Town of RANDOLPH New Hampshire

2018 Town Report

Randolpl

TOWN DIRECTORY

AMBULANCE Call 911

You are encouraged to call 911 to request an ambulance.

FIRE DEPARTMENT Call 911

Dana Horne, Chief Gorham provides emergency dispatch service for Fire, Police, and Life Squad.

RANDOLPH POLICE Call 911 or 466-3950

G. Alan Lowe Jr., Chief If there is no response from the Randolph Police, contact State Police at 603-846-3333.

BUILDING PERMITS, DRIVEWAY PERMITS, SIGN PERMITS 466-5771

A building permit is required when: a building or structure is constructed, relocated, demolished, outside dimensions are altered, or when a project is other than normal maintenance. The Land Use Ordinance and Permit applications may be obtained from the Selectmen's office or on line at https://randolph.nh.gov/

BURNING PERMITS

Jeff Parker, Forest Fire Warden (603) 662-4050 A permit must be obtained from Jeff Parker or Alan Lowe **for <u>any</u>** outdoor fire.

CEMETERY

Steve Hartman, Chairman Our cemeteries are public. Applications for plots can be obtained from any of the Trustees

CONSERVATION COMMISSION

Bruce Kirmmse, Chairman The Conservation Commission meets as posted. All meetings are open to the public.

DOG LICENSES

Anne Kenison, Town Clerk - see inside back cover for hours Dog licenses must be obtained or renewed by the end of April each year.

LAND USE ORDINANCE – SUBDIVISION REGULATIONS

The land use ordinance is available at the Selectmen's Office or online at https://randolph.nh.gov/

LIBRARY 466-5408

Yvonne Jenkins, Librarian Hours: Monday 3 PM to 8 PM; Wednesday 3 PM to 8 PM; Friday 10 AM to Noon; Saturday 10 AM to Noon https://randolphnhpubliclibrary.org/

PLANNING BOARD

John Scarinza, Chairman The planning board meets at 7PM at the Town Hall on the first Thursday of the month. All meetings are open to the public.

BOARD OF ADJUSTMENT

David Ruble, Chairman. Call the Chairman for dates and times of meetings. All meetings are open to the public. (continued inside back cover)

Check www.randolph.nh.gov for updates

2018 Annual Town Report Town of Randolph, New Hampshire

RANDOLPH INCORPORATED 1824

TOWN

OF

January 1st through December 31st 2018

2018 Town Report Is Dedicated to

The many gardeners who plant and maintain flower gardens around our town.

Year after year, decade after decade, and possibly even century after century, anyone walking in Randolph finds beautiful flowers to admire and enjoy.

The town has several public gardens, at the Ravine House site, at the new cemetery, and in front of town hall. Besides the public gardens, flowers appear at the Ravine pool bathhouse and at the town line where pots of flowers enhance our town signs.

Besides the gardens and plantings in our public spaces, any walk in Randolph is made more beautiful by the abundance of wonderful flower gardens, which, while on private property are out by the roads for us all to enjoy.

Starting with the early daffodils and blossoming trees through to the fall with planted mums and late hydrangeas, the entire summer is full of gardens carefully planned to beautify our town. We have irises of every color and lilacs both old and new, roses and thousands of different perennials scattered here and there.

Then there are the annual flowers that show up in old farm equipment and barrels and buckets all over town. Still more flowers are the result of deliberate planting of pollinator plant seeds, wild flower seeds, and the lupin fields so beautiful they take our breath away.

Thanks to all the people who spend their time, energy and resources making our town beautiful.



Table of Contents

Dedication		1
Table of Contents		2
Officers for 2018		3
2019 Warrant		5
Finances		
Revenues & Receipts		9
Appropriations & Payments		10
Tax Rate Computation		15
Tax Collector's Report		
MS-61 Report		17
Tax Rate Breakdown Chart		23
School Cooperative Apportionment		24
Previous Years Records		25
Long Term Planning		27
Trust Fund Report		29
Schedule of Town Property		30
MS-1 Report		31
Balance Sheet		39
Treasurer's Report		40
Stipends Paid		41
Reports from Town Officials		
Selectmen's Report		43
Auditor's Report	C	45
Town Clerk's Report		47
Election Results for 2018		47
		48
2018 Town Meeting Minutes		
As voted- Land Use Amendments		53
Library Report		55
Budget		56
Treasurer's Report		57
Police Report		59
Fire Department Report		60
Forest Fire Warden Report		61
Cemetery Trustees Report		62
Conservation Commission Report		63
Forest Commission Report		65
Budget		69
Balance Sheet		70
Planning Board Report		71
Annual Reports from Local Services		
North Country Council		73
AVRRDD Annual Report		75
Family Resource Center Annual Report		76
Gorham Learning Center Annual Report		77
Tri-County Transit		78
Northern Human Services		79
North Woods Home Health		80
Tri-County CAP		81
Reports from State Officials		
Kenney		82
Letter to Veterans		83
Randolph Foundation – Welcome		85
Vital Statistics		87

Directory of Town Services & Boards

Inside front and back covers

Cover Picture – Town Hall - photo by Linda Dupont as published NH TownandCity January/February 2019 Edition We had many submissions and wish to thank all who submitted photos. Please check out the Town of Randolph website <u>https://randolph.nh.gov/</u>

2018 TOWN OFFICERS

SELECTMEN 3 yr.

TOWN CLERK 3 yr.

MODERATOR 2 yr.

TREASURER 1 yr.

TAX COLLECTOR 3 yr.

ROAD AGENT

TRUSTEES OF THE TRUST FUNDS 3 yr.

SUPERVISORS OF THE CHECKLIST 6 yr.

PLANNING BOARD 3 yr.

BOARD OF ADJUSTMENT 3 yr.

CEMETERY TRUSTEES 3 yr.

LIBRARY TRUSTEES 3 yr.

GRS Coop School District Representatives Michele Cormier, Co Chairman John Turner Lauren Bradley, Co Chairman

Anne Kenison Suzanne Lowe-Santos

David Willcox John Scarinza

Angela Brown Kathleen Kelley

Anne Kenison Linda Dupont

Kevin Rousseau

Beverly Jadis Michael Sewick Judith Kenison

Michael Sewick, Chairman Denise Demers Rhonda Stitt

John Scarinza, Chairman Arlene Eisenberg Robert Ross, Jr. Roberta Arbree John Turner

David Ruble, Chairman G. Alan Lowe, Jr. Michael Micucci Guy (Horton) Stever Robert Leclerc

Steven Hartman, Chairman Suzanne Lowe-Santos Karen Eitel Ray Aube

Steven Teczar Heather Wiley Janet Halvorson Denise Demers Steven Fisher Yvonne Jenkins

Angela Brown Gaye Ruble Term Expires 2020 Term Expires 2021 Term Expires 2019

Term Expires 2021 Deputy Clerk

Term Expires 2020 Deputy Moderator

Term Expires 2019 Deputy Treasurer

Term expires 2019 Deputy Tax Collector

Appointed

Term Expires 2020 Term Expires 2019 Term Expires 2021

Term Expires 2022 Term Expires 2024 Term Expires 2023

Term Expires 2021 Term Expires 2019 Term Expires 2020 Term Expires 2021 Selectmen Representative

Term expires 2021 Term Expires 2020 Term Expires 2021 Term Expires 2019 Alternate

Term Expires 2020 Term Expires 2021 Term Expires 2019 Term Expires 2019

Term Expires 2021 Term Expires 2019 Term Expires 2020 Alternate (1 yr.) Alternate (1 yr.) Librarian

TOWN OF RANDOLPH

2018 TOWN OFFICERS

CONSERVATION COMMISSION Appointed 3 yr.

TOWN FOREST COMMISSION Appointed 3 yr.

AUDITORS 2 yr.

FOREST FIRE WARDEN Appointed

FIRE CHIEF

POLICE CHIEF

LIFE SQUAD DIRECTORS

EMERGENCY MANAGEMENT DIRECTOR

HEALTH OFFICER

AVRRD REPRESENTATIVE 3 yr.

NORTH COUNTRY COUNCIL REPRESENTATIVES 3 yr.

COOS ECONOMIC DEVELOPMENT CORP REPRESENTATIVE

SCENIC BY-WAYS COUNCIL Bruce Kirmmse, Chairman Walter Graff James Hunt Roberta Arbree Gary Newfield Nathan Peters

John Scarinza, Chairman Walter Graff Jeffrey Parker Mark Kelley Laura Brockett David Willcox

Philip Guiser Wendy Walsh

Jeffrey Parker

Dana Horne

G. Alan Lowe, Jr.

Open

Open

Dr. John McDowell Barbara Arnold, Deputy Health Officer

Paul Jadis Brady Capozello John Turner

Doug Grant

Open

Doug Grant Michele Cormier Term Expires 2021 Term Expires 2021 Term Expires 2019 Term Expires 2020 Term Expires 2021 Term Expires 2019

Planning Board Representative Conservation Comm. Rep. Term Expires 2019 Term Expires 2020 Term Expires 2021 Alternate

Term Expires 2020 Term Expires 2019

Term Expires 2019

Term Expires Sept. 2019 Term Expires Sept. 2019

1st Alternate 2nd Alternate 3rd Alternate

Appointed Appointed

Town of Randolph, New Hampshire 2019 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 12th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

4

2. Raise and appropriate \$ 56,250 for EXECUTIVE EXPENSES to include:

Selectmen's Assistant & Office Expenses	\$ 39,250
Town Officers' Stipends	\$ 17,000

3. Raise and appropriate \$ 89,380 for GENERAL GOVERNMENT to include:

4100 General Government	
4140 Elections & Registrations	\$ 7,180
4150 Financial Administration	\$ 5,600
4152 Revaluation of Property	\$ 6,250
4153 Legal Expenses	\$ 11,500
4155 Personnel Administration	\$ 10,300
4191 Planning & Zoning	\$ 5,000
4194 General Government Building	\$ 28,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 9,000
4197 Regional Associations & Ads	\$ 1,750

4. Raise and appropriate \$ 56,073 for PUBLIC SAFETY to include:

\$ 7,600
. \$ 16,823
\$ 21,800
Fire Ext./E- \$ 2,250
\$ 3,500
ispatch, \$4,100

5. Raise and appropriate \$ 105,900 for HIGHWAYS & STREETS to include:

1210 Highway & Straata	
4310 Highway & Streets 4311 General Highway	\$ 49,900
4312 Highways & Streets – Summer	\$ 28,000
4312 Highways & Streets – Summer 4312 Highways & Streets – Winter	\$ 28,000
4313 Bridges & Culverts	\$ 22,500
4316 Street Lighting	\$ 3,000
4510 Succe Lighting	\$ 5,000
6. Raise and appropriate \$ 32,500 for SANITATION to include:	
4320 Sanitation	
4323 Solid Waste Collection	\$ 15,000
4324 Solid Waste Disposal	\$ 13,500
4325 Solid Waste Clean-Up(Landfill Testing)	\$ 3,500
4326 Sewage Collection & Disposal	\$ 500
7. Raise and appropriate \$ 3,000 for HEALTH & WELFARE to inc	clude:
4440 Welfare	
4445 Life-Line	\$ 2,000
4445 Welfare, vendor payments	\$ 1,000
8. Raise and appropriate \$ 26,150 for CULTURE and RECREATION	ON to include:
4500 Culture & Recreation	
4520 Parks & Recreation	\$ 6,300
4550 Library	\$ 17,750
4583 Patriotic Purposes	\$ 100
4589 Other Culture & Recreation	\$ 2,000
9. Raise and appropriate \$ 1,750 for CONSERVATION to include:	
4610 Conservation	
4611 General Expense	\$ 250
4613 Minute Taker	\$ 400

4613 Minute Taker	\$ 400
4614 Meetings/Trainings	\$ 1,000
4619 Other-Conservation	\$ 100

10. Raise and appropriate \$ 54,800 for DEBT SERVICE to include:

4700 Debt Service	
4711 Principal – Long Term Notes	\$ 50,000
4721 Interest – Long Term Notes	\$ 4,800

- 11. To see if the town will vote to raise and appropriate \$20,000 and place in the Highway Heavy Vehicle Capital Reserve Fund. (The Selectmen Recommend Passage of This Article.)
- 12. To see if the town will vote to raise and appropriate \$65,000 and place in the Roads and Bridges Expendable Trust. (*The Selectmen Recommend the Passage of this Article.*)
- **13.** To see if the town will vote to raise and appropriate \$10,000 and place in the **Expendable Trust for Town Buildings**. (*The Selectmen Recommend Passage of This Article.*)
- 14. To see if the town will vote to raise and appropriate \$10,000 and place in the Fire Equipment and Protection Expendable Trust Fund. (The Selectmen Recommend Passage of This Article.)
- 15. To see if the town will vote to raise and appropriate \$5,000 and place in the Expendable Trust for Town Recreation Facilities. (The Selectmen Recommend Passage of This Article.)
- **16.** To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the **Family Resource Center at Gorham**. (Placed on the Warrant by the petition of 15 Randolph residents.) (*The Selectmen Recommend the Passage of this Article.*)
- 17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. (Placed on the Warrant by the petition of 15 Randolph residents.) (The Selectmen Recommend the Passage of this Article.)
- **18.** To see if the town will vote to start future town meetings, beginning in 2020, with the Pledge of Allegiance to the Flag. (*Placed on the Warrant by the petition of 18 Randolph residents.*)
- **19.** To see if the Town will vote to designate as Town Forest land a certain parcel of land situated on the north side of Route 2, within the Town of Randolph, New Hampshire, being shown as R11, Lot 45 on the relevant tax map, said parcel having been acquired by the Town of Randolph thanks to the generosity of the Meiklejohn Family.
- **20.** To see if the Town will vote to designate as Town Forest land a certain parcel of land containing 16.68 acres, described as R10, Lot 4B on the Randolph tax map and lying adjacent to the Community Forest parking lot at the northern end of Randolph Hill Road in the Town of Randolph, New Hampshire, if and when such parcel shall become the property of the Town. Said parcel, previously the property of Sara (Parker) Ouellette, was purchased by the Randolph Foundation for the purpose of making it a part of the Randolph Community Forest.

21. To see if the Town will vote to designate as Town Forest land a certain parcel of land within the Town of Randolph, containing 200 acres, more or less, described as R10, Lot 2 on the Randolph tax map, with an eastern boundary on the Randolph/Gorham town line and a western boundary abutting the Randolph Community Forest, and including the access to the Randolph Community Forest via the Community Forest Road (aka Jimtown Road,) if and when such parcel shall become the property of the Town of Randolph. It is proposed that the said parcel, now a part of the Gorham Town Forest, will be sold by the Town of Gorham to the Town of Randolph.

22. Transact any additional business that may legally come before this meeting.

A True Copy...Attest

BOARD OF SELECTMEN: Michele Cormier, Co-Chairman Turner

Lauren Bradley, Co-Chairman

Jan - Dec 18

2018 Budget

2019 Budget

Income	
GENERAL FUND	
3100-Revenue from Taxes	
3110 Property Taxes	997,691.69
3115 Prior Year Taxes	19,836.75
3186 Payment in Lieu of Taxes	55,536.00
3190 Int.&Fees-Delinquent Taxes	3,090.35
Total 3100-Revenue from Taxes	1,076,154.79
3200 Rev-Licenses, Permits & Fee	
3210 Business-Licenses & Permit	120.00
3220 Motor Vehicles-Permit Fee	
1 Motor Vehicle Registrations	76,948.56
2 Motor Vehicle Title Fees	196.00
3 M V Fees	1,419.00
4 · Boat Registration	15.00
Total 3220 Motor Vehicles-Permit Fee	78,578.56
3290 Other Licenses & Permits	
1 Dog Licences, Penalties, Fine	225.00
2 Filing Fees	2.00
3 Vital Statistics	155.00
4 Voter's Check Lists	225.00
Total 3290 Other Licenses & Permits	607.00
Total 3200 Rev-Licenses, Permits & Fee	79,305.56
3350 Revenue from State-NH	
3352 Meals & Room Tax Distribut	15,730.74
3353 Highway Block Grant	17,172.80
3359 Other State Grant & Reim	45,184.38
Total 3350 Revenue from State-NH	78,087.92
3400 Revenue-Charges for Servs.	
3401 Income from Departments	
1 Planning Board Fees	190.45
8 Disposal Fees (Tires, etc)	123.00
9 Misc	11,855.03
Total 3401 Income from Departments	12,168.48
Total 3400 Revenue-Charges for Servs.	12,168,48
3500 Revenue from Misc. Sources	12,100.10
3502 Interest on Investments	1,312.41
Total 3500 Revenue from Misc. Sources	1.312.41
3900 Interfund Operating Transf	1,012.41
3913 Transfer from Capital Proj	149,684.78
Total 3900 Interfund Operating Transf	149,684.78
Total GENERAL FUND	1.396.713.94
Total Income	
Total Income	1,396,713.94

