

N Hamp  
352.07  
E 56  
1993

# 1993 ANNUAL REPORT of the town of ENFIELD, NEW HAMPSHIRE



Enfield Shaker Heritage  
1793-1993

Cover Illustration: Shaker Sister Knitting by Harry A. Nichols  
- Courtesy of the Enfield Historical Society

ANNUAL REPORT

of the

TOWN OF ENFIELD

NEW HAMPSHIRE

Year Ending December

1993



Digitized by the Internet Archive  
in 2009 with funding from  
Boston Library Consortium Member Libraries

*In Memory of*  
*Russell Muzzey III*



*Budget Committee*  
*1979 - 1993*

*The Town of Enfield honors Russell Muzzey III  
for his many years of dedicated service as Budget  
Committee member and as Budget Committee  
Chairman.*

# INDEX

Application for Appointment 107

## **Financial Reports:**

Balance Sheet	32
Budget	23
Collections Report of Municipal Water & Sewer Departments	41
Comparative Statement of Appropriations & Expenditures	30
Detailed Statement of Payments	50
Detailed Statement of Receipts	48
Independent Auditor's Report	36
Schedule of Long-Term Indebtedness	34
Schedule of Town Property	35
Sewer Project Account	33
Statement of Appropriations, Taxes Assessed & Tax Rate	29
Summary of Capital Reserve Funds	63
Summary Inventory	28
Summary of Payments	46
Summary of Receipts	44
Summary of Tax Lien Accounts	40
Tax Collector's Report	38
Town Clerk's Report	37
Treasurer's Report	43
Trustees of Trust Funds Report	62

## **Narrative Reports:**

Bridge Study Committee	65
Building Inspector/Health Officer	66
Conservation Commission	67
F.A.S.T. Squad	68
Fire Department	70
Library	71
Planning Board	72
Police Department	73
Recycling Committee	75
Selectmen's Report to Citizens of Enfield	6
Town Clerk	76
Town Clock Project Committee	77
Zoning Board of Adjustment	78

## **Regional Narrative Reports:**

Advance Transit, Inc.	80
Executive Council-Report to District One Citizens	81
Grafton County Commissioners	82
Grafton County Senior Citizens Council	84
Headrest	85
Hospice of the Upper Valley	86
LISTEN	87
Upper Valley Lake Sunapee Regional Planning Commission	88
Visiting Nurse Alliance of VT & NH	89
WISE	90
Town Meeting 1993	92
Town Officers	10
Town Offices & Board Hours	8
Town Warrant	14
Vital Statistics	96

## TO THE CITIZENS OF THE TOWN OF ENFIELD

A huge snow job started off 1993. Over five feet accumulated before April's warmth started the melting process. Yet through all the storms, Enfield's roads were kept passable and safe thanks to the yeoman's work of Joe Lashua and his diligent crew.

Water, too, played a prominent role in 1993. Explorations and test drilling for the Water Improvement Project produced a well capable of providing 110 gallons per minute, enough to serve current and projected municipal water users with a high-quality product for many, many decades.

Enfield also got the lead out during 1993 as lead service connections and two water main river crossings were replaced. At no cost to local taxpayers, municipal water users can now be assured that what they drink is free of this highly hazardous element.

Land lovers had reason to celebrate this year when the New Hampshire Land Conservation Investment Program purchased 1,083 acres on Route 4A near Lower Shaker Village. Fifteen of these acres were donated to the Town and twenty acres to the Shaker Museum. The rest of the acreage, which will be managed by Fish & Game, contains miles of trails, magnificent fields and picturesque hills, all of which are open for public recreation.

Voters at Town Meeting also did their share in preserving our environment by voting to designate approximately 1,750 acres as Prime Wetland, thus affording long-range protection of our ground water and preserving natural habitat for our non-human residents.

Voters didn't neglect affairs of the mind in 1993 as they passed an allocation of \$188,700 to renovate and expand the Town Library. The new and improved facility opened its doors in November and, as the smiling face of Librarian Marjorie Carr connotes, an excellent job was done by all concerned.

In addition, structural improvements were made to Whitney Hall, and once the elevator is installed, the building will meet all handicap accessibility codes. The new sprinkler system brings the building up to State Fire Codes as well.

Town services have also been brought up to speed, especially the procurement of motor vehicle registrations. Our computerized Town Clerk can now get the *whole* job done fast, so the annual trek of car owners to Lebanon has been eliminated.

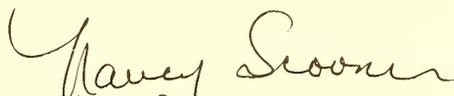
As the Town approached the holiday season, there was another reason to celebrate. The Whaleback ski area reopened as an affordable family-oriented facility. It is hoped that this is just the first step in making Enfield one of the Upper Valley's most attractive recreation areas.

Yes, 1993 was a good year for Enfield in many ways, but nothing was more important or better epitomized our Town than the way so many good citizens showed compassion for those who have fallen on hard times. The Town Welfare Office's pantry has been kept brimming with food contributed by people who truly believe they are their brothers' keepers.

Appreciatively,

  
Nickolas M. Loupis

C. James Martel

  
Nancy Scovner  
Enfield Board of Selectmen

# TOWN OFFICES AND BOARD HOURS

**BUILDING INSPECTOR:** Police Facility, Main St. 632-4067  
Hours: Tuesday 8-4 PM or By Appointment

**CONSERVATION COMMISSION:** 1st Thursday 7:00 PM

**F.A.S.T. SQUAD:** Emergency 911

**FIRE DEPARTMENT:** Emergency 911

**LIBRARY:** Whitney Hall, Main St. 632-7145  
Hours: Mon., Tues., Thurs. 1-8 PM; Wednesday 10-6 PM  
Saturday 10-2 PM

**PLANNING & ZONING BOARD:** Police Facility, Main St. 632-4067  
Administrator's Hours: Mon. 9-3 PM, Thurs. 9-1 PM  
Planning Board Meetings: 2nd & 4th Wednesday 7:00 PM  
Zoning Board Meetings: 2nd Tuesday 7:00 PM

**POLICE DEPARTMENT:** Police Facility, Main St. Office 632-7501  
Emergency 911

**SELECTMEN'S OFFICE:** Whitney Hall, Main St. 632-4201  
Hours: Monday through Friday 9-3 PM  
Selectmen's Meetings: 1st & 3rd Mondays 7:00 PM.

**TAX COLLECTOR:** Whitney Hall, Main St. 632-4201  
Hours: Mon. & Wed. 9-Noon, Thurs. evening 6-8:30

**TOWN CLERK:** Whitney Hall, Main St. 632-5001  
Hours, beginning April 1st: Monday, Tuesday,  
Wednesday, Friday 9-3 PM, Thursday 11-7 PM

**WATER & SEWER DEPTS:** Police Facility, Main St. 632-4002  
After hours emergencies ONLY 448-1212  
Hours: By Appointment Only

**WELFARE:** Whitney Hall, Main St. 632-4201  
Hours: By Appointment Only

**RUBBISH COLLECTION SITE:** East Hill Rd.  
Winter Hours: Saturday and Sunday 8-4 PM  
Summer Hours: Wednesday 2-6 PM (July 6 - September 7, 1994)

**STUMP & BRUSH DUMP:** Bog Rd.  
Hours: Saturdays 9-4 PM, Tuesday eves 5-8 PM  
(May 7 - November 8, 1994--weather permitting)

# TOWN OFFICERS

	Term Expires
<b>SELECTMEN:</b>	
Nickolas M. Loupis	1994
C. James Martel	1995
Nancy Scovner	1996
<b>TOWN ADMINISTRATOR:</b> Sylvia de Montigny	
<b>MODERATOR:</b> Franklyn W. Phillips	1994
<b>TOWN CLERK:</b> Ilene P. Reed	1996
<b>TAX COLLECTOR:</b> Carolee T. Higbee	1995
<b>TREASURER:</b> Donna I. Egner	1996
<b>SUPERVISORS OF CHECKLIST:</b>	
Nancy H. Foley	1994
James C. Gerding Sr.	1995
Robert Hewitt	1996
<b>TRUSTEE OF TRUST FUNDS:</b>	
Vacant	1994
John P. Carr, Treasurer	1995
John Goodwin	1996
<b>LIBRARY TRUSTEES:</b>	
John L. Dunn Jr.	1994
Greta Crilley	1995
Philip Cronenwett	1996
<b>LIBRARIAN/TOWN HISTORIAN:</b> Marjorie A. Carr	
<b>LIBRARY ASSISTANT:</b> Catherine A. Russi	

Term Expires

**RECREATION COMMISSION:**

William Solari	1994
Vicki Pellerin	1995
Anthony Aldrich	1995
Deborah Aldrich	1996
Rosaire Pelletier	1996

