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1992

ANNUAL REPORT

Town of Center Harbor

New Hampshire



For Year Ending December 31

1992

SELECTMEN'S HOURS

Wednesday Evenings
7:30 P.M. to 9:00 P.M.

TOWN CLERK'S HOURS

Monday— 8:30 A.M. to 3:00 P.M.

Tuesday— 8:30 A.M. to 3:00 P.M.

Wednesday— 8:30 A.M. to 12 Noon
— 6:00 P.M. to 9:00 P.M.

Thursday— 8:30 A.M. to ³9:00 P.M.

Friday— 8:30 A.M. to ³9:00 P.M.


PLANNING BOARD

1st and 3rd Tuesday of the Month
7:30 P.M.

ANNUAL REPORT
of the
OFFICERS
of the
TOWN OF CENTER HARBOR

For the Fiscal Year Ending December 31,

1992



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TOWN OFFICERS

1992

| | |
|------------------------------|-------------------|
| Moderator | William L. Taylor |
| Town Clerk | Janet Welsh |
| Town Treasurer | Robert E. Heath |
| Collector of Taxes | Jessie L. Foley |

Selectmen

| | |
|-------------------------------------|----------------------|
| George C. Burns, Chairman | Term Expires in 1993 |
| Lewis C. Hanson | Term Expires in 1994 |
| Aaron C. Smith | Term Expires in 1995 |

Auditors

| | |
|------------------------------|----------------|
| Helen V. Laverdure | Richard Harlow |
|------------------------------|----------------|

Trustees of Trust Funds

| | |
|----------------------------|----------------------|
| Barbara Benoit | Term Expires in 1993 |
| Martha Ann LeRoy | Term Expires in 1994 |
| John P. Merrill | Term Expires in 1995 |

Library Trustees

Elected by Town

| | |
|--------------------------|----------------------|
| Chip Sorlien | Term Expires in 1995 |
| Carolyn Harlow | Term Expires in 1993 |

Elected by Library Association

| | |
|--------------------------|----------------------|
| Kate Vachon | Term Expires in 1993 |
| Bess G. Hanson | Term Expires in 1994 |
| Barbara Benoit | Term Expires in 1995 |

Supervisors of the Check List

| | |
|------------------------|----------------------|
| Nancy Kelley | Term Expires in 1994 |
| Joan Taylor | Term Expires in 1996 |
| Ingrid Smith | Term Expires in 1998 |

| | |
|---|------------------|
| Road Agent | Jeffrey Haines |
| Town Historian | Gladys Bickford |
| Health Officer | Kenneth Ballance |
| Chief of Police | Andrew Ealler |
| Chief of Fire Department | Kenneth Ballance |
| Emergency Management Director | Kenneth Ballance |
| Deputy Treasurer | George Hooper |
| Animal Control Officer | Andrew Faller |
| Deputy Collector of Taxes-Boats | Ronald Ulm |
| Compliance Officer | Kenneth Ballance |

Planning Board

| | |
|--------------------------------------|-----------------------|
| Kirk Meloney, Co-Chairman | .Term Expires in 1995 |
| Don Leavitt, - Co-Chairman | .Term Expires in 1994 |
| Frank Fancher. | .Term Expires in 1993 |
| Harold Tate | .Term Expires in 1994 |
| Ed Libby, Secretary | .Term Expires in 1995 |
| AnnMcCahan, Alternate | .Term Expires in 1995 |
| Alice Hanson, Alternate. | .Term Expires in 1994 |
| Frances Secord, Alternate | .Term Expires in 1994 |
| Sheila Mohan, Clerk | .Term Expires in 1993 |

Zoning Board of Adjustment

| | |
|---|----------------------|
| Roger Kelley, Chairman | Term Expires in 1994 |
| Christopher Williams, Vice Chairman | Term Expires in 1995 |
| John Starrett | Term Expires in 1995 |
| John Foley | Term Expires in 1993 |
| George Lamprey | Term Expires in 1994 |
| Karen Peranelli, Alternate | Term Expires in 1993 |
| R. Leigh Ulm, Alternate | Term Expires in 1993 |
| Jean Meloney, Alternate | Term Expires in 1995 |
| Elwood Shaw, Alternate | Term Expires in 1994 |

Center Harbor Memorial Park Board

| | |
|--------------------------------------|----------------------|
| Barbara Benoit | Term Expires in 1995 |
| Donard Carr, Chairman | Term Expires in 1994 |
| John P. Merrill, Treasurer | Term Expires in 1994 |
| Bess G. Hanson, Clerk | Term Expires in 1993 |
| Jeffrey Haines | Term Expires in 1995 |

Conservation Commission

| | |
|--|----------------------|
| Kenneth E. Sorlien, Chairman | Term Expires in 1993 |
| Edwin (Duke) Kline | Term Expires in 1993 |
| Harold Bernt | Term Expires in 1993 |
| Ingrid Smith | Term Expires in 1995 |
| Eloise Coudert | Term Expires in 1995 |

Lakes Region Planning Commission

| | |
|-----------------------------|----------------------|
| Kenneth E. Sorlien. | Term Expires in 1995 |
| Donald Leavitt | Term Expires in 1993 |

Parks and Recreation Commission

.....Eloise Coudert.....

Historic District Commission

| | |
|---|-----------------------|
| Donald Leavitt. | .Term Expires in 1993 |
| Kenneth Sorlien | .Term Expires in 1993 |
| Barbara Lauterbach | .Term Expires in 1995 |
| Ronald Trexler, Chairman | .Term Expires in 1995 |
| Ingrid Smith | .Term Expires in 1995 |
| Gladys Bickford | .Term Expires in 1994 |
| Chuck Burns, Selectman Representative | .Term Expires in 1994 |

Lakes Region Transportation Committee. . Jeff HainesTerm Expires in 1993

TOWN OF CENTER HARBOR, N.H.
TOWN MEETING
MARCH 10, 1992

The Moderator swore in the two ballot Clerks, Priscilla Manville and Sheila Mohan. He also posted the time for accepting the absentee ballots at 11:45 A.M.

The March tenth, nineteen hundred and ninety two meeting was called to order at ten o'clock in the morning by the Moderator, William L. Taylor, who announced the polls were open to act upon Articles 1-A through 1-0, and at 11:45 A.M. the absentee ballots were accepted.

Article 1-A. All town officers and school board members for the ensuing year were voted on, with the following results:

Selectman for 3 years:

| | | |
|----------------|-----|-----------|
| Aaron C. Smith | had | 137 votes |
| Robert Beem | had | 1 vote |

Town Clerk for 1 year:

| | | |
|----------------|-----|-----------|
| Janet E. Welsh | had | 140 votes |
|----------------|-----|-----------|

Town Treasurer for 1 year:

| | | |
|---------------|-----|-----------|
| Robert Heath | had | 136 votes |
| George Hooper | had | 1 vote |

Collector of Taxes for 1 year:

| | | |
|-----------------|-----|-----------|
| Jessie L. Foley | had | 138 votes |
|-----------------|-----|-----------|

Two Auditors for 1 year:

| | | |
|-----------------|-----|-----------|
| Helen Laverdure | had | 125 votes |
| Richard Harlow | had | 120 votes |

Moderator for 2 years:

| | | |
|-------------------|-----|-----------|
| William L. Taylor | had | 137 votes |
|-------------------|-----|-----------|

Trustee of Trust Funds for 3 years:

| | | |
|--------------|-----|-----------|
| John Merrill | had | 141 votes |
|--------------|-----|-----------|

Library Trustee for 3 years:

| | | |
|-------------------|-----|-----------|
| Priscilla Sorlien | had | 127 votes |
| Sheila Mohan | had | 1 vote |
| Leon Manville | had | 1 vote |
| Jan Hooper | had | 1 vote |

Supervisor of Checklist for 6 years:

| | | |
|--------------|-----|-----------|
| Ingrid Smith | had | 136 votes |
|--------------|-----|-----------|

School Board Moderator for 1 year:

| | | |
|-------------------|-----|-----------|
| William L. Taylor | had | 137 votes |
|-------------------|-----|-----------|

School Board Member from
Center Harbor for 3 years:

| | | |
|----------------|-----|----------|
| Richard Hanson | had | 72 votes |
| Lee Mattson | had | 71 votes |

School Board Member from
Meredith for 3 years:

| | | |
|----------------|-----|----------|
| Robert Ambrose | had | 53 votes |
| Ann Sprague | had | 84 votes |

Article 1-B. Are you in favor of adopting the amendment of the existing Town Ordinance, as proposed by the Planning Board, which will add to Section 4, (General Regulations), wording to allow the Planning Board with the advice of the Fire Department the right to require on subdivisions of three lots or more access to a natural or man-made water source, and further vote to adopt the amendment to add to Section 5, (Construction, Buildings, Non-Conforming Uses and Structures), the wording to allow the Planning Board with the advice of the Fire Department the right to require on lots which will have three or more dwelling units access to a natural or man-made water source?

Yes 109 No 25

Article 1-C. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, which will add to Section 5:3:1 (Setbacks), the sentence, "If soils are determined to be 700 series, the underlying soil must be identified before further consideration is given"?

Yes 108 No 21

Article 1-D. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to delete from Section 5:10:1 (Non-Conforming Uses), the following sentence, "No additional incursion including bay windows, steps, bulkheads, or other attachments not part of the foundation, which lessens the setback shall be permitted if the proposed setback is less than what is allowed at the time of the application", and to add to Section 5:10:1, the wording, "Any additions or changes shall be based on the conditions as of the date this ordinance becomes effective: March 1987"?

Yes 100 No 30

Article 1-E. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to add to Section 5:11 (Non-Conforming Structures), as Section 5:11:2, wording to allow one non-conforming structure to be replaced with another non-conforming structure which may be different, the present 5:11:2 will become 5:11:2 will become 5:11:3, and to add to the new Section 5:11:3, wording to clarify the meaning of twenty per cent expansion as used in this ordinance, and to add to Appendix A (Special Exceptions), Residential, the wording, "#17 Changes in Non-Conforming Structures (See 5:11:2)" Agricultural & Rural, the wording, "#15 Changes in Non-Conforming Structures (See 5:11:2)", and Commercial District-Village area, the wording "#8 Changes in Non-Conforming Structures (See 5:11:2)"?

Yes 99 No 26

Article 1-F. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to change the word, "for" to "requiring", in Section 8:1:1:1 (Board of Adjustment)?

Yes 107 No 20

Article 1-G. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to change Section 8:1:1:2 to read, "If a Special Exception is not utilized within a one (1) year period it shall expire", and add, "If a Special Exception is abandoned for more than one (1) year it shall expire"?

Yes 109 No 21

Article 1-H. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to change the word "Of" to "Or" on the tenth line of Section 8:1:2 (Variance), and to add the following sentence, "If a variance is abandoned for more than one (1) year it shall expire"?

Yes 112 No 17

Article 1-I. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to add the word, "contiguous" after 150' in Section 9:4:1, 9:4:2, 9:4:3, and 9:4:4, (Establishment of Districts and District Regulations)?

Yes 107 No 19

Article 1-J. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to delete from Appendix B (Parking Guidelines), the word, "both" from the last line of this paragraph, and to delete under "Restaurants, theatres and places of assembly exclusive of churches", the wording, "In districts other than Commercial District"? (The wording, "one space for each four (4) seats", will remain.)

Yes 108 No 17

Article 1-K. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to change the definition of 11:2:4 (Water Frontage) to read, "Water frontage shall be calculated by averaging the contiguous curvilinear distance at mean high water level and the straight line distance between the points of intersection of the side lot lines with the mean high water level"?

Yes 106 No 21

Article 1-L. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to add Section 11:5:4 (Use of Shorefront Lots), "Subsurface Sewage Disposal", with wording to explain it?

Yes 112 No 16

Article 1-M. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to change Section 11:6 Docking to read, "Dock construction will require a permit as set forth in N.H. RSA ch 482-A and the regulations of the Wetlands Board. The Conservation Commission shall review all permit applications submitted to the Wetlands Board. If the proposed activity involves wetlands soils, as defined in Section 10:2:1 of the Zoning Ordinance, a Special Exception must be obtained from the Town. A Town Construction Permit as per Section 5:1 of the Zoning Ordinance will also be required."

Yes 108 No 21

Article 1-N. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to add Section 11:8 under use of Shorefront Lots, wording to explain Prohibited uses.

Yes 110 No 20

Article 1-O. Are you in favor of adopting the amendment to the existing Town Ordinance, as proposed by the Planning Board, to add to Section 11:3:3 the word "contiguous" between "of" and "frontage", and to put "Otter Pond" in parenthesis and to add "Tuttle Pond" next to "Otter Pond"?

Yes 112 No 14

The polls were closed at 6:00 P.M. and the ballots were tallied. At 7:30 P.M. the Town Meeting reconvened in the fire station to act on Articles 2 through 31. The Moderator opened the meeting with those present repeating the Salute to the Flag.

Article 2. It was moved by Aaron Smith, and seconded by George Burns to raise and appropriate the sum of \$259,561 to defray Town charges for the ensuing year. Vote was unanimous in the affirmative.

Article 3. It was moved by George Burns and seconded by William Koerber to raise and appropriate \$16,119 to be paid over a period of three years to purchase a complete computer system for the Town. Duke Kline asked who we would buy the system from and what kind of equipment we would purchase. Chuck Burns explained where we would be purchasing the system, and what "Software" we would be using. The vote was unanimous in the affirmative.

Article 4. It was moved by Richard White, seconded by Peter Ruel, to raise and appropriate \$134,400 for the maintenance of Town Highways and Bridges, including sidewalks, dead tree removal, and Docks and Fountain: \$18,262 to be paid from State Highway Block Aid, the balance of \$116,138 to be raised by taxes. Skip Welsh read a statement regarding the Highway Department budget over the past ten years. Jeff Haines, Road Agent, stated that the Highway Department budget is a level funded budget over last year. Richard White stated that the department could better use their time not hauling sand and gravel. Last year approximately 236 man hours spent hauling gravel. Chris Williams asked where the new figure came from. Just an arbitrary amount? Richard White said this would be the cost of one man from the highway department. Mr. Williams commented that town services have improved in recent years and would like to amend the article to reflect the amount shown in the warrant. Charles Fritz seconded the motion. Aaron Smith said the selectmen felt the town could accomplish the same results with the lower budget amount. There would, however, likely be a drop in personnel, as well as in other areas. Jeff Haines stated the gravel could be hauled by other means. Bob Beem said it is estimated that Center Harbor spends 7 to 10 times the amount Meredith and Moultonboro spend per road mile. Selectman Burns said there would have to be some restructuring in the Public Works Department. Mr. Fritz said the department does a good job and gives the highest level of service. Mr. White pointed out that with fewer than ten storms last year only \$2000 was returned from the Highway Department. Shawn Flinn and Tom Crane both spoke on behalf of the Highway Department and the fine job the men do. Bob Beem was critical of people who spoke but didn't know what was going on. Selectman Lewis Hanson said a cut in the budget did not bother him and that it would probably be healthy. David Schimke commended Jeff and his crew for the fine job they were doing, but appreciated the Selectmen trying to protect the taxpayers' dollars. Moderator William Taylor read the amendment as follows: To raise and appropriate the sum of \$157,400 for the maintenance of Town Highways and Bridges, including sidewalks and dead tree removal: \$18,262 to be paid from State Highway Block Aid, the balance of \$139,138 to be raised by taxes. This question is for the higher figure. Bob Beem asked for clarification whether the Selectmen were in favor of the higher or the lower figure, and they were in favor of the lower one. The vote on the amendment was defeated. The original motion was to raise and appropriate the sum of \$134,400, which had to be passed by a two-thirds vote. The motion was passed.

Article 5. It was moved by Lewis Hanson and seconded by Skip Welsh to raise and appropriate the sum of \$176,290 for the disposition of Solid Waste. Charles Fritz said it was ludicrous to argue for more than an hour over one of the best services in town and now to approve over \$176,000 and have no discussion. Presently, there are not many other choices. The vote in favor was unanimous.

Article 6. It was moved by Ken Ballance and seconded by Charles Fritz to raise and appropriate the sum of \$29,000 for the maintenance of the Center Harbor Fire Department, and to authorize the Center Harbor Volunteer Fireman's Association to expend said sum for the operation and maintenance of the Center Harbor Fire Department. Vote was unanimous in the affirmative.

Article 7. It was moved by Ken Ballance and seconded by Skip Welsh to raise and appropriate the sum of \$30,000 for the refurbishment of Fire Engine #3 and to authorize the Selectmen to borrow funds for the same, to be divided over a period of five years. Ken Ballance explained that this engine is a primary attack piece of equipment and was purchased in 1974 for \$37,000. The Department's aim is to make Engine #3 a viable piece of equipment for 30 years. Vote was unanimous.

Article 8. It was moved by Aaron Smith and seconded by Richard White to raise and appropriate the sum of \$47,450 for the operation of the Center Harbor Police Department. Vote was unanimous.

Article 9. It was moved by George Burns and seconded by Sheila Mohan to raise and appropriate the sum of \$17,551 for the purchase of a new, completely equipped police cruiser, and to authorize the Selectmen to utilize the Ford Lease Purchase Program at a cost of \$5,583.53 for 1992, \$5,283.53 for 1993 and \$5,283.53 for 1994, plus one dollar for completed purchase. The balance of \$1400 for transfer of equipment from old cruiser to be paid in 1992. Gregory Garrick asked how many cruisers the Department had and how old the cruiser to be replaced is. George Burns explained the Town owns two cruisers, a 1990 Ford Taurus and a 1986 model LTD with more than 123,000 miles. The electronic equipment from the LTD to go on the new cruiser. No further questions. Vote was unanimous in the affirmative.

Article 10. It was moved by Aaron Smith and seconded by Diane Kline to vote to raise and appropriate the sum of \$19,315 for Parks and Recreation, to include Band Concerts, Holiday Celebrations and Lifeguards. There was no discussion. Vote was unanimous in the affirmative.

Article 11. It was moved by Lewis Hanson and seconded by Mr. Koerber to vote to raise and appropriate the sum of \$29,131 for the purpose of providing ambulance service to the Town of Center Harbor. No discussion. Vote was unanimous in the affirmative.

Article 12. It was moved by Richard Harlow and seconded by Bess Hanson to raise and appropriate the sum of \$24,500 for the operation of the Nichols Memorial Library. Ed Libby noted this was an increase of about 90% over last year. Based on Library statements this costs about \$6.00 per book. Why the great increase? Mr. Harlow asked that Librarian Michael Sullivan be allowed to speak, and permission was given. The primary increase is to extend library hours and to add some other services. Gregory Garrick asked that the attendance be documented. Results of Mr. Harlow's survey two years ago indicated that the library was not open enough hours to be convenient. The vote was unanimous, in the affirmative.

Article 13. Richard Harlow moved this article be tabled, as an anonymous donor has given a computer to the Library. This was seconded by John Schoenbauer, and the vote was unanimous in the affirmative.

Article 14. It was moved by George Burns and seconded by Bess Hanson to raise and appropriate the sum of \$8,000 for Direct Welfare. No discussion. Vote was unanimous, in the affirmative.

Article 15. It was moved by Lewis Hanson and seconded by Gregory Garrick to raise and appropriate the sum of \$1000 for Center Harbor's share of the operation of the Red Hill Forest Fire Tower. Skip Welsh explained that Center Harbor, Moultonboro, Sandwich, Holderness, Meredith, Tuftonboro, Tamworth, and perhaps Ashland and New Hampton, contribute to this operation. Vote was unanimous in the affirmative.

Article 16. It was moved by Ingrid Smith and seconded by Nancy Kelley to raise and appropriate the sum of \$500 for the Center Harbor Historical Society. (Funds to be used to repair the old Center Harbor School). No discussion. Vote was unanimous and affirmative.

Article 17. It was moved by John Schoenbauer and seconded by Audrey Garrick to raise and appropriate the sum of \$3,230 for the Inter-Lakes Day Care Center. No discussion. Vote was unanimous in the affirmative.

Article 18. It was moved by Ann Williams and seconded by Bess Hanson to raise and appropriate the sum of \$2500 for the support of the Lakes Region Family Service. No discussion. Vote was unanimous and in the affirmative.

Article 19. It was moved by Bess Hanson and seconded by Dick Harlow to raise and appropriate the sum of \$12,685.06 for the support of the Meredith Public Health Nursing Association. Vote was unanimous in the affirmative.

Article 20. It was moved by Edward Libby and seconded by Donald Parsons to table this article which requested \$300 for the support of the Greater White Mountain Chapter of the American Red Cross. Vote was unanimous and affirmative.

Article 21. It was moved by Bess Hanson and seconded by Ken Ballance to raise and appropriate the sum of \$5,971 for the support of the Community Action Program. Mr. Koerber asked for an explanation of the funding increase this year. Bess Hanson asked that Pru Tylenda be given permission to speak. She explained that the increases were for Fuel Assistance and other CAP services over the last year. No further discussion. The vote was unanimous and in the affirmative.

Article 22. It was moved by Gregory Garrick and seconded by John Schoenbauer to raise and appropriate the sum of \$600 for the support of the Lakes Region General Hospital. There was no discussion. Vote was unanimous and in the affirmative.

Article 23. It was moved by Bess Hanson and seconded by Peter Ruel to raise and appropriate the sum of \$300 for the support of the Lakes Region Community Services Council. Duke Kline asked for an explanation of what this service is. Selectman Lewis Hanson explained that this is a relatively new service to the Lakes Region, one for physically disabled persons. Some Center Harbor residents are involved in this program. No further discussion. The vote was unanimous and in the affirmative.

Article 24. It was moved by George Burns and seconded by Natalie Parsons to have the Town accept the Ambrose Road off of Bartlett Hill Road, the new name requested to be Whispering Wind Drive. David Schimke asked if there was any advantage to the Town to accept this, and further if it is accepted, can the Town afford it after the cost reduction. Lewis Hanson explained that the Town committed itself to accept this road when the subdivision was approved. The road does meet Town road specifications. No further discussion. The vote was unanimous and affirmative.

Article 25. It was moved by Kirk Meloney and seconded by Ed Libby that the Town vote to authorize the Planning Board to develop a Capital Improvements Program which is an advisory document, used to help plan and schedule Town Improvements. Kirk explained that a Capital Improvement Program is a six-year program designed

to help the Town plan and look at expenditures down the road. It is not carved in stone, but something to guide the selectmen in the overall budgeting for the Town. Greg Garrick asked if there is any cost to the town. Aaron Smith explained that there is no money involved. No other discussion. The vote was unanimous and in the affirmative.

Article 26. It was moved by Lewis Hanson and seconded by Robert Heath that the Town vote to change the term of office for auditors from a one-year term to a two-year term. If adopted by the Town in 1992, the 1993 election of officers would have one auditor on the ballot for a one-year term and one auditor for a two-year term. There was no discussion. The vote was unanimous in the affirmative.

Article 27. It was moved by David Schimke and seconded by Martha LeRoy to vote to allow a discount of two percent on taxes paid in full within fifteen (15) days of issue of the tax bills by the Tax Collector. No discussion. The vote was unanimous and in the affirmative.

Article 28. It was moved by Robert Heath and seconded by Audrey Garrick to vote to authorize the Selectmen to hire money in anticipation of taxes. There was no discussion. Vote was unanimous and in the affirmative.

