 2,988.00
Jonathan A. Barnes	\$ 1,138.49	Matthew D. Malone	\$ 18.00
Christina M. Barney	\$ 1,556.60	Suzanne Malone	\$ 414.00
Laura E. Barwell	\$ 1,101.76	Richard A. Marino	\$ 14,496.30
Heather D. Beckwith	\$ 1,650.00	Charles McCarthy	\$ 9,755.63
Carolyn Birr	\$ 21,349.05	John T. McNally	\$ 97.20
Brenda Lee Boisvert	\$ 586.50	Theresa F. McNally	\$ 97.20
Stephanie J. Bonovich	\$ 5,355.00	James Miller	\$ 5,225.00
Linda E. Bourassa	\$ 4,814.00	Wilbur R. Moody	\$ 13.80
Erin T. Bradley	\$ 175.00	Deidre E. Morse	\$ 18.00
Philip A. Busby	\$ 330.00	Pamela C. Murphy	\$ 3,528.00
Virginia A. Busby	\$ 349.20	Lucille E. Nelson	\$ 28.80
Gloria E. Carney	\$ 628.30	William M. Nelson	\$ 28.80
Maureen A. Carr	\$ 62.00	Gerard M. O'Mera	\$ 4,830.75
Joseph W. Chamberlain	\$ 9,645.00	Katie R. Orlando	\$ 1,138.49
Dale Childs	\$ 3,473.26	Philip Paglierani	\$ 3,210.00
Fred Childs Jr.	\$ 20,087.95	Mitchell L. Perlow	\$ 1,442.30
Roberta S. Cianci	\$ 9,910.80	Courtney Phaneuf	\$ 1,138.49
Jane E. Cole	\$ 5,813.60	Jeffrey R. Pike	\$ 10,042.58
Maurice R. Collins	\$ 158.40	Kenneth L. Putney	\$ 750.00
Mark Collopy	\$ 7,757.23	Shirley A. Reed	\$ 21,132.76
David L. Consentino	\$ 102.50	Warner A. Reed	\$ 25.20
Joanne Consentino	\$ 14,438.10	Paul D. Regan	\$ 1,137.50
Philip Consentino	\$ 17,907.30	Michael A. Rivera	\$ 4,659.75
Michael P. Cook	\$ 1,073.52	Donald Roberts	\$ 847.80
Ryan H. Dame	\$ 1,169.14	Jason Rodriguez	\$ 3,449.45
John Daniels	\$ 21,689.60	Betty Rollins	\$ 3,250.45
Andy G. Deroche	\$ 50.00	Rebecca A. Russo	\$ 1,300.00
Joseph DeRosa	\$ 2,500.08	Christopher M. Ryan	\$ 175.00
Debra Desimone	\$ 8,310.49	Jerome P. Ryan	\$ 50.00
Robert Desjardins	\$ 5,661.10	Carol A. Samowski-Kater	\$ 4,062.43
Adele H. Dillon	\$ 950.00	Gregory Sauer	\$ 18,779.20
Gloria J. Dodge	\$ 18,207.20	Dawn S. Saulnier	\$ 4,075.20
Ann E. Donahue	\$ 695.60	Louise A. Sayre	\$ 100.80
Paul M. Dorman	\$ 320.00	Louise M. Scanlon	\$ 5,130.00
Gwendolyn Doughty	\$ 32.40	Vincent Scarvaglieri	\$ 3,685.75
Sally Dowd	\$ 91.00	Wanda A. Scholl	\$ 50.40
Vincent Dowd	\$ 796.50	Aimee J. Scott	\$ 1,067.86
Mary B. Duffy	\$ 1,624.00	Robin L. Serratore	\$ 7,800.00

## SALARIES

Charles Earley	\$ 1,560.00	Sara K. Smith	\$ 1,107.41
Theresa H. Enos	\$ 144.00	Barbara Snicer	\$ 1,436.20
Julie L. Fabrucci	\$ 1,110.24	Barbara L. Stewart	\$ 2,625.06
Tara A. Farnsworth	\$ 1,107.42	Edward Stewart	\$ 19,288.30
Lindsay A. Favata	\$ 1,104.59	Krystine M. Stork	\$ 1,138.49
Jill Fleming	\$ 1,326.65	Donna J. Sullivan	\$ 26,798.33
Mark S. Flyzik	\$ 1,064.00	John M. Sullivan	\$ 62.10
Shirley Galvin	\$ 29,278.01	Karen Sullivan	\$ 48.30
Susan J. Garrant	\$ 426.20	Paul Sullivan	\$ 18.00
George J. Georgian	\$ 2,595.00	Tricia A. Suriani	\$ 1,104.59
Brett J. Greenlaw	\$ 3,229.05	Christopher J. Tateosian	\$ 1,747.64
Brian J. Hanlon	\$ 1,031.14	John R. Tetreault	\$ 11,358.39
Teddie Hartwell	\$ 884.00	Phyllis W. Tingley	\$ 50.00
Dorothy I. Hefernan	\$ 54.00	Robert D. Tingley	\$ 50.00
Robin L. Hernandez	\$ 7.20	Christos Vagenal	\$ 1,138.49
Muriel R. Hirsch	\$ 151.20	Raymond J. Viglione	\$ 150.00
Jonathan M. Hoellrich	\$ 21,883.17	Chris R. Wallace	\$ 1,138.49
Joan Houle	\$ 10,565.40	David M. Weymouth	\$ 9,920.00
Stephen Isola	\$ 3,510.25	Joseph H. Widman	\$ 1,149.79
Linda Jette	\$ 37,999.01	Dayle L. Wiggin	\$ 3,938.65
Robert Jones	\$ 9,965.00	Christian D. Wisecarver	\$ 25.00
Diane Kinney	\$ 15,600.66	Megan E. Wisecarver	\$ 100.00
Karen Kinney	\$ 195.18	Richard B. Wood Sr.	\$ 75.00
James H. Kirsch	\$ 3,615.35	Elaine M. Woodbury	\$ 928.50
Rochelle Lafontaine	\$ 267.38	Robert P. Wooster	\$ 1,524.71
Kevin Landry	\$ 260.40	Patrick D. Yatsevich	\$ 2,015.20
John R. Leone	\$ 96.60	Samuel A. Zannini	\$ 28,631.34
William A. Linnehan	\$ 900.00	Eleanor M. Zaremba	\$ 151.20
Christian B. Lizier	\$ 957.69	Alexis L. Zavalianos	\$ 1,138.49
Gary J. Lorden	\$ 3,468.00	<b>TOTAL</b>	<b>\$ 384,213.50</b>

## VENDOR PAYMENT SUMMARY

A Safe Place	\$ 200.00	Fred Beckwith	\$ 409.81
A & C Tire	\$ 2,528.34	Dan Beckwith	\$ 2.00
A & R Door Services	\$ 545.00	Heather Beckwith	\$ 32.15
AAA Police Supply	\$ 8,493.00	Bell Atlantic	\$ 16,453.84
George Abate	\$ 16.86	Bell Atlantic Mobile	\$ 1,412.31
Accent Duplicating Service	\$ 105.00	Ben's Uniforms	\$ 216.95
Alliance for Community Media	\$ 195.00	Berube & Sickel Inc.	\$ 568.75
Adamson Industries Corp	\$ 475.90	Carolyn Birr	\$ 210.24
Adel-XT Computer Co	\$ 16,470.74	BJ'S Wholesale Club	\$ 30.00
Advanced Copy Care	\$ 1,675.00	BOCA International	\$ 120.00
Aids Response of the Seacoast	\$ 1,000.00	Robert Bogosh	\$ 5,141.00
Airgas Northeast	\$ 493.78	Brenda Boisvert	\$ 2.00
American Library Association	\$ 110.00	Book Links	\$ 49.90
All Disc Entertainment	\$ 1,800.00	Boston Federal Sav Bank	\$ 45.00
All States Asphalt	\$ 9,900.00	Boston Magazine	\$ 15.00
Allied Water Conditioning Co	\$ 95.00	Dorothy Botsch	\$ 340.00
American Medical Response	\$ 18,333.26	Alfred Boucher	\$ 13.59
American Fire Journal	\$ 22.95	Bound Tree Corp	\$ 2,287.02
American Girl	\$ 19.95	Patricia Boyajian	\$ 130.48
American Health	\$ 33.94	Boy's Life	\$ 18.00
Anco Engraved Signs	\$ 41.75	Bride's	\$ 11.97
William Anderson	\$ 106.63	Brittany's Garden	\$ 100.00
Andover Bank	\$ 364.00	Brodart Co	\$ 81.80
D Antonacci	\$ 51.00	Daniel J Brown, Atty	\$ 519.00
Albert Apitz	\$ 2.00	Brox Industries	\$ 7,379.41
Arch Paging	\$ 526.29	Bruce Transportation Group	\$ 1,325.00
Architectural Digest	\$ 79.90	Brushwood Veterinary Clinic	\$ 1,471.21
William Ashford	\$ 35.50	Donald Buckingham	\$ 42.00
Associated Radiologists PA	\$ 26.00	Builders Insulatin Co	\$ 325.00
AT&T	\$ 26.16	Joan Bureau/Paul Laliberty	\$ 42.00
AT&T	\$ 1.25	Sharon W Burke	\$ 40.00
AT&T	\$ 2,264.45	Virginia A Busby	\$ 135.58
ATCO International	\$ 267.20	Busby Construction	\$ 155,692.02
American Garden Club	\$ 700.00	C & D Auto Clinic	\$ 1,501.00
Atkinson Police Association	\$ 48.00	Andrew Cammilleri	\$ 2.00
Atkinson Graphics	\$ 510.00	Capital Business Forms	\$ 593.94
Atkinson,Market & Deli	\$ 359.18	The Car Phone Store	\$ 237.00
Atkinson Road Race	\$ 200.00	Carriage Towne News	\$ 64.60
Atkinson Tax Collector	\$ 60,038.77	Catch Basin Cleaners	\$ 4,480.00
Atkinson Village Store	\$ 201.60	CCR Data Systems	\$ 402.84
Atkinson Youth Baseball	\$ 2,500.00	Century Copier Specialists	\$ 141.25
Atlantic	\$ 563.00	Paul Cegelis	\$ 60.00
Atlantic Turnkey	\$ 2,835.00	Cellular One	\$ 1,601.91
Atlantic Mortgage	\$ 1,232.00	Center for Life Management	\$ 6,805.00
Avitar Associates	\$ 51,808.75	Central States Fire App Inc	\$ 181.46
B&S Industries	\$ 115.11	William Chadwick Sr.	\$ 30.00
Baker & Taylor, Inc	\$ 6,483.18	Chaff Vending Service	\$ 156.00
Baker & Taylor, Inc	\$ 228.24	Joseph Chamberlain	\$ 60.00
William Baldwin	\$ 163.90	Chase Manhattan Mrge Corp	\$ 1,752.00
Lionel Baldwin	\$ 713.32	Chelsea Green Pub Co	\$ 238.20
Joseph Balsamo	\$ 12.43	Fred Childs	\$ 627.84
Bankatlantic	\$ 1,681.00	Child & Family Services	\$ 555.00
Barnes & Noble	\$ 1,020.18	Chilis	\$ 35.00
Cheryl Baroni	\$ 1,582.52	Circulation Center	\$ 14.97
Barrons	\$ 184.00	Citfed Mortgage	\$ 563.00
Bill Bartlett & Son Inc.	\$ 185.00	Claremont Chemicals	\$ 91.48
Battery Network Inc	\$ 35.26	Clemens Ind Inc	\$ 196.25
John Baousett	\$ 190.00	Community Newsdealers	\$ 286.00
Better Business Bureau	\$ 250.00	The Coach Co	\$ 465.00



## VENDOR PAYMENT SUMMARY

Coastal Office Services	\$ 160.00	Emergency Educators Group NH	\$ 815.00
Cobblestone Publishing Inc	\$ 80.85	Emblem & Badge Inc	\$ 67.37
Cole Publications	\$ 130.50	Emergency Medical Services	\$ 19.95
Maurice Collins	\$ 40.00	Emerald Business Sys Inc	\$ 95.00
Mark Collopy	\$ 60.00	Emergency Warning Systems	\$ 36.50
Colonial Title	\$ 2,528.00	Enfield Dist Co	\$ 17.75
Columbia Paper Co Inc	\$ 474.50	Englander, Finks, Ross, Cohen	\$ 1,793.00
Commemorative Pub Inc	\$ 42.95	Esco Awards	\$ 298.00
Compusense Inc	\$ 1,703.00	Lisa J. Evarts	\$ 310.00
Conway Assoc Inc	\$ 7,635.93	Exeter & Hampton Electric	\$ 35,367.07
P Consentino	\$ 18.11	Exeter Flower Shop	\$ 863.50
Conservation Commission	\$ 36,800.90	Fahrenheit Inc	\$ 132.00
Continental Paving	\$ 105,236.80	Family Mediation	\$ 7,637.00
Joseph Conway	\$ 26.24	Family Bank	\$ 156,450.37
Justin Conway	\$ 128.00	Family Fun	\$ 11.95
Copycat Press Inc	\$ 17.95	Federal Savings Bank	\$ 11.02
The Copy Center	\$ 243.00	Feuer Lumber Co	\$ 110.48
Wayne Corey	\$ 37.42	Fieldwood Homes Inc	\$ 51.31
Cornerstone Survey Associaates	\$ 2,035.65	Fire Engineering	\$ 19.95
Countrywide Homes	\$ 1,125.00	Fire Programs	\$ 295.00
Councilman Electric	\$ 1,114.90	Fire Rescue Magazine	\$ 25.95
Crossland Mortgage Corp	\$ 17.67	Firehouse Magazine	\$ 50.94
Crystal Hills Water Systems	\$ 2,175.00	First Amer. R.E. Info Services	\$ 117.02
Compliance Systems Pub Inc	\$ 40.00	Flag & Gift Connections	\$ 1,049.30
Roger Culford	\$ 2.00	Eric Flain	\$ 250.00
DC Audio/Video Service	\$ 5.00	Natalie Flanagan	\$ 49.99
D.C.D. Restorations	\$ 646.72	Jill Fleming	\$ 68.45
Daigneaults Sports Center	\$ 16.00	George Fleming	\$ 48.50
John Daniels	\$ 349.00	Fleming Title Ser Inc	\$ 1,361.00
Dave's Sporting Goods	\$ 25.45	Mark Flyzik	\$ 30.00
Joseph Delfino	\$ 286.00	Fortune	\$ 59.95
Demco Inc	\$ 125.94	Freedom Tire	\$ 313.29
DeMoulas Super Markets	\$ 299.64	Freshwater Farms Inc	\$ 344.96
Dept of Agriculture	\$ 1,068.50	Robert Fritz	\$ 515.13
Joseph DeRosa	\$ 2.00	Frontline Cleaning Service	\$ 9,550.00
Traverse Derbyshire	\$ 249.00	William Fulmore	\$ 146.62
DeRosa of Plaistow	\$ 65.00	Future Supply Corp	\$ 264.97
Debra Desimone	\$ 29.45	G.E. Capital Mortgage Ser	\$ 5,859.53
Robert Desjardins	\$ 30.00	Gilles Gagnon	\$ 18.33
Tony DiBartolomeo	\$ 1,000.00	Gale Research	\$ 87.03
Difeo Oil Company	\$ 2,151.12	Galloway Trucking	\$ 3,424.80
Digital Entropy Inc	\$ 270.00	Galls Inc	\$ 1,319.49
Adele Dillon	\$ 21.05	Shirley Galvin	\$ 186.52
Disney Adventures	\$ 14.97	Robert Garrant II	\$ 2.00
Gloria Dodge	\$ 121.48	Vic Geary Center	\$ 2,700.00
Dodge's Grain Co Inc	\$ 18.99	George	\$ 12.00
Donahue Tucker & Ciandella	\$ 10,990.60	R D Glander	\$ 54.50
Ann Donahue	\$ 150.00	GMAC	\$ 1,125.00
Donavan Law Offices	\$ 1,150.00	Al Goldstein	\$ 249.00
Donovan Equip	\$ 1,135.51	Goodwin's Office Products	\$ 376.64
Dovenmuehle Mortgage	\$ 1,920.00	Gordon's Army Store	\$ 70.00
Vincent Dowd	\$ 2,271.45	Granite State Designers	\$ 30.00
James Driscoll	\$ 400.31	Granite Title Service	\$ 1,349.00
Duluth Public Library	\$ 3.98	The Grand Summit Resort	\$ 202.00
Dunn's Equipment	\$ 188.77	Granite State Energy	\$1,025.49
Eagle Tribune	\$ 5,585.06	Granite State Minerals	\$ 16,364.27
Charles Earley	\$ 2.00	Graphic Images	\$ 3,042.84
East Coast Lumber	\$ 3,020.86	Roger & Richard Graves	\$ 76.00
Eastern Seaboard Concrete	\$ 7.49	Greater Salem Caregivers	\$ 1,365.00
Edgefield Veterinary	\$ 215.00	Green Tree Farm	\$ 20,000.02