	Jan - Dec 18	2018 Budget	2019 Budget
Expense			
4100 General Goverment			
4130 Executive			
01 Selectmen-Legal Notices	117.00	750.00	750.00
02 Selectmen-Misc-Bank Srvc Chg	1,200.00	2,500.00	1,200.00
03 Selectmen-Office Supplies	1,231.01	1,000.00	1,500.00
04 Selectmen-Postage	329.66	700.00	700.00
05 Selectmen-Assistant	24,844.50	24,000.00	25,000.00
06 Selectmen-Telephone			
1 Internet	967.15	1,000.00	1,000.00
2 Telephone	955.40	1,000.00	1,000.00
Total 06 Selectmen-Telephone	1,922.55	2,000.00	2,000.00
08 Selectmen-Travel & Meetings	430.82	750.00	750.00
10 Computer Upgrades + Support	5,360.72	4,000.00	7,850.00
11 Records Preservation	0.00	0.00	
12 Town Officers' Stipends	17,190.00	16,500.00	17,000.00
Total 4130 Executive	52,626.26	52,200.00	56,250.00
4140 Election, Registations			
1 Town Clerk Misc usps-off sup	213.13	1,330.00	600.00
2 Town Clerk-Ballot Printing	313.04	500.00	1,180.00
3 Town Clerk-Commissions	2,962.00	3,500.00	3,500.00
4 Town Clerk-Legal Notices	156.00	100.00	200.00
5 Town clerk-Travel & Meetings	1,017.25	900.00	1,000.00
6 Town Clerk State Fees			
Dog tags	80.93	300.00	200.00
6 Town Clerk State Fees - Other	236.50	100.00	
Total 6 Town Clerk State Fees	317.43	400.00	200.00
Total 4140 Election, Registations	4,978.85	6,730.00	7,180.00
4150 Financial Administration			
2 Tax Collectors-Expenses	2,237.52	2,300.00	3,000.00
3 Town Report & Postage	2,377.77	2,500.00	2,500.00
4 Treasurers-Expenses	0.00	100.00	100.00
Total 4150 Financial Administration	4,615.29	4,900.00	5,600.00
4152 Revaluation of Property			
1 Revaluation of Property	9,558.85	9,400.00	6,000.00
3 Tax Map Revisions	0.00	100.00	100.00
4 Deeds from Registry	160.72		150.00
Total 4152 Revaluation of Property	9,719.57	9,500.00	6,250.00
4153 Legal Expenses			
2 Legal Advice	2,452.24	1,000.00	2,500.00
3 Legal Defense	2,654.48	2,000.00	8,500.00
4 Planning Board & Bd of Adj	0.00	500.00	500.00
8 Statue Books & Updates (RSA's	0.00	300.00	0.00
Total 4153 Legal Expenses	5,106.72	3,800.00	11,500.00

	Jan - Dec 18	2018 Budget	2019 Budget
4155 Personnel Administration			
1 Town share SS & Medicare tax	7,882.75	7,500.00	8,000.00
2 Unemployment Tax	43.36	300.00	300.00
3 Workman's Compensation Ins	1,651.00	2,000.00	2,000.00
Total 4155 Personnel Administration	9,577.11	9,800.00	10,300.00
4191 Planning & Zoning			
02 Board of Adjustment			
1 Minute taker	100.00	200.00	200.00
2 Meetings/Training	50.00	500.00	300.00
Total 02 Board of Adjustment	150.00	700.00	500.00
03 Planning Board			
1 Minute Taker	675.00	500.00	1,000.00
2 Meetings/Training	2,174.98	3,200.00	3,250.00
03 Planning Board - Other	281.05		250.00
Total 03 Planning Board	3,131.03	3,700.00	4,500.00
Total 4191 Planning & Zoning	3,281.03	4,400.00	5.000.00
4194 General Goverment Building			
02 Electric			
1 Town Hall	3,499.62	4,100.00	4,100.00
2 Old Library	153.83	200.00	200.00
Total 02 Electric	3,653.45	4,300.00	4,300.00
03 Town Hall-Fuel	6,426.26	5,000.00	7,000.00
04 Town Prop. Upkeep	8,328.55	15,000.00	15,000.00
05 Municipal Building Project	0.00	0.00	
06 Janitor	1,926.00	2,000.00	2,000.00
Total 4194 General Goverment Building	20,334.26	26,300.00	28,300.00
4195 Cemeteries			
3. · Upkeep-Durand Road	2,200.00	3,000.00	3,000.00
4. · Upkeep-Randolph Hill	1,100.00	1,500.00	1,500.00
Total 4195 Cemeteries	3,300.00	4,500.00	4,500.00
4196 Insurance	8,609.00	8,500.00	9,000.00
4197 Regional Assoc & Ads	1,708.05	1,000.00	1,750.00
otal 4100 General Goverment	123,856.14	131,630.00	145,630.00
200 Public Safety			
4210 Police			
2 Police Mileage	1,628.90	2,000.00	2,000.00
3 Miscellaneous Expense	75.00	500.00	300.00
4 Safety (Supplies & Equip)	0.00	500.00	300.00
5 Traffic & Protection (Labor)	3,799.25	5,000.00	5,000.00
6 Police Chief Fees	0.00	50.00	0.00
Total 4210 Police	5,503.15	8,050.00	7,600.00
4215 Ambulance		.,	
	44 705 00	44 705 00	16.823.00
1 Gorham	14,725.00	14,725.00	10.023.00

	Jan - Dec 18	2018 Budget	2019 Budget
4220 Fire			
01 Electricity	2,394.34	2,500.00	2,500.00
02 Equipment	1,470.60	2,000.00	2,000.00
03 Forest fire Traning & Equip	0.00	500.00	500.00
04 Gas & Oil	272.64	400.00	400.00
05 Heating Oil	4,337.06	3,500.00	4,500.00
06 Misc.	2,445.56	2,000.00	2,000.00
07 Telephone/Internet			
1 Telephone	462.43	565.00	700.00
2 Internet	672.85	825.00	700.00
Total 07 Telephone/Internet	1,135.28	1,390.00	1,400.00
08 Training incl fire chief	2,171.00	2,500.00	2,500.00
09 Truck Repairs	236.00	2,000.00	2,000.00
10 · Fire Pond	0.00	0.00	
11 · Stipends	3,300.00	5,000.00	4,000.00
Total 4220 Fire	17,762.48	21,790.00	21,800.00
4240 Building Inspections			
1 Inspection of Building Plans	0.00	0.00	
2 Inspectional Service-Bldgs	25.50	1,250.00	1,250.00
3Elevator Inspection & Permitti	425.00	1,000.00	1,000.00
4240 Building Inspections - Other	64.00		
Total 4240 Building Inspections	514.50	2,250.00	2,250.00
4290 Emergency Management	3,500.00	500.00	3,500.00
4299 Other Public Safety			
1 Dispatch	1,959.27	2,400.00	2,100.00
2 Lifesquad	690.00	800.00	800.00
3 Repeater	1,200.00	1,200.00	1,200.00
Total 4299 Other Public Safety	3,849.27	4,400.00	4,100.00
Total 4200 Public Safety	45,854,40	51,715.00	56,073.00
4310 Highway & Streets			
4311 General Highway			
1 Gas & Oil	6,493.61	6,000.00	7,000.00
2 Gravel/Sand/Salt	14,985.95	14,000.00	15,000.00
3 Hghy-Truck Repair&Maint	15,945.09	12,000.00	14,000.00
4 Misc.	3.117.49	3.000.00	4,000.00
5 Paving	3,564.00	7,000.00	3,000.00
6 Roadside Mowing	0.00	4,000.00	4,000.00
7 Shop Tools	9.99	1,000.00	1,000.00
8 Heating Fuel for Shop	0.00	500.00	500.00
9 Electric	1,320.67	900.00	1,400.00
Total 4311 General Highway	45,436.80	48,400.00	49,900.00

	Jan - Dec 18	2018 Budget	2019 Budget	
4312 Highway & Streets				
2 Summer				
1 Town Employee Labor	14,204.12	16,000.00	16,000.00	
2 Summer Contracted Lbr & Equip	9,706.46	12,000.00	12,000.00	
Total 2 Summer	23,910.58	28,000.00	28,000.00	
3 Winter				
1 Town Employee Labor	20,781.88	18,000.00	20,000.00	
2 Winter Contracted Lbr & Equip	2,519.00	2,500.00	2,500.00	
3 Winter - Other	0.00			
Total 3 Winter	23,300.88	20,500.00	22,500.00	
Total 4312 Highway & Streets	47,211.46	48,500.00	50,500.00	
4313 Bridges & Culverts	5,540.37	6,000.00	2,500.00	
4316 Street Lighting	2,753.48	3,000.00	3,000.00	
Total 4310 Highway & Streets	100,942.11	105,900.00	105,900.00	
4320 Sanitation				
4323 Solid Waste Collection	14,300.00	14,000.00	15,000.00	
4324 Solid Waste disposal				
3 Transfer Station	1,187.96	2,000.00	2,000.00	
4 Mt. Carberry Landfill Fees	4,888.12	5,500.00	5,500.00	
5 Recycling	6,333.30	6,000.00	6,000.00	
Total 4324 Solid Waste disposal	12,409.38	13,500.00	13,500.00	
4325 Solid Waste Clean-Up				
2 Monitoring of Test Wells	2,975.00	3,500.00	3,500.00	
Total 4325 Solid Waste Clean-Up	2,975.00	3,500.00	3,500.00	
4326 Sewage Collection & Disp.	0.00	500.00	500.00	
Total 4320 Sanitation	29,684.38	31,500.00	32,500.00	
4440 Welfare				
4443 · Life Line	1,837.50	2,000.00	2,000.00	
4445 · Welfare, vendor payments	1,345.29	1,000.00	1,000.00	
Total 4440 Welfare	3,182.79	3,000.00	3.000.00	
4500 Culture & Recreation				
4520 Parks & Recreation				
1 Gorham Recreational Fee	800.00	800.00	800.00	
5 Pool Maintenance and Misc.	2,979.53	2,500.00	5,500.00	
7 Pool Repairs (non routine)	0.00	2,500.00		
Total 4520 Parks & Recreation	3.779.53	5,800.00	6,300.00	
4550 Library	17,114.80	17,750.00	17,750.00	
4583 Patriotic Purposes	60.00	100.00	100.00	
4589 Other Culture & Recreation			.30.00	
1 Culture & Recreation Misc.	0.00	100.00		
2 Public Service	7,539.00	6,539.00	2,000.00	
Total 4589 Other Culture & Recreation	7.539.00	6 639 00	2,000.00	

-	Jan - Dec 18	2018 Budget	2019 Budget
4610 Conservation			
4611 · General Expense	317.99	250.00	250.0
4613 · Minute Taker	125.00	250.00	400.0
4614 · Meetings/Trainings	448.24	1,000.00	1,000.0
4619 · Other Conservation	1,008.77	400.00	100.0
Total 4610 Conservation	1,900.00	1,900.00	1,750.0
4700 Debt Service			
4711 · Principal long term bond & note	50,000.00	50,000.00	50,000.0
4721 · Interest long term bond & note	6,523.56	6,500.00	4,800.0
Total 4700 Debt Service	56,523.56	56,500.00	54,800.0
4900Capital Outlay			
4902 Machinery, Vec. & Equip.			
4902.10 Fire Dept Equipment	4,510.00		
Total 4902 Machinery, Vec. & Equip.	4,510.00		
4903 Buildings			
4903.4 · Emergency Gen - Mun	54,382.78		
Total 4903 Buildings	54,382.78		
4909 Improvement non-building			
4909.10 Durand Road Re-construction Planning	39,407.00		
4909.7 · Boxed Culverts			
4909.7a · Boxed Culverts	91,503.00		
Total 4909.7 · Boxed Culverts	91,503.00		
Total 4909 Improvement non-building	130,910.00		
Total 4900Capital Outlay	189,802.78		
4910 Interfund Transfers Out			
4913 Transfer to Capital Proj.	300,000.00		
4915 Transfer to Capital Resv.			
1 Heavy Vehicle Equipment	20,000.00	20,000.00	20,000.0
Total 4915 Transfer to Capital Resv.	20,000.00	20,000.00	20,000.0
4916 Transfer to Trust & Agency			
03 Town Road Improvement Exp TF	65,000.00	65,000.00	65,000.0
05 Town Bidgs Imprv'mt & Rpr TF	5,000.00	5,000.00	10,000.0
07 Fire Equip/Protection Imp TF	10,000.00	10,000.00	10,000.0
08 Revaluation of Property TF	0.00	0.00	0.0
12 Recreation Fac & Equip Maint	5,000.00	5,000.00	5,000.0
Total 4916 Transfer to Trust & Agency	85,000.00	85,000.00	90,000.0
Total 4910 Interfund Transfers Out	405,000.00	105,000.00	110,000.0
4930 Payments/Tax Asses.ofOther	400,000.00	100,000.00	110,000.0
4931 Taxes Assessed for County	315,416.00		
4933 Taxes for School District	351,136.00		
Total 4930 Payments/Tax Asses.ofOther	666,552.00		
6999 · Uncategorized Expenses	000,552.00		
01- Purchase of Tax Liens	10,990.43		
	1,523.87		
02- Abatements	12,514.30		
Total 6999 · Uncategorized Expenses		E47 404 00	EDE 000 0
Total Expense	1,664,305.79 -267,591.85	517,434.00 -517,434.00	535,803.0 535,803.0



Tax Rate Breakdown Randolph

Municipal Tax	Rate Calculation		
Jurisdiction	Tax Effort	Valuation	Tax Rate
Municipal	\$348,774	\$70,386,514	\$4.96
County	\$315,416	\$70,386,514	\$4.48
Local Education	\$203,498	\$70,386,514	\$2.89
State Education	\$143,597	\$65,788,414	\$2.18
Total	\$1,011,285		\$14.51

	Village	Tax Rate Calculation		
	Jurisdiction	Tax Effort	Valuation	Tax Rate
Total		\$0		\$0.00

Tax Commitment Calc	ulation
Total Municipal Tax Effort	\$1,011,285
War Service Credits	(\$4,500)
Village District Tax Effort	\$0
Total Property Tax Commitment	\$1,006,785

d. W. Hat

10/17/2018

Stephan Hamilton Director of Municipal and Property Division New Hampshire Department of Revenue Administration



Nepalese Bridge

Photo by Steve Weber

Municipality: RANDOLPH County: COOS Report Year: 2018 REPARER'S INFORMATION First Name Anne Street No. Street Name Durand Rd Phone Number 130 Durand Rd	New Hamp Departmen Revenue Admin		
This form is due March 1st (Calendar Year) or September 1st (Fiscal Year) Instructions Cover Page Specify the period begin and period end dates above Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information Tor Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ NUTITY'S INFORMATION First Name Last Name Anne Kenison Street No. Street Name Phone Number 130 Durand Rd 466-5771		Tax Collector's Report	
Instructions Cover Page Specify the period begin and period end dates above Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information Tor Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ NUTY'S INFORMATION Municipality: RANDOLPH County: COOS Report Year: 2018 REPARER'S INFORMATION First Name Anne Kenison Street No. Street Name Phone Number 130 Durand Rd After Afte	For the pe	riod beginning Jan 1, 2018 and ending Dec 31, 2018	
Specify the period begin and period end dates above Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information Street No. Street Name Phone: Market Market Street No. Street Name Phone: Market Market Street No. Street Name Phone: Market Market Market Street No. Street Name Phone: Market Phone: Name Market Street No. Street Name Phone: Market	This form is	due March 1st (Calendar Year) or September 1st (Fiscal Year)	
 Specify the period begin and period end dates above Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information For Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ VITTY'S INFORMATION Municipality: RANDOLPH County: COOS Report Year: 2018 Report Year: 2018 Street No. Street No. Street No. Street No. Street No. Street No. Phone Number 130 Durand Rd Phone Number Interval Additional Ad		Instructions	
Municipality: RANDOLPH County: COOS Report Year: 2018 REPARER'S INFORMATION First Name Anne Street No. Street Name Durand Rd Phone Number 130 Durand Rd	• Enter the preparer's ir	Act: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947	
Street No. Street Name 130 Durand Rd	NTITY'S INFORMATION		
First Name Last Name Anne Kenison Street No. Street Name 130 Durand Rd	Municipality: RANDOLPH	County: COOS Report Year: 2018	
Anne Kenison Street No. Street Name 130 Durand Rd	REPARER'S INFORMATION		
Street Name Phone Number 130 Durand Rd 466-5771	First Name	Last Name	
130 Durand Rd 466-5771	Anne	Kenison	
	Street No. Street Name	Phone Number	
Email (optional)	130 Durand Rd	466-5771	
	Email (optional)		



Yield Taxes

Excavation Tax

New Hampshire

Department of Revenue Administration

MS-61

Debits	and the second sec	a the second		interationale de la companya de la c			255.81	
and the second second second		Levy for Year		Prio	r Levies (Pl	ease Specify	Years)	
Uncollected Taxes Beginning of Year	Account	of this Report	Year:	2017	Year:	2016	Year:	2015
Property Taxes	3110			\$29,326.79				
Resident Taxes	3180							
Land Use Change Taxes	3120							
Yield Taxes	3185							
Excavation Tax	3187							
Other Taxes	3189							
Property Tax Credit Balance	[(\$20,805.09)						
Other Tax or Charges Credit Balance	[
n Malaan (1a) na fi i ka na i ka men maaa na i ka na malaan ahaa ahaa ahaa ahaa ahaa ahaa ahaa		Levy for Year			Prio	r Levies		
Taxes Committed This Year	Account	of this Report	2	017				
Property Taxes	3110	\$1,007,130.00						
Resident Taxes	3180							
Land Use Change Taxes	3120	\$1,270.00						

\$2,102.59

				Prior Levies	
Overpayment Refunds	Account	Levy for Year of this Report	2017	2016	2015
Property Taxes	3110	\$1,156.45			
Resident Taxes	3180				
and Use Change Taxes	3120				
field Taxes	3185				
xcavation Tax	3187				

3185

3187

Interest and Penalties on Delinquent Taxes	3190	\$821.48	\$1,702.44		
Interest and Penalties on Resident Taxes	3190				
	Total Debits	\$991,675.43	\$31,029.23	\$0.00	\$0.00

MS-61 v2.18

Page 2 of 6



MS-61

Credits			Prior Levies	
Remitted to Treasurer	Levy for Year of this Report	2017	2016	2015
Property Taxes	\$963,826.00	\$19,429.13		
Resident Taxes				
Land Use Change Taxes				
Yield Taxes	\$2,102.59			
Interest (Include Lien Conversion)	\$796.48	\$1,202.94		
Penalties	\$25.00	\$499.50		
Excavation Tax				[
				[
Other Taxes				
Other Taxes Conversion to Lien (Principal Only)		\$9,897.66		
Conversion to Lien (Principal Only)	Levy for Year		Prior Levies	
Conversion to Lien (Principal Only)	of this Report	\$9,897.66 [Prior Levies 2016	2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes				2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes	of this Report			2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes	of this Report			2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes	of this Report			2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes Excavation Tax	of this Report			2015
Conversion to Lien (Principal Only) Discounts Allowed Abatements Made Property Taxes Resident Taxes Land Use Change Taxes Yield Taxes	of this Report			2015

