NHamp F 44 .M18 2017



### **FRONT COVER:**

Okies over Madison

Thank you to the following photographers for contributing their beautiful photos & allowing me to be creative with them. I had a vision of blurring the original photos & creating a watercolor effect, however my creativity has limitations therefore a huge thank you to photographer/graphic artist MaryJane Weigert Beattie of Salter Hill Images, LLC who was able to design the vision I had.

THE CREDITS GO IN ORDER AS PHOTO IS SEEN ON THE COVER:

Carole Penza; view from atop property on Pound Rd Sean Dunker-Bendigo; view from atop property on side of Colby Hill Rd Denita Dudley; view from property on side of Colby Hill Rd Olivia Scribner; sunrise on Silver Lake Su Stacey; sunrise in front of Town Hall (All are residents of Madison.)

For 2018 I would love to have as many photos taken from various areas around Madison as possible on one day. August 1, 2018 from daybreak to sundown. Please send digital photo to the town email address with written permission to use in Town Report.

> office@madison-nh.org I'm thinking it could be titled "A Day in Madison."

### In Memoriam We dedicate the 2017 Annual Report to ...



Hershel (Hersh) David Sosnoff who passed away July 1, 2017 surrounded by his family at the age of 74. He was born in 1943 in New York City where he was raised. He earned a degree in Business in 1965 from the University of Pennsylvania Wharton School. After graduating, Hersh served his country in the United States Army's Financial Corps in South Korea. Hersh then began his career as an accountant in Manhattan, following in his father footsteps. He later founded Chappaqua Capital Corp, which owned and operated more than 1,200 real estate units across the country. A true renaissance man, Hersh spent time enjoying his varied interests and hobbies, including sailing, skiing, running, rowing and woodworking. An avid reader, Hersh was a lifelong learner who greatly enjoyed discussing economics and current events. Hersh finally felt he was home once he moved to Madison permanently. Hersh worked diligently to better the community he so enjoyed. Appointed by Governors Lynch and Hassan, Hersh proudly served as a board member on the New Hampshire State Retirement System. As the President of the Silver Lake Association at Madison

(SLAM), Hersh was a constant steward of the preservation of the lake. Hersh also served on the Madison Town Budget Committee and was a member of the Zoning Board. He would pop in Town Hall on a regular basis just to check in on how things were going and was very helpful with ironing out matters with the NHRS when complications would arise in the towns reporting. His presence at the meetings and town hall will be greatly missed as his wit and sharp mind served us well.



Edmund (Ed) S Foley who passed away August 28, 2017. Ed grew up in Mount Washington Valley graduating from Kennett High School with the class of 1950. He was a decorated veteran of the Korean War. He worked on Mount Washington testing rocket engines for the Air Force from 1953-1957. He became a police officer in Ohio where moved his family, then moving to the Everglades as he worked for Pratt & Whitney. He finally returned to MWV where he became coowner of Foley Insulation. Ed was post commander of the VFW of Albany, NH and was voted team all-state commander for NH. Ed was a member of the Madison Veterans Advisory Committee.



Edith (Edie) McNair who passed away December 14, 2017 at her home at the age of 89. She was born in 1928 and raised in Pennsylvania where she earned her degree in Occupational Therapy at the University of Pennsylvania. She married Bob McNair in 1949 and they also raised their family in Pennsylvania. Edie enjoyed the outdoors and shared many adventures with her husband and their family; spending weekends downhill skiing in the winter and white-water canoeing in the spring. She will long be remembered for her outgoing personality, "if you don't like it fix it" attitude and her generosity. Her life was over-flowing with the love of family and friends. Edie was a community participant and was an active member of the Madison Conservation Commission for 16 years. During that time, she was instrumental in the administration of the McNair Conservation Easements, a legacy of her husband's family. Long time

commission member Marc Ohlson remembers Edie as having a great "common sense, no nonsense" approach to land protection and administration matters which came before the commission.

### na anaranganan Maratatako Koo Darif Arrano Payto (19



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2017

### **BOARD OF SELECTMEN**

John Arruda Chairman, 2018

Carol Kramer, 2018

Lyndsey Burke, 2018

Linda Shackford, Administrative Asst

Robert J. King, Jr., 2019 **Recording Secretary** Linda Shackford

### ADMINISTRATIVE

### **ADVISORY AMBULANCE COMMITTEE**

Nicole Stephens-Nordlund, 2018 Denita Dudley, 2018 Josh Shackford, Selectmen's Rep **Recording Secretary** Linda Shackford

### **ADVISORY BUDGET COMMITTEE**

Nicole Stephens-Nordlund, 2018 Ronald M. Force, 2019 John Arruda, Selectmen's Rep Alternates:

> **Recording Secretary** Linda Shackford

### ANIMAL CONTROL OFFICER

Vacant, 2018

### **CODE ENFORCEMENT and HEALTH OFFICER**

Robert E. Boyd

### **CONSERVATION COMMISSION**

Vacant, 2018 Nancy Devine, 2020 Josh L. Shackford, Selectmen's Rep Alternates Frederick Slader 2019 Recording Secretary Colleen King - Land Use Adm. Asst.

Marc V. Ohlson, 2019 Marcia B. McKenna, Chair. 2020

Robbin Rancourt, 2020 -Resigned

Hershel D. Sosnoff, 2018 (D) Jeffrey D. Balogh, 2019 Edward Rogerson, 2018

Vacant, 2018

Ralph Lutjen, 2018 Emily Bass, 2019

Vacant, 2018

Jim Curran, School Representative William T. Lord Chairman, 2020

Vacant, 2018

Josh L. Shackford, 2020

Ned Rogerson, 2018

Susan A. Stacev, Finance Director

Madison Police Department

### **CARROLL COUNTY TRANSIT**

Richard Clark, 2018

### **TOWN OFFICIALS**

### 2017 **TOWN OFFICIALS** DIRECT ASSISTANCE

Tracy Hayes

### **DPW DIRECTOR SELECTION COMMITTEE**

Clifford "Sonny" Graves John Arruda, Selectmen's Rep. Recording Secretary Linda Shackford

### **EMERGENCY MANAGEMENT**

### **ENERGY ADVISORY COMMITTEE**

Noreen C. Downs, 2018 Bruce M. Kennedy, 2018 Russell F. Dowd, 2018

### FIRE RESCUE

### HERITAGE COMMISION

Vacant, 2019

### **HIGHWAY DEPARTMENT**

William C. Chick Jr., Asst. Road Agent Michel R. LaClair, Highway Tech Gregory Reppucci, Seasonal

### **HIGHWAY SAFETY COMMITTEE**

John Arruda, Selectmen's Rep Richard A. Clark, Emergency Mgmt.

> **Recording Secretary** Linda Shackford

### JOINT LOSS MANAGEMENT COMMITTEE

Ted Colby, Police Chief Robert E. Boyd, Code/Health Officer Recording Secretary Robert E. Boyd LIBRARY STAFF

Sloane Jarell, Director

Richard A. Clark, Emergency Mngt William C. Chick, Sr., Road Agent

William C. Chick, Sr., Road Agent

Paul R. Jean, Resident

Gordon T. Willey, Part-Time Asst

Greg Hill

Richard A. Clark, Director

Kenneth Eckhardt, 2018 Nicole Stephen-Nordlund, 2018

Richard Clark, Chief, 2018

Vacant, 2018

William C. Chick Sr, Road Agent, 2018 Justin R. Chick, Heavy Equip. Op. Alan Libby, Seasonal

Ted Colby, Police Chief Ann M. Bartlett, School Nurse Christopher R. Martin, Resident

John Arruda, Employer's Rep Susan A Stacey, Employee Rep.

Camilla Spence, Assistant

Vacant, 2020

Robert L. Hatch, Jr., Heavy Equip. Op. Robert Rand, Sr., Mechanic/Hwy Tech

Russell H. Lanoie, 2018

Michael R. Brooks, First Deputy

Jesse E. Shackford, III

John Arruda, Selectmen's Rep

Michael Brooks, Assistant Chief David P. Cribbie, Deputy Chief

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Karen Lord, 2018 Bruce M. Kennedy, 2019

Sandra Carr, 2018

Joyce Stevens, 2018

2017 TOWN OFFICIALS LIBRARY TRUSTEES

Linda D. N. Smith, 2018 John R. Filson, 2019 Patricia Rau, 2020 <u>Alternates</u> Vacant, 2018 <u>Recording Secretary</u> Patricia H. Ambrose

### MADISON PEG TV

James J. Molloy, III, 2019 <u>Alternates</u> Marcia Shackford

### MODERATOR

George U. Epstein, 2018 Assistant Moderators Robert J. Murphy Angela M. Johnson, Treasurer, 2019 Cheryl Q. Littlefield, Chairman, 2020

Peter Stevens, 2018

Francis Murphy, 2020

James P. Curran

### MOUNT WASHINGTON VALLEY ECONOMIC COUNCIL

Ted M. Kramer, Rep., 2018

### NORTH COUNTRY COUNCIL

Vacant, 2018

### MUNICIPAL RECORDS COMMITTEE

Michael R. Brooks, TC/TC Cheryl Q. Littlefield, Treasurer

Nancy E. Cole 2018

Thomas Henderson, 2020

Linda Shackford, Assessing Rep. Carol A. Hally, Deputy TC/TC <u>Recording Secretary</u> Linda Shackford

### **OLD HOME WEEK COMMITTEE**

Vacant, 2019

Recording Secretary Nancy Cole

### PLANNING BOARD

Noreen C. Downs, Vice-Chairman, 2018 Paul Marks, Jr. 2020 John Arruda, Selectmen's Rep. <u>Alternates</u> Vacant, 2019 <u>Recording Secretary</u> Colleen King, Land Use Adm. Ted M. Kramer

John Arruda, Selectmen's Rep. Craig Evans, Archivist

> Candy Sue Jones, 2019 Vacant, 2020

David P. Cribbie, 2019 Andrew Smith, 2020

Philip G. Laroche, 2020

C. Paul Littlefield, 2018 Marc V. Ohlson, Chair, 2019

Vacant, 2018

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2017 **TOWN OFFICIALS** 

### POLICE DEPARTMENT

Tyler J. Eldridge, Officer Robert J. King, Part-time Officer James E. Mullen, Part-time Officer

James E. Hayford, II, Sgt. Josh L. Shackford, Part-time Officer

### SELECTMEN'S SOLID WASTE ADVISORY COMMITTEE - SWAC

David P. Downs, Chairman, 2018 Vacant, 2018

Matthew Tyler, Part-time Officer

Ted L. Colby, Chief

Mark Ciarafella, Officer

C. Paul Littlefield, 2018 Robert J. King, Selectmen's Rep. Recording Secretary David P. Downs

### SUPERVISORS OF THE CHECKLIST

Emily A. Sheppard, Chairman, 2018

Michael R. Brooks TC/TC, 2018

Jenifer D. Garside, 2020 Recording Secretary Emily A. Sheppard

### **TOWN CLERK/TAX COLLECTOR**

Rebecca Bonner, Collection Clerk

**TOWN TREASURER** 

Catherine Deyoe

James Cairns

Kathleen M. Moore, Bookkeeper, 2018

### TRUSTEES OF THE TRUST FUNDS

Alternate, Joyce Sherwood, 2018

### VETERAN'S ADVISORY COMMITTEE

Paulette Lowry Eric Edwards

Cheryl Q Littlefield 2020

Vacant, 2018

Charles White, 2018 (Resigned)

Cheryl L. Brooks, 2022

Carol Hally, Deputy

Charles White

Edmund Foley Michael R. Brooks

TRANSFER STATION ATTENDANTS

Vacant, 2019

Henry Forrest William F. Jones

**TOWN FORESTER** 

Vacant

Tamara J. Flanigan, Deputy

### 2017 TOWN OFFICIALS ZONING BOARD OF ADJUSTMENT

Hershel D. Sosnoff, 2018 (D) Henry F. Anderson, 2019

Bebe Bartlett, 2018

### MADISON SCHOOL DISTRICT

### SCHOOL BOARD

Amanda Doherty, 2018 James A. Curran, Chair, 2019 Wendy A. Grzesik, Vice-Chair, 2019 Sloane Jarell, 2020 Kate E. Shackford, 2020

### SCHOOL MODERATOR

Sean-Dunker-Bendigo, 2018

SCHOOL TREASURER Angela Johnson, 2018

SCHOOL CLERK Patricia H. Ambrose, 2018

D = Deceased

Mark Totman, 2018 Mark B. Lucy, Chairman, 2020 <u>Alternates</u> Melissa Arias, 2019 <u>Recording Secretary</u> Colleen King, Land Use Adm. Stuart P. Lord, Vice-Chair, 2018 Kenneth P. Hughes, 2020

Kevin O'Neil, 2020

### VILLAGE DISTRICT OF EIDELWEISS

### **COMMISSIONERS**

Ronald W. Sandstrom, Chairman Michael E. Smith Laurence C. Leonard

> ADMINISTRATOR Nancy E. Cole

> > TREASURER Dinah D. Reiss

MODERATOR Robert L. Ingram

> CLERK Nancy E. Cole

> > R = Retired

### **Town and School Meeting Procedures**

The Town Meeting is a legislature where every voter is his or her own representative. While the Selectmen, School Board and Budget Committee may sit in the front of the room, their votes and their role in the meeting are no more important than that of any other voter.

While the meeting generally follows Robert's Rules of Order, the Moderator adjusts those rules as he/she sees fit. If you disagree with any rule set by the Moderator, simply go to a microphone, say "Point of Order", and when recognized by the Moderator, make a motion to change the procedure as you wish. No debate is permitted on a Point of Order, but even this rule may be modified if the Town votes to overrule the Moderator! The Town can vote to overrule the Moderator whenever it chooses by a simple majority.

If you wish to speak to the article on the floor:

- 1. Go to a microphone and wait until you are recognized by the Moderator. State your name.
- 2. Address all remarks or questions to the Moderator not to any other individual.
- 3. Speak only to the article on the floor.
- 4. Avoid repeating yourself and stay within the timeframe set by the Moderator.
- 5. Do not criticize any other speaker, nor question his or her motives.
- 6. The Moderator will not recognize any voter to speak a second time until all other speakers have gone once.
- 7. You may make a motion to "move the question" and end debate. If no one is waiting to speak, the Moderator will accept the motion (if seconded). No debate is permitted on such a motion and it requires a 2/3 majority to pass.

If you wish to modify an article:

- 1. Make a motion to amend the article being discussed.
- 2. If you are changing a number of words in an article, write the amendment down and hand it to the Moderator.
- 3. Your amendment can completely replace the original article as long as the Moderator rules that it is closely related to the topic of the original warrant article.
- 4. If your amendment is seconded by another voter, you will be asked to speak first in support of your motion.
- 5. Generally, the Moderator will take one amendment at a time. If it passes, the main article is changed. If it is defeated, the main article stays the same. In either case, additional amendments may be made and decided one at a time.

Voting is done as follows:

- 1. Generally, the Moderator will call for a hand vote. Raise your hand with your signed ballot held high to vote for or against the motion. The Moderator will decide visually whether the motion has passed or will call for a standing vote if it appears close.
- 2. Any voter may question the Moderator's judgment and call for a standing vote.
- 3. Any five voters may request a secret paper ballot by signing their names immediately before the vote and handing the paper to the Moderator.

Remember – You and your neighbors have gathered together to find ways to get the best town and school services for the least money. Regardless of any disagreements about how to accomplish this, respect your neighbors and enjoy democracy in its purest form.

### MINUTES OF THE MADISON TOWN MEETING

MARCH 14, 2017 Town Election and reconvened March 18, 2017 Town Meeting

### **PRE-ELECTION PROCEDURES**

**MANUAL COUNT OF ELECTION DAY BALLOTS**—On March 2, 2017, Registered Voter Penny Hathaway, School Clerk Pat Ambrose, Collection Clerk Rebecca Bonner and Town Clerk Michael Brooks completed the manual counting of Town and School Election Day ballots to be delivered to the Moderator on Election Day (RSA 658:31).

**TESTING ELECTION DAY EBCD MEMORY CARDS**—On March 2, 2017 at 9:00 a.m., as posted on February 28, 2017 on the upper and lower level bulletin boards in the Town Office building, at the Madison and Silver Lake Post Offices and the Town website, Town Clerk Michael Brooks, Collection Clerk Rebecca Bonner commenced the required pre-election test of the Electronic Ballot Counting Back-up Memory Card and Election Day Memory Card for tallying the Town and School ballots (RSA 656:42 VIII-(e) (1-11)). The EBCD results were then compared to the manual tally of ballots cast to ensure the accuracy of the Election Day Memory Card scanning. After completing the reconciliation, the Election Day memory card was installed and sealed as required by State Law.

**POSTPONEMENT OF VOTING -** At 9:50 a.m., March 13, 2017, Moderator George Epstein informed the Town Clerk that, due to the weather forecast for a major winter storm, he had decided to postpone voting on Tuesday, March 14, 2017 to Saturday, March 18, 2017, to run prior to and in conjunction with our previously scheduled deliberative meeting with the polls to be open from 8:00 a.m. until 4:00 p.m. Notices of this schedule change were posted at the polling place; at Town Hall; and, on the Town's website. Further notices were sent to The Conway Daily Sun (to be run in the paper Tuesday, March 14, 2017 through Friday, March 17, 2017); WMUR News 9; WMWV; WHOM; and, posted on the Friends of Madison Facebook page. Additional notifications were made via the Madison School District's media outlets by group email and posting to the Madison PTO Facebook page. Voters were specifically notified of the scheduling change and that absentee ballots would be available in the Town Clerk's Office, for those not available to vote in person on Saturday. The Town Clerk's Office was open during regular business hours, 8:00 a.m. to 4:00 p.m. Tuesday, March 14, 2017, Wednesday, March 15, 2017 and Thursday, March 16, 2017. The Town Clerk's Office was required to hold special hours from 3:00 p.m. to 5:00 p.m. on Friday, March 17, 2007 to make absentee ballots available.

> March 14, 2017 Election & March 18, 2017 Town Meeting Page 1 of 18

### **ELECTION DAY**

At 7:57 a.m., March 18, 2017, before the meeting was convened, Moderator George Epstein and Registered Voter Emily Sheppard examined the compartments in the electronic ballot counting device to assure the compartments were empty then the Moderator had the electronic ballot counting device print the Election Zero Report for the annual Town and School Election.

Refreshments were provided by the Fifth and Sixth Grade classes to benefit two class trips later this spring.

Friends of the Madison Library have a table in the rear of the room for the purposes of soliciting additional members.

Moderator Epstein opened the meeting at 8:00 a.m. A motion was made by Melissa Arias, seconded by Ruth Ham, to waive the reading of the Warrant. Moderator Epstein then declared the polls open for acting upon Article 1 of the 2017 Town Warrant with the meeting to commence at 9:00 a.m. in the James Noyes Hall at the Madison Elementary School in Madison to act upon the remaining Articles:

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the James Noyes Hall at the Madison Elementary School in Madison on Tuesday, March 14, 2017 at eight o'clock in the forenoon, polls to be open from 8:00 AM to 7:00 PM to act upon Article 1, with the meeting to reconvene at nine o'clock in the forenoon of Saturday, March 18, 2017 in the James Noyes Hall at the Madison Elementary School in Madison to act upon the remaining Articles:

Article 1. To choose all necessary officers for the ensuing year.

| Vote for one Selectman for three years<br>Write-Ins                   | <b>Josh L. Shackford</b><br>Phil LaRoche<br>Mark Sherwood<br>George Epstein | <u>164</u><br>1<br>1  |
|---|---|-----------------------|
| Blanks  | No vote for this position   | 23                    |
| Vote for two Planning Board Members for three years                   | Paul W. Marks, Jr.<br>Andrew Smith  | <u>147</u><br>5       |
| Write-Ins   | Andrew Chase<br>Jay Buckley   | 1<br>1                |
| Blanks  | No vote for positions   | 228                   |
| Vote for one Planning Board Member for one year<br>Write-In<br>Blanks | Chester Paul Littlefield<br>Andrew Smith<br>No vote for this position       | <b>172</b><br>2<br>72 |

March 14, 2017 Election & March 18, 2017 Town Meeting Page 2 of 18

| Vote for two Trustees of the Library for three years<br>Write-In                       | Cheryl Q. Littlefield<br>Patti Rau  | 163<br>146                                 |
|--|---|--|
| Blanks   | No vote for positions   | 72   |
| Vote for one Advisory Budget Committee<br>Member for three years<br>Write-In<br>Blanks | <b>Bill Lord</b><br>James K. Eldridge<br>No vote for positions  | <b>167</b><br>1<br>23                      |
| Vote for one Trustee of the Trust Funds<br>for three years<br>Write-Ins                | Cheryl Q. Littlefield   | 174  |
| Blanks   | No vote for this position   | 17   |
| Vote for one Trustee of the Trust Funds<br>for two years<br>Write-Ins<br>Blanks        | Karen Lord<br>Pam Wells<br>Patti Rau<br>Jennifer Eldridge<br>Pat Ambrose<br>Cheryl Brooks<br>Nicole Nordlund<br>No vote for this position | 1<br>1<br>1<br>1<br>1<br>1<br>1<br>1<br>82 |
| Blanks   | No vote for this position   | 182  |

One hundred ninety-one (191) voters received town ballots.

| TOTAL VOTER RECEIVING TOWN BALLOTS:             | 191    |
|---|--------|
| TOTAL REGISTERED VOTERS AT END OF ELECTION DAY: | 1820   |
| TURNOUT PERCENTAGE of REGISTERED VOTERS:        | 10.49% |

Prior to commencement of the meeting, Moderator Epstein suggested those voters present proceed to the Supervisor of the Checklist table to sign and receive his/her ["A" through "I" printed] ballot and ballot envelope.

One hundred seventeen (117) voters signed and received paper ballots.

| TOTAL VOTER RECEIVING HAND-HELD PAPER BALLOTS:  | 117  |
|---|------|
| TOTAL REGISTERED VOTERS AT END OF ELECTION DAY: | 1820 |
| TURNOUT PERCENTAGE of REGISTERED VOTERS:        | 6.4% |

For the first time in our history, since the election of officers was done on a different day than Town Meeting, the results of the election were not known prior to the commencement of the meeting. Consequently, there were no results to announce and no successful candidates to be sworn in prior to the meeting.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 3 of 18 Moderator Epstein referred to page 1 of the 2016 Annual Report and requested a moment of silence for town officials whose passing during 2016 will have an impact on our community:

Joyce Richardson

Moderator Epstein asked all present to stand and recite the Pledge of Allegiance.

Moderator Epstein continued the meeting by asking voters to turn to the green pages beginning at Page 145 of the 2016 Town of Madison Annual Report to consider Articles 2 through 22 of the 2017 Town Warrant.

Moderator Epstein requested that the Selectmen move Article 21 to the front of the meeting as it must be voted by ballot and the polls must remain open for one hour.

| Moved:    | Josh Shackford |
|-----------|----------------|
| Seconded: | John Arruda    |

The Moderator declared the movement of the Article PASSED by a show of handheld paper ballots.

<u>Article 21.</u> To see if the Town will vote to rescind authorization to enter into long-term borrowing up to \$99,999 for the replacement of a fire truck given in accordance with article number 6 at the 2015 Town Meeting. This long-term debt was not issued due to savings in other areas of the 2015 budget, the Board of Selectmen decided it was not necessary to borrow this money, and therefore there have not been any bonds or notes issued for this purpose.

### Recommended by Selectmen 3 – 0

| Moved:    | Josh Shackford |
|-----------|----------------|
| Seconded: | John Arruda    |

There was no discussion. Moderator Epstein declared that the Article would be voted by using Ballot lettered "A" and the polls would remain open for one (1) hour. Polls opened at 9:10 a.m.

The Moderator declared Article 21 PASSED by a hand-count of Ballot letter "A".

YES 75 NO 6

<u>Article 2.</u> To see if the Town will vote to raise and appropriate the sum of two million five hundred seventy-four thousand four hundred fifty-one dollars (\$2,574,451) for general Town operations with discussion and amendments to be considered line by line.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 4 of 18

|  |       |              | 00   |              | 00   | 47 Durana al |
|--|-------|--------------|------|--------------|------|--------------|
|  | _     | 16 Approved  |      | 16 Expended  |      | 17 Proposed  |
| Ambulance                                | \$    | 70,147.00    | \$   | 70,146.72    | \$   | 85,340.00    |
| Animal/Pest Control                      | \$    | 1,875.00     | \$   | 1,397.67     | \$   | 1,875.00     |
| Assessing                                | \$    | 19,170.00    | \$   | 18,752.27    | \$   | 22,682.00    |
| Building Inspection                      | \$    | 36,163.00    | \$   | 38,534.23    | \$   | 39,433.00    |
| Conservation Commission                  | \$    | 3,800.00     | \$   | 4,233.23     | \$   | 4,550.00     |
| Direct Assistance                        | \$    | 23,000.00    | \$   | 9,135.68     | \$   | 15,025.00    |
| Election, Registration, Vital Statistics | \$    | 14,644.00    | \$   | 9,309.31     | \$   | 7,900.00     |
| Emergency Management Dept.               | \$    | 4,901.00     | \$   | 5,384.60     | \$   | 4,901.00     |
| Executive                                | \$    | 119,517.00   | \$   | 120,522.34   | \$   | 121,379.00   |
| Financial Administration                 | \$    | 142,028.00   | \$   | 134,113.84   | \$   | 141,528.00   |
| Fire Rescue                              | \$    | 162,250.00   | \$   | 159,673.47   | \$   | 162,750.00   |
| General Government Buildings             | \$    | 67,892.00    | \$   | 44,579.23    | \$   | 61,833.00    |
| General Government Equipment             | \$    | 10,850.00    | \$   | 7,865.61     | \$   | 14,850.00    |
| Highway                                  | \$    | 527,807.00   | \$   | 549,696.60   | \$   | 530,807.00   |
| Insurance                                | \$    | 52,025.00    | \$   | 50,718.52    | \$   | 97,017.00    |
| Interest - Tax Anticipation Notes        | \$    | 1.00         | \$   | 0.00         | \$   | 1.00         |
| Legal                                    | \$    | 25,000.00    | \$   | 8,912.59     | \$   | 18,100.00    |
| Library                                  | \$    | 74,571.00    | \$   | 67,123.53    | \$   | 75,791.00    |
| Madison PEG TV                           | \$    | 18,218.00    | \$   | 14,936.74    | \$   | 19,218.00    |
| Notes Due                                | \$    | 108,761.00   | \$   | 108,763.18   | \$   | 53,274.00    |
| Parks & Recreation                       | \$    | 27,815.00    | \$   | 25,594.71    | \$   | 31,275.00    |
| Patriotic Purposes                       | \$    | 1,000.00     | \$   | 916.56       | \$   | 1,025.00     |
| Personnel Administration                 | \$    | 507,572.00   | \$   | 457,804.74   | \$   | 538,873.00   |
| Planning Board                           | \$    | 10,060.00    | \$   | 8,030.54     | \$   | 14,450.00    |
| Police                                   | \$    | 297,412.00   | \$   | 303,765.29   | \$   | 294,225.00   |
| Solid Waste Disposal                     | \$    | 203,927.00   | \$   | 185,087.75   | \$   | 204,489.00   |
| Street Lighting                          | \$    | 4,000.00     | \$   | 3,860.16     | \$   | 3,600.00     |
| Zoning Board                             | \$    | 8,260.00     | \$   | 5,145.45     | \$   | 8,260.00     |
| TOTAL                                    | . \$: | 2,542,666.00 | \$ : | 2,414,004.56 | \$ 2 | 2,574,451.00 |

### Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 7-0

The article was amended by the Selectmen and brought to the floor as follows:

"<u>Article 2.</u> To see if the Town will vote to raise and appropriate the sum of two million six hundred nineteen thousand seven hundred ninety-nine dollars (\$2,619,799) for general Town operations with discussion and amendments to be considered line by line."

|                     | 2016 Approved | 2016 Expended | 2017 Proposed |
|---------------------|---------------|---------------|---------------|
| Ambulance           | \$ 70,147.00  | \$ 70,146.72  | \$ 85,340.00  |
| Animal/Pest Control | \$ 1,875.00   | \$ 1,397.67   | \$ 1,875.00   |
| Assessing           | \$ 19,170.00  | \$ 18,752.27  | \$ 22,682.00  |

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| TOTAL                                       | \$ : | 2,542,666.00          | \$ 2 | 2,414,004.56          | \$ :   | 2,619,799.00 |
|---|------|-----------------------|------|-----------------------|--------|--------------|
| Zoning Board                                | \$   | 8,260.00              | \$   | 5,145.45              | \$     | 8,260.00     |
| Street Lighting                             | \$   | 4,000.00              | \$   | 3,860.16              | \$     | 3,900.00     |
| Solid Waste Disposal                        | \$   | 203,927.00            | \$   | 185,087.75            | \$     | 222,369.00   |
| Police                                      | \$   | 297,412.00            | \$   | 303,765.29            | \$     | 309,123.00   |
| Planning Board                              | \$   | 10,060.00             | \$   | 8,030.54              | \$     | 14,450.00    |
| Personnel Administration                    | \$   | 507,572.00            | \$   | 457,804.74            | \$     | 544.923.00   |
| Patriotic Purposes                          | \$   | 1,000.00              | \$   | 916.56                | \$     | 1,025.00     |
| Parks & Recreation                          | \$   | 27,815.00             | \$   | 25,594.71             | \$     | 31,275.00    |
| Notes Due                                   | \$   | 108,761.00            | \$   | 108,763.18            | \$     | 53,274.00    |
| Madison PEG TV                              | \$   | 18,218.00             | \$   | 14,936.74             | \$     | 25,438.00    |
| Library                                     | \$   | 74,571.00             | \$   | 67,123.53             | \$     | 75,791.00    |
| Legal                                       | \$   | 25,000.00             | \$   | 8,912.59              | \$     | 18,100.00    |
| Interest - Tax Anticipation Notes           | \$   | 1.00                  | \$   | 0.00                  | \$     | 1.00         |
| Insurance                                   | \$   | 52,025.00             | \$   | 50,718.52             | \$     | 97,017.00    |
| Highway                                     | \$   | 527,807.00            | \$   | 549,696.60            | \$     | 530,807.00   |
| General Government Equipment                | \$   | 10,850.00             | \$   | 7,865.61              | S      | 14,850.00    |
| General Government Buildings                | \$   | 67,892.00             | \$   | 44,579.23             | \$     | 61,833.00    |
| Fire Rescue                                 | \$   | 162,250.00            | \$   | 159,673.47            | \$     | 162,750.00   |
| Financial Administration                    | \$   | 142,028.00            | \$   | 134,113.84            | S      | 141,528.00   |
| Executive                                   | \$   | 119,517.00            | \$   | 120,522.34            | S      | 121,379.00   |
| Emergency Management Dept.                  | \$   | 4,901.00              | \$   | 5,384.60              | S      | 4,901.00     |
| Election, Registration, Vital Statistics    | \$   | 14,644.00             | \$   | 9,309.31              | S      | 7,900.00     |
| Direct Assistance                           | \$   | 23,000.00             | \$   | 9,135.68              | S      | 15.025.00    |
| Building Inspection Conservation Commission | \$   | 36,163.00<br>3,800.00 | \$   | 38,534.23<br>4,233.23 | S<br>S | 39,433.00    |

Moved: Seconded: John Arruda Josh Shackford

The article was reviewed line-by-line with opportunity for discussion, questions and amendments.

The Selectmen explained the changes in the proposed budget since the printing of the Town Reports and the Public Budget Hearing. The need for changes was announced at the Public Budget Hearing and it was noted that the finance department was waiting for additional paperwork at that time.

Donna Veilleux questioned whether the amended dollar amount had to be voted on where it had not been noticed. It was explained by the Moderator that the operating budget had been warned and that warning was sufficient.

Moderator Epstein asked Advisory Budget Committee Chairman Bill Lord to please introduce the panel of Advisory Budget Committee members seated to his left—Vice Chairman Hersh Sosnoff, Cheryl Littlefield, Nicole Nordlund, Ron Force, Jeff Balogh and Ned Rogerson. Moderator Epstein then turned to his right and asked Selectman Josh Shackford to introduce those individuals and his/her position with the TownTown Clerk/Tax Collector Michael R. Brooks (seated within the rail in order to supervise voting), Selectman John Arruda, Selectman Robert J. King, Jr., Town Finance Director Su Stacey and Town Attorney Diane Gorrow.

Donna Veilleux asked what the Town paid for insurance last year. Finance Director Su Stacey explained that the total expended was \$64,353 for property and liability and \$22,515 for worker's compensation. Mrs. Veilleux hopes that Ms. Stacey will work on lowering the amount of insurance.

Arpenie Papazian asked what types of claims resulted in the large premiums. Selectman Shackford explained that there had been motor vehicle accidents and law suits.

Carol Kramer questioned the increase in the ambulance line. Selectman Arruda explained that it was a multiple-town contract that we entered into three years ago.

Carol Kramer also questioned the increase to the personnel administration line. Selectman Shackford explained that there were no new hires but the increase was due to the increases in insurance.

Henry Forrest wanted to go back to the Patriotic Purposes line and question why we had expenditures from the line when there was an existing fund regarding the monument. Selectman Arruda explained that the fund was solely for the monument site and the budget line was for the Memorial Day activities.

Donna Veilleux wanted the Selectmen to specify the claims that resulted in the increase to the insurance line. The Selectmen agreed to provide that information outside the meeting as they did not have that information with them at the table.

Mike Veilleux questioned the amount of funds that were returned at the end of last year. Selectmen Arruda answered that \$76,117 was returned. Mr. Veilleux questioned whether we could vote no on the amended budget and simply tighten up expenditures and avoid having excess at the end of the year to be given back.

Hersh Sosnoff recommended that we follow the budget as proposed by the Selectmen.

Bill Lord noted that the Selectmen have kept the Town tax rate level for the past several years and the increases were due to the School budget and warrant articles.

The Moderator declared Article 2 PASSED by a show of hand-held paper ballots.

<u>Article 3.</u> To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) for the reconstruction of High Street. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the funds have been exhausted with the completion of the project or by December 31, 2022, whichever is sooner.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 7 of 18

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

Moved: Seconded: John Arruda Josh Shackford

Selectmen Arruda explained that this is the final phase of the High Street improvement project.

The Moderator declared Article 3 PASSED by a show of hand-held paper ballots.

<u>Article 4.</u> To see if the Town will vote to authorize the Selectmen to enter into a fouryear lease agreement for one hundred fifty thousand dollars (\$150,000) for the purpose of leasing a new Highway Dump Truck with sander, plow and frame and to raise and appropriate the sum of fifty thousand dollars (\$50,000) for the first year's payment for that purpose. This lease agreement contains an escape clause and a buyout option for one dollar (\$1) at the end of the four years.

> Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 6 - 0 - 1

It was moved that the Article be passed over.

| Moved:    | Jay Buckley         |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

The Moderator declared Article 4 PASSED OVER by a show of hand-held paper ballots.

**Article 5.** To see if the Town will vote to raise and appropriate thirty thousand dollars (\$30,000) to be placed in the previously established Assessing Expendable Trust Fund.

Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

| Moved:    | Josh Shackford |
|-----------|----------------|
| Seconded: | John Arruda    |

The Moderator declared Article 5 PASSED by a show of hand-held paper ballots.

<u>Article 6.</u> To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the previously established Capital Reserve Fund for land acquisition and conservation purposes.

### Recommended by Selectmen 3 – 0

March 14, 2017 Election & March 18, 2017 Town Meeting Page 8 of 18

### Not Recommended by the Advisory Budget Committee 3 - 4

| Moved:    | Josh Shackford      |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

Marcia McKenna read a lengthy prepared statement on behalf of the Conservation Commission. She noted the inability to afford the former Kaskell property on Goe Hill and the self-proclaimed "chain of ponds" property north of the Head of Silver Lake. She highlighted the importance of conservation and requested support for the article.

Marcia Shackford questioned the impact of Conservation-owned land on the tax base and the related impact on residential taxpayers.

Henry Forrest asked what percentage of property in town was currently in a "taxfavorable" position. Mr. Forrest estimated it to be 40% a few years ago.

Ms. McKenna spoke again to explain that the costs of development on infrastructure and municipal services are not being accounted for in the discussion.

Linda Balogh wondered how much the properties cost assuming that we are working toward a specific goal.

Ms. McKenna explained that the "chain of ponds" is asking \$500,000 and the former Kaskell property was over \$600,000.

Selectman King noted that there is approximately \$35,196.95 in the current fund.

Mike Veilleux questioned the recommendation and asked for insight in deciding how he should vote.

Jeff Balogh explained that the impact on services would not be as large in Madison as we already have more services than we utilize and that his position was that the more conservation land that we have; the greater the impact on taxpayers.

Henry Forrest requested a ballot vote.

Nicole Nordlund stated that she voted in favor of recommending the article. She was also of the opinion that additional services cost more than the potential tax revenue.

Ned Rogerson explained that some conservation agencies offer to pay the current use rate.

It was clarified that the Conservation Commission does not have authority to purchase property without a vote of Town Meeting.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 9 of 18 Ron Force explained his reasoning for opposing due to his feeling that conservation should not be done at the expense of the taxpayers.

Selectman King noted that the Selectmen are not agents to expend on this fund.

At 10:02 a.m. Moderator Epstein declared that the polls were closed on the Article 21 vote and directed the Supervisors of the Checklist to count the votes and tally the result.

The Moderator asked for five (5) voters to support Mr. Forrest's request for a secret ballot vote on this issue. Five people were recognized by a show of hands.

The Moderator declared that we will use Ballot lettered "B" to vote on this Article.

The Moderator declared Article 6 PASSED by a hand-count of Ballot letter "B".

YES 62 NO 42

**<u>Article 7.</u>** To see if the Town will vote to raise and appropriate up to the sum of three thousand two hundred eighty-one dollars (\$3,281) to be placed in PEG TV Expendable Trust Fund this sum to come from the unassigned fund balance which represents unused franchise fees.

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

| Moved:    | Josh Shackford |
|-----------|----------------|
| Seconded: | John Arruda    |

Noreen Downs spoke to appeal for volunteers to serve on the Madison PEG TV Board.

Mary Lucy requested that we investigate getting Conway programming back on Channel 3 and she did not realize that it was a vote of Town Meeting that resulted in the disconnection.

The procedure for a petitioned warrant article in the future was explained.

Deb Parsons asked about the possibility of someone from Madison TV filming events in Conway and airing them on Channel 3 in Madison.

Selectman Arruda explained the need for autonomy with the PEG TV and the governance of the Town. The TV coverage should not be politicized.

The Moderator declared Article 7 PASSED by a show of hand-held paper ballots.

Article 8. To see if the Town will vote to authorize the Selectmen to enter into a threeyear lease/purchase equipment agreement for one-hundred forty-five thousand dollars (\$145,000) to lease/purchase air packs for the Fire Department and to raise and appropriate fifty-one thousand one hundred fifty-four dollars (\$51,154) for the first year's payment for that purpose. This lease/purchase agreement contains an escape clause and a buyout for one dollar (\$1.00) at the end of three years.

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 – 0

The article was amended by the Selectmen and brought to the floor as follows:

"<u>Article 8.</u> To see if the Town will vote to authorize the Selectmen to enter into a threeyear lease/purchase equipment agreement for one-hundred forty-five thousand dollars (\$145,000) to lease/purchase air packs for the Fire Department and to raise and appropriate fifty-one thousand two hundred fifty-three dollars (\$51,253) for the first year's payment for that purpose. This lease/purchase agreement contains an escape clause and a buyout for one dollar (\$1.00) at the end of three years."

| Moved:    | Josh Shackford |
|-----------|----------------|
| Seconded: | John Arruda    |

Chief Eldridge explained that this will replace all of the existing packs which are out-ofdate with new packs with a 15-year service life.

Bill Lord explained that the Budget Committee was in favor but advised the Chief to seek an alternative schedule (such as including in CIP) for replacement of these packs in 15 years.

Steve Bartlett wondered what would happen with the existing packs. Chief Eldridge responded that there was minimal trade-in value.

Elwin King asked how many packs were being replaced. Chief Eldridge responded that 20 packs were being replaced.

The Moderator declared Article 8 PASSED by a show of hand-held paper ballots.

<u>Article 9.</u> To see if the Town will vote to establish an Ambulance Committee consisting at minimum of the following residents: one Selectman, two Advisory Budget Committee members, Fire Chief, one resident EMT member of the Madison Fire Department and two Madison voters as alternates. Said committee will be charged with bringing information sufficient to vote at 2018 Town Meeting for a replacement Ambulance. Said committee will conduct open meetings, keep records of all meetings and decisions and comply fully with RSA 91-A. The Moderator will make the appointments.

### Recommended by Selectmen 3 – 0

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Moved: Seconded: Josh Shackford Robert J. King, Jr.

Richard Clark proposed an amendment as follows:

"Article 9. To see if the Town will vote to establish an Ambulance Committee consisting at minimum of the following residents: one Selectman, *one* Advisory Budget Committee member, Fire Chief, *two* resident EMT member of the Madison Fire Department and two Madison voters as alternates. Said committee will be charged with bringing information sufficient to vote at 2018 Town Meeting for a replacement Ambulance. Said committee will conduct open meetings, keep records of all meetings and decisions and comply fully with RSA 91-A. The Moderator will make the appointments."

Seconded:

David Cribbie

Mr. Clark stated that the reason for the amendment was to give the Fire Rescue Department more control in the committee.

The Moderator declared that the amendment was DEFEATED by a show of hand-held paper ballots.

Mike Veilleux proposed an amendment as follows:

"Article 9. To see if the Town will vote to establish an Ambulance Committee consisting at minimum of the following residents: one Selectman, two Advisory Budget Committee members, Fire Chief, one resident EMT member of the Madison Fire Department and two Madison voters. Said committee will be charged with bringing information sufficient to vote at 2018 Town Meeting for a replacement Ambulance. Said committee will conduct open meetings, keep records of all meetings and decisions and comply fully with RSA 91-A. The Moderator will make the appointments."

Seconded:

Donna Veilleux

The amendment removed the words "as alternates" following Madison voters. The purpose of the amendment was to give the two Madison voters a voice and a vote in the decisions made by the Committee.

The Moderator declared that the amendment PASSED by a show of hand-held paper ballots.

Carol Kramer asked how many times our local ambulance transported patients to the hospital. Assistant Chief, Richard A. Clark, responded the average transports were twice a year.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 12 of 18 Jeff Balogh clarified his personal position regarding liability and the insurance costs associated with having our own ambulance.

Steve Bartlett questioned why we shouldn't just add another EMT member to the Committee. The Moderator was not inclined to add any other members.

### The Moderator declared Article 9 PASSED as amended by a show of hand-held paper ballots.

The Moderator solicited all persons interested in serving on the Committee to email him.

**<u>Article 10.</u>** To see if the Town will vote to raise and appropriate up to the sum of ten thousand dollars (\$10,000) to purchase a *Hurst Jaws of Life* for the Fire Department.

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

| Moved:    | Josh Shackford      |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

Chief Eldridge explained that the existing cutter cannot cut new steel in the newer vehicles on the market today and that the new cutter will be compatible with surrounding towns.

The Moderator declared Article 8 PASSED by a show of hand-held paper ballots.

<u>Article 11.</u> To see if the Town will vote to rescind the action of the 1987 Town Meeting to elect a road agent for a three-year term and authorize the Board of Selectmen to appoint a full-time road agent who will be the Director of Public Works. The term of the elected road agent will terminate at the March 2018 Annual Town Meeting.

### Recommended by Selectmen 3-0

| Moved:    | Josh Shackford      |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

Ted Kramer presented the Moderator with a list of 5 names requesting a secret ballot vote.

Donna Veilleux did not believe that elected offices could only be held by registered town voters.

William Chick, Sr. spoke against that article citing his opinion that the will of the people was important.

Sepp Meier questioned when Mr. Chick's current term expired.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 13 of 18 Selectman King responded that Mr. Chick's term expires next year. The reason for the article is to get the best qualified individual in that position.

Selectmen Arruda is concerned about the assessment of a candidates experience and expertise prior to being elected. He feels that the appointment process offers the Selectmen the opportunity to investigate prior experience and make decisions. He wanted to clarify that the Selectmen currently oversee the Police Department and the Fire Department without any issues. He explained that the Selectmen have no desire to micromanage or control the highway department.

Marcia McKenna asked what type of term or contract we would have with appointments.

Mike Veilleux wondered if it would be a new job description and how much more the new position would cost.

Francis Murphy feels that if it isn't broke don't fix it. It should stay elected by the people.

Marcia Shackford stated that the elected road agent certainly does more than simply maintain the roads. Highway personnel help with various other departments' needs. Billy will be sorely missed in retirement. She feels that the time is right to move on to a Department of Public Works to encompass the ancillary responsibilities not currently covered by the statutory description of an elected Highway Agent.

Jeff Balogh spoke about how Billy and his crew assisted with the construction of the boat wash station. Jeff questions whether the next person will be as accommodating as Billy. He supports appointing/hiring the person to fill this position.

Sepp Meier believes that the position should remain elected as he feels that he has direct contact with the person if they are elected. He opposes the consolidation of power in the Selectmen.

Stephen Bartlett questioned the impact of this article on the budget and/or budget process. The Selectmen responded that there would be no impact on the budget or budget process.

The Moderator declared that we will use Ballot lettered "C" to vote on this Article.

The Moderator declared Article 11 PASSED by a hand-count of Ballot letter "C".

YES 81 NO 24

<u>Article 12.</u> By Petition. We the undersigned registered voters of the Town of Madison do hereby petition the 2017 Annual Town Meeting to raise and appropriate the sum of five thousand dollars (\$5,000) for Tri-County Community Action for the purpose of

March 14, 2017 Election & March 18, 2017 Town Meeting Page 14 of 18 continuing services of the Fuel Assistance Program for the residents of Madison. Petition signed by Darren Kimball et al.