**FIRE WARDS:**

Donald J. Crate	1994
David J. Crate	1995
Wayne Clafin	1996

**ZONING BOARD OF ADJUSTMENT:**

Bertrand Gilbert	1994
Paul Mirski	1994
David Dow	1995
Cynthia Hayes	1995
Gerry Stark	1996
Harry Auger, alternate	1995
Austin Kovacs, alternate	1995
James Loft, alternate	1995

**PLANNING BOARD:**

William E. Nutt	1994
Leafie Cantlin	1994
Timothy Lentine	1995
Donald Jacques	1995
Timothy Taylor	1996
Ilene Reed	1996
C. James Martel, Ex-Officio	1994

**PLANNING/ZONING ADMINISTRATOR:** Amy L. Ahner

Term Expires

**BUDGET COMMITTEE:**

Maggie Buccellato	1994
Dwight Marchetti	1994
Donald Roberts	1994
Denise Smith	1995
Holly Sanders	1995
John Trachy	1995
Herman S. Meyer Jr.	1996
Wallace Andrew	1996
Evelyn Palmer	1996
Nickolas M. Loupis, Ex-Officio	1994

**CONSERVATION COMMISSION:**

Sarah Snow	1994
Craig Sanborn	1994
Robert Hewitt	1995
Henry Brown III	1995
Donald Daniels	1996
Leonard Johnston	1996
Nancy Scovner, Ex-Officio	1994
John O. Stinson, alternate	1995
Paul Richmond III, alternate	1996
Alan Strickland, alternate	1996

**FULL-TIME POLICE OFFICERS:**

Chief Peter H. Giese  
Sergeant Jane Carpenter  
Richard A. Crate Jr.  
Scott Thompson

**SPECIAL OFFICERS:**

Vernon L. Bond Jr.  
Antonio D. White  
Brian N. Giaccone  
Kenneth F. May  
Terri Pelletier  
George Shadowens

**HIGHWAY SUPERINTENDENT:** Gerald Lashua

**WATER/SEWER SUPERINTENDENT:** Timothy Jennings

**WELFARE DIRECTOR:** Joyce Osgood

**BOAT PERMIT FEE AGENT:** David J. Crate

**SCHOOL BOARD MEMBERS FROM ENFIELD:**

Nancy Scovner	1994
Mark Parker	1995

**REPRESENTATIVES TO THE GENERAL COURT:**

William Rose	1994
Clifton W. Below (Float)	1994

# STATE OF NEW HAMPSHIRE

GRAFTON S.S.

TOWN OF ENFIELD

TO THE INHABITANTS OF THE TOWN OF ENFIELD, in the County of Grafton qualified to vote in Town affairs:

TAKE NOTICE AND BE WARNED that the Annual Town Meeting of the Town of Enfield, New Hampshire, **will be held on two days as follows:**

**ON TUESDAY, MARCH 8, 1994**, AT THE UNION STREET FIRE STATION, Union Street, Enfield, there will be voting only by Official Ballot, for the election of Town Officers and all other articles requiring vote by Official Ballot.

POLLS WILL OPEN AT 10:00 AM. AND CLOSE AT 7:30 PM. There will be no opportunity to vote by ballot on Articles 1 through 9 at the second session of the Town Meeting. After the polls close at 7:30 PM., the ballots will be counted.

**ON SATURDAY, MARCH 12, 1994**, Articles 10 through 30 will be presented, discussed and acted upon beginning at 10:00 AM. at the Enfield Elementary School, School Street, Enfield.

**Article 1.** To choose by ballot to serve for:

Six years:           One Supervisor of the Checklist

Three years:       One Selectman  
                      One Library Trustee  
                      One Recreation Commission Member  
                      One Fire Ward  
                      Two Zoning Board of Adjustment Members  
                      One Trustee of Trust Funds

Two years:         One Moderator

**Article 2.** Are you in favor of amending the Enfield Building Code by adopting the 1993 Building Officials & Code Administrators (BOCA) National Building Code?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 3.** Are you in favor of the adoption of Amendment #1 to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to change Article IV, Section 408.1, R1, R3, and R5 Districts' Signs by adding the following before the last sentence: Non-profit organizations may be granted additional sign area up to 24 square feet by special exception if the Board determines that the circumstances, unique to the structure, use or access and the area in which the structure use or access is located exist; the additional sign area is necessary or desirable for public information and/or safety; and the additional sign area is compatible with the area in which the sign will be located?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 4.** Are you in favor of the adoption of Amendment #2 to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to change Article IV, Section 408.2 Community Business (CB) and Commercial/Industrial (C/I) Districts' Signs by adding a new paragraph: In the C/I District, one (1) internally lit sign per building lot may be erected by special exception?

**Planning Board recommends passage of this article.**

Yes  No

**Article 5.** Are you in favor of the adoption of Amendment #3 to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to change Article IV, Section 403.4 Community Business District by eliminating educational facilities and museums and bus stop shelters as special exceptions and adding these types of activities as permitted uses in Section 401.4 Community Business District?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 6.** Are you in favor of the adoption of Amendment #4 to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to change Article IV, Section 403.5 Commercial/Industrial (C/I) District to eliminate automotive uses (such as service stations, repair garages and car washes), assembly, packaging facilities and bus stop shelters as special exceptions and add these types of activities as permitted uses in Section 401.5 C/I District?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 7.** Are you in favor of the adoption of Amendment #5 to the existing Town of Enfield Floodplain Development Ordinance as *required by the Federal Emergency Management Agency (FEMA) to continue receiving flood insurance* and as proposed by the Enfield Planning Board, to insert the following definition on Page 3 after the 100 year flood definition: RECREATIONAL VEHICLE means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self-propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use. And to insert the following on Page 8, after Item VIII, 2c as Item VIII, 2d: Recreational Vehicles placed on sites within Zones A1-30, AH and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 8.** Are you in favor of the adoption of Amendment #6 to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to change Article IV, Section 403.2, R3 District by adding, as a special exception, (m) Commercial equestrian facilities?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 9.** Are you in favor of the adoption of Amendment #7 which would add wildlife management to the existing Town Zoning Ordinance, as proposed by the Enfield Planning Board, to amend Article IV, Sections 401.1 (h) R1 District, 401.2 (h) R3 District, 401.3 (h) R5 District, and 401.4 (o) Community Business District (CB) to read as follows: Growth and harvesting of forest products is permitted but no clearcutting of timber since this can result in run-off and soil erosion problems and can create undesirable visual impact to surrounding landowners and community in general. This does not preclude the clearing of land for a dwelling, bonafide agricultural, **wildlife management**, and silvicultural purposes and the other uses permitted in this District and by special exception?

**The Planning Board recommends passage of this article.**

Yes  No

**Article 10.** To see if the Town will vote to raise and appropriate the sum of Two Hundred Seventy-Five Thousand dollars (\$275,000) for the development, construction and connection of a new water resource and said sum to be in addition to any federal, state, or private funds available therefor, and to authorize the issuance of not more than \$275,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest of such notes or bonds and to take such other action as may be necessary to effect their issuance and sale. (2/3 paper ballot passage required; polls must be open a minimum of one (1) hour.) [There will be no impact on the tax rate, as the debt service will be paid by water users. The estimated impact on water users will be \$12.00 per water unit (single family home) per year.]

**The Board of Selectmen recommends passage of this article.**

**The Budget Committee recommends passage of this article.**

**Article 11.** To see if the Town will vote to raise and appropriate the sum of Three Hundred Sixty Thousand dollars (\$360,000) (gross budget) for the replacement of the bridge at the Pillsbury/Baltic Street site, which includes a minimum of \$225,000 in state and federal grant funds, and to authorize the issuance of not more than \$135,000 of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest of such notes or bonds and to take such other action as may be necessary to effect their issuance and sale. (2/3 paper ballot passage required; polls must be open a minimum of one (1) hour.) [Estimated tax impact of \$0.09 per \$1,000 valuation beginning in 1995 and decreasing each year, over a period of ten years.]

**The Board of Selectmen recommends passage of this article.**

**The Budget Committee recommends passage of this article.**

**Article 12.** To see if the Town will vote to change the purpose of the existing Fire Truck Replacement Capital Reserve Fund to the Fire Vehicle/Equipment Capital Reserve Fund. (2/3 vote passage required.)

**The Board of Selectmen recommends passage of this article.**

**The Budget Committee recommends passage of this article.**

**Article 13.** To see if the Town will vote to raise and appropriate the sum of Twenty Four Thousand Five Hundred Eighty-Two dollars (\$24,582) for the purpose of maintaining the current method of biweekly curbside residential recycling from July 1, 1994 to December 31, 1994. Approval of this article would also direct the Board of Selectmen to enter into another contract from July 1, 1994 to June 30, 1995 and to prepare the 1995 budget to include this service. [Estimated tax impact of \$0.10 per \$1,000 valuation.]