Article 29. It was moved by Chuck Burns and seconded by John Schoenbauer to vote to authorize the Selectmen to apply for, receive and expend federal or state grants, which may become available during the course of the year, and also to accept and expend money from any other government unit or private source to be used for purposes for which the Town may legally appropriate money, provided: (1) that such grants and other monies do not require the expenditure of other Town Funds, (2) that a public hearing shall be held by the Selectmen prior to the receipt and expenditure of such grants and monies, and (3) that such items shall be exempt from all provisions of RSA 32 relative to limitation and expenditure of Town monies, all as provided by RSA 31:05-b. Article voted in the affirmative.

Article 30. It was moved by Aaron Smith and seconded by Robert Heath to vote to authorize the Selectmen to sell property acquired by Tax Collector's Deed, by public auction (or advertised sealed bid) or in such manner as determined by the Selectmen as justice may require. Affirmative vote was unanimous.

The Moderator asked if anyone had any further business. Bess Hanson wished to correct the record. Gladys Bickford has not resigned as Town Historian. Robert Heath asked that the Town thank the anonymous donor for the computer for the Library. Gertrude Martin seconded the motion. Vote was unanimous in the affirmative.

David Schimke moved, seconded by Diane Kline, that the meeting be adjourned. Meeting adjourned at 9:15 P.M.

Submitted by:

JANET E. WELSH
Town Clerk

SPECIAL TOWN MEETING
TOWN OF CENTER HARBOR, NEW HAMPSHIRE
June 10, 1992

The moderator called the meeting to order at 7:30 p.m. with the salute to the flag. The moderator explained the reason for the special meeting and the procedure that would be followed. There would be a paper ballot, and the polls would remain open for one hour from the beginning of the vote. The moderator also informed the towns people that Attorney Douglas Hill was present to answer any questions of a legal nature.

Article 1. To see if the Town will (i) Vote to raise and appropriate the sum of \$100,000 to purchase the land on NH Route 25 of Heath, formerly of Hanks, being known as Tax Lot 9-76; (ii) To authorize the withdrawal of \$22,500 from the Conservation Fund (RSA 36-A:5) for this purpose; (iii) to authorize the issuance of serial bonds and notes in the amount of \$77,500 in accordance with the provisions of the Municipal Finance Act, RSA CH. 33, as amended, to meet said appropriation, (iv) to authorize the town treasurer to determine the rate of interest thereon, and to take such other action as may be necessary to effect the issuance, sale and delivery of such bonds, notes and temporary borrowings, and (v) to authorize the selectmen to apply for and accept any private contributions or state or federal grants-in-aid or other contributions in support of the project, and to expend such amounts to reduce the borrowing. (Passage requires two-thirds affirmative ballot vote of those voters present.)

Article One was moved as read by George Burns, and seconded by Kirk Meloney. Chuck Burns asked that Lew Hanson give some background on the purchase of this land. Lew explained that the reason for the Special Meeting was that this purchase had come up rather quickly and should not wait until next regular Town Meeting. Don Leavitt, Co-chairman of the Planning Board, explained what would be allowed to be built on this property. Lew Hanson corrected information that was given at the public hearing on this matter. This land is not in the Commercial Zone, but in the Residential. Ralph Riggione asked if the land is being taxed now, and it is with a total yearly tax of \$443.14. He asked why not build, and generate more tax money. Chuck Burns said that this is not what the people of this town have indicated they want in response to questionnaires sent out in the past. Greg Garrick asked what the town will do with the land if it is purchased. Lew Hanson replied that no attempt has been made to decide what to do with the land. Bob Beem gave some examples of what could be built on the land. John Desmond moved the question and was seconded by Skip Welsh. The moderator explained that a two-thirds vote was needed to pass. The polls were opened at 7:55 and will remain open for one hour.

The results of the voting are as follows:

YES 68 NO 7

The article was passed. Meeting was adjourned at 9:05 pm.

Respectfully submitted,

JANET WELSH
Town Clerk

STATE OF NEW HAMPSHIRE
TOWN OF CENTER HARBOR

TOWN WARRANT

To the inhabitants of the Town of Center Harbor in the County of Belknap in Said State, Qualified to vote in Town Affairs:

You are hereby notified to meet at Cary H. Mead Meeting Room in said Center Harbor on Tuesday, the Ninth day of March, next at ten of the clock in the morning to act upon the following subjects:

Article 1-A. To choose all necessary Town and School Officers for the year ensuing.

Article 1-B. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to add to Section 4:4:6:1b, after the word, "Insurance:", the following wording, "these shall be carried on only by the family residing in the dwelling unit.", and to delete from Section 4:4:6:1c, the wording, "These shall be carried on only by the family residing in the dwelling unit.", and to add to Section 4:4:6:1c, the following sentence, "7. Any day care facility shall be carried on only by the family residing in the dwelling unit."

Article 1-C. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to add, Section 5:3:1 Dock Construction and the necessary requirements.

Article 1-D. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to add, "Section 5:3:3 Subsurface Sewage Disposal—Any leachfield shall be set back a minimum of one hundred (100) feet from the normal high water level of any water body.

Article 1-E. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to change the second paragraph under Section 5:3:1 Structure Setbacks to read, "Certain structures shall be permitted by Special Exception within the shorefront setback. These include gazebos, screen houses or patios not to exceed one hundred fifty (150) square feet of footprint and ten (10) feet in height. Storage structures (i.e. sheds) shall not exceed eighty (80) square feet of footprint and eight (8) feet in height. No structure of this type shall be allowed within fifteen (15) feet of the shoreline. Such structures shall be visually compatible with their surroundings. HISS mapping shall be required. Structures shall not be constructed on 6 series soils, but may be allowed in limited circumstances on drier 5 series soils depending upon soil characteristics, site conditions, and proposed structures. Soil types shall be defined by HISS standards and determined by a Certified Soil Scientist. If soils are determined to be 7 series, the underlying soil type must be identified before further consideration will be given."

Article 1-F. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to add wording to Section 8:1:1:3 under Special Exceptions to clarify its meaning, and to delete the phrase, "method of", from Section 8:1:1:3d which reads, "Limitations of size, number of occupants, method of time of operation or extent of facilities.", and to also change the number of 8:1:1:2 to 8:1:1:4, and to change the number of 8:1:1:3 to 8:1:1:2, and to change the number of 8:1:1:4 to 8:1:1:3.

Article 1-G. To see if the Town will vote to adopt the amendment to the existing Town Zoning Ordinance, as proposed by the Planning Board, to delete the

last sentence of Section 10:2:1 under District Boundaries which reads, "High Intensity Soil Survey Series 5 and Series 6 soils are also included in this definition."

Article 2. To raise such sums of money as may be necessary to defray Town charges for the ensuing year and make appropriations of the same. The sum being \$262,941.

Article 3. To see if the Town will vote to raise and appropriate an additional \$1735 for Health Officer's wages. (\$265 included in Article 2.)

Article 4. To see if the Town will vote to raise and appropriate \$138,650 for the maintenance of Town Highways and Bridges, including sidewalks and dead tree removal: \$20,963 to be paid from State Highway Block Aid, the balance of \$117,687 to be raised by taxes.

Article 5. To see if the Town will vote to raise and appropriate the sum of \$13,084 for the purchase and installation of a fuel storage system.

Article 6. To see if the people of the Town of Center Harbor will vote to change the appointment of the Road Agent to an elected position. (By petition)

Article 7. To see if the people of the Town of Center Harbor will vote to make the Road Agent's position a salaried position with a first year salary not to exceed \$25,000 and to authorize the selectmen to review the salary each year thereafter. (By petition)

Article 8. To see if the Town will vote to raise and appropriate \$171,135 for the disposition of Solid Waste.

Article 9. To see if the Town will vote to raise and appropriate the sum of \$27,000 for the maintenance of the Center Harbor Fire Department, and to authorize the Center Harbor Volunteer Firemen's Association to expend said sum for the operation and maintenance of the Center Harbor Fire Department.

Article 10. To see if the Town will vote to raise and appropriate the sum of \$6000 for the Center Harbor Volunteer Firemen's Association for administrative wages. (No amount appropriated in 1992.)

Article 11. To see if the Town will vote to raise and appropriate the sum of \$3500 for Fire Inspection wages. (\$750 appropriated in 1992.)

Article 12. To see if the Town will vote to authorize the Selectmen to institute a structure numbering system for the purpose of life safety, the process to be completed by the end of calendar year 1993.

Article 13. To see if the Town will vote to raise and appropriate the sum of \$56,484 for the operation of the Police Department.

Article 14. To see if the Town will vote to hire an additional-full-time police officer. \$11,500 estimated for 1993, beginning 1 July 1993 through 31 December 1993. (By request)

Article 15. To see if the Town will vote to raise and appropriate the sum of \$19,704 for Parks and Recreation, to include Band Concerts, Holiday Celebrations and Lifeguards.

Article 16. To see if the Town will vote to raise and appropriate the sum of \$33,804 for the purpose of providing ambulance service to the Town.

Article 17. To see if the Town will vote to raise and appropriate the sum of \$24,500 for the operation of the Nichols Memorial Library.

Article 18. To see if the Town will vote to raise and appropriate the sum of \$14,000 for the repair of the chimneys, gutters and foundation of the Nichols Memorial Library.

Article 19. To see if the Town will vote to raise and appropriate the sum of \$8000 for Direct Welfare.

Article 20. To see if the Town will vote to raise and appropriate the sum of \$1000 for Center Harbor's share of the operation of the Red Hill Forest Fire Tower.

Article 21. To see if the Town will vote to raise and appropriate the sum of \$500 for the Center Harbor Historical Society. (Funds to be used for the repair of the Old Center Harbor School.)

Article 22. To see if the Town will vote to raise and appropriate funds for the support of the Inter-Lakes Day Care Center. (\$3230 requested for 1993. \$3230 appropriated in 1992.)

Article 23. To see if the Town will vote to raise and appropriate funds for the support of the Lakes Region Family Service. (\$3000 requested in 1993. \$2500 appropriated in 1992.)

Article 24. To see if the Town will vote to raise and appropriate funds for the support of the Meredith Public Health Nursing Association. (\$12,713 requested in 1993. \$12,109.05 appropriated in 1992.)

Article 25. To see if the Town will vote to raise and appropriate funds for the support of the New Beginnings. (\$500 requested for 1993.)

Article 26. To see if the Town will vote to raise and appropriate the sum of \$400 for the support of the Greater White Mountain Chapter of the American Red Cross. (\$400 requested for 1993. No amount appropriated in 1992.)

Article 27. To see if the Town will vote to raise and appropriate funds for the support of the Community Action Program. (\$6269 requested in 1993. \$5971 appropriated in 1992.)

Article 28. To see if the Town will vote to raise and appropriate the sum of \$600 for the support of the Lakes Region General Hospital. (\$600 appropriated in 1992.)

Article 29. To see if the Town will vote to raise and appropriate the sum of \$300 for the Lakes Region Community Services Council. (\$300 appropriated in 1992.)

Article 30. To see if the Town will vote to raise and appropriate the sum of \$250 for the Inter-Lakes 50 Plus Club to offset increased transportation costs.

Article 31. To enter into discussion regarding a non-binding vote to guide and direct the Selectmen as to the wishes of the voters regarding a semi-annual tax billing.

Article 32. To see if the Town will vote to allow a discount of two percent on taxes paid in full within fifteen (15) days of issue of the tax bills by the Tax Collector.

Article 33. To see if the Town will vote to authorize the Selectmen to hire money in anticipation of taxes.

Article 34. To see if the Town will authorize the Selectmen to apply for, receive and expend federal or state grants, which may become available during the course of the year, and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money, provided: (1) that such grants and other monies do not require the expenditure of other Town funds, (2) that a public hearing shall be held by the Selectmen prior to the receipt and expenditure of such grants and monies, and (3) that such items shall be exempt from all provisions of RSA 32 relative to limitation and expenditure of Town monies, all as provided by RSA 31:05-b.


Article 35. To see if the Town will vote to authorize the Selectmen to sell property acquired by Tax Collector's Deed, by public auction (or advertised sealed bid) or in such other manner as determined by the Selectmen as justice may require.

Article 36. To choose agents or committees in relation to any article of the Warrant and hear reports of any heretofore chosen.

Given under our hands and seal, this seventeenth day of February, in the year of our Lord nineteen hundred and ninety-three.

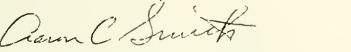
A true copy of warrant--Attest:

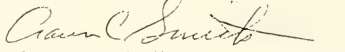

GEORGE C. BURNS


GEORGE C. BURNS


LEWIS C. HANSON


LEWIS C. HANSON


AARON C. SMITH
Selectmen of Center Harbor


AARON C. SMITH
Selectmen of Center Harbor

AMOUNTS BUDGETED FOR 1993

| | | |
|---------------------------|-------------------|-----------|
| GENERAL GOVERNMENT | | |
| EXECUTIVE OFFICERS | \$ 31,900 | |
| ELECTIONS & REGISTRATIONS | 1,225 | |
| FINANCIAL ADMINISTRATION | 29,835 | |
| REVALUATION OF PROPERTY | 5,900 | |
| LEGAL EXPENSES | 5,000 | |
| BENEFITS | 33,516 | |
| PLANNING & ZONING | 9,100 | |
| MUNICIPAL BUILDING | 13,790 | |
| CEMETERIES | 2,900 | |
| INSURANCE TOWN PACKAGE | 32,134 | |
| | <u> </u> | \$165,300 |
| PUBLIC SAFETY | | |
| POLICE DEPARTMENT | 56,484 | |
| AMBULANCE | 33,804 | |
| FIRE DEPARTMENT | 27,000 | |
| BUILDING INSPECTION | 4,250 | |
| HAZ MAT | 500 | |
| OTHER (RED HILL TOWER) | 1,000 | |
| | <u> </u> | \$123,038 |
| HIGHWAY STREETS & BRIDGES | | |
| PUBLIC WORKS DEPARTMENT | 138,650 | |
| STREET LIGHTING | 8,000 | |
| SANITATION | 171,135 | |
| | <u> </u> | \$317,785 |
| HEALTH | | |
| HEALTH OFFICER | 265 | |
| | <u> </u> | \$ 265 |
| WELFARE | | |
| DIRECT RELIEF | 8,000 | |
| | <u> </u> | \$ 8,000 |
| CULTURE & RECREATION | | |
| PARKS & RECREATION | 17,604 | |
| LIBRARY | 24,500 | |
| HOLIDAYS | 2,100 | |
| | <u> </u> | \$ 44,204 |
| CONSERVATION | | |
| CONSERVATION COMMISSION | 950 | |
| | <u> </u> | \$ 950 |
| DEBT SERVICE | | |
| PRINCIPAL ON LOANS | 70,492 | |
| INTEREST ON LOANS | 13,934 | |
| | <u> </u> | \$ 84,426 |

BUDGET OF THE TOWN OF CENTER HARBOR, NH

| | EST REV 1992 | ACTUAL REV 1992 | EST REV 1993 |
|--------------------------|-----------------|--------------------|-----------------|
| SOURCES OF REVENUE | | | |
| TAXES | | | |
| LAND USE CHANGE | 5,000 | 21,550 | 5,000 |
| YIELD TAXES | 5,000 | 3,937 | 5,000 |
| BOAT | 18,000 | 14,795 | 17,000 |
| INTEREST | 15,000 | 12,317 | 15,000 |
| LICENSES PERMITS & FEES | | | |
| BUSINESS LIC. & PERMITS | 5,000 | 1,988 | 5,000 |
| MOTOR VEHICLE | 80,000 | 74,388 | 80,000 |
| DOG | 400 | 457 | 400 |
| STATE | | | |
| REVENUE SHARING | 58,404 | 58,404 | 58,404 |
| HIGHWAY BLOCK GRANT | 18,262 | 18,592 | 20,000 |
| CHARGES FOR SERVICES | | | |
| INCOME FROM DEPARTMENTS | 3,500 | 4,991 | 3,500 |
| OTHER, RENT & TAX | | 5,434 | |
| MISCELLANEOUS | | | |
| SALE OF TOWN PROPERTY | | 3,625 | |
| INTEREST ON INVESTMENTS | 33,000 | 9,267 | 20,000 |
| GIFTS & DONATIONS | 1,000 | 1,179 | 1,000 |
| REIMBURSEMENTS | | 8,068 | |
| TRUST FUNDS | | 22,500 | |
| OTHER FINANCING | | | |
| PROCEEDS FROM NOTES | | 123,619 | |
| | <hr/> | <hr/> | <hr/> |
| TOTAL REVENUES & CREDITS | 241,566 | 384,213 | 230,304 |

BUDGET OF THE TOWN OF CENTER HARBOR, NH.

| | APP. 1992 | ACTUAL 1992 | APPR0. 1993 |
|---|--------------|----------------|----------------|
| PURPOSES OF APPROPRIATION | | | |
| GENERAL GOVERNMENT | | | |
| EXECUTIVE OFFICERS | 30,825 | 48,570 | 31,900 |
| ELECTIONS & REGISTRATION | 2,650 | 3,543 | 1,225 |
| FINANCIAL ADMINISTRATION | 27,639 | 163,873 | 29,835 |
| REVALUATION OF PROPERTY | 4,500 | 4,247 | 5,900 |
| LEGAL EXPENSES | 5,000 | 103,465 | 5,000 |
| BENEFITS | 39,054 | 37,890 | 33,516 |
| PLANNING & ZONING | 7,800 | 8,445 | 9,100 |
| MUNICIPAL BUILDING | 13,390 | 12,099 | 13,790 |
| CEMETERIES | 2,100 | 1,886 | 2,900 |
| INSURANCE | 39,000 | 23,138 | 32,134 |
| PUBLIC SAFETY | | | |
| POLICE DEPARTMENT | 49,747 | 55,056 | 56,484 |
| AMBULANCE SERVICE | 29,131 | 26,704 | 33,804 |
| FIRE DEPARTMENT | 32,223 | 62,223 | 27,000 |
| BUILDING INSPECTION | 3,750 | 1,714 | 4,250 |
| HAZ MAT | 500 | 0 | 500 |
| RED HILL TOWER | 1,000 | 1,000 | 1,000 |
| HIGHWAYS STREETS AND BRIDGES | | | |
| PUBLIC WORKS | 134,400 | 125,642 | 138,650 |
| STREET LIGHTS | 7,000 | 6,467 | 8,000 |
| SANITATION | 178,290 | 179,069 | 171,135 |
| HEALTH | | | |
| HEALTH OFFICER | 265 | 265 | 265 |
| WELFARE | | | |
| DIRECT ASSISTANCE | 8,000 | 9,648 | 8,000 |
| CULTURAL AND RECREATION | | | |
| PARKS & RECREATION | 17,315 | 18,492 | 17,604 |
| LIBRARY | 24,500 | 24,500 | 24,500 |
| HOLIDAYS | 2,000 | 3,156 | 2,100 |
| CONSERVATION | | | |
| CONSERVATION COMMISSION | 600 | 2,156 | 950 |
| DEBT SERVICE | | | |
| PRINCIPAL | 63,000 | 69,749 | 70,492 |
| INTEREST | 15,038 | 17,198 | 13,934 |
| TOTAL APPROPRIATIONS | 742,217 | 1,074,770 | 743,968 |
| LESS AMOUNT ESTIMATED REVENUES | | | <u>230,304</u> |
| AMOUNT OF TAXES TO BE RAISED (EXCLUSIVE OF SCHOOL & COUNTY | | | <u>513,664</u> |

SUMMARY INVENTORY OF VALUATION

Value of Land Only:

| | | | |
|-------------------------------------|------------|----|--------------|
| Current Use (At Current Use Values) | 3513 acres | \$ | 274,900 |
| Conservation Restriction Assessment | 41.5 acres | | 2,400 |
| Residential | | | 49,477,100 |
| Commercial/Industrial | | | 2,382,250 |
| | | | \$52,136,700 |

Value of Buildings Only:

| | | | |
|---|--|--|--------------|
| Residential | | | \$37,503,806 |
| Manufactured Housing | | | 508,500 |
| Commercial/Industrial | | | 4,009,450 |
| | | | \$42,093,756 |
| Public Utilities | | | \$ 1,116,650 |
| Elderly Exemptions | | | 60,000 |
| Net Valuation on Which the Tax Rate is Computed | | | \$95,287,106 |

| | | | |
|---|-----|----|--------|
| Number of Individuals Applying for an Elderly Exemption in 1992 | | | |
| | 2 @ | \$ | 5,000 |
| | 1 @ | | 10,000 |
| | 2 @ | | 20,000 |

| | | | |
|--|-----|--|--------|
| Number of Individuals Granted an Exemption in 1992 | | | |
| | 2 @ | | 5,000 |
| | 1 @ | | 10,000 |
| | 2 @ | | 20,000 |

Current Use Report for 1992 - Number of Acres Exempted

| | <u>No. of Acres</u> |
|--|---------------------|
| Farm Land | 437 |
| Forest Land | 2980 |
| Wet Land | 96 |
| | |
| Total Number of Acres Exempted under CU | 3513 |
| Total Number of Acres Taken Out of CU | 1 |
| Total Number of Acres Exempted Under Conservation Restriction | 41.5 |
| Total Numbers of Acres Receiving the 20% Recreational Adjustment | 10 |

STATEMENT OF APPROPRIATIONS
AND
TAXES ASSESSED FOR 1992

APPROPRIATIONS

GENERAL GOVERNMENT

| | |
|--------------------------|----------------|
| EXECUTIVE OFFICERS | 30,825 |
| ELECTIONS & REGISTRATION | 2,660 |
| FINANCIAL ADMINISTRATION | 27,639 |
| REVALUATION OF PROPERTY | 4,500 |
| LEGAL EXPENSES | 5,000 |
| BENEFITS | 39,054 |
| PLANNING & ZONING | 7,800 |
| MUNICIPAL BUILDING | 13,390 |
| CEMETERIES | 2,100 |
| INSURANCE | 39,000 |
| POLICE DEPARMENT | 53,100 |
| AMBULANCE | 29,131 |
| FIRE DEPARTMENT | 59,000 |
| RED HILL TOWER | 1,000 |
| HAZ MAT | 500 |
| PUBLIC WORKS | 134,400 |
| STREET LIGHTING | 7,000 |
| SANITATION | 176,290 |
| HEALTH DEPT | 13,550 |
| WELFARE | 19,701 |
| CULTURAL & RECREATION | 44,315 |
| CONSERVATON | 600 |
| DEBT SERVICE | 78,038 |
| LAND PURCHASE | 100,000 |
| TOTAL APPROPRIATIONS | <u>888,592</u> |

| SOURCES OF REVENUE | |
|---------------------------|------------------|
| LAND USE CHANGE TAX | 7,100 |
| YIELD TAX | 5,000 |
| BOAT TAX | 18,000 |
| BUSINESS LIC & PERMITS | 5,000 |
| MOTOR VEHICLE | 80,000 |
| OTHER | 500 |
| SHARED REVENUE | 20,280 |
| HIGHWAY BLOCK | 18,594 |
| INCOME FORM DEPTS. | 5,000 |
| SALE OF PROPERTY | 1,000 |
| INTEREST ON INVEST | 33,000 |
| REIMBURSMENTS | 4,000 |
| TRUST & FUNDS | 22,500 |
| LONG TERM NOTES | 77,500 |
| TOTAL REVENUES & CREDIT | <u>297,474</u> |
| TOTAL TOWN APPROPRIATIONS | 877,536 |
| TOTAL REVENUES & CREDIT | 297,474 |
| NET TOWN APPROPRIATIONS | 580,062 |
| SCHOOL ASSESMENT | 969,995 |
| COUNTY TAX ASSESMENT | 222,589 |
| | <u>1,781,867</u> |