MS-61 v2.18

Page 3 of 6



MS-61

	Levy for Year		Prior Levies	
Uncollected Taxes - End of Year # 1080	of this Report	2017	2016	2015
Property Taxes	\$22,695.36			
Resident Taxes				
Land Use Change Taxes	\$1,270.00			
Yield Taxes				
Excavation Tax				
Other Taxes				
Property Tax Credit Balance				
Other Tax or Charges Credit Balance				
Total Credits	\$991,675.43	\$31,029.23	\$0.00	\$0.00

For DRA Use Only	
Total Uncollected Taxes (Account #1080 - All Years)	\$23,965.36
Total Unredeemed Liens (Account #1110 - All Years)	\$8,300.13

MS-61 v2.18

Page 4 of 6



MS-61

	12	A MARKAN AND AND AND AND AND AND AND AND AND A		
	Lien Summar	у	and the second	<u></u>
Summary of Debits				
		Prior	Levies (Please Specify Y	ears)
	Last Year's Levy	Year: 2017	Year: 2016	Year: 2015
Unredeemed Liens Balance - Beginning of Year			\$2,981.84	\$1,609.22
Liens Executed During Fiscal Year		\$10,990.43		
Interest & Costs Collected (After Lien Execution)		\$180.71	\$232.47	
Total Debits	\$0.00	\$11,171.14	\$3,214.31	\$1,609.22
Summary of Credits	Arth Alasta Mary	geled all a set to	e	
			Prior Levies	
	Last Year's Levy	2017	2016	2015
Redemptions		\$2,332.24	\$1,369.24	
Redemptions		\$2,332.24	\$1,369.24	
Redemptions		\$2,332.24	\$1,369.24	
Redemptions		\$2,332.24	\$1,369.24 \$232.47	
Interest & Costs Collected (After Lien Execution) #3190		\$180.71		\$1,609.22
Interest & Costs Collected (After Lien Execution) #3190		\$180.71	\$232.47	<u>\$1.609.22</u>

For DRA Use Only	-
Total Uncollected Taxes (Account #1080 - All Years)	\$23,965.36
Total Unredeemed Liens (Account #1110 - All Years)	\$8,300.13

MS-61 v2.18

Page 5 of 6



New Hampshire Department of

Revenue Administration

MS-61

RANDOLPH (381)

1. CERTIFY THIS FORM

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Preparer's First Name	Preparer's Last Name	Date
Anne	Kenison	Jan 24, 2019
 SAVE AND EMAIL THIS FORM Please save and e-mail the comp 	1 Ileted PDF form to your Municipal Bureau Ad	lvisor.

3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at <u>http://proptax.org/nh/</u>. If you have any questions, please contact your Municipal Services Advisor.

PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

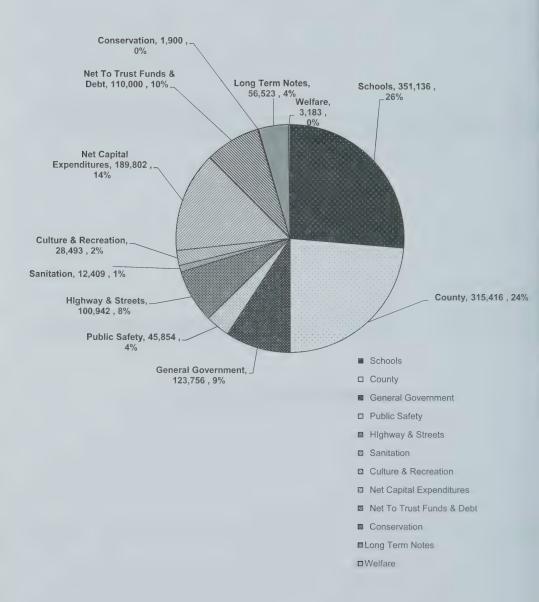
eusa in Ac

Preparer's Signature and Title

MS-61 v2.18

Page 6 of 6

2018 Tax Rate Breakdown

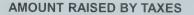


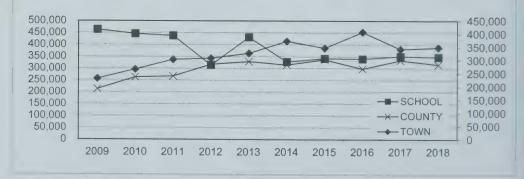
5
d)
ē.
⊆.
5
ō
. <u> </u>
۲.
ō
×.
<u>~</u>
9
<
-
e
>
9
3
5
Φ
0
0
õ
~
0
0
2
24
~
ш.

Gorham Randol	Gorham Randolph Shelburne Coop		Operating Expen.	ses - 95% on AL	DM for three years	Operating Expenses - 95% on ADM for three years and 5% on Eq. Val for three years	for three years		
2019-2020		Buy In R/S	Buy In R/S Capital Expenses - 100% on Eq. Val 3 years	s - 100% on Eq.	Val 3 years				
Budget (MS22 & 24)	8,743,120	30.661	Capital Expenses	(penses					
Less Local Rev & Cr (MS24)	1,345,670	48,638	48,638 Capital Equip	267,310					
Total to Apportion (MS24)	7,397,450	Les	Less Bldg Aid/CRF						
Less Net Capital	267,310		Net Capital	267,310					
Current Expenses	7,130,140								
Less Town Specific MS24 Rev	46,620								
Curr. Expenses to Apportion	7,176,760	T							
State Aid		EV20-State-11 15 18		Initial Total					
	Potsingd Tav	Grant - EV20	Grant - EV10	State Aid					
		4 770 045 04	4 707 444 00	0 000 040					
Gorham	46/,/2/	1,/58,345.61	1,/9/,411.00	2,226,073					I
Randolph	124,984			124,984					
Shelburne	99,983	95,465.70	96,148.00	195,449					
Total	692,694	1,853,811.31	1,893,559	2,546,505					
	ADM 15.16	ADM 46.47	ADM - 17-18	3 Vear ADM	Total				
				Total	% ADM				
Gorham	379.47	366.19	342.82	1.088.48	0.887591				
Randolph	15.03			48.03	0.039166				
Shelburne	28.96			89.82	0.073243				
Total	423.46	4	391.84	1,226.33	1.000000				
			-19.2	-4.67%					
	2015	2016	2017	3 Year Equal	Total %	Combined 95% on			
	Equal Val	Equal Val	Equal Val	Val. Total	Equal Val	ADM - 5 % Equa Val	_		
Gorham	235,642,187	241,079,177	254,256,030	730,977,394	0.6535971	0.875891			
Randolph	60,497,692	67,562,650	62,063,262	190,123,604	0.1699974	0.045708			
Shelburne	66,077,563	68,109,442		197,290,372	0.1764055	0.078401			
	362,217,442	376,751,269	379,422,659	1,118,391,370	1.0000000	1.00000			
Current E	Expenditures	Capital Expenditures	nditures	Less MS24	Plus MS22	Total	Less Final	Local Tax	
Rate		Rate		Town Specific	F	Apportioned	State Aid	Assessment	
Gorham 0.8758910	6,286,059	0.653597	174,713	25,835		6,434,937	2,226,073	4,208,865	
Randolph 0.0457080	328,035	0.169997	45,442	9,467	11,877	375,887	124,984	250.903	
Shelburne 0.0784010	562,665	0.176406	47,155	11,318	18,784	617,286	195,449	421,837	
Total 1.000000	7,176,759	1.000000	267,310	46,620	30,661	7,428,110	2,546,505	4,881,606	
					Year 14 of 20				
				Final State Aid &	Final State Aid & Local Assessment	ent	7,428,111	30,661	7,397,450
				Should match T	Should match Total to Apportion MS24	MS24		4,850,945	
							Anticipated		
			18Tax Rate		State	Local	19Ta	<u>Change</u>	1% Change
			17.87	Gorham		\$ 15.58	\$ 17.80		-0.4%
				Randolph	\$ 1.90	3.56	\$ 5.46	\$ 0.39	7.8%
Update 1.23.19			6.81	Shelburne	\$ 1.97	\$ 5.39	\$ 7.36	\$ 0.55	8.0%

PREVIOUS YEAR'S RECORDS

YEAR	VALUATION OF LAND & BUILDINGS	AMOUNT TO BE RAISED	TOWN RATE	SCHOOL RATE	COUNTY RATE	TOTAL TAX RATE
2009	67,349,980	907,355	3.44	6.99	3.16	\$13.59
2010	67,375,982	972,774	3.96	6.73	3.90	\$14.59
3011	68,333,226	1,005,983	4.44	6.56	3.91	\$14.91
2012	68,436,226	1,075,481	4.53	6.79	4.66	\$15.98
2013	67,337,132	1,084,685	4.86	6.55	4.88	\$16.29
2014	66,316,768	1,015,708	5.26	4.79	4.43	\$14.47
2015	70,840,674	1,026,495	4.91	4.97	4.76	\$14.64
2016	70,770,787	1,045,620	5.77	4.95	4.21	\$14.93
2017	70,734,698	1,027,683	4.85	5.09	4.72	\$14.66
2018	70,386,514	1,011,285	4.96	5.07	4.48	\$14.51
	YEAR	TOWN	SCHOOL	COUNTY		
	TEAK	AMOUNT	AMOUNT	AMOUNT		
	2009	231,092	463,400	212,863		
	2010					
	2010	266,693	445,986	262,895		
	2010	266,693 303,648	445,986 438,069			
		<i>'</i>		262,895		
	2011	303,648	438,069	262,895 267,026		
	2011 2012	303,648 308,483	438,069 313,800	262,895 267,026 316,908		
	2011 2012 2013	303,648 308,483 327,201	438,069 313,800 431,230	262,895 267,026 316,908 328,854		
	2011 2012 2013 2014	303,648 308,483 327,201 373,076	438,069 313,800 431,230 327,984	262,895 267,026 316,908 328,854 314,648		
	2011 2012 2013 2014 2015	303,648 308,483 327,201 373,076 347,264	438,069 313,800 431,230 327,984 341,974	262,895 267,026 316,908 328,854 314,648 337,257		





PREVIOUS YEAR'S RECORDS



HIGHWAYS and BRIDGES

YEAR	WINTER	SUMMER	GENERAL
2009	13,590	21,361	22,233
2010	23,030	22,057	36,447
2011	16,372	13,413	36,776
2012	16,216	11,186	27,330
2013	17,898	13,250	37,175
2014	16,939	17,198	32,759
2015	14,906	19,149	32,927
2016	19,265	12,704	45,295
2017	23,329	19,063	38,417
2018	23,301	23,911	45,437

YEAR	GENERAL GOVT	PUBLIC SAFETY	SANITATION & HEALTH
2009	132,565	28,774	34,137
2010	93,051	30,234	35,994
2011	117,449	33,137	30,005
2012	119,489	35,377	34,365
2013	90,952	37,042	27,802
2014	108,695	38,715	26,534
2015	109,072	45,896	27,164
2016	107,901	36,150	31,134
2017	116,645	41,111	26,519
2018	123,856	45,854	29,684

Randolph Long Term Planning Capital Investments Plan

	2018		2019		2020	
	Add/(spend)	Balance	Add/(spend) B	alance	Add/(spend) I	Balance
Common Trust Funds						
Cemetery Care #1 (old)		4,527		4,527		4,527
Cemetery Care #2 (new)		16,982		16,982		16,982
Randolph Hill Cemetery		14,148	-	14,148		14,148
General Trust Funds						
Henrietta Pease		10,666		10,666		10,666
Expendable Trust Funds						
Cemetery Maintenance		2,824		2,824		2,824
General Assistance (1990 SM)		18,797		18,797		18,797
Audit Expendable (2003 SM)		7,631		7,631		7,631
Revaluation of Town Property (2000 SM)		37,533	-	17,533	-	17,533
for revaluation			(20,000)			
Town Roads & Bridges (2009 SM)	65,000	772,928	65,000	837,928	75,000	162,928
Transfer from surplus	300,000					
Durand Road box culverts	(117,675)		-		(750,000)	
Town Buildings (2003 SM)	5,000	54,176	10,000	64,176	5,000	69,176
E Generator	(27,500)					
Fire Equipment (2000 SM)	10,000	65,627	10,000	75,627	5,000	80,627
CO scanner	(4,510)					
Town Recreation Facilities (2001 SM)	5,000	16,212	5,000	21,212	5,000	26,212
Capital Reserve Funds						
Site prep for new cemetery		7,618		7,618		7,618
Record Preservation (1997 SM)		16,054		16,054		16,054
Highway Heavy Vehicle (1994/6 SM) new big truck	20,000	203,585	20,000 (164,000)	59,585	20,000	79,585
new org nuck			(104,000)			
Total Additions	405.000		110.000		110.000	
Total Spending	(149,685)		(184,000)		(914,000)	
Ending balance		1,249,308		1,175,308		535,308

dif of \$13 float acct

Randolph Long Term Planning Capital Investments Plan

(cont)

2021		2022		2023		2024]
Add/(spend)	Balance	Add/(spend)	Balance	Add/(spen-	Balance	Add/(spend)	Balance	_
	4,527		4,527		4,527		4,527	
	16,982		16,982		16,982		16,982	
	14,148		14,148		14,148		14,148	
	10,666		10,666		10,666		10,666	
	2,824 18,797		2,824 18,797		2,824 18,797		2,824 18,797	
	7,631		7,631		7,631		7,631	
-	17,533		17,533	5,000	22,533	(20,000)	2,533	
75,000	237,928	75,000	312,928	75,000	387,928	75,000	462,928	-
- 5,000	74,176	5,000	79,176	5,000	84,176	5,000	89,176	
5,000	85,627	5,000	90,627	5,000	95,627	10,000	105,627	
5,000	31,212	5,000	36,212	5,000	41,212	5,000	46,212	cap at \$50,000
	7,618 16,054		7,618 16,054		7,618 16,054		7,618 16,054	
20,000	99,585	20,000	119,585	20,000	139,585	20,000	159,585	
110,000		110,000 (250,000)		115,000		115,000 (20,000)	1	
	645,308		755,308		870,308		965,308	

Common Trust Funds	1/1/2018	New funds	Earned	Expended	12/31/2018
Old Cemetery	4,445.51		82.38		4,527.89
New Cemetery	17,171.91		309.31	500.00	16,981.22
Randolph Hill Cemetery	10,392.91	3,525.00	229.96		14,147.87
*500 transfer	red from New t	o Randolph H	ill Cemetery (de	posited into wro	ng account)
General Trust Funds					
Henrietta Pease Trust	10,472.22		194.03		10,666.25
Expendable trust funds					
Cemetery Maintenance	2,772.53		51.38		2,823.91
General Assistance	18,484.02		312.72		18,796.74
Town Buildings & Improvements	75,322.04	5,000.00	1,353.51	27,499.78	54,175.77
Town Roads & Bridges	512,771.90	365,012.00	12,819.06	117,675.00	772,927.96
Fire Equipment & Protection	59,036.19	10,000.00	1,101.42	4,510.00	65,627.61
Revaluation	36,850.27		682.77		37,533.04
Recreation Facilities & Equipment	11,000.09	5,000.00	211.69		16,211.78
Audit	7,492.28		138.83		7,631.11
Capital Reserve Funds					
Site Prep 4 Cemetery	7,479.23		138.58		7,617.81
Highway Heavy Vehicle	180,214.04	20,000.00	3,370.60		203,584.64
Records Maintenance	15,762.47		292.05		16,054.52
Float Account	12.40	105,000.00	12.74	105,012.00	13.14
	969,680.01	513,537.00	21,301.03	255,196.78	1,249,321.26

New Cemetery Plots

Paul & Michele Cormier Robert Kruszyna James & Mary White Laura Brockett Alan & Deborah Belcher

Trustees of the Trust Fund

Beverly Jadis, Chair Judith Kenison Michael Sewick



SCHEDULE OF TOWN PROPERTY

	Acres	Map/Lot		
Town Hall / Town Offices / Library	4.40	D11/40	* ~~~~~~~~	
Land and Building	1.10	R11/42	\$630,000	^
Old Library (Schoolhouse) Land and Building	0.30	R11/11	¢140 700	*
Land and Building	0.30	RH/H	\$118,700	
Municipal Building				
Land	2.06	R16/5/B	\$263,100	*
Cemetery Land				
Land N/S Durand Road Land N/S Rt 2	1.20 1.84	R11/43 R11/48A	\$52,000 \$41,800	*
	1.04	K11/40A	Φ41,000	
Parks Carol Williams Horton Memorial	3.50	R11/9	\$4,900	*
Coldbrook Falls	2.20	R15/18	\$4,900	*
Durand Lake/Recreation Area	51.00	R11/50	\$157,600	*
Peek Park	1.00	R11/51	\$38,300	*
Randolph Spring	3.00	U7/6	\$49,900	*
Ravine House Site	0.80	U5/10	\$61,300	*
attached to Ravine House Site acquired 2016	1.00	U5/9	\$32,200	*
Town Forest				
Randolph	9098.37		\$5,306,300	*
Jefferson	1381.81		\$1,598,912	****
Town Forest Acre	^{es} 10480.18			
Miscellaneous				
Land (Driveway) N/S Rte. #2	0.04	U4/24	\$21,100	*
Former Dump Site Valley Road	2.97	U10/11/A	\$34,400	*
Coulter Property - Conservation Commission	72.00	R15/19	\$110,300	*
Tax Deed	0.23	R12/13	\$17.300	*
	0.10	U12/23	\$4,500	*
	1.00	U10/6	\$ 42,800	*
N/S US Route 2	32.00	R11/45	\$ 70,200	×
Departments				
Highway Equipment			\$354,201	**
Life Squad Equipment			\$8,000	**
Fire Trucks, Equipment, & Contents			\$125,200	**
Police Equipment			\$4,000	**
Town Hall/Town Offices/Library Contents			\$661,200	**
Tota	al 10657.52		\$9,810,113	

