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A67 1995

# ATKINSON, NEW HAMPSHIRE

## 1995 ANNUAL REPORT

Dow Common

Dedicated December 4, 1888



# Town of Atkinson Office Hours

**SELECTMEN'S OFFICE • 362-5266**  
Weekdays: 8:00 am - 4:00 pm

**TOWN CLERK • 362-4920**  
Monday: 10:00 am - Noon  
4:00 pm - 9:00 pm  
Tuesday: 10:00 am - 5:00 pm  
6:00 pm - 8:00 pm  
Wednesday: 10:00 am - 5:00 pm  
Friday: 10:00 am - 5:00 pm

**PLANNING BOARD /  
ZONING BOARD • 362-5761**  
Weekdays: 8:00 am - 4:00 pm  
2nd and 3rd Wednesday -  
Open at 4:00 pm

**TAX COLLECTOR • 362-5357**  
Monday: 3:00 pm - 9:00 pm  
Wednesday: 10:00 am - 5:00 pm  
Friday: 10:00 am - 4:55 pm  
*\*\* Please check with Tax Collector for  
Summer Schedule.*

**BUILDING INSPECTOR /  
CODE ENFORCEMENT • 362-5761**  
Weekdays: 8:00 am - 4:00 pm  
Monday: 7:00 pm - 9:00 pm

**KIMBALL PUBLIC LIBRARY •  
362-5234**  
Monday: 2:00 pm - 8:00 pm  
Tuesday: 10:00 am - 8:00 pm  
Wednesday: 2:00 pm - 8:00 pm  
Thursday: 10:00 am - 8:00 pm  
Friday: 2:00 pm - 8:00 pm  
Saturday: 10:00 am - 3:00 pm

**TOWN GARAGE • 362-4010**

**ATKINSON FIRE DEPARTMENT**  
**Emergency Number • 911**  
*Business Number • 362-5311*

**ATKINSON POLICE DEPARTMENT**  
**Emergency Number • 911**  
*Business Number • 362-4001*  
Weekdays: 8:00 am - 4:00 pm  
Monday: 7:00 pm - 9:00 pm  
Saturday: 9:00 am - 1:00 pm

**ANIMAL CONTROL DEPARTMENT**  
**Emergency Number • 362-4739**

**BRUSH DUMP**  
**Open April - November**  
Weekends: 9:00 am - 4:00 pm

**RECYCLING DROP-OFF CENTER**  
1st and 3rd Saturdays:  
9:00 am - 1:00 pm  
2nd and 4th Wednesdays:  
2:00 pm - 4:00 pm

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## **SCHEDULE OF MONTHLY MEETINGS**

Selectmen: Mondays - 7:30 pm  
Planning Board: 1st & 3rd Wednesdays  
Board of Adjustment: 2nd Wednesday  
Conservation Comm.: 2nd Monday  
Budget Committee: 2nd Tuesday

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## **LOCAL ORGANIZATIONS**

Atkinson Garden Club  
Friends of the Library  
Grange  
Historical Society  
Lions Club  
Tri-Town Friends  
Women's Civic Club

*Atkinson*  
*Annual Report*

*For the year ending December 31,*  
*1995*



# **In Memorium**

***Robert Conley***  
*Chief of Police*

***James Grimes***  
*Town Engineer*  
*Atkinson Planning Board*

***Beatrice P. Reynolds***  
*Librarian*

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# Town Officials

Representatives to the General Court:  
*The Honorable Natalie Flanagan*  
*The Honorable Vivian Clark*

**Moderator**  
John W. Herlihy..... 1996

**Board of Selectmen**  
Charles George, Jr., Chairman ..... 1996  
Joseph DeRosa..... 1997  
Barbara Stewart..... 1998

**Town Clerk**  
Linda Jette..... 1997

**Tax Collector**  
Jessi Anastasi..... 1996

**Treasurer**  
Michael Turell..... 1996

**Cemetery Trustees**  
Una Collins, Chairman..... 1997  
Deborah Hiett..... 1996  
Paul Quartarone..... 1998

**Library Trustees**  
Donald Blaszkka, Chairman..... 1996  
Deborah Byers..... 1997  
Andrew Cannon..... 1998  
Sally Dowd..... 1997  
Jane Jones..... 1996

**Municipal Budget Committee**  
Brian Boyle, Chairman..... 1997  
Fred Thompson, Vice-Chairman..... 1998  
Janine Councilman..... 1996  
Lenny Hall..... 1996  
Thomas Phaneuf..... 1996  
Richard Picone..... 1997  
Barbara Stewart..... ex officio

**Road Agent**  
Edward H. Stewart..... 1996

**Sexton**  
Edward H. Stewart..... 1996

**Supervisors of the Checklist**  
Martha MacDonald, Chairman..... 1996  
Virginia Busby..... 1998  
Suzanne Malone..... 2000

**Trustees of Trust Funds**  
Una Collins, Co-Chairman..... 1998  
Patricia Macomber, Co-Chairman..... 1997  
Dale Childs..... 1996

**Animal Control**  
Jeannette Gould, A.C.O..... 1996  
Dale Childs, Officer..... Resigned  
Dawn Childs, Assistant..... Resigned  
Shane Childs, Assistant..... Resigned  
John Sullivan, Assistant..... 1996  
Matthew Woodman, Assistant..... Resigned

**Board of Adjustment**  
Charles LeMay, Chairman..... 1996  
Sanford Carter..... 1996  
John W. Herlihy..... 1997  
Frank Polito..... 1997  
Henry Riehl..... 1998  
Merle Ashford, Alternate..... 1996  
Elizabeth McGrath, Alternate..... 1998  
David Rockwell, Alternate..... 1997

**Building Inspector**  
Robert J. Jones..... 1996  
Ronald F. Caswell, Assistant..... 1996

**Building Needs Committee**  
Barbara Snicer, Chairman..... 1996  
Richard B. Wood, Vice-Chairman..... 1996  
Fred Childs..... 1996  
June England..... 1996  
John Kiley..... 1996  
Peter A. Lewis..... 1996  
Jamison Tomasek..... 1996  
Barbara Stewart..... ex officio

**Civil Defense Director**  
Patrick Judge..... 1996

**Code Enforcement Officer**  
Ronald F. Caswell..... 1996  
Robert J. Jones, Assistant..... 1996

**Conservation Commission**  
Christine Lewis, Chairman..... 1996  
Carole Hall..... 1996  
Diane Henderson..... 1996  
Gordon D. Henderson..... 1996  
Jane Jones..... 1997  
Scott Kukshel..... 1996  
Chet Ladd..... 1996  
Gordon Stone..... 1998  
Robert Fritz, Alternate..... 1996

**Elderly Affairs Director**  
Philip V. Consentino..... 1996

# Town Officials/Employees

## Electrical Inspector

James Miller.....1996  
Philip A. Paglierani, Assistant..... 1996

## Family Mediation Representatives

Patrick Judge.....1996  
Diane Kinney.....1996

## Fire Department

Michael Murphy, Chief  
Kevin Landry, Deputy Chief  
John Rockwell, Captain  
Scott Sullivan, Lieutenant  
Al Goldstein, Lieutenant  
Rick Daniels, Lieutenant  
Fred Beckwith, EMS Captain

### Members:

|                    |                 |
|--------------------|-----------------|
| Albert Apitz       | John Masse      |
| Daniel Beckwith    | Keith Miller    |
| Roger Culliford    | Robert Neill    |
| Joseph DeRosa      | Nicholas Orio   |
| Charles Earley     | Timothy Roberts |
| Brett Greenlaw     | Tony Signorino  |
| Garrett Gulubicki  | Edward Stewart  |
| Andrew Guyette     | Donna Sullivan  |
| Nick Hantzis       | John Sullivan   |
| David Holigan      | Paul Sullivan   |
| Donna Holigan      | David Weymouth  |
| Darrell Hollenbeck | Keith Wheeler   |
| Robert Kawejsza    | Steve Wooster   |
| Donna LaChance     |                 |

## Fire Inspectors

Charles Earley  
David Weymouth

## Forest Fire Warden

Michael Murphy  
Edward Stewart, Deputy

## Health Officer

Joseph Chamberlain.....1996  
Philip A. Busby, Assistant..... 1996

## Planning Board

George Lemery, Chairman..... 1997  
Philip A. Busby.....1996  
Paul DiMaggio..... 1996  
John Feuer.....1998  
Deidre Morse.....1997  
Daniel Traynor..... 1998  
Thomas Dube, Alternate..... 1997  
Charles Kendrick, Alternate..... 1996  
Harold Morse, Alternate..... 1997  
Joseph DeRosa..... ex officio

## Plumbing Inspector

William Ashford..... 1996

## Police Department

Philip V. Consentino, Chief  
Vincent Dowd, Lieutenant  
Robert Woodbury, Lieutenant  
Diane Kinney, Sergeant  
William McNulty, Sergeant  
Rick Daniels, Sergeant  
John Tetreault, Corporal

### Patrol Officers:

|                      |                     |
|----------------------|---------------------|
| John DeSantis        | Charles McCarthy    |
| Robert DesJardins    | Steve McPherson     |
| Robert Donovan, Sr.  | Andrew Miville      |
| Jeffrey Durand, Res. | Gerard O'Mara       |
| Brett Greenlaw       | Donald Roberts, Jr. |
| Stephen Isola        | Jason Rodriguez     |
| Robert LaChance      | Sam Zaninni         |
| Kevin Landry         |                     |

### Dispatch:

JoAnne Consentino  
Diane Kinney  
Karen Kinney

### Directors:

Dispatch Service.....JoAnne Consentino  
Juvenile Affairs..... Dale Childs  
Personnel .....Sgt. William McNulty  
Training .....Lt. Vincent Dowd

### Special Assignments:

Court Prosecutor ..... Sgt. Rick Daniels  
D.A.R.E. Officer..... Cpl. John Tetreault  
Scheduling..... Sgt. William McNulty

### Special Officer:

Sally Dowd

### School Crossing Guard:

Charles McCarthy  
Mary Duffy

## Recreation Commission

Louis Panneton, Chairman..... 1997  
Gary Cereno.....1998  
Robert Fritz.....1998  
Gretchen Nelson.....1996  
Kenneth Plourde.....1997  
Cathy Thompson..... 1998

## Rockingham Planning Commission Representatives

Carole Hall..... 1996  
Deidre Morse.....1997

## Solid Waste District Representative

Edward Stewart..... 1996



# Town Officials/Employees

## Town Forester

John Feuer ..... 1996

## Capital Improvement Committee

Brian Boyle..... 1996  
Fred Childs..... 1996  
Jane Cole..... 1996  
Janine Councilman..... 1996  
Charles Kendrick..... 1996  
Harold Morse..... 1996  
Robert Neill..... 1996  
Joseph DeRosa..... ex officio

## Code Enforcement Advisory Committee

Brian Boyle..... 1996  
Philip V. Consentino..... 1996  
Charles D. Earley..... 1996  
Robert Jones..... 1996  
Frank Polito..... 1996  
Dave Weymouth, Alternate..... 1996  
Barbara Stewart..... ex officio

## Highway Safety Committee

Fred Childs ..... 1996  
Philip V. Consentino ..... 1996  
Patrick Judge ..... 1996  
John Kiley ..... 1996  
Kevin Landry..... 1996  
Peter A. Lewis ..... 1996  
Michael Murphy..... 1996  
Ted Stewart ..... 1996  
John Tetreault..... 1996  
Frederick Waters..... 1996

## Memorial Day Committee

Janine Councilman, Chairman ..... 1996  
Steven Councilman ..... 1998

## Recycling Committee

Vincent Marchand, Chairman ..... 1996  
Barbara Belmer ..... 1996  
Deborah Byers..... 1996  
Greg Czarnecki ..... 1996  
Donald DeCesare ..... 1996  
Patrick Judge ..... 1996  
Leann Moccia ..... 1996  
Paul Moccia ..... 1996  
Betty Rollins ..... 1996  
Suzanne Romano ..... 1996

## Road Agent Advisory Committee

Philip Busby..... 1996  
James Kirsch..... 1996  
Peter Lewis..... 1996  
Ted Stewart..... 1996  
Joseph DeRosa..... ex officio

## Town Employees

Fred Childs, *Maintenance Supervisor*  
Jane Cole, *Selectmen's Assistant*  
Shirley Galvin, *Planning Board Assistant*  
Leah Hammer, *Selectmen's Clerk*  
Teddie Hartwell, *Selectmen's Clerk, Resigned*  
Joann Kiley, *Assistant Town Clerk*  
Rochelle LaFontaine, *Deputy Town Clerk*  
Sandra LeVallee, *Bookkeeper*  
Pat Macomber, *Deputy Treasurer*  
Pamela Murphy, *Fire Dept. Clerk*  
James Rafferty, *Deputy Treasurer, Resigned*  
Marie White, *Deputy Tax Collector*  
Ellen Winn, *Selectmen's Clerk, Resigned*

## Kimball Public Library Staff

Joe Rodio, Director  
Carolyn Birr, Children's Librarian  
Janice Ananian  
Christina Barney  
Roberta Cianci  
Cynthia Gunda  
Joan Houle  
Shannon McCarthy  
Nancy Pine  
Betty Rollins

## Volunteers:

Marge Callahan  
Virginia Gielbunt  
Elsie Mauriello  
Thelma Pine  
Bert Wedgwood

## ACTV - 20 Production Staff

Michael C. Turell, Producer  
Barbara Snicer, Producer  
JoAnne Consentino  
William M. Gordon  
Denise Jackson  
Jeannie C. Lonergan  
Christopher Ryan  
Jay Ryan  
Robin Snicer  
Barbara Stewart  
Robert Tingley  
Raymond Viglione  
C. D. Wisecarver

## Town Report Coordinators:

Jane Cole  
Pat Macomber

# Board of Selectmen

The Atkinson Board of Selectmen are pleased to report that 1995 proved to be a very stable year for the Town of Atkinson. We believe that proper steps have been taken on a fiscal basis to assure a relatively stable tax rate in the years to come and, while doing so, we will still be able to accommodate Capital Improvements the town needs to make.

We are pleased to have updated the salary matrix for town employees, and future boards should look forward to being able to reward town employees on merit performance ratings.

Because of the shrewd decision made by the voters at the 1995 Town Meeting to purchase the property at One Academy Avenue, the Board feels confident that a mutually agreeable arrangement will be affected between the Kimball Trust, the Town Library, Atkinson Fire Department, Cemetery Trustees, Historical Society and State of New Hampshire with regard to the intersection of Academy and Dow Common, and the not-too-distant future building program filled with major capital improvements for all of the above listed entities.

Our heartfelt thanks to the many volunteers who serve to provide fresh ideas, enthusiasm and effort which keep Atkinson Town Government vibrant and focused on the present and future.

We wish to thank the many town employees for their effort and devotion to the needs of town government.

The future looks bright for the town, and we feel stability in our town government and its infrastructure is the key to maintaining and enhancing the quality of community life for our residents.

*Respectfully submitted,*

*Charles George, Jr., Chairman*

*Joseph DeRosa*

*Barbara L. Stewart*

# Financial Statement

For Year Ended December 31, 1995

## Assets

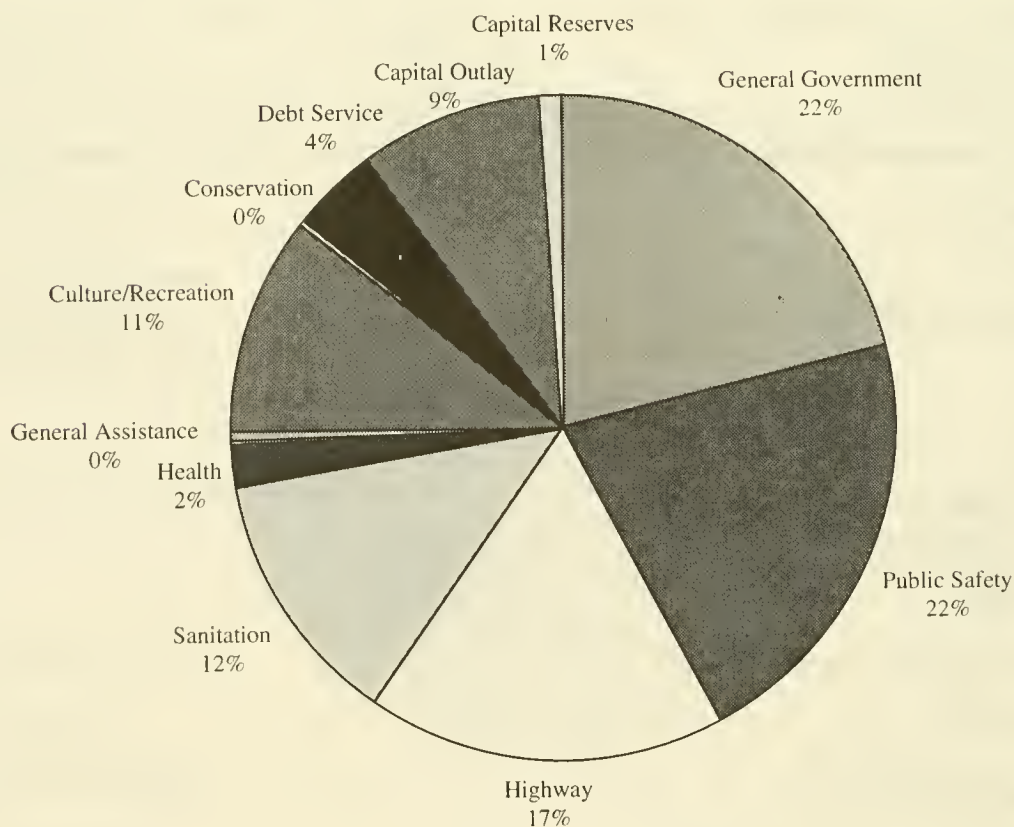
|                               |              |                       |
|-------------------------------|--------------|-----------------------|
| <b>Cash:</b>                  |              |                       |
| In Hands of Treasurer         |              | \$2,842,657.34        |
| <b>Capital Reserve Funds:</b> |              |                       |
| Fire Department               | \$248,877.48 |                       |
| Cable Television              | 66,380.13    |                       |
| Building Needs                | 27,004.96    |                       |
| Highway Department            | 10,493.24    |                       |
|                               | <hr/>        |                       |
| Total Capital Reserve Funds   |              | 352,755.81            |
| <b>Unredeemed Taxes:</b>      |              |                       |
| End of Year 1994              | \$31,768.23  |                       |
| End of Year 1993              | 51,203.53    |                       |
|                               | <hr/>        |                       |
| Total Unredeemed Taxes        |              | 82,971.76             |
| <b>Uncollected Taxes:</b>     |              |                       |
| Levy of 1995                  |              | 241,808.36            |
|                               |              | <hr/>                 |
| <b>Total Assets</b>           |              | <b>\$3,520,193.27</b> |
|                               |              | <hr/> <hr/>           |

## Liabilities

|   |              |                       |
|---|--------------|-----------------------|
| <b>Accounts Owed by the Town:</b>         |              |                       |
| Special Appropriations                    | \$177,348.00 |                       |
| School District Taxes Payable             | 2,413,688.00 |                       |
| Outstanding                               | 82,000.00    |                       |
|   | <hr/>        |                       |
| Total Accounts Owed by Town               |              | \$2,673,036.00        |
| <b>Capital Reserves</b>                   |              | 352,755.81            |
|   |              | <hr/>                 |
| <b>Total Liabilities</b>                  |              | <b>\$3,025,791.81</b> |
| <b>Fund Balance</b>                       |              | 494,401.46            |
|   |              | <hr/>                 |
| <b>Total Liabilities and Fund Balance</b> |              | <b>\$3,520,193.27</b> |
|   |              | <hr/> <hr/>           |

# 1995 Appropriations Summary

|                             |                       |
|-----------------------------|-----------------------|
| General Government          | \$523,834.00          |
| Public Safety               | 528,580.00            |
| Highway                     | 434,408.00            |
| Sanitation                  | 308,300.00            |
| Health                      | 59,730.00             |
| General Assistance          | 11,000.00             |
| Culture/Recreation          | 265,363.00            |
| Conservation                | 4,886.00              |
| Debt Service                | 105,920.00            |
| Capital Outlay              | 215,000.00            |
| Capital Reserves            | 31,000.00             |
| <b>Total Appropriations</b> | <b>\$2,488,021.00</b> |



# Summary Inventory of Valuation

## Value of Land Only:

|                           |               |                         |
|---------------------------|---------------|-------------------------|
| Current Use               | \$148,085.00  |                         |
| Residential               | 99,932,700.00 |                         |
| Commercial Industrial     | 4,923,000.00  |                         |
|                           | <hr/>         |                         |
| <b>Total Taxable Land</b> |               | <b>\$105,003,785.00</b> |

## Value of Buildings Only:

|                                |                |                       |
|--------------------------------|----------------|-----------------------|
| Residential                    | 195,741,800.00 |                       |
| Manufactured Housing           | 50,000.00      |                       |
| Commercial/Industrial          | 7,838,400.00   |                       |
|                                | <hr/>          |                       |
| <b>Total Taxable Buildings</b> |                | <b>203,630,200.00</b> |

## Public Utilities:

|                               |              |                     |
|-------------------------------|--------------|---------------------|
| Water                         | 674,900.00   |                     |
| Gas                           | 200,000.00   |                     |
| Electric                      | 1,542,800.00 |                     |
|                               | <hr/>        |                     |
| <b>Total Public Utilities</b> |              | <b>2,417,700.00</b> |

**Valuation Before Exemptions** **\$311,051,685.00**

## Exemptions:

|                            |              |                       |
|----------------------------|--------------|-----------------------|
| Blind Exemption (4)        | 60,000.00    |                       |
| Elderly (41)               | 2,936,000.00 |                       |
| Physically Handicapped (2) | 5,700.00     |                       |
| Solar/Wind power (11)      | 170,916.00   |                       |
|                            | <hr/>        |                       |
| <b>Total Exemptions</b>    |              | <b>(3,172,616.00)</b> |

**Net Valuation on Which Tax Rate is Computed:** **\$307,879,069.00**

# Tax Rate Computation

## Town Portion:

|                       |                |
|-----------------------|----------------|
| Appropriations        | \$2,488,022.00 |
| Less: Revenues        | (1,474,527.00) |
| Less: Shares Revenues | (5,596.00)     |
| Plus: Overlay         | 100,325.00     |
| War Service Credits   | 49,700.00      |

**Net Town Appropriation** **\$1,157,924.00**  
*Municipal Tax Rate*

\$3.76

## School Portion:

|                       |                |
|-----------------------|----------------|
| Due to Local School   | \$4,840,688.00 |
| Less: Shared Revenues | (66,550.00)    |

**Net School Appropriation** **\$4,774,138.00**  
*School Tax Rate*

\$15.51

## County Portion:

|                       |              |
|-----------------------|--------------|
| Due to County         | \$444,514.00 |
| Less: Shared Revenues | (3,479.00)   |

**Net County Appropriation** **\$441,035.00**  
*County Tax Rate*

\$1.43

## Total Tax Rate

**\$20.70**

**Total Property Taxes Assessed** **\$6,373,097.00**

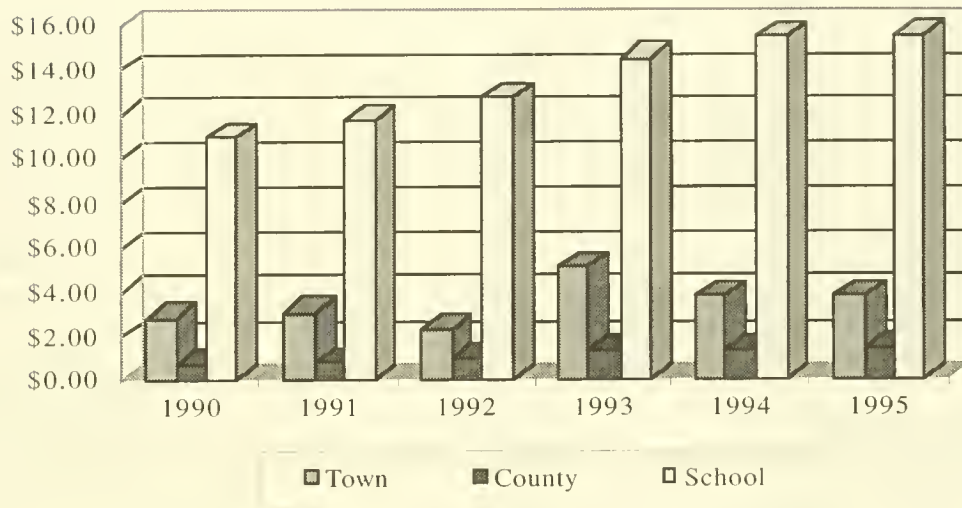
Less: War Service Credits (49,700.00)

**Total Property Tax Commitment** **\$6,323,397.00**

**Net Assessed Valuation** **\$307,879,069.00**

# Tax Rate Analysis

1990 - 1995



|               | 1990           | 1991           | 1992           | 1993           | 1994           | 1995           |
|---------------|----------------|----------------|----------------|----------------|----------------|----------------|
| Town          | \$2.84         | \$3.09         | \$2.30         | \$5.13         | \$3.77         | \$3.76         |
| County        | .77            | .81            | .95            | 1.30           | 1.30           | 1.43           |
| School        | 10.89          | 11.70          | 12.75          | 14.47          | 15.43          | 15.51          |
| <b>Totals</b> | <b>\$14.50</b> | <b>\$15.60</b> | <b>\$16.00</b> | <b>\$20.90</b> | <b>\$20.50</b> | <b>\$20.70</b> |

# Tax Collector's Report

| Levy of 1995  | Debits                | Credits               |
|---|-----------------------|-----------------------|
| <b>Taxes Committed to Collector</b>                                 |                       |                       |
| Property Taxes  | \$6,336,034.00        |                       |
| Land Use Change Tax   | 70,980.00             |                       |
| Yield Taxes   | 2,812.16              |                       |
| Over Payments on Property Taxes                                     | 24,359.24             |                       |
| Interest Collected on   |                       |                       |
| Delinquent Property Taxes   | 3,921.54              |                       |
| Interest Collected on   |                       |                       |
| Delinquent Land Use Change Taxes                                    | 894.51                |                       |
|   | <hr/>                 |                       |
| <b>Total Debits</b>   | <b>\$6,439,001.45</b> |                       |
| <b>Remittances to Treasurer</b>                                     |                       |                       |
| Property Taxes  |                       | \$6,079,098.31        |
| Land Use Change Tax   |                       | 27,147.60             |
| Yield Taxes   |                       | 2,812.16              |
| Interest Collected (Property Taxes)                                 |                       | 3,921.54              |
| Interest Collected (Land Use)                                       |                       | 894.51                |
| Over Payments (Property Taxes)                                      |                       | 24,359.24             |
| Abatements (Property)   |                       | 848.33                |
| Abatements (Land Use)   |                       | 1,430.00              |
| Uncollected Land Use Change Tax                                     |                       | 42,402.40             |
| Uncollected Taxes - December 31, 1995<br>(Per Tax Collector's List) |                       | 256,087.36            |
|   |                       | <hr/>                 |
| <b>Total Credits</b>  |                       | <b>\$6,439,001.45</b> |

## Levy of 1994

### Uncollected Taxes - As of January 1, 1995

|                               |                     |
|-------------------------------|---------------------|
| Property Taxes                | \$246,443.21        |
| Interest Collected on         |                     |
| Delinquent Property Taxes     | 14,841.84           |
| Overpayments (Property Taxes) | 101.13              |
|                               | <hr/>               |
| <b>Total Debits</b>           | <b>\$261,386.18</b> |

### Remittances to Treasurer

|                      |                     |
|----------------------|---------------------|
| Property Taxes       | \$246,544.34        |
| Interest Collected   | 14,841.84           |
|                      | <hr/>               |
| <b>Total Credits</b> | <b>\$261,386.18</b> |

**Grand Total Remitted to Treasurer - 1995** **\$6,527,374.72**

I hereby certify that the above report is correct to the best of my knowledge and belief.