TAX RATE:

| | |
|--------|--------------|
| TOWN | 6.23 |
| SCHOOL | 10.18 |
| COUNTY | 2.29 |
| | <u>18.70</u> |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

| TITLE OF APPROPRIATION | APPROPRIATION | RECEIPTS | TOTAL EXPENDITURES | UNEXPENDED | OVERDRAFTS |
|--------------------------|---------------|-----------|--------------------|------------|------------|
| EXECUTIVE OFFICERS | 30,825 | 16,119 | 46,944 | 48,570 | 1,626 |
| ELECTIONS & REGISTRATION | 2,650 | | 2,650 | 3,543 | 893 |
| FINANCIAL ADMIN. | 27,639 | 133,872 | 161,511 | 163,873 | 2,362 |
| REVALUATION OF PROPERTY | 4,500 | | 4,500 | 4,247 | 253 |
| LEGAL EXPENSES | 5,000 | 100,000 | 105,000 | 103,465 | 1,535 |
| BENEFITS | 39,054 | | 39,054 | 37,890 | 1,164 |
| PLANNING & ZONING | 7,800 | | 7,800 | 8,445 | 645 |
| MUNICIPAL BUILDING | 13,390 | | 13,390 | 12,099 | 1,291 |
| CEMETERIES | 2,100 | | 2,100 | 1,886 | 214 |
| INSURANCE | 39,000 | | 39,000 | 23,138 | 15,862 |
| POLICE | 49,747 | 5,584 | 55,331 | 55,056 | 275 |
| FIRE | 30,000 | 33,223 | 63,223 | 63,223 | |
| HAZ MAT | 500 | | 500 | 0 | 500 |
| PUBLIC WORKS | 134,400 | | 134,400 | 125,642 | 8,758 |
| STREET LIGHTS | 7,000 | | 7,000 | 6,467 | 533 |
| SANITATION | 178,290 | | 178,29 | 179,069 | 779 |
| HEALTH | 265 | 13,286 | 13,551 | 13,551 | |
| WELFARE | 8,000 | 12,001 | 20,001 | 21,649 | 1,648 |
| PARKS & REC | 17,315 | 4,991 | 22,306 | 18,491 | |
| HOLIDAYS | 1,500 | 75 | 2,250 | 3,156 | 906 |
| COUNTY TAX | 222,589 | | 222,589 | 222,589 | |
| SCHOOL | 724,106 | | 724,106 | 724,106 | |
| TRANSFER ACCOUNT | | 32,000 | 32,000 | 32,000 | |
| DEBT SERVICE | 63,000 | | 63,000 | 69,748 | 6,748 |
| INTEREST | 15,038 | | 15,038 | 17,198 | 2,160 |
| TAN | | 975,000 | 975,000 | 975,000 | |
| TOTALS | 1,623,708 | 1,326,826 | 2,950,534 | 2,934,101 | 34,200 |
| | | | | | 17,767 |

STATEMENT OF ASSETS AND LIABILITIES

| | | | |
|-------------------------------|--------------|--|---------------|
| ASSETS | | | |
| FUNDS IN CUSTODY OF TREASURER | \$461,964.35 | | |
| TOTAL | | | \$461,964.35 |
| UNREDEEMED TAXES | | | |
| LEVY OF 1991 | 103,248.66 | | |
| LEVY OF 1990 | 79,153.10 | | |
| TOTAL UNREDEEMED | | | 182,401.76 |
| UNCOLLECTED TAXES | | | |
| LEVY OF 1992 PROPERTY | 243,534.91 | | |
| LEVY OF 1992 YIELD TAX | 2,490.00 | | |
| TOTAL UNCOLLECTED | | | 246,024.91 |
| TOTAL ASSETS | | | \$890,391.02 |
| LIABILITIES | | | |
| SCHOOL DISTRICT | 727,996 | | |
| TOTAL LIABILITIES | | | \$727,996.00 |
| | | | TOTAL SURPLUS |
| | | | \$162,395.02 |

SCHEDULE OF LONG TERM INDEBTEDNESS
AS OF DECEMBER 31, 1992

LONG TERM NOTES OUTSTANDING:

| | |
|---------------|-----------|
| NEW GARAGE | \$125,000 |
| FIRE TRUCK | 20,000 |
| REFURBISHING | 30,000 |
| COMPUTER | 16,169 |
| LAND PURCHASE | 100,000 |

TOTAL NOTES OUTSTANDING \$291,169

RECONCILIATION OF OUTSTANDING
LONG TERM INDEBTEDNESS

OUTSTANDING DEBT

| | |
|-----------------------|-----------|
| JANUARY 1, 1992 | \$208,000 |
| DEBT RETIRED IN 1992 | 63,000 |
| DEBT INCURRED IN 1992 | 146,169 |

OUTSTANDING LONG TERM DEBT.

DECEMBER 31, 1992 \$291,169

SCHEDULE OF TOWN PROPERTY
As of December 31, 1992

| | |
|--|----------------|
| Municipal Building and Land | \$ 333,350.00 |
| Furniture and Equipment | 20,000.00 |
| Library, Land and Building | 130,900.00 |
| Furniture and Equipment | 5,500.00 |
| Police Department | |
| Equipment | 20,000.00 |
| Fire Department | |
| Equipment | 160,000.00 |
| Town Garage | 250,000.00 |
| Highway Department | |
| Equipment | 128,500.00 |
| Parks and Recreation | 1,800.00 |
| All Other Property | |
| Town Dump (Closed) | 29,000.00 |
| Cox Land | 5,100.00 |
| Old Town House, Land and Buildings | 46,000.00 |
| Furniture | 150.00 |
| Old Center Harbor School House | 35,430.00 |
| Coe Land | 450.00 |
| Berry Swamp Land | 1,200.00 |
| Hawkins Land | 8,400.00 |
| Hanks Land (between Main Street and Route 25) | 80,000.00 |
| Lot Corner Route 25B and Route 3 (New Parks & Rec) | 85,000.00 |
| Baxter Land | 15,950.00 |
| Fencer Land (on SBRT) | 61,550.00 |
| Town Beaches and Buildings | |
| Winnepesaukee | 424,800.00 |
| Squam | 40,000.00 |
| Winona | 13,100.00 |
| TOTAL | \$1,896,180.00 |

TOWN CLERK'S REPORT
FOR THE YEAR ENDING DECEMBER 31, 1992

RECEIPTS:

| | | |
|------------------------|------|-------------|
| 1992 VEHICLE PERMITS | 1246 | \$70,835.00 |
| 1992 DOG LICENSES | 105 | 457.50 |
| 1992 MARRIAGE LICENSES | 11 | 440.00 |
| DECALS ISSUED | 262 | 524.00 |

| | | |
|-----------------|--|--------------------|
| TOTAL RECEIPTS | | <u>\$72,256.50</u> |
| TOTAL REMITTED | | \$72,393.50 |
| UNDERPAID | | 63.00 |
| REMITTANCE | | \$72,456.50 |
| INTEREST EARNED | | 200.00 |

SUBMITTED BY JANET E. WELSH
TOWN CLERK

TAX COLLECTOR'S REPORT

FOR THE MUNICIPALITY OF CENTER HARBOR, NH

YEAR ENDING December 31 1992

LEVIES OF

| | <u>1992</u> | <u>Prior</u> |
|--------------------|---------------------------|-------------------------|
| Uncollected Taxes | | |
| - Beg. of Year** | | |
| Property Taxes | ---- | \$229,984.71 |
| Yield Taxes | ---- | 69.12 |
| Revenues Committed | | |
| - This Year: | | |
| Property Taxes | \$1,751,612.55 | |
| Land Use Change | 24,040.00 | |
| Yield Taxes | 3,936.93 | |
| Interest Collected | | |
| On Delinquent Tax | 11.56 | 12,317.03 |
| TOTAL DEBITS | <u>\$1,779,601.04</u> | <u>\$242,370.86</u> |
| Remitted to | | |
| Treasurer During | | |
| Fiscal Year: | | |
| Property Taxes | \$1,483,990.24 | \$225,901.75 |
| Land Use Change | 21,550.00 | |
| Yield Taxes | 3,936.93 | 69.12 |
| Interest | 11.56 | 12,317.03 |
| Discounts Allowed: | 23,087.40 | --- |
| Abatements Made: | | |
| Property Taxes | | \$ 4,082.96 |
| Uncollected Rev. | | |
| - End of Year: | | |
| Property Taxes | \$ 243,534.91 | |
| Land Use Change | 2,490.00 | |
| Unremitted Cash | 1,000.00 | |
| TOTAL CREDITS | <u>\$1,779,601.04</u> | <u>\$242,370.86</u> |

TAX COLLECTOR'S REPORT
 Summary of Tax Sales/Tax Lien Accounts
 Fiscal Year Ended December 31, 1992 -

| | <u>1991</u> | <u>***ON LEVIES OF***</u> | |
|---|---------------------|---------------------------|--------------------|
| | | <u>1990</u> | <u>Prior</u> |
| Unredeemed Taxes Balance at Beg. of Fiscal Year | | \$73,506.06 | \$16,926.60 |
| Liens Sold or Executed During Fiscal Year | \$101,871.95 | | |
| Interest Collected After Sale/Lien Execution | 889.71 | | |
| Collected Redemption Costs | 487.00 | 5,647.04 | 6,351.15 |
| TOTAL DEBITS | \$103,248.66 | \$79,153.10 | \$23,277.75 |
| Remittance to Treasurer: Redemptions | \$ 29,713.92 | \$28,845.49 | \$15,358.60 |
| Interest/Costs (After Sale or Lien Execution) | 1,376.71 | 5,647.04 | |
| Abatements of Unredeemed Taxes | ---- | 1,300.64 | 1,568.00 |
| Unredeemed Taxes, Int. & Costs Deeded to Munic. | ---- | ---- | 6,351.15 |
| Unredeemed Taxes on Initial Sale/Lien | 72,158.03 | 43,359.93 | ---- |
| TOTAL CREDITS | \$103,248.66 | \$79,153.10 | \$23,277.75 |

TREASURER'S REPORT AND SUMMARY 1992

BALANCE ON HAND 01-01-92 \$195,194.11

RECEIPTS

| | |
|-------------------------|----------------|
| TAX COLL. REG. ACCOUNT | \$1,835,100.53 |
| TAX COLL. INT. EARNED | 1,358.38 |
| BOAT TAX | 14,795.01 |
| TOWN OFFICE INCOME | 102,282.55 |
| TOWN CLERK | 75,124.50 |
| T.A.N. NOTE PROCEEDS | 1,050,000.00 |
| COMPUTER NOTE | 16,119.00 |
| FIRE TRUCK NOTE | 30,000.00 |
| LAND NOTE | 77,500.00 |
| INTEREST EARNED (TREAS) | 9,267.99 |
| CONSERVATION COMM. | 22,500.00 |

| | |
|-----------------------------|----------------|
| TOTAL | 3,234,047.96 |
| TOTAL RECEIPTS PLUS BALANCE | \$3,429,242.07 |

DISBURSEMENTS:

| | |
|------------------------|--------------|
| CHECKS (PER SELECTMEN) | 2,915,743.97 |
| WIRE TRANSFER BY BANK | 51,518.75 |
| DEBIT BY BANK | 15.00 |

| | |
|---------------------|----------------|
| TOTAL | 2,967,277.72 |
| TOTAL DISBURSEMENTS | \$2,967,277.72 |

| | |
|--------------------------|------------|
| BALANCE ON HAND 12-31-92 | 461,964.35 |
|--------------------------|------------|

BALANCES:

| | |
|-------------------------|------------|
| MVSB REG. (OPERATING) | 103,824.03 |
| CHOICE 1ST NH | 9,097.53 |
| 1ST NH REG. (OPERATING) | 10,156.08 |
| MVSB PYRAMID | 338,976.90 |

| | |
|--|---------------|
| | \$ 462,054.54 |
|--|---------------|

EXPENDITURES OF ALL FUNDS

| | | |
|----------------------------|----------|-----------|
| GENERAL GOVERNMENT | | |
| SELECTMEN SALARIES | \$ 4,500 | |
| EXECUTIVE EXPENSES | 44,069 | |
| ELECTIONS & REGISTRATION | 3,543 | |
| FINANCIAL ADMINISTRATION | 163,873 | |
| REVALUATION OF PROPERTY | 4,247 | |
| LEGAL EXPENSES | 103,465 | |
| BENEFITS | 37,890 | |
| PLANNING & ZONING | 8,445 | |
| MUNICIPAL BUILDING | 12,099 | |
| CEMETERIES | 1,886 | |
| INSURANCE | 23,138 | |
| TOTAL GENERAL GOVERNMENT | | \$407,154 |
| PUBLIC SAFETY | | |
| POLICE DEPARTMENT | 55,036 | |
| AMBULANCE SERVICE | 26,704 | |
| FIRE DEPARTMNET | 62,223 | |
| BUILDING INSPECTION | 1,714 | |
| EMERGENCY MANAGEMENT | 1,000 | |
| TOTAL PUBLIC SAFETY | | 146,677 |
| HIGHWAYS STREETS & BRIDGES | | |
| PUBLIC WORKS | 125,642 | |
| STREET LIGHTING | 6,467 | |
| SANITATION | 178,069 | |
| | | 310,176 |
| HEALTH | | |
| HEALTH OFFICER | 265 | |
| MEREDITH PUBLIC HEALTH | 12,685 | |
| LAKES REGION HOSPITAL | 600 | |
| | | 13,550 |
| WELFARE | | |
| DIRECT RELIEF | 9,648 | |
| CAP | 5,971 | |
| LR FAMILY SERVICES | 2,500 | |
| LR DAY CARE CENTER | 3,230 | |
| | | 21,349 |
| CULTURAL & RECREATION | | |
| PARKS & RECREATION | 18,492 | |
| HOLIDAYS | 3,156 | |
| HISTORICAL SOCIETY | 500 | |
| LIBRARY | 25,000 | |
| | | 47,148 |
| CONSERVATION | | |
| CONSERVATION COMMISSION | 2,156 | |
| TRUSTEE OF TRUST FUNDS | 7,643 | |
| | | 9,799 |
| DEBT SERVICE | | |
| PRINCIPAL LONG TERM NOTES | 69,749 | |
| INTEREST LONG TERM NOTES | 17,198 | |
| INTEREST ON TAN | 31,966 | |
| PRINCIPAL ON TAN | 975,000 | |
| | | 1,093,913 |

| | | |
|----------------------------|---------|-----------|
| COUNTY | | |
| COUNTY TAX | 222,589 | 222,589 |
| SCHOOL | | |
| INTERLAKES SCHOOL DISTRICT | 724,106 | 724,106 |
| | | 2,996,463 |
| TOTAL EXPENDITURES | | |

| DETAILED STATEMENT OF PAYMENTS | | |
|--------------------------------|----------|---------|
| GENERAL GOVERNMENT | | |
| EXECUTIVE OFFICERS | | |
| SELECTMEN SALARIES | \$ 4,500 | |
| SECRETARY | 10,945 | |
| EXPENSES | 7,520 | |
| SUPPLIES & POSTAGE | 2,415 | |
| DUES & MEMBERSHIPS | 1,896 | |
| PRINTING & ADVERTISING | 2,269 | |
| MISC SUPPLIES | 754 | |
| CONVENTIONS & MEETINGS | 54 | |
| TELEPHONE | 1,344 | |
| EQUIPMENT MAINTENANCE | 255 | |
| COMPUTER SYSTEM | 16,617 | 48,570 |
| ELECTIONS & REGISTRATION | | |
| TOWN CLERK | 420 | |
| MODERATOR | 105 | |
| WAGES | 2,580 | |
| SUPPLIES | 4 | |
| ADVERTISING | 169 | |
| MEALS | 264 | 3,543 |
| FINANCIAL ADMINISTRATION | | |
| TAX COLLECTOR | 10,125 | |
| TREASURER | 525 | |
| DEPUTY TREASURER | 55 | |
| AUDITORS | 630 | |
| BOOKKEEPER | 14,700 | |
| TAX COLLECTOR EXPENSES | 2,824 | |
| TREASURER EXPENSES | 1,142 | |
| TAX SALES & COSTS | 101,872 | |
| TRANSFER ACCOUNT | 32,000 | 163,873 |
| REVALUATION OF PROPERTY | | |
| APPRAISAL & MAP WORK | 4,247 | 4,247 |
| LEGAL EXPENSES | | |
| LEGAL EXPENSES | 3,465 | |
| LAND PURCHASE | 100,000 | 103,465 |
| BENEFITS | | |
| ESCROW | 475 | |
| BLUE CROSS BLUE SHIELD | 20,820 | |
| UNEMPLOYMENT | 420 | |
| WORKMAN'S COMP | 2,391 | |
| FICA | 10,177 | |
| RETIREMENT | 1,458 | |
| GROUP LIFE INS. | 2,149 | 37,890 |
| PLANNING & ZONING | | |
| PLANNING BOARD & PLICE CLK. | 7,511 | |
| PLANNING BOARD EXPENSES | 895 | |
| ZONING BOARD EXPENSES | 39 | 8,445 |
| MUNICIPAL BUILDING | | |
| SUPPLIES | 206 | |
| CLEANING | 2,400 | |
| MAINTENANCE | 3,587 | |
| SEWER SERVICE | 440 | |
| FUEL | 2,585 | |

| | | |
|----------------------------|--------|-----------|
| ELECTRICITY | 2,881 | 12,099 |
| CEMETERIES | | |
| CHMP | 1,848 | |
| RESTORATION | 38 | 1,886 |
| INSURANCE | | |
| TOWN PACKAGE | 23,138 | 23,138 |
| TOTAL GENERAL GOVERNMENT | | \$407,156 |
| PUBLIC SAFETY | | |
| POLICE DEPARTMENT | | |
| WAGES | 30,538 | |
| SPECIALS | 10,251 | |
| COMPUTER EXPENSES | 320 | |
| TELEPHONE | 901 | |
| DOG POUND | 300 | |
| INVESTIGATIONS | 160 | |
| MISC | 152 | |
| TRAINING | 0 | |
| RADIO MAINTENANCE | 1,947 | |
| DUES & MEMBERSHIPS | 480 | |
| GASOLINE | 2,262 | |
| EQUIPMENT | 1,030 | |
| UNIFORMS | 437 | |
| CRUISER MAINTENANCE | 614 | |
| NEW CRUISER | 5,584 | |
| WITNESS FEES | 60 | 55,036 |
| AMBULANCE | | |
| AMBULANCE SERVICE | 26,704 | 26,704 |
| FIRE DEPARTMENT | | |
| FIRE DEPARTMENT OPERATIONS | 32,223 | |
| REFURBISHMENT | 30,000 | 62,223 |
| BUILDING INSPECTION | | |
| COMPLIANCE OFFICER | 1,490 | |
| FIRE INSPECTION | 224 | 1,714 |
| EMERGENCY MANAGEMENT | | |
| HAZ MAT | 0 | |
| RED HILL FIRE TOWER | 1,000 | 1,000 |
| TOTAL PUBLIC SAFETY | | \$146,677 |
| HIGHWAYS STREETS & BRIDGES | | |
| PUBLIC WORKS | | |
| WAGES | 61,339 | |
| SUB-CONTRACT | 2,962 | |
| EQUIPMENT MAINTENANCE | 10,892 | |
| GASOLINE, OIL & GREASE | 5,044 | |
| SAND & GRAVEL | 5,910 | |
| SALT | 5,793 | |
| CULVERTS | 1,186 | |
| COLD PATCH & BITUMINUS | 16,095 | |
| TREES | 1,000 | |
| SIDEWALKS | 1,000 | |
| TELEPHONE | 733 | |
| FOLLETT ROAD | 7,098 | |
| NEW EQUIPMENT | 942 | |
| HEAT | 3,514 | |
| UNIFORMS | 510 | |
| ELECTRICITY | 1,624 | 125,642 |

| | | |
|--------------------------------|---------|-----------|
| STREET LIGHTING | | |
| STREET LIGHTS | 6,467 | 6,467 |
| SANITATION | | |
| TRACK PICK UP | 1,258 | |
| SUB-CONTRACT | 3,268 | |
| TRANSFER STATION | 173,390 | |
| MISC | 153 | 178,069 |
| TOTAL HIGHWAY STREET & BRIDGES | | \$310,176 |
| HEALTH | | |
| HEALTH OFFICER | 265 | |
| MEREDITH PUBLIC HEALTH | 12,685 | |
| LAKES REGION HOSPITAL | 600 | |
| TOTAL HEALTH | | 13,550 |
| WELFARE | | |
| DIRECT RELIEF | 9,648 | |
| CAP | 5,971 | |
| LR FAMILY SERVICES | 2,500 | |
| IL DAY CARE CENTER | 3,230 | |
| TOTAL WELFARE | | 21,349 |
| CULTURAL & RECREATION | | |
| PARKS & RECREATION | | |
| WAGES | 3,582 | |
| LIFEGUARDS | 7,836 | |
| BEACH SUPPLIES | 559 | |
| BAND CONCERTS | 950 | |
| TELEPHONE | 259 | |
| BATH HOUSE MAINTENANCE | 584 | |
| NEW PARK MAINTENANCE | 804 | |
| PORTABLES | 1,130 | |
| REPAIR & MAINTAIN DOCKS | 1,851 | |
| MISC | 234 | |
| ELECTRICITY | 703 | 18,492 |
| HOLIDAYS | | |
| BANDS | 700 | |
| SUPPLIES | 256 | |
| FIREWORKS | 2,200 | 3,156 |
| CULTURAL | | |
| HISTORICAL SOCIETY | 500 | |
| LIBRARY | 24,500 | |
| ROOF | 500 | 25,500 |
| TOTAL CULTURAL & RECREATION | | \$47,148 |
| CONSERVATION | | |
| CONSERVATION COMMISSION | 2,156 | |
| TRUSTEE OF TRUST FUNDS | 7,643 | |
| TOTAL CONSERVATION | | 9,799 |
| DEBT SERVICE | | |
| PRINCIPAL | | |
| NEW GARAGE | 25,000 | |
| FIRE TRUCK | 20,000 | |
| DUMP TRUCK | 18,000 | |
| LAND PURCHASE | 6,749 | 69,749 |
| INTEREST | | |
| NEW GARAGE | 10,238 | |
| FIRE TRUCK | 2,800 | |
| DUMP TRUCK | 1,183 | |

| | | | |
|--------|-----------------------------|---------|-------------|
| | LAND PURCHASE | 2,241 | |
| | REFURBISH FIRE TRUCK | 492 | |
| | COMPUTER SYSTEM | 244 | 17,198 |
| TAN | PRINCIPAL | 975,000 | |
| | INTEREST ON TAN | 31,966 | 1,006,966 |
| | TOTAL DEBT SERVICE | | 1,093,913 |
| COUNTY | COUNTY TAX | 222,589 | |
| | TOTAL COUNTY | | 222,589 |
| SCHOOL | INTER LAKES SCHOOL DISTRICT | 724,106 | |
| | TOTAL SCHOOL | | 724,106 |
| | TOTAL EXPENDITURES | | \$2,996,463 |

HIGHWAY/PUBLIC WORKS PAYROLL

HIGHWAY

| | |
|----------------|------------------|
| Jeffrey Haines | \$24,582.70 |
| John Schlemmer | 8,592.90 |
| Jay Haines | <u>20,396.09</u> |
| | \$53,571.69 |

FIRE DEPARTMENT

| | |
|----------------|---------------|
| Jeffrey Haines | \$ 204.32 |
| John Schlemmer | 249.36 |
| Jay Haines | <u>218.19</u> |
| | \$ 671.87 |

POLICE DEPARTMENT

| | |
|----------------|--------------|
| Jeffrey Haines | --- |
| John Schlemmer | \$ 31.17 |
| Jay Haines | <u>41.56</u> |
| | \$ 72.73 |