* Value per 2014 property assessment

** Based on Insurance provider valuation

****Value per 2017 Tax Billing assessment

Rev. 12/2018

Randolph Summary Inventory of Valuation

2018

MS-1

Reports Required: RSA 21-*J*:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

Note: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

	Assessor	
	David Woodward (Avitar Assoc	ciates Inc.)
	Municipal Officials	
Name	Position	Signature
Michele Cormier	Co Chair	
John W. Turner	Selectmen	
Lauren Bradley	Co Chair	
-	Preparer	
Name	Phone	Email
Linda Dupont	4665771	selectmen@randolph.nh.gov

Preparer's Signature

Randolph 2018 MS-1 9/4/2018 1:59:34 PM

Page 1 of 7



New Hampshire

Department of **Revenue** Administration



Land Value Only		Acres	Valuation
1A	Current Use RSA 79-A	2,901.35	\$173,514
1B	Conservation Restriction Assessment RSA 79-B	0.00	\$0
1C	Discretionary Easements RSA 79-C	0.00	\$0
1D	Discretionary Preservation Easements RSA 79-D	0.40	\$300
1E	Taxation of Land Under Farm Structures RSA 79-F	0.00	\$0
1F	Residential Land	1,433.10	\$21,720,700
1G	Commercial/Industrial Land	37.11	\$399,800
1H	Total of Taxable Land	4,371.96	\$22,294,314
11	Tax Exempt and Non-Taxable Land	22,839.34	\$12,151,600

Build	ings Value Only	Structures	Valuation
2A	Residential		\$41,537,472
2B	Manufactured Housing RSA 674:31		\$497,000
2C	Commercial/Industrial		\$1,544,300
2D	Discretionary Preservation Easements RSA 79-D	4	\$4,328
2E	Taxation of Farm Structures RSA 79-F	0	\$0
2F	Total of Taxable Buildings		\$43,583,100
2G	Tax Exempt and Non-Taxable Buildings		\$1,904,600

Utilities & Timb	U	til	litie	s 8	Ti	mb	e
------------------	---	-----	-------	-----	----	----	---

Utilit	ies & Timber	Valuation
3A	Utilities	\$4,598,100
3B	Other Utilities	\$0
4	Mature Wood and Timber RSA 79:5	\$0

5 Valuation before Exemption

ptions	Total Granted	Valuation
Certain Disabled Veterans RSA 72:36-a	0	\$0
Improvements to Assist the Deaf RSA 72:38-b V	0	\$0
Improvements to Assist Persons with Disabilities RSA 72:37-a	0	\$0
School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV	0	\$0
Non-Utility Water & Air Pollution Control Exemption RSA 72:12	0	\$0
Utility Water & Air Polution Control Exemption RSA 72:12-a	0	\$0
	Improvements to Assist the Deaf RSA 72:38-b V Improvements to Assist Persons with Disabilities RSA 72:37-a School Dinina/Dormitory/Kitchen Exemption RSA 72:23-IV Non-Utility Water & Air Pollution Control Exemption RSA 72:12	Certain Disabled Veterans RSA 72:36-a 0 Improvements to Assist the Deaf RSA 72:38-b V 0 Improvements to Assist Persons with Disabilities RSA 72:37-a 0 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV 0 Non-Utility Water & Air Pollution Control Exemption RSA 72:12 0

Modified Assessed Value of All Properties 11

Optional Exemptions Amount Per **Total Granted** Valuation Blind Exemption RSA 72:37 \$15,000 \$0 Elderly Exemption RSA 72:39-a,b \$50,000 14 Deaf Exemption RSA 72:38-b \$0 0 \$0 \$15,000 \$15,000 15 Disabled Exemption RSA 72:37-b Wood Heating Energy Systems Exemption RSA 72:70 16 9 \$13,500 Solar Energy Systems Exemption RSA 72:62 18 Wind Powered Energy Systems Exemption RSA 72:66 \$0 19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 0 \$0 20 **Total Dollar Amount of Exemptions** \$89,000 \$70,386,514 **Net Valuation** 21A 21B Less TIF Retained Value \$0 21C Net Valuation Adjusted to Remove TIF Retained Value \$70,386,514 \$4,598,100 22 **Less Utilities** 23A **Net Valuation without Utilities** \$65,788,414 23B Net Valuation without Utilities, Adjusted to Remove TIF Re \$65,788,414

Page 2 of 7

\$70,475,514

\$70,475,514



20	18
MS	-1

Utility Value Appraisers	
New Hampshire Department of Revenue Administration	
Avitar Associates	
The municipality DOES NOT use DRA utility values. The municipality IS NOT equalized by the ratio.	
Electric Company Name	Valuation
PSNH DBA EVERSOURCE ENERGY	\$2,218,600
	\$2,218,600
Gas Company Name	Valuation
PORTLAND PIPE LINE CORPORATION	\$2,379,500
	\$2,379,500

Page 3 of 7



2018 MS-1

Veteran's Tax Credits	Limits	Number	Est. Tax Credits
Veterans' Tax Credit RSA 72:28	\$100	27	\$2,700
Surviving Spouse RSA 72:29-a	\$700	0	\$0
Tax Credit for Service-Connected Total Disability RSA 72:35	\$700	2	\$1,400
All Veterans Tax Credit RSA 72:28-b	\$100	4	\$400
		33	\$4,500

Deaf & Disabled Exemption Report

Deaf Inco	me Limits	Deaf Ass	et Limits
Single	\$0	Single	\$0
Married	\$0	Married	\$0
Disabled In	come Limits	Disabled A	sset Limits
Disabled In Single	come Limits \$15,900	Disabled A Single	sset Limits \$35,000

Elderly Exemption Report

First-time Filers G Exemption for the	ranted Elderly e Current Tax Year	Total Number of Individuals Granted Elderly E Year and Total Number of Exemptions Granted					
Age	Number	Age	Number	Amount	Maximum	Total	
65-74	0	65-74	1	\$10,000	\$10,000	\$10,000	
75-79	0	75-79	0	\$15,000	\$0	\$0	
80+	0	80+	2	\$20,000	\$40,000	\$40,000	
		1	3		\$50,000	\$50,000	
Incor	ne Limits		Asset Limits				

Incom	e Limits	Asset Limits		
Single	\$15,900 Single		\$35,000	
larried \$23,400		Married	\$35,000	

Has the municipality adopted Community Tax Relief Incentive? RSA 79-E Ad

dopted? No	Number of Structures:	

Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H Adopted? No **Number of Properties:**

Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G

Number of Properties: Adopted? No



New Hampshire Department of Revenue Administration



Current Use RSA 79-A		Total Acres	Valuation
Farm Land		87.99	\$27,029
Forest Land		1,757.21	\$108,933
Forest Land with Documented Stewardship		930.10	\$34,640
Unproductive Land		12.16	\$269
Wet Land		113.89	\$2,643
		2,901.35	\$173,514
Other Current Use Statistics			
Total Number of Acres Receiving 20% Rec. Adjustment		Acres:	1,933.33
Total Number of Acres Removed from Current Use Durin	g Current Tax Year	Acres:	0.00
Total Number of Owners in Current Use		Owners:	59
Total Number of Parcels in Current Use		Parcels:	91
Land Use Change Tax			
Gross Monies Received for Calendar Year			\$0
Conservation Allocation	Percentage: 0.00	% Dollar Amount:	\$0
Monies to Conservation Fund			\$0
Monies to General Fund			\$0

Conservation Restriction Assessment Report RSA 79-B	Acres	Valuation
Farm Land	0.00	\$0
Forest Land	0.00	\$0
Forest Land with Documented Stewardship	0.00	\$0
Unproductive Land	0.00	\$0
Wet Land	0.00	\$0
Other Conservation Restriction Assessment Statistics	0.00	\$0
Total Number of Acres Receiving 20% Rec. Adjustment	Acres:	0.00
Total Number of Acres Removed from Conservation Restriction During Current Tax Year	Acres:	0.00
Owners in Conservation Restriction	Owners:	0
Parcels in Conservation Restriction	Parcels:	0



2018	
MS-1	
CALLER AND A DESCRIPTION OF A DESCRIPTIO	TRACTOR CONTRACTOR

Discreti	onary Ea	sements	RSA 79-C			Acres	Owner	rs Assesse	d Valuation
						0.00		0	\$(
Taxatio	n of Farn	n Structu	res and La	nd Under Farm Structur	es RSA 79-I	F			
		Number	Granted	Structures	Acres		Land Valuatio	n Structur	e Valuation
			0	0	0.00		\$	0	\$
Discreti	onary Pr	eservatio	n Easemen	ts RSA 79-D					
			Owners	Structures	Acres		Land Valuatio	n Structur	e Valuatio
	-		1	4	0.40		\$30	0	\$4,32
Map	Lot	Block	%	Description					
000R11	000005	000000	75	79-D HISTORIC BARN					
000R11	000005	000000	75	79-D HISTORIC BARN					
000R11	000005	000000	75	79-D HISTORIC BARN					
000R11	000005	000000	75	79-D HISTORIC BARN			a table of a cost of data data		
Tax Inci	rement F	inancing	District	Date	Original	Unre	tained	Retained	Curren
				This municipality	has no TIF a	listricts.			
Revenu	es Receiv	ved from	Payments	in Lieu of Tax				Revenue	Acre
State a	nd Federa	al Forest L	and, Recrea	tional and/or land from	MS-434, acc	ount 335	56 and 3357	\$0.00	0.0
White I	Mountain	National	Forest only	, account 3186			an an ann an	\$35,256.00	13,573.0
		of Tax i	rom Renev	vable Generation Facilit	ties (RSA 72	::74)			Amoun
Paymen	nts in Lieu								
Paymen	nts in Lieu			ality has not adopted RSA	72:74 or ha	s no app	licable PILT sou	irces.	
		T	his municipo	ality has not adopted RSA		s no app	licable PILT sou	irces.	Amoun
Other S		Ti f Paymer	his municipo			s no app	licable PILT sou	irces.	Amoun \$20,10

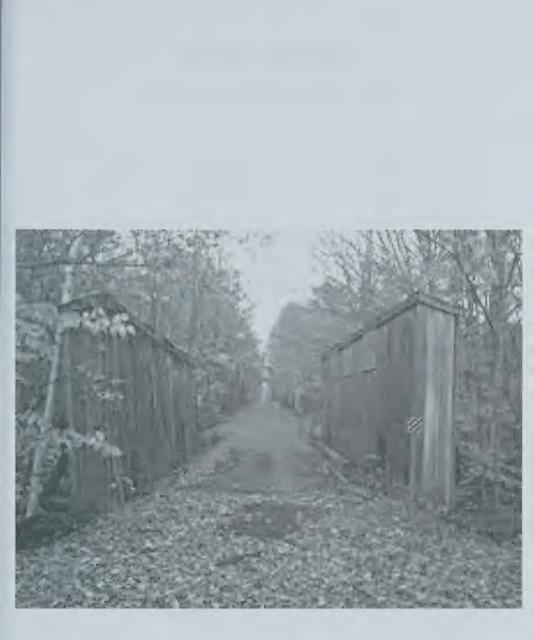
111.12

Page 6 of 7

	New Hampshire Department of Revenue Administration	2018 MS-1]	
Notes				

179 Randolph 2018 MS-1 9/4/2018 1:59:34 PM

Page 7 of 7



Howe Pony Truss Bridge

Photographer Unknown

2018 Balance Sheet **

Current Assets:

Reconciled Bank Balance Trust Funds and Capital Reserve Funds Conservation Fund Balance Uncollected Property Taxes Unredeemed Tax Liens	12/31/2018 12/31/2018 12/31/2018 Total	\$588,219 \$1,249,309 \$3,063 \$23,965 \$8,300	** * \$1,872,856
Land, Buildings, & Equipment			
Value of Town Property including Contents	Total	\$9,810,113	*** \$9,810,113
Short Term Liabilities:			
Current Portion Long Term Debt (Note) Interest Due on Note Deposits against Taxes GRS Coop School District	Total	\$0 \$0 \$0 \$132,095	\$132,095
Long Term Liabilities:			
Note for Reconstruction of Rand. Hill Rd		\$150,000	\$150,000
Balance (excess of assets over liabilities):			\$11,400,874

* Restricted Account

** Does Not Include Town Forest Funds, Conservation Funds or Library Funds

*** Includes value of Town Forest Lands

TREASURER'S REPORT

Town of Randolph Checking FY2018

	Balance 1/1/2018		\$872,025
Income	Taxes, Grants, Misc Proceeds, long term notes Cash Deposits Held Petty Cash From Trust Funds	1,247,029 0 200 100 149,685	\$1,396,714
Deposits	Deposits Held 1/1/2018 Deposits Held 12/31/2018	0 0	
Expense	Selectmen's Orders Paid		\$0 \$608,968
Transfers	County Taxes Paid School Taxes Paid To Trust Funds	315,416 351,136 405,000	
			\$1,071,552
	Balance 12/31/2018		\$588,219

Conservation Fund FY2018

	Balance 1/1/2018	\$7,011
Income		
	Interest	\$2
	Deposit	\$75,641
Expense		
	Commissioner's Orders Paid	\$79,591
	Balance 12/31/2018	\$3,063

Town Stipends 2018

Selectmen	Michele Cormier, Co-Chair 2018	\$1,100
	John W. Turner	\$1,000
	Lauren Bradley, Co-Chair 2018	\$1,100
	•	
Treasurer	Angela Brown	\$1,000
Deputy	Kathy Kelley	\$100
Tax Collector	Anne Kenison	\$4,200
Deputy	Linda Dupont	\$100
Moderator	David Willcox	\$300
Town Clerk	Anne Kenison	\$1,600
		\$750
Deputy	Suzanne Lowe-Santos	\$100
Supervisors of	Michael Sewick	\$300
the Checklist	Denise Demers	\$300
	Rhonda Stitt	\$300
Ballot Clerk	Judith Kension	\$150
	Michele Cormier	\$100
	John Turner approved stand in	\$50
Trustees of the	Beverly Jadis	\$150
Trust Funds	Judy Kenison	\$75
	Michael Sewick	\$75
Planning Board	John Scarinza, Chairman	\$400
	John Turner	\$200
	Roberta Arbree	\$200
	Arlene Eisenberg	\$200
	Robert Ross Jr.	\$200
Board of	David Ruble, Chairman	\$400
Adjustment	G. Alan Lowe, Jr.	\$200
	Mike Miccuci	\$200
Alternate	Robert Leclerc	\$200
Alternate	Guy Stever	\$200

Town Stipends 2018 Cont.)

Auditors	Philip Guiser Wendy Walsh	\$250 \$250
AVRRDD Rep.	Paul Jadis	\$120
Firemen	Dana Horne, Chief William Arnold	\$1,050 \$375
	Dwight Bradley	\$375
	Kevin Rousseau	\$375
	John Turner	\$375
	Brett Horne	\$375
	Dan Ricottelli	\$375
Life Squad Directors	N/A	
Emergency Mgt Dir	N/A	
Forest Commission	John Scarinza	\$120
	Walter Graff	\$120
	Laura Brockett	\$120
	Jeff Parker	\$120
	Mark Kelley	\$120
Alternate	David Willcox	\$120
Conservation Commission	Bruce Kirmmse	\$100
	Jim Hunt	\$50
	Roberta Arbree	\$50
	Walter Graff	\$50
	Gary Newfield	\$50
	Nathan Peters	\$50
Cemetery Trustees	Steven Hartman	\$100
	Suzanne Lowe-Santos	\$50
	Karen Eitel	\$50
	Raymond Aube	\$50

\$20,490

2018 Selectmen's Report

In response to public input at the budget hearing in February, the town agreed to provide better access to the Ravine House Pool including opening and closing the bathhouses, providing cleaning, a rope railing over the dam and animal waste pick up stations. This service was provided throughout the summer months with positive response from the public. In the fall, a group of high school students performed community service by finishing the picnic tables at the gazebo.

Two major concrete box culverts were replaced on Durand Road near the east end, and the project is still in process to replace the concrete bridge near the west end of the Road. In the meantime, our Road Agent is completing his routine replacement of plastic culverts along the road.

The Board has committed to the long-term planning for rebuilding Durand Road and has met with surveyors and an engineer along with members of the public to develop the best solution. Test borings were performed, the road has been surveyed and planning is under way. We hope to have estimates ready for 2020.

The Town approved major acquisitions by gift of lands to be added to the Town Forest including a wetlands property located between Durand and Route 2 east of Durand Lake and a parcel adjacent to the Town Forest at the end of Randolph Hill Road. An additional 200 acres located at the north-eastern end of Jimtown Logging Road is in the process with the Town of Gorham.

New voting booths were installed in the town hall, using curtains which hang from the ceiling and can be pushed back when not in use. There seems to be positive response from all voters at the various elections and the Select board is very happy with this solution.

There has been an emergency generator installed at the Municipal Building, partially funded by FEMA, so that building can now function as an emergency shelter, taking the pressure off Town Hall in the case of an emergency. Now an emergency response center can be located separately from a shelter.

The closed Randolph Landfill grounds have been cleared and can now be mowed easily and the fencing repaired per requirements of the State.

The town has created a new website and has been pretty successful as ironing out the glitches which always seem to arise with technology. There are links to the library and other town boards and commissions. Complete minutes of all board meeting are available at the website. Please visit the site, <u>www.Randolph.nh.gov</u>

The fire pond on Valley Road is no longer re-charging due to flooding of the Israel River changing its banks. We are looking into a solution which will require permission from the State.