## VENDOR PAYMENT SUMMARY

J Brett Greenlaw	\$	92.00	Laerdal Med Corp	\$	117.95
GTR Enterprises Inc	\$	182.00	Lahey Clinic Oncology Dept	\$	35.00
Gulf States Dist	\$	417.25	Laissez Faire Books	\$	51.35
Carol Hall	\$	9.62	Lamprey Health Care	\$	1,700.00
Dr. Robert W. Habbick	\$	550.00	Kevin Landry	\$	359.00
Nickolas Hantzis	\$	1,021.25	Landmark Information Systems	\$	608.50
Harold's Locksmith	\$	244.00	Craig Laurence	\$	84.00
Harris Assoc	\$	215.60	Law Enforcement Systems	\$	101.40
Harvard Pilgrim Health Inc.	\$	51,117.01	LBS Realty Trust	\$	2,104.00
Haverhill Gazette	\$	77.98	Erin Leavitt	\$	50.00
The Hearst Corp	\$	33.97	Leith Flower Shop	\$	604.50
Michael Heenan	\$	323.45	Steven Lewis Inc	\$	54.00
John W Herlihy	\$	99.98	Lewis Builders	\$	203,382.48
The Highsmith Co Inc	\$	21.45	Lexis Law Publishing	\$	1,465.59
Jonathan Hoellrich	\$	48.75	LHS Assoc	\$	8,712.62
Darrell Hollenbeck	\$	2.00	Library Store Inc	\$	627.60
Jean A. Holland	\$	53.50	LJL Communications	\$	205.00
Home Depot	\$	1,118.47	LJM Service Inc	\$	1,373.20
HOP Sales & Service	\$	131.30	Estate of Evelyn M Locke	\$	13.81
Horizon Settlement	\$	1,471.00	Matt Lopez	\$	2.00
Horticulture	\$	28.00	Loral Press	\$	8,851.62
This Old House	\$	24.00	The Lube King	\$	55.85
HR Direct	\$	111.59	M-R Land Excavation Inc	\$	60.00
Huntington Mortgage	\$	663.00	Martha MacDonald	\$	30.45
Iannelli Contracting	\$	6,990.00	Macdonald Office Equip Co	\$	94.00
Inter. Inst. of Municipal Clerks	\$	80.00	Brownie Macintosh	\$	200.00
Insurance Exchange	\$	46,949.16	Macmillan Law Offices	\$	1,287.50
Inter. Assoc of Elec Inspectors	\$	120.00	Richard Magoon	\$	169.42
Interstate Emergency Unit	\$	100.00	W A Maguire	\$	492.00
Inter. Assoc of Fire Chiefs	\$	90.00	T Joseph Maguire	\$	8.74
Irwin Motors Inc	\$	18,616.49	Maintenance Masters	\$	150.00
Stephen Isola	\$	36.80	Patti Mangini	\$	1,117.58
Jack's Towing Serice	\$	70.00	Vincent Marchand	\$	40.00
Jaques Personel	\$	3,500.00	Dolores Marino	\$	193.50
Jameson K Hill	\$	1,722.50	Marquis Who's Who	\$	130.00
J Janes	\$	22.50	Laura Hull-Martin	\$	4,100.00
Jasmine Computer Service	\$	75.00	Anthony Martin	\$	442.43
Jems	\$	24.97	Gary Martino	\$	5.59
Linda Jette/Town Clerk	\$	453.68	Mason & Rich Prof Associates	\$	4,625.00
JSC Educational Enter.	\$	100.00	Paul Masone	\$	1,688.00
Timothy Judge	\$	78.20	Charles McCarthy	\$	2,805.96
Robert Kachaian	\$	77.00	Charline McCarthy	\$	8.21
Sumner Kalman	\$	14,061.96	McCall's Magazine	\$	11.97
Kay Park Rec Corp	\$	1,215.00	McKenney & Perreault	\$	20.00
Keach-Nordstrom Assoc	\$	27,325.39	McKinney Artesian Well	\$	45.00
Kelley Blue Book	\$	9.95	Mellon Mortgage Co	\$	1,889.00
Kellygraphics	\$	550.00	Member Service Center	\$	60.50
The Kielely Corp	\$	3,093.29	Meridian Inc	\$	419.00
King Graphics	\$	382.00	Merri Hill Rock Corp	\$	25.00
Kinney's Garage	\$	1,617.66	George Merrill & Son	\$	470.00
The Kiplinger Washington Ltr	\$	106.00	Michigan Ammo Co Inc	\$	490.25
James Kirsch	\$	33.71	Microflex	\$	155.00
KJs Electric Inc	\$	1,283.00	Microwarehouse	\$	765.09
KLC Land Planning	\$	1,611.00	Susan & James Milne	\$	1,116.00
Knox Co.	\$	178.00	Donald J Minor Sr	\$	2,206.27
Joseph Korowski	\$	19.13	Mitchell & Bates	\$	5,358.83
Cheryl Krawczyk	\$	79.00	Mobil Fleet	\$	329.34
Chris Kreidermacher	\$	35.50	Mobilcomm	\$	126.97
Scott Kukshel	\$	184.41	D.R. Morelli & Sons	\$	963.00
Ladder Testing Services	\$	322.00	Morningstar	\$	425.00

## VENDOR PAYMENT SUMMARY

Harold J Morse	\$ 1,462.50	Northeast Resource Rec Assoc	\$ 500.00
Robert C Morse	\$ 49.99	G. O'Meara	\$ 90.00
Morotn Salt	\$ 4,223.93	Office Specialists	\$ 6,745.25
Mother Earth News	\$ 11.95	Okidata	\$ 139.00
Moynihan Lumber of Plaistow	\$ 999.99	Omnigraphics	\$ 105.00
Peter C Mullett	\$ 1,241.22	Nicholas Orio	\$ 2.00
C Muller	\$ 100.00	Ossipee Mtn Electronics Inc	\$ 102.52
Jeff Murphy	\$ 25.00	Our Designs, Inc	\$ 131.60
Mike Murphy	\$ 1,274.36	Oxford U Press Inc	\$ 78.95
Pam Murphy	\$ 322.17	Artemas J Packard	\$ 180.00
Mike Murphy & Sons	\$ 4,892.15	Pagenet	\$ 732.05
Don Murphy Auto Body	\$ 2,922.44	Palmer Gas	\$ 2,331.37
Nashua Screen Printing Co.	\$ 262.98	Panasonic Leasing	\$ 2,038.85
National Geographic Society	\$ 62.90	Rosalie Papoutsy	\$ 216.55
Nat Crime Prevention council	\$ 131.02	Parkland Medical Center	\$ 1,369.50
Nat Fire Sprinkler Assoc	\$ 75.00	Path Lab Inc	\$ 44.50
National Arbor Day Found	\$ 10.00	Pregnancy Care Center	\$ 750.00
National Info Date Ctr	\$ 36.90	Pebasco	\$ 26,011.12
National Market Reports	\$ 240.00	People	\$ 99.96
National Vol Fire Council	\$ 40.00	Peoples Heritage Mrge	\$ 7,351.63
National Wildlife Federation	\$ 17.00	Pepsi Cola Bottling	\$ 731.00
National Bank Mtge Corp	\$ 1,335.51	Perfecta Camera Corp	\$ 215.15
G Nault	\$ 79.63	W. D. Perkins	\$ 4,171.71
Nat Crime Prevention council	\$ 26.18	Mitchell Perlow	\$ 32.86
New England Barricade	\$ 530.22	Pete's Sewer Service	\$ 695.00
NE Brd of Higher Education	\$ 10.00	Phil's Signs	\$ 500.00
NE Assoc of Town Clerks	\$ 15.00	Phillips, Berstein, Holber	\$ 32.00
NE Historic Genealogical Soc	\$ 63.00	Photo Stop, Inc	\$ 382.43
NE Micrographics Inc	\$ 157.28	Physio Control	\$ 2,307.12
NE Assoc Chiefs of Police	\$ 50.00	J Pike	\$ 159.86
Neenah Foundry	\$ 721.00	Pitney Bowes	\$ 1,044.00
Robert Neill	\$ 2.00	Plaistow Custom PC	\$ 100.00
Neptune Inc	\$ 6,433.05	Poland Spring Water	\$ 1,301.60
Newsweek	\$ 73.00	Portsmouth Reg Hospital	\$ 1,000.00
Nat'l Fire Protection Assoc	\$ 1,768.20	Portnoy & Greens PC	\$ 1,725.00
NH Assoc of Chiefs of Police	\$ 75.00	Postmaster - Atkinson	\$ 8,657.00
NH Compensation Funds	\$ 27,974.14	Powerphone Inc	\$ 146.90
NH Fireman's Assoc	\$ 264.00	EJ Prescott Inc	\$ 4,960.87
NH Fish & Game	\$ 10.95	Principal Residential Mtge Inc	\$ 1,087.00
NH Retirement System	\$ 16,387.25	Sue Prokop	\$ 50.00
NH Tax Collector's Assoc	\$ 40.00	Public Service of NH	\$ 320.04
NH Business Review	\$ 26.00	Psychotherapy Assoc Inc	\$ 450.00
NH Fire Standards & Training	\$ 60.00	Psychological Consulting	\$ 275.00
NH Assoc of Assessing Officials	\$ 20.00	Pulsar Alarm Systems	\$ 3,652.00
Nh Assoc of Con Commissions	\$ 256.00	Quill Corp	\$ 2,800.94
NH Assoc of Fire Chiefs	\$ 35.00	Radio Shack	\$ 191.80
NH Town Clerks Assoc	\$ 70.00	R A K Industries	\$ 1,041.29
NH Dept of Environ Services	\$ 30.00	Ram Printing Inc	\$ 1,879.00
NHEMA	\$ 57.00	Debbie Ray	\$ 30.00
NH Fire Prevention Soc	\$ 107.00	RBMG	\$ 1,097.00
NHGFOA	\$ 25.00	Shirley Reed	\$ 94.45
NH Health Off Assoc	\$ 10.00	Regan Ford	\$ 1,595.35
NH Library Assoc	\$ 83.00	Register of Deeds	\$ 1,551.64
NH Municipal Assoc	\$ 2,754.25	Resource Recycling	\$ 39.00
NH Road Agents Assoc	\$ 20.00	Rest Room World	\$ 147.59
NH State Library	\$ 6.00	Mildred Reynolds	\$ 23.69
NHTCA-Joint Certification Com	\$ 245.00	E. J. Riemitis Co Inc	\$ 169.50
Kristopher Noel	\$ 26.00	Riley's Sport Shope Inc	\$ 141.74
Bergeron Norris	\$ 54.17	Ritz Camera	\$ 107.88
Northeast Info Services	\$ 35.00	Donald Roberts	\$ 97.90

## VENDOR PAYMENT SUMMARY

Rockingham Planning Com	\$	9,463.60	Robert Snicer	\$	49.72
Rockingham County Attorney	\$	15.00	SOICC of NH	\$	15.00
Rockingham Community Action	\$	1,500.00	Source One	\$	1,755.00
Rockingham County Treasurer	\$	458,795.00	SNH Hazardous Materials	\$	3,500.00
John Rockwell	\$	255.49	Southeastern Book Co	\$	105.45
Rockingham Trophy & Gifts	\$	487.50	Spartan Motors Inc	\$	377.13
Rockingham Visiting Nurses	\$	7,038.00	Sports Illustrated for Kids	\$	29.95
Rodale Books	\$	32.63	State of NH	\$	927.00
Jason Rodriguez	\$	30.00	Staples	\$	4,847.46
Romagnoli Publicatoinis	\$	44.46	Star Paper Co	\$	115.36
Rooter Man	\$	89.00	State Line Pet, Inc	\$	158.17
Rosettes & Ribbons	\$	125.00	Barbara Stewart	\$	175.00
Ross Express Inc	\$	163.60	Michael Steir	\$	2,025.26
Everson Ross Co.	\$	417.66	A Robert Stewart	\$	14,797.00
Ross Graphics	\$	810.00	Edward Stewart	\$	22,148.60
Matthew Rothwell	\$	49.00	Paul Sullivan	\$	2.00
Royal Plumbing	\$	557.95	Donna Sullivan	\$	193.04
RSVP	\$	100.00	Karen Sullivan	\$	12.50
Chris Ryan	\$	2.00	Sullivan Tire Co	\$	328.64
S&S Arts-Crafts	\$	866.41	Sunoco	\$	8,905.86
Salem Coop Bank	\$	74.00	Sunoco	\$	55.00
Salem Radiology	\$	80.00	Superintendent of Documents	\$	157.00
Samson Fastener Co	\$	54.10	Michael Suriani	\$	85.73
Samyn-D'Elia Architects PA	\$	7,450.00	Richard Sweeney	\$	29.60
Greg Sauer	\$	273.88	Syndistar Inc	\$	303.00
Dawn Saulnier	\$	350.98	Tamarack Tree Serice	\$	4,400.00
Schwaab Inc	\$	106.55	Tape Services Inc	\$	84.70
Seacoast Newspapers	\$	50.80	Christopher Tateosian	\$	387.58
Seasonal Equipment	\$	404.15	Terra Map East	\$	11,358.50
Secretary of State	\$	50.00	Thompson Publishing Group	\$	774.00
Warren Seckendorf	\$	26.99	Cathy Thompson	\$	1,067.23
Segal, Edelstein, Bussone	\$	8.11	Frederick Thompson	\$	15.99
Matthew Seliger	\$	179.00	Thor Electronics	\$	1,197.90
Senter Auto Supply	\$	668.33	Timberlane Athletic Council	\$	250.00
Robin Serratore	\$	825.84	Timberlane Fastbreak Indep	\$	350.00
John Serratore	\$	3,982.50	Timberlane Girls Basketball	\$	400.00
Service Federal C U	\$	7.97	Timberlane Plate Glass	\$	475.00
Ja An Seung	\$	100.00	Timberlane School District	\$	5,631,163.00
Sexual Assault Support Service	\$	525.00	Timberlane Babe Ruth	\$	250.00
Blandine Shallow	\$	25.00	Time	\$	215.14
Lester Shattler	\$	9.04	Torromeo Industries Inc	\$	340.74
Sheehan Schiavoni Jutras	\$	1,718.00	Total Recon	\$	100.00
Richard A Sherburne, Inc.	\$	274.41	Tower Publishing	\$	161.00
Sherwin Williams	\$	41.49	Town of Auburn	\$	1,148.40
Sheraton Inn	\$	195.26	Town of Chester	\$	596.47
Shooting Sports Supply	\$	165.70	Town of Plaistow	\$	19,632.52
The Shopper Inc	\$	5.00	Toys R Us	\$	535.84
James Shula	\$	141.00	Transamerica R.E. Tax Service	\$	1,192.75
Seirra	\$	15.00	Transamerica	\$	2,250.00
Philip Signorino	\$	2.00	Traynor Glass Co	\$	70.70
Cary L. Simmons Architect	\$	2,353.75	Treasurer, State of NH	\$	9,575.50
CL Simmons Architect	\$	60.00	Treadway Graphics	\$	29.00
Simon & Schuster	\$	240.00	Tree Tops Media	\$	79.00
The Simple Series Comp Service	\$	200.00	TRHS PTSA	\$	150.00
Sirois Bros	\$	534.50	Trombly Bus Lines	\$	1,125.00
Skelley Motor Co	\$	129.49	Trustees of Trust Fund	\$	10,000.00
E W Sleeper Co	\$	844.50	Two Way Communications	\$	1,210.54
Smith & Wesson Cameras	\$	116.70	United Business Machines	\$	2,578.97
Smith's Fire Equipment Co	\$	495.00	University Microfilms Inter	\$	515.96
Barbara Snicer	\$	13.98	Unutil	\$	298.72