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

| Moved:    | Josh Shackford     |
|-----------|--------------------|
| Seconded: | Robert J. King, Jr |

The Moderator declared Article 12 PASSED by a show of hand-held paper ballots.

Article 13. By Petition. To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) to support Madison home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the Gibson Center for Senior Services, Inc. Petition signed by Henry Forrest, et al.

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 7 - 0

| Moved:    | Josh Shackford     |
|-----------|--------------------|
| Seconded: | Robert J. King, Jr |

The Moderator declared Article 13 PASSED by a show of hand-held paper ballots.

Article 14. By Petition. To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000) in the support of the Ossipee Children's Fund providing financial assistance for Madison children. Petition signed by Donna Veilleux, et al.

### Recommended by Selectmen 3 – 0 Not Recommended by the Advisory Budget Committee 2-3-2

| Moved:    | Josh Shackford     |
|-----------|--------------------|
| Seconded: | Robert J. King, Jr |

Donna Veilleux wanted to clarify that this is a non-profit, volunteer-driven fund operating in Ossipee, Effingham and Madison, \$3,734 was spent for 13 kids from Madison.

Bill Lord clarified the abstentions due to the fact that the information was not made available to the Budget Committee prior to their vote.

The Moderator declared Article 14 PASSED by a show of hand-held paper ballots.

Article 15. By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of three thousand one hundred dollars (\$3,100) for the Family Resource Center at Children Unlimited, Inc. Petition signed by Cathy Livingston, et al.

> March 14, 2017 Election & March 18, 2017 Town Meeting Page 15 of 18

### Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 6 - 1

Moved: Seconded: Josh Shackford Robert J. King, Jr.

The Moderator declared Article 15 PASSED by a show of hand-held paper ballots.

<u>Article 16</u>. <u>By Petition</u>. To see if the Town will vote to raise and appropriate the sum of two thousand one hundred forty-nine dollars (\$2,149) to assist the Mental Health Center. Petition signed by Marianne Jackson, et al.

### Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 5-1-1

| Moved:    | Josh Shackford      |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

The Moderator declared Article 16 PASSED by a show of hand-held paper ballots.

<u>Article 17.</u> By Petition. To respectively request that the Town vote to raise and appropriate the sum of one thousand three hundred sixty-five dollars (\$1,365) in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children. Petition signed by Tina Marshall, et al.

### Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-1

| Moved:    | Josh Shackford      |
|-----------|---------------------|
| Seconded: | Robert J. King, Jr. |

The Moderator declared Article 17 PASSED by a show of hand-held paper ballots.

<u>Article 18.</u> By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of six thousand four dollars (\$6,004) for the support of White Mountain Community Health Center to help meet healthcare needs of the uninsured and underinsured residents of the Town of Madison. Petition signed by Ann Bartlett, et al.

### Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 4-2-1

| Moved:    |  |
|-----------|--|
| Seconded: |  |

Josh Shackford Robert J. King, Jr.

> March 14, 2017 Election & March 18, 2017 Town Meeting Page 16 of 18

The Moderator declared Article 18 PASSED by a show of hand-held paper ballots.

<u>Article 19.</u> By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of three thousand dollars (\$3,000) in support of Blue Loon Bus Service. Petition signed by Jason Sanderson, et al.

### Not Recommended by Selectmen 0-3Not Recommended by the Advisory Budget Committee 1-6

| Moved:    | Marcia McKenna |
|-----------|----------------|
| Seconded: | Henry Forrest  |

Marcia McKenna wants the Meeting to vote in favor of this Article to support seniors in our community. It is a small amount to pay to allow them to stay in their homes.

Mike Veilleux stated that this allows people to be picked up at their homes and would like to know the number of people served.

Bill Lord: 163 trips for 88 people. Down from 93 last year.

Mary Holmes would also like the meeting to support this door-to-door service. It is a safe alternative to having to have a car.

Patti Rau also spoke in support and wondered why the two Boards are opposed.

Selectman Shackford opposes it as a subsidy.

Hersh Sosnoff feels it is one of the worst deals that the town makes each year and feels that we should be issuing taxi vouchers.

Francis Murphy supports it as our only public transportation and stated that he would, likewise, support taxi vouchers if that were an option.

Jay Buckley spoke against the article in the past and continues to oppose it as not the most efficient alternative.

Amanda Dougherty questions the discrepancy in the recommendations for all so-called charity articles, specifically the fact that all of the others are supported and this one is opposed.

Mike Veilleux mentioned the wheel-chair accessibility.

Ellen Perkins mentioned that she has used the service and that a taxi cost her \$50.00 to get to North Conway.

March 14, 2017 Election & March 18, 2017 Town Meeting Page 17 of 18 The Moderator declared Article 19 PASSED by a show of hand-held paper ballots.

**Article 21.** To see if the Town will vote to rescind authorization to enter into long-term borrowing up to \$99,999 for the replacement of a fire truck given in accordance with article number 6 at the 2015 Town Meeting. This long-term debt was not issued due to savings in other areas of the 2015 budget, the Board of Selectmen decided it was not necessary to borrow this money, and therefore there have not been any bonds or notes issued for this purpose.

This Article was moved to the front of the warrant and decided first.

Article 22. To transact any other business that may legally come before this meeting.

Mary Cronin questioned the findings and recommendations of the Committee investigating a Town Center and why some report was not printed in the Annual Report or findings were not made known at this meeting.

John Arruda explained the reason why the Committee disbanded due to the separation between public and private ventures. The goals of the petitioners did not line up with municipal finance law, the Right to Know Law and the public purpose for expenditures.

Donna Veilleux wanted to thank the Selectmen, the Budget Committee and all other town committees for their hard work throughout the year.

Seeing nothing further, a motion to adjourn was made by Henry Forrest, seconded by Dylan Eldridge, and was so voted.

Meeting adjourned at 11:44 AM.

As previously stated, the polls remained open for Article 1 voting until 4:00 p.m.

Respectfully submitted and attested to the minutes' authenticity and accuracy,

Michael R. Brooks Town Clerk/Tax Collector

> March 14, 2017 Election & March 18, 2017 Town Meeting Page 18 of 18

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### **INDEPENDENT AUDITOR'S REPORT**

To the Members of the Board of Selectmen Town of Madison Madison, New Hampshire 03849

We have audited the accompanying financial statements of the governmental activities, the major fund, and the aggregate remaining fund information of the Town of Madison, New Hampshire, as of and for the year ended December 31, 2016, which collectively comprise the Town's basic financial statements as listed in the table of contents and the related notes to the financial statements.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America, which includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditor's Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditor's judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making those risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the major fund and the aggregate remaining fund information of the Town of Madison, as of December 31, 2016, and the respective changes in financial position thereof and budget to actual comparison for the General Fund, for the year then ended in conformity with accounting principles generally accepted in the United States of America.

47 Hall Street • Concord, NH 03301 603-856-8005 • 603-856-8431 (fax) info@roberts-greene.com 1 Town of Madison • 28 & Annual Report 2016

### **Other Matters**

### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the pension related schedules on pages 27 and 28 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting. We have applied certain limited procedures to the required supplementary information in accordance with auditing standards generally accepted in the United States of America, which consisted of inquires of management about the methods of preparing the information and comparing the information for consistency with management's responses to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

The Town of Madison has not presented a management's discussion and analysis. Accounting principles generally accepted in the United States of America have determined that the management's discussion and analysis is necessary to supplement, but is not required to be part of, the basic financial statements.

### Other Supplementary Information

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively comprise the Town of Madison's basic financial statements as a whole. The combining and individual fund schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. They are the responsibility of management and were derived from, and relate directly to, the underlying accounting and other records used to prepare the financial statements. The information has been subjected to the accounting procedures applied in the audit of the financial statements and certain additional procedures, including comparing and reconciling such information directly to the underlying accounting and other records used to prepare the financial statements themselves, and other additional procedures in accordance with auditing standards generally accepted in the United States of America. In our opinion, the information is fairly stated in all material respects in relation to the basic financial statements as a whole.

August 14, 2017

Roberts & Freame, PLC

### TOWN CLERK REVENUE 2017

| ACCOUNT NAME                                  | COUNT  | AMOUNT     | TOTAL     |
|---|--------|------------|-----------|
| Articles of Agreement Recording Fee - TOWN    | 0      | 0.00       | 0.00      |
| Returned Check Fee - TOWN                     | 8      | 245.50     | 245.50    |
| Boat Agent - TOWN                             | 86     | 430.00     |           |
| Boat Registration Fees - TOWN                 | 62     | 802.91     |           |
| Boat TC Fees - TOWN                           | 62     | 62.00      | 1,294.91  |
| Building Permit Fees - TOWN                   | 328    | 32,368.03  | 32,368.03 |
| DES Permit Fees - TOWN                        | 0      | 0.00       | 0.00      |
| Dog - Civil Forfeiture Cost of Service - TOWN | 22     | 110.00     |           |
| Dog - Civil Forfeiture Fee - TOWN             | 22     | 550.00     | 660.00    |
| Dog - Overpopulation Fee - State              | 458    | 916.00     |           |
| Dog - License Fee - State                     | 544    | 272.00     | 1,188.00  |
| Dog License Fee - TOWN                        | XXXXXX | XXXXXX     | XXXXXX    |
| Dog - Late Fee - TOWN                         | 30     | 55.00      |           |
| Group License                                 | 7      | 126.00     |           |
| Puppy License                                 | 18     | 72.00      |           |
| Senior - Dogs licensed to Owners over 65      | 93     | 139.50     |           |
| Spayed/Neutered Dogs                          | 398    | 1,592.00   |           |
| Unaltered Dogs                                | 35     | 227.50     |           |
| Dog License Mail-in Fee                       | 533    | 533.00     |           |
| Replacement Tag Fee/Transfer                  | 3      | 4.50       | 2,749.50  |
| Marriage License - State                      | 19     | 817.00     | 817.00    |
| Marriage License - TOWN                       | 19     | 133.00     | 133.00    |
| Misc  | 1      | 0.50       | 0.50      |
| Motor Vehicle Revenue - STATE                 | хххххх | хххххх     | XXXXXX    |
| Boat Decal Replacement                        | 3      | 9.00       |           |
| Boat EXTC AQTC Plants                         | 83     | 332.00     |           |
| Boat Harbor Dredging                          | 1      | 2.00       |           |
| Boat Milfoil Fee                              | 83     | 456.50     |           |
| Boat Public Acc Fee                           | 83     | 415.00     |           |
| Boat Registration Fee                         | 83     | 2,644.00   |           |
| Boat Search/Rescue Fee                        | 83     | 83.00      |           |
| Certified Copy of Registration Fee            | 55     | 825.00     |           |
| Conservation Fee                              | 21     | 630.00     |           |
| Credit Applied                                | 0      | -83.13     |           |
| Credit Issued                                 | 0      | 3.75       |           |
| Decal Replacement Fees                        | 11     | 11.00      |           |
| Plate Fees                                    | 484    | 3,300.00   |           |
| Plate Replacement Fees                        | 6      | 28.00      |           |
| Registration Fees                             | 3609   | 154,333.15 |           |
| Safety Fund                                   | 20     | 20.00      |           |
| Short Slip Issued                             | 0      | -32.00     |           |
| Short Slip Paid                               | 1      | 25.00      |           |
| State Park Plates                             | 8      | 680.00     |           |

Town of Madison 💰 30 🐁 Annual Report 2016

| Title Fees                              | 273    | 6,825.00   |                 |
|---|--------|------------|-----------------|
| Transfer Registration Fees              | 270    | 2,700.00   |                 |
| Reg Fee Returned Check                  | -3     | 13.50      |                 |
| Vanity Plate Fees                       | 287    | 11,326.66  | 184,547.43      |
| Motor Vehicle Revenue - TOWN            | XXXXXX | XXXXXX     | XXXXXX          |
| Agent Fees                              | 3873   | 11,627.00  |                 |
| Application for Title Fees              | 689    | 1,274.00   |                 |
| Clerk Fees                              | 3980   | 8,066.00   |                 |
| Mail Processing Fee (MPF)               | 3136   | 3,137.00   |                 |
| Permit (Registration) Fees              | 4028   | 501,903.00 |                 |
| Suspense Item                           | 0      | 0.00       |                 |
| Waive Clerk Fee                         | 0      | 0.00       |                 |
| Transfer Registration Fees              | 274    | 1,380.00   | 527,387.00      |
| Parking Fines - TOWN                    | 10     | 250.00     | 250.00          |
| UCC Filings - State Reimbursement       | 2      | 390.00     | 390.00          |
| Utility Pole Permits - TOWN             | 1      | 10.00      | 10.00           |
| Police Dog Fines - TOWN                 | 6      | 650.00     | 650.00          |
| Recount Fee - TOWN                      | 0      | 0.00       | 0.00            |
| Respondent Affidavit - Addendum - TOWN  | 0      | 0.00       | 0.00            |
| Respondent Affidavit - TOWN             | 0      | 0.00       | 0.00            |
| Vital Records - Amendment - TOWN        | 1      | 10.00      | 10.00           |
| Vital Records - Additional Copy - State | 48     | 240.00     |                 |
| Vital Records - First Copy - State      | 54     | 432.00     | 672.00          |
| Vital Records - Additional Copy - TOWN  | 48     | 240.00     |                 |
| Vital Records - First Copy - TOWN       | 54     | 378.00     | 618.00          |
| Total Transactions                      | 24,413 | 753,990.87 | 753,990.87      |
| Total Revenue retained by TOWN          |        | TC         | OWN 566,766.44  |
| Total Revenue sent to the State         |        | ST         | TATE 187,224.43 |
|   |        | GI         | ROSS 753,990.87 |
| REMITTANCES TO TREASURER                |        |            |                 |
| January                                 |        |            | 61,692.37       |
| February                                |        |            | 51,844.92       |
| March                                   |        |            | 63,623.12       |
| April                                   |        |            | 70,050.13       |
| May                                     |        |            | 75,060.98       |
| June                                    |        |            | 72,095.57       |
| July                                    |        |            | 54,379.79       |
| August                                  |        |            | 61,178.48       |
| September                               |        |            | 60,876.29       |
| October                                 |        |            | 63,001.67       |
| November                                |        |            | 68,974.95       |
| December                                |        |            | 51,212.60       |
| TOTAL YEAR TO DATE                      |        |            | 753,990.87      |

MICHAEL R. BROOKS Town Clerk

# DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

# **RESIDENT BIRTH REPORT**

## 01/01/2017-12/31/2017

### --MADISON--

| Child's Name | THOMAS, HARLEE FAY | ROBERTS, BRAYDEN ALAN | DURGIN, FERRYN LEE | RAWSON, ADELLYN JOSEPHINE INNOCENTIA | DEMARTINO. HARRISON EDWARD | CHACKEODD DENI IARRINI DAL DU |
|--------------|--------------------|-----------------------|--------------------|--------------------------------------|----------------------------|-------------------------------|
| Child's      | THOMAS             | ROBERT                | DURGIN.            | RAWSON                               | DEMARTI                    | CHACKEL                       |

| Birth Place Father's/Partner's Na<br>NORTH CONWAY.NH THOMAS. NICHOLAS N<br>NORTH CONWAY.NH ROBERTS, DANIEL<br>NORTH CONWAY.NH DURGIN, JAMES<br>NORTH CONWAY.NH DEMARTINO. JEFFREY<br>NORTH CONWAY.NH DEMARTINO. JEFFREY |
|---|
|---|

her's/Partner's Name DMAS, NICHOLAS

Mother's Name

SHACKFORD, CATHERINE RAWSON, STEPHANIE DEMARTINO, SARAH HOLMAN, SIRENA STORER, DIANA THOMAS, HEIDI

Total number of records 6

01/03/2018



SOSNOFF, HERSHEL KITCHEN SR. JERRY KNOTT, ELIZABETH FOUNTAIN, JAMES GRAY JR. ROBERT Decedent's Name FOLEY, EDMUND

Town of Madison 🚜

CATANZARO, DOMINICK MARTIN, DAVID

33

NORTH CONWAY NORTH CONWAY NORTH CONWAY NORTH CONWAY NORTH CONWAY NORTH CONWAY Death Place MADISON 12/14/2017 MADISON LACONIA 09/03/2017 07/16/2017 08/28/2017 09/12/2017 Death Date 07/01/2017 07/11/2017 11/10/2017 09/26/2017

DIVISION OF VITAL RECORDS ADMINISTRATION DEPARTMENT OF STATE

**RESIDENT DEATH REPORT** 01/01/2017 - 12/31/2017 -- MADISON, NH --

| Mother's/Parent's Name Prior to<br>First Marriage/Civil Union<br>PESKIN, BERTHA | UNKNOWN, UNKNOWN | KEMPKIS, DOROTHY | FOSTER, GENEVIEVE | HUNT, MARY | SANPHY, CAROLYN | NOLAN, KATHRYN | LOMBARDO, CAROLINE |
|---|------------------|------------------|-------------------|------------|-----------------|----------------|--------------------|
| Mother's/Parent's Name P<br>First Marriage/Civil Union<br>PESKIN, BERTHA        | UNKNOWN, UNKNOWN | KEMPKIS, DOROTHY | FOSTER. GENEVIEVE | HUNT, MARY | SANPHY, CAROLYN | NOLAN, KATHRYN | LOMBARDO, CAROLINE |

FOLEY, BARTHOLOMEW

ENTWISTLE, HAROLD

GRAY SR, ROBERT MARTIN, EDWARD

UNKNOWN, UNKNOWN

FOUNTAIN, JAMES

Father's/Parent's Name

SOSNOFF, LEON

z

Z

Military

≻ z Total number of records 9

z

MCFARLAND, HELEN

WOODBRIDGE, JOSEPH

MCNAIR, EDITH

🐅 Annual Report 2016

CATANZARO, ROSARIO

Page 1 of 1

# DEPARTMENT OF STATE

# DIVISION OF VITAL RECORDS ADMINISTRATION

# **RESIDENT MARRIAGE REPORT**

## 01/01/2017 - 12/31/2017

## -- MADISON --

| Place of Marriage Date of Marriage CONVAY 01/27/2017                 | N 06/03/2017 | 06/10/2017                      | N 06/10/2017                    | 3TH 07/01/2017                  | 08/05/2017                 | V 08/05/2017                       | V 08/16/2017                       | CENTER CONWAY 09/16/2017            | M 09/23/2017                   | 09/30/2017       |
|--|--------------|---------------------------------|---------------------------------|---------------------------------|----------------------------|------------------------------------|------------------------------------|-------------------------------------|--------------------------------|------------------|
| Town of Issuance Place of I<br>CONWAY CONWAY                         | MADISON      | MADISON                         | MADISON                         | MADISON                         | MADISON                    | MADISON                            | MADISON                            | CONVAY                              | MADISON                        | MADISON          |
| Person B's Name and Residence<br>NEDDENRIEP, CRYSTAL L<br>MADISON NU | THIAJ        | DEXTER, SOPHIA T<br>MADISON, NH | DOWNING, BRIAN G<br>MADISON, NH | FARNUM, ROBERT W<br>MADISON, NH | FOX, GINA M<br>MADISON, NH | PERRY, TERESA L<br>SILVER LAKE, NH | HOWARD, WENDY L<br>SILVER LAKE, NH | TUVESON, LAURA A<br>SILVER LAKE, NH | GORDON, RYANN P<br>MADISON, NH | SCOTT, SUZANNE L |

Town of Madison

STEWART, RYAN R

MADISON, NH COLBY, TED L MADISON, NH

Person A's Name and Residence

DAY, BRITTANY A MADISON, NH MADISON, NH

EDWARDS, ERIC L

**BELMORE, ASHLEY R** 34

MADISON, NH

MACDONALD, SCOTT D MADISON, NH

MCCABE, MATTHEW 🐅 Annual Report 2016

SILVER LAKE, NH NADEAU, KEITH B LEMIEUX, ETHAN D

SILVER LAKE, NH

SILVER LAKE, NH

MACMILLAN, JONATHAN O MADISON, NH

KELLEY, ELIZABETH R MADISON, NH

## DEPARTMENT OF STATE

# DIVISION OF VITAL RECORDS ADMINISTRATION

### **RESIDENT MARRIAGE REPORT**

### 01/01/2017 - 12/31/2017

-- MADISON --

Person A's Name and Residence NUTTING, THEODORE A

LEROY, CASSANDRA J NORTH CONWAY, NH

MADISON, NH

PHILLIPS, JEFFREY P

SILVER LAKE, NH

MCCREARY, KENN L

TAMWORTH, NH

WARD, VIRGINIA L

MADISON, NH

| Person B's Name and Residence<br>MAYOCK, LINDSAY K<br>MADISON, NH | Town of Issuance<br>CONWAY | Place of Marriage<br>CONWAY | Date of Marriage<br>10/07/2017 |
|---|----------------------------|-----------------------------|--------------------------------|
| BOSTON, SHANE M<br>MADISON, NH                                    | MADISON                    | WONALANCET                  | 10/21/2017                     |
| TOWLE, LISA E<br>SILVER LAKE, NH                                  | MADISON                    | CONWAY                      | 11/10/2017                     |
| ADELHARDT, DIANE J<br>SILVER LAKE, NH                             | TAMWORTH                   | OSSIPEE                     | 12/22/2017                     |
| MCKENZIE, BRADEN C<br>MADISON, NH                                 | MADISON                    | MADISON                     | 12/24/2017                     |

Total number of records 16

**MS-61** 

### **Tax Collector's Report**

Form Due Date: March 1 (Calendar Year), September 1 (Fiscal Year)

### Instructions **Cover Page** • Select the entity name from the pull down menu (County will automatically populate) Enter the year of the report Enter the preparer's information For Assistance Please Contact: NH DRA Municipal and Property Division Phone: (603) 230-5090 Fax: (603) 230-5947 http://www.revenue.nh.gov/mun-prop/ ENTITY'S INFORMATION Municipality: MADISON County: CARROLL Report Year: 2017 PREPARER'S INFORMATION First Name Last Name Michael Brooks Street No. Street Name Phone Number 1923 Village Road 367.9931 Email (optional) clerk@madison-nh.org



### New Hampshire

Department of Revenue Administration

### Debits Prior Levies (Please Specify Years) Levy for Year **Uncollected Taxes Beginning of Year** Account of this Report Year: 2016 Year: 2015 Year: 2014 **Property Taxes** 3110 \$285,831.26 **Resident Taxes** 3180 Land Use Change Taxes 3120 \$11,000.00 **Yield Taxes** 3185 \$131.32 Excavation Tax 3187 Other Taxes 3189 Property Tax Credit Balance (\$6,973.20) Other Tax or Charges Credit Balance Levy for Year of this Report **Prior Levies** Account **Taxes Committed This Year** 2016

**MS-61** 

|                       |      |                | 2010        |  |
|-----------------------|------|----------------|-------------|--|
| Property Taxes        | 3110 | \$8,501,155.00 |             |  |
| Resident Taxes        | 3180 |                |             |  |
| Land Use Change Taxes | 3120 | \$45,220.00    | \$2,070.00  |  |
| Yield Taxes           | 3185 | \$3,871.45     | \$14,821.92 |  |
| Excavation Tax        | 3187 |                | \$3,637.14  |  |
| Other Taxes           | 3189 |                |             |  |
| •                     |      |                |             |  |
| Add Line              |      |                |             |  |

| Overpayment Refunds                        | Account      | Levy for Year  | Prior Levies |          |      |  |
|--|--------------|----------------|--------------|----------|------|--|
| negiment nerentes Account                  |              | of this Report | 2016 2015    |          | 2014 |  |
| Property Taxes                             | 3110         | \$15,671.07    |              |          |      |  |
| Resident Taxes                             | 3180         |                |              |          |      |  |
| Land Use Change Taxes                      | 3120         |                |              | ·        |      |  |
| Yield Taxes                                | 3185         |                |              |          |      |  |
| Excavation Tax                             | 3187         |                |              |          |      |  |
| ·  |              |                |              |          |      |  |
| Add Line                                   |              |                |              |          |      |  |
| Interest and Penalties on Delinquent Taxes | 3190         | \$5,958.41     | \$16,934.31  | \$11.14  |      |  |
| Interest and Penalties on Resident Taxes   | 3190         |                |              |          |      |  |
|  | Total Debits | \$8,564,902.73 | \$334,294.63 | \$142.46 |      |  |



### New Hampshire

Department of Revenue Administration

|                                     | Credits                         |              |                      |  |
|-------------------------------------|---------------------------------|--------------|----------------------|--|
| Remitted to Treasurer               | Levy for Year<br>of this Report | 2016         | Prior Levies<br>2015 | 2014   |
| Property Taxes                      | \$8,299,917.38                  | \$159,145.03 |                      |  |
| Resident Taxes                      |                                 |              |                      |  |
| Land Use Change Taxes               | \$45,220.00                     | \$13,070.00  |                      | enables A & or a second second second second second second   |
| Yield Taxes                         |                                 | \$14,821.92  | \$131.32             |  |
| Interest (Include Lien Conversion)  | \$5,858.41                      | \$12,799.81  | \$11.14              |  |
| Penalties                           | \$100.00                        | \$4,134.50   |                      |  |
| Excavation Tax                      |                                 | \$3,637.14   |                      |  |
| Other Taxes                         |                                 |              |                      | and second s |
| Conversion to Lien (Principal Only) |                                 | \$124,518.23 |                      |  |
| ·                                   |                                 |              |                      |  |
| Add Line                            |                                 | L            | [                    |  |
| Discounts Allowed                   |                                 |              |                      | anna annana anna 201 Ababa 2010 - Annan anna 201   |
| Abatements Made                     | Levy for Year<br>of this Report | 2016         | Prior Levies<br>2015 | 2014   |
| Property Taxes                      | \$3,051.28                      | \$2,168.00   |                      |  |
| Resident Taxes                      |                                 |              |                      |  |
| Land Use Change Taxes               |                                 |              |                      |  |
| Yield Taxes                         |                                 |              |                      |  |
| Excavation Tax                      |                                 |              |                      |  |
| Other Taxes                         |                                 |              |                      |  |
| Add Line                            |                                 |              |                      |  |
| Current Levy Deeded                 | \$551.00                        |              |                      |  |

### New Hampshire

Department of Revenue Administration

| Uncollected Taxes - End of Year # 1080 | Levy for Year<br>of this Report | 2016         | Prior Levies<br>2015 | 2014 |
|--|---------------------------------|--------------|----------------------|------|
| Property Taxes                         | \$347,266.15                    |              |                      |      |
| Resident Taxes                         |                                 |              |                      |      |
| Land Use Change Taxes                  |                                 |              |                      |      |
| Yield Taxes                            | \$3,871.45                      |              |                      |      |
| Excavation Tax                         |                                 |              |                      |      |
| Other Taxes                            |                                 |              |                      |      |
| Property Tax Credit Balance            | (\$140,932.94)                  |              |                      |      |
| Other Tax or Charges Credit Balance    |                                 |              |                      |      |
| Total Credits                          | \$8,564,902.73                  | \$334,294.63 | \$142.46             |      |



### **New Hampshire** Department of Revenue Administration

### **MS-61**

|   | Summary of De    | bits  |              |                               |             |       |             |
|---|------------------|-------|--------------|-------------------------------|-------------|-------|-------------|
|   | Prior L          |       | Levies (PI   | Levies (Please Specify Years) |             |       |             |
|   | Last Year's Levy | Year: | 2016         | Year:                         | 2015        | Year: | 2014        |
| Unredeemed Liens Balance - Beginning of Year            |                  |       |              |                               | \$79,669.76 |       | \$43,121.93 |
| Liens Executed During Fiscal Year                       |                  |       | \$135,259.79 |                               |             |       |             |
| Interest & Costs Collected (After Lien Execution)       |                  |       | \$3,680.08   |                               | \$9,854.37  |       | \$14,122.65 |
|   |                  |       |              |                               |             |       |             |
| Add Line  |                  |       |              |                               |             |       |             |
| Total Debits  |                  |       | \$138,939.87 |                               | \$89,524.13 |       | \$57,244.58 |
|   | Summary of Cre   | dits  |              |                               |             |       |             |
|   | Last Year's Levy |       |              |                               | or Levies   |       |             |
|   |                  |       | 2016         | 2                             | 2015        | 2     | 014         |
| Redemptions   |                  |       | \$47,778.66  |                               | \$26,645.09 |       | \$37,289.28 |
| -   |                  |       |              |                               |             |       |             |
| Add Line  |                  |       |              |                               |             |       |             |
| Interest & Costs Collected (After Lien Execution) #3190 |                  |       | \$3,680.08   |                               | \$9,854.37  |       | \$14,122.65 |
|   |                  |       |              |                               |             |       |             |
| Add Line  |                  |       |              |                               |             |       |             |
| Abatements of Unredeemed Liens                          |                  |       | \$474.77     |                               | \$1,082.35  |       | \$1,580.72  |
| Liens Deeded to Municipality                            |                  |       | \$1,250.32   |                               | \$1,247.86  |       | \$943.39    |
| Unredeemed Liens Balance - End of Year #1110            |                  |       | \$85,756.04  |                               | \$50,694.46 |       | \$3,308.54  |
| Total Credits   |                  |       | \$138,939.87 |                               | \$89,524.13 |       | \$57,244.58 |

| ALL OF   |
|----------|
|          |
|          |
| El Sam S |
| 1776.    |

### **MS-61**

### MADEL MC 4.5

### **1. CERTIFY THIS FORM**

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

| Preparer's First Name | Preparer's Last Name | Date     |
|-----------------------|----------------------|----------|
| Michael               | Brooks               | 1/2/2018 |

### 2. SAVE AND EMAIL THIS FORM

Please save and e-mail the completed PDF form to your Municipal Bureau Advisor.

### 3. PRINT, SIGN, AND UPLOAD THIS FORM

This completed PDF form must be PRINTED, SIGNED, SCANNED, and UPLOADED onto the Municipal Tax Rate Setting Portal (MTRSP) at http://proptax.org/nh/. If you have any questions, please contact your Municipal Services Advisor.

### PREPARER'S CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

NILO

Preparer's Signature and Title

Tax Collector's Collection Summary of Property Taxes Year-to-Date

2017P02 Total Warrant: 199 4,386,439.50 **Unpaid Invoices:** 2016 & 2017 Credits Applie -39,239.40 Abated in 2017 -2.408.10Abated in 2018 -131.00Payments Rec'd to Date: -4,186,698.99Total Receivable P02: Percent Collected: 157,962.01 95.45% 157,962.01 2017P01 Total Warrant: 4.114.715.50 **Unpaid Invoices:** 126 2015-2017 Credits Applied: -20.586.54 Abated in 2017 -643.18 Abated in 2018 -119.00 Deeded in 2017 -551.00 Payments Rec'd to Date: -3,999,198.96Total Receivable 2017P01: 93,616.82 Percent Collected: 93.616.82 97.19% 2016L01 Beg. Balance: **Unpaid Invoices:** 135.259.79 65 Abated in 2017 -474.77 Deeded in 2017 -1.250.32Payments Rec'd to Date: -51,308.08 Total Receivable 2016L01: 82,226.62 Percent Collected: 82.226.62 39.21% 2015L01 Beg. Balance: 134.981.58 **Unpaid Invoices:** 40 Abated in 2016 -712.06 Abated in 2017 -1,082.35Deeded in 2016 -17,591.30 Deeded in 2017 -1,247.86 Payments Rec'd to Date: -70,591.11 Total Receivable 2015L01: 43,756.90 Percent Collected: 43,756.90 67.58% 2014L01 Beg. Balance: 120,105.87 **Unpaid Invoices:** Abated in 2015 0.00 Abated in 2016 -365.21 Deeded in 2015 -5.653.17Deeded in 2016 -3,701.09Deeded in 2017 -943.39 Payments Rec'd to Date: -107,714.24Total Receivable 2014L01: 1,728.77 Percent Collected: 98.56% 1,728.77 2013L01 Beg. Balance: Unpaid Invoices: 86.393.51 Abated in 2015 -157.37Abated in 2016 -1,032.16Abated in 2017 -1.580.72Deeded in 2015 -5,527.17 Deeded in 2016 -1.696.39Payments Rec'd to Date: -74.819.93Total Receivable 2013L01: 1,579.77 Percent Collected: 98.17% 1,579.77 380,870.89

TOTAL BALANCE DUE:

Delinquent Balance: 380,870.89

Town of Madison 🚜 42 🐁 Annual Report 2016

BALANCE

### IMPORTANT TAX DEADLINES IN 2018

January 9, 2018 Notices of Delinquent Taxes mailed in accordance with NH RSA 76:11-b

March 5, 2018 Notices of Impending Tax Liens (FY2017) will be mailed in accordance with NH RSA 80:60 via Certified Mail - Return Receipt Requested This is the last day to pay delinquent taxes without additional fees

March 29, 2018 This is the LAST DAY to pay delinquent taxes with a PERSONAL CHECK

April 9, 2018 LIEN EXECUTION DAY (FY2017)

The executed tax lien will be sent to the Carroll County Registry of Deeds for recording in accordance with NH RSA 80:64 Additional title search fees will be added to delinquent balances as applicable

### 325 parcels subject to liening at this time

- May 21, 2018 Notice of Tax Lien sent to all mortgagees
  - July 5, 2018 Notices of Impending Tax Deeds (FY 2015) will be mailed in accordance with NH RSA 80:77 via Certified Mail Return Receipt Requested

Notices to Mortgagees of Impending Tax Deeds (FY 2015) will be mailed in accordance with NH RSA 80:77-a via Certified Mail - Return Receipt Requested

August 21, 2018 TAX DEEDING DATE (FY2015)

40 parcels subject to deeding at this time



### Tax Rate Breakdown Madison

| Municipal Tax Rate Calculation |                     |             |               |          |  |
|--------------------------------|---------------------|-------------|---------------|----------|--|
| Jurisdictio                    | n The second second | Tax Effort  | Valuation     | Tax Rate |  |
| Municipal                      |                     | \$1,807,531 | \$479,720,886 | \$3.76   |  |
| County                         |                     | \$683,888   | \$479,720,886 | \$1.43   |  |
| Local Education                |                     | \$4,550,312 | \$479,720,886 | \$9.49   |  |
| State Education                |                     | \$1,038,479 | \$467,525,686 | \$2.22   |  |
| Total                          |                     | \$8,080,210 |               | \$16.90  |  |

| Village Ta         | ax Rate Calculation |              |          |
|--------------------|---------------------|--------------|----------|
| Jurisdiction       | Tax Effort          | Valuation    | Tax Rate |
| Eidelweiss Village | \$508,720           | \$93,686,980 | \$5.43   |
| Total              | \$508,720           |              | \$5.43   |

| Tax Commitment Calculation    |             |  |  |  |
|-------------------------------|-------------|--|--|--|
| Total Municipal Tax Effort    | \$8,080,210 |  |  |  |
| War Service Credits           | (\$86,915)  |  |  |  |
| Village District Tax Effort   | \$508,720   |  |  |  |
| Total Property Tax Commitment | \$8,502,015 |  |  |  |

W. Hat

Stephan Hamilton Director of Municipal and Property Division New Hampshire Department of Revenue Administration 10/19/2017

### Appropriations and Revenues

| Municipal Accounting Overview             |               |             |
|---|---------------|-------------|
| Description                               | Appropriation | Revenue     |
| Total Appropriation                       | \$2,845,451   |             |
| Net Revenues (Not Including Fund Balance) |               | (\$919,383  |
| Fund Balance Voted Surplus                |               | (\$3,281    |
| Fund Balance to Reduce Taxes              |               | (\$230,500) |
| War Service Credits                       | \$86,915      |             |
| Special Adjustment                        | \$0           |             |
| Actual Overlay Used                       | \$28,329      | _           |
| Net Required Local Tax Effort             | \$1,807,      | 531         |

| County Apportion               | nent          |         |
|--------------------------------|---------------|---------|
| Description                    | Appropriation | Revenue |
| Net County Apportionment       | \$683,888     |         |
| Net Required County Tax Effort | \$683,888     |         |

| Education                               |               |               |
|---|---------------|---------------|
| Description                             | Appropriation | Revenue       |
| Net Local School Appropriations         | \$6,134,892   |               |
| Net Cooperative School Appropriations   | \$0           |               |
| Net Education Grant                     |               | (\$546,101)   |
| Locally Retained State Education Tax    |               | (\$1,038,479) |
| Net Required Local Education Tax Effort | \$4,550,3     | 312           |
| State Education Tax                     | \$1,038,479   |               |
| State Education Tax Not Retained        | \$0           |               |
| Net Required State Education Tax Effort | \$1,038,4     | 179           |

| Valuation                                    |               |               |
|--|---------------|---------------|
| Municipal (MS-                               | 1)            |               |
| Description                                  | Current Year  | Prior Year    |
| Total Assessment Valuation with Utilities    | \$479,720,886 | \$470,517,133 |
| Total Assessment Valuation without Utilities | \$467,525,686 | \$458,321,933 |
| Village (MS-1V                               | ()            |               |
| Description                                  | Current Year  |               |
| Eidelweiss Village                           | \$93,686,980  |               |

### Madison

### Tax Commitment Verification

### 2017 Tax Commitment Verification - RSA 76:10 II

| Description                   | Amount      |
|-------------------------------|-------------|
| Total Property Tax Commitment | \$8,502,015 |
| 1/2% Amount                   | \$42,510    |
| Acceptable High               | \$8,544,525 |
| Acceptable Low                | \$8,459,505 |

If the amount of your total warrant varies by more than 1/2%, the MS-1 form used to calculate the tax rate might not be correct. The tax rate will need to be recalculated. Contact your assessors immediately and call us at 603.230.5090 before you issue the bills. See RSA 76:10, II

| Under penalties of perjury, I verify the amount above was the 2017 commitme tax warrant. | ent amount on the property |
|--|----------------------------|
|  |                            |

### Tax Collector/Deputy Signature:

Date:

### Requirements for Semi-Annual Billing

### Pursuant to RSA 76:15-a

76:15-a Semi-Annual Collection of Taxes in Certain Towns and Cities - I. Taxes shall be collected in the following manner in towns and cities which adopt the provisions of this section in the manner set out in RSA 76:15-b. A partial payment of the taxes assessed on April 1 in any tax year shall be computed by taking the prior year's assessed valuation times 1/2 of the previous year's tax rate; provided, however, that whenever it shall appear to the selectmen or assessors that certain individual properties have physically changed in valuation, they may use the current year's appraisal times 1/2 the previous year's tax rate to compute the partial payment.

| Madison             | Total Tax Rate | Semi-Annual Tax Rate |
|---------------------|----------------|----------------------|
| Total 2017 Tax Rate | \$16.90        | \$8.45               |
| Associated Villages |                |                      |
| Eidelweiss Village  | \$5.43         | \$2.72               |

### Fund Balance Retention

### **Enterprise Funds and Current Year Bonds**

### General Fund Operating Expenses

### **Final Overlay**

\$0 \$9,118,130 \$28,329

DRA has provided a reference range of fund balance retention amounts below. Please utilize these ranges in the determination of the adequacy of your municipality's unrestricted fund balance, as currently defined in GASB Statement 54. Retention amounts, as part of the municipality's stabilization fund policy [1], should be assessed dependent upon your governments own long-term forecasts and special circumstances. Please note that current best practices published by GFOA recommend, at a minimum, that "...general purpose governments, regardless of size, maintain unrestricted fund balance in their general fund of no less than two months of regular general fund operating revenues or regular general fund operating expenditures." [2],[3]

The National Advisory Council on State and Local Budgeting (NACSLB), (1998), Framework for Improved State and Local Government Budgeting: Recommended Budget Practices (4.1), pg. 17.
 Government Finance Officers Association (GFOA), (2009), Best Practice: Patermining General Fund Balance.
 Government Finance Officers Association (GFOA), (2011), Best Practice: Replensibing General Fund Balance.

| 2017 Fund Balance Retention Guidelines: Madison |             |
|---|-------------|
| Description                                     | Amount      |
| Current Amount Retained (4.46%)                 | \$406,715   |
| 17% Retained (Maximum Recommended)              | \$1,550,082 |
| 10% Retained                                    | \$911,813   |
| 8% Retained                                     | \$729,450   |
| 5% Retained (Minimum Recommended)               | \$455,907   |

NOTICE: The current fund balance retained amount is below the minimum recommended threshold.

### 2017 RSA 198:4-b II School Fund Balance Retention Guidelines: Madison

If a school district has adopted RSA 198:4-b II by a vote of the legislative body, the school district may retain year-end unassigned general funds in an amount not to exceed, in any fiscal year, 2.5 percent of the current fiscal year's net assessment pursuant to RSA 198:5, for the purpose of having funds on hand to use as a revenue source for emergency expenditures and overexpenditures under RSA 32:11, or to be used as a revenue source to reduce the tax rate. This retained fund balance is not cumulative. The maximum allowed fund balance retention has been calculated as:

|              | Net Assessment | 2.5% of Net Assessment |
|--------------|----------------|------------------------|
| Local School | \$5,588,791    | \$139,720              |

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### 2017 Town Treasurer's Report General Fund (GF) Account

| General Fund Beginning Balance 01/01/2017                                     | 180,165.38     |
|---|----------------|
| Receipts Received From Tax Collector (Deposited into GF)                      | 8,084,735.03   |
| Receipts Received From Tax Collector (From Tax Collector Credit Card Account) | 953,965.23     |
| Receipts Received from Town Clerk (From Town Clerk State Account)             | 936,920.89     |
| Receipts Received from Selectman's Office                                     | 385,409.17     |
| General Fund Interest Income  | 29.42          |
| Transfer from Town Clerk Credit Card Account                                  | 17,000.00      |
| Transfer From GF to Money Market GF Account                                   | (5,695,000.00) |
| Transfer to GF from Money Market GF Account                                   | 5,210,849.90   |
| General Fund Disbursements  | (9,736,123.92) |
| General Fund Ending Balance 12/31/2017  | 337,951.10     |

### 2017 Town Treasurer's Report General Fund Other Accounts

| Tax Collector Credit Card Online | Payments Account                                |                  |
|----------------------------------|---|------------------|
| Beginning Balance                |   | \$290,053.51     |
|                                  | Deposits  | \$761,264.38     |
|                                  | Interest  | \$8.07           |
|                                  | Transfers to General Fund and Returned Deposits | (\$965,138.23)   |
| Ending Balance                   |   | \$86,187.73      |
| Town Clerk Credit Card Online Pa | ayments Account                                 |                  |
| Beginning Balance                |   | \$13,413.62      |
|                                  | Deposits  | \$106,435.00     |
|                                  | Interest  | \$1.38           |
|                                  | Transfer to General Fund                        | (\$17,000.00)    |
|                                  | Transfer to Town State Account                  | (\$90,122.88)    |
|                                  | Returned ACH/CC Deposits                        | (\$958.80)       |
| Ending Balance                   |   | \$11,768.32      |
| Town Clerk State Account         |   |                  |
| Beginning Balance                |   | \$403,927.86     |
|                                  | Deposits  | \$651,690.57     |
|                                  | Interest  | \$10.34          |
|                                  | Transfers from Town Clerk CC Acct               | \$90,122.88      |
|                                  | Transfers to General Fund                       | (\$936,920.89)   |
|                                  | Disbursements to State of NH - DMV              | (\$185,889.42)   |
|                                  | Returned Deposits                               | (\$3,122.90)     |
| Ending Balance                   |   | \$19,818.44      |
| Money Market General Fund        |   |                  |
| Beginning Balance                |   | \$1,963,831.35   |
|                                  | Transfers to General Fund                       | (\$5,210,849.90) |
|                                  | Interest  | \$140.83         |
|                                  | Transfers from General Fund                     | \$5,695,000.00   |
| Ending Balance                   |   | \$2,448,122.28   |
|                                  |   |                  |

### 2017 Town Treasurer's Report Special Revenue Accounts

| Recreation | Department | Accounts |
|------------|------------|----------|
|------------|------------|----------|

| Checking - Ballfield Account                        |                                  |                       |
|---|----------------------------------|-----------------------|
| Beginning Balance                                   |                                  | \$12,959.39           |
|   | Deposits                         | \$0.00                |
|   | Interest                         | \$1.29                |
|   | Disbursements                    | \$0.00                |
| Ending Balance                                      |                                  | \$12,960.68           |
|   |                                  |                       |
| Pavilion Money Market Account                       |                                  |                       |
| Beginning Balance                                   |                                  | \$13,899.79           |
| 0   | Deposits                         | \$0.00                |
|   | Interest                         | \$1.39                |
|   | Disbursements                    | \$0.00                |
| Ending Balance                                      |                                  | \$13,901.18           |
|   |                                  | + = 0 / 0 0 ± 1 ± 0   |
|   | Conservation Commission Accounts |                       |
| Money Market - Conservation Co                      |                                  |                       |
| Beginning Balance                                   |                                  | \$1,199.44            |
| beginning balance                                   | Deposits                         | \$0.00                |
|   | Interest                         | \$0.12                |
|   | Disbursements                    | \$0.00                |
| Ending Balance                                      | Disbursements                    | \$1,199.56            |
| Linung balance                                      |                                  | \$1,135.50            |
| Money Market - Gift Account                         |                                  |                       |
| Beginning Balance                                   |                                  | \$4,120.82            |
| beginning balance                                   | Deposits                         | \$9,120.82            |
|   | Interest                         | \$0.00<br>\$0.41      |
|   | Disbursements                    |                       |
| Ending Balance                                      | Dispursements                    | \$0.00<br>\$4,121.23  |
| Enuling balance                                     |                                  | \$4,121.23            |
| Manoy Market JUCT/Land Line                         | Change Tex)                      |                       |
| Money Market - LUCT(Land Use                        | Change rax)                      | 6152 442 OA           |
| Beginning Balance                                   | Denesite                         | \$153,442.04          |
|   | Deposits                         | \$26,895.00           |
|   | Interest                         | \$15.93               |
| De lles Deles es                                    | Disbursements                    | (\$2,034.99)          |
| Ending Balance                                      |                                  | \$178,317.98          |
|   |                                  |                       |
|   | Forest Maintenance Account       |                       |
| Manager Mandenk Provest 84-1                        |                                  |                       |
| Money Market - Forest Maintena                      |                                  | 644 COT CC            |
| Money Market - Forest Maintena<br>Beginning Balance | nce                              | \$44,907.60           |
| •   | nce<br>Deposits                  | \$15,180.23           |
| •   | nce<br>Deposits<br>Interest      | \$15,180.23<br>\$4.27 |
| •   | nce<br>Deposits                  | \$15,180.23           |

### 2017 Town Treasurer's Report Special Revenue Accounts

|                             | Police Department Account |              |
|-----------------------------|---------------------------|--------------|
| Checking - Madison Police E | quipment Account          |              |
| Beginning Balance           |                           | \$6,577.59   |
|                             | Deposits                  | \$799.41     |
|                             | Interest                  | \$0.00       |
|                             | Disbursements             | (\$3,843.10) |
| Ending Balance              |                           | \$3,533.90   |
|                             | Madison PEG TV Account    |              |
| Checking - Madison PEG TV   | Account                   |              |
| Beginning Balance           |                           | \$2,199.49   |
|                             | Deposits                  | \$25.00      |
|                             | Interest                  | \$0.00       |
|                             | Disbursements             | \$0.00       |
| Ending Balance              |                           | \$2,224.49   |



New Hampshire Department of Revenue Administration

### Revised Estimated Revenues Adjusted Madison

(RSA 21-J:34)

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the estimated revenues used in computing the tax rate.

