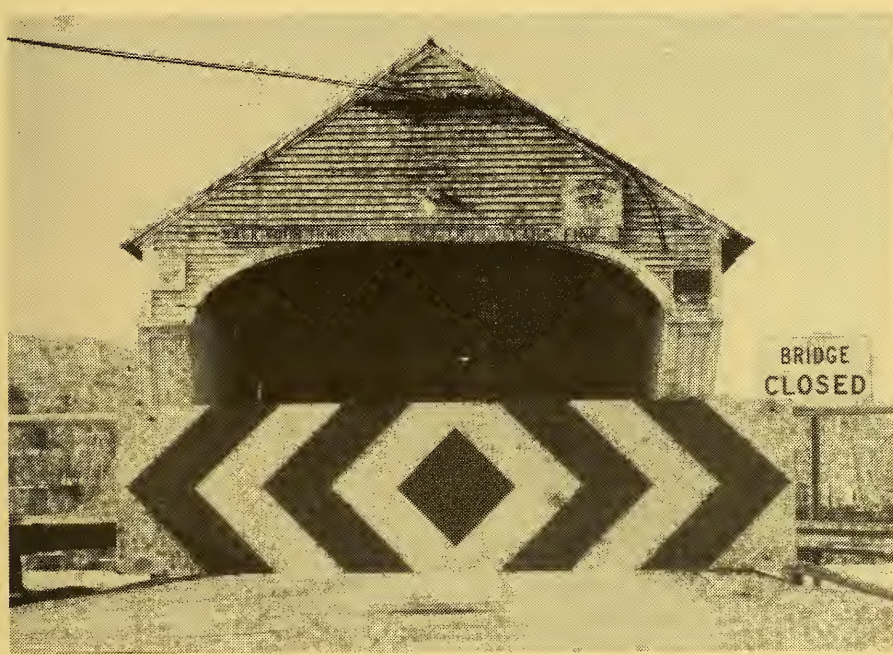


NH
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1987

221st ANNUAL REPORT



*Cornish-Windsor Bridge as of
July 2, 1987*

CORNISH NEW HAMPSHIRE

Year Ending December 31, 1987

University of New Hampshire

NOTICE

Please Read

To Dog Owners:

- All dogs over three months of age must be registered by May 1st.
- Legal rates: Males \$6.00, Females \$6.50, Neutered Males \$3.50, and Spayed Females \$3.50.
- Rabies Certificates required for registration.
- Failure to register makes owners liable for \$1.00 penalty **per month** after June 1st. It's the **LAW!**
- Owners are liable for free running dogs. If in doubt, check the state statutes RSA:466. The Penalties are severe.

To PROPERTY OWNERS:

- The law provides that those who do not return their inventory forms by April 15 not only loose their right to appeal their taxes **but are now subject to a fine of not less than \$10.00 but up to and not over \$50.00.**

To those REGISTERING VEHICLES:

- Resident Taxes must be paid in order to register a vehicle.
- In order for a husband to register a vehicle, he must pay both his and his wife's Resident Tax. **IT'S THE LAW!!**

To those BUILDING NEW OR MAKING CHANGES:

- The Town Building Code requires permits to construct or remodel any building. There are exceptions. Check first with the Selectmen.

To those OPERATING IN OR NEAR WETLANDS OR WATERWAYS:

- RSA 483-A A **DREDGE & FILL** application must be filed with the Town Clerk before commencing work. Fines can be assessed for non-compliance.

Your cooperation in the above matters will save time and money for you — and cut costs of town government.

— The Selectmen

Cornish, N.H.
FIRE 542-5155
AMBULANCE-RESCUE SQUAD 542-5155
TOWN CLERK 542-2845
POLICE 543-0535

221st
Annual Report
of the
Selectmen
and other
Town Officers



CORNISH
NEW HAMPSHIRE

Year Ending December 31, 1987

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1987 - 1988
TOWN OFFICERS OF CORNISH, NH

Town Clerk - 3 years

Bernice F. Johnson (1989)

Candace L. Dube, Deputy

542-2845

Hours: Mon., Thurs, Fri. 9 a.m. - noon

Mon. and Thurs. 6 to 8 p.m.

Last Sat. of Month 9 - noon

Town Treasurer - 1 year

Jean Duval (1988)

Moderator 2 years

Peter H. Burling (1988)

Selectmen - 3 years

M. Robert Ballard (1990)

J. Cheston M. Newbold (1989)

Michael M. Yatsevitch (1988)

Tax Collector 1 year

Carol F. Fitch (1988)

Auditors - 2 years

Rhoda Bunnell (1989)

Sherrie Bulkeley (1988)

Supervisors of Checklist - 6 years

Ruth G. Rollins (1988)

Leland E. Atwood (1990)

Robin Monette (1992)

Police Officers (by appointment)

Tel: 543-0535

Philip Osgood, Chief

Timothy Crotts

Philip Reynolds

Betty Fontaine

James Dube

Steven Carrier

Richard Lique

Trustee of Trust Funds - 3 years

Barbara Rawson (1990)

Charles Aiken (1989)

Audrey Jacquier (1988)

Trustees of George H. Stowell Library - 3 years

Sherrie Bulkeley (1990)

Kathryn H. Patterson (1989)

Frank Ackerman (1988)

Librarian - by appointment

Nancy Newbold

Overseer of Welfare - 1 year

Peter C. Storrs (1988)

Highway Agent - 1 year

Harold A. Morse (1988)

Sexton - 1 year

Hollis J. Boardman, Sr. (1988)

Fire Chief - by appointment

Fire Phone: 542-5155

John Rand

House Phone: 542-4672

Fence Viewers 1 - year

Fred Sullivan
Leo Maslan

Robert Hilliard

Katherine Kibbie
Caroline Storrs

Surveyors of Wood Bark and Lumber - 1 year

Jesse Stone
Fred Weld
William Monette

Ehrhard Frost

Robin Waterman
Orville Fitch
James Neil

Hog Reeves - 1 year

Myron and Maryann Kuhre

Randy and Kathi Marsh

Fred and Sharon Hier

Representatives to General Court - 2 years

Sara Townsend, Meriden

Merle Schotanus, Grantham

APPOINTED OFFICIALS:

Solid Waste Representatives - 1 year

Louis G. Haas

Alternate, Barbara Cieslicki

Conservation Commission (by Selectmen) - 3 years

Rosamond H. Seidel, Chairman (1990)

Audrey M. Jacquier (1988)

Herrika W. Poor (1990)

Natalie A. Frost (1988)

Orville B. Fitch (1989)

E. Leonard Barker, Ex Officio

Fred C. Sullivan (1989)

Michael M. Yatsevitch (for Selectmen)

Planning Board (by Selectmen) - 3 years

John J. Rock (1990)

John Hammond (1989)

Peter H. Burling (1990)

Anne M. Hier (1988)

Richard Heim, Secretary (1989)

Peter C. Storrs, Chairman (1988)

J. Cheston M. Newbold (for Selectmen)

Board of Adjustment (by Moderator) - 3 years

Fred Sullivan (1990)

Prue Dennis (1988)

William S. Balch, Secretary (1989)

Keith Beardslee, Chairman (1988)

Caroline Storrs (1989)

Board of Adjustment Alternates (by Moderator) - 3 years

Pauline Monette

Linda Rice

John H. Rand

Karim Chichakly

David Wood

Civil Defense Director

Michael D. Monette

Recreation Committee

Thomas Luce
Rita Luce

Paul Queneau
Audrey Jacquier

Overseer of Covered Bridges

Leo Maslan

Finance Committee (by Moderator) - 3 years

Fred C. Weld (1990)

William Lipfert (1989)

Merilynn Chilton (1990)

Wilbur Overman (1988)

Susan Chandler (1989)

Louis G. Haas (1988)

Resource Recovery Committee

Donna Bleasard

Betty Miller

Dean Zoerheide

Doug Miller

Nancy Wightman

Bill Gallagher

Rev Wightman

Pat Pinkson-Burke

Appointed by State:

Health Officer - Virginia Wood

Forest Fire Warden - John Rand

Forest Fire Deputy Wardens:

Robin Waterman

Leland Atwood

Scott Kearns

Michael Monette

William Monette

Ballot Clerks (by Respective Parties) - 2 years

Marion Stone (R)

Paul Rollins (R)

Clara Weld (D)

William Gallagher (D)

Alternate Ballot Clerks

Dwight Wood (R)

Sharon Atwood (R)

Pauline Monette (D)

Virginia Wood (D)

Cornish Recreation & Education Area Committee

(CREA)

Rickey Poor, Chairman, Consv. Comm.

John Hammond (Plan. Brd.)

Jesse Stone, Fair Assoc.

Tim Luce, Cornish School

Ros Seidel, Sec. Consv. Comm.

Paul Queneau, Rec. Com.

Michael Yatsevitch, Selectmen

Gail McWilliam, Ext. Serv.

Upper Valley-Lake Sunapee Council

J. Cheston M. Newbold (at large)

Keith Beardslee

Committee for Disposition of Public Records

Michael Yatsevitch

Carol Fitch

Bernice Johnson

SELECTMEN'S REPORT

It is with regret that we have to report the death of two of the Town's long-time officials/servants. Both will be greatly missed.

Carol Fitch had served as Tax Collector for 25 years, and had been a charter member and officer in the Cornish Historical Society.

Hollis Boardman had served as Selectman, Planning Board member, and for many years was the Town's Sexton. We wish to thank Marion Boardman for the administration of the cemeteries in the last months of 1987. Both Carol and Hollis will be greatly missed.

The fire truck voted at the 1986 Town Meeting has been accepted by the Town and is now in service.

In the Highway Department emphasis was placed on ditching and gravelling. Block Grant money was expended on gravelling North Parsonage Road, Paget Road and St. Gaudens Road as far as White Swan Farm.

Of importance to the communities of Cornish and Windsor was the closing of the Cornish-Windsor covered bridge. The State of New Hampshire declared the bridge unsafe, in effect for all traffic except pedestrians and 'cycles. The picture on the front of the Town Report shows the bridge as it is at the time of this writing. The picture on the back was taken before the bridge was closed.

After many studies and meetings both on the New Hampshire side of the Connecticut River and the Vermont side, the N.H. Legislature appropriated funds for the repair and restoration of the bridge. It was established that the State of N.H. apparently owns the entire bridge and the abutment on the Vermont side. Work is projected to begin in the spring of 1988 and should be completed by the autumn of 1989.

We wish to thank all the Town Departments and the Public for their cooperation with the Selectmen in carrying on the business of the Town.

Respectfully submitted,
Michael M. Yatsevitch
J. Cheston M. Newbold
M. Robert Ballard



Carol Fitch

"Cornish Tax Collector - 25 years Charter member and officer of Cornish Historical Society"



Hollis J. Boardman, Sr.

Sexton and former Selectman and member of Planning Board

WARRANT
The State of New Hampshire

To the Inhabitants of the Town of Cornish, in the County of Sullivan, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Cornish on Tuesday, the 8th of March, next at 10:00 of the clock in the forenoon, to act upon the following subjects:

Article 1 and Article 2 of the Warrant will be acted upon at 10:00 a.m. Voting will be by official ballot and checklist, and the polls will be open for this purpose and will remain open from 10:00 a.m. until 7:00 p.m. at which time the polls will close. At 12:00 Noon the business portion of the meeting will commence to act upon Articles 3 through 26.

Article 1: To choose all necessary Town Officers for the ensuing year.

Article 2: By petition: To see if the Town will vote to change the business part of the Town Meeting to the Saturday following the second Tuesday in March, to be effective March 1989.

Article 3: To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

| | |
|--|--------------|
| (a) Town Officers' Salaries | \$ 11,500.00 |
| (b) Town Officers' Expenses | 19,000.00 |
| (c) Election and Registration Expense | 2,500.00 |
| (d) Cemeteries | 10,000.00 |
| (e) Town Hall and Other Buildings | 11,500.00 |
| (f) Reappraisal of Property | 2,500.00 |
| (g) Planning | 500.00 |
| (h) Legal Expenses | 3,000.00 |
| (i) Upper Valley-Lake Sunapee council | 1,301.00 |
| (j) Zoning | 300.00 |
| (k) Police Department | 19,115.00 |
| (l) Fire Department | 19,050.00 |
| (m) Civil Defense | 100.00 |
| (n) Class V Highways & Bridges Maintenance | 198,229.55 |
| (o) Capital Equipment Committee | 100.00 |
| (p) N.H./Vt. Solid Waste District | 300.00 |
| (q) Septage | 1,417.00 |
| (r) Health Department | 100.00 |
| (s) Ambulances | 4,309.00 |
| (t) Animal Control | 100.00 |
| (u) Vital Statistics | 100.00 |
| (v) Rescue Squad | 3,000.00 |
| (w) Visiting Nurse | 2,400.00 |
| (x) Wheels Around Windsor | 800.00 |
| (y) Gen'l Assis., Old Age, & Aid to Disabled | 2,500.00 |
| (z) Community Youth Advocates | 2,500.00 |
| (z1) Hospice | 250.00 |
| (z2) Library | 6,134.00 |
| (z3) Memorial Day | 300.00 |
| (z4) Conservation Commission | 1,000.00 |
| (z5) Conservation Commission Fund | 1,000.00 |
| (z6) Interest, Long-Term Bonds & Notes | 700.00 |
| (z7) Interest, Tax Anticipation Notes | 21,400.00 |

| | |
|--|------------------|
| (z8) Highway Capital Reserve Fund | 15,000.00 |
| (z9) Fire Dept. Capital Reserve Fund | 10,000.00 |
| (z10) Police Dept. Capital Reserve Fund | 2,000.00 |
| (z11) Revaluation | 6,000.00 |
| (z12) FICA, Retirement & Pension Contributions | 11,800.00 |
| (z13) All Insurances | 40,400.00 |
| (z14) County Tax | Necessary Amount |

Article 4: To see if the Town will vote to raise and appropriate the sum of \$198,229.55 for the maintenance of Class V Highways and Bridges. The sum of \$135,154.40 shall be raised by taxes for the maintenance of Class V Highways and Bridges, and the balance of \$63,075.15 to be received from the state as Highway Block Grant Funds for special maintenance projects on Class V Highways and Bridges.

Article 5: To see if the Town will vote to raise and appropriate up to the sum of \$47,000.00 for the purchase of a new Highway truck , cab, and chassis, with dump body and snow equipment; and to authorize the Selectmen to withdraw \$47,000.00 from the New Highway Capital Reserve Fund to offset the (or a portion of the) purchase price of the new Highway truck and related equipment. The Mack truck to be sold at private sale by means of sealed bids, to the highest bidder, the proceeds of such sale to be returned to the New Highway Capital Reserve Fund.

Article 6: To see if the Town will vote to establish a full time Police Force and to raise and appropriate the sum of \$45,181.00 to offset the cost of a fulltime Police force. (See handout at Town Meeting.)

Article 7: To see if the Town will vote to raise and appropriate \$11,916.10 (Plus interest accrued since 12-31-87 in the Revenue Sharing Fund, thus closing out the Revenue Sharing Fund) and authorize its withdrawal from the Revenue Sharing Fund under provisions of the State and Local Fiscal Assistance Act of 1972 as amended by the Second Session of the 94th Congress, to make the 1988 payment - - the final payment, on the note due on the new fire truck built by Dinger Machine Co.

Article 8: To see if the Town will vote to raise and appropriate \$6,500.00 to make modifications and refurbish Cornish Engine 2. Work to include but not be limited to the construction of high side compartment on the left side, repair and replacement of door latches, modification of the hose bed and construction of suction hose compartments, slide out trays for left front compartment, painting of the rear box after modifications, and the addition of warning lights and a battery conditioner.

Article 9: To see if the Town will vote to raise and appropriate \$5,800.00 to purchase eight (8) pager receivers and two (2) portable radios for the Cornish Fire Department.

Article 10: To see if the Town will vote to raise and appropriate up to the sum of \$8,500.00 to offset the cost of the purchase of a computer, software, training and related equipment, and operating costs.

ARTICLE 11: To see if the Town will vote to raise and appropriate up to the sum of \$6,850.00 to prepare and paint the outside of the Town Hall.

Article 12: By the Selectmen: To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for maintenance of the Cornish Recreation and Education Area soccer and baseball fields. (This item will appear as a line item in subsequent Town Budgets.)

Article 13: To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to offset the State mandated reduction in fees paid to the Town Clerk

for Motor Vehicle Registration.

Article 14: By petition: To see if the Town will vote to direct the Moderator to appoint a committee of persons to study the question of whether or not the Town should establish an historic district commission as authorized by RSA 673:1.

Article 15: To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the Conservation Fund for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said donated funds and state matching funds may be expended by majority vote of the Conservation Commission.

Article 16: To see if the Town will adopt the provisions of RSA 72:37 for the exemption for the blind from property tax? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00.

Article 17: To see if the Town will vote to raise and appropriate the sum of \$500.00 to pay for the microfilming of certain Town records as required by law.

Article 18: To see if the Town will vote to have a Committee appointed by the Selectmen to study the advisability of establishing a Buildings and Grounds Department responsible for the proper maintenance of all town buildings and grounds which are not presently the responsibility of the Highway and Fire Departments.

Article 19: To see if the Town will vote to permit the Tax Collector to accept the pre-payment of taxes as of April 1, as authorized under RSA 80:51 a.

Article 20: To see if the Town wishes to exclude from the plan service in any class or classes of positions of election officials or election workers for a calendar year in which the remuneration paid for service is less than \$100.00. (This means that any appointed town election official who earned less than \$100.00 during the town's fiscal year would not have Social Security withheld from his/her earnings.)

Article 21: To see if the Town will vote to authorize the Selectmen to make application for and to accept and expend on behalf of the Town, any and all grants or other funds for general town purposes, including but not limited to disaster relief or CETA, in excess of the money appropriated by the Town which may now or hereafter be forthcoming from the United States Government or from the State of New Hampshire.

Article 22: To see if the Town will vote to authorize the Selectmen to accept and expend, on behalf of the Town, any and all gifts or other funds received from miscellaneous sources, as the Selectmen shall determine to be advisable.

Article 23: To see if the Town will vote to authorize the Selectmen to sell or otherwise administer property acquired by Tax deed at either public or private sale as they should determine in the Town's best interest.

Article 24.: To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.

Article 25: To hear the reports of Officers, Agents, Auditors, and Committees heretofore chosen, and pass any vote in relation thereto.

Article 26: To transact any other business that may legally come before this meeting.

Michael M. Yatsevitch
J. Cheston M. Newbold
M. Robert Ballard
Selectment of Cornish

CORNISH TOWN MEETING

MARCH 10, 1987

David Monette, Michael Yatsevitch, and J. Cheston M. Newbold, Selectmen, signed the back of the warrant; Supervisors of the Checklist, Ruth G. Rollins, Leland E. Atwood, and Robin C. Monette swore to the Town Clerk that all names on the Checklist, 899, were those only of legally registered voters of Cornish. Ballot Clerks Marion Stone, Clara Weld, William Gallagher and Alternate Paul Rollins (Gallagher arrived at 10:30 a.m.) worked for the day, counting ballots, before polls were opened and admitting voters and handing out ballots. They assisted in the tally at close of meeting. List of Absentee Ballots (13 sent, 10 returned) and other pertinent balloting information was posted as usual. Paul Rollins was sworn in as an Alternate by the Town Clerk.

At 10:00 a.m. Moderator Peter Hoe Burling announced that there being a quorum present, he would proceed to read the Warrant. The polls were then declared open. At 11:30 a.m. and again at 6:30 p.m. the Park Grange served delicious hot meals to all the Town workers.

Promptly at 12:00 Noon the Moderator opened the business portion of the meeting. The Pledge of Allegiance was said by all, followed by a few moments of silent prayer. Peter Burling announced the Cornish Businessmen's sign-up sheets, as well as the "Clean-Up Week - April 25 to May 3" sign-up sheet schedules, at the back of the hall, and asked that interested residents sign up. Then he told of the great contributions some of our good friends who had died this past year have given to the Town —and he mentioned Stephen P. Tracy, Stanley W. Colby, and Paul LaClair; Ruth Rollins spoke up to include Eben A. Farnsworth, who had been a Supervisor for years. Everyone clapped, to honor these people.

Article 1: To choose all necessary Town officers for the ensuing year. The voting tally was as follows, with 317 regular votes cast, plus 10 Absentees, or a total of 327:

For Selectman for three years: M. Robert Ballard received 226 votes, Hollis J. Boardman 82, William Gallagher 5; David Monette 3; Bruce Tracy 1; Richard Ackerman 1; and Lee Baker 1. Thus Bob Ballard was elected. He was sworn into office the following morning by the Town Clerk.

For Treasurer for one year: Jean Duval received 305 votes; Charles Aiken 1; Susan Weld 1; and Clara Weld 1. Jean Duval was elected to the office of Treasurer.

For Tax Collector for one year: Carol F. Fitch was reelected by the 317 votes she received.

For Auditor for two years: Rhoda L. Bunnell received 297 votes; Myron Kuhre 1; Sherrie Bulkeley 1; and Beryl Smith 1. Rhoda Bunnell was thus elected.

For Trustee of Trust Funds for three years: Barbara Rawson received 299 votes and was reelected Trustee.

For Library Trustee for three years: Sherrie M. Bulkeley received 308 votes; Nancy Newbold 1. Sherrie Bulkeley was elected for three years.

For Overseer of Public Welfare for one year: Peter C. Storrs received 295 votes; Candace Dube 1; Frederick Schad 1; Charles Aiken 1; Bo Rock 1; Mike Cribstock 1; and Michael Monette 1. Peter Storrs was reelected Overseer of Welfare.

For Highway Agent for one year: William M. Monette received 122 votes; Harold A. Morse 197; Jim Fitch 1; and Lawrence Duval 1. Harold Morse, having received the majority, was reelected Highway Agent.

For Sexton for one year: Hollis J. Boardman received 297 votes; Robert Ballard 2; Harold Morse 1; William Monette 1; and Bo Rock 1. Hollis Boardman was reelected Sexton for another year.

Article 2: Are you in favor of increasing the term of the Town Highway Agent from one (1) to three (3) years beginning with the term of the highway agent at next year's annual town meeting. YES: 147 NO: 173. This article was voted in the negative.

Article 3: To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

(a) Town Officers' Salaries. J. Cheston M. Newbold moved we raise and appropriate \$11,500.00 for this purpose, and Barbara Rawson supported the motion. Asked for an explanation for the increase over what was actually spent last year, Michael Yatsévitch explained there would be extra work getting the office prepared for a computer system. The motion was then voted on, in the affirmative following Cheston Newbold's explanation that the decrease over the amount appropriated was partly because Jeanne Garrow is in the office more hours, with the Selectmen not spending as much time there.

(b) Town Officers' Expenses. Helen Lovell moved, Bunny Barker supported, that the Town raise and appropriate the sum of \$18,000.00 for Town Officers' expenses. With little discussion, this was passed by voice vote, in favor.

(c) Clara Weld moved that we raise and appropriate \$1,000.00 for Election and Registration expenses for the coming year. Sharon Atwood seconded her motion, and this was voted in the affirmative.

(d) Barbara Rawson moved, Bob Ballard seconded, a motion to raise and appropriate \$10,000.00 for our Cemeteries. Questions were asked about why so much money needed. Hollis Boardman stood and explained the work that is needed to be done — repair of broken stones, the fence at Edminister, trees to be cut, etc. Clara Weld spoke about the fence at Trinity Cemetery - that is in disgraceful shape, and would this amount include the work of repairing and painting that fence also? Hollis replied in the negative. Peter Burling and Clara Weld both offered to pay for any materials, such as new posts, paint, etc., if a work bee could be formed to do the work. Jesse Stone offered the use of the Cornish Fair's post hole digger and the tractor to run it. A number of men said they'd be glad to take part in a work bee. The \$10,000.00 was voted by the Town, and Jim Lukash offered to head up the project.

Dale Rook moved, Bob Ballard seconded, that we raise and appropriate the sum of \$15,000.00 for Town Hall and other buildings. Fred Sullivan asked how come we used only \$12,332.36 last year, and are asking again for \$15,000.00. Joyce Terceira, the Town Hall custodian, stood and explained a number of reasons why that amount of money is needed — among which is the kitchen wall back of the water pipes that is in bad shape. She told of the hours she puts in there, and can never get done all that should be accomplished. Some of the people responsible for Bingo reported that the Hall is in excellent condition since Joyce took over the job. Clara Weld reported that last year when the Church was putting on public suppers, the kitchen stove would be in deplorable condition and would have to be thoroughly scrubbed before anyone could begin to do the cooking. Vetaline Carpenter told of the burned on grease in the oven, which has been all cleaned beautifully. Fred Sullivan moved an amendment to raise and appropriate the sum of \$13,000.00 and Mark Dube seconded this. More discussion ensued. The Selectmen reminded the people that this money is not only used for the Town Hall, but also for all the other Town buildings except at the Library. The question finally came to a vote, and the amendment to \$13,000.00 was voted on, in the affirmative. Then the main motion, as amended, was voted on, also in the affirmative.

(f) Fred Sullivan moved, Doug Thayer seconded, that we raise and appropriate \$2,500.00 for reappraisal of property. It was explained that this was for

the annual pick-ups on new homes, or renovated older homes, and updating of the maps. Also that \$6,000.00 has been put into the fund for State reappraisal each year, for when the State can get to do Cornish. The motion for \$2,500.00 passed in favor by voice vote.

(g) Bob LaClair moved, Bob Ballard seconded, that we raise and appropriate \$300.00 for Planning. With no discussion, this was so voted.

(h) Helen Lovell moved, Barbara Rawson seconded, that we raise and appropriate \$3,000.00 for legal expenses. Fred Sullivan was asked if he was not going to question this amount, and he answered "no, we might need it!" The motion passed with a "Yea" vote.

(i) Pete Decatur moved, Virginia Colby supported, that we raise and appropriate \$1,239.00 for the Upper Valley-Lake Sunapee Council. In the discussion that ensued, it was brought out that this Council has done a lot for the Town — especially with work on the new Master Plan, soil maps of the Town, etc. This was voted on, in the affirmative.

(j) \$300.00 for Zoning was voted on, in favor, on motion of Bob Ballard supported by Dave Wood.