## VENDOR PAYMENT SUMMARY

University of NH	\$	200.00	David Weymouth	\$	2.00
Union Leader	\$	1,417.32	Keith Wheeler	\$	2.00
United Divers Inc	\$	333.58	Whelen Eng Co	\$	97.82
Unitil Resources Inc	\$	3,927.79	David White & Sons	\$	3,200.00
Uptack Plumbing & Heating	\$	1,470.68	John Widman	\$	13.00
USI New England	\$	2,550.00	Ian Wilson	\$	6.14
Value Line Publishing	\$	175.00	Winnebago Software Co	\$	1,006.90
Vermont Tennis Court Surfacing	\$	4,206.00	Richard Wood	\$	30.00
Vermont National Bank	\$	1,703.00	Stephen Wooster	\$	142.00
The Video Store Shopper	\$	44.00	Work opportunities Unlimited	\$	41.20
Viking Office Products	\$	151.94	Amanda M Wormald	\$	152.00
Vining Disposal Services	\$	256,819.96	Yankee	\$	43.90
Wal Mart Pharmacy	\$	146.33	Patrick Yatsevich	\$	74.99
Walnut Ridge Water Co	\$	5,071.95	C & W Zabel Co	\$	602.97
Eric Ward	\$	2.00	S Zannini, Jr	\$	90.00
Westville Supply Inc	\$	792.13			
Westville Grand Rental	\$	958.03	<b>TOTAL</b>		<b>\$ 1,447,073.83</b>

## **Summary – 1998 Town Meeting**

**MARCH 10, 1998**

- Article 10-2** Protection of scenic vistas and pronounced landscapes – **PASSED**
- Article 10-3** Public School Impact Fees – **PASSED**
- Article 10-4** Amend Building Code Ordinance – Fire Protection – **PASSED**
- Article 10-5** Addition to Wetlands Ordinance – Buffer Zones – **PASSED**
- Article 10-6** Zoning Ordinance against septage/sludge – **PASSED**
- Article 10-7** Zoning Ordinance – Commercial-Industrial Zone (C-1) – **DEFEATED**
- Article 10-8** Raise/appropriate operating budget of \$2,116,947 – **PASSED**
- Article 10-9** Appropriate \$229,800 for Public Works Garage – **PASSED**
- Article 10-10** Appropriate \$50,000 to plan/design replacement Fire Station – **PASSED**
- Article 10-11** Appropriate \$45,000 to plan/design expansion Kimball Library – **PASSED**
- Article 10-12** Raise/appropriate \$10,289 – benefits for Town employees – **DEFEATED**
- Article 10-13** Raise/appropriate \$13,000 retirement for Town employees – **DEFEATED**
- Article 10-14** Vote and raise/appropriate \$7,125 for Recreation Coordinator – **PASSED**
- Article 10-15** Raise/appropriate \$160,000 to rehabilitate Sawyer Ave. – **PASSED**
- Article 10-16** Raise/appropriate \$174,000 to rehabilitate West Side Dr. – **DEFEATED**
- Article 10-17** Raise/appropriate \$95,000 to rehabilitate Stonewall Terrace – **DEFEATED**
- Article 10-18** Raise/appropriate \$9,500 for bullet-proof vests – **PASSED**
- Article 10-19** Raise/appropriate \$2,000 for emergency generator at PD – **PASSED**
- Article 10-20** Raise/appropriate \$8,000 for parking lot at PD – **DEFEATED**

- Article 10-21** Raise/appropriate \$45,000 for parking lot at Pope Field – **DEFEATED**
- Article 10-22** Raise/appropriate \$3,000 for barrier/stripping at Pope Field – **DEFEATED**
- Article 10-23** Raise/appropriate \$6,000 for two soccer fields at Pope Field – **PASSED**
- Article 10-24** Raise/appropriate \$1.00 reside/shutters for Kimball House – **DEFEATED**
- Article 10-25** Raise/appropriate \$4,000 for update of CIP by Planning Board – **PASSED**
- Article 10-26** Appropriate \$10,000 to Capital Reserve Fund for ACT – **PASSED**
- Article 10-27** Raise/appropriate \$5,500 for Network communications – **PASSED**
- Article 10-28** Authorize disposition of Police cruisers by bid, sale, or trade – **PASSED**
- Article 10-29** Raise/appropriate \$3,000 lap-top for Supervisors of Checklist – **PASSED**
- Article 10-30** Deposit 100% Land Use Change Tax to conservation fund – **PASSED**
- Article 10-31** Accept Squire Drive as a town road – **PASSED**
- Article 10-32** Accept Birdsall Lane as town road upon satisfactory completion of Items still needing to be addressed – **PASSED**
- Article 10-33** Vote to rescind Senate Bill 2 (passage required 3/5 votes) – **DEFEATED**
- Article 10-34** Vote to advertise for town employment positions – **PASSED**
- Article 10-35** Vote to require bidding on any single purchase over \$1,000 – **DEFEATED**
- Article 10-36** Vote to combine the office of Town Clerk/Tax Collector – **DEFEATED**
- Article 10-37** Vote to have the Town Clerk’s office open 40 hours weekly – **PASSED**
- Article 10-38** Vote to raise/appropriate \$45,000 for a Town Administrator – **DEFEATED**
- Article 10-39** Accept Wellington Circle as town road – **PASSED**
- Article 10-40** Accept Village Drive as a town road – **PASSED**
- Article 10-41** Authorize Treasurer to hire sums of money for taxes – **PASSED**





1999

Town Warrant  
&  
Budget

## MUNICIPAL BUDGET COMMITTEE

The Budget Committee has recommended a Town operating budget for 1999 in the amount of \$2,171,085.00. This amount represents an increase over the fiscal 1998 operating budget of approximately 2.6%.

The recommended proposed money warrant articles this year total \$1,723,513.00. These warrant articles are broken down as follows:

FIRE STATION	\$1,271,425.00
WESTSIDE DRIVE	170,000.00
PROVIDENCE HILL ROAD	183,560.00
SEACOAST HEALTH/NET	528.00
PD COMPUTER UPGRADE	15,000.00
CEMETERY ROAD	8,000.00
CABLE TV CAP. RES.	18,000.00
COMMUNITY CENTER BATHROOMS	9,000.00
TOWN ADMINISTRATOR	48,000.00

The Fire Station will not impact the Town taxes until calendar year 2000 when the first bond payment is made.

Operating budgets and warrant articles were presented at the "Deliberative Session", January 30, 1999. Amended articles appear in this book and on the March 9th written ballot.

The Budget Committee would like to thank the department heads for their support in trying to keep their budgets level funded in anticipation of the passage of the recommended warrant articles.

Respectfully submitted,

The Atkinson Budget Committee

# STATE OF NEW HAMPSHIRE

## TOWN OF ATKINSON

### 1999 Town Meeting Warrant

To the inhabitants of the Town of Atkinson, in the County of Rockingham, in said State, qualified to vote in Town Affairs –

You are hereby notified to meet at the Dyke Auditorium of Atkinson Academy on Saturday, the thirtieth day of January next, at ten o'clock in the forenoon to deliberate upon the articles included in the warrant.

You are also notified to meet on Tuesday the ninth day of March, 1999, at 8:00 o'clock in the morning in the Atkinson Town Hall, to vote by official ballot on the election of town officials and on all warrant articles. By vote of the Selectmen, the polls for the meeting will remain open from 8:00 o'clock in the forenoon until 8:00 o'clock in the evening.

**Article 99-1.** To choose all necessary officers for the coming year.

**Article 99-2.** Amendments to Zoning Section 300. Definitions to replace the definition of 'Junk' to update the verbiage to include contemporary examples of articles and to be consistent with other NH towns.

*Existing Definition - J1 'Junk' means any old metals, old bottles, cotton or woolen mill waste, unfinished cloth, unfinished cotton or woolen yarns, old paper products, old rubber products, two or more unregistered motor vehicles, and other second hand articles, the accumulation of which is detrimental or injurious to the neighborhood. (1959).*

Replace J1 'Junk' with the following new definition:

J1 'Junk': Any scrap, waste, reclaimable material or debris such as: unregistered vehicles, inoperable vehicles, tires, vehicle parts, equipment, paper, metal, glass, building materials, household appliances, machinery, brush, wood, lumber, etc., whether or not stored, for sale or in the process of being dismantled, destroyed, processed, salvaged, stored, baled, disposed or other use or disposition, the accumulation of which is detrimental or injurious to the neighborhood.

**Recommended by Planning Board**

**Article 99-3.** Amendment to Zoning Section 300. Definitions to add a new definition for 'Retail Enterprise' to compliment the listing in Section 510.

Add definition for a 'Retail Enterprise' as follows:

R1 'Retail Enterprise': An establishment engaged in selling goods or merchandise to the general public for personal or household consumption and rendering services incidental to the sale of such goods.

**Recommended by Planning Board**

**Article 99-4.** Amendment to Zoning Section 300. Definitions to add a new definition for 'Structure' to compliment the listing in Section 250.

Add definition for 'Structure' with the following:

S5 'Structure': Anything constructed or erected on or in the ground, or in the water, or an attachment to something having a fixed location on the ground, such as buildings, permanent or temporary; signs, carports, porches and other building features, including communications towers and antennas but not including sidewalks, fences, driveways, septic systems, boundary markers and field or garden walls or embankment retaining walls.

**Recommended by Planning Board**

**Article 99-5.** An Amendment to the existing Zoning Section 440. General Farming and the Keeping of Animals, 440:1, 440:1b and 440:1d to provide consistency concerning the keeping of large animals and to include 'pigs' in the examples given for 'large animals'.

*Existing Sections in 440. General Farming and the Keeping of Animals*

*Section 440.1 With the exception of pig raising (more than four), mink raising, and fox raising, general farming activity and the keeping of animals for other purposes shall be permitted provided the following criteria are met:*

*Section 440:1b Large animals (horses, cattle, or sheep) shall not be kept on lots of less than one acre. No more than one large animal shall be kept on a one-acre lot; not more than three (3) animals on a two-acre lot; and no more than five (5) animals on a three-acre lot.*

*Section 440:1d In residential areas, stables or shelters for riding (pleasure) horses shall be located a minimum distance of fifteen feet (15') from any lot line; and corral fences shall be a minimum of five feet (5') from any lot line.*

Amend existing sections of 440 by making the following changes:

Section 440:1 delete - 'pig raising (more than four)'

Section 440:1b add 'pigs' after cattle.

Section 440:1d delete riding (pleasure) horses and replace with 'large animals'.

**Recommended by Planning Board**

**Article 99-6.** Vehicles to make it more consistent and size specific with the existing Section 450:1 Accessory Uses: Home Occupations.

*Existing Section 480:1 Storage of Vehicles.*

*In residential areas, with the exception of farm vehicles, commercial vehicles parked on the premises must be wholly screened from the view of abutting property either by natural screening or by fencing at least equal in height to that of the vehicle itself. (1984)*

Add the following sentence to the existing Section 480:1 Storage of Vehicles.

'Commercial vehicles in excess of 20,000 pounds gross vehicle weight are not permitted to be routinely parked in Residential Districts'.

**Recommended by Planning Board**

**Article 99-7.** An Amendment to the existing Zoning Section 510:1g in the Permitted Use Chart by adding the words 'or building' in order to make it consistent with the title of the existing definition 'A1 Accessory building or use'.

*Existing Section 510:1g - Accessory use*

*Existing Section definition A1 - Accessory building or use*

Make the following change:

*Section 510:1g - Add words 'or building'.*

**Recommended by Planning Board**

**Article 99-8.** An Amendment to the existing Zoning Section 800:7, which would clarify the intent that all buildings shall be completed within 2 years from issuance of the foundation permit.

*Existing Section 800:7*

*Exteriors of a building shall be completed within two (2) years from the date of issue of the building permit, regardless of yearly renewal. (1991)*

Replace the words 'building permit' with 'foundation permit'.

**Recommended by Planning Board**

**Article 99-9.** An Amendment to the 'Zoning Objectives and Guidelines' Section 500 to address the screening of industrial uses from abutting residential uses.

*Existing Section 500:5 (CI) Commercial-Industrial Objectives*

*This district allows for the establishment of small-scale manufacturing opportunities along with shopping and service opportunity locations. It is an area that must take into consideration accessibility to truck and rail traffic and the availability of utilities or the lack thereof. The accommodations of present home occupations outgrowing present quarters are the purpose of creating and locating this district.*

Add to the existing Section 500:5 (CI) Commercial- Industrial Objectives and Guidelines the following:

'Facilities need to be in harmony with abutting districts, which may contain residential uses. To accomplish this harmony, all material or products outside of the building must be suitably screened from streets and residential abutters.'

**Recommended by Planning Board**

**Article 99-10.** An Amendment to Zoning Section 510. Chart of Permitted Uses that limits the location of noxious uses and includes an existing footnote #4 which requires Site Plan Development Approval from the Planning Board.

By adding to the existing Section 510. Chart of Permitted Uses the following new five (5) items and existing footnote #4 :

		<u>RR3</u>	<u>RR2</u>	<u>TR2</u>	<u>TC</u>	<u>C-I</u>	<u>C</u>	<u>C-P</u>
hh	Refuse and garbage (not town generated) incineration, storage or disposal.	N	N	N	N	N	N	N
ii	Junk yards; asphalt plants; meat rendering plants; sand, gravel, cement or stone processing plants; piggeries; oil refining	N	N	N	N	N	N	N
jj	Wrecking and salvage yards; auto dismantling.	N	N	N	N	N	N	N
kk	Manufacturing of explosive materials and/or biological toxins	N	N	N	N	N	N	N
ll	Repair Garage & Auto Body Repair	N	N	N	N	Y <sup>4</sup>	N	N

<sup>4</sup> Site Plan Development Approval from Planning Board required first. (See Article V, Site Development Regulations, Section 510ff).