**The Board of Selectmen recommends passage of this article.**

**The Budget Committee does not recommend passage of this article.**

**Article 14.** To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand dollars (\$17,000) for the purpose of providing once per month residential curbside recycling from July 1, 1994 to December 31, 1994. Approval of this article would also direct the Board of Selectmen to enter into a contract from July 1, 1994 to June 30, 1995 and to prepare the 1995 budget to include this service. [Estimated tax impact of \$0.07 per \$1,000 valuation.]

**The Board of Selectmen does not recommend passage of this article.  
The Budget Committee does not recommend passage of this article.**

**Article 15.** To see if the Town will vote to raise and appropriate the sum of \$2,891,133 which represents the bottom line of the posted budget (MS-7) as recommended by the Budget Committee, exclusive of Special Warrant Articles 10, 11, 13, 14, 16, 17. [Estimated tax rate of \$6.32 per \$1,000 valuation.]

**Article 16.** To see if the Town will vote to raise and appropriate the sum of Twenty Thousand dollars (\$20,000) to build an addition to the Union Street Fire Station and to authorize the withdrawal of \$5,000 from the Municipal Buildings Capital Reserve Fund. [Estimated tax impact of \$0.06 per \$1,000 valuation.]

**The Board of Selectmen does not recommend passage of this article.  
The Budget Committee recommends passage of this article.**

**Article 17.** To see if the Town will vote to raise and appropriate the sum of Thirty Thousand dollars (\$30,000) for the purpose of purchasing parcels of land from Katherine Avallone, Tax Map 15 Lot 14, and Donald LaBounty, Tax Map 36 Lot 14, for developing and providing access to a municipal well. [Estimated tax impact of \$0.12 per \$1,000 valuation.]

**The Board of Selectmen recommends passage of this article.  
The Budget Committee recommends passage of this article.**

**Article 18.** To see if the Town will vote to eliminate the budget committee as provided in RSA Chapter 32:14. (Majority paper ballot passage required; polls must be open a minimum of one (1) hour.)

**Article 19.** Pursuant to a petition of twenty-five (25) or more legal voters:

Are you in favor of abolishing the present system of appointing nine budget committee members at large and having the budget committee members elected, as authorized by RSA 32:15-I(a) and 32:15-III?

**Article 20.** To see if the Town will vote to support a user fee charge on rubbish disposal, as a means to encourage recycling and to reduce the tax rate. The charges would be based on volume or weight, i.e. One dollar (\$1.00) per 33 gallon trash can or plastic trash bag with an average weight of 35 pounds. The revenues would be used to reduce the tax rate.

**Article 21.** To see if the Town will vote to change its fiscal year from January 1 to December 31 to a fiscal year beginning on July 1 and ending June 30 of each year, beginning July 1, 1995, and to require the preparation of an eighteen month budget for the time frame January 1, 1995 to June 30, 1996.

**Article 22.** To see if the Town will vote to hold the annual Town Meeting in May beginning in 1996. This will provide the Town the opportunity to hold the annual meeting prior to the beginning of the fiscal year and enable the voters to adopt a budget prior to encountering expenditures.

**Article 23.** Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year? This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 24.** Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 25.** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e. The Selectmen must hold a public hearing before accepting such gift, and the acceptance shall not bind the town to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property. This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 26.** Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to issue tax anticipation notes? This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 27.** To see if the Town will vote to authorize the Board of Selectmen to administer, sell or otherwise dispose of any real estate acquired by tax title or otherwise, by public auction, by advertised sealed bids, or to otherwise dispose of as justice may require, indefinitely until specific rescission of such authority, pursuant to RSA 80:80, providing that if such property is to be sold at public auction, then the same shall be advertised sixty (60) days in advance of sale and again forty-five (45) days in advance of sale with notice posted in three public places and two local newspapers of wide circulation for two consecutive weeks. This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 28.** To see if the Town will vote to authorize the Board of Selectmen, indefinitely until specific rescission of such authority, to accept the dedication of any street shown on a subdivision plat approved by the Planning Board, provided that such street has been constructed to applicable town specifications as determined by the Board of Selectmen or their agent. This authorization shall remain in effect until rescinded by a vote of the town meeting.

**Article 29.** To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies, and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19.

**Article 30.** To hear the reports of agents, auditors, committees, or any other officers heretofore chosen and pass any vote relating thereto.

A true copy of Warrant-Attest

  
Nickolas M. Loupis

C. James Martel

  
Nancy Scovner  
ENFIELD BOARD OF SELECTMEN

**BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE  
PROVISIONS OF THE MUNICIPAL BUDGET LAW**



**BUDGET OF THE TOWN**

**OF** \_\_\_\_\_ **ENFIELD** \_\_\_\_\_ **N.H.**

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1994 to December 31, 1994 or for Fiscal Year

From \_\_\_\_\_ 19 \_\_\_\_\_ to \_\_\_\_\_ 19 \_\_\_\_\_

**IMPORTANT:** Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget.

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address above.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

RSA 31:95 and 32:5

Budget Committee: (Please sign in ink)

Michael M. Laddis  
Carolyn L. Palmer  
\_\_\_\_\_  
\_\_\_\_\_

Date 02-14-94

W. J. Smith  
Debra  
\_\_\_\_\_  
\_\_\_\_\_

PURPOSE OF APPROPRIATION (RSA 31:4) Acct. No.	1	2	3	4		5
				*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	
<b>GENERAL GOVERNMENT</b>						
4130 Executive		85,776	88,120	95,162	91,819	
4140 Elec., Reg., & Vital Stat.		42,346	45,069	37,938	37,938	
4150 Financial Administration		110,057	111,629	111,406	105,557	
4152 Revaluation of Property		9,000	7,237	32,800	32,800	
4153 Legal Expense		15,000	21,878	18,000	16,500	
4155 Personnel Administration		212,918	194,253	224,318	219,588	
4191 Planning and Zoning		36,585	31,815	38,013	37,135	
4194 General Government Bldg.		91,230	133,734	102,589	88,839	
4195 Cemeteries		16,554	9,099	12,227	10,527	
4196 Insurance		70,650	48,551	55,500	55,000	
4197 Advertising and Reg. Assoc.		32,345	32,345	33,736	32,345	
HYDRANT MAINTENANCE		7,640	5,213	7,260	7,260	
4199 Other General Government						
<b>PUBLIC SAFETY</b>						
4210 Police		233,134	233,131	257,989	243,709	
4215 Ambulance		16,700	17,510	17,200	17,200	
4220 Fire		47,470	43,703	52,378	50,628	
4240 Building Inspection		14,735	11,635	14,550	14,550	
4290 Emergency Management		500	15	6,265	4,000	
4299 Other Public Safety DISPATCH		27,260	26,858	31,266	31,266	
<b>HIGHWAYS AND STREETS</b>						
4312 Highways and Streets		466,507	447,526	471,743	466,507	
4313 Bridges		---	---	---	---	
4316 Street Lighting		18,500	18,360	18,500	18,500	
<b>SANITATION</b>						
4323 Solid Waste Collection		129,400	120,319	145,766	123,242	
4324 Solid Waste Disposal		91,600	98,017	96,800	98,300	
4326 Sewage Collection & Disposal		126,441	154,436	129,320	133,812	
<b>WATER DISTRIBUTION &amp; TREATMENT</b>						
4332 Water Services		73,236	57,893	78,236	77,246	
4335 Water Treatment						
<b>HEALTH</b>						
4414 Pest Control		200	0	200	200	
4415 Health Agencies and Hospitals		---	---	---	---	
4411 ADMINISTRATION		3,842	4,491	5,449	4,500	
<b>WELFARE</b>						
4442 Direct Assistance		63,100	35,576	48,750	44,000	
4444 Intergovernmental Well. Pay'ts.		---	---	---	---	
4445 Vendor Payments		---	---	---	---	
4441 ADMINISTRATION		5,517	4,572	5,920	5,920	
Sub-Totals (carry to top of page 3)		2,048,243	2,002,985	2,149,281	2,068,888	