(k) Jim Lukash moved, Ginny Wood seconded, motion to raise and appropriate \$12,677.00 for use by the Police Department. Joe Osgood explained why he is asking for the same amount as last year, even though the whole amount was not spent. The Police have three cases pending now, one of which involves the school. The Police have had a good deal of work this past year, and do not anticipate it lessening. He said, even though the people are against a full-time officer, he believes that is what we will eventually need. The motion was voted on, in the affirmative.

Lukash moved, Dave Wood seconded, that Cornish raise and appropriate \$15,500.00 for its Fire Department. Of this amount, it was explained that \$500.00 was included for training, \$800.00 for annual maintenance, and \$800.00 for repairing the building in the Flat. With little more discussion the motion was brought to a vote, and was in the affirmative.

(m) Helen Lovell moved, Bruce Tracy seconded, \$100.00 be raised and appropriated for Civil Defense. This was voted on, in favor.

(n) Cheston Newbold moved to pass over this article, as the item is a typographical error — the matter comes up in Article 4. Michael Yatsevitch supported this, and it was so voted.

(o) David Wood moved, Bob Ballard seconded, that we raise and appropriate \$100.00 for use by the Capital Equipment Committee, if needed. Remarks were made, back and forth, that this committee had not been called this past year when it should have been. The Selectmen advised that this situation will be corrected. The motion passed in favor, by voice vote.

(p) Ann Neidecker moved, Billy Monette seconded, that we raise and appropriate the sum of \$19,143.00 for the N.H./Vt. Solid Waste District. Louis Haas explained the article covers the cost of the tipping fee at the Incinerator and the administrative costs for the District. Cheston Newbold said the Landfill could be used through June, then trash disposal will be on a user fee basis. William Gallagher spoke of the changes to the costs —how each thing has gone up, such as disposing of the ash, etc. Bob Ballard spoke, Milt Jewell asked questions. It finally came to a vote, in the affirmative.

(q) Cheston Newbold moved, Dave Kibbie seconded, that we raise and appropriate \$1,417.00 for Septage. Fred Weld asked questions, which Cheston responded to, and this was voted in the affirmative.

(r) Dave Wood moved, Bob Ballard supported, that \$100.00 be raised and

appropriated for the Health Department. With no discussion, this was voted in the affirmative.

(s) Dale Rook moved, Joe Osgood seconded, that we raise and appropriate \$4,065.00 for Ambulance service to the Town of Cornish. With little discussion the motion passed by vote of the Townspeople.

(t) Doug Thayer moved, Helen Lovell seconded, that \$100.00 be raised and appropriated for Animal Control. This was voted in the affirmative.

(u) Doug Thayer moved, Ruth Rollins supported, a motion for \$100.00 to be raised and appropriated for Vital Statistics, and this was approved by voice vote.

(v) Dale and Judy Rook moved and seconded that we raise and appropriate \$2,000.00 for the Rescue Squad. Bruce Tracy stood and thanked the Rescue Squad members for the many times they responded to the calls to the home of his father, Floyd Tracy, and that it was very much appreciated by all the family. Ann Neidecker also said "Thanks" to the Squad. Larry Dinglee said the new truck is almost ready at this time. The motion was voted on in the affirmative, so declared by the Moderator.

(w) Clara Weld moved, Vetaline Carpenter seconded, that we raise and appropriate the sum of \$2,400.00 for the Windsor Visiting Nurse Association, or Home Health Agency. Ginny Wood explained the need for increases —that more calls come in for Cornish residents, and there is an added service now for care to new mothers who return to their homes sooner. Some people pay for their care, and some can pay a portion of what is asked. The motion was voted on, in the affirmative.

(x) Helen Lovell and Danny Hilliard moved and seconded that we raise and appropriate \$800.00 for Wheels Around Windsor. This was voted on in favor, with no discussion.

(y) Jim Lukash moved, Barbara Rawson supported, that we raise \$2,500.00 and appropriate it for General Assistance, Old Age, and Aid to the Disabled. Peter Storrs was asked to explain, which he did. At times, someone needs fuel in an emergency, or food to feed a family until a check is received, etc. The motion was passed by voice vote.

(z) Pete Decatur moved, Peter Storrs seconded, that we raise and appropriate the sum of \$2,500.00 for Community Youth Advocates. The residents were asked to look on page 60 of the Town Report to read the report of the CYA -- that three young men and two young ladies had been helped this past year, in Cornish, the females placed in Chandler House for a few days, for help. This dedicated group works with the youth before they get into such trouble that they have to be put in jails. The \$2,500.00 was raised and appropriated by vote of the Town.

(z1) Helen Lovell moved, Joan Queneau seconded, that we raise and appropriate \$250.00 for Hospice. This was voted on, in the affirmative.

(z2) Phyllis Hemphill moved, and Bunny Barker seconded, that we raise and appropriate the sum of \$5,776.71 for the Cornish Library; Phyllis explained that the sum in the Town Report was incorrect, as it included an amount of \$1,025.29 that the Library receives annually from a Fund. The motion was voted on in the affirmative after it was explained that the Library is run by a Board of Trustees, like the Meeting House, and is not included in the Town Hall and other buildings.

(z3) \$300.00 for Memorial Day was voted by the Town on motion of Shirley Sullivan supported by Sharon Atwood.

(z4) Bunny Barker moved, Ricky Poor seconded, a motion to raise and appropriate \$1,000.00 for the Conservation Commission Fund. Ros Seidel explained what this Fund could be available for in the best interests of the Town. This motion was voted on in the affirmative.

(z5) Rook moved, Nancy Newbold seconded, that we raise and appropriate \$700.00 for Interest on Long-Term Bonds and Notes, and this necessary item was voted on in the affirmative.

(z6) Dale Rook moved, John Rand seconded, that we raise and appropriate the sum of \$21,370.00 to pay Interest for Tax Anticipation Notes. It was explained we get interest of 6% right now. This motion was voted on in the affirmative.

(z7) Larry Dingee moved, Dave Wood seconded, that \$15,000.00 be raised to be put into the Capital Reserve Fund for New Highway Equipment. This amount was voted in the affirmative.

(z8) \$10,000.00 was voted to be added to the Capital Reserve Fund for the Fire Department on motion of John Rand seconded by Doug Thayer. John explained that in the year 1992 we will need a new engine in the old fire truck.

(z9) Karim Chichakly moved, Val Herod seconded, that Cornish raise and appropriate \$2,000.00 for the Police Department Capital Reserve Fund. With little comment, the motion passed in favor by a Yea vote

(z10) Dale Rook moved, Cheston Newbold seconded, a motion to raise and appropriate the sum of \$6,000.00 to the Revaluation Fund. It was stated we will have close to \$40,000.00 by the time State gets to reappraise our Town — probably in 1990. This motion passed by a vote in favor. Interest on Trust Funds: 9% first year, 8.5% second; etc.

(z11) Helen Lovell moved, Nancy Newbold seconded, that we raise and appropriate \$11,000.00 for FICA, Retirement and Pension Contributions. Realizing this has to be, the Town voted on this in favor by voice vote.

(z12) Vetaline Carpenter moved, Candace Dube seconded, that we raise and appropriate \$48,000.00 to pay all the Town's Insurances. This, also, was voted on in the affirmative with no hesitancy.

(z13) Shirley Sullivan moved, Nancy Newbold seconded, that we pay the amount allotted to Cornish on the County Tax. Moderator Burling asked Sara Townsend, our Representative who just entered the Hall, to comment on this article. She said Cornish has been paying 5% of the total tax, and it will be 6-1/2%. She felt Cornish's share would be about \$134,501.00 this year. Bob Ballard said it was about a 17% increase over last year. Clara Weld complained that the Town of Cornish was not mentioned in the County Report, and that people here do not know when the County delegation meet for their meetings, so we can participate. Sara said she would try to see that they sent a notice of meetings to the Selectmen so they can post them. After a few more comments and questions, the motion was voted on in the affirmative.

(z14) Bunny Barker moved, Paul Queneau seconded, that we raise \$550.00 and appropriate it for the Conservation Commission's use. This was voted in the affirmative.

At this point Moderator Burling stated that there would be a ten minute break so people could stretch, go outside to get fresh air, etc. Also the eighth grade, who had been visiting the Town Meeting, left to take their respective buses for home.

When Moderator Burling reconvened the meeting, Ros Seidel came to the front to make the presentation of the Conservation Commission Award which this year went to Diz and Bunny Baker. They both were present, and came forward to accept the award, with thanks.

"On behalf of the Conservation Commission I'd like to take a few minutes to announce the winner of the 1986 Conservation Award."

"The Committee established the award in 1982 as a way of giving recognition to individuals or organizations that have shown outstanding conservation prac-

tices within Cornish. These might be evident in one or more of the following areas:

1. The improvement or preservation of agricultural land, open space or wetlands
2. The intelligent management of forest resources
3. The practical application of energy conservation technologies
4. or The promotion of well planned community environmental projects.

“This year the Commission would like to present the award to an individual who clearly takes seriously his responsibility to his own property which consists of about 60 acres of mixed woodland, field and wetland. This responsibility is viewed as a partnership with the land where there is a balance of give and take. In the past 17 years he’s worked closely with the Soil Conservation Service, the New England Forest Association, and the County Forester to initiate and maintain sound conservation practices. These include:

1. Woodland harvest improvement
2. Wildlife and wetland management
3. and, Soil conservation practices of erosion and drainage control.

In addition, he has successfully cultivated apples, strawberries, raspberries, blueberries, and grapes along with enough organically grown vegetables to feed his family throughout the winter! He has built and stocked a pond and makes maple syrup annually in a small sugar house that he built himself.

What has impressed us most is this man’s dedication to a way of life that respects the land as a gift - - a way of life that is driven by a vision of the future where man can live harmoniously with other living things.

He has been an example to all of us on the Commission of what one person or family can do to promote conservation.

I would only like to add that though there is one person’s name here on this plaque, the projects we are recognizing could not have been possible without the generous support of a loving spouse. And so, I would hope that she could join him now to accept this honor today.

Ladies and Gentlemen, it is my pleasure to announce to you now the winner of the 1986 Conservation Award: Bunny Barker”

Article 4. Harold Morse moved, Bob LaClair seconded, to raise and appropriate the sum of \$200,447.54, the sum of \$141,927.14 to be raised by taxes for the maintenance of Class V Highways and Bridges, and the balance of \$58,520.40 to be received from the state as Highway Block Grant Funds for special maintenance projects on Class V Highways and Bridges. Karim Chichakly asked a number of questions, one of which was re wages. Cheston Newbold replied the highway crew are paid hourly wages based on the State wage scale. He gave the proportions for wages, to the state, for overtime, hired equipment, gas and oil, for maintenance and for supplies. Val Herod asked where the State funds will be spent. Harold Morse answered , on Parsonage Road to Paget, St. Gaudens Road from Gap to Hell Hollow, and on East Road from Clark Camp Road to Mace Road. Alan MacDonald asked about the one-way road near his home - said there was no longer a sign up, that vehicles could not enter there. The sign has been stolen. Virginia Atwater asked how come there is this much of an increase over last year, but the roads did not seem to be that much better. Karim added that when they bought on Leavitt Hill, they owned a small vehicle. It wasn’t long before they had to change to a larger, four wheel drive vehicle. Fred Weld stood and remarked that many people come to visit, like what they see here in Cornish, so they buy property, and immediately they want all the benefits of city-living. Bob Ballard asked what were the increases in supplies needed for. Harold replied, giving details about what supplies will be needed, and in response to a question about repairs, said the Town spent about \$9800. on the Mack, \$2,000. on the 1-ton,

\$8700. on the International, \$1600. on the Grader, \$1300. on the Loader, and \$1500. on the Sander. Cheston Newbold remarked that some of the money to be spent in 1987 was accrued in 1986 but we did not get billed until January of 1987. Harold Morse explained that money he receives for extra work goes into the General Fund, and is not used to reduce the amount of his highway needs. After questions by Milt Jewell, Peter Storrs, Fred Sullivan, and Paul Queneau, Karim moved an amendment to reduce the main motion to \$194,000. This was seconded by Prue Dennis. This was voted on, in the negative. Peg Meyette commented on the accounting methods. Tony Neidecker suggested that the Selectmen have a listing of all the receipts from work done by the Highway Department, such as putting in or buying culverts, etc.; also that a group should be appointed to study this situation.

Milt Jewell moved to amend the \$200,447.54 to \$190,000.00. Paul Queneau seconded this. Finally this was voted on in the affirmative. Bruce Tracy remarked that by reducing the highway budget, we were cutting off our noses to spite our faces! Then the main motion, as amended, that \$190,000.00 be raised and appropriated, to be reduced by the State Block Grant of \$58,520.40 - or \$131,479.60, was voted on, in the affirmative.

Following all the questions and comments on Article 4, Moderator Burling suggested that the Finance Committee, the Selectmen, and any interested personnel meet and get an accounting method between the Departments' expenses and their incomes -- with respect to all departments, and have this in the 1987 Town Report. The Selectmen to call such a meeting. There was a unanimous vote of approval to this suggestion. At this point in the meeting, Ginny Wood suggested we all give a big "Thanks!" to David Monette for all the hours he has put into his job as Selectman for the past three years. Everyone clapped.

Article 5: Ruth Rollins moved, Clara Weld seconded, to raise and appropriate \$10,000.00 and authorize its withdrawal from the Revenue Sharing Fund under provisions of the State and Local Fiscal Assistance Act of 1972 as amended by the Second Session of the 94th Congress, to make the 1987 principal payment on the note due on the new fire truck built by Dingee Machine Co. Larry said the truck is just about finished. This was voted on, in the affirmative.

Article 6A: Bob Ballard moved, Dale Rook seconded, to raise and appropriate up to the sum of \$39,000.00 for the purchase of a new Highway truck, cab and chassis, with dump body and snow equipment; and to authorize the Selectmen to withdraw \$29,000.00 from the New Highway Capital Reserve Fund to offset a portion of the purchase price of the new Highway truck and related equipment; to authorize the Selectmen to withdraw \$10,000.00 from the Revenue Sharing Fund under provisions of the State and local Assistance Act of 1972 as amended by the Second Session of the 94th Congress. John Hammond asked why a change in Harold Morse's plans not to buy for three years. Harold answered the one-ton truck cannot hold up used for plowing - he wants to use that just for plowing out the school yard and for clearing the road and street corners, after a storm. He starts at 3:00 a.m. on school mornings, and by 7:00 a.m. when the buses leave, all their routes have been plowed. Doug Thayer asked what the life expectancy is on the two trucks. There was no response. There was discussion concerning the schedule set up by the inactive Purchasing Committee. Article 6A was finally brought to a vote, and was in the negative.

Article 6B: Doug Thayer moved, Dale Rook seconded, to pass over the article. This was voted, in the affirmative.

Article 7: Dave Wood moved, Bob Ballard seconded, that we raise and appropriate \$6,000.00 to pay for the preparation of a new Master Plan, Zoning Ordinance, and Non Residential site plan review, by the Upper Valley-Lake Sunapee Council. This was voted, in the affirmative.

Article 8: Cheston Newbold moved, Jill Edson supported, that we raise and appropriate the sum of \$6,000.00 to defray the costs of using the Claremont Transfer station for one year. Cheston explained what the Transfer station will be, and that as soon as Claremont can, it will be changed to a user fee transfer station, and we will be charged so much for whatever trash we as individuals take to the station. Recycling will also be available. Comments were made by Sue Chandler, Bill Overman, Milt Jewell, Bob Kibbie, Jim Lukash; Sally Wellborn reminded folks that Cornish has a recycling depot just north of the village, and if everyone would recycle, and burn what paper trash they have, there would be very little to go to Claremont. It would cost us less. Fred Weld mentioned that perhaps, with this new user fee, the Selectmen would find there to be many new little dumps in the back field! Clara Weld and Ruth Rollins both made comments. The article was finally brought to a vote, in affirmative by voice vote.

Article 9: Larry Dingee moved, Bruce Tracy seconded, to raise and appropriate \$300.00 to increase the Tax Collector's annual salary to \$1500.00 per year. This was voted quickly, in the affirmative.

Article 10: Jill Edson and Joe Osgood moved and seconded to raise and appropriate \$200.00 to increase the Treasurer's annual salary to \$600.00 a year. This was also voted in the affirmative with no comments.

Article 11: Mary Boyle moved, Bunny Barker supported, a motion to raise and appropriate the sum of \$500.00 to pay for the micro-filming of certain town records as required by law. This was voted on, in favor

Article 12: Fred Sullivan moved, Bill Gallagher supported, to raise and appropriate the sum of \$8,000.00 to be expended for fencing the fire pond at the intersection of Leavitt Hill Road, School Street, and Lovejoy Hill Road. Then Fred Sullivan amended this to raise and appropriate \$100.00 to erect a sign, seconded by Bill Monette, relieving the town of any responsibility should anyone swim there, and get injured. Questions were asked about what type of fencing, and Cheston Newbold answered a chain-link fence. Merilynn Chilton said if we put up a sign to say a child cannot do something, that is the first thing he'll try to do; put up a fence and they'll somehow climb it, and could get injured diving from it, or just climbing or falling. Larry Dingee said that when asked by the Selectmen, the Rescue Squad felt that a fence would be the safest solution to the problem, though personally he did not like the idea. Arthur LaClair stated the fire pond was turned over by his mother to the Town, and verbally agreed to be a place for people to swim as well as being a fire pond. Polly Rand commented it was a great hazard, insurance-wise. Norma LaClair felt the youth in town need a place to swim, and felt that it was a good, safe spot; if not there, they will find another waterhole to swim in. Joe Osgood felt it was a bad idea to let people swim there.

Stephen Tracy said a sign simply stating "FIRE POND" should be put up. Finally the motions above were withdrawn by both the mover and the seconder. Prue Dennis then moved to pass over the article. Norma LaClair seconded this. Cheston Newbold said he felt it would become an annual question. It was brought to a vote, in the affirmative — to pass over. Stephen Tracy stated he's heard complaints about our youth getting into trouble, and now we're taking away their swimming pool — a good, wholesome form of exercise, and not giving them a replacement. Paul Queneau stated that by doing this, the Town should be aware that it was taking the responsibility for the liability upon itself.

Article 13: Bunny Barker moved, Ricky Poor seconded, that Cornish raise and appropriate \$3,500.00 to help defray the costs of completing the CREA playing field projects. These are the baseball field and soccer field. The residents voted, with no discussion, in the affirmative. Everyone clapped for the immense amount of work Ricky Poor and Michael Yatsevitch have done for this CREA project, right from the start. It will be appreciated for many years.

Article 14: John Rand moved, David Kibbie seconded, that Cornish adopt an ordinance which provides for the management and containment of hazardous materials, spills and collection of costs related thereto. Moderator Burling explained fully about the ordinance. Following a number of comments, the motion passed by voice vote.

Article 15: Doug Thayer moved, Sally Wellborn supported, to instruct our Representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from the Seabrook nuclear plant or from any other source shall be transported, stored or disposed of within this Town of Cornish unless and until the proposed storage or disposal has been approved by the voters of the Town at a Town Meeting by written ballot. Sally then read a long explanation (which the Town Clerk could not hear). Paul Queneau moved to amend, seconded by Prue Dennis, to delete the word "transported", and that this should include the waste from Mary Hitchcock and Dartmouth. Jim Lukash commented we should not tell them what route to take to the disposal site. The motion as amended was voted on, in the affirmative.

Article 16: Myron Kuhre moved, Ruth Rollins seconded, to exclude from the plan service in any class or classes of positions of election officials or election workers for a calendar year in which the remuneration paid for service is less than \$100.00. This motion passed in favor by voice vote.

Article 17: Shirley Sullivan moved, Ray Evans supported, to authorize the Selectmen to make application for and to accept and expend pursuant to RSA 31:95b any and all grants or other funds for general town purposes, including but not limited to disaster relief or CETA, in excess of the money appropriated by the Town which may now or hereafter be forth-coming from the United States Government or from the State of New Hampshire. With no comments or questions, the motion was voted in the affirmative.

Article 18: Myron Kuhre and Doug Thayer moved and seconded to authorize the Selectmen to accept and expend pursuant to RSA 31:95-b, any and all gifts or other funds received from miscellaneous sources, as the Selectmen shall determine to be advisable. This passed by voice vote.

Article 19: Fred Sullivan moved, Larry Dingee seconded, to authorize the Selectmen to sell or otherwise administer property acquired by Tax deed. This was voted quickly, in the affirmative.

Article 20: Jim Lukash moved, Shirley Sullivan seconded, to authorize the Selectmen to borrow money in anticipation of taxes. This was voted unanimously in the affirmative.

Article 21: Ruth Rollins moved, Steve Tracy seconded, to accept all reports of Officers, Agents, Auditors and Committees as printed in the Town Report. This article passed unanimously by voice vote.

Article 22: Under this article, Moderator pro tem Merylynn Chilton, who took over on Article 16 as the Moderator was called to the hospital for a family emergency, asked for nominations for Fence Viewers. Bob Kibbie moved that we nominate to this office Fred Sullivan, Leo Maslan, Robert Hilliard, Katherine Kibbie, and Caroline Storrs —the same board who served last year. There being no further nominations, the above members were reelected to office by vote of the Town.

Then the floor was asked to nominate Surveyors of Wood, Bark and Lumber. Ruth Rollins moved, Robin Monette seconded, that we elect Jesse Stone, Fred Weld, William Monette, Ehrhard Frost, Robin Waterman, Orville Fitch, and James Neil, to be the Surveyors, and this was passed by voice vote, as no other nominations were given.

Moderator pro tem Chilton then asked for nominations to the office of Hog

Reeve. The following couples were nominated from the floor: Myron and Maryann Kuhre, Fred and Sharon Hier, and Randy and Kathi Marsh. It was a unanimous vote in the affirmative to elect the above people as our 1987 Hog Reeves.

Cheston Newbold moved, Bob Ballard seconded, that the business portion of the 1987 Town Meeting be closed. This was so voted, 6:12 p.m.

The polls were declared closed at 7:00 p.m. The ten absentee ballots were checked and opened at this time, and placed in the ballot box with the Ballot Clerks and Town Clerk checking the names on the checklist. All the ballots were counted, tallied, and announced by Mrs. Chilton. Then they were put into separate boxes, one for used ballots, and one for unused ones, sealed and signed by the Selectmen. Check lists were signed by the Moderator pro tem, and the meeting formally adjourned at 9:18 p.m.

Respectfully submitted,
Bernice F. Johnson, Town Clerk

BUDGET OF THE TOWN OF CORNISH, N.H.
Appropriations and Estimates of Revenue for the Ensuing Year
January 1, 1988 to December 31, 1988

| | Approp's 1987 | Actual Expendt's 1987 | Approp's Ensuing 1988 |
|--|------------------|-----------------------------|-----------------------------|
| PURPOSES OF APPROPRIATION | | | |
| General Government: | | | |
| Town Officers Salaries | \$ 11,500.00 | \$ 7,111.70 | \$ 11,500.00 |
| Town Officers Expenses | 18,000.00 | 19,165.77 | 19,000.00 |
| Election and Registration | 1,000.00 | 713.23 | 2,500.00 |
| Cemeteries | 10,000.00 | 10,002.88 | 10,000.00 |
| General Government Buildings | 13,000.00 | 12,970.38 | 11,500.00 |
| Reappraisal of Property | 2,500.00 | 2,571.00 | 2,500.00 |
| Planning and Zoning | 300.00 | 1,104.47 | 500.00 |
| Legal Expenses | 3,000.00 | 2,923.22 | 3,000.00 |
| Advertising and Regional Assoc. | 1,239.00 | 1,239.00 | 1,301.00 |
| Zoning | 300.00 | 479.03 | 300.00 |
| Article 7: Master Plan | 6,000.00 | 1,200.00 | |
| Public Safety: | | | |
| Police Department | 12,677.00 | 13,459.34 | 19,115.00 |
| Fire Department | 15,500.00 | 14,955.24 | 19,050.00 |
| Civil Defense | 100.00 | - | 100.00 |
| Rescue Squad | 2,000.00 | 2,000.00 | 3,000.00 |
| Highways, Streets & Bridges: | | | |
| Gen. Highway Dept. Expenses | 190,000.00 | 194,846.27 | 198,229.55 |
| Capital Equipment Committee | 100.00 | - | 100.00 |
| Sanitation: | | | |
| Solid Waste Disposal | 19,143.00 | 3,932.30 | 300.00 |
| Septage | 1,417.00 | 1,417.00 | 1,417.00 |
| Article 8: Transfer Station | 6,000.00 | 4,253.87 | |
| Health: | | | |
| Health Department | 100.00 | 1.67 | 100.00 |
| Hospitals and Ambulances | 4,065.00 | 4,065.75 | 4,309.00 |
| Animal Control | 100.00 | 1,190.40 | 100.00 |
| Vital Statistics | 100.00 | - | 100.00 |
| Sullivan County Hospice | 250.00 | 250.00 | 250.00 |
| Visiting Nurse | 2,400.00 | 2,400.00 | 2,400.00 |
| Welfare: | | | |
| Gen. Assist., Old Age & Aid to Disabled | 2,500.00 | 49.69 | 2,500.00 |
| C.Y.A. | 2,500.00 | 2,500.00 | 2,500.00 |
| Wheels Around Windsor | 800.00 | 800.00 | 800.00 |

Culture and Recreation:

| | | | |
|--------------------------------------|----------|----------|----------|
| Library | 5,776.71 | 5,776.71 | 6,134.00 |
| Memorial Day | 300.00 | 517.29 | 300.00 |
| Conservation Commission | 550.00 | 226.02 | 1,000.00 |
| Conservation Commission Fund (Z4) | 1,000.00 | 1,000.00 | 1,000.00 |

Debt Service:

| | | | |
|---|-----------|-----------|-----------|
| Principal of Long-Term Bonds & Notes | 10,000.00 | 10,000.00 | 11,000.00 |
| Interest Expense --Long Term Bonds & Notes | 700.00 | 1,312.49 | 700.00 |
| Int. Expense - Tax Anticipation Notes | 21,370.00 | 21,369.85 | 21,400.00 |

Capital Outlay:

| | | | |
|------------|----------|----------|--|
| Article 9 | 300.00 | 300.00 | |
| Article 10 | 200.00 | 200.00 | |
| Article 11 | 500.00 | 535.37 | |
| Article 13 | 3,500.00 | 3,500.00 | |