*Jessi Anastasi,*  
*Tax Collector*



# Summary of Tax Sale/Tax Lien Accounts

Fiscal Year Ended December 31, 1995

## Debits

|   | 1994                | 1993               | 1992/Prior         |
|---|---------------------|--------------------|--------------------|
| Balance - Beginning<br>January 1, 1994            |                     | \$82,052.84        | \$23,008.71        |
| Taxes Sold/Executed to Town<br>During Fiscal Year | \$119,388.88        |                    |                    |
| Interest Collected After Sale/Execution           | 4,291.59            | 6,528.10           | 7,456.82           |
| <b>Total Debits</b>                               | <b>\$123,680.47</b> | <b>\$88,580.94</b> | <b>\$30,465.53</b> |

## Credits

|  |                     |                    |                    |
|--|---------------------|--------------------|--------------------|
| Remittances to Treasurer<br>During Fiscal Year |                     |                    |                    |
| Redemptions                                    | \$56,620.65         | \$29,849.31        | \$23,008.71        |
| Interest & Cost After Sale                     | 4,291.59            | 6,528.10           | 7,456.82           |
| Unredeemed Taxes End of Year                   | 62,768.23           | 52,203.53          |                    |
| <b>Total Credit</b>                            | <b>\$123,680.47</b> | <b>\$88,580.94</b> | <b>\$30,465.53</b> |

*Respectfully submitted,*

*Jessi Anastasi,  
Tax Collector*

# Town Clerk

For the Year Ending December 31, 1995

|                                  |              |
|----------------------------------|--------------|
| Motor Vehicle Fees.....          | \$665,772.00 |
| Dog Licenses.....                | 4,952.00     |
| Dog Fines (Unlicensed).....      | 205.00       |
| Marriage Licenses.....           | 1,665.00     |
| Boat Permit Fees.....            | 2,401.16     |
| Boat Agent Fees, Town.....       | 137.00       |
| Boat Agent Fees, State.....      | 316.50       |
| Articles of Agreement Fees.....  | 10.00        |
| Title Fees.....                  | 2,750.00     |
| UCC Fees.....                    | 1,479.75     |
| Certified Copy Fees.....         | 933.00       |
| Tax Lien Fees.....               | 330.00       |
| Filing Fees.....                 | 9.00         |
| Dredge and Fill Fees.....        | 68.20        |
| Pole and Cable License Fees..... | 10.00        |
| Postage.....                     | 29.30        |
| Municipal Agent Fees.....        | 15,547.50    |

**Paid Treasurer**

**\$696,615.41**

I hereby certify that the above is correct according to the best of my knowledge and belief.

*Respectfully submitted,*

*Linda S. Jette,  
Town Clerk*

# Treasurer's Summary

January 1, 1995 to December 31, 1995  
(Unaudited)

|                           |              |                       |
|---------------------------|--------------|-----------------------|
| <b>Cash on Hand</b>       |              |                       |
| General Account           | \$ 50,000.00 |                       |
| Money Market              | 157,521.00   |                       |
| Investment                | 2,635,136.34 |                       |
|                           | <hr/>        |                       |
| <b>Total Cash on Hand</b> |              | <b>\$2,842,657.34</b> |

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## Recap

|   |                |                       |
|---|----------------|-----------------------|
| <b>Beginning Balance - January 1, 1995</b>  |                | <b>\$2,651,734.57</b> |
| Income:                                     |                |                       |
| Interest                                    | \$80,673.09    |                       |
| Revenues submitted by:                      |                |                       |
| Tax Collector                               | \$6,521,271.42 |                       |
| Town Clerk                                  | 699,438.46     |                       |
| Departments                                 | 410,390.19     |                       |
| Total Revenues                              | <hr/>          |                       |
| Total Income                                | 7,631,100.07   | 7,711,773.16          |
| Expenditures                                | (7,603,832.95) |                       |
| Less Outstanding Checks and NSF's           | 82,982.56      |                       |
| Total Net Expenditures                      | <hr/>          | (7,520,850.39)        |
|   |                | <hr/>                 |
| <b>Net Cash Balance - December 31, 1995</b> |                | <b>\$2,842,657.34</b> |

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## Short Term Debt Summary

|                                    |        |               |
|------------------------------------|--------|---------------|
| Balance - January 1, 1995          | \$0.00 |               |
| Amounts Borrowed                   | 0.00   |               |
| Interest Paid                      | 0.00   |               |
| Payments Made                      | 0.00   |               |
|                                    | <hr/>  |               |
| <b>Balance - December 31, 1995</b> |        | <b>\$0.00</b> |

## Long-Term Debt Summary

|  |              |                    |
|--|--------------|--------------------|
| Balance Outstanding - January 1, 1995          | \$140,000.00 |                    |
| Bonds Issued                                   | 0.00         |                    |
| Principal Payment - June 1, 1995               | 70,000.00    |                    |
|  | <hr/>        |                    |
| <b>Balance Outstanding - December 31, 1995</b> |              | <b>\$70,000.00</b> |

# 1986 Town Hall Bond Repayment Schedule

| For<br>Year Ended<br>12/31 | Annual<br>Maturities<br>Due | Annual<br>Maturities<br>Paid | Balance<br>Due<br>\$717,261.00 |
|----------------------------|-----------------------------|------------------------------|--------------------------------|
| 1987                       | \$77,261.00                 | \$77,261.00                  | \$640,000.00                   |
| 1988                       | \$75,000.00                 | \$75,000.00                  | \$565,000.00                   |
| 1989                       | \$75,000.00                 | \$75,000.00                  | \$490,000.00                   |
| 1990                       | \$70,000.00                 | \$70,000.00                  | \$420,000.00                   |
| 1991                       | \$70,000.00                 | \$70,000.00                  | \$350,000.00                   |
| 1992                       | \$70,000.00                 | \$70,000.00                  | \$280,000.00                   |
| 1993                       | \$70,000.00                 | \$70,000.00                  | \$210,000.00                   |
| 1994                       | \$70,000.00                 | \$70,000.00                  | \$140,000.00                   |
| 1995                       | \$70,000.00                 | \$70,000.00                  | \$70,000.00                    |
| 1996                       | \$70,000.00                 |                              |                                |
| <b>Totals</b>              | <b>\$717,261.00</b>         | <b>\$647,261.00</b>          | <b>\$70,000.00</b>             |

# Comparative Statement

| Percent/<br>Exp. | Department               | 1994<br>Carryover | 1995<br>Budget | 1995<br>Articles | Total<br>Budget | Receipts/<br>Reimbursements | 1995<br>Expenditures | Unexpended<br>Balance | Overdrafts | 1996<br>Carryover |
|------------------|--------------------------|-------------------|----------------|------------------|-----------------|-----------------------------|----------------------|-----------------------|------------|-------------------|
| 5.29%            | Executive                | \$123,070.00      | \$123,070.00   |                  | \$123,070.00    | \$2,112.60                  | \$114,289.78         | \$8,780.22            |            |                   |
| 3.34%            | Elections/Registration   | 64,710.00         | 64,710.00      | \$14,500.00      | 79,210.00       |                             | 72,146.57            | 7,063.43              |            | \$2,423.00        |
| 4.00%            | Financial Administration | 82,783.00         | 82,783.00      | 15,000.00        | 97,783.00       |                             | 86,475.36            | 11,307.64             |            | 2,000.00          |
| 0.54%            | Legal                    | 11,500.00         | 11,500.00      |                  | 11,500.00       |                             | 11,643.61            |                       | \$143.61   |                   |
| 2.69%            | Personnel Administration | 70,181.00         | 70,181.00      |                  | 70,181.00       |                             | 58,226.48            | 11,954.52             |            |                   |
| 0.19%            | Planning/Zoning          | 10,700.00         | 10,700.00      |                  | 10,700.00       |                             | 4,072.19             | 6,627.81              |            |                   |
| 2.30%            | Gen. Govt. Buildings     | 47,097.00         | 47,097.00      | 8,750.00         | 55,847.00       |                             | 49,696.59            | 6,150.41              |            |                   |
| 0.51%            | Cemeteries               | 12,175.00         | 12,175.00      |                  | 12,175.00       |                             | 11,122.21            | 1,052.79              |            |                   |
| 2.25%            | Insurance                | 59,000.00         | 59,000.00      |                  | 59,000.00       |                             | 48,595.00            | 10,405.00             |            |                   |
| 0.20%            | Advertising/Regional     | 4,368.00          | 4,368.00       |                  | 4,368.00        |                             | 4,368.00             | \$0.00                |            |                   |
| 13.74%           | Police Department        | 288,735.00        | 288,735.00     | 30,595.00        | 319,330.00      | 32,585.00                   | 296,887.19           | 22,442.81             |            | 4,369.72          |
| 1.03%            | Hospitals/Ambulance      | 23,000.00         | 23,000.00      |                  | 23,000.00       |                             | 22,249.95            | 750.05                |            |                   |
| 5.85%            | Fire Department          | 90,350.00         | 90,350.00      | 63,350.00        | 153,700.00      | 9,585.00                    | 126,419.38           | 27,280.62             |            | 5,000.00          |
| 1.02%            | Building Inspections     | 31,550.00         | 31,550.00      |                  | 31,550.00       | 33,983.64                   | 22,088.39            | 9,461.61              |            |                   |
| 0.03%            | Civil Defense            | 1,000.00          | 1,000.00       |                  | 1,000.00        |                             | 710.94               | 289.06                |            |                   |
| 18.07%           | Highway Department       | 297,848.00        | 297,848.00     | 123,760.00       | 421,608.00      |                             | 390,557.09           | 31,050.91             |            |                   |
| 1.03%            | Street Lighting          | 22,800.00         | 22,800.00      |                  | 22,800.00       |                             | 22,258.66            | 541.34                |            |                   |
| 0.07%            | Recycling                | 2,300.00          | 2,300.00       |                  | 2,300.00        | 13,031.90                   | 1,503.39             | 796.61                |            |                   |
| 12.69%           | Waste Disposal           | 306,000.00        | 306,000.00     |                  | 306,000.00      | 476.00                      | 274,331.46           | 31,668.54             |            |                   |
| 1.94%            | Health                   | 39,555.00         | 39,555.00      |                  | 39,555.00       | 9,435.00                    | 41,911.80            |                       | \$2,356.80 |                   |
| 0.78%            | Animal Control           | 20,175.00         | 20,175.00      |                  | 20,175.00       | 990.00                      | 16,831.28            | 3,343.72              |            |                   |
| 0.14%            | General Assistance       | 11,000.00         | 11,000.00      |                  | 11,000.00       | 1,775.00                    | 3,062.67             | 7,937.33              |            |                   |
| 1.44%            | Recreation               | 28,789.00         | 28,789.00      | 89,000.00        | 117,789.00      | 10,245.00                   | 31,122.39            | 86,666.61             |            | 84,496.25         |
| 0.62%            | Care of Grounds          | 14,247.00         | 14,247.00      |                  | 14,247.00       |                             | 13,445.35            | 801.65                |            |                   |
| 0.37%            | Community Center         | 11,560.00         | 11,560.00      |                  | 11,560.00       |                             | 7,949.90             | 3,610.10              |            |                   |
| 4.99%            | Library                  | 108,331.00        | 108,331.00     | 5,000.00         | 113,331.00      |                             | 107,748.44           | 5,582.56              |            | 2,000.00          |
| 0.03%            | Memorial Day             | 1,346.00          | 1,346.00       |                  | 1,346.00        |                             | 625.03               | 720.97                |            |                   |
| 0.07%            | Atkinson Days            | 2,000.00          | 2,000.00       |                  | 2,000.00        |                             | 1,525.85             | 474.15                |            |                   |
| 1.03%            | Cable Television         | 5,090.00          | 5,090.00       | 21,000.00        | 26,090.00       | 21,934.18                   | 22,190.00            | 3,900.00              |            |                   |
| 0.00%            | Conservation Commission  | 1,554.00          | 1,554.00       |                  | 1,554.00        |                             | 92.89                | 1,461.11              |            | 4,042.11          |
| 0.06%            | Care of Trees            | 3,332.00          | 3,332.00       |                  | 3,332.00        |                             | 1,190.00             | 2,142.00              |            |                   |
| 3.24%            | Principal-Long Term Debt | 70,000.00         | 70,000.00      |                  | 70,000.00       |                             | 70,000.00            | 0.00                  |            |                   |
| 0.51%            | Interest-Notes & Bonds   | 10,920.00         | 10,920.00      |                  | 10,920.00       |                             | 10,920.00            | 0.00                  |            |                   |
| 0.00%            | Interest-TANS            | 25,000.00         | 25,000.00      |                  | 25,000.00       |                             | 0.00                 | 25,000.00             |            |                   |
| 9.95%            | Land/Improvements        |                   |                | 215,000.00       | 215,000.00      |                             | 215,000.00           | 0.00                  |            |                   |
|                  | <b>Totals</b>            | \$2,580.82        | \$1,902,066.00 | \$585,955.00     | \$2,488,021.00  | \$136,153.32                | \$2,161,257.84       | \$329,263.57          | \$2,500.41 | \$104,331.08      |

# Salaries

|                    |           |                       |                     |
|--------------------|-----------|-----------------------|---------------------|
| Erin Ahern         | \$947.50  | Diane Kinney          | \$14,095.81         |
| Janice Ananian     | 968.50    | Karen Kinney          | 161.70              |
| Jessi Anastasi     | 16,859.00 | Robert LaChance       | 4,316.90            |
| William Ashford    | 2,425.00  | Rochelle LaFontaine   | 12,049.88           |
| Christina Barney   | 3,108.80  | Kevin Landry          | 2,501.20            |
| Daniel Beckwith    | 3,200.02  | Shaun LeBlanc         | 1,029.03            |
| Carolyn Birr       | 15,253.35 | Sandra LeVallee       | 23,956.00           |
| Heidi Bisol        | 980.00    | Jean Lopizzo          | 43.05               |
| Jay Cadorette      | 828.33    | Pat Macomber          | 2,084.22            |
| Paula Callahan     | 926.75    | Leigh Maglia          | 1,029.03            |
| Ronald Caswell     | 570.00    | Brian Magoon          | 980.00              |
| Michael Cerne      | 730.25    | Ann Martin            | 32.45               |
| Joseph Chamberlain | 10,030.00 | John Masse            | 8,305.33            |
| Cherie Chevalier   | 136.00    | Charles McCarthy      | 10,838.50           |
| Dale Childs        | 12,142.50 | Shannon McCarthy      | 1,196.60            |
| Dawn Childs        | 354.70    | Ken McFayden          | 1,029.03            |
| Fred Childs        | 14,556.00 | William McNulty       | 2,142.40            |
| Shane Childs       | 915.95    | Steven McPherson      | 3,246.90            |
| Roberta Cianci     | 9,907.25  | James Miller          | 4,990.00            |
| Jane Cole          | 29,789.00 | Andrew Miville        | 23,996.20           |
| Joanne Consentino  | 14,574.30 | Robert Morse          | 750.00              |
| Philip Consentino  | 16,911.00 | Pamela Murphy         | 2,660.00            |
| Daniel Cote        | 335.86    | George Murray         | 1,051.75            |
| Timothy Craig      | 804.45    | Caroline Nadeau       | 780.00              |
| John Daniels       | 32,658.00 | Philip Paglierani     | 1,415.00            |
| Joseph DeRosa      | 2,500.00  | Chris Palmieri        | 1,314.45            |
| Robert Desjardins  | 5,410.35  | Josh Panneton         | 950.63              |
| Sally Dowd         | 142.10    | Michelle Panneton     | 1,185.83            |
| Vincent Dowd       | 18,217.80 | Nancy Pine            | 1,918.90            |
| Mary Duffy         | 1,249.20  | Eric Platt            | 1,234.00            |
| Jeffrey Durand     | 5,516.55  | Patricia Plourde      | 1,350.40            |
| James Dwyer        | 1,270.00  | Joseph Poist          | 2,205.00            |
| Charles Earley     | 1,680.00  | James Rafferty        | 125.00              |
| Timothy Fairfield  | 91.70     | Donald Roberts        | 546.60              |
| Mark Flyzik        | 221.00    | Joseph Rodio          | 25,394.35           |
| Shirley Galvin     | 24,874.00 | Betty Rollins         | 3,326.10            |
| Charles George Jr. | 2,875.02  | David Salois          | 1,099.20            |
| Christie Giglio    | 287.96    | Barbara Stewart       | 1,875.06            |
| Jeanette Gould     | 325.00    | Edward Stewart        | 17,361.71           |
| Brett Greenlaw     | 2,682.60  | John Sullivan         | 104.00              |
| Cynthia Gunda      | 2,033.60  | John Tetreault        | 31,273.40           |
| Trampas Guyette    | 947.74    | Michael Turell        | 1,500.00            |
| Leah Hammer        | 7,237.10  | David Weymouth        | 5,120.00            |
| Brian Hanlon       | 950.00    | Marie White           | 3,755.25            |
| Teddie Hartwell    | 1,833.75  | Carla Wilson          | 1,667.95            |
| Darian Hollenbeck  | 38.10     | Ellen Winn            | 6,683.00            |
| Joan Houle         | 10,865.10 | Robert Woodbury       | 666.60              |
| Linda Jette        | 38,485.75 | Mathew Woodman        | 330.20              |
| Robert Jones       | 9,500.00  | Patricia Wright       | 318.00              |
| Joann Kiley        | 3,137.55  | Samuel Zannini        | 2,910.20            |
| Timothy King       | 1,087.83  |                       |                     |
|                    |           | <b>Total Salaries</b> | <b>\$572,269.12</b> |

# Detailed Vendor Payment List

| Vendor                        | Payment    | Vendor                      | Payment   |
|-------------------------------|------------|-----------------------------|-----------|
| A Safe Place                  | \$200.00   | Roy Bonaccorso              | 168.00    |
| A & C Tire                    | 2,280.78   | Bound Tree Corp.            | 1,008.84  |
| A & R Door Services, Inc.     | 180.00     | Brian Boyle                 | 1,693.57  |
| AAA Police Supply             | 1,360.00   | Boy's Life                  | 15.60     |
| Aaron Cohen Assoc.            | 3,000.00   | Bride's                     | 14.97     |
| Ernest Acheson                | 385.00     | Brodart Co.                 | 85.63     |
| Adamson Industries            | 696.42     | Bronzecraft                 | 466.84    |
| Advanced Copy Care            | 2,155.00   | Brown & Saltmarsh           | 48.00     |
| H J Agudelo                   | 4,250.00   | Brox Industries             | 5,159.32  |
| Aids Response of Seacoast     | 1,000.00   | Bruce Trans. Group Inc.     | 955.00    |
| Alert All                     | 416.00     | Brushwood Veterinary Clinic | 3,017.50  |
| All/Disc Entertainment        | 3,100.00   | Burns Auto Parts            | 64.99     |
| Allston Plumbing & Heating    | 600.00     | Burtco Inc.                 | 9,420.07  |
| Gregory Aloï                  | 330.00     | Busby Construction          | 300.00    |
| American Cancer Society       | 50.00      | Philip Busby                | 9.00      |
| American Fire Journal         | 19.95      | Virginia Busby              | 95.00     |
| American Girl                 | 19.95      | Business Communications     | 225.80    |
| American Library Assoc.       | 119.60     | Business Week               | 46.95     |
| American Rural Fire Equip     | 65,800.00  | Lavon Butler                | 14.28     |
| American Speedy Printing      | 355.80     | Michie Butterworth          | 1,948.38  |
| Jessi Anastasi, Tax Collector | 121,374.21 | Byrd Rev. Trust             | 191.00    |
| Albert Apitz                  | 2.00       | C & D Auto Clinic           | 2,747.20  |
| Apollo Safety Inc.            | 548.75     | C & D Microsystems          | 85.00     |
| Architectural Digest          | 39.95      | Cabinet Cove                | 300.00    |
| AT&T                          | 1,304.15   | Paula Callahan              | 28.96     |
| Atkinson DARE Program         | 500.00     | Joseph Cannarozzo           | 42.70     |
| Atkinson Garden Club          | 700.00     | Capital Business Forms      | 528.65    |
| Atkinson Grange               | 100.00     | The Car Phone Store         | 179.00    |
| Atkinson Little League        | 2,500.00   | D. J. Casey                 | 100.30    |
| Atkinson Police Assoc.        | 156.00     | Castleton Ltd.              | 2,844.06  |
| Atlantic                      | 2,243.08   | Ronald Caswell              | 799.00    |
| Atlantic Turnkey Corp.        | 12,170.10  | Catalog Sales               | 31.00     |
| Auto Electric Service         | 126.64     | Catch Basin Cleaners        | 3,500.00  |
| AVITAR Assoc.                 | 27,133.79  | CCR Data Systems            | 402.84    |
| B & J Publications            | 14.48      | Cellular One                | 2,055.31  |
| Francis Baglione              | 72.00      | Center for Applied Research | 37.94     |
| Thomas Baillargeon            | 47.52      | Center for Life Management  | 6,805.00  |
| Mrs. Baines                   | 20.00      | Century Carpet              | 721.90    |
| Baker & Taylor                | 6,555.32   | Century Copier              | 477.25    |
| Barnes & Noble                | 307.48     | Cindy Cereno                | 250.00    |
| Barrett Paving                | 61.80      | Robert Chabot               | 8.25      |
| Michael Barrett               | 363.00     | Chaff Vending Service       | 116.00    |
| Bill Bartlett Son             | 1,847.50   | Irene Chaisson              | 59.00     |
| Benjamin Bassi                | 1,857.00   | Chalford Publishing Corp.   | 35.51     |
| John Bavousett                | 75.00      | Challant/Rabinovitz         | 72.00     |
| Robert Beaulieu               | 59.00      | A. Charpentier              | 836.57    |
| Fred Beckwith                 | 280.95     | Chaulk Services             | 22,249.95 |
| Dan Beckwith                  | 2.00       | Chief Supply Inc.           | 93.75     |
| Steven J. Beiras              | 650.00     | Children's Better Health    | 10.95     |
| Ben's Uniforms                | 298.88     | Dale Childs                 | 941.98    |
| Berger/Berger/Hyde            | 215,035.00 | Fred Childs                 | 241.78    |
| Carolyn Birr                  | 52.80      | Shane Childs                | 81.40     |
| Blair House of Flowers        | 842.00     | Chili's                     | 29.00     |
| Blake Family Trust            | 8.00       | Chivers                     | 6.50      |
| Blaser Family Trust           | 162.98     | Michael Clare               | 720.00    |
| BMG Classical Music Serv.     | 53.49      | Claremont Chemicals         | 164.08    |
| BOCA International            | 120.00     | Stacey E Clark              | 167.00    |
| Book of the Month Club        | 218.04     | Patrick Clay                | 41.56     |
| Bon Appetit                   | 12.97      | Michael Clements            | 152.00    |