**Recommended by Planning Board**

**Article 99-11.** Shall the Town vote to raise and appropriate up to the sum of One Million Two Hundred Seventy-one Thousand Four Hundred Twenty-five Dollars (\$1,271,425.00) for the construction and original equipping of a new Fire Station and associated site work, to improve approximately Seven Hundred (700) feet of Academy Avenue east from Main Street (Route 121) to allow access to the new Fire Station: to authorize the issuance of not more than One Million Twenty-one Thousand Four Hundred Twenty-five Dollars (\$1,021,425.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon: furthermore, to authorize the withdrawal of Two Hundred Fifty Thousand Dollars (\$250,000.00) from the Fire Department Capital Reserve Fund for such purpose? This article is in addition to Warrant Article No. 99-14, the operating budget article. (2/3-ballot vote required)

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-12.** Shall the Town vote to change the purpose of the Fire Department Capital Reserve Fund from “updating equipment for the Fire Department” to “construct facilities for the Fire Department”? The intent of this article is to allow for the transfer of existing Fire Department Capital Reserve Funds to help offset the cost of the proposed new Fire Station or facilities. The funds will be used to reduce the amount of the bond. (2/3 vote required)

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-13.** Shall the Town vote to change the purpose of the Sawyer Avenue Capital Reserve Fund from “renovating the road at the intersection of NH Route 121 (Main Street) and Sawyer Avenue” to “renovating the intersection at NH Route 121 (Main Street) and Academy Avenue, and to name the Selectmen as agent to expend from this fund”? The intent of this article is to allow for the transfer of existing Sawyer Avenue Capital Reserve Funds to help offset the cost of the proposed project at the NH Route 121 and Academy Avenue intersection. (2/3 vote required).

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-14.** Shall the Town raise and appropriate as an operating budget, not including appropriations by special warrant articles, the amount set forth in the budget posted with the warrant, for the purposes set forth therein, totaling Two Million One Hundred Seventy-one Thousand Eighty-five Dollars (\$2,171,085.00)? Should this article be defeated, the operating budget shall be Two Million One Hundred Sixteen Thousand Nine Hundred Forty-seven Dollars (\$2,116,947.00), which is the same as last year, with certain adjustments required by previous action of the town or by law, or the governing body may hold one special meeting in accordance with RSA 40:13, X and XVI, to take up the issue of a revised operating budget only.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-15.** To see if the Town of Atkinson will vote to renew the Atkinson Historical Society's five-year occupancy of the Parson Peabody House (Kimball House) and barn where it now maintains the Kimball Museum.

**Recommended by Board of Selectmen**

**Article 99-16.** Shall the Town accept the following Perpetual Care Funds: Nellie Wales Bickford - \$200.00, Old Cemetery - Lot #127; Barbara Belmer - \$250.00, New Cemetery - Lot #55; Lena Calderone - \$200.00, New Cemetery - Lot #194; Elaine Kelcourse - \$300.00, New Cemetery - Lot #220; Diane and Steve Stravropoulos - \$200.00, Old Cemetery Section III - Lot #100; Atkinson Historical Society - \$1,480.00 Perpetual Care Flag Fund for New Cemetery.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-17.** "Shall we modify the elderly exemptions from property tax in the town of Atkinson, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, Fifty-seven Thousand Five Hundred Dollars (\$57,500.00); for a person 75 years of age up to 80 years, Eighty-six Thousand Two Hundred Fifty Dollars (\$86,250.00); for a person 80 years of age or older One Hundred Fifteen Thousand Dollars (\$115,000.00)? To qualify, the person must have been a New Hampshire resident for at least five (5) years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least five (5) years. In addition, the taxpayer must have a net income of not more than Twenty-two Thousand Dollars (\$22,000.00) or, if married, a combined net income of less than Thirty Thousand Dollars (\$30,000.00); and own net assets not in excess of Fifty Thousand Dollars (\$50,000.00) excluding the value of the person's residence."

**Recommended by Board of Selectmen  
Recommended by Budget Committee**



**Article 99-18.** Shall the Town raise and appropriate the sum of Eight Thousand Five Hundred Dollars (\$8,500.00) to replace the 12 year-old carpeting in the Town Hall? This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Not Recommended by Budget Committee**

**Article 99-19.** Shall the Town raise and appropriate up to the sum of One Hundred Seventy Thousand Dollars (\$170,000.00) to rehabilitate 3,900 feet of Westside Drive to a width of 22 feet? This will be offset up to Ten Thousand Dollars (\$10,000.00) from off site improvement monies and donations, with the balance of up to One Hundred Sixty Thousand Dollars (\$160,000.00) to be raised by taxation. All work will be done under the supervision of the Town Engineer. This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-20.** Shall the Town raise and appropriate up to the sum of One Hundred Eighty-three Thousand Five Hundred Sixty Dollars (\$183,560.00) to rehabilitate 5,700 feet of Providence Hill Road to a width of 24 feet? This will be offset up to Fifty-two Thousand Five Hundred Sixty Dollars (\$52,560.00) from off site improvement monies and donations, with the balance of up to One Hundred Thirty-one Thousand Dollars (\$131,000.00) to be raised by taxation. All work will be done under the supervision of the Road Agent. This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-21.** Shall the Town raise and appropriate the sum of Five Hundred Twenty-eight Dollars (\$528.00) to support the services of the Seacoast HealthNet? This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-22.** Shall the Town raise and appropriate up to the sum of Fifteen Thousand Dollars (\$15,000.00) for the purpose of updating the Police Department's computers and to authorize the Selectmen to sell, bid, or trade the present computers to help offset the cost of the new computers? This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-23.** Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to issue tax anticipation notes? (Majority vote required).

**Recommended by Board of Selectmen**

**Article 99-24.** Shall the Town authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7A or otherwise, to hire such sums of money as may be needed in anticipation of taxes?

**Recommended by Board of Selectmen**

**Article 99-25.** Shall the Town vote to raise and appropriate up to the sum of Eight Thousand Dollars (\$8,000.00) to clear the land and to lay out roadways between the two existing cemeteries for the purpose of creating additional cemetery lots? This article is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen**

**Recommended by Budget Committee**

**Article 99-26.** Shall the Town appropriate Eighteen Thousand Dollars (\$18,000.00) to the Capital Reserve Fund established to develop and equip a facility for the Atkinson Community Television, such monies to come from the revenue given to the Town by Harron Cablevision per the Franchise Agreement?

**Recommended by Board of Selectmen**

**Recommended by Budget Committee**

**Article 99-27.** To see if the Town will vote to designate Lot 62 on Atkinson Tax Map 19, as Atkinson Town Forest under RSA 31:110, to be under the management of the Atkinson Conservation Commission in accordance with the provisions of RSA 31:112 II; and to name that parcel the "Forest J. and Hazel M. Hanson Town Forest."

**Recommended by Board of Selectmen**

**Article 99-28.** Shall the Town raise and appropriate up to the sum of Twenty-four Thousand Dollars (\$24,000.00) to pave a 30,000 square foot area at the Community Center? The work will consist of a two inch binder coat and a one inch finish coat of hot top. This expanded parking area will include designated handicap spaces and all spaces will be striped. The site has already been excavated, leveled and prepared with a sub-base, all in preparation for this work. All work to be done under the supervision of the Road Agent. This will be a non-lapsing account per RSA 32:33, VI and will not lapse until the municipal improvements are completed or in two years, whichever is less. This article is in addition to Warrant Article 99-14, the operating budget.

**Recommended by Board of Selectmen**

**Not Recommended by Budget Committee**

**Article 99-29.** Shall the Town raise and appropriate up to the sum of Nine Thousand Dollars (\$9,000.00) to renovate, upgrade and remodel the two existing bathrooms at the Community Center. The purpose of this project is to provide handicap accessibility in compliance with federal guidelines. The work will include painting, installation of new fixtures and flooring, upgraded plumbing and electrical work. This article is in addition to Warrant Article 99-14, the operating budget.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

**Article 99-30.** Shall the Town raise and appropriate up to the sum of Twenty-four Thousand Dollars (\$24,000.00) for the purpose of establishing a Curbside Recycle Program for a six (6) month period. The annual cost will be Forty-eight Thousand Dollars (\$48,000.00). Curbside pick-up will be scheduled for every other week and is for approximately 2,700 households. Bins are not included. The Town will seek grant money that may be available to defray costs of the bins. This article is in addition to Warrant Article 99-14, the operating budget.

**Recommended by Board of Selectmen  
Not Recommended by Budget Committee**

**Article 99-31.** Shall the Town adopt the following amendment to the Atkinson Code of Ethics Ordinance proposed by the Atkinson Code of Ethics Committee? This amendment would provide a broader representation of the voter on the Code of Ethics.

Proposed change is as follows:

Amend Paragraph A under Election of Code Ethics Committee by adding the following after "Member at large [Three (3) years]: 1998-2001: The Code of Ethics Committee will be increased by two (2) members and will now consist of five (5) members. The two (2) additional members are to be appointed by the Town Moderator within 30 days of approval of this amendment. They may be appointed to serve until the next annual Town Election, at which time they may be elected to terms of one year and two years respectively. Upon completion of the one year and two year terms they may be elected to three year terms."

**Recommended by Board of Selectmen**

**Article 99-32.** Shall the Town adopt the following amendment to the Atkinson Code of Ethics Ordinance proposed by the Atkinson Code of Ethics Committee? This amendment will provide a clearer understanding of the intent of paragraph under Exclusions in the Code of Ethics Ordinance.

Proposed change is as follows:

Change the first sentence of Paragraph D under Exclusions to read "Those actions taken as part of the legislative process of making a law or laws which affect the community in general are exempt from the provisions herein."

**Recommended by Board of Selectmen**

**Article 99-33.** Shall the Town adopt the following amendment to the Atkinson Code of Ethics Ordinance proposed by the Atkinson Code of Ethics Committee?

This amendment would allow a review and evaluation of inquires and alleged violation to determine if they are within the committee's jurisdiction or are without merit.

Proposed change is as follows:

Change the first sentence of paragraph C under Procedures for Inquiries and Alleged Violations to read "After review, evaluation, and appropriate investigation the Code of Ethics Committee shall, within thirty (30) days of the petition having been taken up by the Committee, make a finding on the inquiry or alleged violation."

**Recommended by Board of Selectmen**

**Article 99-34.** Shall the Town adopt the following amendment to the Atkinson Code of Ethics Ordinance proposed by the Atkinson Code of Ethics Committee?

This amendment would provide improved compliance with RSA 31:39a and Paragraphs E, F, and G under Procedures for Inquires and Alleged Violations in the Code of Ethics Ordinance.

Proposed change is as follows:

Change Paragraph D under Procedures for Inquiries and Alleged Violations to read "Pursuant to RSA 31:39a, violating this code shall be grounds for recommending disciplinary action to be taken by the Board of Selectmen if found by the majority vote of the Code of Ethics Committee".

**Recommended by Board of Selectmen**

**Article 99-35.** Shall the Town adopt the following amendment to the Atkinson Code of Ethics Ordinance proposed by the Atkinson Code of Ethics Committee?

This amendment would provide relief to the Town of being held responsible for actions and charges of alleged violations of the Code of Ethics made by an individual.

Proposed change is as follows:

Change Paragraph I, under Procedures for Inquiries and Alleged Violations by deleting "If a member who retains legal representation is found not in violation, the "Town shall be responsible."

**Recommended by Board of Selectmen**

**Article 99-36.** By petition of Jane E. Cole, etal: "Shall the Town raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to provide Dental Insurance for the town's eligible employees?" This article is in addition to Warrant Article 99-14, the operating budget.

**Recommended by Board of Selectmen  
Not Recommended by Budget Committee**

**Article 99-37.** By petition of Peter A. Lewis, etal: To see if the voters will vote to reduce from One Hundred Percent (100%) to Fifty Percent (50%) placement of the revenue of all future payments collected under NH RSA 79-A:7 in a Conservation Fund in accordance with NH RSA 36-A:5, III, to be deposited in the Conservation Fund at the time of Collection.

**Recommended by Board of Selectmen**

**Article 99-38.** By petition of Joseph DeRosa, etal: To see if the Town will vote to establish the position of Town Administrator with a salary range of \$40,000 to \$48,000 and raise and appropriate up to Forty Eight Thousand Dollars (\$48,000) for same. Also that a Search Committee of five persons- one selectman, one department head, each appointed by the Board of Selectmen, and three citizens appointed by the Town Moderator to set a job description, advertise, screen, qualifications for position. This Committee would be advisory only and bring before the Selectmen a candidate or candidates for their selection on or before August 15, 1999. The amount is in addition to Warrant Article No. 99-14, the operating budget article.

**Recommended by Board of Selectmen  
Recommended by Budget Committee**

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Given under our hands this twenty-fifth day January 1999.

**Atkinson Board**

**of**

**Selectmen**

**FRED J. CHILDS, JR. Chairman**

**JOSEPH DEROSA**

**BARBARA L. STEWART**

A True Copy Attest:

**Atkinson Board**

**of**

**Selectmen**

**FRED J. CHILDS, JR. Chairman**

**JOSEPH DEROSA**

**BARBARA L. STEWART**

## ESTIMATED 1999 REVENUE

<u>Sources of Revenue</u>	<u>1998</u> <u>Estimated</u> <u>Revenue</u>	<u>1998</u> <u>Actual</u> <u>Revenue</u>	<u>Selectmen's</u> <u>1999</u> <u>Estimated</u> <u>Revenue</u>	<u>Budget Comm.</u> <u>1999</u> <u>Estimated</u> <u>Revenue</u>
<b><u>Taxes</u></b>				
Interest/Penalties	35,000	21,443		25,000
Current Use	50,000	51,251		200,000
Yield Tax	2,000			
<b><u>From State</u></b>				
Shared Revenue	179,781	202,261	200,000	185,000
State/FEMA	17,000			
Stated Highway Grant	96,000	92,955	92,955	92,955
<b><u>Licenses &amp; Permits</u></b>				
Motor Vehicle	890,000	909,967	890,000	890,000
Other Licenses, Permits, & Fees	19,000	23,157	35,000	9,500
Building Permits	65,000	84,442	85,000	85,000
Filing Fees, Fines	2,500	2,522	2,500	2,500
<b><u>Charges for Services</u></b>				
Income from Dept's	23,000	29,660	35,000	32,500
Cable TV/Police Details	38,250	39,460	50,000	50,000
<b><u>Miscellaneous Revenues</u></b>				
Sales Municipal Property	6,400	8,925	9,000	9,000
Interests on Deposits	110,000	123,076	110,000	100,000
Rental of Town Property	9,600	9,600	4,800	6,000
Federal Grants	47,650	54,498	60,000	35,000
Recreation	30,000	23,032	25,000	20,000
<b><u>Interfund Transfers In</u></b>				
Capital Reserves	25,000	22,500		250,000
<b><u>Fund Balance</u></b>				
	<u>329,000</u>	<u>404,000</u>	<u>300,000</u>	<u>250,000</u>
<b><u>TOTALS</u></b>	<b><u>1,975,181</u></b>	<b><u>2,102,749</u></b>	<b><u>1,899,255</u></b>	<b><u>2,242,455</u></b>