Operating Transfers Out:

| | | | |
|------------------------------------|-----------|-----------|-----------|
| Payments to Capital Reserve Funds: | | | |
| Highway Dept. | 15,000.00 | 15,000.00 | 15,000.00 |
| Fire Dept. | 10,000.00 | 10,000.00 | 10,000.00 |
| Police Dept. | 2,000.00 | 2,000.00 | 2,000.00 |
| Revaluation | 6,000.00 | 6,000.00 | 6,000.00 |

Miscellaneous:

| | | | |
|---|-----------|-----------|-----------|
| FICA, Retirement & Pension Contributions | 11,000.00 | 10,883.42 | 11,800.00 |
| Insurance (All: | 48,000.00 | 44,296.40 | 40,400.00 |

| | | | |
|-----------------------------|---------------------|--|---------------------|
| TOTAL APPROPRIATIONS | \$462,787.71 | | \$421,225.55 |
|-----------------------------|---------------------|--|---------------------|

SOURCES OF REVENUE

| | Estimated Revenue 1987 | Actual Revenue 1987 | Estimated Revenue 1988 |
|-------------------------------|---------------------------------------|------------------------------------|---------------------------------------|
| TAXES: | | | |
| Resident Taxes | \$ 8,000.00 | \$ 8,730.00 | \$ 8,000.00 |
| Yield Taxes | 3,000.00 | 14,956.12 | 3,000.00 |
| Interest & Penalties on Taxes | 4,000.00 | 6,207.82 | 4,000.00 |
| Inventory Penalties | 100.00 | | |
| Land Use Change Tax | - | 392.00 | 100.00 |

Intergovernmental Revenues-State:

| | | | |
|---------------------------------|-----------|-----------|-----------|
| Shared Revenue - Block Grant | 30,000.00 | 60,813.93 | 30,000.00 |
| Highway Block Grant | 58,520.00 | 58,520.40 | 63,075.00 |
| State Yield Tax | - | 13,404.13 | - |
| CREA | - | 17,043.66 | - |

Intergovernmental Revenues-Federal:

| | | | |
|--|---|--------|---|
| St. Gaudens Memorial (In lieu of taxes) | - | 105.00 | - |
| U.S. Government | - | 374.69 | - |

Licenses and Permits:

| | | | |
|---|-----------|-----------|-----------|
| Motor Vehicle Permit Fees | 30,000.00 | 97,850.00 | 30,000.00 |
| Dog Licenses | 1,000.00 | 1,706.00 | 1,000.00 |
| Business Licenses, Permits & Filing Fees | - | 1,052.12 | - |

Charges for Services:

| | | | |
|--------------------------|---|-----------|---|
| Income from Departments | - | 11,418.46 | - |
| Rent of Town Property | - | 1,020.00 | - |
| Insurance Reimbursements | - | 4,093.94 | - |

Miscellaneous Revenues:

| | | | |
|-----------------------|----------|-----------|----------|
| Interests on Deposits | 5,000.00 | 23,056.45 | 5,000.00 |
| Sale of Town Property | - | 1,500.00 | - |

Other Financing Sources:

| | | | |
|----------------------|---|----------|---|
| Revenue Sharing Fund | - | 1,450.80 | - |
|----------------------|---|----------|---|

| | | | |
|-------------------------------------|---------------------|---------------------|---------------------|
| TOTAL REVENUES & CREDITS | \$139,620.00 | \$324,695.52 | \$144,175.00 |
|-------------------------------------|---------------------|---------------------|---------------------|

**STATEMENT OF APPROPRIATIONS
AND
TAXES ASSESSED
For The Tax Year 1987**

Purposes of Appropriation

General Government:

| | |
|--------------------------------------|-------------|
| Town Officers' Salaries | \$11,500.00 |
| Town Officers' Expenses | 18,000.00 |
| Election and Registration Expenses | 1,000.00 |
| Cemeteries | 10,000.00 |
| General Government Buildings | 13,000.00 |
| Reappraisal of Property | 2,500.00 |
| Planning | 300.00 |
| Legal Expenses | 3,000.00 |
| Advertising and Regional Association | 1,239.00 |
| Zoning | 300.00 |
| ARTICLE 7 MASTER PLAN | 6,000.00 |

Public Safety:

| | |
|-------------------|-----------|
| Police Department | 12,677.00 |
| Fire Department | 15,500.00 |
| Civil Defense | 100.00 |
| Rescue Squad | 2,000.00 |

Highways, Street, Bridges:

| | |
|-----------------------------|------------|
| Town Maintenance | 190,000.00 |
| Capital Equipment Committee | 100.00 |

Sanitation:

| | |
|-----------------------------|-----------|
| NH/VT Solid Waster District | 19,143.00 |
| Article 8 Transfer Station | 6,000.00 |
| Septage | 1,417.00 |

Health:

| | |
|--------------------------|----------|
| Health Department | 100.00 |
| Hospitals and Ambulances | 4,065.00 |
| Animal Control | 100.00 |
| Vital Statistics | 100.00 |
| Sullivan County Hospice | 250.00 |
| Visiting Nurse | 2,400.00 |

Welfare:

| | |
|------------------------------------|----------|
| General & Old Age Assistance, | |
| Aid to Disabled | 2,500.00 |
| C.Y.A. (Community Youth Advocates) | 2,500.00 |
| Wheels Around Windsor | 800.00 |

Culture and Recreation:

| | |
|-------------------------------|----------|
| Library | 5,777.00 |
| Memorial Day | 300.00 |
| Conservation Commission (Z14) | 550.00 |
| Conservation Commission (Z4) | 1,000.00 |

Debt Service:

| | |
|---|-----------|
| Principal of Long-Term Bonds & Notes | 10,000.00 |
| Interest Expense, Long-Term Bonds & Notes | 700.00 |
| Interest Expense, Tax Anticipation Notes | 21,370.00 |

| | |
|--|--------------------|
| Capital Outlay: | |
| Article 9 | 300.00 |
| Article 10 | 200.00 |
| Article 11 | 500.00 |
| Article 13 | 3,500.00 |
| Operating Transfers Out: | |
| Payments to Capital Reserve Funds: | |
| Highway Department | 15,000.00 |
| Fire Department | 10,000.00 |
| Police Department | 2,000.00 |
| Revaluation | 6,000.00 |
| Miscellaneous: | |
| FICA, Retirement & Pension Contributions | 11,000.00 |
| All Insurances | 48,000.00 |
| TOTAL APPROPRIATIONS: | <hr/> \$462,788.00 |

SOURCES OF REVENUE

| | |
|--|--------------------|
| Taxes: | |
| Resident Taxes | \$ 9,800.00 |
| Yield Taxes | 13,643.00 |
| Interest and Penalties on Taxes | 5,000.00 |
| Inventory Penalties | 250.00 |
| Land Use Change Tax | 500.00 |
| Intergovernmental Revenues-State: | |
| Shared Revenue-Block Grant | 21,117.00 |
| Highway Block Grant (1987) | 58,520.00 |
| Licenses and Permits: | |
| Motor Vehicle Permit Fees | 57,000.00 |
| Dog Licenses | 1,400.00 |
| Business Licenses, Permits and Filing Fees | 500.00 |
| Charges for Services: | |
| Rent of Town Property | 200.00 |
| Miscellaneous Revenues: | |
| Interest on Deposits | 12,000.00 |
| Sale of Town Property | 1,500.00 |
| Flag Fund | 250.00 |
| Other Financing Sources: | |
| Revenue Sharing Fund | 10,000.00 |
| Fund Balance | 67,404.00 |
| TOTAL REVENUES AND CREDITS | <hr/> \$259,084.00 |

TAX RATE COMPUTATION

| | |
|--|--------------|
| Total Town Appropriations | \$462,788.00 |
| Total Revenues and Credits | 259,084.00 |
| Net Town Appropriations | 203,704.00 |
| Net School Tax Assessments | 638,356.00 |
| County Tax Assessment | 148,847.00 |
| Total of Town, School and County | 990,907.00 |
| Deduct Total Business Profits Tax Reimb. | 39,697.00 |
| Add War Service Credits | 7,350.00 |
| Add Overlay | 4,910.00 |
| Property Taxes To Be Raised | 963,470.00 |
| Proof of Tax Rate Computations: | |
| Valuation \$27,394,669 times Tax Rate: \$35.17 = | \$963,470.00 |
| Tax Commitment Analysis: | |
| Property Taxes to be Raised | \$963,470.00 |
| Less War Service Credits | 7,350.00 |
| Total Tax Commitment | \$956,120.00 |

TAX RATE BREAKDOWN

| TAX RATES | 1986 | 1987 |
|-------------------------------|--------------|------------|
| Town | \$8.41 | \$7.52 |
| County | 4.18 | 5.29 |
| School District | 23.07 | 22.36 |
| Municipal Tax Rate | \$35.66 | \$35.17 |
| War Service Credits: | | |
| Disabled Veterans | 1 @ \$700.00 | \$700.00 |
| All others | 133 @ 50.00 | 6,650.00 |
| Total: 134 | | \$7,350.00 |
| Resident Taxes: 980 @ \$10.00 | | \$9,800.00 |

TAX RATE VALUATION

| | |
|--------------------------|-----------------|
| Local Assessed Valuation | \$27,394,669.00 |
|--------------------------|-----------------|

SUMMARY INVENTORY OF VALUATION
Tax Year 1987

| | Acres | 1987 Assessed Valuation |
|---|--------------|--|
| Value of Land Only: | | |
| Current Use | 16,955.08 | \$ 572,000.00 |
| Residential | 9,226.46 | 7,651,369.00 |
| Total of Taxable Land | 26,181.54 | |
| | | \$8,223,369.00 |
| Value of Buildings Only: | | |
| Residential | | 18,031,450.0 |
| Manufactured Housing as defined in RSA 674:31 | | 321,650.00 |
| Total of Taxable Buildings | | 18,353,100.00 |
| Public Utilities: | | |
| Electric | | |
| Central Vt. P.S. Corp., Inc. | \$ 76,750.00 | |
| Connecticut Valley Elec. Co. | 482,550.00 | |
| Granite State Electric Co. | 46,350.00 | |
| New England Power Co. | 338,800.00 | |
| N.H. Electric Co-op, Inc. | 158,750.00 | \$ 1,103,200.00 |
| Valuation Before Exemptions: | | 27,679,669.00 |
| Elderly Exemptions - 32 | | 285,000.00 |
| Net Valuation on which the Tax Rate is Computed: | | \$27,394,669.00 |

CURRENT USE REPORT

| | Applicants Granted in Prior Years | New Applicants Granted for 1987 | Total Number of Acres |
|--|--|--|--|
| Farm Land | 1,856.30 | 88.82 | 1,945.12 |
| Forest Land | 12,687.53 | 256.18 | 12,943.71 |
| Wild Land | 1,494.10 | 492.65 | 1,986.75 |
| Wet Land | 76.50 | 3. | 79.50 |
| Total Number of Acres Exempted under Current Use | | | 16,955.00 |
| Total Number of Acres Taken Out of Current Use | | | 6.75 |

**CORNISH
ANNUAL FINANCIAL REPORT**

TAXES

| | |
|---|--------------|
| Property Taxes | \$810,386.43 |
| Resident Taxes | 8,740.00 |
| Yield Taxes | 12,564.66 |
| Property & Yield Taxes - previous years | 141,171.74 |
| Resident taxes - previous years | 850.00 |
| Land use change tax - current & prev. yrs. | 644.00 |
| Interest & penalties on taxes | 6,198.65 |
| Tax sales redeemed | 41,987.09 |
| Motor vehicle permit fees | 97,849.00 |

Total taxes collected and remitted

\$1,120,391.57

LICENSES AND PERMITS

| | |
|---|----------|
| Dog licenses | 1,706.00 |
| Business licenses, permits, filing fees | 1,052.12 |

Total

2,758.12

FROM THE FEDERAL GOVERNMENT

| | |
|-------------------------------------|----------|
| Revenue sharing grants and interest | 1,450.80 |
| All other Federal grants | 479.69 |

Total

1,930.49

FROM THE STATE OF NEW HAMPSHIRE

| | |
|-----------------------------|-----------|
| Shared revenue | 60,813.93 |
| Highway block grant | 58,520.40 |
| FICA refund | 177.00 |
| Yield tax income from state | 13,404.13 |
| All other state grants | 14,344.50 |

Total

147,259.96

CHARGES FOR SERVICES

| | |
|---------------------------------|-----------|
| Rent of town property | 1,020.00 |
| Other sales and service charges | 12,329.46 |

Total

13,349.46

MISCELLANEOUS REVENUES

| | |
|-----------------------------|-----------|
| Sale of town property | 1,500.00 |
| Interest on investments | 26,720.61 |
| Other miscellaneous revenue | 5,457.79 |

Total

33,678.40

NON-REVENUE RECEIPTS

| | |
|----------------------------|------------|
| Tax anticipation notes | 400,000.00 |
| Other non-revenue receipts | 3,916.94 |

Total

403,916.94

TOTAL RECEIPTS FROM ALL SOURCES

\$1,723,284.94

CASH ON HAND JANUARY 1, 1987, and DEPOSITS

358,812.50

GRAND TOTAL

\$2,082,097.44

ASSETS

| | | |
|--|--------------|--------------|
| All funds in custody of treasurer | \$ 91,185.35 | |
| Cash on Hand | 226,084.95 | |
| Total Cash: | | \$317,270.30 |
| New Highway Equipment - Cap. Res. Fund | 52,168.88 | |
| Fire Truck - Cap. Res. Fund | 13,304.39 | |
| Police Vehicle - Cap. Res. Fund | 6,074.54 | |
| Revaluation - Cap. Res. fund | 20,734.91 | 92,282.73 |
| Other Receivables: | | |
| Timber Tax Escrow Account Interest | 1,013.99 | 1,013.99 |
| Total Accounts due to the Town: | | |
| Unredeemed taxes | | |
| Levy of 1986 | 23,745.56 | |
| Levy of 1985 | 13,349.06 | 37,094.62 |
| Uncollected taxes | | |
| Levy of 1987 | 145,888.37 | |
| Levy of 1986 | 6,230.13 | 152,118.50 |
| Total Assets: | | \$599,780.14 |
| Fund Balance | | 131,986.37 |
| GRAND TOTAL: | | \$731,766.51 |
| Fund Balance - December 31, 1986 | 102,113.50 | |
| Fund Balance - December 31, 1987 | 131,986.37 | |
| Change in financial condition | 29,872.87 | |

LIABILITIES

| | | |
|---|------------|--------------|
| Accounts owed by the Town: | | |
| Unexpended balances of special appropriations | 4,800.00 | |
| Unexpended Revenue Sharing Funds | 21,916.10 | |
| New Highway Equipment-Cap. Res. Fund | 52,168.88 | |
| Fire Truck - Cap. Res. Fund | 13,304.39 | |
| Police Vehicle - Cap. Res. Fund | 6,074.54 | |
| Revaluation - Cap. Res. Fund | 20,734.92 | |
| Yield Tax Deposits (Escrow account) | 5,010.00 | |
| School District taxes payable | 274,515.64 | |
| Other liabilities: | 69,269.25 | |
| Total accounts owed by the Town: | | \$467,793.77 |
| Fund Balance: | | 131,986.37 |
| GRAND TOTAL: | | \$599,780.14 |

EXPENDITURES ALL FUNDS

General Government:

| | | |
|-----------------------------------|----|-----------|
| Town Officers' Salaries | \$ | 7,111.70 |
| Town Officers' Expenses | | 19,165.77 |
| Election and Registration | | 713.23 |
| Cemeteries | | 10,002.88 |
| General Government Buildings | | 12,970.38 |
| Reappraisal of Property | | 2,571.00 |
| Planning | | 1,104.47 |
| Legal Expenses | | 2,923.22 |
| Zoning | | 479.03 |
| Upper Valley-Lake Sunapee Council | | 1,239.00 |
| Article 7: Master Plan | | 1,200.00 |

Public Safety:

| | | |
|-------------------|--|-----------|
| Police Department | | 13,459.34 |
| Fire Department | | 14,955.24 |
| Rescue Squad | | 2,000.00 |

Highways and Bridges

| | | |
|------------------|--|------------|
| Town Maintenance | | 194,846.27 |
|------------------|--|------------|

Sanitation:

| | | |
|----------------------|--|----------|
| Solid Waste Disposal | | 3,932.30 |
| Septage | | 1,417.00 |

Health:

| | | |
|-------------------------|--|----------|
| Health Department | | 1.67 |
| Sullivan County Hospice | | 250.00 |
| Ambulances | | 4,065.75 |
| Animal Control | | 1,190.40 |

Welfare:

| | | |
|---------------------------|--|----------|
| General Assistance | | 49.69 |
| Wheels Around Windsor | | 800.00 |
| Community Youth Advocates | | 2,500.00 |

Culture and Recreation

| | | |
|------------------------------|--|----------|
| Library | | 6,079.43 |
| Conservation Commission Fund | | 1,000.00 |
| Memorial Day | | 517.29 |
| Conservation Commission | | 226.02 |

Debt Service:

| | | |
|--------------------------------------|--|-----------|
| Principal, long term bonds and notes | | 10,000.00 |
| Interest - long term bonds and notes | | 1,312.49 |
| Interest - tax anticipation notes | | 21,369.85 |

Operating Transfers Out:

| | | |
|------------------------------|--|-----------|
| Highway Capital Reserve Fund | | 15,000.00 |
| Fire Capital Reserve Fund | | 10,000.00 |
| Police Capital Reserve Fund | | 2,000.00 |

Miscellaneous:

| | | |
|---|--|-----------|
| FICA, Retirement, Pension Contributions | | 10,883.42 |
| All Insurances | | 44,296.40 |
| Article 9: Tax Collector Salary | | 300.00 |
| Article 10: Treasurer Salary | | 200.00 |
| Article 11: Microfilm | | 535.37 |
| Article 13: CREA | | 17,830.20 |
| Article 6: 1986 | | 20,608.62 |

Unclassified:

| | |
|---------------------------------|------------|
| Payments-tax anticipation notes | 400,000.00 |
| Taxes bought by town | 23,745.56 |
| Discounts, Abatements, Refunds | 1,988.30 |
| Yield Tax Escrow | 3,865.00 |
| Sanderson/Perpetual Care | 3,192.08 |
| Motor Vehicle Payments | 2,882.00 |
| Additional Fees | 66.26 |

Payments to Other Governments:

| | |
|-------------------------------------|------------|
| To State - - Marriage Licenses | 440.00 |
| Taxes paid to County | 148,847.00 |
| Taxes paid to School District | |
| 1986: \$338,715. 1987: \$363,840.36 | 702,555.36 |

Total Payments for All Purposes:

\$1,764,822.66

Schedule of Long Term Indebtedness:

| | |
|------------------------------------|------------|
| Article 6: 1986 Fire Truck | 11,000.00 |
| SALARIES AND WAGES | 120,076.42 |
| CASH AND INVESTMENTS, END OF 1987: | |
| Cash and deposits | 317,270.30 |

SCHEDULE OF TOWN PROPERTY
As of December 31, 1987

DESCRIPTION

| | |
|---|--|
| Town Hall, Lands and Buildings | 117,300.00 |
| Furniture and Equipment | 7,000.00 |
| Library, Land and Building | 48,450.00 |
| Furniture and Equipment | 10,000.00 |
| Police Department Equipment | 20,000.00 |
| Fire Department, Lands and Buildings | 77,100.00 |
| Equipment | 222,000.00 |
| Highway Department, Lands and Buildings | 32,000.00 |
| Equipment | 252,000.00 |
| Materials and Supplies | 10,000.00 |
| Parks, Commons and Playgrounds | 30,350.00 |
| School, Land and Buildings, Equipment | 374,000.00 |
| All Lands & Buildings acquired through Tax Collector's Deeds, and Other: | |
| Hodgdon Lot | 200.00 |
| Woodlot on Skyline Drive | 12,800.00 |
| Buckman Lot | 2,700.00 |
| Recycling Center | 3,000.00 |
| Cemeteries, Vault, Hearse House | 5,000.00 |
| Fire Pond | 8,500.00 |
| Jackson Road Gravel Pit | 950.00 |
| TOTAL: | <hr style="width: 100%; border: 0.5px solid black;"/> \$1,233,350.00 |

**TREASURER'S REPORT
TOWN OF CORNISH, N.H.
Calendar Year 1987**

| | | |
|-----------------------------------|--------------|-----------------------|
| Cash on Hand 1-1-87 | | |
| General Savings | Checking | \$274,840.69 |
| Revenue Sharing | 12,911.37 | |
| Conservation Fund | 20,465.30 | |
| CREA Fund | 3,174.10 | |
| Firemen's Fund | 36,069.09 | |
| Rodney A. Palmer Trust | 1,351.95 | |
| | 10,000.00 | |
| | | \$358,812.50 |
| Receipts From all Sources | | \$1,723,284.94 |
| TOTAL FUNDS | | \$2,082,097.44 |
| Disbursed per Selectmen's Orders: | | \$1,764,822.66 |
| Bank Service Charges | | 4.48 |
| Cash on Hand 1-1-88 | | \$317,270.30 |
| Checking | \$212,478.80 | |
| General Savings | 13,606.15 | |
| Revenue Sharing | 21,916.10 | |
| Conservation Fund | 4,731.89 | |
| CREA Fund | 53,112.75 | |
| Firemen's Fund | 1,424.61 | |
| Rodney A. Palmer Trust | 10,000.00 | \$317,270.30 |

Jean K. Duval
Town Treasurer

REVENUE SHARING FUNDS

| | |
|--------------------------------|-------------|
| Cash on Hand 1/1/87 | \$20,465.30 |
| Revenue Sharing Funds Received | 335.00 |
| Interest | 1,115.80 |
| | \$21,916.10 |

TIMBER TAX ESCROW FUNDS

| | | |
|----------------------------|------------|-------------|
| Cash on Hand 1/1/87 | | \$16,817.96 |
| Escrow Funds Received | \$5,010.00 | |
| Interest | 1,013.99 | |
| | | 6,023.99 |
| | | <hr/> |
| Withdrawn to General Funds | | \$22,841.95 |
| | | 3,865.00 |
| | | <hr/> |
| Cash on Hand 1/1/88 | | \$18,976.95 |

**STATEMENT OF BONDED DEBT
TOWN OF CORNISH, N.H. DECEMBER 31, 1987
1986 - \$31,000.00 at 6.25%**

| Maturities | Fire Truck | Total Annual Maturities |
|------------------------|-------------------|--|
| 1987 | \$10,000.00 | \$10,000.00 |
| 1988 | \$11,000.00 | \$11,000.00 |
| Outstanding Balance | \$11,000.00 | \$11,000.00 |

**SCHEDULE OF LONG TERM INDEBTEDNESS
As of December 31, 1987**

| | | |
|--|-------------|-------------|
| Long Term Notes Outstanding: | | |
| Fire Truck - \$11,000.00 | | |
| Total Long Term Notes Outstanding | | \$11,000.00 |
| Reconciliation of Outstanding Long Term Indebtedness | | |
| Outstanding Long Term Debt | | \$21,000.00 |
| Debt Retirement During Fiscal Year: | | |
| a. Long Term Notes Paid | \$10,000.00 | |
| | | \$10,000.00 |
| | | <hr/> |
| Total Outstanding Long Term Debt | | \$11,000.00 |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
For Fiscal Year Ending December 31, 1987

| Title of Appropriations | Appropriations | Received Re'bursed | Total Available | Expended | Unexp- ended Balance | Over- Draft |
|---|-----------------------|---------------------------|------------------------|-----------------|-------------------------------------|------------------------|
| Town Officers Salaries | 11,500.00 | | 11,500.00 | 7,111.70 | 4,388.30 | |
| Town Officers Expenses | 18,000.00 | 232.48 | 18,232.48 | 19,165.77 | | 933.29 |
| Election and Registrations | 1,000.00 | 73.12 | 1,073.12 | 713.23 | 359.89 | |
| Cemeteries | 10,000.00 | 2,192.00 | 12,192.00 | 10,002.88 | 2,189.12 | |
| Town Hall & Other Buildings | 13,000.00 | 1,020.00 | 14,020.00 | 12,970.38 | 1,049.62 | |
| Reappraisal of Property | 2,500.00 | 30.00 | 2,530.00 | 2,571.00 | 41.00 | |
| Planning | 300.00 | 1,049.31 | 1,349.31 | 1,104.47 | 244.84 | |
| Legal Expenses | 3,000.00 | -0- | 3,000.00 | 2,923.22 | 76.78 | |
| Upper Valley (U.V.L.S.C.) | 1,239.00 | -0- | 1,239.00 | 1,239.00 | -0- | |
| Zoning | 300.00 | 347.10 | 647.10 | 479.03 | 168.07 | |
| Police Department | 12,677.00 | 55.00 | 12,732.00 | 13,459.34 | | 727.34 |
| Fire Department | 15,500.00 | 462.34 | 15,962.34 | 14,955.24 | 1,007.10 | |
| Civil Defense | 100.00 | -0- | 100.00 | -0- | 100.00 | |
| Town Maintenance (Class V) (Block Grant) | 131,479.60 | 480.05 | 131,959.65 | 136,393.73 | | 4,434.08 |
| Capital Equipment Committee | 58,520.40 | -0- | 58,520.40 | 58,452.54 | 67.86 | |
| NH/VT Solid Waste District | 100.00 | -0- | 100.00 | -0- | 100.00 | |
| Claremont Transfer Station | 19,143.00 | -0- | 19,143.00 | 3,932.30 | 15,210.70 | |
| Septage | 6,000.00 | -0- | 6,000.00 | 4,253.87 | 1,746.13 | |
| Health Department | 1,417.00 | -0- | 1,417.00 | 1,417.00 | -0- | |
| Ambulances | 100.00 | -0- | 100.00 | 1.67 | 98.33 | |
| Animal Control | 4,065.00 | -0- | 4,065.00 | 4,065.75 | .75 | |
| Vital Statistics | 100.00 | 1,702.00 | 1,802.00 | 1,190.40 | 611.60 | |
| Rescue Squad | 100.00 | -0- | 100.00 | -0- | 100.00 | |
| | 2,000.00 | -0- | 2,000.00 | 2,000.00 | -0- | |

| | | | | | |
|------------------------------------|--------------|-----------|------------|------------|-----------|
| Visiting Nurse | 2,400.00 | -0- | 2,400.00 | 2,400.00 | -0- |
| Wheels Around Windsor | 800.00 | -0- | 800.00 | 800.00 | -0- |
| Gen. Assist., Old Age & | | | | | |
| Aid to Disabled | 2,500.00 | -0- | 2,500.00 | 49.69 | 2,450.31 |
| Community Youth Advocates | 2,500.00 | -0- | 2,500.00 | 2,500.00 | -0- |
| Hospice | 250.00 | -0- | 250.00 | 250.00 | -0- |
| Library | 5,776.71 | -0- | 5,776.71 | 5,776.71 | -0- |
| Memorial Day | 300.00 | 217.29 | 517.29 | 517.29 | -0- |
| Conservation Commission | 550.00 | -0- | 550.00 | 226.02 | 323.98 |
| Conservation Commission Fund | 1,000.00 | -0- | 1,000.00 | 1,000.00 | -0- |
| Principal, Long Term Bonds & Notes | 10,000.00 | -0- | 10,000.00 | 10,000.00 | -0- |
| Interest, Long Term Bonds | 700.00 | -0- | 700.00 | 1,312.49 | 612.49 |
| Interest, Tax Anticipation Note | 21,370.00 | -0- | 21,370.00 | 21,369.85 | .15 |
| Art. 7 - UVLSC (Master Plan) | 6,000.00 | -0- | 6,000.00 | 1,200.00 | 4,800.00 |
| 9 - Salary Increase | | | | | |
| Tax Collector | 300.00 | -0- | 300.00 | 300.00 | -0- |
| 10 - Salary Increase | | | | | |
| Treasurer | 200.00 | -0- | 200.00 | 200.00 | -0- |
| 11 - Microfilm Service | 500.00 | -0- | 500.00 | 535.37 | 35.37 |
| 13 - C.R.E.A. Project | 3,500.00 | -0- | 3,500.00 | 3,500.00 | -0- |
| Highway Capital Reserve Fund | 15,000.00 | -0- | 15,000.00 | 15,000.00 | -0- |
| Fire Dept. Capital Reserve Fund | 10,000.00 | -0- | 10,000.00 | 10,000.00 | -0- |
| Police Dept. Capital Reserve Fund | 2,000.00 | -0- | 2,000.00 | 2,000.00 | -0- |
| Revaluation Capital Reserve Fund | 6,000.00 | -0- | 6,000.00 | 6,000.00 | -0- |
| FICA, Retirement (Town Share) | 11,000.00 | 365.53 | 11,365.53 | 10,883.42 | 482.11 |
| All Insurances | 48,000.00 | 4,093.94 | 52,093.94 | 44,296.40 | 7,797.54 |
| TOTAL APPROPRIATIONS: | \$462,787.71 | 12,320.16 | 475,107.87 | 438,519.76 | 43,372.43 |
| | | | | | 6,784.32 |

TOWN CLERK'S 1987 REPORT

| | |
|--|---------------------|
| 1,939 Motor Vehicle Registrations issued | \$97,849.00 |
| 354 Dog Licenses issued | 1,702.00 |
| Sale of Vol. III & IV Town Histories | 130.00 |
| Landfill tickets sold | 2,631.00 |
| Copier - use of | 28.44 |
| Sale of Checklists | 63.00 |
| Zoning Ordinances sold | 49.00 |
| Marriage Licenses sold | 480.00 |
| Maps sold | 4.00 |
| Filing Fees | 11.00 |
| Bumper sticker | 1.35 |
| Ashtray | .35 |
| Misc. (postage for checklist mailings) | 5.24 |
| TOTAL: | \$102,954.38 |
| Total monies paid to Town Treasurer: | \$102,954.38 |

Respectfully submitted,
Bernice F. Johnson, Clerk
Tel: Office - 542-2845

Office: Hours: -
Mon., Thurs., Fri. 9:00 a.m. to Noon
Mon., Thurs., 6:00 to 8:00 p.m.
Last Sat. ea. month: 9 a.m. to Noon

REPORT OF TRUST FUNDS, TOWN OF CORNISH, N.H.

