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Annual Town Report

Errol, Town Reort

Year Ending December 31, 2016



Annual Errol School District Report

Fiscal Year Ending June 30,2016

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Town Officials Name

Office

Term Expires

Selectmen

Financial Administrator Assistant

Administrative Assistant Assistant

Town Clerk Deputy Town Clerk

Tax Collector Deputy Tax Collector

Treasurer **Deputy Treasurer** 

Trustee of the Trust Funds

Health Officer

**Cemetery Commissioner** 

Water Operator

Larry S. Enman

Marc G. Poulin

2017 2018 Tod A. Lemieux 2019

Cheryl L. Lord Vacant

Dorothy A. Kurtz Vacant

Yvette Bilodeau Louise Bergeron

Terri Ruel Yvette Bilodeau

Clifford E. Lane Jr.

Keith D. Kidder

Larry S. Enman

Scott Rineer

Jacqueline Y. Rousseau Nancy Bourassa

Appointed

Hired

Hired Appointed

2018 Appointed

2019 Appointed

2017 Appointed

2017 2018 2019

Appointed

Robert Ouellet 2017 Paula Gagnon 2018 Robert Lord 2019 Pierre F. Rousseau Hired

Town Official

Office

Name

Term Expires

| Emergency Management Director | Irving "Chip" Joseph  |            | Appointed   |
|-------------------------------|---|------------|---|
| Assistant Emergency Managemer |   | Appointed  |   |
| Fire Chief                    | Carlton Eames   | Elected by | Firefighters                                      |
| Moderator                     | Leslie Swanson  |            | 2018  |
| Supervisor of the Checklist   | Paula Gagnon<br>Kathy Thebault<br>Cheryl L. Lord  |            | 2018<br>2020<br>2022                              |
| Co-Librarian<br>Co-Librarian  | C. Patricia Calder<br>Carol Hall  |            | Hired<br>Hired                                    |
| Library Trustees              | Ella Logan<br>Kathy Thebault<br>Leslie S. Swanson   |            | 2017<br>2018<br>2019                              |
| Planning Board                | Richard Nadig "Chairman"<br>Irving "Chip" Joseph<br>Keith D. Kidder<br>Larry S. Enman - Selectmen<br>Vacant<br>Vacant | Alternate  | 2017<br>2018<br>2019<br>Appointed<br>2017<br>2018 |
| Zoning Board of Adjustment    | David L. Blanchette<br>Keith D. Kidder<br>Jonathan Lane   |            | 2017<br>2018<br>2019                              |

# New Hampshire

# Warrant and Budget

# 2017

To the inhabitants of the town of Errol in the County of Coos in the state of New Hampshire qualified to vote in town affairs are hereby notified and warned of the Annual Town Meeting will be held as follows:

Date: March 14, 2017 Voting for Town Officers Time: 3:00-7:00 pm Location: Errol Town 33 Main Street Details: Date: March 18, 2017 Annual Town Meeting Time: 10:00 am Location: Errol Town Hall 33 Main Street

### Article 01: General Government

To see if the Town will vote to raise and appropriate the sum of **\$221,140.00** for General Government. (Recommended by the Board of Selectmen)

| Executive<br>Election & Registration<br>Financial Administration<br>Revaluation of Property<br>Legal Expenses<br>Planning & Zoning<br>Town Hall<br>Cemetery<br>Insurance | \$<br>67,445.00<br>12,600.00<br>50,890.00<br>29,000.00<br>13,000.00<br>1,780.00<br>33,960.00<br>2,465.00<br>10,000.00 |
|--|---|
|  | \$<br>221,140.00  |

Yes

# Article 02: Public Safety

To see if the town will vote to raise and appropriate the sum of **<u>\$57,035.00</u>** for general Public Safety. (Recommended by the Board of Selectmen)

| Errol Rescue         | \$ 10,000.00 |
|----------------------|--------------|
| Fire Department      | 35,035.00    |
| Police Department    | 2,500.00     |
| Emergency Management | 4,500.00     |
| Colebrook Dispatch   | 5,000.00     |
|                      |              |
|                      | \$ 57,035.00 |
|                      |              |

Yes

No

No

# Article 03: Highways & Streets

To see if the town will vote to raise and appropriate the sum of **<u>\$13,590.00</u>** for Highways, Streets and Bridges. (Recommended by the Board of Selectmen)

|   | Stree | s Pond Association<br>It Lighting<br>Valk Maintenance | \$<br>4,790.00<br>4,800.00<br>4,000.00 |
|---|-------|---|--|
|   |       |   | \$<br>13,590.00                        |
| 5 |       | No  |  |

# Article 04: Misc Depts

Yes

To see if the town will vote to raise and appropriate the sum of **<u>\$97,006.00</u>** for the balance of the budget in Miscellaneous Departments. (Recommended by the Board of Selectmen)

| Transfer Station<br>Welfare<br>Parks & Recreation<br>Debt/Service Fire Barn | \$<br>63,050.00<br>3,000.00<br>2,500.00<br>28,456.00 |
|---|--|
|   | \$<br>97,006.00                                      |
| No  |  |

### Article 05: Water and Sewer

Yes

To see if the town will vote to raise and appropriate the sum of **<u>\$53,366.00</u>** for the Water and Sewer Departments. (Recommended by the Board of Selectmen)

|     | Water Department<br>Sewer Department | \$<br>43,866.00<br>9,500.00 |
|-----|--------------------------------------|-----------------------------|
|     |                                      | \$<br>53,366.00             |
| Yes | □ No                                 |                             |

# Article 06: Health

To see if the town will vote to raise and appropriate the sum of <u>\$4,909.00</u> for the support for outside services. (Recommended by the Board of Selectmen)

| UCVH                              | \$ | 800.00   |
|-----------------------------------|----|----------|
| Northern Human Serv/Mental Health | -  | 350.00   |
| Northwoods HomeHealth Hosp        |    | 2,000.00 |
| Tri-County Cap                    |    | 650.00   |
| Red Cross                         |    | 159.00   |
| CASA                              |    | 500.00   |
| Tri-County Transit                |    | 200.00   |
| Tri-County Cap Shelter            |    | 250.00   |
|                                   | \$ | 4,909.00 |

Yes

No

# Article 07: Library Trustees

To see if the town will vote to raise and appropriate the sum of **\$19,910.00** for the Library Trustees. \$1,000 to come from library revenues, \$18,910 to come from general taxation. (Recommended by the Board of Selectmen)

No No

# Article 08: 4th of July

Yes

To see if the town will vote to raise and appropriate the sum of <u>\$7,500.00</u> for the 4th of July Celebration. (Recommended by the Board of Selectmen)

Yes No

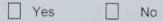
### **Article 09: Forest Appropriation**

To see if the town will vote to raise and appropriate the sum of **\$321,003.00** for the Forest Commission for payment of the land purchase note and payment of management of the land, said money to come from the Town Forest Maintenance Fund. No taxes will be raised from this article. (Recommended by the Board of Selectmen)

| 2017 Mortgage Payment    | \$ 72,803.00  |
|--------------------------|---------------|
| Professional Memberships | 500.00        |
| Office Expense           | 200.00        |
| Land/Timber Management   | 3,000.00      |
| Road Maintenance         | 8,000.00      |
| Legal Expense            | 5,000.00      |
| Miscellaneous            | 3,000.00      |
| Timber Harvesting        |               |
| Prep                     | 10,500.00     |
| Logging                  | 200,000.00    |
| Management               | 18,000.00     |
| 5                        | \$ 321,003.00 |
| No                       |               |

### Article 10: Water Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of **<u>\$5,000.00</u>** to be added to the Water Capital Reserve Fund previously established with this amount coming from the Unassigned Fund Balance on hand December 31, 2016. (Recommended by the Board of Selectmen)



Yes

# Article 11: Sewer Capital Reserve Fund

To see if the town will vote to raise and appropriate the sum of **\$5,000.00** to be added to the Sewer Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December 31, 2016. (Recommended by the Board of Selectmen)

|  | Yes |  | No |
|--|-----|--|----|
|--|-----|--|----|

# **Article 12: Paint Town Boundaries**

To see if the town will vote to raise and appropriate the sum of **\$5,000.00** to be added to the Town Boundaries Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December 31, 2016. (Recommended by the Board of Selectmen)

Yes No

### Article 13: Reappraisal

To see if the Town will vote to raise and appropriate the sum of **\$8,000.00** to be added to the Reappraisal Capital Reserve Fund previously established. (Recommended by the Board of Selectmen)

Yes No

# Article 14: Fire Building

To see if the Town will vote to raise and appropriate the sum of **\$1,000.00** to be added to the Fire Station Building Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December 31, 2016. This amount represents an unexpended amount from the Fire Department Budget that lapsed at the end of 2016. (Recommended by the Board of Selectmen)

Yes No

### Article 15: Fire Truck

To see if the Town will vote to raise and appropriate the sum of **\$1,000.00** to be added to the Fire Truck Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December 31, 2016. This amount represents an unexpended amount from the Fire Department Budget that lapsed at the end of 2016. (Recommended by the Board of Selectmen)

Yes No

### Article 16: Library Building

To see if the Town will vote to raise and appropriate the sum of **\$1,000.00** to be added to the Library Expansion Capital Reserve Fund previously established, with this amount coming from the Unassigned Library Fund Balance on hand December 31, 2016. This amount represents an unexpended amount from the Library budget that lapsed at the end of 2016. (Recommended by the Board of Selectmen)

| Yes |  |
|-----|--|
| 100 |  |

# Article 17: Discontinue Police Cruiser and Ambulance Capital R

0

To see if the town will vote to discontinue the following Capital Reserve Funds: Said funds and accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority vote required)

Police Cruiser Capital Reserve Fund, established September 28, 1998 - \$1,005.00 Ambulance Fund, established December 31, 1997 - \$707.00

| Yes | N |
|-----|---|
|     |   |

### Article 18: Change State Election Polling Hours

Polling hours in the town of Errol are now 8:00 am to 7:00 pm. Shall we place a question on the state election ballot to change polling hours so that polls shall open at 11:00 am and close at 7:00 pm for all regular state elections beginning 2020. (Recommended by the Board of Selectmen)

🗌 Yes 🔄 No

# Article 19: Other Business

To transact any other business that may legally come before this meeting.

Yes

# Given under our hands, February 9, 2017

No

We certify and attest that on or before <u><u>Alinin</u></u>, we posted a true and attested copy of the within Warrant at the place of meeting, and like copies at the Errol Town Hall, Errol General Store and the Errol Post Office and delivered the original to the Errol Town Officials.

| Printed Name   | Position         | Signature             |
|----------------|------------------|-----------------------|
| Marc G. Poulin | Selectman, Chair | America vice Relating |
| Tod A. Lemieux | Selectman        | Tas a femilery        |
| Larry S. Enman | Selectman        | Harry & Emand         |
|                |                  |                       |
|                |                  |                       |
|                |                  |                       |
|                |                  |                       |
|                |                  |                       |

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Town of Errol

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| BUDGET WORKSHEET - REVENUES<br>Report Sequence = Fund or Acct Group<br>Account = First thru Last; Mask = ##-####.##-###<br>Level of Detail = Account Number; Level = 9 |   |                       |                       |                          |  |
|--|---|-----------------------|-----------------------|--------------------------|--|
| Fund: GENERAL FUND   | - 01-2017R Budget Year: January 2017 thru December 20 |                       |                       |                          |  |
| Account Number   | Account Name  | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |  |
| TAXES - ALL TYPES  |   |                       |                       |                          |  |
| 01 2110 01   | Current Vr. Property Tayoo                            | 0.00                  | 192500 52             | 0.00                     |  |
| 01-3110.01<br>01-3110.02   | Current Yr Property Taxes                             | 0.00<br>0.00          | 183500.52<br>0.00     | 0.00                     |  |
| 01-3110.13   | Current Yr. Overpayments<br>2013 Credit Memo          | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3120.01   | Current Use Change Penalty                            | 7228.00               | 7978.00               | 0.00                     |  |
| 01-3120.02   | CURRENT USE INTEREST                                  | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3185.01   | Timber Yield Tax                                      | 20315.00              | 20314.95              | 10000.00                 |  |
| 01-3186.01   | Payment in Lieu of Taxes                              | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3186.02   | UMBAGOG REFUGE  | 23960.00              | 23960.00              | 15000.00                 |  |
| 01-3186.03   | Trans from Fed Gov                                    | 0.00                  | 0.00                  | 0.00                     |  |
|  | **TOTAL** TAXES - ALL TYPES                           | 51503.00              | 235753.47             | 25000.00                 |  |
| INTEREST ON TAXES  |   |                       |                       |                          |  |
| 01-3190.01   | Interest on Property Tax                              | 5000.00               | 7855.47               | 5000.00                  |  |
| 01-3190.02   | Tax Sale Cost   | 0.00                  | 274.00                | 0.00                     |  |
| 01-3190.03   | Yield Tax Interest                                    | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3190.04   | Inventory Penalties                                   | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3190.05   | EXCAVATION TAX  | 83.00                 | 83.60                 | 75.00                    |  |
| 01-3190.06   | EXCAVATION TAX INT                                    | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3190.92   | Redemption Charges                                    | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3190.93   | Redemption Interest                                   | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3190.94   | Misc  | 0.00                  | 68.00                 | 0.00                     |  |
|  | **TOTAL** INTEREST ON TAXES                           | 5083.00               | 8281.07               | 5075.00                  |  |
| BUSINESS LICENSES  |   |                       |                       |                          |  |
| 01-3210.10   | Business License & Permits                            | 0.00                  | 0.00                  | 0.00                     |  |
| 01-3210.40   | UCC Filings & Certificates                            | 135.00                | 435.00                | 50.00                    |  |
| 01-3210.50   | Federal/State Tax Liens                               | 0.00                  | 0.00                  | 0.00                     |  |
|  | - **TOTAL** BUSINESS LICENSES                         | 135.00                | 435.00                | 50.00                    |  |
| MOTOR VEHICLE TAX  |   |                       |                       |                          |  |
| 01-3220.10   | Motor Vehicle Tax                                     | 94900.00              | 119101.83             | 80000.00                 |  |
| 01-3220.11   | Motor Vehicle Titles                                  | 100.00                | 228.00                | 0.00                     |  |
| 01-3220.12   | Motor Vehicle Agent Fees                              | 0.00                  | 0.00                  | 0.00                     |  |
| 01 5220.22   | Motor Ventere Agent Fees                              | 0.00                  | 0.00                  | 0.00                     |  |

| 02/14/ | 2017 | 08: | 27 |
|--------|------|-----|----|
|--------|------|-----|----|

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|  | B U D G E T W O R K S H E E T<br>Report Sequence = Fund or<br>Account = First thru Last; Mask<br>Level of Detail = Account Nu  | Acct Group = ##-####.##  | -###  |   |
|--|--|--|---|---|
| Fund: GENERAL FUND   | - 01-2017R Budg  | et Year: Janu  | ary 2017 thru   | December 2017   |
| Account Number   | Account Name   | 2016<br>Budget<br>(3)  | 2016<br>Actual<br>(4)   | 2017<br>Requested<br>(5)                                      |
|  | -<br>**TOTAL** MOTOR VEHICLE TAX   | 95000.00   | 119329.83   | 80000.00  |
| OTHER LICENSES   |  |  |   |   |
| 01-3290.10<br>01-3290.30<br>01-3290.31<br>01-3290.50<br>01-3290.90   | Dog Licenses<br>Marriage Licenses<br>Misc<br>Birth & Death Certificates<br>Other Licenses & Permits  | $218.00 \\ 0.00 \\ 1000.00 \\ 300.00 \\ 0.00$  | 232.00<br>7.00<br>1029.00<br>317.00<br>0.00   | 200.00<br>0.00<br>0.00<br>0.00<br>0.00                        |
|  | **TOTAL** OTHER LICENSES   | 1518.00  | 1585.00   | 200.00  |
| REVENUE FROM OTHER   | GOVERNMENTS  |  |   |   |
| 01-3311.10<br>01-3311.11<br>01-3351.10<br>01-3353.10<br>01-3356.09<br>01-3356.10<br>01-3356.11<br>01-3356.14<br>01-3359.11 | FED-HUD(FLOOD) REV SHARE<br>Federal Grants<br>NH - Shared Rev. Block Grant<br>Highway Block Grant<br>Perm/Patrol State<br>State/Federal Forest Reimburse<br>NH REC GRANT<br>MISC STATE GRANTS<br>Rooms and Meals Tax | $\begin{array}{c} 0.00\\ 0.00\\ 4844.00\\ 0.00\\ 0.00\\ 411.00\\ 0.00\\ 0.00\\ 14996.00\\ \end{array}$ | $\begin{array}{c} 0.00\\ 0.00\\ 0.00\\ 4843.99\\ 0.00\\ 410.92\\ 0.00\\ 0.00\\ 14995.75\end{array}$ | 0.00<br>0.00<br>4844.00<br>0.00<br>250.00<br>0.00<br>14996.00 |
| **TOTAL**  | * REVENUE FROM OTHER GOVERNMENTS   | 20251.00   | 20250.66  | 20090.00  |
| PLANNING BOARD   |  |  |   |   |
| 01-3401.20<br>01-3401.22<br>01-3401.26<br>01-3401.28<br>01-3401.29   | Planning Board Application Fee<br>Planning Board Miscellaneous<br>Planning Board Recording Fees<br>Planning Board Advertising<br>Planning Board Postage  | $\begin{array}{c} 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \end{array}$                            | 0.00<br>0.00<br>0.00<br>0.00<br>0.00  | 0.00<br>0.00<br>0.00<br>0.00<br>0.00                          |
|  | **TOTAL** PLANNING BOARD   | 0.00   | 0.00  | 0.00  |
| ZBA REVENUES   |  |  |   |   |
| 01-3401.30<br>01-3401.31<br>01-3401.32   | ZBA Application Fees<br>ZBA Advertising<br>ZBA Postage   | $0.00 \\ 0.00 \\ 0.00$   | $0.00 \\ 0.00 \\ 0.00$  | 0.00<br>0.00<br>0.00  |

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# BUDGET WORKSHEET - REVENUES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number   | Account Name  | 2016<br>Budget<br>(3)                | 2016<br>Actual<br>(4)                | 2017<br>Requested<br>(5)             |
|--|---|--------------------------------------|--------------------------------------|--------------------------------------|
|  | **TOTAL** ZBA REVENUES  | 0.00                                 | 0.00                                 | 0.00                                 |
| POLICE DEPARTMENT  |   |                                      |                                      |                                      |
| 01-3401.40<br>01-3401.41<br>01-3401.42<br>01-3401.43               | Police Report Copies<br>Police Miscellaneous<br>Police Special Details - Other<br>Police Pistol Permits                     | $0.00 \\ 0.00 \\ 0.00 \\ 100.00$     | $0.00 \\ 0.00 \\ 0.00 \\ 180.00$     | 0.00<br>0.00<br>0.00<br>100.00       |
|  | **TOTAL** POLICE DEPARTMENT   | 100.00                               | 180.00                               | 100.00                               |
| FIRE/RESCUE REVEN  | UES   |                                      |                                      |                                      |
| 01-3401.50<br>01-3401.51<br>01-3401.52                             | Fire Report Copies<br>Fire Miscellaneous<br>AM Ambulance Charges  | 50.00<br>200.00<br>0.00              | 100.00<br>1304.63<br>0.00            | 0.00                                 |
|  | **TOTAL** FIRE/RESCUE REVENUES  | 250.00                               | 1404.63                              | 0.00                                 |
| TRANSFER STATION   | REVENUES  |                                      |                                      |                                      |
| 01-3404.10<br>01-3404.20   | Dump Permits/Stickers<br>Transfer Station Miscellaneous   | 0.00<br>322.00                       | 0.00<br>322.00                       | 0.00<br>200.00                       |
| * *  | TOTAL** TRANSFER STATION REVENUES   | 322.00                               | 322.00                               | 200.00                               |
| TOWN PROPERTY/FIN  | ES  |                                      |                                      |                                      |
| 01-3501.10<br>01-3502.10<br>01-3503.10                             | Sale of Property<br>Interest on Investments<br>Rent of Property   | 305.00<br>60.00<br>250.00            | 300.00<br>180.03<br>250.00           | 0.00<br>100.00<br>250.00             |
|  | **TOTAL** TOWN PROPERTY/FINES   | 615.00                               | 730.03                               | 350.00                               |
| INSURANCE REVENUE  | S   |                                      |                                      |                                      |
| 01-3506.10<br>01-3506.20<br>01-3506.21<br>01-3506.30<br>01-3506.31 | -<br>Worker's Compensation<br>Property & Liability<br>Insurance Claims<br>Other Insurance Refunds<br>Refunds/Reimbursements | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 0.00<br>0.00<br>0.00<br>0.00<br>0.00 |

Town of Errol

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# BUDGET WORKSHEET - REVENUES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number      | Account Name                   | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|---------------------|--------------------------------|-----------------------|-----------------------|--------------------------|
|                     |                                |                       |                       |                          |
|                     | **TOTAL** INSURANCE REVENUES   | 0.00                  | 0.00                  | 0.00                     |
| OTHER MISC REVENUES |                                |                       |                       |                          |
| 01-3509.09          | REGISTRY FEES                  | 0.00                  | 0.00                  | 0.00                     |
| 01-3509.10          | Other Misc Revenue             | 0.00                  | 312.00                | 0.00                     |
| 01-3509.11          | Lien Sale Premium              | 0.00                  | 0.00                  | 0.00                     |
| )1-3509.12          | School Lot Timber Harvest      | 0.00                  | 0.00                  | 0.00                     |
| 01-3509.13          | TOWN LOT TIMBER HARVEST        | 0.00                  | 0.00                  | 0.00                     |
| 01-3509.14          | TOWN FOREST                    | 0.00                  | 0.00                  | 0.00                     |
| 01-3509.16          | Donations                      | 0.00                  | 0.00                  | 0.00                     |
| 01-3509.20          | Coos County Reimbursements     | 20718.00              | 13772.13              | 21017.00                 |
| )1-3912.10          | Transfer from special revenue  | 0.00                  | 0.00                  | 0.00                     |
| 01-3914.09          | LIBRARY SURPLUS                | 0.00                  | 0.00                  | 0.00                     |
| 01-3914.10          | Transfer from Radio Comm       | 0.00                  | 0.00                  | 0.00                     |
| 01-3914.11          | Transfer from Forest Fund      | 0.00                  | 0.00                  | 0.00                     |
| 01-3915.01          | Transfers from Capital Reserve | 11750.00              | 0.00                  | 0.00                     |
| 01-3934.01          | Proceeds from long-term debt   | 0.00                  | 0.00                  | 0.00                     |
|                     | **TOTAL** OTHER MISC REVENUES  | 32468.00              | 14084.13              | 21017.00                 |
|                     | **TOTAL** BUDGET TOTAL         | 207245.00             | 402355.82             | 152082.00                |

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# BUDGET WORKSHEET - REVENUES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

Fund: WATER FUND - 02-2017R

Budget Year: January 2017 thru December 2017

| Account Number | Account Name                | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|----------------|-----------------------------|-----------------------|-----------------------|--------------------------|
| 02-3402.05     | WATER FEASIBILITY GRANT     | 0.00                  | 0.00                  | 0.00                     |
| 02-3402.10     | Water Supply System Charges | 23970.00              | 23197.51              | 43866.00                 |
| 02-3402.20     | WATER DEPT INTEREST         | 0.00                  | 207.74                | 0.00                     |
|                |                             |                       |                       |                          |
|                | **TOTAL** BUDGET TOTAL      | 23970.00              | 23405.25              | 43866.00                 |

Fund: SEWER FUND - 03-2017R

Budget Year: January 2017 thru December 2017

| Account Number      | Account Name                  | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|---------------------|-------------------------------|-----------------------|-----------------------|--------------------------|
| 03-3403.10          | Sewer User Charges            | 9500.00               | 11032.80              | 9500.00                  |
| 03-3403.20          | SEWER DEPT INTEREST           | 0.00                  | 59.81                 | 0.00                     |
| OTHER MISC REVENUES |                               |                       |                       |                          |
| 03-3509.10          | OTHER MISCELLANEOUS REVENUE   | 0.00                  | 0.00                  | 0.00                     |
|                     | **TOTAL** OTHER MISC REVENUES | 9500.00               | 11092.61              | 9500.00                  |
|                     | **TOTAL** BUDGET TOTAL        | 9500.00               | 11092.61              | 9500.00                  |

Page 000001

# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Fund: GENERAL FUND  | dget Year: January 2017 thru December 202 |                       |                       |                          |
|---------------------|---|-----------------------|-----------------------|--------------------------|
| Account Number      | Account Name                              | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
| GENERAL GOVERNMENT  |   |                       |                       |                          |
| EXECUTIVE           |   |                       |                       |                          |
| BOARD OF SELECTMEN  |   |                       |                       |                          |
| 01-4130.10-130      | Selectmen Salaries                        | 9500.00               | 9500.00               | 9500.00                  |
| 01-4130.10-225      | EX FICA/Medicare                          | 730.00                | 726.80                | 730.00                   |
| 01-4130.10-341      | Selectmen Telephone                       | 3000.00               | 2570.28               | 3000.00                  |
| )1-4130.10-390      | Selectmen Professional Service            | 6000.00               | 4323.00               | 6000.00                  |
| )1-4130.10-530      | Selectmen Advertising                     | 500.00                | 458.54                | 500.00                   |
| 1-4130.10-560       | Selectmen Dues & Subscriptions            | 1700.00               | 1552.42               | 1700.00                  |
| 1-4130.10-620       | Selectmen Office Supplies                 | 2500.00               | 2170.96               | 2500.00                  |
| 1-4130.10-625       | Selectmen Postage                         | 700.00                | 480.52                | 600.00                   |
| 1-4130.10-670       | Selectmen Reference Material              | 100.00                | 0.00                  | 100.00                   |
| 1-4130.10-690       | Trustees Expense                          | 250.00                | 253.80                | 250.00                   |
| )1-4130.10-691      | MISC PENALTY&INT                          | 200.00                | 0.00                  | 200.00                   |
| )1-4130.10-740      | Selectmen Equip.& Maintenance             | 2000.00               | 285.75                | 5000.00                  |
| 01-4130.10-810      | Selectmen Conventions                     | 100.00                | 0.00                  | 100.00                   |
| )1-4130.10-830      | Selectmen Office Expense                  | 500.00                | 0.00                  | 500.00                   |
| )1-4130.10-831      | Selectmen Mileage                         | 250.00                | 150.14                | 250.00                   |
| )1-4130.10-832      | EOP 2014                                  | 0.00                  | 0.00                  | 0.00                     |
|                     | **TOTAL** BOARD OF SELECTMEN              | 28030.00              | 22472.21              | 30930.00                 |
| TOWN ADMINISTRATION |   |                       |                       |                          |
| 01-4130.20-110      | Admin. Financial Salary                   | 16400.00              | 15337.00              | 16400.00                 |
| )1-4130.20-111      | Admin. Asst. Salary                       | 15400.00              | 15755.17              | 15400.00                 |
| )1-4130.20-225      | Administrative Medicare                   | 2450.00               | 2378.66               | 2450.00                  |
| )1-4130.20-240      | Admin. Training and Seminars              | 200.00                | 0.00                  | 200.00                   |
| )1-4130.20-820      | Administrative Mileage                    | 200.00                | 0.00                  | 200.00                   |
|                     | **TOTAL** TOWN ADMINISTRATION             | 34650.00              | 33470.83              | 34650.00                 |
| TOWN MEETING        |   |                       |                       |                          |
| )1-4130.30-130      | MTG - Moderators Salary                   | 250.00                | 250.00                | 150.00                   |
| 01-4130.30-225      | MTG - FICA/Medicare                       | 25.00                 | 19.14                 | 15.00                    |