### Revenues

| Account Cod    | de Source of Revenue                        | Estimated Revenue                     | Change Amount                     | Revenue Estimates<br>Adjusted |
|----------------|---|---------------------------------------|-----------------------------------|-------------------------------|
| Taxes          |   |                                       |                                   |                               |
| 3120           | Land Use Change Tax - General Fund          | \$24,000                              | \$29,290                          | \$53,290                      |
| 3180           | Resident Tax                                | \$0                                   | \$0                               | \$0                           |
| 3185           | Yield Tax                                   | \$6,780                               | \$7,905                           | \$14,685                      |
| 3186           | Payment in Lieu of Taxes                    | \$15,300                              | \$28                              | \$15,328                      |
| 3187           | Excavation Tax                              | \$3,635                               | \$0                               | \$3,635                       |
| 3189           | Other Taxes                                 | \$0                                   | \$0                               | \$0                           |
| 3190           | Interest and Penalties on Delinquent Taxes  | \$19,150                              | \$0                               | \$19,150                      |
| 9991           | Inventory Penalties                         | \$0                                   | \$0                               | \$0                           |
| Licenses, Peri | mits, and Fees                              | · · · · · · · · · · · · · · · · · · · |                                   |                               |
| 3210           | Business Licenses and Permits               | \$0                                   | \$0                               | \$0                           |
| 3220           | Motor Vehicle Permit Fees                   | \$450,500                             | \$35,000                          | \$485,500                     |
| 3230           | Building Permits                            | \$20,150                              | \$5,700                           | \$25,850                      |
| 3290           | Other Licenses, Permits, and Fees           | \$4,050                               | \$2,217                           | \$6,267                       |
| 3311-3319      | From Federal Government                     | \$0                                   | \$0                               | \$0                           |
| State Sources  | 5 · · · · · · · · · · · · · · · · · · ·     |                                       | -                                 |                               |
| 3351           | Shared Revenues                             | \$0                                   | \$0                               | \$0                           |
| 3352           | Meals and Rooms Tax Distribution            | \$125,000                             | \$7,889                           | \$132,889                     |
| 3353           | Highway Block Grant                         | \$88,500                              | \$13,212                          | \$101,712                     |
| 3354           | Water Pollution Grant                       | \$0                                   | \$0                               | \$0                           |
| 3355           | Housing and Community Development           | \$0                                   | \$0                               | \$0                           |
| 3356           | State and Federal Forest Land Reimbursement | \$0                                   | \$0                               | \$0                           |
| 3357           | Flood Control Reimbursement                 | \$0                                   | \$0                               | \$0                           |
| 3359           | Other (Including Railroad Tax)              | \$0                                   | \$0                               | \$0                           |
| 3379           | From Other Governments                      | \$86,930                              | (\$86,930)                        | \$0                           |
| Charges for S  | ervices                                     |                                       |                                   |                               |
| 3401-3406      | Income from Departments                     | \$24,500                              | \$0                               | \$24,500                      |
| 3409           | Other Charges                               | \$0                                   | \$0                               | \$0                           |
| Miscellaneous  | s Revenues                                  | and a set the set of the set of the   | a the second of the second of the |                               |
| 3501           | Sale of Municipal Property                  | \$10,902                              | \$0                               | \$10,902                      |
| 3502           | Interest on Investments                     | \$275                                 | \$0                               | \$275                         |

MS-434-R: Madison 2017

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| Account Code           | Source of Revenue                        | Estimated Revenue | Change Amount | Revenue Estimates<br>Adjusted |
|------------------------|--|-------------------|---------------|-------------------------------|
| 3503-3509              | Other                                    | \$25,400          | \$0           | \$25,400                      |
| Interfund Opera        | ting Transfers In                        |                   |               |                               |
| 3912                   | From Special Revenue Funds               | \$0               | \$0           | \$0                           |
| 3913                   | From Capital Projects Funds              | \$0               | \$0           | \$0                           |
| 3914A                  | From Enterprise Funds: Airport (Offset)  | \$0               | \$0           | \$0                           |
| 3914E                  | From Enterprise Funds: Electric (Offset) | \$0               | \$0           | \$0                           |
| 39140                  | From Enterprise Funds: Other (Offset)    | \$0               | \$0           | \$0                           |
| 3914S                  | From Enterprise Funds: Sewer (Offset)    | \$0               | \$0           | \$0                           |
| 3914W                  | From Enterprise Funds: Water (Offset)    | \$0               | \$0           | \$0                           |
| 3915                   | From Capital Reserve Funds               | \$0               | \$0           | \$0                           |
| 3916                   | From Trust and Fiduciary Funds           | \$0               | \$0           | \$0                           |
| 3917                   | From Conservation Funds                  | \$0               | \$0           | \$0                           |
| <b>Other Financing</b> | Sources                                  |                   |               |                               |
| 3934                   | Proceeds from Long Term Bonds and Notes  | \$0               | \$0           | \$0                           |
| Subtotal of Reve       | enues                                    | \$905,072         | \$14,311      | \$919,383                     |

| Revised Estimated Revenues Summary        | Madison   | Change Amount | State Adjusted |
|---|-----------|---------------|----------------|
| Subtotal of Revenues                      | \$905,072 | \$14,311      | \$919,383      |
| Unassigned Fund Balance (unreserved)      | \$0       | \$640,496     | \$640,496      |
| Less Emergency Appropriations (RSA 32:11) | \$0       | \$0           | \$0            |
| Less Voted from Fund Balance              | \$3,281   | \$0           | \$3,281        |
| Less Fund Balance to Reduce Taxes         | \$0       | \$0           | \$0            |
| Fund Balance Retained                     | (\$3,281) | \$640,496     | \$637,215      |
| Total Revenues and Credits                | \$908,353 | \$14,311      | \$922,664      |
| Requested Overlay                         | \$0       | \$25,000      | \$25,000       |

| Assessmen                  | t Overview  |
|----------------------------|-------------|
| Total Appropriations       | \$2,845,451 |
| Total Revenues and Credits | \$922,664   |
| Net Assessment             | \$1,922,787 |

### Explanation of Adjustments

| Account | Reason for Adjustment    | Warrant Number |
|---------|--------------------------|----------------|
| 3120    | Municipality Adjustment  | 02             |
| 3185    | Municipality Adjustment  | 02             |
| 3186    | State revenue adjustment | 02             |
| 3220    | Municipality Adjustment  | 02             |
| 3230    | Municipality Adjustment  | 02             |
| 3290    | Municipality Adjustment  | 02             |
| 3352    | State Revenue Adjustment | 02             |
| 3353    | State Revenue Adjustment | 02             |
| 3379    | DRA Adjustment           |                |

### **SELECTMEN'S REPORT – 2017**

We were fortunate this year to received a portion of the SB38 Appropriation of Highway Block Grant in the amount of \$86,930.03. After holding the required public hearing on August 22<sup>nd</sup> to accept the unanticipated funds we were able to begin planning on road repairs. The entire Boulder Road was re-paved making travel to the Transfer Station a much more vehicle friendly experience, along with the first 2800' of Colby Hill Road. Plans to finish Colby Hill Road are in the works for 2018.

The Board has made some changes with the goal of being more conscious of expenses under our control. We were able to have our property and liability insurance company assist us in making suggested improvements around our town buildings. Any improvements can only help our experience rating and help to keep our premiums down as it is one of our larger budget lines. The Energy Advisory Committee has set us up to be included in an Eversource Smart Start Program allowing new LED lighting to be installed throughout town buildings. This improvement will be paid for over time with no monetary up-front costs and within a few years we will begin to benefit from the savings. The Board has asked that each employee utilizing the town's health insurance benefit contribute to the premiums. As of January 2018, employees will contribute 5% of the premiums through a weekly payroll deduction.

On June 6<sup>th</sup> we enjoyed a "Meet the Chiefs" gathering attended by many townspeople to congratulate Ted Colby and Richard Clark. Ted was promoted to Chief of the Police Department after working for Madison for over 10 years and in police work for over 19 years. Richard was promoted to Fire Chief having begun his work in Madison in 2006 and working in Fire and EMS since 1972.

As voted at Town Meeting in March 2017 we put together an Advisory Ambulance Committee consisting of Selectman Josh Shackford, Fire Chief Richard Clark, Budget Committee Members Nicole Nordlund and Ned Rogerson, EMT Denita Dudley, and voters Carol Kramer and Lyndsey Burke. After several summer meetings along with much research and discussion it was decided that the town's ambulance could provide another 5-10 years of service. The committee unanimously decided that there is no reason to spend funds on the ambulance or the need to establish a capital reserve fund. Our thanks to that committee for their great work.

The Board appointed a Department of Public Works Director Selection Committee that began in November and has held meetings through the end of the year. The membership consisted of residents Jesse Shackford III, Sonny Graves and Greg Hill. Along with Selectman Arruda the committee was able to develop a new job description and advertise for the position that will be open with the retirement of our Road Agent William Chick Sr. after 30 years of working for Madison. Thank you, Bill, for your dedicated service to the taxpayers of Madison.

Respectfully Submitted,

The Madison Board of Selectmen

| Position                             | Hrly Wage          | Totl Wages                            | FICA      | NHRS      | Hlth/Dntl  | Total                 | Dept                 |
|--------------------------------------|--------------------|---------------------------------------|-----------|-----------|------------|-----------------------|----------------------|
| Code Officer                         | Salary             | 30,932.98                             | 2,366.37  | 0.00      | 0.00       | 33,299.35             | Building             |
| Conservation AA                      | 16.01              | 2,145.36                              | 164.12    | 0.00      | 0.00       | 2,309.48              | Consrvatn            |
| Dir Asst Director                    | Salary             | 1.800.00                              | 137.70    | 0.00      | 0.00       | 1,937,70              | Direct Asst          |
| Emerg. Mgmt Dir                      | Salary             | 2,277.00                              | 174.19    | 0.00      | 0.00       | 2,451.19              |                      |
|                                      | 7.25               | 119.62                                | 0.00      | 0.00      | 0.00       | ,                     |                      |
| Elections-Exempt                     |                    |                                       |           |           |            |                       | Elections            |
| Finance Director                     | Salary             | 44,405.92                             | 3,397.06  | 5,006.80  | 10,317.84  | 63,127.62             |                      |
| Admin Asst<br>Sub AA                 | 21.35              | 42,595.11                             | 2,992.11  | 4,815.83  | 27,003.12  | 77,406.17             | Executive<br>Exe/Bud |
|                                      | 10.01              | 112.07                                | 26.78     |           | 0.00       |                       |                      |
| Executive                            |                    | 87,113.10                             | 6,389.17  | 9,822.63  | 37,320.96  | 140,645.86            |                      |
| TwnClrk/TxCltr E                     | Salary             | 47,302.06                             | 3,530.09  | 5,333.31  | 27,003.12  | 83,168.58             |                      |
| Collection Clerk                     | 21.35              | 39,230.70                             | 2,966.48  | 4,423.24  | 20,132.76  | 66,753.18             |                      |
| PT Dep TC/TC                         | 15.85              | 523.06                                | 40.01     | 0.00      | 0.00       |                       | Financial            |
| Treasurer A/E                        | Salary             | 6,653.96                              | 445.49    | 0.00      | 0.00       | 7,099.45              | Financial            |
| Financial                            |                    | 93,709.78                             | 6,982.07  | 9,756.55  | 47,135.88  | 157,584.28            | Financial            |
| Fire Chief                           | Salary             | 20,000.04                             | 1,530.00  | 0.00      | 0.00       | 21,530.04             | Fire                 |
| Vol. FF- (All W2)                    | Reimb              | 46,943.09                             | 504.34    | 0.00      | 0.00       | 47,447.43             | Fire                 |
| Fire Warden/DepChf                   | 7.50-14.59         | 2,100.00                              | 160.65    | 0.00      | 0.00       | 2,260.65              | Fire                 |
| Fire                                 |                    | 69,043.13                             | 2,194.99  | 0.00      | 0.00       | 71,238.12             | Fire                 |
| Road Agent E                         | Salary             | 55.081.00                             | 4.213.69  | 6,210,37  | 20,132,76  | 85,637.82             | Highway              |
| Asst Rd Agent                        | 18.64              | 46,581.36                             | 3,474.96  | 5,248.53  | 27,003.12  | 82,307.97             | 0 0                  |
| Highway Tech                         | 17.26              | 42.658.12                             | 3.228.68  | 4,806.69  | 20,132.76  | 70,826.25             |                      |
| Highway Tech                         | 16.92              | 42,245.01                             | 3,197.07  | 4,760.13  | 20,132.76  | 70,334.97             | 0 1                  |
| Highway Tech                         | 16.92              | 38,256.13                             | 2,838.09  | 4,314.86  | 27,003.12  | 72,412.20             | 0 5                  |
| FT Town Mechanic                     | 17.21              | 44,450.16                             | 3,311.93  | 4,917.33  | 27,003.12  | 79.682.54             |                      |
| Seasonal PT                          | 12.92-15.34        | 6,375.52                              | 487.73    | 0.00      | 0.00       | 6,863.25              | 0 /                  |
| Highway                              |                    | 275,647.30                            | 20,752.15 | 30,257.91 | 141,407.64 | 468,065.00            | Highway              |
| Library Director                     | 20.72              | 28,492,16                             | 2,179.65  | 0.00      | 0.00       | 30,671.81             | Library              |
| Asst Librarian                       | 15.04              | 11,351.15                             | 868.36    | 0.00      | 0.00       | 12,219.51             |                      |
| Asst Librarian                       | 13.46              | 9.075.79                              | 694.30    | 0.00      | 0.00       | 9,770.09              | 2                    |
| Staff Substitute                     | 12.42              | 856.98                                | 20.90     | 0.00      | 0.00       |                       | Library              |
| Library                              |                    | 49,776.08                             | 3,763.21  | 0.00      | 0.00       | 53,539.29             |                      |
| Videographers                        | 15 - 17.21         | 14,357.98                             | 1,098.39  | 0.00      | 0.00       | 15,456.37             | MadIV                |
| Rec Seasonal                         | 12.92-15.34        | 14.626.98                             | 1,118,96  | 0.00      | 0.00       | 15 745 94             | Parks&Rec            |
| Swim Instructor                      | Salary             | 0.00                                  | 114.75    | 0.00      | 0.00       |                       | Parks&Rec            |
| Swim Asst                            | 8.79               | 0.00                                  | 34.80     | 0.00      | 0.00       |                       | Parks&Rec            |
| Parks & Rec                          | 0.75               | 14,626.98                             | 1,268.51  | 0.00      | 0.00       |                       | Parks&Rec            |
| Plang Secretary                      | 16.01              | 5,168.61                              | 395.40    | 0.001     | 0.001      | 5,564.01              |                      |
| FT Pol Chief                         | Salary             | 72,741.12                             | 1.037.97  | 20,420.50 | 27,003.12  | 121,202.71            | 0                    |
| FT Pol Sgt (FT)                      |                    |                                       | 908.62    | 17.825.16 | 27,003.12  | 109,557.21            |                      |
| FT Pol Officer                       | Salary<br>25.21    | 63,820.31<br>56,383,76                | 908.62    | 17,825.16 | 10,317.84  | 80,711.26             |                      |
| T Pol Officer (PT)                   | 25.21              | 20,564.88                             | 630.77    |           |            | 28,122.90             |                      |
| PT Chf/FT&PT Ofcr                    | 24.36<br>Sal/23.20 | 20,564.88                             | 2,117.57  | 4,473.55  | 2,453.70   | 65,999.09             |                      |
| PT Chi/FT&PT Offr<br>PT Pol Officers | 23.20              | 12,087.80                             | 924.72    | 4,062.54  | 0.00       | 13,012.52             |                      |
| Police                               | 23.20              | 265,541.79                            | 6,512.61  | 59,898.45 | 86,652.84  | 418,605.69            |                      |
| FT TS Attdnt                         | 16.11              | 31.601.75                             | 2.417.54  | 3,562.87  | 10,317.84  | 47,900.00             |                      |
| Asst TS Attdnt                       | 13.19              | 13,236.19                             | 1,012.56  | 3,302.87  | 0.00       | 14,248.75             |                      |
| Sub TS Attdnt                        | 13.19              | 4,529.66                              | 281.52    | 0.00      | 0.00       |                       | Solid Wst            |
| Solid Wst/GGB                        | 13.19              | 4,529.00                              | <u> </u>  | 3.562.87  | 10.317.84  | 4,811.18<br>66.959.93 |                      |
|                                      | 16.01              | · · · · · · · · · · · · · · · · · · · | - ,       | 3,562.87  | 0.00       |                       | Zoning Bd            |
| Zoning AA                            | 10.01              | 3,248.75                              | 248.53    | 0.00      | 0.00       | 3,497.20              | Loning Du            |

| Position                  | Hrly Wage           | Totl Wages | FICA      | NHRS      | Hlth/Dntl  | Total      | Dept        |
|---------------------------|---------------------|------------|-----------|-----------|------------|------------|-------------|
| Code Officer              | Salary              | 32,016.00  | 2,449.22  | 0.00      | 0.00       | 34,465.22  | Building    |
| Conservation AA           | 0.00                | 2,250.00   | 172.13    | 0.00      | 0.00       | 2,422.13   | Consrvatn   |
| Dir Asst Director         | Salary              | 1,800.00   | 137.70    | 0.00      | 0.00       | 1,937.70   | Direct Asst |
| Emerg. Mgmt Dir           | Salary              | 2,484.00   | 190.03    | 0.00      | 0.00       | 2,674.03   | EMD         |
| Elections-Exempt          | 7.25                | 300.00     | 0.00      | 0.00      | 0.00       |            | Elections   |
| Finance Director          | Salary              | 45,960.00  | 3.515.94  | 5.230.25  | 9,828.00   |            | Executive   |
| Admin Asst                | 22.10               | 44.819.00  | 3,428.65  | 5,100,40  | 19,153,00  |            | Executive   |
| Executive                 |                     | 90,779.00  | 6,944.59  | 10,330.65 | 28,981.00  | 137,035.24 | Executive   |
| TwnClrk/TxCltr A/E        | Salary              | 48,957.00  | 3,745.21  | 5,571.31  | 25,680.00  | 83,953,52  | Financial   |
| Collection Clerk          | 22.10               | 43,669,00  | 3.340.68  | 4,969.53  | 19,153.00  | 71,132,21  |             |
| PT Dep TC/TC              | 15.85               | 3,963.00   | 303.17    | 0.00      | 0.00       | ,          | Financial   |
| Treasurer E/A             | Salary              | 7,835.00   | 599.38    | 0.00      | 0.00       |            | Financial   |
| Financial                 |                     | 104,424.00 | 7,988.44  | 10.540.84 | 44.833.00  | 167,786.28 | Financial   |
| Fire Chief                | Salary              | 20.000.00  | 1.530.00  | 0.00      | 0.00       | 21,530.00  |             |
| Vol. FF- (All W2)         | Reimb               | 47.000.00  | 0.00      | 0.00      | 0.00       | 47.000.00  |             |
| Fire Warden               | 7.50-14.59          | 2,100.00   | 160.65    | 0.00      | 0.00       | 2,260.65   |             |
| Fire                      | 7100 11107          | 69,100.00  | 1,690.65  | 0.00      | 0.00       | 70,790.65  |             |
| Road Agent E/A            | Salary              | 72,509.00  | 5,546.94  | 8,251.52  | 25,680.00  | 111,987.46 | Highway     |
| Asst Rd Agent             | 19.29               | 46,489.00  | 3.556.41  | 5,290,45  | 25,680.00  | 81,015.86  | 0 6         |
| Highway Tech              | 17.86               | 43,177.00  | 3,303.04  | 4,913.54  | 19,153.00  | 70,546.58  |             |
| Highway Tech              | 17.51               | 41,936.00  | 3,208.10  | 4,772.32  | 19,153.00  | 69,069.42  |             |
| Highway Tech              | 17.51               | 41.936.00  | 3,208.10  | 4,772.32  | 25,680.00  | 75,596.42  |             |
| FT Town Mechanic          | 18.46               | 43,001.00  | 3,289.58  | 4.893.51  | 25,680.00  | 76,864.09  | 0 0         |
| Seasonal PT               | 12.92-14.32         | 6,000.00   | 459.00    | 0.00      | 0.00       | 6,459.00   | Highway     |
| Highway                   |                     | 295,048.00 | 22,571.17 | 32,893.66 | 141,026.00 | 491,538.83 | Highway     |
| Library Director          | 21.34               | 29,706.00  | 2,272.51  | 0.00      | 0.00       | 31,978.51  | Library     |
| Asst Librarian            | 15.57               | 11,553.00  | 883.80    | 0.00      | 0.00       | 12,436.80  | Library     |
| Asst Librarian            | 13.93               | 11,659.00  | 891.91    | 0.00      | 0.00       | 12,550.91  | Library     |
| Staff Substitute          | 12.42               | 373.00     | 28.53     | 0.00      | 0.00       | 401.53     | Library     |
| Library                   |                     | 53,291.00  | 4,076.76  | 0.00      | 0.00       | 57,367.76  |             |
| Videographers             | 15-17.81            | 18,880.00  | 1,444.32  | 0.00      | 0.00       | 20,324.32  | MadIV       |
| Rec Seasonal              | 14.32               | 18,220.00  | 1,393.83  | 0.00      | 0.00       | 19,613.83  | Parks&Rec   |
| Swim Instructor           | Salary              | 1,500.00   | 114.75    | 0.00      | 0.00       | 1,614.75   | Parks&Rec   |
| Swim Asst                 | 8.79                | 595.00     | 45.52     | 0.00      | 0.00       | 640.52     | Parks&Rec   |
| Parks & Rec               |                     | 39,195.00  | 1,554.10  | 0.00      | 0.00       | ,          | Parks&Rec   |
| Plang Secretary           | 16.01               | 10,000.00  | 765.00    | 0.00      | 0.00       | 10,765.00  | Ping Bd     |
| FT Pol Chief              | Salary              | 77,291.00  | 1,120.72  | 22,746.74 | 25,680.00  | 126,838.46 | Police      |
| FT Pol Sgt                | Salary              | 64,136.00  | 929.97    | 18,875.22 | 25,680.00  | 109,621.19 | Police      |
| FT Pol Officer            | 25.21               | 54,958.00  | 796.89    | 16,174.08 | 19,153.00  | 91,081.97  | Police      |
| FT Pol Officer            | 24.36               | 53,105.00  | 770.02    | 15,328.74 | 19,153.00  | 88,356.76  | Police      |
| I'T Pol OT Hol/Detl/Grnts | varies/incld in pay | 20,594.00  | 1,575.44  | 6,060.81  | 0.00       | 28,230.25  |             |
| PT Pol Officers           | 23.20               | 12,500.00  | 956.25    | 0.00      | 0.00       | 13,456.25  |             |
| Police                    |                     | 282,584.00 | 6,149.29  | 79,185.59 | 89,666.00  | 457,584.88 |             |
| FT TS Attdnt              | 16.67               | 34,963.00  |           | 394806    | 9,828.00   | 47,465.67  |             |
| Asst TS Attdnt            | 13.65               | 21,294.00  | 1,628.99  | 0.00      | 0.00       |            | Solid Wst   |
| Sub TS Attdnt             | 13.65               | 3,655.00   | 279.61    | 0.00      | 0.00       |            | Solid Wst   |
| Solid Wst/GGB             |                     | 59,912.00  | 4,583.27  | 0.00      | 9,828.00   |            | SW/GGB      |
| Zoning AA                 | 16.01               | 3,625.00   | 277.31    | 0.00      | 0.00       | 3,902.31   | Zoning Bd   |

|                               | Jan - Dec 17 | Budget    | \$ Over Budget |
|-------------------------------|--------------|-----------|----------------|
| Ambulance                     | 85,340.13    | 85,340.00 | 0.13           |
| Animal / Pest Control         |              |           |                |
| Board                         | 0.00         | 300.00    | -300.00        |
| Dog License                   | 1,505.91     | 1,575.00  | -69.09         |
| Total Animal / Pest Control   | 1,505.91     | 1,875.00  | -369.09        |
| Assessing                     |              |           |                |
| Abatements                    | 16,050.01    | 5,000.00  | 11,050.01      |
| Assessing Admin               | 1,878.65     | 750.00    | 1,128.65       |
| BTLA Fees                     | 735.34       | 850.00    | -114.66        |
| Computer Support              | 3,232.00     | 3,232.00  | 0.00           |
| Contract                      | 1,487.50     | 350.00    | 1,137.50       |
| Pick Ups                      | 6,595.32     | 12,500.00 | -5,904.68      |
| Total Assessing               | 29,978.82    | 22,682.00 | 7,296.82       |
| Building Inspector            |              |           |                |
| Maintenance                   | 87.60        | 1,060.00  | -972.40        |
| Map Updating fees             | 2,000.00     | 2,000.00  | 0.00           |
| Postage                       | 59.88        | 100.00    | -40.12         |
| Salaries                      | 30,932.98    | 30,933.00 | -0.02          |
| Supplies                      | 309.81       | 2,250.00  | -1,940.19      |
| Technology                    | 1,559.00     | 1,750.00  | -191.00        |
| Training                      | 610.00       | 1,340.00  | -730.00        |
| Total Building Inspector      | 35,559.27    | 39,433.00 | -3,873.73      |
| Conservation Commission       |              |           |                |
| Administration                | 2,145.36     | 2,250.00  | -104.64        |
| Membership                    | 431.00       | 300.00    | 131.00         |
| Old Home Week                 | 230.00       | 300.00    | -70.00         |
| Postage                       | 6.50         | 50.00     | -43.50         |
| Supplies                      | 115.98       | 50.00     | 65.98          |
| Training                      | 55.00        | 100.00    | -45.00         |
| Water Quality Testing         | 1,500.00     | 1,500.00  | 0.00           |
| Total Conservation Commission | 4,483.84     | 4,550.00  | -66.16         |
| Direct Assistance             |              |           |                |
| Food Pantry                   | 2,000.00     | 2,000.00  | 0.00           |
| Welfare                       | 10,569.99    | 10,000.00 | 569.99         |
| Welfare Administrator         | 1,806.56     | 3,025.00  | -1,218.44      |
| Total Direct Assistance       | 14,376.55    | 15,025.00 | -648.45        |
| Election, Registration, Vital |              |           |                |
| Election Printing             | 275.40       | 400.00    | -124.60        |
| Notices                       | 409.50       | 700.00    | -290.50        |
| Postage                       | 0.00         | 700.00    | -700.00        |
| Salary Checkers               | 119.62       | 300.00    | -180.38        |

|                                     | Jan - Dec 17 | Budget     | \$ Over Budget |
|-------------------------------------|--------------|------------|----------------|
| Statistic Records                   | 1,489.00     | 1,200.00   | 289.00         |
| Stipend Moderator                   | 450.00       | 450.00     | 0.00           |
| Supervisors                         | 2,250.00     | 2,250.00   | 0.00           |
| Supplies                            | 81.32        | 900.00     | -818.68        |
| Vote Tally Setup                    | 725.00       | 1,000.00   | -275.00        |
| Total Election, Registration, Vital | 5,799.84     | 7,900.00   | -2,100.16      |
| Emergency Management                |              |            |                |
| Communications                      | 500.00       | 500.00     | 0.00           |
| Emergency Mgmt Director             | 2,334.68     | 2,484.00   | -149.32        |
| Fuel                                | 0.00         | 1.00       | -1.00          |
| Maintenance                         | 890.50       | 916.00     | -25.50         |
| New Equip                           | 0.00         | 500.00     | -500.00        |
| Supplies                            | 93.99        | 500.00     | -406.01        |
| Total Emergency Management          | 3,819.17     | 4,901.00   | -1,081.83      |
| Executive                           |              |            |                |
| Administrative Asst                 | 41,780.10    | 43,798.00  | -2,017.90      |
| Fees/Dues                           | 3,510.00     | 3,650.00   | -140.00        |
| Finance Director                    | 44,405.92    | 44,406.00  | -0.08          |
| Mileage                             | 663.85       | 500.00     | 163.85         |
| Office Supplies                     | 1,560.74     | 2,200.00   | -639.26        |
| Postage                             | 738.92       | 950.00     | -211.08        |
| Public Notices                      | 111.00       | 375.00     | -264.00        |
| Recording Fees                      | 236.35       | 250.00     | -13.65         |
| Selectmen Stipend                   | 18,000.00    | 18,000.00  | 0.00           |
| Tax Maps                            | 6,156.00     | 4,150.00   | 2,006.00       |
| Town Report                         | 2,165.18     | 2,400.00   | -234.82        |
| Training                            | 1,278.57     | 700.00     | 578.57         |
| Total Executive                     | 120,606.63   | 121,379.00 | -772.37        |
| Financial Administration            |              |            |                |
| Auditors                            | 13,625.00    | 14,875.00  | -1,250.00      |
| Computer Support                    | 6,488.00     | 6,500.00   | -12.00         |
| Deputy Town Clerk/Tax Coll          | 39,753.76    | 46,151.00  | -6,397.24      |
| Memberships                         | 291.85       | 300.00     | -8.15          |
| Mileage                             | 0.00         | 50.00      | -50.00         |
| Office Equipment                    | 2,394.43     | 2,750.00   | -355.57        |
| Office Equipment Repair             | 0.00         | 500.00     | -500.00        |
| Office Supplies                     | 771.06       | 2,000.00   | -1,228.94      |
| Postage                             | 5,271.84     | 6,000.00   | -728.16        |
| Preservation                        | 390.93       | 1,000.00   | -609.07        |
| Printing                            | 2,040.62     | 2,500.00   | -459.38        |
| Recording Fees                      | 348.00       | 500.00     | -152.00        |

|                                | Jan - Dec 17 | Budget     | \$ Over Budget |
|--------------------------------|--------------|------------|----------------|
| Technology                     | 204.97       | 250.00     | -45.03         |
| Town Clerk/Tax Coll            | 47,302.06    | 47,302.00  | 0.06           |
| Training                       | 584.00       | 2,000.00   | -1,416.00      |
| Treasurer                      | 8,836.00     | 8,850.00   | -14.00         |
| Total Financial Administration | 128,302.52   | 141,528.00 | -13,225.48     |
| Fire Department                |              |            |                |
| Chief Stipend                  | 20,000.04    | 20,000.00  | 0.04           |
| Contracted Services            | 2,169.60     | 2,000.00   | 169.60         |
| Dry Hydrants                   | 0.00         | 1,400.00   | -1,400.00      |
| Dues                           | 460.00       | 1,200.00   | -740.00        |
| EMS Equipment                  | 0.00         | 4,700.00   | -4,700.00      |
| EMS Supplies                   | 2,584.97     | 4,500.00   | -1,915.03      |
| EMS Training                   | 400.00       | 4,000.00   | -3,600.00      |
| Equipment Maintenance          | 680.01       | 2,200.00   | -1,519.99      |
| Equipment Testing              | 0.00         | 3,000.00   | -3,000.00      |
| Eversource (PSNH)              | 2,884.42     | 2,500.00   | 384.42         |
| General Maintenance            | 1,275.14     | 1,300.00   | -24.86         |
| Heat                           | 2,480.61     | 4,000.00   | -1,519.39      |
| Mutual Aid                     | 5,000.00     | 5,000.00   | 0.00           |
| New Equipment                  | 16,771.47    | 12,500.00  | 4,271.47       |
| Personal Protective Gear       | 7,357.08     | 12,500.00  | -5,142.92      |
| Phone                          | 524.10       | 600.00     | -75.90         |
| Radio Repairs                  | 1,514.73     | 5,500.00   | -3,985.27      |
| Reimbursement Members          | 46,943.09    | 47,000.00  | -56.91         |
| Supplies                       | 3,583.90     | 2,500.00   | 1,083.90       |
| Training                       | 0.00         | 4,000.00   | -4,000.00      |
| Uniforms                       | 1,218.42     | 1,500.00   | -281.58        |
| Vehicle Maintenance            | 10,830.59    | 10,000.00  | 830.59         |
| Warden - Equip. Repair         | 79.98        | 2,500.00   | -2,420.02      |
| Warden - Equip/Supplies        | 2,930.25     | 3,000.00   | -69.75         |
| Warden - Fire                  | 2,100.00     | 3,350.00   | -1,250.00      |
| Warden - Forest Fire           | 0.00         | 2,000.00   | -2,000.00      |
| Total Fire Department          | 131,788.40   | 162,750.00 | -30,961.60     |
| General Government Buildings   |              |            |                |
| Eversource (PSNH)              | 13,520.84    | 12,840.00  | 680.84         |
| Heat                           | 7,199.99     | 13,983.00  | -6,783.01      |
| Janitor                        | 3,380.00     | 3,950.00   | -570.00        |
| Maintenance                    | 11,039.14    | 12,000.00  | -960.86        |
| Phone                          | 2,968.80     | 2,760.00   | 208.80         |
| Septic                         | 1,181.25     | 2,500.00   | -1,318.75      |
| Supplies                       | 3,414.86     | 3,800.00   | -385.14        |

1/29/2018 Accural Basis

|                                    | Jan - Dec 17 | Budget     | \$ Over Budget |
|------------------------------------|--------------|------------|----------------|
| Town Projects                      | 7,040.30     | 10,000.00  | -2,959.70      |
| Total General Government Buildings | 49,745.18    | 61,833.00  | -12,087.82     |
| General Government Equipment       |              |            |                |
| Equipment Maintenance GGE          | 960.00       | 4,000.00   | -3,040.00      |
| Supplies GGE                       | 403.93       | 850.00     | -446.07        |
| Technology-Equip GGE               | 1,122.60     | 1,500.00   | -377.40        |
| Technology-Svcs GGE                | 5,010.79     | 8,500.00   | -3,489.21      |
| Total General Government Equipment | 7,497.32     | 14,850.00  | -7,352.68      |
| Highways                           |              |            |                |
| Calcium                            | 2,302.25     | 5,000.00   | -2,697.75      |
| Cold Patch                         | 1,728.18     | 5,000.00   | -3,271.82      |
| Contract Services                  | 2,125.00     | 26,000.00  | -23,875.00     |
| Culverts                           | 3,231.10     | 5,000.00   | -1,768.90      |
| Fuel                               | 43,805.29    | 50,000.00  | -6,194.71      |
| Gravel                             | 23,556.90    | 25,000.00  | -1,443.10      |
| Notices                            | 19.50        | 150.00     | -130.50        |
| Part-time Labor                    | 6,375.52     | 1,500.00   | 4,875.52       |
| Parts                              | 17,707.51    | 30,000.00  | -12,292.49     |
| Phone                              | 891.08       | 700.00     | 191.08         |
| Rentals                            | 2,355.75     | 2,000.00   | 355.75         |
| Road Agent Salary                  | 55,081.00    | 55,081.00  | 0.00           |
| Road Improvements                  | 13,601.60    | 40,000.00  | -26,398.40     |
| Salaries                           | 174,686.36   | 180,856.00 | -6,169.64      |
| Salaries Overtime                  | 31,528.58    | 26,520.00  | 5,008.58       |
| Salt                               | 37,001.37    | 20,000.00  | 17,001.37      |
| Sand                               | 25,190.00    | 12,000.00  | 13,190.00      |
| Signs                              | 1,534.66     | 1,600.00   | -65.34         |
| Supplies                           | 16,563.58    | 12,000.00  | 4,563.58       |
| Tools-Mechanic                     | 1,139.36     | 2,100.00   | -960.64        |
| Training                           | 240.00       | 800.00     | -560.00        |
| Vehicle Repair                     | 98,827.52    | 29,500.00  | 69,327.52      |
| Total Highways                     | 559,492.11   | 530,807.00 | 28,685.11      |
| Insurance                          |              |            |                |
| Liability                          | 71,248.00    | 71,248.00  | 0.00           |
| Workers Compensation               | 25,769.00    | 25,769.00  | 0.00           |
| Total Insurance                    | 97,017.00    | 97,017.00  | 0.00           |
| <u>Interest - TAN</u><br>Legal     | 54.79        | 1.00       | 53.79          |
| Lien & Deeds                       | 1,146.00     | 2,100.00   | -954.00        |
| Misc Legal Fees                    | 19.26        | 1,000.00   | -980.74        |
| Town Counsel                       | 12,155.58    | 15,000.00  | -2,844.42      |

Town of Madison 🚓 61 🐐 Annual Report 2016

|                          | Jan - Dec 17 | Budget    | \$ Over Budget |
|--------------------------|--------------|-----------|----------------|
| Total Lega               | 13,320.84    | 18,100.00 | -4,779.16      |
| Library                  |              |           |                |
| Audio and Video          | 696.90       | 700.00    | -3.10          |
| Books                    | 4,237.14     | 4,000.00  | 237.14         |
| Electronic Materials     | 1,127.00     | 1,127.00  | 0.00           |
| Equipment Repair         | 72.00        | 400.00    | -328.00        |
| Eversource (PSNH)        | 2,659.38     | 2,500.00  | 159.38         |
| Fees/Dues                | 270.00       | 280.00    | -10.00         |
| General Maintenance      | 4,259.94     | 5,000.00  | -740.06        |
| Heat                     | 1,065.64     | 1,800.00  | -734.36        |
| ILS Support              | 1,575.00     | 1,575.00  | 0.00           |
| Library Assistants       | 21,283.92    | 22,799.00 | -1,515.08      |
| Library Director         | 28,492.16    | 28,840.00 | -347.84        |
| Phone                    | 882.63       | 900.00    | -17.37         |
| Postage                  | 169.15       | 300.00    | -130.85        |
| Professional Improvement | 355.51       | 800.00    | -444.49        |
| Programs                 | 104.50       | 250.00    | -145.50        |
| Subscriptions            | 592.03       | 700.00    | -107.97        |
| Supplies                 | 1,077.79     | 1,300.00  | -222.21        |
| Technology               | 1,976.44     | 2,000.00  | -23.56         |
| Trustees                 | 300.00       | 520.00    | -220.00        |
| Total Library            | / 71,197.13  | 75,791.00 | -4,593.87      |
| Madison PEG TV           |              |           |                |
| Cable                    | 434.96       | 1,320.00  | -885.04        |
| Contractors              | 50.00        | 3,600.00  | -3,550.00      |
| Equipment                | 1,128.25     | 2,068.00  | -939.75        |
| PEG Online Services      | 2,700.00     | 4,000.00  | -1,300.00      |
| Supplies                 | 394.34       | 800.00    | -405.66        |
| Wages                    | 14,376.57    | 13,650.00 | 726.57         |
| Total Madison PEG TV     | / 19,084.12  | 25,438.00 | -6,353.88      |
| Notes/Leases             |              |           |                |
| 2014 Highway Truck       | 10,665.10    | 10,665.00 | 0.10           |
| 2015 Hwy 6-Wheeler       | 35,242.51    | 35,243.00 | -0.49          |
| 2015 Police Cruiser      | 7,365.79     | 7,366.00  | -0.21          |
| Total Notes/Leases       | 53,273.40    | 53,274.00 | -0.60          |
| Parks and Recreation     |              |           |                |
| Equipment                | 616.11       | 700.00    | -83.89         |
| Field Maintenance        | 2,424.00     | 3,500.00  | -1,076.00      |
| General Maintenenace     | 729.80       | 400.00    | 329.80         |
| Lake Monitoring          | 660.00       | 600.00    | 60.00          |
| PT Seasonal Wages        | 14,634.84    | 13,525.00 | 1,109.84       |

1/29/2018 Accural Basis

|  | Jan - Dec 17 | Budget     | \$ Over Budget |
|--|--------------|------------|----------------|
| Rafts and Docks                                  | 307.82       | 800.00     | -492.18        |
| Sanitation                                       | 2,789.12     | 3,000.00   | -210.88        |
| SLAM   | 6,000.00     | 6,000.00   | 0.00           |
| Supplies   | 1,000.06     | 700.00     | 300.06         |
| Swim Instructor                                  | 150.00       | 1,500.00   | -1,350.00      |
| Swim Wages                                       | 0.00         | 550.00     | -550.00        |
| Total Parks and Recreation                       | 29,311.75    | 31,275.00  | -1,963.25      |
| Patriotic Purposes                               |              |            |                |
| Band   | 364.33       | 375.00     | -10.67         |
| Flags  | 420.70       | 500.00     | -79.30         |
| Flowers/Food                                     | 75.00        | 150.00     | -75.00         |
| Total Patriotic Purposes                         | 860.03       | 1,025.00   | -164.97        |
| Personnel Administration                         |              |            |                |
| Dental   | 7,484.50     | 6,888.00   | 596.50         |
| Drug Testing                                     | 326.26       | 1,450.00   | -1,123.74      |
| FICA   | 56,130.51    | 59,386.00  | -3,255.49      |
| Health   | 361,465.42   | 358,910.00 | 2,555.42       |
| NH Retirement - Grp I-(FT Emp)                   | 48,723.23    | 53,757.00  | -5,033.77      |
| NH Retirement - Grp II-(Police)                  | 56,738.64    | 59,532.00  | -2,793.36      |
| Unemployment/Other                               | 0.00         | 5,000.00   | -5,000.00      |
| Total Personnel Administration<br>Planning Board | 530,868.56   | 544,923.00 | -14,054.44     |
| Legal  | 348.88       | 2,500.00   | -2,151.12      |
| Master Plan/Newsltr                              | 0.00         | 50.00      | -50.00         |
| Notices - PB                                     | 403.00       | 600.00     | -197.00        |
| Planner  | 0.00         | 500.00     | -500.00        |
| Postage  | 103.25       | 400.00     | -296.75        |
| Secretary  | 5,168.61     | 10,000.00  | -4,831.39      |
| Supplies/Ads                                     | 100.33       | 100.00     | 0.33           |
| Workshops & Travel                               | 174.90       | 300.00     | -125.10        |
| Total Planning Board                             | 6,298.97     | 14,450.00  | -8,151.03      |
| Police   |              |            |                |
| Computer Support                                 | 6,283.75     | 4,515.00   | 1,768.75       |
| Equipment  | 3,408.68     | 2,500.00   | 908.68         |
| Office Supplies                                  | 2,316.21     | 2,500.00   | -183.79        |
| Phone  | 2,393.27     | 3,500.00   | -1,106.73      |
| Police Detail                                    | 3,790.00     |            |                |
| Publications                                     | 351.60       | 500.00     | -148.40        |
| Radio Repair                                     | 0.00         | 1,000.00   | -1,000.00      |
| Salary - Chief                                   | 66,051.09    | 45,826.00  | 20,225.09      |
| Salary FT Holiday                                | 9,396.40     | 10,523.00  | -1,126.60      |