# PROPOSED 1999 OPERATING BUDGET

<u>Department</u>	<u>Approved</u>	<u>Actual</u>	<u>Selectmen's Budget Committee</u>		<u>Warrant</u>	<u>Total</u>
	<u>1998</u>	<u>1998</u>	<u>1999</u>	<u>1999</u>		
	<u>Budget</u>	<u>Expenditures</u>	<u>Recommend</u>	<u>Operating Budget</u>	<u>Articles</u>	<u>Apprpr.</u>
Executive	179,952	156,428	184,917	178,395	53,000	231,395
Elections/Reg.	95,865	89,696	107,055	108,215		108,215
Financial Admin.	111,969	126,091	123,553	123,553		123,553
Legal	14,000	14,346	14,000	14,000		14,000
Personnel Admin.	30,266	27,974	30,266	30,266		30,266
Planning & Zoning	22,705	12,853	18,300	18,300		18,300
Gen. Gov't Bldgs.	45,417	43,752	53,320	49,320	8,500	57,820
Cemeteries	13,758	12,410	17,558	17,558	8,000	25,558
Insurance	15,000	17,490	20,000	20,000		20,000
Advertising/Regional	4,635	4,635	4,635	4,635		4,635
Police Department	388,272	368,796	458,058	429,810	15,000	444,810
Hospitals/Ambulance	20,000	18,333	20,000	20,000		20,000
Fire Department	121,064	98,792	127,478	147,478	1,271,425	1,418,903
Building Inspector	39,392	33,365	40,750	39,750		39,750
Civil Defense	1,000		1,000	500		500
Highway Department	359,288	267,922	369,501	312,551	353,560	666,111
Street Lighting	24,960	21,834	24,900	24,900		24,900
Recycling	1,900	675	2,100	2,100	24,000	26,100
Waste Disposal	267,344	262,597	271,155	271,155		271,155
Health	45,343	42,830	43,155	42,773	528	43,301
Animal Control	23,106	15,980	23,984	20,050		20,050
General Assistance	10,150	3,541	10,150	9,150		9,150
Recreation	55,672	50,917	62,092	60,292		60,292
Care of Grounds	19,692	18,225	18,882	18,882		18,882
Community Center	15,466	13,344	15,930	15,930		15,930
Library	129,417	118,384	152,186	152,186	33,000	48,930
Memorial Day	3,015	2,010	3,015	3,015		3,015
Cable Television	26,944	17,538	19,686	19,686		19,686
Conservation	1,023	4,129	3,335	4,135		4,135
Care of Trees	5,332	2,560	5,332			
Interest - TANS	25,000		25,000	12,500		12,500
<b>TOTALS</b>	<b>2,116,947</b>	<b>1,867,447</b>	<b>2,271,293</b>	<b>2,171,085</b>	<b>1,767,013</b>	<b>3,938,098</b>

# 1999 PROPOSED MONEY WARRANT ARTICLES

Article	Description	Amount	Revenue	Board of Selectmen		Budget Committee	
				Recommended	Not Recommended	Recommended	Not Recommended
99-11	Fire Station	1,271,425		1,271,425		1,271,425	
99-12	FD Cap Res		250,000	x		x	
99-13	Sawyer Cap Res		22,829	x		x	
99-16	Perpetual Care			x		x	
99-17	Elderly Exemptions			x		x	
99-18	Town Hall Carpet	8,500			8,500		8,500
99-19	Westside Dr	170,000	10,000		170,000		170,000
99-20	Providence Hill	183,560	52,560		183,560		183,560
99-21	Seacoast Health/Net	528			528		528
99-22	PD Computer	15,000			15,000		15,000
99-25	Cemetery Roads	8,000			8,000		8,000
99-26	Cable Cap Res	18,000	18,000		18,000		18,000
99-28	CC Parking Lot	35,000			35,000		35,000
99-29	CC Bathrooms	9,000			9,000		9,000
99-30	Curbside Recycle	48,000			48,000		48,000
99-36	Dental Insurance	5,000			5,000		5,000
99-38	Town Administrator	48,000			48,000		48,000
<b>Total</b>		<b>1,820,013</b>	<b>353,389</b>	<b>1,820,013</b>		<b>1,723,513</b>	<b>61,500</b>
99-14	Operating Budget					2,171,085	

**Total 1999 Proposed Appropriations 3,894,598**



Department

&

Committee Reports

## BUILDING INSPECTOR

**1998**, proved to be an exceptionally busy year! Atkinson's total estimated building permit value was \$11,097,190.00. Commercial building increased and our low-moderate inventory increased by (2).

### Resident Reminders:

1. Make application for your building permit early !! Inspectors are available Monday evenings – 7 p.m. to 8:30 p.m. Applications must be reviewed and signed by all Inspectors and some applications may need Zoning Board review. This all takes time so plan ahead.
2. Projects other than ordinary repairs require a permit.
3. A complete set of plans is needed for all new homes/additions/decks/garages before a permit is issued.
4. Permits must be displayed on the job site.
  - **Reminder** - Check your house numbers. Your property should be easily identified for speedy emergency rescue and fire response.

1998 Building Permits issued were for the following:

<u>TYPE</u>	<u>NUMBER OF PERMITS**</u>
New Homes	47
Foundations	59
Condominiums	13
Garages	7
Additions	17
Alterations/Remodeling	32
Decks/Porches	27
Sheds	7
Pools	24
Barns	3
Reroof	15
Commercial	3
Demolition	2
Greenhouse	1
House moved	1

\*\* A list of the 1998 Building Permits is available in the Code Enforcement Office/Building Department for public review.

Respectfully submitted,  
Robert Jones, Building Inspector

## BUILDING NEEDS COMMITTEE

This year the Building Needs Committee is pleased to report Atkinson's new Public Works Garage Facility has been completed on time and within our budget.

The remainder of this year, we have concentrated very hard on the warrant article proposal for the new Fire Station Facility. We believe we have devised a suitable plan to not only meet today's needs but to meet the needs for many years into the future. We have received input for the planning and designing of the building from the Fire Chief, EMT's, Board of Engineers, and Fire Department personnel.

Our Committee used the firm of Samyn-Delia Architects, P.A. for the design. The proposed building has approximately six thousand square feet of apparatus storage for up to ten vehicles and the administration area has a footprint of twenty-six hundred square feet on the same level. A finished below-level and an unfinished second floor has been designed.

Keeping in mind the financial needs of today's taxpayers, we reached the conclusion that bonding over a fifteen-year period would cause the least tax burden. Each new homeowner in the years of the life of the bond would be paying their fair share of the cost.

I would like to take this opportunity to thank everyone who worked so hard to provide us with much needed information.

Also, I would like to thank everyone who attended the Public Works Facility Open House.

All of the Building Needs Committee meetings are open to the public. We encourage interested persons to attend.

Respectfully submitted,

Richard B. Wood  
Chairman

## CABLE TV ADVISORY BOARD

During 1998, the Atkinson Cable Advisory Board, assisted by expert counsel, completed the investigations and preparations leading to our currently ongoing negotiations of a new franchise agreement with Harron Communications Corp. The original franchise agreement expired in May of 1998 and is being extended, as necessary, until the new agreement is in place.

Significant activities already completed included:

- \* Identification of Atkinson's future cable related needs and interests.
- \* Review of Harron's past performance against provisions of the old agreement.
- \* Study of current "state of the art" CATV technology and rapidly evolving industry trends.
- \* Review of other areas CATV operators service offerings and system upgrade plans.
- \* Comparison of the provisions of other recently negotiated franchise agreements in the surrounding area.

As the Board has noted in previous communications, Federal law governs both contract negotiation procedures as well as what aspects of cable service local authority may regulate. Cable TV rates, channel offerings, and the content of various tiers of service are among the items not subject to local control.

In light of the above, the board has identified the following as among key provisions which we wish to see included in the new agreement:

- \* Increased system bandwidth capable of supporting additional channel capacity as well as the latest interactive digital services such as high speed Internet access.
- \* Provision for increased support for Public, Educational and Government (PEG) access.
- \* Periodic review of system capability during the life of the contract to assure that the technology provided by Harron remains on a par with systems in other local communities.

To date, several draft franchise agreement proposals have been exchanged and reviewed by both Harron and the Board. There has been one significant face-to-face meeting between Harron management and the Board, which included our respective counsels. Progress towards a final agreement continues. We all look forward to a successful conclusion of our negotiations with a franchise agreement that will meet both the current and future needs of all the residents of Atkinson.

The Board wishes to thank all of those residents who have responded to our request for input and to encourage all of you to continue to do so.

Respectfully submitted,

Sanford Carter, Chairman

## KIMBALL PUBLIC LIBRARY

If "change" were the key word for 1997, then only "warp speed" can describe the pace of change that has taken place in the past fifteen months. After the departure of Joe Rodio in October of 1997, Greg Sauer became the new Director. But eight months later, Greg moved on and a search was launched for a new Director to lead the Kimball Library into the next century. At the end of November, the Trustees hired Mitchell L. Perlow as the new Director. Mitchell will face continuing technological challenges and the even greater challenge of expanding and rehabilitating the inadequate facility in which the Library is now housed.

Over the past year, the Library has dramatically increased its materials collection to meet the Town's needs with special emphasis on new fiction, CD's and videos. In addition, the Library is now offering Internet access to our patrons. For our patrons with special needs, the Library continues to purchase large print books. Through the continued graciousness of our "Friends" and The Ruth Campbell Trust, we continue to make passes available for all of our residents to visit various museums and attractions in the New England area. In addition, funding from the "Friends" has allowed us to sponsor numerous programs and special events for the benefit of the adults and children.

Without question, the single greatest issue facing the Library is the lack of adequate space for even the smallest improvements, and the overall condition of the building which is preventing any innovative improvements to our electronic databases - the heart of any library of the future. We are underwired and overwhelmed in a facility that was never intended to support the new technologies. Problems of handicapped access, static electricity (a fatal disease for our computers) and a building that is far smaller than is necessary to support the expanding functions of the Library has caused us, and our past two Directors, to have increasingly limited options. **This is our Library and in the near future it will take your help, ideas and support to allow us to provide you with the tools that you and your families will need to meet your informational needs and to compete in the global economy of the next century.**

We wish to thank our staff and volunteers for their efforts, under often adverse conditions, to provide the very best service to the residents of Atkinson. Finally, we want to thank all of you, who in the past, have supported the Library and who we are counting on in the future to continue to support us so we can do the job that is necessary to insure that you receive the services to which you are entitled.

Thank you.

Respectfully submitted,

Andrew Cannon, Chairman  
Kimball Public Library Board of Trustees

**ATKINSON CONSERVATION COMMISSION**  
**1998 ANNUAL REPORT**

The year 1998 was a very busy and interesting one for the Atkinson Conservation Commission. In addition to our usual responsibilities with wetland project permitting and acting as an advisory panel to the Planning and Zoning Boards, the Commission was kept busy with a variety of land conservation and community education projects.

Perhaps the biggest conservation event of the year was the passage at the 1998 Town Meeting of a petitioned warrant article which increased the percentage of the Current Use Change Tax allocated to our Conservation Fund from 10% to 100%. Thus, the large amount of continuing development in Atkinson became a mixed blessing: While the continued loss of open space and forested land is disturbing, the significantly larger contributions to the Conservation Fund are making us more optimistic that we will be able to save some of the more valuable scenic and open areas.

In the area of land conservation, the Commission purchased one parcel of 12 acres on the east side of Town, to be known as the Forest J. and Hazel M. Hanson Town Forest. An additional 1.7 acre parcel of land was donated to the Town by the First Essex Bank. We also obtained agreements to purchase an additional two parcels of land near the historic Sawmill Swamp wetlands complex, and hope to complete that purchase early in 1999. The Commission is continuing to investigate the possibility of acquiring or protecting (through conservation easement) land parcels in Town which are significant from an ecological and/or scenic perspective. We are always interested in talking with landowners about the variety of financial arrangements and land use practices which can be mutually beneficial to both the owner/seller and to the Town.

The Conservation Commission conducted several projects in community outreach and education in 1998. We sponsored a classroom program at the Atkinson Academy during Enrichment Day in the spring. The theme of the day being "Earth Day", we presented a program on the benefits of wetland protection. It featured a classroom video presentation followed by a "field trip" to the pond in front of Town Hall, where we explored the variety of wildlife living there. Continuing our community outreach efforts to Arbor Day, the Commission handed out 200 spruce and fir tree seedlings to Townspeople for beautification of their own backyards.

In 1998, the Conservation Commission made significant progress in getting our Town Forest Management Program back on track. Our forestry consultant spent considerable time walking our forest lands and updating the management plan in preparation for some long overdue thinning and harvesting operations. As the year ended, we were preparing the first of these operations on the Chambers-Fila Town Forest in the Northeast corner of Town. As part of this operation, the Commission sponsored a series of open-to-the-public woods walks to observe the before, during, and after effects of the forestry work, and the careful planning and execution which goes into these operations.

And finally, we would like to remember a dedicated conservationist and friend to all, Mrs. Jane Jones, who passed away in January, 1998. She will be missed by all who shared her love and appreciation of our natural environment.

Respectfully submitted,

Scott Kukshel  
Chairman, Atkinson Conservation Commission

**1998 Conservation Fund Financial Statement**

	<b><u>Family Bank 6-Month CD</u></b>	<b><u>Family Bank (Reg. Savings)</u></b>	<b><u>Totals</u></b>
Beginning Balance (1/1/98)	\$31,289.16	\$ 4,909.28	\$36,198.44
Additions			
Interest Earned	1,554.75	324.74	1,879.49
Sale of Timber		1,628.00	1,628.00
CU Change Tax		1,080.90	51,080.90
Subtractions			
Land Purchases		(14,200.00)	(14,200.00)
Ending Balance (1/13/99)	\$32,843.91	\$43,742.92	\$76,586.83

## ATKINSON FIRE DEPARTMENT

I can't believe another year has passed so quickly. As we prepare for the future of the Fire Department, the volunteer members continue to serve unselfishly to protect the Community in fire and emergency medical service. They have accumulated over 5,000 hours in training and emergency responses. We have responded to 347 emergency calls throughout the past year in both fields. The Department has worked towards advancing all aspects of fire protection, from equipment purchases to education. We continue to strive to be as professional as possible for any emergency we may encounter.

I would like to thank the members of the Department for their donated time to further their education and their outstanding service to the Community as one of the most efficient and professional organizations.

As you are by now aware, the Department is also looking to the future in respect to a new facility. It is apparent that the existing station no longer is able to efficiently serve the needs of the Community. The Town has grown considerably throughout the years. The Fire Department has also grown at a modest pace along with other services. We ask for your vote of approval on the new station for us to continue to serve the Town in the most professional and uncompromised way, as we have in the past. We just can no longer provide all the Town's needs within this existing structure.

In closing, I would like to thank the entire membership, from the Emergency Medical Service personnel, to the Firefighters, and Fire Officers, and the Fire Inspectors for the commitment to the protection of life and property. Also, to all the Town residents for their past and future support, and I look forward to a continued working relationship with our Town government. Anyone interested in joining the Fire Department, either as a Firefighter or an Emergency Medical Technician, please contact Chief Murphy at 362-5585. We are always looking to add more volunteers to our roster.

Respectfully submitted,

Michael E. Murphy  
Chief of the Fire Department



ATKINSON FIRE DEPARTMENT

1998 EMS STATISTICS

NUMBER OF INCIDENTS		204
NUMBER OF PATIENTS SEEN		200
TRANSPORTS		
HALE HOSPITAL	58	
PARKLAND MEDICAL CENTER	52	
HOLY FAMILY HOSPITAL	15	
LAWRENCE GENERAL HOSPITAL	12	
EXETER HOSPITAL	9	
MANCHESTER VA HOSPITAL	3	
ANNA JACQUES HOSPITAL	1	
BRIGHAM & WOMEN'S HOSPITAL	<u>1</u>	
<b>TOTAL TRANSPORTS</b>		<b>152</b>
NO TRANSPORTS		68

1998 FIRE STATISTICS

RESCUE CALLS		176
MOTOR VEHICLE ACCIDENTS		28
STRUCTURE FIRES		3
PARTITION FIRES		1
ALARM ACTIVATIONS		61
CARBON MONOXIDE ALARMS		28
FALSE ALARMS		1
MUTUAL AID CALLS		14
GRASS/BRUSH		6
VEHICLE FIRES		2
CHIMNEY/WOODSTOVE FIRES		3
SMOKE/ODOR INVESTIGATIONS		8
OIL BURNER PROBLEMS		3
STOVE FIRES		2
WASHING MACHINE FIRES		1
ILLEGAL BURNING		2
GAS/PROPANE LEAKS		6
WIRES BURNING		1
WATER PROBLEMS		<u>1</u>
<b>TOTAL CALLS</b>		<b>347</b>

## PLANNING BOARD

1998 has proven to be a busy year for the Planning Board and Sub-Committees. Monthly review of plans, both residential and commercial, has increased and we are finally seeing activity and building in the Commercial Zone.

