

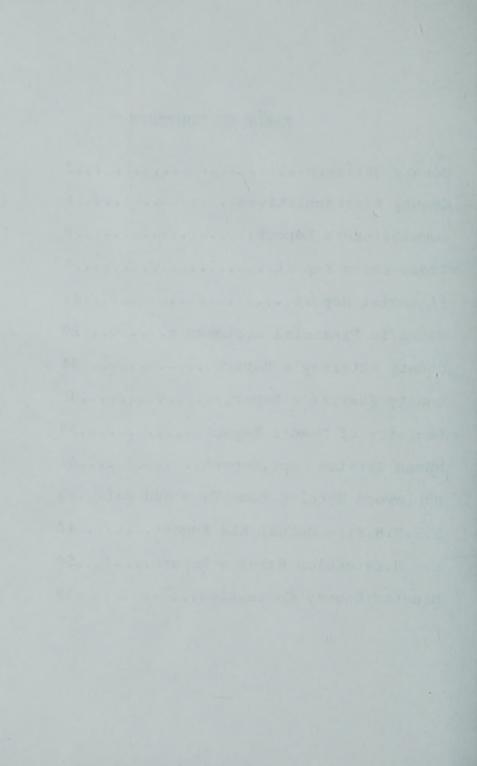


For The Year Ending December 31, 1989



TABLE OF CONTENTS

County Officers
County Representatives5
Commissioners Report6
Treasurer's Report8
Financial Report11
Notes to Financial Statements20
County Attorney's Report
County Sheriff's Report
Registry of Deed's Report
Human Service Dept.Report41
Maplewood Nursing Home, Farm and Jail43
S.W.N.H.Fire Mutual Aid Report48
U.N.H.Extension Service Report50
Minutes: County Convention



CHESHIRE COUNTY OFFICERS

COMMISSIONERS Jane P. Lane, Keene David G. Adams, Westmoreland Dale E. Thompson, Rindge ASSISTANT TO THE COMMISSIONERS Ellen DeYoung, Swanzey TREASURER Roger Conway, Swanzey ATTORNEY Edward J. O'Brien, Keene ASSISTANT COUNTY ATTORNEYS Bruce E. Reynolds, Keene William M. Albrecht, IV, Hillsboro SHERIFF William F. Moffitt, Keene CLERK OF SUPERIOR COURT Stillman D. Rogers, Keene JUDGE OF PROBATE Peter S. Espiefs, Keene REGISTER OF PROBATE Beverly LaMothe, Keene REGISTER OF DEEDS Evelyn S. Hubal, Keene HUMAN SERVICES ADMINISTRATOR Mimi Barber, Keene MEDICAL EXAMINER Charles E. Schofield, Keene SUPERINTENDENT OF FARM, JAIL AND MAPLEWOOD HOME Patrick McManus, Westmoreland DIRECTOR OF NURSING SERVICES Bonnie Carroll, Alstead

PHYSICIANS OF MAPLEWOOD NURSING HOME Barry L. Stern, M.D., Keene George Idelkope, M.D., Hinsdale

AND AND STREET SALES

contrastication contrast a contrast contrast a solution contrast a solution contrast, contrast contrast, contrast

Stran Outoand, Suntant

Reasoning County, Busically

mark unlanto il provin

ARRESTING COUNTY MERCERSAN

MARTINE STATUTES, STATUTES,

rang of straining of the second

succes in taplate, form

anddi and and a scholars

AND A DESCRIPTION OF THE PARTY PARTY

NETWO SELECTION MUNICIPALITY AND A

Contrate Conducts

supervision of from, sure, and house the

basefa derication to wordening

ANYSECTARS OF TANTANDAL WARTEN TANK

CHESHIRE COUNTY 1989 REPRESENTATIVES

District	1	Jeffrey C.Miller David A. Young
District	2	John J. Laurent Joann T. Morse
District	3	Kenneth A.Cole Irene A. Pratt Robert F. Delano
District	4	Daniel A. Eaton
District	5	Stephen G. Avery Irvin H. Gordon
District	6	Richard A. Grodin Alfred P. Sawyer
District	7	William R. Matson
District	8	Donald O. Crutchley
District	9	John B. Hunt
District	10	Stacey W. Cole David M. Perry
District	11	Katherine H.Metzger
District	12	Paul G. Blacketor
District	13	Susan Schwartz Spean
District	14	Douglas E. Hill
District	15	Gertrude Pearson
District	16	David M. LaMar
District	17	Robert E. Barber,Jr Richard F. Doucette Katherine E. Foster

David A. Pierce

Walpole Alstead

Westmoreland Spofford

Winchester Winchester Hinsdale

Stoddard

Dublin Marlborough

Jaffrey Jaffrey

Troy

Fitzwilliam

Rindge

West Swanzey West Swanzey

Fitzwilliam

Keene

Keene

Keene

Keene

Keene

Keene Keene Keene

COMMISSIONERS REPORT FOR 1989

D

To the Citizens of Cheshire County:

In accordance with the Statutes of the State of New Hampshire, the Commissioners of Cheshire County present their annual report for the year 1989.

Following the Swearing in Ceremonies on January 4, 1989 the Commissioners held a brief organizational meeting at which time Dale Thompson of Rindge was elected to serve as Chairman of the Board, David Adams of Westmoreland to serve as Vice Chairman and Jane Lane of Keene to act as Clerk to the Board.

The 1989 Cheshire County Budget of \$11,845,059 was adopted by the Delegation on March 18, 1989. This budget included \$80,000 transferred from the Maplewood Capital Reserve Fund to the Maplewood Plant Operations Maintenance and Repair account to cover the cost of purchase and installation of fuel oil tanks which revealed leakage in the fall of 1988. They were replaced in 1989 by Bremco, Inc. for the sum of \$75,760 with the completion of the project in early summer.

The year saw the final completion of the renovations to the former Indian Head Bank building located at 33 West Street, now known as the County Administration Building with the Registry of Deeds located on the first floor and the Commissioners' Conference Room and Business Office along with the Human Service Department and UNH Extension Service on the second floor. A dedication ceremony was held on Sunday, June 4 with local dignitaries and citizens in attendance.

Early in the year Cheshire County entered into negotiations with the Federal Government for the placement of Federal prisoners at the Cheshire County House of Corrections. These individuals are housed on the jail side of the facility and the County is reimbursed \$50.00 per diem for each individual in placement.

In mid July it was brought to the attention of the Commissioners by the Facilities Manager, that the artesian well which was the county's main supplier of water at the county complex had run dry. The remainder of the summer and into the fall was dedicated to seeking an alternative water supply. After many attempts and failures the county went into negotiations with the firm of Caswell Eichler & Hill for the exploration and development of ground water. The work will proceed in early spring of 1990.

The year 1989 also saw renovations to the Court House following a request from the State of New Hampshire for

additional space. The area renovated for this purpose was the Delegation meeting room, and the maintenance storage area located in the basement. In September the project was completed, adding an additional 705 feet of space consisting of another courtroom and Judges Chambers.

During 1990 budget preparations the Commissioners were made aware by the current Health Benefits carrier that an increase of 30% over the current premium rates could be anticipated in 1990. In November it was the decision of the Board to proceed with a Self-insurance Health plan to be administered through Susquehanna Administrative Services Inc. With this decision to become self-insured the County would then realize only a 5% increase in premium rates for the coming year.

The Board of Commissioners thank all members of the Cheshire County Delegation, Elected Officials, County Employees and Cheshire County Citizens for their efforts and support this past year.

Respectfully submitted,

Jane P. Lane, Clerk Cheshire County Board of Commissioners

COUNTY OF CHESHIRE

1989

TREASURER'S REPORT

To the Board of Commissioners of the County of Cheshire:

Gentlemen:

I hereby submit the report of the Treasurer of the County of Cheshire for the year ending December 31, 1989.

REVENUES

TAXES

Alstead Chesterfield Dublin Fitzwilliam Gilsum Harrisville Hinsdale Jaffrey Keene Marlborough Marlow Nelson Richmond Rindge Roxbury Stoddard Sullivan Surry Swanzey Troy Walpole Westmoreland Winchester

Taxes Subtotal

224,523.00 218,439.00 54,860.00 147,210.00 244,203.00 508,894.00 1,763,719.00 157,464.00 60,862.00 76,642.00 83,074.00 459,260.00 20,273.00 159,241.00 49,192.00 61,420,00 476,703.00 129,323.00 335,642.00 146,994.00 233,426,00 6,102,687.00

134,658.00

356,665.00

INTERGOVERNMENTAL

Fire Mutual Aid		102,758.00
State Reimbursement:	Bond	3,884.00
Courthouse Repairs		8,213.00
Bailiff Reimbursement	and how tong in a mendicipal of	39,050.00
	Intergovernmental Subtot	al 153,905.00

Treasurer's Report (continued)	
Page Two	
CHARGES FOR SERVICES	

Register of Deeds Sheriff's Department Prisoner Reimbursement	Services Subtotal	293,977.00 60,141.00 74,731.00 428,849.00
OTHER		
Abandoned Property Miscellaneous Courthouse Rental N.H.M.T. Unemployment C Unified Courts Lease N.H.M.T. Worker's Compe		153.00 11,475.00 36,294.00 8,736.00 243,560.00 58,005.00 358,223.00

FARM

Sale of Timber Sale of Milk Sale of Livesto Sale of Wood Cash Produce Farm Rental Meat Produce Other	ock Farm Subtotal	184,019.00 9,965.00 4,400.00 383.00 4,645.00 25,097.00 17,140.00 4,041.00 249,690.00
INTEREST		
Interest Interest of Cou	unty Taxes Interest Subtotal	236,157.00 3,609.00 239,766.00
	Revenue Total	7,533,120.00
CAPITAL RESERVE	FUND - COURTHOUSE	

66,169.00
6,484.00
5,000.00
77,653.00

TREASURER'S REPORT (continued) page 3	
CAPITAL RESERVE FUND - JAIL	
Balance January 1, 1989 Interest earned Interest reserve	42,763.00 3,508.00 3,000.00
Balance December/31, 1989	49,271.00
CAPITAL RESERVE FUND - NURSING HOME	
Balance January 1, 1989 Interest earned Interest reserve Subtotal Expenditures (oil tanks) Balance December 31, 1989	48,566.00 4,218.00 77,000.00 129,784.00 (80,000.00) 49,784.00
	43,704.00
CAPITAL RESERVE FUND - FARM BUILDINGS	
Balance January 1, 1989 Interest earned Subtotal Expenditures (Blood Farm) Balance December 31, 1989	6003.00 547.00 6550.00 (6000.00) 550.00
CAPITAL RESERVE FUND - FARM EQUIPMENT	
Balance January 1, 1989 Interest earned Balance December 31, 1989	85,487.00 7,353.00 92,840.00
CAPITAL RESERVE FUND - WASTE TREATMENT	
Balance January 1, 1989 Interest earned Increase Reserve Balance December 31, 1989	-0- -0- 5,000.00 <u>5,000.00</u>

Respectfully Submitted,

Nigul Conwerd

Roger W. Conway Cheshire County Treasurer

ofessional Association ACCOUNTANTS & AUDITORS

NALD F. MASON, P.A. N.R. LANG, C.P.A. 'OMAS L. MARSH, C.P.A.

CHAFL G. LULL C.P.A. LPH P. SCHMITT, C.P.A. HN E. LYFORD, C.P.A. NDA A. JOHNSON, C.P.A. REMY F. SHINN, C.P.A. OFFICES AT TWO CAPITAL PLAZA, SUITE J-1 CONCORD, NEW HAMPSHIRE 03301 TELEPHONE (603) 224-2000

TWENTY LADD STREET PORTSMOUTH, NEW HAMPSHIRE 03301 TELEPHONE (603) 436-0906

INDEPENDENT AUDITOR'S REPORT

January 26, 1990

Board of County Commissioners County of Cheshire, New Hampshire

We have audited the accompanying general purpose financial statements of the County of Cheshire, New Hampshire as of and for the year ended December 31, 1989 as listed in the table of contents. These financial statements are the responsibility of the County's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

In our opinion, the combined financial statements referred to above present fairly in all material respects, the financial position of the County of Cheshire, New Hampshire as of December 31, 1989 and the results of its operations and cash flows of its proprietary fund types for the year then ended in conformity with generally accepted accounting principles.

11

County of Cheshire, N.H.

January 26, 1990

Our audit was made for the purpose of forming an opinion on the combined financial statements taken as a whole. The accompanying combining and individual fund financial statements listed as supporting schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the combined financial statements of the County of Cheshire, New Hampshire. The information has been subjected to the auditing procedures applied in the audit of the combined financial statements and in our opinion, is fairly stated in all material respects in relation to the combined financial statements taken as a whole.

Respectfully submitted,

Mason + Rich, P.A.

MASON & RICH PROFESSIONAL ASSOCIATION Accountants and Auditors

	Totals (Memorandum Only)	\$ 701,963 1,055,814 201,079 392,378 480,099 401,272 79,340 24,831		4.075,000 4.075,000 5.000 5.000 5.000 5.000 5.000
	al Bebt		24.922	4,075,000
	Account Groups General Genera Fixed Lond Assets Term		9,489,841	59,489,841
	Fiductary Fund Types Agency	\$240,887 \$ 201,079 21,346 -	• •	
	Proprietary Fund Types Enterprise Fund	200 - - - 79,4340 7,495	2,938,582 -	\$544,454 \$3,355,575
989	P ects	\$183.356 \$ 355.814 - 5.284 -	• •	\$544,454
DECEMBER 31. 1989	Governmental Fund Types Special Capi ceral Revenue Proj	\$ 80.205 - - 13.597	• •	\$ 91,303
DECEMBE	Governmen General	\$ 197,314 \$ 80,205 700,000 - 41,574 - 474,815 - 387,675 13,597 17,336 -		
		ASSETS Cash Temporary investments Investments Accounts Receivable Due from Other Funds (Note 3) Due from Other Governments Inventories Prepaid Expenses	Property, Plant and Equipment (Net of Accumulated Depreciation) Amount to be Provided for Sick Pay Amount to be Provided for Sick Pay	ABOUT TO DE FTUTION IN TOLIE TO TO Retirement of Long-term Debt TOTAL ASSETS

COUNTY OF CHESHIRE. NEW HAMPSHIRE ALL FUND TYPES AND ACCOUNT GROUPS COMBINED BALANCE SHEET

The Notes to the Financial Statements are an integral Part of This Statement.