PURPOSE OF APPROPRIATION (Continued)	W.A. No.	1	2	3	4		5
		*Actual Appropriations Prior Year (omit cents)	Actual Expenditures Prior Year (omit cents)	Selectmen's Recommended Budget	Budget Committee		Not Recommended (omit cents)
Acc'l. No.					Recommended Ensnung Fiscal Year (omit cents)		
Sub-Totals (from page 2)		2,048,243	2,002,965	2,149,281	2,068,888		
<b>CULTURE AND RECREATION</b>							
4520 Parks and Recreation		11,200	9,675	13,675	12,600		
4550 Library		52,293	52,293	57,593	55,673		
4583 Patriotic Purposes		400	374	400	400		
4589 Other Culture and Recreation	HISTORICAL	655	655	1,435	1,435		
<b>CONSERVATION</b>							
4612 Purchase of Natural Resources							
4619 Other Conservation	ADMINISTRATION	1,875	1,875	2,150	2,150		
<b>REDEVELOPMENT AND HOUSING</b>							
4632 CDBG WATER IMPROVEMENT		251,106	251,106	234,694	234,694		
<b>ECONOMIC DEVELOPMENT</b>							
<b>DEBT SERVICE</b>							
4711 Princ.-Long Term Bonds & Notes		207,963	207,272	228,316	228,316		
4721 Int.-Long Term Bonds & Notes		108,163	108,854	105,576	105,576		
4723 Interest on TAN		36,000	28,904	35,000	35,000		
<b>CAPITAL OUTLAY</b>							
4901 Land and Improvements		---	---	---	---		
4902 Mach., Veh., & Equip.		40,500	39,937	---	---		
4903 Buildings	16	208,700	208,700	136,500	142,001		
4909 Improvements Other than Bldgs.	WATER	---	---	275,000	275,000		
4904 STREETS/SIDEWALKS		25,000	25,000	41,400	41,400		
4905 BRIDGES		---	---	360,000	360,000		
<b>OPERATING TRANSFERS OUT</b>							
4912 To Special Revenue Fund		---	---	---	---		
4913 To Capital Projects Fund		---	---	---	---		
4914 To Enterprise Fund		---	---	---	---		
Sewer --							
Water --							
Electric --							
4915 To Capital Reserve Fund		8,000	8,000	18,000	13,000		
4916 To Trust and Agency Funds		---	---	---	---		
<b>TOTAL APPROPRIATIONS</b>		<b>3,000,098</b>	<b>2,945,630</b>	<b>3,659,020</b>	<b>3,576,133</b>		

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the prior tax rate papers.

**10% LIMITATION OF APPROPRIATIONS**  
(SEE RSA 32:18, 19 & 21)

Please disclose the following items (to be excluded from the 10% calculation)

\$ \_\_\_\_\_ Recommended Amount of Collective Bargaining Cost Items.      \$ \_\_\_\_\_ Amount of Mandatory Water & Waste Treatment Facilities. (RSA 32:21)

RSA 273-A:1,IV "'Cost Item' means any benefit acquired through collective bargaining whose implementation requires an appropriation by the legislative body of the public employer with which negotiations are being conducted."

**\*\* Amounts Not Recommended by Selectmen \*\***

These amounts are not included in the recommended column.

Warrant Article #	\$ Amount	Warrant Article #	\$ Amount
-------------------	-----------	-------------------	-----------

16	\$20,000		
----	----------	--	--

SOURCE OF REVENUE		1	2	3	4	
Acct. No.	TAXES	W.A. No.	*Estimated Revenues Prior Year (omit cents)	Actual Revenues Prior Year (omit cents)	Selectmen's Budget Ensuing Fiscal Year (omit cents)	Estimated Revenues Ensuing Fiscal Year (omit cents)
3120	Land Use Change Taxes		5,000	3,830	3,830	3,830
3180	Resident Taxes		28,790	27,130	27,130	27,130
3185	Yield Taxes		6,650	5,561	5,561	5,561
3186	Payment in Lieu of Taxes		---	---	---	---
3189	Other Taxes (Specify Bank Stock Tax Amt.)\$		---	---	---	---
3190	Interest & Penalties on Delinquent Taxes		115,000	132,106	132,106	132,106
	Inventory Penalties		---	---	---	---
<b>LICENSES, PERMITS AND FEES</b>						
3210	Business Licenses and Permits		6,500	8,634	8,634	8,634
3220	Motor Vehicle Permit Fees		300,000	313,036	313,036	313,036
3230	Building Permits		5,000	6,657	6,657	6,657
3290	Other Licenses, Permits & Fees		5,000	5,309	5,309	5,309
<b>FROM FEDERAL GOVERNMENT</b>						
3319	Other CDBG WATER IMPROVEMENT		251,106	251,106	234,694	234,694
<b>FROM STATE</b>						
3351	Shared Revenue		46,914	46,914	46,914	46,914
3353	Highway Block Grant		82,416	82,416	82,416	82,416
3354	Water Pollution Grants		104,049	104,049	99,757	99,757
3355	Housing and Community Development		---	---	---	---
3356	State & Federal Forest Land Reimbursement		1,120	1,120	1,120	1,120
3357	Flood Control Reimbursement		---	---	---	---
3359	Other (Including Railroad Tax) - LIBRARY GRANT		300	---	12,000	12,000
<b>FROM OTHER GOVERNMENT</b>						
3379	Intergovernmental Revenues UST REMEDIATION		---	---	50,000	50,000
<b>CHARGES FOR SERVICES</b>						
3401	Income from Departments		11,850	13,156	13,156	13,156
3409	Other Charges		8,050	10,277	10,277	10,277
<b>MISCELLANEOUS REVENUES</b>						
3501	Sale of Municipal Property		36,000	25,003	6,000	6,000
3502	Interest on Investments		13,000	24,734	24,734	24,734
3509	Other DIVIDENDS/REIMBURSEMENTS		44,250	44,243	36,503	36,503
<b>INTERFUND OPERATING TRANSFERS IN</b>						
3912	Special Revenue Fund		---	---	---	---
3913	Capital Projects Fund		---	---	---	---
3914	Enterprise Fund		---	---	---	---
	Sewer —		126,441	104,770	129,320	133,812
	Water —		131,080	128,847	138,441	137,451
	Electric —		---	---	---	---
3915	Capital Reserve Fund		---	---	---	5,000
3916	Trust and Agency Funds		1,100	1,067	1,067	1,067
<b>OTHER FINANCING SOURCES</b>						
3934	Proc. from Long Term Notes & Bonds		188,700	188,700	635,000	635,000
General Fund Balance		For Municipal Use				
Unreserved Fund Balance		< \$ 163,749 >	xxx	xxx	xxx	xxx
Fund Balance Voted From Surplus		< \$ 0 >	0	0	0	0
Fund Balance to be Retained		\$ 50,000	xxx	xxx	xxx	xxx
Fund Balance Remaining to Reduce Taxes		\$ 113,749	113,749	113,749	0	0
<b>TOTAL REVENUES AND CREDITS</b>			1,632,065	1,642,414	2,023,662	2,032,164
*Enter in this column the numbers which were revised and approved by DRA and which appear on the MS-4 form.						
Total Appropriations					3,576,133	
Less: Amount of Estimated Revenues, Exclusive of Property Taxes					2,032,164	
Amount of Taxes to be Raised (Exclusive of School and County Taxes)					1,543,969	

**BUDGET OF THE TOWN OF** ENFIELD **, N.H.**

SUPPLEMENTAL SCHEDULE - MBA  
(RSA 32:18, 19 & 32:21)

Fiscal Year Ending 1994

1.	Total RECOMMENDED by Budget Committee		\$3,576,133
LESS EXCLUSIONS:			
2.	Principal: Long-Term Bonds & Notes	\$228,316	
3.	Interest: Long-Term Bonds & Notes	105,576	
4.	Capital Outlays Funded from Long-Term Bonds & Notes per RSA 33:8 & 33:7-b.	635,000	
5.	Mandatory Assessments	<u>0</u>	
6.	TOTAL EXCLUSIONS (Sum of rows 2-5)		968,892
7.	AMOUNT RECOMMENDED LESS RECOMMENDED EXCLUSION AMOUNTS (Line 1 less line 6)		<u>2,607,241</u>
8.	Line 7 times 10%		\$260,724

# SUMMARY INVENTORY

## Value of Land

Current Use	\$ 1,223,874
Residential	117,755,200
Commercial/Industrial	<u>7,554,800</u>
Total Land Value	\$ 126,533,874

## Value of Buildings

Residential	103,533,300
Manufactured Housing	5,131,600
Commercial/Industrial	<u>11,566,100</u>
Total Building Value	\$ 120,231,000

<u>Public Utilities</u>	\$ 2,516,070
-------------------------	--------------

<b>TOTAL VALUATION BEFORE EXEMPTIONS</b>	\$ 249,280,944
--	----------------

Blind Exemptions	45,000
Elderly Exemptions	<u>2,593,000</u>

Total Dollar Amount of Exemptions	\$ 2,638,000
-----------------------------------	--------------

<b>NET VALUATION ON WHICH THE TAX RATE IS COMPUTED</b>	\$ 246,642,944
--	----------------

Total Veterans' Tax Credits	39,200
-----------------------------	--------

Enfield Eastman Village District Precinct Valuation	\$ 7,466,100
--	--------------