# Detailed Vendor Payment List

| Vendor                     | Payment    | Vendor                          | Payment    |
|----------------------------|------------|---------------------------------|------------|
| Community Newsdealers      | 219.62     | Mark Duclos                     | 3,540.00   |
| Amelia Coen                | 14.00      | Dunkin Donuts                   | 60.00      |
| Columbia House             | 112.15     | Dunn's Equipment                | 1,222.13   |
| Jane Cole                  | 727.89     | Jeff Durand                     | 120.00     |
| Cole Publications          | 116.50     | Durkin Realty Trust             | 15.73      |
| Una Collins                | 275.03     | Dynamic Designs                 | 8.19       |
| College Board Publications | 28.95      | Eagle Tribune                   | 3,963.44   |
| Maurice Collins            | 37.60      | Charles Earley                  | 117.79     |
| Columbus and Co            | 26.65      | Eastern Alarms                  | 924.24     |
| Compusense                 | 995.00     | East Coast Lumber               | 2,492.62   |
| Computer Marketplace       | 535.00     | Ed Electric                     | 55.00      |
| Concord Hospital           | 475.00     | Edgefield Veterinary            | 476.50     |
| Ann Condon                 | 67.00      | Dennis Edmondson                | 9.19       |
| Michelle Consentino        | 25.00      | Education Guide Inc.            | 54.90      |
| P. Consentino              | 917.29     | George Eldon                    | 114.00     |
| Conservation Commission    | 2,714.75   | Electro-One Computers           | 75.00      |
| Consumer Reports           | 39.00      | Emergency Medical Services      | 38.90      |
| Continental Paving         | 170,550.67 | Theresa Enos                    | 20.00      |
| Conway Associates          | 7,266.74   | Esco Awards                     | 320.00     |
| Cornerstone Survey Assoc.  | 4,350.00   | Exeter & Hampton Electric       | 39,319.15  |
| Olga Cottis                | 72.00      | Exeter Hospital                 | 45.00      |
| Councilman Electric        | 542.00     | Howard Fairfield Inc.           | 177.76     |
| Countree Lawn Landscaping  | 687.50     | Family Bank of NH               | 138,895.37 |
| Stephen Couture            | 185.15     | Family Meditation & Jvnl. Serv. | 7,642.00   |
| Michael Cove               | 18.00      | Farmer Funeral Homes            | 1,250.00   |
| Michael Cowan              | 25.00      | Vincent Farone                  | 62.00      |
| Crisis Pregnancy Center    | 750.00     | Fire Engineering                | 24.95      |
| Robert Cronk               | 242.10     | Fire Fighter's News             | 19.00      |
| Cross Hill Realty Trust    | 15.23      | Firestone                       | 378.12     |
| Roger Cullilford           | 2.00       | Fishing Tackle                  | 39.00      |
| Celeste Dalton             | 53.00      | The Flag & Gift Conn. LTD.      | 342.00     |
| John Daniels               | 334.78     | William Flynn                   | 14.00      |
| W S Darley & Co.           | 282.50     | H. J. Fortin                    | 713.30     |
| Dave's Sporting Goods      | 98.00      | Greg Foucault Appliance         | 260.00     |
| David Heating & Cooling    | 189.50     | Stephen Frank                   | 14.00      |
| Edwin Davis                | 89.84      | Freedom Tire                    | 900.96     |
| Cathy Deluca               | 6.00       | Friends of Recreation/Plaiستow  | 190.50     |
| Demco                      | 221.42     | Frontline Cleaning Service      | 500.00     |
| Demers Glass Co.           | 140.00     | Future Supply Corp.             | 136.19     |
| DeMoulas Super Markets     | 48.00      | Gale Research                   | 243.16     |
| Dept. of Agriculture       | 567.00     | Galloway Trucking               | 1,310.42   |
| Joseph DeRosa              | 2.00       | Galls Inc.                      | 1,402.96   |
| DeRosa of Boston           | 286.00     | Shirley Galvin                  | 118.87     |
| Patricia Descheneau        | 355.00     | Judith W. Gammon, CTC           | 45.00      |
| Robert DesJardins          | 30.00      | Henry Gardner                   | 55.00      |
| Walter Desruisseaux        | 404.00     | Gaylord Bros.                   | 265.58     |
| Donald Deveau              | 841.00     | GCR Truck Tire Center           | 384.76     |
| Difeo Oil Co.              | 2,331.29   | Vic Geary Center                | 2,300.00   |
| Donald DiMatteo            | 72.00      | Warren Gilman                   | 1,055.00   |
| Dingee Machine             | 60,326.45  | Global computer Supplies        | 2,424.04   |
| Document Security          | 153.00     | Robert Glycart                  | 43.00      |
| Dodge Grain                | 430.64     | A Goldstein                     | 241.90     |
| Dodge's Agway              | 21.55      | Chester Goroeh                  | 25.00      |
| Donahue Brothers           | 114.25     | GPHSC                           | 10.00      |
| Donovan Equipment Co.      | 538.22     | Norman Graichen                 | 137.00     |
| Doubleday                  | 12.31      | Grandmaison Family Trust        | 57.00      |
| Dover Publications         | 29.05      | Granite State Designers         | 70.00      |
| Vincent Dowd               | 1,260.29   | Granite State Cover Corp.       | 150.00     |
| Alan Dragon                | 12.00      | Granite State Minerals          | 19,917.02  |



# Detailed Vendor Payment List

| Vendor                           | Payment   | Vendor                     | Payment    |
|----------------------------------|-----------|----------------------------|------------|
| Greater Salem Caregivers         | 1,365.00  | Jack's Towing Service      | 604.10     |
| J. Brett Greenlaw                | 32.00     | Jasmine Computer Service   | 130.00     |
| William Grimes                   | 457.00    | Linda Jette/Town Clerk     | 837.75     |
| James Grimes                     | 6.00      | Alan Johnson               | 819.00     |
| James Groenewal                  | 100.00    | Robert Jones               | 220.56     |
| GSG Supply Inc.                  | 6.80      | Sumner Kalman              | 13,034.86  |
| GTI Inc.                         | 401.00    | Harry Karamourtopoulos     | 6.00       |
| Gulf States Dist. Inc.           | 895.45    | Robert Kawejsza            | 15.90      |
| Garrett Gulubicki                | 15.90     | Frank Keefe                | 100.00     |
| Trampas Guyette                  | 2.00      | Keene State College        | 56.25      |
| H & H Mobil Fleet Service        | 90.35     | Paul Kelly                 | 117.00     |
| Richard Hall                     | 53.00     | Kellgraphics               | 320.00     |
| Edward Hamilton                  | 846.75    | Edward Kennedy             | 156.00     |
| Leah Hammer                      | 8.00      | Kids Discover              | 35.90      |
| Hampstead Copy Center            | 13.80     | Dudley Killam              | 17.00      |
| Hampstead Pharmacy               | 59.89     | Kimball Tree Service       | 1,550.00   |
| Dennis Hampt                     | 255.50    | Kinderprint Co. Inc.       | 91.37      |
| Nicholas Hantzis                 | 2.00      | King Graphics              | 1,686.60   |
| Harold's Locksmith               | 87.50     | Kinneys Garage             | 4,473.96   |
| Harris Assoc.                    | 65.00     | KJ's Electric Inc.         | 2,545.01   |
| Peter Hart                       | 1,708.00  | KLC Land Planning          | 1,631.00   |
| William Haskell                  | 104.00    | Knightland Refrigeration   | 60.00      |
| Haverhill Auto Trim              | 175.00    | Edward Kowalczyk           | 119.92     |
| Haverhill Gazette                | 43.00     | Robert LaChance            | 30.00      |
| Haverhill Music Centre Inc.      | 89.91     | Donna LaChance             | 2.00       |
| Haverhill Steel Supply Co.       | 10.00     | Ladder Testing Services    | 402.00     |
| R. C. Hazelton Co. Inc.          | 44.58     | James LaFrance             | 93.50      |
| HBC                              | 98.77     | Laidlaw Waste Systems      | 268,935.36 |
| Health First                     | 670.00    | Lamprey Health Care        | 1,300.00   |
| The Hearst Corp.                 | 47.91     | Landmark Information Syst. | 706.00     |
| Norman Heinze                    | 14.00     | Kevin Landry               | 418.20     |
| John Herlihy                     | 49.99     | George Larkin              | 23.00      |
| Charles Hernandez                | 30.00     | Robert Lawson              | 6.00       |
| Hews Co. Inc.                    | 212.31    | Leith Flower Shop          | 207.75     |
| The Highsmith Co. Inc.           | 188.94    | Letoile Roofing Co. Inc.   | 196.00     |
| Hillside Excavation              | 10,011.00 | Sandra LeVallee            | 46.35      |
| Albert Hinckley                  | 148.00    | Lewis Builders             | 6,272.50   |
| Jeff Holbrook                    | 570.00    | LHS Assoc. Inc.            | 942.77     |
| David Holigan                    | 15.90     | The Library of America     | 150.00     |
| Donna Holigan                    | 15.90     | Library Journal            | 175.00     |
| Darrell Hollenbeck               | 18.10     | The Library Store Inc.     | 378.19     |
| Home Depot                       | 734.77    | The Literary Guild         | 42.64      |
| Richard Hopley                   | 151.25    | LJM Service Inc.           | 1,000.55   |
| Denise Horan                     | 7.00      | LOC Associates             | 30.00      |
| Joan Houle                       | 28.26     | Loral Press                | 290.55     |
| Havis-Shields Equip. Corp.       | 345.16    | Loring Short Harmon        | 64.00      |
| The Idea Bank                    | 200.00    | Lucron                     | 20.00      |
| Inter Inst. of Municipal Clerk   | 65.00     | Stan Luhsha                | 50.00      |
| Ingram                           | 77.97     | James Lundt                | 161.68     |
| Insurance Exchange               | 53,118.00 | Martha MacDonald           | 126.98     |
| Intellabooks Inc.                | 424.11    | Lloyd McClean              | 16.47      |
| Inter Assoc. of Elec. Inspectors | 72.00     | Pat Macomber               | 42.83      |
| Inter Emergency Unit             | 1,300.00  | Wa Maguire                 | 492.00     |
| Inter Juvenile Officers Assoc.   | 20.00     | Gerard Mahoney             | 469.00     |
| Inter Assoc. of Fire Chiefs      | 90.00     | Suzanne Malone             | 95.00      |
| IPMA                             | 38.25     | Peter Marcelonis           | 44.00      |
| Internal Revenue Service         | 109.69    | The Margate                | 396.48     |
| Jane Ireland                     | 48.00     | David Margeson             | 20.00      |
| Irwin Motors Inc.                | 16,530.00 | Walter Marston             | 129.00     |

# Detailed Vendor Payment List

| Vendor                          | Payment  | Vendor                           | Payment   |
|---------------------------------|----------|----------------------------------|-----------|
| Laura Hull-Martin               | 2,800.00 | Walter Newell Jr.                | 19.00     |
| Victor Maslov                   | 25.00    | Newsweek                         | 49.27     |
| Mason & Rich Prof. Assoc.       | 4,450.00 | NH Assoc. of Assessing Officials | 20.00     |
| John Masse                      | 2.00     | NH Assoc. of Chiefs of Police    | 50.00     |
| Bruce May                       | 110.00   | NH Bar Assoc.                    | 125.00    |
| McCall's Magazine               | 9.97     | NH/Compensation Funds            | 17,929.85 |
| Charles McCarthy                | 873.81   | NH Dept. of Environmental Serv   | 52.00     |
| Shannon McCarthy                | 11.29    | NH Emergency Dispatch Assoc.     | 40.00     |
| Bruce McCullogh                 | 14.00    | NH Firemen's Assoc.              | 198.00    |
| McGlaughlin Realty Trust        | 123.00   | NH Fire Prevention Soc.          | 85.00     |
| Pauline McGowan                 | 174.00   | NH GFDA                          | 175.00    |
| McKinney Artesian Well          | 45.00    | NH Health Officers Assoc.        | 10.00     |
| Member Service Center           | 14.33    | NH Library Assoc.                | 57.00     |
| Merri Hill Rock Coop            | 25.00    | NH Municipal Assoc.              | 2,159.50  |
| George Merrill & Son Inc.       | 1,249.00 | NH Office of State Planning      | 30.00     |
| Michigan Ammo Co. Inc.          | 1,573.02 | NH Retirement System             | 11,069.73 |
| Keith Miller                    | 2.00     | NH State Library                 | 2.80      |
| Mitchell Security Inc.          | 1,865.00 | NH Tax Collector's Assoc.        | 15.00     |
| Andrew Miville                  | 206.52   | NH Town clerk Assoc.             | 102.85    |
| Mobil Fleet                     | 310.77   | NHMA Health Ins Trust Inc.       | 54,311.60 |
| Mobilcomm                       | 258.73   | NHTCA/Joint Cert. Comm.          | 245.00    |
| Mobilmedia                      | 143.07   | Walter Nolan                     | 114.00    |
| Monadnock Prods Inc.            | 21.08    | North Valley Animal Hospital     | 273.00    |
| Vivian & Roland Mondor          | 23.50    | Northeast Airgas Inc.            | 532.78    |
| Monsanto Co.                    | 235.00   | Northeast Fire Apparatus         | 539.10    |
| Wilbur Moody                    | 24.00    | Northeast Resource Rec. Assoc.   | 334.56    |
| D.R. Morelli & Son              | 90.00    | Gordon Nye                       | 152.00    |
| Deidre Morse                    | 10.00    | Nynex                            | 11,724.07 |
| MSRC Inc.                       | 841.00   | Office of State Planning         | 17.50     |
| Marcelle Mullen                 | 14.00    | Omnicon Electronics              | 73.47     |
| Robert Murad                    | 43.00    | One Stop Business Centers        | 61.00     |
| Don Murphy Auto body            | 1,159.10 | Nicholas Orio                    | 2.00      |
| Mike Murphy                     | 460.95   | Oxford U Press Inc.              | 300.02    |
| Mike Murphy & Sons Inc.         | 758.91   | Oxmoor House                     | 23.91     |
| Pam Murphy                      | 780.73   | Page New England                 | 508.84    |
| Nashua District Ems             | 80.00    | Pagenet                          | 323.80    |
| Nashua Screen Printing Co.      | 260.00   | Steven Palermo                   | 4,133.00  |
| Nation Wide Ladder Co. Inc.     | 235.00   | Palmer Gas                       | 6,027.55  |
| National Fire Apparatus Report  | 7.50     | Lou Panneton                     | 23.10     |
| National Fire Protection Assoc. | 724.20   | Keith Paris                      | 1,621.00  |
| National Fire Sprinkler Assoc.  | 75.00    | Susan Parker                     | 482.00    |
| National Geographic Society     | 38.95    | Parkland Medical Center          | 420.00    |
| National Info. Data Ctr.        | 46.90    | PC Repair and Sales              | 75.00     |
| National Library Service        | 31.80    | Pebseo                           | 16,085.12 |
| National Safety Equip. Outlet   | 307.95   | Joseph Peck                      | 12.00     |
| National Vol. Fire Council      | 40.00    | Pennwell Books                   | 167.30    |
| Nault's Windham Honda           | 657.00   | People                           | 84.27     |
| NE Air Supply Inc.              | 34.00    | Peoples Heritage Bank            | 1,601.00  |
| NE Assoc. Chiefs of Police      | 50.00    | Pepsi Co.la Bottling Co.         | 264.10    |
| NE Assoc. of Town Clerks        | 15.00    | Perfecta Camera Corp.            | 591.66    |
| NE Barricade                    | 1,551.73 | Robert Perreault                 | 376.79    |
| NE Chapter/Cat. Library Assoc.  | 20.00    | Michael Perrota                  | 36.98     |
| NE Council on Crime & Del.      | 10.00    | Pete's Sewer Service             | 527.00    |
| NE Library Assoc.               | 45.00    | PHCC of NH                       | 25.00     |
| NE Micrographics                | 75.00    | Phil's Signs                     | 1,715.00  |
| NE State Police Info. Network   | 50.00    | Photo Stop Inc.                  | 165.93    |
| Robert Neill                    | 2.00     | Physio Control                   | 1,194.82  |
| Neptune Inc.                    | 4,563.30 | Thomas Pignatiello               | 250.00    |
| The New York Times              | 52.00    | Pike Industries Inc.             | 953.55    |

# Detailed Vendor Payment List

| Vendor                         | Payment    | Vendor                          | Payment   |
|--------------------------------|------------|---------------------------------|-----------|
| Clifton Pike                   | 182.65     | S & S Arts-Crafts               | 979.77    |
| Pitney Bowes                   | 783.00     | D. Salois                       | 30.00     |
| Plaistow Police Dept.          | 18.50      | Samson Fastener Co. Inc.        | 264.10    |
| Plaistow Stationers            | 643.02     | Sanborns Enterprises            | 134.90    |
| Patricia Plourde               | 71.08      | Milton Scher                    | 64.00     |
| Plourde Sand & Gravel Co. Inc. | 6,932.32   | School-Tech Inc.                | 600.20    |
| Poland Spring                  | 1,037.24   | Seasonal Equipment Inc.         | 1,423.27  |
| John Poremba                   | 350.00     | Senter Auto Supply              | 1,813.31  |
| Porter Sargent Publishers Inc. | 88.24      | Senter Bros. Inc.               | 260.00    |
| City of Portsmouth             | 60.30      | ServiceMaster                   | 6,000.00  |
| Portsmouth Marine Soc.         | 35.00      | Seventeen                       | 16.95     |
| Postmaster-Atkinson            | 6,936.40   | Sexual Assault Support Services | 525.00    |
| Charles Pothier                | 14.00      | Shape Magazine                  | 19.97     |
| Oliver Pottle                  | 98.00      | Shawmut Bank                    | 80,920.00 |
| Irene Proulx                   | 14.00      | Sheraton Inn - N. Conway        | 160.00    |
| Prudential Home Mortgage       | 949.00     | Sherwin-Williams                | 126.93    |
| Fred Pryor Seminars            | 236.00     | David Shikes                    | 110.00    |
| Psychotherapy Assoc. Inc.      | 200.00     | Sierra                          | 15.00     |
| Public Service of NH           | 317.04     | Phillip Signorino               | 15.90     |
| Publisher's Group              | 153.87     | Frank Silva                     | 110.00    |
| Quality Paperback Book Club    | 2.80       | Simon & Schuster Inc.           | 92.00     |
| Quill Corp.                    | 1,359.22   | Sirchie Labs                    | 96.48     |
| Quinlan Publishing Co. Inc.    | 66.80      | Skelley Motor Co.               | 335.23    |
| R & M Concrete Ent. Inc.       | 3,320.00   | Skillpath Seminars              | 99.00     |
| R.I. Chapter IAAI              | 125.00     | Timothy Slavitt                 | 200.00    |
| Edward Radulski                | 2,086.00   | E. W. Sleeper Co.               | 10,675.80 |
| RAK Industries                 | 376.35     | James Sloan                     | 6.00      |
| RAM Printing Inc.              | 1,676.00   | The Small Computer BK Club      | 31.83     |
| Ramada Inn                     | 87.36      | Michael Smith                   | 1,745.00  |
| The Readers Subscription       | 158.28     | R.D. Smith Co.                  | 95.32     |
| Reads Program                  | 32.00      | Smith's Fire Equipment Inc.     | 419.50    |
| Regan Ford                     | 221.90     | Smithsonian Inst. Press         | 21.47     |
| Regent Book Co.                | 60.39      | Barbara Snicer                  | 7.47      |
| Reiman Publications            | 10.98      | Victor Snowdon                  | 8,440.00  |
| Reliable                       | 107.07     | So. NH Hazardous Materials      | 3,500.00  |
| E. J. Riemitis Co. Inc.        | 71.95      | Springlook Landscaping Inc.     | 12,800.05 |
| Rivers Engineering Corp.       | 8,831.74   | Staples                         | 2,472.23  |
| Donald Roberts                 | 195.00     | Star Paper Co. Inc.             | 827.43    |
| Tim Roberts                    | 2.00       | Stark & Son                     | 128.49    |
| Roberts Co. Inc.               | 36.98      | State Line Pet Inc.             | 218.21    |
| Rockingham Comm. Action        | 1,500.00   | State of NH                     | 8,717.50  |
| Rockingham Counseling Ctr.     | 555.00     | Barbara Stewart                 | 373.68    |
| Rockingham County Admin.       | 467.05     | Ed Stewart                      | 45.74     |
| Rockingham County Attorney     | 10.00      | Edward Stewart                  | 30,393.15 |
| Rock/Cty Chiefs of Police      | 10.00      | A. Robert Stewart               | 32,373.50 |
| Rockingham County Treas.       | 444,514.00 | Anita Still                     | 2.00      |
| Rockingham Planning Comm.      | 5,495.00   | Strand Book Store               | 100.55    |
| Rockingham Trophy & Gifts      | 2,085.00   | Edwin Student                   | 1,181.00  |
| Rockingham Vstg. Nurse Assoc.  | 7,038.00   | Subscription Order Services     | 82.97     |
| John Rockwell                  | 327.92     | Donna Sullivan                  | 15.90     |
| Stephen Roderick               | 400.00     | John Sullivan                   | 144.94    |
| Joseph Rodio                   | 97.20      | Paul Sullivan                   | 15.90     |
| Rolling Stone                  | 25.97      | Scott Sullivan                  | 261.90    |
| Betty Rollins                  | 20.00      | Sun Refining and Mktg. Co.      | 8,517.47  |
| Romagnoli Publication          | 11.90      | Superintendent of Documents     | 103.00    |
| Robert Rosen                   | 14.00      | Sweeney & Sweeney               | 1,099.00  |
| The Rosen Publishing Group     | 74.21      | Syndistar Inc.                  | 173.00    |
| Ross Express Inc.              | 70.90      | Tamarack Tree Service           | 1,350.00  |
| Ross Graphics                  | 567.00     | The Target Shop                 | 79.00     |