December 31, 1987

| Date Created | Name of Fund | Purpose of Trust Fund | Invested | Principal | New Funds Created | Balance beginning of year | Received | Expended | Balance end of year |
|--------------|--|-----------------------|--------------|-------------|-------------------|---------------------------|------------|-------------|---------------------|
| Var. | Perpet.Care | Cemeteries | SR&CISvgBK | \$34,191.98 | \$ 950.00 | \$29,816.28 | \$5,025.83 | \$ 3,056.70 | \$32,385.41 |
| 1902 | Beaman,C. | Guide Brds | AllianceSec. | 1,173.06 | | 2,524.07 | 482.66 | | 3,006.73 |
| 1909 | Foss,J. | Flags/Upkp | AllianceSec. | 1,731.40 | | 2,627.31 | 612.81 | 217.29 | 3,022.83 |
| 1889 | Foss/Kimbl | Aid to Poor | AllianceSec. | 5,096.04 | | 3,247.21 | 1,563.54 | 300.00 | 4,510.75 |
| 1971 | Kenny,M J | Aid/Elderly | Clt.SvgBank | 4,000.00 | | 3,893.15 | 779.96 | | 4,673.11 |
| 1902 | Mercer,Wm | Aid/Educ'n | Allnc/THBK | 13,214.61 | | 15,009.54 | 4,518.27 | | 19,527.81 |
| 1898 | PubSchFund | Schools | AllianceSec | 418.28 | | 130.51 | 114.24 | | 244.65 |
| 1942 | Sanderson | ChildCemUpk | AllianceSec | 1,248.67 | | 137.69 | 311.40 | 135.38 | 313.71 |
| 1917 | StowellLib | Library | IndianHdBnk | 500.00) | | 1,119.10 | 198.52) | 1,119.10 | 1,892.52 |
| | | | AllianceSec | 5,897.15 | | | 1,367.04 | | |
| | | | CltSvgBank | 4,500.00) | | | 326.96) | | |
| 1984 | VetMem'rl | Mem'Upkp | CltSvgBank | 500.00 | | 122.12 | 53.07 | | 175.19 |
| 1987 | CrnhWelfar | Aid/Needy | CltSvgBank | 3,518.54 | | | 233.92 | | 233.92 |
| 1979 | SchoolBldgFund | | CltSvgBank | 30,136.90 | | 34,038.90 | 2,260.14 | 6,500.00 | 29,799.04 |
| 1982 | Police Dept. | | CltSvgBank | 2,000.00 | 2,000.00 | 3,613.66 | 460.88 | | 6,074.54 |
| 1967 | New Hgwy Equip. | | CltSvgBank | 30,000.00 | 15,000.00 | 33,709.81 | 3,459.07 | | 52,168.88 |
| 1970 | Fire Truck | | CltSvgBank | | 10,000.00 | 2,602.87 | 701.52 | | 13,304.39 |
| 1985 | Appraisal Fund | | CltSvgBank | 12,000.00 | 6,000.00 | 13,129.36 | 1,605.56 | | 20,734.92 |
| 1987 | New Cemetery Perpetual Care Funds | | | | | | | | |
| | Bradford & Tierney (increase) | \$100 | Child | | | | | | |
| | Boutiller, Anita & Richard | 200 | Comings | | | | | | |
| | Clow, Howard & Olga | 100 | Comings | | | | | | |
| | Dow, Prentice | 200 | Edminster | | | | | | |
| | Beauregard, Robin | 50 | Edminster | | | | | | |

Wood, Dwight & Ruth
Ayer, Donald & Jennifer

100 Comings
200 Comings

The information contained in this report is complete and correct, to the best of our knowledge and belief.

Barbara Rawson
Audrey M. Jacquier
Charles L. Aiken

HIGHWAY CLASS FIVE MAINTENANCE - 1987

| | Payroll | Hired Equip. | Repairs Supplies | Gas, Oil & Fuel | Rep. & Maint. | Asphalt Tar | Chloride Salt | Sand & Gravel |
|--------------------------|----------------|---------------------|-------------------------|----------------------------|--------------------------|--------------------|----------------------|--------------------------|
| Harold A. Morse | 20,005.18 | | | | | | | |
| Thomas E. Spaulding | 13,422.55 | | | | | | | |
| Arthur F. Hunt | 14,556.78 | | | | | | | |
| Winfield Call | 12,562.29 | | 34.99 | | | | | |
| James Fitch | 604.50 | | | | | | | |
| Harold A. Morse Jr. | 855.60 | | | | | | | |
| Arthur A. LaClair Sr. | 310.00 | | | | | | | |
| J. Cheston M. Newbold | 105.40 | | | | | | | |
| John Rawson | 1,091.20 | | | | | | | |
| A & M Auto Parts Inc. | | | 2,899.12 | 2,399.70 | | | 59.80 | |
| Agway, Inc. | | | 318.79 | | | | | |
| Agway Energy Products | | | 76.63 | 6,622.52 | | | | |
| B-B Chain Co. | | | 1,834.15 | | | | | |
| Bailey Brothers | | | 21.48 | | 657.10 | | | |
| Barney Bass Co. | | | 354.30 | | 19.00 | | | |
| Basic Machine Co. | | | | | | 792.92 | | |
| Blaktop, Inc. | | | | | | | | |
| Burtco | | | 1,774.52 | | | | | |
| Carriage House | | | 53.41 | | | | | |
| Century Glass & Carpet | | | | | 138.05 | | | |
| Corner Book | | | 3.20 | | | | | |
| Dan's Garage & Auto Body | | | | | 2,071.90 | | | |
| Decato Brothers | | | 28.42 | | | | | |
| Dingee Machine Co. | | | | | 40.00 | | | |
| Duval, Lawrence | | 2,750.00 | | | | | | |
| Ed's Equipment | | | 290.22 | | | | | |

| | | | | |
|-----------------------------|----------|----------|--------|----------|
| Evangeline Signs | 315.90 | | | |
| F.W. Webb | 114.02 | | | |
| Fleury's Small Engine | 962.30 | | | 613.01 |
| International Salt Co. | | | | 1,288.00 |
| Jarvis, Victor P. | | | | |
| Jim's Alignment | | 5,523.23 | 149.85 | |
| Johnson & Dix Fuel Corp. | 150.00 | | | |
| Johnson, Conan | | | 721.93 | |
| Jordan-Milton | | | | |
| Kibby Equipment | 5,802.70 | | | |
| Kuhre, Andrew | 10.00 | | | |
| LaClair, Robert C. | 269.05 | | | |
| Lambert Supply | 457.92 | | | |
| LaValley Claremont Building | | | | |
| Lebanon Crushed Stone, Inc. | | | | 1,998.92 |
| M&M Equipment | | | 185.00 | |
| MacLeay, Don | 357.00 | | | |
| Maynard Auto | 197.54 | | | |
| Merriam-Graves Corp. | 2,211.20 | 107.56 | | 3,317.05 |
| N.C. Marro | 43.08 | | | |
| N.H. Electric Co-op, Inc. | 352.09 | | | |
| N.H. Wetlands Board | 10.00 | | | |
| Neil, James | | | | |
| New England Telephone | 342.78 | | | |
| North Country Equipment | 953.59 | | 84.79 | |
| Owens, Eldon | | | | 1,395.00 |
| Powers Country Store | 843.53 | | | |
| R.C. Hazelton | | | 992.62 | |
| R.E. Hinkley Co. | | 1,356.89 | | |
| R.N. Johnson | 558.29 | | 73.99 | |
| R&R Communications | | | 158.50 | |
| Reynold's Lock & Sharpening | 19.00 | | | |

MAJOR REPAIRS TO HEAVY EQUIPMENT

| MAJOR REPAIRS | GRADER | LOADER | GMC | INT'L | MACK | PLOWS | RADIOS |
|--------------------------|---------------|---------------|------------|--------------|-------------|--------------|---------------|
| Jordan-Milton | | 721.93 | | | | | |
| Jim's Alignment | | | 149.85 | | | | |
| Sabil & Sons, Inc. | | | 1,916.46 | 310.74 | 5,047.98 | | |
| Dan's Garage & Auto Body | | | 2,071.90 | | | | |
| Townline | 60.27 | | | | | | |
| Century Glass & Carpet | | | 138.05 | | | | |
| R & R Communications | | | | | | | 158.50 |
| R.N. Johnson | 73.99 | | | | | | |
| Barney Bass & Co. | | | | | 518.30 | 138.80 | |
| North Country Equip. | | | | | 84.79 | | |
| M & M Equipment | | | | 185.00 | | | |
| R.C. Hazelton | 992.62 | | | | | | |
| Ed's Equipment | 37.37 | | | | | | |
| The Welding Shop | | | | 103.74 | | | |
| Dingee Machine Co. | | | | 40.00 | | 157.50 | |
| Basic Machine Co. | | | | | | 19.00 | |
| | 1,164.25 | 721.93 | 4,276.26 | 639.48 | 5,651.07 | 315.30 | 158.50 |

Total Expended: \$12,926.79

BLOCK GRANT

Payroll:

| | | |
|-----------------------|-------------|-------------|
| Harold A. Morse | \$ 4,562.90 | |
| Thomas E. Spaulding | 3,525.15 | |
| Arthur F. Hunt | 3,805.40 | |
| Winfield Call | 3,185.28 | |
| Arthur A. LaClair Jr. | 775.00 | |
| Harold A. Morse Jr. | 1,884.80 | |
| Arthur A. LaClair Sr. | 37.20 | |
| | <hr/> | |
| | \$17,775.73 | \$17,775.73 |

Hired Equipment:

| | | |
|-----------------------|-------------|-----------|
| Don MacLeay | \$ 660.00 | |
| Lawrence Duval | 6,375.00 | |
| Everett Cass | 4,735.00 | |
| Andrew Kuhre | 1,996.00 | |
| Lary Dingee | 622.50 | |
| James Fitch | 480.00 | |
| Hill-Martin | 160.00 | |
| Norm St. Aubin & Sons | 1,650.00 | |
| | <hr/> | |
| | \$16,678.50 | 16,678.50 |

Materials:

| | | |
|-----------------------------|-------------|-------------|
| Victor P. Jarvis | \$14,419.50 | |
| Michael Ranney | 100.00 | |
| Fred Sullivan | 131.00 | |
| Leon Fecteau | 3,438.75 | |
| Lebanon Crushed Stone, Inc. | 839.31 | |
| Burteo | 4,285.75 | |
| | <hr/> | |
| | \$23,214.31 | \$23,214.31 |
| | | <hr/> |
| | | \$58,452.54 |

| | | |
|-----------------------------|-------------|--|
| Block Grant Appropriations: | \$58,520.40 | |
| Expended: | 58,452.54 | |
| | <hr/> | |
| | \$ 67.86 | |

DETAILED STATEMENT OF PAYMENTS

TOWN OFFICERS SALARIES

| | |
|-----------------------|------------|
| Michael M. Yatsevitch | \$2,010.93 |
| J. Cheston M. Newbold | 1,284.04 |
| David Monette | 127.53 |
| M. Robert Ballard | 1,017.13 |
| Edna Guest | 102.65 |
| Sherrie Bulkeley | 101.10 |
| Bernice F. Johnson | 69.64 |
| Candace Dube | 249.86 |
| Barbara Rawson | 92.85 |
| Jean Duval | 619.00 |
| Carol F. Fitch | 920.50 |
| Rhoda Bunnell | 36.21 |
| Lois Fitts | 428.04 |
| HB&T Co. | 544.22 |
| | <hr/> |
| | \$7,611.70 |

TOWN OFFICERS EXPENSES

| | |
|--|-------------|
| Sullivan Co. Registry of Deeds | 261.92 |
| Corner Book | 1,859.92 |
| New England Telephone | 1,239.44 |
| N.H. Association of Assessing Officials | 20.00 |
| Cornish Flat Post Office | 722.30 |
| Carol F. Fitch | 105.30 |
| NHMA (dues) | 440.00 |
| Edna Guest | 19.60 |
| Sherrie Bulkeley | 6.16 |
| Letterman Press | 1,683.35 |
| Loring, Short & Harmon | 209.04 |
| Jeff Wells Office Machine | 274.30 |
| Kim-Pat, Inc. | 188.41 |
| Mary J. Garrow | 7,027.06 |
| N.H. Tax Collectors Association | 15.00 |
| HB&T Co. (ss) | 550.10 |
| HB&T Co. (wthld) | 241.00 |
| Valley News | 184.81 |
| NHGFOA | 110.00 |
| Datown | 1,440.89 |
| AT&T | 27.20 |
| Eagle Publications | 128.06 |
| J. Cheston M. Newbold | 531.00 |
| David Monette | 31.20 |
| Bernice F. Johnson | 55.63 |
| M. Robert Ballard | 239.40 |
| Homestead Press | 143.42 |
| Sullivan Co. Probate Court | 6.00 |
| Candace Dube | 90.40 |
| Equity Publishing | 21.50 |
| N.H. Municipal Association (Sec. Dues) | 10.00 |
| The Balsams (Town Clerk Convention) | 100.00 |
| Claremont Savings Bank (Tax Collector) | 14.56 |
| Powers Country Store | 5.66 |
| Rhoda Bunnell | 8.00 |
| N.H. Association Conservaiton Commission (MMY) (Cracker Barrel) | 15.00 |
| Branham Publishers | 30.84 |
| Lois Fitts | 6.05 |
| Upper Valley Lock & Key | 25.00 |
| Barbara Rawson | 54.50 |
| Michael M. Yatsevitch | 718.00 |
| Jean Duval | 270.00 |
| Audrey Jacquier | 35.75 |
| | \$19,165.77 |

ELECTION & REGISTRATIONS

| | |
|-----------------------|----------|
| Clara Weld | 37.33 |
| Robin Monette | 85.54 |
| Ruth Rollins | 289.96 |
| Leland Atwood | 70.76 |
| Paul Rollins | 34.22 |
| Marion Stone | 35.78 |
| William Gallagher | 32.66 |
| J. Cheston M. Newbold | 41.69 |
| Bernice F. Johnson | 37.33 |
| HB&T Co. | 47.96 |
| | <hr/> |
| | \$713.23 |

TOWN HALL AND OTHER BUILDINGS

| | |
|--------------------------------|-------------|
| Valley Propane | 5,727.08 |
| Joyce Terceira | 580.64 |
| N.H. Electric Co-op. Inc. | 1,931.74 |
| Granite State Electric | 467.78 |
| Johnson & Dix Fuel Corp. | 806.20 |
| Osterlund Electric | 292.43 |
| Powers Country Store | 47.60 |
| Scott Kearns | 197.00 |
| HB&T Co. (ss) | 83.53 |
| F.W. Webb | 396.79 |
| Century Glass & Carpet | 19.58 |
| L.C. Kent | 85.00 |
| G.S. Truck Equipment | 604.00 |
| McKenzie Rental | 75.00 |
| Gonyea's Plumbing & Heating | 706.78 |
| Chris Brennan (snow shoveling) | 48.28 |
| Shirley Bladen | 622.35 |
| Lambert Supply | 278.60 |
| | <hr/> |
| | \$12,970.38 |

POLICE

| | |
|---------------------------|----------|
| New England Telephone | 620.50 |
| N.H. Electric Co-op. Inc. | 95.35 |
| Equity Publishers | 96.50 |
| Joe's Service Station | 1,483.92 |
| Smith's Photo Center | 277.00 |
| HB&T Co. & Bankeast | 502.26 |
| Valley Central Dispatch | 1,283.69 |
| Golden Cross Ambulance | 129.53 |
| Ben's Uniforms | 36.00 |
| Canon Tire Co. | 100.58 |
| Tab Distributors | 172.32 |
| Wincom | 1,251.09 |

| | | |
|---|----------------|-------------|
| Corner Book Office Products | | 8.80 |
| State of N.H. | | 18.00 |
| Reynolds Lock & Sharpening Service | | 29.74 |
| Philip Osgood | Gross 2,421.00 | 2,247.89 |
| Stephen Carrier Sr. | 2,589.75 | 2,414.16 |
| Timothy Crofts | 195.00 | 181.06 |
| Elizabeth Fontaine | | 486.45 |
| Richard Lique (Animal Control & Police) | | 374.58 |
| James Dube (Court Prosecutor) | | 55.71 |
| Welch's Gun Shop | | 157.00 |
| Cornish Flat Post Office | | 5.00 |
| Kim-Pat, Inc. | | 17.87 |
| Mary J. Garrow (Extra Postage) | | .17 |
| Philip Reynolds | | 1,414.17 |
| | | <hr/> |
| | | \$13,459.34 |

FIRE DEPARTMENT

| | | |
|---|--|----------|
| N.H. Electric Co-op. Inc. | | 696.92 |
| John Rand | | 202.87 |
| Chief Lamphere | | 45.00 |
| LaValley Claremont Building | | 98.41 |
| Johnson & Dix Fuel Corp. | | 986.89 |
| Dingee Machine Co. | | 1,892.91 |
| Dan & Whit General Store | | 35.95 |
| Osterlund Electric | | 508.58 |
| R&R Communications Inc. | | 821.08 |
| Powers Country Store | | 316.84 |
| North Country Equipment | | 105.01 |
| R.E. Hinkley Co. | | 2,175.60 |
| Gorham Fire Equipment | | 650.28 |
| Granite State Electric | | 47.61 |
| E.M.E.D. | | 49.73 |
| U.V.R.E.S.A. | | 35.00 |
| Oxygen & Welding | | 191.62 |
| John Rand, Warden | | 216.38 |
| B-B Chain Co. | | 563.50 |
| Motorola, Inc. | | 101.60 |
| Wilson Tire Co. | | 370.10 |
| A&M Automotive Parts Inc. | | 57.52 |
| N.H. Retirement | | 192.00 |
| International Society of Fire Service Instructors | | 74.77 |
| Lebanon Graphics | | 74.25 |
| Chief Fire Executive | | 30.00 |
| Mass. Fire Alarm of New England | | 10.75 |
| Baron Enterprise | | 55.00 |
| Sabil & Sons Inc. | | 1,710.47 |
| Channing Bete | | 132.00 |
| N.H. State Firemen's Association | | 170.00 |
| Dan's Garage & Auto Body | | 253.55 |
| O.H. Lewis Co., Inc. | | 404.00 |
| Northern Hydraulics | | 421.25 |

| | |
|---------------------------|-------------|
| Bill Fitts | 25.90 |
| D&L Auto Electric | 672.42 |
| Bokeelian | 90.00 |
| Claremont Fire Department | 150.00 |
| Jet-Line | 277.00 |
| Chief Orville Fitch II | 42.48 |
| | <hr/> |
| | \$14,955.24 |

INSURANCE

| | |
|---|-------------|
| N.H. Municipal Association (BC/BS) | 1,687.80 |
| Albert C. Jones, New England Inc. (consulting) | 794.00 |
| State of N.H. Unemplo ment Comp. | 357.60 |
| Gauthier & Woodard (bonding) | 630.00 |
| N.H. Municipal Association (property/liability) | 30,521.00 |
| N.H. Municipal Workers Comp. Fund | 10,241.00 |
| J.F. Dudziak Insurance Consulting | 65.00 |
| | <hr/> |
| | \$44,296.40 |

CEMETERIES

| | |
|-----------------------|------------|
| State of N.H. - M.V. | 1.50 |
| Hollis Boardman | 2,666.01 |
| Alonzo Spaulding | 1,610.32 |
| John Rawson | 1,415.36 |
| Bruce Cantara | 232.64 |
| HB&T Co. (SS) | 501.91 |
| HB&T Co. (wth) | 350.00 |
| Agway, Inc. | 198.76 |
| Joe's Service Station | 63.50 |
| Powers Country Store | 15.00 |
| Marion Boardman | 649.86 |
| Joseph Boardman | 53.31 |
| Stanley Woodward | 137.88 |
| | <hr/> |
| | \$7,896.05 |

BURIAL

| | |
|------------------|------------|
| Hollis Boardman | 649.86 |
| John Rawson | 331.48 |
| Alonzo Spaulding | 242.16 |
| Marion Boardman | 199.48 |
| Joseph Boardman | 19.39 |
| Harry Goldsmith | 600.00 |
| HB&T Co. (ss) | 64.46 |
| | <hr/> |
| | \$2,106.83 |

REAPPRAISAL OF PROPERTY

| | |
|---------------|------------|
| Paul Franklin | 2,141.00 |
| Olive Moyer | 430.00 |
| | <hr/> |
| | \$2,571.00 |

RESCUE SQUAD

| | |
|----------------------|----------|
| Cornish Rescue Squad | 2,000.00 |
|----------------------|----------|

PLANNING BOARD

| | |
|---------------------|------------|
| Valley News | 160.55 |
| Cornish Post Office | 86.84 |
| UVLSC | 500.00 |
| P.T.O. | 5.50 |
| Peter Burling | 53.94 |
| Mary J. Garrow | 289.41 |
| HB&T Co. | 8.23 |
| | <hr/> |
| | \$1,104.47 |

ZONING BOARD OF ADJUSTMENT

| | |
|---------------------|----------|
| Cornish Post Office | 25.05 |
| Eagle Publications | 378.45 |
| P.T.O. | 6.00 |
| Mary J. Garrow | 69.53 |
| | <hr/> |
| | \$479.03 |

ANIMAL CONTROL

| | |
|-----------------------------|------------|
| Bernice F. Johnson | 129.99 |
| Wheeler & Clark | 101.25 |
| Bankeast | 47.02 |
| Upper Valley Humane Society | 300.00 |
| Cornish Post Office | 29.48 |
| State Treasurer | 162.00 |
| Richard Lique | 388.63 |
| Candace Dube | 31.10 |
| Audrey Jacquier | .93 |
| | <hr/> |
| | \$1,190.40 |

CONSERVATION COMMISSION

| | |
|---|----------|
| Rickey Poor | 58.20 |
| Society for the Protection of NH Forests | 24.00 |
| NH Assoc. of Conservation Commission (dues) | 63.00 |
| Audrey Jacquier | 34.94 |
| Cornish P.T.O. | 5.50 |
| Audubon Society of NH | 20.00 |
| Ros Seidel | 17.81 |
| Mary J. Garrow | 2.57 |
| | <hr/> |
| | \$226.02 |

HOSPICE

| | |
|-------------------------------|----------|
| Sullivan County Hospice, Inc. | \$250.00 |
|-------------------------------|----------|

HEALTH DEPARTMENT

| | |
|---------|--------|
| Postage | \$1.67 |
|---------|--------|

VISITING NURSE

| | |
|----------------------------|------------|
| Visiting Nurse Association | \$2,400.00 |
|----------------------------|------------|

PUBLIC WELFARE

| | |
|----------------------|---------|
| Powers Country Store | \$49.69 |
|----------------------|---------|