Town of Madison 🚓 63 🐁 Annual Report 2016

|                            | Jan - Dec 17 | Budget       | \$ Over Budget |
|----------------------------|--------------|--------------|----------------|
| Salary FT Officers         | 168,654.02   | 184,759.00   | -16,104.98     |
| Salary Overtime/Parttime   | 28,006.96    | 30,000.00    | -1,993.04      |
| Training                   | 1,848.40     | 2,000.00     | -151.60        |
| Uniforms                   | 3,440.34     | 3,000.00     | 440.34         |
| Vehicle Maintenance/Fuel   | 11,682.90    | 18,500.00    | -6,817.10      |
| Total Police               | 307,623.62   | 309,123.00   | -1,499.38      |
| Solid Waste Disposal       |              |              |                |
| Brush Pit                  | 0.00         | 1.00         | -1.00          |
| Contract                   | 112,577.08   | 120,000.00   | -7,422.92      |
| Equipment Maint.           | 6,030.28     | 4,000.00     | 2,030.28       |
| Hazardous Waste            | 3,227.34     | 2,000.00     | 1,227.34       |
| Phone                      | 439.14       | 444.00       | -4.86          |
| Printing Coupons           | 547.35       | 1,200.00     | -652.65        |
| Recycling                  | 24,870.76    | 30,000.00    | -5,129.24      |
| Supplies                   | 981.78       | 800.00       | 181.78         |
| Training/Workshops         | 583.40       | 1,200.00     | -616.60        |
| Uniforms                   | 0.00         | 375.00       | -375.00        |
| Wages                      | 49,544.57    | 56,769.00    | -7,224.43      |
| Well Testing/Capping       | 5,580.00     | 5,580.00     | 0.00           |
| Total Solid Waste Disposal | 204,381.70   | 222,369.00   | -17,987.30     |
| Street Lighting            | 3,975.98     | 3,900.00     | 75.98          |
| Zoning Board               |              |              |                |
| Administrator ZBA          | 3,248.75     | 3,000.00     | 248.75         |
| Dues & Publications ZBA    | 0.00         | 50.00        | -50.00         |
| Legal ZBA                  | 3,701.64     | 4,000.00     | -298.36        |
| Notices ZBA                | 188.50       | 300.00       | -111.50        |
| Postage ZBA                | 393.86       | 600.00       | -206.14        |
| Supplies ZBA               | 75.55        | 60.00        | 15.55          |
| Training ZBA               | 64.90        | 250.00       | -185.10        |
| Total Zoning Board         | 7,673.20     | 8,260.00     | -586.80        |
| Total Expense              | 2,523,236.78 | 2,619,799.00 | -96,562.22     |
| :                          |              |              |                |

### Town of Madison 2017 Warrant Article Drawdown

| -                               |              |            |                |
|---------------------------------|--------------|------------|----------------|
|                                 | Jan - Dec 17 | Budget     | \$ Over Budget |
| Warrant Articles                |              |            |                |
| 2017WA#03-High St Reclaiming NL | 100,000.00   | 100,000.00 | 0.00           |
| 2017WA#05-Assessing ETF         | 30,000.00    | 30,000.00  | 0.00           |
| 2017WA#06-Consrvtn Land AcqCRF  | 5,000.00     | 5,000.00   | 0.00           |
| 2017WA#07-Mad PEG TV ETF        | 3,281.00     | 3,281.00   | 0.00           |
| 2017WA#08-AirPaks Lease 3-yr    | 49,811.46    | 51,253.00  | -1,441.54      |
| 2017WA#10-Jaws of Life          | 9,829.00     | 10,000.00  | -171.00        |
| 2017WA#12-TriCAP Fuel           | 5,000.00     | 5,000.00   | 0.00           |
| 2017WA#13-Meals on Wheels       | 3,500.00     | 3,500.00   | 0.00           |
| 2017WA#14-Ossipee ChildrensFund | 2,000.00     | 2,000.00   | 0.00           |
| 2017WA#15-Children Unltd        | 3,100.00     | 3,100.00   | 0.00           |
| 2017WA#16-NoHS MentlHlth        | 2,149.00     | 2,149.00   | 0.00           |
| 2017WA#17-Starting Point        | 1,365.00     | 1,365.00   | 0.00           |
| 2017WA#18-WMCHC                 | 6,004.00     | 6,004.00   | 0.00           |
| 2017WA#19-CC Transit            | 3,000.00     | 3,000.00   | 0.00           |
| Total Warrant Articles          | 224,039.46   | 225,652.00 | -1,612.54      |

December 26, 2017 the Board of Selectmen voted to encumber \$66,722.87

| Department                  |             |
|-----------------------------|-------------|
| Assessing                   | \$15,000.00 |
| Fire                        | \$26,747.37 |
| General Government Building | \$16,500.00 |
| Highway                     | \$1,760.00  |
| Parks & Rec                 | \$495.00    |
| Police                      | \$6,220.50  |
| Total Encumbered            | \$66,722.87 |



New Hampshire Department of Revenue Administration

### DRA Revised/Reviewed Appropriations Madison

In accordance with RSA 21-J:35, the department is notifying you of the following changes in the appropriations used in computing the tax rate.

|                 | en de la secondada de la companya d<br>La companya de la comp | Approp               | riations                              |               | a industria de la constante de |
|-----------------|--|----------------------|---------------------------------------|---------------|--|
| Account<br>Code | Purpose of Appropriation   | Warrant<br>Article # | Appropriations As<br>Voted            | Change Amount | DRA Revised<br>Appropriations  |
| General Gov     | vernment   |                      |                                       |               |  |
| 0000-0000       | Collective Bargaining  |                      | \$0                                   | \$0           | \$0  |
| 4130-4139       | Executive  | 02                   | \$121,379                             | \$0           | \$121,379  |
| 4140-4149       | Election, Registration, and Vital Statistics   | 02                   | \$7,900                               | \$0           | \$7,900  |
| 4150-4151       | Financial Administration   | 02                   | \$141,528                             | \$0           | \$141,528  |
| 4152            | Revaluation of Property  | 02                   | \$22,682                              | \$0           | \$22,682   |
| 4153            | Legal Expense  | 02                   | \$18,100                              | \$0           | \$18,100   |
| 4155-4159       | Personnel Administration   | 02                   | \$544,923                             | \$0           | \$544,923  |
| 4191-4193       | Planning and Zoning  | 02                   | \$22,710                              | \$0           | \$22,710   |
| 4194            | General Government Buildings   | 02                   | \$76,683                              | \$0           | \$76,683   |
| 4195            | Cemeteries   |                      | \$0                                   | \$0           | \$0  |
| 4196            | Insurance  | 02                   | \$97,017                              | \$0           | \$97,017   |
| 4197            | Advertising and Regional Association   |                      | \$0                                   | \$0           | \$0  |
| 4199            | Other General Government   |                      | \$0                                   | \$0           | \$0  |
| Public Safe     | ty .   |                      |                                       |               |  |
| 4210-4214       | Police   | 02                   | \$309,123                             | \$0           | \$309,123  |
| 4215-4219       | Ambulance  | 02                   | \$85,340                              | \$0           | \$85,340   |
| 4220-4229       | Fire   | 02,08,10             | \$224,003                             | \$0           | \$224,003  |
| 4240-4249       | Building Inspection  | 02                   | \$39,433                              | \$0           | \$39,433   |
| 4290-4298       | Emergency Management   | 02                   | \$4,901                               | \$0           | \$4,901  |
| 4299            | Other (Including Communications)   | 02                   | \$25,438                              | \$0           | \$25,438   |
| Airport/Avi     | ation Center   |                      |                                       |               |  |
| 4301-4309       | Airport Operations   |                      | \$0                                   | \$0           | \$0  |
| Highways a      | nd Streets   | ·                    |                                       |               |  |
| 4311            | Administration   |                      | \$0                                   | \$0           | \$0  |
| 4312            | Highways and Streets   | 02                   | \$530,807                             | \$0           | \$530,807  |
| 4313            | Bridges  |                      | \$0                                   | \$0           | \$0  |
| 4316            | Street Lighting  | 02                   | \$3,900                               | \$0           | \$3,900  |
| 4319            | Other  |                      | \$0                                   | \$0           | \$0  |
| Sanitation      |  |                      | · · · · · · · · · · · · · · · · · · · |               |  |
| 4321            | Administration   |                      | \$0                                   | \$0           | \$0  |
| 4323            | Solid Waste Collection   |                      | \$0                                   | \$0           | \$0  |

MS-232-R: Madison 2017

| Account<br>Code | Purpose of Appropriation                              | Warrant<br>Article # | Appropriations As<br>Voted | Change Amount | DRA Revised<br>Appropriations |
|-----------------|---|----------------------|----------------------------|---------------|-------------------------------|
| 4324            | Solid Waste Disposal                                  | 02                   | \$222,369                  | \$0           | \$222,369                     |
| 4325            | Solid Waste Cleanup                                   |                      | \$0                        | \$0           | \$0                           |
| 4326-4328       | Sewage Collection and Disposal                        |                      | \$0                        | \$0           | \$0                           |
| 4329            | Other Sanitation                                      |                      | \$0                        | \$0           | \$0                           |
| Water Distr     | ibution and Treatment                                 |                      |                            |               |                               |
| 4331            | Administration  |                      | \$0                        | \$0           | \$0                           |
| 4332            | Water Services  |                      | \$0                        | \$0           | \$0                           |
| 4335            | Water Treatment                                       |                      | \$0                        | \$0           | \$0                           |
| 4338-4339       | Water Conservation and Other                          |                      | \$0                        | \$0           | \$0                           |
| Electric        |   |                      | I                          |               |                               |
| 4351-4352       | Administration and Generation                         |                      | \$0                        | \$0           | \$0                           |
| 4353            | Purchase Costs  |                      | \$0                        | \$0           | \$0                           |
| 4354            | Electric Equipment Maintenance                        |                      | \$0                        | \$0           | \$0                           |
| 4359            | Other Electric Costs                                  |                      | \$0                        | \$0           | \$0                           |
| Health          |   |                      | ,                          |               |                               |
| 4411            | Administration  |                      | \$0                        | \$0           | \$0                           |
| 4414            | Pest Control  | 02                   | \$1,875                    | \$0           | \$1,875                       |
| 4415-4419       | Health Agencies, Hospitals, and Other                 | 16,18                | \$8,153                    | \$0           | \$8,153                       |
| Welfare         | ,               |                      | 40/-00                     |               | +0/100                        |
| 4441-4442       | Administration and Direct Assistance                  | 02                   | \$15,025                   | \$0           | \$15,025                      |
| 4444            | Intergovernmental Welfare Payments                    | 12                   | \$5,000                    | \$0           | \$5,000                       |
| 4445-4449       | Vendor Payments and Other                             | 13,14,15,17          | \$9,965                    | \$0           | \$9,965                       |
| Culture and     |   |                      |                            | 40            | <i><b></b></i>                |
| 4520-4529       | Parks and Recreation                                  | 02                   | \$31,275                   | \$0           | \$31,275                      |
| 4550-4559       | Library   | 02                   | \$75,791                   | \$0           | \$75,791                      |
| 4583            | Patriotic Purposes                                    | 02                   | \$1,025                    | \$0           | \$1,025                       |
| 4589            | Other Culture and Recreation                          |                      | \$0                        | \$0           | \$0                           |
|                 | on and Development                                    |                      | 40                         | 40            | 40                            |
| 4611-4612       | Administration and Purchasing of Natural<br>Resources | 02                   | \$4,550                    | \$0           | \$4,550                       |
| 4619            | Other Conservation                                    |                      | \$0                        | \$0           | \$0                           |
| 4631-4632       | Redevelopment and Housing                             |                      | \$0                        | \$0           | \$0                           |
| 4651-4659       | Economic Development                                  |                      | \$0                        | \$0           | \$0                           |
| Debt Servic     | e   |                      | [                          | ······        |                               |
| 4711            | Long Term Bonds and Notes - Principal                 | 02                   | \$53,274                   | \$0           | \$53,274                      |
| 4721            | Long Term Bonds and Notes - Interest                  |                      | \$0                        | \$0           | \$0                           |
| 4723            | Tax Anticipation Notes - Interest                     | 02                   | \$1                        | \$0           | \$1                           |
| 4790-4799       | Other Debt Service                                    |                      | \$0                        | \$0           | \$0                           |
| Capital Out     | lav   | 1                    | · · ·                      |               |                               |
| 4901            | Land  | 03                   | \$100,000                  | \$0           | \$100,000                     |
| 4902            | Machinery, Vehicles, and Equipment                    | 19                   | \$3,000                    | \$0           | \$3,000                       |
| 4903            | Buildings   |                      | \$0                        | \$0           | \$0                           |
| 4909            | Improvements Other than Buildings                     |                      | \$0                        | \$0           | \$0                           |
|                 | ransfers Out  |                      |                            |               |                               |
| 4912            | To Special Revenue Fund                               |                      | \$0                        | \$0           | \$0                           |
| 4913            | To Capital Projects Fund                              |                      | \$0                        | \$0           | \$0                           |
|                 | To Proprietary Fund - Airport                         |                      | \$0                        | \$0           | \$0                           |

MS-232-R: Madison 2017

### Town of Madison 🚓 67 🐁 Annual Report 2016

| Account<br>Code | Purpose of Appropriation             | Warrant<br>Article # | Appropriations As<br>Voted | Change Amount | DRA Revised<br>Appropriations |
|-----------------|--------------------------------------|----------------------|----------------------------|---------------|-------------------------------|
| 4914E           | To Proprietary Fund - Electric       |                      | \$0                        | \$0           | \$0                           |
| 49140           | To Proprietary Fund - Other          |                      | \$0                        | \$0           | \$0                           |
| 4914S           | To Proprietary Fund - Sewer          |                      | \$0                        | \$0           | \$0                           |
| 4914W           | To Proprietary Fund - Water          |                      | \$0                        | \$0           | \$0                           |
| 4915            | To Capital Reserve Fund              | 06                   | \$5,000                    | \$0           | \$5,000                       |
| 4916            | To Expendable Trusts/Fiduciary Funds | 05,07                | \$33,281                   | \$0           | \$33,281                      |
| 4917            | To Health Maintenance Trust Funds    |                      | \$0                        | \$0           | \$0                           |
| 4918            | To Non-Expendable Trust Funds        |                      | \$0                        | \$0           | \$0                           |
| 4919            | To Fiduciary Funds                   |                      | \$0                        | \$0           | \$0                           |
| Total Propo     | sed Appropriations                   |                      | \$2,845,451                | \$0           | \$2,845,451                   |

| VENDOR                              | TOTAL      |
|-------------------------------------|------------|
| Admiral Fire & Safety               | 1,025.67   |
| Advanced Diesel                     | 5,792.75   |
| Aibel, Dave VF                      | 556.01     |
| AJ's Glass and More                 | 85.00      |
| Allied Equipment, LLC               | 12,885.65  |
| Alnor Power Equipment               | 550.00     |
| Alpine Title Services               | 79.85      |
| Alpine Web Design                   | 339.40     |
| Amazon.com                          | 903.03     |
| American Air Systems                | 400.00     |
| American Library Association        | 175.00     |
| ANHPEHRA                            | 15.00      |
| Animal Population Control Program   | 1,268.50   |
| Architectual Woodwork LTD           | 177.00     |
| Arruda, John SELECTMAN              | 6,000.00   |
| Avitar Associates of NE             | 58,948.62  |
| Bailey Auto Supply                  | 22,251.54  |
| Baker & Taylor Books                | 2,887.46   |
| Bartlett, Stephen                   | 66.00      |
| Bearcamp Valley Library Association | 175.00     |
| Ben's Uniform                       | 645.00     |
| Bergeron Protective Clothing        | 1,636.50   |
| Bernie Edwards Property Maintenance | 40.00      |
| Best Regards                        | 400.00     |
| Better Homes & Gardens              | 9.99       |
| BNI Distribution, Inc.              | 35.00      |
| BobCat Welding                      | 255.00     |
| Body Armor Outlet, LLC              | 1,657.67   |
| Boyd, Robert REIMB                  | 100.55     |
| Brabant, Joseph E VF                | 513.24     |
| Brodart Co.                         | 265.56     |
| Tax Collector                       | 10,551.19  |
| Brooks, Cheryl                      | 700.00     |
| Brooks, Michael R VF                | 4,658.71   |
| Bryant Paving, LLC                  | 570.00     |
| Buckley, Jay VF                     | 384.93     |
| Burke, Lyndsey M VF                 | 2,095.73   |
| By Water Solutions                  | 1,575.00   |
| C & S Specialty, Inc.               | 7,453.52   |
| CarePlus Ambulance Service, Inc     | 92,486.84  |
| Carroll County - Treasurer          | 683,926.00 |
| Carroll County Transit              | 3,000.00   |
| Carroll Inc, FR                     | 192,140.05 |
| Case, David VF                      | 342.16     |
| Cat's Bookkeeping Service           | 1,701.20   |
| Catuogno & Stentel                  | 405.73     |
| CC Registry of Deeds #027 Tx        | 332.00     |
| CC Registry of Deeds #199 PB        | 181.43     |

| VENDOR                                    | TOTAL     |
|---|-----------|
| CC Registry of Deeds #309 BOS             | 198.88    |
| Center Point Large Print                  | 58.42     |
| Central Paper Products                    | 664.35    |
| Chappell Tractor Sales, Inc (aka BB Chain | 34.00     |
| Chick Jr, William VF                      | 183.58    |
| Chick Jr., William REIMB                  | 143.00    |
| Chick Sr, William C REIMB                 | 143.00    |
| Chick, Justin REIMB                       | 143.00    |
| Chick, William J VF                       | 382.39    |
| Children Unlimited                        | 3,100.00  |
| Chilis                                    | 45.00     |
| ChopChopKids                              | 16.95     |
| Christian L. Cunha                        | 1,347.07  |
| Ciarfella, Mark                           | 200.00    |
| Cintas                                    | 4,821.87  |
| Cintas - 1st Aid Supplies                 | 179.35    |
| Clark, Kyle VF                            | 4,405.31  |
| Clark, Richard A REIMB                    | 2,129.35  |
| Colby, Ted                                | 499.97    |
| Coleman Rental                            | 4,218.25  |
| Coleman, AJ & Sons Inc.                   | 24,908.36 |
| Complete Hydraulics                       | 654.55    |
| Computer Port                             | 195.00    |
| Conduent Government Systems, LLC          | 675.00    |
| Conservation Resources International      | 390.93    |
| Conway Embroidery & Screen Printing       | 240.00    |
| Cooper, Theresa M.                        | 286.00    |
| CoreLogic Centralized Refunds             | 9,530.00  |
| Corie Hilton                              | 156.35    |
| Corrections, Dept of NH Corrrectional Ind | 1,401.92  |
| Cribbie, David REIMB                      | 1,871.00  |
| Cribbie, David VF                         | 6,225.25  |
| Crystal Rock Bottled Water                | 1,061.84  |
| Cullen, Dana VF                           | 2,096.95  |
| Cyr & Son Excavation, Jon E               | 220.00    |
| Daily Sun                                 | 1,455.30  |
| Dascoulias, Dillon H VF                   | 3,378.83  |
| Del Gilbert & Son Block Co.               | 341.10    |
| Demco                                     | 30.97     |
| Denita Dudley - REIMB                     | 50.94     |
| Dept of Resources & Econ Devel            | 2,398.68  |
| DES Waste Mgmt Division                   | 450.00    |
| Deyoe, Catherine E.                       | 767.86    |
| Dieselworks, LLC                          | 938.00    |
| DiPrizio GMC Trucks, Inc.                 | 2,860.92  |
| Donahue, Tucker & Ciandella, PLLC         | 301.70    |
| DOT Budget & Finance                      | 6,012.30  |
| Downs, Noreen                             | 801.32    |

| Dudley, Denita VF<br>Duffy, Ashlie H<br>Durham Pulic Library<br>Eagle Point Gun/T J Morris & Son | 1,026.48   |
|--|------------|
| Durham Pulic Library   | 4 004 00   |
|  | 1,931.00   |
| Eagle Point Gun/T J Morris & Son   | 14.00      |
|  | 474.02     |
| Effingham Public Library   | 72.00      |
| Eldridge, Dylan VF   | 2,352.35   |
| Eldridge, Jeffrey VF   | 50.00      |
| Eldridge, Tyler VF   | 128.31     |
| Emergency Medical Products   | 845.56     |
| Encyclopedia Britannica  | 310.00     |
| Epstein, George  | 450.00     |
| Evans, Craig   | 144.00     |
| Eversource (PSNH)  | 23,028.15  |
| F.W. Webb Company  | 398.82     |
| Fairfield, Howard P. LLC   | 2,787.47   |
| FD SignOn  | 450.00     |
| Firematic Supply Co  | 14,926.07  |
| FirstLight   | 7,267.76   |
| Food Pantry  | 2,000.00   |
| Ford, Mona   | 101.38     |
| Forever Green Tree Service   | 4,200.00   |
| Forrest, Andrew I, Trustee   | 15.06      |
| Frechette Tire   | 11,297.41  |
| Future Supply Corp   | 565.77     |
| G H Berlin Windward  | 1,720.39   |
| Gall's, Inc.   | 1,305.66   |
| Garbacz, David J   | 373.15     |
| Gardner, Fulton & Waugh  | 3,701.64   |
| Garland Waste Services   | 2,789.12   |
| Garside Construction LLC   | 465.00     |
| Garside, Jen   | 700.00     |
| Garside, Jenifer REIMB   | 81.32      |
| Gay-Kimball Library  | 50.00      |
| Gemini Sign  | 250.00     |
| George E Sansoucy PE   | 483.05     |
| Gibson Center  | 3,500.00   |
| Glass Graphics   | 38.99      |
| Goldstar Products Inc  | 574.92     |
| Graffam, Mark  | 58.94      |
| Granite State Analytical Services, LLC   | 130.00     |
| Granite State Minerals   | 37,621.98  |
| Green Mountain Conservation  | 1,500.00   |
| Haroules, Bryan  | 525.00     |
| Hayford, James   | 225.00     |
| HealthTrust Inc  | 380,542.84 |
| High Street Sand & Gravel  | 27,290.00  |
| HJC Mobile Diesel & Welding Repair   | 4,068.87   |
| Hogg, Richard D  | 83.48      |

| VENDOR                              | TOTAL        |
|-------------------------------------|--------------|
| International Code Council          | 135.00       |
| Intoximeters, Inc                   | 322.50       |
| Invoice Cloud                       | 60.00        |
| Irwin Automotive Group              | 23,889.00    |
| Jarell, Sloane                      | 82.81        |
| Jehovah's Witnesses                 | 344.00       |
| John C Healey, Jr                   | 1,850.00     |
| JP Pest Services                    | 902.00       |
| Junior Library Guild                | 1,049.30     |
| Kane School                         | 400.00       |
| Keniston, Hope VF                   | 641.55       |
| Kennedy, Patrick D                  | 50.00        |
| Kennett High School Performing Arts | 339.33       |
| Kheboian, Gary M & Maxwell C        | 120.54       |
| King, Colleen                       | 91.80        |
| King, Robert J - SELECTMAN          | 6,000.00     |
| King, Robert REIMB                  | 118.42       |
| L'Heureux, Trenton VF               | 556.01       |
| LaClair, Michael                    | 155.00       |
| Lakes Region Fire Apparatus         | 1,884.61     |
| Lakes Region Regional/NHCTCA        | 45.00        |
| Lakeside Security                   | 1,579.00     |
| Laser Printer Checks                | 198.95       |
| Lebel Electric, LLC                 | 429.50       |
| LERETA                              | 2,167.00     |
| LHS Associates                      | 1,237.81     |
| Libby, Alan Reimb                   | 110.00       |
| Linton, Peter & Nicole M            | 12.24        |
| Littlefield, Cheryl                 | 313.41       |
| LRSOA                               | 250.00       |
| Luoma Plumbing & Heating            | 183.60       |
| Lyman Oil                           | 58,643.95    |
| Mac Hill Electric                   | 347.39       |
| MacDonald Motors                    | 329.21       |
| Madison Conservation Commission     | 26,895.00    |
| Madison School District             | 5,520,276.00 |
| Malkasian, Martin & Suzanne         | 29.06        |
| Mapping and Planning Solutions      | 4,000.00     |
| Matheson Tri-Gas Inc                | 2,009.97     |
| Matthew Bender & Co                 | 239.10       |
| Mauro, Michael VF                   | 3,620.12     |
| Mauro, Zachary VF                   | 171.08       |
| MB Tractor & Equip                  | 24.48        |
| Michigan State Disbursement Unit    | 2,887.49     |
| Millyard Communications, Inc.       | 28.00        |
| Minuteman Press                     | 4,129.31     |
| Mitchell Municipal Group, PA        | 348.88       |
| Moore Medical                       | 782.97       |

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| VENDOR                               | TOTAL      |
|--------------------------------------|------------|
| Industrial Protection Services       | 972.99     |
| Morse, Bradford K & Erin P           | 58.75      |
| Motorola                             | 2,903.66   |
| Mullen, James                        | 200.00     |
| MWV Economic Council                 | 300.00     |
| N E State Police Information Network | 100.00     |
| Napa Redstone                        | 662.93     |
| NE Kenworth aka Yankee Truck LLC     | 58,435.57  |
| NE LEEDS                             | 650.00     |
| Needham Electric Supply              | 566.88     |
| Neptune Uniforms                     | 1,389.00   |
| New England Embroidery Co.           | 777.14     |
| NFPA                                 | 126.05     |
| NH Assoc Chiefs of Police            | 112.50     |
| NH Assoc Conservation Comm           | 351.00     |
| NH Assoc. Assessing Officials        | 20.00      |
| NH Building Officials Assoc          | 330.00     |
| NH Health Officers Assoc             | 70.00      |
| NH Humanities Council                | 50.00      |
| NH Peterbilt                         | 489.48     |
| NH Retirement System                 | 161,026.48 |
| NH State Firemen's Assoc.            | 460.00     |
| NH State Library                     | 190.00     |
| NHCCM                                | 150.00     |
| NHCTCA                               | 187.00     |
| NHGFOA                               | 115.00     |
| NHLA                                 | 95.00      |
| NHLTA                                | 300.00     |
| NHMA                                 | 3,100.00   |
| NHPHL - Water Analysis Laboratory    | 660.00     |
| NHPWMAP                              | 25.00      |
| NHTCA                                | 282.00     |
| Noble Industrial Supply              | 1,184.27   |
| Noregon Systems, Inc                 | 2,047.00   |
| North Coast Services, LLC            | 5,744.86   |
| North Conway Disposal                | 1,181.25   |
| North Conway Incinerator Service     | 128,851.44 |
| North Country Tractor                | 546.75     |
| Northeast Credit Union               | 36,225.00  |
| NorthEast Mailing Systems, LLC       | 228.55     |
| Northern Human Services              | 2,149.00   |
| Northern New Telephone               | 4,623.49   |
| Northledge Technologies              | 5,821.80   |
| Northway Bank Cardmember Services    | 9,573.87   |
| Northway Bank.                       | 54.79      |
| NRRA                                 | 175.14     |
| O'Connell, Kelly VF                  | 641.55     |
| Office of Energy & Planning          | 165.00     |

| VENDOR                             | TOTAL      |
|------------------------------------|------------|
| Moose Mountain Home Care           | 5,535.00   |
| Osborne, Richard A VF              | 641.55     |
| Ossipee Auto Parts                 | 249.41     |
| Ossipee Children's Fund            | 2,000.00   |
| Ossipee Mountain Electronics       | 8,291.00   |
| Ossipee Valley Mutual Aid Assoc    | 5,000.00   |
| Paris Farmers Union                | 2,302.25   |
| Park Street Foundation             | 627.00     |
| Peixoto, Manuel V., Trustee        | 603.39     |
| Pike Industies                     | 2,887.38   |
| Pinpoint & Company                 | 126.00     |
| Pitney Bowes                       | 960.00     |
| Pitney Bowes Reserve Account       | 6,000.00   |
| Porter Office Machines             | 3,367.03   |
| Portland Glass                     | 310.00     |
| Postmaster                         | 308.00     |
| PowerProducts Systems LLC          | 890.50     |
| Prenax Inc                         | 541.70     |
| Presby Steel LLC                   | 377.70     |
| Price Digests                      | 231.85     |
| Primex                             | 97,017.00  |
| Profile Motors, Inc.               | 1,247.39   |
| Profile Powersports                | 86.72      |
| Rancourt, Ellen & Robbin           | 944.51     |
| Rand, Robert E VF                  | 1,070.47   |
| Rand, Robert REIMB                 | 129.46     |
| Redstone Auto Sales & Service      | 159.90     |
| Remick, Zach VF                    | 2,608.97   |
| Riverside Service                  | 168.85     |
| Roberts & Greene, PLLC             | 14,650.00  |
| Ruthies Flower Shop                | 75.00      |
| Salmon Press, Inc.                 | 108.00     |
| Sanel Auto Parts                   | 987.40     |
| Santander Leasing LLC              | 103,084.86 |
| Schwaab, Inc.                      | 229.96     |
| Scotts Recreation                  | 7,000.00   |
| Secretary of State's Office        | 150.00     |
| Secretary of State - Vital Records | 1,382.00   |
| Shackford Construction LLC         | 200.00     |
| Shackford, Josh L SELECTMAN        | 6,000.00   |
| Shackford, Linda REIMB             | 679.30     |
| Share Corporation                  | 216.51     |
| Sheppard, Emily                    | 850.00     |
| Sheppard, William R III VF         | 1,454.18   |
| Silver Lake Home Center            | 4,146.92   |
| SKMR Construction, LLC             | 3,095.00   |
| SLAM                               | 6,000.00   |
| Soule Leslie Kidder                | 12,887.08  |

### 2017 VENDORS

| VENDOR                              | TOTAL      |
|-------------------------------------|------------|
| Sound Resort                        | 1,056.50   |
| Source4                             | 14.50      |
| Online Drug & Alcohol Services, LLC | 44.26      |
| Onsite Drug & Alcohol Services, LLC | 25.00      |
| Southworth-Milton, Inc.             | 10,782.31  |
| Spence, Camilla                     | 260.51     |
| Stacey, Susan REIMB                 | 373.10     |
| Stantec                             | 4,180.00   |
| Staples Advantage                   | 1,082.40   |
| Staples Credit Plan                 | 3,814.81   |
| Starting Point                      | 1,365.00   |
| State MV Revenue                    | 861.48     |
| State NH Dept of Labor              | 250.00     |
| State NH Water Division, Dam Bureau | 800.00     |
| State of Maine                      | 48.00      |
| State of NH - Criminal Records      | 141.00     |
| State of NH - MV                    | 5.00       |
| Sterling Computer Products          | 82.78      |
| Stratham Tire, Inc                  | 1,330.40   |
| Swift, Justin                       | 2,380.00   |
| Taskers Well Company, INC           | 3,480.30   |
| Tavares, Matthew R VF               | 213.85     |
| TelVue                              | 2,700.00   |
| The Atlantic                        | 20.00      |
| THG Corporation                     | 533.85     |
| Time Warner                         | 3,323.31   |
| TMDE Calibration Lab, Inc           | 320.94     |
| Total Concept Property Management   | 680.00     |
| Total Notice, LLC                   | 1,146.00   |
| Town & Country Reprographics        | 3,557.29   |
| Town of Bartlett                    | 12,000.00  |
| Town of Conway                      | 3,227.34   |
| Town of Madison - General Fund      | 407.50     |
| Tri-County Community Action         | 5,000.00   |
| TriTech Software (was IMC)          | 3,853.75   |
| Trussell, Clinton                   | 25.00      |
| Trustees Trust Funds                | 38,281.00  |
| Tucker Free Library                 | 12.00      |
| United States Treasury              | 210,464.02 |
| University of NH -T2                | 240.00     |
| Valladares Transportation & Repair  | 55,843.52  |
| VDOE                                | 508,720.00 |
| Viking-Cives of Maine               | 58.11      |
| Village Green Lawncare LLC          | 2,424.00   |
| Wake, Macy VF                       | 256.62     |
| White Mountain Overhead Door        | 385.00     |
| White Mt. Community Health Center   | 6,004.00   |
| White, Charles F. Reimb             | 159.09     |

| VENDOR                                 | TOTAL  |
|--|--------|
| Wildlife Encounters, LLC               | 230.00 |
| Willey, Gordon                         | 21.94  |
| Windy Ridge Corp.                      | 257.65 |
| Winnipesaukee Drug Consortium Svcs LLC | 357.00 |
| Yankee Magazine                        | 19.97  |

### 2017 Town of Madison Vehicle Fleet By Department

| со   | DEENFORCEMENT               |                  |               | Pump   | Engine  | Gallons        | Parts & Contra                               | cted Repairs* |
|------|-----------------------------|------------------|---------------|--------|---------|----------------|--|---------------|
| _    | Make/Model                  | Plate #          | Mileage       | Hours  | Hours   | of Fuel        | 2017 \$                                      | 2016 \$       |
|      | Ford Escape XLT             | G15373           | 110,117       | N/A    | N/A     | 223.3          | \$34.46                                      | \$2,501.56    |
|      | TOTALS                      |                  |               |        |         | 223.3          | \$34.46                                      | \$2,501.56    |
|      |                             |                  |               |        |         |                |  | 1-1           |
| EIR  | FIRE DEPARTMENT             |                  | Pump          | Engine | Gallons | Parts & Contra | cted Repairs*                                |               |
|      | Make/Model                  | Plate #          | Mileage       | Hours  | Hours   | of Fuel        | 2017 \$                                      | 2016 \$       |
|      | HMEI (4 Engine 3)           | G10973           | 3,337         | 49     | N/A     | 348.9          | \$34.00                                      | \$47.93       |
|      | Lighting Trailer            | G22941           | 5,557<br>N/A  | A N/A  | unknown | 10.9           | \$0.00                                       | \$0.00        |
|      | Boat Trailer                | G22941<br>G22961 | N/A           | N/A    | N/A     | N/A            | \$0.00                                       | \$0.00        |
|      | Ford Explorer (4 Car 1)     | G24933           | 135,491       | N/A    | N/A     | 764.90         | \$741.21                                     | \$850.94      |
|      | Ford F250 (4 Car 2)         | G07476           | 46,248        | N/A    | N/A     | 229.2          | \$569.78                                     | \$1,900.72    |
|      | Kohler Generator for EOC    | N/A              | 40,248<br>N/A | N/A    | unknown | unknown        | \$0.00                                       | \$0.00        |
|      | Kawasaki ATV                | LP154            | 674           | N/A    | 108.0   | unknown        | \$0.00                                       | \$0.00        |
|      | GMC (4 Engine 1)            | G07474           | 9,138         | 234    | N/A     | 134.6          | \$0.00                                       | \$267.21      |
|      | International (4 Tank 1)    | G18120           | 5,289         | 207    | N/A     | 382.6          | \$0.00                                       | \$38.11       |
|      | ATV Trailer                 | G19116           | 0,289<br>N/A  | N/A    | N/A     | 582.0<br>N/A   | \$0.00                                       | \$0.00        |
|      | Freightliner (4 Engine 2)   | G19110           | 13,306        | 248    | N/A     | 63.8           | \$0.00                                       | \$1,487.62    |
|      | Ford (4 Ambulance 1)        | G10089           | 22,940        | N/A    | N/A     | 55.2           | \$23.72                                      | \$258.00      |
|      | Brush Trailer               | G01593           | N/A           | N/A    | N/A     | N/A            | \$0.00                                       | \$2,00        |
|      | AM General (4 Forestry 1)   | G02023           | 13,161        | N/A    | N/A     | unknown        | \$0.00                                       | \$57.32       |
|      | Ford (Parade Truck) -SOLD-  | 002023           | N/A           | N/A    | N/A     | N/A            | \$0.00                                       | \$0.00        |
| 1954 | Kawasaki Jet Ski (4 Boat 1) | 0729BF           | N/A           | N/A    | N/A     | unknown        | \$108.99                                     | \$0.00        |
| 1997 | Trailer for Jet Ski         | G16890           | N/A           | N/A    | N/A     | N/A            | \$0.00                                       | \$0.00        |
|      | GMC (4 Rescue 1)            | G25511           | 40,853        | N/A    | N/A     | 65.3           | \$7,218.81                                   | \$0.00        |
| 1505 | TOTALS                      | 023311           | +0,000        |        |         | 2,055.4        | \$8,696.51                                   | \$4,907.85    |
|      | TOTALS                      |                  |               |        |         | 2,00011        | <i>\\</i> \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |               |
| ни   | GHWAY DEPARTMEN             | лт               |               | Pump   | Engine  | Gallons        | Parts & Contra                               | cted Penaire* |
| _    | Make/Model                  | Plate #          | Mileage       | Hours  | Hours   | of Fuel        | 2017 \$                                      | 2016 \$       |
|      | Kenworth (Truck #5)         | G08314           | 10,643        | N/A    | N/A     | 1,662.4        | \$2,767.73                                   | \$36,320.00   |
|      | Honda Mower                 | N/A              | 10,045<br>N/A | N/A    | N/A     | 37.9           | \$2,707.75                                   | \$0.00        |
|      | CAT Backhoe 420F            | G24059           | N/A           | N/A    | 3,295.7 | 1,301.0        | \$5,197.91                                   | \$5,759.05    |
|      | GMC Sierra (Truck #15)      | G08644           | 66,828        | N/A    | N/A     | 1,833.8        | \$3,029.73                                   | \$2,579.60    |
|      | Kenworth (Truck #14)        | G23786           | 26,266        | N/A    | N/A     | 1,486.4        | \$60,279.50                                  | \$3,104.43    |
|      | Plate Compactor             | N/A              | N/A           | N/A    | N/A     | unknown        | \$0.00                                       | \$0.00        |
|      | John Deere Z910 mower       | N/A              | N/A           | N/A    | 1,029.5 | 89.7           | \$229.69                                     | \$84.83       |
|      | GMC 3500 (Truck #1)         | G21319           | 113,343       | N/A    | N/A     | 1,294.7        | \$2,376.36                                   | \$21,164.46   |
|      | Peterbilt (Truck #12)       | G06052           | 66,540        | N/A    |         | 2,167.9        | \$3,453.87                                   | \$253.01      |
|      | GMC 1-ton (Truck #11)       | G19091           | 102,503       | N/A    | N/A     | 536.8          | \$1,988.62                                   | \$1,264.31    |
|      | CAT Loader 930G             | G07473           | N/A           | N/A    | 8,344.0 | 1,430.8        | \$3,506.13                                   | \$0.00        |
| -    | GMC Dump 8500 (Truck #9)    | G18112           | 96,554        | N/A    | N/A     | 1,729.4        | \$6,628.90                                   | \$2,875.04    |
|      | Sweeper attachment          | N/A              | N/A           | N/A    | N/A     | unknown        | \$732.87                                     | \$1,764.60    |
| -    | Cub Cadet Tractor           | N/A              | N/A           | N/A    | 609.9   | 21.3           | \$0.00                                       | \$0.00        |
|      | Pequea Trailer              | G05075           | N/A           | N/A    | N/A     | N/A            | \$0.00                                       | \$0.00        |
|      | Chipper                     | G15295           | N/A           | N/A    | 1,117.7 | unknown        | \$0.00                                       | \$191.31      |
|      | Sweeper                     | N/A              | N/A           | N/A    | N/A     | unknown        | \$654.55                                     | \$62.11       |
|      | Ford 10-wheeler (Truck #10) | G15630           | 74,320        | N/A    | N/A     | 684.5          | \$1,288.84                                   | \$51.98       |
|      |                             | 010000           |               | 14/74  | 14/7    | 00110          | ÷ =,200.04                                   | 402.00        |

| 1987         | CAT Grader 120G        | G08643  | N/A     | N/A   | 6,058.2  | 559.2        | \$520.00        | \$723.82      |
|--------------|------------------------|---------|---------|-------|----------|--------------|-----------------|---------------|
| 1982         | Oshkosh (Truck #2)     | G11892  | 109,762 | N/A   | 8,516.0  | <u>799.9</u> | \$5,820.83      | \$3,312.44    |
|              | TOTALS                 |         |         |       |          | 15,635.7     | \$98,696.88     | \$79,510.99   |
|              |                        |         |         |       |          |              |                 |               |
| PO           | LICE DEPARTMENT        |         |         | Pump  | Engine   | Gallons      | Parts & Contra  | cted Repairs* |
| Year         | Make/Model             | Plate # | Mileage | Hours | Hours    | of Fuel      | 2017 \$         | 2016 \$       |
| 2017         | Ford Taurus            | 222-1   | 20,477  | N/A   | N/A      | 1,229.8      | \$662.20        | \$0.00        |
| 2015         | Ford Expedition        | 222-2   | 54,565  | N/A   | N/A      | 1,104.5      | \$1,062.11      | \$181.61      |
| 2013         | Ford Expedition        | 222-3   | 93,055  | N/A   | N/A      | 1,473.2      | \$610.91        | \$983.73      |
| 2011         | Ford Expedition -SOLD- |         |         | N/A   | N/A      | 829.3        | \$101.98        | \$2,310.55    |
| 2007         | Speed Trailer          | G19920  | N/A     | N/A   | N/A      | <u>N/A</u>   | <u>\$371.85</u> | <u>\$0.00</u> |
|              | TOTALS                 |         |         |       |          | 3,407.04     | \$2,809.05      | \$3,475.89    |
|              |                        |         |         |       |          |              |                 |               |
| <u>s o i</u> | ID WASTE               |         |         | Pump  | Engine   | Gallons      | Parts & Contra  | cted Repairs* |
| Year         | Make/Model             | Plate # | Mileage | Hours | Hours    | of Fuel      | 2017 \$         | 2016 \$       |
| 1997         | CAT Backhoe 416C       | G16288  | N/A     | N/A   | 11,961.3 | 210.0        | \$2,100.54      | \$896.86      |
| 1991         | Homemade Trailer       | G23731  | N/A     | N/A   | N/A      | N/A          | <u>\$0.00</u>   | <u>\$0.00</u> |
|              | TOTALS                 |         |         |       |          | 210.0        | \$2,100.54      | \$896.86      |

### 2017 Town of Madison Vehicle Fleet By Department

\* = <u>Does not</u> include vehicle payments, equipment purchase/installation, or in-house mechanic labor. Parts are purchased at cost except when they are bought at a dealership or other repair facility.