# Detailed Vendor Payment List

| Vendor                         | Payment      | Vendor                         | Payment               |
|--------------------------------|--------------|--------------------------------|-----------------------|
| Tartan Books                   | 167.61       | Viking Office Prod             | 201.93                |
| Taurus Construction Co.        | 5,518.74     | James Visbeck                  | 120.00                |
| John Tetreault                 | 106.32       | Visual Impact Products         | 83.22                 |
| Thompson Publishing Group      | 387.00       | Bessie Vitas                   | 9.00                  |
| Cathy Thompson                 | 100.00       | W. T. Supply Co. Inc.          | 544.09                |
| Thor Electronics               | 4,926.80     | Ken Walker                     | 1,024.00              |
| Timberlane Athletic Council    | 100.00       | Walnut Ridge Water Co. Inc.    | 316.18                |
| Timberlane Baseball-Babe Ruth  | 250.00       | Jean Ware                      | 41.00                 |
| Timberlane Basketball          | 300.00       | Westville Grand Rental         | 2,613.87              |
| Timberlane Basketball Booster  | 25.00        | Westville Supply Inc.          | 988.24                |
| Timberlane Plate Glass         | 225.00       | David Weymouth                 | 15.90                 |
| Timberlane School Dist.        | 4,779,229.90 | Keith Wheeler                  | 2.00                  |
| Timberlane Tornados            | 250.00       | Whelen Eng. Co.                | 55.07                 |
| Timberlane Youth Soccer League | 500.00       | Charles White                  | 1,725.00              |
| Time Books                     | 36.40        | Tom White                      | 37.84                 |
| Torromeo Trucking Co. Inc.     | 1,035.82     | Dayle Wiggin                   | 70.00                 |
| Tower Publishing               | 159.00       | Walworth & May Williams        | 1,291.00              |
| Town of Hampstead              | 892.65       | Carla Wilson                   | 253.16                |
| Town of Plaistow               | 930.74       | Douglas Wilson                 | 43.00                 |
| Town of Salem                  | 575.00       | Winnebago Software Co.         | 396.95                |
| Toys "R" Us                    | 495.29       | Withey-Crook Assoc. Inc.       | 1,270.00              |
| Traynor Glass Co.              | 293.75       | Wood Pond Press                | 39.22                 |
| Treasurer, State of NH         | 893.45       | Matthew Woodman                | 27.94                 |
| Trustees of the Trust Fund     | 31,000.00    | Richard Woods                  | 25.00                 |
| Michael Turell                 | 261.17       | Stephen Wooster                | 2.00                  |
| Two Way Comm. Service          | 3,646.04     | J. Worthen                     | 408.00                |
| Union Leader                   | 87.95        | Work Opportunities UnLtd. Inc. | 710.00                |
| United Business Machines       | 2,298.25     | World Almanac Education        | 20.63                 |
| United Divers Inc.             | 485.79       | Worthington Prof. Services     | 44.00                 |
| University Book Service        | 310.16       | Yankee                         | 39.00                 |
| University Products Inc.       | 70.95        | Marshall Yokell                | 19.00                 |
| Uptack Plumbing & Heat Inc.    | 5,837.00     | Your Dog                       | 20.00                 |
| Upton, Sanders & Smith         | 951.00       | C & W Zabel Co.                | 51.68                 |
| US News                        | 9.95         | S. Zannini, Jr.                | 30.00                 |
| Alejandro Valdes               | 24.58        | Alex Zavalianos                | 99.00                 |
| Vertronics Inc.                | 270.00       | Penny Zirkle/W Leavy           | 128.00                |
| Video Engineering              | 49.29        | Julie Zocchi                   | 154.00                |
| The Video Store Shopper        | 111.41       |                                |                       |
|                                |              | <b>Grand Total</b>             | <b>\$7,202,197.25</b> |

# Kimball Public Library

January 1, 1995 to December 31, 1995

## Money Market - Trustee Account:

Opening Balance - January 1, 1995 \$6101.47

### Receipts:

|                    |          |        |
|--------------------|----------|--------|
| Non-Specific Gifts | \$787.75 |        |
| Interest           | 162.27   |        |
| Total Receipts     |          | 950.02 |

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**Ending Balance - December 31, 1995** **\$7,051.49**

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## NOW Account:

Opening Balance - January 1, 1995 \$3,208.70

### Receipts:

|                 |          |           |
|-----------------|----------|-----------|
| Interest        | \$ 62.64 |           |
| Fines           | 4,027.90 |           |
| Copier Use      | 998.50   |           |
| Video Fines     | 1,664.10 |           |
| Miscellaneous * | 1,989.78 |           |
| Specified Gifts | 2,270.00 |           |
| Total Receipts  |          | 11,012.92 |

### Expenditures:

|                                    |            |             |
|------------------------------------|------------|-------------|
| Books, Magazines and Subscriptions | \$6,681.06 |             |
| Videos                             | 1,283.89   |             |
| Museum Passes                      | 660.00     |             |
| Miscellaneous                      | 1,998.97   |             |
| Total Expenditures                 |            | (10,623.92) |

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**Ending Balance - December 31, 1995** **\$3,597.70**

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\* Includes Ruth Campbell Fund, gifts for specific collections, fees for lost books, non-resident cards, etc.

*Respectfully submitted,*

*Jane Gaudette Jones, Treasurer  
Kimball Public Library Trustees*

# Town Meeting Summary

## March 1995

Article 2. Combine positions of Town Clerk and Tax Collector, effective March, 1997. **Failed** (Yes 655; No 718)

Article 3. Adopt Exemption for Totally and Permanent Disabled. **Passed** (Yes 1035; No 290)

Article 4. Creates a new section of the Zoning Ordinance providing for Extended Family Accessory Living Units. **Passed** (Yes 803; No 539)

Article 5. Repeals and replaces existing Wetlands Ordinance. **Defeated**. (Yes 315; No 1056)

Article 6. Create a one year term for the Tax Collector for the purpose of aligning the positions of Town Clerk and Tax Collector. **Passed**

Article 7. Eliminate fee-based stipends for Town Clerk and Tax Collector. Direct Selectmen to establish and present to 1996 Town Meeting a compensation package for these positions, effective March, 1997. Amendment to establish study committee ruled improper by the Moderator because it would change original motion. Motion to Table Failed. Original article **Passed** (Yes 169; No 112)

Article 8. Establish the position of Town Administrator with a salary range of \$35,000 to \$45,000. **Failed** (Yes 46; No 223)

Article 9. Raise and appropriate \$240,000 to reconstruct 5,200 feet of Providence Hill Road. **Tabled**

Article 10. Raise and appropriate \$109,000 to reconstruct 3,600 feet of Providence Hill Road. **Tabled**

Article 11. Raise and appropriate \$25,560 to reclaim and resurface 1,415 feet of Pheasant Lane. **Passed**

Article 12. Raise and appropriate \$41,946 to reclaim and resurface 2,070 feet of Oak Hill Circle. **Passed**

Article 13. Raise and appropriate \$41,254 to reclaim and resurface 2,036 feet of Old Coach Road. **Passed**

Presentation of Recycler of the Year Award to Patrick Judge. Presentation of engraved gavel to Robert C. Morse, retiring Selectman.

Article 14. Accept Sleepy Hollow as Town Road and raise and appropriate \$1,500 to gravel. Amended to raise \$1,500 to gravel and grade. Amended article **Passed**

Article 15. Accept Houle's Grove Road as a Town Road and raise and appropriate \$3,000 to gravel and grade. Motion to Table failed. Amendment to strike the words "accept as Town Road". Amended article **Passed**

Article 16. Replace position of elected Road Agent with appointed, full-time Highway Supervisor, with a salary of \$30,000 to \$35,000. **Failed**

Article 17. Change the term of Highway agent from one to three years. No vote taken. To be placed on official ballot.

*1996*  
*Town Warrant*  
*and*  
*Budget*





# ATKINSON TOWN WARRANT

## STATE OF NEW HAMPSHIRE

*TO the inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town Affairs -*

*You are hereby notified to meet at the Atkinson Town Hall on Tuesday, the twelfth day of March next at 8:00 o'clock in the forenoon, to act upon the articles required to be voted on by official ballot. By vote of the Selectmen, the polls for the meeting will remain open from 8:00 o'clock in the forenoon until 8:00 o'clock in the evening.*

*All voters are further notified to meet at 1:00 o'clock in the afternoon on Saturday, the sixteenth day of March next, at the Dyke Auditorium of the Atkinson Academy, to act on all other articles in this warrant.*

**Article 1.** To choose all necessary Town Officers for the coming year.

**Article 2.** Senate Bill No. 2

By Petition of Cathy Thompson etal: "Shall we adopt the provisions of RSA 40:13 to allow official ballot voting on all issues before the Town?"

**Yes**                      **No**

**Article 3.** Two Year Road Agent's Term

"Are you in favor of increasing the term of a town highway agent from one (1) year to two (2) years, beginning with the term of a town highway agent who shall be elected at next year's regular town meeting?"

**Yes**                      **No**

**Article 4.** Reduction of Frontage Requirements

"Are you in favor of the adoption of Amendment No. 1. to the Zoning Ordinance as proposed by the Atkinson Planning Board?" This amendment would clarify the procedure by which the Zoning Board of Adjustment may grant a reduction to frontage, as allowed by Section 490:1 REDUCTION OF FRONTAGE REQUIREMENTS. This amendment would add the words 'by Special Exception' into the existing text. The amendment language is as follows:

To add, after the word may, 'by Special Exception' to existing text of Section 490:1.

The amended Section 490:1 to read as follows:

The Board of Adjustment may by Special Exception reduce frontage requirements by no more than 33 and 1/3% where street layouts and lot shapes may lend greater usage of the property under consideration, provided, however, that at the building line, a distance of the required frontage is being met. (This means in an RR-3, 250 feet between lot lines; in an RR-2, 200 feet between lot lines; and in a TR-2 area, 200 feet between lot lines.)

**Yes**                      **No**

**Article 5.** Correction of conflicting zoning ordinances

"Are you in favor of the adoption of Amendment 2 to the Atkinson Zoning Ordinance as proposed by the Atkinson Planning Board." This amendment would delete Section 630 PLANNED RESIDENTIAL AND RECREATIONAL DEVELOPMENTS and delete Section 620:5b of Section 620 and replace it with a new Section 620:5b to define the density as one unit per acre maximum wherein community water and sewage treatment plant are used. The amendment language is as follows:

1) To delete Section 630. PLANNED RESIDENTIAL AND RECREATIONAL DEVELOPMENTS in its entirety; and

2) Delete existing Section 620:5b and replace with a new Section 620:5b as follows:

‘(b) Residential unit density shall comply with the requirement of the TR-2 District, provided, however, that in order to provide for private non-subsidized adult and retirement housing alternatives, and where public or community water system, and municipal, public or community sewage treatment plants and services are available, the residential density within an RRRCD shall be calculated on the basis of not more than one residential dwelling unit per acre.’

3) To renumber in proper sequence.

(This amendment would correct two conflicting sections (Section 620 & 630) and clarify the density requirement.)

Yes No

**Article 6. Conservation Approval Requirement Deleted**

“Are you in favor of the adoption of Amendment No. 3 to the Zoning Ordinance as proposed by the Atkinson Planning Board?” This amendment would delete a reference for the approval by the Conservation Commission as required in Section 410:6c. This deletion would bring the Zoning Ordinance into compliance with state law. The proposed language is as follows:

To delete from Section 410:6c, (fourth line) the words ‘and the Atkinson Conservation Commission.’

The amended text to read as follows:

‘c. Such location and construction is compatible with the intent and purpose of this ordinance. After permission for such uses has first been received from the New Hampshire Wetlands Board, approval for such uses shall be obtained as part of subdivision and/or site plan approval or, if not applicable, by special exception from the Board of Adjustment.’

(This amendment would bring the Zoning Ordinance into compliance with state law which gives local Conservation Commission advisory authority only.)

Yes No

**Article 7. Town Clerk’s Salary Range**

To see if the Town will vote to approve a salary range of \$28,000 to \$37,000 for the position of Town Clerk, based on a 40 hour work week. Benefits as identified in the Atkinson Employee’s Handbook.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 8. Tax Collector’s Salary Range**

To see if the Town will vote to approve a salary range of \$15,000 to \$22,000 for the position of Tax Collector, based on an 20 hour work week. Benefits as identified in the Atkinson Employee’s Handbook.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 9. Cable Broadcasting Salaries**

To see if the Town will vote to pay production personnel for Atkinson Community Television broadcasts.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 10. The Budget**

To raise such sums of money as may be necessary to defray the town charges during the ensuing year and make appropriations for same.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 11. Hearse House Repairs**

To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Two Hundred Dollars (**\$2,200.00**) to raise the 1892 Hearse House, located in the lower level of the Old Cemetery.

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 12. Clear Land for Cemetery**

To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Dollars (**\$2,000.00**) to clear approximately one acre of land at the rear of the Old Cemetery, Section III ( a portion of the 1 Academy Avenue land) for expansion of the cemetery.

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 13. East Road Bike Paths**

To see if the Town will vote to raise and appropriate up to the sum of Thirteen Thousand Seven Hundred Forty Dollars (**\$13,740.00**), representing Atkinson's share of a project totaling \$159,629.00, to construct 4 foot shoulders on East Road, between Route 125 in Plaistow and Academy Avenue in Atkinson, to provide a bike/walkway between the two town centers.

**Recommended by Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 14. Cable Television Capital Reserve**

To see if the Town will vote to appropriate the sum of Twenty Four Thousand Dollars (**\$24,000.00**) to the Capital Reserve Fund established to develop and equip a facility for the Atkinson Community Television, such moneys to come from the revenue given to the Town by Harron Cablevision per the Franchise Agreement.

**\$18,000 Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 15. Purchase Land for Town Garage**

By Petition of Douglas R Hubbell, etal. "To see if the Town will vote to raise and appropriate up to the sum of One Hundred Seventy Five Thousand Dollars (**\$175,000.00**) to purchase land and buildings in the Industrial Park off Hall Farm Road suitable for use as a town garage, recycling center and brush dump as recommended in the 1989 Town of Atkinson Master Plan update."

**Not Recommended by the Board of Selectmen**  
**Not Recommended by the Budget Committee**

**Article 16. Construct Town Garage**

To see if the Town will vote to raise and appropriate up to the sum of One Hundred Fifty Thousand Dollars (**\$150,000.00**) for the purpose of engineering and constructing on a new Town Garage facility.

**Conditionally Recommended by the Board of Selectmen**  
**Not Recommended by the Budget Committee**

**Article 17. Designation of Sawyer Avenue Land**

By Petition of Patricia I Kiley, etal. "To see if the Town will vote to designate the town owned land (20 +/- acres) on Sawyer Ave. from the corner of Main St. and abutting the 48 +/- acres of conservation land, previously known as the Ruth Sawyer land, for the exclusive purposes of passive recreation and/or educational utilization.

**Not Recommended by the Board of Selectmen**

**Article 18. Purchase of Kachanian Land**

By petition of Carol Grant, etal. "To see if the Town will vote to raise and appropriate the sum of Two Hundred Fifty Thousand Dollars (**\$250,000.00**) for the purchase of approximately 21.9 acres of the Robert Kachanian land fronting on Main Street, for the purpose of protecting one of Atkinson's most significant historic settings and most significant scenic vistas from "old Atkinson"."

**Not Recommended by the Board of Selectmen  
Not Recommended by the Budget Committee**

**Article 19. Common Complex**

To see if the Town will vote to raise and appropriate up to the sum of Ten Thousand Dollars (**\$10,000.00**) to prepare a conceptual design of the proposed Complex at the Common, which would include a proposed Library addition, new Fire Station and new Common.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 20. Sawyer Avenue Capital Reserve**

To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (**\$10,000.00**), such sum to be deposited in the Capital Reserve Fund established for the purpose of renovating the road at the intersection of Main Street and Sawyer Avenue.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 21. Reclaim Maple Avenue**

To see if the Town will vote to raise and appropriate up to the sum of Thirty Two Thousand Nine Hundred Ninety Four Dollars (**\$32,994.00**) to reclaim 2,000 feet of lower Maple Avenue, work to be done under the supervision of the Road Agent.

**Not Recommended by the Board of Selectmen (2 to 1 vote)  
Not Recommended by the Budget Committee**

**Article 22. Reclaim Upland Lane**

To see if the Town will vote to raise and appropriate up to the sum of Twenty Nine Thousand Eight Hundred Fourteen Dollars (**\$29,814.00**) to reclaim 1,807 feet of Upland Lane, work to be done under the supervision of the Road Agent.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 23. Reclaim Robie Lane**

To see if the Town will vote to raise and appropriate up to the sum of Sixteen Thousand Four Hundred Ninety Nine Dollars (**\$16,499.00**) to reclaim 1,000 feet of Robie Lane, work to be done under the supervision of the Road Agent.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 24. Reclaim Far View Hill Road**

To see if the Town will vote to raise and appropriate up to the sum of Twenty Five Thousand One Hundred Twenty Three Dollars (**\$25,123.00**) to reclaim 1523 feet of Far View Hill Road, work to be done under the supervision of the Road Agent.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 25.** Reclaim Woodside Way

To see if the Town will vote to raise and appropriate up to the sum of Eighteen Thousand Eight Hundred Ninety Two Dollars (**\$18,892.00**) to reclaim 1145 feet of Woodside Way, work to be done under the supervision of the Road Agent.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 26.** Reclaim Providence Hill

To see if the Town will vote to raise and appropriate up to the sum of Eighty Thousand Dollars (**\$80,000.00**) to reconstruct 2700 feet of Providence Hill Road, work to be done under the supervision of the Road Agent.

**Not Recommended by the Board of Selectmen  
Not Recommended by the Budget Committee**

**Article 27.** Disposition of Cruiser

To see if the Town will authorize the disposition of a police cruiser by sale, bid or trade.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 28.** Support of R.S.V.P.

To see if the Town will vote to raise and appropriate the sum of Two Hundred Dollars (**\$200.00**) to support the services of the Retired Senior Volunteer Program.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 29.** Town Garage Preliminary Work

To see if the Town will vote to raise and appropriate up to the sum of Ten Thousand Dollars (**\$10,000.00**) for the purpose of doing preliminary work and reviewing available sites for a new Town Garage.

**Not Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 30.** Community Center Renovations

To see if the Town will vote to raise and appropriate up to the sum of Sixty One Thousand Two Hundred Forty Eight Dollars (**\$61,248.00**) to renovate the old building at the Community Center.

**Recommended by the Board of Selectmen  
\$39,375 Recommended by the Budget Committee**

**Article 31.** Circuit Rider

To see if the Town will vote to raise and appropriate up to the sum of Five Thousand Two Hundred Dollars (**\$5,200.00**) to fund the cost of a Professional Circuit Rider to review Planning Board applications and plans. These costs are to be offset by revenue received from an appropriate increase in the Planning Board application fees.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 32.** Trustees of Trust Fund Bookkeeper

To see if the Town will vote to raise and appropriate up to the sum of Three Hundred Dollars (**\$300.00**) to pay a bookkeeper for maintenance of the records of the Trustees of the Trust Funds.

**Recommended by the Board of Selectmen  
Recommended by the Budget Committee**

**Article 33.** Discontinue portion of Emery Drive

To see if the Town will vote to discontinue a portion of Emery Drive known as 'Parcel D' on a 'Plan of Land in Atkinson, N.H. as Drawn for Bradley & Genie Wallace', recorded in the Rockingham County Registry of Deeds. This parcel contains approximately 7,026 square feet of land.

**Recommended by the Board of Selectmen**

**Article 34.** Perpetual Care Funds

To see if the Town will vote to accept the Perpetual Care funds totaling Two Thousand Two Hundred Dollars (\$2,200.00), as follows:

- NEW CEMETERY:
  - Beatrice Spera, Lot 179, \$200 (Shrubs);
  - Estate of Erdine Mitton:
    - (1) Theodore and Erdine Mitton, Lot 127, \$250;
    - (2) Joshua A. Richards, Lots 50 and 63, \$250;
  - Raymond J. Clocher, Lot 66, \$250;
  - Floyd Kilburn, Lot 140, \$300.
- OLD CEMETERY, Section III:
  - Shirley Wason, Lot 101, \$300;
  - Robert Mauriello Lot 171, \$250;
  - John and Theresa McNally, Lot 142, \$100;
  - Pauline Salter, Lot 59, \$300.

**Recommended by the Board of Selectmen**  
**Recommended by the Budget Committee**

**Article 35.** Amendment of Cemetery Rules and Regulations

To see if the Town will vote to amend the Cemetery Rules and Regulations as follows:

No. 11. Amend to read: "All interments shall be conducted between spring opening and fall closing dates. The opening and closing dates shall be determined by the Cemetery Board of Trustees using weather and road conditions as guidelines."

No. 14. After the second sentence in the paragraph, add the following sentence: "All shrubs and plants shall be planted well within the boundaries of individual lots of all sizes. All avenues between two and four grave lots shall remain free of any type of obstructions."

No. 16. Delete No. 16 and replace with the following New No. 16:  
"The Cemetery Board of Trustees shall have the authority to grant permission to erect, to build monument foundations, to clean and to letter all monuments and to install flush corner stones and flush type markers. The request for permission shall be submitted in writing to the Cemetery Board of Trustees using the authorized form, which also lists the 'Rules and Regulations Governing Monuments and Markers.' Lot owners and monument dealers shall both sign each request. Contact the Chairman of the Cemetery Board of Trustees to request permission forms."

No. 17. Delete in its entirety.

**Conditionally Recommended by the Board of Selectmen**

**Article 36.** Adoption of Underground Propane Gas Tank Ordinance

To see if the Town will vote to adopt the following amendment of and addition to the Town Ordinance relative to the installation of Underground Tanks (adopted March 17, 1984): Label the existing ordinance, pertaining to underground storage of petroleum products, as 'I. Petroleum Products'

ADD the following new section:

'II. Propane Gas. Underground propane gas tanks may be installed within the Town of Atkinson under the following conditions:

1. Underground LP Gas systems must be designed and installed in accordance with the provisions of NFPA 58, Standard For The Storage and Handling of Liquefied Gases; NFPA 54, National Fuel Gas Code; BOCA, National Fire Prevention Code, and all applicable state, provincial, and local codes and regulations covering these installations, specifically including RSA 146-C.

2. An underground tank shall be set on a firm foundation; i.e., poured concrete pad. All tanks must be anchored to the concrete foundation using appropriate methods; i.e., plastic covering wrapped around tie downs.

3. Clean sand (no rocks) shall be used to back fill around the tank and gas lines to the building foundation.

4. Marking tape shall be installed below ground level, approximately one foot or less above buried gas lines, for warning purposes.

5. A manual shut-off shall be installed on gas lines, to be located at the side of the building nearest the location of the buried gas tank.

6. Two (2) anode bags shall be installed with any buried tank over 500 gallons; one anode bag with any buried tank of 500 gallons or less. (Anode bags shall be spot welded to tank, and located at the lowest point in tank hole.)

7. Each tank installation will be marked with a three-foot column above grade, placed close to the center of the buried tank and painted yellow. This column shall be permanent in nature and have a minimum diameter of one inch (1").

**Recommended by the Board of Selectmen**

**Article 37. Commercial Fire Safety Inspections**

To see if the Town will vote to adopt the following ordinance as submitted by the Code Enforcement Committee:

“The purpose of this ordinance is to require all commercial businesses in the Town of Atkinson to submit to an annual fire safety inspection by the town’s Fire Inspectors under guidelines developed and approved by the Code Enforcement Committee. The annual fee for these inspections shall be \$35.00. This fee shall be borne by the owner of the business being inspected.

Failure to allow the yearly inspection of said commercial business may result in a fine of not more than Ten Dollars (\$10.00) per day for every day (excluding weekends and holidays) that the Fire Inspectors are not allowed to enter the commercial business to perform this inspection.

A fine of Ten Dollars (\$10.00) per day may be assessed to the owner of the commercial property for failure to correct any violations that are found, following the five (5) day grace period allowed by the Fire Inspectors.”

Assessment of fines will be determined by the Board of Selectmen.

**Recommended by the Board of Selectmen**

**Article 38. Treasurer’s Authorization to hire money**

To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7A or otherwise, to hire such sums of money as needed in anticipation of taxes.

**Recommended by the Board of Selectmen**

**Article 39.** To hear reports of town officers and committees and act upon same and transact any other business that may legally come before the meeting.

Given under our hands this twenty sixth day of February, 1996.