Respectfully submitted,

Michele Cormier, Co-Chair Lauren Bradley, Co-Chair John Turner, Selectmen

2018 Selectmen's Report



Michele Cormier, Co-chair

ment of

Lauren Bradley, Co-chair

> John Turner, Selectmen



Auditors' Report

Auditors

This is to certify that on June 27, 2018 we completed an examination of the books, vouchers, bank statements and other financial records of the Tax Collector, Town Clerk, Treasurer, Selectmen, Trustees of Trust Funds, Library Trustees, Conservation Commission and Forest Commission for the fiscal year ending December 31, 2017 and found them to be correct and in order.

Respectfully submitted:

Wendy Walsh

V laby Le Philip Guiser





Memorial Bridge

Photographer Unknown

2018 Town Clerk Report Year ending December 31, 2018

Motor Vehicle Registration	\$76,948.56
Title Fees	148.00
Municipal Agent Fees	1,467.00
Boat Agent Fees	15.00
Vital Records	155.00
Checklists	225.00
Dog Registrations	227.50
Filing Fees	2.00
Misc.	120.00
TOTAL	\$79,308.06

Respectfully submitted,

Anne Kenison, Town Clerk



Anne received her 25 years of service

Election Results for Randolph Town Officials March 13, 2018

Selectman (3 year)

Treasurer (1 year)

Town Clerk (3 year)

Moderator (2 year)

Auditor (2 year)

Trustee of Trust Fund (3 year)

Planning Board (3 year)

Library Trustee (3 year)

Board of Adjustment (3 year)

Cemetery Trustee (3 year)

Supervisor of Checklist (6 year)

Supervisor of Checklist (2 year)

John Turner

Angela Brown

Anne Kenison

David Willcox

Phil Guiser

Beverly Jadis Judy Kenison

John Scarinza Roberta Arbree

Steven Teczar

David Ruble Michael Micucci

Suzanne Lowe-Santos

Denise Demers

Rhonda Stitt



Town of Randolph, New Hampshire 2018 Town Meeting WARRANT

POLLS WILL BE OPEN FROM 2 PM UNTIL 7 PM

To the inhabitants of the Town of Randolph in the County of Coos in said State, qualified to vote in Town affairs: You are hereby notified to meet in the Town Hall in said Randolph on Tuesday, the 13th of March, next, at **five thirty** of the clock in the afternoon to:

1. Choose by ballot all necessary Town Officers.

SEE ATTACHED

2. To vote by ballot to see if the Town will accept various amendments to the Randolph Land-Use Ordinance as recommended by the Planning Board.

SEE ATTACHED

3.	Raise and appropriate \$ 52,200 for EXECUTIVE EXPENSES to include:	
----	---	--

Selectmen's Assistant & Office Expenses	\$ 35,700
Town Officers' Stipends	\$ 16,500

Motion to accept by David Ruble; 2nd by Guy Stever Majority YES

4. Raise and appropriate \$ 79,430 for **GENERAL GOVERNMENT** to include:

4100 General Government	
4140 Elections & Registrations	\$ 6,730
4150 Financial Administration	\$ 4,900
4152 Revaluation of Property	\$ 9,500
4153 Legal Expenses	\$ 3,800
4155 Personnel Administration	\$ 9,800
4191 Planning & Zoning	\$ 4,400
4194 General Government Building	\$ 26,300
4195 Cemeteries	\$ 4,500
4196 Insurance	\$ 8,500
4197 Regional Associations & Ads	\$ 1,000

Motion to accept by Barbara Turnbull; 2nd by Ted Wier

Majority YES

5. Raise and appropriate \$ 51,715 for **PUBLIC SAFETY** to include:

4200 Public Safety	
4210 Police \$8	3,050
4215 Ambulance \$14	1,725
4220 Fire \$ 21	1,790
4240 Elevator Inspection \$2	2,250
4290-99 Other Public Safety [EMS, Dispatch, Repeater, Life \$ 4	1,900
Squad]	

Motion to accept by John McDowell; 2 nd by Bill Arnold	Majority	YES
---	----------	-----

4310 Highway & Streets 4311 General Highway 4312 Highways & Streets – Summer 4312 Highways & Streets – Winter 4313 Bridges & Culverts 4316 Street Lighting	\$ 48,400 \$ 28,000 \$ 20,500 \$ 6,000 \$ 3,000	
Motion to accept by Guy Stever; 2 nd by Tim Sappington	Majority	YES
7. Raise and appropriate \$ 31,500 for SANITATION to include:		
4320 Sanitation 4323 Solid Waste Collection 4324 Solid Waste Disposal 4325 Solid Waste Clean-Up 4326 Sewage Collection & Disposal	\$ 14,000 \$ 13,500 \$ 3,500 \$ 500	
Motion to accept by Cathy McDowell; 2 nd by Barbara Arnold	Majority	YES
8. Raise and appropriate \$ 3,000 for HEALTH & WELFARE to in	clude:	
4440 Welfare 4445 Life-Line 4445 Welfare, vendor payments	\$ 2,000 \$ 1,000	
Motion to accept by Ted Wier; 2 nd by Lynn Hunt	Majority	YES
9. Raise and appropriate \$ 25,289 for CULTURE and RECREAT	ION to include:	
4500 Culture & Recreation 4520 Parks & Recreation 4550 Library 4583 Patriotic Purposes 4589 Other Culture & Recreation	\$ 5,800 \$ 17,750 \$ 100 \$ 1,639	
Motion to Amend by John McDowell; 2 nd by Tim Sappington	Majority	YES
AMENDMENT TO READ		
Raise and appropriate \$ 26,289 for CULTURE and RECREATION to	nclude:	
4500 Culture & Recreation 4520 Parks & Recreation 4550 Library 4583 Patriotic Purposes 4589 Other Culture & Recreation	\$6,800.00 \$ 17,750 \$ 100 \$ 1,639	
Motion to accept by Bill Arnold; 2 nd by Bill Demers	Majority	YES

Raise and appropriate \$ 105,900 for **HIGHWAYS & STREETS** to include:

6.

10. Raise and appropriate \$ 1,900 for **CONSERVATION** to include:

4610 Conservation 4611 General Expense 4613 Minute Taker 4614 Meetings/Trainings 4619 Other-Conservation	\$ 250 \$ 250 1,000 400		
Motion to accept by Jim Hunt; 2 nd by Cathy McDowell	Majority	YES	
11. Raise and appropriate \$ 56,500 for DEBT SERVICE to include	2:		
4700 Debt Service 4711 Principal – Long Term Notes 4721 Interest – Long Term Notes	\$ 50,000 \$ 6,500		
Motion to accept by Barbara Turnbull; 2 nd by Guy Stever	Majority	YES	
12 . To see if the town will vote to raise and appropriate \$20,0 Heavy Vehicle Capital Reserve Fund. (<i>The Selectmen Recommend</i>			
Motion to accept by Barbara Arnold; 2 nd by Lynn Hunt	Majority	YES	
13 . To see if the town will vote to raise and appropriate \$365,00 Bridges Expendable Trust, with \$300,000 of said funds to come from (<i>The Selectmen Recommend the Passage of this Article.</i>)			
Motion to accept by Cathy McDowell; 2 nd by Ted Wier	Majority	YES	
14. To see if the town will vote to raise and appropriate \$10,000 and place in the Fire Equipment and Protection Expendable Trust Fund. (<i>The Selectmen Recommend Passage of This Article.</i>)			
Motion to accept by Bill Demers; 2 nd by Jenn Barton	Majority	YES	
15. To see if the town will vote to raise and appropriate \$5,000 and place in the Expendable Trust for Town Buildings . (<i>The Selectmen Recommend Passage of This Article.</i>)			
Motion to accept by Barbara Arnold; 2 nd by Sue Ellis	Majority	YES	
16. To see if the town will vote to raise and appropriate \$5,000 and place in the Expendable Trust for Town Recreation Facilities . (<i>The Selectmen Recommend Passage of This Article.</i>)			
Motion to accept by David Ruble; 2 nd by Cathy McDowell	Majority	YES	
17. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Family Resource Center at Gorham. (Placed on the Warrant by the petition of 13 Randolph residents.) (<i>The Selectmen Recommend the Passage of this Article.</i>)			

Motion to accept by Guy Stever; 2nd Yvonne JenkinsMajorityYES

18. To see if the town will vote to raise and appropriate the sum of \$3,000 for the purpose of supporting the Gorham Community Learning Center in Gorham. (*Placed on the Warrant by the petition of 15 Randolph residents*). (*The Selectmen Recommend the Passage of this Article.*)

Motion to accept by Jim Hunt; 2nd by Tim Sappington Majority YES

19. To see if the Town will vote to designate as Town Forest Land:

One parcel of 15.26 acres of undeveloped land in the Town of Jefferson, further described as Lot 1 parcel 33B, Sheet 10 as revised in 2017, previously owned by Six Gun City Inc. and now owned by the Town of Randolph.

Motion to accept by Cathy McDowell; 2nd by Ted Wier Majority YES

20. Pursuant to NH RSA 195:25 (dated June 15, 2005): Procedure for Withdrawal, the Town of Randolph hereby applies the law in effect as of this date and directs the Gorham Randolph Shelburne (GRS) Cooperative School District to conduct a withdrawal feasibility study and deliver to the Town a comprehensive study inclusive of all alternative educational options available to Randolph. We further direct the withdrawal feasibility study to submit to the NH State Board of Education the previously submitted Withdrawal Study Minority Report, inclusive of the Withdrawal Plan Pursuant to NH RSA 195:26, as submitted to NH State Board of Education on November 17, 2017. (Placed on Warrant by the petition of 19 residents).

Moderator noted that the advice of the Town Counsel was that the article, as a whole, should be voted on, but that, if passed, the only part which would have legal effect was the part which called upon the School Board to empanel a committee to study the possibility of Randolph's withdrawal. The other provisions of the article could be advisory only, because they were beyond the legal authority of the Town to require.

In response to a request made in accordance with RSA 40:4-a(II) the moderator announced that the vote on article 20 would be by secret ballot.

Motion to Vote by Barbara Arnold; 2nd by Cathy McDowell Majority YES

Ballot result YES 7 NO 45

21. Transact any additional business that may legally come before this meeting.

Meeting closed at 7 pm

A True Copy...Attest

Respectfully Submitted

Anne Kenison

As Voted

2018 Town Meeting

Land Use Amendments

1. Are you in favor of the "Conservation Easements Over Land" amendment of the Randolph Land-Use Ordinance, as proposed by the Planning Board, to allow any landowner owning land which is within the Town of Randolph, or which abuts the Randolph Community Forest, to donate a conservation easement over all or part of such land to the Town, and, if the Town accept such easement, to authorize the Randolph Forest Commission to monitor such easement using funds from the Town Forest Revolving Fund for such purpose?

Yes 54 No 11

2. Are you in favor of the "Municipal Trails" amendment of the Randolph Land-Use Ordinance, as proposed by the Planning Board, to allow any landowner owning land which is within the Town of Randolph, or which abuts the Randolph Community Forest, to donate or sell any trail or path within such land, or a conservation easement over such trail or path, to the Town, subject to such restrictions, if any, as may be imposed by the donor, or seller, and, if the Town accepts such trail or path or a conservation easement over such trail or path, to authorize the Randolph Forest Commission to maintain such trail or path, and/or to monitor and maintain such easement using funds from the Town Forest Revolving Fund for the purpose?

Yes____ 59

No_____ 8



Bog Bridges along Four Soldiers Path

Illustration by Tim Sappington

2018 Library Annual Report

Much of 2018 was spent in celebration, including the 10-year anniversary in our "new" location. This year's programming celebrated the works of locally and widely acclaimed authors, poets, photographers and artists including Christine Woodside, Ray Keifetz, Rosamond Purcell, Jamie Sayens, Carl Lindblade, and David Forsyth. We are grateful that these fine artists were willing to share their gifts with us.

We also celebrated the love of reading by hosting the Randolph Summer Reading Group and the Mildred Horton Book Group. In November a group of 21 people gathered each Monday to read and



discuss <u>Moby Dick</u> by Herman Melville, facilitated by Jim Hunt. We hope this is the beginning of a continuing Reading & Discussion group celebrating literary greats.



Children celebrated the 2018 Winter Olympics at the library by participating in the Reading Olympics. They had a lot of fun participating in the opening ceremony, playing tabletop curling, racing in the giant slalom, learning about ski jumping and "marble bobsledding", and receiving gold medals for their reading achievements. We rocked the library this summer with the reading program *Libraries Rock!* and even had a visit from some very distinguished turtles.

The Friends of the Library continue to play a vital role in the operation of the library by providing additional resources for many of the library's program. They hosted an evening of fine dining and a virtual visit to Three Pines, Quebec celebrating author Louise Penny and the Inspector Gamache series.

The arrival of spring was celebrated with the first annual "When Will the Seven Break? Contest". Please be sure to come in the library and make your best guess as to when the seven in King Ravine will break.

All this could not happen without the support and help of the Library Trustees, Volunteers and Friends, to whom I am ever grateful. But most of all, none of this would be possible without your presence. Thank you for sharing in one of Randolph's wonderful resources, our Town Library.

Usage statistics: Circulation of materials: 1,979; electronic materials 1,038; library visits: 1,577; new patrons: 27; program attendance: 523.

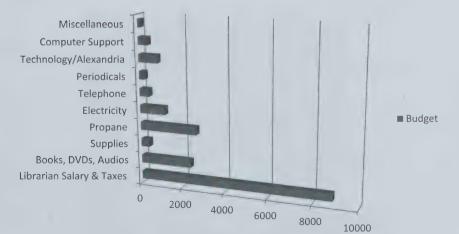
Respectfully submitted, *Yvonne Jenkins, Librarian*



RANDOLPH PUBLIC LIBRARY 2019 BUDGET PROPOSAL

Librarians' Salary and Taxes	\$ 8,875.00
Books, DVDs, Audios	\$ 2,400.00
Supplies	\$ 400.00
Propane	\$ 2,700.00
Electricity	\$ 1,200.00
Telephone	\$ 450.00
Periodicals	\$ 250.00
Technology/Alexandria (Online Catalog)	\$ 900.00
Computer Support	\$ 450.00
Miscellaneous	\$ 125.00
	\$ 17,750.00

2019 Library Budget



Library Checking Account 2018

Balance 01/01/2018		\$ 16,233.70
Income Book Sale Donations Interest Cash Box	\$ 921.75 \$ 1,060.00 \$ 1.53 \$ 100.00	\$ 2,083.28
Expenditures		
Supplies Gifts Miscellaneous Cash Box	 \$ 285.59 \$ 373.16 \$ 3,081.72 \$ 100.00 	\$ 3,840.47
Balance 12/31/2018		\$ 14,476.51
Library Bui 20	Iding Fund	
-	-	\$ 17,704.16
20	-	\$ 17,704.16 \$ 318.00
20 Balance 01/01/2018 Income Interest	018	
20 Balance 01/01/2018 Income Interest	018	\$ 318.00

Library Appropriations & Expenditures 2018 Town Appropriation

Balance	01/01/2018		\$ 6,126.71
Income			
	Town Appropriation	\$ 17,750.00	
	Interest checking	\$ 0.23	
			\$ 17,750.23
Expendi	tures		
	Salaries & Benefits	\$ 8,875.00	
	Books	\$ 2,121.87	
	Supplies	\$ 507.31	
	Propane	\$ 2,420.05	
	Electricity	\$ 1,239.51	
	Telephone	\$ 343.68	
	Periodicals	\$ 171.00	
	Technology & Support	\$ 895.00	
	Computer Support	\$ 480.00	
	Miscellaneous	\$ 30.00	
			\$ 17,083.42

Balance 12/31/2018



6,793.52 \$

2018 Randolph Police Report

I wish to thank you for all the help from residents calling the Police line about cars, trucks and other suspicious activities. It is important to report to the local police questionable activities, so they may be investigated.

When going away, please make sure to have a neighbor or caretaker check on your property. Let the police department know you will be away and provide the contact information of the person watching your property. Police patrols pick up unknown tracks into properties and this can be easily verified if we have the contact information on file.

I would like to thank the NH State Troopers of Troop F for all their support and help throughout the year

Accidents	20
Ambulance Calls	14
Suspicious cars/trucks	14
911 Calls	4
Calls to Assist	12
Training/meetings	5
Untimely Deaths	1
Remove Dead Animals out of roads	3
Alarms	2
Dog	1
Welfare Checks	4
Fire	3

Kevin and I appreciate the cooperation of the residents of Randolph.

Respectfully submitted,

G. Alan Lowe, Chief of Police



Randolph Fire Department Report for 2018

The Randolph Fire Department had a quiet year again in 2018. The majority of the department's calls continue to be for assisting the ambulance at motor vehicle accidents. There were also two residential alarms requiring the department's assistance. There were no major fires in Randolph in 2018. We continue to be active in the North Pac Mutual Aid System assisting other departments in Coos County, with the majority of the assistance going to the towns of Gorham and Jefferson.

The fire department continues to have a firehouse pancake breakfast in August. This seems to have become a town favorite that residents look forward to. The fire fighters enjoy the activity as well as many residents which is evident by the cooks that come to the station to assist with the activity. One of the favorites at the breakfast is again the homemade blueberry pancakes. As always thank you for the support and assistance given to the firehouse for this activity.

The department also continues to hold a Christmas party for the children of Randolph. Once again this was a huge success with 18 children attending and receiving a special gift from Santa. Yvonne Jenkins did the annual reading of 'Twas the Night before Christmas' for a captive audience. This year the firefighters continued to have a toddler population which was particularly enjoyable. The crowd enjoyed singing Christmas melodies. A good time was enjoyed by everyone who attended. A special thanks to the Randolph Public Library again for donating a book for Santa to give each child that attended the party.