PARKS & RECREATION

| | |
|----------------|---------------|
| Jeffrey Haines | \$ 1,302.54 |
| John Schlemmer | 20.78 |
| Jay Haines | <u>935.10</u> |
| | \$ 2,258.42 |

WHARF & FOUNTAIN

| | |
|----------------|-----------------|
| Jeffrey Haines | \$ 1,315.31 |
| Jay Haines | <u>1,070.17</u> |
| | \$ 2,385.48 |

CEMETERIES

| | | |
|-----------------------------|----------------|---------------|
| COE | | |
| | Jeffrey Haines | |
| | Jay Haines | \$ 102.16 |
| | | <u>83.12</u> |
| | | 185.28 |
| HUCKINS | | |
| | Jeffrey Haines | \$ 25.54 |
| | Jay Haines | <u>10.39</u> |
| | | \$ 35.93 |
| TOWN WIDE | | |
| | Jeffrey Haines | \$ 395.87 |
| | Jay Haines | <u>270.14</u> |
| | | \$ 666.01 |
| SMITH | | |
| | Jeffrey Haines | \$ 12.77 |
| | Jay Haines | <u>10.39</u> |
| | | \$ 23.16 |
| DAVIS | | |
| | Jeffrey Haines | \$ 25.54 |
| | Jay Haines | <u>20.78</u> |
| | | \$ 46.32 |
| CENTER HARBOR MEMORIAL PARK | | |
| | Jeffrey Haines | \$ 817.28 |
| | Jay Haines | <u>581.84</u> |
| | | \$1,399.12 |
| STURTEVANT | | |
| | Jeffrey Haines | \$ 12.77 |
| | Jay Haines | <u>10.39</u> |
| | | \$ 23.16 |

CENTER HARBOR MEMORIAL PARK

Treasurer's Report

1992

SALES AND INTERMENTS

Receipts:

| | | |
|---------------|----------------|-----------|
| Sales of lots | \$ 675.00 | |
| Interments | <u>1500.00</u> | |
| TOTAL | | \$2175.00 |

Expenses:

| | | |
|-------------------------|---------------|-----------|
| Town of Center Harbor | \$ 1725.00 | |
| Trustees of Trust Funds | <u>450.00</u> | |
| TOTAL | | \$2175.00 |

JOHN P. MERRILL
Treasurer

REPORT OF THE TRUST FUNDS OF THE TOWN OF CENTER HARBOR, NEW HAMPSHIRE ON DECEMBER 31, 1992

| Date of Creation | Name of Trust Fund | Purpose of Trust Fund | PRINCIPAL | | | INCOME | | | | | |
|-----------------------------|--------------------|-------------------------------------|----------------|-----------|-----------------|-------------------|---------------------|---------|-----------------|---------------------|-------------|
| | | | Bal. Beg. Year | New Funds | Funds Withdrawn | Balance End of Yr | Balance Beg. of Yr. | Income | Income Expended | Balance End of Year | Grand Total |
| Various | Various | Care of Cemetery | 2750.00 | -- | ---- | 2750.00 | 1008.86 | 166.14 | 162.50 | 1012.50 | 3762.50 |
| 1963 | Dr. LB Morrill | Care of Park | 250.00 | -- | ---- | 250.00 | 1.00 | 11.80 | 11.80 | 1.00 | 251.00 |
| 1949 | Dennis A. Slade | Town Improvement | 1000.00 | -- | ---- | 1000.00 | 170.83 | 52.36 | 200.00 | 23.19 | 1023.19 |
| 1913 | Benj. C. Smith | Care of Cemetery | 6400.00 | -- | ---- | 6400.00 | --- | 294.23 | 271.07 | --- | 6400.00 |
| 1961 | Hosea Canney | Bel. to School | 6400.00 | -- | ---- | 6400.00 | --- | 23.16 | 271.07 | --- | 6400.00 |
| 1961 | Hosea Canney | Care of Cemetery, | 6400.00 | -- | ---- | 6400.00 | --- | 23.16 | 271.07 | --- | 6400.00 |
| 1961 | Hosea Canney | Town Poor | 2000.00 | 25.00 | ---- | 2025.00 | 959.10 | 131.16 | 400.00 | 690.26 | 2715.26 |
| 1962 | Caroline P. Hill | Education | 1690.00 | 25.00 | ---- | 1690.00 | 38.44 | 63.69 | 100.00 | 2.13 | 1692.13 |
| 1962 | Caroline P. Hill | Med. Care of Needy | 1690.00 | 25.00 | ---- | 1690.00 | 38.44 | 63.69 | 100.00 | 2.13 | 1692.13 |
| TOTAL TRUST FUNDS | | | 14090.00 | 25.00 | ---- | 14115.00 | 2178.23 | 719.38 | 1168.53 | 1729.08 | 15844.08 |
| CAPITAL RESERVE FUNDS | | | | | | | | | | | |
| 1978 | Town of Ctr Hbr | Mer. Transfer Sta | 8235.49 | -- | ---- | 8235.49 | 3133.64 | 417.22 | ---- | 3550.86 | 11786.35 |
| TOTAL CAPITAL RESERVE FUNDS | | | 8235.49 | -- | ---- | 8235.49 | 3133.64 | 417.22 | ---- | 3550.86 | 11786.35 |
| GENERAL TRUST FUND | | | | | | | | | | | |
| 1971 | C.H. Mein. Park | Care of Cemetery | 3800.00 | 450.00 | ---- | 4250.00 | 2078.43 | 263.02 | 1400.00 | 941.45 | 5191.45 |
| 1989 | Conservation Comm. | Purchase Land or Easement for Cons. | 20836.65 | 7192.50 | 19534.63 | 8494.52 | 2232.07 | 826.63 | 2965.37 | 93.33 | 8567.85 |
| TOTAL GENERAL TRUST FUNDS | | | 24636.65 | 7642.50 | 19534.63 | 12744.52 | 4310.50 | 1089.65 | 4365.37 | 1034.78 | 43779.39 |
| GRAND TOTALS | | | 46962.14 | 7667.50 | 19534.63 | 35095.01 | 9622.37 | 2226.25 | 5533.90 | 6314.72 | 41409.73 |

*All Investments at Mer. Vil. Savings Bank

We certify that the information in this report is correct to the best of our knowledge and belief.

John P. Merrill
Martha Ann Leroy

JAMES E. NICHOLS
MEMORIAL LIBRARY ASSOCIATION
Annual Treasurer's Report 1992

Balance on Hand January 1, 1992 \$ 6,316.01

RECEIPTS:

| | | |
|--------------------------|-------------|-------------|
| James E. Nichols Trust | \$ 3,574.22 | |
| Interest NOW Account | 106.90 | |
| Interest CMA Account | 163.63 | |
| Interest Endowment Funds | 311.83 | |
| Membership Dues | 26.00 | |
| Fines and Book Sales | 301.41 | |
| Gifts | 341.00 | |
| Town of Center Harbor | 24,500.00 | |
| Miscellaneous | 187.86 | |
| Copies Receipts | 100.00 | |
| Total Receipts | | \$29,612.85 |

Total Available \$35,928.86

EXPENSES:

| | | |
|--------------------------------|-------------|-------------|
| Salaries - net | \$13,092.82 | |
| FICA & ITW to IRS | 3,678.16 | |
| Fuel | 1,143.97 | |
| Furnishings and Equipment | 443.85 | |
| Repairs and Maintenance | 728.47 | |
| Supplies | 269.24 | |
| Telephone | 423.52 | |
| Travel | 1,070.00 | |
| Collection Development | 281.14 | |
| Books and Periodicals | 3,247.40 | |
| Landscaping | 292.00 | |
| Special Projects from Gifts | 334.99 | |
| Professional Dev. and Training | 804.00 | |
| Miscellaneous | 499.20 | |
| Contingency | 341.67 | |
| Total Expenses | | \$26,650.43 |

Balance on Hand December 31, 1992 \$ 9,278.43

Permanent Endowment Funds (Principal) in Savings Account \$ 8,000.00

| | | | |
|--------------|------------|---------------|------------|
| Stanley Fund | \$3,000.00 | Mason Fund | \$ 200.00 |
| Morse Fund | 2,000.00 | Morse Fund #2 | 300.00 |
| Fox Fund | 1,000.00 | Piper Fund | 300.00 |
| Garnet Hill | | Perkins Fund | 200.00 |
| Grange Fund | 1,000.00 | | |
| Total | \$7,000.00 | | \$1,000.00 |

Respectfully Submitted,

WALTER M. KNEELAND, Treasurer

TOWN OF CENTER HARBOR, NH

AUDITORS' REPORT

We have examined the Town accounts for 1992 as required by the New Hampshire Department of Revenue, Municipal Services Division.

The audit was completed prior to the publication of the 1992 Town Report, and the audited figures are the same as those reported by the Town Treasurer, Tax Collector, Clerk, and Trustee of the Trust Funds.

A handwritten signature in cursive script, appearing to read "Richard W. Harlow", with a long horizontal line extending to the right.

Richard W. Harlow

A handwritten signature in cursive script, appearing to read "Helen Laverdure".

Helen Laverdure

REPORT OF THE PLANNING BOARD

The Center Harbor Planning Board met twice a month in 1992 to consider and act upon subdivisions, site plan reviews, ordinances and other issues dealing with land use in town.

Over the course of the year we approved several new land subdivisions. The majority were two lot subdivisions at the following locations: Waukegan Road, Center Harbor Neck Road, the corner of Route 3 and Route 25B, Hawkins Pond Road, and a shorefront parcel along High Haith Road. Aaron Smith created a four lot subdivision along the Old Meredith Road, and the Ulms subdivided the Center Harbor Sport Shop property into two lots.

We worked closely with the new owners of the old Heath property in the historic village district and helped them come up with a plan that meets their needs, provides a new use for a landmark building, and assures adequate parking. The Planning Board strongly supported the selectmen's decision to purchase the Hanks property in front of the town hall to help with the parking for the Heath building and provide park land for the town.

Much of our time was spent helping citizens with land use concerns. We meet the first and third Tuesday of each month and are happy to help any Center Harbor resident with land use questions. We are indebted to our wonderful clerk Shiela Mohan for her tireless service on our part.

Respectfully submitted,

DON LEAVITT
Co-Chairman

JAMES E. NICHOLS MEMORIAL LIBRARY
Annual Report of the Trustees

The Library Trustees have met regularly on the third Wednesday of each month, with special meetings called as needed. We were represented at state and regional meetings as part of our planning and learning process.

A second-hand copier has proved very successful, as has the donated computer which has made it possible for the librarian to search five data bases, cutting time for inter-library loan from weeks to days. The demand for these books increased from nine to over 50.

The change in weekly library hours from 15 to 25 has meant an increase of usage - up 30%. Library cards issued during the year have more than doubled.

Inside improvements included shelves for storing phonograph records to make more room for displaying new books. When the Kona Fountain Committee offered the Kona sculptor's vase to the library, Dick Harlow came to our rescue with a stand so that all who visit the library can enjoy this beautiful work of art.

The library grounds were enhanced by the front flower beds that were cared for by the trustees. Three new benches on the lawn were enjoyed by many who came to rest and view the lake.

When the new Veterans' Memorial was dedicated, a trustee was included in the program. On Arbor Day the Parks and Recreation Department planted an ever-green on the grounds.

The trustees and volunteers cleaned out the basement and arranged to have future trash taken to the dumpster at the Municipal Building.

At the church flea market we had a very successful sale of books no longer needed by the library.

The Capital Improvements Committee requested a six-year plan for improvements of \$10,000 or more. Estimates were assembled and needs evaluated. The repair of the chimneys and of cracks in the foundation of the library were found to be more critical.

Handicapped access has been an on-going study. The architectural firm of Chris Williams graciously gave us a preliminary plan at no cost. At the fall meeting of the N.H. Library Trustees Association we were advised by the state that having such a plan precluded immediate compliance. The library has a policy of delivering books to the handicapped whenever it has been requested.

The trustees are particularly happy with the increased number of young readers - students, summer visitors who joined the summer reading program, and pre-schoolers enthralled by a story hour. That the library has become a center of activity can be seen during after school hours when young people enjoy a quiet game of chess, or the use of a donated computer. A Saturday morning Early American and Native American Crafts venture, co-sponsored with the Parks and Recreation Department, has highly successful.

Joining a video regional cooperative has enhanced our collection with a dozen new videos every two months, this at no cost to the borrowers.

Making the library more visible to the community has been taken care of by weekly newspaper articles written by our capable secretary, Kate Vachon, or our librarian Michael Sullivan.

The building has been used by the Association for programs of interest to the area, and we are always open to suggestions for future programs.

The meetings of the trustees are open to the public. Helen Heiner has been a welcome attendant at our meetings, and any others who would like to add their expertise would be appreciated. The establishment of an endowment for the library is one of the suggestions that we will be studying next year as we plan for the future growth of your library.

Respectfully submitted,

BARBARA BENOIT
Chairman

JAMES E. NICHOLS MEMORIAL LIBRARY

1992 Librarian's Report

Nineteen ninety-two has been a building year for the library. New groups of people have been targeted for services, and new services have been offered. The goal has been to bring more people into the library and to better serve those people's needs.

Our best estimate is that nearly five thousand people walked through the doors of the library in 1992, up from just over three thousand in 1991. Although we can't know for sure how many of those people were children and teens, all the evidence points towards a big jump in the number of young people using the library. More than twice as many books were checked out from the Children and Teen collections in 1992 as opposed to the previous year, and the presence of more young people in the library is visable day in and day out.

Cooperation between libraries has been a major focus of the library world recently, and in 1992 the Nichols Library took some major steps in that direction. The presence of a computer to link with the State Library computer has meant greater access to a wide range of information, as well as the ability to use materials held by other libraries to a greater degree than ever before. Other libraries loaned forty-seven books to Nichols Library users in 1992, meaning the library didn't have to buy material in subjects we are weak in and our patrons didn't have to go without. In return, the Nichols Library loaned twenty-nine books to users of other libraries all around the state.

Through careful buying and generous donations, the library was able to add 742 books to its collection in 1992, assuring a more up-to-date and diverse collection. At the same time, users may notice some fairly major reorganization going on that should make the collection easier to use. The relevance and accessability of the collection meant that we loaned over 5,900 books, video tapes, cassettes, magazines, and other items to library patrons in 1992, a substantial increase over last year's circulation of just over 4,000.

Nineteen ninety-three should hopefully bring better service to more people. Suggestions, comments, and support are always welcome, and in fact are the impetus to improvement.

Respectfully submitted,

MICHAEL SULLIVAN, Librarian

JAMES E. NICHOLS MEMORIAL LIBRARY ASSOCIATION

Annual Report

The annual meeting of the James E. Nichols Memorial Library Association was held on January 16, 1993.

A review of the year 1992 was presented by the Treasurer, Librarian and the Association President. The Nominating Committee announced the slate of officers for 1993.

Michael Sullivan, the Librarian, announced that the circulation increased by 42% and that the library usage increased by 62%. Michael further stated that it was a "Big" year for children. There was the summer reading program, the Saturday morning crafts and an increase in the children's circulation of reading materials. There are also more videos available through the Video Cooperative. The population of the library increased substantially due to the increase in the numbers of hours that the library is now open.

The librarian's goal for 1993 is "Bring in More Children".

The Association experienced progress for the year 1992 by sponsoring four (4) programs. However, it was agreed that there be a monthly program. A committee was immediately established in an effort to accomplish this goal.

Officers elected for 1993 as follows:

| | | |
|------------------|------------------|--------------|
| President | Richard Harlow | |
| Vice President | Nancy Kelley | |
| Secretary | Bess Hanson | |
| Treasurer | Walter Kneeland | |
| Librarian | Michael Sullivan | |
| Trustees: | Barbara Benoit | through 1995 |
| | Bess Hanson | through 1994 |
| | Kate Vachon | through 1993 |
| Auditors: | John Merrill | |
| | Eugene Manville | |
| Nominating Comm. | Kate Vachon | |
| | Carolyn Harlow | |
| | Michael Sullivan | |

The library has had many positive accomplishments during 1992 toward providing a more viable service to our community. However, the Association can always benefit from additional support!!!

Respectfully submitted,

RICHARD HARLOW
President

CENTER HARBOR VOLUNTEER FIRE DEPARTMENT

1992 REPORT

In 1992 your volunteer fire department responded to 180 calls.

The breakdown of calls were as follows:

1. Building fires - 24
2. Non-building fires - 12
3. Medical aid - 76
4. Motor vehicle accidents - 16
5. Chimney fires - 10
6. Calls for service - 6
7. Fire alarms - 16
8. Haz-Mat - 2
9. Good intent calls - 18

Manpower at emergency calls accounted for 153 hours with a total of 920 man hours devoted to time at scene; with another 2550 man hours devoted to training. The total of time volunteered by the members to the town was 3330 hours.

The average response time was 5.5 minutes, with an average of four members responding to each call.

The fire department is at full strength at this time, but we will welcome anyone interested in membership. You may contact any member for details.

The residents of the town, along with the commercial establishments, are to be commended for the obvious fine fire protection practices. Please remember to check the batteries and clean your smoke detectors. We also recommend that you keep an updated fire extinguisher in your cooking area.

We would like to thank all of the folks who support us by attending our fund-raising functions and with donations. We really do appreciate your support!

Yours with 76 years of continuous service.

Chief Ken Ballance
Deputy Peter Ruel
Deputy Bill Cantwell
Capt. Dave French
Lt. Buddy Greene
Eng. Everett Piper

Capt. Kent Libby
Lt. Dave Enright

Capt. Don Bosse
Lt. Scott Davis

Fire Fighters:

Bob Baker
Len Campbell
Ellen Greene
Robert Heath
Leon Manville
Luke Royea
Skip Welsh

Ingrid Baker
Andy Faller
Jay Haines
Roger Hibberd
Herb Martin
Dee Shaw

Wayne Baker
David Greene
Jeff Haines
Bob Laffer
Pat Mohan
John Schlemmer

REPORT OF THE CONSERVATION COMMISSION

1992

Growing concern for the condition of our environment was very much in evidence by the number of citizens who participated in the Sixth Household Hazardous Waste cleanup on Saturday, July 25, 1992. The Lakes Region Planning Commission continues to be the coordinating force for getting towns to cooperate with each other in this effort to keep household poisons from polluting our ground, our water and our air. In 1992 18 towns funded seven cleanup sites which took in over 10,000 gallons of waste oil, paint thinner, pesticides, oil paints, etc., for proper disposal regulated by New Hampshire's Department of Environmental Services (DES) and the United States' Environmental Protection Agency (EPA). The next cleanup day is being planned for July 1993 and Center Harbor's principal site will again be Meredith's Public Works building and yard, although citizens from any participating town may take their household hazardous waste to any of the seven (or more) scheduled cleanup sites. Be a good neighbor - participate!

Matt Andersen became our scholarship recipient to attend the New Hampshire Youth Conservation Camp in June. Matt's enthusiastic report to the Commissioners at their September meeting indicated that the experience was a happy one as well as educational. This special camp is directed by professional staff from the Society For the Protection of New Hampshire Forests and Center Harbor has provided scholarships for eight of our high school students over the last seven years. To obtain information about the 1993 camp please contact Mrs. Eloise Coudert at 279-8477.

One of the key continuing projects of the Conservation Commission is the water quality testing of Center Harbor Bay of Lake Winnepesaukee. Cost of the laboratory analysis of the sampling work performed by Commissioners Ingrid Smith and Duke Kline is shared by the Town of Moultonborough. More "stations" can be monitored if more volunteers will contact Duke Kline at 253-7633.

The Center Harbor Land Conservation Fund, which we started in 1989, played a significant role in the purchase of the strip of property between Main Street and Route 25 which is across from the Nichols Library, the Municipal Building and Fire Station and the Post Office. A special town meeting in June voted to use most of the available Conservation Fund to commence the purchase arrangements. This piece of property is one of the principal reasons this fund was started. Conservation Commissioners have agreed that another goal for this fund is to provide beach access to Lake Waukegan for Center Harbor citizens. For more information, please contact Harold Bernt at 253-6951.

In addition to serving as local inspector for the New Hampshire Wetlands Board in the matter of dredging or filling of wetlands or lakes, alteration of shoreline, construction or repair of shoreline structures, construction or repair of docks and construction or repair of breakwaters, the Conservation Commission became involved this year with the disposition of horse manure which created run-off pollution of stream and lake water when it rained. Also, the Commission has continued interest in helping to establish a Shoreland Protection Zoning Ordinance for Center Harbor, particularly since the NH state legislature has put such a law (RSA 483-B) on the books with three elements effective January 1, 1993, and more elements soon to be required. This lake protection effort follows closely the Squam Lakes Watershed Plan as assembled by representatives of the fine Squam towns and the NH Office of State Planning, which plan now needs to be implemented by the selectmen and planning boards of the five towns.

Special "Thanks" are hereby extended to Vice Chairman Ingrid Smith for her very capable management of Commission affairs in the absence of the Chairman.

Commissioners: Harold Bernt
Eloise Coudert
Duke Kline
Ingrid Smith, Vice Chairman
Ken Sorlien, Chairman

REPORT OF THE CENTER HARBOR HISTORICAL SOCIETY

The Center Harbor Historical Society was organized in 1971 and meets on the fourth Thursday of each month from April to November. At present we have about 75 members.

The main purpose of the Society is the collection and preservation of objects and artifacts of historical interest to the town of Center Harbor, as well as engaging in projects to improve the town image. One way we have done this recently is to go into partnership with the Congregational Church and the town to restore the iron fence across the road from the church. Incidentally, contrary to popular belief, the cemetery belongs to the town and not to the church.

To house our objects and artifacts and carry on meetings, the town leases us the old school house on Plymouth Street for one dollar a year with the stipulation that we maintain the building and keep it in good repair. Last summer we had the back side of the building scraped to the bare wood, primed and painted. Combined with what we had done the year before, the painting on the outside of the museum has been completed. We still have some roof shingling that may have to be done in the near future.

Due to the chilly weather in the spring and fall we have never been able to have all of our meetings in the museum. To overcome this problem we had a gas heater installed in the so-called big room. By rearranging some of the exhibits we can now accommodate around 70 people at our meetings any time of the year.

As many of you know, we were left a sizable bottle collection in the will of Thomas Cuff which he had gathered over the years. Our curators have now cataloged these bottles and they are all displayed in the back room.

It has been increasingly difficult to find space to exhibit the large number of artifacts we have collected. Last fall we started to clean out the store room on the back side of the building and hope to have it ready for displaying objects this coming summer.

As in other years our main money making event was the huge plant sale in May under the guidance of Bob and Barbara Benoit. It was held at the Center Harbor Fire Station and was very successful.

Our members built a float for the Center Harbor Fourth of July parade last summer. Unfortunately it was rained out. However, we were invited to participate in the Moultonborough parade and were lucky enough to win a second prize.

As stated before we hold our meetings on the fourth Thursday of each month from April to November. We try to keep our programs of historical interest to the people of Center Harbor and the surrounding area. Guests and members are always welcome.