A special "thank you" to a dedicated Sub-Committee, chaired by Susan Killam, and served by many residents. Because of their many hours of work, our Master Plan has been updated, completed, reviewed and adopted. Our many thanks to all the residents who returned their Master Plan Update Questionnaire; your input was most valuable. This newly adopted Master Plan is now in a loose-leaf format, which will allow the Town to update specific sections which will be more efficient.

A School Impact Fee was voted in by the Townspeople and the Planning Board adopted an update to the Educational Section of the Atkinson CIP which incorporated the adoption of the Timberlane Regional School District, District Wide Capital Improvements Plan The "Driving Force", dated January, 1998, prepared by the H.L. Turner Group, Inc.

During 1998, the Planning Board made the following changes to Subdivision, Site Plan and Building Code Regulations:

New definitions for Continuous Sound; Daytime; Decibel-A weighted; Impulsive Sound; Nighttime and Periodic Sound. They also revised Section 685, Performance Standards, added new Section 380:3, amended Road Specifications; adopted the latest revisions of previously approved NFPA Codes; Inserted new Section 605, Operational Considerations; new Subsection 810:1q; new Section 690, Minimum Landscaping Requirements; reworded Section 810:1(h); new Section 540:2c.

In 1999, the Planning Board will designate a committee to begin work on an updated Capital Improvement Plan, which will become part of the new 1998 Master Plan.

The following is a list of Plans reviewed/approved during 1998:

### Residential Subdivision Plans

- \* Captain's Village Development - "Fieldstone Village", Rural Cluster 24 Lot Subdivision on 56.04 acres with 28.14 acres of open space, located in Atkinson with access through Fieldstone Lane, Salem, NH. New street name: Sunny Meadow Road
  
- \* Lemery Building Co. - "Millstream Crossing" (off Westside Drive) on 38.34 acres with 16.50 acres of open space. A Low Moderate Cluster Subdivision of 19 single family dwellings plus 5-2 bedroom multi-family units. New roads - Millstream Drive and Taylor Mill Road.

### Residential Subdivision Plans Continued

- \* Jesse Page Realty Trust - "Jesse Page Estates" - 7.2+ acres, Residential Lot Subdivision on 52 acres located on Pope Road.
- \* Providence Hill Farms, Inc. - "Maplewood Estates" - a 2 Lot Consolidation (total 18.35 acres) and 7 Lot Residential Subdivision off Maple Avenue. New street - Brittany Lane.
- \* Robert Kinzler - "Lark Subdivision" - 3 Lot Residential Subdivision on 9.6 acres located on Shannon Road.
- \* Brooks Properties/Powers Builders - "Reeds Court" - 5 Lot Residential Subdivision on 17± acres off Salem Road with one frontage lot on Salem Road (bisected by Atkinson & Salem town line) and 4 Lots to be accessed off a new cul de sac. New street named Reeds Court.
- \* Dean Killam - Lot Line Adjustment, 48-50 Westwide Drive.

### Amended Plans

- \* Paul Masone - "Granite State Covers" - Commercial Site Plan for 56 Island Pond Road.
- \* S & R Contracting Corp. - Commercial Site Plan for property located on the corner of Hall Farm Road and Industrial Way.
- \* Powers Trust/Brooks Properties. Residential Site Plan for 34-36 Salem Road

### Commercial Site Plans

- \* Eastern Seaboard, Inc., Trustee of Northern Realty Trust - Commercial Site Plan for two buildings on Industrial Way.
- \* Salco Realty Trust - Commercial Site Plan for three buildings located on Industrial Way.
- \* DI John Realty Co., Johnston & Johnston Associates, Inc. - Commercial Site Plan for one building on Route #111.
- \* Lewis Builders Development, Inc., Atkinson Country Club, Plan for Clubhouse and Function Facility on Country Club Road.

My thanks to the Planning Board members for their many hours and continued support during 1998.

Sincerely,

Harold Morse, Chairman

## HIGHWAY DEPARTMENT

Dear Residents:

1998 was a very productive year for your Highway Department. With your support of the budgets and warrant articles, I was able to repave Sawmill Road, Summit Drive Extension, Upper Maple Ave., Woodlawn Ave., Birch Drive and a portion of Lower Maple Ave. Repaving is the most visible portion of your Highway budget. By applying a shim course, I am able to level the existing surface, then add a consistent one inch overlay. This not only makes the road ride better, but also adds structural strength. I'd like to explain that repaving is an effective maintenance procedure for roads that have only moderate defects, such as minor rutting and cracking. This is recommended for roads between 10 and 15 years old.

Roads that have defects on most of their surfaces and minor geographic problems are handled by a more extensive procedure called reclamation. This is where our warrant articles come in. In 1998, the warrant article for Sawyer Avenue survived the budgetary process. I am very proud of this whole project. First and foremost, this project corrected a serious safety problem at the intersection of 121 (Main Street) and Sawyer Avenue. The project made a 70-degree intersection into a 90-degree intersection, which significantly improved the driver's ability to see southbound traffic on Rte 121. The project also lifted the roadbed nearly 17 feet, making the intersection meet Atkinson Safety Standards for grades and slopes. The remaining scope of the project, 3,900 feet up to the Meditation Lane intersection, consisted of a simple reclamation and pave. All went smoothly, and make Sawyer Avenue a much safer and more enjoyable road to travel.

A secondary benefit of the Sawyer Avenue Project was the creation of a large parking lot at our Community Center. Through negotiation between myself, the Selectmen and the contractor (Busby Construction), we were able to lower the cost of the Sawyer Avenue project by \$7,000.00 by moving the Town's own materials from the Community Center to Sawyer Avenue. The contractor removed the remaining over burden, graded, compacted and graveled the new parking area at no cost to the Town. Everyone benefited by these negotiations; there were no losers.

1999 has had a bright start. The budgetary process went smoothly. The Highway budget was supported and approved by the Board of Selectmen and the Budget Committee. Although a few cuts were made in the winter budget, a very workable budget remains. The two warrant articles for 1999 are for Providence Hill Road and West Side Drive. The Selectmen and the Budget Committee approve both projects, and with your support at the upcoming elections we will finally have the last two collector roads driveable and maintainable. I truly believe that 1999 is going to be the year!

In closing, I would like to thank the Building Needs Committee for a functional and beautiful new facility, and the Board of Selectmen, Budget Committee and the Town's People for working together to make our Highway system safe, affordable, and much nicer to drive on!

Thank you,  
Edward A. Stewart

## RECYCLING COMMITTEE

The Recycling Center, now in its' seventh year of operation, has recently undergone changes. This program is no longer run by Volunteers, and is now under the responsibility of the Highway Department

As discussed at last year's Town Meeting, curbside recycling would complete the circle for the Town Recycle Program. The town is looking to go to curbside recycling when the present contract expires in June 1999

There are several very important factors that make this an immediate issue. First, the Trash Company that has serviced our town has changed hands twice during the past year. The Trash Company was also responsible for the removal of our recycled materials. Secondly, and most important, the aluminum can redemption center that we have been using has moved out of state, and the town is in the process of finding a replacement.

In order for the curbside program to become a reality, it is necessary that Warrant Article 99-30, which is on the ballot this year, pass. The recycling process would be much easier for everyone by just placing recycled items in proper containers at curbside.

I have retired as the Recycling Coordinator and at this time would like to take the opportunity to thank my Board of Directors for all their help and guidance through the years. Thank you to the Superintendent of Schools and the Timberlane School Board for the use of the land which belongs to the school district. This report would not be complete if the help, guidance and support of the Selectmen both past and present were left out. Thanks go to all the people in the Selectmen's office who have always been so supportive and helpful no matter what the issues were. Lastly I want to thank the town for allowing me to serve as a Volunteer. It has been a rewarding experience for me and I urge anyone who wants to serve and help the town to give it serious thought and do so.

Sincerely,

Vincent L. Marchand  
Coordinator-Recycle Center

## POLICE DEPARTMENT'S 1998 TOWN REPORT

During 1998, we experienced a relatively quiet year. We only had one "house break" up to the middle of December. At that time, we had approximately six(6) out-side sheds or garages broken into. The thieves were looking for tools and were very selective in what they took. In 1998, we applied for, and received, a federal police grant in the amount of thirty-five thousand (\$35,000.00) to fund a neighborhood police officer. This officer will be staying strictly in the neighborhoods keeping a close surveillance on the residential areas. This grant will be in place for three(3) years and, hopefully, will provide the additional patrol coverage that has, in the past, proven to be very beneficial in reducing house breaks and other daytime neighborhood problems. The following is a comparison of the criminal activity for 1996, 1997 and 1998.

	<u>1996</u>	<u>1997</u>	<u>1998</u>
ASSAULTS	13	19	9
HOUSE BREAKS	11	11	5
MOTOR VEHICLE THEFTS	28	4	2
DOMESTICS	41	53	35
VANDALISM	45	96	57
DRUG OFFENSES	18	19	13
DWI	28	22	16
MOTOR VEHICLE ARREST	41	49	41

During 1998, I celebrated my thirtieth year as a police officer for the Town of Atkinson. I have seen a lot of changes over the years. One of the greatest changes was the hiring of our first Captain. Captain Patrick Yatsевич was a seventeen-year veteran of the Claremont Police Department and is providing our department with some fresh ideas and he is helping me with running the day-to-day operations of the department. I am very pleased with his performance and have great expectations that he will grow with knowledge of our community and continue to play a very important role in the operation of our agency. It has been rather hard to hire and maintain good full-time officers. This is due to the fact that once they realize that Atkinson has the lowest crime rate in the area, and that the chances of promotion within the full-time ranks is extremely limited, they find that this is almost a dead-end job. For these reasons, they are constantly looking for larger agencies that will provide them with more of a challenge and the possibility of promotions. In 1998, our department received a total of 16,974 calls. This year's case load pertaining to domestic violence has dropped from last year. This, generally is the case, when the economy is in good shape and money problems are not high on our daily concerns.

The Police Department has expanded its senior citizen programs to now include the handling of consumer problems. Community Service Officer, William Anderson, has been able to provide this type of assistance. He has been in the building trades for over thirty(30) years. Since he has been employed by the agency, we have had quite a few seniors take advantage of his expertise in this field. We are still offering rides to the doctors, picking up groceries and prescriptions at our local pharmacies. Our agency can provide almost any type of service that our seniors could ask for, all they have to do is give us a call. We are constantly updating our "Reliable Contractors" list. This list will provide contractors that will afford our seniors with a ten (10) percent discount when they mention that they obtained their name from this list.

I have in the past, and will continue in the future, to make myself available to any Atkinson resident. I can be reached through the Police Department at 362-4001 or at my home at 362-5627. All members of the Police Department are dedicated to providing the residents of Atkinson with the most efficient and professional police services possible. Please drive defensively, love and respect they neighbor, and, make 1999 a safe, memorable, and enjoyable year.

Respectfully submitted,

Philip V. Consentino, Chief of Police

## RECREATION COMMISSION

Recreation activities in town continued to expand and improve this year.

We took over the coordination of the Memorial Day Parade in May. We were pleasantly impressed with the local talent showcased by this annual event. We look forward to celebrating again with our local veterans and residents this May.

Our annual events and activities proceeded smoothly throughout the year. We sponsored a ski trip, trip to the Boston Flower Show, Easter Egg Hunt, fishing derby, foliage trip, trip to the Boston Pops and the Sun 'n Fun Summer Program.

Volunteerism is truly alive and well in Atkinson! The beautification of the grounds of our Community Center through the "Brittany's Garden" project was an especially heartwarming example of honesty, caring and compassion. Countless hours were devoted to the design, planning, planting and dedication of this living tribute to Atkinson resident, Brittany Childs who died at the tender age of seven. Look for benches to be set up around the garden this Spring. Please come and enjoy your Community Center and Brittany's Garden.

We are very excited about these two new programs planned for 1999:

1. Sun 'n Fun will be expanded to include a separate program for children entering 6th, 7th and 8th grades. We hope to provide a daily schedule of community service projects and field trips for our middle-schoolers.

2. Plans are currently underway for the creation of a Community Band. All musicians are invited to dust off their instruments and practice their skills! We will sponsor this band in cooperation with the Timberlane Music Department. It will be composed of musicians of all ages and walks of life and will provide music and entertainment at community functions.

Once again, thank-you, thank-you to everyone for supporting the Atkinson Recreation Commission

Respectfully submitted,

Cathy J. Thompson  
Patricia Mangini

## ZONING BOARD OF ADJUSTMENT

DURING 1998, THE ZONING BOARD OF ADJUSTMENT MET 11 TIMES, HELD PUBLIC HEARINGS (PLUS CONTINUANCES) AND REVIEWED 16 HOME BUSINESS APPROVALS/RENEWALS AND EXEMPTIONS.

THESE HEARINGS WERE CONCERNED WITH REQUESTS FOR THE FOLLOWING:

- Variances to the Atkinson Zoning Ordinance (7)
- Special Exceptions allowed by the Atkinson Zoning Ordinance (24)
- Administrative Appeals (7)
- Rehearing requests (6)

THIS YEAR, HEARING RESULTS WERE AS FOLLOWS:

<u>Purpose of Hearing</u>	<u>Granted</u>	<u>Denied</u>	<u>Withdrawn</u>
Variances to:			
Sideline		1	
Frontage	1		
Wetland	2	2	
Citizen Petition			1
Special Exceptions:			
Home Business:			
New	1	1	2
Renewals	4		
Exemptions	8		
Conversions	2		
Accessory Living Unit	2		
Exp. Of Non-conf. Use	2	1	
Frontage Reduction	1		
Appeal	4	2	1
Rehearing		6	

Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

Respectfully submitted,  
Charles LeMay, Chairman



Six Bicentennial Square  
Concord, NH 03301  
April 14, 1998

Selectmen  
Town of Atkinson  
Atkinson, NH

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire, for the year ended December 31, 1997, we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our audit, we became aware of a matter that is an opportunity for strengthening internal controls and operating efficiency. A summary of our comments and suggestions regarding these matters follow. The information in this summary does not affect our report dated April 14, 1998 on the financial statements of the Town of Atkinson, New Hampshire.

We will review the status of these comments during our next audit engagement. We have already discussed these comments and suggestions with various Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters, or to assist you in implementing the recommendations.

Respectfully submitted,

**MASON + RICH PROFESSIONAL ASSOCIATION**  
Certified Public Accountants

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**CURRENT YEAR'S FINDINGS AND RECOMMENDATIONS/TRUSTEE OF TRUST FUNDS**

**FINDING:** In reviewing the Trustee's reports, we noted that the U.S. Securities (Capital Reserves) were being reported at market value and not at cost.

**RECOMMENDATION:** The U.S. Securities should be reported at cost. Once the securities are sold, the Trustee would then realize the gain or loss.