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number   | Account Name  | 2016<br>Budget<br>(3)  | 2016<br>Actual<br>(4)   | 2017<br>Requested<br>(5)   |
|--|---|--|---|--|
| 01-4130.30-550<br>01-4130.30-690   | MTG Town Report Printing<br>MTG Miscellaneous   | 1200.00<br>500.00  | 1018.00<br>171.50   | 1200.00<br>500.00  |
|  | **TOTAL** TOWN MEETING  | 1975.00  | 1458.64   | 1865.00  |
|  | **TOTAL** EXECUTIVE   | 64655.00   | 57401.68  | 67445.00   |
| ELECTION & REGIST  | RATION  |  |   |  |
| TOWN CLERK   |   |  |   |  |
| 01-4140.10-130<br>01-4140.10-131<br>01-4140.10-225<br>01-4140.10-560<br>01-4140.10-620<br>01-4140.10-625<br>01-4140.10-670<br>01-4140.10-740<br>01-4140.10-810<br>01-4140.10-821<br>01-4140.10-821<br>01-4140.10-822 | Town Clerk Salary<br>Town Clerk Dep. Salary<br>Town Clerk FICA/Medicare<br>Town Clerk Dues & Subscription<br>Town Clerk Office Supplis<br>Town Clerk Postage<br>Town Clerk Reference Materials<br>Town Clerk Reference Materials<br>Town Clerk Equipment<br>Town Clerk Equipment<br>Town Clerk Conventions<br>Town Clerk Refunds / State Pmt<br>Town Clerk Mileage<br>Clerk/Deputy Training<br>TC Advertising | 6500.00<br>1500.00<br>620.00<br>100.00<br>200.00<br>100.00<br>200.00<br>500.00<br>500.00<br>200.00<br>200.00<br>300.00 | 6500.00<br>1586.25<br>618.55<br>0.00<br>367.15<br>89.56<br>0.00<br>0.00<br>473.56<br>0.00<br>298.08<br>0.00<br>560.00 | 6500.00<br>2000.00<br>675.00<br>100.00<br>200.00<br>500.00<br>500.00<br>500.00<br>300.00<br>300.00 |
| VOTER REGISTRATIO  |   |  |   |  |
| 01-4140.20-130<br>01-4140.20-530<br>01-4140.20-531<br>01-4140.20-532<br>01-4140.20-690   | Election - Supervisors Salary<br>Election Advertising<br>Mileage & Meetings<br>Election Postage<br>Election Meals & Services  | 2700.00<br>275.00<br>200.00<br>25.00<br>850.00   | 2778.66<br>162.75<br>227.23<br>6.45<br>822.56   | 350.00<br>150.00<br>200.00<br>25.00<br>200.00  |
|  | **TOTAL** VOTER REGISTRATION  | 4050.00  | 3997.65   | 925.00   |
|  | **TOTAL** ELECTION & REGISTRATION   | 15270.00   | 14490.80  | 12600.00   |

FINANCIAL ADMINISTRATION

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Town of Errol

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| Account = First thru Last; Mask = ##-####.##-###<br>Level of Detail = Account Number; Level = 9<br>Fund: GENERAL FUND - 01-2017E Budget Year: January 2017 thru December 2017 |                                   |                |                             |                   |
|---|-----------------------------------|----------------|-----------------------------|-------------------|
| FUNU. GENERAL FUNI  |                                   | 2016<br>Budget | 2017 tinu<br>2016<br>Actual | 2017<br>Requested |
| Account Number  | Account Name                      | (3)            | (4)                         | (5)               |
| ACCOUNTING & AUDI   | TING                              |                |                             |                   |
| 01-4150.20-301  | Auditors                          | 16200.00       | 16200.00                    | 18250.00          |
| 01-4150.30-312  | Assessing Services                | 6500.00        | 6067.50                     | 6500.00           |
|   | **TOTAL** ACCOUNTING & AUDITING   | 22700.00       | 22267.50                    | 24750.00          |
| TAX COLLECTION  |                                   |                |                             |                   |
| 01-4150.40-130  | Tax Collector Salary              | 6500.00        | 6500.00                     | 6500.00           |
| )1-4150.40-131  | Tax Collector Deputy Salary       | 300.00         | 0.00                        | 300.00            |
| )1-4150.40-191  | Registry Fees                     | 150.00         | 122.47                      | 150.00            |
| 01-4150.40-225  | Tax Collector FICA/Medicare       | 525.00         | 497.24                      | 525.00            |
| 01-4150.40-560  | Tax Dues & Subscriptions          | 25.00          | 20.00                       | 25.00             |
| 01-4150.40-620  | Tax Collector Office Supplies     | 800.00         | 220.37                      | 1200.00           |
| 01-4150.40-625  | Tax Collector Postage             | 1200.00        | 1102.60                     | 1500.00           |
| 01-4150.40-670  | Tax Collector Reference Materi    | 0.00           | 0.00                        | 0.00              |
| 01-4150.40-810  | Tax Collector Conventions         | 0.00           | 0.00                        | 0.00              |
|   | **TOTAL** TAX COLLECTION          | 9500.00        | 8462.68                     | 10200.00          |
| TREASURY  |                                   |                |                             |                   |
| 01-4150.50-130  | Treasurer Salary                  | 3000.00        | 3000.00                     | 3000.00           |
| 01-4150.50-131  | Treasurer Deputy Salary           | 100.00         | 22.50                       | 230.00            |
| 01-4150.50-225  | Treasurer FICA/Medicare           | 250.00         | 231.29                      | 250.00            |
| 01-4150.50-620  | Treasurer Office Supplies         | 50.00          | 3.88                        | 10.00             |
| )1-4150.50-820  | Treasurer Mileage                 | 1350.00        | 1521.52                     | 1450.00           |
|   | **TOTAL** TREASURY                | 4750.00        | 4779.19                     | 4940.00           |
| DATA PROCESSING   |                                   |                |                             |                   |
| 01-4150.60-330  | DP Software Support               | 9000.00        | 9692.95                     | 9000.00           |
| 01-4150.60-342  | DP Software Upgrades              | 1000.00        | 0.00                        | 1000.00           |
| 01-4150.60-740  | DP Hardware Upgrades              | 1000.00        | 0.00                        | 1000.00           |
|   | **TOTAL** DATA PROCESSING         | 11000.00       | 9692.95                     | 11000.00          |
| te -  | *TOTAL** FINANCIAL ADMINISTRATION | 47950.00       | 45202.32                    | 50890.00          |

Town of Errol

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number   | Account Name  | 2016<br>Budget<br>(3)  | 2016<br>Actual<br>(4)   | 2017<br>Requested<br>(5)                                      |
|--|---|--|---|---|
| REVALUATION OF PRO   | DPERTY  |  |   | 40 ah 10 an at at an an an an                                 |
| 01-4152.10-390<br>01-4152.10-391   | AS Contract Appraiser<br>Utility Appraisal  | 23500.00<br>2500.00  | 23500.00<br>1430.67   | 26500.00<br>2500.00   |
| *  | **TOTAL** REVALUATION OF PROPERTY   | 26000.00   | 24930.67  | 29000.00  |
| LEGAL EXPENSE  |   |  |   |   |
| 01-4153.10-320<br>01-4153.10-690   | LE Town Attorney<br>LE Other Legal Expenses   | 8000.00<br>5000.00   | 2515.92<br>740.00   | 8000.00<br>5000.00  |
|  | **TOTAL** LEGAL EXPENSE   | 13000.00   | 3255.92   | 13000.00  |
| PLANNING & ZONING  |   |  |   |   |
| PLANNING BOARD   |   |  |   |   |
| D1-4191.10-225<br>D1-4191.10-310<br>D1-4191.10-530<br>D1-4191.10-620<br>D1-4191.10-625<br>D1-4191.10-690<br>D1-4191.10-740<br>D1-4191.10-820<br>D1-4191.10-821 | Fica \ Medi Planning<br>PB Engineering Reviews<br>Planning Board Advertising<br>Planning Board Office Supplies<br>Planning Board Postage<br>Planning Board Miscellaneous<br>Planning Board Equipment<br>Planning Board Mileage<br>Planning Board Clerical | $\begin{array}{c} 80.00\\ 0.00\\ 200.00\\ 200.00\\ 200.00\\ 100.00\\ 0.00\\ 0.00\\ 1000.00\end{array}$ | $\begin{array}{c} 4.59 \\ 0.00 \\ 50.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 0.00 \\ 60.00 \end{array}$ | 80.00<br>0.00<br>200.00<br>200.00<br>100.00<br>0.00<br>100.00 |
| ZONITNG ROADD  | **TOTAL** PLANNING BOARD  | 1780.00  | 114.59  | 1780.00   |
| CONING BOARD   |   |  |   |   |
| 01-4191.30-610<br>01-4191.30-625   | ZBA General Supplies<br>ZBA Postage   | 0.00<br>0.00   | 0.00<br>0.00  | 0.00  |
|  | **TOTAL** ZONING BOARD  | 0.00   | 0.00  | 0.00  |
|  | **TOTAL** PLANNING & ZONING   | 1780.00  | 114.59  | 1780.00   |

Town of Errol

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number      | Account Name                     | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|---------------------|----------------------------------|-----------------------|-----------------------|--------------------------|
| GENERAL GOVERNMENT  | BUILDINGS                        |                       |                       |                          |
| 01-4194.10-110      | Town Hall Janitor Salary         | 7020.00               | 7035.00               | 7020.00                  |
| 01-4194.10-225      | Town Hall FICA/Medicare          | 540.00                | 538.31                | 540.00                   |
| 01-4194.10-409      | Town Hall School Electricity     | 400.00                | 369.95                | 400.00                   |
| 01-4194.10-410      | Town Hall Electricity            | 3000.00               | 3116.83               | 3500.00                  |
| 01-4194.10-411      | Town Hall Heating Oil            | 10000.00              | 3582.41               | 10000.00                 |
| 01-4194.10-430      | Town Hall Repairs&Maintenance    | 7500.00               | 6686.83               | 7500.00                  |
| 01-4194.10-610      | Town Hall Supplies               | 500.00                | 210.17                | 500.00                   |
| 01-4194.10-710      | TownHall Improvement to Ground   | 3000.00               | 725.47                | 3000.00                  |
| 01-4194.10-720      | TownHall Improvement to Bldgs.   | 0.00                  | 0.00                  | 1500.00                  |
| **TOTAL             | ** GENERAL GOVERNMENT BUILDINGS  | 31960.00              | 22264.97              | 33960.00                 |
| CEMETERIES          |                                  |                       |                       |                          |
| 01-4195.10-120      | Cemetery Labor                   | 700.00                | 488.00                | 700.00                   |
| 01-4195.10-225      | Cemetery FICA/Medicare           | 0.00                  | 0.00                  | 0.00                     |
| 01-4195.10-430      | Cemetery Maintenance Grounds     | 350.00                | 0.00                  | 350.00                   |
| 01-4195.10-610      | Cemetery Supplies                | 715.00                | 25.70                 | 715.00                   |
| 01-4195.10-740      | Cemetery Equipment               | 500.00                | 381.26                | 500.00                   |
| 01-4195.10-741      | Akers Cemetery                   | 200.00                | 0.00                  | 200.00                   |
|                     | **TOTAL** CEMETERIES             | 2465.00               | 894.96                | 2465.00                  |
| INSURANCE NOT OTHER | WISE ALLOCATED                   |                       |                       |                          |
| 01-4196.10-520      | IN Property & Liability          | 10000.00              | 5324.00               | 10000.00                 |
| **TOTAL** I         | NSURANCE NOT OTHERWISE ALLOCATED | 10000.00              | 5324.00               | 10000.00                 |
|                     | **TOTAL** GENERAL GOVERNMENT     | 213080.00             | 173879.91             | 221140.00                |
| PUBLIC SAFETY       |                                  |                       |                       |                          |
|                     |                                  |                       |                       |                          |
| POLICE DEPARTMENT   |                                  |                       |                       |                          |
| 01-4210.10-190      | Police Court Pay                 | 0.00                  | 0.00                  | 0.00                     |
|                     |                                  | 0.00                  | 0.00                  | 0.00                     |

Town of Errol

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#### BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9 Fund: GENERAL FUND - 01-2017E Budget Year: January 2017 thru December 2017 \_\_\_\_\_ 2016 2017 2016 Budget Actua] Requested Account Number (3)(4)(5) Account Name \*\*TOTAL\*\* POLICE DEPARTMENT 0.00 2500.00 2500.00 AMBULANCE \_\_\_\_\_ 01-4215.20-190 Errol Rescue Squad 10000.00 10000.00 10000.00 \_ \_ \_ \_ \_ \_ \_ \_ \_ \*\*TOTAL\*\* AMBULANCE 10000.00 10000.00 10000.00 FIRE DEPARTMENT -----------01-4220.10-111 Fire Warden 1000.00 3077.19 1500.00 01-4220.10-120 Fire Salaries - P/T 0.00 0.00 0.00 01-4220.10-121 Fire Station lanitor 0.00349.00 650.00 01-4220.10-225 Fire FICA/Medicare 0.00 26.67 55.00 01-4220.10-341 750.00 Fire Telephone 466.17 500.00 01-4220.10-410 Fire Electricity 3100.00 4486.14 5280.00 01-4220.10-411 Fire Heating Fuel - LP Gas 7500.00 4830.94 6000.00 01-4220.10-430 Fire Equipment Maintenance 2500.00 1537.50 3500.00 01-4220.10-610 Fire Supplies 2500.00 3670.50 9200.00 01-4220.10-635 Fire Vehicle Fuel 500.00 100.18 500.00 01-4220.10-740 Fire Equipment 5000.00 3213.44 3350.00 01-4220.10-741 Fire Furnace 1500.00 819.26 1000.00 01-4220.10-830 Fire Expense 1000.00 923.32 1000.00 01-4220.10-840 Fire Dept.Build.Maint.&Repair 2500.00 1436.98 2500.00 -----\_\_\_\_\_ \_\_\_\_\_ \*\*TOTAL\*\* FIRE DEPARTMENT 27850.00 24937.29 35035.00 EMERGENCY MANAGEMENT 01-4299.10-810 Emergency Management 4500.00 729.96 4500.00 01-4299.10-811 Colebrook Dispatch 5000.00 5000.00 5000.00 \_\_\_\_ \*\*TOTAL\*\* EMERGENCY MANAGEMENT 9500.00 5729.96 9500.00 \*\*TOTAL\*\* PUBLIC SAFETY 49850.00 40667.25 57035.00 HIGHWAYS & STREETS

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AKERS POND ASSOCIATION

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Town of Errol

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Account Number                   | Account Name                     | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|----------------------------------|----------------------------------|-----------------------|-----------------------|--------------------------|
| 01-4312.10-390                   | Akers Pond Road Association      | 4672.00               | 4341.00               | 4790.00                  |
| 01-4312.10-391                   | AKERS PRIOR YEAR BALANCE         | 1304.00               | 1304.00               | 0.00                     |
| 01-4312.10-900                   | Akers Pond Boat Ramp             | 0.00                  | 0.00                  | 0.00                     |
|                                  | **TOTAL** AKERS POND ASSOCIATION | 5976.00               | 5645.00               | 4790.00                  |
| STREET LIGHTING                  |                                  |                       |                       |                          |
| 01-4316.10-410                   | Street Lighting Electricity      | 4500.00               | 4569.00               | 4800.00                  |
|                                  | **TOTAL** STREET LIGHTING        | 4500.00               | 4569.00               | 4800.00                  |
| SIDEWALK                         |                                  |                       |                       |                          |
| 01-4319.10-430                   | Sidewalk Maintenance             | 4000.00               | 1506.50               | 4000.00                  |
|                                  | **TOTAL** SIDEWALK               | 4000.00               | 1506.50               | 4000.00                  |
|                                  | **TOTAL** HIGHWAYS & STREETS     | 14476.00              | 11720.50              | 13590.00                 |
| SANITATION                       |                                  |                       |                       |                          |
|                                  |                                  |                       |                       |                          |
| SOLID WASTE COLLEC               | TION                             |                       |                       |                          |
| 01-4323.10-110                   | TS Salaries P/T                  | 6000.00               | 5250.00               | 6000.00                  |
| 01-4323.10-111                   | TS ASST SALARY                   | 6000.00               | 4055.25               | 6000.00                  |
| 01-4323.10-225                   | TS FICA/Medicare                 | 1000.00               | 712.13                | 1000.00                  |
| 01-4323.10-341                   | TS Telephone                     | 600.00                | 513.33                | 600.00                   |
| 01-4323.10-410                   | TS Electricity                   | 1800.00               | 1325.84               | 1800.00                  |
| 01-4323.10-490                   | TS Maintenance & Repairs         | 9000.00               | 13697.06              | 9000.00                  |
| 01-4323.10-560                   | TS Waste District Dues           | 0.00                  | 0.00                  | 0.00                     |
| 01-4323.10-610                   | TS Supplies                      | 1000.00               | 332.40                | 1000.00                  |
| 01-4323.10-820                   | TS Mileage & Meetings            | 750.00                | 697.78                | 750.00                   |
| 01-4323.10-870                   | TS Solid Waste Disposal          | 20000.00              | 25034.27              | 20000.00                 |
| 01-4323.10-871                   | TS Solid Waste Tipping Fees      | 11075.00              | 1500.20               | 9000.00                  |
| 01-4323.10-872                   | TS Bulky Waste Const. Assess     | 328.00                | 0.00                  | 800.00                   |
| 01-4323.10-873                   | C&D Bulky Waste Fees             | 2000.00               | 0.00                  | 2000.00                  |
| 01-4323.10-874<br>01-4323.10-875 | POST CLOSURE FEES<br>TS Tires    | 2500.00<br>100.00     | 4487.86<br>104.60     | 100.00                   |
|                                  | **TOTAL** SOLID WASTE COLLECTION | 62153.00              | 57710.72              | 63050.00                 |

Town of Errol

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|                     |   |                       | 9                     |                          |
|---------------------|---|-----------------------|-----------------------|--------------------------|
| Fund: GENERAL FUND  | - 01-2017E Budge                            | et Year: Janua        | ry 2017 thru          | December 201             |
| Account Number      | Account Name                                | 2016<br>Budget<br>(3) | 2016<br>Actual<br>(4) | 2017<br>Requested<br>(5) |
|                     | **TOTAL** SANITATION                        | 62153.00              | 57710.72              | 63050.00                 |
| HEALTH              |   |                       |                       |                          |
| )1-4411.50-840      | UCV Hospital                                | 800.00                | 800.00                | 800.00                   |
| )1-4411.50-841      | North Human Serv-Mental Health              | 350.00                | 350.00                | 350.00                   |
| 01-4411.50-842      | Northwoods HomeHealthHosp                   | 2000.00               | 2000.00               | 2000.00                  |
| )1-4411.50-843      | Tri-County Cap, Inc.                        | 650.00                | 650.00                | 650.00                   |
| )1-4411.50-845      | Red Cross                                   | 159.00                | 159.00                | 159.00                   |
| )1-4411.50-848      | CASA  | 500.00                | 500.00                | 500.00                   |
| )1-4411.50-849      | Child Advocacy Center                       | 291.00                | 291.00                | 0.00                     |
| )1-4411.50-850      | TriCountyTransit                            | 200.00                | 200.00                | 200.00                   |
| )1-4411.50-851      | Tri County Cap Shelter                      | 0.00                  | 0.00                  | 250.00                   |
|                     | **TOTAL** HEALTH                            | 4950.00               | 4950.00               | 4909.00                  |
| NELFARE             |   |                       |                       |                          |
| 01-4442.10-390      | Welfare                                     | 2000.00               | 3379.79               | 3000.00                  |
|                     | **TOTAL** WELFARE                           | 2000.00               | 3379.79               | 3000.00                  |
| CULTURE AND RECREAT | TION  |                       |                       |                          |
| PARKS AND RECREATIO | DN  |                       |                       |                          |
| 01-4520.10-900      | REC Tennis/Basketball Court                 | 1000.00               | 0.00                  | 1000.00                  |
| 01-4520.10-901      | CHAMBER 4TH JULY                            | 7500.00               | 7500.00               | 7500.00                  |
| )1-4520.10-902      | LAKE HOST PROGRAM                           | 500.00                | 500.00                | 500.00                   |
| 01-4520.10-903      | Town Flowers                                | 500.00                | 216.75                | 500.00                   |
| 01-4520.10-904      | Grist Mill Sign                             | 500.00                | 0.00                  | 500.00                   |
|                     | **TOTAL** PARKS AND RECREATION              | 10000.00              | 8216.75               | 10000.00                 |
| IBRARY              |   |                       |                       |                          |
| 1 4550 10 110       | Librarian Calary                            | 10206 00              | 0000 50               | 10206 00                 |
| 01-4550.10-110      | Librarian Salary<br>Librarian FICA/Medicare | $10296.00 \\ 789.00$  | 9960.50<br>762.58     | 10296.00<br>789.00       |
| 01-4550.10-225      |   |                       | /m / h V              |                          |

Town of Errol

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| BUDGET WORKSHEET - EXPENDITURES<br>Report Sequence = Fund or Acct Group<br>Account = First thru Last; Mask = ##-####.##-###<br>Level of Detail = Account Number; Level = 9 |  |   |  |   |
|--|--|---|--|---|
| Fund: GENERAL FUND   | - 01-2017E Budg  | et Year: Janua  | ary 2017 thru  | December 2017                                     |
| Account Number   | Account Name   | 2016<br>Budget<br>(3)                                     | 2016<br>Actual<br>(4)                                | 2017<br>Requested<br>(5)                          |
|  | **TOTAL** LIBRARY  | 19565.00  | 18203.08   | 19910.00  |
| OTHER CULTURE AND I  | RECREATION   |   |  |   |
| 01-4589.01-910   | Heritage Commission  | 5000.00   | 5000.00  | 0.00  |
| **TOTA   | -<br>** OTHER CULTURE AND RECREATION   | 5000.00   | 5000.00  | 0.00  |
|  | - **TOTAL** CULTURE AND RECREATION   | 34565.00  | 31419.83   | 29910.00  |
| DEBT SERVICE   |  |   |  |   |
| OTHER FINANCIAL US   | ES   |   |  |   |
| 01-4711.20-980<br>01-4711.20-981<br>01-4711.20-982<br>01-4711.20-983<br>01-4711.20-984   | DS Debt Service - Principal<br>DS Debt Service - Interest<br>Temp credit<br>Forest Loan Principle<br>Forest Loan Interest  | $14000.00 \\ 12456.00 \\ 2000.00 \\ 0.00 \\ 0.00 \\ 0.00$ | 24002.93<br>2452.38<br>589.68<br>0.00<br>0.00        | 21502.00<br>4954.00<br>2000.00<br>0.00<br>0.00    |
|  | - **TOTAL** OTHER FINANCIAL USES   | 28456.00  | 27044.99   | 28456.00  |
|  | **TOTAL** DEBT SERVICE   | 28456.00  | 27044.99   | 28456.00  |
| Grants   |  |   |  |   |
| 01-4909.11-000<br>01-4909.12-000   | CAP OUTLAY-WELL PROJ<br>REC GRANT  | 0.00<br>0.00  | 0.00   | 0.00<br>0.00                                      |
|  | **TOTAL** Grants   | 0.00  | 0.00   | 0.00  |
| MISCELLANEOUS USES   |  |   |  |   |
| 01-4912.10-940<br>01-4939.10-851<br>01-4939.10-852<br>01-4939.10-854<br>01-4939.10-855<br>01-4939.10-855   | Transfer to special reserve fd<br>State of NH - Dog Licenses<br>State of NH - Marriage License<br>State of NH - Vital Records<br>State of NH Ambulance Registra<br>Radio Communication | 156503.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00         | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 321003.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 |
| 01-4939.10-857   | Paint Town Boundaries  | 0.00  | 0.00   | 0.00  |

Town of Errol

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

|                  |                                | 2016<br>Budget | 2016<br>Actual | 2017<br>Requested |
|------------------|--------------------------------|----------------|----------------|-------------------|
| Account Number   | Account Name                   | (3)            | (4)            | (5)               |
|                  | **TOTAL** MISCELLANEOUS USES   | 156503.00      | 0.00           | 321003.00         |
| Warrant Articles |                                |                |                |                   |
| 01-4950.00-001   | Warrant Article Fire Building  | 1000.00        | 1000.00        | 1000.00           |
| 01-4950.00-002   | Warrant Article Fire Truck     | 1000.00        | 1000.00        | 1000.00           |
| 01-4950.00-003   | Warrant Article Library Buildi | 1000.00        | 1000.00        | 1000.00           |
| 01-4950.00-005   | Warrant Article Reapp Update   | 8000.00        | 8000.00        | 8000.00           |
| 01-4950.00-008   | Emergency Mgt Cap Reserve      | 0.00           | 0.00           | 0.00              |
| 01-4950.00-011   | Fire Truck Purchase            | 0.00           | 0.00           | 0.00              |
| 01-4950.00-012   | Water Capital Reserve          | 5000.00        | 5000.00        | 5000.00           |
| 01-4950.00-013   | Sewer Capital Reserve          | 5000.00        | 5000.00        | 5000.00           |
| 01-4950.00-014   | Town Boundaries CR             | 5000.00        | 5000.00        | 5000.00           |
|                  | **TOTAL** Warrant Articles     | 26000.00       | 26000.00       | 26000.00          |
|                  | **TOTAL** BUDGET TOTAL         | 592033.00      | 376772.99      | 768093.00         |

Town of Errol

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# BUDGET WORKSHEET - EXPENDITURES Report Sequence = Fund or Acct Group Account = First thru Last; Mask = ##-####.##-### Level of Detail = Account Number; Level = 9

| Fund: WATER FUND - 0 | 2-2017E      | Budget Year:         | January 2017 t | hru December 2017        |
|----------------------|--------------|----------------------|----------------|--------------------------|
| Account Number       | Account Name | 2016<br>Budge<br>(3) |                | 2017<br>Requested<br>(5) |
|                      |              |                      |                |                          |

### WATER DISTRIBUTION AND TREATMENT

# WATER OPERATIONS

| 8000.00  |
|----------|
| 400.00   |
| 6100.00  |
| 0.00     |
| 470.00   |
| 4000.00  |
| 3700.00  |
| 1500.00  |
| 500.00   |
| 1200.00  |
| 0.00     |
| 100.00   |
| 25970.00 |
|          |
| 25970.00 |
|          |

#### DEBT SERVICE

-----

# OTHER FINANCIAL USES

| 02-4711.10-980<br>02-4711.10-981 | Water Debt Service Principal<br>Water Debt Service Interest | 0.00<br>0.00 | 0.00<br>0.00 | 11396.00<br>6500.00 |
|----------------------------------|---|--------------|--------------|---------------------|
|                                  | **TOTAL** OTHER FINANCIAL USES                              | 0.00         | 0.00         | 17896.00            |
|                                  | **TOTAL** DEBT SERVICE                                      | 0.00         | 0.00         | 17896.00            |
|                                  | **TOTAL** BUDGET TOTAL                                      | 23970.00     | 22073.55     | 43866.00            |

| 02/14/2017 08:26   | Town of Err                      | Го                                      |                                     | Page 0000          |  |
|--|----------------------------------|---|-------------------------------------|--------------------|--|
| BUDGET WORKSHEET - EXPENDITURES<br>Report Sequence = Fund or Acct Group<br>Account = First thru Last; Mask = ##-####.##-###<br>Level of Detail = Account Number; Level = 9 |                                  |   |                                     |                    |  |
| Fund: SEWER FUND -   | 03-2017E Budg Account Name       | et Year: Janua<br>2016<br>Budget<br>(3) | 2016<br>Actual                      | 2017               |  |
| SEWAGE COLLECTION  |                                  |   |                                     |                    |  |
| 03-4326.14-391   |                                  |   | 0.00<br>0.00<br>1112.26<br>29951.15 | 1500.00<br>8000.00 |  |
|  | * SEWAGE COLLECTION AND DISPOSAL | 9500.00                                 | 31063.41                            | 9500.00            |  |
| MISCELLANEOUS USES<br><br>03-4911.14-901   | Transfer to Other Funds          | 0.00                                    | 0.00                                | 0.00               |  |
|  | **TOTAL** MISCELLANEOUS USES     |   | 0.00                                | 0.00               |  |
| Transfers to Other   | Funds                            |   |                                     |                    |  |
| OTHER FINANCIAL US   | ES                               |   |                                     |                    |  |
| 03-4991.14-990   | Depreciation Expense             | 0.00                                    | 0.00                                | 0.00               |  |
|  | **TOTAL** OTHER FINANCIAL USES   | 0.00                                    | 0.00                                | 0.00               |  |
| **   | TOTAL** Transfers to Other Funds | 0.00                                    | 0.00                                | 0.00               |  |
|  | **TOTAL** BUDGET TOTAL           | 9500.00                                 | 31063.41                            | 9500.00            |  |

Jown Of Errol

33 Main Street P.O. Box 100 Errol, New Hampshire 03579-0100 603-482-3351 fax 603-482-3804 errolselectmen@gmail.com

Office Hours

Selectmen's Office

*Office Hours* Monday thru Thursday 8:30 am to 1:30 pm Closed Fridays

Jown Clerk of Jaa Collector

erroltownclerk@gmail.com

erroltaxcollector@gmail.com

Office HoursMonday9:00 am to 11:00 am (Morning)Tuesday5:00 pm to 7:30 pm (Evening)Thursday8:30 am to 11:00 am (Morning)

Selectmen Meetings

First and Third - Mondays of the Month @ 6:00 pm

Planning Board Meetings

Second Mondays of the Month @ 7:00 pm

Errol Town Forest Commission Meetings

Second Tuesday of the Month @ 6:00 pm

Errol Heritage Commission Meetings

First Wednesday of the Month @ 6:00 pm

# SUMMARY OF INVENTORY OF VALUATION

# 2016

| Current Use Land                                   | \$<br>538,776                                     |
|--|---|
| Residential Land                                   | 33,510,100  |
| Commercial Land                                    | 1,369,000   |
| Residential Buildings                              | 33,861,070  |
| Manufactured Housing                               | 1,178,150   |
| Commercial Buildings                               | 4,034,460   |
| Electric Company                                   | 2,591,800   |
| Errol Hydro  | 6,174,000   |
| Brookfield Power                                   | <br>3,626,000                                     |
| Total Before Exemptions                            | \$<br>86,883,356                                  |
| Non-Taxable Land<br>Non-Taxable Buildings<br>Total | \$<br>8,276,001<br><u>1,934,720</u><br>10,210,721 |
| Elderly Exemptions                                 | \$<br>-0-   |
| <b>Total Net Valuation After Exemptions</b>        | \$<br>86,883,356                                  |

# 2016

# Tax Rate

| Municipal (Town) | \$<br>2.15  |
|------------------|-------------|
| School (Town)    | 3.09        |
| School (State)   | 2.36        |
| County           | <br>4.36    |
|                  | \$<br>11.96 |

# Errol Water Department

Date: February 11, 2017

RE: Errol Water Department Report for 2016

The Errol Water Department in 2016 implemented and completed the first phase of the new water system. Phase 1 included a new pump station, new water line and service connections, upgraded meters to all users, put on line new well, built and brought on line new storage tanks all without disrupting traffic too much. Users now have adequate pressure, volume with a minimum of water leakage or loss.