(Continued)

13

			CD0 . C2 6	11,010,14	TOTAL LIABILITIES AND FUND EQUIT
100 022 (10 R65 621	***3 312 40 480 841 44 000 022 410 865 621	20 10 10 10 10 10 10			
- 11,650,798	- 9,469,841	294.902 853.925	65,873	946.257	Total Fund Equity
		,		907,798	Undes ignated .
- 5,8,30 -	•	۰.	65,873	•	Designated for Specific Purposes (Note 7)
100 10	3	294,902 -		•	Designated for Specific Capital Projects (Note 7)
- 20A 007					Unreserved:
- I/, -	a a		•	17,336	Reserved for Prepaids
()1,1) +	•	•		21,123	Reserved for Encumbrances (Note 7)
161 16					
* * * * *		- 698,659	8	8	Retained Earnings
410°001°0	- Y,4DY,04L			•	Investment in General Fixed Assets
- Q 489 841	140 440			,	Contributed Capital
- 155 266		155 256			Fund Equity
4,099,922 B.214,823	463, 312 - 4.0		27,930	872.457	Total Liabilities
4.075,000 6.195,000	,	- 2,120,000	,		and/or uroups
- 412,228	412.228 -	41		1	Due to Specific Individuals
24,922 50,975	•	- 26,053	ł	•	
4	51,084 -	249,552 151,686 5	22,493	5,284	Due to Other Funds (Note 3)
- 213,475		- 1	,	54.591	Accounts reyaute
- \$ 863,046	- - -	\$ - \$ 45,027 \$	\$ 5,437	\$ 812:582	Liabilities: Arrounts Davable
					Liabilities and Fund Equity
ام		s Fund		General	
1g - (Memorandum	Fixed Long	tal Enterprise	Special Ca		
al Totals	10	Fund Types	Governmental Fund Types	Governme	
	Fiduciary End Arrount Grouns	Fidu Procrietary Eu			
		189	DECEMBER 31, 1989	DE	
		HEET NUNT GROUPS	COMBINED BALANCE SHEET ALL FUND TYPES AND ACCOUNT GROUPS	COMBI ALL FUND T	
		HAMPSHIRE	COUNTY OF CHESHIRE, NEW HAMPSHIRE	COUNTY OF	
(Continued)					
Exhibit .					

COUNTY OF CHESHIRE, NEW HAMPSHIRE COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES ALL GOVERNMENT FUND TYPES FOR THE YEAR ENDED DECEMBER 31, 1989

				Totals
	•	Special	Capital	(Memorandum
	General	Revenue	Projects	Only)
Revenues:				
Taxes	\$6,102,687	\$ -	\$ -	\$6,102,687
Intergovernmental	153,905	72,959	7,000	233,864
Charges for Services	428,849	-	-	428,849
Other	358,223	22,979	-	381,202
Farm	249,690		-	249,690
Interest	239,766	4,482	34,189	278,437
Total Revenues	7,533,120	100,420	41,189	7,674,729
Expenditures:				
Current:		105 016		1 007 704
General Government	4,352,538	485,246	-	4,837,784
House of Corrections	758,540	-	-	758,540
Prisoners Held in Other Instituti		-		271.758
Farm	271,758	46,769	98,644	170,746
Capital Outlay	25,333	40,709	90,044	759,875
Debt Retirement	759,875	532,015	98,644	6,802,703
Total Expenditures	0,172,044		70,044	
Excess (Deficiency) of Revenues				
Over Expenditures	1,361,076	<u>(431,595</u>)	(57,455)	872,026
Other Financing Sources (Uses):				
Operating Transfers In	72,860	460,975	90,000	
Operating Transfers (Out) Total Other Financing	- (940,472)	(16,135)	(136,725)	(1,093,332)
Sources (Uses)	(867,612)	444,840	(46,725)	(469,497)
Excess (Deficiency) of Revenues			•	
and Other Financing Sources Over Expenditures and Other. (Uses)	493.464	13,245	(104,180)	402,529
		1012/0	(10.100)	
Fund Balances at Beginning of Year,	452,793	52,628	399,082	904,503
Restated (Note 11)			Approximation in the second second	
Fund Balances at End of Year	<u>\$ 946,257</u>	\$ 65,873	\$294,902	\$1,307,032

The Notes to the Financial Statements are an Integral Part of This Statement.

Exhibit 2

		Variance Favorable	(Unfavorable)	- 5	(16,403)	•	22,979	•	3,074	9,650			12,776		•	•	(18,933)	•	(6.157)	3.493		66/	(16,135)	(15.336)		(11,843)	(Continued)
	Special Kevenue		Actual (- 5	13,597	•	22.979	•	3.074	39,650			449,564	•	•	•	46,769	•	496, 333	(456,693)		460,975	(16,135)	444,840		(11, 843)	
			Budget		30,000	•	•	•	•	30,000			462,340	ı	•	•	27,836	•	490,176	(460,176)		460,176	•	460,176		•	
IN FUND BALA JND TYPES		Variance Favorable	(Unfavorable)	1	3,105	88,849	17,736	10,465	64,766	184,921			54,547	54,867	(2,000)	(1,035)	(3,615)	1,167	103,931	288,852		66,860	390,856	457,716		746,568	
S AND CHANGES IAL REVENUE FL ER 31, 1989	General Fund		Actual (1	\$6,102,687	153,905	428,849	358,223	249,690	239,766	7,533,120			4,352,538	758,540	4,000	271,758	25,333	759,875	6,172,044	1.361.076		72,860	(940,472)	(867,612)		493,464	
OF REVENUES, EXPENDITURES AND CHANG ACTUAL - GENERAL AND SPECIAL REVENUE FOR THE YEAR ENDED DECEMBER 31, 1989			Budget	\$6.102.667	150,800	340,000	340,487	239,225	175,000	7.348.199			4,407,085	813,407	2,000	270,723	21,718	761.042	6,275,975	1.072.224		6,000	(1, 331, 328)	(1.325.328)		(253,104)	
COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES BUDGET AND ACTUAL - GENERAL AND SPECIAL REVENUE FUND TYPES FOR THE YEAR ENDED DECEMBER 31, 1989				Revenues: Tares	intergovernmental	Changes for Services	Other	Farm	Interest	Total Revenues	Expenditures:	Current:	General Government	House of Corrections	Prisoners Held in Other Institutions	Farm	Capital Outlay	Oebt Retirement	Total Expenditures	Excess (Deficiency) of Revenues Over Expenditures	Other Financing Sources (Uses):	Operating Transfers in	Operating Transfers (Out)	Total Other Financing Sources (Uses)	Excess (Deficiency) of Revenues and Other Financing Sources	Over Expenditures and Other (Uses) (Budgetary Basis)	

Exhibit 3

COUNTY OF CHESHIRE, NEW HAMPSHIRE

The Notes to the Financial Statements are an Integral Part of This Statement.

16

	Special Revenue	Variance		Budget Actual (Unfavorable)	25,088 25,088	. 13,245 13,245	52,628 52.528	.628 \$ 65,073 \$ 13,245	ata on a budgetary basis. Since se used to present financial ing, perspective and entity d other uses of financial
COUNTY OF CHESHIRE, NEW HAMPSHIRE COMBINED STATEMENT OF REVENUES, EXPENDITURES AND CHANGES IN FUND BALANCES BUDGET AND ACTUAL - GENERAL AND SPECIAL REVENUE FUND TYPES FOR THE YEAR ENDED DECEMBER JL, 1989					1		- 25	8 \$ 52,628	h actual da y from tho basis, tim ditures an
	General Fund	Variance	Favorable	Actual (Unfavorable)		746,568	'	\$ 746,568	<pre>Note l) wit significantl if resultant is over expen</pre>
		beneral fund		Actual	•	493,464	452,793	\$ 946,257	described in Dasis differ Daciliation o Siciliation o
				Budget		(253,104)	452.793	\$ 199,689	(more fully a budgetary t iples, a recc ces of financ
COUNTY OF COMBINED STATEMENT OF REVENUES BUDGET AND ACTUAL - GEN FOR THE YEAR					Adjustments: Nonbudgeted Special Revenue Funds Not Included in Adopted Budget	Excess (Deficiency) of Revenues and Other Financing Sources Over Expenditures and Other Uses (GAAP Basis) (Note 10)	fund Balances at Beginning of Year, Restated (Note 11)	Fund Balances at End of Year	This statement presents comparisons of the legally adopted budget (more fully described in Note 1) with actual data on a budgetary basis. Since accounting principles applied for purposes of developing data on a budgetary basis differ significantly from those used to present financial statements in conformity with generally accepted accounting principles, a reconciliation of resultant basis, timing, perspective and entity differences in the excess (deficiency) of revenues and other sources of financial resources over expenditures and other used of financial

The Notes to the Financial Statements are an Integral Part of This Statement.

resources for the year is presented.

18

	EXILE OF C
COUNTY OF CHESHIRE, NEW HAMPSHIRE	
STATEMENT OF REVENUES, EXPENSES AND CHANGES IN RETAINED	EARNINGS
PROPRIETARY FUND TYPES	
FOR THE YEAR ENDED DECEMBER 31, 1989	
	Proprietary
·	Fund Types
	Enterprise
Operating Revenues	64 212 124
Charges for Services	\$4,212,136
Hiscellaneous	209,704
Total Operating Revenues	4,421,840
local operating Revenues	agenting of the same spectrum state state
Operating Expenses	
General Operating Expenses:	
Administration	145,286
Accounting/Finance	226,922
· · · · · · · · · · · · · · · · · · ·	636,199
Dietary	2,136,483
Nursing	
Plant Operations	410,001
Laundry and Linens	180,189
•	241,453
Housekeeping	204,065
Physicians and Pharmacy	8,453
Special Services	
Activity	101,719
Social Services	52,367
Occupational Therapy	30,566
	81,976
Physical Therapy	26,053
Increase (Decrease) in Sick Pay	
Depreciation	158,651
Total Operating Expenses	4,640,383
Constitute Income (Loss)	(218,543)
Operating Income (Loss)	
Non-Operating Revenues (Expenses)	(161,640)
Interest	Conception of the Owner water of the Owner
Income (Loss) Before Operating Transfers	(380,183)
Operating Transfers In (Out):	
	389,496
From General Fund	80,000
From Capital Projects	
Total Operating Transfers In (Out)	469,496
Het Income (Loss)	89,313
iet fucome (foss)	
	609,346
Retained Earnings Beginning of Year	00710-0
	¢ 600 650
letained Earnings End of Year	\$ 698,659

The Notes to the Financial Statements are an Integral Part of This Statement

19

Exhibit 5

COUNTY OF CHESHIRE, NEW HAMPSHIRE STATEMENT OF CASH FLOWS PROPRIETARY FUND TYPES INCREASE (DECREASE) IN CASH AND CASH EQUIVALENTS FOR THE YEAR ENDED DECEMBER 31, 1989

	Proprietary Fund Types Enterprise - Nursing Home
Cash Flows from Operating Activities	
Net Operating Income (Loss), Exhibit 4	\$ (218,543)
Adjustments to Reconcile Net Operating Income (Loss)	<u>+ ()))))))))))))))))) </u>
To Net Cash Provided by Operating Activities:	
Depreciation	158,651
	10,01
Change in Operating Assets and Liabilities:	
(Increase) Decrease In Operating Assets:	
Accounts Receivable	• (60,078)
Inventories	(11,674)
Prepaid Expenses	(1,302)
Increase (Decrease) in Operating Liabilities:	•
Accounts Payable	7,542
Accrued Expenses and Other Liabilities	78,498
Total Adjustments	171,637
Net Cash Provided (Used) by Operating Activities	(46,906)
Cash Flows from Noncapital Financing Activities	
Operating Transfers in From Other Funds	469,496
Cash Flows from Capital and Related Financing Activities	
Principal Paid on Bonds	(150,000)
Interest Paid on Bonds	(163, 440)
Acquisition of Equipment	(109,150)
Net Cash Provided (Used) for Capital and Related	
Financing Activities	(422,590)
rinancing Activities	
Increase (Decrease) in Cash and Cash Equivalents	-
Increase (Decrease) in oash and oash Edutatenes	
Cash and Cash Equivalents at Beginning of Year	200
vasi and vasi equivalents at beginning or lear	200
Cash and Cash Equivalents at End of Year	\$ 200
oash and bash Equivalents at the of feat	200

The Notes to the Financial Statement are an Integral Fart of This Statement.

.

NOTE 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The accounting policies of the County of Cheshire, New Hampshire conform t generally accepted accounting principles as applicable to governmental units. The following is a summary of the more significant policies:

A. Reporting Entity

The accompanying financial statements include the transactions of all funds and account groups of the County of Cheshire, New Hampshire and other governmental organizations over which the County's elected officials exercise oversight responsibility in accordance with the criteria set forth in the National Council on Governmental Accounting (NGGA) Statement No. 3. The funds are established under the authority of the County and their operations as reflected in these financial statements are those under the control of the County. The account groups are those required by financial reporting standards for governmental units.