## Madison Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.

| Phone                             | Email  |
|-----------------------------------|--|
|                                   |  |
|                                   |  |
| Selectman                         |  |
|                                   |  |
|                                   |  |
| Chairman                          |  |
| Position                          | Signature  |
| foliminational Officials          |  |
| Chad Roberge (Avitar Associates o | t NE)  |
|                                   |  |
|                                   |  |
| http://www.revenue.nh.gov/mun-p   | prop/  |
| (603) 230-5090                    |  |
|                                   |  |
|                                   | http://www.revenue.nh.gov/mun-p<br>Associates<br>Chad Roberge (Avitar Associates o |

Preparer's Signature

| ALL DES       |
|---------------|
| Care man      |
| LIE           |
| A Stranger B. |
|               |

# 2017 **MS-1**

| Lan | d Value Only                                    | Acres     | Valuation     |
|-----|---|-----------|---------------|
| 1A  | Current Use RSA 79-A                            | 15,602.46 | \$1,256,149   |
| 1B  | Conservation Restriction Assessment RSA 79-B    | 0.00      | \$0           |
| 1C  | Discretionary Easements RSA 79-C                | 0.00      | \$0           |
| 1D  | Discretionary Preservation Easements RSA 79-D   | 0.00      | \$0           |
| 1E  | Taxation of Land Under Farm Structures RSA 79-F | 0.00      | \$0           |
| 1F  | Residential Land                                | 6,025.32  | \$196,635,300 |
| 1G  | Commercial/Industrial Land                      | 854.81    | \$6,933,500   |
| 1H  | Total of Taxable Land                           | 22,482.59 | \$204,824,949 |
| 11  | Tax Exempt and Non-Taxable Land                 | 1,646.78  | \$10,836,700  |

| Buildings Value Only                             | Structures | Valuation     |
|--|------------|---------------|
| 2A Residential                                   |            | \$243,341,637 |
| 2B Manufactured Housing RSA 674:31               |            | \$2,766,600   |
| 2C Commercial/Industrial                         |            | \$17,028,500  |
| 2D Discretionary Preservation Easements RSA 79-D | 0          | \$0           |
| 2E Taxation of Farm Structures RSA 79-F          | 0          | \$0           |
| 2F Total of Taxable Buildings                    |            | \$263,136,737 |
| 2G Tax Exempt and Non-Taxable Buildings          |            | \$8,728,563   |

#### Ittilition & Timbo

| Itilities & Timber                | Valuation    |
|-----------------------------------|--------------|
| BA Utilities                      | \$12,195,200 |
| 3B Other Utilities                | \$0          |
| 4 Mature Wood and Timber RSA 79:5 | \$0          |

#### 5 Valuation before Exemption

Exemptions **Total Granted** Valuation 6 Certain Disabled Veterans RSA 72:36-a 0 \$0 7 Improvements to Assist the Deaf RSA 72:38-b V 0 \$0 8 Improvements to Assist Persons with Disabilities RSA 72:37-a 0 \$0 9 School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV 0 \$0 10 Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a 0 \$0 10 Utility Water & Air Polution Control Exemption RSA 72:12-a 0 \$0

#### 11 Modified Assessed Value of All Properties

| Opti | ional Exemptions  | Amount Per | Total Granted | Valuation |
|------|---|------------|---------------|-----------|
| 12   | Blind Exemption RSA 72:37                                     | \$15,000   | 0             | \$0       |
| 13   | Elderly Exemption RSA 72:39-a,b                               |            | 12            | \$436,000 |
| 14   | Deaf Exemption RSA 72:38-b                                    | \$0        | 0             | \$0       |
| 15   | Disabled Exemption RSA 72:37-b                                | \$0        | 0             | \$0       |
| 16   | Wood Heating Energy Systems Exemption RSA 72:70               |            | 0             | \$0       |
| 17   | Solar Energy Systems Exemption RSA 72:62                      |            | 0             | \$0       |
| 18   | Wind Powered Energy Systems Exemption RSA 72:66               |            | 0             | \$0       |
| 19   | Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV |            | 0             | \$0       |
| 20   | Total Dollar Amount of Exemptions                             |            |               | \$436,000 |

| 20 Total Dollar Amount of Exemptions | \$436,000     |
|--------------------------------------|---------------|
| 21 Net Valuation                     | \$479,720,886 |
| 22 Less Utilities                    | \$12,195,200  |
| 23 Net Valuation without Utilities   | \$467,525,686 |
|                                      |               |

\$480,156,886

\$480,156,886



#### **Utility Value Appraisers**

Avitar Associates of NE

Avitar Associates of NE

The municipality **DOES NOT** use DRA utility values. The municipality **IS NOT** equalized by the ratio.

| Electric Company Name       | Valuation    |
|-----------------------------|--------------|
| NEW HAMPSHIRE ELECTRIC COOP | \$1,800,900  |
| PSNH DBA EVERSOURCE ENERGY  | \$10,394,300 |
|                             | \$12,195,200 |

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| Veteran's Tax Credits                                       | Limits  | Number | Est. Tax Credits |
|---|---------|--------|------------------|
| Veterans' Tax Credit RSA 72:28                              | \$500   | 143    | \$70,915         |
| Surviving Spouse RSA 72:29-a                                | \$700   | 0      | \$0              |
| Tax Credit for Service-Connected Total Disability RSA 72:35 | \$2,000 | 8      | \$16,000         |
| All Veterans Tax Credit RSA 72:28-b                         | \$0     | 0      | \$0              |
|   |         | 151    | \$86,915         |

#### Deaf & Disabled Exemption Report

| Deaf Income              | Limits           |    |
|--------------------------|------------------|----|
| Single                   | \$0              | Si |
| Married                  | \$0              | М  |
|                          |                  |    |
| Disabled Incor           | ne Limits        |    |
| Disabled Incor<br>Single | ne Limits<br>\$0 | Si |

| Deaf Asset Lim | its |
|----------------|-----|
| Single         | \$0 |
| Married        | \$0 |

| Disabled Asset Limits |     |
|-----------------------|-----|
| Single                | \$0 |
| Married               | \$0 |

#### **Elderly Exemption Report**

Age 65-74

75-79

80+

Si

M

First-time Filers Granted Elderly Exemption for the Current Tax Year Total Number of Individuals Granted Elderly Exemptions for the Current Tax Year and Total Number of Exemptions Granted

| Age   | Number | Amount   | Maximum   | Total     |
|-------|--------|----------|-----------|-----------|
| 65-74 | 3      | \$12,000 | \$36,000  | \$36,000  |
| 75-79 | 2      | \$25,000 | \$50,000  | \$50,000  |
| 80+   | 7      | \$50,000 | \$350,000 | \$350,000 |
|       | 12     |          | \$436,000 | \$436,000 |

| Income  | Limits   | Asset   | Limits    |
|---------|----------|---------|-----------|
| ingle   | \$20,000 | Single  | \$125,000 |
| larried | \$35,000 | Married | \$125,000 |

Has the municipality adopted Community Tax Relief Incentive? RSA 79-E

Adopted? No

Number

0

1

Number of Structures:

 Has the municipality adopted Taxation of Certain Chartered Public School Facilities? RSA 79-H

 Adopted?
 No
 Number of Properties:

Has the municipality adopted Taxation of Qualifying Historic Buildings? RSA 79-G
Adopted? No Number of Properties:



| 2017 |  |
|------|--|
| MS-1 |  |

| Current Use RSA 79-A   | Total Acres | Valuation   |
|--|-------------|-------------|
| Farm Land  | 261.19      | \$89,099    |
| Forest Land  | 11,291.79   | \$1,053,542 |
| Forest Land with Documented Stewardship                                | 3,012.77    | \$94,026    |
| Unproductive Land  | 641.55      | \$11,651    |
| Wet Land   | 395.16      | \$7,831     |
|  | 15,602.46   | \$1,256,149 |
| Other Current Use Statistics   |             |             |
| Total Number of Acres Receiving 20% Rec. Adjustment                    | Acres:      | 8,217.86    |
| Total Number of Acres Removed from Current Use During Current Tax Year | Acres:      | 14.56       |
| Total Number of Owners in Current Use                                  | Owners:     | 202         |
| Total Number of Parcels in Current Use                                 | Parcels:    | 314         |

#### Land Use Change Tax

| Gross Monies Received for Calendar Year |                                   | \$11,500 |
|---|-----------------------------------|----------|
| Conservation Allocation                 | Percentage: 50.00% Dollar Amount: | \$0      |
| Monies to Conservation Fund             |                                   | \$5,750  |
| Monies to General Fund                  |                                   | \$5,750  |

| Conservation Restriction Assessment Report RSA 79-B                                 | Acres    | Valuation |
|---|----------|-----------|
| Farm Land   | 0.00     | \$0       |
| Forest Land   | 0.00     | \$0       |
| Forest Land with Documented Stewardship   | 0.00     | \$0       |
| Unproductive Land   | 0.00     | \$0       |
| Wet Land  | 0.00     | \$0       |
|   | 0.00     | \$0       |
| Other Conservation Restriction Assessment Statistics                                |          |           |
| Total Number of Acres Receiving 20% Rec. Adjustment                                 | Acres:   | 0.00      |
| Total Number of Acres Removed from Conservation Restriction During Current Tax Year | Acres:   | 0.00      |
| Owners in Conservation Restriction  | Owners:  | 0         |
| Parcels in Conservation Restriction   | Parcels: | 0         |



|  | 0.00              | 0                      |           |                           |
|--|-------------------|------------------------|-----------|---------------------------|
|  |                   | 0                      |           | \$0                       |
| Taxation of Farm Structures and Land Under Farm Structures RS                              | SA 79-F           |                        |           |                           |
| Number Granted Structures A  | cres              | Land Valuation         | Structure | Valuation                 |
| 0 0  | 0.00              | \$0                    |           | \$0                       |
| Discretionary Preservation Easements RSA 79-D  |                   |                        |           |                           |
| Owners Structures A  | cres              | Land Valuation         | Structure | Valuation                 |
| 0 0  | 0.00              | \$0                    |           | \$C                       |
| Map Lot Block % Description  |                   |                        |           |                           |
| This municipality has no Discretiona   | ary Preservation  | Easements.             |           |                           |
| Tax Increment Financing District Date Orig   | ginal Unr         | etained Ret            | tained    | Current                   |
| This municipality has r  | no TIF districts. |                        |           |                           |
| Revenues Received from Payments in Lieu of Tax   |                   |                        | Revenue   | Acres                     |
| State and Federal Forest Land, Recreational and/or land from MS-4                          | 434, account 33   | 56 and 3357            | \$0.00    | 0.00                      |
| White Mountain National Forest only, account 3186  |                   |                        | ****      | 0.00                      |
| Payments in Lieu of Tax from Renewable Generation Facilities (I                            | RSA 72·74)        |                        |           | Amount                    |
| This municipality has not adopted RSA 72:7-  |                   | plicable PILT sources. |           | Amount                    |
|  |                   |                        |           |                           |
| Other Sources of Payments in Lieu of Taxes (MS-434 Account 3                               | 186)              |                        |           | Amount                    |
| Other Sources of Payments in Lieu of Taxes (MS-434 Account 3'<br>SILVER LAKE SENIOR HOUSIN | 186)              |                        |           | <b>Amount</b><br>\$15,328 |

2017

MS-1

Town of Madison 🚓 80 🐁 Annual Report 2016



2017 MS-1V

### **Eidelweiss Village** Summary Inventory of Valuation

**Reports Required:** RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon reports prescribed for that purpose.

**Note:** The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7.



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# 2017 MS-1V

| Land Value Only                                    | Acres  | Valuation    |
|--|--------|--------------|
| 1A Current Use RSA 79-A                            | 39.60  | \$2,180      |
| 1B Conservation Restriction Assessment RSA 79-B    | 0.00   | \$0          |
| 1C Discretionary Easements RSA 79-C                | 0.00   | \$0          |
| 1D Discretionary Preservation Easements RSA 79-D   | 0.00   | \$0          |
| 1E Taxation of Land Under Farm Structures RSA 79-F | 0.00   | \$0          |
| 1F Residential Land                                | 625.13 | \$39,217,700 |
| 1G Commercial/Industrial Land                      | 0.00   | \$0          |
| 1H Total of Taxable Land                           | 664.73 | \$39,219,880 |
| 11 Tax Exempt and Non-Taxable Land                 | 151.47 | \$2,371,500  |

| Buildings Value Only                             | Structures | Valuation    |
|--|------------|--------------|
| 2A Residential                                   |            | \$54,471,000 |
| 2B Manufactured Housing RSA 674:31               |            | \$0          |
| 2C Commercial/Industrial                         |            | \$0          |
| 2D Discretionary Preservation Easements RSA 79-D | 0          | \$0          |
| 2E Taxation of Farm Structures RSA 79-F          | 0          | \$0          |
| 2F Total of Taxable Buildings                    |            | \$54,471,000 |
| 2G Tax Exempt and Non-Taxable Buildings          |            | \$317,300    |

#### Utilities & Timber

| of infinites of Timber            | Valuation    |
|-----------------------------------|--------------|
| 3A Utilities                      | \$33,100     |
| 3B Other Utilities                | \$0          |
| 4 Mature Wood and Timber RSA 79:5 | \$0          |
| 5 Valuation before Exemption      | \$93,723,980 |

#### 5 Valuation before Exemption

| Exe | mptions   | Total Granted | Valuation |
|-----|---|---------------|-----------|
| 6   | Certain Disabled Veterans RSA 72:36-a                           | 0             | \$0       |
| 7   | Improvements to Assist the Deaf RSA 72:38-b V                   | 0             | \$0       |
| 8   | Improvements to Assist Persons with Disabilities RSA 72:37-a    | 0             | \$0       |
| 9   | School Dining/Dormitory/Kitchen Exemption RSA 72:23-IV          | 0             | \$0       |
| 10  | Non-Utility Water & Air Pollution Control Exemption RSA 72:12-a | 0             | \$0       |
| 10  | Utility Water & Air Polution Control Exemption RSA 72:12-a      | 0             | \$0       |

#### 11 Modified Assessed Value of All Properties

| Optional Exemptions  | Amount Per | Total Granted | Valuation    |
|--|------------|---------------|--------------|
| 12 Blind Exemption RSA 72:37                                     | \$15,000   | 0             | \$0          |
| 13 Elderly Exemption RSA 72:39-a,b                               |            | 2             | \$37,000     |
| 14 Deaf Exemption RSA 72:38-b                                    | \$0        | 0             | \$0          |
| 15 Disabled Exemption RSA 72:37-b                                | \$0        | 0             | \$0          |
| 16 Wood Heating Energy Systems Exemption RSA 72:70               |            | 0             | \$0          |
| 17 Solar Energy Systems Exemption RSA 72:62                      |            | 0             | \$0          |
| 18 Wind Powered Energy Systems Exemption RSA 72:66               |            | 0             | \$0          |
| 19 Additional School Dining/Dorm/Kitchen Exemptions RSA 72:23 IV |            | 0             | \$0          |
| 20 Total Dollar Amount of Exemptions                             |            |               | \$37,000     |
| 21 Net Valuation   |            |               | \$93,686,980 |
| 22 Less Utilities  |            |               | \$33,100     |
| 23 Net Valuation without Utilities                               |            |               | \$93,653,880 |

Valuation

\$93,723,980

#### Madison Police Department 2017 Town Report

The Madison Police Department had a very busy year full of changes. After ten years as Chief of Police, Chief James Mullen resigned from his position to pursue other career opportunities. We would like to thank Chief Mullen for his years of professional and fair service to the Town of Madison. As a result of Chief Mullen leaving, Lt. Colby was promoted to Chief after working for the police department for 10 years as a Patrolmen, Sergeant, and Lieutenant. At the same time Cpl. Hayford, who also has served the department for 10 years, was promoted to Sergeant. We were also very lucky to be able to hire Officer Tyler Eldridge to fill a full time officer vacancy. Officer Eldridge is a lifelong resident of Madison and recent college graduate.

One of the most noticeable changes that occurred this year was the Madison Police Department has become more involved with the Madison Elementary School. You will see our officers there on a regular basis assisting with the beginning of the school day and also at the end of the day. Officers are either out of the car greeting the kids as they arrive and leave or in the patrol car making sure the school speed limit is followed for everyone's safety. Sgt. Hayford went to and graduated from the D.A.R.E. Instructor School. We are proud of Sgt. Hayford as this is a very intense school that demands excellence. Sgt. Hayford will begin teaching the D.A.R.E. program at the school the spring of 2018.

Another notable change is that the department is again participating in the national drug take back program. We have also taken the steps to get a metal drug take back box to have at the police department. This will allow for individuals to drop off unwanted drugs, no questions asked, year round. This secure box was donated by Rite Aid and should be in use before spring.

We also had a very busy and productive year. We investigated several felony level cases and numerous misdemeanor level cases. We were able to solve a large percentage of our Burglary cases this year. These crimes were solved thanks to our officer's hard work, great witness assistance, and home owners protecting their homes with security cameras. We continue to be very active with motor vehicle enforcement and will continue to do our best to keep the roads in Madison safe. We applied for and have been awarded grant funds from the New Hampshire Office of Highway Safety. The funds will be used for patrols on heavy traffic days with a focus on speeding and stop sign violations. We ask that the residents of Madison please call us with any questions or concerns. We enjoy working with the public to address and find solutions to any issues we can assist with.

Next I would like to thank all the Department employees for their dedication. We are very lucky to have an experienced department with such respectable and professional officers. I also need to thank the all of the other town employees who work with us on a regular basis. I am very impressed with how well all the different departments in Madison work together. We would struggle to provide the same level of services without the support from the town offices, the highway crew, the Fire/Rescue department, and the Board of Selectmen.

Respectfully Chief Ted Colby

#### 2017 Annual Report for the Madison Emergency Management Department

To the Madison Board of Selectmen and residents of the Town of Madison

The Emergency Management Department had a fairly quiet year during 2017 with no local declared emergencies during this reporting period. The Town did experience 2 days of strong winds and icing which brought down numerous trees and power lines.

Events were discussed with the Board of Selectmen, and the Town's Risk Management Group need to possibly apply for another Emergency Management Equipment Grant through the State to install a generator to power Town Hall and the Highway garage during power outages. This would assure telephones installed at the Primary EOC, located in the Fire Department meeting room, and the Town Hall meeting room, would both be able to operate during emergencies and power outages. A meeting with officials from Eversource also identified a need to change the portion of the Grid Town Hall and the Highway Garage was connected to prevent fewer occurrences of outages.

There was also discussion to consider adding an additional generator to power the "new wing" of the school and the Town Mechanic's garage to assure all support systems will operate during any extended power outage or to operate as the Town's designated emergency shelter and repair equipment if required.

The Emergency Planning Committee worked with June Garneau of Mapping and Planning INC. to prepare an updated Emergency Response Plan for the Town of Madison and The Village District of Eidelweiss. The plan was paid for through an emergency planning grant from FEMA and State Emergency Management and Homeland Security. The plan was accepted by FEMA in September of 2017.

As always I appreciated all the dedication and support from the many emergency personnel and Town staff that attributed to our success and accomplishments during 2017. I invite all members of the community to consider volunteering and becoming active participants in your Emergency Management department. Many opportunities exist that require dedicated volunteers to respond to and assist our community in time of emergency.

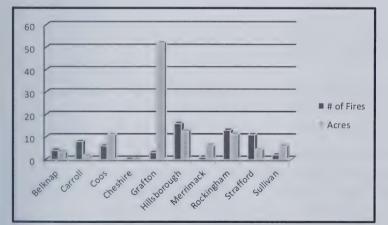
Sincerely, Richard A. Clark, Director

# **Report of Forest Fire Warden and State Forest Ranger**

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildland fire activity throughout the state. September and October saw fire conditions change and the state was faced with some difficult fires. The Dilly Cliff fire in North Woodstock was one of the most challenging fires we have seen in New Hampshire. Steep terrain and extreme fire behavior made this fire difficult to fight. It lasted for over 3 weeks and the final hotspots in inaccessible terrain were extinguished by heavy rains. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. Our fire lookouts are credited with keeping many fires small due to their quick and accurate spotting capabilities. The towers fire detection efforts were supplemented by the NH Civil Air Patrol when the fire danger was especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2017 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <u>www.firewise.org</u>. Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

As we prepare for the 2018 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting <u>www.NHfirepermit.com</u>. The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or <u>www.des.nh.gov</u> for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.



2017 WILDLAND FIRE STATISTICS

| HI   | STORICAL D         | ATA             |
|------|--------------------|-----------------|
| YEAR | NUMBER<br>of FIRES | ACRES<br>BURNED |
| 2017 | 64                 | 107             |
| 2016 | 351                | 1090            |
| 2015 | 124                | 635             |
| 2014 | 112                | 72              |
| 2013 | 182                | 144             |
| 2012 | 318                | 206             |

(All fires reported as of December 2017)

|       |                       | CA       | USES OF        | FIRES RE           | PORTED   |           |           | -      |
|-------|-----------------------|----------|----------------|--------------------|----------|-----------|-----------|--------|
|       |                       |          | (These numbers | do not include the | WMNF)    |           |           |        |
| Arson | <b>Debris Burning</b> | Campfire | Children       | Smoking            | Railroad | Equipment | Lightning | Misc.* |
| 0     | 7                     | 11       | 1              | 4                  | 0        | 4         | 0         | 37     |

# **REMEMBER, ONLY YOU CAN PREVENT WILDFIRES!**

# TOWN OF MADISON FIRE - RESCUE DEPARTMENT

Richard A. Clark, Chief of Department Michael Brooks, Assistant Chief David Cribbie, Deputy Chief

To the Board of Selectmen and residents of the Town of Madison please accept this report for 2017.

Madison Fire-Rescue experienced another busy year and also went through some changes within the Command structure of the Department. The department answered 327 calls for emergency response, which required 1,020.29 hours of staff time during the reporting period of November 2016 through October of 2017. Additionally, there were 39 non-incident activities consisting of department meetings, officer's meetings and work details which expended 127.50 personnel hours, and another 177 individual occurrences of training and 437.75 hours of the membership's participation. The chief's office spent over 1,600 hours providing life safety inspections, place of assembly permits, answering calls, and time spent repairing and updating equipment.

In May of 2017 Jeffrey Eldridge resigned as Fire Chief for personal reasons. Assistant Chief Richard Clark was appointed Fire Chief by the Board of Selectmen the second week of May. Michael Brooks was chosen to be Assistant Chief, and David Cribbie was appointed Deputy Chief to complete the command staff of the department.

The membership spent many hours assisting with many activities for Madison Old home Week. A very successful Chicken Barbeque raised additional money for the department's 501c3 non-profit fund raising group.

During 2017 the Scrub Oaks Scramblers snowmobile club approached the department with an offer to help replace our very outdated winter rescue sled. The club donated over \$2,700.00 towards an enclosed, heated "Snowbulance". Additional equipment was purchased to allow the unit to be equipped with wheels during the warmer months. After contacting Equinox Industries in Canada we realized that additional money had to be raised to complete the purchase. The cost of the unit was \$7,165.37. The Conway Area Lion's Club held a golf tournament and donated \$2,000.00 towards the effort. The Department's 501c3 organization donated the remaining amount of \$2,500.to complete the purchase. The department through our operating budget purchased a new 22.5 foot enclosed trailer to house the Snowbulance and the departments ATV to keep them out of the weather and allow for immediate response to any request for assistance.

The March 2017 Town Meeting purchased new Self Contained Breathing Apparatus (SCBA) to replace outdated equipment on all department apparatus. Town Meeting also purchased updated equipment for the department's "Jaws of Life" extrication tools to enable us to cut through newer metals our old tools could not cut during rescues.

The department has continued to recruit new members to augment our small membership. We realized that many people have many family and employment priorities. All area departments have to rely on mutual aid because of lack of available trained personnel. We are continuing our Student Program through Kennett High School, but these students are limited to activities that prevent any injuries. We're presently sharing personnel with other departments to fulfill our ability to respond to EMS emergencies. During any mutual aid responses these individuals respond with their own departments. We invite anyone over the age of 18 to apply to become a member. We meet each Thursday at 6:30 PM at the station on Village Rd. There is a requirement to participate in as much training as possible to provide knowledge to deal with a very different world from years ago.

2018 has started off very busy for the department and its members. We continue to focus on firefighter safety. The March 2018 Town meeting has a warrant article to purchase equipment to wash and dry our protective clothing and reduce the contaminants that can contribute to cancer. Additionally, we'll be developing plans to expand much needed space for our department operations and equipment. Another concern for cancer causing agents is the diesel exhaust fumes from our apparatus. We will be working with the Board of Selectmen to propose a plan to expand the station with a possible addition to the rear of the station. This will allow for storage of additional equipment needed to provide the services we provide to the citizens of Madison.

I would like to acknowledge my deepest appreciation to all the dedicated members of our department and their families for sharing them with us. I would also like to thank the Board of Selectmen for their continued support and the Town Hall staff, Madison Police, and Madison Highway for assisting us many times throughout the year. It is important to acknowledge many outside agencies and our mutual aid fire departments that without their help our mission would be difficult to assure success. I would be remiss not to mention our appreciation to the residents of Madison for their support of our ability to continue providing the best service we can to our community.

Respectfully submitted, Richard A. Clark Chief of Department

### 2017 TOWN OF MADISON HIGHWAY ANNUAL REPORT

Our winter this year wasn't a real hard one but a busy one. We had snow stroms from January 4th thru April 5th and November 13th thru December 25th, for a total of 24 snow storms of which 4 were ice storms.

Our mud season was a mild one with very little mud resulting in minimal maintenance.

Other than our routine road maintenace of grading, culvert cleaning, ditch work, cold patching etc., Also changed a culvert on Nacoma Dr. and a 40' culvert on Fox Rd. Paver shim and asphalt overlay was done on High St. Also paver shim was done the full length of Boulder Rd and also a portion of Colby Hill.

We got our winter sand from High St. Sand and Gravel and do appreciate this service.

I would like to thank my highway crew for their continued reliability, hard work and dedication to their jobs in keeping our roads as safe as possible for the town.

As I am retiring in March, I would like to thank the taxpapers for their continuted support in keeping me as their elected Road Agent for the past 29 years, 2 mos. and 17 days. I have enjoyed serving you people and wishing the best of luck to my incoming replacement.

Thank you all. Sincerely, William C. Chick Sr. Road Agent

### 2017 PLANNING BOARD REPORT

Looking back on 2017, the Planning Board activities were in 3 categories: Hearings/Applications, Zoning Ordinances and CIP (Capital Improvement Plan).

The Board began the year with a 4-Lot Subdivision Application on 138 Boulder Road, Map 115/ Lot 45 which had received Preliminary Subdivision Approval from the previous year.

The next 2 Applications were a Boundary Line Adjustment, Map 247/Lot 20 & Map 247/ Lot 27, on East Madison Road and a 2-Lot Subdivision Application, Map 247/ Lot 27, also on East Madison Road.

There were several Voluntary Mergers:

- 1. Lucerne Drive Map 103/Lot 65 & 66
- 2. Bristenstock Drive Map 114/ Lot 15 & 66
- 3. Eidelweiss Drive Map 108/ Lot 42 & 43

The NH Legislature passed a new Accessory Dwelling Unit (ADU) bill which took effect on June 1, 2017 and as a result, the Planning Board needed to re-write the Accessory Dwelling Unit Ordinance for compliance with the new State Law. Board members attended many different ADU sessions in the Mt Washington Valley to help them in their efforts. The Board also proposed new Zoning definitions for ADUs and 'stonewalls'. These Zoning changes will be voted on at 2018 Town Meeting.

Another area under the scope of the Planning Board is the Capital Improvement Plan (CIP). This annual project was spearheaded by Noreen Downs who spent countless hours ago compiling each department's budgetary needs from 2018-2024. It is a very important tool used by the Selectmen and the Advisory Budget Committee in planning for the Town's future expenses and it presents a forward view with their tax implications.

This year, the Board welcomed new member Paul Marks who, along with Andrew Smith were voted in at the 2017 Town Meeting. Both Paul and Andrew bring many years of valuable experience to the Board.

In April, Board Members Paul Marks and Paul Littlefield attended the NH Annual Planning & Zoning Conference in Concord, which had over 350 attendees. The new State Law on Accessory Dwelling Units and new legal updates were some of the many topics discussed.

The Planning Board welcomes continued public participation and encourages residents to consider serving as an appointed Alternate or running for a full Member. The Board meets on the first Wednesday of every month at 7pm in Town Hall.

Madison Planning Board: Marc Ohlson - Chair, Noreen Downs - Vice Chair, David Cribbie, Paul Littlefield, Andrew Smith, Phil LaRoche - Alternate and John Arruda - Selectman.

#### MADISON ENERGY ADVISORY COMMITTEE

The Madison Energy Advisory Committee (MEAC) researched a number of options for saving tax dollars and improving town buildings comfort while reducing energy usage. Improving buildings to reduce energy usage in our town buildings and even in your homes is a step everyone can take that will provide the biggest payback on every dollar spent.

This past year, the MEAC:

- Worked with EMC, Eversource and the Board of Selectmen to apply for rebates for the town hall, the library and highway garages lighting upgrades. The payment for the upgrades will be included in the town electric bill over time equivalent to 100% of the anticipated energy usage savings after the new lighting fixtures and lights are installed until the project is paid for. No funds are required up front for the project.
- Worked with the SAU 13 schools to determine if a Performance Contract for energy efficiency projects (including but not limited to: weatherization, lighting upgrades, air quality and heating controllers) would be feasible. High level building energy audit interviews were conducted at Madison Elementary and Tamworth Brett School by Siemens. Freedom Elementary declined to participate. Siemens compiled a report showing that a performance contract could be feasible if the 3 SAU 13 schools participated, and provided us with a sample Request for Qualification (RFQ). An RFQ would allow the SAU 13 to seek Energy Service Company bids for the energy project, in addition to Siemens. A performance contract combines all energy savings and building improvement projects into one proposal, which are overseen by one service company. When the projects are completed, the receiving entity makes one monthly payment for a period of time to cover the cost of the construction and installation, and partially supported by the realized energy savings.

Performance Contracting has been a proven method for planning and completing an assortment of building improvement projects funded through energy savings for larger towns. Unfortunately, the Tamworth Brett declined to participate. With only Madison Elementary school participating, the Madison school board and the energy committee representatives decided that they could not send out a request for qualification. There would be insufficient project savings from just the one school's projects to justify an acceptable return on investment for an Energy Service Company to respond with a bid. This all happened prior to the notice of the elementary school mold situation.

• The Board of Selectmen have agreed to incorporate the town hall building weatherization upgrades in the building maintenance line of the operating budget for 2018. Quality Insulation of Meredith will perform the work.

If you have an interest in learning more about the MEAC and the committee objectives, please contact a committee member or plan to attend the meetings. (scheduled quarterly on the third Thursday of the month)

Members of the MEAC

|      | 1/3/2018   |                        |                              |  | 31  | 2019-2024 CAPITAL IMPROVEMENT PROGRAM<br>SCHEDULE OF CAPITAL IMPROVEMENT PROGRAM PROJECTS<br>TOWN OF MADISON, NEW HAMPSHIRE | 2019-20<br>0F CAP<br>TOWN 0 | 2019-2024 CAPITAL IMPROVEMENT PROGRAM<br>© OF CAPITAL IMPROVEMENT PROGRAM PROJE<br>TOWN OF MADISON, NEW HAMPSHIRE | AL IMPRI<br>ROVEMEN | OVEMEN<br>VT PROG<br>HAMPSH | T PROGR<br>RAM PRC<br>IRE | AM                  |                     |                     |                         |                             |                      |  |
|------|--|------------------------|------------------------------|--|---|---|-----------------------------|---|---------------------|-----------------------------|---------------------------|---------------------|---------------------|---------------------|-------------------------|-----------------------------|----------------------|--|
|      | Department Description<br>Project or Equipment<br>Source of Revenues   | Department             | Purchase<br>or Start<br>Year | Financing<br>Method  | Expected<br>Encumb &<br>Capital<br>Reserves | Priority<br>Ranking   | Grants                      | *   | 2019                | 2020                        | 2021                      | 2022                | 2023                | 2024                | 6-Year<br>Total<br>Cost | 6-Year<br>Total<br>Revenues | Total P<br>Pavment B | Balance to be<br>Paid by Town<br>Bevond Year 6 |
|      | GENERAL GOVERNMENT   |                        |                              |  |   |   |                             |   |                     |                             |                           |                     |                     |                     |                         | 1                           | 1 [                  |  |
| -    | Transfer Station Roll-Off Repair / Add New<br>EMERGENCY MANAGEMENT   | \$40,000               | 2019                         | Warrant Article  |   |   |                             |   | 20,000              | 20,000                      |                           |                     |                     |                     | 40,000                  |                             | 40,000               | 0  |
| 18   | FIRE DEPARTMENT<br>Ambulance (1994) Replacment (To Cap Res)  | \$0                    | 2020                         | Capital Reservit   |   | 2   |                             |   | 25,000              |                             |                           |                     |                     |                     | 25,000                  |                             | 0                    | 0  |
|      | Ambulance (1994) Replacment (5yr. thru 2024) RESCUE/AMBULANCE<br>12 Lead Defibrillator   | \$250,000              | 2020                         | Lease Purchase<br>Warrant Article  | 25,000                                      | 2   |                             |   |                     | 25,000                      | 50,000                    | 50,000              | 25,000              | 25,000              | 175,000                 |                             | 30.000               | 75,000   |
| 64   | Tarker (3K Galon) Upgrade<br>Station Overhead Door Replacement   | \$10,000               | 2020                         | Warrant Article  |   | 2   |                             |   | 10,000              | 25,000                      |                           |                     |                     |                     | 25,000                  |                             | 25000                | 0 0  |
| 9    | mp Area  | \$20,000               |                              | Warrant Article<br>Warrant Article   |   | 2   |                             | 20,000  | 30,000              |                             |                           |                     |                     |                     | 30,000                  |                             | 30000                | 0  |
| 8    | Fire Hose Replacement<br>Portable (Firemen) Radio Replacements (STATE GRANTS?)   | \$46,000               | 2020<br>2018                 | Warrant Article<br>Warrant Article   |   | 2   |                             |   |                     | 46,000                      |                           |                     |                     |                     | 46,000                  |                             | 46000 40000          | 0 0  |
| 9 10 | Building Exhaust System<br>Command Vehicle (4 yr. thru 2021) Install accessories   | \$53,000               | 2019<br>2018                 | Warrant Article<br>Lease Purchase  |   | 1 2   |                             |   | 53,000              | 10,000                      | 10,000                    | 10,000              |                     |                     | 53,000 45,000           |                             | 0.0                  |  |
| -    | POLICE DEPARTMENT<br>SUV Cruiser Replacement 222 2 (4yr thru 2018)   | \$48,000               |                              | Lease Purchase   | 0.0   | 2   |                             | wer .   |                     |                             |                           |                     |                     |                     | 0                       |                             | 48,000               | 0  |
| 3    | SUV Cruiser Replacement 222 3 (4yr. thru 2022)<br>SUV Cruiser Replacement 222 2 (4 yr. thru 2024)  | \$48,000               | 2019 2021                    | Lease Purchase<br>Lease Purchase   |   | 2   |                             |   | 15,000              | 11,000                      | 11,000                    | 11,000              | 11,000              | 11,000              | 48,000                  |                             | 48,000               | 11,000   |
| 4    | SUV Cruiser Replacement 222 3 (4 yr. thru 2026)<br>HIGHWAY DEPARTMENT  | \$48,000               |                              | Lease Purchase   |   | 2   |                             |   |                     |                             |                           |                     | 15,000              | 11,000              | 26,000                  |                             | 26,000               | 22,000   |
| 1    | NH Department of Transportation Block Grant<br>Kenworth 7600 Ten Wheel Truck (4pr thru 2018)   | \$182,596              |                              | Lease Purchase   | C/0   | 2   | 1.41 (017)                  | 35 243  |                     |                             |                           |                     |                     |                     | 0 0                     | 13                          | 0                    | 0  |
| 2    | New 1 Ton Truck w/Plow (4 yr. ending 2020)<br>Road Grader CAT 120 M2 AWD w/Plow and Wino (4 yr thm 2021)                                 | \$55,000               | 2018                         | Lease Purchase<br>Canitral Receive   |   | 2   |                             | 13,750  | 13,750              | 13,750                      | 13,750                    |                     |                     |                     | 41,250                  |                             | 41,250               | 00   |
| 30   | Road Grader CAT 120 M2 AWD w/Plow and Wing (4 yr. thru 2024)   | \$300,000              |                              | Lease Purchase   | 150,000                                     | 7   |                             | 37,500  | 37,500              | 37,500                      | 37,500                    | 1                   |                     |                     | 112,500                 |                             | 112,500              | 0  |
|      | NEW 0 WHEEL TWY LUTTLY FLOCK W/ DOW, SATURE + WING (2 YIS)   | 000/0024               | 1707                         | Lease Purchase   |   |   |                             |   |                     |                             | 78'NNN                    | 1 000 /87           | 1000/87             | 79.000              | 1 112,000               |                             | non'noz              | 88,000   |
| 1 0  | Lubrany Roof Main Building<br>Librani Malbunu Pann and Prairs / Panlaamaati  | \$15,000               | 2019                         | Warrant Article  |   | 2   |                             | 10 000  | 15,000              |                             |                           |                     |                     |                     | 15,000                  |                             | 15,000               | 0  |
| 3    | (internet reconcident (replace)  | 002'11\$               |                              | Warrant Article  |   | 2   |                             | \$11,700  |                     |                             |                           |                     |                     |                     | 0                       |                             | 0                    | 0  |
| 1    | CONSERVATION COMMISSION<br>Capital Reserve-Conservation Land Easements & Purchases   | \$5,000 Annually       |                              | 2017-2023 Capital Reserve  | 25,000                                      | 3   |                             | 5,000   | 5,000               | 5,000                       | 5,000                     | 5,000               | 5,000               | 5,000               | 35,000                  |                             | 35,000               | 0  |
|      | TOTAL MUNICIPAL EXPENDITURES   |                        |                              |  | 0   | (Amount to be raised through Property Taxes)  | ed through Prop             | Verty Taxes)  | 1 020 060           | 1030 636                    | 170.250                   | 116 000 1           | 04 000 1            | 000.00              |                         | 0                           | 056 750              | 100 000  |
|      | Bur. of Labor Statistics Index - Last 12 months inflation = 2.2%<br>TOTAL MUNICIPAL EXPENDITURES   | 0.022                  |                              |  |   |   |                             | 140,559   | 4,026<br>243,276    | 8,624<br>271,874            | 2,838                     | 115,000             | 1,650               | 80,000              | 973,888                 |                             | andanc               | ondore   |
|      | SCHOOL DISTRICT  |                        | 1 100                        |  |   |   |                             |   |                     |                             |                           |                     |                     |                     |                         |                             |                      |  |
| -    | <ul> <li>High School (using the payment schedule 2016-2017)</li> </ul>   | Con                    | 2004                         | Rond   |   |   |                             | 91,976  | 91,976              | 91,976                      | 91,976                    | 91,976              | 91,976              | 91,976              |                         |                             | 459,880              | 0  |
|      | <ul> <li>Vocational School (payment schedule 2016-2017)</li> <li>Middle School (payment schedule 2016-2017)</li> </ul>                   |                        |                              |  |   |   |                             | 10,817  | 10,817<br>62,636    | 10,817 62,636               | 10,817<br>62,636          | 10,817<br>62,636    | 10,817 62,636       | 10.817 62,636       |                         |                             | 313,180              | 0 0  |
| 3    | School Bus Repracement<br>(Bidng Fd )** HVAC Arr Exchangers /Controls Upgrade  | \$83,00                | 2016<br>2019                 | Warrant Article<br>Capital Reserve   |   | 2   |                             | \$25,000  | \$25,000            | \$9,000                     | \$9,000                   | \$27,000            | \$27,000            | \$27,000            | -                       |                             | 63,000<br>50,000     | 0 0  |
| 4 5  | (Biding Fd )** Replace 25 Yr.Old Underground Fuel Storage Tank<br>(Biding. Fd.)** Roof Replacements (1980,1984,1987 Wings/Old Schilhse). | e) \$50,000            | 2030                         | Capital Reserve<br>Capital Reserve   |   | 2 2   |                             | \$7,000   | \$7,000             | \$7,000                     | \$2,000                   | \$7,500             | \$7,000             | \$7,000             | $\square$               |                             | 115,000              | 77,500   |
| 2    | 6 (Biting Fd.)** Walk in Cooler Replacement<br>(Biting, Fd.)** Pawing (Parking Ixl and driveway around school)                           |                        | 2018                         | Capital Reserve<br>Capital Reserve   | \$25,0                                      | 2   |                             | \$10,000  |                     |                             |                           |                     |                     |                     | \$10,000                |                             | 10,000               | 0  |
| 20   | Special Education Capital Reserve<br>TOTAL SCHOOL DISTRICT CAPITAL EXPENDI   | ITURES                 | 7                            | Warrant Article  | \$0   | 2<br>mount to be raise  | of through Pron             | \$20,000<br>Perty Taxes)  | \$20,000            | \$20,000                    | \$20,000                  | \$20,000            | \$20,000            | \$20,000            |                         |                             | 140,000              | 0  |
| _    | SUBTOTAL SCHOOL DISTRICT EXPENDITURES  | CC0 0                  |                              |  |   | 243,429   |                             | 243,429   | 233,429             | 209,429                     | 209,429                   | 226,929             | 219,429             | 219,429             |                         | 0                           | 1,254,145            | 77,500   |
|      | TOTAL SCHOOL DISTRICT EXPENDITURES   | 0.02                   |                              |  |   |   |                             | 243,429   | 234,925             | 211,365                     | 212,333                   | 232,341             | 225,369             | 226,557             | 1,194,333               |                             |                      |  |
|      | TOTAL CAPITAL EXPENDITURES   |                        |                              |  | 0   | Amount to be raised through Property Taxes)   | d through Prop              | erty Taxes)   | 100 921             | 000 000                     | 100 300                   | 146 746             | 311 010             | 306 557             | 100 031 0               |                             |                      |  |
|      | DECTED ACCECED VALUES  | -                      |                              |  |   |   |                             | ane'rar   | TOPOLL              | CC7 COL                     | 172,000                   | TLC'/LC             | CTO/TTC             | Icc'ooc             |                         |                             | Ť                    |  |
|      | FRUJECIED ASSESSED VALUATION   |                        | 1.0123                       |  |   |   | 476,491,701                 | <b>2018</b><br>482, 352, 549  | 2019<br>488,285,485 | 2020<br>494,291,397         | 2021<br>500,371,181       | 2022<br>506,525,746 | 2023<br>512,756,013 | 2024<br>519,062,912 |                         |                             |                      |  |
|      | NET TOTAL CAPITAL EXPENDITURES (LESS C   | CARRY-OVERS)           | (S)                          |  |   |   |                             | -  -  | -                   |                             |                           |                     |                     |                     |                         |                             |                      |  |
|      | (Total Lapital Expenditures: Larry-Overs)  |                        |                              |  |   |   |                             | 1/5,950   | 246,522             | 220,560                     | 97,742                    | 81,912              | 81,590              | 66,128              |                         |                             |                      |  |
|      | NET IMPACE UN LAX KATE UP CAPITAL PRUJECTS<br>(Net Total Capital Expenditures/Assessed Valuation) x \$1,000                              | TECIS                  |                              |  |   |   |                             | 0.36  | 0.50                | 0.45                        | 0.20                      | 0.16                | 0.16                | 0.13                |                         |                             |                      |  |
|      | PRIORITY RATING LEGEND: 1 = Urgent; Health/safety; federal/  |                        | Deficient Co                 | tate mandate; Deficient Condition 2 = Maintain Existing Capacity 3 = Improve Level of Service; Reduces Long-Term O&M Costs | Intain Existing                             | Capacity 3 = 1  | mprove Level                | of Service; Red   | uces Lang-Tet       | m O&M Costs                 | 4 = Research /            | Spec                |                     |                     |                         |                             |                      |  |
| 1    | Notes. C/O - Carry Over from prior year approved funding. Infle<br>land purchase and carry-overs res                                     | 10 15                  | ns excludes r                | oad repairs, con<br>oved articles.   | conservation capital reserve for            | ital reserve for  |                             | -   | -                   |                             |                           | T                   |                     |                     |                         | 1                           |                      |  |
|      | (*) The 2018 column is reflected on this version of the CIP to provi   | ovide context only for | r subsequent                 | projects.  | ** Building Fu                              | ** Building Fund (Bldng. Fd.) single warrant article lump sum.  | Igle warrant art            | icle lump sum.  | 1                   | 2                           | m                         | 4                   | 2                   | 9                   | 9                       |                             |                      |  |
|      | Impact Tax Kate (including carry-over)   |                        |                              |  |   |   | -                           |   | 0.98                | 0.98                        | 0.77                      | 0.69                | 0.61                | 0.55                |                         | -                           |                      |  |

Town of Madison 💰 91 🐁 Annual Report 2016

### 2017 CONSERVATION COMMISSION REPORT

The Madison Conservation Commission had a very busy 2017! After many years of being a member, Marcia McKenna took over as Chair of the Conservation Commission when Dr. David Riss resigned. In May, the Commission welcomed Emily Bass a new resident from Alaska, who joined the Conservation Commission!

Our Conservation lands grew this year with the wonderful donation of land by William Barclay off Rt 113 Conway Road. The Commission's Administrative Assistants worked for several months with lawyers and William Barclay to accept this donation for outdoor recreation. In an effort to enjoy this land in its natural state, some restrictions were put in place, such as no clear cutting, no motorized vehicles, and no development. It is William Barclay's intent that this land can be used for hiking, hunting and mountain biking, and there could be some spot cutting to enhance views.

In March, Tim Nolan of Forest Land Improvement gave an update of the Forest Management Plan. Several areas were addressed: the road access to reach Everett Parker Forest, the re-blazing of the Blair property boundary lines and the Goodwin Town Forest boundary lines. The Commission contracts with Tim Nolan throughout the year to clean up fallen and dead trees in the Goodwin Town Forest and other Conservation properties.

A timber sale was scheduled between May and September on the eastern side of the Goodwin Burke Forest. It was estimated that it would yield approximately 30,000 ft logs and 800 tons of pulp wood with the Town netting between \$7000 and \$9000. An Intent To Cut form was filed which resulted in a timber tax being levied and as well as DES Wetlands Notifications and abutter letters were sent out.

Old Home Week 2017 activities were a great success! Marc Ohlson led a trek of 12-13 hikers. These guided walks are a terrific introduction to some of the trails in Madison. Ted Slader suggested that Wildlife Encounters do a presentation with live exotic animals which had over 80 people, young and old, attending this hands-on event. It was such a success that it has already been scheduled for this year's Old Home Week! Have you ever been up close to an Australian Wallaby? You don't want to miss this year!

Water quality testing in Madison remains an important statutory task of the Commission. The Green Mountain Conservation Group, along with partners at UNH, conducted a water quality monitoring program, valued at \$6023.00. However, the cost to the Conservation Commission was \$1500.00. A great value for sure!

The Madison Hiking Trails are being updated by Ted Slader, Nancy Devine and Ralph Lutjen and it is a BIG undertaking! This ongoing project includes walking the trails, verifying the existing 2008 map data and coordinating with Purity Springs Resort, The Nature Conservancy and the NH Audubon Society. It will continue throughout 2018.

The Conservation Commission welcomes any resident to become a member and currently there are 2 vacancies: 1 regular member and 1 alternate member. You can contact Colleen King at Town Hall or come to the meetings on the 1st Thursday of each month at 7pm in Town Hall.

Members: Marcia McKenna - Chair, Ralph Lutjen - Vice Chair, Nancy Devine, Marc Ohlson, Ted Slader, Emily Bass and Josh Shackford - Selectman.



Green Mountain Conservation Group P.O. Box 95 Effingham, New Hampshire 03882 (603) 539-1859

Dear Madison Conservation Commission,

August 23, 2017

Green Mountain Conservation Group's (GMCG) 2017 water quality research and education programs are well underway for 2017. We would like to thank Madison for the town's 2016 contribution of \$1,500 which helps make these programs possible. GMCG hopes that you will be able to support the programs at the same level for the 2017 year.

Included with this note is a detailed invoice for the estimated costs of water quality programming in Madison in 2017 so you can clearly see what the town's pledge has leveraged.

Each year these programs are made possible by the efforts of volunteers and your town's contribution, which helps cover the expenses of lab testing, water monitoring, equipment and maintenance. The program costs approximately \$60,000 each year to monitor 35 river, stream, and lake sites throughout the Ossipee Watershed, as well as delivering educational and informational programs in the watershed's seven towns.

GMCG's efforts in Madison cost an estimated \$6,023 each year. We are also grateful that Madison volunteers are providing the equivalent of over \$2,822 in time, which is over 76 field testing days in your town. These numbers add up to over 116 hours of water quality data collection in Madison. This is a conservative figure that does not fully capture the time and expenses of the many volunteers that help make this work possible.

Educational programs with Madison Elementary in 2017:

- GET WET (Groundwater Education Through Water Evaluation and Testing) is being planned in Madison for the 2017 school
  year which teaches local youth about the Ossipee Aquifer, groundwater protection and how to test well water from their
  home.
- VBAP (Volunteer Biological Assessment Program) with three Madison Elementary School classes which teaches students to
  assess water quality through the study of macroinvertebrates.

Ongoing water quality research in Madison includes:

- The Ossipee Watershed Management Plan: Working copy available at gmcg.org and an upcoming presentation by FB Environmental on September 27<sup>th</sup> with more details to come soon.
- GMCG has been working on a Source Water Protection grant from DES to form an Aquifer Protection Advisory Committee. This is a non-regulatory committee with long term plans for functioning similar to a Conservation Commission offering recommendations on proposed projects across the Watershed. GMCG hopes to have each Watershed town represented by a Conservation Commissioner, Planning Board member and/or a Selectman. Also included is Best Management Practice education for businesses and homeowners
- RIVERS tributary monitoring program-.Since 2001, bi-weekly monitoring May-October of Pequwaket Brook, Forrest Brook, Ferrin Brook and Mill Brook as well as monthly year round monitoring of Banfield Brook.