MEMORIAL DAY

| | |
|--------------------|----------|
| Bannerman Flag | 487.29 |
| Arthur Bailey | 10.00 |
| Rev. Dale Nicholas | 20.00 |
| | <hr/> |
| | \$517.29 |

WHEELS AROUND WINDSOR

| | |
|-----------------------|----------|
| Wheels Around Windsor | \$800.00 |
|-----------------------|----------|

RESOURCE RECOVERY

| | |
|---------------------|----------|
| Cornish Post Office | 102.00 |
| Bill Gallagher | 20.05 |
| Resource Recycling | 48.00 |
| Nancy Wightman | 20.55 |
| Betty Miller | 29.20 |
| | <hr/> |
| | \$219.80 |

COMMUNITY YOUTH ADVOCATES

| | |
|---------------------------|------------|
| Community Youth Advocates | \$2,500.00 |
|---------------------------|------------|

SANDERSON FUND

| | |
|------------------|----------|
| Marion Boardman | 18.44 |
| Alonzo Spaulding | 42.38 |
| John Rawson | 45.50 |
| Joseph Boardman | 19.39 |
| HB&T Co. | 9.67 |
| | <hr/> |
| | \$135.38 |

DAMAGES & LEGAL

Buckley & Zopf \$2,923.22

PERPETUAL CARE

| | |
|------------------|------------|
| Hollis Boardman | 529.45 |
| Marion Boardman | 385.00 |
| Alonzo Spaulding | 696.18 |
| John Rawson | 755.44 |
| Joseph Boardman | 373.13 |
| Stanley Woodward | 17.87 |
| Bernice Johnson | 10.00 |
| HB&T (ss) | 210.63 |
| HB&T (wth) | 79.00 |
| | <hr/> |
| | \$3,056.70 |

YIELD TAX

| | |
|-------------------------------|------------|
| Carol F. Fitch, Tax Collector | 3,755.92 |
| Edmond Goodwin | 107.08 |
| | <hr/> |
| | \$3,865.00 |

RETIREMENT & SOCIAL SECURITY

| | |
|------------------------|-------------|
| Treasurer, State of NH | 9,348.44 |
| NH Retirement System | 1,534.98 |
| | <hr/> |
| | \$10,883.42 |

INTEREST OF LONG TERM NOTE

Hanover Bank & Trust Co. \$1,312.49

INTEREST ON ANTICIPATION NOTE

Hanover Bank & Trust Co. \$21,369.85

PRINCIPAL OF LONG TERM NOTE

Hanover Bank & Trust Co. \$10,000.00

DISCOUNTS, ABATEMENTS & REFUNDS:

| | |
|-----------------------------|--------|
| Mascoma Savings | 999.70 |
| Brenda Mayp | 93.00 |
| Sally Wellborn | 35.00 |
| Conservation Commission | 449.25 |
| Arthur Platt | 10.00 |
| Joyce Terceira | 114.11 |
| City Clerk of Lebanon | 20.00 |
| City Clerk of Hanover | 40.00 |
| City Clerk of Claremont | 20.00 |
| City Clerk of Keene | 20.00 |
| Richard & Marianne Thompson | 20.00 |
| Sheridan Snyder | 10.00 |
| John Villardi | 1.00 |

| | |
|-----------------------------|-------|
| Peter & Patricia MacLeay | 2.00 |
| John Slade | 50.00 |
| William & Virginia Pedersen | 11.04 |
| Vincent Demasi | 93.20 |

\$1,988.30

CORNISH SCHOOL DISTRICT

| | |
|--------------------------|------------|
| 1986-1987 Appropriations | 338,715.00 |
| 1987-1988 Appropriations | 363,840.36 |

\$702,555.36

COUNTY TAX

| | |
|----------------------------|--------------|
| Treasurer, Sullivan County | \$148,847.00 |
|----------------------------|--------------|

TAXES BOUGHT BY TOWN

| | |
|-------------------------------|-------------|
| Carol F. Fitch, Tax Collector | \$23,745.56 |
|-------------------------------|-------------|

NH/VT SOLID WASTE

| | |
|---------------------------------|------------|
| Sullivan County Regional Refuse | \$3,932.30 |
|---------------------------------|------------|

SEPTAGE DISPOSAL

| | |
|-------------------|------------|
| City of Claremont | \$1,417.00 |
|-------------------|------------|

CLAREMONT TRANSFER STATION

| | |
|---------------------------------------|------------|
| City of Claremont (cost to establish) | \$4,253.87 |
|---------------------------------------|------------|

TRANSFER STATION TICKETS

| | |
|-------------------------------------|----------|
| City of Claremont | 3,160.00 |
| Mary J. Garrow to City of Claremont | 100.00 |

\$3,260.00

AMBULANCE

| | |
|-----------------|----------|
| Golden Cross | 3,023.25 |
| Town of Windsor | 1,042.50 |

\$4,065.75

UPPER VALLEY LAKE SUNAPEE COUNCIL

| | |
|------------|------------|
| U.V.L.S.C. | \$1,239.00 |
|------------|------------|

GEORGE STOWELL LIBRARY

| | |
|--|----------|
| George Stowell Library (Appropriation) | 5,776.71 |
| Hanover Bank & Trust Co. | 302.72 |

\$6,079.43

NEW FIRE TRUCK CONTRACT:

| | |
|---|-------------|
| Dingee Machine Co. (Holdover 1986) Art. 6 1986 | \$20,608.62 |
|---|-------------|

ARTICLES:

| | |
|------------------------|----------|
| Art. 7 - Master Plan | 1,200.00 |
| 11 - Microfilm Service | 535.37 |

| | |
|--|-------------|
| 3-z4 - Conservation Commission Fund | 1,000.00 |
| 3-z7 - Trustee of Trust Funds (Highway) | 15,000.00 |
| 3-z8 - Trustee of Trust Funds (Fire Dept.) | 10,000.00 |
| 3-z9 - Trustee of Trust Funds (Police) | 2,000.00 |
| 3-z10 - Trustee of Trust Funds (Revaluation) | 6,000.00 |
| | <hr/> |
| | \$35,735.37 |

MOTOR VEHICLE PERMITS:

| | |
|--------------------------|------------|
| Bernice F. Johnson | 1,569.62 |
| Candace Dube | 1,069.71 |
| Audrey Jacquier | 34.82 |
| Hanover Bank & Trust Co. | 207.85 |
| | <hr/> |
| | \$2,882.00 |

MARRIAGE LICENSES:

| | |
|--------------------------|----------|
| Bernice F. Johnson | 52.00 |
| Candace Dube | 91.00 |
| Treasurer, State of NH | 286.00 |
| Hanover Bank & Trust Co. | 11.00 |
| | <hr/> |
| | \$440.00 |

ADDITIONAL FEES:

| | |
|--------------------|---------|
| Bernice F. Johnson | 42.60 |
| Candace Dube | 23.66 |
| | <hr/> |
| | \$66.26 |

CORNISH RECREATIONAL & EDUCATIONAL AREA:

| | |
|-------------------------|-------------|
| Michael Caduto | 7.02 |
| NH Association of C/D's | 63.80 |
| Norm St. Aubin & Sons | 16,609.00 |
| Miller Construction | 240.00 |
| B.S.N. Corp. | 816.13 |
| Leon Geil | 94.25 |
| | <hr/> |
| | \$17,830.20 |

TAX ANTICIPATION NOTE:

| | |
|--------------------------|--------------|
| Hanover Bank & Trust Co. | \$400,000.00 |
|--------------------------|--------------|

CORNISH FIRE DEPARTMENT ANNUAL REPORT

The Cornish Fire Department responded to 82 calls during 1987. The number and types of calls are shown at the end of the report. On top of the requirement to answer alarms at all hours of the day, the members are meeting the increased demand placed upon them in the active participation of bi-monthly training sessions. In addition to this time, weekly fund raising activities are conducted.

New guidelines adopted by the National Fire Protection Agency has established stricter operating procedures for fire departments. Included in the guidelines are standards for protective clothing, communications, operating procedures and protective devices to mention a few. What impact does this have on us? Over the next few years you will see an increase in the operating budget. To lessen the financial impact this year, the Association is obligating money towards the purchase of protective pants which is one of the standards adopted.

The major increase in the operating budget and the two warrant articles is as a result of the fire department striving to protect the firefighter and making the fire ground operations safer.

The department is building a two story training tower which will be used to improve the skills of the department.

At the end of the year the department showed recognition to the members by presenting Years of Service Awards to the active member having more than 5 years service. The list of names and years of service includes:

G. Aldrich-9, L. Atwood-27, L. Baker-5, T. Bannister-21, P. Burling-7, N. Cass-11, G. Chilton-5, P. Decatur-19, L. Dingee-6, M. Dube-5, S. Fellows-5, W. Fitts-11, R. Hunt-22, S. Kearns-12, A. Kuhre-43, J. Lukash-8, M. Monette-11, S. Monette-11, W. Monette-6, J. Rand-15, P. Rand-14, R. Rice-16, D. Rook-18, T. Spaulding-17, R. Waterman-9, D. Wood-16.

To show recognition of past members, the Cornish Fire Department Association is establishing an Honor Roll which will be on display in the station showing the firefighters name and years they served.

A bronze plaque was purchased by the Association and placed on the new station. It reads

Engine One Station

1984

This station was built entirely
through the volunteer efforts
of the members and friends of
the Cornish Fire Department

The building stands on four acres of land
donated to Cornish by Ruth & Dwight Wood.
Their Kindness and generosity are gratefully
acknowledged.

Finally, a reminder about smoke detectors. Any new home built or substantially renovated after 1982 must have AC powered smoke detectors. Do you have yours up and is it operating?

1987 CALL SUMMARY (Total # 82)

| | | | |
|----------------------|----|-------------------|---|
| Automobile Accidents | 20 | St.Gaudens Alarms | 4 |
| Power Lines Down | 17 | Brush Fires | 3 |
| Mutual Aid | 12 | Structural Fires | 2 |
| Chimney Fires | 7 | Car Fires | 2 |
| Public Assists | 5 | School Alarms | 1 |
| Hazardous Spills | 4 | Fire Alarm | 1 |
| Smoke Investigations | 4 | | |

**John H. Rand, Chief
Cornish Fire Department**



TOWN OF CORNISH POLICE DEPARTMENT

The 1987 Cornish Police Department provided response to 575 calls. This is an overwhelming increase from previous years. It is my opinion that this increase in demands for service can be attributed to the departments attempt to deliver prompt quality service, increased exposure due to increases in patrol, and in a way, a "satisfied customer." This is a good position for the police department to be in. This increases the likelihood of a citizen calling again should another problem arise. Overall this is positive in that problems and crime can be dealt with before they escalate. These are all reasons for the increase in activity, but primarily, Cornish is growing and changes in the overall character of its population are bringing on increased demand for service.

1987 was handled by an impressive harmony among the members of the department. Due to minimal amounts of training, departments like ours rely on the talents of every member. I find this department works very well together to come up with a quality finished product at the end of a case.

In the last few years the Cornish Police Department has been growing in size and ability, and has been attempting to keep up with its demands. 1987 was a very demanding year for the department, and I can assure you 1988 will be even more demanding. This is why I have proposed and budgeted for the town to hire a full time Chief of Police. I can only say that seeing the growth the last three years, this is an important and necessary need in order to keep the quality of police service up with its growing demands. It is my hope that you, the people of Cornish, will understand this need and support me with this.

Respectfully Submitted,
Chief Philip (Joe) Osgood
Chief of Cornish Police

BREAKDOWN OF POLICE CALLS YEAR OF 1987

| | |
|-----------------------|-----|
| ALARMS | 36 |
| ATV'S | 4 |
| B & E'S | 17 |
| DOG/ANIMAL COMPLAINTS | 99 |
| CRIMINAL ACTIVITY | 22 |
| CRIMINAL MISCHIEF | 27 |
| CRIMINAL THREATENING | 5 |
| DOMESTICS | 18 |
| DWIS | 6 |
| JUVENILE COMPLAINTS | 15 |
| DISTURBANCE | 12 |
| MENTAL SUBJECTS | 2 |
| MV COMPLAINTS | 87 |
| MV ACCIDENTS | 59 |
| PUBLIC ASSIST | 136 |
| THEFT | 30 |
| TOTAL 1987 CALLS | 575 |

**REPORT OF TOWN FOREST FIRE WARDEN
AND
STATE FOREST RANGER**

Between July 1986 and June 1987, we experienced fewer fires than normal. The three leading causes of forest fires were again children, fires kindled without written permission of a Forest Fire Warden and debris burning. All causes are preventable, but only with **your** help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest tax law may be violated, call your Forest Fire Warden, or Concord Forest Protection Headquarters at (603) 271-2217.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1987

| | |
|------------------------|----------|
| Number Fires Statewide | 403 |
| Acres Burned Statewide | 189 |
| Cost of Suppression | \$44,682 |

District

| | |
|-----------------|----------|
| Number of fires | 38 |
| Acreage | 10 acres |

Town

Cornish 2 fires - 1/2 acre

CORNISH RESCUE SQUAD

TO: Town of Cornish

1987 was a fairly busy year for the Cornish Rescue Squad. We had a total of 106 calls. In addition there was much time spent getting the new truck on the road and in training.

As you know, we are purchasing automatic defibrillators, however, to go along with this, it is much more important that the residents of our two towns realize the urgency in calling us quickly for any type of medical problem, particularly anything cardiac related.

In addition, the Rescue Squad will be offering C.P.R. training to any resident or group of residents that would like it. Our ultimate goal is to have as many people as possible trained in C.P.R., including the older school children. If anyone is interested in this training, please contact any Squad member. We will begin to offer courses in the spring.

Larry Dingee, President

CORNISH CONSERVATION COMMISSION 1987 REPORT

1987 was another busy year for the Conservation Commission. A major highlight was seeing the new soccer field in use. See CREA report for more details.

Bunny Barker was the fifth recipient of the Cornish Conservation Award for his conservation practices on his Tift Road property.

A late spring snowstorm didn't hamper the efforts of those who participated in the annual Green-Up Week. Our thanks to Harold Morse and the Highway Department for their continued willingness to cart away the trash year after year.

Michelle Burch and Daniel Brunetti were selected to attend the Youth Conservation Camp sponsored by the Society for the Protection of New Hampshire Forests in Windsor, New Hampshire in June. Camp expenses were provided by the Cornish Fair Association; we thank them for their continued interest and support.

Members showed films throughout the three days of the Cornish Fair. Several dredge and fill applications were reviewed during the year.

Members have attended meetings throughout the year on various environmental issues. In November Rickey Poor was elected a director of the New Hampshire Association of Conservation Commissions. We all wish Rickey well in her new endeavors at the state level.

Our meetings are held the fourth Wednesday of the month; we encourage citizen participation.

Rosamond H. Seidel, Chairman
Natalie A. Frost, Vice Chairman
Audrey M. Jacquier, Secretary
Barbara Cieslicki

Orville B. Fitch
Herrika W. Poor
Fred C. Sullivan
Michael M. Yatsevitch,
Selectman

CONSERVATION COMMISSION FUND

| | |
|-------------------------------|------------|
| Cash on Hand, 1/1/87 | \$3,174.10 |
| Deposits - 1987 Appropriation | 1,000.00 |
| Balance of 1986 Appropriation | 125.27 |
| Balance of 1987 Appropriation | 323.98 |
| Interest | 108.54 |
| | <hr/> |
| Cash on Hand, 12/31/87 | \$4,731.89 |

**CORNISH RECREATION AND EDUCATION COMMITTEE
1987 REPORT**

1987 continued to be productive for the CREA committee. The soccer field reached a point of completion which allowed some late season games to be played there. In order for this to happen Tim Luce, the school principal and CREA Committee member, organized the entire student body in a stone picking afternoon and then a little later in the fall about thirty parents, students and staff met on a Saturday for some "fine tuning" of the field and the erection of the goals. The soccer field needs some finish work and the sod, with another year of growth, will become more established. We have been told that playing fields, with good care, continue to improve.

Much of the foundation work for the baseball diamond is completed. If the weather is kind to us it should be finished in early summer and ready for play in spring 1989.

During the summer the CREA Committee met a number of times at the two sites to examine the work in progress. Each time we met we all marveled at the beauty of the setting and how well the fields fit into their surroundings. We encourage everyone to take some time and look over the work which has been done, and enjoy the beauty of the Town's land. It is there for us all to use and appreciate whether for walking or participating in the more organized forms of recreation. We do request that, if it is during the growing season, you not walk through the hayfields, but around them. Also when parking at the soccer field please park to the right of the entrance road and not on the recently seeded field behind and to the left of the barn.

With any project such as this there are many people who make it happen. There are those who have made donations of money, time and advice. To all of these people we say "thank you". There are two people whom we would particularly like to thank for their efforts on behalf of the CREA project. Jesse Stone, a member of the committee, has monitored the grass on the new field and has cut it at the appropriate times. He has also been present, with a tractor, at the two "work days" held at the soccer field, and thereby allowed the time to be much more productive. Jeanne Garrow, the Town's bookkeeper, has been keeping our accounts and has not charged the Town for the time she has put in on this project. To these two individuals a special thank you.

Early in the year the "Cornish School Environmental Education and Conservation Curriculum" by Michael J. Caduto, environmental education consultant, was presented to the Cornish School Board. The dedication in the front reads "In Memory of Clement Newbold and Marriane Newbold by Their Sons".

Respectfully submitted,
Herrika W. Poor
Chair, CREA Committee

Carl Ehlert
John Hammond
Thomas W. Luce
Gail McWilliam
Paul Queneau

Rosamond H. Seidel
Jesse Stone
Herrika W. Poor
Michael M. Yatsevitch

**COMMUNITY YOUTH ADVOCATES STATISTICS
1987 vs 1986**

| Residences of Juvenile Clients: | 1986 | 1987 |
|----------------------------------|------------|------------|
| Charlestown, New Hampshire | 24 | 27 |
| Claremont, New Hampshire | 184 | 144 |
| Cornish, New Hampshire | 5 | 2 |
| Enfield, New Hampshire | 1 | 1 |
| Goshen, New Hampshire | 1 | 1 |
| Kellyville, New Hampshire | 1 | - |
| Lebanon, New Hampshire | 1 | 1 |
| Meridan, New Hampshire | 2 | 1 |
| Newport, New Hampshire | 49 | 59 |
| Plainfield, New Hampshire | 4 | 4 |
| Sunapee, New Hampshire | 9 | 10 |
| Unity, New Hampshire | 8 | 10 |
| Washington, New Hampshire | 5 | 8 |
| Hillsboro, New Hampshire | - | 1 |
| Warner, New Hampshire | - | 1 |
| Danbury, New Hampshire | - | 1 |
| Lempster, New Hampshire | - | 1 |
| Deering, New Hampshire | - | 1 |
| Thorton, New Hampshire | - | 1 |
| Keene, New Hampshire | - | 4 |
| Warren, New Hampshire | - | 1 |
| Croydon, New Hampshire | - | 3 |
| Derry, New Hampshire | - | 1 |
| | | |
| Maine | 1 | 1 |
| Rhode Island | 1 | 1 |
| Vermont | 1 | 3 |
| Florida | - | 1 |
| Oklahoma | - | 1 |
| TOTALS | 297 | 290 |
| | | |
| RECORDS CLOSED OUT | 9 | 17 |
| | 288 | 273 |
| ACTIVE RECORDS | 96 | 128 |
| INACTIVE RECORDS | 192 | 145 |
| Court Ordered as of 12-3- | | 22 |

For the year ending 1987, Community Youth Advocates, Inc.'s statistics for the Town of Cornish is as follows:

New Clients:

(1) Male, Age 15, Runaway, Alcohol & Drug Abuse Problems, and Truancy, Referred by Friends, participated in group counseling and Peer Support Group. Total Unit hours spent to date: 5.5 Unit Hours. Current.

(1) Female, Age 17, Emotional and Family Problems, Self-Referred, participated in one-one-one counseling, and Peer Support Group. Total Unit Hours: 70.5. Now Closed.

Inactive: CYA maintains (1) File on a Male, inactive due to the resolution of immediate problem and has not sought contact with CYA in over 3 months.

File will be kept inactive until youth either turns 18, or is reopened at client request.

Closed: CYA closed out (5) files due to clients turning 18 years of age.

Current Status: CYA spent total of 76 Unit Hours and has (1) Active Case and (1) Inactive Case, both Males.

**Respectfully submitted,
Arlene Griffith
Administrator**

UPPER VALLEY-LAKE SUNAPEE COUNCIL

The Upper Valley-Lake Sunapee Council is a public, non-profit voluntary association of towns and cities in the Upper Valley areas. Our thirty-one (31) communities are in two states and five counties.

The Council consists of a Board of Directors and a professional staff. Each town or city annually appropriates funds for the Council's operation and sends two or three representatives to participate on the Board of Directors. The Board elects officers, adopts the annual work program and budget, and develops policies and positions on issues that are important to our communities.

The Upper Valley-Lake Sunapee Council is the official organization that brings towns and cities within our region together. By bonding together and pooling their resources, local governments have a highly trained, professional staff available to them for a wide variety of services. Areas of expertise include land use planning, master planning, economic and community development, water quality management, transportation, landscape architecture, housing, capital budgeting, historic preservation, downtown revitalization, solid waste planning, recreation and fiscal and environmental impact analysis. The Council also serves as a collective voice for these towns and cities in dealings with state and federal governments, thereby protecting and furthering the needs and interests of our communities.

Your support enables the Council to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, we the Council:

- Prepared an updated Regional Plan
- Updated our **Economic Profile**, the primary source of economic and demographic data for our region
- Maintained our regional data base, including our role as a regional data center for the US Census
- Coordinated the efforts of and provided administrative assistance to the Upper Valley Solid Waste Management District
- Sponsored and helped organize the Upper Valley Household Hazardous Waste Collection Program
- Initiated efforts and successfully applied for start-up funding for a computer assisted mapping program
- Continued the regional historic preservation program
- Sponsored informational meetings on Water Resources Management Plans mandated for inclusion in local master plans under NH Chapter 167
- Provided an Economic Development Agent for Sullivan County to help retain and expand employment opportunities in the area
- Testified on several bills before the legislature, on Vermont Act 250 proposals and on state highway plans, distributed summaries of new and amended legislation and sponsored the NH Municipal Law Lecture Series
- Coordinated local municipalities, state agencies and private consultants as part of the Upper Valley Transportation Study
- Provided technical assistance to Advance Transit and County Coach
- Participated in a proposal to conduct a long range planning study of Route 11-103 corridor in Sullivan County
- Helped numerous communities and Sullivan County seek state and federal grant funds by providing technical assistance, and prepared successful grant applications bringing more than \$1.1 million to the region
- Sponsored an informational meeting on the Champlain Pipeline on behalf of our Sullivan County communities which will be affected

- Worked closely with the Upper Valley Community Land Trust, Society for the Protection of New Hampshire Forests, and Connecticut River Watershed Council to protect open space and conservation lands.

The Council also provides specific services to cities and towns in the region. As requested by communities, the Council conducted a large number of impact studies concerning proposed developments, prepared amendments to local subdivision, zoning, site review, and earth excavation regulations and provided mapping, drafting and other technical assistance.

During the past year the Council has completed a series of Land Capability Maps for the Town of Cornish depicting steep slopes, wetlands, floodplains, aquifers, agricultural soils and suitability for septic system and building construction. Working with the Planning Board we have also initiated preparation of a new master plan for the Town and look forward to completing this project in 1988.

The Upper Valley-Lake Sunapee Council looks forward to serving your community during the coming year; please contact us whenever we can be of assistance.

OVERSEER OF THE POOR 1987

Town of Cornish:

1987 was a relatively quiet year with most Cornish people meeting and solving their own financial problems without help from the Town.

I wish to thank many of you, specifically the Selectmen, for your help in administration of the department.

Sincerely,
Peter C. Storrs
Overseer of the Poor

CORNISH PLANNING BOARD 1987 ANNUAL REPORT

1987 has seen a notable increase in sub-division activity with a total of 16 new lots created in town. All new lots are considered by the board to have building potential. Progress is being made on the master plan update, and we expect to have hearings on this before any formal acceptance in 1988. Wells Chandler has resigned after several years as a board member, and as chairman for the first half of 1987. Current board members are: Peter Storrs, Chairman; Cheston Newbold for Selectmen; Anne Hier; John Hammond; Peter Burling; Jack Rock; and Richard Heim, Secretary.

Below is a list of Planning Board actions for the year:

Minor Sub-divisions:

| | |
|----------------------------|--------|
| Norman and Elaine Schuele | 2 lots |
| Bertrand and Carol Lummus | 2 lots |
| George and Carolyn Madiera | 2 lots |
| Robert LaClair | 2 lots |

Major Sub-divisions:

| | |
|----------------------------|--------------------------|
| Wood Fiber, Inc. | 4 lots |
| James Neil | 5 lots |
| Augie Dworak | 3 lots |
| J. T. McSwain | 2 lots |
| Edmond and Dorothy Goodwin | 3 lots, and 1 annexation |

Annexations:

Casseli to Birch

Non-Residential Site Plan Review: Powers Country Store
Crown Point Antenna

The outlook for 1988 is for a continued increase in activity as there have been numerous inquiries during the past year, as well as a few application in progress at the close of the year.

Respectfully submitted,
Richard Heim, Secretary
Cornish Planning Board

SULLIVAN COUNTY REGIONAL REFUSE DISPOSAL DISTRICT ANNUAL REPORT OF ACTIVITIES

Nineteen hundred and eighty seven was a busy year for the NH/VT Solid Waste Project as Signal Environmental Systems, Inc. waste-to-energy facility came on-line in Claremont in June, numerous recycling programs were established, and construction began on the Districts' ash landfill site.

RECYCLING

Staff of the NH /VT Solid Waste Project have worked with many member municipalities to design local recycling programs and organize local recycling committees. In 1987, new permanent recycling centers were established in Claremont and Newport, New Hampshire and Cavendish, Windsor and Weathers field, Vermont joining those already existing in New London, Sunapee and Cornish. The purchase of an Eager-Beaver Mobile Recycling Trailer by Signal Environmental Systems for use by the NH/VT Solid Waste Project has enabled additional recycling opportunities in Rockingham, Springfield, Ludlow and Westminster, Vermont and New London, New Hampshire. Expansion of these programs as well as the creation of new programs in 1988 will offer even greater recycling services to the region in the coming year.