B. Basis of Presentation

I. Fund Accounting

The accounts of the County are organized on the basis of funds or account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set of self-balancing accounts that comprise its assets, liabilities, equities, revenues and expenditures or expenses, as appropriate. The various funds are grouped in the financial statements in this report into five generic fund types and three broad fund categories as follows:

Governmental Funds

(1) <u>General Fund</u> - The General Fund is the general operating fund of the County. All general tax revenues and other receipts that are not allocated by law or contractual agreement to another fund are accounted for in this fund. From the fund are paid the general operating expenditures, the fixed charges, and the capital improvement costs that are not paid through other funds.

(2) <u>Special Revenue Funds</u> - Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than major capital projects) requiring separate accounting because of legal or regulatory provisions or administrative action.

(3) <u>Capital Projects Funds</u> - Capital Projects Funds are used to account for financial resources segregated for the acquisition or construction of major capital facilities, other than those financed by special assessment or enterprise operations.

Proprietary Funds

(4) Enterprise Funds - Enterprise Funds (County Nursing Nome) are used to account for operations (a) that are financed and operated in a manner similar to business enterprises -- where the intent of the governing body is that the costs (expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges; or (b) where the governing body has decided that periodic determination of revenues earned, expenses incurred and/or net income is appropriate for capital maintenance, public policy, management control, accountability or other purposes.

Fiduciary Funds

(5) <u>Agency Funds</u> - Agency Funds are used to account for assets held by the County as an agent for individuals, private organizations, other governmental units and/or other funds.

Agency Funds are custodial in nature (assets equals liabilities) and do not involve measurement of results of operations.

II. Account Groups

The accounting and reporting treatment applied to the fixed assets and long-term liabilities associated with a fund are determined by its measurement focus. All governmental funds are accounted for on a spending or "financial flow" measurement focus. This means that only current assets and current liabilities are generally included on their balance sheets. Their reported fund balance (net current assets) is considered a measure of "available spendable resources." Governmental fund operating statements present increases (revenues and other financing sources) and decreases (expenditures and other financing uses) in net current assets. Accordingly, they are said to present a summary of sources and uses of "available spendable resources" during a period.

General Fixed Assets Account Group

Fixed assets used in governmental fund type operations (general fixed assets) are accounted for in the General Fixed Assets Account Group, rather than in governmental funds. No depreciation has been provided on general fixed assets.

Fixed assets purchased after December 31, 1978 are stated at cost. Fixed assets purchased prior to December 31, 1978 are stated at estimated historical cost. Donated fixed assets are valued at their estimated fair market value on the date donated.

General Long-Term Debt Account Group

Long-term liabilities expected to be financed from governmental funds are accounted for in the General Long-Term Debt Account Group, not in the Governmental Funds.

The two account groups are not "funds". They are concerned only with the measurement of financial position. They are not involved with measurement of results of operations.

Noncurrent portions of long-term receivables due to governmental funds are reported on their balance sheets, in spite of their spending measurement focus. Special reporting treatments are used to indicate, however, they should not be considered "available spendable resources", since they do not represent net current assets. Recognition of governmental fund type revenues represented by noncurrent receivables is deferred until they become current receivables.

Because of their spending measurement focus, expenditure recognition for governmental fund types is limited to exclude amounts represented by noncurrent liabilities. Since they do not affect net current assets, such long-term amounts are not recognized as governmental fund type expenditures or fund liabil ities. They are instead reported as liabilities in the General Long-Term Debt Account Group.

All Enterprise Funds are accounted for on a cost of services or "capital maintenance" measurement focus. This means that all assets and all liabilities (whether current or noncurrent) associated with their activity are included on their balance sheets. Their reported fund equity (net total assets) is segregated into contributed capital and retained earnings components. Proprietary Fund type operating statements present increases (revenues) and decreases (expenses) in net total assets.

Depreciation of all exhaustible fixed assets used by proprietary funds is charged as an expense against their operations. Accumulated depreciation is reported on proprietary fund balance sheets. Depreciation has been provided over the estimated useful lives using the straight line method. The estimated useful lives are as follows:

> Maplewood Nursing Home Buildings Maplewood Nursing Home Equipment

15-40 Years 4-25 Years

C. Basis of Accounting

Basis of accounting refers to when revenues and expenditures or expenses are recognized in the accounts and reported in the financial statements. Basis of accounting relates to the timing of the measurements made, regardless of the measurement focus applied.

All governmental funds and agency funds are accounted for using the modified accrual basis of accounting. Their revenues are recognized when they become measurable and available as net current assets.

Tax revenues are recognized in the year for which taxes have been levied to the extent that they become available, i.e., due or receivable within the current fiscal year and collected within the current period or within 60 days of year end.

Licenses and permits, charges for services and other revenues are recorded as revenues when received in cash as they are generally not measurable until actually received. Investment earnings are recorded as earned if they are both measurable and available.

In applying the susceptible to accrual concept to intergovernmental revenues (grants, subsidies and shared revenues), the legal and contractual requirements of the numerous individual programs are used as a guidance. There are however, essentially two types of these revenues. In one, monies must be expended on the specific purpose or project before any amounts will be paid to the County; therefore, revenues are recognized based upon the expenditures recorded. In the other, monies are virtually unrestricted as to the purpose of expenditure and nearly irrevocable, i.e., revocable only for failure to comply with prescribed compliance requirements, e.g., equal employment opportunity. These resources are reflected as revenues at the time of receipt or earlier if they meet the criterion of availability.

Expenditures are generally recognized under the modified accrual basis of accounting when the related fund liability is incurred. Exceptions to this general rule include: (1) principal and interest on general long-term debt which is recognized when due; and (2) prepaid expenses.

All Proprietary Funds are accounted for using the accrual basis of accounting. Their revenues are recognized when they are earned and their expenses are recognized when they are incurred.

D. Budgets and Budgetary Accounting

The County observes the following procedures in establishing the budgetary data reflected in the financial statements:

1. The County Commissioners deliver or mail to each member of the County Convention and to the Chairman of the Board of Selectmen in each town and the Mayor of each city within the County and to the Secretary of State prior to December 1, annually their operating budget for the ensuing calendar year, together with a statement of actual expenditures and income for at least nine months of the preceding calendar year.

2. Within ten to twenty days after mailing the budget, a public hearing is held on the budget estimates as submitted by the Commissioners.

3. Twenty-eight days must elapse after the mailing of the operating budget before the County Convention may vote on the appropriations for the ensuing budget period.

4. The County Convention must adopt its annual budget no later than March 31.

5. The final form of the County Budget is filed with the Secretary of State's office and the Commissioner of Revenue Administration no later than March 31.

6. The Commissioners are authorized to transfer budgeted amounts from department to department. However, any revisions that alter the total expenditures of any fund must be approved by the Executive Committee of the delegation.

 Except for the payment of judgements rendered against the County, expenditures cannot exceed the total appropriations which the County Convention has voted.

8. The Commissioners may apply to the County Convention for a supplemental appropriation to be made subsequent to the adoption of the annual County budget.

9. Budget appropriations lapse at year end except for any outstanding encumbrances or approved appropriation carryovers.

10. Formal budgetary integration is employed as a management control device during the year for the General Fund, Special Revenue Funds (County Extension Service, Fire Mutual Aid, and State Litter Grant) and the Enterprise Fund. The County legally adopts one inclusive budget for the General, Special Revenue and Enterprise Funds.

II. Budgets for Governmental Funds are adopted on a basis consistent with generally accepted accounting principles. Budgets for the Enterprise Funds are adopted on a basis which is not consistent with GAAP. Their budgets are prepared on a spending measurement focus using the modified accrual basis of accounting while the Enterprise Fund is reported on a cost of services measurement focus using the accrual basis of accounting.

E. Deposits and Temporary Investments

Deposits

For purposes of the statement of cash flows, all highly liquid investments (including restricted assets) were a maturity of three months or less when purchased are considered to be cash equivalents.

Deposits are carried at cost plus interest earned to year end. The carrying amount of deposits is separately displayed on the balance sheet as "Cash" (\$701,963).

At year end the carrying amount of the County's deposits was \$701,963 and the bank balance was \$915,212. Of the bank balance \$535,642 was covered by federal depository insurance and \$379,570 was uninsured and uncollateralized. The uninsured and uncollateralized deposits were held by the General Fund (\$294,893), Capital Projects (\$83,356) and Agency Fund (Register of Deeds \$1.321).

Temporary Investments

Temporary investments consist of certificates of deposit and are reported at cost, which approximates market value.

The County Treasurer is authorized by State statutes and with the approval of the Commissioners to invest excess funds "in obligations of the U.S. Government, in savings bank deposits of banks incorporated under the laws of the State of New Hampshire or in certificates of deposits of banks incorporated under the laws or in the State of New Hampshire or in national banks located within the State or the State of Massachusetts".

```
Certificates of Deposits <u>$200,000</u> <u>$8,255,814</u> <u>$1,055,814</u>
```

The uninsured, uncollateralized temporary investments were held by the General Fund (\$600,000) and Capital Projects Fund (Capital Reserves \$255,814).

F. Investments

Investments of the Agency Funds, (IRC Section 457 Deferred Compensation Plan) are carried at market value (\$201,079). Additional disclosures are not required as the plan is operated by a third party.

25

G. Inventories

Inventories of the Enterprise Funds (County Nursing Home) consist of materials and supplies and are recorded at the lower of cost (first-in, first-out basis) or market.

H. Prepaid Expenses

Prepaid expenses of the General Fund are for prepaid health insurance. Reported prepaid expenses are equally offset by a fund balance reserve account (reserve for prepaid expenses) as they do not represent "available spendable resources" even though they are a component of net current assets.

I. Interfund Receivables

Interfund loans receivable (reported in the "due from" asset accounts) are considered available spendable resources.

J. Accumulated Unpaid Vacation and Sick Pay

Statement 4 of the NCGA requires that the current portion of vacation liabilities be reported on the governmental fund balance sheets. For the general County employees, holiday and vacation days must be used in the year earned and cannot be carried over to a subsequent year. Consequently, the County has no accrued accumulated vacation in the General Fund <u>except</u> for the House of Corrections and County Farm.

At the Nursing Home, vacation may be accrued to one and one-half times the employee's maximum. Any vacation accrued beyond this amount will be forefeited.

At the Nursing Home (Enterprise Fund), employees are allowed to take a given holiday within a period running from thirty days before to thirty days after that given holiday. Normally, the holiday is lost if it is not taken within that time frame, although the Nursing Home administrator may grant exceptions to that rule.

Consequently, the Nursing Home accrues accumulated unpaid vacation pay and recognizes the expense in the period the pay is earned. The accumulated accrual at year end was \$75,632.

Sick leave accumulates at the rate of .83 days per month and may be accumulated to a maximum of sixty days.

Under the current sick leave policy, upon accumulation of sixty days sick leave, all sick leave days over sixty days are paid to the employee at the end of the year, at the rate of one-half day per day accumulated. Employees may not carry over such compensation to subsequent years nor are they eligible to be paid for any unused sick leave time should they terminate their employment. However, when the current sick leave policy was adopted in 1982, accumulated sick leave to that time vested from those employees who were hired prior to 1978.

Accumulated unpaid sick pay at December 31, totaled \$50,975; \$24,922 as long-term (General Fund) and \$26,053 as current (Enterprise Fund).

K. Accrued Expenses

Accrued expenses of the Enterprise Fund (County Nursing Home) are comprised of the following:

Accrued Payroll and Related Items	\$ 57,812
Accrued Vacation and Holiday Leave	75,632
Accrued Interest	25,440
Total Accrued Expenses	\$158,884

L. Total Columns (Memorandum Only) on Combined Statements

Total columns on the combined statements are captioned Memorandum Only to indicate that they are presented only to faciliate financial analysis. Data in these columns do not present financial position, results of operations or change in financial position in conformity with generally accepted accounting principles. Neither is such data comparable to a consolidation. Interfund eliminations have not been made in the aggregation of this data.

NOTE 2 - PENSION FUND

The County full-time employees participate in a contributory state-wide retirement system under New Hampshire law ("System"), a multiple-employer public employee retirement system. The payroll for employees covered by the System for the year was \$2,407,866; the County's total payroll was \$4,095,949.

County employees are eligible to retire on a service retirement allowance the first day of any month after their 60th birthday. No minimum period of employment is required. The annual retirement benefit received is based on one sixtleth of the average compensation for the three highest paid years times the number of years creditable service. At age sixty-five the benefit is reduced by a portion of Social Security benefits. The system also provides death and disability benefits. These benefit provisions and all other requirements are established by state statute.

Covered employees are required by State statute to contribute 5.0 percent (9.3 for Sheriff's Department) of their salary to the Plan. The County is required by the same statute to contribute the remaining amounts necessary to pay benefits when due. The contribution requirement for the year was \$191,563 which consisted of \$65,983 from the County and \$125,580 from employees; these contibutions represented 2.7% and 5.2% of covered payroll respectively.

The amount shown as "pension benefit obligation" is a standardized disclosure measure of the present value of pension benefits, adjusted for the effects of projected salary increases and step-rate benefits, estimated to be payable in the future as a result of employee service to date. The measure which is the "actuarial present value of credited projected benefits," is intended to help users assess the System's funding status on a going-concern basis, assess progress made in accumulating sufficient assets to pay benefits when due and make comparisons among PERS and employers. The System does not make separate measurements of assets and pension benefit obligation for individual employers. The pension benefit obligation at June 30, 1989 for the System as a whole, determined through an actuarial valuation performed as of that date, was \$1,284,356,666. The System's net assets available for benefits on the date (valued at Market) were \$1,150,653,357, leaving an unfunded pension benefits of \$169,735,423. The County's 1989 contribution represented .27 percent of total contributions required of all participating entities.