# 1993 STATEMENT OF APPROPRIATIONS, TAXES ASSESSED & TAX RATE

	Total Appropriations	Taxes Assessed	Tax Rate per \$1,000 value
Town	\$2,748,992	\$1,417,437	\$5.75
County	310,662	306,693	1.24
School District	<u>3,263,596</u>	<u>3,198,863</u>	<u>12.97</u>
Totals	\$6,323,250	\$4,922,993	\$19.96

Eastman Village District Precinct	10,740	10,751	1.44
--------------------------------------	--------	--------	------

(To be collected and remitted to the Precinct)

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

## Fiscal Year Ending December 31, 1993

TITLE OF APPROPRIATIONS	<u>APPROPRIATION</u>	<u>EXPENDITURE</u>	<u>ENCUMBRANCE</u>	<u>UNEXPENDED BALANCE</u>	<u>OVERDRAFT</u>
Executive Office	85,776	88,120			2,344
Election, Registration & Vital Statistics	42,346	44,874	195		2,723
Financial Administration	110,057	111,404	225		1,572
Property Appraisal	9,000	6,277	960	1,763	
Legal Expense	15,000	20,816	1,062		6,878
Personnel Administration	212,918	194,253		18,665	
Planning Board	34,135	19,420	10,000	4,715	
Zoning Board of Adjustment	2,450	2,395		55	
General Government Buildings	91,230	93,696	40,038		42,504
Cemeteries	16,554	9,099		7,455	
Insurance	70,650	48,551		22,099	
Regional Associations	32,345	32,345		0	
Police Department	233,134	230,512	2,619	3	
Ambulance	16,700	17,510			810
Fire Department	47,470	43,703		3,767	
Hydrant Maintenance	7,640	5,213		2,427	
Dispatch Services	27,260	26,858		402	
Building Inspection	14,735	11,635		3,100	
Emergency Management	500	15		485	

<u>TITLE OF APPROPRIATIONS</u>	<u>APPROPRIATION</u>	<u>EXPENDITURE</u>	<u>ENCUMBRANCE</u>	<u>UNEXPENDED BALANCE</u>	<u>OVERDRAFT</u>
Highway Department	466,507	434,416	13,110	18,981	
Street Lighting	18,500	18,360		140	
Solid Waste Collection	129,400	120,319		9081	
Solid Waste Disposal	91,600	96,756	1,261		6,417
Sewer Collection & Disposal	126,441	137,236	17,200		27,995
Water Department	73,236	57,098	795	15,343	
Health	3,842	4,491			649
Animal Control	200	0		200	
Welfare	5,517	4,572		945	
Direct Assistance	63,100	35,576		27,524	
Parks & Recreation11	11,200	9,675		1,525	
Library	52,293	49,437	2,856	0	
Patriotic Purposes	400	374		26	
Historical Records	655	583	72	0	
Conservation Commission	1,875	1,875		0	
Principal-Long Term Debts	207,963	207,272		691	
Interest-Long Term Notes/Bonds	108,163	108,854			691
Tax Anticipation Notes	36,000	28,904		7,096	
Capital Outlay:					
Machines, Vehicles & Equipment	40,500	39,937		563	
Buildings	208,700	190,249	18,451	0	
Streets/Sidewalks	25,000	0	25,000	0	
<b>TOTALS</b>	<b>2,740,992</b>	<b>2,552,680</b>	<b>133,844</b>	<b>147,051</b>	<b>92,583</b>
<b>NET UNEXPENDED APPROPRIATIONS .....</b>	<b>.....</b>	<b>.....</b>	<b>.....</b>	<b>.....</b>	<b>\$ 54,468</b>

# BALANCE SHEET

December 31, 1993

Cash	897,857.63	
Property Taxes	549,673.55	
Resident Taxes	4,430.00	
Land Use Change Taxes	2,500.00	
Yield Taxes	2916.16	
Allowance for Uncollectible Taxes		100,000.00
Unredeemed Taxes	414,848.24	
Due from		
Sewer Department	29,017.56	
Water Department	12,450.66	
Police Grants	794.54	
Accounts Payable		1,755.09
Due to School		1,618,761.36
Fund Balance		
Reserved for Encumbrances		124,539.73
Unreserved		69,432.16
		<hr/>
	1,914,488.34	1,914,488.34

# SEWER PROJECT ACCOUNT

BALANCE ON HAND JANUARY 1, 1993 \$67,130.96

INCOME:

Interest 1,203.02

PLUS TOTAL INCOME 1,203.02

68,333.98

EXPENSES:

Day Dawn Street/Flanders Street  
(to Town General Fund) 853.83

Day Dawn/Flanders 14,198.19

Truck Refurbish. 738.00

Garage Refurbish. 1,427.65

Interest to General Fund 1,473.31

LESS TOTAL EXPENSES 18,690.98

BALANCE ON HAND DECEMBER 31, 1993 49,643.00

(ENCUMBERED \$233.04)

# SCHEDULE OF LONG-TERM INDEBTEDNESS

As of December 31, 1993

## BONDS OUTSTANDING:

1985 Sewer Bond	480,000
1987 Water Improvement Bond (refunded)	215,000
1988 Sewer Bond	90,000
1989 Sewer Bond	298,148
1989 Municipal Bond (Fire Truck & Re-appraisal)	75,000
1991 Municipal Bond (Police Facility)	230,000
1992 Municipal Note (6 Wheeler)	30,691
1993 Municipal note (Whitney Hall/ Library Renovation)	<u>188,700</u>
<b>TOTAL BONDS OUTSTANDING</b>	<b>1,607,539</b>

TOTAL LONG-TERM INDEBTEDNESS	\$1,607,539
------------------------------	-------------

## RECONCILIATION OF OUTSTANDING LONG-TERM INDEBTEDNESS

OUTSTANDING LONG-TERM DEBT 1/1/93	1,626,111	
DEBT INCURRED DURING FISCAL YEAR	<u>188,700</u>	1,814,811

DEBT RETIRED DURING FISCAL YEAR		
1985 Sewer Bond	40,000	
1987 Water Bond	40,000	
1988 Sewer Bond	15,000	
1989 Sewer Bond	12,963	
1989 Municipal Bond	40,000	
1991 Municipal Bond	30,000	
1992 Municipal Note	<u>29,309</u>	
		<u>207,272</u>

OUTSTANDING DEBT DECEMBER 31, 1993	\$1,607,539
------------------------------------	-------------

# SCHEDULE OF TOWN PROPERTY

As of December 31, 1993

## ENFIELD CENTER TOWN HALL:

Land and Buildings	\$ 122,800
Furniture and Equipment	2,000

## WHITNEY HALL, INCLUDING LIBRARY:

Land and Buildings	357,000
Furniture and Equipment	158,134

## FIRE DEPARTMENT:

Lands and Buildings	232,000
Equipment	442,360

## HIGHWAY DEPARTMENT:

Lands and Buildings	258,400
Equipment	613,276
Materials and Supplies	27,414

## POLICE FACILITY:

Land and Buildings	222,800
Police Equipment	137,481
Municipal Equipment	13,755

PARKS, COMMONS & PLAYGROUNDS: 490,900

WATER SUPPLY FACILITIES: 1,551,700

SEWER FACILITIES: 4,051,700

CEMETERIES: 269,500

MISCELLANEOUS PARCELS: 1,341,600

TOTAL: \$10,292,820

# Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

---

## INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of  
the Board of Selectmen  
Town of Enfield  
Enfield, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Enfield as of and for the year ended December 31, 1992, as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Enfield as of December 31, 1992, and the results of its operations (and cash flows of its nonexpendable trust funds) for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements and schedule listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Enfield. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.