In one way or another, the health of our local economies relies on dependably clean water, and we want to make sure that the limited resources we expend are targeting important concerns. If you have any questions or concerns about water resources in Madison, please let us know so that we can take them into consideration as we evaluate programs. Your input is vital to our successful stewardship of our shared water resources. Thank you again for your continued support!

Sincerely,

Corey Lane

Water Quality Coordinator Green Mountain Conservation Group



Recycled paper - 20% Post Consumer content, printed with Soy Ink.

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### 2017 Zoning Board of Adjustment REPORT

The first half of 2017 was very quiet for the Zoning Board of Adjustment.

The months of July through December were very busy and each month had full agendas with a total of 6 Applications.

There were four Variances granted:

- 360 Maple Grove Road, Map 238/Lot 11, Wetlands buffer and setback requirements for shed,

- 323 Plains Road, Map 119/Lot 15, Setback requirements for detached garage,
- 11 Blinden Drive, Map 105/ Lot 23, Wetlands setback for single family home,
- Madison Shores, Map 111/Lot 14, 10 year age restriction on mobile homes.

There was one Equitable Waiver of Dimensional Requirements granted: - 234 Colby Hill Road, Map 222/Lot 39, Setback requirements.

There was one Appeal of Administrative Decision continued until January 2018: -585 East Shore Drive - Applicant appealed a Building Permit issued for property located at 599 East Shore Drive, Map 135/Lot 8.

The Zoning Board Members updated the following ZBA documents:

Rules of Procedure, Instructions for Applications, Statement of Reasons and Conditions To Be Met.

The Board was saddened by the passing of Member Hersh Sosnoff in the Spring and he will definitely be missed. Alternate Mark Totman was appointed to a full Member. New Alternate members Melissa Arias and Bebe Bartlett were appointed and approved by Board of Selectmen in September. There are still two Alternate vacancies and the Board encourages any resident to consider volunteering on this critically important Board.

Zoning Board Members: Mark Lucy - Chair, Stu Lord - Vice Chair, Henry Anderson, Ken Hughes, Mark Totman, Alternates - Kevin O'Neil, Melissa Arias and Bebe Bartlett.

### Madison Library 2017 Annual Report

The mission of the Madison Library is to connect the people of Madison with materials, programs, and services that educate, inform, entertain, and inspire.

### Attendance and Membership

All Madison residents and seasonal property owners may receive a library card for no fee. In addition, employees of the Town of Madison, the Madison School District, and businesses in Madison may receive a library card for no fee. In 2013, the Northern NH Library Cooperative was formed. This is a contract between the Madison Library, Cook Memorial Library in Tamworth, and Jackson Public Library for a shared library catalog and circulation system that allows residents of all three towns to use their home library card at any of the three libraries. Nonresidents from other towns who wish to borrow items from the Madison Library pay an annual fee of \$15. Member usage statistics are given below:

- Individual visits to the library in 2017: 9,991
- Attendance at library events and programs: 1,111
- Registered members with library cards: 1,017 adults, 203 children (under 12 years old), 220 interlibrary loan accounts (for lending to other libraries)
- Library cards issued in 2017: 117 individuals

### **Collection and Borrowing**

The Madison Library's collection includes books, periodicals, audiobooks in CD format, video recordings in DVD format, musical recordings in CD format, games, puzzles, puppets, MP3 players, e-readers, digital audio and video recorders, Kill-A-Watt meters, museum passes, and a telescope.

- Items in the Madison Library's physical collection as of December 31, 2017: 15,240
- Items added to the collection: 922. (85 were gifts with a value of \$1,542.)
- Items withdrawn from the collection: 226
- Items borrowed: 12,216 checkouts
- Items borrowed from other libraries (interlibrary loan): 1,127 checkouts
- Items borrowed from other Northern NH Library Cooperative libraries: 825 checkouts
- Madison Library's items lent to other libraries (interlibrary loan): 671 checkouts

• Madison Library items lent to other Northern NH Library Cooperative libraries: 862 checkouts Note that 28% of items checked out were lent and borrowed between Madison Library and other libraries. Sharing resources through reciprocal borrowing with other New Hampshire libraries expands Madison residents' access to library materials in the holdings of every public library in New Hampshire, including the public universities' libraries. This service is affordable for the Madison Library because the New Hampshire State Library provides weekly van delivery service to New Hampshire libraries.

### **Online Services**

Links to all of Madison Library's online services can be found on the website <u>http://madisonlibrary-nh.org</u>. This website is developed and maintained in-house, as is the Local History Project digital archive site, at <u>http://www.madisonlibrary-nh.org/madisonhistory/</u>. Access to subscription online

resources is provided either with passwords, available at the library, or with a library card. In 2017, funding for these resources was provided by the New Hampshire State Library (EbscoHost), by donations made to the Madison Library (Ancestry), by the Friends of Madison Library (TumbleBooks), and by Madison taxpayers as part of the library's operating budget (NH Downloadable Books, HeritageQuest, and Britannica). Website usage statistics are given below:

- Madison Library website: 9,000 views
- Madison Library Local History Project digital archive: 1,252 views
- EbscoHost journals and magazines: 398 searches
- Britannica Online: 131 queries
- Ancestry Library genealogy: 1,104 searches
- HeritageQuest genealogy: 401 searches
- TumbleBooks for kids: 718 ebooks viewed
- NH Downloadable Books ebooks: 1,032 ebooks downloaded
- NH Downloadable Books audiobooks: 1,351 audiobooks downloaded

### **Library Programs**

The Madison Library held 154 programs in 2017, with a total attendance of 1,111. Recurring programs included monthly book group discussions for adults, teens and kids, weekly story times, coloring for adults, and Mahjongg. In addition, a number of presentations, performances, workshops, activities, and informational sessions were held in 2017, including:

- "Income Taxes and Retirement," a presentation by Sarah Groleau
- "Healthy Living for your Brain & Body," a presentation from the Alzheimer's Association by Nichole Von Dette
- "The Honey Bee: Advocate for Local Pollinators," a presentation from Wonalancet Honey Bee Co. by Athena Contus
- "Backyard Composting," a presentation by Beth Groleau
- Application assistance for Low and Moderate Income Homeowners Property Tax Relief
- Seven weeks of Summer Reading Programs for children, teens and adults with the theme "Build a Better World." Programs for children included Bridge Building; Kite Making; Egg Drop; Paddle Boat; Marshmallow Structures, and Jungle Jim's Mindcraft Madness (sponsored by a Kids, Books, and the Arts grant and the Friends of Madison Library).
- "New to Medicare," a workshop with Medicare Specialist, Karen Santuccio
- "Liars, Cheats, and Creeps: Leaving the Sociopath Behind", a presentation by author Dr. Patricia Martin
- "Robert Rogers of the Rangers," a New Hampshire Humanities presentation by George Morrison
- Madison Library along with 16 other area libraries cosponsored the twelfth annual One Book One Valley regional reading/discussion program, funded by grants from the Pequawket Foundation, the Kendal C. and Anna Ham Foundation, White Birch Books, and each library or library's Friends group.
- "Greenhouse Growing for the Home Gardner", a presentation by Jerry Knirk
- Annual Holiday Open House

### Friends of the Madison Library (FOML) Programs

The Friends of Madison Library planned and sponsored several events for adults:

- "A Tapestry of True Stories from England & Scotland," presentation by Marion Posner;
- "First Out: My Life on the Mt. Washington Cog Railway," presentation by author Jonathan Hively;
- "Wild History: 350 Years of NH Wildlife," a UNH Speakers Bureau presentation by Pete McVay;
- "That Reminds Me of a Story," a New Hampshire Humanities presentation by Rebecca Rule;
- "The Capital Crime of Witchcraft," a New Hampshire Humanities presentation by Margo Burns.

The Friends of Madison Library dedication to making the library more visible in our community continues with a third "little library" installed at the Silver Lake Post Office. Unlike the "little libraries" at Nichols Beach and The Foot of the Lake beach, the Silver Lake Post Office library will be available to the community year round. FOML also provided funds for our new wireless projector in the John F. Chick room, raised funds for the library, and provided essential items for the library's collections.

### Volunteers



these wonderful men and women. Respectfully submitted,

This library is fortunate to have a number of dedicated volunteers, who together donated about 600 hours of service. Volunteers helped by checking items in and out, shelving and organizing books, answering the phone, tabulating library statistics, sorting donated books, painting, and taking care of our beautiful gardens. We couldn't do it without

Sloane Jarell Library Director

### Madison Library Board of Trustees:

Cheryl Littlefield, Chair Linda Drew Smith, Vice Chair Angela Johnson, Treasurer John Filson, Secretary Bruce Kennedy Karen Lord Patti Rau Sandra Carr, Alternate Peter Stevens, Alternate Patricia Ambrose, Recording Secretary

Volunteer Breakfast, June 2017

| Category                    | Town WA | SGF    | Grants F | FOML   | Total   | Comments   |
|-----------------------------|---------|--------|----------|--------|---------|--|
| Staff                       |         |        |          |        |         |  |
| Asst. Librarian             | 11,659. |        |          |        | 11,659. | 11,659. 14.5 hrs/52w + 83 hrs@13.93  |
| Benefits (FICA, WC)*        | 922.    |        |          |        | 922.    | SS+Med 7.59%, WC .0032   |
| Asst. Librarian             | 11,553. |        |          |        | 11,553. | 13.5 hrs/52w + 40 hrs @15.57   |
| Benefits (FICA, WC)*        | 914.    |        |          |        | 914.    | SS+Med 7.59%, WC .0032   |
| Library Substitute          | 373.    |        |          |        | 373.    | 30 hrs @12.42  |
| Benefits (FICA, WC)*        | 29.     |        |          |        | 29.     | SS+Med 7.59%, WC .0032   |
| Librarian                   | 29,706. |        |          |        | 29,706. | 29,706.26 hrs/wk + 40 hrs @ 21.34  |
| Benefits (FICA, WC)*        | 2,350.  |        |          |        | 2,350.  | SS+Med 7.59%, WC .0032   |
| Subtotal without benefits   | 53,291. |        |          |        | 53,291. | 53,291. *SS+Med, WC listed in town budget w/ Insurance & Personnel   |
| Materials<br>Audio/Video    | 200     | 550    |          |        | 1 250   | 1 250 RVI A membershin: \$175  |
| Books                       | 4.000.  | 800.   |          | 2.300. | 7.100.  | 7.100. Print and audio books   |
| Electronic Materials        | 1.256.  | 200.   |          | 300.   | 1.756.  | NH Downloadable Books & Nook Periodicals (\$706), Ancestry   |
|                             |         |        |          |        |         | (\$200), HeritageQuest (\$200), Tumblebooks (\$300), Ency. Brit.<br>(\$350)  |
| Other circulating materials |         | 50.    |          |        | 50.     | Museum passes: Remick (\$50)   |
| Subscriptions               | 700.    | 50.    |          |        | 750.    |  |
| Subtotal                    | 6,656.  | 1,650. |          | 2,600. | 10,906. |  |
| Operations                  |         |        |          |        |         |  |
| Automation - ILS Support    | 1,575.  |        |          |        | 1,575.  | Software annual maintenance fee  |
| Building Maintenance        | 5,000.  | 300.   |          | 500.   | 5,800.  | 5,800. Includes weekly cleaning \$180/mo, carpet cleaning, alarm service, A/C service, snow shoveling/roof raking, fire extinguisher service, and other general repairs. Building is 23 years old. |
| Business Expense            |         | 150.   |          |        | 150.    | Banking fees and supplies, background checks, etc.   |
| Copier                      |         | 250.   |          |        | 250.    | Copier paid off, income from copier pays maintenance charge  |
| Electric                    | 2,500.  |        |          |        | 2,500.  |  |
| Equipment Maint./Repair     | 400.    |        |          |        | 400.    |  |
| Fees                        | 280.    |        |          |        | 280.    | ALA (\$175) and NHLA (\$105) annual membership dues  |
| Fuel                        | 1,800.  |        |          |        | 1,800.  | 2016/17 price for propane: \$1.259/gal   |
| Furnishings                 |         |        |          |        |         |  |
| Phone                       | 900.    |        |          |        | 900.    |  |
| Postage                     | 300.    |        |          |        | 300.    | \$116 annual fee for box included  |
| Prof. Improvement           | 800.    |        |          |        | 800.    | 800. Library conferences and training  |

WA=Warrant Article

SGF=Funds held by Library Trustees

FOML=Friends of Madison Library

2/15/2018

Madison Library

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| Category Town<br>Operations, cont'd 250<br>Programs 250<br>Recording Secretary 1 300 |                        |           |        |        | -              |   |
|--|------------------------|-----------|--------|--------|----------------|---|
| <b>is, cont'd</b><br>Secretary   | wn WA                  | SGF       | Grants | FOML   | Total          | Comments  |
| Secretary  |                        |           |        |        |                |   |
| Secretary  | 250.                   | 200.      | 715.   | 598.   | 1,763.         |   |
|  |                        | 480.      |        |        | 480.           |   |
|  | 1,300.                 |           |        |        | 1,300.         |   |
| gy   | 2,000.                 | 400.      |        |        | 2,400.         | 2,400. See Strategic Plan   |
| Trustees   | 520.                   |           |        |        | 520.           | 520. NHLTA dues, conferences and workshops, mileage   |
|  |                        |           |        |        |                | reimbursement   |
| Tuition Reimbursement  |                        | 1,000.    |        |        | 1,000.         |   |
| Volunteers   |                        | 200.      |        |        | 200.           | Recognition event, background checks  |
| Subtotal 17,   | 17,625.                | 0. 2,980. | 715.   | 1,098. | 22,418.        |   |
| Warrant Article  | 12,600.                | 00.       |        |        | 0.             | Warrant Article for boiler replacement  |
| TOTAL EXPENSES 77  | 77.572. 12.600. 4.630. | 0. 4.630. | 715.   | 3.698. | 3.698, 99.215. |   |
| oloyee benefits  | 81,787.                |           |        |        |                |   |
| ANTICIPATED INCOME - funds   |                        |           |        |        |                |   |
| received by Trustees   |                        | SGF       | Grants | FOML   |                |   |
| Grants   |                        |           | 715.   |        |                | NHH program grants, Summer Reading Program KBA grant  |
| Fundraising/Donations  |                        | 1,200.    |        |        |                | Individual donations, mugs  |
| FOML for Library Materials   |                        |           |        | 2,600. |                |   |
| FOML for programs  |                        |           |        | 598.   |                |   |
| FOML for projects  |                        |           |        | 500.   |                | Lighting of the sign  |
| Donations to "Conscience Jar   |                        | 175.      |        |        |                |   |
| Copier   |                        | 600.      |        |        |                | Anticipated; Use of income from income-generating equipment is<br>regulated by RSA 202-A:11-a |
| Fax  |                        | 175.      |        |        |                | Anticipated; Use of income from income-generating equipment is<br>regulated by RSA 202-A:11-a |
| Nonresident library card fees  |                        | 75.       |        |        |                |   |
| Sales  |                        | 125.      |        |        |                |   |
| Subscription sponsorships  |                        | 50.       |        |        |                |   |
| Funds carried over from previous years   |                        | 1,429.    |        |        |                |   |
| TOTAL INCOME   |                        | 3,829.    | 715.   | 3,698. | 8,242.         |   |

Town of Madison 🚓 99 🐁 Annual Report 2016

# MADISON LIBRARY Statement of Financial Position

As of December 31, 2017

|   | Dec 24 47  | Dec 24 46  | 6 Change  |
|---|------------|------------|-----------|
| ASSETS                                      | Dec 31, 17 | Dec 31, 16 | \$ Change |
| Current Assets                              |            |            |           |
| Checking/Savings                            |            |            |           |
| 1002 · Northway Bank NOW Checking           | 1,061.02   | 2,834.09   | -1,773.07 |
| 1003 · Northway Bank Savings                |            |            |           |
| 1005I · Jackson Annuity Interest            | 831.10     | 1,831.10   | -1,000.00 |
| 1003 · Northway Bank Savings - Other        | 4,294.23   | 764.67     | 3,529.56  |
| Total 1003 · Northway Bank Savings          | 5,125.33   | 2,595.77   | 2,529.56  |
| Total Checking/Savings                      | 6,186.35   | 5,429.86   | 756.49    |
| Total Current Assets                        | 6,186.35   | 5,429.86   | 756.49    |
| Other Assets                                | 0,100.00   | 0,120.00   | 100.10    |
| 1105 · Restricted Asset                     |            |            |           |
| 1322 · Vanguard Hocking                     |            |            |           |
| 1322E · Vanguard Earnings                   | 432.28     | 296.65     | 135.63    |
| 1322M · Vanguard Market Fluctuation         | 1,901.68   | 669.99     | 1,231.69  |
| 1322 · Vanguard Hocking - Other             | 5,450.00   | 5,450.00   | 0.00      |
| Total 1322 · Vanguard Hocking               | 7,783.96   | 6,416.64   | 1,367.32  |
| Total 1105 · Restricted Asset               | 7,783.96   | 6,416.64   | 1,367.32  |
| 1323 · Vanguard S&P VOO                     | ,          |            | ,         |
| 1323E · Vanguard S&P Earnings               | 643.77     | 345.48     | 298.29    |
| 1323M · Vanguard S&P Market Fluctuation     | 3,963.42   | 1,272.09   | 2,691.33  |
| 1323 · Vanguard S&P VOO - Other             | 12,639.66  | 12,639.66  | 0.00      |
| Total 1323 · Vanguard S&P VOO               | 17,246.85  | 14,257.23  | 2,989.62  |
| Total Other Assets                          | 25,030.81  | 20,673.87  | 4,356.94  |
| TOTAL ASSETS                                | 31,217.16  | 26,103.73  | 5,113.43  |
| LIABILITIES & EQUITY                        |            |            |           |
| Equity                                      |            |            |           |
| 3100 · Perm. Restricted Net Assets          |            |            |           |
| 3124 · Hocking Endowment                    |            |            |           |
| 3124I · Interest Earnings from Jackson      | 831.10     | 1,831.10   | -1,000.00 |
| 3124P · Hocking Endowment Principal         |            |            |           |
| 3124V · Vanguard                            |            |            |           |
| 3124E · Vanguard Eanings                    | 432.28     | 296.65     | 135.63    |
| 3124M · Vanguard Market Fluctuation         | 1,901.68   | 669.99     | 1,231.69  |
| Total 3124V · Vanguard                      | 2,333.96   | 966.64     | 1,367.32  |
| 3124P · Hocking Endowment Principal - Other | 5,450.00   | 5,450.00   | 0.00      |
| Total 3124P · Hocking Endowment Principal   | 7,783.96   | 6,416.64   | 1,367.32  |
| Total 3124 · Hocking Endowment              | 8,615.06   | 8,247.74   | 367.32    |
| Total 3100 · Perm. Restricted Net Assets    | 8,615.06   | 8,247.74   | 367.32    |
| 3120 · Temp. Restricted Net Assets          |            |            |           |
| 3006 · FOML Circulation Carryover           | 841.22     | 61.40      | 779.82    |
| 3140 · Mary Meier Memorial                  | 527.68     | 527.68     | 0.00      |

# MADISON LIBRARY Statement of Financial Position

As of December 31, 2017

|  | Dec 31, 17 | Dec 31, 16 | \$ Change |
|--|------------|------------|-----------|
| 3143 · Pequawket Foundation Grant              | 50.00      | 50.00      | 0.00      |
| 3144 · Leonoras Memorial                       | 703.32     | 775.22     | -71.90    |
| 3150 · Automation Revolving Account            | 880.69     | 880.69     | 0.00      |
| 3153 · Beverly Klitsch Memorial                | 55.84      | 55.84      | 0.00      |
| 3190 · Sponsor A Book                          | 219.44     | 189.37     | 30.07     |
| Total 3120 · Temp. Restricted Net Assets       | 3,278.19   | 2,540.20   | 737.99    |
| 3123 · Vanguard S&P                            |            |            |           |
| 3123E · Vanguard S&P Earning                   | 643.73     | 345.44     | 298.29    |
| 3123M · Vanguard S&P Market Fluctuation        | 3,910.77   | 1,219.44   | 2,691.33  |
| 3123 · Vanguard S&P - Other                    | 12,692.35  | 12,692.35  | 0.00      |
| Total 3123 · Vanguard S&P                      | 17,246.85  | 14,257.23  | 2,989.62  |
| 32000 · Prior Year Retained Earnings           | 769.31     | -54.66     | 823.97    |
| 3221 · Perm Restricted Retained Income         |            |            |           |
| 3221F · Automation Carryover                   | 284.25     | 289.25     | -5.00     |
| 3221 · Perm Restricted Retained Income - Other | 324.33     | 0.00       | 324.33    |
| Total 3221 · Perm Restricted Retained Income   | 608.58     | 289.25     | 319.33    |
| Net Income                                     | 699.17     | 823.97     | -124.80   |
| Total Equity                                   | 31,217.16  | 26,103.73  | 5,113.43  |
| TOTAL LIABILITIES & EQUITY                     | 31,217.16  | 26,103.73  | 5,113.43  |

9:06 AM 01/13/18 Accrual Basis

Or

### MADISON LIBRARY Statement of Financial Income and Expense January through December 2017

|  | TOTAL    |
|--|----------|
| rdinary Income/Expense                     |          |
| Income                                     |          |
| 3091 · Prior Year Computer Income          | 205.00   |
| 3098J · Jackson Annuity Interest           | 675.67   |
| 4001 · Automation/Computer Income          |          |
| 4010 · Library Copier Income               | 608.69   |
| 4015 · Library Fax/Printer Income          | 115.35   |
| 4001 · Automation/Computer Income - Other  | -200.00  |
| Total 4001 · Automation/Computer Income    | 524.04   |
| 4012 · Library Sales & Misc Receipts       |          |
| 4016 · Library Cash Receipts               | 126.30   |
| 4017 · Misc Sales                          | 235.00   |
| Total 4012 · Library Sales & Misc Receipts | 361.30   |
| 4013 · Conscience Jar Collections          | 131.36   |
| 4033 · Summer Reading Program Grant        | 465.00   |
| 4300 · Direct Public Support               |          |
| 4113 · Leonora's Memorial                  | 71.90    |
| 4301 · Individ, Business Contributions     | 1,016.45 |
| 43011 · Patron Donation M                  | 400.00   |
| 4390 · Sponsor A Book                      | 94.93    |
| Total 4300 · Direct Public Support         | 1,583.28 |
| 44800 · Indirect Public Support            |          |
| 4005 · FOML Program Support                | 1,268.62 |
| 4006 · FOML Circulation                    | 1,020.18 |
| 43465 · New Hampshire Humanities Counci    | 250.00   |
| Total 44800 · Indirect Public Support      | 2,538.80 |
| 45000 · Investments                        |          |
| 45030 · Interest-Savings, Short-term CD    | 1.56     |
| Total 45000 · Investments                  | 1.56     |
| 47200 · Program Income                     | 17.00    |
| 49900 · Reimbursement of Program Fees      | 37.50    |
| Total Income                               | 6,540.51 |
| Expense                                    |          |
| 6001 · Purchase of Books, DVD's,etc        |          |
| 6001J · Jackson Annuity Interest           | 675.67   |
| 6006 · FOML Circulation Purchase           | 1,020.18 |
| 6013 · DVD Purchase from Donations         | 34.95    |
| 6015 · Replacement Books, DVD's            | 5.44     |
| 6390 · Sponsor A Book Purchases            | 94.93    |
| 6550 · Subscriptions                       | 374.50   |
| Total 6001 · Purchase of Books, DVD's,etc  | 2,205.67 |
| 6010 · Copy Usage                          | 197.00   |
| 6013L · DVD's From Leonora's Memorial      | 51.91    |
|  |          |

Town of Madison 🚓 102 🐅 Annual Report 2016

#### 9:06 AM 01/13/18 Accrual Basis

# MADISON LIBRARY Statement of Financial Income and Expense

January through December 2017

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|  | TOTAL    |
|--|----------|
| 6017 · Automation/Computer Expense           |          |
| 6047 · Web Page Development                  | 20.17    |
| 6049 · Electronic Materials                  | 205.00   |
| Total 6017 · Automation/Computer Expense     | 225.17   |
| 6100 · Library Programs-Self Generated       |          |
| 6110 · Library Program                       |          |
| 6114 · NH Humnities Council Program          | 200.00   |
| Total 6110 · Library Program                 | 200.00   |
| 6112 · Summer Program                        | 673.62   |
| 6116 · Museum Passes                         | 50.00    |
| 6210 · Adult Programs                        |          |
| 6212 · Volunteer Program                     | 99.97    |
| 6213 · Welcome Mugs                          | 150.00   |
| 6210 · Adult Programs - Other                | 235.00   |
| Total 6210 · Adult Programs                  | 484.97   |
| Total 6100 · Library Programs-Self Generated | 1,408.59 |
| 6190 · Business Expenses                     |          |
| 6195 · Advertisement                         | 94.00    |
| 6196 · Recording Secretary Expense           | 480.00   |
| 6197 · Criminal Record Investigations        | 47.00    |
| Total 6190 · Business Expenses               | 621.00   |
| 6220 · Facilities and Equipment              |          |
| 6222C · Chick Room Maintenance               | 1,056.50 |
| Total 6220 · Facilities and Equipment        | 1,056.50 |
| 6320 · Travel and Meetings                   |          |
| 6329 · Travel                                | 75.50    |
| Total 6320 · Travel and Meetings             | 75.50    |
| Total Expense                                | 5,841.34 |
| Net Ordinary Income                          | 699.17   |
| Net Income                                   | 699.17   |
|  |          |

## **CODE ENFORCEMENT / ZONING / HEALTH OFFICER'S REPORT**

### **2017 STATISTICS**

### Permits Issued:

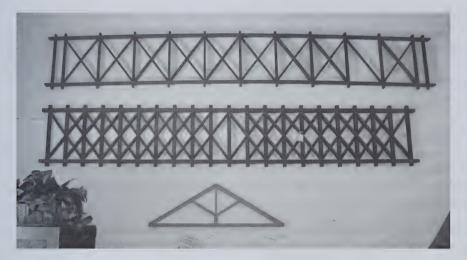
| Building Permits (new homes, additions, accessory buildings, remodeling, etc.) |         | 163  |
|--|---------|------|
| Mechanical Permits:  |         |      |
| Electrical   |         | 82   |
| Plumbing   |         | 43   |
| Gas Piping   |         | 36   |
| Driveway Permits   | _       | 5    |
| Т  | otal:   | 329  |
| Permit Fees collected:   | \$31,82 | 6.03 |
| # of New Homes   |         | 24   |
| Inspections:   |         |      |
| Construction (building, electrical, plumbing, gas piping, driveway)            |         | 324  |
| Health/Life Safety   |         | 10   |
| Day Care/Foster Home   |         | 1    |
| Т  | 'otal:  | 335  |
| Complaints/Violations:   |         |      |
| Building Permit Ordinance & State Code   |         | 4    |
| Zoning Ordinance   |         | 1    |
| Health   |         | 3    |
| Т  | otal:   | 8    |

Respectfully submitted,

Robert E. Boyd Code Enforcement/Health Officer

### MADISON HISTORICAL SOCIETY 2017

The Madison Historical Society is very grateful to Madison voters for their support. This year we featured our tools, cleaning out the old tool shed and bringing them inside to show off. We are particularly fortunate to have a rare 1-10 scale Bridge Truss Pattern used in the construction of covered bridges in the early 1800s.



The museum is open from 2-4 every Tuesday from Memorial Day to Labor Day and by appointment. We have a website where you can find photos, slide shows, newsletter archives and a lot of other useful information. It is www.madisonnhhistoricalsociety.org

The Society has interesting programs from May through September on the 3<sup>rd</sup> Thursday of the month. This year we had a "show and tell" tool night, Beech River Shutter Mill tour, talk on Boulder Architecture, NH Humanities presentation on Benedict Arnold and an evening learning about genealogical resources available in the area. One Sunday in July we had a Teddy Bear Picnic for the youngsters and oldsters, which was a lot of fun. During Old Home Week we had an open house and blueberry bake sale, as well as a table at the community craft fair, and in December a table at the PTO craft fair.

We have an eBay Account where 100% of proceeds will go directly to the Madison Historical Society through the Paypal Giving Fund and take contributions for resale.

We have a full and active Board of Directors, and volunteer docents, but there will always be opportunities for more people to become involved with the Madison Historical Society.

THANK YOU AGAIN FOR YOUR SUPPORT!

Bo

| oard | of Directors:                |   |
|------|------------------------------|---|
|      | Linda Drew Smith - President | Mary McIntosh – Vice-President                        |
|      | Betty Fernandes – Secretary  | Penny Hathaway – Treasurer                            |
|      | Karen Lord – Curator         | Directors – Ann Wilkins, David Wilkins, Bebe Bartlett |
|      | Madison Historical Soc       | iety – PO Box 505 – Madison, NH 03849                 |

### MADISON OLD HOME WEEK

### 2017

Once again, we were able to enjoy nine days of fun and entertainment with our friends and neighbors!

We continuously want to thank those volunteers who help out behind the scenes each year. Without their support, we would not be able to complete all the tasks that are so crucial to holding these events.

The Committee is open to new ideas for events, so please don't hesitate to contact any of us with your thoughts for additional ways to have some fun!

The Bean Hole Supper was once again our biggest event and is the highlight of the week for many residents. For the second year, the 'bean burial' was on the schedule – those who attend the 'burial get an insider's view of how the beans are cooked in the sand; we do hope everyone who attended the burying of the beans had fun!

We were unfortunately not able to hold fireworks this year. We have approached the Town Selectmen for placement of a warrant article to fund fireworks annually. We hope all at the annual meeting would support this article.

The Old Home Week Committee is proud to again have served our Veterans and townspeople with the Memorial Day Breakfast following the parade and ceremonies at the cemetery. Many thanks to the Fire Department for the use of the station.

Mark your calendars! Old Home Week 2018 begins August 4<sup>th</sup>!!

Respectfully submitted,

Candy Sue Jones Nancy Cole Tom Henderson

|  |             |   | <b>Total:</b><br>\$15,039.30<br>(\$1,207.47)<br>\$0.00<br>\$4,812.47   |
|--|-------------|---|--|
|  |             |   | December<br>\$14,082.25<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$14,082.25<br>\$14,082.25<br>NET:<br>December<br>\$5,285.96<br>\$5,286.86<br>\$5,286.86  |
|  | Net         | \$1,415.00<br>\$128.64<br>\$0.00<br>\$340.00<br>\$71.00<br>\$71.00<br>\$71.00<br>\$15.00<br>\$338.15<br>\$15.00<br>\$338.00<br>\$3,720.00<br>\$3,720.00<br>\$3,720.00<br>\$1,108.00<br>\$3,720.00<br>\$338.65<br>\$338.65<br>\$338.65<br>\$338.65<br>\$338.65<br>\$338.65<br>\$38.65<br>\$364.00)<br>\$5,208.84   | November<br>\$14,082.25<br>\$0.00<br>\$0.00<br>\$0.00<br>\$14,082.25<br>\$14,082.25<br>\$5,285.09<br>\$5,285.96  |
|  |             |   | October<br>\$15,167.51<br>\$0.00<br>(\$1,085.26)<br>\$0.00<br>\$14,082.25<br>\$14,082.25<br>October<br>\$5,284.20<br>\$5,285.09  |
| Madison Old Home Week<br>2017 Financials | Expense     | (\$1,230.86)<br>(\$535.00)<br>(\$535.00)<br>(\$25.00)<br>(\$450.00)<br>(\$1,923.00)<br>(\$3,490.00)<br>(\$3,490.00)<br>(\$3,490.00)<br>(\$3,23.35)<br>(\$550.00)<br>(\$364.00)<br>(\$9,412.46)  | September<br>\$18,440.01<br>\$292.50<br>(\$3,565.00)<br>\$0.00<br>\$0.00<br>\$15,167.51<br>September<br>\$5,283.33<br>\$5,283.33   |
| Madison Olo<br>2017 F                    | B           |   | August 59,848.72<br>\$9,848.72<br>\$12,839.80<br>(\$3,961.49)<br>(\$287.02)<br>\$18,440.01<br>\$18,440.01<br>\$18,440.01<br>\$18,440.01<br>\$18,440.01<br>\$18,420.01<br>\$18,420.01<br>\$18,420.01<br>\$18,420.01<br>\$18,420.01<br>\$18,420.01<br>\$2,283.33 |
|  | Income      | \$1,415.00<br>\$1,359.50<br>\$535.00<br>\$335.00<br>\$71.00<br>\$486.25<br>\$353.15<br>\$15.00<br>\$338.00<br>\$4,170.00<br>\$1,497.00<br>\$1,456.40<br>\$1,456.40<br>\$1,456.40<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$1,456.20<br>\$2,150.00<br>\$2,150.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50.00<br>\$2,50. |  |
|  |             |   | June<br>\$9,712.04<br>\$0.00<br>(\$43.61)<br>\$0.00<br>\$9,668.43<br>June<br>\$5,280.66<br>\$0.87<br>\$5,281.53  |
|  |             |   | May<br>\$9,269.78<br>\$662.00<br>(\$219.74)<br>\$9,712.04<br>\$9,712.04<br>Jan<br>\$5,277.39<br>\$0.45<br>\$5,277.85   |
|  | Description | Donations<br>T-shirts<br>Ducks<br>Craft Fair<br>Log Rolling Contest<br>lee Cream Social<br>Beano<br>Boat Race<br>Beans/Corn sales<br>Beans/Corn sales<br>Beans/Corn sales<br>Beanolole supper<br>Chicken BBQ<br>Pancake Breakfast<br>Food/ Snack Shack<br>Beverage<br>Entertrainment<br>Memorial Day Bkfst<br>Trophies  | Balance<br>Deposits<br>Checks<br>Debits<br>Charges<br>Ending Balance<br>Savings Acct   |

Town of Madison 🚓 107 🐁 Annual Report 2016

#### Silver Lake Association of Madison Report To the Town of Madison 2017

Your two hundred plus neighbors and friends who are dedicated to the protection and preservation of our lake are pleased to provide this report. All Madison residents are encouraged to join SLAM in these efforts by contacting <u>www.silverlakemadison.com</u> or the undersigned.

2017 was another successful year for SLAM programs including:

- \* An official 2016 UNH "Excellent" rating for water quality (State's highest classification) that includes water clarity, chlorophyll a, total phosphorus and dissolved oxygen. Water samples and tests are conducted each week during the summer season by a trained group of 20 volunteers.
- \* The Lake Hosts inspected and washed 1,508 watercraft going in and out of the lake and removed 6 suspicious plant species that were later found to be noninvasive. This program that is partly funded by the Town and NH Lakes has helped keep Silver Lake free of such aquatic invasive species as milfoil for 15 years.
- \* Our efforts to keep our beaches free of e-coli were challenged by an increased flock of geese this year. Both Monument and Kennett beaches had to be closed for brief periods due to excessive geese deposits and e-coli readings. Our Town Highway crews did a masterful job of cleaning the beaches. We will continue to utilize our "geese chaser patrol" to shoo away these polluters in the most effective means possible as encouraged by our depradation permit from the US Dept of the Interior. Everyone's efforts to discourage these birds from our beaches is appreciated.
- \* Our weed-watcher volunteers have completely "mapped" all aquatic plant growth around the perimeter of Silver Lake. This herculean task was accomplished over two summers and now provides a base and road-map of healthy and non-invasive plants and animals around the lake.

As recognized earlier in this booklet, SLAM members were both saddened and humbled by the passing of Hersh Sosnoff. He was more than our leader and friend... he was a crusader with a tireless passion for the science involved in protecting Silver Lake and the area. We gratefully dedicate this report in his memory.

Ted M. Kramer – President Silver Lake Association of Madison

# Financial Statement 12-31-2017

## Silver Lake Association of Madison

#### 2017 Financial Statement (Cash Basis)

|                                    |   | 2016                                   | 2017                                   |
|------------------------------------|---|--|--|
| As of:                             | December 31, 2017   | <u>Jan 1st - Dec 31</u><br>(12 months) | <u>Jan 1st - Dec 31</u><br>(12 months) |
| Beginning Balance                  |   | \$31,202.15                            | \$35,983.75                            |
| Income:                            |   |  |  |
| Dues                               |   | \$4,525.00                             | \$4,370.00                             |
| Donations                          | In Hersh's Memory   | \$5,160.00                             | \$6,616.36<br>\$2,435.00               |
| Town of Madison                    | Warrant   | <u>\$6,000.00</u>                      | <u>\$6,000.00</u>                      |
| Total Income                       |   | \$15,685.00                            | \$19,421.36                            |
| Expenses:                          |   |  |  |
| UNH & Supplies                     | Lake Monitoring   | \$0.00                                 | \$1,272.00                             |
| NH Lakes Assoc                     | Annual Membership   | \$500.00                               | \$500.00                               |
|                                    | Lake Host Program #1  | \$6,000.00                             | \$6,000.00                             |
|                                    | #2  | \$3,600.00                             | \$4,500.00                             |
| Aquatic Plant/Land<br>Madison Scho | scaping Books/Shirts/Shelte<br>ol                           | r/ \$0.00                              | \$0.00                                 |
|                                    | goose permit, website regist<br>, membership mailings, stam |  | \$2,154.81                             |
| Total Expenses                     |   | \$10,903.40                            | \$14,426.81                            |
| Ending Balance                     |   | \$35,983.75                            | \$40,978.30                            |

## **Madison TV Annual Report**

Videographers Tim Hughes, Carol Dandeneau, Amy Boyd, and Noreen Downs continue to provide town meeting and programming coverage. They collectively covered 174 town government meetings and numerous other local events throughout 2017 to keep you informed in the comfort of your home. We welcomed Melissa Arias to the Madison TV staff in September as an administrator of the channel 3 programming and TelVue Cloud program uploads.

A new board of directors has been formed. Volunteers Frank Murphy, Joyce Stevens and Marcia Shackford make up the Madison TV board of directors. They meet three times a year at town hall, on the third Thursday at 10:30am.

Madison TV continues to operate within the budget voted on at town meeting. The current basis of funding comes from collected franchise fees attached to Spectrum subscribers' cable bill.

In addition, town meetings and recorded events are provided to you on demand via the internet. This service allows all of Madison's residents and businesses to have access to the recorded meetings and events, even if they are not Spectrum subscribers. If you do not have access to the internet, please check out the ability to view town meetings at our town Library. It is worth noting that there is a video storage cost associated with providing this on-demand service to all town residents supported through the franchise fees, not taxation through the general fund.

Madison TV has made attempts to improve the sound quality of meetings based on production results and resident feedback. Several consultants have been invited to visit town hall. The building Heating Ventilation Air Conditioning utility room is directly behind the board and committee meeting table which is causing some of the sound issue. Various changes have been made in cabling and devices. Madison TV will continue to review and work to improve sound production.

Here is a breakdown for the recording and broadcast programming hours for 2017. We ask for your continued support in providing Madison TV with feedback. A survey for your feedback can be found on the Madison-NH.org website.

| 2017 Town Boards, Committees, Events        | 2017<br>Total<br>Hours |
|---|------------------------|
|   |                        |
| Village District Commissioners              | 120                    |
| Madison Board of Selectmen                  | 32                     |
| Madison School Board                        | 35                     |
| Madison Planning Board                      | 16                     |
| Madison Conservation Commission             | 11                     |
| Madison Zoning Board of Adjust.             | 14                     |
| Madison Annual Meeting                      | 6                      |
| Madison Solid Waste Advisory                | 13                     |
| Madison Budget Committee                    | 9                      |
| Madison Other Events                        | 30                     |
| Madison Veterans Commission                 | 0                      |
| Madison Energy Advisory Committee           | 5                      |
| Programming, Scheduling, Tech Support       | 338                    |
| Meeting set-up; Program Prep, Travel        | 175                    |
| Total Hours                                 | 804                    |
| Average Hours Video-Prep-Support /<br>Month | 67                     |

|                            | Meetings |
|----------------------------|----------|
| Total Meetings / Events    | 174      |
| Average Number of Meetings |          |
| Covered/Month              | 15       |



The Commissioners are pleased to report that the District had a successful year improving our roads and continued upgrades in our water system. We stayed within budget on the General Government, Highway and Water System operating budgets.

This year's focus has been on improving current maintenance operations while also examining future infrastructure requirements.

Investments in employee education continued this year, continuing the Districts focus on retention and skills improvements. Our DPW team has achieved Grade 1 Road Scholar designation through the UNH Technology Transfer Center. The DPW team has been cross training with an experienced 25 years plus grader operator who works with the state and part time for the District. The team was able to save the District money by placing a shim coat on Eidelweiss Drive and Middle Shore at Geneva Hill, creating adequate travel surfaces that will last as the District plans for additional work on these roads.

Additional focus was placed on the Districts spend for electricity in 2017. As a result of the research, the District selected a low cost third party electricity provider. Unfortunately, due to rate increases and the inefficiency of some of the water system pumps, the savings were not seen on the electric bills.

Focus on the water system included the continued efforts for documentation of critical components and gathering the needed data to fully manage the water system. Pumps, pump houses, well supply system and SCADA (supervisory control and data acquisition) system improvements were also taken on in 2016. Improvements to flow measurements and water movement measurements using the SCADA were reviewed and implemented.

A rehabilitation of the Muddy Beach station, including new booster pumps, meters and SCADA controls has been largely completed with the remainder of this work is being planned for 2018.

In 2017 the Asset Management Committee continued work on locating and mapping of all water system assets. The Team also has worked on a Capital Improvement Plan for the District that outlines needs for the water system, roads, buildings and DPW equipment and lists these needs by priority. This plan will be a valuable tool for the Commissioners going forward.

# Madison Solid Waste Advisory Committee

# 2017 Report

The mission of the Solid Waste Advisory Committee is to look for cost reduction or method improvements to reduce the taxpayer burden and make recommendations to the Board of Selectmen and then implement any accepted recommendations.

In 2017 the most significant project that SWAC was involved with was coordinating a new contract for the Transfer Station. It started with development of an RFP in late 2016. The RFP was put out for bids but the Town received only two proposals. The proposal from our current provider was the most favorable. The old contract had been for six years. This had worked very favorably for the Town. The new contract is for three years as is more customary. As was expected, virtually all components of the contract went up. It caused an increase of expenditures in 2017 of about \$12,000. However, the Transfer Station still came in under overall budget by about \$24,000. See the graph at the end of the report for historical actual expenditures for the Transfer Station. The 2018 budget was increased by about \$15,000 to allow for the full impact of the new contract, the increase in cost for paper disposal, repairs for the compactor/pad and payroll.

The recyclables market is still in an unfavorable situation. In October of 2017 the disposal cost for paper went from zero to \$50 per ton. That will cost the Town about \$4,000 more in 2018.

SWAC did research and analysis into several small projects. One was selling cardboard to a different vendor. Our cardboard is separated now as we can "sell" it to our current disposal company for no cost for either tipping fees or hauling. That is, net zero to the Town. Whereas, if it is put in with the paper, we would have to pay \$50 per ton tipping fee plus hauling cost. Another vendor would pay us \$20-40 per ton for cardboard. But there were additional requirements that made it not cost effective at this time. We will continue to follow-up on this.

Also, SWAC looked at purchasing roll-off containers for the Town. We currently pay rental on the ones provided. If the Town bought replacements we would save on rental and we could get larger containers to reduce the number of hauls necessary and the high hauling cost. This is a viable option but was tabled to deal with other priorities. We will pursue this in 2018.

SWAC began an effort to look at a "Master Plan" for the Transfer Station. The idea was to develop a long term plan for upgrade and improvements to the Transfer Station by leveraging knowledge and assistance from The Northeast Resource Recovery Association, The North Country Council and assistance from other successful transfer station operators in the state. This would encompass looking at best management practices, new equipment, new technology and provide budget planning for any changes to be made. Before we got very far into that it was discovered that there was a serious problem with the concrete pad under the existing compactor.

We shifted focus to that. In addition to repairing the pad and potential refurbishment of the compactor, we considered a new compactor as replacement or as a second compactor. We found the second

compactor idea had a great deal of merit. It would save several thousand dollars a year by having two compactors in management of the hauling. We would have a backup if one failed. And, there would be more convenience for the residents. It was presented to the Board of Selectmen. They backed the idea. But it did not make the budget cut for 2018. It will be approached by the BoS with an expendable trust fund in 2018 and a warrant article in 2019. We will make the necessary repairs to the existing compactor and pad in 2018.

We lost one of our committee members at the end to 2017 as Chuck White resigned for personal reasons. We would very much like to have anyone who could be interested to contact the Town Office or any committee members to inquire about being appointed to the committee.

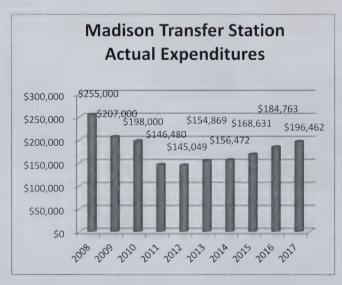
Finally, Dave Downs stepped down as chairman of the committee, a position he had held since the committee began in 2008. Paul Littlefield accepted the nomination as chairman and was duly elected. Dave was nominated and elected as recording secretary.

We would like to thank the transfer station operators, town administrators, highway department and the Board of Selectmen for their support, assistance, hard work and advice throughout the year. Also, we would like to thank the town residents for their questions, suggestions and interest in helping the transfer station continue to improve its operation.

As always, we welcome input from the Town residents by attendance at our monthly meetings, usually the third Thursday of each month at 7:30AM in the Town Hall.

Respectfully submitted,

Paul Littlefield - Chairman, Madison Solid Waste Advisory Committee
Dave Downs - Recording Secretary
Bob King - Selectmen's Representative
Jim Cairns - Transfer Station Attendant



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Oh, by the way ...