**Atkinson Board**

**of**

**Selectmen**

CHARLES GEORGE, JR., Chairman

JOSEPH DEROSA

BARBARA L STEWART

# 1996 Warrant Articles

| Art.<br>#     | Article<br>Description      | Proposed<br>Amount  | Recommended<br>by Selectmen | Budget Committee    |                     |
|---------------|-----------------------------|---------------------|-----------------------------|---------------------|---------------------|
|               |                             |                     |                             | Recommended         | Not<br>Recommended  |
| 11            | Hearse House Repairs        | \$2,200.00          | \$2,200.00                  | \$2,200.00          |                     |
| 12            | Clear Cemetery Land         | \$2,000.00          | \$2,000.00                  | \$2,000.00          |                     |
| 13            | East Rd. Bike Paths         | \$13,740.00         | \$13,740.00                 | \$13,740.00         |                     |
| 14            | Cable Capital Reserve       | \$24,000.00         | \$18,000.00                 | \$24,000.00         |                     |
| 15            | Industrial Park Land        | \$175,000.00        | \$0.00                      |                     | \$175,000.00        |
| 16            | Construct Town Garage       | \$150,000.00        | \$150,000.00                |                     | \$150,000.00        |
| 18            | Kachanian Land Purchase     | \$250,000.00        | \$0.00                      |                     | \$250,000.00        |
| 19            | Common Complex              | \$10,000.00         | \$10,000.00                 | \$10,000.00         |                     |
| 20            | Main St./Sawyer Ave.        | \$10,000.00         | \$10,000.00                 | \$10,000.00         |                     |
| 21            | Reclaim Maple Ave.          | \$32,994.00         | \$0.00                      |                     | \$32,994.00         |
| 22            | Reclaim Upland Lane         | \$29,814.00         | \$29,814.00                 | \$29,814.00         |                     |
| 23            | Reclaim Robie Lane          | \$16,499.00         | \$16,499.00                 | \$16,499.00         |                     |
| 24            | Reclaim Far View Hill Rd.   | \$25,123.00         | \$25,123.00                 | \$25,123.00         |                     |
| 25            | Reclaim Woodside Way        | \$18,892.00         | \$18,892.00                 | \$18,892.00         |                     |
| 26            | Reclaim Providence Hill Rd. | \$80,000.00         | \$0.00                      |                     | \$80,000.00         |
| 28            | Retired Senior Program      | \$200.00            | \$200.00                    | \$200.00            |                     |
| 29            | Town Garage Engineering     | \$10,000.00         | \$0.00                      | \$10,000.00         |                     |
| 30            | Community Center            | \$61,248.00         | \$61,248.00                 | \$39,375.00         | \$21,873.00         |
| 31            | Circuit Rider               | \$5,200.00          | \$5,200.00                  | \$5,200.00          |                     |
| 32            | Trustees Bookkeeper         | \$300.00            | \$300.00                    | \$300.00            |                     |
| <b>Totals</b> |                             | <b>\$917,210.00</b> | <b>\$363,216.00</b>         | <b>\$207,343.00</b> | <b>\$709,867.00</b> |

|   |                       |
|---|-----------------------|
| Proposed 1996 Operating Budget (Up 4.65% from 1995)   | \$1,990,737.00        |
| Recommended Warrant Articles (Down 41.2% from 1995)   | \$207,343.00          |
| <b>Total Proposed 1996 Appropriations</b><br>(Down 11.65% from <u>Actual</u> 1995 Appropriations) | <b>\$2,198,080.00</b> |



# Proposed 1996 Budget

| Department               | Appropriations        | Expenditures          | Selectmen's Recommendations | Budget Committee Recommendations | Offsetting Income   |
|--------------------------|-----------------------|-----------------------|-----------------------------|----------------------------------|---------------------|
| EXECUTIVE                | \$123,070.00          | \$114,289.78          | \$153,075.00                | \$153,017.00                     |                     |
| ELECTIONS/REGISTRATIONS  | \$64,710.00           | \$60,091.57           | \$82,449.00                 | \$81,449.00                      |                     |
| FINANCIAL ADMINISTRATION | \$82,783.00           | \$73,475.36           | \$98,892.00                 | \$96,674.00                      |                     |
| LEGAL                    | \$11,500.00           | \$11,643.61           | \$11,500.00                 | \$11,500.00                      |                     |
| PERSONNEL ADMINISTRATION | \$70,181.00           | \$58,226.48           | \$17,700.00                 | \$17,700.00                      |                     |
| PLANNING & ZONING        | \$10,700.00           | \$6,793.27            | \$12,096.00                 | \$12,096.00                      | \$3,000.00          |
| GEN. GOVT. BUILDINGS     | \$47,097.00           | \$40,996.59           | \$42,961.70                 | \$45,178.00                      |                     |
| CEMETERIES               | \$12,175.00           | \$11,122.21           | \$19,133.00                 | \$17,323.00                      | \$6,000.00          |
| INSURANCE                | \$59,000.00           | \$48,595.00           | \$15,504.00                 | \$15,504.00                      |                     |
| ADVERTISING/REGIONAL     | \$4,368.00            | \$4,368.00            | \$4,476.00                  | \$4,476.00                       |                     |
| POLICE DEPARTMENT        | \$288,735.00          | \$271,066.95          | \$377,126.00                | \$379,494.00                     | \$40,000.00         |
| HOSPITALS/AMBULANCE      | \$23,000.00           | \$22,249.95           | \$23,000.00                 | \$23,000.00                      |                     |
| FIRE DEPARTMENT          | \$90,350.00           | \$68,069.93           | \$114,903.00                | \$114,903.00                     | \$9,000.00          |
| BUILDING INSPECTOR       | \$31,550.00           | \$22,088.39           | \$33,404.00                 | \$33,404.00                      | \$35,000.00         |
| CIVIL DEFENSE            | \$1,000.00            | \$710.94              | \$1,000.00                  | \$1,000.00                       |                     |
| HIGHWAY DEPARTMENT       | \$297,848.00          | \$269,380.86          | \$349,671.00                | \$283,246.00                     |                     |
| STREET LIGHTING          | \$22,800.00           | \$22,258.66           | \$22,800.00                 | \$22,800.00                      |                     |
| RECYCLING                | \$2,300.00            | \$1,503.39            | \$2,300.00                  | \$2,300.00                       | \$9,000.00          |
| WASTE DISPOSAL           | \$306,000.00          | \$274,331.46          | \$294,153.00                | \$294,153.00                     |                     |
| HEALTH                   | \$39,555.00           | \$41,911.80           | \$43,712.00                 | \$42,177.00                      | \$1,000.00          |
| ANIMAL CONTROL           | \$20,175.00           | \$16,831.28           | \$24,826.00                 | \$24,826.00                      |                     |
| GENERAL ASSISTANCE       | \$11,000.00           | \$3,062.67            | \$12,600.00                 | \$12,600.00                      |                     |
| RECREATION               | \$28,789.00           | \$26,618.64           | \$34,814.00                 | \$35,521.00                      | \$5,000.00          |
| CARE OF GROUNDS          | \$14,247.00           | \$13,445.35           | \$11,133.00                 | \$11,133.00                      |                     |
| COMMUNITY CENTER         | \$11,560.00           | \$7,949.90            | \$11,745.00                 | \$11,745.00                      | \$500.00            |
| LIBRARY                  | \$108,331.00          | \$104,748.44          | \$124,071.00                | \$124,071.00                     |                     |
| MEMORIAL DAY             | \$1,346.00            | \$625.03              | \$1,346.00                  | \$1,496.00                       |                     |
| ATKINSON FAMILY DAY      | \$2,000.00            | \$1,525.85            | \$0.00                      | \$0.00                           |                     |
| CABLE TELEVISION         | \$5,090.00            | \$939.37              | \$11,082.00                 | \$9,959.00                       | \$24,000.00         |
| CONSERVATION             | \$1,554.00            | \$92.40               | \$100.00                    | \$4,135.00                       |                     |
| CARE OF TREES            | \$3,332.00            | \$1,190.00            | \$3,332.00                  | \$3,332.00                       |                     |
| PRINCIPAL                | \$70,000.00           | \$70,000.00           | \$70,000.00                 | \$70,000.00                      |                     |
| INTEREST                 | \$10,920.00           | \$10,920.00           | \$5,525.00                  | \$5,525.00                       |                     |
| INTEREST - TAN'S         | \$25,000.00           | \$0.00                | \$25,000.00                 | \$25,000.00                      | \$35,000.00         |
| <b>TOTALS</b>            | <b>\$1,902,066.00</b> | <b>\$1,681,123.13</b> | <b>\$2,055,429.70</b>       | <b>\$1,990,737.00</b>            | <b>\$167,500.00</b> |

# 1996 Estimated Revenue

| Sources of Revenue                           | 1995<br>Estimated<br>Revenue | 1995<br>Actual<br>Revenue | Selectmen's<br>1996<br>Estimated<br>Revenue | Budget Comm.<br>1996<br>Estimated<br>Revenue |
|--|------------------------------|---------------------------|---|--|
| <b>TAXES</b>                                 |                              |                           |   |  |
| Interest/Penalties                           | \$50,000.00                  | \$37,927.40               | \$40,000.00                                 | \$40,000.00                                  |
| Current Use                                  | \$30,000.00                  | \$27,147.60               | \$60,000.00                                 | \$55,000.00                                  |
| Yield Tax                                    |                              | \$2,812.16                |   |  |
| <b>INTERGOVERNMENTAL<br/>REVENUE - STATE</b> |                              |                           |   |  |
| Shared Revenue                               | \$100,000.00                 | \$150,196.22              | \$110,000.00                                | \$100,000.00                                 |
| State/FEMA                                   | \$0.00                       | \$0.00                    |   |  |
| State Highway Block Grant                    | \$81,724.00                  | \$82,168.22               | \$82,130.71                                 | \$82,130.71                                  |
| <b>LICENSES AND PERMITS</b>                  |                              |                           |   |  |
| Motor Vehicle Permit Fees                    | \$610,000.00                 | \$667,307.00              | \$710,000.00                                | \$700,000.00                                 |
| Dog Licenses                                 | \$3,000.00                   | \$4,942.00                | \$5,000.00                                  | \$5,000.00                                   |
| Bus. Licenses, Permits,<br>Filing Fees       | \$75,000.00                  | \$62,142.40               | \$65,000.00                                 | \$65,000.00                                  |
| Fines & Forfeits                             | \$1,000.00                   | \$1,750.00                | \$1,500.00                                  | \$1,000.00                                   |
| <b>CHARGES FOR SERVICES</b>                  |                              |                           |   |  |
| Income from Departments                      | \$13,500.00                  | \$25,389.50               | \$25,000.00                                 | \$20,000.00                                  |
| Police Details                               | \$14,000.00                  | \$18,750.00               | \$20,000.00                                 | \$15,000.00                                  |
| Cable Television                             | \$23,000.00                  | \$21,934.00               | \$24,000.00                                 | \$20,000.00                                  |
| <b>MISCELLANEOUS REVENUES</b>                |                              |                           |   |  |
| Interest on Deposits                         | \$55,000.00                  | \$80,673.09               | \$75,000.00                                 | \$75,000.00                                  |
| Rental of Town Property                      |                              | \$7,200.00                | \$8,800.00                                  | \$8,800.00                                   |
| Sale of Town Property                        | \$8,000.00                   | \$10,132.00               | \$9,000.00                                  | \$9,000.00                                   |
| Federal Grants                               | \$50,000.00                  | \$18,335.00               | \$43,000.00                                 | \$43,000.00                                  |
| Recreation Contributions                     | \$20,000.00                  | \$10,245.00               | \$20,000.00                                 | \$12,000.00                                  |
| Fund Balance                                 | \$200,000.00                 | \$203,014.00              | \$100,000.00                                | \$100,000.00                                 |
| <b>Totals</b>                                | <b>\$1,334,224.00</b>        | <b>\$1,432,065.59</b>     | <b>\$1,398,430.71</b>                       | <b>\$1,350,930.71</b>                        |

## Town Meeting Summary, March 1995

Article 18. Raise and appropriate \$50,000 to refurbish 1981 Engine No. 3. Amended to \$58,350. **Passed** as amended (**Yes 134**; No 64)

Article 19. Fire Department Capital Reserve. Passed Over.

Article 20. Raise and appropriate \$1,902,066 as operating budget. **Passed**

Article 21. Raise and appropriate \$30,595 to fund position of third full-time officer, funds to be reimbursed through Federal funds. **Passed**

Article 22. Sell a Ford cruiser. Amended to sell, by bid, sale or trade. **Passed**

Article 23. Raise and appropriate \$5,000 to research sites and for engineering costs for a new Fire Station. **Passed**

Article 24. Raise and appropriate \$8,750 for renovations to Fire Station. **Passed**

Article 25. Raise and appropriate \$89,000 for expansion of Woodlock Park; \$25,000 to be reimbursed by Federal grant; \$20,000 to be reimbursed through donations. **Passed** (**Yes 159**; No 29)

Article 26. Raise and appropriate \$12,000 for computers for Town Clerk's office. **Passed**

Article 27. Establish a Capital Reserve Fund for repairs to Sawyer Avenue and raise and appropriate \$10,000 to be put into this fund. **Passed**

Article 28. Appropriate \$21,000 in Harron Cable TV franchise fees to the Cable TV Capital Reserve Fund. **Passed**

Article 29. Raise and appropriate \$5,000 for a Library space utilization survey. **Passed**.

Article 30. Raise and appropriate \$15,000 representing first year costs of a four-year revaluation. **Passed**

Article 31. Make the Sexton an appointed position. **Tabled**

Article 32. Raise and appropriate \$2,500 to record cemetery deeds in the Rockingham Registry of Deeds. **Passed**

Article 33. Raise and appropriate \$15,369 to repair stone walls around the Old Cemetery. **Failed** (**Yes 59**; **No 78**)

Article 34. Raise and appropriate \$90,000 to acquire 6 acres of land between the Old and New Cemeteries for future expansion. Amended to \$85,000. Amendment passed. Amended to \$215,000 to acquire 8 acres plus building. Article **Passed** as amended

Article 35. Accept Perpetual Care Funds. **Passed**

Article 36. Amend Cemetery Ordinance to open cemeteries from sunrise to sunset, seven days a week. **Passed**

Article 37. Amend Cemetery Rules and Regulations. **Passed**.

## Town Meeting Summary, March 1995

Article 38. Adoption of Street Numbering Ordinance. **Passed**

Article 39. Accept Atkinson Farm Road as a Town road. **Passed**

Article 40. Accept Jasmine Drive as a Town Road. **Passed**

Article 41. Accept Rose Lane as a Town Road. **Passed**

Article 42. Reinstate the Inventory Form. **Failed**

Article 43. Vote to require the licensing of cats. **Tabled**

Article 44. Authorize the treasurer to hire money town will need in anticipation of taxes. **Passed**

Article 45. Hear reports of Town Officers: Police Chief Consentino thanked Patrick Judge for his 18 years of service as a member of the Atkinson Police Department.

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*Department*  
&  
*Committee Reports*

# Building Inspector

Building in 1995 remained consistent with 1994. A small increase in single family homes was noted, but there was a decrease in condominiums. Depending on market conditions, we may see a phenomenal increase in building in 1996. The Planning Board has approved five single family subdivisions and 2 condominium projects. There is a potential for approximately 89 new single family homes and 79 new condominium units. Looks like we will be very busy! As always, the market conditions will determine Atkinson's future.

The Town continues to add to its inventory of low/moderate homes in Atkinson. In 1994, 4 low/moderate occupancy permits were issued. In 1995, we issued 1 low/moderate occupancy permit and 1 low/moderate building permit. Of the new subdivisions approved, an additional 24 units could be added in the near future.

In 1995, 196 Building Permit Applications were reviewed. 195 permits were issued, 1 denied and, later, 8 were voided. The total value of these permits was \$6,065,205.00

| TYPE              | NUMBER OF PERMITS ** |
|-------------------|----------------------|
| New Homes.....    | 33                   |
| Foundations.....  | 33                   |
| Condominiums..... | 4                    |
| Garages.....      | 9                    |
| Additions.....    | 22                   |
| Alterations.....  | 11                   |
| Remodeling.....   | 40                   |
| Decks.....        | 8                    |
| Sheds.....        | 5                    |
| Pools.....        | 14                   |
| Pole Barn.....    | 1                    |
| Pump House.....   | 1                    |
| Reroof.....       | 13                   |
| Commercial.....   | 1                    |

\*\* List of 1995 Building Permits is available in the Code Enforcement Office for public review.

*Respectfully submitted,*

**Robert Jones,**  
*Building Inspector*

# Conservation Commission

The Atkinson Conservation Commission meets regularly on the second Monday of each month at Atkinson Town Hall beginning at 7:30 pm. Anyone interested is welcome to attend since all meetings are open to the public.

During this past year the commission has reviewed several proposed subdivision applications with wetland impact and made recommendations to the Atkinson Planning Board and the New Hampshire State Wetlands Board. Several of our meetings were well attended. The commission had a lot of input from local citizens regarding proposed subdivisions adjacent to Route 111 near Big Island Pond and another off Maple Avenue on Little Rob Road. The commission has done a considerable number of site walks on all the applications before the commission and also to assist local citizens who request information about wetlands on their property. The site walks included a subdivision road off Providence Hill; the proposed golf course, where a pond is proposed for excavation; and two proposed subdivisions - Carriage Estates off Maple Avenue and Snug Harbor off Route 111.

As part of the commission's ongoing Town Forest Management Plan, the next scheduled logging project located on the Marshall land off Island Pond Road north of Route 111 was completed this past year. Both Chet Ladd and Doug Henderson have coordinated this project and have spent much time to ensure that the town's forest management plan is implemented.

A subcommittee of the conservation commission, which is chaired by Scott Kukshtel and includes volunteers from the community and Planning Board, has been meeting regularly and conducting site walks to evaluate Atkinson's wetlands. Technical assistance and funding is through the grant which was received from Rockingham Regional Planning Commission/Office of State Planning and N.H. Audubon Society to evaluate the wetlands in our community. Since the evaluation phase is not complete, the commission will be planning an informational meeting before starting the second phase of this two year grant, which is planned to update the wetlands ordinance with the information obtained through the evaluation process and through the expertise of the agencies offering the grant. Betsy Weare, planner from Rockingham Regional Planning Commission, has provided many hours of valuable technical assistance to the Wetlands Evaluation Subcommittee and its members. All these people have spent much time learning about the town's wetlands.

The commission encourages the townspeople to enjoy and use the town conservation lands. The lands and trails are here for your outdoor passive recreational enjoyment.

*Respectfully submitted,*

*Carole Hall,  
Secretary*

# Fire Department

The Fire Department members continue to train and update themselves in all aspects of Fire and Emergency Medical Services. We have logged over 7,000 man hours for training and calls, including a total of 359 emergency responses, throughout the year. All members continue to unselfishly volunteer their time to protect and serve the residents of our community.

The Fire Prevention Department has had a very busy year. They continue to work with the Building Department and Planning Board, addressing life safety issues as they arise. As always, the month of October (Fire Prevention Week) was an exciting and very important period for our department. The first item of business was to produce a film to introduce our residents to a series of four fire safety films which were shown on Channel 20. Our thanks to Barbara Snicer and her staff for assisting in this effort.

During October, the three Atkinson schools were visited and a fire prevention program was presented to all students - day care through fifth grade. Videos, demonstrations, fire drills and handouts were all part of the educational programs. Thanks to Donald Main for his generous monetary contributions to this venture. Many thanks also to the Atkinson Academy staff and staff of the two day care centers for their warm welcome. It is the Fire Department's belief that teaching proper fire safety procedures is the key to a fire-free environment.

On October 14th, an open house was held at the fire station. We hope that more of our residents will attend this annual event. Come visit our facilities, meet our members and check out your equipment.

The refurbishment of Engine 3 has been completed and we are very happy with the final product. Engine 3 will be able to serve the community dependably for many years to come.

1995 was a very important year for the Town, with the Statewide start of E 911. The phone system has proven to be a valuable asset to Emergency responders. During that process we were also able to update our road names and numbers to eliminate conflicts. I thank all the residents who cooperated in this process and made their changes promptly, regardless of the associated inconvenience. I also want to thank the 911 Committee for the good work done to make the transition to E 911 as smooth as possible. A special thank you to Greg Lemay, whose Eagle project of house numbering was invaluable to all Emergency Responders throughout our community.

In closing, I wish to thank the membership for their dedication to training and fire/emergency rescue responses and also the Fire Prevention Bureau for the diligence in dealing with developers. I also wish to thank the Fire Department Officers for working with me to continue to bring the Fire Department to the highest standards possible with the development of defined goals and objectives.

Lastly, many thanks to the townspeople for their continued support.

*Respectfully submitted,*

*Michael E. Murphy,  
Chief*

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## Breakdown of Fire Calls For 1995

|                          |                                       |                               |
|--------------------------|---------------------------------------|-------------------------------|
| In-House Rescues...184   | Motor Vehicle Accidents.....48        | Possible Structure Fires....2 |
| Mutual Aid Calls..... 25 | Carbon Monoxide/Fire Activations...44 | Smoke Investigations.....10   |
| Car Fires.....2          | Still Alarms.....12                   | HazMat Situations..... 2      |
| Unpermitted Fires..... 3 | Oil Burner Malfunctions..... 2        | Wood Stove Problems..... 1    |
| Dryer Fires..... 1       | Cooking/Stove Fires.....5             | Gas Grill Fires..... 1        |
| Lawnmower Fires.....1    | Wires Down/Burning.....6              | Grass Fires.....10            |



# Highway Department

1995 was another productive year for the Atkinson Highway Department. By completing Old Coach Road and Oak Hill Circle we have finished an entire neighborhood by either reconstructing or repaving every road between Pope Road and Walker Road. We also completed another neighborhood consisting of Bluebird Lane, Pheasant Lane, Salem Road and Jericho Road. Jericho was done using off-site improvement money from a private contractor.

I am very proud of the work that took place on Providence Hill Road this year. Lewis Builders generously donated the reconstruction of a one thousand foot area of the road. The town shimmed and overlaid roughly 1600 feet in addition to that 1000 feet, giving the town approximately half a mile of good pavement for very little cost. Additionally, I am happy with the drainage work we completed in 1995 on Upper and Maple Avenue in preparation for the reconstruction and paving of lower Maple Avenue, from Academy Avenue to Main Street.

Also for 1996, we anticipate the completion of another neighborhood, to include repaving of Green Hill Road, partially reconstructing the failed end of Robie Lane and totally reconstructing Upland Road. Far View Hill Road and Woodside Way are also scheduled for reconstruction.

Reconstruction of Providence hill Road will again be an issue at Town Meeting this year. It is a highly traveled road in need of attention, and I would appreciate your support in getting the article passed and the road completed.

I am very proud of our snow removal efforts so far this winter. Despite an unusually harsh December, I was able to stay within my winter budget for 1995. For 1996, I'm hoping to complete the computerization of our sander fleet and the installation of calcium chloride spray systems to make our sanding operations more efficient and give them greater range. Calcium chloride makes what salt we use more efficient and melts ice at colder temperatures; this should help drop our salt use by about 10 to 15 percent for an average season.

In closing, I'd like to thank the townspeople for their continued support at election time, Town Meeting, and throughout the year.

*Respectfully submitted,*

*Edward A. Stewart,  
Road Agent*

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# Kimball Public Library

The biggest news from 3 Academy Avenue during 1995 was the Town's decision to expand. A professional consultant will help the Town determine the best method of expansion to suit our growing space needs. Aaron Cohen Associates of New York was chosen to conduct our space needs survey; the first draft of his report is being reviewed as this report goes to press. Library 2000 conducted a town-wide survey to collect data to be used by the consultant. The committee also had input in selecting Cohen Associates.

The director and staff participated in enrichment workshops, programs and activities, including Merri-Hill-Rock and WinnShare Library Cooperatives. The staff became certified in CPR, part of their continuing effort to serve the town in an ever-expanding way. Joe Rodio, our Library Director, keeps current in all facets of library science, weeds the oldies, obtains new materials at the best prices, keeps our costs down, works with the Trustees on policies and procedures, strives constantly to benefit the staff and patrons. We are extremely fortunate to have such knowledgeable, devoted, friendly staff and core of volunteers.

The Friends purchased CD Roms, framed a photograph by Caroline Orr for the gallery, organized trips, funded our holiday programs, and continued to remain very sensitive and informed about the needs of KPL. The Friends' willing spirit, and determination to grow, make this dynamic group invaluable.

Circulation figures climbed; year-end figures broke records. 1995 circulation was more than 5300 over 1994, with an overall 9% increase. Feedback indicates a happier, more informed group of patrons use the library for a variety of reasons. Adult video rentals were up 28%, audio books were up 31%, music items were up an astounding 103%! Although we all love a quiet evening with a good book, these figures clearly indicate that our patrons know KPL is truly a multi-media lending library.

Story hours continue to serve the small ones. What a wonderful way to introduce them to the world of books and a very good opportunity for young parents to pick out a book, magazine, album or video to bring home.

The wheelchair-access restroom was completed in the spring. General and/or emergency clean-up, fix-up items were handled as needed. Most large items will wait for expansion.

Thank you sincerely for the donations, memorial contributions, suggestions, compliments, and most of all for your support and patronage, without which YOUR library would become a building without a purpose. Atkinson and its library: a winning combination in 1995 and in the future.

*Respectfully submitted,*

*Sally A. Dowd, Secretary  
KPL Board of Trustees*

# Planning Board

The 1995 calendar year was a very busy year for the Planning Board.

Subdivision activity, especially in the 'low/moderate cluster' kept us busy much of the year and, many times, into the wee hours of the morning. I want to thank the Planning Board members, all of whom have regular jobs, for being attentive and informative until 1:00 or 2:00 a.m. I also want to apologize to those of you who had to wait until these late hours to have input or be informed on matters before the board. During this time, we have approved the following:

Subdivisions:

- Brushwood Estates (off Jericho Road) - 14, 4-bedroom single family homes.
- Butler Estates (off Providence Hill Road) - 12, 4-bedroom single family homes.