We have money remaining for Phase 2 to be spent however not enough to complete the project. We plan on spending that this spring and get as much done as possible. We went over budget in Phase 1 and will need to apply for more funding, the plan is to requests a new grant rather than increase the existing loan to complete the project. At issue with a new grant is that we will request it this year and hope to get it in 2018 to finish the project.

The original cost for the water project was for \$1.9 million with \$1.5 million in grants and a \$400,000 loan. Payments on the \$400,000 are in the amount of \$17,896.00 payable yearly in August for the next 28 years.

Below is a report of costs and reasons for over runs from Horizons Engineering to Rural Development. Mike Duffy is scheduled for Town Meeting to review and answer questions regarding the water project.

# **Errol Water System Improvements Project**

# This synopsis was prepared by Mike Duffy, Senior Engineer, of Horizons Engineering, Inc.

The <u>Administrative Item</u> had an Original Budget Amount of \$ 85,000 and a currant Revised Budget Amount of \$ 123,400.

The <u>Engineering Item</u> had an Original Budget Amount of \$ 320,000 and a current Revised Budget Amount of \$ 315,127.

The Interim Financing Item had an Original Budget Amount of \$ 10,000 and a current Revised Budget Amount of \$ 6,362.

The <u>Construction Item</u> had an Original Budget Amount of \$ 1,347,000 and a current Revised Budget Amount of \$ 1,370,278.

The <u>Contingency Item</u> had an Original Budget Amount of \$ 138,000 and a current Revised Budget Amount of \$ 84,819.

In general terms, the Original Budget Amounts and the current Revised Budget Amounts are in balance.

Higher than estimated costs for the <u>Administrative Item</u>; Town Admin, Legal, Bond Council, Appraisals, Audits, and Easements all seemed o equally contribute to the need to provide approximately **\$ 38,400** in additional funds to this category of eligible project costs. Additionally, as detailed later, less water main and service replacement under the <u>Construction Item</u> has been accomplished than desired.

With respect to the <u>Construction Item</u>, two Contracts have been constructed:

<u>Contract #1</u> – <u>Individual Water Meters and Meter Reading System</u> reached Final Completion on 12/15/2016. The Final Contract Price was \$ 157,995. Our Opinion of Probable Cost identified a cost of \$ 77,750 for this <u>Contract #1</u> work.

The actual cost for <u>Contract # 1</u> was higher than estimated for the following major reasons;

- Estimated 70 meters @ \$ 600 ea = \$ 42,000. Actual 72 meters @ \$700 ea \$ 50,400. Increase of \$ 8,400.
- Estimate 5 meter pits @ 2,757 ea = \$ 13,750. Actual 18 meters pits @ \$3,000 ea = \$ 54,000. Increase of \$40, 250.
- Reader and Software = \$ 15,000. Actual cost for Reader and Software = \$ 19,000. Increase of \$ 4,000.
- Provided 5 spare meters @ \$ 600 ea. Increase of \$ 3,000.
- Provided approximately \$ 24,600 in piping reconfiguration work inside structures to allow new meter/service installation.

<u>Contract #1</u> was therefore approximately **\$ 80,250** over what was carried in the Opinion of Probable Cost. We believe that the remote location of the project in Errol, the low number of meters needed, high percentage of seasonal and mobile homes requiring meter pits, and unanticipated need for significant piping reconfiguration inside structures contributed to the higher than estimated cost for this contract. Contract # 1 was fully funded with the Community Development Block Grant (CDBG) monies. <u>Contract #2</u> – <u>Water Main, Pump Station and Storage Tank</u> reached Substantial Completion on 12/14/2016. The project is presently shut down for winter conditions. The Current Contract Price (including final quantity adjustments) is \$ 1,212,282. The estimated versus actual costs for Contract #2 were approximately as follows:

- Water Main Replacement: Estimated 6,700 ft of pipe and 70 services replacement for approximately \$920,700. Actually (currently) replaced 4,230 ft of pipe and 23 services for approximately \$ 553,000. Decrease of \$ 367,700.
- Water Storage Tank: Estimated cost of \$ 99,000. Actual cost of \$ 160,000. Increase of \$ 61,000.
- New Well: Estimated cost of \$ 264,999. Actual cost of approximately \$ 455,500. Increase of \$ 191,500.

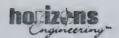
Therefore, it cost approximately **\$ 252,500** more to construct the Water Storage Tank and New Well than anticipated in the Opinion of Probable Cost. In order to fund the construction of the Water Storage Tank and New Well infrastructure, less Water Main Replacement has occurred than desired. During the design of Contract # 2 it was determined that the Water Storage Tank and the New Well (including pumping station) were the top priority items to be constructed. Water Main Replacement locations were next prioritized and the most deficient locations have been replaced. Approximately 1,300 ft of 6 inch piping and 20 services on the very west end of the water system <u>have not</u> been replaced as desired. This section of water main and service replacement, which had the lowest priority for replacement, was bid as a Contract #2 Additive Alternate. The low bid price for the Additive Alternate was \$ 211,150.

A number of items contributed to the unanticipated additional costs for the Water Storage Tank and New Well, including the following:

- Remote location of this project in Errol and multiple trades involved in the work. The estimated cost for Mobilization in the Opinion of Probable Cost for this project was \$ 25,000. The actual Bid Price for this item was \$ 174,000. This is a significant difference and it is unusually high for the overall cost of the work performed. While a portion of this amount is likely often put into other bid items, we believe it is also a reflection of the remote project location and the nature of multiple trades work performed (including Davis Bacon Wage Rates).
- At least one full construction season delay occurred with Contract #2. Delay of construction for Contract #2 is mostly attributed to the previous uncertainty of unrelated potential construction in Errol and the inability to obtain a New Hampshire Department of Transportation Trench Excavation Permit because of such (NHDOT would not review / approve plans).
- Reuse of the existing pump station structure was assumed in the Opinion of Probable Cost. During the Design it was determined that reuse of the existing building was not feasible as the building was too small to fit the new equipment, piping and electronics. Additionally, the New Hampshire Department of Transportation would not issue a Driveway Permit for the change in use of this structure. Site work cost needed to obtain the Driveway Permit were much higher than anticipated.

At present, the Town of Errol is planning to utilized the remaining \$ 85,000+/- for approved water main and services replacement. The Town would like to utilize Kingsbury Companies, under a future Contract #2 Change Order, to spend the remaining Rural Development (RD) Grant funds available in this current Project. The Town also desires to submit an new funding application to Rural Development to construct any desired water system improvements remaining after this Project is closed out.

The attached 11 x 17 sketch plan shows the location of water system improvements that are still desired to be completed. As noted, a portion of these desired improvements will be completed in the current Project.



CONTRACT # 1

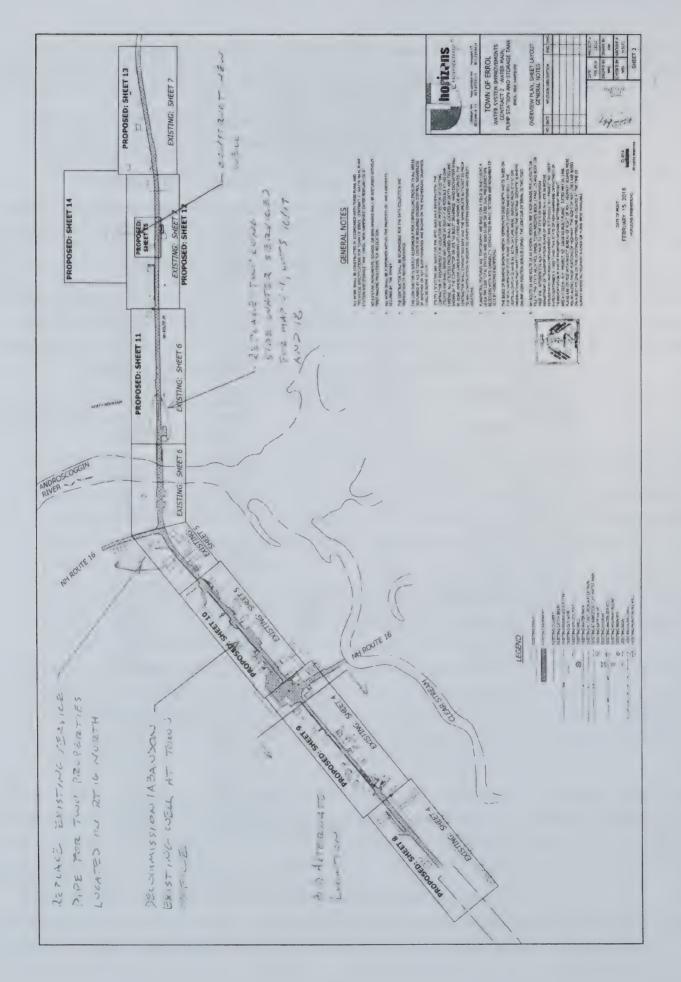
#### **OPINION OF PROBABLE PROJECT COST** Water System Improvements Alternative IIIA - System Improvements without Fire Protection New Storage Tank at Elevation 1400 at Well #4 Site, Hydropneumatic System for East Side Town of Errol, New Hampshire Prepared by Horizons Engineering, Inc. **Revised December 2013**

| ITEM  | UNITS | NO. UNITS                                  | UNIT COST              | TOTAL COST            |          |
|---|-------|--|------------------------|-----------------------|----------|
| Water Main Replacement<br>General Conditions & Mobilize | LS    | 1  | \$25 000 00            | 625 000               |          |
| 6" Water Main   | LS    | 6,700                                      | \$25,000.00<br>\$65.00 | \$25,000<br>\$435,500 |          |
| 6" Gate Valve   | EA    | 8  | \$1,200.00             | \$435,500             |          |
| Blowoff   | EA    | 3  | \$3,500.00             | \$10,500              |          |
| Service - Open Cut                                      | EA    | 48   | \$2,000.00             | \$96,000              |          |
| Service - Bored   | EA    | 22   | \$3,800.00             | \$83,600              |          |
| 2" Bituminous Sidewalk                                  | SY    | 1,700                                      | \$50.00                | \$85,000              |          |
| 3" Bituminous Pavement                                  | TON   | 700  | \$100.00               | \$70,000              |          |
| Jacked Road Crossing                                    | LS    | 1  | \$40,000.00            | \$40,000              |          |
| Water Meters  | EA    | 70   | \$600.00               | \$42,000              |          |
| Water Meter Expansion Tanks                             | EA    | 35   | \$200.00               | \$7,000               | \$1      |
| Water Meter Pits  | EA    | 5  | \$2,750.00             | \$13,750              | \$77,750 |
| Water Meter Reader & Software                           | LS    | 1  | \$15,000.00            | \$15,000              |          |
| Loam & Seed   | SY    | 5,000                                      | \$2.50                 | \$12,500              |          |
| Surface Restoration                                     | LS    | 1  | \$10,000.00            | \$10,000              |          |
| Erosion Control   | LS    | 1  | \$5,000.00             | \$5,000               |          |
| Traffic Control   | LS    | 1  | \$8,000.00             | \$8,000               |          |
| Trench Ledge Removal                                    | CY    | 200  | \$150.00               | \$30,000              |          |
|   |       | 200  | Subtotal               | \$998,450             |          |
| 35,000 Gal. Storage Tank                                |       |  | - de lo col            | 4000,400              |          |
| Clearing  | AC    | 1  | \$5,000.00             | \$5,000               |          |
| Water Storage Tank                                      | EA    | 1  | \$85,000.00            | \$85,000              |          |
| Tank Yard Piping  | LS    | 1  | \$7,500.00             | \$7,500               |          |
| Erosion Control   | LS    | 1  | \$1,500.00             | \$1,500               |          |
|   |       |  | Subtotal               | \$99,000              |          |
| New Well - East Side                                    |       |  |                        |                       |          |
| Bedrock Well / Pump                                     | EA    | 1  | \$30,000.00            | \$30,000              |          |
| Pump Station Electrical                                 | LS    | 1  | \$30,000.00            | \$25,000              |          |
| Pump Station Mechanical                                 | LS    | 1  | \$15,000.00            | \$15,000              |          |
| Telemetry Equipment                                     | LS    | 1  | \$20,000.00            | \$20,000              |          |
| 6" Water Main (to pump hse.)                            | LF    | 800  | \$65.00                | \$52,000              |          |
| Electric Service  | LF    | 800  | \$30.00                | \$24,000              |          |
| Well/Tank Access Road                                   | LF    | 800  | \$75.00                | \$60,000              |          |
| Erosion Control   | LS    | 1  | \$3,000.00             | \$3,000               |          |
| Hydro System Pumps/Controls                             | LS    | 1  | \$30,000.00            | \$30,000              |          |
| Abandon Existing Wells                                  | LS    | 1  | \$5,000.00             | \$5,000               |          |
|   |       |  | Subtotal               | \$264,000             |          |
|   |       | Subtotal C                                 | onstruction Cost       | \$1,361,000           |          |
|   |       | 10% Contingency<br>Total Construction Cost |                        | \$136,000             |          |
|   |       |  |                        | \$1,497,000           |          |
|   |       |  | Legal                  | \$15,000              |          |
|   |       |  | Easements              | \$20,000              |          |
|   |       | Land                                       |                        | \$50,000              |          |
|   |       | Hydrogeologic /                            | Well Permitting        | \$35,000              |          |
|   |       | Grant Administration<br>Engineering        |                        | \$25,000              |          |
|   |       |  |                        | \$299,000             |          |
|   |       | To   | tal Project Cost       | \$1,941,000           |          |
|   |       |  | PO JECT COST           | \$1 000 000           |          |

P:\13212 Errol - Water System Improvements\DOCS\REPORTS\2013 Revised PER\Project Cost Estimate December 2013

ROUNDED PROJECT COST

\$1,900,000



| PROJECT BUDGET REPORT #14  |                                |                                |   |                           |                              |                      |              |                           |
|--|--------------------------------|--------------------------------|---|---------------------------|------------------------------|----------------------|--------------|---------------------------|
| PROJECT:   | ERROL, NH - V                  | VATER SYSTE                    | ERROL, NH - WATER SYSTEM IMPROVEMENTS PROJECT | UTS PROJECT               |                              |                      |              |                           |
| DATE OF BUDGET REPORT:<br>TOWN OF ERROL SIGNATURE:<br>RURAL DEVELOPMENT SIGNATURE: | December 14, 2016              | 2016                           | Link  |                           | DATE:<br>DATE:               | 1.3.                 | 17           |                           |
| PREPARED BY HORIZONS ENGINEERING:  | 1.1.1.                         | 2th                            |   |                           | DATE:                        | 1/3/1                | 7            |                           |
| ITEM DESCRIPTION   | Original<br>Budget             | Revised<br>Budget              | Spent<br>to Date                              | Requested<br>This Month   | Total Earned<br>to Date      | Balance to<br>Finish | Funding      | Funding Source<br>RD CDBG |
| Admin<br>Town Administration Miscellaneous   | \$0.00                         | \$5,000 00                     | \$3,398.49                                    | \$981.92                  | \$4,380.41                   | \$619.59             | \$981.92     |                           |
| CDBG Administration - Operator Time  | \$25,000,00                    | \$5,000.00<br>\$18 974 15      | \$3,020 00<br>\$9 774 69                      | \$430.00<br>\$9.199.46    | \$3,450.00                   | \$1,550.00           | \$430.00     | \$9 100 46                |
| Legal  | \$5,000.00                     | \$11,000.00                    | \$10,351.00                                   |                           | \$10,351.00                  | \$649.00             |              |                           |
| Bond Council<br>Appraisals   | \$5,000.00                     | \$7 500 00                     | \$11,000.00                                   |                           | \$7 500 00                   | \$0.00               |              |                           |
| Audit(s)   | \$0.00                         | \$7,500.00                     | \$0.00  |                           | \$0.00                       | \$7,500.00           |              |                           |
| Easments   | \$50.000.00                    | \$10,000.00<br>\$47.489.70     | \$9,750.00<br>\$47,489.70                     |                           | \$9,750.00<br>\$47,489.70    | \$250.00             |              |                           |
| Total Admin  | \$85,000.00                    | \$123,413.85                   | \$102,233.88                                  | \$10,611.38               | \$112,845.26                 | \$10,568.59          |              |                           |
| Engineering<br>Environmental Report  | \$4 000 00                     | \$0.00                         | \$0.00  |                           | \$0.00                       | \$0.00               |              |                           |
| Hydroaeologic / Well Permitting  | \$35,000.00                    | \$0.00<br>\$0.00               | \$0.00  |                           | \$0.00                       | \$0.00               |              |                           |
| Preliminary Design   | \$22,000.00                    | \$65,323.00                    | \$65,323.00                                   |                           | \$65,323 00                  | \$0.00               |              |                           |
| Final Design   | \$140,000.00                   | \$96,913.00                    | \$96,913.00                                   |                           | \$96,913.00                  | \$0.00               |              |                           |
| Didding Assistance   | \$0.00<br>\$8 750.00           | \$14,195.00<br>\$8 750.00      | \$14,195.00<br>\$7 801 00                     |                           | \$14,195.00<br>\$7 801 00    | \$0.00<br>****       |              |                           |
| ervices - Contract #2  | \$110,250.00                   | \$110,200.00                   | \$90,651.88                                   | \$15,290.42               | \$105,942.30                 | \$4,257.70           | \$15,290.42  |                           |
| Amendment #1 - Lest Well and Access Road<br>Total Engineering                      | \$0.00<br>\$320,000.00         | \$19,746.00<br>\$315,127.00    | \$19,746.00<br>\$294,719.88                   | \$15,290.42               | \$19,746.00<br>\$310,010.30  | \$5,116.70           |              |                           |
| Interim Financing Interest   | \$10,000.00                    | \$6,361.95                     | \$6,361.95                                    |                           | \$6,361.95                   | \$0.00               |              |                           |
| Construction   |                                |                                |   |                           |                              |                      |              |                           |
| Equipment  | \$75,000.00                    | \$0.00                         |   |                           | \$0.00                       | \$0.00               |              |                           |
| Demolition/Removal<br>Contract #1 - Water Meters                                   | \$32,000.00                    | \$157 995 75                   | \$118 370 00                                  | \$39 675 75               | \$157 995 75                 | \$0.00               |              | \$39 675 75               |
| Contract #2 - Water Main, Pump Station, & Tank                                     | \$1,240,000.00                 | \$1,212,282.01                 | \$1,030,475.86                                | \$157,560.51              | \$1,188,036.37               | \$24,245.64          | \$153,846.26 | \$3,714.25                |
|  | \$1,347,000.00                 | \$1,370,277.76                 | \$1,148,845.86                                | \$197,186.26              | \$1,346,032.12               | \$24,245.64          |              |                           |
| SubTotal All Items   | \$1,762,000.00                 | \$1,815,180.56                 | \$1,552,161.57                                | \$223,088.06              | \$1,775,249.63               | \$39,930.93          |              |                           |
| Contingency  | \$138,000 00                   | \$84,819 44                    |   |                           |                              | \$84,819.44          |              |                           |
| Total  | \$1,900,000.00                 | \$1,900,000.00                 | \$1,552,161.57                                | \$223,088.06              | \$1,775,249.63               | \$124,750.37         | \$170,548.60 | \$52,539.46               |
| FUNDING SOURCES  |                                |                                |   |                           |                              |                      |              |                           |
| Loan<br>Grant  | \$400,000 00<br>\$1,000,000 00 | \$400,000.00<br>\$1,000.000.00 | \$704,701 03                                  | \$170,548.60              | \$400,000 00<br>\$875,249.63 | \$124,750.37         |              |                           |
| CDRG   |                                |                                |   |                           |                              |                      |              | -                         |
| Admin Expenses (Donna Lane)<br>Construction Expenses                               | \$25,000.00<br>\$475,000.00    | \$18.924 15<br>\$481.075 85    | \$9.724 69<br>\$437.735 85                    | \$9,199,46<br>\$43,340,00 | \$18,924 15<br>\$481,075.85  | \$0 00<br>\$0 00     |              |                           |
|  |                                |                                |   |                           |                              |                      |              |                           |

# **Report of the Sewer Department**

| Sewer Fees Uncollected as of January 1, 2016<br>Sewer Fees Billed by Tax Collector 2016<br>Total Billed |                      |
|---|----------------------|
| Sewer Fees Collected through December 31, 2016  | <u>\$ - 8,698.95</u> |
| Due as of January 1, 2017   | \$ 4,772.01          |

The Sewer Bills are billed and collected by the Errol Tax Collector, Terri Ruel.

| Schedule of Town Property         |           |
|-----------------------------------|-----------|
| DECEMBER 2016                     |           |
| DESCRIPTION                       | VALUE     |
|                                   |           |
| Town Hall, Land & Building        | \$256,700 |
| Furniture & Equipment             | 16,500    |
| Library, Land & Building          | 94,040    |
| Furniture & Equipment             | 5,000     |
| Value of Books in Library         | 96,830    |
| value of books in Library         | , 0,000   |
| Police Department                 |           |
| Cruiser                           | 24,000    |
| Equipment                         | 5,000     |
| Fire Department, Land & Building  | 326,690   |
| Equipment                         | 35,500    |
| Equipment                         | 55,500    |
| Water Supply Facilities           | 67,400    |
|                                   |           |
| Sewer Plant                       | 180,000   |
| Calcol Land & Duilding            | 384,250   |
| School, Land & Building           |           |
| Equipment                         | 68,000    |
| Transfer Station, Land & Building | 54,600    |
| Equipment                         | 20,000    |
|                                   | 205 400   |
| Akers Pond Lot (U007-0036)        | 327,400   |
| U001-0005 & 5A                    | 16,400    |
| U002-0002                         | 52,500    |
| U002-0003                         | 52,700    |
| U002-0004                         | 53,500    |
| U002-0005                         | 47,300    |
| U002-0006                         | 33,400    |
| <u>U002-0008</u>                  | 31,900    |
| U002-0012                         | 19,200    |
| U002-0018                         | 26,700    |
| U002-0019                         | 26,600    |
| U002-0020                         | 26,600    |
| U002-0022                         | 26,600    |
| U002-0023                         | 26,600    |
| U002-0027                         | 33,700    |
| U002-0029                         | 50,000    |
| U002-0031                         | 13,200    |
| U002-0033                         | 6,500     |
| U005-0003-0002                    | 43,700    |
| U006-0040                         | 102,200   |
| R003-0004                         | 112,600   |
| R003-0008                         | 254,323   |
| R011-0021                         | 18,000    |
|                                   |           |

#### TOTAL TOWN PROPERTY

\$3,036,133

| Beginning of year balances<br>Fire Station<br>Town Forest | \$245,157.77<br> | 990,174.62   |
|---|------------------|--------------|
|   | •                |              |
| Debt added  |                  |              |
| Water System  | 400,000.00       |              |
| Fire Station Refinancing                                  | 245,157.77       |              |
|   |                  | 645,157.77   |
| Principal payments on debt                                |                  |              |
| Fire Station Refinancing                                  | (245,157.77)     |              |
| Fire Station  | (24,002.93)      |              |
| Town Forest   | (54,321.59)      |              |
|   |                  | (323,482.29) |
| End of year balances                                      |                  |              |
| Fire Station  | 221,154.84       |              |
| Town Forest   | 690,695.26       |              |
| Water System  | 400,000.00       |              |
|   | S                | 1,311,850.10 |

### Long-Term Indebtedness December 31, 2016

# Akers Pond Road Association December 31, 2016

| Amount carried forward from 2015 | \$ 1,304.00              |
|----------------------------------|--------------------------|
| 2016 Receipts                    | 4,844.00                 |
| Amount available to spend        | \$ 6,148.00              |
| Spent in 2016                    | (\$5,645.00)             |
| Carried Forward<br>Budget 2017   | \$    503.00<br>4,790.00 |
| Amount available to spend 2017   | \$ 5,293.00              |