**1934 Antique Fire Engine** was put out to bid by the Selectmen, & 6 bids were received. The lowest bid was accepted by the Antique Fire Truck Committee which was formed to purchase the truck & garage it. Meanwhile it will remain in Madison & be available for the Old Home Week parade & other towns parades in the area. There was a clause in the bid that allows for the Town to buy the truck back.



**Checking Ice Depth Silver Lake 3/13/17** - Ron Force & Eli Szklanka enjoy Silver Lake year around. They checked the ice depth in winter after several dramatic changes in 2017 weather patterns. They were surprised to find that the 6 1/2" auger bit never penetrated into the water below the ice. Many thanks to both Eli & Ron.

Town Elections/Town Meeting March 18, 2017 - due to a severe storm occurring on the originally scheduled Election Day 3/14/17, Moderator George Epstein made the decision to reschedule it & run simultaneously with the Town Meeting for the safety of the voters as well as the election workers. Both were held at the Madison Elementary School Gym. Below is the setup used;



Voting area with the ballot clerks; Ruth Ham & Melissa Arias (the Arias/Shackford family moved back to Madison in November of 2016) & checker Linda Shackford (aka the Selectmen's Administrative Assistant).



Supervisor in training; Alyssa Brooks was waiting for the Town Meeting to start as the Supervisor table was setup on the Town Meeting side of the room.



The view from the entrance of the gym with Town Meeting setup on the left side & the voting area setup on the right side. The setup and date change were well received.

#### Oh, by the way ...

Memorial Day 2017 Ceremony – Annually the towns veterans & many families attend the ceremony at the Veterans Monument located at Town Hall.



This ceremony follows the parade from Gilman cemetery on East Madison Rd. Then following the ceremonies a pancake breakfast is held by Old Home Week Committee in the Fire Station.

Meet the Chiefs 6/6/17 – Change of the Police & Fire Chiefs occurred simultaneously in the spring of 2017. A small group of residents as well as staff and elected officials attended the event.



Lt. Ted Colby was promoted to Police Chief after Chief Jamie Mullen resigned to become a fulltime police officer.

Assistant Chief Richard Clark was promoted to Fire Chief after Chief Jeffrey Eldridge resigned.

There was a gathering held in the Town Hall Meeting Room to welcome the two new chiefs and congratulate them on their positions.



2017 Board of Selectmen; Chairman John Arruda, Selectmen Josh Shackford & Bob King also joined the festivities.



Residents; Pat Shackford & Franklin Jones were among some of the residents who came to celebrate our new Chiefs. Over their lifetime they have seen many hold these positions.



Chief Jamie Mullen we thank you for your service through the years leading the Madison Police Department, your daily presence will be missed. We look forward to seeing you as you continue to serve covering some part-time shifts.

#### Oh, by the way ... Old Home Week 2017 – for many years volunteers have come together.



Fire Department Chicken BBQ – the Fire Department took back the chicken bbq from Highway Department (who was only doing it to keep the tradition up, many volunteer firefighters had helped when the highway picked it up) after a few years when a previous chief had dropped the event. This is a favorite time during OHW, usually held Saturday evening the 1<sup>st</sup> Saturday of OHW.

#### Bean Hole Supper 2017

Burying the bean pots the Friday before the Bean Hole Supper is done by the volunteer firefighters; seen here is Wayne Jones a longtime volunteer of OHW along with two unidentified volunteer firefighters.





The digging up the beans has become an event of its own over the years; Chuckie Lyman starts the day helping with a plastic child's shovel! Many other events take place all week long making for lots of laughter & jolly times.

<u>DPW Committee</u> – formed in late Fall to assist the Selectmen in selecting the best qualified person to become the newly appointed DPW Director. The 2017WA#11 voted the Elected Position of Road Agent to become an appointed position by the Selectmen.



Several concerned citizens suggested a committee be formed of residents who know the needs of the town's highway department, as none of the Selectmen have worked in the field. The committee is comprised of Gregg Hill & Jesse Shackford III owned their own excavation business & Sonny Graves who worked for the St. of NH DOT. These three men met with Chairman Arruda creating a job description and assisting in the posting of the ad as well as sifting through the 10 applicants narrowing it down to the 4 to be interviewed. They will make their suggestions to the Selectmen who is best qualified.

<u>NO heat at Town Hall</u> – December 18, 2017 there was a problem with the heating system which had started over the weekend. While waiting for the repairs to be done many of the staff bundled up!



Thanks to 2 highway employees who brought us heaters; Rob Hatch brought us some from the garage & Mike LaClair even brought us some from his home. Town Hall warmed up to a toasty 65 degrees so much warmer than the 52 degrees we walked into. The community within the Town staff makes working at Madison Town Hall a pleasant experience.

The **Town Center Committee** which was established at 2016 Town Meeting, met 5 times between the spring & summer of 2016. At their meeting on 8/16/16, they voted to disband.



# Madison, NH

**Community Contact** 

Telephone Fax E-mail Web Site Madison Board of Selectmen Linda Shackford, Administrative Assistant PO Box 248 Madison, NH 03849

(603) 367-4332 x1 (603) 367-4547 office@madison-nh.org www.madison-nh.org/

Monday through Thursday, 8 am - 4 pm, closed Friday

County Labor Market Area Tourism Region Planning Commission Regional Development

Municipal Office Hours

Election Districts US Congress Executive Council State Senate State Representative Carroll Conway, NH-ME LMA, NH part Lakes North Country Council Mount Washington Valley Economic Council

District 1 District 1 District 3 Carroll County Districts 3, 7

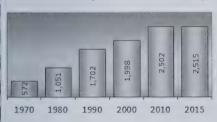
#### Incorporated: 1852

**Origin:** This territory was one of the first land grants set aside for soldiers who had survived the Seven Years' War against France. The grants of about two thousand acres each were issued by Governor Benning Wentworth to six soldiers originally from Londonderry, Derryfield, Goffstown, or Weare. The land covered by these grants, parts of Eaton and Albany, was incorporated in 1852 in honor of James Madison, the fourth President of the United States, who was born 100 years earlier. Madison framed the Bill of Rights, served as Jefferson's Secretary of State, and was President during the War of 1812.

Villages and Place Names: East Madison, Silver Lake, Eidelweiss

Population, Year of the First Census Taken: 826 residents in 1860

**Population Trends:** Population change for Madison totaled 2,086 over 55 years, from 429 in 1960 to 2,515 in 2015. The largest decennial percent change was an 84 percent increase between 1970 and



1980, followed by a 62 percent increase between 1980 and 1990. The 2015 Census estimate for Madison was 2,515 residents, which ranked 124th among New Hampshire's incorporated cities and towns.

**Population Density and Land Area, 2015** (US Census Bureau): 65.0 persons per square mile of land area. Madison contains 38.7 square miles of land area and 2.2 square miles of inland water area.

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received 6/02/2017 All information regarding the communities is from sources deemed reliable and is submitted subject to errors, omissions, modifications, and withdrawals without notice. No warranty or representation is made as to the accuracy of the information contained herein. Specific questions regarding individual cities and towns should be directed to the community contact.



| MUNICIPAL SERV   | ICES   |   |
|--|--|---|
| Type of Govern   | nment  | Selectmen   |
| Budget: Munic  | ipal Appropriations, 2017  | \$2,947,004   |
| Budget: Schoo  | Appropriations, 2017-20  | 18 <b>\$6,233,926</b>   |
| Zoning Ordina  | nce  | 1987/15   |
| Master Plan  |  | 2002  |
| Capital Improv   | rement Plan  | Yes   |
| Industrial Plan  | s Reviewed By  | Planning Board  |
| Decode and Ca  |  |   |
| Boards and Co<br>Elected:  | Selectmen; Planning; Li<br>Budget; Checklist   | brary; Trust Funds; Advisory<br>lighway Safety; Solid Waste   |
| Appointed:   | Advisory; Old Home We  |   |
| Public Library   | Madison  |   |
| EMERGENCY SERV   | /ICES  |   |
| Police Departn   | nent   | Full-time   |
| Fire Departme  |  | Volunteer   |
| Emergency Me   | edical Service   | Volunteer   |
| Nearest Hospit<br>Memorial Hos   | tal(s)<br>pital, North Conway  | Distance Staffed Beds<br>13 miles 25  |
|  |  |   |
|  |  |   |
|  |  |   |
| UTILITIES  | er Evereev   | en Franzis NU Flastria Coor   |
| Electric Supplie<br>Natural Gas Su   |  | rce Energy; NH Electric Coop<br>None  |
| Water Supplie  |  | Eidelweiss - Village District   |
| water Supplie  | 1  | Eluelweiss - village District   |
|  |  |   |
| Sanitation   |  | Private septic  |
|  | stewater Treatment Plant   | Private septic<br>No  |
|  |  |   |
| Municipal Was  | isposal  |   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-   | isposal<br>ash Pickup<br>Throw Program   | No<br>None<br>Yes   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra  | isposal<br>ash Pickup<br>Throw Program   | No  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr   | isposal<br>ash Pickup<br>Throw Program<br>ogram  | None<br>Yes<br>Voluntary  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access  | None<br>Yes<br>Voluntary  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Yes  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station   | No<br>Vone<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>S Yes  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen  | No<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Se Yes<br>tial Yes   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access<br>High Speed Int   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>; (NH Dep   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Sa<br>Yes<br>tial<br>Yes   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>hone Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>s ( <i>NH Dep</i><br>< Rate (per \$1000 of value  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Se Yes<br>tial Yes<br>t. of Revenue Administration)<br>) \$16.56   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Con<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>PROPERTY TAXES</b><br>2016 Total Tay<br>2016 Equalizat  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>hone Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>s ( <i>NH Dep</i><br>< Rate (per \$1000 of value<br>tion Ratio  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Sa<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>Yes<br>16.56<br>91.3   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access<br>High Speed Int<br><b>Property Taxes</b><br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>relevision Station<br>ternet Service: Busines:<br>Residen<br>s: (NH Dep<br>k Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Ss Yes<br>tial Yes<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>ralue) \$15.23   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>PROPERTY TAXES</b><br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>( <i>NH Dep</i><br>(Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Sa<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes<br>tial<br>Yes  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Con<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br>PROPERTY TAXES<br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent of<br>Residentia  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>s ( <i>NH Dep</i><br>< Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>tial Yes<br>tial Yes<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>ralue) \$15.23<br>n by Property Type<br>92.3%  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>PROPERTY TAXES</b><br>2016 Total Tax<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent a<br>Residentia<br>Commerci  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>ternet Service: Business<br>Residen<br>( <i>NH Dep</i><br>(Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Same<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>value) \$15.23<br>in by Property Type<br>92.3%<br>4.8%   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>PROPERTY TAXES</b><br>2016 Total Tax<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent a<br>Residentia<br>Commerci  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>s ( <i>NH Dep</i><br>< Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Same<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>value) \$15.23<br>in by Property Type<br>92.3%<br>4.8%   |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cou<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br>PROPERTY TAXES<br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent d<br>Residentia<br>Commerci<br>Public Utili   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>ternet Service: Business<br>Residen<br>( <i>NH Dep</i><br>(Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Sa<br>Yes<br>tial<br>Yes<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>value)<br>\$15.23<br>an by Property Type<br>92.3%<br>4.8%<br>A.8%  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Telepho<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>Property Taxes</b><br>2016 Total Tab<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent of<br>Residentia<br>Commercia<br>Public Utilit  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>« Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings<br>al Land and Buildings<br>tities, Current Use, and Oth  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>tial Yes<br>t. of Revenue Administration)<br>(\$16.56<br>91.3<br>ralue) \$15.23<br>ralue) \$15.23<br>n by Property Type<br>92.3%<br>4.8%<br>er 2.9%  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cou<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br>PROPERTY TAXES<br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent d<br>Residentia<br>Commerci<br>Public Utili   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>« Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings<br>al Land and Buildings<br>tities, Current Use, and Oth  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Sa<br>Yes<br>tial<br>Yes<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>value)<br>\$15.23<br>an by Property Type<br>92.3%<br>4.8%<br>A.8%  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Coo<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br>PROPERTY TAXES<br>2016 Total Tax<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent of<br>Residentia<br>Commerci<br>Public Utili<br>Housing   | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>« Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings<br>al Land and Buildings<br>tities, Current Use, and Oth  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Yes<br>tial Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stabl |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cou<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br>PROPERTY TAXES<br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent of<br>Residentia<br>Commerci<br>Public Utili<br>Housing<br>Single-Family  | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>hone Access<br>on Access<br>Television Station<br>ternet Service: Business<br>Residen<br>ternet Servic | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Yes<br>tial Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stabl |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Telepho<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>PROPERTY TAXES</b><br>2016 Total Tab<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent of<br>Residentia<br>Commerci<br>Public Utili<br>Housing<br>Single-Family Units in Multip                            | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>oon Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>c Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of value<br>tion Ratio<br>of Local Assessed Valuatio<br>of Local Assessed Valuatio<br>I Land and Buildings<br>at Land and Buildings<br>ities, Current Use, and Oth<br>Units<br>Units, Detached or Attach  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Yes<br>tial Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>t. of Revenue Administration)<br>() \$16.56<br>91.3<br>Yes<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stable<br>Stabl |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisic<br>Public Access<br>High Speed Int<br><b>Property Taxes</b><br>2016 Total Taa<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent (<br>Residentia<br>Commerci<br>Public Utili<br>Housing<br>Total Housing<br>Single-Family Units in Multip<br>Two to f | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>on Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>« Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatio<br>I Land and Buildings<br>al Land and Buildings<br>tites, Current Use, and Oth<br>Units<br>Units, Detached or Attach<br>ple-Family Structures:   | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>tial Yes<br>t. of Revenue Administration)<br>) \$16.56<br>91.3<br>ralue) \$15.23<br>n by Property Type<br>92.3%<br>4.8%<br>her 2.9%  |
| Municipal Was<br>Solid Waste Di<br>Curbside Tra<br>Pay-As-You-<br>Recycling Pr<br>Telephone Cor<br>Cellular Teleph<br>Cable Televisio<br>Public Access<br>High Speed Int<br><b>Property Taxes</b><br>2016 Total Tay<br>2016 Equalizat<br>2016 Full Valu<br>2016 Percent A<br>Residentia<br>Commerci<br>Public Utili<br>Housing<br>Single-Family<br>Units in Multin<br>Two to F               | isposal<br>ash Pickup<br>Throw Program<br>ogram<br>mpany<br>none Access<br>Television Station<br>ternet Service: Busines:<br>Residen<br>s ( <i>NH Dep</i><br>Rate (per \$1000 of value<br>tion Ratio<br>e Tax Rate (per \$1000 of v<br>of Local Assessed Valuatic<br>I Land and Buildings<br>al Land and Buildings<br>ities, Current Use, and Oth<br>Units<br>Units<br>Units, Detached or Attach<br>ple-Family Structures:<br>Four Units in Structure  | No<br>None<br>Yes<br>Voluntary<br>Fairpoint<br>Yes<br>Yes<br>Si Yes<br>tial Yes<br>t. of Revenue Administration)<br>S16.56<br>91.3<br>ralue) \$15.23<br>ralue) \$15.23<br>en by Property Type<br>92.3%<br>4.8%<br>2.9%<br>her 2.9%  |

| DEMOGRAPHICS                                       | (                       | 'US Census Bureau)                  |  |
|--|-------------------------|-------------------------------------|--|
| Total Population                                   | Community               | County                              |  |
| 2015   | 2,515                   | 47,513                              |  |
| 2010   | 2,502                   | 47,818                              |  |
| 2000   | 1,998                   | 43,918                              |  |
| 1990   | 1,702                   | 35,526                              |  |
| 1980   | 1,051                   | 27,929                              |  |
| 1970   | 572                     | 18,548                              |  |
| Demographics, American<br>Population by Gender     | Community Survey (AC    | 5) 2011-2015                        |  |
| Male <b>1,251</b>                                  | Female                  | 1,264                               |  |
| Population by Age Group                            |                         |                                     |  |
| Under age 5  |                         | 97                                  |  |
| Age 5 to 19  |                         | 386                                 |  |
| Age 20 to 34                                       |                         | 202                                 |  |
| Age 35 to 54                                       |                         | 888                                 |  |
| Age 55 to 64                                       |                         | 482                                 |  |
| Age 65 and over                                    |                         | 460<br>49.1 years                   |  |
| Median Age   |                         | 49.1 years                          |  |
| Educational Attainment, p                          |                         |                                     |  |
| High school graduate or                            | 0                       | 94.3%                               |  |
| Bachelor's degree or hig                           | her                     | 27.3%                               |  |
| INCOME, INFLATION ADJUSTED                         | ć                       | (ACS 2011-2015)                     |  |
| Per capita income                                  | <b>?</b>                | \$34,649                            |  |
| Median family income                               |                         | \$58,625                            |  |
| Median household income                            | 2                       | \$54,000                            |  |
| Median Earnings, full-time<br>Male                 | , year-round workers, 1 | 6 years and over<br><b>\$40,341</b> |  |
| Female   |                         | \$30,428                            |  |
| Individuals below the pove                         | erty level              | 8.0%                                |  |
| LABOR FORCE  |                         | (NHES – ELMI)                       |  |
| Annual Average                                     | 2006                    |                                     |  |
| Civilian labor force                               | 1,399                   | 1,414                               |  |
| Employed   | 1,359                   | 1,380                               |  |
| Unemployed   | 40                      | 34                                  |  |
| Unemployment rate                                  | 2.9%                    | 2.4%                                |  |
|  |                         | (                                   |  |
| EMPLOYMENT & WAGES                                 | incular uncent 2        | (NHES – ELMI)                       |  |
| Annual Average Covered E<br>Goods Producing Indust | ries                    | 006 2016                            |  |
| Average Employment                                 |                         | 159 132                             |  |
| Average Weekly Wag                                 |                         | 759 \$1,345                         |  |
| Service Providing Indust                           |                         |                                     |  |
| Average Employment                                 |                         | 318 273                             |  |
| Average Weekly Wag                                 | e \$                    | 471 \$ 606                          |  |
| Total Private Industry                             |                         |                                     |  |
| Average Employment                                 |                         | 476 405                             |  |
| Average Weekly Wag                                 | e \$                    | 567 \$ 847                          |  |
| Government (Federal, S                             | tate, and Local)        |                                     |  |
| Average Employment                                 |                         | 83 84                               |  |
| Average Weekly Wag                                 | e \$                    | 507 \$ 663                          |  |
| Total, Private Industry p                          | lus Government          |                                     |  |
| Average Employment                                 |                         | 559 490                             |  |
| Average Weekly Wag                                 |                         | 555 \$ 815                          |  |
| Average weekiy wag                                 | \$                      | 550 \$ 615                          |  |
|  |                         |                                     |  |

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received 6/02/2017

| EDUCATION AND CHILD CARE<br>Schools students attend:<br>Career Technology Center(s): |                  | s grades K-6; grades 7<br>'alley CTC (Conway) | -12 are tuitioned to Conway |             | District: <b>SAU 13</b><br>Region: <b>6</b> |
|--|------------------|---|-----------------------------|-------------|---|
| Educational Facilities (includes   | Charter Schools) | Elementary                                    | Middle/Junior High          | High School | Private/Parochial                           |
| Number of Schools  |                  | 1   |                             |             |   |
| Grade Levels   |                  | K 1-6   |                             |             |   |
| Total Enrollment   |                  | 132   |                             |             |   |

Nearest Community College: Lakes Region

Nearest Colleges or Universities: Plymouth State University; Granite State College-Conway

2017 NH Licensed Child Care Facilities (DHHS-Bureau of Child Care Licensing)

| Total Facilities: | 2 | Total Capacity: | 33 |
|-------------------|---|-----------------|----|
|-------------------|---|-----------------|----|

| LARGEST BUSINESSES                    | Product/Service                  | EMPLOYEES | ESTABLISHED |
|---------------------------------------|----------------------------------|-----------|-------------|
| Purity Springs Resort                 | Ski resort                       | 100       | 1930        |
| Madison Lumber Mill                   | Lumber ,                         | 58        | 1980        |
| MacLean Precision Machine Company     | Job shop                         | 40        | 1977        |
| Silver Lake Home Center               | Hardware store, home improvement | 24        | 1982        |
| Cormack Construction Management, Inc. | Residential construction         | 23        | 1972        |
| SOLO Wilderness Medical School Inc.   | Medical, survival school         | 15        | 1980        |
| Richardson Manufacturing              | Sewing                           | 10        | 1978        |
| Jog-A-Lite                            | Reflective clothing              | 8         | 1977        |
| F W Webb                              | Plumbing supplies                | 7         | 2006        |

Employer Information Supplied by Municipality

| TRANSPORTATION (distances estimate | ed from city/town hall)  |
|------------------------------------|--------------------------|
| Road Access US Routes              |                          |
| State Routes                       | 16, 41, 113, 153         |
| Nearest Interstate, Exit           | I-93, Exit 23            |
| Distance                           | 38 miles                 |
| Railroad                           | No                       |
| Public Transportation              | No                       |
| Nearest Public Use Airport, Genera | al Aviation              |
| Eastern Slopes, Fryeburg ME        | Runway 4,200 ft. asphalt |
| Lighted? Yes                       | Navigation Aids? Yes     |
| Nearest Airport with Scheduled Se  | rvice                    |
| Portland (ME) International        | Distance 56 miles        |
| Number of Passenger Airlines Se    | rving Airport 6          |
| Driving distance to select cities: |                          |
| Manchester, NH                     | 86 miles                 |
| Portland, Maine                    | 59 miles                 |
| Boston, Mass.                      | 121 miles                |
| New York City, NY                  | 332 miles                |
| Montreal, Quebec                   | 232 miles                |
| COMMUTING TO WORK                  | (ACS 2011-2015)          |
| Workers 16 years and over          |                          |
| Drove alone, car/truck/van         | 83.9%                    |
| Carpooled, car/truck/van           | 8.5%                     |
| Public transportation              | 0.0%                     |
| Walked                             | 0.2%                     |
| Other means                        | 0.4%                     |
| Worked at home                     | 7.0%                     |
| Mean Travel Time to Work           | 24.2 minutes             |
| Percent of Working Residents: AC   | CS 2011-2015             |
| Working in community of reside     | nce <b>19.0</b>          |
| Commuting to another NH comm       | nunity 78.0              |
| Commuting out-of-state             | 3.0                      |
|                                    |                          |

| RECRE | ATION, ATTRACTIONS, AND EVENTS                       |
|-------|--|
| Х     | Municipal Parks                                      |
|       | YMCA/YWCA  |
|       | Boys Club/Girls Club                                 |
|       | Golf Courses   |
|       | Swimming: Indoor Facility                            |
|       | Swimming: Outdoor Facility                           |
|       | Tennis Courts: Indoor Facility                       |
|       | Tennis Courts: Outdoor Facility                      |
|       | Ice Skating Rink: Indoor Facility                    |
|       | Bowling Facilities                                   |
|       | Museums  |
|       | Cinemas  |
|       | Performing Arts Facilities                           |
|       | Tourist Attractions                                  |
| Х     | Youth Organizations (i.e., Scouts, 4-H)              |
| Х     | Youth Sports: Baseball                               |
| X     | Youth Sports: Soccer                                 |
| Х     | Youth Sports: Football                               |
| Х     | Youth Sports: Basketball                             |
|       | Youth Sports: Hockey                                 |
|       | Campgrounds  |
| х     | Fishing/Hunting                                      |
| Х     | Boating/Marinas                                      |
| х     | Snowmobile Trails                                    |
|       | Bicycle Trails                                       |
| х     | Cross Country Skiing                                 |
| Х     | Beach or Waterfront Recreation Area                  |
| х     | Overnight or Day Camps                               |
|       | Nearest Ski Area(s): King Pine                       |
|       | Other: Madison Boulder Natural Area; Hoyt Sanctuary; |
|       |  |

Madison Cascades; Ward Parcel; Old Home Week

Economic & Labor Market Information Bureau, NH Employment Security, October 2017. Community Response Received 6/02/2017

#### Town of Madison 2017 Report on the Mt. Washington Valley Economic Council

The goals of the Mt. Washington Valley Economic Council are to encourage economic diversity and to help area businesses succeed and grow. In difficult economic times our local dependence on a recreation and retail economy come to light in very personal and revealing ways. Hence the creation of the Tech Village and adjoining Learning Center to help local businesses prosper. The Tech Village incubator for start-up businesses has created 43 new jobs, which in turn helps the overall economy of the region and hopefully creates some professional career opportunities for our youth.

In its recent communication to members, the MWV Economic Council listed some of the ways that membership helps local businesses:

- \* Financing to expand a business can be tough. The Council's Revolving Loan Fund provides gap financing for business endeavors that otherwise might be unable to secure. Currently the Council has 29 loans to local businesses totaling nearly \$1.7 million.
- \* Obtaining quality **technology education and business skills training** helps businesses to stay ahead. The Learning Center at the Tech Village is home to Granite State College right on the campus. And, the Council's Boot Camp series has helped over 2,000 businesses.
- \* Receiving **free and confidential business guidance and advice** from seasoned experts is what SCORE (Service Corps of Retired Executives) is all about. SCORE is also located at the Tech Village.
- \* Learning from **ongoing educational and informational forums** is the norm at the Tech Village. The Council hosts monthly Eggs & Issues Programs which highlight a wide variety of topics of interest to local businesses.

The Council is funded through a combination of grants, membership dues, interest generated by the Revolving Loan Fund and corporate sponsorships which underwrite many of the educational programs and events. Participation of individuals and **Towns like Madison** help ensure that MWV Economic Council continues to meet the needs of the area as well as being a voice for local businesses.

Respectfully submitted:

Ted M. Kramer – Madison Representative

| Trust Funds<br>Cemetery Perpetual Care<br>Blaisdell. Mark   | Balance<br>Beginning<br>Year | Cash Gains<br>or Losses | Withdrawals | Balance<br>Year End | Balance           | Income         | Balance  | Grand Total |
|---|------------------------------|-------------------------|-------------|---------------------|-------------------|----------------|----------|-------------|
| Blaisdell. Mark   |                              |                         |             | rear chu            | Beginning<br>Year | During<br>Year | Year End |             |
| and the second se | ======                       |                         |             |                     |                   |                |          |             |
|   | 70.00                        | 0                       | 0           | 70.00               | 0.33              | 0.25           | 0.58     | 70.58       |
| Harmon, Addison   | 70.00                        | 0 ;                     | 0           | 70.00               | 0.33              | 0.25           | 0.58     | 70.58       |
| Harriman, J.  | 70.00                        | 0                       | 0 :         | 70.00               | 0.33              | 0.25           | 0.58     | 70.58       |
| Jackson, Frank  | 220.00                       | 0                       | 0           | 220.00              | 1.22              | 0.76           | 1.98     | 221.98      |
| Kennett, Ernest & Mary  | 70.00                        | 0                       | 0           | 70.00               | 0.33              | 0.25           | 0.58     | 70.58       |
| Marston, J.   | 70.00                        | 0 :                     | 0           | 70.00               | 0.33              | 0.25           | 0.58     | 70.58       |
| Seasholes. Rev. C. and E.   | 120.00                       | 0 :                     | 0 ;         | 120.00              | 0.63              | 0.41           | 1.04     | 121.04      |
| Ward, J. Jr   | 770.00                       | 0                       | 0           | 770.00              | 2.71              | 2.65           | 5.36     | 775.36      |
| West, Helen   | 220.00                       | 0                       | 0           | 220.00              | 0.77              | 0.76           | 1.53     | 221.53      |
| Bickford, Fred  | 220.00                       | 0 :                     | 0           | 220.00              | 0.77              | 0.76           | 1.53     | 221.53      |
| Gerry, Leon   | 520.00                       | 0                       | 0           | 520.00              | 1.85              | 1.79           | 3.64     | 523.64      |
| Gilman, Edna and Harriman   | 286.87                       | 0                       | 0           | 286.87              | 1.57              | 0.99           | 2.56     | 289.43      |
| Harmon, Alice   | 520.00                       | 0 ;                     | 0           | 520.00              | 1.85              | 1.79           | 3.64     | 523.64      |
| Harmon and Gerry  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Hodgins, James R. Jr.   | 270.00                       | 0                       | 0           | 270.00              | 0.97              | 0.93           | 1.90     | 271.90      |
| Meader, Ernest  | 520.00                       | 0                       | 0           | 520.00              | 1.85              | 1.79           | 3.64     | 523.64      |
| Schmitt, E.   | 145.00                       | 0                       | 0           | 145.00              | 0.48              | 0.50           | 0.98     | 145.98      |
| Drew, H. Elwin Et al  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Drew, John  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Helen Renner Trust  | 5,020.00                     | 0                       | 0           | 5,020.00            | 23.03             | 17.32          | 40.35    | 5,060.35    |
| Nichols, Robert M. & Natalie N.   | 520.00                       | 0                       | 0           | 520.00              | 1.85              | 1.79           | 3.64     | 523.64      |
| Keith, Edwin W. & Mary  | 220.00                       | 0                       | 0           | 220.00              | 0.77              | 0.76           | 1.53     | 221.53      |
| Atkinson, J.  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Blaisell. Nicholas  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Blocher, Steven   | 120.00                       | 0                       | 0 :         | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Chase and Lawson  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Chick, R. and H.  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Clayton. Fred and Albert  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Clayton, Manora & F.  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Devine Walter   | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Durqin, Louise  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Forrest, A. J.  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |
| Glidden, John and Charles   | 420.00                       | 0                       | 0           | 420.00              | 1.49              | 1.44           | 2.93     | 422.93      |
| Haines, J.  | 120.00                       | 0                       | 0           | 120.00              | 0.41              | 0.41           | 0.82     | 120.82      |

## Trustees of Trust Funds Report for the year 2017

|                               | PRINCIPAL                    |                         |             |                     |                              | INCOME                   |                     |             |
|-------------------------------|------------------------------|-------------------------|-------------|---------------------|------------------------------|--------------------------|---------------------|-------------|
| Trust Funds                   | Balance<br>Beginning<br>Year | Cash Gains<br>or Losses | Withdrawals | Balance<br>Year End | Balance<br>Beginning<br>Year | Income<br>During<br>Year | Balance<br>Year End | Grand Total |
| Harmon, Daniel, Thomas. Henry | 320.00                       | 0                       | 0           | 320.00              | 1.13                         | 1.10                     | 2.23                | 322.23      |
| Harmon, W.A., W.C., Harry     | 320.00                       | 0                       | 0           | 320.00              | 1.13                         | 1.10                     | 2.23                | 322.23      |
| Harriman, E,, Bickford, F.    | 370.00                       | 0                       | 0           | 370.00              | 1.26                         | 1.28                     | 2.54                | 372.54      |
| Hobbs J.                      | 370.00                       | 0                       | 0           | 370.00              | 1.26                         | 1.28                     | 2.54                | 372.54      |
| Hubbard. N.                   | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Huckins, Mark and Gilbert     | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Humphrey and Scammon          | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Hunt, C.                      | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Hurlin, L.                    | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Kennett, Russell and Hazel    | 270.00                       | 0                       | 0           | 270.00              | 0.97                         | 0.93                     | 1.90                | 271.90      |
| Littlefield, E.               | 170.00                       | 0                       | 0           | 170.00              | 0.53                         | 0.59                     | 1.12                | 171.12      |
| McNair, Malcom Sr.            | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Meloon and Harmon             | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Mooney and Gerry              | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Nickerson, E. and Mary        | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Nickerson, Mark               | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Pearson, John                 | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Pearson, Theodore             | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Phillips, George              | 370.00                       | 0                       | 0           | 370.00              | 1.25                         | 1.28                     | 2.53                | 372.53      |
| Prescott, J and Shackford     | 620.00                       | 0                       | 0           | 620.00              | 52.38                        | 2.31                     | 54.69               | 674.69      |
| Shaw, George W. Jr.           | 570.00                       | 0                       | 0           | 570.00              | 52.21                        | 2.13                     | 54.34               | 624.34      |
| Snell, A.                     | 170.00                       | 0                       | 0           | 170.00              | 0.53                         | 0.59                     | 1.12                | 171.12      |
| Thurston, Paris and Agnes     | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Ward and Duprey               | 220.00                       | 0                       | 0           | 220.00              | 0.77                         | 0.76                     | 1.53                | 221.53      |
| Ward, John                    | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Whiting, A.                   | 120.00                       | 0                       | 0           | 120.00              | 0.41                         | 0.41                     | 0.82                | 120.82      |
| Smith and Drew                | 581.88                       | 0                       | 0           | 581.88              | 3.18                         | 2.01                     | 5.19                | 587.07      |
| Emmel, Robert                 | 520.00                       | 0                       | 0           | 520.00              | 352.97                       | 3.00                     | 355.97              | 875.97      |
| George Chick                  | 3,386.22                     | 0                       | 0           | 3,386.22            | 18.90                        | 11.70                    | 30.60               | 3,416.82    |
| Arnold and Stacy              | 1,401.48                     | 0                       | 0           | 1,401.48            | 3.49                         | 4.83                     | 8.32                | 1,409.80    |
| Warren and Nickerson          | 3,020.00                     | 0                       | 0           | 3,020.00            | 14.67                        | 10.42                    | 25.09               | 3,045.09    |
| Gilman, Sidney D.             | 1,020.00                     | 0                       | 0           | 1,020.00            | 5.93                         | 3.52                     | 9.45                | 1,029.45    |
| Burke Fund                    | 1,020.00                     | 0                       | 0           | 1,020.00            | 5.93                         | 3.52                     | 9.45                | 1,029.45    |
| Gilman and Brown              | 1,020.00                     | 0                       | 0           | 1,020.00            | 5.93                         | 3.52                     | 9.45                | 1,029.45    |
| Martin, M.                    | 1,020.00                     | 0                       | 0           | 1,020.00            | 5.93                         | 3.52                     | 9.45                | 1,029.45    |
| Guthrie                       | 120.00                       | 0                       | 0           | 120.00              | 0.54                         | 0.41                     | 0.95                | 120.95      |

|  | PRINCIPAL                    |                         |                  |                     |                              | INCOME                   |                     |             |
|--|------------------------------|-------------------------|------------------|---------------------|------------------------------|--------------------------|---------------------|-------------|
| Trust Funds                              | Balance<br>Beginning<br>Year | Cash Gains<br>or Losses | Withdrawals      | Balance<br>Year End | Balance<br>Beginning<br>Year | Income<br>During<br>Year | Balance<br>Year End | Grand Total |
|  |                              |                         |                  |                     |                              |                          |                     |             |
| Town                                     |                              |                         |                  |                     |                              |                          |                     |             |
| Fire Truck CRF                           | (1,500.00)                   |                         |                  | (1,500.00)          | 1,925.22                     | 1.46                     | 1926.68             | 426.68      |
| Conservation Land Acquisition CRF        | 35,000.00                    | 5,000.00                |                  | 40,000.00           | 196.95                       | 131.38                   | 328.33              | 40,328.33   |
| Highway Heavy Equipment ETF              | 20,000.00                    |                         | (20,000.00)      | 0.00                | 58.00                        | 16.90                    | 74.90               | 74.90       |
| Assessing ETF                            | 88,063.71                    | 30,000.00               | (14,647.78)      | 103,415.93          | 274.42                       | 355.77                   | 630.19              | 104,046.12  |
| GGB Computer Equipment ETF               | 3,500.00                     |                         |                  | 3,500.00            | 12.52                        | 12.06                    | 24.58               | 3,524.58    |
| PEG-TV ETF                               | 7,165.35                     | 3,281.00                |                  | 10,446.35           | 17.59                        | 31.57                    | 49.16               | 10,495.51   |
| Highway Grader                           | 75,000.00                    |                         |                  | 75,000.00           | 60.44                        | 257.80                   | 318.24              | 75,318.24   |
| Eidelweiss                               |                              |                         |                  |                     |                              |                          |                     |             |
| Highway Equipment CRF                    | 7,500.00                     |                         | (8,993.89)       | (1,493.89)          | 5,887.14                     | 45.79                    | 5932.93             | 4,439.04    |
| Land Acquisition CRF                     | 13,610.86                    |                         |                  | 13,610.86           | 131.31                       | 47.20                    | 178.51              | 13,789.37   |
| Office Equipment CRF                     | 6,994.79                     |                         |                  | 6,994.79            | 1,518.86                     | 29.25                    | 1548.11             | 8,542.90    |
| Road Construction CRF                    | 7,594.70                     |                         | (6,000.00)       | 1,594.70            | 10,266.45                    | 61.35                    | 10327.80            | 11,922.50   |
| Water System CRF                         | 79,862.25                    |                         | (4,000.00)       | 75,862.25           | 239.82                       | 271.01                   | 510.83              | 76,373.08   |
| Medical Insurance EXP                    | 20,000.00                    |                         | (20,000.00)      | 0.00                | 14.58                        | 11.13                    | 25.71               | 25.71       |
| Equipment Repair EXP                     | 10,000.00                    |                         |                  | 10,000.00           | 7.29                         | 34.37                    | 41.66               | 10,041.66   |
| Water Tank                               | 0.00                         | 20,000.00               |                  | 20,000.00           | 0.00                         | 29.07                    | 29.07               | 20,029.07   |
| School District                          |                              |                         |                  |                     |                              |                          |                     |             |
| Building CRF                             | 150,500.00                   | 59,000.00               | (50,350.00)      | 159,150.00          | 374.24                       | 385.84                   | 760.08              | 159,910.08  |
| Special Education CRF                    | 18,167.68                    | 25,000.00               |                  | 43,167.68           | 246.77                       | 70.09                    | 316.86              | 43,484.54   |
| District - Bus CRF                       | 50,211.29                    | 8,680.00                |                  | 58,891.29           | 1497.86                      | 179.98                   | 1677.84             | 60,569.13   |
| Technology CRF                           | 8,040.00                     |                         |                  | 8,040.00            | 27.03                        | 27.70                    | 54.73               | 8,094.73    |
| Miscellaneous                            |                              |                         |                  |                     |                              |                          |                     |             |
| East Granville Scholarship               | 10,412.79                    |                         |                  | 10,412.79           | 290.44                       | 36.76                    | 327.20              | 10,739.99   |
| Gould Library Fund                       | 500.00                       |                         |                  | 500.00              | 2.89                         | 1.73                     | 4.62                | 504.62      |
| Gould Town Poor/Community Pantry<br>Fund | 5,000.00                     |                         |                  | 5,000.00            | 534.11                       | 19.01                    | 553.12              | 5,553.12    |
| Old Home Week Fund                       | 250.00                       |                         |                  | 250.00              | 1.24                         | 0.86                     | 2.10                | 252.10      |
| Veterans Monument Fund                   | 6,709.03                     |                         | (325.00)         | 6,384.03            | 19.57                        | 22.11                    | 41.68               | 6,425.71    |
| Warren/ Nickerson Library Fund           | 1,000.00                     |                         |                  | 1,000.00            | 5.86                         | 3.45                     | 9.31                | 1,009.31    |
|  | 654,783.90                   | 150,961.00              | (124,316.67)     | 681,428.23          | 24,198.64                    | 2,192.77                 | 26,391.41           | 707,819.64  |
|  |                              | All funds are           | e currently held | l in TD Bank        |                              |                          |                     | 12,563.89   |
|  | C                            | Cheryl Littlefield, I   | Kathleen Moore,  | loyce Sherwood      | TD Bank bal                  | ance 12/31/              | 18                  | 720,383.53  |

#### Advisory Budget Committee Report Town of Madison, NH 2018

The Advisory Budget Committee ("the Committee") was created at the Town Meeting in 1991. The Committee consists of five members elected from the general public and one member each appointed by the Selectmen and the School Board. The Committee is charged with the responsibility to review the budgets of both the Town and the School, including the Capital Improvement Plans, and to inform the decision making of the towns' voters. The Committee is required to review and comment upon all money-related warrant articles and to attend the Town and School Board budget hearings, and to respond to inquires from the public. The following reflects the Advisory Budget Committee recommendations for the Madison budget and warrant articles (paraphrased; non-monetary warrant articles are not included below):

"We can agree to disagree...without being disagreeable". Mr Hersh Sosnoff

<u>Article 3.</u> To see if the Town will appropriate \$2,677,554 for general Town operations. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 5.</u> To see if the Town will appropriate \$100,000 for the reconstruction of Town roads including but not limited to, the reconstruction of Colby Hill Road and West Shore Drive. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 6.</u> To see if the Town will appropriate \$30,000 to be placed in the previously established Assessing Expendable Trust Fund. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 7.</u> To see if the Town will establish a Compactor Expendable Trust Fund for replacing the compactor at the Transfer Station and appropriate \$20,000 for this purpose. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 8.</u> To see if the Town will appropriate 20,000 to purchase a fire gear washer/dryer unit for the Fire Department. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 9.</u> To see if the Town will appropriate \$15,000 to purchase a SPOTS system for the Police Department, providing interoperability with other local and State law enforcement agencies. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 10.</u> To see if the Town will appropriate \$12,600 to replace the boiler with a hot water on-demand system at the Library. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 11.</u> To see if the Town will appropriate 5,500 to replace the dock at the Foot of the Lake. **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 12.</u> To see if the Town will appropriate \$6,353 to be placed in PEG TV Expendable Trust Fund. Recommended by the Advisory Budget Committee 6 - 0.

<u>Article 13.</u> To see if the Town will appropriate \$1 for the fireworks show during Old Home Week. Not Recommended by the Advisory Budget Committee 0 - 6.

**Article 19.** By Petition. To see if the Town will appropriate \$5,000 for Tri-County Community Action for continuing services of the Fuel Assistance Program. **Recommended** by the Advisory Budget Committee 6 – 0.

**Article 20.** By Petition. To see if the Town will appropriate \$3,500 to support Madison home delivered meals (Meals on Wheels). **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 21.</u> By Petition. To see if the Town will appropriate \$3,100 for the Family Resource Center at Children Unlimited, Inc. **Recommended** by the Advisory Budget Committee 6 - 0.

**<u>Article 22</u>**. By Petition. To see if the Town will appropriate \$2,149 for the Mental Health Center (Northern Human Services). **Recommended** by the Advisory Budget Committee 6 - 0.

<u>Article 23.</u> By Petition. To see if the Town will appropriate \$1,387 in support of Starting Point providing support to victims of domestic and sexual violence. **Recommended** by the Advisory Budget Committee 6 - 0.

**<u>Article 24.</u>** By Petition. To see if the Town will appropriate \$6,942 to support White Mountain Community Health Center to help meet healthcare needs of the uninsured/underinsured residents of Madison. **Recommended** by the Advisory Budget Committee 5 - 1.

<u>Article 25.</u> By Petition. To see if the Town will appropriate \$1,500 in the support of the Ossipee Children's Fund to provide direct support/financial assistance for eligible children and families for child care. **Recommended** by the Advisory Budget Committee 5 - 1.

<u>Article 26.</u> By Petition. To see if the Town will appropriate \$3,000 in support of the Tri County Transit Bus Services. Not Recommended by the Advisory Budget Committee 0 - 6.

#### Summary/Conclusion

- Town operating expense increases were largely due to insurance, notes due (air packs, truck, cruiser), and transfer station costs (well testing, concrete pads).
- The Madison school budget is approximately \$7M of the approximately \$9M total Town tax expense. While student population has steadily decreased over the past several years the school budget has steadily increased over that same period.
- The Selectmen and Town staff have been diligent in continuing to hold level or reduce the Town tax rate over the past 5 years. However, increases in the other 3 elements that make up the tax rate (local school, state school, and Carroll County taxes) resulted in an overall increase in taxes for Madison taxpayers, again.

The Advisory Budget Committee reviewed all of the Town's spending and proposed spending and held public deliberations before reaching the recommendations. Your Advisory Budget Committee is: Chairman Bill Lord, Vice-Chairman Ron Force, members Nicole Nordlund, Jeff Balogh, and Ned Rogerson; additionally Selectmen Representative John Arruda, and School Board Representative Jim Curran.