PLODZIK & SANDERSON  
Professional Association

February 19, 1993

# TOWN CLERK'S REPORT

December 31, 1993

289	1993 Dog Licenses	\$1,180.00	
	Group Licenses	44.00	
	Penalties	<u>98.00</u>	1,322.00
	Municipal Fees Collected & Remitted to Treasurer	\$5,286.00	
	Other Fees Collected & Remitted to Treasurer	<u>10,546.87</u>	15,832.87
	1993 Motor Vehicle Permits, 5790 Issued		<u>314,212.00</u>
	TOTAL		\$331,366.87

Respectfully Submitted,



Ilene P. Reed, Town Clerk

# TAX COLLECTOR'S REPORT

As of December 31, 1993

	<u>1993</u>	<u>1992</u>
<b>Uncollected Taxes</b>		
<b>Beginning of Fiscal Year:</b>		
Property Tax		618,909.56
Resident Tax		5,510.00
Land Use Change Tax		3,830.00
Yield Tax		111.14
<b>Taxes Committed To Collector:</b>		
Property Tax	4,893,255.70	66.85
Resident Tax	31,660.00	100.00
Land Use Change Tax	2,500.00	
Yield Tax	7,458.19	
Boat Permit Fees	1,769.11	
Bank Stock Tax	2.50	
<b>Overpayments:</b>		
Property Taxes	1,755.09	57.95
<b>Interest Collected on</b>		
<b>Delinquent Taxes:</b>	4,493.36	29,593.17
<b>Penalties Collected on</b>		
<b>Resident Taxes:</b>	48.00	209.00
	-----	-----
<b>Total Debits:</b>	<b>\$4,942,941.95</b>	<b>\$658,387.67</b>

	<u>1993</u>	<u>1992</u>
<b>Remitted to Treasurer</b>		
<b>During Fiscal Year:</b>		
Property Tax	4,339,943.91	611,053.86
Resident Tax	24,790.00	2,120.00
Land Use Change Tax		3,830.00
Yield Tax	5,449.67	111.14
Interest on Taxes	4,493.36	29,593.17
Penalties on Resident Tax	48.00	209.00
Boat Permit Fees	1,769.11	
Bank Stock Tax	2.50	
<b>Abatements Made:</b>		
Property Taxes	1,471.13	100.01
Resident Taxes	3,470.00	2,790.00
Current Levy Deeded	3,922.20	7,880.49
<b>Uncollected Taxes:</b>		
<b>-End of Year</b>		
Property Taxes	549,673.55	
Resident Taxes	3,400.00	700.00
Land Use Change Tax	2,500.00	
Yield Taxes	2,008.52	
	-----	-----
<b>Total Credits:</b>	<b>\$4,942,941.95</b>	<b>\$658,387.67</b>

Respectfully Submitted,



Carolee T. Higbee  
Tax Collector

# SUMMARY OF TAX LIEN ACCOUNTS

As of December 31, 1993

	<u>1992</u>	<u>1991</u>	<u>1990</u>
<b>Balance of Unredeemed Taxes</b>		287,374.67	159,024.42
<b>Liens Executed to Town</b>	404,641.90		
<b>Interest &amp; Costs</b>	10,793.80	32,030.08	43,984.12
<b>Total Debits:</b>	<b>\$415,435.70</b>	<b>\$319,404.75</b>	<b>\$203,008.54</b>
<b>Remitted to Treasurer:</b>			
Redemptions	141,612.12	143,280.58	132,003.76
Interest & Costs After Lien	10,793.80	32,030.08	43,984.12
<b>Abatements of Unredeemed Taxes</b>	3,812.70	747.53	649.24
<b>Liens Deeded to Town</b>	8,575.72	16,678.61	14,088.28
<b>Unredeemed Liens</b>	250,641.36	126,667.95	12,283.14
<b>Total Credits:</b>	<b>\$415,435.70</b>	<b>\$319,404.75</b>	<b>\$203,008.54</b>

Respectfully submitted,

*Carolee T. Higbee*

Carolee T. Higbee, Tax Collector

# 1993 COLLECTIONS REPORT

## MUNICIPAL WATER & SEWER DEPARTMENTS

<b>TO COLLECT:</b>	<b>SEWER</b>	<b>WATER</b>	<b>COMBINED</b>
Uncollected (1992)	\$1,788.05	\$1,414.53	
LSV Uncollected	9,617.31	0.00	
Volume Charges	78,510.98	109,597.89	
Account Base Charge	6,349.41	9,136.92	
Meter BFP/Repl. Fund	0.00	1,812.25	
Sprinkler Service	0.00	128.00	
Fixed Cost Share	10,055.07	11,061.64	
Late Penalties	1,531.38	2,203.69	
Net Adjustments	-2,250.04	-2,684.25	
LSV Charges	28,027.17	0.00	
LSV Late Charges	2,802.72	0.00	
Misc. Accounts Receivable	0.00	267.22	
-----			
Total	136,432.05	132,937.89	269,369.94
Less 1992 Pre-payments Carried Forward			<u>-413.69</u>
<b>TOTAL TO COLLECT:</b>			<b>\$268,956.25</b>

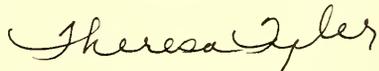
<b>PAYMENTS COLLECTED</b>	<b>SEWER</b>	<b>WATER</b>	<b>COMBINED</b>
Volume Charges	\$77,271.50	\$105,704.21	
Account Base Charge	6,261.32	9,010.17	
Meter BFP/Repl. Fund	0.00	1,787.75	
Sprinkler Service	0.00	128.00	
Fixed Cost Share	9,961.52	10,923.85	
Late Penalties	1,594.43	2,293.44	
General Repairs	0.00	257.92	
Meter Repairs	0.00	436.02	
Meter Settings	0.00	50.00	
Meter Pulling	0.00	75.00	
Property XFR	38.99	63.63	
Hookup Inspection Fees	90.00	45.00	
Collection Fees	0.00	0.00	
Restoration Fees	0.00	28.08	

<b>PAYMENTS COLLECTED</b> (Continued)	<b>SEWER</b>	<b>WATER</b>	<b>COMBINED</b>
--	--------------	--------------	-----------------

Return Check Fees	7.50	67.50	
Cash Adjustments	-125.40	53.50	
LSV Account Base Charge	219.49	0.00	
LSV Fixed Cost Share	528.51	0.00	
LSV Volume Charge	6,574.75	0.00	
LSV Odor Control Charge	0.00	0.00	
LSV Repair Charge	0.00	0.00	
Misc. Accounts Receivable	74.00	53.80	
<hr style="border-top: 1px dashed black;"/>			
Total	102,496.61	130,977.87	233,474.48
Pre-payments Collected			<u>294.99</u>
<b>TOTAL CASH COLLECTED</b>			<b>\$233,769.47</b>

<b>UNCOLLECTED AMOUNT</b>	<b>SEWER</b>	<b>WATER</b>	<b>COMBINED</b>
Uncollected	1,282.86	1,251.76	
LSV Uncollected	33,124.44	0.00	
<hr style="border-top: 1px dashed black;"/>			
Total	34,407.30	1,251.76	35,659.06
Less Pre-payments			<u>-472.28</u>
<b>TOTAL UNCOLLECTED AMOUNT</b>			<b>\$35,186.78</b>

Respectfully submitted,



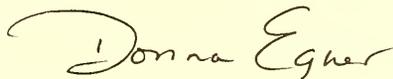
Theresa Tyler  
Accounts Manager

# TREASURER'S REPORT

Fiscal Year Ending December 31, 1993

BALANCE AS OF JANUARY 1, 1993		\$751,472.15
RECEIVED FROM:		
Town Clerk:		
Motor Vehicle Permits	313,036.00	
Dog Licenses	1,331.00	
Fees	<u>10,642.87</u>	
Total From Town Clerk		325,009.87
Tax Collector:		
Regular	4,626,115.30	
Redemptions	<u>516,571.70</u>	
Total From Tax Collector		5,142,687.00
Water Department:	131,028.06	
Sewer Department:	<u>102,588.79</u>	
Total From Water & Sewer		233,616.85
Selectmen:		<u>1,667,279.10</u>
TOTAL FROM DEPARTMENTS:		<u>7,368,592.82</u>
<b>TOTAL RECEIPTS:</b>		<b>8,120,064.97</b>
PAID BY SELECTMEN'S VOUCHERS		7,223,044.91
BANK CHARGES		44.65
BAD CHECKS		572.21
<b>CASH IN HANDS OF TREASURER:</b>		<b>897,547.62</b>
CASH ON HAND		
Checking A/C	251,743.91	
Savings A/C	11,000.84	
Investment Pool	<u>634,802.87</u>	
<b>TOTAL CASH ON HAND:</b>		<b>\$897,547.62</b>

Respectfully Submitted



Donna I. Egner  
Treasurer

## SUMMARY OF RECEIPTS

### TAXES

Property Taxes	5,377,133	
Land Use Change Taxes	3,830	
Resident Taxes	27,130	
Yield Taxes	5,561	
Interest & Penalties on Delinquent Taxes	<u>132,106</u>	
TOTAL TAXES COLLECTED & REMITTED		5,545,760

### LICENSES, PERMITS & FEES

Business Licenses & Permits	8,634	
Motor Vehicle Permit Fees	313,036	
Other Licenses & Fees	<u>5,309</u>	
TOTAL LICENSES, PERMITS & FEES		326,979

### INTERGOVERNMENTAL REVENUES

Shared Revenue	46,914	
Highway Block Grant	82,416	
Water Pollution Grant	104,049	
State & Federal Forest Land	1,120	
FEMA Emergency Snow Removal	4,225	
Business Profits Tax	<u>88,192</u>	
TOTAL INTERGOVERNMENTAL REVENUES		326,916