**BENEFIT:** This will give a more accurate value at year end of the Town's Capital Reserve Funds.

**MANAGEMENT'S COMMENTS:** The 1997 MS-9 will be corrected, and in the future, all U.S. Securities will be recorded at cost. The zero-coupon bonds (U.S. Securities) were reported at market value for two reasons: (1) to reconcile the Town's reports with the Dean Witter statement; and (2) to provide the Townspeople and the Budget Committee with a more accurate and better defined value, because the bonds are purchased at a discounted rate, with the original issued discount (OID) being reportable to the IRS. The auditor stated that a notation would be made noting the actual market value of the capital reserve account in their financial statements for the year end. Such a note would not appear in the Annual Town Report. To this end, the Trustees will include a notation on their summary report for the Town. We are in the process of working with the auditor to correct the capital reserve account and apologize for any inconvenience this may have caused.

**SOUTHEASTERN NEW HAMPSHIRE HAZARDOUS MATERIALS  
MUTUAL AID DISTRICT**

The Southeastern New Hampshire Hazardous Materials Mutual Aid District is organized as a regional solution to the hazardous materials response problem. The purpose of the District is to prepare our communities, regionally, for responses to hazardous materials incidents, both with training and equipment. The 14 communities that comprise the District are: Auburn, Atkinson, Chester, Danville, Derry, East Derry, Hampstead, Hooksett, Litchfield, Londonderry, Pelham, Plaistow, Salem, and Windham.

The District is managed by an Operations Committee, consisting of a Chief Officer from each member community, who carry out the day-to-day business of the organization; and a Board of Directors, consisting of an elected or appointed member of municipal government in each member community, who provide oversight and fiscal management.

District resources include two response trailers, equipped with generators, oil spill and decontamination equipment, chemical reference material, protective suits, and communications equipment. The District also owns a response truck, equipped in the same manner as the trailers. The District trailers and truck are strategically located to respond to any community requesting them. An EMS Mass Casualty trailer located in Londonderry, is available for response to medical incidents with a large number of patients.

The District's Level "B" Hazmat Team, comprised of fire personnel from member communities, has responded to many incidents and has received praise from regulatory agencies on the professionalism of its operation. The Team trains monthly, and is "on call" to respond to member communities to conduct research, advise the incident commander on control activities and safety, and fill incident command system staff positions. They also assist member communities with planning, since the District has been recognized as a Regional Local Emergency Planning Committee, to comply with SARA Title III of the federal regulations governing hazardous materials. This allows the District to be eligible for Emergency Management Assistance funding.

This year the District membership fee has increased from \$3,500 to \$5,000 per community as a result of analyzing the first full year of the Level "B" Team's operation. The District is also pursuing "Partnering With Industry" as a method of obtaining equipment to keep our costs reasonable. Our Board of Directors has also authorized us to conclude mutual agreements with other regional Hazmat response organizations.

The District continues to make progress in providing the most cost effective manner of responding to a hazardous materials incident.

Respectfully submitted,

For The Board of Directors

Mr. Donald Chase  
Commissioner, East Derry Fire Precinct  
Chair, Board of Directors

For the Operations Committee

Chief Alan J. Sypek  
Londonderry Fire Department  
Chair, Operations Committee

# Report of the Trust Fund Investments of the Town of Atkinson, NH

For Year Ending:  
December 31, 1998

Name Of Trust Fund	Purpose of Fund	Bank Name	Principal			Interest			Grand Total Principal & Income E.O.Y.		
			Balance Beg Year	New Funds	Gains or (Losses)	Balance End Year	Balance Beg Year	Income 1998		Expended 1998	Balance End Year
<b>Summary Cemetary Funds</b>											
Income Portion	P.C.	NHPDIP	\$13,130.00	\$700.00	\$0.00	\$13,830.00	\$13,861.58	\$1,428.39	\$480.75	\$14,809.22	\$28,639.22
C.T. #1 thru #7	P.C.	BankBoston	\$2,000.00	\$0.00	\$0.00	\$2,000.00	\$3,691.39	\$313.26	\$0.00	\$4,004.65	\$6,004.65
C.T. #2	P.C.	BankBoston	\$750.00	\$0.00	\$0.00	\$750.00	\$1,721.31	\$136.01	\$0.00	\$1,857.32	\$2,607.32
C.T. #3	P.C.	BankBoston	\$1,185.00	\$0.00	\$0.00	\$1,185.00	\$1,675.14	\$157.42	\$0.00	\$1,832.56	\$3,017.56
C.T. #4	P.C.	BankBoston	\$900.00	\$0.00	\$0.00	\$900.00	\$1,181.98	\$114.59	\$0.00	\$1,296.57	\$2,196.57
C.T. #5	P.C.	BankBoston	\$1,300.00	\$0.00	\$0.00	\$1,300.00	\$956.63	\$124.21	\$0.00	\$1,080.84	\$2,380.84
C.T. #6	P.C.	BankBoston	\$3,000.00	\$0.00	\$0.00	\$3,000.00	\$4,812.48	\$430.00	\$0.00	\$5,242.48	\$8,242.48
C.T. #7	P.C.	BankBoston	\$7,500.00	\$0.00	\$0.00	\$7,500.00	\$12,874.17	\$1,121.41	\$0.00	\$13,995.58	\$21,495.58
C.T. #8	P.C.	Dean Witter	\$1,100.00	\$0.00	\$0.00	\$1,100.00	\$367.70	\$68.09	\$0.00	\$435.79	\$1,535.79
Campbell, Ruth G.	P.C.	BankBoston	\$500.00	\$0.00	\$0.00	\$500.00	\$483.15	\$53.94	\$0.00	\$537.09	\$1,037.09
<b>Total Cemetary Funds</b>			<b>\$31,365.00</b>	<b>\$700.00</b>	<b>\$0.00</b>	<b>\$32,065.00</b>	<b>\$41,625.53</b>	<b>\$3,947.32</b>	<b>\$480.75</b>	<b>\$45,092.10</b>	<b>\$77,157.10</b>
<b>Summary Town Poor Funds</b>											
Todd, William E. (Fund)	Tn. Poor	Comm. Bank	\$1,000.00	\$0.00	\$0.00	\$1,000.00	\$1,986.86	\$149.56	\$0.00	\$2,136.42	\$3,136.42
Whittaker, Ada (Fund)	Tn. Poor	Comm. Bank	\$500.00	\$0.00	\$0.00	\$500.00	\$993.36	\$74.76	\$0.00	\$1,068.12	\$1,568.12
<b>Total Town Poor Funds</b>			<b>\$1,500.00</b>	<b>\$0.00</b>	<b>\$0.00</b>	<b>\$1,500.00</b>	<b>\$2,980.22</b>	<b>\$224.32</b>	<b>\$0.00</b>	<b>\$3,204.54</b>	<b>\$4,704.54</b>
<b>Summary Capital Reserve Funds</b>											
Atkinson Fire Department	Cap. Res.	Dean Witter	\$189,262.83	\$0.00	(\$70.23)	\$189,192.60	\$60,233.64	\$13,858.33	\$0.00	\$74,091.97	\$203,281.57
Atkinson Cable Television	Cap. Res.	NHPDIP	\$91,000.00	\$10,000.00	\$0.00	\$101,000.00	\$12,473.09	\$5,814.18	\$0.00	\$18,287.27	\$119,287.27
Atkinson Bldg. Needs Committee	Cap. Res.	NHPDIP	\$25,000.00	\$0.00	\$0.00	\$25,000.00	\$4,891.96	\$1,568.18	\$0.00	\$6,460.14	\$31,460.14
Atkinson Highway - Inters. Recon.	Cap. Res.	Comm. Bank	\$20,000.00	\$0.00	\$0.00	\$20,000.00	\$2,829.29	\$1,411.57	\$0.00	\$4,240.86	\$24,240.86
<b>Total Capital Reserve Funds</b>			<b>\$325,262.83</b>	<b>\$10,000.00</b>	<b>(\$70.23)</b>	<b>\$335,192.60</b>	<b>\$82,701.04</b>	<b>\$22,652.26</b>	<b>\$0.00</b>	<b>\$103,080.24</b>	<b>\$438,272.84</b>

I hereby certify that the above is correct according to the best of my knowledge and belief.

This summary has been provided for the annual report. The complete, detailed Trustees report will be available at the Selectmen's office after March 1, 1999.

Corrected beginning balance on the Atkinson Fire Department Capital Reserve reflects accounting change to cost basis. Market value on 12/31/98 was \$268,378.67.

*Respectfully submitted,*

*Una Collins  
Pat Macomber  
Trustees of Trust Funds*

1998 CURRENT USE ASSESSMENTS

Map	Lot	Sub	Name	Farm Land	Unman. Forest	Unman. Hardwood	Unpro- Pine	Unpro- ductive	Managed Hardwood	Wetland	No. of Acres	Current Use Value	AdValorem Value
8	93		Ashford, Merle	2							2	850	73,450
1	14		Atkinson Farm, Inc.				30.34	15		10	55.34	4,259	157,641
12	7	1	Atkinson, Town of				8.25				8.25	1,056	18,744
1	19		Bowlby, Kenneth			12.1					12.1	787	41,913
13	21		Brown, Gordon P	5.29							5	2,248	23,452
13	26		Brown, Gordon P	5							5	2,215	72,875
13	22		Brown, Page, Trust	64						13.8	77.8	27,407	345,493
13	87		Brown/Lang Invest	9			70				79	12,785	442,715
16	9		Brown/Lang Invest	32.6							32.6	13,855	199,045
16	9	1	Brown/Lang Invest	0.2							0.2	85	1,415
14	30		Ciacci, William	6		6.5				4	16.5	3,033	129,667
18	74		Dearborn Ridge Ass							14.596	14.596	219	34,981
8	92		DeJager, Karen B	2.6							2.6	1,105	67,895
8	91		DeJager, Karen B	5.2							5.2	2,210	66,990
11	18		Duston, Thomas		10					2	12	1,070	35,130
16	1		Duston, Thomas		18						18	1,762	146,036
14	110		Emerson Realty Tr.		1.36						1.36	141	68,759
15	32		Emerson Realty Tr.		2.44						2.44	254	73,546
19	81		Emerson Realty Tr.		1.37						1.37	142	69,858
19	82		Emerson Realty Tr.		2.3						2.3	239	72,961
18	106		Feuer, Martin		12.52						12.52	1,302	125,798
2	11		Gaffney Revocable							4.5	4.5	68	21,732
14	83	1	H & L Realty Trust	2.81							2.81	1,194	74,906
14	83	3	H & L Realty Trust	2.32							2.32	986	72,614
14	83	4	H & L Realty Trust	4.51							4.51	1,917	82,683
14	83	5	H & L Realty Trust	3.04							3.04	1,292	75,908
14	37		Haskin, Dennis	1	11.86					4	16.86	1,678	105,422
9	45		Judkins, Judith				16				16	2,048	53,152
9	33		Lathrop, John M. II		15.6					10	15.6	1,622	145,578
13	1		Kachanian, Robert	16			44			8	70	12,582	306,418
11	20	1	Killam, Dean							2	10	246	46,754
11	20		Killam, Dudley Jr				15		14.5	2	31.5	1,772	132,128
1	2		Kinzler, Robert				10				10	1,280	34,320
9	39		Kutzelman, George	0.55							0.55	69	50,831
9	40		Kutzelman, George				9.7				9.7	1,242	98,158
18	40		Lang, Deborah		13.35					2	15.35	1,418	111,182
16	13		LBS Realty Trust						14.66		14.66	291	136,409
20	7		LBS Realty Trust						68.23		68.23	1,842	390,758
8	13		LeBlanc, Ronald				28.83				28.83	3,839	260,161
8	139		LeBlanc, Ronald	4.35							4.35	1,849	77,451

11	17	Lemay, Norris			15	3	18	1,956	33,944
16	65	Lemay, Norris	3			5.12	8.12	367	28,833
2	14	Lemery, Betty Loui	12				12	1,248	91,152
8	3	Lemery, Louise			15.6		15.6	1,997	113,803
13	96	Lewis Builders Dev	46,551			57.5	104,051	20,647	307,053
3	6	Lewis, Alice			25.52		25.52	3,216	214,884
3	121	Lewis, Daniel			21.27		21.27	2,723	90,877
2	23	Lewis, Peter	68			14.5	82.5	29,118	576,682
2	36	Lewis, Peter	5.3				5.3	2,253	61,547
1	10	Lewis, Ralph	33				33	14,025	127,875
12	1	Lewis, Steven				12	29.86	2,037	46,863
9	62	Little, William			44		44	5,632	172,568
16	12	Marshall Family Re	31.2				31.2	2,028	145,972
22	121	Meadowsend Timberl		7			7	462	135,338
11	22	Mello, Bryant	8.72			3.1	11.82	954	54,646
6	76	Mullgreen Realty Tr	2			12.82	14.82	6,129	125,471
3	18	Patuto, Charles			12.6		12.6	1,559	51,141
4	41	Pernokas, Arthur	13				13	5,525	54,975
3	122	Picone, Richard	9.8				9.8	4,165	41,935
5	49	Post, David F				6.5	6.5	78	35,422
14	110	Reddy Home Builders					2.27	218	68,382
15	33	Reddy Home Builders	2.27				2.27	241	73,059
15	4	Reddy Home Builders	2.32				2.32	270	74,130
15	35	Reddy Home Builders	2.6				2.6	244	73,156
8	131	Rigattieri, John	2.35				2.35	2,103	102,597
16	12	Schafer Realty Tr.	1.5		9	13	23.5	1,919	150,981
16	22	Schafer, Rick			9.62		30.43	162	15,438
14	30	Short, Martin				5.45	6.45	1,402	73,798
17	7	Stewart Farm Realty					7.32	761	33,239
11	15	Stickney Revocable	13				17.6	1,065	95,135
8	138	Still, Anita	9			8.6	16.5	2,679	224,021
13	85	Still, Anita	3				9	717	101,583
6	22	Tombarello, George	10.2		2		10.2	4,335	81,165
2	16	Tombarello, John	1.76				11	1,709	89,991
11	9	Trites, Richard			11		11	1,408	116,392
20	37	Williams, Walworth					9	475	98,725
22	1	Williams, Walworth	5.5				5.5	572	81,928
22	120	Williams, Walworth	0.37				0.37	749	1,151
4	16	Witley, Charles	15			10	25	7,125	141,675
17	49	Wood, Richard	22				63	11,606	205,194
17	50	Wood, Richard	19				19	8,075	78,425
		<b>TOTALS</b>	<b>414.95</b>	<b>263.68</b>	<b>26.11</b>	<b>397.73</b>	<b>15</b>	<b>136.84</b>	<b>237,686</b>
							<b>1492</b>	<b>268213</b>	<b>9,035,075</b>