WASTE-TO-ENERGY

Testing of Signal Environmental System's waste-to-energy facility began in February and on June 17th, 1987 they completed the required Acceptance Test to become fully operational. The Districts delivered a seven month total of 27,171 tons of waste to the facility at a cost of \$41/ton. The Town of Meredith, New Hampshire is a new member town, making a total of 27 municipalities in the two Districts. The plant has run in compliance of the permit conditions set by the State of New Hampshire and Vermont since its Acceptance Date and is viewed in the United States as a model system due to its effective pollution control equipment and integrated recycling programs that significantly contribute to the reduction of metals in the waste stream. A household battery return program, set up through commercial businesses that sell household batteries, has removed over 1,000 pounds of household batteries since May. The program is designed to remove sources of metal from the waste stream.

LANDFILL

Construction began in 1987 on the Districts' double-lined ash landfill site in Newport, New Hampshire. By Fall, 18 acres of the first phase had been cleared, roads constructed and a sedimentation pond built. Actual excavation and laying down of the liners of the first landfill stage are planned to occur in the Spring of 1988. The landfill is expected to be operational by the Fall of 1988. Until then, the 60 tons of ash generated per day at the waste-to-energy facility is buried at a certified, lined landfill site in Rockingham, Vermont, dedicated for disposal only.

With a \$7.08 increase in the tipping fee for 1988, it is likely that waste generators throughout the region will increase their efforts to reduce, reuse, and recycle. The Project encourages the implementation of such waste reduction strategies and is available to assist in instituting such efforts. Meetings of the NH/VT Solid Waste Project, Sullivan County Regional Refuse Disposal District, and Southern Windsor/Windham Counties Solid Waste Management District are open to the public and anyone with questions about or suggestions for the solid waste management system of this region is encouraged to call the Project office at (603) 543-1201.

Respectfully submitted by
Constance A. Leach, Project Manager

CORNISH MEETINGHOUSE TRUSTEE REPORT

The Cornish Meetinghouse continues to serve as a meeting place for many different organizations. The annual Memorial Day Service, the Historical Society, Boy Scouts and Cub Scouts all use the building on a regular basis. The building has also been used for private concerns such as church services, funerals, and weddings.

All are welcome to use the building, and a contract for payment and use of the building is available from the selectmen or trustees.

The Meetinghouse presently is adjusting to new fire code regulations and will work on these concerns in the near future.

Many thanks to Mark Burgess for his weekly winding of the clock.

Caroline Storrs, chairperson
Orville Fitch
Susan Chandler, secretary
Mark Burgess
Robert LaClair, vice-chairperson
George Edson, treasurer
Dwight Wood
John Dryfhout, Honorary Trustee

CORNISH MEETING HOUSE FINANCIAL REPORT 1987

INCOME:

| | |
|---------------------------|------------|
| Balance on Hand, 1/1/87 | \$4,099.88 |
| Interest on Bank Accounts | 271.51 |
| Rental Income | 1,511.00 |
| TOTAL | \$5,882.39 |

EXPENSES:

| | |
|-----------------|-----------|
| Electricity | \$ 65.71 |
| Fuel Oil | 551.74 |
| Yard Work | 82.50 |
| Office Supplies | 3.51 |
| TOTAL | \$ 703.46 |

Balance on Hand, 1/1/88 \$5,178.93

George L. Edson, Treasurer

ANNUAL REPORT OF THE CORNISH FAIR ASSOCIATION

The officers and directors of the Cornish Fair Association are very grateful to all who contributed in any way to make the 1987 Fair the most successful in its 38 year history. We especially want to thank the many volunteers who contributed so very much in time, talents, and energy in creating an affair that was both enjoyable and beneficial.

There were 13,984 paid admissions, and approximately 400 passes issued. Many local community and commercial organizations benefited from the \$89,509 that the Fair grossed this year. We are pleased that we were able to pay out \$17,241 in awards, pay all bills, and have enough of a balance so that we are confident that the Fair is in a sound financial condition.

The outstanding physical improvements accomplished this year are: the acquisition of the Dwight Wood property, the completion of the Breakfast Nook, and the addition of a parking lot on the hill west of the fairground.

The Fair organization is in a healthy condition, and we are looking forward to making the 39th Cornish Fair even better and of greater service to this and surrounding communities.

Respectfully submitted,
Arthur R. Bailey,
Secretary & Treasurer

CORNISH HISTORICAL SOCIETY

All the members were deeply saddened by the death of Carol Fitch on January 1st. Carol served as our secretary for a number of years, and was a valuable member of our organization. We will miss her always.

Our society continues to grow and all are welcome.

The Cornish History reprints by William Child (\$30.), Chase Papers (\$4.), Covered Bridge notepaper (\$3.), Tiles (\$3.), Bumper stickers (\$1.), postcards (.15), are all available from the Town Clerk during her regular hours.

Our meetings are held the second Monday of Oct., Dec., Feb., Apr., and June at 7:30 p.m. Please join with us.

Virginia Colby, President
Isabelle Barker, Vice-President
Caroline Storrs, Corresponding Secretary
Hannah Schad, Treasurer

SUPERVISORS OF THE CHECKLIST 1987 Report

Six public meetings were held for the purpose of making corrections and additions to the Checklist of Registered Voters during the past year. Town and School meetings required supervisor sessions, as did sessions for change of party affiliation, prior to the 1988 Presidential Primary Election.

Two important issues concerning the gymnasium committee proposal for a bond issue vote and an article concerning High School Alternatives for tuition students were among reasons for voter additions.

Chairman Ruth Rollins helped the Gym Committee with addresses during their mailing session to inform voters of the town of the upcoming bond issue vote.

Letters were mailed to the 103 people whose names were removed from the list of registered voters. Another 61 names were added to the list throughout the year. Also several party affiliations and many address changes had to be dealt with.

A number of extra copies of the checklist were required at School District meeting, as well as by committees. Also several copies were made for sale to candidates campaigning in the Presidential Primary race.

Publishing notices, posting checklists, making out budgets were among other tasks. Also keeping all lists up to date as well as the file card file at the Selectmen's Office and the master list require a great number of hours.

Walter Gobin graciously put the voter list on computer for the 1987 elections, which was much appreciated by the board of supervisors and town officers.

Ruth G. Rollins, Chairman
Leland E. Atwood
Robin C. Monette

WHEELS AROUND WINDSOR

Program Description

Wheels Around Windsor is a social service agency located on Main St., known more popularly to the community as Stoughton House. The agency is a multi-service program which is designed to meet the different needs of senior members of our community. The category of needs include housing, health supervision, transportation, advocacy, meals and recreation. These services are made available in the following way:

HOUSING - Stoughton House is licensed by the Vt. Dept. of Health to provide housing and supervised medical care to forty residents.

The council on Aging contracts with W.A.W. to provide the following services to any senior member of the area.

MEALS - - Nutritious meals are served daily in the Stoughton House dining rooms to every senior without regard to income. The W.A.W. kitchen also prepared over 7000 meals which were delivered by our drivers and volunteers to home bound seniors in the Windsor area. For the fiscal year 1987, the number of meals served to area seniors was over 13,000. In addition, the W. A. W. kitchen provides 3 meals a day for the Stoughton House residents, making the combined total close to 58,500 meals served.

TRANSPORTATION - - Our "Wheels" car is well known to the community. Providing over 8000 trips, our drivers have made it possible for Windsor seniors to have transportation available for medical appointments, visits to the Sr. Ctr., social and shopping trips.

ADVOCACY - - W.A.W. is assistance with income maintenance and social services. Our Senior Advocate provides information, referrals, assistance with paper-work for all kinds of programs and insurance, counseling, legal aid services, tax assistance and the surplus food distribution programs.

RECREATION - - The Windsor Area Senior Center is located at Stoughton House. Ceramics, craft activity programs, ice cream socials, flea markets, birthday parties, blood pressure checks, flu clinics, educational programs, movies, church services and trips are many of the activities sponsored by the center. A monthly newsletter is sent to more than 600 homes to notify as many area seniors as possible of a busy Senior Center.

Wheels Around Windsor is proud to be such a busy hub of activities in a community who supports us so generously with volunteer time from many individuals and supportive services from other social service agencies.

The annual report is an opportunity for us to publicly thank the residents of Windsor for supporting the services to seniors.

HEALTH DEPARTMENT

The Selectmen and Health Officer comprise the Health Department for the Town of Cornish. It is our duty to have the esteemed honor of inspecting all outhouses in town, as well as pursuing complaints considered to be jeopardizing public health.

Ginny Wood
Health Officer

**WINDSOR REGIONAL HOME HEALTH AGENCY
ANNUAL REPORT - 1987**

"Over the River and Through the Woods" seems the best way to describe the journeys of the home health staff for the first nine months of this past year. Alas the tune now changes to "All Around the Mulberry Bush"—!

The closing of the Cornish-Windsor Bridge has certainly proven to be a challenge for our staff as they face an additional hour of travel to trek the long way around to visit the folks in Cornish. We have had to be exceedingly creative in scheduling visits and devising back up systems for the more emergent visits. The past six months have shown our transportation costs to be up 50% —due solely to "The Bridge", or lack-of-Bridge I should say. It could be a lo-ong two years!

Our agency has had a long proud history of caring for people of all ages in their homes. As a non-profit organization, we are governed by a board of representatives from the communities we serve.

Services available include skilled nursing, physical therapy, occupational therapy, speech pathology, social services, and homemaker/home health aide.

All residents of Windsor and West Windsor in Vermont and Cornish, New Hampshire are eligible for services, regardless of age, race, color, national origin, sex, handicap, or religion.

We visit most newborns (and their mothers) and are often involved with the care of centenarians still able to live at home.

Our agency boasts one of the finest staffs around. The nurses and homemakers continue to be dedicated to keeping the patient number **one** at all times - - and never let that standard fall. There is a fine balance between promoting independence and fostering dependence. The staff seems to have just the right touch to help people gain back what they've lost and then work to reach their maximum potential.

We welcome your comments and inquiries, and can be reached through Mt. Ascutney Hospital at 674-6711.

Ginny Wood, Director

RESOURCE RECOVERY COMMITTEE

1987 was an exciting year for the Cornish Recycling Center, which celebrated its tenth anniversary of successful volunteer operation. Sixteen tons of recyclables were processed at the Center in 1987.

| | | |
|---------|-------------------------------------|----------|
| INCOME: | Aluminum - beverage cans (438 lbs.) | \$143.84 |
| | Aluminum - scrap (142 lbs.) | 19.22 |
| | Deposit bottles & cans | 64.60 |
| | Cardboard (300 lbs.) | 2.25 |
| | Newspaper (16,457 lbs.) | 161.91* |
| | Glass (approx. 11,000 lbs.) | 34.95* |
| | Magazines (841 lbs.) | 0 |
| | Plastic | 0 |

*not received yet

| | | |
|--|---------------------------|----------|
| EXPENSES: | Survey postage & printing | \$124.20 |
| | Tin cans | 26.63 |
| | Locks & cable | 15.45 |
| 2-yr. magazine subsc.-"Resource Recycling" | | 48.00 |
| | Post cards | 14.00 |

In June the Town was surveyed to assist the Committee and Selectmen in making informed decisions for future operations. More than forty percent of the respondents have used the Center, many would like to see it expanded, and most think the Town should support the Center financially.

Significant changes, such as additional materials being recycled and different hours of operation, were made as a result of the questionnaire. In addition to newspaper, glass, aluminum, steel, deposit bottles, compost, and oil, people now may drop off magazines, cardboard, brown paper bags, and certain types of plastic. Recycling guidelines (i.e., steel cans must be clean, delabled, and flattened) are posted and available as handouts at the Center. Quality control is important; we are selling a product.

The Recycling Center is currently open Saturdays from 9 - 11 a.m. throughout the year, and Wednesdays from 5 - 7 p.m. as daylight permits. An attendant is available to assist and answer questions.

The volunteer base has been expanded but the Center lost the services of Susan Van Rensselaer who moved to Kittery, Maine. Susan had been one of the Center's most active volunteers since its inception and she will be sorely missed.

The Committee meets at the Recycling Center on Route 120 at 9:30 a.m. on the first Saturday of every month. Anyone interested in participating is encouraged to attend. We would like to thank all those who help keep the Cornish Recycling Center operating and look forward to welcoming additional volunteers.

Respectfully submitted,

Donna Bleazard
Dean Zoerheide
Nancy Wightman
Rev Wightman
Bill Gallagher
Betty Miller
Doug Miller
Pat Pinkson-Burke

THE FINANCE COMMITTEE

The Finance Committee sees itself as an Advisory committee. It functions as an intermediary between the public and the school board and between the public and selectmen. Its general aim is to review the school budget and the town budget. The members comment upon them, ask questions, ask for figures to justify expenditures, make suggestions and make recommendations. We try to make our recommendations early enough so that our input is reflected in the final copies of the budgets.

We recognize that our suggestions are not binding, but we hope that the selectmen and the school board see us as a helpful and worthwhile partner in the budgetary process.

Susan Chandler
Louis Haas
Wilbur Overman
Fred Weld
Ray Evans
Merilynn Chilton

THE CORNISH LIBRARY

The George H. Stowell Library has a great many people to thank this year. The volunteers, Friends of the Library, Patrick Sheary for his continuing work in the Historical Room; and all of those who use the library and support our efforts.

The library had two generous donations to its Historical Room. The Floyd Tracy family gave a wonderful collection of Indian books, some of which we will put on the shelves for reference use. Harold Dean's family donated his World War I medals, hat, and a copy of The Cornish Centennial Celebration. Patrick Sheary has sorted through these materials and put them out for display; so please remember to go through the Historical Room the next time you are at the library.

In memory of Selma J. Lovejoy, family and friends donated over \$480.00 that went toward new books. The Friends of the Library gave five new books. We were also able to purchase a new set of encyclopedia with proceeds from the book sale in October, prize money from the library exhibit at The Cornish Fair, income from the Discovery Toy Party held in November, and the balance made up by a generous gift from Mr. and Mrs. William Bulkeley.

The library building should soon have new storm windows installed through the generosity of Sheriden Snyder.

The Windsor Registered Nurse will continue to hold blood pressure clinics four times during the year; Mondays from 2-4 on March 7th, June 6th, September 12th, and then in October or November flu shots, plus blood pressure will be given. This will be the third year the clinic has been held at the library, -- not enough people take advantage of it. This year we will try putting up more notices and offer rides to those of you who have a problem with transportation. If these services aren't supported, it is hard to justify having them.

This is my fourth year as librarian. I am proud of the library and what it has to offer. What we don't have available, I can get, usually within ten days, from the state library or, if it is something we feel the library needs, we can order it and put it on our shelves. Our magazine collection is excellent. With the new set of World Books our reference section has been updated. Our adult section is current and growing with the continuing help of Philip Baurer and his boxes of books that arrive at least three times a year. My own love is children's books and I especially enjoy researching, buying, reading and keeping up with the new publications. With the help of Kathy Patterson we are working on the juvenile section.

The library is a blend of Cornish's past, its present and with your help, its bright future. The library is free, fun and available. Come to the library!

Nancy Newbold,
Librarian
Frank Ackerman
Kathy Patterson
Sherrie Bulkeley
Trustees

1987 Statistics: -

| | | | |
|-----------|-------|--------------------|---------------|
| People | 2,522 | Hours: | |
| Books | 2,527 | Mon. & Wed. | 3:00 -5:00 |
| Magazines | 276 | Mon., Wed., & Fri. | 6:30 - 8:30 |
| Tapes | 223 | Saturday | 10:00 - 12:00 |

**GEORGE H. STOWELL FREE LIBRARY
1987 BUDGET REPORT**

INCOME:

| | |
|-----------------------------------|----------|
| Balance 12/31/86 | \$25.58 |
| Trust Funds | 1,119.10 |
| Town Funds | 5,776.71 |
| Interest | 139.52 |
| Book Fines | 7.25 |
| Fund Drive | 295.49 |
| Donations | 602.00 |
| State Check | 107.29 |
| Book Sale | 159.10 |
| Funds Reserved for Window Repairs | 500.00 |

| | |
|--------------|-------------|
| TOTAL INCOME | \$ 8,732.04 |
|--------------|-------------|

| | |
|-------------------------------|-----------|
| EXPENSES: (see itemized list) | -8,703.28 |
|-------------------------------|-----------|

| | |
|------------------|---------|
| Balance 12/31/87 | \$28.76 |
|------------------|---------|

INCOME FOR 1988 (Estimated)

| | |
|------------------|-------------|
| Balance 12/31/87 | \$28.76 |
| Trust Funds | 1,000 |
| Town Funds | 6,133.40 |
| Total | \$ 7,162.16 |

| | |
|---------------------------------------|-------------|
| EXPENSES FOR 1988 (see itemized list) | \$ 7,162.16 |
|---------------------------------------|-------------|

PHILIP BEUTEL FUND

| | |
|------------------|----------|
| Balance 12/31/86 | \$184.45 |
| Interest | 11.39 |
| Balance 12/31/87 | \$195.84 |

JOAN HIER FUND

| | |
|------------------|------------|
| Balance 12/31/86 | \$1,064.07 |
| Interest | 64.41 |
| Withdrawals | 29.40 |
| Balance 12/31/87 | \$1,099.08 |

CATALOG FUND

| | |
|------------------|----------|
| Balance 12/31/86 | \$656.88 |
| Interest | 7.75 |
| Withdrawals | 728.82 |
| Deposits | 150.00 |
| Balance 12/31/87 | \$85.81 |

COPIER FUND

| | |
|------------------|------------|
| Balance 12/31/86 | \$1,567.00 |
| Interest | 176.20 |
| Deposits: | |
| Windows | 4,550.00 |
| Lovejoy | 350.00 |
| Copier | 242.80 |
| Withdrawals | 212.88 |
| Balance 12/31/87 | \$6,673.00 |

**GEORGE H. STOWELL FREE LIBRARY
1987 BUDGET REPORT**

| | Estimated 1987 | Actual 1987 | Estimated 1988 | Increase/ Decrease |
|------------------------------------|-------------------|----------------|-------------------|-----------------------|
| Expenses: | | | | |
| Bldg., grounds, furn. | 250.00 | 373.99 | 250.00 | 0 |
| Librarian | 1,566.00 | 1,566.00 | 1,670.40 | +104.40 |
| Janitor | 550.00 | 549.96 | 550.00 | 0 |
| Electricity | 300.00 | 266.49 | 300.00 | 0 |
| Oil/Wood | 900.00 | 893.34 | 900.00 | 0 |
| Books | 1,200.00 | 2,061.38 | 1,300.00 | +100.00 |
| Periodicals | 300.00 | 323.69 | 350.00 | +50.00 |
| Audiovisuals | 250.00 | 192.55 | 300.00 | +50.00 |
| Postage | 35.00 | 34.90 | 50.00 | +15.00 |
| Telephone | 350.00 | 345.06 | 350.00 | 0 |
| General supplies | 75.00 | 44.56 | 75.00 | 0 |
| Advertising | 50.00 | 25.00 | 75.00 | +25.00 |
| Social Security | 151.29 | 151.36 | 166.76 | +15.47 |
| | | | (7.51%) | |
| Library training | 125.00 | -0- | 125.00 | 0 |
| Trustee expenses | 50.00 | 25.00 | 50.00 | 0 |
| Catalog fund | 150.00 | 150.00 | 150.00 | 0 |
| Window repairs | 500.00 | 1,350.00 | 500.00 | 0 |
| Lovejoy donation to Copier Fund | | 350.00 | | |
| Totals | \$6,802.29 | \$8,703.28 | \$7,162.16 | +359.87 |

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment met the second Thursday of every month as business demanded.

The Board approved: 1 (one) variance; 4 (four) special Exceptions for Home Occupations; 3 (three) Special Exceptions for Single Family Dwellings. Five (5) Special Exceptions for Single Family Dwellings were dropped by the applicants.

Keith Beardslee, Chairman
William Balch, Clerk
Prudence Dennis, Secretary
Caroline Storrs
Fred Sullivan

Alternates: David Wood
John Rand
Karim Chichakly

AUDITORS' REPORT

As Auditors for the Town of Cornish, we find the Selectmen's and Town Treasurer's books complete and approved. The books of the Gorge Stowell Library, Meetinghouse, Trustee of Trust Funds and Town Clerk also meet our requirements. The books of Tax Collector are still incomplete and are being audited.

A special thanks to Edna Guest and Mary Jean Garrow for their assistance.

Sherrie M. Bulkeley
Rhoda L. Bunnell
Auditors

REPORT OF REPRESENTATIVE SARA M. TOWNSEND

The session of 1987 was a busy one. About 450 new laws were enacted. Overshadowing all of the rest was the regional interstate banking bill. Never has there been more intense lobbying on any piece of legislation in my memory. The result was that N.H. banks may now be acquired by out of state banks, provided that they are New England based, and have no holdings in states beyond New England.

With all of the horror stories that little banks would soon disappear, etc. to date there has been no appreciable change in N.H. banking business. As this is being written, there is a bill in the '88 session to allow national interstate banking. The time on this bill seems a bit off, and I predict failure.

There is a new Speaker of the House and, since I did not support him during his campaign, I lost my office, my parking space, and many of my previous assignments under the speakership of John Tucker. However, I did get to keep the chair of Joint senate and house administrative rules committee: this is the group which has to approve every rule or regulation put forth by the state agencies; it is a hot seat at times, such as during the debate on how to apply the new law of reduction of the business profits tax. It probably has more power than other committees except for the fiscal committee.

The new leadership tends to compress a good deal of work into a shorter space of time than I have ever witnessed. This may be all well and good except that I personally do not feel that we have adequate time to do justice to the bills. By hurrying to get through we may be unfair to the people of the state, as well as to those who sponsor legislation. I oppose return to biennial sessions.

Another very controversial bill which became law prohibits gay men and women from becoming foster parents.

New Hampshire is far behind other states in the matter of providing money for an educational program on AIDS because of an amendment without scientific data. The Governor, Senate President and House Speaker wanted to require mandatory AIDS testing of couples applying for a marriage license. There is still a lack of evidence finding this group at risk. Thus we lost a year in getting educational programs established. Now the Governor and the others have withdrawn this amendment. The money will be voted out in '88.

An "affordable housing" bill went into study. It will emerge in '88. All sectors of the state admit to a housing crisis, but we have as yet to reach the proper mix of public-private help in solving it.

During the past summer I served with a committee charged with recodification of laws affecting the elderly. Henceforth these laws will be in one place and easy to access.

Also, the Municipal and County Government committee studied all the laws granting property tax exemptions for the elderly, veterans etc. and will come in with one piece of legislation as an umbrella piece. This will eliminate a lot of confusion, it is hoped.

The matter of long term care for the chronically ill and the elderly will always be of concern, both because of the great expense as well as for the need to come up with a good care management plan for the state. It is said that 50% of the patients in nursing homes are victims of Alzheimer's disease. Financing their care in a different manner is paramount. I worked on the task force studying that problem. We have a number of initiatives. Time will tell whether they are successful.

As a result of being elected by the physicians of the state at their fall convention, I am now the beneficiary member of the Board of Peer Review

Organization. This board is charged with being sure that all Medicare patients are appropriately treated in hospitals, nursing homes and by home health agencies. I represent the AARP and shall be doing a good deal of outreach to get the word out to senior citizens. This program is mandated by the Health Care Financing Administration as a result of Congressional action. There is so much money spent on Medicare that the Feds want to be sure it is being spent properly for effective care. I look forward to this new experience.
More details of the '87 laws are always available from

Your servant,
Sara M. Townsend Tel: 469-3313

**REPORT OF MERLE W. SCHOTANUS
REPRESENTATIVE TO THE NEW HAMPSHIRE GENERAL COURT**

The 1987 session proved to be very busy and highly productive. I again served on the Environment and Agriculture committee and assumed my new duties as a Republican floor leader, assisting the House Speaker and Majority Leader shepherd bills through the legislative process. From my perspective, the high point of the session was the passage of the Land Conservation Investment Program (LCIP), or land trust bill. The bill was heard by my committee and passed the House with overwhelming support. The LCIP, or public side of this innovative public-private approach to land preservation is well on its way to getting up and running. It should be a valuable tool for preserving the state's critical land resources in the face of extremely rapid growth. The Connecticut River Valley Authority was finally passed. Another Cornish-Windsor bridge act, co-sponsored by Sara Townsend, me, and other members of the Sullivan County delegation, provided additional funding for the restoration of the bridge and directed that construction begin in April, 1988. Department of Transportation progress on this project is being monitored very closely by the legislature, especially in light of the unfortunate closing of the bridge in July, last year.

The 1988 session has become a "horse race" due to tight scheduling and over 600 bills. Most of these bills will not survive, especially if they call for money. Some of the bills of major importance are the affordable housing, AIDS, literacy (drop-out problem) and solid waste management initiatives now wending their way through the legislature. My special focus this session is on the landmark Environment and Agriculture committee solid waste management bill which concentrates on recycling as a major element of the state's solid waste management policy. This bill responds to overwhelming support voiced by over 175 towns for a state mandated solid waste management policy and programs which provide technical and marketing assistance to the towns, and require state agencies to recycle and utilize recycled waste material.

I again chair the Sullivan County delegation. The 16 member delegation now enjoys a good reputation in Concord as a tightly knit team working for Sullivan County. The not-so-bright situation of the county budget continues to be a problem, due in large part to increasing welfare, insurance and health care costs over which the county has little or no control, and to loss of federal revenue sharing funds. We now find ourselves living in an era of "fend-for-yourself" federalism. I believe this is a sound concept, but will require the state and its counties and towns to achieve a stronger partnership in which costs for services are more equitably shared. In 1987, I, and the chairpersons of the state's 10 county delegations established the County Forum, a legislative coalition of county delegation leaders organized to work toward fine tuning the state-county-town relationship to more effectively handle the financial problems generated by the federal deficit. Although we are in the early stages of our work, I am confident our efforts will be beneficial to our constituents.

Your comments on legislative issues are very important in helping me to represent you. Please write or call (863-1928 or 271-3661) and let me know your views. I look forward to serving you again.