### SPECIAL REVENUE GRANTS

21,527

### CHARGES FOR SERVICES

Income from Departments	19,813	
Other Charges	<u>10,276</u>	
TOTAL CHARGES FOR SERVICES		30,089

**MISCELLANEOUS**

Sale of Municipal Property	20,003
Interest on Investments	23,261
Interest Received-Sewer Project Account	1,473
Yield Tax Bond	264
Insurance Dividends Reimbursement	44,243
Affordable Housing Revenue	791
Water Facilities Reimbursement	726
Day Dawn/Flanders Street	<u>854</u>

**TOTAL MISCELLANEOUS** 96,615

**INTERFUND OPERATING TRANSFERS**

Sewer	104,770
Water	128,847
Trust Funds	<u>1,067</u>

**TOTAL INTERFUND OPERATING TRANSFERS** 234,684

**OTHER FINANCING SOURCES**

Proceeds-Long Term Notes	188,700
Tax Anticipation Loans	1,000,000
Capital Reserve Water Improvement	<u>2,165</u>

**TOTAL OTHER FINANCING SOURCES** 1,190,865

**TOTAL RECEIPTS FROM ALL SOURCES** 7,773,435

# SUMMARY OF PAYMENTS

## GENERAL GOVERNMENT

Executive Office	88,120	
Election, Registration & Vital Stats.	45,069	
Financial Administration	111,629	
Property Appraisal	7,237	
Legal Expense	21,878	
Personnel Administration	194,253	
Planning Board	29,420	
Zoning Board of Adjustment	2,395	
General Government Buildings	133,734	
Cemeteries	9,099	
Insurance	48,551	
Regional Associations	<u>32,345</u>	
TOTAL GENERAL GOVERNMENT		723,730

## PUBLIC SAFETY

Police Department	233,131	
Police Grant Expenses	21,160	
Ambulance	17,510	
Fire Department	43,703	
Hydrant Maintenance	5,213	
Dispatch Services	26,858	
Building Inspection	11,635	
Emergency Management	<u>15</u>	
TOTAL PUBLIC SAFETY		359,225

## HIGHWAYS AND STREETS

Highway Department	447,526	
Street Lighting	<u>18,360</u>	
TOTAL HIGHWAYS AND STREETS		465,886

## SANITATION

Solid Waste Collection	120,319	
Solid Waste Disposal	98,017	
Sewer Collection & Disposal	<u>154,436</u>	
TOTAL SANITATION		372,772

## WATER DISTRIBUTION

Water Department	<u>57,893</u>	
TOTAL WATER DISTRIBUTION		57,893

**HEALTH**

Health	4,491	
Welfare	4,572	
Direct Assistance	<u>35,576</u>	
TOTAL HEALTH		44,639

**CULTURE AND RECREATION**

Parks & Recreation	9,675	
Library	52,293	
Patriotic Purposes	374	
Historical Records	<u>655</u>	
TOTAL CULTURE AND RECREATION		62,997

**CONSERVATION**

Conservation Commission	<u>1,875</u>	
TOTAL CONSERVATION		1,875

**DEBT SERVICE**

Principal-Long Term Debts	207,272	
Interest-Long Term Notes/Bonds	108,854	
Tax Anticipation Interest	<u>28,904</u>	
TOTAL DEBT SERVICE		345,030

**CAPITAL OUTLAY**

Machines, Vehicles & Equipment	39,937	
Buildings	208,700	
Streets & Bridges	<u>25,000</u>	
TOTAL CAPITAL OUTLAY		273,637

**PAYMENTS TO CAPITAL RESERVE**

Municipal Buildings	5,000	
Ambulance	<u>3,000</u>	
TOTAL PAYMENTS TO CAPITAL RESERVE		8,000

**MISCELLANEOUS**

Unclassified	1,485,465	
Payments to Other Governments	<u>3,570,065</u>	
TOTAL MISCELLANEOUS		5,055,531

<b>TOTAL PAYMENTS</b>		<b>7,771,215</b>
-----------------------	--	------------------

# DETAILED STATEMENT OF RECEIPTS

## TAXES

Property Taxes - Current Year	4,345,354	
Property Taxes - Prior Years	1,031,779	
Land Use Change	3,380	
Resident Taxes Current & Prior	27,130	
Yield Taxes	5,561	
Interest & Penalties on Taxes	<u>132,106</u>	
TOTAL TAXES		5,545,760

## LICENSES, PERMITS & FEES

Business Licenses & Permits	8,634	
Motor Vehicle Permit Fees	313,036	
Building Permits	6,657	
Dog Licenses	1,325	
Marriage Licenses	2,215	
Boat Permit Fees	<u>1,769</u>	
TOTAL LICENSES & PERMITS		333,636

## INTERGOVERNMENTAL REVENUES

Shared Revenue Block Grant	46,914	
Highway Block Grant	82,416	
Water Pollution Grant	104,049	
State/Federal Forest Land	1,120	
FEMA Emergency Snow Removal	4,225	
Business Profits Tax	<u>88,192</u>	
TOTAL INTERGOVERNMENTAL REVENUES		326,916

## SPECIAL REVENUE: POLICE GRANTS

D.A.R.E. Grant	1,682	
Task Force Grant	14,090	
Juvenile Diversion Grant	939	
High Roller Grant	670	
Buckle Up Grant	2,712	
UCR Grant	950	
Training Grant	<u>484</u>	
TOTAL SPECIAL REVENUE: POLICE GRANTS		21,527

**CHARGES FOR SERVICES**

Income from Departments	13,156	
Town Offices	565	
Vital/Elections & Reg.	110	
Planning Board	3,102	
Zoning Board	1,124	
Police Department	1,100	
Highway Department	403	
Rubbish	170	
General Assistance	5,299	
Recreation	1,283	
Rental of Town Property	3,276	
General Fund	815	
Police Reimbursable Projects	<u>6,185</u>	
<b>TOTAL CHARGES FOR SERVICES</b>		<b>30,089</b>

**MISCELLANEOUS**

Sale of Municipal Property	25,003	
Interest on Investments	23,261	
Interest Received-Sewer Project Account	1,473	
Yield Tax Bond	264	
Insurance Dividends/Reimbursements	44,243	
Affordable Housing Revenue	791	
Water Facilities Reimbursement	726	
Day Dawn/Flanders Street Project	<u>854</u>	
<b>TOTAL MISCELLANEOUS</b>		<b>96,615</b>

**INTERFUND OPERATING TRANSFERS**

Sewer Department	104,770	
Water Department	128,847	
Trust Funds	<u>1,067</u>	
<b>TOTAL INTERFUND OPERATING TRANSFERS</b>		<b>234,684</b>

**OTHER FINANCING SOURCES**

Proceeds-Long Term Notes	188,700	
Tax Anticipation Loans	1,000,000	
Capital Reserve-Water Improvement	<u>2,165</u>	
<b>TOTAL OTHER FINANCING SOURCES</b>		<b><u>1,190,865</u></b>

**TOTAL RECEIPTS FROM ALL SOURCES** **7,773,435**

# DETAILED STATEMENT OF PAYMENTS

## GENERAL GOVERNMENT

### EXECUTIVE OFFICE

Executive Personnel	62,783	
Overtime	1,304	
Selectmen Salaries	5,012	
Moderator & Assistant Moderator	165	
Telephone	2,268	
Advertising	1,618	
Town Report	2,865	
Dues	1,666	
Supplies	2,629	
Postage	1,129	
Law Books/Reference	2,182	
Repairs & Service Contracts	2,436	
New Equipment	289	
Conferences & Mileage	1,308	
Miscellaneous	216	
Mapping Project	<u>250</u>	
TOTAL EXECUTIVE OFFICE		88,120

### ELECTION, REGISTRATION AND VITAL STATS.

Town Clerk Salary	15,059	
Deputy Town Clerk Salary	9,957	
Supervisors of the Checklist	900	
Ballot Clerks	474	
Telephone	1,121	
Advertising	199	
Dues	50	
Supplies	778	
Ballots & Checklists	447	
Postage	339	
Law Books/Reference Material	674	
Equipment Repairs & Service Contracts	1,056	
New Equipment	13,738	
Conferences & Mileage	<u>277</u>	
TOTAL ELECTION, REG. AND VITAL STATS.		45,069

**FINANCIAL ADMINISTRATION**

Financial Personnel	43,791
Overtime	6,196
Tax Collector Salary	12,271
Treasurer Salary	5,025
Trustee of Trust Funds	480
Audit	6,142
Transfers/Deeds	4,246
Tax Mapping	1,950
Telephone	1,614
Advertising	49
Dues	65
Supplies	1,806
Tax Bills/Printed Forms	1,291
Postage	4,101
Law Books/References	90
Equipment Repairs & Service Contracts	8,459
New Equipment	11,669
Conferences & Mileage	1,099
Bonds	<u>1,285</u>