Low/Moderate Cluster Subdivisions:

- Dearborn Estates (off Amberwood/Fernwood Drive) - 11, 3-bedroom single family homes with 3 units set aside for low/moderate.
- Carriage Chase Estates (off Little Rob Road) - 21 homes, 16, 4-bedroom and 5, 3-bedroom. 5 units set aside for low/moderate.
- The Woodlands of Atkinson (off Lakeside Drive/Route 111) - 56, 2-bedroom units. 12 set aside for low/moderate.

The Planning Board is working to shorten our Public Hearings by using a Technical Review Person from Rockingham Planning Commission. We feel this will make the process more understandable for the board, the public and the developers.

We have also worked to form a line of communication between the Planning Board and other Boards in town. Members have been assigned as liaisons to these various boards. We are especially grateful for our new reviews of plans being performed by the Conservation Commission which is not only looking for wetlands crossings, but is now commenting on the total plan and has already helped us on two plans.

We are glad to report that the Capital Improvement Plan, which the Planning Board has jurisdiction over, is progressing very well. Its success is based on the cooperation of all departments. We want to thank Harold Morse for chairing that Committee.

We are all looking forward to a busy 1996.

*Respectfully submitted,*

**George Lemery,**  
*Chairman*

# Police Department

1995 was a relatively quiet year. We did experience a very disturbing increase in house breaks. We encountered a group of thugs who were not only hitting our town, but also broke into a number of homes in surrounding towns. We put in place as many extra patrols as we could with the personnel we had at that time. Fortunately, this group moved on and things quieted down considerably.

In March of 1995 we employed our third full-time officer. This was made possible through COPS FAST, a grant funded by the Federal Government, for which I applied. By employing this third full time police officer, we are now providing 24-hour-a-day coverage by the same officers. This now allows the officer to become very familiar with who should and should not be in any given area at any given time. I have carefully considered a request from the Board of Selectmen to hire a fourth full-time police officer, and can confidently say there is absolutely no need to take on the added expense at this time. At this time we are in good shape for providing coverage to our residents, and will be able to continue to do so for quite some time, with the present complement of full-time officers.

We are constantly trying to come up with additional programs for our elderly. Our second annual Flu Shot Clinic was very successful - we had almost 200 residents come to our Police Station for their flu shots. A new agreement with Mitchell Security Company will allow the installation of the Medical Alert System in the homes of our seniors at a reduced cost. This is a valuable tool which allows a person to call for assistance by pressing only one button, which is suspended on a chain around their neck. The only cost to the resident is a \$15.00 per month monitoring charge. The regular \$170.00 installation charge has been split between Mitchell Security and the Police Department's Donation Account. If you would be interested in taking advantage of this service, please call me at the Police Station between the hours of 8 a.m. and 4 p.m. at 362-4001.

We are fortunate that Atkinson has one of the lowest, if not the lowest, crime rate in the area. This is accomplished by providing as many neighborhood patrols as possible. By being as visible as we have been has helped reduce our neighborhood crime statistics dramatically.

I have in the past and will continue in the future to make myself available to any Atkinson resident. I can be reached through the Police Department at 362-4001, or at my home, 362-5627. All members of the Police Department are dedicated to providing the residents of Atkinson with the most efficient and professional police service possible. Please drive defensively, love and respect thy neighbor, and make 1996 a safe, memorable, and enjoyable year.

*Respectfully submitted,*

*Philip V. Consentino,  
Chief of Police*

# Zoning Board of Adjustment

During 1995, the Zoning Board of Adjustment met 11 times, held 11 Public Hearings (plus continuances) and reviewed 14 Home Business approvals, renewals and exemptions.

These hearings were concerned with requests for the following:

1. Variances to the Atkinson Zoning Ordinance (6)
2. Special Exceptions allowed by the Atkinson Zoning Ordinance (5)
3. Administrative Appeal (0)
4. Rehearing requests (4)

This year's hearing results were as follows:

| Purpose Of Hearing              | Granted  | Denied |
|---------------------------------|----------|--------|
| <b>Variances to:</b>            |          |        |
| Sideline.....                   |          | 2      |
| Frontage.....                   |          | 1      |
| Wetland.....                    | 1        | 2      |
| <b>Special Exceptions:</b>      |          |        |
| Home Businesses:                |          |        |
| New.....                        | 1        |        |
| Renewals.....                   | 7        |        |
| Exemptions.....                 | 5        | 1      |
| Accessory Apartments.....       | 2        |        |
| Reduction of Frontage.....      | 1        |        |
| Non-Conforming/Alteration.....  | 1        |        |
| Seasonal/Year Round.....        | 1        |        |
| <b>Rehearing Requests:.....</b> | <b>4</b> |        |

Records of all public hearings and decisions are maintained in the Zoning Board of Adjustment Office and available for public review.

*Respectfully submitted,*

**Charles LeMay,**  
*Chairman*

**MASON + RICH**  
**PROFESSIONAL ASSOCIATION**  
*Accountants and Auditors*  
Two Capital Plaza, Suite 3-1  
Concord, NH 03301

April 10, 1995

Board of Selectmen  
Town of Atkinson  
21 Academy Avenue  
Atkinson, New Hampshire 03811

In planning and performing our audit of the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1994 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our audit we did become aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The material that accompanies this letter summarizes our comments and suggestions regarding those matters. This letter does not affect our report dated April 10, 1995 on the financial statements of the Town.

We will review the status of these comments during our next audit engagement. We have already discussed these comments and suggestions with various Town personnel and we will be pleased to discuss them in further detail at your convenience, to perform any additional study of these matters, or to assist you in implementing the recommendations.

*Respectfully submitted,*

**MASON + RICH**  
**PROFESSIONAL ASSOCIATION**  
*Accountants and Auditors*

# MASON + RICH

## **Status of Prior Year's Recommendations:**

We noted that the prior year's recommendations concerning monthly reconciliations of the cash accounts to the general ledger, the the reporting of the Police Donations Account, and accounting for road bonds had been implemented and have addressed our findings expressed in the prior year's audit. However, we would recommend that one additional simple procedure be implemented for the Road Bonds to complete the process and enable the Planning Board to close out its files as the Bonds were returned. The Treasurer should forward to the Planning Board a copy of the closure of the account to enable the Planning Board to close out the files it maintains.

## **Conservation Commission Bank Accounts:**

*Finding* - The Conservation Commission bank accounts, as confirmed by the bank this year, do not list the Town Treasurer as an authorized signer of the accounts.

*Recommendation* - NH RSA 36A:5 requires the account to be in the custody of the Treasurer. We would recommend that this be done in 1995 and the Treasurer be added as an authorized signer on the account.

*Management's Comments* - In accordance with the recommendations of the auditors, we are requesting that the Conservation Commission amend their accounts to include the name of the Treasurer as an authorized signer on the accounts.

## **Lapse of Warrant Articles:**

*Finding* - The Board of Selectmen did not vote to encumber warrant articles to be carried over to 1995 prior to the end of 1994, as required by RSA 32:7V.

*Recommendation* - The Selectmen need to approve warrant article carryovers prior to year end. Without a binding contract or a vote at Town Meeting on the original article making it non-lapsing, the original warrant article lapses at year end and reverts to fund balance unless approved prior to year end.

*Management's Comments* - In future years, all votes on carryover warrant articles will be taken in early December to ensure compliance with the new state statutes.

# 1995 Current Use Assessments

| Map Lot | Map Name             | Farm Land | Unman. Forest | Unman. H.wood | Unman. Pine | Managed H.wood | Wet-land | Disc. Easement | No. of Acres | Cur. Use Value | Assessed Value |
|---------|----------------------|-----------|---------------|---------------|-------------|----------------|----------|----------------|--------------|----------------|----------------|
| 8/92-93 | Ashford, Merle       | 4.6       |               |               |             |                |          |                | 4.6          | \$547.00       | \$61,000.00    |
| 8/91    | Ashford, Merle       | 5.2       |               |               |             |                |          |                | 5.2          | \$618.00       | \$41,200.00    |
| 1/14    | Atkinson Farm, Inc   |           | 15            |               | 30.34       |                | 10       |                | 55.34        | \$2,692.00     | \$103,800.00   |
| 2/2     | Atkinson Farm Inc    | 22.69     |               |               |             |                |          |                | 22.69        | \$2,694.00     | \$31,200.00    |
| 2/14    | Belanger, Louise     |           | 12            |               |             |                |          |                | 12           | \$1,072.00     | \$71,600.00    |
| 9/33    | Birdsall, Elizabeth  |           | 24            |               |             |                |          |                | 24           | \$2,144.00     | \$115,000.00   |
| 1/19    | Bowlby, Kenneth      |           |               | 11.9          |             |                |          |                | 11.9         | \$667.00       | \$14,000.00    |
| 13/21   | Brown, Gordon P      | 3.5       |               |               |             |                |          |                | 3.5          | \$416.00       | \$8,800.00     |
| 13/26   | Brown, Gordon P      | 4         |               |               |             |                |          |                | 4            | \$476.00       | \$57,500.00    |
| 13/22   | Brown/Lang Invest    | 64        |               |               |             | 13.8           |          |                | 77.8         | \$7,798.00     | \$204,400.00   |
| 13/87   | Brown/Lang Invest    | 9         |               |               | 70          |                |          |                | 79           | \$9,116.00     | \$254,300.00   |
| 16/9    | Brown/Lang Invest    | 32.6      |               |               |             |                |          |                | 32.6         | \$3,872.00     | \$195,900.00   |
| 16/9-1  | Brown/Lang Invest    | 0.2       |               |               |             |                |          |                | 0.2          | \$24.00        | \$1,000.00     |
| 5/19    | Burnell, I Robert    |           |               |               |             | 6.5            |          |                | 6.5          | \$93.00        | \$15,800.00    |
| 6/14    | Butler, John         |           | 29            |               |             |                |          |                | 34.1         | \$2,663.00     | \$72,400.00    |
| 14/30   | Cienci, William      | 6         |               | 6.5           |             |                | 4        |                | 16.5         | \$1,134.00     | \$79,600.00    |
| 11/18   | Duston, Thomas       |           | 10            |               |             |                | 2        |                | 12           | \$922.00       | \$14,100.00    |
| 16/1    | Duston, Thomas       |           | 18            |               |             |                |          |                | 18           | \$1,519.00     | \$87,500.00    |
| 14/110  | Emerson Realty Tr    |           | 12.5          |               |             |                |          |                | 12.5         | \$1,102.00     | \$55,600.00    |
| 18/16   | Feuer, Martin        |           | 12.52         |               |             |                |          |                | 12.52        | \$1,118.00     | \$75,100.00    |
| 2/11    | Gaffney Revocable Tr |           |               |               |             | 4.5            |          |                | 4.5          | \$64.00        | \$10,900.00    |
| 14/83   | H & L Realty Tr      | 15.56     |               |               |             |                |          |                | 15.56        | \$1,851.00     | \$276,400.00   |
| 14/37   | Haskin, Dennis       | 1         | 11.86         |               |             |                | 4        |                | 16.86        | \$1,225.00     | \$63,300.00    |
| 9/45    | Judkins, Judith      |           |               |               | 16          |                |          |                | 16           | \$1,839.00     | \$36,800.00    |
| 13/1    | Kachanian, Robert    | 16        |               |               | 44          |                | 10       |                | 70           | \$7,101.00     | \$168,500.00   |
| 11/20-1 | Killam, Dean         |           |               |               |             |                |          | 10             | 10           | \$211.00       | \$23,500.00    |
| 11/20   | Killam, Dudley       |           |               |               |             |                |          |                | 31.5         | \$1,514.00     | \$115,200.00   |
| 1/2     | Kinzler, Robert      |           |               |               | 10          |                |          |                | 10           | \$1,150.00     | \$23,800.00    |
| 9/39    | Kutzelman, George    | 0.55      |               |               |             |                |          |                | 0.55         | \$26.00        | \$10,000.00    |
| 9/40    | Kutzelman, George    |           |               |               | 9.7         |                |          |                | 9.7          | \$1,115.00     | \$64,500.00    |
| 18/40   | Lang, Deborah        |           | 13.35         |               |             |                | 2        |                | 15.35        | \$1,221.00     | \$69,500.00    |
| 16/13   | LBS Realty Trust     |           |               |               |             | 14.66          |          |                | 14.66        | \$259.00       | \$68,400.00    |
| 20/7    | LBS Realty Trust     |           |               |               | 68.23       |                |          |                | 68.23        | \$1,556.00     | \$268,000.00   |
| 8/130   | LeBlanc, Ronald      |           |               |               | 28.83       |                |          |                | 28.83        | \$3,445.00     | \$162,100.00   |
| 8/139   | LeBlanc, Ronald      | 4.35      |               |               |             |                |          |                | 4.35         | \$517.00       | \$53,200.00    |
| 11/17   | LeMay, Norris        |           |               |               | 15          |                | 3        |                | 18           | \$1,768.00     | \$20,800.00    |
| 16/65   | LeMay, Norris        |           | 3             |               |             |                | 5.12     |                | 8.12         | \$323.00       | \$18,100.00    |



# 1995 Current Use Assessments

| Map Lot       | Map Name              | Farm Land      | Unman. Forest  | Unman. H.wood | Unman. Pine    | Managed H.wood | Wet-land      | Disc. Easemt | No. of Acres    | Cur. Use Value      | Assessed Value        |
|---------------|-----------------------|----------------|----------------|---------------|----------------|----------------|---------------|--------------|-----------------|---------------------|-----------------------|
| 8/3           | Lemery, George        |                |                |               | 15.6           |                |               |              | 15.6            | \$1,793.00          | \$61,900.00           |
| 3/6           | Lewis, Alice          |                |                |               | 25.52          |                |               |              | 25.52           | \$2,934.00          | \$134,300.00          |
| 3/6-1         | Lewis, Christine      | 5.75           |                |               |                |                |               |              | 5.75            | \$683.00            | \$69,400.00           |
| 3/121         | Lewis, Daniel         |                |                |               | 21.27          |                |               |              | 21.27           | \$2,445.00          | \$46,800.00           |
| 2/23          | Lewis, Peter          | 68             |                |               |                |                | 14.5          |              | 82.5            | \$8,282.00          | \$144,400.00          |
| 2/36          | Lewis, Peter          | 5.3            |                |               |                |                |               |              | 5.3             | \$629.00            | \$37,700.00           |
| 1/10          | Lewis, Ralph          | 33             |                |               |                |                |               |              | 33              | \$3,919.00          | \$35,500.00           |
| 9/62          | Little, William       |                |                | 44            |                |                |               |              | 44              | \$5,058.00          | \$89,100.00           |
| 16/12-1       | Marshall, Robert      |                |                |               |                |                | 31.2          |              | 31.2            | \$1,749.00          | \$88,400.00           |
| 13/96         | Matte, Marilyn        | 46.551         |                |               |                |                | 57.5          |              | 104.051         | \$6,347.00          | \$163,900.00          |
| 22/121        | Meadowsend Timberline |                |                | 7             |                |                |               |              | 7               | \$490.00            | \$67,900.00           |
| 11/22         | Mello, Bryant         |                | 8.72           |               |                |                | 3.1           |              | 11.82           | \$823.00            | \$27,800.00           |
| 3/18          | Patuto, Charles       |                |                |               | 12.6           |                |               |              | 12.6            | \$1,400.00          | \$26,400.00           |
| 4/41          | Pernokas, Arthur      | 13.94          |                |               |                |                |               |              | 13.94           | \$1,656.00          | \$32,500.00           |
| 16/12         | Piper, Clifton        |                |                |               | 8.62           |                | 13.3          |              | 30.43           | \$1,716.00          | \$121,900.00          |
| 18/74         | R&D Realty Tr         |                |                | 8.51          |                |                | 14.59         |              | 14.59           | \$208.00            | \$69,700.00           |
| 1/16          | Radulski, Frank       |                |                |               | 28             |                | 25            |              | 53              | \$3,483.00          | \$75,600.00           |
| Mult.         | Reddy Home Builders   |                |                |               | 18.825         |                |               |              | 18.825          | \$2,165.00          | \$558,000.00          |
| 8/131-1       | Rigattieri, John      | 1.5            |                |               | 9              |                | 13            |              | 23.5            | \$1,456.00          | \$52,200.00           |
| 16/22         | Schafer, Rick         |                |                |               |                | 6.45           |               |              | 6.45            | \$138.00            | \$7,800.00            |
| 14/30-1       | Short, Martin         |                | 13             |               |                |                | 3.35          |              | 16.35           | \$1,209.00          | \$37,600.00           |
| 17/7          | Stewart, Daniel       |                | 25.16          |               |                |                | 12            |              | 37.16           | \$2,418.00          | \$44,300.00           |
| 11/15         | Stickney, Warren      |                | 9              |               |                |                | 18            |              | 27              | \$927.00            | \$77,900.00           |
| 11/34         | Stickney, Warren      | 1.5            |                |               |                |                |               |              | 1.5             | \$195.00            | \$38,400.00           |
| 8/138         | Still, Anita          | 3              | 13.5           |               |                |                |               |              | 16.5            | \$1,563.00          | \$140,400.00          |
| 13/85         | Still, Anita          |                | 4              |               | 2              |                | 3             |              | 9               | \$630.00            | \$60,200.00           |
| 6/22          | Tombarello, George    | 10.2           |                |               |                |                |               |              | 10.2            | \$1,211.00          | \$48,400.00           |
| 2/16          | Tombarello, John      | 1.76           | 11             |               |                |                |               |              | 12.76           | \$1,034.00          | \$51,800.00           |
| 11/9          | Trites, Richard       |                |                |               | 11             |                |               |              | 11              | \$1,265.00          | \$26,200.00           |
| 2/12          | Wattie, Robert        |                | 6.953          |               |                |                | 10            |              | 16.953          | \$922.00            | \$199,800.00          |
| 20-37-1       | Williams, Walworth    |                |                |               |                |                |               | 9            | 9               | \$411.00            | \$62,800.00           |
| 22-1          | Williams, Walworth    |                |                |               |                |                |               | 5.5          | 5.5             | \$491.00            | \$66,600.00           |
| 22-120        | Williams, Walworth    |                |                |               |                |                |               | 0.37         | 0.37            | \$185.00            | \$4,600.00            |
| 4/16          | Witley, Charles       | 15             |                |               |                | 10             |               |              | 25              | \$2,494.00          | \$80,400.00           |
| 17/49         | Wood, Richard         | 22             | 29             |               |                |                | 12            |              | 63              | \$4,605.00          | \$117,400.00          |
| 17/50         | Wood, Richard         | 19             |                |               |                |                |               |              | 19              | \$2,256.00          | \$43,200.00           |
| <b>Totals</b> |                       | <b>435.751</b> | <b>281.563</b> | <b>26.91</b>  | <b>495.535</b> | <b>72.61</b>   | <b>300.56</b> | <b>14.87</b> | <b>1627.799</b> | <b>\$135,062.00</b> | <b>\$6,024,000.00</b> |

# Trustees of Trust Funds

For Year Ending:  
December 31, 1995

| Date of Creation                                    | Name Of Trust Fund             | Purpose | Type of Trust | Principal         |                   |                | Income        |                   |                | Grand Total   |                   |
|---|--------------------------------|---------|---------------|-------------------|-------------------|----------------|---------------|-------------------|----------------|---------------|-------------------|
|   |                                |         |               | Balance Beg. Year | New Funds Created | Gains (Losses) | Withdrawn     | Balance End Year  | Income         |               | Expended          |
| 02/07/95  | Clocher, R.                    | P.C.    | C.T.          | \$0.00            | \$250.00          |                |               | \$250.00          | \$5.27         | \$5.27        | \$255.27          |
| 03/14/95  | Kilburn, Floyd H.              | P.C.    | C.T.          | \$100.00          | \$300.00          |                |               | \$100.00          | \$5.54         | \$5.54        | \$305.54          |
| 05/18/95  | Mariello, Robert E.            | P.C.    | C.T.          | \$400.00          | \$250.00          |                |               | \$400.00          | \$3.45         | \$3.45        | \$253.45          |
| 02/07/95  | Milton, T. & E.                | P.C.    | C.T.          | \$600.00          | \$250.00          |                |               | \$600.00          | \$5.26         | \$5.26        | \$255.26          |
| 02/07/95  | Richards, J.                   | P.C.    | C.T.          | \$100.00          | \$250.00          |                |               | \$100.00          | \$5.26         | \$5.26        | \$255.26          |
| 06/12/95  | Spera, Beatrice                | P.C.    | C.T.          | \$200.00          | \$200.00          |                |               | \$200.00          | \$2.40         | \$2.40        | \$196.40          |
| 05/22/95  | Wason, Shirley F.              | P.C.    | C.T.          | \$300.00          | \$300.00          |                |               | \$300.00          | \$4.05         | \$4.05        | \$304.05          |
| <b>Subtotal New Cemetery Funds - Income Portion</b> |                                |         |               | <b>\$0.00</b>     | <b>\$1,800.00</b> | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$1,800.00</b> | <b>\$31.23</b> | <b>\$6.00</b> | <b>\$1,825.23</b> |
| 07/11/68  | Albee, Bertha                  | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$3.98         | \$3.98        | \$106.06          |
| 11/24/89  | Atkinson Historical Society    | P.C.    | C.T.          | \$100.00          | \$100.00          |                |               | \$100.00          | \$8.35         | \$8.35        | \$112.45          |
| 01/03/94  | Atkinson Historical Society #1 | P.C.    | C.T.          | \$400.00          | \$400.00          |                |               | \$400.00          | \$15.55        | \$12.24       | \$413.93          |
| 12/31/94  | Atkinson Historical Society #2 | P.C.    | C.T.          | \$600.00          | \$600.00          |                |               | \$600.00          | \$22.72        | \$0.00        | \$622.72          |
| 03/26/79  | Bezanson, Stephen & Family     | P.C.S.  | C.T.          | \$200.00          | \$0.00            |                |               | \$0.00            | \$152.08       | \$3.06        | \$154.78          |
| 10/13/94  | Bird, Barbara                  | P.C.    | C.T.          | \$100.00          | \$200.00          |                |               | \$200.00          | \$1.19         | \$7.62        | \$208.81          |
| 10/21/83  | Campbell, Ruth G.              | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$100.00          | \$7.83         | \$6.12        | \$208.60          |
| 06/16/92  | Carlson, Ins.                  | P.C.    | C.T.          | \$100.00          | \$100.00          |                |               | \$100.00          | \$4.05         | \$3.06        | \$108.07          |
| 07/10/85  | Carter, Sanford                | P.C.    | C.T.          | \$100.00          | \$100.00          |                |               | \$100.00          | \$5.22         | \$43.04       | \$143.04          |
| 03/26/79  | Chabor, R. & Family (2)        | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$0.54         | \$17.52       | \$182.60          |
| 04/16/91  | Chadwick Fund                  | P.C.    | C.T.          | \$100.00          | \$100.00          |                |               | \$100.00          | \$4.39         | \$3.06        | \$105.28          |
| 06/29/24  | Clark, Elizabeth (Estate)      | P.C.    | C.T.          | \$300.00          | \$0.00            |                |               | \$0.00            | \$167.69       | \$6.35        | \$167.92          |
| 05/03/80  | Clark, Harold & Anne           | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$190.09       | \$7.20        | \$197.28          |
| 12/09/70  | Colcord, J. Harold             | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$199.98       | \$5.30        | \$142.22          |
| 07/08/69  | Collins, Maurice & Una         | P.C.    | C.T.          | \$300.00          | \$0.00            |                |               | \$0.00            | \$183.00       | \$6.93        | \$183.80          |
| 08/04/94  | Couchaine, Barbara             | P.C.    | C.T.          | \$100.00          | \$100.00          |                |               | \$100.00          | \$3.30         | \$11.48       | \$314.78          |
| 01/16/91  | Crockett, Willard              | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$7.08         | \$8.07        | \$108.07          |
| 03/16/79  | Danner, Gerard E. & Family     | P.C.    | C.T.          | \$500.00          | \$0.00            |                |               | \$0.00            | \$4.05         | \$8.07        | \$108.07          |
| 09/03/46  | Denimore, Cyrus                | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$0.57         | \$12.46       | \$12.46           |
| 01/11/78  | Doersam, Leonard               | P.C.    | C.T.          | \$240.53          | \$0.00            |                |               | \$0.00            | \$9.11         | \$243.52      | \$243.52          |
| 03/14/94  | Donahue, John & Shirley        | P.C.    | C.T.          | \$500.00          | \$500.00          |                |               | \$500.00          | \$4.83         | \$3.06        | \$129.30          |
| 05/18/33  | Eastman, D. & Bartlett, Cora I | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$19.33        | \$26.92       | \$526.92          |
| 05/27/45  | Farley, Wm. (George Dow, jr)   | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$2.31         | \$60.32       | \$60.32           |
| 06/23/63  | George, Vivienne               | P.C.    | C.T.          | \$200.00          | \$0.00            |                |               | \$0.00            | \$15.50        | \$9.18        | \$415.74          |
| 05/05/41  | Genitts & Tilton               | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$2.60         | \$3.06        | \$30.84           |
| 08/01/91  | Gielbunt, Virginia             | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$68.56        | \$3.06        | \$68.09           |
| 09/24/35  | Goodrich, Jay M.               | P.C.    | C.T.          | \$100.00          | \$200.00          |                |               | \$200.00          | \$19.11        | \$8.30        | \$224.35          |
| 08/01/39  | Greenough, Emma                | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$6.80         | \$3.06        | \$183.39          |
| 08/17/70  | Hazelett, W. & L. (Danforth)   | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$81.20        | \$3.06        | \$81.21           |
| 05/14/33  | Heid, John (Estate)            | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$3.07         | \$3.06        | \$211.15          |
| 07/17/79  | Hellmuth, Fred & Margaret      | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$7.81         | \$3.06        | \$183.19          |
| 10/04/62  | Hobsch, Ruth (Bunting)(2)      | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$6.79         | \$3.06        | \$49.02           |
| 07/10/85  | Jenkins, Robert                | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$2.01         | \$6.12        | \$49.02           |
| 02/19/70  | Kimney, Clarence & Margaret    | P.C.    | C.T.          | \$0.00            | \$100.00          |                |               | \$100.00          | \$4.00         | \$3.06        | \$106.66          |
| 01/07/74  | Klemmer, Marjorie D.           | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$5.06         | \$3.06        | \$135.68          |
| 03/16/08  | Knight, Sarah                  | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$4.81         | \$3.06        | \$128.70          |
| 12/12/79  | Lang, Marion                   | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$2.93         | \$3.06        | \$77.12           |
| 05/20/94  | Lavoie, Louise B. (Estate)     | P.C.    | C.T.          | \$1,000.00        | \$1,000.00        |                |               | \$1,000.00        | \$5.86         | \$0.00        | \$160.59          |
| 03/22/49  | Lucy, Gladys M.                | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$38.11        | \$3.06        | \$41.48           |
| 01/29/82  | MacDonald, Allison & Martha    | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$1.44         | \$3.06        | \$36.34           |
| 09/17/79  | MacEwen M. Lamb C. (Mason)     | P.C.    | C.T.          | \$100.00          | \$0.00            |                |               | \$0.00            | \$113.99       | \$3.06        | \$115.25          |
| 10/31/85  | Mackie, Joseph                 | P.C.    | C.T.          | \$0.00            | \$100.00          |                |               | \$100.00          | \$6.58         | \$6.12        | \$174.11          |
| 12/06/35  | Marble, Mary                   | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$46.61        | \$3.06        | \$49.10           |
| 05/03/79  | Margeson, Norma                | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$68.13        | \$3.06        | \$67.65           |
| 02/14/79  | Margeson, William & Norma      | P.C.    | C.T.          | \$0.00            | \$0.00            |                |               | \$0.00            | \$126.70       | \$0.00        | \$131.50          |
|   |                                |         |               |                   |                   |                |               |                   | \$161.36       | \$28.06       | \$139.41          |