Respectfully submitted

GAROLD KELLEY
Past President

CENTER HARBOR POLICE DEPARTMENT

1992 Annual Report

1992 was a very demanding year. Our calls for service went from 405 calls in 1991 to 570 calls in 1992. They are broken down into the following categories:

| | | | |
|-------------------------|-----|-------------------|----|
| Motor Vehicle Stops | 361 | Harassment | 11 |
| Medical Aid Calls | 2 | Civil Matters | 5 |
| Felony Arrests | 1 | Thefts | 22 |
| Miscellaneous | 34 | D.W.I. | 5 |
| Alarms | 19 | Assaults | 12 |
| Dept. Assists | 19 | Criminal Trespass | 2 |
| Criminal Threats | 3 | Criminal Mischief | 8 |
| Drugs | 6 | J.V. Arrests | 6 |
| Motor Vehicle Accidents | 41 | Adult Arrests | 8 |
| Forgery | 2 | Sexual Complaints | 3 |

Belknap County Sheriff's Office Total: 13 C.F.S. (161 man hours)

Center Harbor Police Department Total: 570 C.F.S.

1992 Grand Total of C.F.S. 583

1992 kept this department very busy. Due to the economic times the N.H. State Police have seen major cut backs in their operations and since 1981 we have had NO Belknap County Sheriff's patrol. I have found that the town of Center Harbor was at times left with no coverage. A word of thanks must go to my specials for without their help my job would have been next to impossible.

For the year of 1993 I am asking for an additional fulltime officer to help assure that the town has adequate police protection. I ask for your understanding and support in this request.

To all of you in Center Harbor have a healthy and safe year.

Respectfully submitted,

ANDREW FALLER
Chief of Police

VETERAN'S HONOR ROLL COMMITTEE REPORT

April 1, 1991 - May 30, 1992

| | | |
|--------------------------|--------------|------------|
| <u>CONTRIBUTIONS</u> | \$5,203.78 | |
| Bank Interest | <u>84.02</u> | \$5,287.80 |
| <u>EXPENSES</u> | | |
| Laconia Monument Company | \$5,200.00 | |
| Flag MIA/POW | 46.50 | |
| Meredith News | 16.80 | |
| Postage | 14.50 | |
| Office Options | <u>10.00</u> | |
| | | \$5,287.80 |

Voters approved the privately funded project at the 1991 Town Meeting. Two old plaques were restored and a new plaque duplicated as near as possible with the names of veterans from wars in Korea, Vietnam and Persian Gulf. The plaques were mounted on a large granite block, located on the library lawn.

Attractive invitations, made by the family of Janet and Frank Welsh, were sent to all living veterans who had called this town "Home".

Memorial Day, May 30, 1992, found a large crowd gathered to witness the program honoring all veterans. Following the annual parade, Selectman George Burns, Master of Ceremonies, introduced Gold Star Mother, Eva Dow Young of Laconia. Mrs. Young was presented one dozen red roses by her great-grandson, Ernest Berry, age six, in memory of her son, Erwin Young who died in action in Korea. His sister, Joanne Berry presented a touching poem dedicated to her brother's life and his memory. The speaker, Robert Jones of Meredith, Vietnam veteran, presented a splendid address dedicated to the dead and the living. His words were followed by all participants singing one verse of "America", led by Gertrude Martin and the unveiling of the honor roll by Allen Ford of North Carolina, a veteran of World War II, and Dennis Martin of Center Harbor, a veteran of Vietnam. The program was concluded with a prayer by Rev. John W. Eaton, Pastor of the Center Harbor Congregational Church.

Sincere thanks is extended to all for the many contributions; and special thanks is extended to Jeffrey Haines who had the large stone removed from the Library lawn and established points for the location of the new monument.

The kind support and cooperation of both residents, former residents, veterans and several members of veterans' families is greatly appreciated.

Respectfully submitted,

Gladys Bickford, Chairman
Barbara Benoit
George Burns
Jeffrey Haines
Gertrude Martin
Veteran's Honor Roll Committee

REPORT TO THE PEOPLE OF COUNCIL DISTRICT ONE

The five member NH Executive Council has its Constitutional authority in Articles 60 through 66 in the New Hampshire Constitution. Through the many Legislative Sessions much of New Hampshire law includes the Council in major decisions that are made by the Governor and top Executive Branch Officials.

Acting similar to a Board of Directors of a corporation, the Council by law is called to act upon requests from the many executive branch departments and divisions. These requests are reviewed prior to Governor and Council consideration by the Attorney General's Office and the Commissioner of Administrative Services to be legally correct and that proper funds are available. Generally all contracts with outside state government agencies and individuals must be approved by the Governor with the advice and consent of the Council. This brings to the very top of your Executive Branch an elected voice from your area.

The entire Judicial Branch of NH State Government is nominated by the Governor and confirmed by the Council. This is a very serious and key function of the Council. Judges are seated until their 70th birthday!

The five member Council by law is now part of the Ten Year Highway Plan for New Hampshire and must by law hold hearings to gain citizen input and information on changes in the highway and bridge system of New Hampshire. Our report is due to the Commissioner of Transportation by June 1, 1993.

The Council also plays a key role in assisting citizens, agencies, towns, cities and businesses in their relationship with New Hampshire State Government. A Councilor is only a phone call away and stands ready to assist in this ombudsman role.

As Councilor for your Town and area, I stand ready to be of service.

Raymond S. Burton
RFD #1
Woodsville, NH 03785
Tel. 747-3662

Room 207
State House
Concord, NH 03301
Tel. 271-3632

LAKES REGION PLANNING COMMISSION

1992

The Lakes Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use planning, transportation planning, master planning, environmental planning, capital improvement programming, impact fee studies, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems and computerized cartography, household hazardous waste collections and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program. The Commission also serves as a collective voice in dealings with state and federal governments protecting and furthering the interests of our communities.

Your support enables the LRPC to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the LRPC:

- Provided consultation and assistance to 28 member communities.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing state programs.
- Contracted and coordinated the ninth, and largest, regional household hazardous waste program in the Lakes Region serving over 18 municipalities in a one day collection.
- Participated on the Governor's Advisory Committee for the creation of the Governor's State Park along Lake Winnisquam in Laconia.
- Sponsored local sessions of the N.H. Law Lecture Series.
- Incorporated and participated on the Belknap County Economic Development Council, a regional consortium of area towns for economic betterment.
- Supported the capitalization of the long awaited U.S. Route 3 and N.H. Route 11 community oriented transportation study of the Route 3 & 11 transportation corridor from Franklin to Laconia.
- Appointed to the Route 3 & 11 Policy Advisory Committee and entered into an agreement with the N.H. Department of Transportation to participate in the undertaking of this important corridor analysis.
- Completed a comprehensive environmental, transportation and land use analysis of important industrial lands bordering Gilford and Laconia for future economic development efforts on behalf of both municipalities.
- Prepared an analysis of barriers to affordable housing that was used by the NH Office of State Planning and the NH Housing Finance Authority for developing strategies relative to affordable housing.
- Enhanced our geographic information systems capability. With two trained staff people, we provide advice regarding GIS to many member towns. We have completed GIS mapping for projects in Laconia, Franklin, Holderness and Moultonborough. We also are represented on the NH GIS Advisor Comm.
- Continued to participate on the State's Ad Hoc Route 16 Advisory Comm. which is overseeing the Route 16 Feasibility Study designed to investigate steps to preserve the Route 16 transportation corridor to insure economic vitality and a high quality of life for the residents of communities and regions served by Route 16.

Obtained approval from the NH Department of Environmental Services and US Environmental Protection Agency to develop and promote local water quality protection regulations among communities bordering Lake Winnepesaukee. The project is expected to be funded in 1993 and carried forward into 1994. Continued to participate on and support the NH Heritage Trails efforts. The NH Heritage Trail is a recreational trail generally following the Pemigewasset and Merrimack Rivers from the Canadian border to the Mass. border. Made available the services of a recycling coordinator to area towns. Worked closely with the Merrimack River Watershed Council, Pemigewasset River Watershed Council, the National Park Service, Society for the Protection of NH Forests and others to protect open space and conserve important parcels of land along the Pemigewasset and Merrimack Rivers as part of two federal Wild and Scenic Rivers studies. Initiated point and non-point source pollution mapping of towns in the Region and transferred this information into the LRPC's geographic information system. Continued to administer the Region II Transportation Advisory Comm. in coordination with the NH Department of Transportation. This group meets throughout the year and has established regional transportation priorities which are annually presented to the Governor's Highway Advisory Council and the State Department of Transportation for future transportation improvement projects. Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to, Belmont, Andover, Northfield, Holderness, Gilmanton and Sanbornton. Surveyed area towns to learn of the services that are of the greatest regional priority; e.g., education, data and information services and land use/water quality management.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.

LAKES REGION FAMILY SERVICE ASSOCIATION, INC.

I. AGENCY PROGRAMS AND SERVICES:

Lakes Region Family Service Association, Inc. is a social service agency, offering a counseling and a family violence program to residents of the Lakes Region. In March 1992, a mediation program which has existed in our area for four years was integrated into Lakes Region Family Service. We have been in existence for over 25 years, and began operating as an independent agency in 1976. Our mission is to assist families with difficulties and problems they face.

A. COUNSELING PROGRAM:

The agency's counseling program includes individual adult, couples, child/adolescent/family counseling services. We also provide psychiatric consultation and evaluation through our consultant, Marcosa J. Santiago, MD who is a child psychiatrist. We help with problems such as marital discord, divorce, depression and anxiety, behavior problems, substance abuse, parenting and post traumatic stress.

Our agency provides counseling services to Center Harbor residents in our office at 95 Water Street in downtown Laconia and in a one day per week satellite office at the Meredith Congregational Church in Meredith. Out-patient counseling services are provided according to a sliding fee scale, and we seldom have a waiting list. Town allocations allow us to see families at affordable fees.

The Counseling Program offers a variety of groups and workshops to residents in our area. These currently include the following:

Adolescent Therapy Groups: The groups have been found to be the most effective therapeutic methodology for intervening in problems youth experience. An experienced MSW social worker oversees the groups, which are staffed by professionals and interns.

Co-Dependency Groups: For the third year in a row, we are offering groups for people with problems of "Co-dependency". These groups are well attended, and have been found to assist with many relationship issues.

Adult Children of Alcoholics Program: (and other groups to serve families with substance abuse problems.) The program includes educational workshops and therapy groups for adults who are experiencing problems as a result of growing up with an alcoholic parent/s.

Children of Divorce: Six week therapeutic groups for children whose parents are divorced. On-going.

Social Skills Groups: Program for Elementary School children, to assist them in dealing with peers, teachers, and academics.

Stress Management: Two-part series to assist people in managing stress and tension.

B. STOP FAMILY VIOLENCE PROGRAM:

Since 1981, Lakes Region Family Service has offered services to help people who are the victims, directly or indirectly, of family/interpersonal violence. We have provided a range of services for battered women and

victims of sexual assault, age 14 years and over. Recently, we re-named the program from "Lakes Region Task Force Against Domestic Violence/Sexual Assault" to "STOP Family Violence". This reflects our increased focus on violence as a family issue, with its causes and its remedies lying within the family structure.

We continue to serve adult victims, but we have realigned our program in order to help men who batter and to provide services to children who are the victims of child abuse.

Our program for men who batter provides a structured psycho-educational group for eight weeks, followed by a nine month support group. The program is operated by our STOP Family Violence coordinator, who was trained at Emerge in Boston. Emerge has a well-known training program for batterer's groups, and they are providing us with on-going support and assistance in developing our program. A male clinical psychologist, with 20 years of experience, co-leads the group with our coordinator.

The group helps men learn alternatives for problem solving, and confronts them with their responsibility for change. In many instances, couples stay together or reunites; therefore, the program intervenes in their cycle of violence or maximizes the chance that violence will not be a part of a man's future relationships with women and children.

The program has had start-up assistance from the New Hampshire Coalition Against Domestic and Sexual Violence.

The STOP Family Violence Program now has services for sexually assaulted children and their families. This includes the following:

- Counseling/assessment
- Case management and referral services, insuring that families receive services.
- Support for children in court/hospitals, etc.
- Transportation and child care.
- Groups for children.
- Groups for parents whose children have been abused.
- Community education.

The STOP Family Violence Program priority, in terms of community education in 1993, is to work with schools with the goal of helping children/adolescents to identify violence in their relationships, and prevention/identification of sexual abuse.

These services are available to Center Harbor residents free of charge and we need the on-going support of the Town of Center Harbor in order to adequately serve these families and institutions.

II. Center Harbor: Numbers served in Counseling and STOP Family Violence Program

| | Total Families Served | Center Harbor Families Served |
|------|-----------------------|-------------------------------|
| 1986 | 886 | 18 |
| 1987 | 876 | 18 |
| 1988 | 898 | 17 |
| 1989 | 890 | 18 |
| 1990 | 1,002 | 20 |
| 1991 | 1,204 | 22 |

Substantial numbers of Center Harbor families use our services; these clients have included victims of family violence and clients who were counseled for

a wide variety of problems and difficulties in the family thus far in 1992.

III. MEDIATION PROGRAM:

For four years a medication program has existed in the Lakes Region; most recently, it was directed by Ann Swett and has had limited funding from Belknap County Incentive funds. These are State monies, with the County acting as a conduit. We discussed with the Belknap County Commissioners our intent to seek town funding.

The mediation Program was integrated into Lakes Region Family Service on March 1, 1992 as a result of an agreement reached between active volunteer Mediators and the Lakes Region Family Service Board of Directors.

The Program provides parent-child mediations, free of charge. We are staffed by an Executive Director and trained volunteer mediators. Parent-child mediators assist with the following problems in families, to name just a few:

- *Rebelliousness in youth, including running away, substance abuse, school problems, verbal aggression, curfew issues.
- *Discipline problems.
- *Issues over household rules.
- *Communication problems.

A written agreement is developed as a result of the mediation and is then a tool for families to use as they deal with problems. Mediation assists with urgent family problems, but also teaches families communication and negotiation skills which assist them in relationships, jobs, etc.

We have \$2000 in funding from the Lakes Region Charitable Trust Fund to train new mediators beginning January, 1992. Fifteen people have expressed interest in the training.

1992 SUMMARY OF SERVICES
 PROVIDED TO CENTER HARBOR RESIDENTS
 BY THE MEREDITH AREA CENTER
 BELKNAP-MERRIMACK COMMUNITY ACTION PROGRAM

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/PERS | VALUE |
|--|------------------|-----------------|-----------|
| <p>COMMODITY SUPPLEMENTAL FOOD PROGRAM is a nutrition program that offers participants free nutritious foods to supplement their daily diet. The program serves children under six years of age, women during pregnancy and up to 12 months after the birth of their baby. Food is distributed from our Concord warehouse. Value \$45 per unit. (An individual may not be enrolled in both the WIC Program and CSFP but a family may have members on both programs.)</p> | Packages 18 | Persons 3 | \$ 810.00 |
| <p>CONGREGATE MEALS - All senior citizens are welcome to our congregate meal sites for nutritious hot meals, social/recreational activities and special events. Value \$5.40 per meal</p> | Meals 594 | Persons 12 | 3,207.00 |
| <p>EMERGENCY FOOD PANTRIES provide up to three days of food for people facing temporary food crisis. Value \$3. per meal.</p> | Meals 472 | Persons 42 | 1,416.00 |
| <p>FAMILY PLANNING provides confidential, comprehensive gynecological care, including complete medical examinations, breast exams, Pap smears, pregnancy testing, birth control and counseling. Value \$50 per unit.</p> | Visits 21 | Persons 20 | 1,050.00 |
| <p>FUEL ASSISTANCE is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 91-92 program was \$443.81.</p> | 16 Appl. | Households 16 | 7,101.89 |
| <p>MEALS-ON-WHEELS provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value \$5.50 per meal.</p> | Meals 839 | Persons 9 | 4,615.50 |

| SERVICE DESCRIPTION | UNITS OF SERVICE | HOUSEHOLDS/PERS | VALUE |
|---|------------------|-----------------|-------------|
| RURAL TRANSPORTATION provides regularly scheduled transportation to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value 4.10 per ride. | Rides 396 | Persons 5 | \$1,623.60 |
| SENIOR COMPANION PROGRAM provides friendly visiting and respite services for homebound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes mileage, weekly stipend (\$4. per unit). Value to visitees is comparable to similar private sector services (\$5. per unit/hr.) | Visitee 228 | Persons 1 | 1,140.00 |
| WOMEN, INFANTS AND CHILDREN provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes cost of vouchers and clinical services at \$38.50 per unit. | Vouchers 41 | Persons 4 | 1,578.50 |
| USDA COMMODITY FOODS distributes federal surplus foods to income eligible people through scheduled mass distributions. Values are: | Households 102 | Persons 216 | |
| Applesauce \$.37 per unit | 30 | | 11.10 |
| Beef \$2.80 | 30 | | 84.00 |
| Butter \$1.28 | 156 | | 199.68 |
| Corn \$.39 | 23 | | 8.97 |
| Cornmeal \$.59 | 22 | | 12.98 |
| Flour \$.72 | 22 | | 15.84 |
| Green Beans \$.29 | 49 | | 14.21 |
| Peanut Butter \$1.88 | 34 | | 63.92 |
| Pork \$2.41 | 27 | | 65.07 |
| Raisins \$.94 | 49 | | 25.38 |
| Rice \$.20 | 17 | | 3.40 |
| Tomatoes \$.36 | 23 | | 8.28 |
| Vegetarian Beans \$.21 | 41 | | 11.07 |
| GRAND TOTAL | | | \$23,065.39 |

INFORMATION AND REFERRAL -- CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns.

MEREDITH PUBLIC HEALTH NURSING ASSOCIATION

Meredith Public Health Nursing Association is a Medicare, Medicaid, BC/BS approved and State Licensed agency that provides skilled nursing, physical therapy, speech therapy, home health aide and homemaker service to the residents of Meredith and Center Harbor.

We relocated in October to a larger more accessible office at 73 Main Street, Meredith. The front door faces the High Street parking lot. Please visit us at our new location.

Memorial gifts were received in memory of Mabel Allen, Charles Aquillon, Hazel E. Bickford, Margaret E. Booth, Freeman Brooks, Robert Brown, Martha Fletcher, Carlie Lee Fritz, Helene Gleason RN, Michael Governanti, Agnes Horne, Thelma Livingston, Barbara Morris, Evelyn Palm, Charles Parker, Kenneth Smith, Thomas Sullivan, Ralph C. Thompson, Algie D. Veasey, Harry A. Wallace, Hazel White and Billie H. Wood.

Our staff includes: June A. Plummer, RN, Exec. Dir./Supr., Jane H. Kiah, B.S. RN; Craig S. Walton, RPT; Judy Stoecklin, CCC-SLP; Marilyn L. Varney, A/HH; Dale M. Connolly, Sec./Bkpr; Myrtle S. Moore, Part-time Sec./Bkpr.

Board of Directors include: Virginia Hatch, President; Barbara Sanderson, Vice President; Helen Laverdure, Secretary; Carlos Barry, Treasurer; Dr. John Betournay, Yvonne Hale, Raymond Hutchins, Preston Eames, and Dorothy Laubenstein.

Services in Center Harbor during 1992:

| | |
|-----|---------------------------------|
| 156 | RN Home Visits |
| 39 | Physical Therapy |
| 1 | Speech Therapy |
| 143 | Home Health Aide Visits |
| 139 | B.P. readings at monthly clinic |

A free Blood Pressure Clinic is held on the 2nd Wednesday of each month at the Cary Mead Room. All are welcome to come between 12 noon and 3:00 pm. Monthly Blood Pressure and Foot Clinics are provided by our nursing staff at the CAP Senior Center in Meredith.

We are planning a Health Fair for March 24, 1993, in conjunction with the Lions Club.

It is a pleasure to service the people of Center Harbor, and we are looking forward to serving you in 1993.

June A. Plummer, RN
Exec Dir/Supr

INTER-LAKES DAY CARE CENTER AND NURSERY SCHOOL

1992 REPORT TO THE TOWNS

The Fall of 1992 was highlighted by the inception of a licensed Toddler Program to serve the community. Facilities are available for the first time for children thirteen to thirty months. During 1992 the Center served 167 children from 74 families in the Preschool Program for full and part time child care, Kindergarten age child care, Seven-upper Program for school age (before and after and vacation care), Nursery School or Preschool Program, USDA Child Care Food Program - hot breakfast, lunch, snacks daily, Health Program - health checks and referrals to physicians or school districts for special needs, our seventh annual dental cleaning and flouride treatment and USDA Program - sponsorship of meals, snacks for 32 Family Day Care Homes. The economy produced an eight percent increase in Title XX eligible families for employment, training or job search. The Board of Directors and Staff welcome area residents at 36 Lang Street in Meredith.

PARKS AND RECREATION DEPARTMENT

Annual Report 1992

Recreation activities this past spring commenced with an Easter party for all local children, held at the Center Harbor Fire Station. Thirty children and their parents had fun with egg decorating, games and egg hunts. The Memorial Day Parade was highlighted this year by a special program organized by the Center Harbor Veteran's Honor Roll Committee. The new veterans' memorial was unveiled on the library lawn, followed by a concert from the Wolfeboro Village Band.

Summer activities began with the first Lakes Region Volleyball Camp held at the Center Harbor town park. This week-long camp drew 22 teenagers from the Lakes Region. Coed recreational volleyball continues to be offered every Sunday night at the I-L High School gym, and power volleyball on Tuesday evenings at the I-L Elementary School gym. Bart Coudert volunteers his services to run these programs.

The rain cancelled the Independence Day Parade this year, but did not dampen the spirits of the 125 children and adults who participated in the annual Center Harbor foot race, sponsored by the Center Harbor Sport Shop. The showers dispersed in time for the fireworks display at dusk.

Lifeguards manned the town beach from June 27th through the end of August, and offered two sessions of Red Cross swimming lessons during the summer months. Forty-six children participated in lessons, highlighted by a water carnival on the final day.

An eight-week beach activities program was offered to children at the town beach. Hikes, arts and crafts, games and teen volleyball rounded out the program. Tennis lessons were offered on Wednesdays at the town courts, and band concerts on Fridays at the fire station. An average of 12 children participated daily in the various programs. A team of Center Harbor youngsters competed with kids their age from around the state at the 15th Annual New Hampshire Youth Track and Field Meet in Rochester. Twelve competitors and their families pitched some shoes and had a bite to eat at the Second Annual Center Harbor Houseshoe Tournament and Barbeque on August 1st.

The softball field and tennis courts were well used by individuals, youth and community groups especially during the summer months. Use of these facilities is on a "first come-first serve" basis, and time and day should be reserved at the Town Clerk's office. A Yoga movement and stretching class was conducted in the Cary Mead Room this past summer and fall.

Sixty people attended the Halloween party at the fire station, and enjoyed a costume parade, fortune telling, apple bobbing, and other games and refreshments. A "Heritage Handicrafts" arts and crafts program, co-sponsored by the Nichols Memorial Library drew approximately 16 children every Saturday in November for a morning of Indian and colonial craft making. A Christmas party capped off the year, as 30 town folk gathered for ornament making, carolling, and a tree lighting. The Center Harbor Woman's Club provided refreshments.

Respectfully submitted,

ELOISE COUDERT, Director

NEW HAMPSHIRE HUMANE SOCIETY

January 1993

Office of Selectmen
Town of Center Harbor
Center Harbor, New Hampshire

Dear Selectmen:

The 1992 totals of the number of animals brought to the NH Humane Society shelter from your town are as follows:

By your Animal Control Officer:

| | | | | | |
|-------------------|----|------------------|----|--------|----|
| Dogs and Puppies: | 04 | Cats and Kittens | 02 | Total: | 06 |
|-------------------|----|------------------|----|--------|----|

From local Residents:

| | | | | | |
|-------------------|----|------------------|----|--------|----|
| Dogs and Puppies: | 13 | Cats and Kittens | 27 | Total: | 40 |
|-------------------|----|------------------|----|--------|----|

Total number of All animals received: 46

We are enclosing a copy of the report on all towns that used the shelter facilities and services in 1992. Your Society's shelter has been inspected and licensed by the State and fulfills your licensed dog pound requirements. It also complies with RSA 442-A, the Rabies Control Act for holding stray dogs.