Five-year historical trend information showing the System's progress in accumulating sufficient assets to pay benefits when due is presented in the System's June 30, 1989 annual financial report.

NOTE 3 - INDIVIDUAL FUND INTERFUND RECEIVABLES AND PAYABLES

The balances at year end were:

Intertund	Intertund
Receivables	Payables
\$474,815	\$ 5,284
-	8,896
-	13,597
1,816	-
181	80,000
-	6,000
3,287	-
-	163,552
-	151,686
-	5,964
	45,120
\$480,099	\$480,099
	<u>Receivables</u> \$474,815 - 1,816 181 - 3,287 - -

NOTE 4 - DUE FROM OTHER GOVERNMENTS

Grants and miscellaneous receivables due from other governments include:

General Fund	
U.S. Department of Justice	\$ 2,600
State of New Hampshire	8,213
Town of Hinsdale	246,102
Town of Troy	$\frac{130,760}{387,675}$
Special Revenue	
State of New Hampshire - Litter Grant	$\frac{13,597}{$401,272}$

NOTE 5 - FIXED ASSETS

Changes in General Fixed Assets:

	Beginning of Year	Additions	Deductions	Balance End of Year
Cost or Estimated Value				
Building and Land:				
General Government and Jail	\$6,578,430	\$ -	\$ -	\$6,578,430
Construction in Progress:				
Administration Building	1,347,609	98,644	-	1,446,253
New Farm Building	785,625	-	~	785,625
Equipment:				
General Government and Jail	459,346	1,950	-	461,296
County Farm	214,237	4,000		218,237
Totals	\$9,385,247	\$104,594	<u>ş </u>	\$9,489,841

Property, Plant and Equipment - (Enterprise Fund) depreciable assets at year end are summarized as follows:

	Cost	Accumulated Depreciation	Depreciated Value
Description Land	\$ 75,211	ş -	\$ 75,211
Building and Improvements	3,983,418	(1,270,938)	2,712,480
Equipment	569,086	(418,195)	150,891
Total	\$4,627,715	$\frac{1}{689,133}$	\$2,938,582

NOTE 6 - LONG-TERM DEBT

The following is a summary of the long-term debt transactions of the County for the year:

	General
	Obligation
	Bonds
Payable at Beginning of Year	\$6,820,000
New Bonds Issued	-
Bonds Retired	(625,000)
Net Change in Employee Benefits Payable	24,922
Bonds Payable at End of Year	\$6,219,922

Bonds payable are comprised of the following issues:

General Obligation Bonds

54,223,000 - 1975 Nursing Home serial bonds, due in	
annual installments of \$153,000 to \$100,000 through	
November 2005; interest at 7.20%	\$2,120,000
Total Nursing Home Bonds Payable	2,120,000
\$2,600,000 - 1978 Court House serial bonds, due in	
annual installments of \$130,000 through May, 1998;	
interest at 5.50%	1,170,000
\$880,000 - 1974 House of Corrections serial bonds, due	
in annual installments of \$45,000 to \$40,000 through	
November, 1994; interest at 6.70%	205,000
\$2,000,000 - Jail Addition serial bonds, due in annual	
installments of \$200,000 through July, 1996;	
variable interest rate, average rate at 7.155%	1,400,000
\$1,000,000 - County Administration Building serial bonds	1
due in annual installments of \$100,000 through January,	
1998; variable interest rate, average rate at 7.029%	900,000
\$400,000 - 1988 Administration Building Serial bonds, du	e
in annual installments of \$80,000 through January 1994;	
interest at 7.10%	400,000
Total General Long-Term Debt Account Group	4,075,000
TOTAL	\$6,195,000

The annual requirements to amortize all debt outstanding are as follows:

Year	Principal	Interest	Total
1990	\$ 705,000	\$ 418,285	\$1,123,285
1991	700,000	371,465	1,071,465
1992	700,000	324,155	1,024,155
1993	700,000	275,445	975,445
1994	700,000	226,535	926,535
Subtotal	3,505,000	1,615,885	5,120,885
1995 - 2005	2,690,000	700,260	3,390,260
Total	\$6,195,000	\$2,316,145	\$8,511,145

Interest expense for the year was \$576,779 (\$284,875 on bonds and \$291,904 on tax anticipation notes) and \$161,640 for the general fund and enterprise fund respectively.

NOTE 7 - RESERVES AND DESIGNATIONS OF FUND EQUITY

The County has set up "reserves" of fund equity to segregate fund balances which are not available for expenditure in the future or which are legally set aside for a specific future use. Fund "designations" have also been established to indicate tentative plans for future financial utilization.

<u>Reserved for Encumbrances</u> - Encumbrances of fund balances of the General Fund are carried forward to the subsequent fiscal year. Encumbrances outstanding at year end are reported as reservations of fund balances since they do not yet constitute expenditures or liabilities.

The amount of \$21,123 designated on the General Fund represents appropriation carryovers approved by the County Commissioners as follows:

General Government	
Commissioners' Office	\$ 569
House of Corrections	3,253
Farm	300
Operating Transfers Out:	
Nursing Home	17,001
Total	\$ 21,123

Designated for Specific Capital Projects - Designated for specific capital project expenditures in future years as follows:

Capital Reserves	
Courthouse	\$ 77,653
Jail	49,271
Nursing Home .	49,784
Farm Building	550
Farm Equipment	92,840
Waste Treatment	5,000
Administration Building	19,804
Total	\$294,902

Designated for Specific Purposes - Designated for future expenditures of that fund as follows:

Fire Mutual Aid	\$ 16,742
County Extension Service	999
5% Incentive Fund	48,132
	\$ 65.873

NOTE 8 - DEFERRED COMPENSATION PLAN

The County offers its employees a deferred compensation plan created in accordance with Internal Revenue Code Section 457. The plan, available to all County employees, permits them to defer a portion of their salary until future years. The deferred compensation is not available to employees until termination, retirement, death or unforeseeable emergency.

All amounts of compensation deferred under the plan, all property and rights purchased with those amounts and all income attributable to those amounts, property or rights are (until paid or made available to the employee or other beneficiary) solely the property and rights of the County (without being restricted to the provisions of benefits under the plan), subject only to the claims of the County's general creditors. Participants' rights under the plan are equal to those of general creditors of the County in an amount equal to the fair market value of the deferred account for each participant.

It is the opinion of counsel that the County has no liability for losses under the plan but does have the duty of due care that would be required of any ordinary prudent investor. The County believes that it is unlikely that it will use the assets to satisfy the claims of general creditors in the future.

The plan is administered by a nongovernmental third party which provides financial data to the County annually.

NOTE 9 - CONTINGENCIES

The County participates in a federally-assisted contract for services with the Department of Health and Human Services, Medicaid (Title XIX) through the New Hampshire Department of Health and Human Services. The contract is subject to program compliance audits by the grantors or their representatives. The audit of the contract for or including the year ended December 31, 1989 has not yet been reviewed by the grantor. Accordingly, the County's compliance with applicable contract requirements will be established at some future date after the grantor's review. The amount if any, of expenditures which may be disallowed by the granting agencies cannot be determined at this time although the County expects such amounts if any, to be immaterial.

NOTE 10 - BUDGETED DECREASE IN FUND BALANCE - GENERAL FUND

The \$253,104 budgeted decrease in fund balance shown on Exhibit 3 represents fund balance \$250,000 budgeted by the County to reduce the 1989 tax rate and \$3,104 of prior year encumbrances approved by the County Commissioners from 1988.

NOTE 11 - RESTATEMENT OF BEGINNING FUND EQUITY

Beginning fund equities have been restated as follows:

General FundS21,754January 1, 1989 Balance Before Restatement\$521,754Less: Correction of Amount Due FromCapital Projects - Administration Building - 1987(68,961)Fund Balance, as Restated\$452,793

General fund beginning fund balance has been restated to correct the amounts previously report in error as Capital Projects Expenditures in 1987. The amounts had been approved by the Delegation in 1986 and 1987 to be expended from General Fund surplus.

Capital Projects	
January 1, 1989 Balance Before Restatement	\$330,121
Add: Correction of 1987 Expenditures	68,961
Fund Balance as Restated	\$399,082

NOTE 12 - LITIGATION

There is a 1983 Civil Rights Action presently pending in the United States Federal District Court for \$2,000,000 in punitive damages.

Until such time as this matter is resolved, by settlement or dismissal, it will remain a contingent liability. There is no time period once suit has been filed.

A suit for \$1,200,000 is also pending against the County in connection with an incident at the House of Corrections.

CHESHIRE COUNTY ATTORNEY ANNUAL REPORT 1990

As County Attorney for the County of Cheshire, I herewith submit the report of the Cheshire County Attorney's Office for the year ending December 31, 1989.

The following is a breakdown of cases, by specific categories, categories being broken down as to new cases established and number of cases disposed of for each category.

CATEGORIES	NO OF NEW CASES	NO OF CASES DISPOSED OF
	CASES	DISPOSED OF
Felonies	322	331
Informations	0	14
[replacing felonies]		
Appeals - Misdemeanor	60	68
Informations	0	4
[replacing Misdemeanors]	
Appeals - Violations	11	6
Appeals - Informations	16	43
Informations	0	4
[replacing Violations]		
TOTALS	409	470

As indicated by the above figures, the year 1989 was a very productive year for the Cheshire County Attorney's Office. Not included in the above are figures for the number of other matters handled by the County Attorney's Office, such as various Motion hearings, hearings of various Petitions, hearings for Sentence Review, etc.

The Office of the Cheshire County Attorney also handles URESA's [Uniform Reciprocal Enforcement of Support Actions]. We prepare and file all URESA Petitions going to other States and we handle hearings in the Cheshire County Superior Court on all URESA's coming into the State of New Hampshire. Hearings on the URESA Petitions being handled in the Cheshire County Superior Court are scheduled once a month. Each case must be fully reviewed and, in many cases, required additional information being obtained from the initiating State prior to hearing and follow-up work after the hearing.

Two areas that still remain great concerns in Cheshire County are the number of sexual abuse cases and drug availability, use and distribution. A great deal of time is devoted to those areas, both in the investigative stage, the prosecution stage and disposition stage. With all the time that is being devoted to those areas, not only in the areas mentioned, but in trying to make the public aware that everything possible is being done to minimize these areas. We had hoped to see a decrease in those areas in 1989, but unfortunately there was an increase. We do feel that as the laws change, to the benefit of the victims and law enforcement, it will be easier to prosecute such cases with more positive results.

In summary, 1989 was extremely busy for the Office of the Cheshire County Attorney.

Respectfully submitted,

Edward J. O'Brien, County Attorney

SHERIFF'S DEPARTMENT ANNUAL REPORT 1989

To the Honorable Board of County Commissioners and Citizens of Cheshire County:

In my first full year as Sheriff of Cheshire County, I am very pleased with our progress. I have appointed twentythree [23] staff members as full and part-time deputies and bailiffs. The breakdown is as follows:

> 1 Sheriff 6 Full-time Deputies 16* Part-time Deputies

Of the sixteen [16], I have one who assists as a county drug enforcement officer and six [6] that are used as needed to assist in extraditions of prisoners and transports of prisoners or involuntary emergency hospitalization of patients. I also have two [2] secretaries that run my office with great expertise.

In 1989, we have assisted almost every town in our county with both transports and criminal investigations, using my appointed full-time criminal investigator. With this year's budget in place after March 10, 1990, we will have myself and the six [6] Deputies using county-owned vehicles, all of which will be equipped with radios and emergency equipment.

Also, for the first time, all deputies will have individual pagers and portable radios so that there is consistent communication with our office at all times.

I hope to have a computer on board to update our criminal and civil files which will allow us to accelerate our job performance. This will save valuable time and allow the personnel to be more productive and effective both in the office and in the field.

Again, for the first time, I hope to have Department issued weapons which will help cut down liability, and bullet proof vests for the protection of the deputies.

The support that the Department has received from all law enforcement agencies in our communities has been very rewarding. We, as a county of twenty-three [23] towns, are all working together as a team and this is showing excellent results. I am excited about the future of our Department because it is plain to see, working together brings progress in all areas of law enforcement, and, as our county grows, this is going to be very important.

I would also like to state I have had, in my first year, an excellent working relationship with our three [3] County Commissioners and I hope that we will continue to do so for the enhancement of the Department.