As in the past, we are always looking for people to join the Randolph Fire Department. We continue to seek men and women over the age of 18 who are interested in helping in any way.

Again, I would like to thank the members for their continued support and dedication to the town and their department.

As a reminder, the town has chimney brushes which are available for use by anyone in town and can be obtained at the fire department. Another important safety tip for all homes is to remember to change the batteries in your smoke detectors. A good way to remember to do this is at the daylight time changes. Anyone who needs a smoke detector or needs to replace one that is

over ten years old, feel free to contact a member of the fire department. Batteries are also available for the detectors if needed. Another good investment for your home is the purchase of a carbon monoxide detector. Have a fire safe year in 2019.

Respectfully Submitted,

Dana Horne, Randolph Fire Chief



Report of Forest Fire Warden and State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers' fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

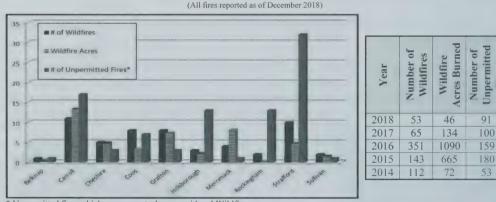
Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2018 season threatened structures and one structure was destroyed, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

In 2019, we will be recognizing Smokey Bear's 75th birthday! Dressed in a ranger's hat, belted blue jeans, and carrying a shovel, he has been the recognized wildfire prevention symbol since 1944. The NH Forest Protection Bureau and local fire departments will be celebrating Smokey Bear's 75 years of wildfire prevention throughout the year. Smokey's message has always been about personal responsibility - remember his ABC's: Always Be Careful with fire. If you start a fire, put it out when you are done. "Remember, Only You Can Prevent Wildfires!"



Fires*

As we prepare for the 2019 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting www.NHfirepermit.com. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or www.des.nh.gov for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.



2018 WILDLAND FIRE STATISTICS (All fires reported as of December 2018)

Unpermitted fires which escape control are considered Wildfires.

		CA	USES OF	FIRES RE	PORTED			
	(These numbers do not include the WMNF)							
Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
1	10	4	1	5	0	6	2	24

2018 RANDOLPH CEMETERY TRUSTEES REPORT

The cemetery committee continues with their responsibilities of aiding families with burial and with overseeing maintenance at both Cemeteries. We receive positive feedback for both Cemetery grounds and the involvement of Cemetery Trustees aiding in plot purchases and internments. We welcome any feedback.

Of note of the 2018 year is the tendering of the resignation of trustee Karen Eitel from the Cemetery Committee. Karen has been additive to the development of the Randolph Hill Cemetery. She has been instrumental in designation of plot area selection as well as the conception and management of the perennial gardens around the flag pole, the rock garden, and the entranceway. She will be missed by us all in her gentle persuasion of goal and vision toward the tranquility of our Cemeteries. Her passion.

There were 3 family interments at Durand Road Cemetery. 2 plots purchased at Randolph Hill Cemetery. Suzie has a Randolph Hill Cemetery map showing plot availability.

The snow was upon us early in October (2018). Our vision as your Trustees is to maintain the tranquility and peace of both Cemeteries with views of Adams and Madison. To that end, we ask those who place grave side flowers or other memorabilia to follow the guidelines for placement and the removal of your graveside memorials once they have expired or faded. With your help this will aid in the maintenance and our vision of Randolph Cemeteries.



The revised Bylaws and Regulations, the Application of Right to Burial, and the Certificate of Right to Inter documents are working well and do help in lot selection and future interment, minimizing the involvement of a mortician or a monument provider. Copies of these documents are posted at the Town Hall and/or available from Trustees. Please call us if you have any questions.

Est. 1997

Trustee Karen Eitel resigned in early fall and Ray Aube was appointed.by the selectman to complete her 3-year term ending March 2019. Ray is on the ballot for a 3-year term beginning March 2019. Steve Hartman and Suzie-Santos Lowe complete their terms and 2021 respectively.

2020

As always, all Cemetery Trustees are available to address questions and/or issues.

Submitted by the Trustees of the Cemetery.

Steve Hartman (Chair), Suzie Santos-Lowe, Ray Aube

Randolph Conservation Commission 2018 Annual Report

The Randolph Conservation Commission is responsible for the proper utilization and protection of natural resources, including watershed resources, of the Town. The Commission conducts research, obtains information, and takes appropriate action to ensure the protection and safe utilization of such resources, as required by RSA 36-A:2.

During 2018, in addition to the matters routinely referred to the Commission as required by law—for example, matters concerning land development and protection of wetlands and watercourses—the Commission continued and completed its work with wetlands scientist Elise Lawson, who had recently completed a study of the Moose River drainage and has worked for the Town on a number of previous occasions in connection with studies conducted for the Randolph Community Forest and with a study of the Israel River wetlands conducted for the Conservation Commission.

In 2018, the Conservation Commission, with the support of funds approved at the 2017 Town Meeting, engaged Elise Lawson to pull together the information developed in the Moose River and Israel's River studies in order to produce an overall Natural Resources Inventory (NRI)—our first NRI in more than a quarter-century—in keeping with the legal requirement in the RSA cited above, namely, to keep "an index of all open space and natural, aesthetic or ecological areas within the city or town, as the case may be, with the plan of obtaining information pertinent to proper utilization of such areas" (RSA 36-A:2). NRI's are important not only for the scientific and nature-related information they contain, but also as a guide to future planning and as part of the legal basis for avoiding possible developments that could damage or destroy resources that are vital to all of us. Randolph's new NRI was completed in the summer of 2018 by Elise Lawson, who made a public presentation of her work on the afternoon of Friday, August 17, 2018, at the annual meeting of the Randolph Foundation. The presentation was very well received, and the great wealth of information developed in preparing the NRI—including specialized maps of Randolph's soils and water resources—are being made available to all who need them (or who just want to have a look at them) on the Town's website.

During 2018 the Commission accepted a donation from the Meiklejohn family, enabling the Commission to purchase a 32-acre tract of forested floodplain land adjoining the Town's existing Durand Recreation Area and bordering the north side of the Moose River. The acreage will be transferred to the Randolph Community Forest. This memorial for Jim and Meg Meiklejohn is a splendid gift to all the people of Randolph.

In the late summer of 2018, the Commission took on a new member, Nate Peters, a forester who works locally. And in November 2018, two members of the Commission attended the annual meeting of the New Hampshire Association of Conservation Commissions, a statewide organization that provides valuable information, resources, and collegial support for Conservation Commission members around the state.

During 2019 the Commission will continue carrying out its mission responsibly and effectively, doing its part to protect the land and water resources, and the residents, of Randolph.

Respectfully submitted, Bruce H. Kirmmse, Chairman Randolph Conservation Commission Jim Hunt, Robert Arbree, Gary Newfield, Nathan Peters



New trail to Rollo Falls

Photo by Jen Scarinza

Forest Commission Report

This winter marks the second year of our current timber harvest in the Pond of Safety Valley, and with cold temperatures and a sufficient snow pack, conditions are great to be harvesting wood in the Randolph Community Forest (RCF).

Last year's harvest provided 3,342 gross cords of wood products and wood fiber for area markets and in support of the local economy. 63% or approx. 2100 cords of the timber harvested went to mills as hardwood pulp to make paper products, with another 15% of the total harvest going to the pallet log market to make log mats which are used when heavy construction equipment must work in poor soils and needs support to protect those soils. Other pallet logs are used to make railroad ties for our nation's rail transportation system. The remaining 22% of our harvested wood was processed into saw logs to be transformed into hardwood flooring, furniture and other value-added wood products. The past years harvest generated \$102,631.00 income to the Forest Revolving Fund, and a payment in lieu of timber taxes of \$10,263.10 was made to the town's general fund.

With several recent storms of white powdery snow, the glade skiing on the RCF continues to be a resounding success, and some weekends upwards of 30 to 40 back country skiers can be found skiing the glades with great enthusiasm for this popular winter activity. Opportunities for additional glade skiing areas within an easy drive of the Randolph/Gorham region are being

contemplated, and if completed will provide an opportunity for folks to come to the area to ski, stay in local hotels and visit local restaurants, thus enjoying the region during the long winter months, while providing important income for year-round residents that call the north country their home.

On this year's town warrant, voters are being asked to add three parcels of land to the RCF. A description of each parcel to be voted on appears below:



This past spring, a 16.68 parcel of land located adjacent to the trailhead at the end of Randolph Hill Road was being offered for sale by a willing landowner who wished that the land be made a part of the RCF. Whereas this parcel of land is located on both sides of the Randolph Community Forest Logging Road and at the base of Mt. Crescent, and that several RMC hiking trails traversed this parcel, it was decided that this plot of land was worthy of purchase and protection and to be made a part of the RCF. Time was of the essence for the sale to take place however, whereas the landowner at the time was interested in purchasing a homestead property in Vermont and needed to complete this sale to do so.

The Randolph Foundation, upon learning of the project, stepped forward and purchased the land and raised the necessary funds to cover the purchase price of this sale. It is now the Foundation's desire to donate the parcel to the town for the intended purposes of protecting the trailhead, the RMC trails that traverse it, and to make this parcel a part of the Randolph Community Forest.

Forest Commission Report

A second parcel being considered for inclusion in the RCF was purchased this past summer by the Meiklejohn family in memory of their parents, Meg and Jim Meiklejohn, who were both extremely active in the Randolph community for many years. This 32-acre tract of land lies on the north side of Rt. 2 and will protect 1600 feet of the southern bank of the Moose River. It is part of an important forested riparian zone of the Moose River Watershed and has previously been identified as worthy of protection by the Randolph Conservation Commission. Riparian zones are important habitats because of the roles they play in protecting the soils and associated biodiversity, and the influence they have on aquatic ecosystems. The addition of this parcel to the RCF is a significant gift to the town to protect this important resource.

A third parcel to be added to the RCF is a 200-acre tract of timberland directly abutting the RCF and located in Randolph. This parcel is currently owned and managed by the town of Gorham as part of their working town forest. These 200 acres contain a significant stand of softwood which is an important wildlife habitat feature in short supply on the Community Forest and includes the eastern access to the Forest from the end of Jimtown Road in Gorham. This purchase will be entirely paid for through a grant from the Randolph Area Conservation Opportunity Fund and at no cost to the town.

Whereas all three parcels being considered make important contributions to the mission of the Randolph Community Forest and require no cost to the taxpayers in town to purchase these lands, the Forest Commission is recommending an affirmative vote at this year's annual town meeting to approve adding these lands to the Randolph Community Forest

During the past summer, a new walking trail to Rollo Fall, accessible to young and old alike has been completed. The trail was constructed in cooperation with the Randolph Mountain Club and several local volunteers. The new trail was built to ABA Trail Standards, that being a gravel pathway approx. 4 feet wide, and with a gentle grade from the parking lot at the Bowman trailhead all the way in to the Fall.

In constructing the trail, the surface duff and soil was excavated and put off to the side of the trail,



erosion fabric was then laid onto the treadway, and 120 tons of crushed gravel was then installed over the fabric and compacted making a very smooth and firm walking surface. When large stones were unearthed, they were utilized to stabilize the downslope side of the trail and used to protect the trail from erosion and storm water runoff. Near the end of the trail, a three-plank wide bog bridge was constructed to allow spring runoff to continue to flow naturally under the bridge and not impact the trail. The "grand opening" of the new Rollo Fall

Trail occurred on August 4th as a part of the annual Forest Day tour and was a great lunch spot for

Forest Commission Report

everyone that attended that day. Special thanks are in order to Roberta Arbree and Bob Potter for their generous gift of land to the RCF upon which Rollo Fall and the new accessible trail are located upon.

At our annual Forest Tour, Kelly Eggleston from Randolph, along with State Biologist Kelly Boland, NH Natural Resources Conservation Service (NRCS) gave a presentation on how landowners can improve native pollinator habitat on their own lands. Attendees learned of various techniques such as planting pollinator friendly plants, using longer rotations to mow their yards and fields, and encouraging regeneration of native plants to prosper on their lands as ways to encourage populations of native pollinators to visit and remain on their properties. The presentation was very well received by all who attended, and many good questions were asked and answered during the discussion at the town hall and later the site visit to Rollo Fall. For additional research information on native pollinators you can visit the following websites online.

https://www.nrcs.usda.gov/wps/portal/nrcs/main/national/plantsanimals/pollinate/ https://wildlife.state.nh.us/pubs/documents/samples/wild-pollinators.pdf https://extension.unh.edu/resources/files/Resource005973_Rep8387.pdf

This year the Forest Commission is working with our forestry team to identify potential wildlife habitat improvement projects to be completed in the next couple of years.

A recent example of an important wildlife feature identified by our forestry team as worthy of protection is a stand of mature beech trees in the forest which the local population of black bears have been using as a critical food source during the fall when trying to put on fat reserves for a long winter's hibernation. In years with a good crop of beech nuts, bears will seek out these stands of beech, climb high into the trees and then reach out to the branches and pull the beech nuts in to them, creating what looks like "bear nests" in the tops of these trees. This beech stand will be managed for the health of the beech component and will be removed from active timber harvesting operations. This will ensure this important food source remains intact not only for the bears but birds and other forest inhabitants who depend on this late season burst of energy to help them survive through the north country's long and cold winters.

The Forest Commission meets the first Wednesday of each month at 7pm at the town hall and the public is invited to attend. And don't forget the Annual Forest Tour which is held the first Saturday in August of each year.

Respectfully Submitted,

The Randolph Forest Commission John Scarinza, Chair Mark Kelley, Laura Brockett, Walter Graff, Jeffrey Parker, David Willcox



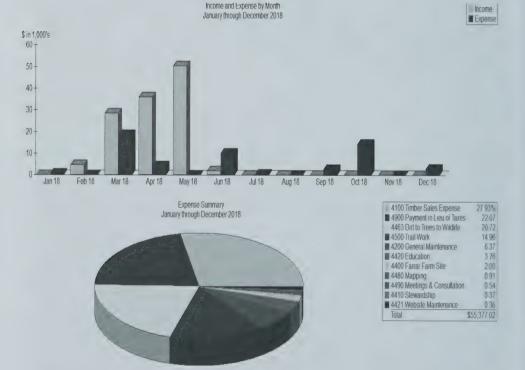
Checking the grade creating a bog bridge to Rollo Falls

Photo by Jen Scarinza

12:37 PM 01/16/19 Accrual Basis

Town of Randolph - Town Forest Balance Sheet As of December 31, 2018

		Dec 31, 18
ASSETS		
Current Assets		
	Checking/Savings	
	Grants & Gifts Checking	281,869.10
	Management Revolving Fund	80,110.55
	Total Checking/Savings	361,979.65
Total Current Assets	3	361,979.65
TOTAL ASSETS		361,979.65
IABILITIES & EQUITY		
Equity		
	3000 Opening Balance Equity	298,320.92
	Unrestricted Net Assets	-3,097.72
	Net Income	66,756.45
Total Equity		361,979.65
TOTAL LIABILITIES & EQUITY		361,979.65



Town of Randolph - Town Forest Profit & Loss Budget vs. Actual January through December 2018

			2017-2018	2019
	Sep - Dec 17	Ian - Dec 19	Budget	Budget
Income	Sep - Dec 17	Jan - Dec 18	Duuget	Duuget
3100 Sales Income				
1 Timber Sales		102,631.23		75,000.00
2 Maple Taps		19,467.00		20,000.00
Total 3100 Sales Income		122.098.23		95,000.00
3300 Interests	10.18	35.24		
Total Income	10.18	122,133,47		95,000.00
Expense				
4100 Timber Sales Expense				
4110 Timber Sale Administration	2614.93	14,470.66	4,260.00	12,000.00
4120 Timber Sale Layout	666.34	996.00	4,260.00	4,000.00
4130 Road Maintaince		0.00	10,000.00	10,000.00
4140 Maple Lease Administration	315.00	0.00	3,000.00	1,500.00
Total 4100 Timber Sales Expense	3,596.27	15,466.66	21,520.00	27,500.00
4200 General Maintenance				
4211 Boundry Line		0.00	2,000.00	2,000.00
4213 Parking Maintenance		0.00	2,000.00	2,000.00
4214 Gates		0.00	10,000.00	12,000.00
4215 Brush Cutting	3832.50	3,530.00	10,000.00	10,000.00
Total 4200 General Maintenance	3832.50	3,530.00	24,000.00	26,000.00
4400 Farrar Farm Site	171.52	1,110.00	25,000.00	25,000.00
4410 Stewardship	1252.38	205.58	2,000.00	2,000.00
4420 Education	649.00	2,079.53	1,500.00	2,500.00
4421 Website Maintenance		200.00	1,000.00	1,000.00
4430 Small Grants				5,000.00
4461 WHIP (Grants)		0.00	20,000.00	20,000.00
4463 Dirt to Trees to Wildlife	16634.34	11,471.47	24,500.00	0.00
4470 Grant Writing		0.00	1,000.00	1,000.00
4480 Mapping		504.16	1,000.00	1,000.00
4490 Meetings & Consultation	393.71	299.95	1,000.00	1,000.00
4500 Trail Work				
4510 Trail Construction		8,285.54	5,000.00	1,500.00
4520 Trail Maintenance	190.86	0.00	1,000.00	1,000.00
Total 4500 Trail Work	19,291.81	8,285.54	6,000.00	2,500.00
4900 Payment in Lieu of Taxes	881.00	12,224.13	5,800.00	8,200.00
Total Expense	27,601.58	55,377.02	134,320.00	122,700.00
Net Income	-27,591.40	66,756.45		

Planning Board Report

During the past year, the Planning Board, with the assistance of Tara Bamford, a professional planner, have been working on our review and update of the town's Master Plan.