#### TREASURER'S REPORT 2016

### GENERAL FUND CHECKING ACCOUNT

| Balance on January 1, 2016    |              | 289,139.14   |
|-------------------------------|--------------|--------------|
| Income from Tax Collector     | 1,051,848.47 |              |
| Income from Town Clerk        | 121,768.33   |              |
| Income from Selectmen         | 52,551.16    |              |
| Income from Refuge            | 23,960.00    |              |
| Checks Voided                 | 7,733.01     |              |
| Town Note                     | 369,366.00   |              |
| Interest on Town Note         | 103.32       |              |
| Transfer from CDBG Account    | 50,474.00    |              |
| Interest earned for this year | 180.03       |              |
| Total Income                  |              | 1,677,777.68 |
| Expenditures                  |              | 1,849,023.44 |
| Balance on December 31, 2016  |              | 117,893.38   |
|                               |              |              |
|                               |              |              |
| GENERAL FUND SAVINGS          |              |              |
| Created October 27, 1994      |              |              |
| Purpose: Acquire interest     |              |              |
| How invested MBIA Savings     |              |              |
| Balance on January 1, 2016    | 99,974.82    |              |
| Interest Earned               | 521.56       |              |
| Balance on December 31, 2016  |              | 100,496.38   |
|                               |              |              |
| RADIO COMMUNICATIONS          |              |              |
| Created January 27, 1997      |              |              |
| Purpose: Radio System         |              |              |
| How Invested MBIA Savings     |              |              |
| Balance on January 1, 2016    | 4,460.75     |              |
| Interest Earned               | 23.26        |              |
| Balance on December 31, 2016  | 25.20        | 4.484.01     |
| Balance on December 51, 2010  |              | 4,404.01     |

# TOWN CLERK'S ANNUAL REPORT

# JANUARY 1, 2016 - DECEMBER 31, 2016

| MOTOR VEHICLE REGISTRATIONS<br>DECALS<br>TITLES | 712<br>662<br>114 | \$117,516.33<br>1,655.00<br>228.00 |
|---|-------------------|------------------------------------|
| TOTAL   |                   | \$119,399.33                       |
|   |                   |                                    |
| DOG LICENSES                                    | 94                | 312.50                             |
| UCC CHECKS                                      | 3                 | 435.00                             |
| CHECKLIST REQUEST                               | 39                | 975.00                             |
| VITAL REQUESTS                                  | 38                | 500.00                             |
| TOTAL   |                   | \$121,621.83                       |

#### 02/06/17 10:19

#### Town of Errol

#### TAX COLLECTOR'S REPORT FORM MS-61

#### Levy Year: 2016 Year Starting: 01/01/16 Cutoff Date: 12/31/16

Tax Authority: Consolidated Authorities

| UNCOLLECTED TAXES       |           | LEVY FOR YEAR                           |  | PRIOR LEVY YEA   | R S                                    |
|-------------------------|-----------|---|--|------------------|--|
| BEGINNING OF YEAR       |           | OF THE REPORT                           | 2015                                   | 2014             | 2013                                   |
|                         |           |   |  |                  |  |
| PROPERTY TAXES          | #3110     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 370598.69                              | 0.00             | 0.0                                    |
| RESIDENT TAXES          | #3180     | >>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>>> | 0.00                                   | 0.00             | 0.00                                   |
| LAND USE CHANGE         | #3120     | XXXXXXXXXXXXXXXX                        | 0.00                                   | 0.00             | 0.0                                    |
| YIELD TAXES             | #3185     | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 300.70                                 | 0.00             | 0.0                                    |
| EXCAVATION TAX          | #3187     | ****                                    | 0.00                                   | 0.00             | 0.0                                    |
| UTILITIES               | #3189     | X0000000000X                            | 10735.59                               | 184.00           | 0.0                                    |
| BETTERMENT TAX          |           | X0000000000X                            | 0.00                                   | 0.00             | 0.0                                    |
| INTEREST                |           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 0.00                                   | 0.00             | 0.0                                    |
| PENALTIES -RESIDENT TAX |           | X00000000XXXXX                          | 0.00                                   | 0.00             | 0.0                                    |
| PENALTIES -OTHER TAXES  |           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX  | 0.00                                   | 0.00             | 0.0                                    |
| OTHER CHARGES           |           | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | 0.00                                   | 0.00             | 0.0                                    |
| PROPERTY CR BAL         |           | -363.45                                 | ******                                 | *****            | XXXXXXXXXXXXXXXX                       |
| JTILITY CR BALS         |           | 0.00                                    | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXX | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX |
|                         |           |   |  |                  |  |
| TAXES COMMITTED         |           |   |  |                  |  |
| THIS YEAR               |           |   |  |                  |  |
| PROPERTY TAXES          | #3110     | 1006389.45                              | 0.00                                   |                  |  |
| RESIDENT TAXES          | #3180     | 0.00                                    | 0.00                                   |                  |  |
| LAND USE CHANGE         | #3120     | 7978.00                                 | 0.00                                   |                  |  |
| YIELD TAXES             | #3185     | 20314.95                                | 0.00                                   |                  |  |
| EXCAVATION TAX          | #3187     | 83.60                                   | 0.00                                   |                  |  |
| UTILITIES               | #3189     | 28572.80                                | 0.00                                   |                  |  |
| BETTERMENT TAX          | 1 3 2 6 3 | 0.00                                    | 0.00                                   |                  |  |
| OTHER CHARGES           |           | 592.87                                  | 0.00                                   |                  |  |
| OVERPAYMENT             |           |   |  |                  |  |
|                         |           | 2.40.00                                 |  |                  |  |
| PROPERTY TAXES          | #3110     | 248.36                                  | 156.70                                 | 0.00             | 0.00                                   |
| RESIDENT TAXES          | #3180     | 0.00                                    | 0.00                                   | 0.00             | 0.0                                    |
| AND USE CHANGE          | #3120     | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| VIELD TAXES             | #3185     | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| EXCAVATION TAX          | #3187     | 0.00                                    | 0.00                                   | 0.00             | 0.0                                    |
| JTILITIES               | #3189     | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| BETTERMENT TAX          |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| INTEREST                |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| PENALTIES -RESIDENT TAX |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| PENALTIES -OTHER TAXES  |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| OTHER CHARGES           |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| INTEREST PENALTIES & CC | DSTS      |   |  |                  |  |
| COLLECT.INTLATE TAXES   | #3190     | 564.91                                  | 9363.43                                | 29.81            | 0.00                                   |
| PENALTIES -RESIDENT TAX |           | 0.00                                    | 0.00                                   | 0.00             | 0.00                                   |
| PENALTIES -OTHER TAXES  | #3190     | 0.00                                    |  |                  |  |
| COSTS BEFORE LIEN       | #3190     | 0.00                                    | 0.00                                   | 0.00             | 0.0                                    |
| LIT OLL LIEN            | # J 2 J U | 0.00                                    | 1194.00                                | 0.00             | 0.00                                   |
|                         |           |   |  |                  |  |

#### Town of Errol

#### TAX COLLECTOR'S REPORT FORM MS-61

### Levy Year: 2016 Year Starting: 01/01/16 Cutoff Date: 12/31/16 Tax Authority: Consolidated Authorities

|                                   | LEVY FOR YEAR | +                                      | PRIOR LEVY YEA                         | R S+                |
|-----------------------------------|---------------|--|--|---------------------|
| REMITTED TO TREASURER             | OF THE REPORT | 2015                                   | 2014                                   | 2013                |
| PROPERTY TAXES                    | 606055.61     | 305208.40                              | 0.00                                   | 0.00                |
| RESIDENT TAXES                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| LAND USE CHANGE                   | 7228.00       | 0.00                                   | 0.00                                   | 0.00                |
| YIELD TAXES                       | 19966.96      | 300.70                                 | 0.00                                   | 0.00                |
| EXCAVATION TAX                    | 83.60         | 0.00                                   | 0.00                                   | 0.00                |
| UTILITIES                         | 22558.52      | 10399.59                               | 184.00                                 | 0.00                |
| BETTERMENT TAX                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| INTEREST                          | 564.91        | 9360.94                                | 29.81                                  | 0.00                |
| PENALTIES -RESIDENT TAX           | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| PENALTIES -OTHER TAXES            | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| CONVERSION TO LIEN                | 0.00          | 66308.26                               | 0.00                                   | 0.00                |
| COST NOT LIENED                   | 0.00          | 274.00                                 | 0.00                                   | 0.00                |
| OTHER CHARGES                     | 592.87        | 0.00                                   | 0.00                                   | 0.00                |
| DISCOUNTS ALLOWED                 | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
|                                   | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| ABATEMENTS MADE                   |               |  |  |                     |
|                                   |               |  |  |                     |
| PROPERTY TAXES                    | 750.48        | 158.73                                 | 0.00                                   | 0.00                |
| RESIDENT TAXES                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| LAND USE CHANGE                   | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| YIELD TAXES                       | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| EXCAVATION TAX                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| UTILITIES                         | 72.00         | 336.00                                 | 0.00                                   | 0.00                |
| BETTERMENT TAX                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| INTEREST                          | 0.00          | 2.49                                   | 0.00                                   | 0.00                |
| PENALTIES -RESIDENT TAX           | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| PENALTIES -OTHER TAXES            | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| OTHER CHARGES                     | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| CURRENT LEVY DEEDED               | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| UNCOLLECTED TAXES - END OF YEAR # | 1080          |  |  |                     |
|                                   |               |  |  |                     |
| PROPERTY TAXES                    | 399475.02     | 0.00                                   | 0.00                                   | 0.00                |
| RESIDENT TAXES                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| LAND USE CHANGE                   | 750.00        | 0.00                                   | 0.00                                   | 0.00                |
| YIELD TAXES                       | 347.99        | 0.00                                   | 0.00                                   | 0.00                |
| EXCAVATION TAX                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| UTILITIES                         | 5942.28       | 0.00                                   | 0.00                                   | 0.00                |
| BETTERMENT TAX                    | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| INTEREST                          | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| PENALTIES -RESIDENT TAX           | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| PENALTIES -OTHER TAXES            | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| OTHER CHARGES                     | 0.00          | 0.00                                   | 0.00                                   | 0.00                |
| PROPERTY CR BAL                   | -6.75         | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ~~~~~~                                 | VVVVAAAAAAA         |
| UTILITY CR BALS                   | 0.00          | XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | X0000000000000000000000000000000000000 | xxxxxxxxxxxxxxxxxxx |
|                                   |               |  |  | reserver:           |
| TOTAL CREDITS                     | 1064381.49    | 392349.11                              | 213.81                                 | 0.00                |

#### Town of Errol

#### TAX COLLECTOR'S REPORT FORM MS-61

Page 000003

#### Levy Year: 2016 Year Starting: 01/01/16 Cutoff Date: 12/31/16

Tax Authority: Consolidated Authorities

|                                |             | DEBITS   |                |         |
|--------------------------------|-------------|----------|----------------|---------|
|                                | LAST YEAR'S | +P       | RIOR LEVY YEAR | S+      |
| DEBITS                         | LEVY (2015) | 2014     | 2013           | 2012    |
|                                |             |          |                |         |
| UNREDEEMED LIENS -BEG. OF YEAR | 0.00        | 16497.72 | 9657.85        | 3720.97 |
| LIENS EXECUTED DURING YEAR     | 72181.21    | 0.00     | 0.00           | 0.00    |
| INTEREST & COSTS               | 267.17      | 1439.09  | 2556.39        | 368.66  |
|                                |             |          |                |         |
| TOTAL DEBITS                   | 72448.38    | 17936.81 | 12214.24       | 4089.63 |

#### CREDITS

|                               | LAST YEAR'S | +        | PRIOR LEVY YEAR | S              |
|-------------------------------|-------------|----------|-----------------|----------------|
| REMITTED TO TREASURER         | LEVY (2015) | 2014     | 2013            | 2012           |
|                               |             |          |                 |                |
| REDEMPTIONS                   | 53849.99    | 8461.21  | 7380.36         | 646.33         |
| INTEREST & COSTS #3190        | 76.17       | 1439.09  | 2556.39         | 368.66         |
| ABATEMENTS OF UNREDEEMDED TAX | 209.96      | 0.00     | 0.00            | 0.00           |
| LIENS DEEDED TO MUNICIPALITY  | 0.00        | 0.00     | 0.00            | 0.00           |
| UNREDEEMED LIEN BAL #1110     | 18312.26    | 8036.51  | 2277.49         | 3074.64        |
|                               | ******      |          |                 | =-=-=-==== ··· |
| TOTAL CREDITS                 | 72448.38    | 17936.81 | 12214.24        | 4089.63        |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? 405

Under penalties of perjury, I declare that I have examined the information contained in this form and to the best of my belief it is true, correct and complete.

TAX COLLECTOR'S SIGNATURE: Terri L. Ruel DATE: 01-24-17

|                                     |            | l'rincipal | 181         |            |          | 1110     | Income      |          |            |
|-------------------------------------|------------|------------|-------------|------------|----------|----------|-------------|----------|------------|
|                                     | BOY        | New Funds  | Withdrawals | EOY        | BOY      | Interest | Withdrawals | EOY      | Total      |
| Town Funds                          |            |            |             |            |          |          |             |          |            |
| Capital Reserve Trust Funds         |            |            |             |            |          |          |             |          |            |
| Fire Truck                          | 4,161.47   | 1,000.00   | 3           | 5,161.47   | 66.62    | 15.23    |             | 81.85    | 5,243.32   |
| Solid Waste                         | 43.716.69  | 3          |             | 43.716.69  | 8.52     | 157.58   | ł           | 166.10   | 43,882.79  |
| Ambulance                           | 682.73     | I          | 1           | 682.73     | 24.58    | 0.96     | 8           | 25.54    | 708.27     |
| Police Cruiser                      | 1,000.00   |            |             | 1,000.00   | 5.37     | 3.62     | ŧ           | 8.99     | 1,008.99   |
| Library Building                    | 13,108.55  | 1,000.00   | 3           | 14,108.55  | 229.81   | 48.08    | ,           | 277.89   | 14,386.44  |
| Fire Station Building               | 10,041.26  | 1,000.00   |             | 11,041.26  | 101.78   | 36.56    | T           | 138.34   | 11,179.60  |
| Rcappraisal                         | 20.073.25  | 8,000.00   |             | 28,073.25  | 335.21   | 73.84    | 1           | 409.05   | 28,482.30  |
| Emergency Management                | 401.00     | •          | t           | 401.00     | 2.60     | 0.37     | 1           | 2.97     | 403.97     |
| Sewer                               | 5,000.00   | 5,000.00   |             | 10,000.00  | 0.03     | 7.18     | 1           | 7.21     | 10,007.21  |
| Town Boundaries                     | 5,000.00   | 5,000.00   |             | 10,000.00  | 0.03     | 7.18     |             | 7.21     | 10,007.21  |
| Water                               | 5,000.00   | 5,000.00   | ł           | 10,000.00  | 0.03     | 7.18     | ı           | 7.21     | 10,007.21  |
| Total Capital Reserve               | 108,184.95 | 26,000.00  |             | 134,184.95 | 774.58   | 357.78   |             | 1,132.36 | 135,317.31 |
| School Funds                        |            |            |             |            |          |          |             |          |            |
| Capital Reserve                     |            |            |             |            |          |          |             |          |            |
| School Building                     | 12,114.59  | 10,000.00  | ,           | 22,114.59  | 0.77     | 17.44    | ,           | 18.21    | 22,132.80  |
| School Technology                   | 12,397.15  | 8          | 6           | 12.397.15  | 618.35   | 17.60    | 1           | 635.95   | 13,033.10  |
| Playground                          | 10,134.90  | ł          |             | 10,134.90  | 326.20   | 37.82    | 3           | 364.02   | 10,498.92  |
| Subtotal Capital Reserve            | 34,646.64  | 10,000.00  | 8           | 44,646.64  | 945.32   | 72.86    | 1           | 1,018.18 | 45,664.82  |
| Expendable                          |            |            |             |            |          |          |             |          |            |
| Special Education                   | 147,067.93 | ,          |             | 147,067.93 | 2,704.93 | 208.79   | 1           | 2,913.72 | 149.981.65 |
| Teacher's Benefit                   | 7,000.00   | 1,000.00   | 1           | 8,000.00   | 35.73    | 9.65     | ,           | 45.38    | 8,045.38   |
| Subtotal Expendable                 | 154,067.93 | 1,000.00   |             | 155,067.93 | 2,740.66 | 218.44   |             | 2,959.10 | 158,027.03 |
| Total School Funds                  | 188,714.57 | 11,000.00  |             | 199,714.57 | 3,685.98 | 291.30   | 1           | 3,977.28 | 203,691.85 |
| Private-purpose<br>Exnendable       |            |            |             |            |          |          |             |          |            |
| Scholarshins - Bicentennial         | 00 172 2   | ,          |             | 00 177 6   | 151 08   | 3.01     | :           | 155 07   | 7 806 07   |
| Scholarshins - Robert & Esther Bean | 2,567,78   | ,          |             | 0 567 78   | 138.05   | 3 66     |             | 14171    | 20.060.2   |
| Scholarships - Christopher Sullivan | 8.856.23   |            | ,           | 8.856.23   | 395.12   | 12.50    | 1           | 407.62   | 9.263.85   |
| Fran Coffin Memorial Education Fund | 2,985.00   | 1          |             | 2,985.00   | 180.49   | 4.26     |             | 184.75   | 3,169.75   |
| Scholarships - Everett & Mona Eames | 2,419.89   |            |             | 2,419.89   | 43.15    | 3.29     | ı           | 46.44    | 2,466.33   |
| Town forest - Kidder                | ,          | 5,000.00   |             | 5,000.00   | ı        | 0.93     |             | 0.93     | 5,000.93   |
| Total Private-purpose               | 19,569.90  | 5,000.00   | 1           | 24,569.90  | 907.89   | 28.58    |             | 936.47   | 25,506.37  |
| Permanent                           |            |            |             |            |          |          |             |          |            |
| Cemetery Care - L. Zwicker          | 350.65     | r          | ,           | 350.65     | 612.17   | 4.68     | 1           | 946.85   | 1,297.50   |
| Cemetery Care - A. Hawkins          | 200.00     | \$         |             | 200.00     | 679.00   | 3.18     | •           | 682.18   | 882.18     |
| Cemetery Care - M. Hart             | 500.00     | ŧ          |             | 500.00     | 535.14   | 3.72     |             | 538.86   | 1,038.86   |
| Cemetery Care - M. Bean             | 775.00     | Þ          | 1           | 775.00     | 262.19   | 3.71     | •           | 265.90   | 1,040.90   |
| Cemetery Care - R. Bean             | 250.00     | •          | 0           | 250.00     | 166.57   | 0.39     | ,           | 166.96   | 416.96     |
| Cemetery Care - W.&L. Readio        | 250.00     | ,          | ı           | 250.00     | 98.11    | 0.35     | 1           | 98.46    | 348.46     |
| Cemetery Care - Leonard Jordan      | 300.00     | ł          | ł           | 300.00     | 80.04    | 0.35     | ,           | 80.39    | 380.39     |
| Cemetery Care - Linwood Jordan      | 300.00     | ,          |             | 300.00     | 80.04    | 0.35     | •           | 80.39    | 380.39     |
| Total Permanent                     | 2,925.65   | 1          | 3           | 2.925.65   | 2,843.26 | 16.73    | F           | 2,859.99 | 5,785.64   |
| -<br>-<br>                          |            |            |             |            |          |          |             |          |            |
| Total Trust Funds                   | 319.395.07 | 42,000.00  | F           | 361,395.07 | 8.211.71 | 664.39   |             | 8 906 10 | 370 301 17 |

ERROL'S CEMETERY, SCHOOL and TOWN TRUST FUNDS for 2016

Errol Public Library

| Account                        |    | 2016 Budget |    | 2016 Spent |    | 2017 Budget |
|--------------------------------|----|-------------|----|------------|----|-------------|
| Librarians Salary              | \$ | 10,296.00   | \$ | 9,960.50   | \$ | 10,296.00   |
| Librarians FICA/Medicare       | \$ | 789.00      | \$ | 762.58     | \$ | 789.00      |
| De alta                        | ć  | 800.00      | 4  | 004.05     | ć  | 1 000 00    |
| Books                          | \$ | 800.00      | \$ | 894.85     | \$ | 1,000.00    |
| Video/Audio books              | \$ | 500.00      | \$ | 448.20     | \$ | 500.00      |
| Overdrive eBooks/Audio books   | \$ | 480.00      | \$ | 480.00     | \$ | 480.00      |
| HeritageQuest                  | \$ | -           | \$ | -          | \$ | 75.00       |
| Periodicals                    | \$ | 200.00      | \$ | 220.80     | \$ | 200.00      |
| Telephone/Internet             | \$ | 1,100.00    | \$ | 950.87     | \$ | 1,000.00    |
| Fuel                           | \$ | 1,300.00    | \$ | 797.21     | \$ | 1,100.00    |
| Plowing                        | \$ | 300.00      | \$ | 125.00     | \$ | 300.00      |
| Postage/PO Box fee             | \$ | 170.00      | \$ | 142.60     | \$ | 150.00      |
| Supplies                       | \$ | 250.00      | \$ | 250.02     | \$ | 250.00      |
| Travel                         | \$ | 100.00      | \$ | -          | \$ | 100.00      |
| NHLTA membership               | \$ | 130.00      | \$ | 120.00     | \$ | 120.00      |
| Fixtures & Furniture           | \$ | 250.00      | \$ | 232.50     | \$ | 250.00      |
| Maintenance                    | \$ | 1,500.00    | \$ | 1,140.49   | \$ | 1,500.00    |
| Technology                     | \$ | 200.00      | \$ | 159.98     | \$ | 600.00      |
| Miscellaneous                  | \$ | 200.00      | \$ | 200.00     | \$ | 200.00      |
| Subtotal Operational Expenses  | \$ | 7,480.00    | \$ | 6,162.52   | \$ | 7,825.00    |
| Grand Total                    | \$ | 18,565.00   | \$ | 16,885.60  | \$ | 18,910.00   |
| Income                         |    |             |    |            |    |             |
| Sales of books                 | \$ | 426.00      |    |            |    |             |
| Donations                      | \$ | 348.08      |    |            |    |             |
| Copies, print outs, FAX        | \$ | 62.73       |    |            |    |             |
| Sale of furniture              | \$ | 40.00       |    |            |    |             |
| Total income                   | \$ | 876.81      |    |            |    |             |
| 2016 Operational Appropriation | \$ | 7,480.00    |    |            |    |             |
| 2016 Operational Actual Spent  | \$ | 6,162.52    |    |            |    |             |
| 2016 Operational Underspend,   |    | 0,102.32    |    |            |    |             |
| Return to General Fund         | \$ | 1,317.48    |    |            |    |             |
|                                |    | 1,017.10    |    |            |    |             |
| Account Balances               |    |             |    |            |    |             |
| Checking account 12/31/16      |    | \$6,625     |    |            |    |             |
| Savings account 12/31/16       |    | \$15,799    |    |            |    |             |
| Library Building Fund 12/31/16 |    | \$14,386    |    |            |    |             |
| Grand Total                    |    | \$36,810    |    |            |    |             |

# 2016 LIBRARIAN'S REPORT

# LIBRARY HOURS Monday 6-8 Wednesday, Friday, Saturday 9-1 Thursday 1-5

We have had a relatively quiet year at the Errol Public Library with no new Trustees and no changes in personnel.

Ameila Sweatt is continuing to volunteer on Monday evenings. She is a Senior this year at Colebrook Academy and will be going off to college next fall. We appreciate all she has brought to the Library.

We have made steady progress in adding our books to the New Hampshire Online Union Public Access Catalog (NHU-PAC) over the past year. We continue to work on the Adult Non Fiction and are now also working on the Adult Biographies. When those two genres are complete we will then just have our DVD's to add.

Our circulation for Audiobooks and Kindle Books from New Hampshire Consortium of Downloadable Books (NHDB) has remained steady. We believe this number will grow as more people enjoy the new technologies available to them.

New in 2017, we will be subscribing to HeritageQuest Online, a genealogy database that will make available to our patrons at the Library and at their homes, basic family research of the U.S. Census records.

The students from the Errol School continued their bi-weekly visits to the library this past year. It is so great to see our children's picture books and junior books being utilized by the children of Errol.

Our annual Book Sale was again held in conjunction with the Errol Heritage Days Lumberjack Competition on October 1. We made a total of \$395.00 which is up almost \$100 from 2015. We would like to thank everyone for their donations to help make this sale a reality. Also a big thank you to our Trustees, Librarians, and Volunteers and to those shopping in the drizzle! We add new books and DVD's to the Library every three months or so. Stop in and check out our collection! Our computers, Verizon Extender, and internet service continues to be a big draw to our Library. The Library has also purchased a new printer, so we can now do color prints as well as fax and scan documents and pictures.

We wish to thank Leslie Swanson, Kathy Thebault, and Ella Logan, our Trustees, who keep our Library running smoothly and are always very open to our suggestions to make the library a welcoming place for our residents and for those from away. A big thank you to Barbara Lemieux, Fran Breau, Stacy Moody, and Mark Campbell who continue to clean, shovel, mow, and plant to keep our Library inviting to all.

Respectfully submitted, Pat Calder & Carol Hall Co-Librarians

# 2016 Errol Public Library Report (603) 482-7720

# Circulation:

| Adult Fiction Books         | 435 |
|-----------------------------|-----|
| Adult Non-Fiction Books     | 87  |
| Adult Periodicals           | 35  |
| Adult DVDs & Recordings     | 934 |
|                             |     |
| Juvenile Fiction Books      | 157 |
| Juvenile Non-Fiction Books  | 80  |
| Juvenile DVDs & Recordings  | 289 |
|                             |     |
| Digital Audiobooks & eBooks | 145 |
|                             |     |

# Registered Borrowers:

| Adults  |   |  |   |  |   |   |   |   |   |   | , |  |  |   |   |   |   |   |   |  |  |  | 39 | 1 |
|---------|---|--|---|--|---|---|---|---|---|---|---|--|--|---|---|---|---|---|---|--|--|--|----|---|
| Juniors | • |  | • |  | • | • | • | • | • | • |   |  |  | • | • | • | • | • | • |  |  |  | 31 | 1 |

# Interlibrary Loans:

| Borrowed Items | <br>••• |      |  |  |  | • |  | • | • |  |  | 73 |
|----------------|---------|------|--|--|--|---|--|---|---|--|--|----|
| Loaned Out     |         | <br> |  |  |  |   |  |   |   |  |  | 91 |

# Collection:

| Donated Books           | 1175 |
|-------------------------|------|
| Donated Audio and video | 102  |
| Purchased Books         | 77   |
| Purchased DVDs          | 22   |

## Errol Public Library Letter from the Trustees 24 January 2017

Dear Citizens of Errol,

The Library Trustees would like to thank everyone who donated to and supported the library this year. We appreciate the donations of books and movies, as well as money. We are also grateful to those individuals who volunteer their time at the library, and assist with our annual book sale.

The library had a productive and stable year, making improvements and updates to our collection as well as our physical space. We under spent our expense budget mostly due to the mild winter and lower maintenance costs. During 2017 we'll continue to pay for any furniture and capital improvements from our income and savings, and request only operating expenses in the appropriation from the town.

We made several improvements to the library this year, including the purchase of a new color printer that has a great set of features. A new flower box and bird feeder hook have improved the gardens. We'd like to thank Mark Campbell and Stacy Moody for planting and maintaining the flowers, we receive many compliments on our colorful displays.

We continue to offer eBooks and audiobooks through the NH State Library. All you need is a library card number and you can check out electronic books from anywhere with an internet connection. We'd also like to remind everyone that we can borrow materials from other libraries through the New Hampshire interlibrary loan program. If you are looking for a specific book, audio book, movie or television program, the librarians can search for it online, and if it is available it will be sent to Errol for you to check out locally.