Sincerely,

William F. Moffitt

*8 are used as court Bailiffs as needed The following is a summary of cases investigated, arrests made etc during 1989 by the Cheshire County Sheriff's Department:

THEFTTONTIONS			
INVESTIGATIONS		1	
Abandoned Car Aggrevated Felonious S	Sexual Accoult	1	
Assault	DEXUGI ASSOULD	1	
Assist Other Departmen	ate	1	
(Police Informati		15	
Bail Jumping		1	
Bomb Threat		î	
Burglary		8	
Domestic Violence		1	
Driving After Suspensi	lon	1	
Escape/Failure to Show	٧	5	
Fire/Arson		2	
Fugitive From Justice		2	
Guns Reportedly Stoler	٦	1	
Illegal Residence		1	
Issuing Bad Check		7	
Missing Person		1	
Possession of Controll		4	
Receiving Stolen Prope	erty	1	
Sale of Car Incident		1	
Suicide Attempt		1	
Sworn Falsification		1	
Theft Unexthended	Telsform	6	
Theft by Unauthorized	Taking	1 7	
Theft by Deception Untimely Deaths:		/	
Natural	17		
Accidental	3		
Suicide	5	25	
TOTAL INVESTIGATIONS	-	<i>2 7</i>	96
PATIENTS TRANSPORTED TO N	.H. STATE HOSPIT	Δι	34
		TS (includes 6 juveniles)	4.52
PRISOHERS TRANSPORTED FOR			497
CIVIL PROCESS SERVED			4912
SUBPOENAS SERVED FOR THE	COUNTY ATTORNEY		563
CAPIAS ARRESTS			
Failure to Appear		114	
Failure to Accept Ser	vice	1	
Violation of Court Or	der	197	
Breach of Conditions		1	
Burglary		1	
Contempt of Court		1	
False Token		1	
Forgery		3	
Fugitive From Justice		2	
Habitual Offender		1	
Sale of Controlled Dr	ug	1	
Sexual Assault Theft		. 2	
Theft by Unauthorized	Tekina	2	
Theft of Services	Taking	1	
Vehicular Habitual Of	fender	1	
Violation of Probatio		. 3	
Witness Tampering		1	
TOTAL CAPIAS ARRESIS			334
MOTOR VEHICLE WARNINGS AN	D SUMMONSES		106
MOTOR VEHICLE ASSISTS			5
HOTOR TERROLE HODISTD			

To the Honorable Board of Commissioners and the Citizens of the County of Cheshire:

I hereby submit my annual report for the year ending December 31, 1989.

The staff in the Registry remains at six [6] full-time employees and one part-time basis.

Actual documents recorded for 1989 showed a decrease of 10 percent, but income for the county increased when recording fees were increased in July. Recording and copy fees totalled \$296,612 for the year and transfer tax collected was \$1,463,452.

With the additional space available, it was a productive year, and necessary equipment was finally obtained. All the plans were completed on security micro-film and three used viewers were installed. File cabinets were obtained for storage of the aperture cards. We continued to film the books for security and started evaluating the older microfilm which will have to be redone. Copies of all the records increased.

The antique grantor-grantee index rack was moved into my personal office and revamped as a stand for the new personal computer which was acquired. Besides using it for personnel files, office records and such, an employee started building a file of old deeds which cannot be copied on the machine due to the delicate condition of the binders.

Another outstanding feature in the new space was the addition of a closing room. It was used frequently by outof-town law firms and occasionally by local lawyers and real estate agencies. A collection of photographs of previous registers hangs on one wall in this room.

Several people donated funds to the Registry of Deeds for restoration projects, such as the old Pierce maps of Stoddard. We are grateful to Mr. and Mrs. Trevor Price and Harry Powers for their generous contribution. Loney Construction, Pietz and Michal and Melanson Roofing were very gracious and generous in donating funds to restore architectural drawings of the old Court House which will hang in the Commissioners' conference room. Jim Milani very graciously donated topagraphic maps to the Registry for everyone's use. Attorney George Hanna donated funds for D. Reed Chaplin's photograph. A most heartfelt thanks to all of these people for their generosity and concern with the Registry of Deeds. County Historical Society held a meeting here. The paralegal course held a class in the office and everyone's reaction was positive.

I wish to thank my staff for their loyalty and the commissioners' office for all their assistance.

Respectfully submitted,

Evelyn S. Hubal, Register of Deeds

HUMAN SERVICES DEPARTMENT

ANNUAL REPORT 1989

To the Honorable Board of Commissioners and Citizens of Cheshire County: As Human Services Administrator for Cheshire County, I hereby submit my report for the year ending December 31, 1989.

The Human Services Department is responsible for meeting the needs of the elderly, the disabled, the infirm, and the youth of the county who qualify for certain state mandated programs.

For those individuals receiving monetary assistance, the cost of these programs is shared with the state on a 50-50 basis. This year approximately 330 persons received payments at a cost of \$293,400.00 to the county.

The cost for those individuals residing in nursing homes and eligible for the Medicaid Program is split three ways, with the federal share being 50%; state share being 19.25%; and county share being 30.75% after deduction of any personal income available to the resident. The county expended \$1,946,135.00 as their share of the costs for approximately 410 individuals during 1989.

The county shares with the Division for Children and Youth Services the costs of certain court-ordered services provided to the juvenile and/or family at a 25% [county] 75% [state] ratio. Some of these services include: foster homes, residential treatment facilities, confinement at the Youth Development Center, in-patient psychiatric facilities, legal counsel, clothing, transportation, diagnostic evaluations, counseling, parent aide, family service aide, case management, intensive tracking and supervision, and medical and dental care.

During 1989, there were 280 active cases [cases involving payment/expenses] and the cost to Cheshire County totalled approximately \$627,000.00.

For the past few years, the ten counties within the state have been receiving monies from the Division for Children and Youth Services known as 5% Incentive Funds which are used to fund programs at the local level designed to prevent out-of-home placement of juveniles. Toward the end of 1989, we received approximately \$40,000 in 5% Incentive Funds. Awards were made to the following agencies to fund programs during 1990: Monadnock Family Services [community based program designed to provide parent education and support groups for parents of young children, as well as parents of pre-teens and adolescents]; Juvenile Juvenile Conference Committee [court diversion of firsttime, non-violent offenders]; Home Health Care and Community Services [respite services to poverty-level "at risk" families]; RISE [early intervention program serving developmentally delayed children 0-3]; Earn-It [victim restitution program which arranges work situations for juvenile offenders, ages 12-18, to enable the youthful offender to pay for damages he has caused and to make amends with the community].

The County Human Services Department remains a vital link between the courts, the Division for Children and Youth Services, and the providers of court-ordered services for juveniles.

Respectfully submitted,

Mimi Barber

MAPLEWOOD NURSING HOME, COUNTY FARM AND DEPARTMENT OF CORRECTIONS

I respectfully submit herein the annual report of the Cheshire County Maplewood Nursing Home, County Farm and Department of Corrections for the period of January 1, 1989 through December 31, 1989.

As we reflect upon 1989, certain trends continue to manifest themselves in services to Cheshire County's longterm care residents at Maplewood. More treatments, more special care plans and heavier resident case loads for Registered and Licensed Nurses and the Certified Nursing Assistants were evident. The degree of confusion and aggressive behavior on the special care unit [Floor III], further challenged Maplewood's professional nursing staff. Factors such as family satisfaction, resident complaints, numbers of nosocomial infections, frequency of skin areas, etc., indicate that Maplewood maintains a high level of resident care.

The Admissions Committee became more acutely attuned to potential candidates and their needs that could over-tax Maplewood's ability to give quality care. Registered nurse[s] visited prospective residents at the hospital, other nursing home, or private residence[s], as necessary, to assess the individual's condition and to determine appropriate placement. Maplewood Nursing Home can only expect more seriously ill admissions and, subsequently, will need to provide more intensive care to its residents in the future.

Maplewood's Registered Pharmacist met the increased demands for medication[s] as prescribed by the in-house or attending physician[s] for the Home's residents. As part of the Pharmacy regimen, drug interactions and compatability with other auxiliary procedures being planned for the residents' care were closely evaluated.

Social Services continues to lend support to residents, present or prospective, and their families and friends. More pre-admission visits were made and the pre-admission screening [form 276C] was utilized in accordance with the new OBRA guidelines for appropriate placement of mentally retarded applicants. Various outside agencies [i.e., Monadnock Developmental Services, Monadnock Worksource, Living Networks, Home Health Care and Community Services] were used by Social Services in the discharge planning process.

The Multiple Sclerosis and Related Diseases Support Service, Monadnock Hospice, Maplewood Clergy, area funeral homes, area hospitals social services staff, Social Security Administration and Veterans' Administration were utilized as resources in addressing the needs and issues of the resident population.

The Occupational Therapy, Physical Therapy and Activities department functioned for the benefit of the residents successfully during the past year.

The addition of an Occupational Therapist to the staff during the last year activated a defunct department and filled a felt need for the residents for evaluation and teaching of activities of daily living skills and prevention of contractures of upper extremeties. The Occupational Therapist established a good working relationship with the nursing and other professional staff and has been a valuable contributor to the care planning sessions.

Physical Therapy has maintained an active treatment program. The Registered Physical Therapist has been involved with in-services for the staff and an ongoing employee health and fitness program.

Activities reorganized their program early in the year, resulting in more programs available to a wider range of residents and more programs up on the resident floors.

The Volunteer Coordinator was very successful in building a large complement of volunteers. The public relations aspect of this work enhances the reputation of Maplewood, as well as the obvious benefits to the residents and staff from the many hours of work the volunteers have contributed.

VOLUNTEERISM - 1989 -

	VOLUNTEER HOURS	NO. OF VOLUN- TEERS	FULL-TIME EMPLOYEE EQUIVALENCY [FTE]	MONETARY CONTRIBUTION AS RELATED TO FTE HOURLY WAGE
TOTAL	6351	802	3.1	\$44,457.00
MONTHLY	529	67	3.1	\$3,705.00

Ancillary departments maintained the essential support to ensure the integrity of services to the Maplewood residents. The Dietary Department provided nourishing and apppealing meals daily; this being quite an accomplishment in consideration of the number of meals served.

MEALS SERVED

R	ESIDENTS	STAFF	DEPT OF CORRECT- IONS.	ADMIN	GUESTS	SPECIAL FUNCTION
TOTAL	160,689	37,393	86,102	513	130	1,726
DAILY	440 E	102	236	02	0.5	07

The Maintenance Department addressed and resolved without disruptions several major issues:

Major kitchen equipment repairs

Maintenance of well water for the Cheshire County Complex while sections of the well system collapsed. Water exploration essential, 1990.

Oil tank replacement[s] due to leakage[s] in existing tank[s].

Farm house [Blood Farm] repairs and painting.

Because of the caliber and training of the Maintenance personnel, much of the work on the major projects was accomplished [along with daily maintenance activities] by the in-house maintenance staff.

Environmental Services [Housekeeping and Laundry] allows Maplewood to enjoy the reputation of upholding high standards of cleanliness for the residents and the facility. Over 75,000 square feet of floor space is "cared for" daily. Laundry processes over 434,000 pounds per year.

LAUNDRY POUNDAGE

	RESIDENTS	DEPT OF CORRECTIONS	FARM
TOTAL	360,607	63,720	9,859
AVERAGE DAILY	1,194	211	33

Support from Administration and Finance is everpresent. Finance not only controls and monitors the essential functions of Accounts Payable/Receivable and Personnel with computer assistance but also dedicates itself to education and training, not only for its own staff but also for the other departments at the Cheshire County Complex. The Administrative support given by the Administrative Assistant, the secretaries, and the receptionists at the Cheshire County Complex, however immeasureable, complements the dedication and commitment of the staff to the overall mission of Maplewood.

During the year, there were forty-five [45] residents admitted to the Nursing Home; forty [40] discharges to acute care institutions, of which thirty [30] were readmitted. There were two [2] discharges to the individual's [private] residence. There were <u>no</u> discharges to other nursing homes. Overall there were 53,597 patient days for a 97.89 percent occupancy [up 1.7% over 1988]. The percent of private pay residents was 18% [an average of 26 residents daily].

YEARLY COMPARISON

	1982	1983	1984	1985	1986	1987	1988	1989	
DISCHARGES TO HOSPITAL	47	46	48	33	44	28	33	40	
DISCHARGES TO HOME	09	08	01	04	03	03	00	02	
DISCHARGES TO OTHER NURSING									
HOMES	02	03	05	03	01	03	02	00	
DEATHS	26	36	37	38	48	43	51	42	
READMISSION	IS								
HOSPITAL	41	38	46	28	36	23	24	30	
ADMISSIONS	39	50	44	50	51	48	53	45	

The nursing home took full advantage of the purchasing affiliations it had with three group purchasing associations. These affiliations, along with separate negotiations with individual primary vendors, allowed the facility to enjoy discounted prices resulting in substantial savings.

The annual survey conducted by the State Department of Health resulted in an excellent rating. Only with the continued growth, development and cooperation of all the staff, working as a team, can we obtain such high recognition. A note of thanks is extended to Maplewood's medical staff, the clergy, volunteers, visitors and all of Maplewood's supporters who enter the front doors on behalf of the residents. The County Farm continues to be a leader in milk production. Total milk shipped for the year of 1989 was in excess of 1,400,000 pounds. Revenues generated from the sale of milk was in excess of \$180,000. Five registered Holsteins were auctioned in 1989. The County Farm retains an average of 138 head of Holsteins; 55 to 58 of theses milking daily; the remainder primarily being the replacement herd.

The County's Department of Corrections had an average daily population of 75 in 1989 versus 58 in 1988. Other statistics of note:

-	Average	age of	inmate	28.3	years
-	Average	length	of stay	15.3	days
	Total #	booking	gs for year	1783	

The Department of Corrections has the capacity to house seventy-four [74] inmates; the House of Corrections to house sentenced inmates, the jail to house pre-trial detainees. The Department provides for the separate management of inmates by classification to include level of custody required, housing assignments and participation in correctional support and rehabilitation programs.

The Corrections Supervisor and Assistant Supervisor had attended several professional educational programs; these programs resulting in certifications as instructors for training in the use of PR24 and Defensive Tactics. As certified instructors, training was provided for not only Cheshire County Department of Corrections professional staff, but also for police officers from Troy, Richmond, Jaffrey and Swanzey.

Respectfully submitted,

Patrick McManus, Administrator



1989 ANNUAL REPORT

SOUTHWESTERN NEW HAMPSHIRE DISTRICT FIRE MUTUAL AID SYSTEM

32 Vernon Street, P.O. Box 175 Keene, New Hampshire 03431 352-1291

Our renovated facility is now in full operation, complete with three dispatch positions. As with each past year, our workload has increased, but the changes have allowed us to accept the increases in stride.