Representative Merle W. Schotanus; Grantham
District 1, Sullivan County

**BIRTHS REGISTERED IN THE TOWN OF CORNISH
FOR THE YEAR ENDING DECEMBER 31, 1987**

| Date of Birth | Place of Birth | Name of Child | Name of Father | Maiden Name of Mother |
|----------------------|-----------------------|---------------------------------|-------------------------------|------------------------------|
| 01-21-87 | Hanover | Courtney Merrill | Kurt Herbert Merrill | Suzanne Marie Paquette |
| 02-15-87 | Claremont | Daniel Keenan Felicetti | Calvin Joseph Felicetti | Wendy Jane Reuter-Lorenz |
| 02-15-87 | Claremont | Amanda Jean Jones | Edward Paul Jones, Jr. | Bonnie Jean Hawes |
| 03-09-87 | Hanover | Kelby C. Brown | Birney Kellogg Brown | Elizabeth Susan Solts |
| 03-23-87 | Claremont | Ross Curtis Marsh | T. Randall Curtis Marsh | Kathy Lynn Monroe |
| 04-03-87 | Cornish | Matilda Ellen Hammond | John Sidney Hammond | Linda Ann Fogal |
| 04-30-87 | Claremont | Amanda Jane Frost | Ehrhard Erwin Frost, III | Natalie Anne Guinness |
| 05-28-87 | Claremont | Toyna Marie Lamoureux | John Rudolf Lamoureux, Jr. | Patricia Lynn Dopp |
| 05-29-87 | Hanover | Erika Jeanne Knight | William Bruce Knight | Laura Jane Chapman |
| 06-01-87 | Hanover | Alexander James Noelle | Randolph James Frances Noelle | Barbara Hope Gelman |
| 06-05-87 | Hanover | Asha Leigh Bond | Brian Stanley Bond | Mary Elizabeth Snyder |
| 06-22-87 | Cornish | Thor Lovejoy Hier | Frederick Lovejoy Hier | Sharon Smith |
| 06-29-87 | Hanover | Jesse Stanley Demars | Robert Nelson Demars | Luella Kay Bettis |
| 08-10-87 | Hanover | Sarah Elizabeth Peters | Stephen Ray Peters | Patricia Adams Smith |
| 08-11-87 | Claremont | Jessica Elizabeth Gray | Everett George Gray, Jr. | Laurie Ann Curtis |
| 08-25-87 | Hanover | Shayne Richard Small | Brian James Small | Kristin Kay Platte |
| 09-08-87 | Claremont | John Thomas Ackerman | David Merrill Ackerman | Caroline Myrtle Vashaw |
| 09-24-87 | Claremont | William Ladd | William Edwards Ladd | Hillary Downey |
| 09-24-87 | Hanover | Christopher Donald James Picard | Donald Peter Clement Picard | Jane Whittington |
| 11-02-87 | Claremont | Andy Richard LaClair | Daniel Clark LaClair | Tina Marie Jones |
| 12-12-87 | Hanover | Steven Lee Haley, II | - - | Janice Jennifer Rudnick |
| 12-17-87 | Hanover | Gretchen Katjana Yatsevitch | Michael M. Yatsevitch | Joan Suzanne McCormick |
| 12-18-87 | Claremont | Kayla Lynn Johnson | Neal Scott Johnson | Roxanne Jay Gobin |
| 12-31-87 | Hanover | Mary Anne Durant | William Bullard Durant, III | Susan Barbara Stoddard |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Bernice F. Johnson, Town Clerk

**MARRIAGES REGISTERED IN THE TOWN OF CORNISH
FOR THE YEAR ENDING DECEMBER 31, 1987**

| Date of Marriage | Name of Bridegroom | Residence | Name of Bride | Residence |
|-------------------------|---------------------------|------------------|-----------------------------|-------------------|
| 01-10-87 | David W. Moseley, Jr. | Claremont | Faith Wolper | Cornish |
| 05-02-87 | William Paul Cline | Cornish | Karen Leigh Husband | Cornish |
| 05-02-87 | George J. Gratacos | Claremont | Karen E. Muhbauer | Cornish |
| 05-09-87 | Paul L. Duval | Cornish | Beverly V. Miller | Enfield |
| 05-15-87 | Ralph A. Farnsworth | Cornish | Dorothy M. McGranaghan | Windsor, Vt. |
| 05-23-87 | Alan J. Rawson | Claremont | Debora L. Howard | Claremont |
| 06-06-87 | Robert C. Potter | W.Woodstock, Vt. | Holly A. Tracy | W. Woodstock, Vt. |
| 06-12-87 | Michael A. Ackerman | Cornish | Michelle L. Vincent | Lebanon |
| 06-20-87 | Michael Burgan Eberhardt | Cornish | Kimberly Ann Wilson | Wheeling, W. Va. |
| 06-27-87 | Casey P. Jones | Cornish | Margaret L. LaClair | Cornish |
| 07-04-87 | John D. Stocker | Cornish | Michelle R. Eaton | Claremont |
| 07-18-87 | Michael P. Magzalis | Methuen, Ma. | Dawn M. Mayo | Cornish |
| 07-25-87 | Levi A. LeMere, Jr. | Cornish | Tammy J. Chick | Greenland |
| 08-01-87 | Daniel C. LaClair | Cornish | Tina M. Jones | Cornish |
| 08-01-87 | Timothy N. Patch | Cornish | Rhonda J. Menard | Cornish |
| 08-01-87 | Richard B. Rand, Jr. | Fairlee, Vt. | Shirley D. Godfrey | Fairlee, Vt. |
| 08-02-87 | John Gregory Miller | Lyndeboro | Joanne S. Ardinger | Cornish |
| 08-08-87 | Warren D. Garfield | Springfield, Vt. | Jeanice M. Hunter | Springfield, Vt. |
| 08-08-87 | Randy W. Markwell | Brownsville, Vt. | Martha M. Messler | Brownsville, Vt. |
| 08-29-87 | Thomas J. Donovan | Cornish | Julianne E. Kilburn Enright | Cornish |
| 09-05-87 | Bruce W. Ackley | Cornish | Julie A. Rogers | Cornish |
| 09-19-87 | Robert G. Maxfield, Jr. | Cornish | Patricia L. Lanzetta | Cornish |
| 09-19-87 | Donald H. Wexler | Cambridge, Ma. | Lise E. Bedard | Charlestown, Ma. |
| 09-26-87 | Gregory A. Howard | Boston, Ma. | Diane M. Swierczynski | Boston, Ma. |
| 10-17-87 | Michael A. Chapin | Cornish | Debbie L. Stone | Cornish |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Bernice F. Johnson, Town Clerk

**DEATHS REGISTERED IN THE TOWN OF CORNISH
FOR THE YEAR ENDING DECEMBER 31, 1987**

| Date of Death | Place of Death | Name of Deceased | Name of Father | Name of Mother |
|----------------------|-----------------------|-----------------------------|-----------------------|-----------------------|
| 01-05-87 | Windsor, Vt. | Stephen P. Tracy | Charles Alden Tracy | Grace Powell |
| 01-08-87 | Windsor, Vt. | Thelma Clementine Patterson | Philip Parizo | Evelyn Barber |
| 02-01-87 | Hanover, NH | Richard H. Lee | Richard H. Lee | Mary Harding |
| 01-16-87 | Windsor, Vt. | Walter Sidney Gobin | Clayton N. Gobin | Rebecca Waterman |
| 03-13-87 | Windsor, Vt. | Harrison N. Thibault | Frederick Thibault | Roseann Thibault |
| 04-30-87 | Windsor, Vt. | Autumn L. Nichols | James Linton | Clara Slayton |
| 05-25-87 | Cornish | Kenneth Kaplan | Hyman S. Kaplan | Sarah J. Shear |
| 07-23-87 | Cornish | James Brewster Fitch | Alfred Fitch | Ida Williams |
| 07-25-87 | Hanover | Hollis J. Boardman, Sr. | Joseph Boardman | Eva Ranson |
| 08-15-87 | Hanover | Nora E. Dow | Samuel Smith | Cora G. Judd |
| 10-15-87 | Claremont | Cordella A. Jones | Clifford Ryea | Edith Lockwood |
| 11-10-87 | Cornish | Lucien Dean Pearson | Edward Joseph Pearson | Daisy Dean |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Bernice F. Johnson, Town Clerk

Report of
Cornish School District
for the
Year
1986 - 1987

OFFICERS AND PERSONNEL OF THE SCHOOL DISTRICT

Clerk
Treasurer
Moderator
Auditors

Kathryn Patterson
Brent Edgerton
Peter Burling
Robert Maslan &
Myron Kuhre

SCHOOL BOARD MEMBERS

| | |
|-----------------------|-------------------|
| Jill Edson | Term Expires 1990 |
| Ray Evans | Term Expires 1990 |
| Michael M. Yatsevitch | Term Expires 1989 |
| Joan Baillargeon | Term Expires 1988 |
| Ellen Ballard | Term Expires 1988 |

TEACHERS

| | |
|----------------------|--------------------|
| Tim Luce | Principal |
| Caroline Storrs | Kindergarten |
| Linda Coolidge (1/2) | Grade 1 |
| Rita Luce 1/2) | Grade 1 |
| Ruth Schneider | Grade 2 |
| Linda Buckley | Grade 3 |
| Carl Ehler | Grade 4 |
| Ruth Cassidy | Reading |
| Ruth Little | English |
| Sandra Platt | Science |
| Richard Ohlweiler | Math |
| Jan Ranney | Physical Education |
| Geraldine Rudenfeldt | Music |
| Beatrice Wadleigh | Special-Ed |
| Christine Hawkins | Art |
| Wendy Garon | Guidance |

STAFF

| | |
|-------------------|-----------------------|
| Carol Brunetti | Secretary |
| Kathryn Patterson | Librarian |
| Joyce Gogan | Nurse |
| Donald Stammers | Custodian |
| Norma Garcia | Lunch Manager |
| Laura White | Lunch |
| Wendy Brothers | Chapter I Tutor |
| Maureen Clancy | Coordinator Chapter I |
| Lois Fitts | School Aide |
| Linda Moore | Special Ed Aide |

SCHOOL ADMINISTRATION UNIT 6

| | |
|------------------|--------------------------|
| Richard F. Waldo | Superintendent |
| Frank V. Daly | Assistant Superintendent |
| Robert G. Baron | Finance Manager |
| Bonnie Haubrich | Secretary |
| Ann Dieter | Junior Accountant |
| Carol Carbee | Secretary |
| Dorothy Richmond | Computer Operator |
| Susan B. Dole | Receptionist |
| Darlene Thornton | Federal Projects Clerk |

CORNISH SCHOOL BOARD REPORT

The Cornish School Board has had a particularly busy year with energies focused on proactive planning: high school study, building needs, minimum standards, etc. The Board has been active in legislative affairs, hosting a meeting with Sen. George Disnard, Chair of the New Hampshire Senate Education Committee, and keeping legislators apprised of District concerns and interests. 1987 saw a revision in the formula for state assistance in local special education costs. The 1988 session of the General Court holds forth a good possibility for increased state funding for school construction.

Two Board committees have looked comprehensively at issues of growth and program expansion as they relate to the needs of the school. They have utilized the expertise of the New Hampshire School Boards Association and the Upper Valley Lake Sunapee Council, as well as other resources, in looking at a building program to meet the needs of the current and future community.

The school is graced by a new entryway that directs water away from the door and promotes handicapped access. The landscaping, funded by the PTO, adds a much needed beautification to the front of the school. Thank you very much to all those who worked on this project.

By direction of the voters in March 1987, the Board has investigated possible contractual arrangements to tuition our high school students. Due to the impact of regional growth, concerns over reduction in services, a possible increased dropout rate and long term financial implications, as well as indications of change in Claremont, the Board has recommended remaining in the A.R.E.A. contract versus withdrawing to a no contract situation.

This winter two members of the Board were honored by the New Hampshire Boards Association and Governor John Sununu "for distinguished service as School Board members to the cause of public education and to the children and citizens of the community." Both Michael Yatsevitch and Jill Edson, each having served in excess of 15 years on the Board, received the recognition.

Richard F. Waldo, Superintendent of Schools for SAU #6 will be resigning his post at the end of this summer. We have worked well with him over the years and are appreciative of his sincere interest in the education of the children of Cornish over the past 25 years. Members of the Board will be actively participating in the search for his replacement.

The Cornish educational community is one with much strength and vitality. The School Board encourages community input and support as we continue to improve the quality of educational experiences for our students.

Ellen A. Ballard, Chairperson
Joan Baillargeon
Jill M. Edson
Ray Evans
Michael M. Yatsevitch

REPORT OF THE ASSISTANT SUPERINTENDENT

To the Residents of Cornish:

The 1987/88 school year has been a busy one for both the professional staff and the School Board. Each year the Board has established goals in the areas of Curriculum, Policy and Building and Grounds. Last Summer several staff members attended programs for the Gifted and Talented and they, along with the Principal, have been planning enrichment programs for the students. This Fall, the Board reviewed and updated several policies and once the Budget process has been completed they will continue this review. I, along with the Board, met with the school Boards from Claremont, Windsor, Hartford, Lyme and Hanover to discuss possible arrangements for Cornish high school students. At their January 25th meeting, after months of input and deliberations, the Board has voted to continue their A.R.E.A. contract with the Claremont School District.

The School Board is presently negotiating with the Cornish Teachers Association and is hoping for resolution in the near future.

One of the most significant issues facing the School Board and the citizens of Cornish is the future of population growth in this part of New Hampshire. Every one of the School Boards that we talked to were concerned with this issue and the impact that it will have on our schools. It is extremely difficult to get accurate information on projected growth and the results vary 20 to 30 percent. Growth is certain, how much and how fast, is difficult to predict. We must however be prepared to plan for the future of our school children. The School Board and Administration are aware of the situation and will continue to monitor it.

I would be remiss not to mention that after 33 years of service to New Hampshire public education as a teacher, principal and for the past 25 years as Assistant Superintendent and Superintendent for SAU #6, Richard F. Waldo has announced his retirement, effective this summer. The three school boards that make up SAU #6 have begun an extensive search for a new Superintendent. Superintendent Waldo has spent a tremendous amount of time and energy in working for the children of our public schools. We will all miss him and wish him well.

Frank V. Daly,
Assistant Superintendent

**CORNISH ELEMENTARY SCHOOL
CORNISH, NEW HAMPSHIRE
PRINCIPAL'S REPORT**

"I love coming to your school. You have such good kids!" regular substitute
"Our staff always looks forward to the Cornish group." Hulbert Outdoor Center
"There's such a good feeling in this school." Participant in regional Chapter I
Project Managers' meeting held at Cornish School

Newly formed Cornish math team finished second in a recent competition, beating out Hanover, Woodstock, Lebanon, Claremont, and six other teams.

Both of the last two years the student representatives to the Claremont School Board have been Cornish graduates Krista Fellows, and Jeff Neil. These representatives were elected by their peers.

Cornish School and the McKerly Nursing Home were awarded the School Community Partnership Award, one of only six awarded throughout the State.

One third of the Cornish class of 1987 was awarded the Presidential Award for Academic Fitness, higher than the national average.

Nearly one third of the present girl's varsity basketball team at Stevens High School are Cornish graduates.

The Cornish School chorus consists of nearly 60 of the 80 students in the upper wing.

Over 75 parents and community members volunteered their time in the Cornish School last year. This year we expect to exceed that number.

On the California Achievement Test, Cornish School students scored higher than the national average in nearly every subject area.

What's the point of all this? It's just a way of illustrating what a terrific school we have here in Cornish. It is a school committed to academic excellence, as well as providing diverse opportunities for students to excel musically, artistically, theatrically, athletically, and socially. Our school is recognized throughout the Upper Valley as providing a quality education.

Reaching this point has not been an accident. It is due to a hard working school board, a dedicated staff, and most importantly, a supportive community. The Cornish community has consistently demonstrated support for education voting in favor of school budgets which have funded public kindergarten, a physical education program, a music program, an art program, and, most recently, a guidance program. This fiscal support combined with parental interest and help with their children have enabled our school to grow. The importance of this support cannot be understated. We all appreciate it!

The Cornish staff saw two changes from 1987-88. Beatrice Wadleigh replaced Carol Lyall as special education teacher, and Caroline Storrs returned from her one year maternity leave to take over the kindergarten classroom again. Barbara McKeon had replaced her for the year. At the end of this year, Ruth Schneider, second grade teacher at Cornish for 20 years, will be leaving our school community. She has been a valuable member of our staff and we will all miss her.

Staff members Sandy Platt, and Dick Ohlweiler worked for two weeks over the summer on a gifted education program for our school. The staff has been working on revising the program and will be initiating a school wide enrichment project in the spring.

I wish to thank the Cornish PTO for the support they provide our school. This year alone they have funded trips to the Hulbert Outdoor Center, Hopkins Center, visits to see the presidential candidates in Claremont, and several in

school performances. The PTO contribution is very valuable to our program.

Two committees have been studying the space needs of our school. With the many new programs, new state minimum standards for elementary schools, and growing enrollments in the lower grades, we will be needing more space. It is my hope that the Cornish community will look to the future in continuing to provide a pleasant learning environment for our young people.

Custodian Don Stammers continues to serve the Cornish School with great dedication and skill. The School looks beautiful! Again, thanks to all of you for your support. The staff and I look forward to continued growth.

Tim Luce
Principal

**SCHOOL WARRANT
CORNISH SCHOOL DISTRICT
STATE OF NEW HAMPSHIRE**

To the inhabitants of the School District of the Town of Cornish in the said County of Sullivan in the said State qualified to vote in District affairs.

You are hereby notified to meet in the Town Hall in said District on the 5th of March, 1988 at 10 o'clock in the forenoon to act upon the articles set forth in this Warrant.

Article 1 of the Warrant will be voted upon by official ballots from checklist and the polls will remain open for this purpose from 10 o'clock in the forenoon until 7 o'clock in the evening.

The business session of the School District meeting will commence at 1 o'clock in the afternoon, at which time all the remaining articles will be acted upon.

- ARTICLE 1 To choose a Moderator, Clerk, Treasurer, and Auditor for the ensuing year, and two members of the School Board for a term of three years.
- ARTICLE 2 To hear reports of Committees, Agents, Auditors, or Officers heretofore chosen, and to pass any vote relating thereto.
- ARTICLE 3 To see what sum of money the District will raise and appropriate for the support of the schools and salaries of School District officials, agents, and employees, for the payment of the District's obligations, and to authorize the application against said appropriation of such sums as are estimated to be received from the State equalization fund, together with other income, the School Board to certify to the Selectmen the balance between the estimated revenues and the appropriation, which balance is to be raised by taxes by the Town.
- ARTICLE 4 (By petition) to see if the District will vote to withdraw from the existing AREA Agreement with the Claremont and Unity School District to take effect at the end of the 1988-89 school year.
- ARTICLE 5 To see if the District will vote to direct the School Board to assign all students to the school designated by the person having custody of the child, provided the school is a state approved public high school. (this article to be considered only upon the approval of Article 4)
- ARTICLE 6 To see if the District will vote to raise and appropriate the sum of \$5,000 and authorize the School Board to expend such funds for developing plans for the School Districts future space needs.
- ARTICLE 7 To see if the District will vote to authorize the School Board to make application for and to accept and expend, on behalf of the District, any and all grants or other funds for educational purposes which may now or hereafter become forthcoming from the United States Government or from the State of New Hampshire. (RSA 198:20-b)
- ARTICLE 8 To see if the District will vote to authorize the School Board to accept and expend, on behalf of the District, any and all gifts or other funds received from miscellaneous sources as the Board shall determine to be advisable.

ARTICLE 9 To choose Agents and Committees in relation to any subject embraced in this Warrant.

ARTICLE 10 To transact any other business that may legally come before this meeting.

GIVEN UNDER OUR HANDS AND SEALS at said Cornish, this 19th day of February 1988.

Ellen Ballard
Michael M. Yatsevitch
Joan N. Baillargeon
Jill Edson
Raymond Evans
Cornish School Board

A true copy of warrant

Attest:

Ellen Ballard
Michael M. Yatsevitch
Joan N. Baillargeon
Jill Edson
Raymond Evans
Cornish School Board

**CORNISH SCHOOL DISTRICT ANNUAL MEETING
CORNISH TOWN HALL, CORNISH, N.H.
MARCH 7, 1987**

The annual meeting of the School District of the Town of Cornish, N.H., was held on March 7, 1987, at the Town Hall. Since a large turnout was expected, there was a video and audio link set-up to the Cornish School. Moderator Peter Burling swore in Leland Atwood, Robin Monette, Ruth Rollins, Paul Rollins, Elaine Osgood, and Rose Williams as Supervisors of the Checklist. He also swore in Hal Wallace as a Ballot Inspector. School District Clerk Kathryn Patterson swore in Lois Fitts, Cathleen Ackerman, and Frances Ackerman as Ballot Inspectors. Merylynn Chilton was sworn in an Assistant Moderator by the Moderator.

Moderator Peter Burling opened the meeting at 10:00 a.m. He declared a quorum present, opened the polls, and read the warrant.

The business meeting was opened at 1:00 p.m. with the Pledge of Allegiance to the Flag and a moment of silence. The Moderator then reviewed the voting procedures for several warrant articles. Article 1, which deals with a Bond Issue, would be voted on by paper ballot, by checklist, after discussion on the article had ended. The voting on this article would continue until the polls closed at 7:00 p.m. The voting on Article 7, which deals with withdrawal from the Area Contract, would be done by paper ballot and checklist at the end of discussion. Only those voters in attendance at that time could vote, and the Article must pass by a two-thirds majority of those voting.

The Moderator then spoke briefly on the passing away of two valued members of our community, Stephen Tracy and Stan Colby.

ARTICLE 1:

School Board - Raymond Evans was elected to a three-year term with 277 votes. Jill Edson was also elected to a three-year term with 235 votes. Barbara Homeyer received 154 votes.

Moderator - Peter Burling was elected to a one-year term with 340 votes.

School District Clerk - Kathryn Patterson was elected to a one-year term with 336 votes.

Treasurer - Brent Edgerton was elected to a one-year term with 320 votes.

Auditors - Robert Maslan was elected to a one-year term with 7 write-in votes. Sherrie Bulkeley was elected to a one-year term with 10 write-in votes.

ARTICLE 2:

Richard Ackerman moved that the District raise and appropriate the sum of \$500,000.00 for the purpose of constructing and equipping an enlargement to the Cornish Elementary School, including a new gymnasium, such sum to be raised by the issuance of serial bonds or notes not to exceed \$500,000.00, under and in compliance with the provisions of the Municipal Finance Act (New Hampshire RSA 33:1 et seq., as amended), and to authorize the School Board and School District Treasurer to issue and negotiate such bonds or notes and to determine the rate of interest thereon and to take such other actions as may be necessary to effect the issuance, negotiation sale and delivery of such bonds or notes as shall be in the best interest of the Cornish School District, and to allow the School Board to pass any vote relating thereto. After a second by Polly Rand, Fran Hills presented an overview of the work done by the Gymnasium Committee. There followed a lengthy discussion period. The final tally of paper ballot votes after the polls closed at 7:00 p.m. was 433 total votes. There were Yes:207, No:224 with 2 votes uncounted. It was a vote in the negative.

ARTICLE 3:

Jill Edson moved that the District raise and appropriate \$82,500 for the purpose of defraying debt service costs with respect to bonded indebtedness, if any, incurred pursuant to the foregoing vote, said appropriation to be made only on the condition that the bond issue warned under Article 2 shall be approved; (\$67,500 to be the local assessment and \$15,000 from the State's Building Aid Fund.) Richard Ackerman seconded the motion. After a motion to amend by Joe Osgood was ruled out of order, the motion was passed on a voice vote.

ARTICLE 4:

It was moved by Michael Yatsevitch that the District raise and appropriate \$11,000 for the purpose of defraying the costs of maintaining the building addition and gymnasium, if any, incurred upon the completion of construction authorized pursuant to the vote under Article 2, said appropriation to be made only on the condition that the bond issue warned under Article 2 shall be approved. Richard Ackerman seconded the motion. It passed on a voice vote.

ARTICLE 5:

The motion was made by Richard Ackerman, seconded by Michael Yatsevitch, that the District raise and appropriate \$860,515 for the support of the schools and salaries of School District officials, agents, and employees, for the payment of the District's obligations, and to authorize the application against said appropriation of such sums as are estimated to be received from the State Equalization Fund, together with other income, the School Board to certify to the Selectmen the balance between the estimated revenues and the appropriation, which balance is to be raised by taxes by the Town. After a line-by-line discussion, the motion was voted in the affirmative on an unanimous voice vote.

ARTICLE 6:

Bernice Johnson moved that the District vote to authorize the School Board to make application for and to accept and expend, on behalf of the district, any and all grants or other funds for educational purposes which may now or hereafter become forthcoming from the State of New Hampshire. After a second by Dale Rook, the motion was passed on a voice vote.

ARTICLE 7:

Dan Poor moved that the District vote to withdraw from the existing AREA Agreement with the Claremont and Unity School Districts to take effect at the end of the 1987-88 school year. Sandie Powers seconded the motion. After a great deal of explanation and discussion, the motion was voted on by checklist and paper ballot. There were 229 votes cast - Yes:141, No:88. It was declared a vote in the negative as there was not a two-thirds majority.

ARTICLE 8:

It was moved by Michael Yatsevitch, seconded by Ray Evans, that the District vote to direct the Cornish School Board to explore detailed contractual arrangements with area school districts for high school education and make a recommendation regarding this issue to the Cornish School District Annual Meeting in March 1988. The motion was passed on a voice vote.

Barbara Homeyer moved for a revote on Article 7. Sandie Powers seconded the motion. However, the Moderator ruled the motion out of order after he explained that he had four times described the meaning of the ballot and proper voting procedure.

ARTICLE 9:

It was moved by Michael Yatsevitch, seconded by Joan Baillargeon, to pass over this article. The motion was passed on a voice vote.

ARTICLE 10:

Jim Lukash made the motion to authorize the school Board to accept and expend, on behalf of the District, any and all gifts or other funds received from miscellaneous sources as the Board shall determine to be advisable. Seconded by Bob Ballard, the motion passed on a voice vote.

ARTICLE 11:

Prue Dennis moved that if Article 2 should fail of passage, there will be a committee established to review the possibility of expanding the library and other educational spaces, said committee to report back to the 1988 School District meeting with a proposal for construction and financing. Karim Chichakly seconded the motion. It was passed on a voice vote.

Carolyn Storrs moved that if Article 2 should fail of passage, a committee will be established to continue the work of the present Gymnasium Committee, said committee to report back to the 1988 School District meeting with a proposal for the construction and financing. Polly Rand seconded the motion which passed on a voice vote.