There is additional money in the budget this year for technology, as it is time to replace our oldest computer, which is nine years old. The other computers are newer and should not need to be replaced for another couple of years. We are also going to replace some of the furniture in the computer area, which will reduce clutter and create more usable work space. This past year a connection to the new water system was provided to the library building. We hope that once the well located next to the library is retired that water and sewer can be provided to the library building. Plumbing the building is likely to require the funds in our savings or the Library Building Capital Reserve Trust Fund, so for now we recommend saving most of that money for the future.

The Trustees would like to send a special thanks to our librarians, Pat and Carol, who are dedicated to helping patrons find what they are looking for, and making improvements to the library services. They are a great team, and we are fortunate to have them supporting our library and our community!

Please let us know if you have any suggestions or recommendations. Our goal remains improving the library so that it is a valuable resource for town residents, the surrounding area, and out of town guests and tourists.

Respectfully submitted,

Ella Logan Leslie Swanson Kathy Thebault



272 Main Street Lancaster, NH 03584

Call 603.788.4928 Fax 603.788.3830

craneandbelicpas.com

#### ACCOUNTANTS' COMPILATION REPORT

To the Board of Selectmen, Town of Errol:

Management is responsible for the accompanying financial statements of Town of Errol, which comprise the balance sheet as of December 31, 2015, and the related statement of revenue, expenditures and fund balance for the year then ended, included in the accompanying prescribed form MS-535. We have performed a compilation engagement in accordance with Statements on Standards for Accounting and Review Services promulgated by the Accounting and Review Services Committee of the AICPA. We did not audit or review the financial statements included in the accompanying prescribed form MS-535 nor were we required to perform any procedures to verify the accuracy or completeness of the information provided by management. Accordingly, we do not express an opinion, a conclusion, nor provide any form of assurance on these financial statements.

The financial statements included in the accompanying prescribed form MS-535 are intended to comply with the requirements of New Hampshire Department of Revenue Administration, and are not intended to be a presentation in accordance with accounting principles generally accepted in the United States of America.

Crane : Bell PLC

September 29, 2016

## **VITAL STATISTICS 2016**

#### BIRTHS

Pepper Lynn Turner, daughter of Todd and Andrea Turner, born on January 22, 2016.

#### DEATHS

Irma Stock, on January 13, 2016.

Gloria Sweatt, on January 22, 2016.

Michael Chludzinsky, on April 23, 2016.

Evelyn Sokoloski, on May 31, 2016.

Cynthia Eames, on July 11, 2016.

Robert Broad, on November 26, 2016

Warren Robichaud on November 26, 2016.

Frederick Peters on December 8, 2016.

#### MARRIAGES

Erica L. Eldridge and Matthew T. Theriault, on September 24, 2016. Ralph F. Sweatt and Elaine S. Laflamme, on December 3, 2016.

## **Errol Rescue Squad, INC**

Town Report for 2016

Errol Rescue Squad, INC. continues to operate as a regionalized nonprofit 501 © (3) ambulance service. All members volunteer their services. Present members: Rebecca Bean AEMT, Elsie Hall EMT, Stacey Smith AEMT, Crystal Labrecque EMT, Marlene Russ EMR, Edward Laverty, EMT-I, Ginger Laverty, EMT-I, Morgan Phillips AEMT, James Macdonald AEMT, Peter Roberts EMT-I, Tom Sullivan EMT-P and Michelle Hyde AEMT. Lorraine Turner retired her EMT license. She continues to help us in many other ways. We thank her for all she has done and continues to do for us.

Our call volume again increased from last year. Total calls in 2015 were 54. Calls from January to May 31<sup>st</sup> were 29. Total number of calls from June 1<sup>st</sup> to December 31<sup>st</sup> were 49. This number does not include the calls we get that do not require ambulance transport. Please see the ambulance run data report enclosed with this report. The State of NH changed the program of how we report to them so the data will be in two formats.

Errol Rescue Squad continues to be active in our community with the Adopt A Highway Program and sponsoring the Senior Meals once a month. We also provide stand by coverage for the New England Forest Rally, the Vintage Snow Machine Races and the Lumber Jack Competition at the Errol Heritage Day.

Please find enclosed Form 990 for 2015.

Errol Rescue Squad would like to thank the following for their continued support. We could not do what we do with out it.

- Our Board of Directors: Christopher Bean, Carlton Eames, Warren (Buster) Robichaud, Harris Elliott and Teri Ruel. We express our sincere condolences to Betty and the family of Buster Robichaud. He didn't think we needed a new ambulance but he said, "If that is what you girls want. "Thank you Buster.
- The townspeople of Errol-selectmen and surrounding communities
- The Errol Fire Department for all their assistance with driving the ambulance, traffic control, lift assistance and the extra pair of hands.
- Dave Heasley for the maintenance of the helipad.
- The 45<sup>th</sup> Parallel EMS and Berlin EMS for their mutual aid coverage and paramedic services
- The Upper Connecticut Valley Hospital for being our medical resource Hospital
- Our families for understanding and supporting us in helping us provide our community with emergency medical services.

Respectfully Submitted,

Rebecca J Bean, AEMT

Errol Rescue Squad, INC

Chief





total runs for 2016 = 78

Runs by City

# 01/01/2106 to 05/31/2016

| Total           | 29 | 100%   |
|-----------------|----|--------|
| Unknown         | 0  | 0.00%  |
| Upton (Town of) | 1  | 3.45%  |
| MANCHESTER      | 1  | 3.45%  |
| Errol           | 27 | 93.10% |

# 06/01/2016 to 12/31/2016

#### **Runs by City**

| Scene Incident City Name (eScene.17) | Number of Runs | Percent of Total Runs |
|--------------------------------------|----------------|-----------------------|
| Errol                                | 34             | 69.39%                |
| Millsfield                           | 5              | 10.20%                |
| Upton                                | 4              | 8.16%                 |
| Wentworth Location                   | 4              | 8.16%                 |
| Cambridge                            | 1              | 2.04%                 |
| Colebrook                            | 1              | 2.04%                 |
|                                      | Total: 49      | Total: 100.00%        |

Runs by Location Type

# 01/01/2016 to 05/31/2016

| 2<br>10<br>4<br>0 | 6.90%<br>34.48%<br>13.79%<br>0.00% |
|-------------------|------------------------------------|
|                   | 34.48%                             |
| 2<br>10           |                                    |
| 2                 | 6.90%                              |
|                   | 0 0 0 0 /                          |
| 12                | 41.38%                             |
| 1                 | 3.45%                              |
|                   | 1<br>12                            |

# Runs by Location Type 06/01/2016 to 12/31/2016

| Scene Incident Location Type (eScene.09) | Number of Runs | Percent of Total Runs |
|--|----------------|-----------------------|
| Home / Residence (Single Family Private) | 23             | 46.94%                |
| Street, Road or Highway                  | 6              | 12.24%                |
| Lake, River, Ocean (In or On Water)      | 4              | 8.16%                 |
| Snow Mobile /ATV / Bike Trail            | 4              | 8.16%                 |
| Campsite / Campground                    | 2              | 4.08%                 |
| Forestry or Logging Site                 | 2              | 4.08%                 |
| Government or Public Building            | 2              | 4.08%                 |
| Trade or Business (Mercantile)           | 2              | 4.08%                 |
| Dock or Shipyard                         | 1              | 2.04%                 |
| Hospital                                 | 1              | 2.04%                 |
| Industrial Site or Premises              | 1              | 2.04%                 |
| Park or Recreational Area                | 1              | 2.04%                 |
|  | Total: 49      | Total: 100.00%        |

| Form 990 or 990-EZ or              | r to provide a<br>th to Form 99 |        | Open t                         | 15<br>to Public |
|------------------------------------|---------------------------------|--------|--------------------------------|-----------------|
| Errol Rescue Squad                 |                                 |        | Employer identification number |                 |
| Form 990-EZ, Part I. Line 16 - Oth | ner Exp                         | enses  |                                |                 |
| Description                        |                                 | Amount |                                |                 |
| Expenses                           |                                 |        |                                |                 |
| License & Registrations            | \$                              | 1,763  |                                |                 |
| Insurance                          | \$                              | 6,587  |                                |                 |
| Fuel                               | \$                              | 953    |                                |                 |
| Billing                            | \$                              | 310    |                                |                 |
| Repairs                            | \$                              | 72     |                                |                 |
| Office expenses                    | \$                              | 1,420  |                                |                 |
| Recertification training           | \$                              | 850    |                                |                 |
| Equipment                          | \$                              | 2,033  |                                |                 |
| Medical supplies                   | \$                              | 5,234  |                                |                 |
| Misc exp                           | \$                              | 1,141  |                                |                 |
| Mutual Aid                         | \$                              | 626    |                                |                 |
| Rent                               | \$                              | 250    |                                |                 |
| Non-investment Depreciation        | \$                              | 27,573 |                                |                 |
| Tota                               | 11\$                            | 48,812 |                                |                 |

#### ERROL HERITAGE COMMISSION

To the Citizens of Errol:

This commission would once again like to thank everyone for their generous support in our mission to preserve the history of our small town. We still continue to receive historical donations of all kinds and continue our efforts to preserve these items for all to enjoy.

The collaboration between the Errol School and this commission continues with the Memorial Day Program the Friday before Memorial Day at the Monument. This year there was a wonderful remembrance service with refreshments following outside at the school.

For the fourth year in a row, the commission once again sponsored the Errol Heritage Day and Lumberjack Competition on October 1, 2016. With the townspeople's support at Town Meeting, we were once again, able to successfully market this Event. We also greatly benefitted from the support of the Umbagog National Wildlife Refuge and many Businesses/Organizations and Individuals who helped with Sponsorship or supplies. We are very grateful for all your help. We have every confidence and hope that this Event will continue. Commission members feel we have given the Event a wonderful foundation to move forward. The Event has grown too big for us; but, we hope to help by possibly providing one of the meals for the day and, we hope to be a Vendor at the Event.

*Commission members thank you for your past support and, we would appreciate your continued support in the future.* 

The Errol Heritage Day Live Auction Winners were as follows:

(1) Night/Town & Country – Mike MacDonald
(2) \$50.00 Gift Certificates/Lancaster Eye Care – Bob Nichols
\$50.00 Gift Certificate/Errol Self Storage – Casey C.
Ashley Woodstove/Errol Heritage Commission – Walter Chick
Paddleboard/L L Cote – Katy Gingras
Lamp/L L Cote – Katy Gingras
Kingsford Smoker Grill/150 Main Street – Kim Thompson
4H Barn Quilt – Louise Coulombe
Bird Feeder and Seed/NWR – Lorraine Turner
Twig Mirror/Knot Just Logs – Karen Provencher

The Pie Auction was a big hit and the winning Pie Baker was Savannah Howe. The 50/50 winner this year was Ailene McGahey of Berlin, NH (\$314.00)

There were auction items donated after the auction had transpired. We sold Raffle Tickets for these items at the Halloween Party and Christmas Program at Town Hall. Winners are as follows:

NFCT Book & Map 7 – Butch Lane ELC Ropes Course – Cheryl Lord ELC Free Canoe Rental – Jen Ward (3) Nansen Ski Club Memberships – Melissa Smith

A very special "Thank You" to Ralph Sweatt for allowing his field to be used for this Event. Also, we are very grateful for Errol Rescue's coverage and to the Errol Fire Department for use of their kitchen and station for the Spaghetti Supper.

Kathy Thebault, past President of the Shady Ladies and Heritage Commission member continues to work on the Barn Quilt Trail. The trail has again expanded this past year! For the latest news go to: <u>http://cooscountybarnquilttrail.blogspot</u> to learn more. Kathy has created a Google Map of the trail and printed directions on How To Make A Barn Quilt. Look for these maps/directions at local businesses..

Kathy will also be creating a fb page for a "Nature Photo Contest" in which the winners' photos will become part of a 2018 Calendar; as a fundraiser for the commission.

This past year, Mike Furbush of Sign Shop North completed the backside of the Grist Mill Stone sign (sharing more information on Errol's Grist Mill.) Mike did this at NO CHARGE as a gift to the Errol taxpayers. Since then, the other Grist Mill Stone has been located at the dam. Our intent is to move, erect and clean this stone this summer.

The Errol **Heritage Fund** can receive public or private monies which the Heritage Commission can use for activities, archival supplies, framing, etc. Anyone wishing to make a donation can send a check to: Errol Heritage Commission, P. O. Box 100, Errol, NH 03579; and, anyone wishing to donate or loan items, have old photos we can copy, are willing to be videotaped, or would like to volunteer, please don't hesitate to contact us.

Thank you again to all the volunteers, businesses and individuals who have helped us throughout this past year.

The Errol Heritage Commission meets on the first Wednesday of each month at 6:00 p.m. at the Errol Town Hall. Our meetings are open to the public and all are welcome to attend and share ideas.

Respectfully submitted, ale Man Deb Freedman, Chairperson

#### ERROL HERITAGE COMMISSION 2016 CASH RECEIPTS

| Business and Individual Sponsorships – Lumber   | iack Comnetition | \$ 4,616.71  |
|---|------------------|--------------|
| Town of Errol Sponsorship – Errol Heritage Day  | •                | 5,000.00     |
| Vendor Fees                                     |                  | 155.00       |
| Contestant Fee                                  |                  | 50.00        |
| Pie Auction                                     |                  | 187.00       |
| Live Auction                                    |                  | 485.00       |
| T-Shirts & Mugs                                 |                  | 465.00       |
| Donation Bucket & 50/50 Raffle                  |                  | 644.00       |
| Spaghetti Supper                                |                  | 1,124.00     |
| Interest Earned on Checking Account             |                  | 3.88         |
|   |                  |              |
|   | TOTAL            | \$12,730.59  |
| Ελ  | (PENDITURES      |              |
|   |                  |              |
| Arts Alliance of Northern NH – Dues             |                  | 65.00        |
| Lumberjack Competition Sponsorships             |                  | 7,166.71     |
| Advertising Expenses                            |                  | 1,464.90     |
| Mailing Expense                                 |                  | 72.85        |
| Posters and Banners                             |                  | 203.72       |
| T-Shirt Purchases                               |                  | 195.00       |
| 50/50 Raffle Winner                             |                  | 314.00       |
| Naples – Spaghetti Supper                       |                  | 106.65       |
| Nancy Bourassa – Spaghetti Supper               |                  | 100.84       |
| Beverages                                       |                  | 36.18        |
| Plywood   |                  | 20.20        |
| Barn Quilt Maps                                 |                  | 54.00        |
| Preservation & Protective Materials             |                  | 91.54        |
| Preservation & Duplication of Historical Photos |                  | 112.00       |
| Lagoon of Doom – Deposit                        |                  | 200.00       |
| Trophies & Flowers                              |                  | 63.59        |
| Wentworth Homecare Donation                     |                  | 25.00        |
|   | TOTAL            | \$ 10,292.18 |
| Checkbook Balance – 12/31/15                    |                  | 5,213.25     |
|   | CASH RECEIPTS    | 12,730.59    |
|   | TOTAL            | \$ 17,943.84 |
|   | EXPENDITURES     | 10,292.18    |
| Checkbook Balance – 12/31/16                    |                  | \$ 7,651.66  |

# Report 2016

## Errol Town Forest Commission

The Errol Town Forest had a fairly quiet year, our main objective for 2016 was to upgrade our roads including bushing wacking, culverts, graveling and grading. These are the roads we are planning on using for timber harvesting over the next 5-6 years. We met our financial obligation to the mortgage. Our current balance after our 2016 payment is \$690,695.26. The next payment is due March 1<sup>st</sup>, 2017.

We were able to complete a summer and winter harvest to cover the roadwork and maintain a working cash balance.

We completed 3 miles of boundry line marking, plan on marking is to do a little every year.

We are preparing and planning a winter and summer cut for 2017.

We also updated our recreation plan so when funds allow we will be ready to implement if so agreed upon.

We have one pending issue that we are pursuing legally. It involves a camp owner who has built a camp on Wagner land and had to move it to his own property and now wants to create a new road through the town forest to reach his property and camp. We are not at liberty to allow new roads on town property because of our limitations of our Stewardship plan. As you know we accepted LCHIP and federal funds in the original purchase of the town property and a Stewardship Plan was developed and agreed upon and it does not allow for new roads unless it is for town property business.

Taxpayers have raised questions about the Commissions finance's over the year so attached is a profit and loss statement attached. If any one has any questions we meet every second Tuesday of the month and welcome any and all for advice, comments and questions. By the way all the commissioners and the alternates are volunteers and so do not receive any compensation.

Revenues and Expenses for 2016 attached

State reporting rules for budgeting have been updated and now require us to budget for Cost of Goods Sold, different from years before so you will notice our 2017 budget is a lot higher because we now have to include the cost of Timber Harvesting both logging and forester costs, the budget amounts cannot be exceeded during the budget period so we have to build in for potential contingencies.

The Errol Town Forest Commission is presently made up of Chip Joseph, Gary Bisson, Pierre Rousseau, Bill Freedman and Keith Kidder. The alternates are Jerry Gingras, Ricky Blais and Eric Fluette.

# Errol Town Forest Commission Profit and Loss for 2016

\$125,052.78

## Date: .2-11-2017

## Starting Balance 12/31/2015

### Income

|            | Timber Harvest<br>Interest                          | \$289,464.51<br>\$68.77 |              |
|------------|---|-------------------------|--------------|
| Total Inco | ome   |                         | \$289,533.28 |
| Expenses   | S   |                         |              |
|            | Mortgage  | \$72,802.79             |              |
|            | Timber Harvest<br>Planning and mangement (forester) | \$11,962.40             |              |
|            | Logger  | \$103,799.80            |              |
|            | Prep-Tagging for entire year (forester)             | \$11,098.60             |              |
|            | Road Maintenance                                    |                         |              |
|            | Plan, manage and supervise (forester)               | \$2,941.20              |              |
|            | Contractor  | \$27,612.00             |              |
|            | Culverts  | \$8,441.75              |              |
|            | Brush Hogging                                       | \$11,830.03             |              |
|            | Timber Management                                   |                         |              |
|            | Boundry Line Marking 3 miles (forester)             | \$2,422.50              |              |
|            | Recreation Plan Update (forester)                   | \$848.00                |              |
|            | Office Expense (trip tickets)                       | \$131.61                |              |
| Total Exp  | enses   |                         | \$253,890.68 |
| Total Inco | ome 2016  |                         | \$35,642.60  |
| Ending B   | alance 12-31-2016                                   |                         | \$160,695.38 |

## **Errol Volunteer Fire Department**

To the Citizens of Errol:

The Errol Volunteer Fire Department wishes to thank everyone in the community for their continued support over the last year as The Department continued to work towards growing its membership, acquiring better equipment and training, and generally working towards providing the community with better fire protection.

In the past year The Department responded to one structure fire, one heavy equipment fire, a small outside fire (brush), seven motor-vehicle accidents including one fatality, two OHRV accidents, three calls for downed/burning power lines, two water related rescues with one fatality, multiple lift-assist/rescue calls with Errol Rescue and one fire call that cancelled on-route.

2016 was a very productive year for the Fire Department. The Department has several new members which puts our active roster at eleven, plus two additional junior members. In April, The Department conducted a formal motor-vehicle extrication training, and seven members learned to operate the "jaws of life". In July The Department conducted a formal pumps operation training where department members were able to familiarize themselves with the fire pumps on Engines 1 and 3 as well as with our new portable pump. In December The Department took possession of a combination extrication tool and trained on the tool's use while conducting a second motor-vehicle extrication training.

The Fire Department continued to update its SCBA (Self Contained Breathing Apparatus) and air bottle inventory in 2016. The Department purchased four new air bottle's, and through a generous donation from the Warren Rhode Island Fire Department, received another four air bottles, as well as six Scott Air-Packs, a donation of equipment worth well in excess of six thousand dollars. The Errol Fire Department's SCBA and air bottle supply is now in excellent shape for the coming years.

The Department wishes to thank Mr. Mike Kidder for his generous donation of a Hale Chief Floating Fire Pump. This pump, valued at over three thousand dollars, is an essential piece of equipment for the Fire Department. The pump served The Department well at a structure fire near Millsfield Pond this year. Firefighters were able to pump water directly from Millsfield Pond and this allowed for continuous, uninterrupted water supply until the fire was extinguished.

The Department wishes to thank Chief Brad Eldredge (ret) and Battalion Chief John Healey (ret) for their donation of time and effort to the Fire Department in conducting our training efforts this year. In addition, they were able to secure The Department much needed parts and equipment for substantially reduced cost. They were instrumental in getting The Department much needed fire extinguishers, a combination rescue tool and numerous other small items, as well as assisting in some repairs to our fire trucks.

The Department wishes to thank Errol Rescue Squad for all of its assistance this year. Most of the Fire Department's calls continue to be rescue related, and we are grateful to have such a good EMS crew to work with. In addition we are grateful for the continued use of Errol Rescue's UTV, which is the most critical tool for successful response to OHRV accidents.

The Department wishes to thank the "Friends of the Errol Fire Department" for their continued volunteer work to host functions and raise donations for the Fire Department. Their hard work and volunteering of their time is greatly appreciated.

We wish to acknowledge the help of the "Friends of the Errol Fire Department" and the crew from Northern Waters Outfitters for their assistance during the drowning incident that occurred in Braggs Bay in June/July of 2016. The quick actions of the Swift water Rescue certified members of Northern Waters crew was instrumental in providing a first-response during that incident. The "Friends" were especially helpful in the following days in providing food and support for the recovery crews working to locate the missing victim.

We wish to acknowledge the passing of Cynthia Eames, beloved wife of our Fire Chief Carlton Eames, this past year. Cindy had served as President of the "Friends" the last several years, and was a strong supporter of our Department and community. She will be missed by all.

Thank you to all the other businesses, individuals and organizations that have helped the Fire Department or made donations this past year.

In the coming year The Department will work to continue to grow its membership and upgrade its training and equipment. The Department has reached a point where it is now eligible to apply for federal grants. The Department is hoping to begin to develop a long term plan for the replacement of its aging apparatus fleet, as well as for acquiring other high cost items necessary for effective operation of the Fire Department through grants and other revenue sources.

The Errol Volunteer Fire Department meets on the second Monday of every month at 6pm at the Errol Fire Station. Our meetings are open to the public and we encourage citizens to attend to ask questions, share ideas and address any concerns about fire protection in our community.

Respectfully submitted,

Lin

Thomas Freedman, Assistant Fire Chief

Carton E Cames

Carlton Eames, Fire Chief

## ERROL TOWN ELECTION

### 2016

The Moderator, Leslie Swanson opened the polls at 8am.

Selectman for 3 yrs.: Tod Lemieux 33, Cheryl Lord 2, Christopher Bean 1, William Freedman 1, Robert Lord 1, Leslie Swanson 1, Ralph Sweatt1. Tod Lemieux was declared Selectman for 3 yrs.

Tax Collector for 3 yrs.: Terri ruel 40, Cheryl Lord 1. Terri Ruel was declared Tax Collector for 3 yrs.

Library Trustee for 3 yrs.: Leslie Swanson 44. Leslie Swanson was declared Library Trustee for 3 yrs.

Library Trustee for 1 yr.: Ella Logan 42. Ella Logan was declared Library Trustee for 1 yr.

Cemetery Commissioner for 3 yrs.: Robert Lord 41. Robert Lord was declared Cemetery Commissioner for 3 yrs.

Cemetery Commissioner for 2 yrs.: Paula Gagnon 6, Butch Lane 1, Scott Rineer 1. Paula Gagnon was declared Cemetery Commissioner for 2 yrs.

Supervisor of the Checklist for 6 yrs.: Cheryl Lord 40, Kathy Thebault 5. Cheryl Lord was declared Supervisor of the Checklist for 6 yrs.

Supervisor of the Checklist for 3 yrs.: Kathy Thebault 13, Paula Gagnon 1, Carolyn Labrecque 2, Ralph Sweatt 1. Kathy Thebault was declared Supervisor of the Checklist for 3 yrs.

Trustee of the Trust Funds for 3 yrs.: Scott Rineer 5, Keith Kidder 1, Cheryl Lord 1, Kathy Thebault 1. Scott Rineer was declared Trustee of Trust Funds for 3 yrs.

Moderator for 2 yrs.: Leslie Swanson 21, Butch Lane 1. Leslie Swanson was declared Moderator for 2 yrs.

Planning Board for 2 yrs.: Keith Kidder 7, Scott Rineer 5. Since Keith Kidder was already a Planning Board member, the position was declared vacant.

Zoning Board for 3 yrs.: Jon Lane 4, Scott Rineer 3, David Theriault 2. Jon Lane Was declared a Zoning Board member for 3 yrs.

### ERROL TOWN MEETING

## MARCH 12, 2016

To the inhabitants of the town of Errol in the County of Coos in the state of New Hampshire qualified to vote in town affairs are hereby notified of the Annual Town Meeting will be held as follows:

Date: March 8, 2016 Voting for Town OfficersTime: 3:00pm to 7:00pmDate: March 12, 2016 Annual Town MeetingTime: 10:00amLocation: Errol Town Hall 33 Main St.Time: 10:00am

The Moderator, Leslie Swanson, opened the meeting promptly at 10 am. She asked if there were any current or previous servicemen in the audience. They were recognized for their service. The Pledge to the Flag was then recited. The Moderator then introduced the Selectmen and audience members who wished to speak at the meeting. She then went over the rules of conduct, and gave Tuesday's election results.

Selectman, Tod Lemieux, made a motion that we discuss the water project before beginning with regular business. Pierre Rousseau seconded the motion and all were in favor. Motion was passed. Mike Duffy then gave a presentation of the current status of the water project. Deborah Freedman asked how many meters had been installed. Pierre Rousseau responded that 71 meters had been installed. Mike Duffy said that the water plans and book are available for anyone to read at the town office. All are welcome to read. After much discussion, a motion was made by Robert Ouellet and seconded by Crystal Labrecque to end discussion of water project. A voice vote was held and was in the affirmative. Motion passed.

A motion was made by Tod Lemieux and seconded by Mark Poulin to change the order of the day and bring forward Article 09. Moderator, Leslie Swanson explained that Article 09 would probably take longer to discuss and it would be better to discuss it first. There being no discussion, a voice vote was held and was in the affirmative. The motion was passed.

Article 09: Forest Appropriation

To see if the town will vote to raise and appropriate the sum of <u>\$174,503.00</u> for the Forest Commission for payment of the land purchase note and payment of management of the land, said money to come from the Town Forest Maintenance Fund. No taxes will be raised from this Article. (Recommended by the Board of Selectmen).

| 2016 Mortgage Payment       | \$ 72,803.00 |
|-----------------------------|--------------|
| Stewardship Recreation Plan | 6,000.00     |
| Professional Membership     | 500.00       |
| Office Expense              | 200.00       |
| Land/Timber Management      | 20,000.00    |
| Timber Harvesting Prep      | 15,000.00    |
| Road Maintenance            | 41,000.00    |

| Legal Expense               | 5,000.00      |
|-----------------------------|---------------|
| Miscellaneous               | 2,000.00      |
| Forest Marketing & Goodwill | 12,000.00     |
|                             | \$ 174,503.00 |

A motion was made by Barbara Lemieux and seconded by William Freedman to accept the Article as read.

Pierre Rousseau explained the Forest Commission's budget and what each line expenditure represented. The Moderator explained Forest Marketing and Good will line meant that the \$12,00.00 could be spent by the Commissioners at their discretion.

Terri Ruel asked for an amendment to the Article. She asked that Forest Marketing and Goodwill be eliminated from the Article and that the Stewardship and Recreation Plan line be reduced to \$0.00 This would bring the total of Article 09 to **\$156.503.00**. The motion was seconded by Mark Johnson. He then stated that the Town was fortunate to have a Forest Commission and that the members do a good job of managing the forest for the Town. After much discussion, a motion to call the Article was made by Pierre Rousseau and seconded by Gary Bisson. A voice vote was held and was in the affirmative. The motion to amend Article 09 was passed. The moderator then read Article 09 as amended.