# VITAL STATISTICS - MARRIAGES 1998

Date	Groom/Bride	Residence	Officiate
June 13	Anderson, Andrew Christopher Kenneally, Caryn Anne'	Atkinson, NH Hampton, NH	James G. Noucas, Jr. Justice of the Peace
Aug 08	Bishop, David Michael Kicza, Karen Marie	Atkinson, NH Atkinson, NH	Rev. Robert F. Dobson Pastor
May 23,	Bisognano, Peter John Mason, Sheryl Anne Kinney	Atkinson, NY Atkinson, NH	Linda S. Jette Justice of the Peace
July 19	Blaszka, Kenneth John Prell, Parrish Melanie	Derry, NH Atkinson, NH	Nelson Howard III Pastor
Aug 18	Blumberg, David Packard, Meredith A	Wesley Chapel, Fl Atkinson, NH	unknown
Feb 01	Carey, Michael Francis Sturk, Michelle Ann	Bradford, Ma Atkinson, NH	Meredith H Packard Justice of the Peace
March 28	Cheney, Henry Gordon, Jr. Williams, Lisa Ann Labelle	Atkinson, NH Atkinson, NH	Robert J. Deshaies Justice of the Peace
Nov 14	Collins, Timothy J., Jr. Brooks, Gail A	Atkinson, NH Atkinson, NH	Richard B. Thompson R.C. Priest
June 13	Currier, Stuart David Robertson, Barbara Jean	Kingston, NH Atkinson, NH	Rev. Wendell J. Irvine Minister
June 06	Dow, Richard Wayne Clifford, Kimberly Ann	Londonderry, NH Londonderry, NH	Robert S. Borden Pastor
Jan 17	Ellis, Christopher Wayne Bedrosian, Rebecca Ann	Parsippany, NJ Parsippany, NJ	Richard B. Thompson R.C. Priest
Aug 29	Garrant, John R. May, Kimberly A	Atkinson, NH Kingston, NH	Maurice Rochefort R.C. Priest
June 06	George, Eric C Ebert, Jennifer L	Atkinson, NH Atkinson, NH	Edward D Richard Catholic Priest
Aug 15	Guide, Nathan Gendron, Danielle Mary	Atkinson, NH Lowell, Ma	David Sollars Minister
Jan 01	Horrigan, David Joseph Sheldon, Elizabeth Anne Macullar	Atkinson, NH Atkinson, NH	Jonathan Brooks Justice of the Peace
May 16	Houde, Richard C., Jr Genualdo, Roselyn J	Atkinson, NH' Sandown, NH	David B. Meskell Reverend
Aug 22	Johnston, Warren Walter Jr Thornhill, Melissa Marie	Dracut, Ma Atkinson, NH	Robert S. Borden Pastor

Sept.	27	Krafton, Paul S. Abdulla, Kimberly A.	Spring Hill, Fl Spring Hill, Fl	Robert S. Borden Pastor
Nov.	05	Lambert, Horace D., Jr LeBosquet, Charlotte E Hamelin	Atkinson, NH Atkinson, NH	Richard J. Rondeau Justice of the Peace
May	31	Laurin, Normand Joseph, Jr. Millington, Teresa Ann Hanagan	Beverly, Ma Beverly, Ma	Ronald Hidelang Minister of Gospel
Feb.	14	Lynde, David William Scavongelli, Mariellen Dwyer LePage	Atkinson, NH Atkinson, NH	Edward F. Cooney Justice of the Peace
Sept.	19	Manfrates, Carl Anthony Comeau, Julie Ann	Bradford, Ma Haverhill, Ma	Jane Kelley Justice of the Peace
Sept.	08	Mark, John Anthony Soucy, Amber Lynn	Atkinson, NH Atkinson, NH	A. Hope MacDonald Justice of the Peace
June	06	Mulwee, Michael Scott Glander, Jennice Marie	Watertown, Ma Belmont, Ma	Fritz J. Cerullo R.C. Priest
June	20	Murray, George William, Jr. Garbati, Laura Catherine	Atkinson, NH Plaistow, NH	Joseph Klotka Pastor
May	01	O'Neill, James J., Jr. McGovern, Diane P	Atkinson, NH Atkinson, NH	Joseph St Jean Justice of the Peace
Feb.	14	Rapuano, Joseph Carmine Wong, Susan D	Atkinson, NH Atkinson, NH	Richard J Rondeau Justice of the Peace
Sept.	12	Renaud, Brian Mark Consentino, Michele	Atkinson, NH Atkinson, NH	Robert Dobson Pastor
July	26	Sabatino, Rocco James Mueller, Marilyn Lois Felch	Atkinson, NH Atkinson, NH	John Tateosian Justice of the Peace
Sept.	05	Sylvester, Joseph Albert Mourikas, Shirley Anne	Atkinson, NH Atkinson, NH	Philip D. Fichera Justice of the Peace
June	06	Sutton, Aaron Szcza, Sharon	Derry, NH Atkinson	unknown
Dec.	31	Vargas, Alexander Shogren, Patricia Grace	Atkinson, NH Atkinson, Nh	John R. Pouliot Justice of the Peace
Sept.	11	Voishnis, Jeffrey Mark Flanagan, Cynthia Elaine	Derry, NH Atkinson, NH	Beverly Pica Fuller Justice of the Peace
April	18	White, Jeffrey Robert Lanese, Jenifer Hope	Hampton, NH Windham, NH	Robert S. Borden Pastor
Jan.	23	White, William Leo Crowley, Karen Elaine	Londonderry, NH Atkinson, NH	Donald J. Gilbert R.C. Priest
Oct.	31	Young, Karl F Wentworth, Laurie A	Atkinson, NH Salem, NH	Richard B. Thompson R.C. Priest.

## VITAL STATISTICS – DEATHS 1998

Name of Deceased	Date	Age	Name of Parents
<u>1997</u>			
Bradley, Andrew John, Jr.	March 24, 1997	72	Andrew/Helen Edwards
Gayzagian, Paul L	Jan. 8, 1997		
Pierga, Edward S	March 24, 1997		
<u>1998</u>			
Andersen, Helen I	Nov. 24	92	Harley D. Aldrich/Jennie Quimby
Angell, Daniel T, Jr	Sept 23	60	Daniel Angell Sr./
*Bailey, Robert H	Sept 4	77	Frank Bailey/Ava Johnson
Bezanson, Bessie I	May 29	79	Alvin Witaker/Vera Partridge
Brown, David R	May 2		George Brown/Eleanor Sillers
Burbank, Myrtle	May 1	60	Walter Baxter/Eva Bugg
Charoux, Norma I	Oct 9	70	Normand J Renis/Elizabeth McCalley
Connery, Helen Rosella	Oct 4	92	Chauncey Goodale/Adelaide Taylor
Crocket, Willard J	Dec 5	82	William C/Lilla Faulkner
Crowley, Sigrid M	March 19	90	Charles Johnson/Sofia Halverson
Dall, Robert Vernon	April 21	83	Robert Allen Dall/Mildred Nickerson
Dallon, Martin C	June 19	77	Clifford Dallon/Vera Bradshaw
Dalton, Diane M	June 23	51	Leo LaFlamme/Yvonne Desjardins
David, William Richard	July 8	71	Edmund J David/M. Irene DuFour
Drescher, Carol Louise	Aug 16	62	Allen M Griswold/Mabel I Dimick
DuBois, Beverly A	Nov 11	32	Frank Donnell/Sieglinde Hoffmann
Force, Edward M	Feb 26	89	Frederick Force/Jane Tuthill
Force, Simonne I	Nov 25	93	Horace Lebel/Amanda McKenzie
Garand, Anna C	Sept 30	102	Joseph Levesque/Marie
Gardyna, Robert J (Bob)	May 12	64	/ Stanis Gardyna
Gifford, Travis S	June 9	28 mins.	Jonathan Gifford/Kimberly Hardy
Heusser, Burton J	May 6	85	Emil J/Ruby E. Benham
Holmes, Joyce M	July 7	49	
Horton, Doris	Nov 7	94	Edward Horton/Blanch Hopkinson
Illsley, Thayer Vernon	Sept 19	62	GeorgeVernon Illsley/Mildred Vivian Brown
Ingraham, Robert C.	Feb 25	75	George/Dora Christiansen
Iuele, Linda	Nov 4	50	Maurice N Councilman/Doris E Nelson
*Jones, Jane M	Jan 10	72	Eugene Gaudette/Marion Reed



Name of Deceased	Date	Age	Name of Parents
*Kelcourse, Francis Charles	June 20	61	William Kelcourse/Josephine M Lawless
Korsak, Stella Blanche	Feb 14	78	Walter Dryja/Mary Warchol
LaBounty, Wesley S	Nov 4	77	Leonard S LaBounty/Hazel Rigby
Lee, Janice B	Jan 24	71	Winthrop Bradley/Dorothy Mueller
Lajoie, Bernard??	Feb 25	85	Delvenie/Emile Bernard
Maggelet, Josphe	March 22	84	Francis Maggelet/Marie Wouter
Manship, James N.	May 7	62	Joseph/Elizabeth Noonan
Mosher, Daniel F	Oct 27	45	Frederick L/Mary A Bresnahan
Murphy, David, Sr.	Dec 24	63	Vincent Murphy/Mary-Rita McDonald
Nemits, Peter R	July 11	77	Wasil Nemits/Anna Fritz
Pappalardo, Anthony R	Feb 15	52	Anthony J Pappalardo/ Anna
Pierga, Edna K	May 29	72	Paul Hoffman/Clara Heinze
Post, Richard T	Feb 24	51	Frank S/Cora E. Evans
Rembis, Martin, Sr.	Feb 27	80	Burial
Rines, Jeane E	Feb 27	68	Ernest Blood/Nellie Milton
Sargent, Joan	June 1	57	Gerald Gray/Eva O'Connell
Therriault, Joseph F	Aug 13	81	Frederick J/Bessie JRobinson
Tolley, Melvina R	July 18	90	Andrew Danielson/AnnaGustavson
Valerio, Loretta	May 05	unknown	unknown
*Wallace, Bradley	Feb 7	68	John Wallace/ Olive Brown
White, William Jr.	July 24	54	William Leo White, Sr/Eileen Barbara
McCormack			
Wood, Stanley			

# Vital Statistics – Births 1998

Name of Child	Mother (Maiden Name)	Father	Born
Ekins, Matthew Richard Magoon, Kelsey Margaret	Lisa Jean LeBlond Krysten Margaret Leamed	James Anthony Ekins Paul Robert Magoon	Nov 6, 1997 Dec 30, 1997
<b><u>1997</u></b>			
Apitz, Shelby Lyn Aro, Christopher Michael Beecher, Jacob Scott Bibeau, Nathaniel John Bibeau, Nathaniel John Boggiatto, Anthony Joseph Bradley, Jacob Daniel Brannon, Christian Clayton Burnham, Ashley Diane Carmichael, Ian Robert Copani, Morgan Taylor Cordova Robert Joseph Crenshaw, Nathan David Crimp, Rosemary Curran Crowninshield, Benjamin Chris Depietro, Jennifer Reynolds Desmond, Liam Michael Doulames, Olivia Rose Engermann, Emmanuel Ani Ferguson, Kansas Larae Ganley, Mailread Eileen	Tracy Apitz Linda Aro Heidi Beecher Laurie Ann Hankus Laurie Bibeau Jacquelyn Boggiatto Rachel Watkins Gina Brannon Kimberly Burnham Kristine Charmichael Donna Copani Donna Cordova Diane Crenshaw Lisa Marie Curran Cyndi Crowninshield Ruthann Depietro Sandra Desmond Shayna Doulames Michelle Engermann Trude Ferguson Kerrie Ganley	Bradford Apitz Michael Aro Erik Beecher Bertrand Guy Bibeau Bertrand Bibeau Anthony Boggiatto Jonathan Mark Bradley Clayton Brannon Robert Burnham John Carmichael Anthony Copani Mario Cordova David Crenshaw Kevin Patrick Robert Crimp Christopher Crowninshield Alan Depietro Michael Desmond John Doulames Matthew Engermann William Ferguson William Ganley	Aug 22 April 23 March 24 Oct 8 Oct 5 July 20 Feb 9 Dec 13 Jan 7 March 13 March 9 Aug 19 Sept 16 March 14 March 23 Dec 2 Oct 21 Feb 18 March 22 Sept 14 May 14
<b><u>1998</u></b>			

Gifford, Travis Shane	Jonathan Edward Gifford	June 8
Healey, Kevin Richard	Michael Healey	Nov 11
Heckman, Sarah Kathryn	Jeffrey Heckman	March 21
Hogan, Brian Paul	Barry Hogan	Sept 1
Hughes, Jason Henry	Brad Hughes	May 15
Khani, Nikta	Reza Khani	July 29
Kimball, Liam Maloney	Mark Kimball	April 23
Krusz, Nicholas Sean	Richard Krusz	Nov 11
La France, Jonathan Thomas	James La France	March 30
Lannon, Jayson Michael	Michael Lannon	Aug 20
Latino, Luke William	Joseph Latino	Oct 7
Levitt, Jacob Raphael	Martin Levitt	April 2
Levitt, Michael Issac	Martin Levitt	April 2
Mello, Breanna Nicole	Bryan Mello	Aug 18
Mello, Michaela Grace	Bryan Mello	Aug 18
Miller, Benjamin Kimball	William Miller	April 23
Miller, Tate Richard	Kevin David Miller	Sept 18
Page, Melissa Elizabeth	Timothy Kimball	April 26
Parigian, Matthew Stephen	Theodore Parigian	April 27
Parigian, Michael Theodore	Theodore Parigian	April 27
Patuto, Nicolas Robert Barker	Robert Peter Patuto Jr.	Nov 25
Rapisarda, Daniel Joseph	Alfred Joseph Rapisarda	April 13
Salvagno, Katie Jean	John Salvagno	June 5
Sheridan, Reed Patrick	Thomas Patrick Sheridan	Aug 7
Signorino, Christian Anthony	Phillip Signorino	June 3
Siouffey, Larah Marie	Roger Antoine Siouffey	May 21
Spang, Jared Austin	George Spang	July 14
Thayer, Gregory Austin	Glen Thayer	Aug 9
Thibeault, Joshua Raymond	Thomas Thibeault	Dec 16
Thibeault, Zachary Thomas	Thomas Raymond Thibeault	Jan 5
Walsh, Brendan Murphy	Stephen Walsh	May 3
Whorfi, Harrison Lee	Jonathan Whorf	Feb 6
Wilmot, Molly Katherine	Michael Wilmot	May 15
Wilson, Elisha Antonia	Ian Wilson	Aug 4
Witley, Austin Charles	Gary Stephen Witley	April 17
Helman, Alyssa Jaime	Brian Helman	July 17
Wong-Rapuano, Samuel Franci	Joseph Rapuano	July 31
Kimberley Clark Hardy		
Allisan Healey		
Lisa Heckman		
Paula Hogan		
Nancy Hughes		
Farnaz Nafarieh		
Martina Kimball		
Jan Krusz		
Kathleen La France		
Karen Lannon		
Christine Latino		
Carolyn Cohen		
Carolyn Cohen		
Paula Mello		
Paula Mello		
Kathleen Miller		
Tracey Ann Sands		
Katherine Page		
Corine Parigian		
Corine Parigian		
Wendy Melissa Barker		
Donna Marie Menier		
Kelley Jean Byrne		
Beth Ann Donahue		
Dawn Signorino		
Lina Bati		
Geline Spang		
Judith Thayer		
Susan Thibeault		
Susan Marie Morris		
Lisa Walsh		
Beth Whorf		
Jennifer Wilmot		
Gina Wilson		
Maureen Elaine Rhodes		
Richelle Helman		
Susan Wong		



# Application for Committee Appointment

Atkinson couldn't function as well as it does if we didn't have volunteers to work on the several boards, commissions and committees. If you are a registered voter of Atkinson and would like to serve as a member of one of the following, please fill out the form below, noting your area of interest, and submit it to the Selectmen's Office.

- 
- Board of Adjustment
  - Building Needs Committee
  - Cable TV Advisory Board
  - Conservation Committee
  - Highway Safety Committee
  - Planning Board
  - Recreation Commission
  - Recycling Committee
  - Other ( Please Specify) \_\_\_\_\_

## Special Qualifications:

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## Other Notes/Questions/Suggestions:

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Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Address: \_\_\_\_\_ Fax/e-mail: \_\_\_\_\_





**TOWN of ATKINSON**

21 Academy Avenue  
Atkinson, New Hampshire 03811

BULK RATE  
U.S. POSTAGE  
**PAID**  
ATKINSON, NH 03811  
PERMIT #3

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**OFFICIAL  
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POSTAL CUSTOMER LOCAL**