## 2018 MS-636

#### **Proposed Budget**

## Madison

For the period beginning January 1, 2018 and ending December 31, 2018 Form Due Date: **20 Days after the Annual Meeting** 

This form was posted with the warrant on: \_\_\_\_

#### GOVERNING BODY CERTIFICATION

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

Position Name Signature John Arruda Chairman Frudb Robert J. King, dr. Schectman Josh L. Schackford Selectman

This form must be signed, scanned, and uploaded to the Municipal Tax Rate Setting Portal: https://www.proptax.org/

> For assistance please contact: NH DRA Municipal and Property Division (603) 230-5090 http://www.revenue.nh.gov/mun-prop/

Town of Madison 🚓 126 🐅 Annual Report 2016



# 2018 MS-636

#### Appropriations

| A                      | Durrage                                      | Article | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual       | Appropriations<br>Ensuing FY | Appropriations<br>Ensuing FY |
|------------------------|--|---------|---|--------------|------------------------------|------------------------------|
| Account<br>General Gov | Purpose                                      | Article | DRA   | Expenditures | (Recommended)                | (Not Recommended)            |
| 0000-0000              | Collective Bargaining                        |         | \$0   | \$0          | \$0                          | \$0                          |
| 4130-4139              | Executive                                    | 03      | \$121,379   | \$120,607    | \$120,504                    | \$0                          |
| 4140-4149              | Election, Registration, and Vital Statistics | 03      | \$7,900   | \$5,800      | \$8,700                      | •                            |
| 4150-4151              | Financial Administration                     | 03      | \$141,528   | \$128,303    | \$143.814                    | \$0                          |
| 4152                   | Revaluation of Property                      | 03      | \$22,682  | \$29,979     | \$30,232                     |                              |
| 4153                   | Legal Expense                                | 03      | \$18,100  | \$13.321     | \$17,300                     |                              |
| 4155-4159              | Personnel Administration                     | 03      | \$544,923   | \$530,869    | \$516,742                    |                              |
| 4191-4193              | Planning and Zoning                          | 03      | \$22,710  | \$13,972     | \$22,210                     |                              |
| 4191-4185              | General Government Buildings                 | 03      | \$76,683  | \$57,243     | \$125,590                    |                              |
| 4195                   | Cemeteries                                   | 00      | \$0   | \$0          | \$120,090                    |                              |
| 4196                   | Insurance                                    | 03      | \$97,017  | \$97,017     | \$106,634                    | \$0                          |
| 4197                   | Advertising and Regional Association         | 00      | \$0   | \$0          | \$100,004                    |                              |
| 4199                   | Other General Government                     |         | \$0   | \$0          | \$0                          |                              |
|                        | General Government Subtotal                  |         | \$1,052,922   | \$997,111    | \$1,091,726                  | • -                          |
| Public Safety          | 1  |         |   |              |                              |                              |
| 4210-4214              | Police                                       | 03      | \$309,123   | \$307,624    | \$307,100                    | \$0                          |
| 4215-4219              | Ambulance                                    | 03      | \$85,340  | \$85,340     | \$87,047                     | \$0                          |
| 4220-4229              | Fire   | 03      | \$224,003   | \$191,428    | \$162,750                    | \$0                          |
| 4240-4249              | Building Inspection                          | 03      | \$39,433  | \$35,559     | \$37,476                     | \$0                          |
| 4290-4298              | Emergency Management                         | 03      | \$4,901   | \$3,819      | \$4,401                      | \$0                          |
| 4299                   | Other (Including Communications)             | 03      | \$25,438  | \$19,084     | \$25,438                     | \$0                          |
|                        | Public Safety Subtotal                       |         | \$688,238   | \$642,854    | \$624,212                    | \$0                          |
| Airport/Aviat          | tion Center                                  |         |   |              |                              |                              |
| 4301-4309              | Airport Operations                           |         | \$0   | \$0          | \$0                          | \$0                          |
|                        | Airport/Aviation Center Subtotal             |         | \$0   | \$0          | \$0                          | \$0                          |
| Highways ar            | d Streets                                    |         |   |              |                              |                              |
| 4311                   | Administration                               |         | \$0   | \$0          | \$0                          | \$0                          |
| 4312                   | Highways and Streets                         | 03      | \$530,807   | \$559,492    | \$495,590                    | \$0                          |
| 4313                   | Bridges                                      |         | \$0   | \$0          | \$0                          | \$0                          |
| 4316                   | Street Lighting                              | 03      | \$3,900   | \$3,976      | \$3,900                      | \$0                          |
| 4319                   | Other  |         | \$0   | \$0          | \$0                          | \$0                          |
|                        | Highways and Streets Subtotal                |         | \$534,707   | \$563,468    | \$499,490                    | \$0                          |



# 2018 MS-636

## Appropriations

|                        |  |          | Appropriations<br>Prior Year as<br>Approved by | Actual            | Appropriations<br>Ensuing FY | Appropriations<br>Ensuing FY |
|------------------------|--|----------|--|-------------------|------------------------------|------------------------------|
| Account                | Purpose                                  | Article  | DRA  | Expenditures      | (Recommended)                | (Not Recommended)            |
| Sanitation             |  |          |  |                   |                              |                              |
| 4321                   | Administration                           |          | \$0  | \$0               | \$0                          |                              |
| 4323                   | Solid Waste Collection                   |          | \$0  | \$0               | \$0                          |                              |
| 4324                   | Solid Waste Disposal                     | 03       | \$222,369                                      | \$204,382         | \$236,877                    | \$0                          |
| 4325                   | Solid Waste Cleanup                      |          | \$0  | \$0               | \$0                          |                              |
| 4326-4328              | Sewage Collection and Disposal           |          | \$0  | \$0               | \$0                          |                              |
| 4329                   | Other Sanitation                         |          | \$0  | \$0               | \$0                          |                              |
|                        | Sanitation Subtotal                      |          | \$222,369                                      | \$204,382         | \$236,877                    | \$0                          |
| Water Distrib          | oution and Treatment                     |          |  |                   |                              |                              |
| 4331                   | Administration                           |          | \$0  | \$0               | \$0                          | \$0                          |
| 4332                   | Water Services                           |          | \$0  | \$0               | \$0                          | \$0                          |
| 4335                   | Water Treatment                          |          | \$0  | \$0               | \$0                          | \$0                          |
| 4338-4339              | Water Conservation and Other             |          | \$0  | \$0               | \$0                          | \$0                          |
| W                      | ater Distribution and Treatment Subtotal |          | \$0  | \$0               | \$0                          | \$0                          |
|                        |  |          |  |                   |                              |                              |
| Electric               |  |          |  |                   |                              |                              |
| 4351-4352              | Administration and Generation            |          | \$0  | \$0               | \$0                          |                              |
| 4353                   | Purchase Costs                           |          | \$0  | \$0               | \$0                          | • -                          |
| 4354                   | Electric Equipment Maintenance           |          | \$0  | \$0               | \$0                          |                              |
| 4359                   | Other Electric Costs                     |          | \$0  | \$0               | \$0                          |                              |
|                        | Electric Subtotal                        |          | \$0  | \$0               | \$0                          | \$0                          |
| Health                 |  |          |  |                   |                              |                              |
| 4411                   | Administration                           |          | \$0  | \$0               | \$0                          | \$0                          |
| 4414                   | Pest Control                             | 03       | \$1,875  | \$1,506           | \$1,875                      | \$0                          |
| 4415-4419              | Health Agencies, Hospitals, and Other    |          | \$8,153  | \$8,153           | \$0                          | \$0                          |
|                        | Health Subtotal                          |          | \$10,028                                       | \$9,659           | \$1,875                      | \$0                          |
| Welfare                |  |          |  |                   |                              |                              |
| 4441-4442              | Administration and Direct Assistance     | 03       | \$15,025                                       | \$14,377          | \$15,025                     | \$0                          |
| 4444                   | Intergovernmental Welfare Payments       | 00       | \$5,000  | \$5,000           | \$0                          |                              |
| 4445-4449              | Vendor Payments and Other                |          | \$9,965  | \$9,965           | \$0                          | **                           |
|                        | Welfare Subtotal                         |          | \$29,990                                       | \$29,342          | \$15,025                     | **                           |
|                        |  |          |  |                   |                              |                              |
| Culture and            |  | 0.2      | \$94.975                                       | 00.040            | 600 700                      |                              |
| 4520-4529<br>4550-4559 | Parks and Recreation                     | 03<br>03 | \$31,275<br>\$75,791                           | \$29,312          | \$32,730                     |                              |
| 4550-4559<br>4583      | Library<br>Patriotic Purposes            | 03       | \$1,025  | \$71,197<br>\$860 | \$77,572<br>\$1,025          |                              |
| 4589                   | Other Culture and Recreation             | 03       | \$1,025  | \$860             | \$1,025                      | •-                           |
| 4009                   | Culture and Recreation Subtotal          |          | ەن<br>\$108,091                                | \$0               |                              |                              |
|                        | Culture and Recreation Subtotal          |          | \$108,091                                      | \$101,369         | \$111,327                    | \$0                          |



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#### Appropriations

| Account       | Purpose  | Article | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY<br>(Not Recommended) |
|---------------|--|---------|---|------------------------|---|---|
|               | n and Development                                  |         |   |                        | (10001111011200)                              | (110111000111110000)                              |
| 4611-4612     | Administration and Purchasing of Natural Resources | 03      | \$4,550   | \$4,484                | \$4,600                                       | \$0   |
| 4619          | Other Conservation                                 |         | \$0   | \$0                    | \$0   | \$0   |
| 4631-4632     | Redevelopment and Housing                          |         | \$0   | \$0                    | \$0   | \$0   |
| 4651-4659     | Economic Development                               |         | \$0   | \$0                    | \$0   | \$0   |
|               | Conservation and Development Subtotal              |         | \$4,550   | \$4,484                | \$4,600                                       | \$0   |
| Debt Service  | ,  |         |   |                        |   |   |
| 4711          | Long Term Bonds and Notes - Principal              | 03      | \$53,274  | \$53,273               | \$92,421                                      | \$0   |
| 4721          | Long Term Bonds and Notes - Interest               |         | \$0   | \$0                    | \$0   | \$0   |
| 4723          | Tax Anticipation Notes - Interest                  | 03      | \$1   | \$55                   | \$1   | \$0   |
| 4790-4799     | Other Debt Service                                 |         | \$0   | \$0                    | \$0   | \$0   |
|               | Debt Service Subtotal                              |         | \$53,275  | \$53,328               | \$92,422                                      | \$0   |
| Capital Outla | ау   |         |   |                        |   |   |
| 4901          | Land   |         | \$100,000   | \$100,000              | \$0   | \$0   |
| 4902          | Machinery, Vehicles, and Equipment                 |         | \$3,000   | \$3,000                | \$0   | \$0   |
| 4903          | Buildings  |         | \$0   | \$0                    | \$0   | \$0   |
| 4909          | Improvements Other than Buildings                  |         | \$0   | \$0                    | \$0   | \$0   |
|               | Capital Outlay Subtotal                            |         | \$103,000   | \$103,000              | \$0   | \$0   |
| Operating T   | ransfers Out                                       |         |   |                        |   |   |
| 4912          | To Special Revenue Fund                            |         | \$0   | \$0                    | \$0   | \$0   |
| 4913          | To Capital Projects Fund                           |         | \$0   | \$0                    | \$0   | \$0   |
| 4914A         | To Proprietary Fund - Airport                      |         | \$0   | \$0                    | \$0   | \$0   |
| 4914E         | To Proprietary Fund - Electric                     |         | \$0   | \$0                    | \$0   | \$0   |
| 49140         | To Proprietary Fund - Other                        |         | \$0   | \$0                    | \$0   | \$0   |
| 4914S         | To Proprietary Fund - Sewer                        |         | \$0   | \$0                    | \$0   | \$0   |
| 4914W         | To Proprietary Fund - Water                        |         | \$0   | \$0                    | \$0   | \$0   |
| 4918          | To Non-Expendable Trust Funds                      |         | \$0   | \$0                    | \$0   | \$0   |
| 4919          | To Fiduciary Funds                                 |         | \$0   | \$0                    | \$0   | \$0   |
|               | Operating Transfers Out Subtotal                   |         | \$0   | \$0                    | \$0   | \$0   |
|               | Total Operating Budget Appropriations              |         | \$2,807,170   | \$2,708,997            | \$2,677,554                                   | \$0   |



## 2018 MS-636

#### **Special Warrant Articles**

| Account   | Purpose                               | Article         | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY<br>(Not Recommended) |
|-----------|---------------------------------------|-----------------|---|------------------------|---|---|
| 4312      | Highways and Streets                  | 05              | \$0   | \$0                    | \$100,000                                     | \$0   |
|           | Purpose                               | : Road recon    | struction Colby Hill R                                | d/W Shore Dr- NonL     |   |   |
| 4415-4419 | Health Agencies, Hospitals, and Other | 22              | \$0   | \$0                    | \$2,149                                       | \$0   |
|           | Purpose                               | : By Petition   | from Northern Huma                                    | n Services for menta   |   |   |
| 4415-4419 | Health Agencies, Hospitals, and Other | 24              | \$0   | \$0                    | \$6,942                                       | \$0   |
|           | Purpose                               | : Petition Wh   | ite Mtn Community H                                   | lealth Center          |   |   |
| 4444      | Intergovernmental Welfare Payments    | 19              | \$0   | \$0                    | \$5,000                                       | \$0   |
|           | Purpose                               | : By Petition   | from Tri CAP for fuel                                 | assistance             |   |   |
| 4445-4449 | Vendor Payments and Other             | 20              | \$0   | \$0                    | \$3,500                                       | \$0   |
|           | Purpose                               | : By Petition   | from Gibson Ctr for n                                 | neals on wheels        |   |   |
| 4445-4449 | Vendor Payments and Other             | 21              | \$0   | \$0                    | \$3,100                                       | \$0   |
|           | Purpose                               | : By Petition   | from Children Unltd -                                 | for financial as       |   |   |
| 4445-4449 | Vendor Payments and Other             | 23              | \$0   | \$0                    | \$1,365                                       | \$0   |
|           | Purpose                               | : By Petition   | from Starting Point -                                 | for financial as       |   |   |
| 4445-4449 | Vendor Payments and Other             | 25              | \$0   | \$0                    | \$1,500                                       | \$0   |
|           | Purpose                               | : By Petition   | from Ossipee Childre                                  | ens Fund - for fina    |   |   |
| 4445-4449 | Vendor Payments and Other             | 26              | \$0   | \$0                    | \$0   | \$3,000   |
|           | Purpose                               | : Petition Arti | cle from Carroll Cour                                 | nty Transit - Blu      |   |   |
| 4916      | To Expendable Trusts/Fiduciary Funds  | 06              | \$0   | \$0                    | \$30,000                                      | \$0   |
|           | Purpose                               | : add to EFT    | Assessing   |                        |   |   |
| 4916      | To Expendable Trusts/Fiduciary Funds  | 07              | \$0   | \$0                    | \$20,000                                      | \$0   |
|           | Purpose                               | : Create ETF    | to purchase replace                                   | ment compactor at T    | r   |   |
| 4916      | To Expendable Trusts/Fiduciary Funds  | 12              | \$0   | \$0                    | \$6,353                                       | \$0   |
|           | Purpose                               | : Add funds t   | o the PEG TV ETF                                      |                        |   |   |
| 4915      | To Capital Reserve Fund               |                 | \$0   | \$0                    | \$0   | \$0   |
| 4916      | To Expendable Trust Fund              |                 | \$0   | \$0                    | \$0   | \$0   |
| 4917      | To Health Maintenance Trust Fund      |                 | \$0   | \$0                    | \$0   | \$0   |
|           | Total Proposed Special Article        | S               | \$0   | \$0                    | \$179,909                                     | \$3,000   |



## 2018 MS-636

## Individual Warrant Articles

| Account   | Purpose                            | Article                      | Appropriations<br>Prior Year as<br>Approved by<br>DRA | Actual<br>Expenditures | Appropriations<br>Ensuing FY<br>(Recommended) | Appropriations<br>Ensuing FY<br>(Not Recommended) |
|-----------|------------------------------------|------------------------------|---|------------------------|---|---|
| 4520-4529 | Parks and Recreation               | 11                           | \$0   | \$0                    | \$5,500                                       | \$0   |
|           | Pu                                 | rpose: replace doc           | k at Foot of Lake                                     |                        |   |   |
| 4520-4529 | Parks and Recreation               | 13                           | \$0   | \$0                    | \$0   | \$1   |
|           | Pu                                 | <b>irpose:</b> Fireworks d   | uring Old Home Weel                                   | k                      |   |   |
| 4902      | Machinery, Vehicles, and Equipment | 08                           | \$0   | \$0                    | \$20,000                                      | \$0   |
|           | Pu                                 | <b>irpose:</b> clean fire ge | ear equipment   |                        |   |   |
| 4902      | Machinery, Vehicles, and Equipment | 09                           | \$0   | \$0                    | \$15,000                                      | \$0   |
|           | Pu                                 | irpose: police use           |   |                        |   |   |
| 4903      | Buildings                          | 10                           | \$0   | \$0                    | \$12,600                                      | \$0   |
|           | PL                                 | Irpose: heat and ho          | ot water for library                                  |                        |   |   |
|           |                                    |                              |   |                        |   |   |
|           | Total Proposed Individual A        | Articles                     | \$0   | \$0                    | \$53,100                                      | \$1   |



## 2018 MS-636

## Revenues

| Account     | Source   | Article | Estimated Revenues<br>Prior Year | Actual Revenues | Estimated Revenues<br>Ensuing Year |
|-------------|--|---------|----------------------------------|-----------------|------------------------------------|
| Taxes       |  |         |                                  |                 |                                    |
| 3120        | Land Use Change Tax - General Fund             | 03      | \$53,290                         | \$0             | \$8,000                            |
| 3180        | Resident Tax                                   |         | \$0                              | \$0             | \$0                                |
| 3185        | Yield Tax                                      | 03      | \$14,685                         | \$0             | \$3,800                            |
| 3186        | Payment in Lieu of Taxes                       | 03      | \$15,328                         | \$0             | \$15,000                           |
| 3187        | Excavation Tax                                 | 03      | \$3,635                          | \$0             | \$100                              |
| 3189        | Other Taxes                                    |         | \$0                              | \$0             | \$0                                |
| 3190        | Interest and Penalties on Delinquent Taxes     | 03      | \$19,150                         | \$0             | \$35,850                           |
| 9991        | Inventory Penalties                            |         | \$0                              | \$0             | \$0                                |
|             | Taxes Subtotal                                 |         | \$106,088                        | \$0             | \$62,750                           |
| Licenses, P | ermits, and Fees                               |         |                                  |                 |                                    |
| 3210        | Business Licenses and Permits                  |         | \$0                              | \$0             | \$0                                |
| 3220        | Motor Vehicle Permit Fees                      | 03      | \$485,500                        | \$0             | \$490,500                          |
| 3230        | Building Permits                               | 03      | \$25,850                         | \$0             | \$25,500                           |
| 3290        | Other Licenses, Permits, and Fees              | 03      | \$6,267                          | \$0             | \$3,050                            |
| 3311-3319   | From Federal Government                        |         | \$0                              | \$0             | \$0                                |
|             | Licenses, Permits, and Fees Subtotal           |         | \$517,617                        | \$0             | \$519,050                          |
| State Sourc | es   |         |                                  |                 |                                    |
| 3351        | Shared Revenues                                |         | \$0                              | \$0             | \$0                                |
| 3352        | Meals and Rooms Tax Distribution               | 03      | \$132,889                        | \$0             | \$130,500                          |
| 3353        | Highway Block Grant                            | 03      | \$101,712                        | \$0             | \$95,800                           |
| 3354        | Water Pollution Grant                          |         | \$0                              | \$0             | \$0                                |
| 3355        | Housing and Community Development              |         | \$0                              | \$0             | \$0                                |
| 3356        | State and Federal Forest Land<br>Reimbursement |         | \$0                              | \$0             | \$0                                |
| 3357        | Flood Control Reimbursement                    |         | \$0                              | \$0             | \$0                                |
| 3359        | Other (Including Railroad Tax)                 |         | \$0                              | \$0             | \$0                                |
| 3379        | From Other Governments                         |         | \$0                              | \$0             | \$0                                |
|             | State Sources Subtotal                         |         | \$234,601                        | \$0             | \$226,300                          |
| Charges for | Services                                       |         |                                  |                 |                                    |
| 3401-3406   | Income from Departments                        | 03      | \$24,500                         | \$0             | \$30,500                           |
| 3409        | Other Charges                                  |         | \$0                              | \$0             | \$0                                |
|             | Charges for Services Subtotal                  |         | \$24,500                         | \$0             | \$30,500                           |
| Miscellaned | ous Revenues                                   |         |                                  |                 |                                    |
| 3501        | Sale of Municipal Property                     | 03      | \$10,902                         | \$0             | \$1,000                            |
| 3502        | Interest on Investments                        | 03      | \$275                            | \$0             | \$50                               |
| 3503-3509   | Other  |         | \$25,400                         | \$0             | \$0                                |
|             | Miscellaneous Revenues Subtotal                |         | \$36,577                         | \$0             | \$1,050                            |
| Interfund O | perating Transfers In                          |         |                                  |                 |                                    |
| 3912        | From Special Revenue Funds                     |         | \$0                              | \$0             | \$0                                |
|             |  |         |                                  |                 |                                    |



# 2018 MS-636

#### Revenues

| Account     | Source                                    | Article | Estimated Revenues<br>Prior Year | Actual Revenues | Estimated Revenues<br>Ensuing Year |
|-------------|---|---------|----------------------------------|-----------------|------------------------------------|
| Interfund ( | Operating Transfers In                    |         |                                  |                 | ·                                  |
| 3913        | From Capital Projects Funds               |         | \$0                              | \$0             | \$0                                |
| 3914A       | From Enterprise Funds: Airport (Offset)   |         | \$0                              | \$0             | \$0                                |
| 3914E       | From Enterprise Funds: Electric (Offset)  |         | \$0                              | \$0             | \$0                                |
| 39140       | From Enterprise Funds: Other (Offset)     |         | \$0                              | \$0             | \$0                                |
| 3914S       | From Enterprise Funds: Sewer (Offset)     |         | \$0                              | \$0             | \$0                                |
| 3914W       | From Enterprise Funds: Water (Offset)     |         | \$0                              | \$0             | \$0                                |
| 3915        | From Capital Reserve Funds                |         | \$0                              | \$0             | \$0                                |
| 3916        | From Trust and Fiduciary Funds            |         | \$0                              | \$0             | \$0                                |
| 3917        | From Conservation Funds                   |         | \$0                              | \$0             | \$0                                |
|             | Interfund Operating Transfers In Subtotal |         | \$0                              | \$0             | \$0                                |
| Other Fina  | ancing Sources                            |         |                                  |                 |                                    |
| 3934        | Proceeds from Long Term Bonds and Notes   |         | \$0                              | \$0             | \$0                                |
| 9998        | Amount Voted from Fund Balance            | 12      | \$0                              | \$0             | \$6,353                            |
| 9999        | Fund Balance to Reduce Taxes              |         | \$0                              | \$0             | \$0                                |
|             | Other Financing Sources Subtotal          |         | \$0                              | \$0             | \$6,353                            |
|             | Total Estimated Revenues and Credits      |         | \$919,383                        | \$0             | \$846,003                          |



# 2018 MS-636

## **Budget Summary**

| Item  | Prior Year  | Ensuing FY<br>(Recommended) |
|---|-------------|-----------------------------|
| Operating Budget Appropriations             | \$2,574,451 | \$2,677,554                 |
| Special Warrant Articles                    | \$311,399   | \$179,909                   |
| Individual Warrant Articles                 | \$61,154    | \$53,100                    |
| Total Appropriations                        | \$2,947,004 | \$2,910,563                 |
| Less Amount of Estimated Revenues & Credits | \$760,491   | \$846,003                   |
| Estimated Amount of Taxes to be Raised      | \$2,186,513 | \$2,064,560                 |

# CHAPTER 231-A MUNICIPAL TRAILS

#### Section 231-A:1

#### 231-A:1 Class A and B Trails. -

I. A class A trail shall be a full public right-of-way, of indefinite duration subject to public trail use restrictions. It shall not have the status of a publicly approved street, and shall not be used as a vehicular access for any new building or structure, or for the expansion, enlargement, or increased intensity of use of any existing building or structure. It may, however, be used by the owners of land abutting on such trail, or land served exclusively by such trail, to provide access for such nondevelopment uses as agriculture and forestry, or for access to any building or structure existing prior to its designation as a trail, and such owners' access for such uses shall be exempt from applicable public trail use restrictions, subject only to reasonable time, season and manner regulations imposed by the local governing body. The municipality shall bear no responsibility for maintaining the trail for such uses by abutting owners. Such owners shall, prior to excavation, construction or disturbance of a class A trail, obtain permission from the municipal officers, in the same manner prescribed for highways in RSA 236:9-11.

II. A class B trail shall be a full public right-of-way of indefinite duration subject to public trail use restrictions. It shall not have the status of a publicly approved street, shall not be used as a vehicular access for any new or existing building or structure, and shall not be used by the owners of land served by or abutting on such trail in any manner inconsistent with applicable public trail use restrictions. **Source.** 1993, 60:2, eff. Jan. 1, 1994.

#### Section 231-A:2

#### 231-A:2 Reclassification of Highways; Damages. -

I. Any class V or VI highway may be reclassified as a class A or class B trail, and any class A trail may be reclassified as a class B trail, by vote of the local legislative body.

II. In accordance with RSA 231:43, no highway of any class which provides the sole access to any land shall be reclassified as a class B trail without the written consent of the owner of that land.

III. Whenever a reclassification is made under this section, any aggrieved landowner may appeal, or may petition for the assessment of damages, in the same manner as in the discontinuance of highways pursuant to RSA 231:48 and 231:49, and the amount of damages, if any, shall reflect the landowner use provisions set forth in RSA 231-A:1.

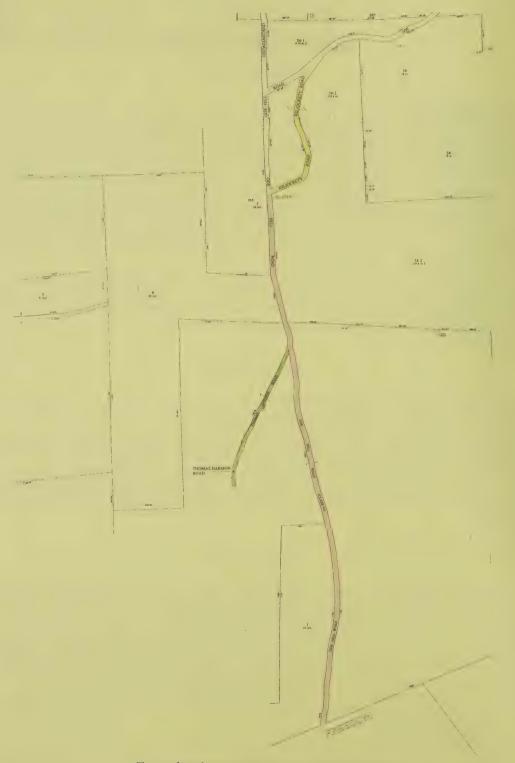
Source. 1993, 60:2, eff. Jan. 1, 1994.

#### Section 231-A:4

**231-A:4 Public Trail Use Restrictions.** – In this chapter "public trail use restrictions" means any restrictions upon use of a trail by the general public. Such restrictions may be imposed by a landowner as a condition of grant or dedication of a trail acquired under RSA 231-A:5, or by vote of the local legislative body or its designee at or subsequent to the time the trail is established, or by the local governing body under RSA 41:11. Such restrictions may include, but are not limited to, prohibition of motor vehicles, prohibition of wheeled vehicles, prohibition of off highway recreational vehicles, or restriction to specified modes of travel such as horse, bicycle, or foot. Such restrictions, if posted using legible signs at entrances to the trail from public highways, or at any property boundaries where new or different restrictions become applicable, shall be enforceable in the same manner as traffic violations as set forth in RSA 265. Any person violating such restrictions shall be guilty of a violation.

Source. 1993, 60:2, eff. Jan. 1, 1994.

Town of Madison 🚓 135 🐅 Annual Report 2016



Town of Madison 🚓 136 🐌 Annual Report 2016

## Town of Madison 2018 WARRANT

To the inhabitants of the Town of Madison in the County of Carroll in the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the James Noyes Hall at the Madison Elementary School in Madison on Tuesday, March 13, 2018 at eight o'clock in the forenoon, polls to be open from 8:00 AM to 7:00 PM to act upon Article 1 with the meeting to reconvene at nine o'clock in the forenoon of Saturday, March 17, 2018 in the James Noyes Hall at the Madison Elementary School in Madison to act upon the remaining Articles:

Article 1. To choose all necessary officers for the ensuing year.

**Article 2.** To see how the Town will vote by official ballot on the proposed amendments, as recommended by the Planning Board, to the Town Zoning Ordinance as follows:

**1.** Are you in favor of Amendment No. 1 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: define "stonewall" as "a free-standing wall, made of natural, non-manufactured stone, stacked without any binding agents to hold the stones in place, with a maximum height allowance of 48" above ground level."

2. Are you in favor of Amendment No. 2 to the Madison Zoning Ordinance as proposed by the Planning Board as follows: amend the provisions of the Ordinance regarding Accessory Dwelling Units to add a definition of ADU and to bring the regulatory provisions in line with RSA 674:71-73 by, among other things, permitting ADUs in all districts, requiring a door between the primary dwelling unit and an attached ADU, prohibiting the use of RVs, campers and/or mobile homes as ADUs, and prohibiting the sale of ADUs apart from the principal dwelling unit.

<u>Article 3.</u> To see if the Town will vote to raise and appropriate the sum of two million six hundred seventy-seven thousand five hundred fifty-four dollars (\$2,677,554) for general Town operations with discussion and amendments to be considered line by line.

|  | 20 | 17 Approved | 20 | 2017 Expended |    | 2018 Proposed |  |
|--|----|-------------|----|---------------|----|---------------|--|
| Ambulance                                | \$ | 87,047.00   | \$ | 85,340.13     | \$ | 87,047.00     |  |
| Animal/Pest Control                      | \$ | 1,875.00    | \$ | 1,505.91      | \$ | 1,875.00      |  |
| Assessing                                | \$ | 28,832.00   | \$ | 38,134.82     | \$ | 30,232.00     |  |
| Building Inspection                      | \$ | 37,433.00   | \$ | 33,559.27     | \$ | 37,476.00     |  |
| Conservation Commission                  | \$ | 4,550.00    | \$ | 4,483.84      | \$ | 4,600.00      |  |
| Direct Assistance                        | \$ | 15,025.00   | \$ | 14,376.55     | \$ | 15,025.00     |  |
| Election, Registration, Vital Statistics | \$ | 7,900.00    | \$ | 5,799.84      | \$ | 8,700.00      |  |
| Emergency Management Dept.               | \$ | 4,901.00    | \$ | 3,819.17      | \$ | 4,401.00      |  |
| Executive                                | \$ | 117,229.00  | \$ | 114,450.63    | \$ | 120,504.00    |  |
| Financial Administration                 | \$ | 141,528.00  | \$ | 128,302.52    | \$ | 143,814.00    |  |
| Fire Rescue                              | \$ | 162,750.00  | \$ | 131,788.40    | \$ | 162,750.00    |  |
| General Government Buildings             | \$ | 111,833.00  | \$ | 93,550.47     | \$ | 112,540.00    |  |

2018 Town of Madison Warrant

| General Government Equipment      | \$   | 14,850.00    | \$   | 7,497.32     | \$   | 13,050.00    |
|-----------------------------------|------|--------------|------|--------------|------|--------------|
| Highway                           | \$   | 480,807.00   | \$   | 515,686.82   | \$   | 495,590.00   |
| Insurance                         | \$   | 97,017.00    | \$   | 97,017.52    | \$   | 106,634.00   |
| Interest - Tax Anticipation Notes | \$   | 1.00         | \$   | 54.79        | \$   | 1.00         |
| Legal                             | \$   | 18,100.00    | \$   | 13,320.84    | \$   | 17,300.00    |
| Library                           | \$   | 75,791.00    | \$   | 71,197.13    | \$   | 77,572.00    |
| Madison PEG TV                    | \$   | 25,438.00    | \$   | 19,084.12    | \$   | 25,438.00    |
| Notes Due                         | \$   | 53,274.00    | \$   | 53,273.40    | \$   | 92,421.00    |
| Parks & Recreation                | \$   | 31,275.00    | \$   | 29,311.75    | \$   | 32,730.00    |
| Patriotic Purposes                | \$   | 1,025.00     | \$   | 860.03       | \$   | 1,025.00     |
| Personnel Administration          | \$   | 544,923.00   | \$   | 530,868.56   | \$   | 516,742.00   |
| Planning Board                    | \$   | 14,450.00    | \$   | 6,298.97     | \$   | 13,950.00    |
| Police                            | \$   | 309,123.00   | \$   | 307,623.62   | \$   | 307,100.00   |
| Solid Waste Disposal              | \$   | 221,489.00   | \$   | 204,381.70   | \$   | 236,877.00   |
| Street Lighting                   | \$   | 3,900.00     | \$   | 3,975.98     | \$   | 3,900.00     |
| Zoning Board                      | \$   | 8,260.00     | \$   | 7,673.20     | \$   | 8,260.00     |
| TOTAL                             | \$ 2 | 2,618,919.00 | \$ 3 | 2,523,236.78 | \$ 2 | 2,677,554.00 |

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

Article 4. To see if the Town will vote to allow the operation of Keno games within the Town.

Recommended by Selectmen 3-0

<u>Article 5.</u> To see if the Town will vote to raise and appropriate the sum of one hundred thousand dollars (\$100,000) for the reconstruction of Town roads including but not limited to, the reconstruction of Colby Hill Road and West Shore Drive. This will be a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the funds have been exhausted with the completion of the project or by December 31, 2023, whichever is sooner.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 6.</u> To see if the Town will vote to raise and appropriate thirty thousand dollars (\$30,000) to be placed in the previously established Assessing Expendable Trust Fund.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 7.</u> To see if the Town will vote to establish a Compactor Expendable Trust Fund per RSA 31:19-a for the purpose of replacing the compactor at the Transfer Station, to raise and appropriate the sum of twenty thousand dollars (\$20,000) for this purpose, and further to name the Selectmen as agents to expend from this fund.

Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 6 - 0 2/7/18

<u>Article 8.</u> To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to purchase a fire gear washer/dryer unit for the Fire Department.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

Article 9. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to purchase a SPOTS system for the Police Department.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

**Article 10.** To see if the Town will vote to raise and appropriate twelve thousand six hundred dollars (\$12,600) to replace the boiler with a hot water on demand system at the Library.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

**<u>Article 11.</u>** To see if the Town will vote to raise and appropriate five thousand five hundred dollars (\$5,500) to replace the dock at the Foot of the Lake.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

**Article 12.** To see if the Town will vote to raise and appropriate up to the sum of six thousand three hundred fifty-three dollars (\$6353) to be placed in PEG TV Expendable Trust Fund this sum to come from the unassigned fund balance which represents unused franchise fees.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 13.</u> To see if the Town will vote to raise and appropriate one dollar (\$1) for the firework show during Old Home Week.

Not Recommended by Selectmen 0-3Recommended by the Advisory Budget Committee 0-6

<u>Article 14.</u> To see if the Town will vote to adopt the provisions of RSA 41:9-a to authorize the Board of Selectmen to establish or amend fees.

Recommended by Selectmen 3-0

<u>Article 15.</u> To see if the Town will vote to relinquish any and all its rights and interests in the Kelsey easement acquired by the Town by a deed from Patrick M. Kelsey and Patricia K. Kelsey by an instrument dated January 5, 1979 recorded in the Carroll County Registry of Deeds at Book 734, Page 78

Recommended by Selectmen 3-0

<u>Article 16.</u> To see if the Town will vote to reclassify Class VI Kiljockety Road as a Class A Municipal Trail pursuant to RSA 231-A:2.

Recommended by Selectmen 3 – 0

<u>Article 17.</u> To see if the Town will vote to reclassify Class VI Thomas Harmon Road as a Class A Municipal Trail pursuant to RSA 231-A:2.

Recommended by Selectmen 3-0

<u>Article 18.</u> To see if the Town will vote to reclassify Class VI Goe Hill Road from the southern intersection with Kiljockety Road to the Freedom Town Line as a Class A Municipal Trail pursuant to RSA 231-A:2.

Recommended by Selectmen 3-0

<u>Article 19.</u> By Petition. We the undersigned registered voters of the Town of Madison do hereby petition the 2018 Annual Town Meeting to raise and appropriate the sum of five thousand dollars (\$5,000) for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Madison. Petition signed by Steve Anderson et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 20.</u> By Petition. To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) to support Madison home delivered meals (Meals on Wheels), congregate meals, transportation and program services provided by the Gibson Center for Senior Services, Inc. Petition signed by Barbara Anderson, et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 21.</u> By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of three thousand one hundred dollars (\$3,100) for the Family Resource Center at Children Unlimited, Inc. Petition signed by Nicole Nordlund, et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

<u>Article 22</u>. By Petition. To see if the Town will vote to raise and appropriate the sum of two thousand one hundred forty-nine dollars (\$2,149) to assist the Mental Health Center. Petition signed by Susan Hidden, et al.

Recommended by Selectmen 3 – 0 Recommended by the Advisory Budget Committee 6 - 0

Article 23. By Petition. To see if the Town will vote to raise and appropriate the sum of one thousand three hundred eighty-seven dollars (\$1,387) in support of Starting Point providing

advocacy and support to victims of domestic and sexual violence and their children. Petition signed by Dave Caputo, et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 6-0

**Article 24.** By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of six thousand nine hundred forty-two dollars (\$6,942) to support White Mountain Community Health Center to help meet healthcare needs of the uninsured and underinsured residents of Madison. Petition signed by Kathy Jo Shackford, et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 5-1

Article 25. By Petition. To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) in the support of the Ossipee Children's Fund to provide direct support/financial assistance for eligible children and families for child care, recreational and extra curricular activities, lessons, camperships, etc. Petition signed by Dawn Alexander-Tapper, et al.

Recommended by Selectmen 3-0Recommended by the Advisory Budget Committee 5-1

<u>Article 26.</u> By Petition. To see if the Town of Madison will vote to raise and appropriate the sum of three thousand dollars (\$3,000) in support of the Tri County Transit Bus Services. Petition signed by Jory D Bailey, et al.

Not Recommended by Selectmen 0-3Not Recommended by the Advisory Budget Committee 0-6

Article 27. To transact any other business that may legally come before this meeting.

Given under our hands this day of February 8, 2018.

John Arruda, Chairman King Selectman Robert J. Josh L. Shackford, Selectman

2/7/18

| L  | 2/7/2018 VOTED  |             |                   |   |             |           |        |              |
|----|---|-------------|-------------------|---|-------------|-----------|--------|--------------|
| WA | T   |             |                   |   | * Effect on |           |        |              |
| #  | Warrant Article/Item  | Dept        | 601               | Notes                                       | Txs         | Selectmen | Budget | Town Meeting |
|    | 3 Operating Budget  | BOS         | \$ 2,677,554.00   |   | \$5.581     | 3-0-0     | 0-0-9  |              |
|    | 4 Keno  | BOS         |                   | paper ballot 50% 0f vote required           | \$0.000     | 3-0-0     | 6-0-0  |              |
|    | 5 Street paving/reclaiming (NL)   | Hwy         | 1                 | Colby Hill & West Shore Dr                  |             | 3-0-0     | 6-0-0  |              |
|    | 6 Assessing - Reval Yr 2020 ETF   | BOS         |                   | 30,000.00 apprx bal as of 12/2017 \$104,00  | \$0.063     | 3-0-0     | 6-0-0  |              |
|    | 7 Trans Sta Replace Compactor create ETF  | BOS         | \$ 20,000.00      | Purchase 2019 BOS agents to expnd           |             | 3-0-0     | 6-0-0  |              |
|    | 8 Fire Gear Washer/Dryer units  | FIRE        |                   | installed/wash fire gear                    | \$0.042     | 3-0-0     | 6-0-0  |              |
|    | 9 Police SPOTS System   | POL         |                   |   | \$0.031     | 3-0-0     | 6-0-0  |              |
| -  | 10 Library Boiler w/ hot water on demand  | BOS         | 1                 | Trustees 12/20/2017                         | \$0.026     | 3-0-0     | 6-0-0  |              |
| -  |   | BOS         |                   | Est   | \$0.011     | 3-0-0     | 6-0-0  |              |
| -  | 12 Madison TV Balance ETF   | MADTV       | \$ 6,353.00       | Franchaise Fees remian'g bal                | \$0.013     | 3-0-0     | 6-0-0  |              |
| -  | 13 Fireworks  | BOS         | \$ 1.00           | during OHW                                  | \$0.000     | 0-3-0     | 0-9-0  |              |
| -  | 14 RSA 41:9-a - Allowed to collect fees   | BOS         | 1                 |   | \$0.000     | 3-0-0     | N/A    |              |
| -  |   | BOS         | 1                 |   | \$0.000     | 3-0-0     | N/A    |              |
| -  |   | BOS         | -                 |   | \$0.000     | 3-0-0     | N/A    |              |
| -  | 17 Reclass Thomas Harmon Rd   | BOS         | 1                 |   | \$0.000     | 3-0-0     | N/A    |              |
| -  |   | BOS         | 1                 |   | \$0.000     | 3-0-0     | N/A    |              |
| -  | 19 TriCAP - fuel assist   | Petition    |                   | 5,000.00 Asst;70 Fuel/6 Weather/72 Electric | \$0.010     | 3-0-0     | 0-0-9  |              |
| 2  | 20 Gibson Ctr-Meals on Wheels   | Petition    | \$ 3,500.00       | 4743meals/110ppl & 1person driven           | \$0.007     | 3-0-0     | 6-0-0  |              |
| 2  | 21 Children Unltd - early support & svc   | Petition    |                   | 10 families                                 | \$0.006     | 3-0-0     | 6-0-0  |              |
| 2  | 22 Northern Human Svc-Mental Hith   | Petition    |                   | 2016 33 clients                             | \$0.004     | 3-0-0     | 6-0-0  |              |
| 2  | 23 Starting Pt - domestic violence  | Petition    | \$ 1,387.00       | 7 individuals/162 services                  | \$0.003     | 3-0-0     | 0-0-9  |              |
| N  | 24 Wh Mtn Community HIth Ctr  | Petition    |                   | 6,942.00 242 patients@ \$28.69              | \$0.014     | 3-0-0     | 5-1-0  |              |
| 2  | 25 Ossipee Childrens Fund   | Petition    | \$ 1,500.00       | 1,500.00 14 children(\$3175 awarded)        | \$0.003     | 3-0-0     | 5-1-0  |              |
| 2  | 26 Carroll County Transit   | Petition    | \$ 3,000.00       | 172 trips/25 undup                          | \$0.006     | 0-3-0     | 0-9-0  |              |
| 2  | 7 Other Business  |             |                   |   | \$0.000     |           |        |              |
|    | Total Warrant   |             | \$ 2,913,586.00   |   | \$6.074     |           |        |              |
|    | In 2017 tax rate setting  |             |                   | \$2,845,451.00                              |             | 2017 TTL  |        |              |
|    | Selectmen used \$230,500 of the unassigned fund balance   |             |                   | \$68,135.00                                 |             | comp 2017 | 2.4%   |              |
|    | Retaining \$406,715 = 4.46% of gen'l operating expenditures   |             |                   | Bal of Extra Hwy Blk \$7965                 |             | 04        |        |              |
|    |   | -           |                   |   |             |           |        |              |
|    | CKF = Capital Reserve Fund ETF= Expendable Trust Fund<br>*Entimeted official calification from any factor and an 2017 Accounted of the 270 886                                    | Fund        | to onlog house of | ¢170 700 886                                |             |           |        |              |
|    | This estimated effect on taxes routined to the cent based on 2017 Assessed value or<br>This estimated amount does not include revenues which will offset expenses & reduce taxes) | ch will off | set exnenses & re | 4113,120,000                                |             |           |        |              |
|    | Total Charities Detitioned Articles   |             | © 26 E70 00       | 19040 Charity Amt                           |             |           |        |              |
|    | Total Charities Feururieu Aucies<br>Total Charities Datitioned Articles   |             | \$ 26.118.00      |   |             |           |        |              |
|    | Difference between 2016/2017 charities reminest   |             |                   |   |             |           |        |              |
|    | Fnctimhered from 2017 on hildref \$ 66 722 87   |             | 00.00th           | NI WA SO hal                                |             |           |        |              |
|    |   | -           |                   |   |             |           |        |              |

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2018 WA Summary

#### **PHONE NUMBERS**

Town Hall Offices can be reached at <u>367-4332</u> following the prompts or by extension

Selectmen; Assessing/Accounting - Ext. 300 Linda/303 Su Town Clerk/Tax Collector - Ext. 305/310 Code Enforcement/Building - Ext. 309 Conservation, Planning & Zoning Boards – Ext. 302 Welfare – Ext. 308

| Fire Station       | 367-4602 |
|--------------------|----------|
| Highway Garage     | 367-8233 |
| Madison Elementary | 367-4642 |
| Madison Library    | 367-8545 |
| Police Department  | 367-8334 |
| Transfer Station   | 367-8323 |
|                    |          |

#### EMERGENCY TELEPHONE NUMBERS FIRE, RESCUE, OR POLICE 911

| HOURS:    | Town Clerk/   | Selectmen's | Library         | Transfer   |
|-----------|---------------|-------------|-----------------|------------|
|           | Tax Collector | Office      | (check website) | Station    |
| Monday    | 8:00-4:00     | 8:00-4:00   | 2:00-5:00       | 7:00-12:00 |
| Tuesday   | 8:00-4:00     | 8:00-4:00   | 10:00-6:00      | CLOSED     |
| Wednesday | 8:00-4:00     | 8:00-4:00   | 2:00-7:00       | CLOSED     |
| Thursday  | 8:00-4:00     | 8:00-4:00   | 2:00-7:00       | CLOSED     |
| Friday    | CLOSED        | CLOSED      | 10:00-6:00      | 7:00-12:00 |
| Saturday  | CLOSED        | CLOSED      | 9:00-1:00       | 7:00-4:00  |
| Sunday    | CLOSED        | CLOSED      | CLOSED          | 7:00-4:00  |

# The Transfer Station will be open all Monday holidays but will always be <u>closed</u> on Christmas Day.

In 2018, the Madison Town Hall is scheduled to be closed on the following dates:

| January 1<br>January 15<br>February 19<br><i>March 13</i><br>May 28<br>July 4<br>September 3<br><i>September 11</i><br>October 8<br><i>November 6</i><br>November 12<br>November 21<br>November 22/23 | Monday<br>Monday<br><i>Tuesday</i><br>Monday<br>Wednesday<br>Monday<br><i>Tuesday</i><br>Monday<br><i>Tuesday</i><br>Thursday<br>Wednesday 1/2-day<br>Thurs/Friday | New Year's Day<br>Civil Rights Day<br>Presidents Day<br><i>Town Election Day</i> *<br>Memorial Day<br>Independence Day<br>Labor Day<br><i>Election Day</i> *<br>Columbus Day<br><i>Election Day</i> *<br>Veterans Day<br>Thanksgiving holiday<br>Thanksgiving holiday |
|---|--|---|
|   | , , ,  | 0 0 ,   |
| December 25   | Tuesday  | Christmas holiday   |

\*Election days are Voting days – Town Hall staff mans the election polls

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