Organized under New Hampshire RSA 154.30, the System's membership represents 64 member fire departments and districts in Vermont, New Hampshire, and Massachusetts.

Chief John S. Marechal is the Coordinator. His duties include: responsibility for the operation of the emergency communications center and radio maintenance shop; providing advice, assistance, and preplanning to area fire departments; and establishing policies and procedures for all emergency communications in the system.

The Dispatch Center is located in the Keene Fire Station. In addition to Supervisor Paul Szoc, there are seven full time dispatchers and five part time personnel, working two persons to a 12 hour shift. All of them are either current or former members of area public safety groups and represent many of the communities served. They are: David Carter, Dublin, N.H.; Walter Kesek, Saxtons River, Vt.; Barbara Johnson, Keene, N.H.; Philip Tirrell, Lempster, N.H.; David Whipple, Swanzey, N.H.; Joseph Sangermano, Dublin, N.H.; Neal Collier, Keene, N.H.; Winston Wright, Fitzwilliam, N.H.; Robert Cunningham, Fitzwilliam, N.H.; Linden Joseph, Hancock, N.H.; William Nichols, Antrim, N.H.; James Young, Gilsum, N.H.; and Paul Hebert, Walpole, N.H.

This public safety communications facility dispatches for 51 fire departments and districts, 27 police departments, and serves 11 ambulance groups. Last year, nearly 11,000 fire and emergency medical calls, and 19,000 police incidents were handled by the System. Our communications area extends in approximately a 50 mile radius, requiring radio sites in Keene, Westmoreland, Winchester, Greenfield, Lempster, and Peterborough N.H.

The Radio Repair Shop employs two technicians, Michael Maguire of Shelburne, Mass., and Leonard Goodnow of Spofford. It is completely self supported, receiving no public funding. Income is earned from radio repairs for the municipalities we

Continued.

Page 2, continued 1989 Annual Report

serve, which pay for the salaries, benefits, and operating expenses. At the same time, our hourly rate and cost of parts represent a significant savings to these customers.

Our Dispatch Center also monitors central station alarms for Honeywell Protection Services, currently there are over 2,000 monitored. Revenues earned from this function are used to reduce the annual district assessments. While by law, we can assess each community for our services, Cheshire County has assisted us with the annual funding for all of the area served. Each community is assessed a proportionate share of our annual expenses, based on fair market property valuations provided by the states of Vermont and New Hampshire and by the services rendered. Those assessments outside of Cheshire County, plus any additional income earned, is then returned to the County as revenue. Last year, the System returned revenue to the County equal to one third of the annual budget.

The continued success of the System is due to the support and cooperation of our personnel, membership, Board of Directors, Cheshire County Delegation, and Commissioners.

Respectfully submitted,

Chief John S. Marechal

Coordinator

1989 ANNUAL REPORT

UNH COOPERATIVE EXTENSION - CHESHIRE COUNTY

COURT HOUSE ANNEX 33 West Street PO Box 798 Keene, NH 03431 603-352-4550

Organized to be an innovative educational outreach program of the University of New Hampshire ,Extension with it's unique arrangement between Federal, State and County government, continues to provide relevant, timely, researchbased programs to the people of Cheshire County.

A thirteen member advisory council, made up of county residents representing major program areas, provides guidance to assure that programs meet the needs of county residents in addition to addressing state and national concerns.

Extension Educators provide assistance through educational workshops and courses, radio shows, newspaper articles, 4-H Clubs, Home Economics Groups, personal visits to farmers and woodland owners, field tours, newsletters and bulletins.

The start of the transition period for Cooperative Extension was 1988. Responding to the shifting needs of the state, Extension is reorganizing to better accomodate a changing New Hampshire.

Natural resources, agriculture, youth development, and home economics will continue as a fundamental base programs while new interdisciplinary approaches will increase efficiencies. Issues programming, interaction between traditional disciplines and across county lines are all part of Extension's reorganization to help deal with critical public concerns such as water quality, solid waste and youth at risk.

In December the office moved to new facilities at the Court House Annex on West Street in Keene. The move to the improved county facility is a positive force in having Estension provide quality programs.

Nineteen eighty-nine marked the 75th Anniversary of Cooperative Extension and will continue to see a responsive grass roots organization serving the people of Cheshire County.

Please call or visit us.

MEMBERS OF THE CHESHIRE COUNTY EXTENSION COUNCIL 1989

AGRICULTURE

Hank Kenny, Marlborough Peter Davis, Jaffrey David Rennard, Marlborough

HOME ECONOMICS

Darlene Robinson, Keene Judy Willett, Keene Ann Bridge, Keene

4-H YOUTH DEVELOPMENT

Lee Sawyer, Jaffrey Elaine Burroughs, Alstead Maureen Bigelow, Surry

FORESTRY

Peter Benzelman, Keene, Chairman Roger Bienvenu, Surry, Secretary Wayne Young, W. Swanzey

COUNTY DELEGATION David LaMar, Keene

COUNTY EXTENSION EDUCATORS

Bruce Clement, Agriculture Linda M. Elliott, C.H.E., Home Economics Elaine Amer, EFNEP Program Assistant Andrea Chickering, 4-H Associate Educator Lauren Bressett, 4-H [PART-TIME] Marshall Patmos, Forester & County Extension Coordinator

Support Staff - Diane DuGray Diana Florey

HOME ECONOMICS

Linda Elliott, C.H.E. Extension Educator, Home Economics The Home Economics Program of the Cheshire County Cooperative Extension helps people of all ages abnd income levels to learn new skills and apply new knowledge toward better living. The program assists people in the areas of food and nutrition, clothing and textiles, housing and home furnishings, human development, and family resource management. Each year the educational program focus is determined through the use of advisory committees and surveys, which identify problems and concerns in Cheshire County.

The Extension Home Economist conveys information in a variety of ways. There are 850 individual contacts per year from people seeking visual information and solutions to specific problems. A bi-monthly newsletter, <u>The Extension Line</u>, reaches approximately 459 Cheshire County families with timely information in all areas of Home Economics. <u>The Cradle Crier</u>, a newsletter for parents of firstborns, is also available for distribution. Currently, 84 new mothers are taking advantage of the newsletter, <u>Toddler Tales</u>, which focuses on children ages 12 months to 2 years. Efforts continue, in cooperation with other health agencies, to reach all new parents with this valuable information.

Seven hundred and fifty Cheshire County families benefited from a variety of public workshops, demonstrations, and informational meetings on nutrition, weight loss through behavior modification, exploring family finances, consumer issues, conflict management, aging, water control. cholesterol.

Approximately 50 individuals completed correspondence courses on microwave cookery, nutrition, and family financial planning.

Eight appearances on WKBK Open Mike generated approximately 125 requests for information on a variety of Home Economics topics. A column in the Keene Sentinel written by all Extension Agents has been well received.

The Extension Nome Economics program also works in cooperation with the 11 Extension Homemaker groups located throughout Cheshire County. The Homemaker groups meet monthly to work on community projects and present educational programs sponsored by the Extension Home Economist. This fall, approximately 225 volunteers were trained in topics on behavior modification, dietary fiber, water testing, aging, and managing retirement income and assets. Each leader, in turn, plans to train at least another 10 people back in their community, reaching an additional 2,250 families. This close relationship between volunteers and professionals help make it possible for current research and information to reach the general public. behavior modification, dietary fiber, water testing, aging, and managing retirement income and assets. Each leader, in turn, plans to train at least another 10 people back in their community, reaching an additional 2,250 families. This close relationship between volunteers and professionals help make it possible for current research and information to reach the general public.

Extension Home Economics programs are open to all interested persons regardless of race, color, national origin, religion, sex, age or handicap. To reach as many people as possible, sessions are scheduled free of charge in the daytime and again in the evening in communities throughout Cheshire County.

EFNEP

Elaine Amer EFNEP Extension Program Associate

The Expanded Food and Nutrition Program is run under the Home Economics component of the Cooperative Extension. The EFNEP program assistant works with low income families in their homes to improve the Homemaker's knowledge of nutrition through the use of the six food groups. EFNEP also helps the Homemaker make wise nutritional and economical choices at the grocery store, works to help improve cooking and sanitation skills, understand packaging and nutrition labeling, understand unit pricing, use proper canning and freezing techniques, improve budgeting information, and provides nutrition counseling during pregnancy and feeding information for the infant.

Clients are also referred to appropriate agencies. In 1989, the EFNEP Program reached 252 families in individual instruction, 466 families in group instruction, and 1,119 youth in group instruction state-wide.

AGRICULTURE

Bruce A. Clement Extension Educator, Agriculture

Agriculture is still a very significant economic force in Cheshire County. The most recent census data shows that we have over 250 full and part-time farms with total sales of over \$13 million dollars. Approximately forty of these farms are full-time with sales of \$50,000 or more and another 65 are significant part-time farms with sales of over \$5,000 per year. The Cheshire County Extension is the major source of unbiased, research based information, education, and farm management advice for these commercial farms. Our major program emphasis has been on improving the competitiveness and profitability of agricultural businesses in Cheshire County.

Some of our most recent programs include:

- A project to utilize newspapers as livestock bedding.
- A continuation of our effort to protect the agricultural land base here in Cheshire County. There is now approximately 1000 acres of prime farm land protected from development here in the county.
- A program to reduce the amount of pesticides used on Cheshire County farms. This program is called IPM, Integrated Pest Management, and has been put in practice in over 25 farms here in Cheshire County.
- A program involving UNH specialists in farm business management that help farmers do an in-depth financial analysis of their farms.
- A program to make more efficient use of fertilizer and feed on the County's dairy and livestock farms. This program has resulted in dramatic economic benefit to many of the farms in the county.

NATURAL RESOURCES, FORESTRY

Marshall Patmos County Extension Educator, Forester

The Extension Forestry Program provides educational assistance in the field of forestry to the private woodland owners, primary processors, organizations and communities of Cheshire County. The delivery of assistance is through individual field visits, group meetings and demonstrations, newsletters, bulletins, news articles and radio.

Due to State and Federal budget reductions the half-time forestry position for Cheshire County was eliminated in 1989. This reduction comes at a time of increased need for the efforts of UNH Extension in providing programming in the wise use and conservation of the forest resource.

Multiple use forest management including timber sales, intermediate forest practices, fuel wood, and wildlife comprise the bulk of assistance provided by the program. The financial and economic aspects of owning and managing woodland continue to be major concerns. Increased awareness and concern for conserving the land base is evident with more landowners requesting assistance with land preservation, conservation casements information. Insects and disease, urban forestry and general forest conservation concerns are additional types of assistance the program is requested to provide. While some assists can be handled by the phone or mail, many require a field visit and examination.

Working relationships with other groups and agencies such as the Conservation District, Soil Conservation Service, N.H. Division of Forest and Lands, N.H. Timberland Owners Association, Society for the Protection of N.H. Forests, the N.H. Tree Farm Program, forest industry and private forestry consultants are important in helping to promote the sound management of the forest resource. Referrals and assistance to the private sector and encouragement of its development is an important function of the program.

In 1989 790 assists were provided involving 10944 acres, including:

- 66 woodland exams involving 5255 acres
- 190 landowners performing 1115 acres of woodland improvement work
- 206 insect and disease, and urban forestry assists
- 103 finance and tax assists
- 189 marketing assists
- 16 towns were provided assistance
- 51 assists and referrals to the private sector
- 74 information and education [radio, newspaper, presentation, etc.] assists

4-H YOUTH DEVELOPMENT

Lauren L.	Bressett		Andrea Chickering
Extension	Educator,	4-H	Extension Program
			Associate

The Cheshire County 4-H Program served 31% of the youth in the county during the 1989 program year [we reached 60% of the youth age 6-14]. 3.5% of the youth are enrolled in regular 4-H clubs and 27.5 persent are reached through school enrichment and group programs.

The enrichment programs reached 7,728 youths with programs including:

- International 4-H Youth Exchange
- Kids on the Block Handicapped Puppets
- Cow to School
- Conservation Field Day

- Embryology
- Bicycle Safety
- Blue Sky Below My Feet

We also provide resource materials to schools upon request in such areas as nutrition, science, safety, and natural resources.

The 4-H Club Program is open to any boy or girl who is at least 8 years old by January 1 of the project year. They may be in 4-H until they are 18 years of age. Children under 8 may be Associate Members if the leader accepts younger children. The mission of 4-H is to assist youth in acquiring knowledge, developing life skills, and forming attitudes that will enable them to become self-directing, productive and contributing members of society. The county 4-H clubs had 463 youth enrolled in long and short term projects with the most popular projects in order of enrollment being:

CLOTHING AND TEXTIL
WOODWORKING
DAIRY
PHOTOGRAPHY
GARDENING

There are currently organized clubs in the following towns:

ALSTEAD	MARLOW	SURRY
CHESTERFIELD	MUNSONVILLE	SWANZEY
JAFFREY	RINDGE	WESTMORELAND
HINSDALE	WALPOLE	WINCHESTER
KEENE	MARLBOROUGH	STODDARD
FITZWILLIAM		

We also have youth from Antrim, Langdon, Gilsum and Richmond involved in the program through clubs outside of their town.

The club program is aided by 133 volunteers serving as 4-H leaders and an additional 378 adult volunteers serving in other capacities. There are also three volunteer boards that advise the program and manage the money raised by members and volunteers for the program. The 4-H Foundation had income of \$2,000 and an additional \$3,500 was raised by the 4-H Leaders Association. They approved a budget of \$5,930 for 1989-1990 in scholarships and awards to leaders and members for recognition and for various trips to 4-H events. The Horse Leaders' Association raises about \$3,500 annually to fund various horse activities and as scholarships to various activities.