Every town has stray animal problems. We encourage your town and especially your Animal Control Officer to use our services more in 1993.

Sincerely,

FRITZ T. SABBOW
Executive Director

Vital Statistics

BIRTHS
Registered in the Town of Center Harbor, New Hampshire
For the Year Ending December 31, 1992

| Date of Birth | Name of Child | Name of Father | Name of Mother |
|---------------------|-----------------------|----------------------|-----------------|
| Jan 12 | Amber Dawn Wyatt | | Kassandra Wyatt |
| Mar 31 | Elijah G. Fazzina | David Fazzina | Melissa Fazzina |
| July 1 | Kristel L. Thompson | Gary Thompson | Terri Thompson |
| July 5 | Gregory R. Mortrud II | Gregory R. Mortrud I | Wilma Mortrud |
| July 15 | Justin D. Hurd | David Hurd | Lynn Hurd |
| July 28 | Samuel H. Baggaley | Daniel Baggaley | Carol Baggaley |
| Dec 27 | Cody F. Cook | John Cook | Elizabeth Cook |

MARRIAGES

Registered in the Town of Center Harbor, New Hampshire
for the year ending December 31, 1992

| Date | Name & Surname of Groom & Bride | Residence at time of Marriage | Name & Residence of Officiant |
|---------|---------------------------------------|------------------------------------|---------------------------------------|
| Jan 11 | Daniel Baggaley Carol A. Smart | Center Harbor Center Harbor | Jim Maynard Sanborton, NH |
| May 29 | Robert W. Valpey Cheryl D. Rossoll | Center Harbor Center Harbor | Lillian Beckett N.Woodstock, NH |
| July 4 | Daniel R. Cheney Deborah E. Welch | Meredith NH Center Harbor | David Hughes Chocorua, NH |
| July 18 | David J. Meagher Susan H. Ulrich | Cohasset, MA Cohasset, MA | Msg. Pichette Meredith NH |
| Aug 1 | Roger L. Palmer Valerie J. Merry | Center Harbor Center Harbor | Rev. Bob Stott |
| Aug 8 | Keith F. Trevor Jacqueline Correia | Center Harbor Center Harbor | Rev. Robert Bartlett Waterford, CT |
| Aug 15 | Philip C. Glover Ann M. Boucher | Greenwich, CT Greenwich, CT | Rev. Henry Boudreau Quebec, Canada |
| Aug 15 | Harold Greenfield Linda Caswell | Alexandria VA Alexandria VA | Rev. Clifton Guthrie |
| Aug 23 | Thomas P. Breslin Jody Grablewski | W. Roxbury, MA. W. Roxbury, MA | Rev. Donald Towle Alexandria, NH |
| Sept 20 | Jeffrey Moody Maria Flynn | Dalton, MA Williamtown, MA | Rev. Thomas Damrosch Dalton MA. |
| Sept 20 | Morris Goodman Carol A. Wogin | Newtonville, MA Newtonville, MA | Richard Morse Laconia, NH |

DEATHS
Registered in the Town of Center Harbor, New Hampshire
for the year ending December 31, 1992

| Date of Death | Name | Age | Place of Birth | Occupation |
|---------------|------------------|-----|------------------|------------|
| 1990 | | | | |
| Feb 7 1992 | Margaret Ruitter | 87 | | |
| Jan 27 | Eugene F. Billin | 89 | Brooklyn, NY | Fencing |
| Apr 22 | Beatrice York | 87 | W. Center Harbor | Spinner |
| May 5 | Hellen M. Curnyn | 66 | Stamford, CT | HomeMaker |
| May 13 | Edward F. Curnyn | 70 | Manhattan, NY | Rate Clerk |
| July 11 | Richard Cabell | 79 | Big Stone Gap VA | Lawyer |
| Aug 20 | Concetta Gaynor | 67 | Boston, MA | Home Maker |
| Sept 4 | Harry Bergstrom | 81 | St. Cloud, MN | Chauffeur |
| Oct 16 | Gerald Taylor JR | 67 | Easton, ME | Linesman |

**REPORT
OF THE
1992 PROPERTY ASSESSMENTS
FOR THE
TOWN OF CENTER HARBOR
NEW HAMPSHIRE**

| OWNER | LOT # | DESCRIPTION | VALUATION |
|--------------------------------|--------|-------------|-----------|
| ACKLEY, ETHEL | 7-19 | L/B | 174200 |
| ALLARD, MAURICE & JANE | 9-14 | L/B | 64800 |
| AMBROSE, BROS, INC | 2-41 | L/O | 2450 |
| AMBROSE LAND CO | 4-56 | L/O | 5050 |
| AMIRALIAN, DONALD & ROBIN | 2-68 | L/B | 136700 |
| ANDERSEN, RONALD & SUSAN | 4-12 | L/B | 72250 |
| ANDERSON, DOUGLAS & ALETA | 9-05 | L/B | 99850 |
| ANDREWS, WILLIAM & VERA | 3-76 | L/B | 149000 |
| APRILLE, JUNE R | 8-14-9 | L/B | 74300 |
| ARCHAMBAULT, GEROGE E | 3-38 | L/B | 21050 |
| ARMSTRONG, PATRICIA & MARSHALL | 3-10 | L/O | 35200 |
| ASHTON, WILLIAM & M. DISBROW | 3-53 | L/B | 68700 |
| AUDUBON SOCIETY OF NH | 6-23 | L/O | 2000 |
| AUFHAUSER, CLAUDIA & SCHULATTA | 9-74 | L/B | 94150 |
| AVIGNON/CP REALTY TRUST | 1-30 | L/O | 30700 |
| AVIGNON/CP REALTY TRUST | 2-13 | L/O | 104100 |
| BAGGALEY, DANIEL | 3-25 | L/B | 60850 |
| BAILEY, EMILY W | 7-53 | L/B | 454200 |
| BAIRD, GORDON & SARAH | 6-11 | L/B | 286950 |
| BAIRD, GORDON | 6-12 | L/O | 23050 |
| BAKER, DEBORAH & WRIGHT, MARK | 5-07 | L/B | 55250 |
| BAKER, ROBERT | 2-39 | L/O | 2650 |
| BALLAM, TERRY & LORI SOUTHWICK | 3-107 | L/B | 66650 |
| BALLERINI, EDWARD & ELIZABETH | 3-62.1 | L/B | 172900 |
| BALLINGER, WYNNE | 6-56 | L/O | 14950 |
| BAMBERGER, NANCY | 2-4 | L/B | 45750 |
| BANKOSH, JOHN & KATHERINE | 9-99 | L/B | 16250 |
| BARKER III, DEVEREUX | 8-46 | L/B | 312200 |
| BARON, ROBIN & CLAUDIA | 9-01 | L/B | 92750 |
| BARRETT, RAYMOND JR. | 4-4.16 | L/B | 55700 |
| BARTLETT, ROBERT | 2-13.6 | L/O | 20450 |
| BASCOM, JAMES & ANGELA | 2-18 | L/B | 76400 |
| BEAL, MARGARET | 7-47 | L/B | 544400 |
| BEAL, THOMAS & BARBARA | 7-42 | L/B | 486500 |
| BEAN, FRANKLIN E | 5-39 | L/B | 144250 |
| BEATTIE, PHYLLIS | 4-36 | L/O | 1150 |
| BECKET, GAIL & LYNN MALEY | 7-21 | L/B | 380800 |
| BEEM, ROBERT & CYNTHIA | 5-56 | L/B | 67850 |
| BEIJ, PIERCE | 1-44 | L/O | 1500 |
| BEIJ, PIERCE | 3-66 | L/O | 3000 |
| BEINISH, ROGER & NOELLE | 4-07 | L/B | 65850 |
| BENNETT, EVERETT & LAURA | 4-37.3 | L/O | 12750 |
| BENOIT, GREGORY & CAROLE | 8-3.1 | L/B | 85550 |
| BENOIT, PETER & KAREN | 8-02 | L/B | 77600 |
| BENOIT, ROBERT & BARBARA | 8-03 | L/B | 85600 |
| BERGSTROM HARRY & MARY | 9-03 | L/B | 83450 |
| BERKLEY, FOREST | 2-44 | L/B | 68700 |
| BERNT, HAROLD | 8-13 | L/B | 61000 |
| BERRYMAN, GORDON & EDITH | 1-3.2 | L/B | 44950 |
| BICKFORD, GLADYS | 9-81 | L/B | 81650 |
| BIGELOW INC, R.C. | 4-48 | L/B | 149900 |
| BILLIN, EUGENE & GERTRUDE | 3-93 | L/B | 118550 |
| BILLIN, ROBERT & CAROLE | 2-59 | L/B | 365350 |
| BIRCH LANE REALTY TRUST | 8-09 | L/O | 25700 |
| BISHOP, PAUL & PHYLISS | 7-72 | L/B | 86350 |

| | | | |
|---------------------------------|---------|-----|--------|
| BISSONNETTE, JAMES & ELIZABETH | 9-87 | L/B | 32600 |
| BLACK, ETHEL | 2-38 | L/B | 3150 |
| BLAIR, KENNETH & DOROTHY | 2-82 | L/B | 93300 |
| BLOOD, STEPHEN & COLLEEN | 3-102 | L/B | 33350 |
| BOGART, KATHRYN | 2-07 | L/B | 77100 |
| BOHIGIAN, GEORGE | 2-60.3 | L/B | 126950 |
| BOND, BRUCE | 2-77 | L/B | 88450 |
| BOSSE, DONALD | 4-4.9 | L/B | 74950 |
| BOYNTON, GENE & WINIFRED | 1-31 | L/B | 63250 |
| BRADLEY, JOHN & BARBARA | 2-36 | L/O | 77900 |
| BRADHORST, RICHARD & SYLVIA | 5-48 | L/O | 60650 |
| BRADHORST, RICHARD & SYLVIA | 5-36 | L/B | 194700 |
| BRASHARES, LEWIS O & EDITH | 5-65 | L/B | 139250 |
| BRASHARES, LEWIS O & EDITH | 8-01 | L/O | 9450 |
| BRASHARES, LEWIS O & EDITH | 6-09 | L/O | 143650 |
| BRATSOS, JOHN & BETTY | 7-63 | L/B | 133850 |
| BRATT, ALBERT & BETTY | 2-76 | L/B | 99650 |
| BREED, WILLIAM & SUSAN | 8-46.2 | L/B | 279850 |
| BREWER, ANDREA | 1-38 | L/B | 26300 |
| BRICKLEY, SAMUEL & COLLEEN | 1-21 | L/B | 133200 |
| BROOKS, ETHEL | 9-10 | L/B | 53800 |
| BROWN, BEVERLY | 9-08 | L/B | 70250 |
| BROWN, DONALD & JANE | 6-15 | L/B | 100350 |
| BROWN, SHEILA | 2-48/91 | L/O | 19300 |
| BURGESS, EUGENE & BONNIE | 9-57 | L/B | 25950 |
| BURNS, ELLEN | 3-91 | L/B | 153700 |
| BURROWS, BRUCE & JILL | 7-80 | L/B | 69950 |
| CABELL, CYANE & RICHARD ET AL | 7-29 | L/B | 220950 |
| CABEL, MAYO | 7-27 | L/B | 127050 |
| CABELL, WILLIAM & HILDRETH ETAL | 7-27 | L/B | 182800 |
| CALDWELL, DOROTHY | 9-43 | L/B | 107100 |
| CALLAHAN DANIEL ET AL | 2-62 | L/O | 18950 |
| CALLAHAN, CALLAHAN & SHIMKE | 2-57 | L/O | 14300 |
| CALLAHAN, DANIEL & THELMA ETAL | 2-61 | L/B | 62400 |
| CAMPBELL, CRAWFORD | 7-50 | L/O | 1050 |
| CAMPBELL, KEVIN & DIANE | 9-77 | L/B | 160150 |
| CAMPBELL, LEONARD & NAN | 9-45 | L/B | 72800 |
| CANEY, STEVEN & ROCHELLE | 4-45 | L/B | 111600 |
| CANNON, ROBERT & MARGUERITA | 3-36 | L/B | 76350 |
| CANTWELL, WILLIAM | 9-B2 | O/B | 5000 |
| CARR, ADRIAN & LOIS | 3-19 | L/B | 46950 |
| CARR, DONARD & HAZEL | 9-80 | L/B | 79600 |
| CARR, ROBERT & R.LAVACHE | 3-111 | L/B | 74700 |
| CASWELL, ALLEN & BRENDA | 1-57.1 | L/B | 81000 |
| CASWELL, HERMAN & BEVERLY | 1-57 | L/B | 91650 |
| CASWELL, HERMAN & BEVERLY | 1-58 | L/O | 2250 |
| CASWELL, HERMAN & BEVERLY | 3-116 | L/O | 100 |
| CENTER HARBOR REALTY TRUST | 4-24 | L/O | 24450 |
| CENTER HARBOR SPORT SHOP | 9-78 | L/B | 176600 |
| CENTER HARBOR TRUST | 4-40 | L/O | 9200 |
| CENTER HARBOR, TOWN OF | 2-80 | L/B | 81450 |
| CERSOSIMO LUMBER CVO., INC | 2-45 | L/O | 68650 |
| CERUTTI, RUTH | 3-70 | L/B | 142700 |
| CHANDLER, HOWARD & NANCY | 1-11 | L/B | 72400 |
| CHAPIN, JOAN | 5-30 | L/B | 293750 |
| CHASE, CHRISTINE | 5-51 | L/B | 155250 |

| | | | |
|----------------------------------|---------|-----|--------|
| CHEEVER, DANIEL & MARY | 7-08 | L/O | 51050 |
| CHEEVER, DANIEL & MARY | 7-07 | L/O | 6150 |
| CHUTE, JEANNE | 1-07 | L/B | 254650 |
| CLARK, NADINE | 3-15 | L/O | 38250 |
| CHIVRUK, EDWARD & IMELDA | 3-84 | L/B | 29650 |
| COCHRAN, GUY & JANE | 5-06 | L/B | 29450 |
| COE, CHALMERS | 4-43 | L/O | 650 |
| COE, CHALMERS & PAMELA | 4-44 | L/B | 79500 |
| COE, REV. CHALMERS | 4-09 | L/B | 149050 |
| COLEMAN, RANDALL & EDNA | 7-25 | L/B | 214250 |
| CONCANNON, WILLIAM | 6-36 | L/O | 15250 |
| CONLON, DAVID & JANICE | 2-26 | L/B | 155850 |
| CONNOR, JOHN & AGNES | 7-61 | L/B | 170850 |
| CONRAD REALTY TRUST | 2-90.2 | L/O | 21600 |
| CONRAD REALTY TRUST | 4-4.1 | L/O | 47700 |
| CONRAD REALTY TRUST | 4-21 | L/O | 14150 |
| CONRAD REALTY TRUST | 3-64 | L/O | 10800 |
| CONRAD REALTY TRUST | 4-37.2 | L/O | 1400 |
| CONTRADA & ALBERTI, STEVEN | 4-19 | L/O | 17500 |
| CONVERSE, RUDOLPH & BETTY, HAIRE | 1-01 | L/B | 80500 |
| CONWAY, JAMES | 2-81 | L/B | 88500 |
| COASHAUKEE CLUB INC | 7-30 | L/B | 413800 |
| COOK, JOHN | 1-48 | L/B | 95800 |
| COOK, JOHN | 2-19 | L/O | 200 |
| COOLIDGE NICOLE FINAMOR & PETER | 7-04 | L/O | 41250 |
| COOLIDGE, LAURENCE | 7-06 | L/B | 330750 |
| COOLIDGE, ROBERT | 7-05 | L/O | 1600 |
| COOLIDGE, NICHOLAS | 7-03 | L/B | 238050 |
| COREY, LAWRENCE & EDITH | 2-35 | L/O | 1050 |
| CORSO, RICHARD & KATHERINE | 4-32 | L/B | 58050 |
| COST, CHRISTOPHER & RHONDA | 5-11 | L/B | 58200 |
| COUDERT, EARL & ELOISE | 4-11 | L/B | 54750 |
| CRANE, THOMAS & CAROL | 6-58 | L/B | 147000 |
| CRANE, THOMAS & CAROL | 6-28 | L/O | 16500 |
| CRANE, THOMAS, JR | 7-81 | L/B | 9850 |
| CRONIN, ROBERT & FREDA | 9-48 | L/B | 44850 |
| CROWE, GLORIANN | 7-55 | L/O | 3350 |
| CROWE, GLORIANN | 7-54 | L/B | 161400 |
| CROWE, GLORIANN | 7-74 | L/O | 31100 |
| CURCIO, VINCENTIA | 6-51 | L/O | 6350 |
| CURNYN, EDWARD & HELEN | 6-78 | O/B | 23900 |
| CURRAN JR, JOHN & JENNIFER | 1-1.1 | L/O | 14700 |
| D'ANGELO, JAMES & LINDA | 3-12 | L/B | 178150 |
| DAIGNEAULT TR. CKH TR, THOMAS | 3-81 | L/O | 26800 |
| DAIGNEAULT, TR. CKH TR, THOMAS | 3-96 | L/O | 15000 |
| DAIGNEAULT, THOMAS & SALLY | 7-46 | L/B | 674000 |
| DAMASO, MAUREEN | 3-97.11 | L/B | 115600 |
| DAMON, G. H. & HARRIET | 5-23 | L/B | 956000 |
| DANE, PTR, ATT G. STEPHENSON | 8-40 | L/B | 260750 |
| DANE, ERNEST %KELLOGG G&G | 8-29 | L/O | 3350 |
| DANE, ERNEST %KELLOGG G&G | 8-47 | L/O | 3800 |
| DANE, EDWARD N, R. E. T. | 6-24.3 | L/B | 280900 |
| DANE, EDWARD N, R. E. T. | 8-06 | L/B | 19450 |
| DANE, HERBERT, R. E. T. | 8-18 | L/O | 14300 |
| DANE, EDWARD TRUST | 6-60 | L/B | 270650 |
| DANE, EDWARD TRUST | 8-43 | L/B | 730450 |

| | | | |
|-------------------------------|----------|-----|--------|
| DANE, EDWARD TRUST | 8-48&9B3 | L/B | 239950 |
| DANE, EDWARD TRUST | 4-55 | L/B | 116500 |
| DANE, EDWARD TRUST | 8-41 | L/O | 150 |
| DANE, EDWARD TRUST | 8-36 | L/B | 111750 |
| DANE, EDWARD TRUST | 6-24 | L/B | 723150 |
| DANE, EDWARD TRUST | 6-24.4 | L/B | 128300 |
| DANE, BENJAMINE & ALEXANDRA | 8-14 | L/O | 52150 |
| DANE, CHARLES | 8-28.1 | L/O | 36800 |
| DANE, EDWARD & ARABELLA | 8-45 | L/B | 426450 |
| DANE, EDWARD & ARABELLA | 8-49 | L/O | 13300 |
| DANE, EDWARD N | 4-54 | L/O | 1850 |
| DANE, EDWARD N. & HERBERT | 5-28 | L/O | 175350 |
| DANE, HERBERT & SALLY | 8-44 | L/B | 354550 |
| DAVIS, D. SCOTT & DONALD | 3-83 | L/B | 80850 |
| DAVY, GEORGE & BETSY | 9-54 | L/B | 85900 |
| DEBIASE, LOUIS | 7-83 | L/O | 17600 |
| DECARO, ANDREW | 6-46 | L/O | 4850 |
| DEGRACE, JEANNE & DAVID | 1-49 | L/B | 86800 |
| DELLENBAUGH, JOANNA ET AL | 7-52 | L/O | 1600 |
| DESMOND, JOHN | 5-32 | L/B | 225750 |
| DESOUSA, CAROL | 6-17 | L/B | 91600 |
| DESROSIERS, NORMAND | 4-20 | L/B | 57650 |
| DICECCA, CHARLES & COSMOS | 4-39 | L/B | 78200 |
| DICK, ELSIE | 3-67.1.1 | L/B | 131350 |
| DOG COVE CORP | 5-43 | L/O | 57500 |
| DOLAC, THERESA | 3-72 | L/B | 111850 |
| DOLE, JOSEPH | 9-97.1 | L/O | 11050 |
| DOLE, JOSEPH & JOAN | 9-97 | L/B | 162650 |
| DORS, THOMAS & CLAIRE | 2-56 | L/B | 71800 |
| DOW, JULIA & JAMES | 6-20 | L/B | 79800 |
| DOWD, ALBERTA | 2-09 | L/O | 3700 |
| DREW, LUCILLE | 2-32 | L/B | 13550 |
| DRISCOLL, JOSEPHINE | 9-36 | L/B | 59500 |
| DROUKAS & K.LAFLAMME, JOS | 4-30 | L/B | 91750 |
| DUNBAR, JESSIE | 5-59 | L/B | 156050 |
| DUNNELL & ELLEN BENNET, J&W | 7-01 | L/O | 6050 |
| DURAN, JAMES | 3-109 | L/B | 23750 |
| DWIGHT, THORA | 7-82 | L/B | 36100 |
| DWYER, BEVERLY | 3-51 | L/B | 44750 |
| DWYER, EDWARD | 2-02 | L/B | 155300 |
| DWYER, EDWARD | 2-20 | L/O | 14000 |
| DYER, JAMES | 9-30 | L/B | 52800 |
| DYER, JAMES | 9-30U | L/B | 125250 |
| DYER, JAMES & JANE | 9-EOU301 | L/B | 29850 |
| EARL, GEORGE | 3-82 | L/O | 3850 |
| EARL, GEORGE | 2-69 | L/B | 223050 |
| EARL, GEORGE | 2-73 | L/B | 150750 |
| EDMONDS, RICHARD & ANITA | 3-94 | L/B | 177700 |
| EHL, JAMES & ELEANOR | 2-55 | L/B | 45000 |
| EHL, JAMES & ELEANOR | 2-52 | L/O | 49350 |
| EHL, JAMES & ELEANOR | 2-51 | L/B | 195800 |
| EISAMAN, CLARENCE & NANCY | 1-37 | L/B | 21200 |
| ELBAUM, MARC & CHRISTINE | 4-28 | L/B | 46750 |
| ELCOCK, %J.SULLIVAN, JOSEPH | 7-40 | L/B | 835000 |
| ELLIOTT %J.GREEN ESQ, WILLIAM | 6-44 | L/O | 22050 |
| ELLIOT VILAS, JOCELYN | 6-42 | L/O | 21200 |