Article 09: Forest Appropriation

To see if the Town will vote to raise and appropriate the sum of <u>\$156,503.00</u> for the Forest Commission for payment of the land purchase note and payment of management of the land, said money to come from the Town Forest Maintenance Fund. No taxes will be raised from this Article. (Recommended by the Board of Selectmen).

| 2016 Mortgage Payment       | \$ 72,803.00 |
|-----------------------------|--------------|
| Stewardship Recreation Plan | 0.00         |
| Professional Membership     | 500.00       |
| Office Expense              | 200.00       |
| Land/Timber Management      | 20,000.00    |
| Timber Harvesting Prep      | 15,000.00    |
| Road Maintenance            | 41,000.00    |
| Legal Expense               | 5,000.00     |
| Miscellaneous               | 2,000.00     |
| Forest Marketing & Goodwill | 0.00         |
|                             | \$156,503.00 |

A motion was made by Jon Lane and seconded by Raymond Labrecque to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 09, as amended, was passed.

#### Article 01: General Government

To see if the Town will vote to raise and appropriate the sum of <u>\$213,080.00</u> for General Government with \$11,750.00 to come from reappraisal Capital Reserve funds. (Recommended by the Board of Selectmen).

| Executive                | \$ 64,655.00  |
|--------------------------|---------------|
| Election & Registration  | 15,270.00     |
| Financial Administration | 47,950.00     |
| Revaluation of Property  | 26,000.00     |
| Legal Expenses           | 13,000.00     |
| Planning & Zoning        | 1,780.00      |
| Town Hall                | 31,960.00     |
| Cemetery                 | 2,465.00      |
| Insurance                | 10,000.00     |
|                          | \$ 213,080.00 |

A motion was made by Jon Lane and seconded by Raymond Labrecque to accept the Article as read. Charles Kurtz made a motion to amend Article 01 to increase the Executive line item by \$4,800.00. The motion was seconded by Robert Lanctot.

The reason for the increase was to give town personnel an increase in wages. Selectman, Marc Poulin stated that the Selectmen have tried to save money in every way, and that they had decided not to give raises this year. The townspeople were welcome to authorize pay raises if they wanted to. After further discussion, a motion to move the question was made by Bernard Ross and seconded by Terri Cote. A voice vote was held and was in the affirmative. The motion to move the Article was passed. The moderator then re-read Article 01 as amended. The moderator asked for a show of hands. The count was 12 yes, and 24 no. The amendment to Article 01 was not passed. Moderator, Leslie Swanson the read the original Article 01. After more discussion, a voice vote was

held and was in the affirmative. Article 01 was declared passed.

Article 02: Public Safety

To see if the Town will vote to raise and appropriate the sum of <u>\$49,850.00</u> for general Public Safety. (Recommended by the Board of Selectmen).

| Errol Rescue         | \$ 10,000.00 |
|----------------------|--------------|
| Fire Department      | 27,850.00    |
| Police Department    | 2,500.00     |
| Emergency Management | 4,500.00     |
| Colebrook Dispatch   | 5,000.00     |
|                      | \$ 49,850.00 |

A motion was made by Crystal Labrecque and seconded by Jon Lane to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 02 was declared passed.

Article 03: Highways & Streets

To see if the Town will vote to raise and appropriate the sum of \$13,172.00 for Highways, Streets and Bridges.

(Recommended by the Board of Selectmen).

| Akers Pond Association | \$ 4,672.00  |
|------------------------|--------------|
| Street Lighting        | 4,500.00     |
| Sidewalk Maintenance   | 4,000.00     |
|                        | \$ 13,172.00 |

A motion was made by Jon Lane and seconded by Richard Roy to accept the Article as read. Deborah Freedman asked why the sidewalk maintenance line was higher than last year. Selectman, Tod Lemieux, explained that it had been put up for bid and that the sidewalk would be plowed further than it had been done in the past. Since there was no further discussion, a voice vote was held and was in the affirmative. Article 03 was declared passed.

Article 04: Misc Depts

To see if the Town will vote to raise and appropriate the sum of \$100,109.00 for the balance of the budget in Miscellaneous Departments.

(Recommended by the Board of Selectmen).

| Transfer Station       | \$ 62,153.00 |
|------------------------|--------------|
| Welfare                | 2,000.00     |
| Parks & Recreation     | 2,500.00     |
| Debt/Service Fire Barn | 28,456.00    |
| Heritage Commission    | 5,000.00     |
|                        | \$100,109.00 |

A motion was made by Jon Lane and seconded by Alex Grover to accept the Article as read. Richard Roy asked if a line item could be added for paving of the Transfer Station road. The moderator, Leslie Swanson, explained that it could not be done at this time, but could be presented for next year. Deborah Freedman explained how the \$5,000.00 for the Heritage Commission would be used. There being no further discussion, a voice vote was held and was in the affirmative. Article 04 was declared passed.

Article 05: Water and Sewer

To see if the Town will vote to raise and appropriate the sum of \$33,470.00 for the Water and Sewer Departments.

(Recommended by the Board of Selectmen).

| Water Department |   | \$ 23,970.00 |
|------------------|---|--------------|
| Sewer Department | - | 9,500.00     |
|                  |   | \$ 33,470.00 |

A motion was made by Gary Bisson and seconded by Raymond Labrecque to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 05 was declared passed.

Article 06: Health

To see if the Town will vote to raise and appropriate the sum of  $\underline{\$4,950.00}$  for the support for outside services.

(Recommended by the Board of Selectmen).

| UCVH                              | \$ 800.00  |
|-----------------------------------|------------|
| Northern Human Serv/Mental Health | 350.00     |
| Northwood's Home Health Hosp      | 2,000.00   |
| Tri-County Cap                    | 650.00     |
| Red Cross                         | 159.00     |
| CASA                              | 500.00     |
| Child Advocacy Center             | 291.00     |
| Tri-County Transit                | 200.00     |
|                                   | \$4,950.00 |

A motion was made by Alex Grover and seconded by Marc Poulin to accept the Article as read. Since there was no discussion, a voice vote was held and was in the affirmative. Article 06 was declared passed.

Article 07: Library Trustees

To see if the Town will vote to raise and appropriate the sum of <u>\$19,565.00</u> for the Library Trustees. \$1,000.00 to come from library revenues, \$18,565.00 to come from general taxation. (Recommended by the Board of Selectmen).

A motion was made by Sharon Lane and seconded by Crystal Labrecque to accept the Article as read. Since there was no discussion, a voice vote was held and was in the affirmative.

Article 08: 4<sup>th</sup> of July

To see if the Town will vote to raise and appropriate the sum of \$7,500.00 for the 4<sup>th</sup> of July Celebration.

(Recommended by the Board of Selectmen).

A motion was made by Jon Lane and seconded by Sharon Lane to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 08 was declared passed.

### Article 10: Water

To see if the Town will vote to raise and appropriate the sum of <u>\$5,000.00</u> to be added to the Water Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance of hand December 31, 2015.

(Recommended by the Board of Selectmen).

A motion was made by Alex Grover and seconded by Pierre Rousseau to accept the Article as read. After much discussion, a motion was made by Pierre Rousseau and seconded by Jon Lane to move the question. The moderator called for a show of hands and the vote was in the affirmative. The question was moved. There being no further discussion on Article 10, a voice vote was held and was in the affirmative. Article 10 was declared passed.

Article 11: Sewer

To see if the Town will vote to raise and appropriate the sum of <u>\$5,000.00</u> to be added to the Sewer Capital Reserve Fund previously established, with this amount coming from the Unassigned fund Balance on hand December 31,2015.

(Recommended by the Board of Selectmen).

A motion was made by Jon Lane and seconded by Kathy Thebault to accept the Article as read. Since there was no discussion, a voice vote was held and was in the affirmative. Article 11 was declared passed.

Article 12: Paint Town Boundaries

To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Town Boundaries Capital Reserve Fund, previously established, with this amount coming from the Unassigned Fund Balance on hand December 31 2015.

(Recommended by the Board of Selectmen).

A motion was made by Sharon Lane and seconded by Alex Grover to accept the Article as read. Gary Bisson asked if there was an estimate as to how much it would cost, per mile, to have the Town boundaries painted. Cheryl Lord stated that they did not know.

Since there was no further discussion, a voice vote was held and was in the affirmative. Article 12 was declared passed.

Article 13: Reappraisal

To see if the Town will vote to raise and appropriate the sum of <u>\$8,000.00</u> to be added to the Reappraisal Capital Reserve Fund previously established. (Recommended by the Board of Selectmen).

A motion was made by Alex Grover and seconded by Gary Bisson, to accept the article as read. Since there was no discussion, a voice vote was held and was in the affirmative. Article 13 was declared passed.

### Article 14: Fire Building

To see if the Town will vote to raise and appropriate the sum of <u>\$1,000.00</u> to be added to the Fire Station Building Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December 31, 2015. This amount represents an unexpended amount from the Fire Department Budget that lapsed at the end of 2015. (Recommended by the Board of Selectmen)

A motion was made by Alex Grover and seconded by Jon Lane to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 14 was declared passed.

### Article 15: Fire Truck

To see if the Town will vote to raise and appropriate the sum of <u>\$1,000.00</u> to be added to the fire Truck Capital Reserve Fund previously established, with this amount coming from the Unassigned Fund Balance on hand December31, 2015. This amount represents an unexpended amount from the Fire Department Budget that lapsed at the end of 2015. (Recommended by the Board of Selectmen).

A motion was made by Alex Grover and seconded by Deborah Freedman to accept the Article as read. There being no discussion, a voice vote was held and was in the affirmative. Article 15 was declared passed.

### Article 16: Library Building

To see if the Town will vote to raise and appropriate the sum of <u>\$1,000.00</u> to be added to the Library Expansion Capital Reserve Fund previously established, with this amount coming from the Unassigned Library Fund Balance on hand December31,2015. This amount represents an unexpended amount from the Library budget that lapsed at the end of 2015. (Recommended by the Library Trustees).

A motion was made by Sharon Lane and seconded by Crystal Labrecque to accept the Article as read. Since there was no discussion, a voice vote was held and was in the affirmative. Article 16 was declared

### Article 17: Petition Article

passed.

To see if the Town will vote to raise and appropriate the sum of <u>\$10,000.00</u> to be donated to the Umbagog ATV Association, with the amount coming from the Errol Town Forest Maintenance Fund Account. The purpose of the appropriation is to be used as a match for a Grant from the State of New Hampshire, for establishing an ATV trail out of the Town of Errol to the North. This appropriation will not affect the tax rate.

(By Petition) (Not Recommended by the Board of Selectmen).

A motion was made by Alex Grover and seconded by Gerry Gingras to accept the Article as read. Raymond Labrecque made a motion to amend the Article to read that in the event the Club did not receive a matching grant, the \$10,000.00 would not be given. Robert Ouellet seconded that motion. A voice vote was held and was in the affirmative. The amendment to not give the \$10,000.00 in the event that the Club did not receive a matching grant passed.

Charles Kurtz stated that it would be beneficial to the Town to have a new ATV trail coming into the Town and going out. It would bring much more business in. Pierre Rousseau pointed out that if the Article passed as worded, the funds would come out of the Town Forest. Terri Ruel made a motion to amend the Article so that the funds would come from the Unexpended Fund Balance of the Town. Mark Johnson seconded the motion. After much more discussion, the Moderator, Leslie Swanson, read the amended Article.

To see if the Town will vote to raise and appropriate the sum of <u>\$10,000.00</u> to be donated to the Umbagog ATV Association, with the amount coming from the Errol Unassigned Fund Balance Account. The purpose of this appropriation is to be used as a match for a Grant from the State of New Hampshire, for establishing an ATV tail out of the Town of Errol to the North. In the event the ATV Association would not received the grant from the State of New Hampshire the Town would not provide the \$10,000.00.

(By Petition) (Not Recommended by the Board of Selectmen).

More discussion followed. A motion was made by Robert Ouellet and seconded by Gary Bisson to move the question. A voice vote was held and was in the affirmative. The Article was moved. The moderator then called for a voice vote on the amended Article. The voice vote was not conclusive. A show of hands was then held. The count was 15 yes, 16 no. There was a call for a re-vote. After a brief recess to research the legality of a re-vote, the moderator asked if there would be at least 7 people in the audience requesting a re-vote. A show of hands was held and there were more than 7 hands showing. The moderator then called for a paper ballot vote on Article 17. A motion to entertain a recess so that a written ballot vote could be taken was made by Alex Grover and seconded by Jon Lane. A paper ballot was then held and the vote was 19 yes and 20 no. Article 17 was defeated.

Article 18: Federal Land Acquisition

To see if the Town will vote to ask the State Government of New Hampshire to use all legal, legislative and executive means to limit the federal acquisition of private lands within New Hampshire, based on (1) the restrictions on land ownership place on the federal government by the United States Constitution Article 1 Section 8; and (2) NHRSA Title 9, Chapter 121. (By Petition)

A motion was made by Alex Grover and seconded by Gerry Gingras to accept the Article as read. Robert Lord explained the meaning of article 18. He stated that he wanted to present the officials in Concord with a letter stating that the people of Errol were not in favor of allowing the Federal Government to buy land in Errol without the consent of the people of Errol. He stated that other towns were doing the same thing. Mr. Lord also pointed out that they were not following state law when purchasing land. There being no further discussion, a voice vote was held and was in the affirmative. Article 18 was declared passed.

Article19: Other Business

Pierre Rousseau wanted to acknowledge Charles Kurtz and Stanley Gula for their hard work and dedication while they served on the Town Forest Commission. A show of appreciation was also shown for Clara Grover for her many years of service and dedication to the Town. Mention was made that Gerry Gingras was going to Australia to compete in their woodsman competion. Good luck, Gerry. Selectman, Marc Poulin gave his thanks to all the people who give of their time to serve on the different Committees and Boards for the Town.

There being no further discussion, a motion was made by Crystal Labrecque and seconded by Jon Lane to adjourn the meeting. Meeting adjourned at 1:55pm.

Respectfully submitted,

. Y wette C. Belodeau

Yvette C. Bilodeau Town Clerk

# **Errol Board of Selectmen**

The Bids for the Water Project were received in March 2016. We were able to get the new well drilled and the pump house built.

We were able to put new pipe in up to 6 Colebrook Road when we ran out of funds. We are applying for more funds to finish the project.

This year has been very busy for the Town Clerk and the Supervisors of the Check list. There was a Presidential Primary in January, Town Meeting in March, another Primary in September and Election in November.

The Town Hall needed a new chimney; we put it out for bid and got it repaired in November.

We built a new warming hut at the Transfer Station; it will be done this winter.



Errol Consolidated School PO Box 129 – 99 Main Street Errol, New Hampshire 03579 (603) 482-3341 - Fax (603) 482-3722 errolschool@yahoo.com

Annual Report

Of the

School Officials

Of the School District of

Errol, New Hampshire

For The

Fiscal Year Ending June 30, 2016

# Officers

| OFFICE       | NAME   | Term Expires         |
|--------------|--|----------------------|
| MODERATOR    | Leslie Swanson   | 2018                 |
| CLERK        | Cheryl Lord  | 2018                 |
| TREASURER    | Gail Poulin  | 2018                 |
| AUDITORS     | The Mercier Group  |                      |
| SCHOOL BOARD | Crystal Labrecque<br>Stacey Smith(appointed)<br>Todd Smith | 2017<br>2017<br>2019 |

School Administrative Unit No. 20 123 Main Street Gorham, NH 03581 (603) 466-3632 Fax (603) 466-3870 www.sau20.org

SUPERINTENDENT OF SCHOOLS Paul Bousquet

CERTIFIED BUSINESS ADMINISTRATOR Pauline Plourde

DIRECTOR OF SPECIAL SERVICES Kim Bartoli-Brown

# School: Errol Local School

## New Hampshire

### Warrant and Budget

### 2017

To the inhabitants of the town of Errol School District in the County of Coos in the state of New Hampshire qualified to vote in school district affairs are hereby notified and warned of the Annual Meeting will be held as follows:

Dates: March 14, 2017 (Voting by Ballot); Time: 3:00 PM to 7:00 PM – Elections Dates: March 18, 2017 (Annual Meeting); Time: 9:00 AM – Business Meeting Location: Errol Town Hall, 33 Main Street Details: Articles 1-2 by Ballot; Articles 3-10 by voice vote during the annual meeting

#### Article 01: Election of Board

To choose a school board member for the ensuing year.

No

Yes 🗌

#### Article 02: Election of Board

To choose a member of the school board for the ensuing three (3) years.

Yes 🗌 No

#### Article 03: Reports

To see if the District will vote to accept the reports of agents, auditors, committees, and officers heretofore chosen, as printed in the Annual Report.

Yes No

#### Article 04: Set Salaries

To set the salaries of school district officers:

| School Board Chair           | \$350.00      |
|------------------------------|---------------|
| School Board Members (2)     | \$250.00 each |
| Treasurer                    | \$450.00      |
| Clerk                        | \$ 25.00      |
| Moderator                    | \$ 30.00      |
| Supervisors of Checklist (3) | \$ 25.00 each |
| Ballot Clerks (3)            | \$ 25.00 each |
| (Recommended by the Sch      | ool Board.)   |

| Yes | No No |
|-----|-------|
|-----|-------|

#### Article 05: Operating Budget

To see if the school district will vote to raise and appropriate the SCHOOL BOARD'S recommended amount of **\$447,943** for the support of the Errol Consolidated School, and for the payment of statutory obligations of the District, said sum to be in addition to the sums raised under other articles in this warrant as follows:. (Majority vote required) Regular Education \$223,943 High School Tuition \$38,011

| Special Education\$ 175Student Support Services\$ 20,241Staff Support Services\$ 5,593School Board\$ 11,797SAU #20\$ 52,578Administrative Support\$ 36,852Custodial/Building\$ 38,078Student Transportation\$ 20,675 |   |  |
|--|---|--|
| Yes No   |   |  |
| Article 06: Food Service   |   |  |
|  | d appropriate the sum of <b>\$27,791</b> to be<br>s to come from the general fund, grants<br>pard. Majority vote required.      |  |
| Yes No   |   |  |
| Article 07: Federal Grant Programs   |   |  |
|  | and appropriate the sum of <b>\$25,000</b> to b<br>aid funds to come from federal and/or pr<br>ired.                            |  |
| Yes No   |   |  |
| Article 08: Building & Grounds Capital I   | Reserve Fund  |  |
|  | raise and appropriate the sum of <b>\$10,0</b><br>usly established. Recommended by the  |  |
| Yes No   |   |  |
| Article 09: Teacher Benefit Trust Fund   |   |  |
| Trust Fund previously established. Thi   | raise and appropriate the sum of <b>\$1,50</b><br>s sum to come from June 30 fund balar<br>commended by the school board. (Majo | nce available for transfer on July 1. No |
| Yes No   |   |  |
| Article 10: Other Business   |   |  |
| To transact any other business that m  | ay legally come before this meeting.  |  |
| Yes No   |   |  |
| Given under our hands, February 9, 20 <sup>4</sup>   | 17  |  |
| We certify and attest that on or before Feb<br>the place of meeting, and like copies at the<br>delivered the original to the Town of Errol   | oruary 15, 2017, we posted a true and a e Errol Consolidated School, Errol Corne  |  |
| Printed Name   | Position  | Signature                                |
| Todd Smith C   | hairperson  |  |
| Stacey Smith S   | chool Board Member  |  |
| Crystal Labrecque S  | chool Board Member  |  |

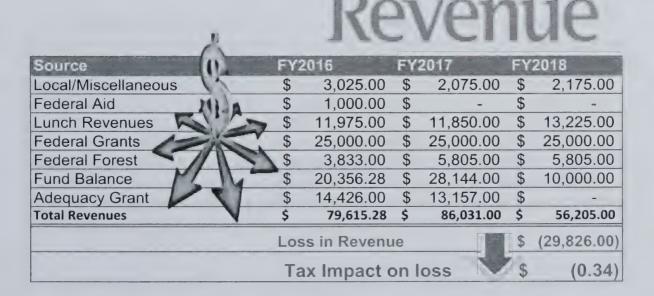
| Errol FY3018 Proposed Budget         Errol FY3048 Proposed Budget           30 Regult Education         2006.501         510.513.50         511.81.60.4000         717.460.4000         717.400         510.533.61         514.573.71         60.390.700         307.500         511.52.70         50.343.81         511.57.71         513.563.51         511.81.57.71         513.563.51         511.81.57.71         513.51.72         550.953.61         517.500         511.55.72         50.953.61         517.500         575.600         517.500         575.600         517.500         575.600  |                             |                                       | Errol           | Errol School District                                   | strict  |   |  |                                  |                     |
|--|-----------------------------|---------------------------------------|-----------------|---|---|---|--|----------------------------------|---------------------|
| Entention         FVI3 Adopted         FVI3 Adopted <th></th> <th></th> <th>Errol FY2</th> <th>2018 Proposed</th> <th>Budget</th> <th></th> <th></th> <th></th> <th></th> |                             |                                       | Errol FY2       | 2018 Proposed   | Budget  |   |  |                                  |                     |
| Regular Education         206,581.00         5193,790.1         522,097.12         534,55.5.5         234,55.5.5         234,55.5.5         234,55.5.5         234,55.5.5         81,429.7.1           Other Education         580,00         51,47.2         50,097.5         530,094.25         51,47.2         50,097.5         50,007.5         50,001.5         51,000.5         50,011.5         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6         50,011.6  |                             | FY15 Adopted                          | FY15 Actual     | FY16 Adopted  | FY16 Actual   | FY17 Adopted  | FY18 Proposed                          |                                  | % Incr              |
| Special Education         \$15,54,00         \$6,02.58i         \$11,42,27         \$6,394,34         \$11,75,00         \$11,59,01         \$11,59,01         \$15,59,11           Other Education         \$33,81,00         \$30,00   | 30 Regular Education        | \$206,581.00                          | \$198,780.12    | \$220,952.69  | \$222,971.23  | \$246,526.52  | \$261,953.86                           |                                  | 6.3%                |
| $ \begin{array}{ c c c c c c c c c c c c c c c c c c c$  | 40 Special Education        | \$15,534.00                           | \$6,032.84      | \$11,422.27   | \$6,394.84  | \$11,767.71   | \$175.00                               | (\$11,592.71)                    | -98.5%              |
| Student Support Services         333,811.00         32,344.36         \$5,07951         \$50,0213         \$   | 45 Other Education          | \$880.00                              | \$999.56        | \$1,118.06  | \$0.00  | \$0.00  | \$0.00                                 | \$0.00                           | #N/A                |
| Staff Support Services         S2.492.00         S1,197.42         S775.00         S5,593.10         S5,593.10         S4,868.10         S5,593.10         S4,868.10         S5,593.10         S4,868.10         S5,593.10         S5,593.10         S5,593.10         S5,593.15         S5,503.15         S5,613.201.10         S5,723.200         S1,917.15         S1,917.15         S1,917.15         S1,917.15         S1,917.15         S1,913.15         S1,235.00         S1,233.00         S1,235.00         S1,233.00         S1,235.00         S1,233.200         S1,235.00         S1,235.00         S1,233.00         S1,235.   | 71 Student Support Services | \$33,811.00                           | \$32,464.26     | \$36,797.57   | \$30,494.25   | \$31,012.30   | \$20,241.38                            | (\$10,770.92)                    | -34.7%              |
| School Board         Sci,937.00         Sci,937.05         Sci,937.05         Sci,333.25         Administrative Services         Sci,937.06         Sci,333.25         Sci,332.25         Sci,332.05         Sci,322.05         Sci,322.06   | 86 Staff Support Services   | \$2,492.00                            | \$1,197.42      | \$775.00  | \$516.81  | \$725.00  | \$5,593.10                             | \$4,868.10                       | 671.5%              |
| Administrative Services         S54,877.00         S58,686.43         S60,350.48         S50,936.13         S16,230.355         S16,373.06         S10,075.00         S10,071.00         S10,075.00         S10,071.00         S10,075.00         S10,071.00         S10,075.00         S10,071.00         S10,075.00         S10,071.00         S10,075.00         S10,071.20         S10,075.00         S10,071.20<  | 101 School Board            | \$61,937.00                           | \$60,557.85     | \$59,071.31   | \$57,506.40   | \$60,821.78   | \$64,375.03                            | \$3,553.25                       | 5.8%                |
| Custodial Services         33,6,121.00         523,673.00         530,673.26         530,033.05         51,833.81         Inaspectation         530,510.00         530,673.00         531,239,00         531,239,00         531,239,00         531,239,00         531,239,00         531,239,00         531,239,00         540,6166         540,616  | 122 Administrative Services | \$54,877.00                           | \$58,686.43     | \$60,350.48   | \$59,964.73   | \$61,889.19   | \$36,851.64                            | (\$25,037.55)                    | -40.5%              |
| Itamsportation         \$19,675.00         \$19,457.00         \$19,457.00         \$19,457.00         \$19,457.00         \$20,675.00         \$20,675.00         \$20,603         \$000         \$20,675.00         \$20,603         \$000         \$20,675.00         \$20,603         \$20,606         \$21,233         \$20,606         \$21,7239         \$20,606         \$21,723  | 138 Custodial Services      | \$36,121.00                           | \$32,780.92     | \$36,960.62   | \$30,674.26   | \$36,239.55   | \$38,078.36                            | \$1,838.81                       | 5.1%                |
| 563.340.00         526,650.85         564,109.00         527,238.08         564,290.71         53,464.76           5495,248.00         5437,195.25         5511,232.00         5437,195.25         5511,232.00         512,234.08         518,238.292         5           5495,248.00         5437,195.25         5511,232.00         514,519.00         515,273.00         516,011.00         514,710         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,519.00         517,259.00         510,011.00         514,517.00         510,011.00         517,259.00         510,011.00         514,517.00         510,011.00         517,259.00         510,011.00         512,52.00         510,011.00         514,517.00         510,011.00         512,52.00         510,011.00         513,25         510,011.00         512,52  | 143 Transportation          | \$19,675.00                           | \$19,045.00     | \$19,675.00   | \$19,000.00   | \$20,675.00   | \$20,675.00                            | \$0.00                           | 0.0%                |
| 5495,248.00       531,395.25       551,232.00       543,810.60       5512,234.08       (513,248.02)         FV15       FV15       FV15       FV17       FV18       FV13       FV18         Return       S14,716.00       S14,519.00       S15,525.00       S16,011.00       S10,000       S10,000 </td <td>149 CRF/ETF Transfers</td> <td>\$63,340.00</td> <td>\$26,650.85</td> <td>\$64,109.00</td> <td>\$27,288.08</td> <td>\$60,825.95</td> <td>\$64,290.71</td> <td>\$3,464.76</td> <td>5.7%</td>  | 149 CRF/ETF Transfers       | \$63,340.00                           | \$26,650.85     | \$64,109.00   | \$27,288.08   | \$60,825.95   | \$64,290.71                            | \$3,464.76                       | 5.7%                |
|  | 150 Grand Total             | \$495,248.00                          | \$437,195.25    | \$511,232.00  | \$454,810.60  | \$530,483.00  | \$512,234.08                           |                                  | -3.4%               |
|  |                             |                                       |                 | FY15  | FY16  | FY17  | FY18                                   |                                  |                     |
|  | 00                          |                                       | Berlin          | \$14,716.00   | \$14,619.00   | \$15,525.00   | \$16,011.00                            |                                  |                     |
|  |                             | F                                     | Colebrook       | \$19,157.00   | \$20,145.00   | \$17,285.00   | \$22,000.00                            |                                  |                     |
|  | A                           |                                       | State Average   | \$16,037.00   | \$16,727.00   | \$17,259.00   | \$17,259.00                            |                                  |                     |
|  |                             |                                       |                 |   |   |   |  |                                  |                     |
|  |                             |                                       |                 |   | BB.   |   |  |                                  |                     |
|  |                             |                                       | 0               |   |   |   |  |                                  |                     |
|  | A FR                        | · · · · · · · · · · · · · · · · · · · |                 | ))  |   |   |  |                                  |                     |
|  |                             | Regu                                  | ılar Education  | Restructuring o<br>to assist teacher<br>Health Insuranc | f personnel du<br>s. Average sal<br>e set with a ma | e to Sharon's ret<br>ary scale increa<br>tximum of 6.5% | irement; hiring<br>se 3.32% with<br>o. | g of a para pro<br>support staff | fessional<br>at 3%. |
|  | Cold Cold Special Edu       | ucation/Student Su                    |                 | No identified st  | udents at this t                                    | ime; correspond   | ling decrease in                       | n student supp                   | ort                 |
|  |                             |                                       |                 |   |   |   |  |                                  |                     |
|  |                             | Staff Su                              |                 | Due to restructu  | Iring, teachers                                     | will meet for tw  | o weeks to wo                          | rk on curricul                   | um.                 |
|  |                             | School 1                              | oard Services   | Reduced use of  | available Func                                      | l Balance to red  | uce SAU asses                          | sments, +\$2,9                   | 148                 |
| Custodial Services Increase in building repairs to address building needs.   |                             | Administ                              |                 | Kathy will be te<br>administrative a                    | eaching full tim                                    | he while holding<br>rt.                                 | g principal resp                       | onsibilities; a                  | dditional           |
|  |                             | Cus                                   | todial Services | Increase in build                                       | ding repairs to                                     | address building  | g needs.                               |                                  |                     |