As a result of this support and support from the State 4-H Foundation for National Trips, Cheshire County had:

ES

- 32 participate at Eastern States Exposition
- 10 serve on State Curriculum Committees
- 4 teens serve on the N.H. Teen Council
- 14 teens attend N.H. Teen Conference
- 2 teens elected to N.H. Teen Council
- 4 attend Citizenship Washington Focus
 - 1 on N.H. Judging Team Dairy 1 on N.H. Hippology team
 - 1 On N.H. Horse Judging team
- 1 on N.H. Horse Quiz Bowl team
- N.H. Horse Public Speaker attend regionals in Louisville, KY
- 2 on N.H. Dairy Quiz Bowl team
- 1 teen attend National 4-H Conference
- 1 teen attend Camp Minniwanca Leadership camp
- 1 teen attend National 4-H Congress
- 2 teens attend National Profiles for Tomorrow Conference

The UNH Extension also cooperates with other agencies in planning and presenting programs. Some of the agencies worked with include the Keene State College, Monadnock Family and Mental Health Services, Volunteer Center, State Department of Education, State Department of Safety, Police and Fire Departments, and the United Way.

CHESHIRE COUNTY EXECUTIVE MEETING Budget Meeting Minutes January 14, 1989 Cheshire County Administration Building

ATTENDANCE: Representatives Avery, Cole, Delano, Foster, Gordon, Lamar, Matson, Pierson, Perry, Pierce, Pratt, Spear, Laurent, Commissioners Adams, Lane and Thompson.

Chairman Gordon called the meeting to order at 9:45 a.m.

COMMISSIONERS [4100.01--]

4100.94: Rep. Matson requested that the difference between the insurance premium for the NHMA Health Insurance Trust and the Connecticut General be presented at the next meeting.

The necessity for a County Administrative Assistant was discussed. Rep. LaMar was asked to continue to chair the Committee previously appointed to investigate this position. However, the Chairman of the Delegation declined to give said authorization without the full delegation approval. Rep. LaMar was requested to submit a report based on his prior investigation.

DELEGATION [4103.03--.92]

Voted that in the future the current chair of the Delegates and the current chair of the Executive Committee be consulted in the preparation of the budget.

Rep. LaMar asked if the figures would be enough to cover his committee's expenses, and the consensus was that the figures are adequate.

The request was made to check if there is reimbursement for delegates who attend Executive Committee meetings but who are not members of the Committee.

COUNTY ATTORNEY [4110.01--.84] Edward J. O'Brien

Rep. Spear asked why the position authorized in March, 1988 has not been filled. Additional activity caused by moving to a new office is part of the explanation.

4110.86: Rep. Cole questioned the advisability of investigating a FAX machine. A check will be made with John Hunt by Edward O'Brien.

REGISTRY OF DEEDS [4120.01--.94]: Evelyn Hubal

The new office is very satisfactory, and there is ample storage for the next fifteen years. was extended to visit the new office. A cordial invitation

COUNTY SHERIFF [4140.01--.42]: William Moffitt 4140.04: Bailiff is a wash item, but Rep. Perry requested that a realistic twelve month figure be inserted.

4140.86: Discussion on leasing cars versus purchasing cars. Rep. Perry and Commissioner Thompson concur that leasing is better.

Afternoon Session at 12:45 p.m. Attendance: Rep. Foster not present

MEDICAL EXAMINER [4150.20--.42]: Reviewed by Commissioner Thompson

<u>PLANT OPERATIONS COURT HOUSE [4160.01--.94]</u> <u>COUNTY ADMINISTRATION BUILDING</u> [4170.29--.94] Richard Isakson, Facilities Manager, and Stephen Pinard

HUMAN SERVICES [4190.01--.92]

Mrs. Barber will review the four line items 4190.54 through 4190.58 at a later meeting. Commissioner Thompson discussed the balance of the Human Services Budget.

DEBT SERVICE [9100.91] [9120.91] 99170.90] Commissioner Thompson A revision of previous sheets was distributed.

About a year ago, Georgie Thomas, State Treasurer, did a review and said it would not be worthwhile to rewrite the schedule.

The Blood property needs extensive repairs, and there will have to be a decision made on whether to renovate, demolish, or sell the property. Commissioners will provide an estimate for the renovations prior to the annual meeting in March.

Chairman Gordon stated that there will be at least three more Executive Committee Budget meetings, and the meeting recessed at 2:30 p.m. to convene at the Cheshire County Administration Building on Friday, January 20, 1989 at 9:30 a.m.

Submitted by,

Gertrude B. Pearson, Clerk

CHESHIRE COUNTY EXECUTIVE COMMITTEE Budget Meeting Minutes January 20, 1989 Cheshire County Administration Building

ATTENDANCE: Representatives Avery, Cole, Delano, Gordon, LaMar, Laurent, Matson, Pearson, Perry, Pierce, Pratt, Spear; Commissioners Adams and Thompson

Chairman Gordon called the meeting to order at 9:40 a.m.

Commissioner Thompson responded to the three questions asked at the meeting on January 14, 1989,

Connecticut General Health Insurance premiums are less than the NHMA Health Insurance Trust premiums.

Neither prior Delegation or Executive Committee minutes reflect any action as to pay for non-members attendance of Executive Committee meetings.

However, the Chairman of the Delegation authorized the Commissioners to pay travel only for non-member attendance of Executive Committee meetings along with the same allowance for Delegation attendance at Commissioners' meetings.

The Sheriff's salary had been set at \$27,000.00 for this biennium.

Patrick McManus, Administrator, reviewed the budget for the Westmoreland Complex.

Maplewood [5100.01-5197.86]

County Jail and House of Correction [6100.01-.94]

County Farm [7100.01-.94]

Representative Spear requested the 1988 twelve month actual expenditures before she is willing to vote on the 1989 budget.

Representative Perry, Chairman of the Cheshire County Delegation, suggested February 11th or February 25th for County Selectmen and the County Delegation to tour the Westmoreland Complex; Commissioners will advise.

An invitation will be extended to Robert Williams, Keene Industrial Development Corporation, to attend the next meeting. The meeting recessed at 12:20 p.m. and will reconvene on Saturday, January 28, 1989 at 9:30 a.m. at the Cheshire County Administration Building.

Submitted by,

Gertrude B. Pearson, Clerk

CHESHIRE COUNTY EXECUTIVE COMMITTEE Budget Meeting Minutes January 28, 1989 Cheshire County Administrative Building

Attendance: Representatives Avery, Cole, Delano, Foster, Gordon, LaMar, Laurent, Matson, Pearson, Perry, Pierce, Pratt, Spear; Commissioners Adams, Lane and Thompson.

Chairman Gordon called the meeting to order at 9:40 a.m.

Cooperative Extension Service [8360.02-.94] reviewed by Marshall Patmos.

<u>SWNH Fire Mutual Aid [9080,02-.94]</u> reviewed by John Marechal. Pay is less than for a regular fireman, but the health insurance benefits are greater.

Youth Services of the Monadnock Region [4190.63] reviewed by Kipton Tewksbury, President of the Board. Introduction of Lee Weber, the new Director. Introduction of J. R. Davis, Attorney, Board Member.

An effort will be made to have other counties share the financial burden.

Help-Line [4190.61] reviewed by Susan Curtis

No money appropriated for 1989 based on the belief that when the program started it would only be funded for three years.

Women's Crisis Center [4190.64] reviewed by Karen Wagner, Administrative Director.

Rep. Perry is hopeful that at some future date there can be shared building space in order to decrease expenses.

Afternoon Session at 1:09 p.m. Attendance: Rep. Avery not present

Hospice of Cheshire County, Inc. [4190.67] reviewed by Carol Jue, Executive Director; Terry Parsells-Riddle, President of the Board, present.

Keene Industrial Development Corporation

A request for \$20,000.00 by Robert Williams, Executive Director. The county might be able to offer office space. It was suggested that a name change could include more than Keene.

<u>Monadnock_Region_Substance_Abuse</u> [4190.66] reviewed by Alfred Merrifield, City Health Director.

Executive Director position is vacant, but there are several excellent candidates applying for the position.

Alcohol abuse continues to be the major problem, but there is a large increase in the combined abuse of alcohol and drugs.

Cheshire County Conservation District [9304.02], Harry Kenny, III, Chairman and Ted Fellows.

The meeting recessed at 3:30 p.m. and will convene on Friday, February 3, 1989 from 9:30 a.m. - 1:30 p.m. at the Cheshire County Administration Building.

Submitted by,

Gertrude B. Pearson, Clerk

CHESHIRE COUNTY EXECUTIVE COMMITTEE Budget Meeting Minutes February 3, 1989 Cheshire County Administration Building

Attendance: Representatives Cole, Delano, Foster, Gordon, LaMar, Laurent, Matson, Pearson, Perry, Pierce, Spear; Commissioners Adams and Lane.

Chairman Gordon called the meeting to order at 9:45 a.m. Department of Human Services , Mimi Barber,

Revised projected figures for the 1989 budget for the following line-item categories were reviewed.

4190.54 Old Age Assistance from \$40,000.00 to \$44,000.00. A projected average monthly case load of 83 at \$44.00 per month.

4190.55 Aid to the Permanently and Totally Disabled from \$220,000.00 to \$228,000.00. A projected average monthly case load of 186 at \$102.00 per month.

4190.56 intermediate Nursing Care from \$1,656,000 to \$1,964,000. Projected average monthly case load of 318 at \$502.00 per month for 9 months. Per Diem for Nursing Home is increased in October. Based on a projected 10% average per diem increase, for three months it will be 318 at \$552.00 per month.

<u>4190.58</u> Board and Care of Children from \$600,000 to \$652,000. Eligibility for services us determined by others. The county only has the financial responsibility. Support was asked for HB 141-FN and HB 142-FN relative to parental reimbursement weekly or monthly and giving authority to place liens if payments are not made. Support is needed to add twenty [20] more Juvenile Service Officers. We are reminded that fourth quarter amounts from the state will be cut 3%. I was suggested that there should be an acceptable ratio between funds appropriated for people in trouble and funds appropriated for prevention services.

Having completed the review of the budget, the committee began its 1989 Executive Committee recommendations.

4100. Commissioners \$96,327 Rep. Spear moved, Rep. Delano seconded; passed unanimously.

4101. Treasurer \$4863 Rep. Perry moved, Rep. Spear seconded; passed

4102. Delegation \$7850 Rep. Pearson moved, Rep. Spear seconded; passed

4110. County Attorney \$221,168 \$2,500 deleted for purchase of FAX and telephone charge for FAX. Rep. Perry moved, Rep. Foster seconded; passed

<u>4120</u>. Register of Deeds \$217,045.00 Rep. LaMar moved, Rep. Foster seconded; passed

4140. County Sheriff \$356,326

Rep. Perry moved, Rep. Spear seconded; passed The \$27,000 salary for the Sheriff does not reflect the quality of the performance, but reflects only on the position itself.

4150. Medical Examiner \$16,600.00 Rep. Pierce moved, Rep. LaMar seconded; passed <u>4160.</u> Plant Operations, Courthouse \$154.089 Rep. LaMar moved, Rep. Perry seconded; passed

<u>4170.</u> Plant Operations, Cheshire County Administration Building \$34,325.00. Rep. LaMar moved, Rep. Delano seconded; passed.

<u>4190.</u> Human Services 42,934,742 Rep. Spear moved, Rep. Foster seconded; passed

Outside Agencies

4190.59 Juvenile Conference Committee \$9,000 Rep. Spear moved, Rep. Foster seconded; passed. A formula should be worked out so that there can be more equitable payments for those served.

<u>4190.60</u> New Hope/New Horizons Rep. Foster moved, Rep. Pierce seconded; passed

<u>4190.61</u> HELPLINE 0 Rep. Pierce moved, Rep. Perry seconded; passed

Rep. Young has received a request from the American Legion Drug Program. Any requests for consideration in a budget should be given to the Commissioners by October 1st.

Chairman Gordon will notify Executive Committee members if a scheduled meeting has to be cancelled.

The meeting recessed at 1:35 p.m. to convene at the Cheshire County Administration Building on Friday, February 10, 1989, from 9:00 a.m. - 1:00 p.m.

Submitted by,

Gertrude B. Pearson, Clerk

5160. Laundry and Linen, \$211,531 Rep. Foster moved, Rep. LaMar seconded; passed

5170. Housekeeping, \$279,258 Rep. Foster moved, Rep. LaMar seconded; passed

5180. Pharmacy, \$175,518 Rep. LaMar moved, Rep. Foster seconded; passed

A motion by Rep. LaMar, seconded by Rep. Perry, to raise 5180.70 from \$1,760 to \$2,240 passed 5-3

5190. Activities - Religious, \$7,000 Rep. LaMar moved, Rep. Foster seconded; passed

5193. Activities, \$112,004

5195. Social Services, \$51,931 Rep. Foster moved, Rep. LaMar seconded; passed

5196. Occupational Therapy, \$31,832 Rep. LaMar moved, Rep. Foster seconded; passed

5197. Physical Therapy, \$104,681 Rep. Foster moved, Rep. LaMar seconded; passed

6100. County Jail and House of Correction, \$824,307 Rep. Perry moved, Rep. Delano seconded; passed

7100. County Farm, \$249,093 Rep. Foster moved, Rep. LaMar seconded; passed. Rep. LaMar made a motion, seconded by Rep. Foster, to recommend to the Delegation that money for immediate repairs to the Blood property be taken out of Capital Reserve Funds; passed.