# Trustees of Trust Funds

| Date of Creation | Name Of Trust Fund              | Purpose | Type of Trust | Principal         |                   |                |           | Income           |                     |         | Grand Total |            |                  |
|------------------|---------------------------------|---------|---------------|-------------------|-------------------|----------------|-----------|------------------|---------------------|---------|-------------|------------|------------------|
|                  |                                 |         |               | Balance Beg. Year | New Funds Created | Gains (Losses) | Withdrawn | Balance End Year | Balance (Beg. Year) | Income  |             | Expended   | Balance End Year |
| 07/13/94         | Masera, Julie                   | P.C.S   | C.T           | \$200.00          |                   |                |           | \$200.00         | \$2.51              | \$7.67  | \$0.00      | \$10.18    | \$210.18         |
| 03/15/49         | Mason, C.B. & S. B.             | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$138.80            | \$5.26  | \$3.06      | \$141.00   | \$141.00         |
| 12/09/68         | Mason, George H. (Estate)       | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$203.34            | \$7.70  | \$9.18      | \$201.86   | \$201.86         |
| 01/18/60         | Mason, Mabel D. (Estate)        | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$68.98             | \$2.61  | \$3.06      | \$68.53    | \$68.53          |
| 06/10/93         | McCarthy, John & Roscenne       | P.C.    | C.T           | \$400.00          |                   |                |           | \$400.00         | \$10.78             | \$15.55 | \$26.33     | \$26.33    | \$426.33         |
| 08/09/95         | McNally, Mr. & Mrs. John T.     | P.C.    | C.T           | \$100.00          | \$100.00          |                |           | \$100.00         | \$0.00              | \$3.79  | \$3.79      | \$3.79     | \$103.79         |
| 03/20/79         | Meahan, D. & B. (Donahue)       | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$148.70            | \$5.63  | \$6.12      | \$148.21   | \$148.21         |
| 05/10/83         | Mills & Timmons                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$25.96             | \$0.98  | \$3.06      | \$23.89    | \$23.89          |
| 11/24/78         | Mitton, Roderick & Eva          | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$130.02            | \$4.92  | \$3.06      | \$131.88   | \$131.88         |
| 06/15/82         | Moody, Jr., Wilbur R.           | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$194.43            | \$7.36  | \$3.06      | \$198.73   | \$198.73         |
| 04/06/94         | Moron, Montique                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$5.88              | \$11.58 | \$3.06      | \$14.40    | \$314.40         |
| 11/30/94         | Murphy, Mary                    | P.C.S   | C.T           | \$300.00          |                   |                |           | \$300.00         | \$0.50              | \$7.59  | \$0.00      | \$8.09     | \$208.09         |
| 02/21/92         | Noyes, Charles M.               | P.C.    | C.T           | \$150.00          |                   |                |           | \$150.00         | \$7.78              | \$5.97  | \$3.06      | \$10.70    | \$160.70         |
| 11/24/64         | Noyes, Mabel R.                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$59.16             | \$2.24  | \$3.06      | \$58.34    | \$58.34          |
| 06/30/27         | Page, Susan & William (4)       | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$116.19            | \$4.40  | \$12.24     | \$108.35   | \$108.35         |
| 09/21/81         | Parson, Richard & Family        | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$125.47            | \$4.75  | \$3.06      | \$127.16   | \$127.16         |
| 06/11/86         | Peaslee, Justus & Family        | P.C.    | C.T           | \$100.00          |                   |                |           | \$100.00         | \$9.52              | \$4.15  | \$3.06      | \$10.61    | \$110.61         |
| 07/26/94         | Peaslee, Justus & Family        | P.C.    | C.T           | \$100.00          |                   |                |           | \$100.00         | \$4.00              | \$3.94  | \$7.94      | \$107.94   | \$107.94         |
| 07/25/49         | Perkins, Ida Fund               | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$110.35            | \$4.18  | \$3.06      | \$111.47   | \$111.47         |
| 05/02/62         | Pettengill, Avis M. (John)      | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$127.59            | \$4.83  | \$6.12      | \$126.30   | \$126.30         |
| 10/31/90         | Piskaldo, Stanley               | P.C.    | C.T           | \$100.00          |                   |                |           | \$100.00         | \$5.83              | \$4.01  | \$3.06      | \$6.78     | \$106.78         |
| 04/22/65         | Ploude, Ada F. (Estate)         | P.C.    | C.T           | \$200.00          |                   |                |           | \$200.00         | \$346.03            | \$13.10 | \$9.18      | \$349.95   | \$349.95         |
| 05/29/90         | Regan, Kathleen                 | P.C.    | C.T           | \$200.00          |                   |                |           | \$200.00         | \$36.91             | \$8.59  | \$3.06      | \$32.44    | \$232.44         |
| 05/09/74         | Remy, Lucien                    | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$142.32            | \$5.39  | \$3.06      | \$144.65   | \$144.65         |
| 03/01/52         | Rich Fund                       | P.C.    | C.T           | \$0.00            | \$300.00          |                |           | \$300.00         | \$1.87              | \$0.07  | \$0.00      | \$1.94     | \$1.94           |
| 12/30/76         | Richards, Howard Sr. & Family   | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$204.70            | \$7.75  | \$3.06      | \$209.39   | \$209.39         |
| 10/07/63         | Richmond, Laura                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$1,461.68          | \$55.34 | \$9.18      | \$1,507.84 | \$1,507.84       |
| 06/22/94         | Rollins, Betty C.               | P.C.S   | C.T           | \$200.00          |                   |                |           | \$200.00         | \$2.81              | \$7.68  | \$0.00      | \$10.49    | \$210.49         |
| 09/29/94         | Sabarano, Rocco                 | P.C.    | C.T           | \$250.00          |                   |                |           | \$250.00         | \$1.74              | \$9.53  | \$0.00      | \$11.27    | \$261.27         |
| 09/03/95         | Salter, Walter & Pauline        | P.C.    | C.T           | \$0.00            | \$300.00          |                |           | \$300.00         | \$0.00              | \$11.36 | \$0.00      | \$11.36    | \$311.36         |
| 06/11/37         | Sawyer, J. & M. Cross Family    | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$182.20            | \$6.90  | \$3.06      | \$186.03   | \$186.03         |
| 11/18/82         | Sawyer, Herbert & Arthur        | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$51.22             | \$1.94  | \$3.06      | \$50.10    | \$50.10          |
| 05/31/94         | Senior, Wilfred & Shirley       | P.C.    | C.T           | \$300.00          |                   |                |           | \$300.00         | \$4.70              | \$11.54 | \$0.00      | \$16.23    | \$316.23         |
| 05/28/49         | Shannon, Edgar F.               | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$77.10             | \$2.92  | \$3.06      | \$76.96    | \$76.96          |
| 05/22/44         | Smith, Samuel                   | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$95.78             | \$3.63  | \$3.06      | \$96.34    | \$96.34          |
| 07/08/30         | Stevens, Mimmie & Emerson F.    | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$71.60             | \$2.71  | \$3.06      | \$71.25    | \$71.25          |
| 10/16/78         | Taylor, Clifford (Levi)         | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$158.52            | \$6.00  | \$3.06      | \$161.47   | \$161.47         |
| 01/23/79         | Taylor, Clifford (Robert B.)    | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$177.48            | \$6.72  | \$3.06      | \$181.14   | \$181.14         |
| 10/16/78         | Taylor, Clifford (Robert L.)    | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$168.18            | \$6.37  | \$3.06      | \$171.49   | \$171.49         |
| 03/27/28         | Thomas, William B.              | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$109.78            | \$4.16  | \$3.06      | \$110.88   | \$110.88         |
| 07/04/04         | Todd, William E.                | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$126.20            | \$4.78  | \$6.12      | \$124.86   | \$124.86         |
| 10/06/12         | Tolman, Mary M.                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$44.75             | \$1.69  | \$3.06      | \$43.39    | \$43.39          |
| 07/27/92         | Trudell, Dorothy E.             | P.C.    | C.T           | \$100.00          |                   |                |           | \$100.00         | \$4.11              | \$3.94  | \$3.06      | \$4.99     | \$104.99         |
| 10/22/56         | Tuthill, Margaret               | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$89.26             | \$3.38  | \$3.06      | \$89.58    | \$89.58          |
| 06/11/71         | Tuttle, Harry B.                | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$92.13             | \$3.49  | \$3.06      | \$92.56    | \$92.56          |
| 06/11/71         | Tuttle, Harry B. (Steele)       | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$67.49             | \$2.56  | \$3.06      | \$66.98    | \$66.98          |
| 08/10/77         | Upton, Caroline                 | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$126.73            | \$4.80  | \$3.06      | \$128.47   | \$128.47         |
| 05/27/43         | Wason, George M.                | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$171.50            | \$6.49  | \$6.12      | \$171.87   | \$171.87         |
| 09/17/79         | Wattie, Robert Sr. & Jr.        | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$199.44            | \$7.55  | \$6.12      | \$200.87   | \$200.87         |
| 07/11/78         | Way, Gerald & Ruth              | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$76.25             | \$2.89  | \$3.06      | \$76.07    | \$76.07          |
| 01/30/50         | Weeks, Minna (Estate)           | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | \$224.44            | \$8.50  | \$3.06      | \$229.88   | \$229.88         |
| 12/31/94         | Weeks, M. & R., B. (Pettungill) | P.C.    | C.T           | \$310.00          |                   |                |           | \$310.00         | \$89.74             | \$3.40  | \$3.06      | \$90.08    | \$90.08          |
| 01/17/68         | Wheeler, Stephen                | P.C.    | C.T           | \$0.00            |                   |                |           | \$0.00           | (\$9.97)            | \$11.36 | \$0.00      | \$1.39     | \$311.39         |
|                  |                                 |         |               | \$0.00            |                   |                |           | \$0.00           | \$72.85             | \$2.76  | \$3.06      | \$72.54    | \$72.54          |

# Trustees of Trust Funds

For Year Ending:  
December 31, 1995

| Date of Creation                                 | Name Of Trust Fund           | Purpose | Type of Trust | Principal         |                   |                |               | Income             |                 |                 | Grand Total        |                    |
|--|------------------------------|---------|---------------|-------------------|-------------------|----------------|---------------|--------------------|-----------------|-----------------|--------------------|--------------------|
|  |                              |         |               | Balance Beg. Year | New Funds Created | Gains (Losses) | Withdrawn     | Balance End Year   | Income          | Expended        |                    | Balance End Year   |
| 07/07/49   | Whittaker, Ada               | P.C.    | C.T.          | \$0.00            | \$0.00            | \$0.00         | \$0.00        | \$94.13            | \$3.56          | \$3.06          | \$94.63            | \$94.63            |
| 03/27/59   | Wood, Benjamin (Mrs.)        | P.C.    | C.T.          | \$0.00            | \$0.00            | \$0.00         | \$0.00        | \$123.65           | \$4.68          | \$3.06          | \$125.27           | \$125.27           |
| 11/17/94   | Woodcock, Beatrice (Griffin) | P.C.    | C.T.          | \$300.00          | \$0.00            | \$0.00         | \$0.00        | \$1.03             | \$11.40         | \$0.00          | \$12.42            | \$312.42           |
| 04/27/92   | Wright, Edna L. & Family     | P.C.    | C.T.          | \$300.00          | \$0.00            | \$0.00         | \$0.00        | \$24.98            | \$12.30         | \$0.00          | \$37.28            | \$337.28           |
| 03/23/52   | Arnold, Asher B. (Mrs.)      | P.C.    | C.T.          | \$0.00            | \$0.00            | \$0.00         | \$0.00        | \$831.32           | \$31.48         | \$6.12          | \$860.64           | \$860.64           |
| <b>Subtotal Cemetary Funds - Income Portion</b>  |                              |         |               | <b>\$7,410.00</b> | <b>\$400.00</b>   | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$11,437.81</b> | <b>\$732.75</b> | <b>\$373.00</b> | <b>\$11,797.56</b> | <b>\$19,607.56</b> |
| 01/15/79   | Todd, William E. (Fund)      | Poor    | C.T.          | \$0.00            | \$0.00            | \$0.00         | \$0.00        | \$341.11           | \$12.92         | \$0.00          | \$354.03           | \$354.03           |
| 01/15/79   | Whittaker, Ada (Fund)        | Poor    | C.T.          | \$0.00            | \$0.00            | \$0.00         | \$0.00        | \$446.68           | \$16.91         | \$0.00          | \$463.59           | \$463.59           |
| <b>Subtotal Town Poor - Income Portion</b>       |                              |         |               | <b>\$0.00</b>     | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$787.79</b>    | <b>\$29.83</b>  | <b>\$0.00</b>   | <b>\$817.62</b>    | <b>\$817.62</b>    |
| <b>Total Funds - Income Portion</b>              |                              |         |               | <b>\$7,410.00</b> | <b>\$2,200.00</b> | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$12,225.60</b> | <b>\$793.81</b> | <b>\$379.00</b> | <b>\$12,640.41</b> | <b>\$22,250.41</b> |
| 06/29/84   | Campbell, Ruth G.            | P.C.    | C.T.          | \$500.00          | \$0.00            | \$0.00         | \$0.00        | \$345.75           | \$46.81         | \$0.00          | \$392.56           | \$892.56           |
| <b>Total Funds - Campbell, Ruth G.</b>           |                              |         |               | <b>\$500.00</b>   | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$345.75</b>    | <b>\$46.81</b>  | <b>\$0.00</b>   | <b>\$392.56</b>    | <b>\$892.56</b>    |
| 06/29/64   | Clark, Elizabeth Cogswell    | P.C.    | C.T. #1       | \$1,000.00        | \$0.00            | \$0.00         | \$0.00        | \$1,115.26         | \$119.32        | \$0.00          | \$1,234.58         | \$2,234.58         |
| 10/07/63   | Richmond, Laura              | P.C.    | C.T. #1       | \$1,000.00        | \$0.00            | \$0.00         | \$0.00        | \$1,784.87         | \$157.09        | \$0.00          | \$1,941.96         | \$2,941.96         |
| <b>Subtotal C.T. #1 - BayBank #6611662/ 5.5%</b> |                              |         |               | <b>\$2,000.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$2,900.13</b>  | <b>\$276.41</b> | <b>\$0.00</b>   | <b>\$3,176.54</b>  | <b>\$5,176.54</b>  |
| 05/21/46   | Farley, William              | P.C.    | C.T. #2       | \$500.00          | \$0.00            | \$0.00         | \$0.00        | \$898.15           | \$78.88         | \$0.00          | \$977.03           | \$1,477.03         |
| 07/04/04   | Todd, William E.             | P.C.    | C.T. #2       | \$250.00          | \$0.00            | \$0.00         | \$0.00        | \$449.47           | \$39.46         | \$0.00          | \$488.93           | \$738.93           |
| <b>Subtotal C.T. #2 - BayBank #6611661/ 5.5%</b> |                              |         |               | <b>\$750.00</b>   | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$1,347.62</b>  | <b>\$118.34</b> | <b>\$0.00</b>   | <b>\$1,465.96</b>  | <b>\$2,215.96</b>  |
| 12/01/68   | Mason, George H.             | P.C.    | C.T. #3       | \$350.00          | \$0.00            | \$0.00         | \$0.00        | \$573.98           | \$52.12         | \$0.00          | \$626.10           | \$976.10           |
| 03/15/49   | Mason, S B & C. B.           | P.C.    | C.T. #3       | \$160.00          | \$0.00            | \$0.00         | \$0.00        | \$76.22            | \$13.32         | \$0.00          | \$89.54            | \$249.54           |
| 06/30/27   | Page, Susan                  | P.C.    | C.T. #3       | \$400.00          | \$0.00            | \$0.00         | \$0.00        | \$385.41           | \$44.30         | \$0.00          | \$429.71           | \$829.71           |
| 06/11/31   | Sawyer, J. & Cross, M.       | P.C.    | C.T. #3       | \$275.00          | \$0.00            | \$0.00         | \$0.00        | \$207.05           | \$27.19         | \$0.00          | \$234.24           | \$509.24           |
| <b>Subtotal C.T. #3 - BayBank #6611666/ 5.5%</b> |                              |         |               | <b>\$1,185.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$1,242.66</b>  | <b>\$136.93</b> | <b>\$0.00</b>   | <b>\$1,379.59</b>  | <b>\$2,564.59</b>  |
| 09/24/35   | Goodrich, J. M. (Estate)     | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$87.53            | \$13.40         | \$0.00          | \$100.93           | \$250.93           |
| 03/22/49   | Lucy, Gladys                 | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$71.15            | \$12.47         | \$0.00          | \$83.62            | \$233.62           |
| 05/05/41   | Tilton, & Genus              | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$206.98           | \$20.14         | \$0.00          | \$227.12           | \$377.12           |
| 06/11/71   | Tuttle, Harry B.             | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$87.53            | \$13.40         | \$0.00          | \$100.93           | \$250.93           |
| 06/11/61   | Tuttle, Harry B. (Steele)    | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$206.98           | \$20.14         | \$0.00          | \$227.12           | \$377.12           |
| 02/07/49   | Whittaker, Ada               | P.C.    | C.T. #4       | \$150.00          | \$0.00            | \$0.00         | \$0.00        | \$206.98           | \$20.14         | \$0.00          | \$227.12           | \$377.12           |
| <b>Subtotal C.T. #4 - BayBank #6611663/ 5.5%</b> |                              |         |               | <b>\$900.00</b>   | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$867.15</b>    | <b>\$99.68</b>  | <b>\$0.00</b>   | <b>\$966.83</b>    | <b>\$1,866.83</b>  |
| 06/24/63   | George, Vivienne             | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$60.69            | \$9.06          | \$0.00          | \$69.75            | \$169.75           |
| 08/01/39   | Greenough, Emma              | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$43.49            | \$8.09          | \$0.00          | \$51.58            | \$151.58           |
| 03/16/08   | Knight, Sarah                | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$50.02            | \$8.46          | \$0.00          | \$58.48            | \$158.48           |
| 07/25/49   | Perkins, Ida (Fund)          | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$43.49            | \$8.09          | \$0.00          | \$51.58            | \$151.58           |
| 03/01/52   | Rich Fund                    | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$20.10            | \$6.77          | \$0.00          | \$26.87            | \$126.87           |
| 05/28/49   | Shannon, Edgar F.            | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$43.49            | \$8.09          | \$0.00          | \$51.58            | \$151.58           |
| 05/22/49   | Smith, Samuel                | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$43.49            | \$8.09          | \$0.00          | \$51.58            | \$151.58           |
| 03/27/28   | Thomas, William B.           | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$20.10            | \$6.77          | \$0.00          | \$26.87            | \$126.87           |
| 10/06/12   | Tolman, Mary M.              | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$147.67           | \$13.97         | \$0.00          | \$161.64           | \$261.64           |
| 10/22/56   | Tutthill, Margaret           | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$20.10            | \$6.77          | \$0.00          | \$26.87            | \$126.87           |
| 09/01/12   | Upton, Caroline              | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$20.10            | \$6.77          | \$0.00          | \$26.87            | \$126.87           |
| 01/17/68   | Wheeler, Stephen             | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$82.57            | \$10.30         | \$0.00          | \$92.87            | \$192.87           |
| 03/27/59   | Wood, Benjamin (Mrs.)        | P.C.    | C.T. #5       | \$100.00          | \$0.00            | \$0.00         | \$0.00        | \$20.10            | \$6.77          | \$0.00          | \$26.87            | \$126.87           |
| <b>Subtotal C.T. #5 - BayBank #6611667/ 5.5%</b> |                              |         |               | <b>\$1,300.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$615.41</b>    | <b>\$108.05</b> | <b>\$0.00</b>   | <b>\$723.46</b>    | <b>\$2,023.46</b>  |