As part of the process, this past summer the Planning Board hosted a community forum to hear from residents about their vision for the future development of the town. Some of the questions asked at the meeting were: What do you love about Randolph? What kind of community do you want it to be in the future? What needs to happen to make your vision of the future of Randolph become a reality?

Over 40 summer and winter residents attended the half day discussion and provided comments on a wide range of topics important for the Board to consider. Priorities identified by attendees focused around respecting the history of the town, maintaining our sense of community, the importance of protecting our forests/wildlife and streams, the views and scenery, the trails, annual activities and events, dark skies, fresh air and quiet surroundings, and a lifestyle of living in the mountains.

After reviewing the comments received from the public, the Planning Board has been making adjustments and updates to the language in the Master Plan to accurately reflect the spirit and goals of the community. Having now completed several rough drafts of the plan, the Board anticipates holding a public hearing in May of this year to review the final draft and to hear any additional comments to the proposed plan language. Once that hearing has been held and feedback has been received, the Board will make any final adjustments to the plan as may be appropriate and will then adopt the final version as the town's updated Master Plan.

Once the Master Plan update has been completed, the Board will focus on reviewing our Land Use Ordinance, Subdivision, and Site Plan Review regulations and make any adjustments and updates as may be necessary to ensure conformance with recent changes in state law, current best management practices, and ever evolving land use planning strategies to ensure that our ordinances reflect the most recent vision of residents for the future development of the town.

In other work during the year, in March the Board hosted the annual Municipal Law Lecture which consisted of a review of new laws passed by the legislature and an explanation and discussion of how they may affect current subdivision and land use regulations in the town. The Board also reviewed two proposed lot line adjustments between adjacent landowners and attended to its annual responsibilities involving the Randolph Community Forest.

In updates from last year's town meeting, the voters approved the two proposed amendments to the Land Use Ordinance which will now allow the town to accept conservation easements over land from willing landowners and to allow for the opportunity to acquire conservation easements to protect municipal trails. The approved changes to the Land Use Ordinance now designate the Randolph Forest Commission the authority to manage and maintain these protected trails and to monitor any conservation easements coming under its authority.

Planning board meetings are held the first Thursday of each month at 7pm and the public is welcome and encouraged to attend.

Planning Board Report

Respectfully Submitted, The Randolph Planning Board John Scarinza, Chair Arlene Eisenberg, Robert Ross Jr, Roberta Arbree, John Turner



Corgi tested stone bench

Photo by Jen Scarinza



Regional Planning Commission & Economic Development District

As the Regional Planning Commission serving 50 municipalities and 25 Unincorporated Places of Northern New Hampshire, North Country Council continues to move forward as a proactive resource for our communities, partners and the region, providing professional economic development, community, regional, transportation and solid waste planning services to serve your needs. Here are some of the highlights from the past year:

- Continue to play a key role in the administration and compliance of federal regulations for funding received for infrastructure improvements at the former Wausau paper mill site in Groveton.
- Administrator for the Pemi Baker Solid Waste District.
- Provided technical assistance and staff support to the Town of Littleton Parking Commission for a study and plan for management of parking in downtown Littleton.
- Provided grant writing and technical assistance to assist communities, highlight of this work is the awarded \$500,000 CDBG to retain and create 27 jobs at the Friendship House in Bethlehem and a feasibility study for to identify the need for expanded care in the Cottage Hospital service are through Grafton County.
- Administered and provided technical assistance to communities and organization seeking Northern Border Regional Commission (NBRC) grants within the region.
- Coordinated household hazardous waste collection events serving 19 towns in the region.
- Assisted NH Fish & Game, White Mountain Community College, and the Androscoggin Watershed Council with assessments of stream crossings in the Androscoggin River Watershed, as well as outreach to municipalities to help them use them information gathered to prioritize and plan culvert improvement and replacement projects.
- Completed 199 traffic counts (160 for NHDOT and 39 locally-requested counts) throughout the region to provide consistent and reliable data for use when planning infrastructure improvements.
- Facilitated the efforts of the North Country Scenic Byways Council to steward, improve, and promote the North Country's system of scenic byways." Make the second sentence a new bullet, change to "Performed pavement condition assessments of local roads for the Towns of Groton and Wentworth to assist with planning and budgeting for roadway maintenance.

161 Main Street Littleton, NH 03561 - 603-444-6303 - www.nccouncil.org

- Assisted communities in the region with the development and submittal of proposals for roadway and bicycle and pedestrian safety and improvement projects to be considered for funding through the Statewide Ten-Year Transportation Plan, the Transportation Alternatives Program, and the Federal Lands Access Program.
- Assisted the Town of Littleton with development of Bicycle and Pedestrian Infrastructure Improvement Plan.
- Provide technical mapping services to various communities in the region, including assistance to the Bath Conservation Commission for an Aquatic Resource Mitigation (ARM) Fund grant application and to the Town of Bethlehem for a map of public parking areas.
- Provided member municipalities with guidance on records storage, prime wetlands designation, private development on federal land, bonding, interpretation of local regulations, and to several communities with the process for cell tower review, master plan updates and capital improvement programing. Dues provided match funding to enable some additional hands-on assistance with updates to local land use regulations, zoning amendments, downtown revitalization, and MTAG and hazard mitigation grant applications.
- Facilitated bulk purchase by communities of the NH Planning and Land Use Regulation books.
- In economic development we continue our strong relationship with the Department of Commerce and the Economic Development Administration (EDA) in bringing funding and project development to the region. This year's highlight of our work with EDA include continuous work with the Comprehensive Economic Development Strategy Committee meeting on a bi-monthly basis to complete the five year update by December of 2018. This effort in 2019 will take a deeper dive into the regions communities the Council will host regional roundtables focused on better understanding the needs and unique assets of the regions communities. Through this funding North Country Council Staff is able to provide various types of technical assistance and project development support around the region.

All of us here at North Country Council look forward to serving your community. The Council is your organization. We are dedicated to both supporting our individual members and promoting our region's success. We look forward to working with you in the months ahead.

Respectfully submitted,

Michelle Moren-Grey Co-Executive Director & CEO Kathleen Frenette Co-Executive Director & COO

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT 2018 ANNUAL REPORT OF DISTRICT ACTIVITIES

Our Materials Recycling Facility processed a total of 1,199.38 tons of recyclables, for the period January 1, 2018 through December 31, 2018, representing \$142,303.19 of marketing income to the District.

For calendar year 2018, our Transfer Station received 2,243 deliveries from District residents for a total of 493.96 tons of bulky waste and construction and demolition debris. In addition, our 431 commercial accounts delivered 683.92 tons of bulky waste and construction and demolition debris and 228.36 tons of wood. Recycling at the Transfer Station consisted of 710.64 tons of wood that was processed through a grinder, 344.91 tons of scrap metal; 114.01 tons of leaf and yard waste and 446.69 tons of brush which was chipped. In addition, 398 refrigerators/air conditioners; 105 propane tanks; 5,729 tires; 23,228 feet of fluorescent bulbs; 1,027 fluorescent U tubes and HID lamps; 738 ballasts and 61929 tons of electronics were recycled. We also received 1,055 gallons of waste oil from our residents which was used in our waste oil furnace to heat the recycling center. Transfer Station recycling income totaled \$52,255.55. The District owns and operates the Recycling Center and Transfer Station.

District Officers are: Chair Linda Cushman of Jefferson; Vice Chair Paul Grenier for the Coos County Unincorporated Places and Secretary-Treasurer Michael Rozek of Berlin. Other District Representatives: Yves Zornio of Gorham, Paul Jadis of Randolph, Larry Enman of Errol, Randy Fortin of Milan, Alan Rossetto of Northumberland, Colin Wentworth of Stark and Christopher Holt of Dummer.

In June, the District conducted its twenty-seventh annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 298 households participating. The project was funded through the AVRRDD Budget with no assessments to the member communities. In addition, a grant from the State of New Hampshire reimbursed the District \$3,201. The next Household Hazardous Waste Collection Day will be held **Saturday**, **June 22, 2019** at the District Transfer Station.

2018 was the sixteenth year of operations for the AVRRDD Mt. Carberry Landfill. Since purchasing the landfill in December 2002, no assessments have been made to the District municipalities for Mt. Carberry Landfill operations, with income raised through landfill tipping fees covering operating expenses. The landfill is operated, under contract with the District, by Cianbro Corp.

No assessments will be made to the member municipalities for the 2019 AVRRDD Budget.

Respectfully submitted, Sharon E. Gauthier Sharon E. Gauthier Executive Director

the family resource cefiter

123 Main Street Gorham NH 03581 603-466-5190

Building healthier families and stronger communities through positive relationships, programs and collaborations in the North Country



FRC works with families to deliver quality evidence-based programs for family success prenatally through early childhood, along with community services helping all generations. We work with at-risk families as well as all families that seek assistance in understanding early childhood development, positive parent-child interaction and successful co-parenting. **FRC** offers NH's 21st Century Learning Center model, providing afterschool and summer programs keeping students' safe, inspiring learning and supporting local working families.

This year the Family Resource Center at Gorham has served 1,524 individuals through its programs, events and community services throughout the region. Families seeking assistance for parenting support has increased 22% and Afterschool Programs have seen a slight increase in the Berlin-Gorham school districts with over 200 students enrolled in five Project Youth sites.

In 2018 new programs were introduced for families with Substance Use Disorder to help pregnant mothers and to assist in family reunification and sufficiency. FRC expanded to meet the needs created by the opioid crisis and its damaging affect to children and families in the community. Grant funding assisted in the implementation of these services as the State of New Hampshire has made investments in community supports throughout the North Country.

The Board of Directors & the staff members convey their appreciation to the Town of Randolph for their past and continuing support. It is a privilege to serve the region and create positive outcomes for our youth and families. MANY THANKS to the citizens of Randolph!

Gorham Community Learning Center 123 Main Street Gorham, NH 03581 (603) 466-5766

The Gorham Community Learning Center is dedicated to caring for and educating our students in a safe, comforting environment. A robust, play based programs are essential for educational success in young children as well as optimal social and emotional development. In addition, we use research-based curriculum to ensure that our children are receiving age appropriate and stimulating learning opportunities. We work hard to maintain high educational standards and work with



local educators to aide in preparing our students for elementary school by coordinating curriculum and programming. We serve children from ages 18 months to 12 years old from Gorham, Randolph, Shelburne, Berlin and Lancaster.

Highlights from 2018:

- The GCLC hosted our annual graduation at the Medallion Opera House in June. A silent auction art show was displayed throughout the venue with art made by all children and each program. Celebratory cupcakes were served following the ceremony. The event was very well attended. We look forward to hosting our graduation there next year.
- Three staff members were able to attend a two-day, Coos Connections Summit. This was set-up by the Coos Coalition for Young Children and Families and provided childcare centers and school districts the opportunity to setup collaboration efforts for educating our young children. We worked very closely with SAU 20 to strengthen our relationship and create new ways to better prepare our students to transition to Kindergarten.
- GCLC was part of a discussion with the SAU 20 to collaborate our efforts to best serve the children in our community. We were able to brainstorm a model that will best suit the needs for the children in our community.



• We started a new transportation program this year for students going to Brown School. We now transport children to and from Brown School daily to better serve the families and children of the GCLC.

Melinda Fauteux, Director





September 28, 2018

Town of Randolph Board of Selectmen 130 Durand Rd Randolph NH 03593

Dear Board of Selectmen,

On Behalf of Tri County Community Action Program Inc., I would like to respectfully request funding in the amount of \$100.00 to support the services provided by Tri County Transit be included in the upcoming Town of Randolph Budget. Last year Tri County Transit provided 22 trips for 2 unduplicated residents of Randolph for a value of \$2,486.54.

Tri County Transit provides transportation services to residents in Carroll, Coos and Grafton Counties. Passengers are provided rides to medical appointments, hairdressers, grocery shopping, social events, senior meals, and employment. Residents utilizing this service are afforded an opportunity to be mobile and independent thus increasing their self-worth, value and wellness which in turn contributes to the community as a whole.

Many of the trips we provide are for the elderly, disabled and low income residents who are unable to provide their own means of transportation. Rides are provided with our wheelchair accessible vehicles or by our volunteer driver program. For safety purposes all of our drivers and volunteers have random drug and alcohol testing as well as motor vehicle record checks and national criminal background checks.

The funding received from the town is used to match federal funding we receive to cover our operating and administrative costs. Our federal funding match requirement is 20% for administration and capital, and operations require a 50% match. If we are unable to meet our match requirements those funds are allocated to providers in other counties.

Your support of this community based program will be greatly appreciated and we welcome your questions pertaining to this request.

Again, thank you for your consideration and support.

Respectfully,

Brenda Gagne

Director of Transportation Tri County Community Action Program, Inc.

31 Pleasant Street, Berlin NH, 03570 Business Office (603)752-1741 tricountytransit.org FB@tricountytransit



The Mental Health Center & Founders Hall Riverside Courtwards, 3 Twelith Street, Berlin, NH 03570 • 008-752 7001 • Eax 008-752 5101

1/24/18

Chairman & Members of the Board Randolph Board of Selectmen Durand Road Randolph, NH 03593

Dear Chairman and Members of the Board:

Northern Human Services' The Mental Health Center in Berlin respectfully requests that the Town of Randolph continue its support of this agency through an appropriation in the amount of \$339.00 at the 2018 Town Meeting. This amount represents a \$1.00 per capita contribution based on figures from the most recent census. These funds will be used exclusively for the support of outpatient services provided through The Mental Health Center.

Over the past 52 years this agency has provided mental health services to hundreds of people living, working, raising families and going to school in the Androscoggin Valley area. Outpatient mental health services are not funded by state or federal dollars. They are expected to support themselves through client fees, third-party insurance payments, and through local support such as contributions from towns, cities and United Way. Although the Healthcare Marketplace has increased the number of area residents with health insurance coverage, we continue to see individuals with high deductibles and co-payments. In order to make these services affordable to all persons in need of them, we continue to offer hardship reductions to those whose financial situations warrant this assistance. Your present and past appropriations have enabled us to follow this practice and your support this year will assure its continuance. We see these services as the backbone of our community's mental health efforts and as essential in the prevention of more serious emotional, social and community problems.

We fully appreciate the pressures, financial, social and emotional, that all sectors of our local communities are experiencing at this time. These pressures are resulting in a significant increase in persons seeking our services at a time in which there has been severe erosion of the local resources that are available to support providers such as us. More than ever we need your ongoing assistance to continue to provide your citizens with the care they are seeking.

Please advise me as to what, if any, additional steps I need to take to insure that this item appears in the warrant. I would be happy to come before you and/or the Budget Committee to more fully discuss this request and to respond to any questions that you might have regarding it and the services provided by this agency.

On behalf of the Randolph residents we serve, I thank you in advance for your consideration of this request.

Kassie Eafrati

Director of Behavior Health

KE/laf

www.NorthernHS.org

BERLIN • COLEBROOK • CONWAY • GROVETON • LANCASTER • LINCOLN • LITTLETON • WOLFEBORO • WOODSVILLE



Town Specific Annual Report 2018 - Randolph

North Country Home Health & Hospice Agency provides quality services that include home health, hospice, nursing, rehabilitation, social services, homemaking and long-term care in 48 towns, covering all of Coos County and northern Grafton County. **In 2018, for the Town of Randolph, we provided 211 visits with services to 8 clients.** We are committed to our community in that we provide community health clinics and screenings such as blood pressure checks and foot care clinics, health education programs, and a bereavement support group.

Hospice Care focuses on quality of life and provides support to the patient and their caregivers in achieving their goals and wishes. Our compassionate team, made up of physicians, nurses, social workers, home health aides, spiritual counselors, therapists and volunteers, work with the patient to achieve their goal. Services provided to the patient and their caregivers include: management of pain and symptoms, assisting patients with the emotional, spiritual and psychosocial aspects of dying, and provides needed medications, medical equipment and medical supplies. Also included is family/caregiver education on the provision of care and shortterm inpatient treatment for management of symptoms that cannot be managed in the home environment or is needed for caregiver respite. Bereavement counseling for surviving family members and friends is also provided. An individual electing hospice care is not giving up on living, rather, making the decision to focus on quality of life. Hospice care provides a high level of quality medical care with a different focus from the traditional medical model.

Home Health Care is critical to serving the growing health care needs of this community. Our skilled clinical team can monitor health problems and provide disease management within the comfort of the home setting, which helps prevent more costly health care such as hospitalization and long-term institutional care.

North Country Home Health & Hospice Agency and our Board of Directors are extremely grateful to the Town of Randolph for its support of our agency. This allows us to fulfill our mission to provide services to all individuals regardless of their ability to pay. North Country Home Health & Hospice Agency is committed to providing services in Randolph to support clients and their families to remain in the comfort of their homes, in a safe and supportive environment, and to improve overall health outcomes in the community.





October 10, 2018

Town of Randolph Attn: Board of Selectmen 130 Durand Road Randolph, NH 03593

Dear Board of Selectmen:

On behalf of Tri-County Community Action Program, Inc. (TCCAP), I would like to respectfully request funding in the amount of \$600.00 to support the Tri-County Community Action Program, Inc., Energy Services Program.

During the time period of July 1,2017 to May 15,2018 the TCCAP's Energy Services Program provided the below services to the residents of the Town of Randolph;

	NumberofHouseholds	Dollar Amount
FuelAssistance	6	\$5,784.00
Electrical Discounts	4	\$1,058.78

The Energy Services Program is deisgned to subsidize the heating cost for income eligible residents of Carroll, Coos, and Grafton County. With the Town of Randolph's support for the Energy Services Program it will allow Outreach Office's to reach all residents in need through intake.

If you have any questions or comments regarding the funding request lam available at the contact information listed below.