8360. Cooperative Extension Service, \$158,846 Rep. LaMar moved, Rep. Foster seconded; passed

9080. SWNH Fire Mutual Aid, \$304,338 Rep. Foster moved, Rep. LaMar seconded; passed

9384. Cheshire County Conservation District, \$15,000 Rep. Foster moved, Rep. LaMar seconded; passed

9200.97 Capital Reserve Funds, \$117,000 Rep. Perry moved, Rep. Pierce seconded; passed

9100 Debt Service, \$1,359,482 Rep. Delano moved, Rep. Perry seconded; passed. 9100.91 increased to \$285,000. Rep. Perry moved, Rep. LaMar seconded; passed

CHESHIRE COUNTY EXECUTIVE COMMITTEE Budget Meeting Minutes February 10, 1990 Cheshire County Administration Building

Attendance: Representatives Delano, Foster, Gordon, LaMar, Pearson, Perry, Pierce, Spear; Commissioners Adams, Lane, Thompson.

Chairman Gordon called the meeting to order at 9:10 a.m.

The Executive Committee continued with its 1989 budget recommendations.

<u>4190.62</u> Home Health Care \$73,093.00 Rep. LaMar moved, Rep. Delano seconded; passed

<u>4190.63</u> Youth Services of Monadnock, Inc. \$30,000.00 Rep. Spear moved, Rep. LaMar seconded; passed

<u>4190.64</u> Women's Crisis Center, \$5,000 Rep. LaMar moved, Rep. Spear seconded; passed

4190.65 Household Hazard Waste O Rep. Perry moved, Rep. LaMar seconded; passed

<u>4190.66</u> Monadnock Region Substance Abuse \$5,750.00 Rep. Foster moved, Rep. Delano seconded; passed

4190.67 Hospice 0

Rep. Pierce moved, Rep. Delano seconded; passed A motion by Rep. Foster and seconded by Rep. LaMar to recommend \$1,500.00 was defeated 3-4.

4222. State Roadside Cleanup Grant, \$30,000.00 Rep. Pierce moved, Rep. LaMar seconded; passed

5100. Maplewood Administration, \$163,633 Rep. Perry moved, Rep. Delano seconded; passed

5101. Finance/Accounting, \$257,910 Rep. Perry moved, Rep. Rep. Pearson seconded; passed

5130. Dietary, \$593,033 Rep. Foster moved; Rep. Pearson seconded; passed

5140. Nursing, \$2,257,246 Rep. Foster moved, Rep. Pearson seconded; passed

5150. Plant Operations - Maplewood, \$449,013 Rep. Perry moved, Rep. Delano seconded; passed Keene Industrial Development Corporation, O Rep. Foster moved, Rep. Perry seconded; passed

4000. Revised Revenue Sheet will be prepared for the committee.

The annual meeting of the Cheshire County Delegation will be held at Maplewood on March 18, 1989 at 9:00 a.m.

The meeting recessed at 1:20 p.m., to convene at the Cheshire County Administration Building on Friday, February 17, 1989, at 9:00 a.m.

Submitted by,

Gertrude B. Pearson, Clerk

CHESHIRE COUNTY EXECUTIVE COMMITTEE Budget Meeting Minutes February 17, 1989 Cheshire County Administration Building

Attendance: Representatives Cole, Delano, Foster, Gordon, LaMar, Laurent, Pearson, Perry, Pierce, Pratt, Spear; Commissioners Lane and Thompson.

Chairman Gordon called the meeting to order at 9:20 a.m.

Commissioner Thompson distributed the revised figures for the 1989 Revenue and Proposed Budget.

Rep. Spear moved, seconded by Rep. Foster, that we set as a working figure an increase of 9.9%. This would be \$327,678 decrease in the proposed budget. Vote: 7 in favor; one [1] opposed; two [2] abstained.

9200.97 Capital Reserve Funds

Rep. Spear moved, seconded by Rep. Pratt, that the funds be reduced \$27,000 to 490,000. Vote: five [5] in favor; four [4] opposed.

<u>4190.</u> Human Services Youth Services of Monadnock decreased to \$20,000 Rep. Pierce moved, seconded by Rep. Foster Vote: six [6] in favor; two [2] opposed

<u>4140</u> County Sheriff Rep. Perry moved, seconded by Rep. Pratt, to reduce account \$1,000. Vote: unanimous Total figure is \$355,326 4160 Courthouse Rep. Delano moved, seconded by Rep. Perry; to reduce account by \$8,275 to \$145,814 Vote: Unanimous 5100 Maplewood 6100 County Jail 7100 County Farm Rep. Pearson moved, seconded by Rep. Delano - to reduce the amount for the Westmoreland Complex by \$25,800 Vote: unanimous Total figure for the Westmoreland Complex is \$5,742,190 4100 Commissioners Rep. Spear moved, seconded by Rep. Pierce - to reduce figure \$1,950 to \$94,377 Vote: Unanimous 4103 Delegation Rep. Pierce moved, seconded by Rep. Foster - to reduce figure by \$950 TO \$6,900 Vote: unanimous <u>4110.</u> County Attorney Rep. Spear moved, Rep. Pierce seconded; to reduce figure \$8,950 to \$212,218 (By the time a Victim's Witness Coordinator is hired, one third of the year will have passed] Vote: Unanimous 4120. Register of Deeds Rep. Pierce moved, Rep. Spear seconded; to reduce figure \$3,600 to \$213,445 Vote: Seven [7] in favor; one [1] opposed Cooperative Extension Servive 8360 Rep. Spear moved, Rep. Pierce seconded; to reduce figure \$2,000 to \$156,846 Vote: six [6] in favor; two [2] opposed SWNII Fire Mutual Aid 9080 Rep. Pearson moved, seconded by Rep. Delano, to reduce figure \$1,000 to \$303,338

Rep. Perry moved, seconded by Rep. LaMar to further reduce Human Services by \$3,250. Vote: seven [7] in favor; one [1] opposed

Vote: seven [7] in favor; one [1] opposed Total figure reduced to \$3,044,335 68

Vote: unanimous

Rep. Delano moved, Rep. Cole seconded, to recommend to the Delegation to spend \$20,000 for necessary repairs to the Blood property.

Vote: five [5] in favor: four [4] opposed

Rep. Pearson moved, Rep. by Rep. Delano, to present a proposed budget of \$11,845,059 to the delegation at the meeting at Maplewood on March 18, 1989 at 9:00 a.m. Vote: five [5] in favor; two [2] opposed.

The meeting adjourned at 1:44 p.m.

Submitted by,

Gertrude B. Pearson, Clerk

CHESHIRE COUNTY CONVENTION Annual Meeting March 18, 1989 Maplewood Nursing Home

Attendance: Representatives Barber, Blacketor, Cole, Crutchley, Delano, Doucette, Foster, Gordon, Grodin, Hill, Hunt, LaMar, Laurent, Matson, Metzger, Miller, Morse, Pearson, Perry, Pierce, Pratt, Spear, Sawyer; Commissioners Adams, Lane, Thompson.

Chairman Perry called the meeting to order at 9:20 a.m.

Commissioner Thompson explained the procedure used by the Executive Committee to arrive at the recommended county budget.

Rep. Matson requested a review of the revenue accounts, and Commissioner Thompson explained Courthouse rentals.

The delegation acted on the budgetary appropriations.

- A. Expense Accounts:
- I. Courthouse:

<u>Commissioners,</u> \$94,377 Rep. Foster moved, Rep. Morse seconded <u>Treasurer,</u> \$4,863 Rep. Foster moved, Rep. Gordon seconded <u>Delegation,</u> \$6,900 Rep. LaMar moved, Rep. Pratt seconded <u>Attorney,</u> \$212,2188 Rep. Delano moved, Rep. LaMar seconded Sheriff, Rep. LaMar moved, Rep. Cole seconded There was a discussion on the salary of the Sheriff. Rep. Matson moved, seconded by Rep. Doucette, that the salary be increased by \$1,768. four [4] in favor of the motion; thirteen [13] opposed. The salary does not reflect on the quality of the performance, but only on the position itself.

> Medical Examiner, \$16,600 Rep. Hunt moved, seconded by Rep. LaMar <u>Plant Operations, Courthouse</u> \$145,814 Rep. Delano moved, seconded by Rep. Gordon <u>Administration Building Maintenance</u> \$34,325 Rep. Foster moved, Rep. Delano seconded <u>Human Services</u>, sub-total \$2,934,242 Rep. Spear moved, Rep. LaMar seconded <u>Human Services including Outside Agencies</u>, total \$3,044,335

Rep. Pratt moved, Rep. Hunt seconded

Rep. Foster suggested that possibly Women's Crisis Center could become a United Way responsibility next year.

> Roadside Litter Grant, \$30,000 Rep. Hunt moved, Rep. Morse seconded

II. Maplewood

Administration, \$161,433 Rep. Foster moved; Rep. Metzger seconded In the future, Continuing Education Funds probably could be eliminated. Finance/Accounting, \$257,910 Rep. LaMar moved, Rep. Delano seconded Dietary, \$592,733 Rep. LaMar moved, Rep. Delano seconded Nursing, \$2,256,676 Rep. LaMar moved, Rep. Gordon seconded Plant Operations, \$443,513 Rep. Foster Moved, Rep. Gordon seconded Laundry and Linen, \$208,106 Rep. Foster moved, Rep. LaMar seconded Housekeeping, \$279,048 Rep. Delano moved, Rep. Foster seconded Physicians and Pharmacy, \$175,518 Rep. Pratt moved, Rep. LaMar seconded Religious Activities, \$7,000 Rep. LaMar moved, Rep. Foster seconded Activities, \$111,529 Rep. Foster moved, Rep. Delano seconded Social Services, \$51,731 Rep. Metzger moved, Rep. Doucette seconded Occupational Therapy, \$31,732 Rep. Foster moved, Rep. LaMar seconded Physical Therapy, \$104,531 Rep. LaMar moved, Rep. LaMar seconded

<u>County Jail and House of Correction</u>, \$816,007 Rep. Delano moved, Rep. Foster seconded <u>County Farm</u>, \$264,723 Rep. Foster moved, Rep. Metzger seconded

- III. <u>Outside Agencies</u> <u>Cooperative Extension Service</u>, \$156,846 Rep. Foster moved, Rep. Delano seconded <u>S.W.N.H.Fire Mutual Aid</u> \$303,338 Rep.Foster Moved; Rep. Morse seconded <u>Conservation District</u> \$ 15,000 Rep. Hunt Moved; Rep miller seconded
- IV. <u>Debt Service and Capital Outlay</u> \$1,359,482 Rep Delano moved; Rep. Crutchley seconded <u>Capital Reserve Funds</u> Rep LaMar moved; Rep. Foster Seconded

B REVENUE ACCOUNTS

 Total Revenue \$11,845,059 Rep. LaMar moved; seconded by Rep. Delano
 Amount of total to be raised from taxes \$ 6,102,687 Rep. Barber moved; Rep. LaMar seconded

V. OTHER

1. Rep. Crutchley moved; Rep.LaMar seconded to authorize the Cheshire County Commissioners to transfer \$6,000 from the Farm Buildings Capital Reserve Fund into the Farm Buildings Repair Account to cover renovations costs to the Blood Farm Property. Passed.

2. Rep. Pratt moved; Rep. Foster Seconded, to authorize the Cheshire County Commissioners to utilize \$50,000 of the Annex Bond monies for 1989 payment of principal and interest a part of the surplus to reduce taxes. Passed. 3.Rep. Laurent moved; Rep. Pearson seconded, to authorize the Cheshire County Commissioners to transfer \$80,000 from the Maplewood Capital Reserve Fund to the Maplewood Plant Operations Maintenance and Repair account to cover cost of purchase and installation of fuel oil tanks. Passed.

Rep. Barber moved; Rep. Grodin seconded, to have a County Delegation meeting in the near future in Concord after a legislative session to formulate an expression for the necessity for a new source of revenue. Passed. The meeting adjourned at 12:15p.m..

Submitted by,

Gertrude Pearson, Clerk

CHESHIRE COUNTY DELEGATION Administration_Building Monday, December 18, 1989

<u>PRESENT:</u> Representatives Avery, Cole, Crutchley, Delano, Doucette, Foster, Gordon, Grodin, Hill, LaMar, Hunt, Matson Metzger, Miller, Morse, Pearson, Perry, Pratt, Spear, Young.

Chairman Perry Convened the meeting at 7:35 P.M.

Commissioner Thompson explained the proposed 1990 County Budget.

Karen Wagner of the Women's Crisis Center read a letter from Sandra Matheson, Director of the State Office of Victim and Witness Assistance within the Attorney General's Office, making a plea to implement the program in Cheshire County.

Judi Hamilton, Farent Educator for the Monadnock Family Services and Chairperson for the Monadnock Area Task Force on Child Abuse and Neglect, spoke to support the need for a Victim/Witness Coordinator in Cheshire County.

Commissioner Adams stated that pressure should be put on the County Attorney to establish the position.

Representatives Grodin and Matson Requested an in-depth look at two of the largest items in Human Services: Board and Care of Children and Intermediate Nursing Care.

Roger Conway, County Treasurer, personally appeared before the County Executive Board, and Representative Spear, vice chairman of the Executive Committee, recognized a motion by Representative Avery seconded by Representative Delano to grant permission to Treasurer Conway to borrow \$5,.000,000 in anticipation of 1990 taxes to be collected. The vote was unanimous.

Chairman Perry reported that on November first he had been notified by the Attorney General that there would be no further investigations of difficulties at the County Jail. No definate charges had been made.

The meeting was adjourned at 8:35 p.m.

Submitted by,

Gertrude Pearson, Clerk