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| ELLIOTT, LAURENCE | 6-40 | L/O | 21550 |
| ELLIOTT, PEGGY | 6-29.1 | L/O | 21400 |
| ELLIS, DORIS | 1-40 | O/B | 8300 |
| ELLIS, PRISCILLA | 3-117 | L/B | 42200 |
| ELMORE, JOHN | 6-26 | L/B | 372450 |
| EMERSON, DENLEY | 5-3.1 | L/B | 37850 |
| ENGEL, PETER | 2-24 | L/B | 47250 |
| ENGEL, PETER | 2-23 | L/B | 41600 |
| ERICKSON ET AL, RONALD | 6-41 | L/O | 21400 |
| ERICKSON, RICHARD & BARBARA | 3-13 | L/B | 154400 |
| FAIRBANKS & P. WILLARD, WILLIAM | 2-13.1 | L/B | 81800 |
| FANCHER, FRANKLYN & MARY | 9-22 | L/B | 107600 |
| FARNUM, EDGAR & MARJORIE | 6-10 | L/B | 325250 |
| FARRINGTON, ROBERT & SYLVIA | 2-25 | L/B | 176200 |
| FEELY, FRANK & MURIEL | 8-32 | L/B | 127650 |
| FENCER, MARION | 6-32 | L/O | 61550 |
| FERGUSON, BARBARA | 2-08 | L/B | 50200 |
| FERLAZZO, PHILIP & VIRGINIA | 3-60.3 | L/B | 121800 |
| FERRANTE, JAMES & HELEN | 9-75 | L/B | 155300 |
| FIELDS JR, RICHARD | 3-96.1 | L/B | 33100 |
| FINN CHARITABLE TRUST, FRANK | 8-21 | L/B | 40300 |
| FINN, FRANK | 9-91 | L/B | 423500 |
| FISHER, DONAL & MARY | 1-36 | L/B | 91850 |
| FISHER, GARDNER | 6-78.2 | L/O | 4000 |
| FISKE REALTY TRUST | 8-42 | L/B | 492550 |
| FLANDERS, IRENE | 3-88 | L/B | 25750 |
| FLYNN, SHAUN & JULIE | 1-52 | L/B | 55550 |
| FOERST, BEVERLY | 5-58.2 | L/B | 278500 |
| FOLEY, JOHN & JESSIE | 5-24 | L/B | 144400 |
| FORTGANG, ROBERT & ELLEN | 6-69.2 | L/O | 11750 |
| FOSTER TRUST 1989, ESTHER P | 3-06 | L/B | 192500 |
| FOSTER TRUST 1989, ESTHER P | 9-93 | L/B | 64050 |
| FOSTER, BRADFORD & ELAINE | 2-17 | L/B | 104450 |
| FOWLER, LEWIS & OLIVE | 7-62 | L/B | 174050 |
| FRANK, ELLIS & MARION | 3-75 | L/B | 115250 |
| FRAZIER, MALCOLM CONSTANCE | 7-67 | L/B | 141350 |
| FREETO, J. GAIL | 6-76 | L/O | 700 |
| FRITZ, CHARLES & DARLENE | 6-62 | L/B | 162750 |
| FUREY, ROBERT & JESSIE | 3-67.1.5 | L/B | 138700 |
| GAMBSY, RICHARD | 5-04 | L/B | 20900 |
| GARDEN, STUART & SALLY | 4-13 | L/B | 87500 |
| GARRICK, GREGORY | 7-75 | L/B | 340050 |
| GAVARNY, BRUCE | 1-14.2 | L/O | 26400 |
| GAVARNY, BRUCE | 1-18 | L/B | 94450 |
| GAYNOR, JOSEPH & CONCETTA | 6-73 | L/O | 17600 |
| GAYNOR, JOSEPH & CONCETTA | 9-98 | L/B | 120500 |
| GEDDES, ELLA | 9-49 | L/B | 62350 |
| GEISLER & SANDMANN, E. & H | 9-88 | L/B | 37650 |
| GEORGE % P. GEORGE, HELEN | 8-31 | L/O | 1700 |
| GEORGE % P. GEORGE, HELEN | 8-30 | L/B | 228650 |
| GEORGE, PAUL & HELEN | 8-26 | L/O | 17700 |
| GEPHART, JOHN | 7-41 | L/B | 492800 |
| GERTZ & WELLS | 6-33 | L/O | 5950 |
| GIBBS, BARBARA | 6-02 | L/B | 211200 |
| GINGASS & S. DRAKE, DANIEL | 5-57 | L/B | 53900 |
| GINTER & J. FELDMAN, JOHN | 9-55 | L/B | 62300 |

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| GINTER, JOHN & CANDACE | 9-24 | L/B | 54250 |
| GLOGOWSKI, STANLEY | 6-71 | L/B | 70400 |
| GOLDBERGER, WILLIAM & MARCIA | 5-29 | L/B | 269400 |
| GOLDMAN, MELVIN & SELMA | 7-65 | L/B | 145600 |
| GOODNOW, ROBERT W | 2-67 | L/B | 79050 |
| GORDON, ELLEN | 6-07 | L/B | 256400 |
| GORDON, ELLEN | 6-1.22 | L/O | 196050 |
| GORDON, ELLEN | 6-13 | L/O | 27450 |
| GORDON, MELVIN | 6-1.5 | L/O | 175050 |
| GORDON, MELVIN | 6-1.3 | L/O | 220100 |
| GORDON, MELVIN & ELLEN | 6-06 | L/B | 1152650 |
| GORDON, MYRA & ROY | 7-14.3 | L/B | 56050 |
| GORDON, MYRA & ROY | 7-14.1.2 | L/B | 367750 |
| GRAHAM, THELMA | 2-79 | L/B | 114950 |
| GRANBERG ET AL, CARL | 6-52 | L/B | 56500 |
| GRANT, JOHN | 5-44U1 | L/B | 39400 |
| GRAY, STELLA | 9-69 | L/B | 42000 |
| GRAY, STELLA | 6-63 | L/O | 21750 |
| GREEN, DENNIS & REBECCA | 8-08a | O/B | 61000 |
| GREEN, JAMES & ELLEN | 5-01 | L/O | 6500 |
| GRIFFIN, HAMILTON | 7-23 | L/B | 250300 |
| GRIFFIN, JOHN & MARGARET | 9-02 | L/B | 77000 |
| GRIFFIN, WILLIAM & VIRGINIA | 2-13.5 | L/B | 96100 |
| GRIFFIN, WILLIAM & VIRGINIA | 2-13.4 | L/O | 14400 |
| GROSS & DIANE GARFIELD, PETER | 6-29 | L/B | 356400 |
| GROSS & DIANE GARFIELD, PETER | 6-29.2 | L/O | 2350 |
| GURNEY, PETER & GEORGE | 7-36 | L/B | 457000 |
| GUSTAFSON, CRAIG & LUCY | 4-4.12 | L/B | 99350 |
| HAIGH, WILLIAM & MADELINE | 5-09 | L/B | 101450 |
| HAIGH, WILLIAM & MADELINE | 5-17.3 | L/O | 11800 |
| HAINES, JEFFREY & SHEILA | 1-51 | L/B | 17700 |
| HAINES, MILDRED | 2-43 | L/B | 67450 |
| HAINES, Y. ANN | 4-17 | L/B | 112850 |
| HAINES, Y. ANN | 2-22 | L/B | 41950 |
| HALE PARTNERSHIP | 3-67 | L/B | 736350 |
| HALE, ALLAN & SALLY | 3-71 | L/B | 133350 |
| HALE, ALLAN & SALLY | 3-20 | L/B | 118450 |
| HALE, MELVIN & RUTH | 3-17 | L/O | 44650 |
| HALE, MELVIN & RUTH | 3-3 | L/B | 226300 |
| HALE, YVONNE | 3-92 | L/B | 124400 |
| HALEY, SANDRA | 8-10 | L/B | 95850 |
| HALLORAN, ROBERT & BARBARA | 5-49 | L/B | 128000 |
| HALSEY, CATHERINE | 4-52 | L/B | 339450 |
| HALSEY, JEFF | 4-37 | L/B | 170150 |
| HANSON & J.KIRWAN, VICTORIA | 8-23 | L/B | 127950 |
| HANSON, BESS | 6-72 | L/O | 3000 |
| HANSON, BESS | 8-20 | L/B | 125000 |
| HANSON, BESS | 9-92 | L/O | 37300 |
| HANSON, RICHARD | 9-25 | L/B | 71200 |
| HARLAN, ESTHER | 3-01 | L/B | 170900 |
| HARLOW, RICHARD & CAROLYN | 9-07 | L/B | 80450 |
| HARRIS TRST HARRIS REALTY, A | 7-37 | L/O | 1000 |
| HARTZLER, WILLIAM D | 1-06 | L/B | 88450 |
| HASKELL, CLARENCE & ANN | 3-16 | L/B | 178500 |
| HAVERSAT, MADELINE | 9-09 | L/B | 68600 |
| HAVRE, PIERRE & JAN | 3-17 | L/B | 190050 |

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| HAWKINS SAFETY EQUIP.CO | 2-12 | L/O | 8800 |
| HEATH TRST,EVERETT & MADELINE | 9-72U3 | L/B | 844300 |
| HEATH TRST,EVERETT & MADELINE | 9-82 | L/B | 446700 |
| HEATH, ROBERT | 9-51 | L/B | 72150 |
| HEATH, ROBERT | 8-07 | L/O | 25650 |
| HEATH, ROBERT | 9-63 | L/B | 45800 |
| HEIMBACH ET AL, GAIL W | 9-86 | L/B | 30400 |
| HEINER, JAY & HELEN | 5-64.5 | L/B | 155350 |
| HELFER, SCOTT & KAREN | 3-42 | L/B | 22900 |
| HENNESSEY, JOHN & LOUISE | 2-01 | L/B | 109950 |
| HENNESSEY, JOHN & LOUISE | 1-25 | L/B | 98000 |
| HENNESSEY, JOHN & LOUISE | 2-10 | L/O | 16850 |
| HENNESSEY, JOHN & LOUISE | 2-06 | L/O | 7650 |
| HERBERT ET AL, JEANNETTE | 7-51 | L/O | 650 |
| HERRINGTON, JOAN | 7-13.1 | L/B | 758400 |
| HERRINGTON, STUART & THUAN | 3-60 | L/O | 26300 |
| HICKEY, DAVID | 4-35 | L/B | 31500 |
| HIGLEY, GEORGE & JOAN | 9-64 | L/B | 44350 |
| HILDEBRAND, ADAM MARK | 7-88 | L/B | 69350 |
| HILL, ROBERT | 3-108 | L/B | 19100 |
| HILSKY, CHARLES & NANCY | 4-4.13 | L/B | 89500 |
| HIRSHIK, LARRY & BETH | 6-45.9 | L/B | 97800 |
| HODGE, DEAN | 5-03 | L/O | 40500 |
| HOLLAND, DAVID | 2-45.2 | L/O | 22900 |
| HOOD, ROBERT & MARILYN | 4-10 | L/B | 142200 |
| HOOPER, GEORGE & JANET | 9-46 | L/B | 52200 |
| HORNE, ARNOLD | 7-22 | L/B | 257100 |
| HOWARD, ROBERT | 6-47 | L/O | 6000 |
| HOWELL FAMILY TRUST | 7-33 | L/B | 206900 |
| HUGHES, JOHN & MAE | 3-106 | L/B | 33100 |
| HULSLANDER, BRUCE & ELIZABETH | 6-45.12 | L/B | 99600 |
| HUNTER, CONVERSE & DOROTHEA | 7-89 | L/B | 240800 |
| HURD, DAVID & LYNN | 3-110 | L/B | 19250 |
| HURLEY, MICHAEL & MARION | 9-71 | L/B | 101450 |
| HURLEY, JOHN & BEATRICE | 9-38 | L/B | 70950 |
| HYNE, VIRGINIA | 9-58 | L/B | 61200 |
| ILLSLEY, RUSSELL & RITA | 4-22 | L/B | 27800 |
| IRELAND EST % ETHEL HARDING | 2-84 | L/B | 90650 |
| IRREGARDLESS INC | 8-37 | L/B | 354250 |
| J & C MANAGEMENT | 9-28 | L/B | 244700 |
| JAMES, MARY | 7-10 | L/O | 404350 |
| JAMES, MARY | 7-14.2 | L/B | 113600 |
| JOHNSON, BRUCE | 1-40.5 | L/B | 34650 |
| JOHNSON, CHRIS & MARY | 1-40 | L/B | 50050 |
| JOHNSON, CONSTANCE | 6-69.3 | L/O | 11750 |
| JOHNSON, GEORGE & MARGARET | 7-32 | L/B | 216650 |
| JOHNSON, MARGARET | 1-40.2 | L/O | 9050 |
| JONES, CLARENCE | 3-58 | L/B | 24850 |
| JORDAN, JOHN | 3-40 | L/B | 61850 |
| JORDAN, JOHN | 3-41 | L/B | 15750 |
| JORDAN, KENNETH | 3-44 | L/B | 33300 |
| JORDAN, PATRICIA & JOHN | 3-44.4 | L/B | 76950 |
| JORDAN, ROLAND & LOIS | 2-71 | L/B | 70450 |
| JORDAN, THOMAS | 3-43 | L/B | 32050 |
| JORDAN, THOMAS & MATTHEW | 3-44.3 | L/O | 10100 |
| JOYCE, FREDERICK & M | 3-54 | L/B | 30300 |

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| KAHN, RICHARD | 1-12 | L/B | 78550 |
| KARAGOZIAN, HAROLD & KARIN | 5-44U6 | L/B | 62600 |
| KAYROS, PETER & KATHLEEN | 9-85 | L/B | 23350 |
| KEAY, DONALD & MARY ANN | 9-59 | L/B | 136300 |
| KEENE, ROBERT & JEAN | 7-13.2 | L/B | 497750 |
| KELLEY, GARALD | 9-68 | L/B | 42300 |
| KELLEY, GARALD | 9-60 | L/O | 8400 |
| KELLEY, JOHN & DIANE | 3-34.1 | L/B | 68950 |
| KELLEY, REGINALD & JACQUELINE | 6-77 | L/B | 143300 |
| KELLEY, ROGER & NANCY | 8-24 | L/B | 101000 |
| KELLY, JOHN & MARY | 3-04 | L/B | 172350 |
| KELSEY TRUST, THOMAS & ELIZ. | 6-08 | L/B | 262100 |
| KEREN, ROBERT & PAMELA | 1-59 | L/B | 60850 |
| KEVORKIAN, CHARLES | 4-56.8 | L/O | 20000 |
| KIMBALL, JANET | 1-28 | L/B | 75200 |
| KIMBALL ISLAND TRUST | 7-09 | L/B | 688100 |
| KIMBALL ISLAND TRUST | 7-70 | L/O | 21200 |
| KIMBALL ISLAND TRUST | 7-60 | L/O | 60000 |
| KIMBALL, DAVID | 2-47 | L/B | 77450 |
| KLINE, EDWIN & DIANE | 5-64 | L/B | 21500 |
| KNEELAND, WALTER & DOROTHY | 9-04 | L/B | 81200 |
| KOERBER, WILLIAM & MARGUERITE | 3-18 | L/B | 103600 |
| KOZAK, MARK & KATHLEEN | 6-21 | L/B | 86950 |
| LABRANEY, CHESTER & PRISCILLA | 3-65 | L/B | 38900 |
| LABRANEY, GERALD | 3-65.3 | L/B | 38850 |
| LAFFER, ROBERT & SUSAN | 6-55 | L/B | 55350 |
| LAKE, BARBARA | 1-40.44 | L/O | 19300 |
| LAKES REGION HOUSING INC | 1-29 | L/O | 14450 |
| LAMOREAUX & P TRAVERS, JUSTIN | 5-25 | L/B | 66050 |
| LAMPREY, GEORGE | 3-24 | L/B | 48100 |
| LAMPREY, ROBERT & MARGARET | 9-40 | L/B | 199500 |
| LAMPREY, ROBERT & MARGARET | 9-95 | L/O | 28500 |
| LANDERS, BERNARD | 6-37 | L/O | 5500 |
| LANGDON, ROBERT & JOAN | 3-77 | L/O | 18800 |
| LAPLANTE, LOUISE | 6-64 | L/O | 2400 |
| LAPOINTE, RALPH & DOROTHY | 9-18 | L/B | 61300 |
| LARSON, ALVIN & ELIZABETH | 3-52 | L/B | 39800 |
| LARSSON, B.J. | 9-61 | L/B | 67050 |
| LASKEY, JOHN & PATRICIA | 5-54 | L/O | 78950 |
| LATULIPPE, DON & CYNTHIA | 1-53 | L/B | 73700 |
| LATULIPPE, DONNA | 7-64 | L/O | 97200 |
| LATULIPPE, MICHAEL | 7-71 | L/B | 102950 |
| LATULIPPE, RENE & DOROTHY | 7-73 | L/B | 55200 |
| LATULIPPE, RENE & MICHAEL | 7-69 | L/O | 26600 |
| LAUREL GLEN | 5-44 | L/O | 82150 |
| LAUTERBACH, BARBARA | 9-32 | L/B | 115200 |
| LAUTERBACH, BARBARA | 9-35 | L/O | 1350 |
| LAVALLEE, PRISCILLA | 9-73 | L/B | 51450 |
| LAVERDURE, HELEN | 4-4.17 | L/B | 61250 |
| LEACH, DAVID | 6-75 | L/O | 650 |
| LEBARON, KENNETH & FRANCIS | 7-31 | L/B | 349150 |
| LELAND, RICHARD | 2-63 | L/B | 90300 |
| LELAND, RICHARD | 2-64 | L/B | 100150 |
| LENFEST, LAUREN | 3-28 | L/B | 173000 |
| LEP, JOHN & LINDA | 9-44 | L/B | 50200 |
| LEROY, MARTHA | 8-25 | L/B | 113400 |

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| LEVY, ROBERT & GLADYS | 5-44-U5 | L/B | 105500 |
| LIBBY, KENT & ANNE | 8-05 | L/B | 60700 |
| LIBBY, EDWARD | 1-15 | L/B | 165350 |
| LITTLE, DAVID & HEIDI | 1-41.1 | L/B | 66700 |
| LOCUS LTD PARTNERSHIP I | 6-25 | L/B | 81950 |
| LOCUS LTD PARTNERSHIP I | 7-16 | L/B | 374150 |
| LOCUS LTD PARTNERSHIP I | 7-14.4 | L/O | 800 |
| LOGEL, JAMES & LESLIE | 2-90 | L/B | 161100 |
| LOVETT, MILLER | 6-66 | L/O | 1750 |
| LUCIANO, GEORGE & NETTIE | 2-33 | L/B | 22100 |
| LUCIER, RUSSELL | 3-67.1.3 | L/B | 138700 |
| LUCIER, TYRONE | 4-56.2 | L/B | 134700 |
| LUDWICK, DAVID & MARIE | 3-103.2 | L/B | 44450 |
| LUDWICK, ELEANOR | 3-103 | L/B | 63650 |
| LUDWICK, JOHN | 3-105 | L/O | 13550 |
| LUDWICK, JOHN & SALLY | 3-104 | L/B | 76250 |
| LUDWICK, STEPHEN & CYNTHIA | 3-105.3 | L/B | 46300 |
| LUDWICK, TIMOTHY & KAREN | 3-103.1 | L/B | 41250 |
| LUDWIG, DAVID R & PAMELA | 2-27 | L/B | 66600 |
| LYDEN, JEAN | 5-12 | L/B | 37100 |
| MACARTHUR, ROBERT & JOAN | 7-59 | L/B | 162250 |
| MACCRELLISH, DAVID | 1-41.2 | L/O | 18150 |
| MACDONALD, WARREN & JOYCE | 3-112 | L/B | 52850 |
| MACHOWSKI, MARGARET | 9-15 | L/B | 79300 |
| MAHER, RONALD & BRENDA | 6-67 | L/O | 3300 |
| MANVILLE, EUGENE | 6-69 | L/O | 8750 |
| MANVILLE, EUGENE & PRISCILLA | 9-50 | L/B | 63100 |
| MANVILLE, LEON & MELISSA | 6-69.1 | L/B | 83100 |
| MARCUS, WILLIAM & CYNTHIA | 7-13.4 | L/B | 849500 |
| MARDEN & H. WOBBER, FRED | 1-02 | L/B | 73900 |
| MARDEN & H. WOBBER, FRED | 1-04 | L/O | 48450 |
| MARSH, MICHELE | 5-58 | L/B | 327750 |
| MARSHALL, CARL & NORMA | 6-02 | L/B | 118200 |
| MARTIN, DENNIS & JACKLYN | 3-46 | L/B | 57400 |
| MARTIN, HERBERT & GERTRUDE | 9-62 | L/B | 57400 |
| MARTIN, ROGER & CONSTANCE | 3-90 | L/B | 92150 |
| MARTINES, PHYLLIS | 9-17 | L/B | 55200 |
| MATTSON, LEE | 4-50 | L/O | 2100 |
| MATTSON, LEE & RANDY | 4-47&46 | L/B | 136700 |
| MAXWELL, DONALD | 3-02 | L/B | 258800 |
| MCCABE, EDWARD & BARBARA | 3-97 | L/O | 32500 |
| MCCAHAN, ANN & RICHARD | 8-34 | L/B | 82650 |
| MCCARTHY, JOSEPH & KATHLEEN | 7-13 | L/O | 234200 |
| MCDONALD TRUST ET AL | 7-57 | L/B | 196150 |
| MCLEAN, ARNOLD & NORMA | 7-68 | L/B | 161800 |
| MCLEARY, BARBARA | 5-21 | L/B | 224450 |
| MEAD FARM INC. | 7-14 | L/B | 649150 |
| MEAD, CHARLES & CAROL | 7-11 | L/B | 229500 |
| MEAD, GEORGE & CAROLE | 7-12 | L/O | 550 |
| MEAD, HANSY | 7-14.1 | L/B | 446900 |
| MEAD, WILLIAM & HANSY | 7-18 | L/B | 347450 |
| MEAD, WILLIAM & HANSY | 7-17 | L/O | 1300 |
| MEADOWS MOTEL | 9-90 | L/B | 754200 |
| MELONEY, KIRK & JEAN | 5-7.1 | L/B | 118950 |
| MERRILL, JOHN | 8-12 | L/B | 36900 |
| MICHAUD, PETER & ROBIN | 1-35 | L/B | 99900 |