Respectfully,

JitalVhf

Sarah Wight Energy Assistance Services Manager 610 Sullivan Street Suite 302 Berlin,NH 03570 P:(603)752-7100 E: swight@tccap.org

 Main Office:610 Sultvan Street, Berln, New Hampshire 03570

 Coos County (603)752-3248
 Carroll County (603)323-7400
 Grafton County (603)968-3560

 wwwtcea p.org
 Wwwtcea p.org
 Grafton County (603)968-3560





Community Contact Offices are the Outreach Offices of Tri-County Community Action Program, Inc. (TCCAP) Energy Assistance Program, providing access to apply for fuel,electric and weatherization services.

Community Contact Offices provide outreach services to households applying for energy assistance programs; Fuel Assistance, Electric Assistance and Weatherization. Households have the option to apply in person at the office,or through a convenient method of their choice; phone, mail,internet (downloading and mailing completed application). The various methods of applying provide households with the opportunity to apply for the necessary assistance to meet their households most basic needs, while not having to incur additional costs or inconvenience; missed work, gas expenditure, child care, etc. TCCAP's Energy Assistance Program has found that the greater majority of clients are now utilizing the alternative methods of applying for assistance versus the old method of a face-to-face intake appointment.

During the agency's fiscal year 2017; July 12017 - June 30,2018, Community Contact Offices throughout Coos, Carroll and Grafton Counties provided services to 5,984 households through \$6.IMM in Fuel Assistance, \$2. MM in Electric discounts, \$12MM in Weatherization, and \$296,000 in food value distributed to local food banks; totaling \$9.7MM in total assistance distributed to our neighbors in need. Community Contact does not charge a fee for services provided, and services are available for all income eligible households.

TCCAP and our Community Contact Offices are dedicated to provide services all residents of Coos, Carroll and Grafton County's residents. The agency thanks all communities we serve for their financial support of the program, so that we may be able to continue to provide services to our neighbors in need.

Sincerely,

Ar<fM.4 1Jt«k Andrea Brochu, MPA Energy, Elder & Outreach Services Division Director

S4114A Sarah Wight Energy Assistance Services Program Manager

Main Office: 610 Sullivan Street, Berlin, New Hampshire 03570 Co5s County (603)752-3248 Carroll County (603)323-7400 Grafton County (603)968-3560 www.tccap.org

STATE OF NEW HAMPSHIRE

Executive Council

JOSEPH D. KENNEY EXECUTIVE COUNCILOR DISTRICT ONE



STATE HOUSE ROOM 207 107 NORTH MAIN STREET CONCORD, NH 03301 (603) 271-3632

Annual Report of District One Executive Councilor Joseph Kenney January 3rd, 2018

Moving into 2019, this will be my last year as your Executive Councilor, I have thoroughly enjoyed serving you and working with many great local, county and state officials. I have been honored and grateful to have your trust for the past five years.

The Governor, Executive Council and Legislature have worked on many important issues such as the heroin, fentanyl and opioid crisis, workforce development, infrastructure improvement, school safety infrastructure, youth and family services and protection of our natural resources.

In 2018, I was proud to be a part of the Friendship House dedication in Bethlehem, the Fifth Glen House Hotel dedication near Mount Washington, the State Liquor store dedications in Colebrook and Lancaster and state land transfer near Mascoma Lake Park in Enfield. I have worked with dozens of small business owners to assist them throughout the regulatory process to open their businesses. The State is moving forward in a positive direction to sell the Rumney and Shelburne rest stop areas that have been closed for many years. I remain close to the Lakeshore Redevelopment Planning Commission in the development of the "Old State Property" in Laconia. Many communities such as Newport, Colebrook and Bristol are going through economic development revitalization and I have assisted them with funding ideas and with state and federal contacts.

There are over a thousand volunteers who serve on our State Boards and Commissions. I have had the pleasure to vote for many of them in District 1. The Council has confirmed 6 Circuit Court Judges, 2 Superior Court Judges and 1 State Supreme Judge(s) in 2018. In 2018, there were1.7 billion dollars in expenditures, 6.4 billion in working capital and the Council passed 1775 contract items.

The Ten Year Transportation Improvement Plan, working with the NHDOT and the Regional Planning Commissions will commence in the New Year. The new Council will address the needs of the State and conduct hearings later in the summer and subsequently pass on a plan to the Governor for his consideration prior to it going to the NH Legislature. In the past, the plan has focused on preservation, maintenance and safety of existing pavement and bridge infrastructures throughout the state. Over \$16 million in federal funds was provided to NH for the Congestion, Mitigation, and Air Quality (CMAQ) program of which 16 grant applications were accepted. One of those grants, is the Conway Rec Path Project for \$1.2 million. Contact William Watson at NHDOT for any additional details at 271-3344.

The Governor and Council are looking for volunteers to serve on the dozens of state boards and commissions. If you are interested, please send your resume to Governor Chris Sunuru, State House, 107 North Main Street, Concord, NH 03301, attention Eliot Gault Director of Appointments/Liaison or at (603) 271-8790. A complete list of all state boards and commissions is available at the NH Secretary of State website at <u>www.sos.nh.gov/redbook/index.htm</u>

The Executive Council office has available the following informational items: NH Constitutions, tourist maps, consumer protection handbooks, etc. Some Councilors periodically email their weekly schedule and other items of note. If you would like to be included on this list, contact our office at 271-3632. There is also an active internship program for college students and others who might be interested so please contact our office to discuss this with our staff at any time.

Best Regards - Joe



U.S. Department of Veterans Affairs

White River Junction VA Medical Center 215 North Main Street White River Junction, VT 05009 866-687-8387 (Toll Free) 802-295-9363 (Commercial)

In Reply Refer to: 405/00

November 29, 2018

Dear Veteran,

The White River Junction VA Medical Center is attempting to contact all Veterans in our catchment area of Vermont and New Hampshire who are not enrolled or are enrolled and no longer utilizing our services. If you currently receive our services, please pass this note on to a Veteran who may benefit.

We offer a wide variety of services including assistance to Veterans who are homeless or unemployed to providing primary and specialty care. We have a robust mental health department offering one-on-one counseling, peer support, group sessions, and more. There is a designated treatment area for our women Veterans at the Women's Comprehensive Care Clinic; a safe space.

The White River Junction VA Medical Center has seven community based outpatient clinics. They are located in Bennington, Rutland, Brattleboro, Newport and Burlington, Vermont; in New Hampshire we offer services in Keene and Littleton. We are here to serve all Veterans, please do not hesitate to contact us, if for no other reason than to register/enroll with us in case of future need.

Our eligibility office in White River Junction can be reached at 802-295-9363 extension 5118. A single form - VA form 10-10EZ – and a copy of the DD214 is all that is needed.

The American Legion, Disabled American Veterans and the Veterans of Foreign Wars have full time service officers that are knowledgeable about our programs. These independent organizations serve all Veterans including nonmembers in processing disability and pension claims. They can be reached in White River Junction at:

American Legion	802-296-5166
Disabled American Veterans	802-296-5167
Veterans of Foreign Wars	802-296-5168

Thank you for your service to our nation. On behalf of the White River Junction VA Medical Center team, we look forward to serving you.

Sincerely, Jama mraed

Laura Miraldi Acting Medical Center Director



Welcome to Randolph, whether you are a new resident or returning after a time away!

Please join us for two wonderful Randolph Foundation events in 2018:

- **The Randolph Story Slam** (sponsored jointly by the Randolph Foundation and the Randolph Church) will be held on Saturday, August 3rd from 4 to 6 PM at the Randolph Church.
- The Randolph Foundation Annual Meeting will be held on Friday, August 16th from 4 to 6 PM at the Town Hall.

We here at the Randolph Foundation want to make sure you have some of the information you need to get settled in and comfortable here right away.

Publications will give you a sense of the community and its happenings:

- Mountain View—mailed quarterly
- Blizzard—mailed monthly from September to June
- Weekly—distributed each Friday during July and August (you can pick it up from distribution boxes around town or at the library)

Current and past issues can be viewed at **randolphfoundationnh.org** on the publications tab. To add your name to the mailing list, email Linda Dupont at selectment@randolph.nh.gov.

Annual events of note (open to the public)

- Town meeting, 2nd Tuesday in March at 5:30 pm
- GRS Cooperative School District Meeting in March, www.sau20.org
- Fourth of July Tea Randolph Mountain Club sponsors this July 4th afternoon event
- Randolph Church services Sundays, July to Labor Day Weekend, 10:30 am
- Dance around the Pumps outdoor dancing at Lowe's Garage in late July
- Firemen's Pancake Breakfast 3rd Saturday in August
- Charades Picnic a Randolph Mountain Club event 3rd Saturday in August (for over 100 years!)
- Mildred Horton Book Club 4th Monday of the month
- Town Christmas Party be sure to contact Santa's elves if you have children under 12 (elves can be reached through the Selectmen's office)
- Caroling Party Caroling to neighbors followed by a potluck get-together
- Christmas Eve Carol Service 4:00 pm Christmas Eve at the Randolph Church

Art group meets every Thursday morning at the Town Hall. *Bridge* on Tuesday evenings, and *quilting/rug braiding* on Wednesday mornings.

Library hours are varied to provide convenient access for residents. Stop in Mondays and Wednesdays from 3 to 8, or Friday and Saturday mornings from 10 to noon. Free wi-fi for patrons with their own laptops, and computers for those without will connect you to the world-wide web. Check out the extensive selection of best sellers, audio CDs and movies on DVD. The library also sponsors a number of activities, such as movie nights, children's story times, and book discussions.



Lifeline is an emergency service provided to full-time and seasonal residents. See Randolph Foundation website for more information or to sign up.

Local Fire – Randolph's volunteer fire department receives back-up support from surrounding communities. Dial 911 for an emergency.

Local Police -- Alan Lowe is Randolph's chief of police. In an emergency dial 911 for assistance. Randolph receives support from Gorham and the State Police when necessary.



Recreation opportunities abound in Randolph, no matter the season. • The Ravine Pool site has swimming in the dammed pond during the summer (NOTE: NO lifequard on duty, carry in carry out trash). • Durand Lake is a beautiful walk and you may see some wildlife. • The clay tennis court is maintained for summer play-if you are not familiar with clay courts, be sure to read the signs. • The Presidential Rail Trail is off-limits to motorized vehicles other than snow machines (when there is adequate snow cover), and is a perfect place for family bike rides or walks during the spring, summer and fall. . The Randolph Mountain Club maintains 100 miles of trails and organizes twice weekly hikes during the summer months. . Appalachia Trailhead is also nearby, and offers many miles of hiking trails, as well as access to the trails that lead to AMC Madison Spring Hut and the RMC Cabins and shelters on Mt. Adams. • Visit the new Community Forest Interpretive Trail at the very end of Randolph Hill Road. • Snowshoeing, skiing, canoeing, hiking, relaxing, swimming--you name it, you can probably do it here in Randolph!

Recycling is the first Saturday of the month. Place your separated items at the roadside by 7 am. You can find info about items collected and how to sort them at www.avrrdd.org.

Schools – The town of Randolph is part of the Gorham Randolph Shelburne Cooperative School District, with students attending the Ed Fenn Elementary for K-5, and Gorham Middle High School for 6-12. Call the Ed Fenn School 466-3334 or GMHS 466-2776 to register your child for school. For other questions, call the Superintendent's office at 466-3632 or visit www.sau20.org. Children's and youth sports and other programs are available through the Town of Gorham's recreation department. Visit www.Gorhamnh.org, choose Parks & Rec under "departments" tab.

Town Clerk and Selectmen's office hours – Life here in Randolph is a little more relaxed, and that lifestyle is reflected in our town office hours. The Town Clerk (for car registrations and titles, dog licenses, etc.) is open on Monday from 9-11 am, and Wednesday evenings from 7-9 pm. The Selectmen's office is staffed from 9 am to noon Monday through Thursday. Phone for both is 466-5771. Website is randolph.nh.gov

Trash day is Tuesday. Place your bagged trash in a container at the end of your driveway by 7 in the morning. DO NOT leave it out over night—you may attract bears, ravens, raccoons and other wild animals. Dump permits can be acquired through the selectmen's office.

Voter registration is done through the Town Clerk's office. See note above regarding hours.

Additional Sources of information

Town of Randolph website: <u>www.randolphnh.gov</u> Randolph Foundation: <u>www.randolphfoundationnh.org</u> Randolph Mountain Club (RMC): <u>www.randolphmountainclub.org</u> Randolph Community Forest: www.randolphforest.org

2018 VITAL STATISTICS

The following vital statistics were registered in the Town of Randolph, NH or are pertaining to Residents of the Town for the year ending December 31, 2018.

BIRTHS: Date	Name of Child	Name of Parents
May 12	Maverick Timothy Cusson	Ariel Cusson Joshua Cusson
Dec 12	Neo Pieter Steinmann	Tricia Steinmann Dewald Steinmann

DEATHS: Date	Name of Deceased	Place of Death	Age
March 17, 2017	Louis Albert Auclair	Harrisburg, NC	88
Jan 25	Frederic E Bisshopp	Randolph, NH	83
March 27	Stephen J Maddock	Lyme, NH	85*
April 18	Nurnet Bader	Nashua, NH	94*
May 5	Henry T Folsom	Branford, CT	90
Aug 17	Tom Minifie	La Connor, WA	73*
Aug 20	Deborah Scott Ernsberger Stewart	Portland, OR	86*
Nov 5	Beatrice Sanderson Alexander	Hanover, NH	87*
Nov 11	Martha Mermier	Ann Arbor, MI	89*
Dec 25	Deborah G Stewart	Portland, ME	61
Dec 29	Barbara Wysession	Teaneck, NJ	85*

*Note: Person was not a year-round resident at time of death. #Note: Accident victim.

DEATUS.







Stephen Maddock



Beatrice Alexander



Frederick Bisshopp

Reverend Henry T Folsom



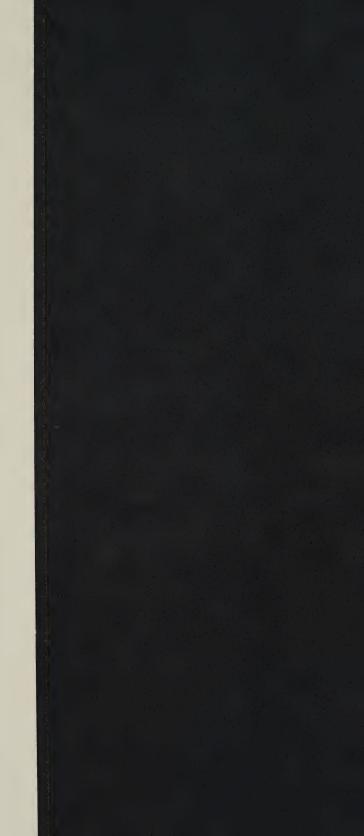


Barbara Wysession

Deborah G Stewart

Special F 44 .R3 2018











ROAD AGENT

Kevin Rousseau, Road Agent

Please notify The Road Agent at 466-5185 if you have any issues or concerns with the road conditions.

SCHOOLS

Randolph is part of the Gorham, Randolph, Shelburne Cooperative School District. District information can be found at the SAU20 website: <u>https://www.sau20.org/</u>

SELECTMEN 466-5771 Selectmen@randolph.nh.gov

Michele Cormier, Co-Chairman Lauren Bradley, Co-Chairman John Turner, Selectmen The Selectmen meet the second and fourth Mondays of the month at 7 PM. Please contact the office to set up an appointment to meet with Selectmen. All meetings are open to the public.

TOWN FOREST COMMISSION

John Scarinza, Chairman

The committee meets at 7PM at the Town Hall on the first Wednesday of the month. All meetings are open to the public.

TAX COLLECTOR 466-5771 TaxCollector@randolph.nh.gov

Anne Kenison, Tax Collector; Linda Dupont, Deputy Tax Collector

The tax collector is available by appointment, or you may pay your taxes at the Town Office during regular office hours, Monday, 9 AM to 11 PM and every Wednesday, 7 PM to 9 PM.

TOWN CLERK 466-5771 TownClerk@randolph.nh.gov

Anne Kenison, Town Clerk; Suzanne Lowe-Santos, Deputy Town Clerk

The Town Clerk (or Deputy) is available at the Town Hall from 9 AM to 11 AM every Monday, and 7 PM to 9 PM every Wednesday. Please arrange to do your business at these times.

TRASH COLLECTION

Collected every Tuesday, beginning at 7 AM.

- Do not put out trash before Tuesday Morning it attracts bears, crows, etc. Please make arrangements for someone to put out your trash if leaving Town before Tuesday.
- Do not place hazardous waste in your trash; there will be a special collection at AVRRDD, usually in June.
- It's illegal to place unprotected hypodermic needles in trash use sharps containers and drop off at Androscoggin Valley Hospital.
- Permits are available at Town Hall to take bulky waste, refrigerators, air conditioners, or tires to the AVRRDD facility on Route 110 in Berlin.

RECYCLABLES COLLECTION

<u>Recyclables must be separated</u> and_are collected on the **first Saturday** of each month beginning at 7 AM. Recyclables can also be dropped of at the AVRRDD facility on Route 110 in Berlin. See the Town Website <u>https://randolph.nh.gov/</u> for more information on recycling or pick up a brochure at the Town Offices.

TOWN HALL

Linda Dupont, Assistant to the Selectmen

 Office Hours:
 8:30 AM - 12:30 PM
 Mon - Fri.

 Telephone:
 (603) 466-5771
 Fax:
 (603) 466-9856

 E-mail:
 selectmen@randolph.nh.gov
 Selectmen@randolph.nh.gov

Randolph Town Hall 130 Durand Road Randolph NH 03593

MUNICIPAL BUILDING

104 Pinkham B Road Randolph, NH 03593

Phone: (603)466-3911

Check www.randolph.nh.gov for updates

PRSRT STD US POSTAGE PAID BERLIN, NH PERMIT NO. 42

> Univ. of NH Special Collection Durham, NH 03824

Town of Randolph 130 Durand Road Randolph, NH 03593