| Line #Lunch ProgramFY15 Adopted151Revenues\$7,300.00152Local Child Nutrition\$7,300.00153Senior Meals-Lunch progr\$0.00154Other Local Revenue\$0.00155State Child Nutrition\$175.00156Other Revenue\$0.00157Federal Child Revenue\$3,600.00158Transfer from General Fund\$11,265.00159Local Child Revenue\$3,600.00150Local Child Revenue\$3,600.00151Federal Child Revenue\$3,600.00152Transfer from General Fund\$3,600.00 | FY15 Actual |              |             |              |   |            |         |
|--|-------------|--------------|-------------|--------------|---|------------|---------|
| Revenues       \$7.3         Local Child Nutrition       \$7.3         Senior Meals-Lunch progr       \$7.3         Other Local Revenue       \$1.3         State Child Nutrition       \$1.2         Other Revenue       \$3.6         Federal Child Revenue       \$3.6         Transfer from General Fund       \$11.2  |             | FV16 Adopted | FY16 Actual | FY17 Adopted | FY18 Proposed   | \$ Incr    | % Incr  |
| Local Child Nutrition\$7.3Senior Meals-Lunch progr\$7.3Other Local Revenue\$1State Child Nutrition\$1Other Revenue\$3.6Federal Child Revenue\$3.6Transfer from General Fund\$11.2  |             |              |             |              | and a star of the |            |         |
| Senior Meals-Lunch progr       Senior Meals-Lunch progr         Other Local Revenue       \$1         State Child Nutrition       \$1         Other Revenue       \$3.6         Federal Child Revenue       \$3.6         Transfer from General Fund       \$11.2  | \$8,695.89  | \$8,000.00   | \$8,860.80  | \$8,000.00   | \$8,500.00  | \$500.00   | 6.3%    |
| \$1<br>\$3,6<br>\$1,2  | \$0.00      | \$500.00     | \$910.00    | \$0.00       | \$850.00  | \$850.00   | W/N#    |
| \$1<br>\$3,6<br>\$11,2   | \$0.00      | \$0.00       | \$0.00      | \$500.00     | \$0.00  | (\$500.00) | -100.0% |
| \$3,6<br>\$11.2<br>\$11.2  | \$138.06    | \$175.00     | \$160.20    | \$150.00     | \$175.00  | \$25.00    | 16.7%   |
| s, tô  | \$2,043.74  | \$0.00       | \$1,047.18  | \$0.00       | \$1,200.00  | \$1,200.00 | #N/A    |
| ç  | \$2,933.84  | \$3,300.00   | \$2,416.71  | \$3,200.00   | \$2,500.00  | (\$700.00) | -21.9%  |
|  | \$10,650.85 | \$11,134.00  | \$11,288.08 | \$12,976.00  | \$14,565.71   | \$1,589.71 | 12.3%   |
| The Luticit Program Revenues Lotal 244,340.00  | \$24,462.38 | \$23,109.00  | \$24,682.97 | \$24,826.00  | \$27,790.71   | \$2,964.71 | 11.9%   |
| 160 Expenses         Expenses           161 Lunch Salary         \$14,629.30   | \$14,591.79 | \$15,161.00  | \$15,116.53 | \$15,470.00  | \$16,027.87   | \$557.87   | 3.6%    |
| 162 Substitute \$0.00  | \$63.44     | \$100.00     | \$0.00      | \$100.00     | \$100.00  | \$0.00     | 0.0%    |
| 163 FICA \$1,119.07  | \$1,121.09  | \$1,167.00   | \$1,156.45  | \$1,183.51   | \$1,226.13  | \$42.62    | 3.6%    |
| 164 Unemployment Compensation \$68.60  | \$75.57     | \$44.00      | \$83.51     | \$28.00      | \$28.00   | \$0.00     | 0.0%    |
| 165 Workers Compensation \$373.03  | \$251.54    | \$387.00     | \$74.67     | \$394.49     | \$408.71  | \$14.22    | 3.6%    |
| 166 Travel \$200.00  | \$0.00      | \$100.00     | \$234.07    | \$200.00     | \$250.00  | \$50.00    | 25.0%   |
| <b>167</b> Supplies \$700.00   | \$642.68    | \$700.00     | \$585.44    | \$700.00     | \$700.00  | \$0.00     | 0.0%    |
| 168 Bottled Propane \$550.00   | \$136.76    | \$550.00     | \$346.09    | \$500.00     | \$500.00  | \$0.00     | 0.0%    |
| 169 Food 84.600.00   | \$5,535.77  | \$4,800.00   | \$5,899.03  | \$6,000.00   | \$7,100.00  | \$1,100.00 | 18.3%   |
| 170 USDA Commodities \$0.00  | \$2,043.74  | \$0.00       | \$1,047.18  | \$0.00       | \$1,200.00  | \$1,200.00 | #N/A    |
| 171 Dues & Fees 8100.00  | \$0.00      | \$100.00     | \$140.00    | \$250.00     | \$250.00  | \$0.00     | 0.0%    |
| 172 Lunch Program Expense Total \$22,340.00  | \$24,462.38 | \$23,109.00  | \$24,682.97 | \$24,826.00  | \$27,790.71   | \$2,964.71 | 11.9%   |

# **ERROL SCHOOL DISTRICT**

TAX IMPACT SUMMARY

|   |                      |  |                            |  |    | Proposed   |
|---|----------------------|--|----------------------------|--|----|--|
|   | 4                    | <u>2015-2016</u>   |                            | <u>2016-2017</u>   | -  | <u>2017-2018</u>   |
| Regular Education:  | \$                   | 412,267.26   | \$                         | 441,649.00   | \$ | 433,228.00   |
| Special Education:  | \$                   | 34,855.74  | \$                         | 28,009.00  | \$ | 14,715.00  |
| Warrants (*See Below):  | \$                   | 64,109.00  | \$                         | 60,826.00  | \$ | 64,291.00  |
| Total Operating Budget:   | \$                   | 511,232.00   | \$                         | 530,483.00   | \$ | 512,234.00   |
|   |                      |  |                            |  |    |  |
| Less: Total Revenues and Credits:   | \$                   | 44,833.00  | \$                         | 44,730.00  | \$ | 46,205.00  |
| Fund Balance:   | \$                   | 29,704.28  |                            | 38,144.00  |    | 10,000.00  |
| Fund Balance Retention  | \$                   | (9,348.00)   | \$                         | (10,000.00)  | \$ | -  |
| Total Revenues  | \$                   | 65,189.28  | \$                         | 72,874.00  | \$ | 56,205.00  |
|   |                      |  |                            |  |    |  |
| District Assessment   | \$                   | 446,042.72   | \$                         | 457,609.00   | \$ | 456,029.00   |
| Less: State Education Grant:  | \$                   | 14,426.00  | \$                         | 13,157.00  | \$ | -  |
| Less: State Education Tax:  | \$                   | 186,868.00   | \$                         | 175,775.00   | \$ | 162,845.00   |
| Less: State Education Tax:  | Ψ                    | 100,000.00   | $\Psi$                     |  | -  | · ·  |
| Less: State Education Tax.  | Ψ                    |  | ,                          |  |    |  |
| Local School Tax Portion:   |                      | 244,748.72   | ,                          | 268,677.00   | \$ | 293,184.00   |
|   |                      |  | ,                          |  | \$ |  |
|   |                      |  | ,                          |  | \$ |  |
| Local School Tax Portion:   |                      | 244,748.72   | ,                          | 268,677.00   | \$ | 293,184.00   |
| Local School Tax Portion:   |                      | 244,748.72<br>2.84   | ,                          | 268,677.00<br>3.09   | \$ | 293,184.00<br>3.37   |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:   |                      | 244,748.72<br>2.84<br>2.54   | ,                          | 268,677.00<br>3.09<br>2.36   | \$ | 293,184.00<br>3.37<br>2.19   |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:   |                      | 244,748.72<br>2.84<br>2.54<br>5.38   | ,                          | 268,677.00<br>3.09<br>2.36<br>5.46   | \$ | 293,184.00<br>3.37<br>2.19<br>5.57   |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:<br>Total School Tax:  | \$                   | <b>244,748.72</b><br><b>2.84</b><br><b>2.54</b><br><b>5.38</b><br>(0.05)                                     | \$                         | <b>268,677.00</b><br><b>3.09</b><br><b>2.36</b><br><b>5.46</b><br>0.08                                     |    | <b>293,184.00</b><br><b>3.37</b><br><b>2.19</b><br><b>5.57</b><br>0.11                             |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:<br>Total School Tax:<br>Total Equalized Evaluation:   | \$                   | <b>244,748.72</b><br><b>2.84</b><br><b>2.54</b><br><b>5.38</b><br>(0.05)<br>86,043,024                       | \$                         | <b>268,677.00</b><br><b>3.09</b><br><b>2.36</b><br><b>5.46</b><br>0.08<br>86,883,356                       | \$ | <b>293,184.00</b><br><b>3.37</b><br><b>2.19</b><br><b>5.57</b><br>0.11<br>86,883,356               |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:<br>Total School Tax:<br>Total Equalized Evaluation:<br>Total Valuation w/o Utilities:   | \$<br>\$<br>\$       | <b>244,748.72</b><br><b>2.84</b><br><b>2.54</b><br><b>5.38</b><br>(0.05)<br>86,043,024<br>73,651,224         | \$<br>\$<br>\$             | <b>268,677.00</b><br><b>3.09</b><br><b>2.36</b><br><b>5.46</b><br>0.08<br>86,883,356<br>74,491,556         | \$ | <b>293,184.00</b><br><b>3.37</b><br><b>2.19</b><br><b>5.57</b><br>0.11<br>86,883,356<br>74,491,556 |
| Local School Tax Portion:<br>Local School Tax Rate:<br>State School Tax Rate:<br>Total School Tax:<br>Total School Tax:<br>Total Equalized Evaluation:<br>Total Valuation w/o Utilities:<br>Tax Impact on Use of Fund Balance | \$<br>\$<br>\$<br>\$ | <b>244,748.72</b><br><b>2.84</b><br><b>2.54</b><br><b>5.38</b><br>(0.05)<br>86,043,024<br>73,651,224<br>0.24 | \$<br>\$<br>\$<br>\$<br>\$ | <b>268,677.00</b><br><b>3.09</b><br><b>2.36</b><br><b>5.46</b><br>0.08<br>86,883,356<br>74,491,556<br>0.32 | \$ | <b>293,184.00</b><br><b>3.37</b><br><b>2.19</b><br><b>5.57</b><br>0.11<br>86,883,356<br>74,491,556 |



# Errol Consolidated School

# 2016 - 2017 Faculty / Staff

| Faculty/Staff      | <b>Position</b>          | <u>Salary</u> |
|--------------------|--------------------------|---------------|
| Bourassa, Nancy    | Lunch Director           | \$15,470.00   |
| Cote, Mary         | Grade Teacher            | \$37,945.00   |
| Freak, Shery       | Administrative Assistant | \$ 3,538.00   |
| Lane, Sharon       | Grade Teacher            | \$52,255.00   |
| Lemieux, Barbara   | Maintenance              | \$10,661.00   |
| Urso, Kathleen     | Principal/Teacher        | \$62,388.00   |
| VanderWolk, Martha | SPED (PT)                | \$21,286.00   |

#### Errol Consolidated School Principal's Annual Report 2016

What do you get when you add duct tape to yards of plastic? An inflatable structure that you can play in! And that is exactly what we made as a hands on, cross curricular activity with Catherine Judge, a visiting artist who came to ECS last spring.

What do I mean by cross curricular? That is a project or activity that promotes learning in a number of different core areas at the same time. With our inflatable structure, we used math, science, engineering, art, civics, public speaking and teamwork to create a structure that filled the gym in Town Hall and was big enough for students and adults to walk into. We spent two full days, discussing ideas, making scale models, voting on the one we would be creating, measuring, taping, decorating and using wind power to inflate our structure. It was a project that every student and staff member took part in, enjoyed, and learned from and one that we were able to share with many of our seniors as well as our ECS parents. It was an active learning activity and I am sure that the students will remember the lessons of those two days for a long time.

Active learning and hands on activities allow students who learn on different levels and in different ways to participate in and benefit from our lessons. Experts have known for years that children learn in many different ways, some are more creative, some are mathematical and factual, and others lean towards reading and writing. While others need to physically experience things. I am sure that everyone remembers studying for a spelling test --- but how did you do it when you were in school? Did you study the words and have someone quiz you? Did you practice writing them over and over again? Analyze them to look for patterns you could remember? We all learned differently, too, but may not have been given the chance to do so in a classroom. Today, we can.

Planting two batches of seeds and following their progress and watching for differences in their growth just might help you to determine which batch went to space when doing the Tomatosphere project. Actually holding a soldiers kit from the 1800's or singing songs from the Civil War and understanding what was happening when they were first sung might mean more to you than just reading about it, so we often have traveling trunks in the classroom. Getting weekly clues from 10 different mystery areas throughout the world and spending time narrowing things down until you have discovered where each one is part of "Mystery Class" Finding out that for the first time in years of doing the activity that each student identified every single place correctly is amazing. Congratulations to Mrs. Cote's class for that is exactly what they did last year.

Working with math, spelling and other applications on the IPADS and computers, creating Storyboards and blogging, learning from musicians and artists who come to share their talent and skills but also their cultures --- these are hands on, cross curricular activities that stay with our students. Of course, we use textbooks and teach the basics of our core classes in order to provide a solid foundation of knowledge for our students. But we also want to use every available resource and activity possible to provide them with every opportunity to grow and succeed and prepare for their future.

Those working to provide these opportunities, the backbone of our school, are our staff. We have a truly dedicated and talented staff and work very well together. Sadly, Sharon Lane, a classroom teacher who has been a valued member of our team at ECS for 15 years will be retiring in June. She has worked tirelessly in her efforts to provide the best possible education for every student that has been in her K- 3 classroom. She has been a friend, coworker, mentor to many and strong supporter of this school for the many years that I have known her and will be greatly missed. Thank you Sharon, for all of your hard work and for your dedication to children. Enjoy your retirement!

And as always, thank you to the citizens of Errol and the team at the SAU for your support.

Kathleen A. Urso, Principal

#### Superintendent's Report Errol School District Errol, New Hampshire 2016

Dear Citizens of Errol,

Thank you for supporting the Errol Consolidated School!

This June will be the end of an educational era in the North Country as Sharon Lane retires as a teacher here in Errol! Prior to Sharon joining the Errol Consolidated School Team in 2002 she taught in Colebrook for twenty three years. To achieve thirty eight successful years in education is quite the accomplishment. The young lives that Sharon has influenced must number...? I cannot fathom a guess. Since I have known Sharon I have witnessed her dedication to the children in the Errol Consolidated School. Sharon has continued to grow as an educator working to hone her skills through training and other professional development activities. I have known many veteran educators who feel they have nothing more to learn. Sharon knows that there is always something else to learn. What a strength this is for a teacher! She will be deeply missed as she moves to another phase of her life. Please join me as I thank her for all she has done for our children and wish her a happy and healthy retirement!

We may be the smallest school in New Hampshire but we provide a "large" array of learning opportunities for our children. Our dedicated staff knows that we must work hard to give our children offerings that are available in other larger schools. Through grants and local funding artistic offerings are made available to our children. (Principal, Kathy Urso is always on the lookout for a program or activity that will benefit our students.) Artists, musicians and other subject area specialists are brought to the school to enhance a strong academic centered curriculum. Staff members attend professional development training to educate students using the latest instructional techniques. Working and growing together as an academic team allows our teachers to create a positive impact on our children-academically-socially-emotionally-creatively.

I would like to thank the staff for the great job they do every day, in the classroom, the cafeteria, in the office, on the bus.... No matter where we serve the students-quality abounds. Thanks to the Errol School Board for the support and advice that they give to me as educational decisions are made for the children of our small community. Pauline Plourde, thank you for the great work that you do to manage the finances of the Errol School District. As is stated in the first line of this annual letter-Thank you for the support you all give to the Errol Consolidated School. The community support for our small school is truly heartwarming!

Please do not hesitate to visit, email-paul.bousquet@sau20.org or call me at 466-3632 x 1105 if you have any questions, concerns or wish to discuss the education of the children of Errol.

Sincerely,

Paul Bousquet Superintendent, SAU 20

# SCHOOL ADMINISTRATIVE UNIT #20

# THANK YOU Maria Delisle for your many (35) years of dedication to our SAU and Districts!

|   |     |         | 1  |         |
|---|-----|---------|----|---------|
| Expenses                                  | Buc | lget    |    | Budget  |
| Community Services                        | \$  | 1,400   | \$ | 1,400   |
| Professional Services (Pre-school/Speech) | \$  | 75,446  | \$ | 76,018  |
| Instructional Staff Development Services  | \$  | 32,576  | \$ | 31,769  |
| Network Administration                    | \$  | 81,296  | \$ | 97,113  |
| School Board                              | \$  | 7,041   | \$ | 7,334   |
| Administrative Services                   | \$  | 35,650  | \$ | 31,050  |
| Superintendent Services                   | \$  | 174,324 | \$ | 177,331 |
| Special Education Services                | \$  | 169,364 | \$ | 158,597 |
| Support Services-Business                 | \$  | 248,606 | \$ | 251,118 |
| Building/Custodial                        | \$  | 5,800   | \$ | 5,900   |
| TOTAL EXPENSES:                           | \$  | 831,503 | \$ | 837,629 |

| <br> <br>      |    |          |          | Apportio  | onment    |
|----------------|----|----------|----------|-----------|-----------|
| Revenues       | 20 | 017-2018 |          | 2016-2017 | 2017-2018 |
| Interest       | \$ | 200      | Dummer   | \$34,570  | \$36,505  |
| Serv to LEA    | \$ | 19,000   | Errol    | \$49,630  | \$52,578  |
| Wellness Grant | \$ | 1,400    | Milan    | \$113,662 | \$135,740 |
| Speech Serv    | \$ | 76,018   | GRS Coop | \$452,745 | \$468,688 |
| Fund Balance   | \$ | 47,500   |          | \$650,607 | \$693,511 |
| Total Revenue  | \$ | 144,118  |          |           |           |

| Total Revenues &              | Apportionments     | \$   | 837,629 |
|-------------------------------|--------------------|------|---------|
| sau sta                       | ff                 |      |         |
| Superintendent                | Paul Bousquet      |      |         |
| Business Administrator        | Pauline Plourde    |      | 1       |
| Co-Director Special Education | Kim Bartoli-Brown  |      |         |
|                               | Steve Gordon (Reti | red) | ĺ       |
| Technology Director           | Amanda Ramsay      |      |         |
| Speech Pathologist            | Mandy Roberge      |      |         |
| Office Manager                | Maria Delisle      |      |         |
| Business Assistant            | Lorna Aldrich      |      |         |
| Office Assistant              | Karen Couture      |      |         |
| Office Assistant              | Lisa Sankiw        |      |         |

#### ERROL SCHOOL DISTRICT MEETING STATE OF NEW HAMPSHIRE MARCH 12, 2016

The Errol School District Meeting's election of officers was held on March 8, 2016. The polls were opened at 8:00 am for voting on Articles 1-2 by Moderator, Leslie Swanson. The polls were closed at 7:00 pm. Ballots were counted immediately following the close of the polls by Larry Enman, Selectman and Cheryl Lord, Errol School District Clerk. There were 44 ballots cast and the results are as follows:

Article 01: To choose a treasurer for the ensuing two (2) years.

Gail Poulin received 44 votes and was declared treasurer for two (2) years

Article 02: To choose a member of the school board for three (3) years.

**Todd Smith** received 43 votes and Stacey Smith received 1 vote. **Todd Smith** was declared member of the school board for three (3) years.

#### ERROL SCHOOL DISTRICT MEETING MARCH 12, 2016

The business portion of the Errol School District meeting was held on March 12, 2016, with the Moderator, Leslie Swanson opening the meeting at 9:00 am. The moderator asked for a vote to allow nonresidents to speak if they had pertinent information regarding an article. Voice vote was in the affirmative to allow nonresidents to speak. The Moderator then read the warrant articles.

Article 03: To see if the District will vote to accept the reports of agents, auditors, committees and officers heretofore chosen as printed in the Annual Report.

A motion was made by Bill Freedman and seconded by Bob Lord to accept Article 3 as read. Voice vote was in the affirmative and Article 3 was accepted as read.

There being no discussion, the Moderator called for the vote on Article 3. Voice vote was in the affirmative and Article 3 was declared passed.

Article 4: To set the salaries of school district officers.

| School Board Chair       | \$ 350.00      |
|--------------------------|----------------|
| School Board Members (2) | \$ 250.00 each |
| Treasurer                | \$ 450.00      |

| Clerk                             | \$<br>25.00      |
|-----------------------------------|------------------|
| Moderator                         | \$<br>30.00      |
| Supervisors of Checklist (3)      | \$<br>25.00 each |
| Ballot Clerks (3)                 | \$<br>25.00 each |
| (Recommended by the School Board) |                  |

A motion was made by Bob Lord and seconded by Jerry Gingras to accept Article 4 as read. There being no discussion the Moderator called for the vote on Article 4. Voice vote was in the affirmative and Article 4 was declared passed

<u>Article 5</u>: To see if the school district will vote to raise and appropriate the SCHOOL BOARD'S recommended amount of **\$ 469,657** for the support of the Errol Consolidated School, and for the payment of statutory obligations of the District, said sum to be in addition to the sums raised under other articles in this warrant as follows: Recommended by the Errol School Board. (Majority vote required)

| Regular Education        | \$<br>196,319 |
|--------------------------|---------------|
| High School Tuition      | \$<br>50,207  |
| Special Education        | \$<br>11,768  |
| Student Support Services | \$<br>31,012  |
| Staff Support Services   | \$<br>725     |
| School Board             | \$<br>11,192  |
| SAU #20                  | \$<br>49,630  |
| Administrative Support   | \$<br>61,889  |
| Custodial/Building       | \$<br>36,240  |
| Student Transportation   | \$<br>20,675  |

A motion was made by Sharon Lane and seconded by Jerry Gingras to accept Article 5 as read. Voice vote was in the affirmative and Article 5 was accepted as read.

Rob Maxwell, reporter for the News & Sentinel asked how many high school students were being tuitioned. Paul Bousquet stated that there were three.

There being no further discussion the Moderator called for the vote on Article 5. Voice vote was in the affirmative and Article 5 was declared passed.

<u>Article 6:</u> To see if the town will vote to raise and appropriate the sum of \$ 24,826 to be added to the Food Service Program special revenue fund, with said funds to come from the general fund, grants, and/or food service sales. Recommended by the Errol School Board. Majority vote required.

A motion was made by Jonathan Lane and seconded by Bill Freedman to accept Article 6 as read. Voice vote was in the affirmative and Article 6 was accepted as read.

There being no discussion, the Moderator called for the vote on Article 6. Voice vote was in the affirmative and Article 6 was declared passed.

<u>Article 7</u>: To see if the District will vote to raise and appropriate the sum of \$ 25,000 to be added to the Federal and Private Grants special revenue fund, with said funds to come from federal and/or private grants. Recommended by the Errol School Board. Majority vote required.

A motion was made by Sharon Lane and seconded by Barbara Lemieux to accept Article 7 as read. Voice vote was in the affirmative and Article 7 was accepted as read.

It was explained to Rob Maxwell that Article 7 will not be raised from taxes.

There being no further discussion, the Moderator called for the vote on Article 7. Voice vote was in the affirmative and Article 7 was declared passed.

<u>Article 8</u>: To see if the school district will vote to raise and appropriate the sum of \$ 10,000 to be added to the **Building & Grounds Capital Reserve Fund** previously established. Recommended by the school board. (Majority vote required)

A motion was made by Barbara Lemieux and seconded by Ray Labrecque to accept Article 8 as read. Voice vote was in the affirmative and Article 8 was accepted as read.

Dottie Kurtz asked why an increase of \$5,000. Paul Bousquet explained that they put in new boiler last year and want to put more this year as the building is aging.

There being no further discussion, the Moderator called for the vote on Article 8. Voice vote was in the affirmative and Article 8 was declared passed.

<u>Article 9:</u> To see if the school district will vote to raise and appropriate the sum of \$ 1,000 to be added to the **Teacher Benefit Trust Fund** previously established. This sum to come from June 30 fund balance available for transfer on July 1. No amount to be raised from taxation. Recommended by the school board. (Majority vote required)

A motion was made by Bob Lord and seconded By Jon Lane to accept Article 9 as read. Voice vote was in the affirmative and Article 9 was accepted as read.

There being no discussion, the Moderator called for the vote on Article 9. Voice vote was in the affirmative and Article 9 was declared passed.

Article 10: To transact any other business that may legally come before this meeting.

Rob Maxwell asked what the effect will be on the tax rate. Pauline Plourde explained that was dependent on the town's evaluation and when the tax rate is set. She said they used \$20,000 from fund balance last.

Cheryl Lord said that she hopes everyone will read Paul Bousquet's letter in the town report as it absolutely defines and describes our school and the values that our children get out of our school and our teachers. It was beautifully written.

There being no further business the Moderator asked for a motion to adjourn the meeting. The motion was made by Sharon Lane and seconded by Todd Smith to adjourn. Voice vote was in the affirmative and the meeting was declared adjourned at 9:25 am.

Respectfully,

Church Land

Cheryl Lord Errol School District Clerk

# **The Mercier Group**

a professional corporation

# INDEPENDENT AUDITOR'S COMMUNICATION WITH THOSE CHARGED WITH GOVERNANCE

To the Members of the School Board and Management Errol School District Errol, New Hampshire

We have audited the financial statements of the governmental activities, each major fund, and the aggregate remaining fund information of the Errol School District for the year ended June 30, 2016, and have issued our report thereon dated October 22, 2016. Professional standards require that we provide you with the following information related to our audit.

- Our Responsibility under U.S. Generally Accepted Auditing Standards. As stated in our engagement letter, our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with your oversight are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of your responsibilities.
- **Planned Scope and Timing of the Audit.** We performed the audit according to the planned scope and timing previously communicated to you in our engagement letter, planning materials and other communications prior to commencement of audit fieldwork.