ARTICLE 12:

Ellen Ballard thanked Tom Mulherin from Stevens High School for arranging the video and audio set-up for the meeting. She also thanked the Gymnasium Committee and the High School Committee for their work. On behalf of the School Board and on behalf of herself, she extended a thank you to Richard Ackerman for his "cautious voice" and his help during the years he has served on the School Board.

Peter Burling also thanked the committees for their work.

The business meeting was closed at 6:59 p.m. The polls were closed at 7:00 p.m. The ballots were counted, and the results were announced.

Respectfully submitted,
Kathryn Patterson, Clerk

PTO ANNUAL REPORT FOR 1987-88 SCHOOL YEAR

This year, the PTO again took on the fund raising job of ticket taking at the Cornish Fair. Thanks to all the help from the people in our community. We again had a very successful year.

The money earned has gone to very worthwhile causes in and around our school. One of the first new projects taken on was the beautification of the front walk at the school. Other changes came with raising some budget funds to those areas of the school that needed them.

The PTO calendar is still being made through new efforts from concerned people in Cornish who do not wish to see the end of this important fund raiser.

The PTO would like to thank all those people who played such an important role in our fund raising efforts. Without you, we could not obtain our goals, which are to make the school system and lifestyles of Cornish students, the best that they can possibly be.

Melissa Foster
PTO President

**CORNISH ELEMENTARY SCHOOL
HOT LUNCH REPORT**

During the school year 1986-87 the hot lunch program served a total of 18,716 full priced meals, 534 reduced price meals, 2,502 free meals, and 762 adult meals. The program also sold 5,990 cartons of milk. The program is experiencing financial difficulties, having lost money for the second year. We are looking at ways of improving collection of hot lunch money, and a price increase as ways to fill the gap.

Norma Garcia and Laura White continue to serve the program as cooks, doing an excellent job.

We wish to thank those of you who donate food to the program. We will work hard to continue to serve delicious and nutritious meals at an affordable price.

Tim Luce

SCHOOL NURSE REPORT

January 27, 1988

To the citizens of Cornish,

During the year 1987-88 I have spent Monday morning at the Cornish School as your school nurse.

Several classrooms of Children were checked several times for pediculosis. The incidence has been very low this year. I assisted Dr. Blair with the sports physicals in September. All the students were measured for height and weight and the results recorded on their medical records.

Many weeks were spent checking health records and sending notes to parents to update physicals and immunizations on students. A report was sent to the State on November 1, 1987 regarding physicals and immunizations on all new and transfer students.

Twenty-two children entered Kindergarten in September and all had had physical exams and sixteen were up to date on immunizations.

Most of the children were screened for vision and hearing, and of the one-hundred and eighty-four students, one-hundred and seventy-four had vision tests with four referred for further evaluation. Forty-two children were also screened for hearing with three being referred for further evaluation.

Children in grades 1-6 are again involved in the dry brushing and fluoride rinse dental program sponsored by the State. The State Dental Hygienists came three times, first to check the teeth and instruct the children in proper brushing, second to show films and slides on good dental health practices and third, for a follow-up check on the teeth. I prepare and dispense the fluoride weekly. This seems to have been a worthwhile program for the children of Cornish.

I have also spent some time with students in the areas of health and hygiene. I have certainly enjoyed this past year in Cornish, especially the children and staff.

Sincerely,
Joyce Gogan, RN

**REPORT OF SCHOOL DISTRICT TREASURER
FOR THE
FISCAL YEAR JULY 1, 1986 to JUNE 30, 1987**

SUMMARY

| | | |
|--|-------------------|------------------|
| Cash on Hand July 1, 1986 | | \$47,821.65 |
| Received from Selectmen | \$637,715.00 | |
| Revenue from State Sources | 93,255.00 | |
| Revenue from Federal Sources | 24,702.00 | |
| Revenue from Trust Funds | 6,500.00 | |
| Received from Other Sources | 9,557.00 | |
| TOTAL RECEIPTS | 771,729.00 | |
| Total Amount Available for Fiscal Year | | 819,551.00 |
| Less School Board Orders Paid | | 793,671.00 |
| | | 25,880.00 |

SPECIAL FUNDS

| | | |
|----------------------------------|--|--------------------|
| Balance as of Aug. 31, 1987 | | |
| Glenn Smith Memorial Fund | | 259.70 |
| Gratia T. Huggins Memorial Fund | | 8,500.01 |
| Ellsworth Atwood Memorial Fund | | 559.36 |
| Eberhardt Scholarship Fund | | 559.36 |
| Harriet D. Runnals Memorial Fund | | 1,391.64 |
| James Farley Memorial Fund | | 2,942.78 |
| | | \$14,212.85 |

Brent Edgerton
District Treasurer

**SCHOOL ADMINISTRATIVE UNIT 6
ADMINISTRATORS SALARIES
1987-88**

| Administrators | 84.87% Claremont | 8.84% Cornish | 6.29% Unity | Total |
|----------------------|---------------------|------------------|----------------|----------|
| Superintendent | \$36,578.97 | \$3,810.04 | \$2,710.99 | \$43,100 |
| Asst. Superintendent | 31,486.77 | 3,279.64 | 2,333.59 | 37,100 |
| Finance Manager | 24,289.79 | 2,530.01 | 1,800.20 | 28,620 |

AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board
Cornish School District
Cornish, New Hampshire

We have examined the general purpose financial statements of the Cornish School District as of and for the year ended June 30, 1987, as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Group of Accounts, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Group of Accounts results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly the financial position of the Cornish School District at June 30, 1987, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements and schedule listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Cornish School District. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

December 19, 1987
CARRI PLODZIK SANDERSON
Professional Association

CORNISH SCHOOL DISTRICT

| NAME | DEGREE | TEACHING EXP. | SALARY 86-87 | SALARY 87-88 |
|-------------------------------|---------------|----------------------|---------------------|---------------------|
| Linda Buckley Grade 3 | B | 5 | \$14,567 | \$17,171 |
| Ruth Cassidy Reading | B | 3 | 14,567 | 16,269 |
| Linda Coolidge Grade 1 | B | 13 | 9,089 (1/2) | 10,390 (1/2) |
| Carl Ehlert Grade 4 | B | 3 | 14,567 | 16,269 |
| Wendy Garon Guidance | M | 2 | 7,326 (1/2) | 9,822 (3/5) |
| Christine Hawkins Art | M | 6 | 4,837 (3/10) | 5,483 (3/10) |
| Ruth Little English | B+15 | 13 | 18,954 | 21,106 |
| Rita Luce Grade 1 | B | 5 | 7,735 (1/2) | 8,586 (1/2) |
| Richard Ohlweiler Math | B+15 | 15 | 21,209 | 22,459 |
| Sandra Platt Science | B+15 | 12 | 17,726 | 20,655 |
| Jan Ranney Phys. Ed. | B | 12 | 5,586 (3/10) | 8,132 (2/5) |
| Geraldine Rudenfeldt Music | M | 15 | 6,459 (3/10) | 9,114 (2/5) |

| | | | | |
|---------------------------------|------|----|-------------|-------------|
| Ruth Schneider Grade 2 | B | 15 | 20,883 | 22,133 |
| Carolyn Storrs Kindergarten | M | 8 | 8,186 (1/2) | 9,589 (1/2) |
| Beatrice Wadleigh Special Ed | B+15 | 15 | | 22,459 |

**CORNISH SCHOOL DISTRICT BUDGET
1988-89**

| BUDGET NUMBER | DESCRIPTION | EXPENDED 1986-87 | BUDGET 1987-88 | PROPOSED 1988-89 | INC/DEC \$ |
|---------------|----------------------------------|------------------|----------------|------------------|------------|
| 1000 | INSTRUCTION | | | | |
| 1100 | REGULAR EDUCATION PROGRAMS | | | | |
| 1100 100 | Salaries | | \$183,592 | \$213,765 | \$30,173 |
| 1100 101 | Teacher Salaries | \$168,056 | | | |
| 1100 102 | Substitutes | 2,934 | 2,800 | 3,750 | 950 |
| 1100 104 | Aides | 1,135 | 9,408 | 10,284 | 876 |
| | TOTAL REGULAR EDUCATION SALARIES | 172,125 | 195,800 | 227,799 | 31,999 |
| 1100 200 | Employee Benefits | | | | |
| 1100 211 | Group Health Insurance | 27,517 | 28,336 | 32,590 | 4,254 |
| 1100 212 | Dental Insurance | 990 | 1,136 | 1,195 | 59 |
| 1100 213 | Life Insurance | 304 | 576 | 648 | 72 |
| 1100 214 | Workers Compensation | 2,308 | 3,030 | 2,028 | (1,002) |
| 1100 221 | Employee Retirement | 1,412 | 1,807 | 2,101 | 294 |
| 1100 222 | Teachers Retirement | 1,097 | 1,838 | 2,181 | 343 |
| 1100 230 | FICA | 19,059 | 21,570 | 27,967 | 6,397 |
| 1100 260 | Unemployment Comp. | 686 | 672 | 686 | 14 |
| 1100 271 | Staff Development | 2,517 | 3,435 | 4,350 | 915 |
| | TOTAL EMPLOYEE BENEFITS | 55,890 | 62,400 | 73,746 | 11,346 |
| 1100 600 | Supplies and Materials | | | | |
| 1100 611 | Teaching Supplies | 4,535 | 4,500 | 5,000 | 500 |
| 1100 631 | Textbooks | 4,705 | 4,295 | 3,500 | (795) |
| 1100 632 | Workbooks | 5,134 | 4,000 | 4,500 | 500 |
| | TOTAL SUPPLIES AND MATERIALS | 14,374 | 12,795 | 13,000 | 205 |
| 1100 700 | Fixed Assets (Property) | | | | |
| 1100 741 | New Educational Equipment | 1,578 | 600 | 600 | 0 |
| 1100 742 | Replacement of Equipment | 250 | 300 | 3,500 | 3,200 |

| | | | | |
|----------|-----------------------------------|---------|---------|---------|
| 1100 751 | Furn. Replacement | 3,100 | 1,000 | (2,100) |
| 1100 441 | Ed. Equip. Repair | 800 | 800 | 0 |
| | TOTAL FIXED ASSETS (PROPERTY) | 4,800 | 5,900 | 1,100 |
| 1400 | OTHER INSTRUCTIONAL PROGRAMS | | | |
| 1410 | Co Curricular Activities | 350 | 350 | 0 |
| 1410 314 | Cultural Arts | | | |
| 1450 | Athletics | | | |
| 1450 108 | Coaches Salaries | 5,575 | 6,075 | 500 |
| 1450 391 | Referees | 850 | 900 | 50 |
| 1450 611 | Supplies | 100 | 100 | 0 |
| 1450 740 | Equipment | 600 | 700 | 100 |
| | TOTAL OTHER INSTRUCTIONAL PROGRAM | 7,475 | 8,125 | 650 |
| | TOTAL INSTRUCTION | 283,270 | 328,570 | 45,300 |
| 2000 | SUPPORT SERVICES | | | |
| 2100 | PUPILS | | | |
| 2110 | Attendance | 50 | 50 | 0 |
| 2110 114 | Truant Officer | | | |
| 2120 | Guidance Services | | | |
| 2120 129 | Salary | 9,882 | 11,640 | 1,758 |
| 2120 300 | Competency Services | 500 | 500 | 0 |
| 2120 312 | Testing | 550 | 600 | 50 |
| 2120 611 | Supplies | 150 | 150 | 0 |
| 2130 | Health Services | | | |
| 2132 112 | Salary | 2,060 | 2,163 | 103 |
| 2132 611 | Supplies | 175 | 175 | 0 |
| | TOTAL PUPILS | 13,367 | 15,278 | 1,911 |
| 2200 | INSTRUCTIONAL | | | |
| 2220 | Educational Media | | | |
| 2221 117 | Salary | 6,700 | 7,020 | 320 |
| 2222 611 | Supplies | 0 | 200 | 200 |
| 2222 630 | Books | 1,500 | 1,700 | 200 |

| | | | | | |
|----------|------------------------------|--------|--------|--------|-------|
| 2222 640 | Periodicals | 352 | 200 | 250 | 50 |
| 2223 660 | Film and Non-Print | 897 | 750 | 800 | 50 |
| 2229 330 | Reg. Center | 986 | 1,449 | 1,844 | 395 |
| | TOTAL INSTRUCTIONAL | 10,537 | 10,599 | 11,814 | 1,215 |
| 2300 | GENERAL ADMINISTRATION | | | | |
| 2311 | School Board Services | 1,000 | 1,000 | 1,000 | 0 |
| 2311 119 | Salaries | 1,320 | 1,385 | 1,460 | 75 |
| 2311 811 | NHSBA Dues | 347 | 150 | 350 | 200 |
| 2311 895 | School Board Expenses | 0 | 0 | 0 | 0 |
| 2312 119 | Board Clerk | 0 | 0 | 0 | (250) |
| 2312 383 | Census | 0 | 250 | 0 | 0 |
| 2313 384 | District Treasurer | 200 | 200 | 200 | 0 |
| 2314 385 | District Clerk | 30 | 30 | 30 | 0 |
| 2314 386 | District Moderator | 0 | 15 | 15 | 0 |
| 2314 387 | Election Officials | 394 | 250 | 400 | 150 |
| 2314 551 | Annual Report | 445 | 550 | 550 | 0 |
| 2315 381 | Legal Services | 581 | 1,000 | 1,000 | 0 |
| 2317 300 | Auditors | 1,800 | 1,500 | 1,800 | 300 |
| 2320 151 | SAU #6 Adm. | 26,315 | 27,913 | 33,065 | 5,152 |
| | TOTAL GENERAL ADMINISTRATION | 32,432 | 34,243 | 39,870 | 5,627 |
| 2400 | SCHOOL ADMINISTRATION | | | | |
| 2410 | Office of the Principal | 25,000 | 27,000 | 32,670 | 5,670 |
| 2410 111 | Principal Salary | 10,498 | 9,600 | 10,560 | 960 |
| 2410 118 | Secretary Salary | 0 | 255 | 255 | 0 |
| 2410 271 | Staff Development | 305 | 275 | 300 | 25 |
| 2410 532 | Postage | 45 | 300 | 300 | 0 |
| 2410 541 | Advertising | 500 | 500 | 500 | 0 |
| 2410 552 | Printing | 0 | 400 | 400 | 0 |
| 2410 582 | Travel In District | 296 | 300 | 350 | 50 |
| 2410 611 | Supplies | 100 | 100 | 100 | 0 |
| 2410 801 | Principal's Fund | 555 | 500 | 500 | 0 |
| 2410 811 | Dues and Expenses | | | | |

| | | | | | |
|----------|-----------------------------|---------|---------|---------|---------|
| 2410 892 | Graduation | 430 | 100 | 100 | 0 |
| | TOTAL SCHOOL ADMINISTRATION | 37,729 | 39,330 | 46,035 | 6,705 |
| 2500 | BUSINESS | | | | |
| 2540 | Operations and Maintenance | | | | |
| 2541 115 | Salary | 17,405 | 17,330 | 18,822 | 1,492 |
| 2541 431 | Rubbish Removal | 1,156 | 1,000 | 1,680 | 680 |
| 2541 432 | Lawn work/snow removal | 23 | 150 | 150 | 0 |
| 2541 441 | Repairs & Main. Services | 15,596 | 3,725 | 6,000 | 2,275 |
| 2541 460 | Construction Services | 7,500 | 0 | 0 | 0 |
| 2541 611 | Supplies | 3,596 | 2,950 | 3,500 | 550 |
| 2541 741 | New Equipment | 0 | 0 | 0 | 0 |
| 2541 742 | Replacement of Equip. | 213 | 300 | 300 | 0 |
| 2542 520 | Insurance | 6,534 | 7,116 | 7,500 | 384 |
| 2542 531 | Telephone | 2,417 | 2,100 | 2,650 | 550 |
| 2542 651 | Gas | 163 | 400 | 200 | (200) |
| 2542 652 | Electricity | 5,909 | 7,000 | 7,000 | 0 |
| 2542 653 | Oil | 6,249 | 8,000 | 7,000 | (1,000) |
| 2550 | Pupil Transportation | | | | |
| 2552 513 | Elementary | 36,000 | 37,000 | 37,000 | 0 |
| 2552 513 | Secondary | 15,124 | 15,000 | 15,000 | 0 |
| 2554 513 | Field Trips | 400 | 400 | 400 | 0 |
| 2555 513 | Athletic Trips | 1,500 | 1,500 | 1,500 | 0 |
| 2560 | Food Services | | | | |
| 2561 | Supervision | 450 | 450 | 450 | 0 |
| | TOTAL BUSINESS | 120,235 | 104,421 | 109,152 | 4,731 |
| | TOTAL SUPPORT SERVICES | 211,439 | 201,960 | 222,149 | 20,189 |
| 5000 | OTHER OUTLAYS | | | | |
| 5100 | DEBT SERVICE | | | | |
| 5100 830 | Principal Redemption | 0 | 0 | 0 | 0 |
| 5100 840 | Interest | 0 | 0 | 0 | 0 |
| 5200 | FUND TRANSFERS | | | | |
| 5250 | Transfer to Cap Reserv Fund | 1,000 | 1,000 | 1,000 | 0 |

| | | | | | |
|----------|-------------------------|---------|---------|---------|---------|
| 1100 561 | High School Tuition | 207,827 | 274,148 | 296,636 | 22,488 |
| | TOTAL OTHER OUTLAYS | 208,827 | 275,148 | 297,636 | 22,488 |
| | SPECIAL EDUCATION | | | | |
| 1200 | Salaries | 12,898 | 17,823 | 25,200 | 7,377 |
| 1200 100 | Teacher | 0 | 0 | 0 | 0 |
| 1200 101 | Tutoring | 0 | 5,000 | 5,000 | 0 |
| 1200 103 | Aides | 0 | 0 | 0 | 0 |
| 1200 104 | Visually Impaired | 0 | 1,000 | 1,200 | 200 |
| 1200 315 | Psych. Testing | 3,292 | 2,000 | 500 | (1,500) |
| 1200 331 | Psych. Counseling | 438 | 200 | 300 | 100 |
| 1200 332 | Occup. Therapy | 0 | 0 | 0 | 0 |
| 1200 333 | Physical Therapy | 465 | 1,000 | 500 | (500) |
| 1200 334 | Speech Therapy | 20,500 | 13,000 | 14,500 | 1,500 |
| 1200 335 | Transportation | 26,728 | 0 | 0 | 0 |
| 1200 519 | Tuition - Claremont | 8,260 | 30,440 | 39,737 | 9,297 |
| 1200 567 | Tuition Out of Dist. | 2,462 | 4,000 | 4,000 | 0 |
| 1200 568 | Technical Assistance | 647 | 675 | 675 | 0 |
| 1200 590 | Supplies | 0 | 25,000 | 25,000 | 0 |
| 1200 611 | CHAPTER I Aides | 75,690 | 100,138 | 116,612 | 16,474 |
| | TOTAL SPECIAL EDUCATION | 750,662 | 860,516 | 964,967 | 104,451 |
| | TOTAL ALL EXPENSES | | | | |

ESTIMATED REVENUE 1988 - 89

| CODE | DESCRIPTION | BUDGET 1987-8 | PROPOSED 1988-9 | |
|------|-----------------------------|------------------|--------------------|--------|
| 770 | Unreserved Fund Balance | 20,262 | 10,000 | |
| 3110 | Foundation Aid | 156,450 | 142,696 | |
| 3240 | Catastrophic Aid | 15,048 | 12,000 | |
| 5230 | Trans from Capital Reserve | 0 | 0 | |
| 1990 | Other Local Revenue | 200 | 200 | |
| 1550 | Trust Fund Income | 200 | 200 | |
| 4400 | Federal Funds | 30,000 | 30,000 | |
| | TOTAL SCHOOL DIST. REVENUES | 222,160 | 195,096 | |
| | DISTRICT ASSESSMENT | 638,356 | 769,871 | 20.60% |
| | BUDGET | 860,516 | 964,967 | 12.14% |

CORNISH HONOR SOCIETY

School Honor Societies are often created to provide bright students opportunities not afforded their classmates. The Cornish Honor Society was begun in 1975 with a similar purpose in mind. The Trustees work to provide exposure to enrichment opportunities and create an awareness of life situations for the student members.

Each year, Honor Society members are selected by the Trustees on the basis of a written composition, an interview, their academic performance, and leadership qualities. Monthly meetings are then scheduled as a method of providing them with further leadership opportunities as well as programs and speakers to enrich their routine school experiences. Student members for the 1986-87 school year were Holly Fellows, Emily Edson, Heather and Heidi Esty, Gwyn Gallagher, Cara Rice, Jennifer Wightman, Ali Tenney, and Shelley Rudner.

Those members were treated to two plays at the Claremont Opera House, "The Odd Couple" and "Bye Bye Birdie" as well as "Christmas Revels" at the Hopkins Center in Hanover. They also spent a day at Kimball Union Academy in Meriden and at St. Paul's in Concord. At each of these private schools, they had an opportunity to tour the facilities, attend classes, speak with admission officials, and have lunch with some members of the student body.

On June 16, the group was taken to tour the White Mountains of New Hampshire. Stops were made to view Indian Head from the observation tower, visit Lost River and tour the many caves there, and see Profile Lake and The Old Man of the Mountains. Following lunch at the foot of Cannon Mountain, the group rode the Ariel Tramway to the mountain top and walked the many foot paths. The next stop was the Mount Washington Hotel at Bretton Woods followed by a visit to the museum and depot of the Cog Railway. Enroute to the Swiss Chalet in Intervale, NH where the group spent the night, they stopped to witness a docile moose grazing along the roadside. The next day started with a tour of the Heritage Museum in Glen, NH followed by a trip to the Squam Lakes Science Center in Holderness. Lunch at Wiers Beach, some time spent on the beach, a round of miniature golf and dinner in Laconia concluded the trip and the year's events.

Respectfully submitted,
Bernice Johnson, Chairman
Frances Hills, Vice-Chairman
Caroline Storrs, Secretary
William Ardinger, Treasurer
Michael Yatsevitch
Robert Hiliard
Linda Fellows
E. Leonard Barker
Trustees

TUITION STUDENTS

Claremont

Grade 12

John Bannister
Jason Bowen
Patricia Braden
Brian Charles
Eric Cooper
Richard Cota
Rebecca Decatur
Daryl Downing
Christopher Elhart
Krista Fellows
Walter Gobin
Jeffrey Grace
Scott Herod
Kristi Jackson
Kimberly Joyce
Brian Kearns
Arthur LaClair
James Napsey
Brent Parschauer
Robert Parschauer
Kellie Patterson
Stanley Santaw
Michelle Shoquist
Michelle Slayton
Mary Whiteley
Curtis Wyman

Grade 11

Michelle Ayer
Erica Call
Janet Dezan
Ezra Friedman
Megan Gendron
Lauren Hulburt
Amy Ingalls
Robert Kibbee
Jeffrey Neil
Tammy Robbins
Sharon Sartwell
Wayne Simino
Wendy Simms
Shawn White
Tina Williams

Grade 10

Tony Antonovich
Carrie Cooper
Elizabeth Edson

Shane Ennis
Gregory Hills
Paul Jones
Jamie Joyce
Phillip LaClair
Tonia Lurvey
Holly Rock
Patricia Sullivan
Erich Weeks

Grade 9

Armand Archibald
Jill Atwood
Angelique Braden
Chris Brennan
Michelle Burch
Christine LaRock
Michelle Moore
Heidi Osgood
Veronica Osgood
Kimberly Patterson
Cara Rice
Keith Rondos
Matthew Tinker
David Walker
Jennifer Wightman

Hartford

Grade 11

Kerry Brothers
Kristi Brothers
Brent Cote
Karen Rudner

Grade 10

Daniel Brunetti
Stephen Mistler
Melissa Powers

Grade 9

Aaron Benware
Shane Brothers
Melissa Chaput
Leandra Cote
Tracy White
Sharon Stammers
Heather Danz

Lebanon

Grade 10

Stacy Alves
Barbara Jean Avery
Shannon Stone

GYM COMMITTEE

The Gym Committee began meeting in August of 1987. Initial meetings focused around the possibility of fund raising to help defray the cost of the building, whether or not the committee should be involved in selling the idea of a gym to the community, and looking at ways to improve upon last year's proposal.

The Gym Committee felt it was important to work closely with the Space Needs Committee, and come up with a single proposal for building expansion, rather than two competing proposals. This single proposal could be comprehensive and meet the present and future building needs.

Toward this end a joint meeting was held of the two committees. The result was a consensus that the committees should work together on one proposal which would include a multipurpose area, classrooms, and office space. The joint committee also decided not to come to the March meeting with a bond issue, but would wait for a future meeting. To accomplish this, the committee recommended that the School Board include the sum of \$5,000 as a regular line item to pay for architect plans for the new proposal.

Tim Luce

LIBRARY-SPACE COMMITTEE

The Cornish School Educational Space Study committee met several times after the members were appointed. Prue Dennis was elected chairperson and Kathi Patterson was elected secretary at the first meeting held on August 25, 1987, at the Cornish Elementary School Library. The committee divided into groups at this meeting to research: (1) today's needs to house the programs the school presently has with the 1991 state mandates kept in mind, (2) the best figures available in terms of projected growth, and (3) what the best that could be hoped for in terms of expansion would be.

The second meeting was held on September 15, 1987. The committees reported their findings with the resulting space needs being set at four major sized rooms, one as a library or storage room. However, this did not solve the problem of assembling the whole school in one area or of an adequate area for chorus and play productions. Committee members Jim Schubert and Alan Penfold were going to meet with architects to discuss costs, terms, etc.

At the third meeting held on November 3, 1987, Caroline Storrs reported on the needs of the art and music teachers concerning their programs as well as the fact that the space needs should include the needs of the town as well. Alan Penfold was to attend the next meeting of the Gym Committee as most members of the Educational Space Study Committee felt that there should be a combined approach to the space needs, including a multi-purpose room with a stage that could be used for physical education classes.

At the joint meeting of both Committees held on January 6, 1987, it was decided by the 19 people present that a bond issue was not possible for the March, 1988, School District meeting. However, they did agree to work together to provide a single plan for either a special meeting in 1988 or the 1989 District meeting. They did approve a motion to recommend to the School Board that an amount of \$5,000 be included as a Budget Line Item in the 1988-89 School Budget. This money will be used to hire a competent architect and for committee expenses. Two committees were assigned to report on Fund Raising and Space Needs to the next meeting.

Kathi Patterson

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