# Trustees of Trust Funds

| Date Of Creation                                      | Name Of Trust Fund             | Purpose | Type of Trust | Principal         |                   |                |               | Income             |                 |               | Grand Total        |                    |
|---|--------------------------------|---------|---------------|-------------------|-------------------|----------------|---------------|--------------------|-----------------|---------------|--------------------|--------------------|
|   |                                |         |               | Balance Beg. Year | New Funds Created | Gains (Losses) | Withdrawn     | Balance End Year   | Income          | Expended      |                    | Balance End Year   |
| 07/11/68  | Albee, Bertha                  | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.42           | \$31.67         |               | \$393.09           | \$593.09           |
| 07/08/69  | Collins, Maurice & Una         | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$126.05           | \$18.39         |               | \$144.44           | \$344.44           |
| 05/10/68  | Eastman, D. & Bartlett, Cora I | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.44           | \$31.67         |               | \$393.11           | \$593.11           |
| 08/17/70  | Hazelbert, W. & L. (Dantforth) | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.44           | \$31.67         |               | \$393.11           | \$593.11           |
| 05/19/33  | Head, John (Estate)            | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$126.08           | \$18.39         |               | \$144.47           | \$344.47           |
| 10/04/62  | Hobsch, Ruth                   | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$46.24            | \$13.89         |               | \$60.13            | \$260.13           |
| 02/19/70  | Kinney, Clarence & Margaret    | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$163.91           | \$20.53         |               | \$184.44           | \$384.44           |
| 11/07/74  | Klemmer, Robert                | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$184.91           | \$21.71         |               | \$206.62           | \$406.62           |
| 12/06/35  | Marble, Mary                   | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.44           | \$31.67         |               | \$393.11           | \$593.11           |
| 01/18/60  | Mason, Mabel D. (Estate)       | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.44           | \$31.67         |               | \$393.11           | \$593.11           |
| 11/24/64  | Noyes, Mabel R.                | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$163.91           | \$20.53         |               | \$184.44           | \$384.44           |
| 06/09/74  | Remy, Lucien                   | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$126.09           | \$18.39         |               | \$144.48           | \$344.48           |
| 12/10/76  | Richards, Howard               | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$361.44           | \$31.67         |               | \$393.11           | \$593.11           |
| 07/08/30  | Stevens, Moses                 | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$163.93           | \$20.53         |               | \$184.46           | \$384.46           |
| 01/30/50  | Weeks, Minna (Estate)          | P.C.    | C.T. #6       | \$200.00          |                   |                |               | \$163.93           | \$20.53         |               | \$184.46           | \$384.46           |
| <b>Subtotal C.T. #6 - Bay Bank #6611664/ 5.5%</b>     |                                |         |               | <b>\$3,000.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$3,631.18</b>  | <b>\$374.05</b> | <b>\$0.00</b> | <b>\$4,005.23</b>  | <b>\$7,005.23</b>  |
| 03/26/79  | Bezanon, Stephen & Family      | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 03/26/79  | Chabot, R. & Family            | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 05/30/80  | Clark, Harold & Anne           | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 12/08/70  | Colcord, J. Harold             | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 03/16/79  | Danner, Gerard F. & Family     | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/03/46  | Densmore, Cyrus                | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$292.36           | \$33.41         |               | \$325.77           | \$625.77           |
| 01/11/78  | Doersum, Leonard               | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/17/79  | Hellinuth, Fred & Margaret     | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 12/12/79  | Lang, Marion                   | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 01/29/82  | MacDonald, Alister & Martha    | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/17/79  | MacEwen & Lamb                 | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 05/03/79  | Margeson, Norma                | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 02/14/79  | Margeson, William & Norma      | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 03/20/79  | Meehan, David & Brenda         | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 11/24/78  | Milton, Rodenick & Eva         | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/21/81  | Parson, Richard & Family       | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 05/02/62  | Pettengill, Avis M (John)      | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$292.34           | \$33.41         |               | \$325.75           | \$625.75           |
| 04/22/65  | Ploude, Ada (Estate)           | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 10/16/78  | Taylor, Clifford (Levi)        | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 10/16/78  | Taylor, Clifford (Robert B.)   | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 10/16/78  | Taylor, Clifford (Robert L.)   | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 08/10/77  | Walsh, Karen A.                | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 05/27/43  | Wason, George M.               | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/17/79  | Wattie, Robert Sr. & Jr.       | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.42           | \$40.02         |               | \$449.44           | \$749.44           |
| 09/11/78  | Way, Gerald & Ruth             | P.C.    | C.T. #7       | \$300.00          |                   |                |               | \$409.41           | \$40.02         |               | \$449.43           | \$749.43           |
| <b>Subtotal C.T. #7 - Bay Bank #6611665/ 5.5%</b>     |                                |         |               | <b>\$7,500.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$10,001.36</b> | <b>\$987.22</b> | <b>\$0.00</b> | <b>\$10,988.58</b> | <b>\$18,488.58</b> |
| 03/13/91  | Atkinson Historical Society    | P.C.    | C.T. #8       | \$500.00          |                   |                |               | \$40.13            | \$29.05         |               | \$69.18            | \$569.18           |
| 05/10/83  | Mills & Timmons                | P.C.    | C.T. #8       | \$100.00          |                   |                |               | \$18.19            | \$5.69          |               | \$23.88            | \$123.88           |
| 06/18/82  | Moody, Jr., Wilbur R.          | P.C.    | C.T. #8       | \$300.00          |                   |                |               | \$58.97            | \$17.05         |               | \$76.02            | \$376.02           |
| 11/18/82  | Sawyer, Roger & Evelyn         | P.C.    | C.T. #8       | \$200.00          |                   |                |               | \$64.75            | \$11.37         |               | \$76.12            | \$276.12           |
| <b>Subtotal C.T. #8 - Dean Witter #419-051737-020</b> |                                |         |               | <b>\$1,000.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$182.04</b>    | <b>\$63.16</b>  | <b>\$0.00</b> | <b>\$245.20</b>    | <b>\$1,245.20</b>  |
| 01/15/79  | Todd, William E. (Fund)        | Poor    | #6611669      | \$1,000.00        |                   |                |               | \$1,525.51         | \$145.12        |               | \$1,670.63         | \$2,670.63         |
| 01/15/79  | Whittaker, Ada (Fund)          | Poor    | #6611668      | \$500.00          |                   |                |               | \$762.70           | \$72.55         |               | \$835.25           | \$1,335.25         |
| <b>Subtotal Town Poor - Bay Bank</b>                  |                                |         |               | <b>\$1,500.00</b> | <b>\$0.00</b>     | <b>\$0.00</b>  | <b>\$0.00</b> | <b>\$2,288.21</b>  | <b>\$217.67</b> | <b>\$0.00</b> | <b>\$2,505.88</b>  | <b>\$4,005.88</b>  |

# Trustees of Trust Funds

For Year Ending:  
December 31, 1995

| Date Of Creation                     | Name Of Trust Fund                                 | Purpose | Type of Trust | Principal         |                   |                          |             | Income           |             |             | Grand Total |                  |
|--------------------------------------|--|---------|---------------|-------------------|-------------------|--------------------------|-------------|------------------|-------------|-------------|-------------|------------------|
|                                      |  |         |               | Balance Beg. Year | New Funds Created | Principal Gains (Losses) | Withdrawn   | Balance End Year | Income      | Expended    |             | Balance End Year |
| 04/12/90                             | Fire Department                                    | C. Res. | GVT MYMKT     |                   |                   |                          |             |                  |             | \$820.82    |             | \$7,469.98       |
|                                      | Fire Department                                    | C. Res. | US TSY BILL   |                   |                   | \$627.83                 |             |                  |             | \$7,035.00  |             | \$13,807.50      |
|                                      | Fire Department                                    | C. Res. | US TSY NOTE   |                   |                   |                          |             |                  |             |             |             | \$134,000.00     |
|                                      | Fire Department                                    | C. Res. | GOVT TRUST    |                   |                   |                          |             |                  |             |             |             | \$30,600.00      |
|                                      | Fire Department                                    | C. Res. | US TSY NOTE   | \$236,724.08      |                   | \$18,850.00              | \$67,749.27 | \$188,452.64     | \$48,444.02 | \$4,125.00  |             | \$63,000.00      |
|                                      | Subtotal Cap. Res. - Fire (Dean Witter #419051701) |         |               | \$236,724.08      | \$0.00            | \$19,477.83              | \$67,749.27 | \$188,452.64     | \$48,444.02 | \$11,980.82 | \$0.00      | \$248,877.48     |
| 06/10/93                             | Cable TV   | C. Res. | #0103190002   | \$42,000.00       | \$21,000.00       |                          |             | \$63,000.00      | \$1,102.84  | \$2,277.29  |             | \$66,380.13      |
|                                      | Subtotal Cap. Res. - Cable TV                      |         |               | \$42,000.00       | \$21,000.00       | \$0.00                   | \$0.00      | \$63,000.00      | \$1,102.84  | \$2,277.29  | \$0.00      | \$66,380.13      |
| 06/10/93                             | Bldg. Needs Comm. (Parking)                        | C. Res. | #0103190003   | \$25,000.00       |                   |                          |             | \$25,000.00      | \$1,020.51  | \$984.45    |             | \$27,004.96      |
|                                      | Subtotal Cap. Res. - Building Needs                |         |               | \$25,000.00       | \$0.00            | \$0.00                   | \$0.00      | \$25,000.00      | \$1,020.51  | \$984.45    | \$0.00      | \$27,004.96      |
| 04/13/95                             | Hwy. Dept. - Inter. Recon.                         | C. Res. | #6610176      |                   | \$10,000.00       |                          |             | \$10,000.00      | \$0.00      | \$493.24    |             | \$10,493.24      |
|                                      | Subtotal Cap. Res. - Highway Dept.                 |         |               | \$0.00            | \$10,000.00       | \$0.00                   | \$0.00      | \$10,000.00      | \$0.00      | \$493.24    | \$0.00      | \$10,493.24      |
|                                      | Total Capital Reserve                              |         |               | \$303,724.08      | \$31,000.00       | \$19,477.83              | \$67,749.27 | \$286,452.64     | \$50,567.37 | \$15,735.80 | \$0.00      | \$352,755.81     |
| <b>Recap</b>                         |  |         |               |                   |                   |                          |             |                  |             |             |             |                  |
| <b>Summary Cemetary Totals</b>       |  |         |               |                   |                   |                          |             |                  |             |             |             |                  |
|                                      | Income Portion                                     | P.C.    | #0103190001   | \$7,410.00        | \$2,200.00        |                          |             | \$9,610.00       | \$12,225.60 | \$793.81    | \$379.00    | \$22,250.41      |
|                                      | Campbell, Ruth G.                                  | P.C.    | #6611670      | \$500.00          |                   |                          |             | \$500.00         | \$345.75    | \$46.81     |             | \$892.56         |
|                                      | C.T.S.#1 thru #7                                   | P.C.    | Bay Bank      | \$16,635.00       |                   |                          |             | \$16,635.00      | \$20,605.51 | \$2,100.68  |             | \$39,341.19      |
|                                      | C.T.S.#8   | P.C.    | Dean Witter   | \$1,100.00        |                   |                          |             | \$1,100.00       | \$182.04    | \$63.16     |             | \$1,345.20       |
|                                      | Total Cemetary Funds                               |         |               | \$25,645.00       | \$2,200.00        | \$0.00                   | \$0.00      | \$27,845.00      | \$33,358.90 | \$3,004.46  | \$379.00    | \$63,829.36      |
| <b>Summary Town Poor Funds</b>       |  |         |               |                   |                   |                          |             |                  |             |             |             |                  |
|                                      | Todd, William E. (Fund)                            | Poor    | #6611669      | \$1,000.00        |                   |                          |             | \$1,000.00       | \$1,525.51  | \$145.12    |             | \$2,670.63       |
|                                      | Whittaker, Ada (Fund)                              | Poor    | #6611668      | \$500.00          |                   |                          |             | \$500.00         | \$762.70    | \$72.55     |             | \$1,335.25       |
|                                      | Total Town Poor Funds                              |         |               | \$1,500.00        | \$0.00            | \$0.00                   | \$0.00      | \$1,500.00       | \$2,288.21  | \$217.67    | \$0.00      | \$4,005.88       |
| <b>Summary Capital Reserve Funds</b> |  |         |               |                   |                   |                          |             |                  |             |             |             |                  |
|                                      | Fire Department                                    | C. Res. |               | \$236,724.08      |                   | \$19,477.83              | \$67,749.27 | \$188,452.64     | \$48,444.02 | \$11,980.82 |             | \$248,877.48     |
|                                      | Cable Television                                   | C. Res. |               | \$42,000.00       | \$21,000.00       |                          |             | \$63,000.00      | \$1,102.84  | \$2,277.29  |             | \$66,380.13      |
|                                      | Bldg. Needs Committee                              | C. Res. |               | \$25,000.00       |                   |                          |             | \$25,000.00      | \$1,020.51  | \$984.45    |             | \$27,004.96      |
|                                      | Hwy Dept. - Inter. Recon                           | C. Res. |               |                   | \$10,000.00       |                          |             | \$10,000.00      | \$0.00      | \$493.24    |             | \$10,493.24      |
|                                      | Total Capital Reserve Funds                        |         |               | \$303,724.08      | \$31,000.00       | \$19,477.83              | \$67,749.27 | \$286,452.64     | \$50,567.37 | \$15,735.80 | \$0.00      | \$352,755.81     |

*Vital  
Statistics  
1995*

## Births 1995

| Name of Child             | Date of Birth | Mother's                |  | Name of Father            |
|---------------------------|---------------|-------------------------|--|---------------------------|
|                           |               | Maiden Name             |  |                           |
| Bassi, Rebecca Francis    | Feb 24        | Marsha Ann Senn         |  | Benjamin Peter Bassi, Jr. |
| Burke, Jacob Alexander    | Jan 29        | Lee Ann McEvoy          |  | James Clinton Burke       |
| Butler, Eric Daniel       | May 1         | Vickie L. Bilo          |  | Daniel Bryan Butler       |
| Cartier, MacKenzie Arlene | Aug 11        | Maureen Crites          |  | Michael Wayne Cartier     |
| Cole, Allison Patricia    | June 28       | Patricia Ellen Ingraham |  | John Frederic Cole        |
| Lipfert, Jennifer Marie   | Apr 29        | Laura Ann Ippolito      |  | Raymond Maxwell Lipfert   |
| Morse, Emma Marie         | July 13       | Susan Marie Niziak      |  | Charles William Morse     |
| Pozerycki, Kendra Alanna  | Sept 5        | Anne Michelle Runk      |  | John Douglas Pozerycki    |
| Shields, Harrison Patrick | Apr 16        | Jane Anne Pike          |  | Stephen Patrick Shields   |
| Somers, Sadie Marie       | Feb 12        | Marie Ann Manson        |  | Robert William Somers     |

## Deaths 1995

| Name of Deceased          | Date           | Age | Name of Parents                             |
|---------------------------|----------------|-----|---|
| Bailey, Ava Mae           | Sept 27 (1987) | 96  | Charles Johnson/Annie S. Haskell            |
| Burris, Daniel B., Jr.    | Aug 31         | 59  | Daniel B. Burris, Sr./Mildred Baker         |
| Carpenter, Arthur William | Feb 2          | 53  | Robert A. Carpenter/Alice L. Bustead        |
| Carr, Jane                | Feb 25         | 77  | William W. Aechtler/Ouida Cefrey            |
| Chapinski, Frank          | Oct 12         | 62  | Adam Ciapinski/Sophie Delkta                |
| Conley, Robert            | Sept 18        | 78  | Burial                                      |
| Difeo, Ciriaco J.         | June 7         | 79  | Sabino DiFeo/Carmela Cipriani               |
| DiMaria, Sam              | Jan 4          | 81  | William DiMaria/Josephine Corabi            |
| Fleming, George J.        | Nov 11         | 83  | William C. Fleming/Ellen G. Winston         |
| Greenough, Irene Mary     | May 8          | 79  | Mandival S. Moneypenny/Clara E. Livingstone |
| Hilliard, Gerald          | Jan 19         | 66  | Burial                                      |
| Kachanian, Araxie         | May 31         | 81  | Burial                                      |
| Karamourtopoulos, Harry   | July 17        | 66  | Paul Karamourtopoulos/Zoe Mastorakis        |
| Klenner, Marjorie         | Jan 18         | 72  | Burial                                      |
| Krohn, Neal Robert        | Apr 3          | 58  | Harry Krohn/Eythel Cleary                   |
| Lewis, Ralph Archie       | Apr 4          | 88  | Burial                                      |
| Mauriello, Elsie          | May 18         | 70  | Anton Antonsen/Martha Andressen             |
| Page, Lester L.           | June 26        | 57  | Fred Page/Esther Shere                      |
| Rodgers, Rosamond M.      | July 29        | 64  | John Rawson/Rose M. Nadeau                  |
| Salter, Walter            | Sept 2         | 75  | John Salter/Gertrude Shaw                   |
| Stavropoulos, Peter       | Nov 4          | 26  | Steven A. Stavropoulos/Diane T. Fortune     |
| Wason, Austin             | Mar 6          | 72  | Burial                                      |
| Willard, Emerson A.       | July 20        | 85  | Emery Willard/Alice Searborough             |
| Williams, Hazel C.        | Oct 7          | 80  | Burial                                      |



## Marriages 1995

| Date    | Groom & Bride   | Residence                              | Officiant                                    |
|---------|---|--|--|
| June 24 | Abbott, Brian Keith<br>Kaulback, Robyn Melissa            | Haverhill, MA<br>Atkinson, NH          | Richard B. Thompson, -<br>R.C. Priest        |
| Aug 12  | Aloi, Frederick Carl<br>Stanton, Patricia Lynn            | Atkinson, NH<br>Atkinson, NH           | James Stirling, III -<br>Pastor              |
| Sept 23 | Antinoro, Anthony Carl<br>Busineau, Suzanne               | North Andover, MA<br>North Andover, MA | Rev. Clyde L. Powell -<br>Clergy             |
| Sept 16 | Bennett, Kane Conroy<br>Landry, Jennifer Lynn             | Edgartown, MA<br>Atkinson, NH          | William E. Beane -<br>Justice of the Peace   |
| Feb 25  | Bonin, Arthur Robert<br>Chasse, Cheryl Lynn               | Atkinson, NH<br>Raymond, NH            | Allen W. Cook -<br>Pastor                    |
| May 2   | Brink, Samuel John<br>Kellett, Cathie Susan               | Atkinson, NH<br>Atkinson, NH           | Linda S. Jette -<br>Justice of the Peace     |
| June 24 | Brown, Thomas James, Jr.<br>Peterson, Paula Diane         | Hillsborough, NC<br>Hillsborough, NC   | Peter W. Lovejoy -<br>Clergyman              |
| Apr 29  | Brumwell, Robert William<br>Herlihy, Kerry Lynne          | Novi, MI<br>Atkinson, NH               | Rev. John B. Finnigan -<br>R. C. Priest      |
| June 24 | Burke, Roland Stephen<br>Condon, Deborah Lee              | Atkinson, NH<br>Atkinson, NH           | Charles W. Johnson -<br>Justice of the Peace |
| Oct 14  | Burke, William Thomas<br>Morancie, Amy Rose               | Atkinson, NH<br>Atkinson, NH           | Rev. Clyde L. Powell -<br>Pastor             |
| Nov 15  | Cappello, Joseph Anthony, Jr.<br>Farnsworth, Doreen Marie | East Hampstead, NH<br>Atkinson, NH     | Philip D. Fichera -<br>Justice of the Peace  |
| June 10 | Capsalis, Michael David<br>Conway, Patricia Grace         | Fremont, NH<br>Atkinson, NH            | Richard B. Thompson -<br>R. C. Priest        |
| Apr 22  | Chester, William Henry<br>Gadsby, Laurie Denise           | Atkinson, NH<br>Salisbury, MA          | Rev. Florent R. Bilodeau -<br>R. C. Priest   |
| Jan 27  | Daigle, Joel Robert<br>Travers, Vicki Lynn                | Atkinson, NH<br>Hampstead, NH          | Eleanor M. Zaremba -<br>Justice of the Peace |
| Feb 12  | Dalton, Edward J.<br>O'Dwyer, Diane M.                    | Atkinson, NH<br>Atkinson, NH           | Linda S. Jette -<br>Justice of the Peace     |
| Sept 9  | DeCaro, Christopher John<br>Willneff, Jill Ann            | Atkinson, NH<br>Atkinson, NH           | Linda S. Jette -<br>Justice of the Peace     |
| Oct 7   | Desroche, Paul John<br>Pothier, Carrie Ann                | Sandown, NH<br>Atkinson, NH            | Richard B. Thompson -<br>R. C. Priest        |
| May 27  | Engermann, Matthew Spencer<br>Ani, Michelle Eme           | Atkinson, NH<br>Atkinson, NH           | Stanley Choate -<br>Bishop/Pastor            |
| May 12  | Erb, Keith Vernon, Jr.<br>Roman, Lisa Ellen               | Burlington, MA<br>Atkinson, NH         | Linda S. Jette -<br>Justice of the Peace     |
| June 10 | Ferrara, Martin<br>DeLucia, Rose Frances                  | Methuen, MA<br>Atkinson, NH            | Gerard DesMarais -<br>Pastor                 |

## Marriages 1995

|         |  |                                     |  |
|---------|--|-------------------------------------|--|
| Aug 19  | Gale, Ronald William<br>Gear, Linda Elizabeth          | Atkinson, NH<br>Atkinson, NH        | Joan C. Tuck -<br>Justice of the Peace       |
| May 27  | Gray, Lawrence Samuel<br>Perry, Heather Nicole         | Atkinson, NH<br>Atkinson, NH        | Robert F. Dobson -<br>Pastor                 |
| Dec 16  | Greer, David Roller<br>Sullivan, Jill                  | Virginia Beach, VA<br>Atkinson, NH  | Rev. Clyde L. Powell -<br>Pastor             |
| Oct 22  | Haskell, James Douglas<br>Ginkus, Jo Ann               | Westfield, MA<br>Westfield, MA      | Rev. Clyde L. Powell -<br>Pastor             |
| July 22 | Killam, Dean Bartley<br>King, Susan Morrison           | Atkinson, NH<br>Atkinson, NH        | Dr. Elliott T. Fair, Jr. -<br>Minister       |
| June 10 | LaFrance, Chad David<br>Pirog, Tania Marie             | Houston, TX<br>Atkinson, NH         | Richard B. Thompson -<br>R. C. Priest        |
| July 1  | LeFebvre, Philip Joseph<br>Stacey, Christine Florence  | Atkinson, NH<br>Atkinson, NH        | Linda S. Jette -<br>Justice of the Peace     |
| May 25  | Lemieux, Roland Joseph<br>Sargent, Laura Marie         | Haverhill, MA<br>Haverhill, MA      | Linda S. Jette -<br>Justice of the Peace     |
| May 6   | Lisbon, Joseph Costa III<br>Leriche, Wendy K.          | Atkinson, NH<br>Salem, NH           | Annette M. Cooke -<br>Justice of the Peace   |
| May 21  | Luz, Mark Andrew<br>Fournier, Kimberly Renee           | Derry, NH<br>Atkinson, NH           | Richard B. Thompson -<br>R. C. Priest        |
| May 14  | Melesky, Stephen Michael<br>Shanahan, Melissa Anne     | Atkinson, NH<br>Plaistow, NH        | Robert E. Aspinwall -<br>Clergyman           |
| May 19  | Miller, Harry Brian<br>Painten, Stacie Ellen           | Atkinson, NH<br>Haverhill, MA       | Linda S. Jette -<br>Justice of the Peace     |
| Sept 16 | Morse, Lawrence R.<br>Apitz, Donna J.                  | Newton Junction, NH<br>Atkinson, NH | Dennis Plourde -<br>Reverend                 |
| Mar 31  | Pozerycki, John Douglas<br>Pozerycki, Anne Michelle    | Atkinson, NH<br>Atkinson, NH        | Richard J. Rondeau -<br>Justice of the Peace |
| Nov 18  | Priest, Benjamin Todd<br>Gulliver, Sharon May          | Atkinson, NH<br>Atkinson, NH        | Rev. Harry Soper, Jr. -<br>Pastor            |
| July 1  | Ranfone, John Joseph<br>Currier, Sandra Lee            | North Andover, MA<br>Atkinson, NH   | Richard J. Rondeau -<br>Justice of the Peace |
| Aug 19  | Reynolds, Keith Douglas<br>Richard Paula Jean          | Haverhill, MA<br>Haverhill, MA      | Richard J. Rondeau -<br>Justice of the Peace |
| July 29 | Rychwa, William Andrew, Jr.<br>Showalter, Janice Marie | Atkinson, NH<br>Salem, NH           | Richard J. Rondeau -<br>Justice of the Peace |
| Mar 18  | Thornton, Dwayne Lee<br>Kelly, Elaine Ann              | Atkinson, NH<br>Haverhill, MA       | Richard B. Thompson -<br>R. C. Priest        |
| May 2   | Weeden, Daniel Thomas<br>Goldthwaite, Dana-Ann         | Atkinson, NH<br>Atkinson, NH        | Pauline H. Keezer -<br>Justice of the Peace  |

# Application For Committee Appointment

Atkinson couldn't function as well as it does if we didn't have volunteers to work on the several boards, commissions and committees. If you are a registered voter of Atkinson and would like to serve as member of one of the following, please fill out the form below, noting your area of interest, and submit it to the Selectmen's Office.

- 
- Board of Adjustment
  - Building Needs Committee
  - Cable TV Advisory Board
  - Conservation Committee
  - Highway Safety Committee
  - Planning Board
  - Recreation Commission
  - Recycling Committee
  - Other (Please Specify) \_\_\_\_\_

**Special Qualifications:**

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**Other Notes/Questions/Suggestions:**

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**Name:** \_\_\_\_\_ **Phone:** \_\_\_\_\_

**Address:** \_\_\_\_\_



# Notes