#### Significant Audit Findings

Qualitative Aspects of Accounting Practices. Management is responsible for the selection and use of appropriate accounting policies. In accordance with the terms of our engagement letter, we advise management about the appropriateness of accounting policies and their application. The significant accounting policies used by the Errol School District are described in the Summary of Significant Accounting Policies note to the financial statements. The District adopted no new accounting policies and the application of existing policies was not changed during the year. We noted no transactions entered into by the governmental unit during the year for which there is a lack of authoritative guidance or consensus. There are no significant transactions that have been recognized in the financial statements in a different period than when the transaction occurred.

Accounting estimates are an integral part of the financial statements prepared by management and are based on management's knowledge and experience about past and current events and assumptions about future events. Certain accounting estimates are particularly sensitive because of their significance to the financial statements and because of the possibility that future events affecting them may differ significantly from those expected. The most sensitive estimates affecting the financial statements were:

- Management's estimate of depreciation is based on the expected number of years an asset will be used in operations and on the age and condition of capital assets at year-end. We evaluated the key factors and assumptions used to develop this estimate in determining that it is reasonable in relation to the financial statements taken as a whole.
- Management's estimate of net pension liability, deferred inflows and outflows of resources related to the District's proportionate share of the New Hampshire Retirement System (NHRS) is based on independently audited information supplied by NHRS.

The disclosures in the financial statements are neutral, consistent, and clear. Certain financial statement disclosures are particularly sensitive because of their significance to financial statement users. The most

sensitive disclosure(s) affecting the financial statements were considered to be adequately explained in the notes to the financial statements.

*Difficulties Encountered in Performing the Audit.* We encountered no significant difficulties in dealing with management in performing and completing our audit.

*Corrected and Uncorrected Misstatements.* Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management. During the course of our engagement, we have advised Management on the application of accounting procedures and as a result of audit procedures proposed no adjustments to the accounting records.

*Disagreements with Management.* For purposes of this letter, professional standards define a disagreement with management as a financial accounting, reporting, or auditing matter, whether or not resolved to our satisfaction, that could be significant to the financial statements or the auditor's report. We are pleased to report that no such disagreements arose during the course of our audit.

*Management Representations.* We have requested certain representations from management that are included in the management representation letter dated October 22, 2016.

*Management Consultations with Other Independent Accountants.* In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to the governmental unit's financial statements or a determination of the type of auditor's opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.

Other Audit Findings or Issues. We are pleased to report that no material weaknesses were disclosed by our consideration of internal control for audit planning purposes.

This information is intended solely for the use of the School Board and management of the Errol School District and is not suitable for any other purpose.

Very truly yours,

Paul G. Mercier Gr. epa for

The Mercier Group, a professional corporation

# SCHOOL FINANCIAL REPORT

| For the Year Ending   | June 30, 2016   |
|---|---|
| For School District of ERROL  | , NH  |
| SAU #   |   |
| DUE TO THE NH DEPART<br>Not Later Than Sept   |   |
| "I certify under the pains and penalties of perjury, to the<br>that all of the information contained in this document is<br>Per RSA 198:4-d |   |
| pice 1" ·····   | 8/15/16   |
| School Board Chairperson  | Date  |
| Superintendent of Schools: 6 and Long   | Date: 8/15/16   |
| SCHOOL BOARD<br>Please sign   |   |
| Stacy Smith   |   |
|   |   |
| FOR DRA USE ONLY  |   |
|   |   |
| NH  | DEPARTMENT OF REVENUE ADMINISTRATION<br>MUNICIPAL & PROPERTY DIVISION<br>P.O. BOX 487 |
|   | CONCORD, NH 03302-0487<br>(603)230,5090   |
|   | MS-25<br>Rev. 06/16   |

## ERROL SCHOOL DISTRICT Annual School Financial Report

For the Year Ending June 30, 2016

| BALANCE SHEET                      |             |           |        |          |             |
|------------------------------------|-------------|-----------|--------|----------|-------------|
|                                    |             | GENERAL   | LUNCH  | GRANTS   | TRUST FUNDS |
| ASSETS                             |             | -         |        |          |             |
| Current Assets                     |             |           |        |          |             |
| 1. CASH                            | 100         | 2,798.29  | 0.00   | 0.00     | 0.00        |
| 2. INVESTMENTS                     | 110         | 34,548.02 | 0.00   | 0.00     | 0.00        |
| 3. ASSESSMENTS RECEIVABL           | 120         | 0.00      |        |          |             |
| 4. INTERFUND RECEIVABLE            | 130         | 4,260.87  | 0.00   | 0.00     | 220.00      |
| 5. INTERGOV'T REC                  | 140         | 2,891.11  | 366.34 | 9,752.93 | 213,019.81  |
| 6. OTHER RECEIVABLES               | 150         | 0.00      | 0.00   | 0.00     | 0.00        |
| 7. BOND PROCEEDS REC               | 160         |           |        |          | •••••       |
| 8. INVENTORIES                     | 170         | 0.00      | 0.00   | 0.00     |             |
| 9. PREPAID EXPENSES                | 180         | 0.00      | 0.00   | 0.00     | 0.00        |
| 10. OTHER CURRENT ASSETS           | 190         | 0.00      | 0.00   | 0.00     | 0.00        |
| 11. Total Current Assets lines 1 - | 10          | 44,498.29 | 366.34 | 9,752.93 | 213,239.81  |
| LIAB & FUND EQUITY                 |             |           |        |          |             |
| Current Liabilities                |             | •••••     |        |          |             |
| 12. INTERFUND PAYABLES             | 400         | 0.00      | 366.34 | 4,114.53 | 0.00        |
| 13. INTERGOV'T PAYABLES            | 410         | 0.00      | 0.00   | 0.00     | 0.00        |
| 14. OTHER PAYABLES                 | 420         | 2,746.17  | 0.00   | 4,139.94 | 0.00        |
| 15. CONTRACTS PAYABLE              | 430         | 0.00      | 0.00   | 0.00     | •••••       |
| 16. BOND AND INTEREST PAY          | 440         | 0.00      |        |          |             |
| 17. LOANS AND INTEREST PAY         | 450         | 0.00      |        | •••••    |             |
| 18. ACCRUED EXPENSES               | 460         | 2,800.38  | 0.00   | 0.00     |             |
| 19. PAYROLL DEDUCTIONS             | 470         | 807.39    | 0.00   | 0.00     |             |
| 20. DEFERRED REVENUES              | 480         | 0.00      | 0.00   | 1,498.46 | •••••       |
| 21. OTHER CURRENT LIAB             | 490         | 0.00      | 0.00   | 0.00     | 0.00        |
| 22. Total Current Liabilities lin  | nes 12 - 21 | 6,353.94  | 366.34 | 9,752.93 | 0.00        |
| Fund Equity                        |             | •••••     | ••••   |          |             |
| Nonspendable:                      |             | •••••     | ••••   | ••••     | •••••       |
| 23. RESERVE FOR INVENTORIE         | 751         | 0.00      | 0.00   | 0.00     | •••••       |
| 24. RESERVE FOR PREPAID EX         | 752         | 0.00      | 0.00   | 0.00     | ****        |
| 25. RESERVE FOR ENDOWMEN           | 756         | 0.00      | 0.00   | 0.00     | 20,491.46   |
| Restricted:                        |             |           | ••••   |          | •••••       |
| 26. RESERVE FOR ENDOWMEN           | 756         | 0.00      | 0.00   | 0.00     | 0.00        |
| 27. RESTRICTED FOR FOOD SEI        | RVICE       |           | 0.00   |          |             |
| 28. UNSPENT BOND PROCEEDS          | ,           |           |        | •••••    |             |
| Committed:                         |             | •••••     |        |          |             |
| 29. RESERVE FOR CONTINUIN          | 754         | 0.00      | 0.00   | 0.00     | 0.00        |
| 30. RESERVE FOR AMTS VOTE          | 755         | 1,000.00  | 0.00   | 0.00     | ••••••      |
| 31. RESERVE FOR ENCUMBRA           | 753         | 0.00      | 0.00   | 0.00     | 0.00        |
| 32. UNASSIGNED FUND BALAN          | ICE RETA    | 10,000.00 |        |          |             |
| Assigned:                          |             | •••••     |        |          |             |
| 33. RESERVED FOR SPECIAL P         | 760         | 0.00      | 0.00   | 0.00     | 192,748.35  |

#### ERROL SCHOOL DISTRICT Annual School Financial Report

For the Year Ending June 30, 2016

|                                      |             | GENERAL    | LUNCH    | GRANTS    | TRUST FUNDS |
|--------------------------------------|-------------|------------|----------|-----------|-------------|
| 34. RESERVE FOR ENCUMBRA             | 753         | 0.00       | 0.00     | 0.00      | 0.00        |
| <b>35. UNASSIGNED FUND BALA</b>      | 770         | 27,144.35  |          |           |             |
| 36. Total Fund Equity lines 23-3     | 35          | 38,144.35  | 0.00     | 0.00      | 213,239.81  |
| <b>37. TOT LIAB &amp; FUND EQUIT</b> |             | 44,498.29  | 366.34   | 9,752.93  | 213,239.81  |
|                                      |             | ,          |          |           |             |
| REVENUES                             |             |            |          |           |             |
| <b>Revenue From Local Sources</b>    |             |            | •••••    | •••••     | *****       |
| 1. Total Assessments                 | 1100-1119   | 244,749.00 | 0.00     | 0.00      | 0.00        |
| 2. Tuition from All Sources          | 1300-1399   | 0.00       | 6        | 0.00      | •••••       |
| 3. Transportation Fees from All So   | 1400-1499   | 0.00       |          | 0.00      | •••••       |
| 4. Earnings on Investments           | 1500-1599   | 118.34     | 0.00     | 0.00      | 151.61      |
| 5. Food Services Sales               | 1600-1699   |            | 8,860.80 | ********  |             |
| 6. Other Revenue from Local Source   | 1700-1999   | 7,644.52   | 910.00   | 0.00      | 0.00        |
| 7. Total Local Non-Tax Revenue       | Lines 2-6   | 7,762.86   | 9,770.80 | 0.00      | 151.61      |
| 8. Total Local Revenue Lines 1 &     | 7           | 252,511.86 | 9,770.80 | 0.00      | 151.61      |
| Revenue from State Sources           |             |            | *****    | ********* | •••••       |
| <b>UNRESTRICTED GRANTS-IN-</b>       | AID ·       | •••••      |          | ••••      | •••••       |
| 9. Adequacy Education Grant          | 3111        | 14,426.00  |          | *******   | •••••       |
| 10. Statewide Enhanced Education     | 3112        | 186,868.00 |          |           |             |
| 11. Shared Revenues                  | 3119        |            |          |           |             |
| 12. Other (Specify)                  | 3190-3199   | 0.00       | 0.00     | 0.00      | 0.00        |
| 13. Total Unrestricted Grants-in     | -Aid 9-12   | 201,294.00 | 0.00     | 0.00      | 0.00        |
| <b>RESTRICTED GRANTS-IN-AII</b>      | )           | *****      |          | ******    |             |
| 14. School Building Aid              | 3210        | 0.00       |          | *****     | •••••       |
| 15. Kindergarten Building Aid        | 3215        | 0.00       | •••••    | *****     | •••••       |
| 16. Kindergarten Aid                 | 3220        | 0.00       |          |           |             |
| 17. Catastrophic Aid                 | 3230        |            |          |           |             |
| 18. Vocational Education             | 3241-3249   |            | ******   | 0.00      | •••••       |
| 19. All Other Restricted Grants-in   | 3250-3299   | 0.00       | 160.20   | 0.00      | 0.00        |
| 20. Total Restricted Grants-in Ai    | d (Lines 14 | 0.00       | 160.20   | 0.00      | 0.00        |
| 21. Grants-in-Aid Through Other P    | 3700        | 0.00       | 0.00     | 0.00      | •••••       |
| 22. Revenue In Liew of Taxes         | 3800        | 0.00       |          | 0.00      |             |
| 23. Total Revenue from State Sou     | rces Lines  | 201,294.00 | 160.20   | 0.00      | 0.00        |
|                                      |             |            |          |           |             |
| <b>Revenue From Federal Sources</b>  |             |            |          |           |             |
| 24. Unrestricted Grants-In-Aid       | 4100-4299   | 0.00       | 0.00     | 0.00      |             |
| <b>RESTRICTED GRANTS-IN-AII</b>      | )           |            |          |           |             |
| 25. Restricted Grants-in-Aid Direct  | 4300-4399   | 0.00       |          | 15,267.28 |             |
| 26. Restricted Grants-in-Aid from    | 4500-4599   | 665.86     | 3,463.89 | 8,252.69  |             |
| 27. Other Revenue for /on Behalf o   | 4700-4999   | 0.00       | 0.00     | 0.00      |             |
| 28. Federal Forest Land Distributio  | 4810        | 8,778.95   |          |           |             |
| 29. Total Revenue from Federal (     | Gov't (Line | 9,444.81   | 3,463.89 | 23,519.97 |             |

# ERROL SCHOOL DISTRICT Annual School Financial Report For the Year Ending June 30, 2016

|   |                        | GENERAL    | LUNCH     | GRANTS     | TRUST FUNDS |
|---|------------------------|------------|-----------|------------|-------------|
| Other Financing Sources                 |                        |            |           |            | •••••       |
| 30. Sale of Bonds and Notes             | 5100-5139              | 0.00       |           |            |             |
| 31. Reimbursement Anticipation N        | 5140                   | 0.00       |           |            |             |
| Interfund Transfers                     |                        |            | •••••     | ••••       |             |
| 32. Transfer from General Fund          | 5210                   |            | 11,288.08 | 0.00       | 16,000.00   |
| 33. Transfer from Special Revenue       | 5220-5229              | 0.00       | 0.00      | 0.00       | 0.00        |
| 34. Transfer from Capital Projects      | 5230-5239              | 0.00       | 0.00      | 0.00       | 0.00        |
| 35. Transfer from Capital Reserve I     | 5251                   | 0.00       | 0.00      | 0.00       |             |
| 36. Transfer from Trust Funds           | 5252-5253              | 0.00       | 0.00      | 0.00       |             |
| 37. Compensation for Loss of Fixed      | 5300-5399              | 0.00       | 0.00      | 0.00       |             |
| 38. Capital Lease/Lease Purchases       |                        | 0.00       | 0.00      | 0.00       |             |
| 39. Total Other Financing Source        | l                      | 0.00       | 11,288.08 | 0.00       | 16,000.00   |
| 40. Total Revenue & Other Finan         |                        |            | 24,682.97 | 23,519.97  | 16,151.61   |
|   |                        |            |           |            |             |
| EXPENDITURES                            |                        |            |           |            |             |
| Instruction                             |                        |            |           |            |             |
| 1. Regular Programs                     | 1100-1199              | 222,971.23 |           | 13,157.42  |             |
| 2. Special Programs                     | 1200-1299              | 6,394.84   | •••••     | 4,636.40   | •••••       |
| 3. Vocational Programs                  | 1300-1399              | 0.00       |           | 0.00       |             |
| 4. Other Instructional Programs         | 1400-1499              | 0.00       |           | 0.00       | •••••       |
| 5. Non-Public Programs                  | 1500-1599              | 0.00       | •••••     | 0.00       | •••••       |
| 6. Adult & Community Programs           | 1600-1899              | 0.00       |           | 0.00       |             |
| 7. Total Instructional Expenditu        | res (Lines 1           | 229,366.07 | 0.00      | 17,793.82  | 0.00        |
| Summant Comican                         |                        |            |           |            |             |
| Support Services<br>8. Student Services | 2100 2100              | 20.404.25  | •••••     |            | •••••       |
| 9. Instructional Staff                  | 2100-2199              |            |           | 3,818.29   | •••••       |
| 10. General Administration - SAU        | 2200-2299              |            | -         |            |             |
| 11. School Administration               | 2300-2399<br>2400-2499 | 59.964.73  |           |            |             |
| 12. Business                            | 2500-2599              |            | -         |            |             |
|   |                        | 30,674.26  |           |            | •••••       |
| 13. Operation/Maintenance of Plan       |                        |            |           |            | *****       |
| 14. Student Transportation              | 2700-2799              | 19,000.00  |           | 0.00       |             |
| 15. Centralized Services                | 2800-2899              |            | •••••     | 0.00       | *****       |
| 16. Other Support Services              | 2900-2999<br>3100-3199 |            | 24,682.97 | •••••      | *****       |
| 17. Food Service Operation              |                        |            |           | 2 9 1 9 20 |             |
| 18. Total Support Services (Lines       | 8-1/)                  | 198,156.45 | 24,682.97 | 3,818.29   | 0.00        |
| Other Outlays                           | 1000 1000              |            | •••••     |            | •••••       |
| 19. Facility Acquisition & Construct    |                        | 0.00       |           | 0.00       | •••••       |
| 20. Debt Service - Principal            | 5110                   | 0.00       |           | 0.00       |             |
| 21. Debt Service - Interest             | 5120                   | 0.00       |           | 0.00       |             |
| Other Financing Uses                    |                        |            |           |            | •••••       |
| 22. Transfer to General Fund            | 5210                   |            | 0.00      |            | 0.00        |
| 23. Transfer to Food Service (Spec      | 5220-5221              | 11,288.08  |           | 0.00       |             |

#### ERROL SCHOOL DISTRICT Annual School Financial Report For the Year Ending June 30, 2016

|                                      |             | GENERAL   | LUNCH     | GRANTS    | TRUST FUNDS |
|--------------------------------------|-------------|-----------|-----------|-----------|-------------|
| 24. Transfers to All Other Special F | 5222-5229   | 0.00      |           |           |             |
| 25. Transfer to Capital Projects Fu  |             | 0.00      |           | 0.00      |             |
| 26. Transfer to Capital Reserves     | 5251        | 5,028.44  |           |           |             |
| 27. Transfer to Expendable Trust F   | 5252        | 11,123.17 |           |           |             |
| 28. Transfer to Nonexpendable Tr     | 5253        | 0.00      |           |           |             |
| 29. Transfer to Fiduciary Fund       | 5254        | (151.61)  |           |           |             |
| 30. Allocation to Charter Schools    | 5310        | 0.00      |           | 0.00      |             |
| 31. Allocation to Other Agencies     | 5390        | 0.00      |           | 1,907.86  |             |
| 32. Total Other Outlays and Fina     | ancing Uses | 27,288.08 | 0.00      | 1,907.86  | 0.00        |
| 33. Total Expenditures for All Pu    |             |           | 24,682.97 | 23,519.97 | 0.00        |
|                                      |             |           |           |           |             |
| AMORTIZATION OF LONG T               | ERM DEB     | T         |           |           |             |
| For the Fiscal Year Ending on June   | (1)         | (2)       | (3)       | (4)       | (6)         |
| <b>REPORT IN WHOLE DOLLAR</b>        |             | DEBT 2    | DEBT 3    | DEBT 4    | TOTAL       |
| Length of Debt (yrs)                 | 0           | 0         | 0         | 0         |             |
| Date of Issue (mm/yy)                | 0           | 0         | 0         | 0         |             |
| Date of Final Payment(mm/yy)         | 0           | 0         | 0         | 0         |             |
| Original Debt Amount                 | 0.00        | 0.00      | 0.00      | 0.00      |             |
| Interest Rate                        | 0.00        | 0.00      | 0.00      | 0.00      |             |
| Principal at Beginning of Yr         | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| New Issues This Year                 | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Retired Issues This Yr               | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Remaining Principal Bal Due          | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Remaining Interest Bal Due           | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Remaining Debt(P&I) Bal Due          | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Amount of Prin to be Paid Next Fis   | 0.00        | 0.00      | 0.00      | 0.00      | 0.00        |
| Amount of Interest to be Paid Next   | 0.00        | 0.0       | 00.       | 0.00      | 0.00        |
| Total Debt (P&I) to be Paid Next F   | 0.00        | 0.00      |           | 0.00      | 0.00        |
|                                      |             | G.        | EBT       |           |             |

# ERROL SCHOOL DISTRICT CALENDAR 2017-2018

|                      | <b>C</b> |          | т.       | 117. 1    | <b>T1</b> | <b>P</b> .' | 5.4      |                              | 0        |          | T      | 337 . 3  | 771          | T.:             | 61-4     |
|----------------------|----------|----------|----------|-----------|-----------|-------------|----------|------------------------------|----------|----------|--------|----------|--------------|-----------------|----------|
| August               | Sun      | Mon      | Tue      | Wed       | Thu       | Fri         | Sat      | February                     | Sun      | Mon      | Tue    | Wed      | Thu          | Fri             | Sat      |
| 2                    |          |          |          |           |           |             |          | 17                           |          |          |        |          |              |                 |          |
| 2                    |          |          | 1        | 2         | 3         | 4           | 5        | 17                           |          |          |        |          | 1            | 2               | 3        |
|                      | 6        | 7        | 8        | 9         | 10        | 11          | 12       |                              | 4        | 5        | 6      | 7        | 8            | 9               | 10       |
|                      |          |          |          |           |           |             |          |                              | 4L       |          |        |          |              |                 |          |
|                      | 13       | 14       | 15       | 16        | 17        | 18          | 19       |                              | 11       | 12       | 13     | 14       | 15           | 16              | 17       |
|                      | 20       | 21       | 22       | 23        | 24        | 25          | 26       |                              | 18       | 19       | 20     | 21       | 22           | 23              | 24       |
| Contombor            | 27       | 28       | 29       | 30        | 31        |             |          | March                        | 25       | 26       | 27     | 28       |              |                 |          |
| September<br>20      |          |          |          |           |           |             |          | 20                           |          |          |        |          |              |                 |          |
| 20                   |          |          |          |           |           | 1           | 2        | 20                           |          |          |        |          | 1            | 2               | 2        |
|                      | 2        | 4        | 5        | 6         | 7         | 8           | 2        |                              | 4        | 5        | d      | 7        | 8            | 2<br>9          | 3<br>10  |
|                      | 3        |          | 5        | 6         | 7         |             |          |                              | 4        | 5        | 6      |          |              |                 |          |
|                      | 10       | 11       | 12       | 13        | 14        | 15          | 16       |                              | 11       | 12       | 13     | 14       | 15           | 16              | 17       |
|                      | 17       | 18       | 19       | 20        | 21        | 22          | 23       |                              | 18       | 19       | 20     | 21       | 22           | 23              | 24       |
| Ostohan              | 24       | 25       | 26       | 27        | 28        | 29          | 30       | Amuil                        | 25       | 26       | 27     | 28       | 29           | 30              | 31       |
| October              |          |          |          |           |           |             |          | April                        |          |          |        |          |              |                 |          |
| 20                   | 1        | 2        | 2        | 4         | -         | -           | 7        | 16                           |          | 2        | 2      | . [      |              | 6               | 7        |
|                      | 1        | 2        | 3        | 4         | 5         | 6           | 7        |                              | 1        | 2        | 3      | 4        | 5            | 6               | 7        |
|                      | 8        | 9        | 10       | 11        | 12        | 13          | 14       |                              | 8        | 9        | 10     | 11       | 12           | 13              | 14       |
|                      | 15       | 16       | 17       | 18        | 19        | 20          | 21       |                              | 15       | 16       | 17     | 18       | 19           | 20              | 21       |
|                      | 22       | 23       | 24       | 25        | 26        | 27          | 28       |                              | 22       | 23       | 24     | 25       | 26           | 27              | 28       |
| N                    | 29       | 30       | 31       |           |           |             |          | M                            | 29       | 30       |        |          |              |                 |          |
| November<br>19       |          |          |          |           |           |             |          | May                          |          |          |        |          |              |                 |          |
| 19                   |          |          |          | 1         | 2         | 2           | 4        | 22                           |          |          | 1      | 2        | 2            | 4               | 5        |
|                      | 5        | 6        | 7        | 1 8       | 2<br>9    | 3<br>10     | 4        |                              | 6        | 7        | 1 8    | 2<br>9   | 3<br>10      | 4               | 5<br>12  |
|                      | 12       | 13       | 14       | 15        | 16        | 17          | 18       |                              | 13       | 14       | 15     | 16       | 17           | 18              | 12       |
|                      | 12       | 20       | 21       | 22        | 23        | 24          | 25       |                              | 20       | 21       | 22     | 23       | 24           | 25              | 26       |
|                      | 26       | 20       | 21<br>28 |           | <b>43</b> | 24          | 23       |                              |          |          | 22     |          |              | 23              | 20       |
| December             | 20       | 27       | 28       | 29        | 30        |             |          | June                         | 27       | 28       | 29     | 30       | 31           |                 |          |
| 16                   |          |          |          |           |           | 1           | 2        | 7                            |          |          |        |          |              | 1               | 2        |
| 10                   | 3        | 4        | 5        | 6         | 7         | 1 8         | 2<br>9   | Total School Days:           | 3        | 4        | 5      | 6        | 7            | 8               | 2        |
|                      | 10       | 11       | 12       | 13        | 14        | 15          | 16       | 180                          | 10       | 11       | 12     | 13       | 14           | 15              | 16       |
|                      |          |          |          |           |           |             |          | 100                          |          | 11       | 12     |          |              |                 |          |
|                      | 17       | 18<br>25 | 19<br>26 | 20<br>27  | 21<br>28  | 22<br>29    | 23<br>30 |                              | 17<br>24 | 18<br>25 | 26     | 20<br>27 | <b>21</b> 28 | <b>22</b><br>29 | 23<br>30 |
| Innuary              | 24<br>31 | 45       | 20       | 21        | 20        | 49          | 50       |                              | 24       | 45       | 20     | 41       | 20           | 29              | 30       |
| January<br>21        | 51       |          |          |           |           |             |          |                              |          |          |        |          |              |                 |          |
| 21                   |          | 1        | 2        | 3         | 4         | 5           | 6        |                              |          |          |        |          |              |                 |          |
|                      | 7        | 8        | 9        | 10        | 11        | 12          | 13       |                              |          |          |        |          |              |                 |          |
|                      | 14       |          |          |           | 18        | 12          | 20       |                              |          |          |        |          |              |                 |          |
|                      | 21       | 15<br>22 | 16<br>23 | 17<br>24  | 25        | 26          | 20       |                              |          |          |        |          |              |                 |          |
|                      | 21       | 22       | 23<br>30 | 31        | 25        | 20          | 21       |                              |          |          |        |          |              |                 |          |
| 8/28- 8/29           | 20       |          |          | service   | Dave      |             |          | 12/25 - 1/1                  |          |          | Christ | nas Ve   | acation      |                 |          |
| Wed, Aug 30          |          |          |          | ay of Scl | -         |             |          | Mon., Jan 15                 |          |          |        |          | r King       | Ir Dav          |          |
| Mon., Sept 4         |          |          | Labor I  |           | 1001      |             |          | Mon., Jan 13<br>M-F-2/26-3/2 |          |          |        | Vacat    | -            | JI Day          |          |
| Fri., Oct. 6         |          |          |          | ervice D  | av        |             |          | M-F- 4/23-27                 |          |          |        | Vacat    |              |                 |          |
| Mon., Oct. 9         |          |          |          | ous Day   |           |             |          | Mon., May 28                 |          |          |        | rial Da  |              |                 |          |
| Fri, Nov 10          |          |          |          | ns Day (  |           | ved)        |          | Fri., June 8                 |          |          |        |          |              | ATION           | (T)      |
| 11/22 (1/2)-11/23-24 |          |          |          | giving R  |           |             |          | Mon., June 11                |          |          |        |          | day Sti      |                 | (1)      |
| 11/22 (1/2)-11/23-24 |          |          | THATTAS  | giving r  | iccess    |             |          | Wion., June 11               |          |          | Lust D | uy 1/2   | day bli      | adents          |          |

Adopted 2/9/17

1/2 Day Students/1/2 Staff Inservice Day (T) Tentative Make-Up Days - June 12- June 25