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| MICHEL, ALLEN & ROBERTA | 7-14.1.1 | L/B | 474700 |
| MICICH, JOHN & JOYCE | 4-4.18 | L/O | 19350 |
| MILLER, ANNA | 9-41 | L/B | 121550 |
| MILLER, ARVIN & NANCY | 2-65.1 | L/B | 199750 |
| MILLER, CAROL & RICHARD | 6-39 | L/B | 94450 |
| MILLER, SUTHERLAND | 2-42 | L/O | 51550 |
| MILLER, W. ALLEN | 7-39 | L/B | 457300 |
| MILLS, DAVID | 3-65.2 | L/B | 62250 |
| MITCHELL, OLIVER & DOROTHY | 9-19 | L/B | 117300 |
| MOENCH, THEODORE & LAURA | 2-72 | L/B | 105550 |
| MOHAN, PATRICK & SHEILA | 6-78 | L/B | 85300 |
| MOLLOY, THOMAS & DOROTHY | 4-16 | L/B | 60800 |
| MONELL, RICHARD & KAREN | 2-28 | L/B | 120150 |
| MOODY, RUTH | 2-49 | L/B | 203700 |
| MOODY, WINSHIP | 3-34 | L/B | 68700 |
| MOODY, WINSHIP | 3-11 | L/B | 261100 |
| MORITZ, RAYMOND & CAROL | 2-83.2 | L/O | 107250 |
| MORRILL, BARBARA | 3-71.2 | L/B | 183750 |
| MORRIS, CHARLES K | 3-63 | L/B | 116850 |
| MORRIS, JAMES | 1-24 | L/B | 60000 |
| MORRISON, ALFRED & EVELYN | 3-35 | L/B | 46000 |
| MORRISON, RALPH & JOYCE | 6-45.10 | L/O | 20900 |
| MORSE, CHARLES & JOSEPHINE | 7-58 | L/B | 170500 |
| MORTEN, DOROTHY | 3-67.1.6 | L/B | 148100 |
| MOTENKO ET AL, NEIL & ALUMA | 6-38 | L/B | 160000 |
| MOTTA, MARIO & JOYCE | 1-22 | L/B | 166100 |
| MUDGETT, THELMA | 2-50 | L/B | 79950 |
| MUNROE, TIMOTHY & M | 1-46 | L/B | 81500 |
| MUNROE, TIMOTHY & M | 1-47 | L/O | 6550 |
| MURDOUGH, GAIL & THOMAS | 7-45 | L/B | 559850 |
| MURPHY, DANIEL & JEAN | 6-50 | L/O | 30650 |
| MURPHY, HUGH & BARBARA | 3-78 | L/B | 62950 |
| MURPHY, ROBERT | 7-85 | L/B | 69800 |
| NE FORESTRY FOUNDATION | 5-22 | L/O | 8250 |
| NH ELECTRIC COOP | 0-08 | L/O | 1116650 |
| NE TELEPHONE CO | 9-21 | L/B | 121150 |
| NEIDHART, ALFRED & RUTH | 3-79 | L/B | 239600 |
| NETH, JERRY & DEBORAH | 5-44U-2 | L/B | 46300 |
| NEWCOMB, WALTER & MARJORIE | 2-70 | L/B | 63000 |
| NEWMAN TRUST | 6-01 | L/B | 522100 |
| NORMANDIN, LOUIS & GLADYS | 1-19 | L/B | 49200 |
| NORMANDIN, PAUL | 1-09 | L/B | 54100 |
| NORMANDIN, PAUL | 1-09 | O/B | 19200 |
| NOTIS-MCCONARTY, EDWARD&JEAN | 1-20 | L/B | 132450 |
| O'HAIRE, RUTH | 8-38 | L/B | |
| O'LEARY, J. KEVIN | 6-53 | L/O | 6150 |
| O'MALLEY, RICHARD & ALICE | 5-14 | L/B | 92000 |
| O'NEIL, NORMANDIN ET AT | 1-39 | L/O | 69050 |
| OHNEMUS, JEAN | 5-62.2 | L/B | 97400 |
| OHNEMUS, WALTER & JEAN | 5-62 | L/B | 252450 |
| ORTOLANI, PATRICIA | 3-114.1 | L/B | 37400 |
| PALMER, EARL & DOROTHY | 3-55 | L/B | 32350 |
| PAQUETTE, ANATOLE | 4-27 | L/B | 181900 |
| PAQUETTE, ANATOLE | 3-100 | L/O | 14350 |
| PAQUETTE, ANATOLE & DONNA | 3-101 | L/B | 87100 |
| PAQUETTE, THOMAS & PENELOPE | 4-26 | L/B | 27000 |

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| PARENT, CHARLES & MARY | 2-89 | L/B | 79600 |
| PARKER, PATSY | 3-86 | L/B | 34550 |
| PARSONS, DONALD & NATALIE | 2-05 | L/B | 99300 |
| PARTRIDGE, MALCOLM & GLORIA | 3-08 | L/O | 42150 |
| PASTAN, ELSIE | 6-54 | L/O | 14350 |
| PEACOCK, DONALD | 9-37 | L/B | 31200 |
| PELCHAT, ERNEST & ELAINE | 3-50 | L/B | 61450 |
| PERANELLI, KAREN | 4-06 | L/B | 61050 |
| PERKINS TRUSTEE, BLANCHE P | 2-46 | L/O | 3500 |
| PERKINS TRUSTEE, BLANCHE P | 1-43 | L/O | 1050 |
| PERKINS TRUSTEE, BLANCHE P | 1-42 | L/O | 150 |
| PERKINS TRUSTEE, BLANCHE P | 2-87 | L/B | 91400 |
| PERKINS, CLYDE & RUBY | 3-57 | L/B | 67600 |
| PERKINS, WARREN | 2-88 | L/B | 271950 |
| PETERBOROUGH SAVINGS BANK | 4-01 | L/O | 44000 |
| PETERS, ALTHEA | 7-87 | L/B | 16750 |
| PIERCE, LINDA | 6-35 | L/B | 80450 |
| PIERCE, R WENDELL | 6-29.19 | L/O | 31100 |
| PLUME, BERNITA | 3-99 | L/B | 23300 |
| PLUMMER, DAVID & JOANNE | 3-105.2 | L/B | 110700 |
| POFF, HELEN | 9-13 | L/B | 80050 |
| POLICIANO, MARY | 3-67.18 | L/B | 148100 |
| POLLOCK & D. LEARY, SANDRA | 9-84 | L/B | 33350 |
| POLO, MARGARET | 3-48 | L/B | 32700 |
| PONTON, MARK & KAREN | 6-30 | L/B | 256000 |
| POOLE, ROGER & JANE | 5-58.3 | L/B | 46550 |
| POWER, THOMAS & SUSAN | 5-64.5 | L/O | 20050 |
| PRESTON, ROBERT & MARION | 7-26 | L/B | 293350 |
| PROCTOR, ARDYS & HAROLD | 3-74 | L/B | 106650 |
| PROULX, ROBERT & SHARON | 1-14.1 | L/O | 18800 |
| PUBLIC SERVICE CO | P/S1 | O/B | 70606 |
| PULSIFER, BERTRAM | 1-23 | L/O | 40950 |
| PUTNAM, ELLIOTT & NAN | 6-61 | L/B | 233950 |
| QUIGLEY, CHARLES & BARBARA | 2-34 | L/B | 59850 |
| RACINE, EVELYN | 9-42 | L/B | 129200 |
| RAND & S. VITTUM, MARTHA | 9-67 | L/B | 22300 |
| RANKIN, JOHN & LOUISE | 5-40 | L/B | 117350 |
| RED HILL INN LTD | 4-38 | L/B | 365900 |
| REES & E. BROWN, MALCOLM | 7-34 | L/O | 254050 |
| REILLY, DAVID | 1-16 | L/B | 122000 |
| REMILLARD, RUSSELL & SHEILA | 3-49 | L/B | 36150 |
| REPASY, WILLIAM | 4-15 | L/B | 70300 |
| RGBII, P. ROSANELLI | 4-56.1 | L/B | 31100 |
| RGBII, P. ROSANELLI | 4-56.4 | L/O | 20000 |
| RGBIII, P. ROSANELLI | 4-56.3 | L/O | 20000 |
| RGBIII, P. ROSANELLI | 4-56.7 | L/O | 20000 |
| RICE, RICHARD & SARAH | 3-73 | L/B | 139550 |
| RICHARDSON, DAVID | 1-05 | L/B | 92100 |
| RICHARDSON, HARE & PLATT | 1-56 | L/B | 25150 |
| RICHARDSON, HARE & PLATT | 1-54 | L/B | 65500 |
| RIEL, BETSY | 6-80 | L/O | 18600 |
| RIGIONE, PAULINA | 9-70 | L/B | 50250 |
| RINES, KEVIN & VICKI | 3-85 | L/B | 56400 |
| ROBINSON, PATRICK & ELIZABETH | 5-60 | L/B | 147350 |
| ROCK, ALBIN & DOROTHY | 6-65 | L/O | 2850 |
| ROLLER, PAUL & REBECCA | 6-04 | L/B | 197400 |

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| ROMAN, EDNA | 5-02 | L/O | 66250 |
| ROSANELLI, PETER | 3-60.4 | L/O | 24700 |
| ROSEN & P. JACOBSON, MICHAEL | 1-03 | L/B | 117000 |
| ROSENBERGER ET AL, JEANNETTE | 2-53 | L/B | 34300 |
| ROSENBERGER ET AL, JEANNETTE | 2-54 | L/O | 20850 |
| ROWLEY, VIRGINIA | 5-47 | L/O | 53000 |
| ROWLEY, VIRGINIA | 5-35 | L/B | 396700 |
| ROYEA, DAVID & JOAN | 4-53 | L/B | 63850 |
| RUEL, ALLEN | 4-23 | L/O | 17050 |
| RUEL, PETER & JANE | 3-26 | L/B | 58100 |
| RUGG, PAUL | 6-29.3 | L/O | 26850 |
| RUITER JR, CHARLES | 3-61 | L/B | 24150 |
| RUNDEL & JENNIFER CONWAY, PAME | 2-86 | L/B | 56250 |
| RUSSELL, BETTY K | 7-39.2 | L/B | 539800 |
| RYAN, DANIEL & DONNA | 7-78 | L/B | 42350 |
| SAMPSON, JOHN & JANICE | 4-4.15 | L/B | 98200 |
| SANBORN, CHARLOTTE | 9-23 | L/B | 26500 |
| SANDERS, JEANNE V | 3-14 | L/O | 48500 |
| SANDERSON, PRISCILLA | 9-12 | L/B | 90000 |
| SASSER, PAUL & SARAN | 3-22 | L/B | 60300 |
| SAWTELLE, CORINNE & PAUL | 4-05 | L/B | 65700 |
| SCALZO, JOSEPH & CAROL | 9-63.2 | L/B | 47450 |
| SCHIMKE, DAVID | 2-60 | L/B | 144650 |
| SCHLEMMER, CYNTHIA | 4-56.5 | L/O | 20000 |
| SCHLEMMER, JOHN & CYNTHIA | 4-56.6 | L/B | 141800 |
| SCHOENBAUER, JOHN & CAROLYN | 5-16 | L/B | 104500 |
| SCHOFIELD, LYNN & DENNIS | 9-20 | L/B | 93350 |
| SCHREIBER, PHYLLIS | 5-46 | L/O | 53600 |
| SCHREIBER, PHYLLIS | 5-34 | L/B | 255200 |
| SCHWANN, WILLIAM | 7-79 | L/B | 252500 |
| SCHWARTZ, LOWELL & KARLENE | 7-24 | L/B | 214750 |
| SCOTT & D. MAY, LOIS | 4-56.9 | L/O | 17650 |
| SECORD, RICHRAD & FRANCES | 8-04 | L/B | 118950 |
| SEERY, WILLIAM | 7-38 | L/B | 293150 |
| SENA, DEAN | 2-30 | L/B | 60750 |
| SENER'S MARKET | 9-72 | L/B | 1470450 |
| SHADOFF, MICHAEL & EDWARD | 2-85 | L/B | 71650 |
| SHANNON TR OF REV.TR., SHIRLEY | 3-67.1.7 | L/B | 155750 |
| SHAW, EDWIN & ALICE | 3-45 | L/B | 40150 |
| SHAW, ELWOOD & GRETA | 9-06 | L/B | 70950 |
| SHAW, RONALD & JANE | 3-87 | L/B | 39100 |
| SHELDON, LISA | 5-61 | L/B | 157850 |
| SHIBLES, KENNEDY | 2-37 | L/B | 34850 |
| SHILLITO, PAUL & BARBARA | 5-38 | L/B | 218950 |
| SHLAGER, JULIAN | 4-42 | L/O | 14550 |
| SHLAGER, JULIAN & JEAN | 4-41 | L/B | 155450 |
| SHUTE, CHARLES & ELISE | 3-59 | L/B | 64600 |
| SIEBER, WILLIAM & ANN | 5-18 | L/O | 1100 |
| SILBER, JOHN & KATHRYN | 7-56 | L/B | 202400 |
| SINNOTT, LARAA LOUISE | 1-13 | L/B | 50350 |
| SKAWINSKI, W. BRUCE & MARYANNE | 3-97.1 | L/B | 121250 |
| SLIGHT, GRACE MURDOUGH | 7-44 | L/B | 580500 |
| SMALL, RACHEL & ALMON | 8-35 | L/B | 75200 |
| SMITH, AARON | 8-08 | L/O | 36100 |
| SMITH, AARON | 8-15.2 | L/O | 1700 |
| SMITH, AARON | 8-11 | L/B | 25150 |

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| SMITH, AARON & INGRID | 8-15 | L/B | 124050 |
| SMITH, AARON & INGRID | 8-14.13 | L/O | 2850 |
| SMITH, JOHN & GERTRUDE | 2-11 | L/B | 80200 |
| SMITH, PETER & DEBORAH | 5-53 | L/B | 123300 |
| SMITH, RICHARD & MARION | 3-39 | L/B | 63000 |
| SMITH, SHIRLEY | 8-17 | L/B | 68250 |
| SMITH, STEVEN & DAWNA | 3-59.1 | L/B | 52800 |
| SONJARA, BORIS | 6-48 | L/O | 5200 |
| SORLIEN, KENNETH & PRISCILLA | 6-31 | L/B | 196500 |
| SPAULDING, WALTER & IRENE | 2-74 | L/B | 86050 |
| SPLAINE, EDWARD & SHIRLEY | 1-26 | L/B | 87750 |
| SQUAM LAKE ASSOC | 5-31 | L/O | 150 |
| SQUAM LAKE ASSOC | 4-38 | L/O | 5600 |
| STARBUCK, RICHARD | 6-27 | L/O | 90700 |
| STARBUCK, RICHARD | 6-34 | L/O | 6450 |
| STARRETT, JOHN & NANCY | 3-95 | L/B | 101250 |
| STENQUIST ET AL, MACUMBER | 2-03 | L/B | 52300 |
| STEPHENS, RICHARD & APRIL | 6-57 | L/B | 77450 |
| STONE, CATHERINE & JAMES | 5-42 | L/B | 420050 |
| STREETER, RONALD | 3-47 | L/B | 30550 |
| STREHLE, GLENN & KATHERINE | 5-64.2 | L/O | 24250 |
| STREHLE, GLENN & KATHERINE | 7-20 | L/B | 287500 |
| STURTEVANT COVE ASSOC | 6-29.17 | L/O | 297000 |
| STURTEVANT, BARBARA | 8-14.4 | L/B | 141450 |
| SULLIVAN & STACEY | 2-13.2 | L/B | 83900 |
| SULLIVAN, BRIAN M & NINA | 2-45.1 | L/O | 23650 |
| SULLIVAN, KENNETH & PATRICIA | 2-66 | L/B | 76900 |
| SULLIVAN, ROBERT & ELOIS | 6-18 | L/B | 89650 |
| SUTCLIFFE TRUSTEE, GEORGE D | 2-78 | L/B | 99200 |
| SWAIN ESTATE, TED | 4-08 | O/B | 23500 |
| SWAIN, THEODORE | 4-08 | L/B | 43900 |
| SWEDBERG & G. PRICE, CAROL | 9-31 | L/B | 106100 |
| SWIFT, JOHN & THERESA | 8-22 | L/B | 85300 |
| SWINNERTON, ALICE | 5-17 | L/B | 66500 |
| SWINNERTON, ALICE | 4-03 | L/O | 100 |
| SYLVIA, DAVID & DEBORAH | 3-60.1 | L/B | 96500 |
| TAFT ET AL, DENNIS | 4-25 | L/O | 17150 |
| TALBOT, LAURENCE | 6-68 | L/O | 400 |
| TATE, HAROLD | 3-67.1.4 | L/B | 138700 |
| TAYLOR III, GERALD & KIMBERLY | 5-08 | L/B | 28050 |
| TAYLOR JR, GERALD & CAROLYN | 1-50 | L/B | 20600 |
| TAYLOR, AVRIL | 5-10 | L/B | 32900 |
| TAYLOR, RHONDA & KENNETH | 8-33 | L/B | 56300 |
| TAYLOR, WILLIAM & JOAN | 7-84 | L/B | 59000 |
| TEEM, PAUL | 1-10 | L/B | 135100 |
| TEEM, SUSAN & PAUL | 1-08 | L/B | 240400 |
| TEMPLE TRUST, JOHN | 5-33 | L/B | 185150 |
| TEMPLE TRUST, JOHN | 5-45 | L/B | 81850 |
| THIBEUALT, DONALD & BEATRICE | 1-17 | L/B | 65450 |
| THOMPSON, ANNA | 1-32 | L/B | 19300 |
| THOMPSON, JOHN & CAROL | 5-23.1 | L/B | 714600 |
| TOCZKO, GARY & PAMELA | 6-19 | L/B | 129600 |
| TOROW, GARY & DENISE | 6-45.1 | L/B | 98900 |
| TOWNSLEY, EDWIN & JANET | 7-76 | L/B | 336150 |
| TREVOR JR, FREDERICK A | 8-19 | L/B | 47800 |
| TREXLER, RONALD | 9-39 | L/B | 211400 |

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| TURK, GILBERT & ELEANOR | 3-09 | L/O | 44050 |
| TWOMBLEY, ROBERT G | 5-19 | L/B | 796100 |
| TWOMBLEY ET AL, ALEXANDER | 5-20 | L/B | 491750 |
| UHLENDORFF, JAMES & MARTHA | 1-33 | L/B | 53550 |
| ULM, R. LEIGH & BARBARA | 9-78 | O/B | 16400 |
| ULM, BARBARA S | 8-28.2 | L/O | 35850 |
| ULM, R. LEIGH | 8-28 | L/B | 366400 |
| VALPEY, ROBERT & ALICE | 4-33 | L/B | 63100 |
| VALPEY, ROBERT & ALICE | 4-14 | L/B | 78350 |
| VALPEY, ROBERT & ALICE | 5-26 | L/B | 447250 |
| VALPEY, ROBERT & ALICE | 5-25 | L/B | 68100 |
| VALPEY, ROBERT | 9-B1 | O/B | 12500 |
| VERRAR, ROBERT | 9-66 | L/B | 53000 |
| VICKERS, W.HARRY & BARBARA | 5-44U4 | L/B | 46100 |
| VOGLER, CHARLES & SARAH | 6-05 | L/O | 80900 |
| VOGLER, CHARLES & SARAH | 7-02 | L/B | 153100 |
| VOGLER, ROBERT & JEAN | 2-83.1 | L/O | 89850 |
| VORISEK, JEAN | 3-27 | L/B | 116650 |
| WALDRON, JAMES | 2-40 | L/O | 21750 |
| WALDRON, JAMES & JANET | 4-27.2 | L/O | 16800 |
| WALKER, DAVID | 9-56 | L/B | 52300 |
| WALLACE, JANINE | 9-30U204 | L/B | 29500 |
| WARNER, MARY ALICE | 6-03 | L/B | 313550 |
| WARNER, MARY ALICE | 6-14 | L/B | 127950 |
| WATKINS, FRANK & DEBORA | 4-4.1 | L/B | 91450 |
| WATTERS, DAVID | 6-45 | L/O | 9950 |
| WATTERS, KAREN & DAVID | 6-49 | L/O | 6650 |
| WAUKEWAN GOLF CLUB INC | 3-69 | L/O | 21250 |
| WAUKEWAN GOLF CLUB INC | 3-56 | L/O | 1100 |
| WEATHERBIE, ANDREW & SUSAN | 5-27 | L/B | 253100 |
| WEAVER, GRACE | 6-22 | L/O | 11850 |
| WEAVER, GRACE | 6-59 | L/B | 74600 |
| WEEKS III, IRA & KATHERINE | 3-21 | L/B | 140800 |
| WEEKS JR, IRA | 3-89 | L/B | 48500 |
| WEEKS, HERBERT | 4-31 | L/B | 38100 |
| WEEKS, ROBERT & BERNICE | 3-114 | L/B | 36650 |
| WEEKS, RUSSELL & PAMELA | 1-19 | O/B | 9500 |
| WEEKS, THOMAS | 4-34 | L/B | 52150 |
| WEERAKODDY, UPALI & SAVITRI | 5-55 | L/B | 134550 |
| WEIN, DAVID & MARTHA | 2-75 | L/B | 83450 |
| WEISS, PAULINE | 7-86 | L/B | 93600 |
| WELCH, DONALD & HELEN | 9-34 | L/B | 88750 |
| WELLS, DONALD & RUTH | 3-67.1.2 | L/B | 131350 |
| WELSH, FRANK & JANET | 9-33 | L/B | 109100 |
| WERNTZ, HAROLD | 5-64.1 | L/B | 190250 |
| WESTHEIMER, FRANK | 7-43 | L/B | 415350 |
| WESTOVER & MELISSA PIET, JAYNE | 2-29 | L/B | 52800 |
| WHALEN, SALLY & THOMAS | 8-16 | L/B | 90650 |
| WHATLEY, ALLEN & JEAN | 5-37 | L/B | 187550 |
| WHITE, JOHN | 3-62 | L/B | 113450 |
| WHITE, RICHARD & SYLVIA | 3-105.1 | L/B | 118900 |
| WHITE, WILLIAM & SHIRLEY | 2-21 | L/O | 950 |
| WHITEHEAD, JOHN & MARIE | 5-21.1 | L/B | 421200 |
| WHITTING, JOHN & MARIE | 8-27 | L/B | 57650 |
| WHITTING, LELAND & STEPHANIE | 4-29 | L/B | 55050 |
| WHITTLESLEY & C. MAGUIRE, CHARLES | 2-65 | L/B | 150300 |

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| WILLIAMS CO TRUSTEES, EILEEN | 3-05 | L/B | 115600 |
| WILLIAMS, CHRISTOPHER & ANN | 3-29 | L/B | 205850 |
| WING, PAULINE | 2-14 | L/B | 39750 |
| WINN, FLAGSHIP CO | 9-83 | L/B | 452000 |
| WINSOR, DONALD & DONNA | 2-14 | L/B | 79100 |
| WISE, KELLY & SYBIL | 5-41 | L/B | 236200 |
| WOOD, RAWSON & ELIZABETH | 7-35 | L/B | 617800 |
| WOODAMAN, GREGORY & ROBIN | 6-60.1 | L/B | 84500 |
| WOODAMAN, LEWIS & MARY | 9-65 | L/B | 80150 |
| WOODS, THOMAS & PATRICIA | 7-41.1 | L/O | 369700 |
| WOODS, THOMAS & PATRICIA | 7-48 | L/O | 283150 |
| WOODWORTH, GAYLORD & AVIS | 9-16 | L/B | 92100 |
| WRIGHT, DONALD & DOROTHY | 7-65 | L/B | 132000 |
| WYATT, LAWRENCE & PAMELA | 3-23 | L/B | 82000 |
| YERED, LOUIS & EVELYN | 3-98 | L/O | 9300 |
| YORK, BEATRICE | 1-14 | L/B | 115650 |
| YOUTZ, PHILIP & JANET | 2-16 | L/B | 63950 |
| YUILL, DANIEL & HELEN | 5-50 | L/B | 113200 |
| ZAGARELLA, SALVATORE & BARBARA | 9-47 | L/B | 74900 |
| ZARROW, GERALD & MYRA | 6-43 | L/B | 43700 |
| ZETITAS, DEMOS & MARY | 4-18 | L/B | 18900 |
| ZINK, J. MALCOLM & MARTHA | 5-44U3 | L/B | 58900 |

**TOWN OF CENTER HARBOR
TO REPORT FIRES
Or Call Emergency Equipment
ONLY !!!
DIAL 524-1545**

AMBULANCES — HOSPITALS

AMBULANCE FOR EMERGENCIES ONLY — 524-1545

Stewart's Ambulance — 524-1545
Lakes Region Hospital - Laconia — 524-3211
Huggins Hospital - Wolfeboro — 1-569-2150

POISON INFORMATION CENTER

Hanover 1-643-4000
Boston 1-617-232-2120

POLICE — FIRE OFFICIALS

State Police — Tamworth 1-323-8112
State Police — Concord 1-271-3636
Center Harbor Police — 524-3830
Fire Chief — 253-7506
Forest Fire Warden, (Burning Permits issued) 253-4561
during regular office hours. All other times 253-7506
To Call Fire Station on all other business 253-4451
Emergency Management Director — 253-7506

SIGNALS

Test Signal — 1 Blast every Mon. at 7:15 p.m.
Civil Defense Alerts:
Yellow (Warning) — Steady Blast, 2 minutes
Red (Take Cover) — Wailing Tone, 3 minutes
White (All Clear) — 5 Blasts of 30 seconds
each with 2 minutes of silence
between each blast.