TOTAL FINANCIAL ADMINISTRATION 111,629

**PROPERTY APPRAISAL** 7,237

**LEGAL EXPENSE** 21,878

**PERSONNEL ADMINISTRATION**

Blue Cross/Blue Shield	86,802
Life/Disability Insurance	7,218
Employer Paid FICA	34,843
Employer Paid Medicare	9,020
Employer Paid Retirement	7,796
Workers' Compensation Insurance	46,636
Unemployment Compensation Insurance	<u>1,938</u>

TOTAL PERSONNEL ADMINISTRATION 194,253

## **PLANNING BOARD**

Planning Board Personnel	12,413	
Secretary	600	
Printing	72	
Legal Fees	1,154	
Telephone	450	
Meeting/Hearing Records	2,137	
Advertising	447	
Supplies	531	
Postage	664	
Law Books/References	149	
Mileage/Conference Fees/Training	267	
Lake Monitoring	300	
Filing Mylars	236	
Special Project	<u>10,000</u>	
<b>TOTAL PLANNING BOARD</b>		<b>29,420</b>

## **ZONING BOARD OF ADJUSTMENT**

Secretary	300	
Meetings/Hearing Records	1,122	
Postage	513	
Books/Materials	<u>460</u>	
<b>TOTAL ZONING BOARD OF ADJUSTMENT</b>		<b>2,395</b>

## **GENERAL GOVERNMENT BUILDINGS**

Custodians	14,614
Whitney Hall Electricity	3,411
Center Hall Electricity	85
Police Facility Electricity	2,908
Water/Sewer Usage	1,741
Heating Fuel	6,236
Whitney Hall Improvements	53,008
Whitney Hall Repairs/Supplies	5,585
Police Facility Maintenance	1,763
Town Shed	33,922
Moore Building	275
Union Street Station	1,418
Center Fire Station	1,489

**GENERAL GOVERNMENT BLDGS., CONTINUED**

Huse Park	1,059	
Beach	451	
Police Facility Supplies	830	
Land & Building Rental	<u>4,939</u>	
<b>TOTAL GENERAL GOVERNMENT BUILDINGS</b>		<b>133,734</b>

**CEMETERIES**

Cemetery Personnel	7,555	
Equipment Repairs	630	
Supplies	420	
Repairs/Services	<u>494</u>	
<b>TOTAL CEMETERIES</b>		<b>9,099</b>

**INSURANCE**

Public Officials Liability	2,970	
Bldgs/Cont. Equip/General Liability	45,529	
Deductibles	<u>52</u>	
<b>TOTAL INSURANCE</b>		<b>48,551</b>

**REGIONAL ASSOCIATIONS**

Advance Transit	4,000	
Community Action Program	1,949	
Headrest	4,290	
Hospice of the Upper Valley Inc.	800	
Mascoma Home Health Services, Inc.	12,295	
Senior Citizens Council	3,311	
Upper Valley Lake Sunapee Council	3,700	
WISE	<u>2,000</u>	
<b>TOTAL REGIONAL ASSOCIATIONS</b>		<b>32,345</b>

## PUBLIC SAFETY

### POLICE DEPARTMENT

Personnel: Full-Time	147,715	
Overtime	7,681	
Personnel: Part-Time	30,177	
New Hire/Physicals	1,533	
Training	5,200	
Cadet Program	373	
Telephone	8,065	
Equipment Repairs/Service Contracts	3,239	
Reimbursable Projects	6,341	
Conference Fees/Dues	598	
Supplies	4,363	
Postage	489	
Gasoline	5,128	
Vehicle Maintenance	5,226	
Books/Periodicals	1,540	
Uniforms	4,041	
Investigative Funds	596	
New Equipment	<u>826</u>	
TOTAL POLICE DEPARTMENT		233,131

### POLICE GRANT EXPENSES

Drug Task Force	14,074	
Juvenile Diversion	1,179	
High Roller	428	
Buckle Up Program	2,634	
DARE	857	
UCR Grant	950	
Training Grant	484	
DWI Grant Expense	<u>554</u>	
TOTAL POLICE GRANT EXPENSES		21,160

**AMBULANCE**

Ambulance Personnel	2,327
Supplies	1,844
Oxygen	370
Communications Systems	1,413
Gasoline	697
Vehicle Maintenance	1,199
Monitor Replacement	844
Continuing Education	1,127
Golden Cross Ambulance Services	7,240
Miscellaneous	<u>449</u>

**TOTAL AMBULANCE**

17,510

**FIRE DEPARTMENT**

Fire Wards Salaries	360
Firemen Services	14,709
Training	1,569
Telephone	1,367
Electricity	2,009
Dues	50
Supplies	1,647
Equipment Repairs/Maintenance	978
Gasoline/Oil/Diesel	481
Vehicle Maintenance	2,026
Clothing	3,402
New Equipment	<u>15,105</u>

**TOTAL FIRE DEPARTMENT**

43,703

**HYDRANT MAINTENANCE**

5,213

**DISPATCH SERVICES**

26,858

**BUILDING INSPECTION**

Building Inspector	8,983
Fire Inspection	283
Telephone	397
Dues	120
Supplies	692
Postage	18
New Equipment	50
Mileage/Conference Fees	<u>1,092</u>

**TOTAL BUILDING INSPECTION**

11,635

**EMERGENCY MANAGEMENT**

15

**HIGHWAYS AND STREETS****HIGHWAY DEPARTMENT**

Highway Personnel	186,987
Overtime	29,535
Telephone	708
Electricity	2,434
Equipment Rental	18,487
Supplies	10,204
Salt & Sand	54,080
Gravel, Crushed Stone	24,610
Cold Patch, Oiling, Paving	55,344
Signs	2,599
Bridges & Culverts	11,406
Guard Rails	1,221
Gasoline/Oil/Diesel	11,014
Equipment/Vehicle Maintenance	27,335
Special Projects	4,000
New Equipment	<u>7,562</u>

**TOTAL HIGHWAY DEPARTMENT**

447,526

**STREET LIGHTING**

18,360

## SANITATION

### SOLID WASTE COLLECTION

Solid Waste Personnel	9,321	
Advertising	484	
Site Maintenance	1,099	
Repairs	152	
Rubbish Hauler	78,795	
Recycling	29,152	
Supplies	1,040	
New Equipment	135	
Mileage & Conference Fees	<u>141</u>	
TOTAL SOLID WASTE COLLECTION		120,319

### SOLID WASTE DISPOSAL

Landfill Costs	72,876	
Metal Removal	3,770	
Recycling	<u>21,371</u>	
TOTAL SOLID WASTE DISPOSAL		98,017

### SEWER COLLECTION & DISPOSAL

Sewer Department Personnel	28,266	
Administration	2,915	
Maintenance Support	2,800	
Systems Operations	<u>120,455</u>	
TOTAL SEWER COLLECTION & DISPOSAL		154,436

## WATER DISTRIBUTION

### WATER DEPARTMENT

Water Department Personnel	29,257	
Administration	3,815	
Maintenance Support	3,504	
Systems Operations	<u>21,317</u>	
TOTAL WATER DEPARTMENT		57,893

## HEALTH

### HEALTH

Health Personnel	3,612	
Testing/Miscellaneous	160	
Dues	10	
Supplies	155	
Postage	37	
Mileage/Conference Fees	<u>517</u>	
TOTAL HEALTH		4,491

### WELFARE

Welfare Personnel	4,244	
Training/Office Expense	<u>328</u>	
TOTAL WELFARE		4,572

### DIRECT ASSISTANCE

Rent	28,307	
Food/Household	2,629	
Fuel	3,281	
Transportation	385	
RX & Medical	392	
Miscellaneous	<u>582</u>	
TOTAL DIRECT ASSISTANCE		35,576

## CULTURE & RECREATION

### PARKS & RECREATION

Recreation Personnel	5,757	
Telephone	223	
Electricity	131	
Advertising	255	
Supplies/Repairs	540	
Chemical Toilet Rental	255	
Old Home Day	1,630	

**PARKS & RECREATION, CONTINUED**

Summer Program	210	
Little League	350	
Halloween	107	
Sports Equipment/Facilities	109	
Easter Egg Hunt	<u>108</u>	
<b>TOTAL PARKS &amp; RECREATION</b>		9,675

**LIBRARY**

Library Personnel	31,463	
Telephone	572	
Books	14,459	
Dues	58	
Supplies	800	
Postage	579	
Repairs/New Equipment	3,646	
Service Contracts	460	
Miscellaneous	<u>256</u>	
<b>TOTAL LIBRARY</b>		52,293

**PATRIOTIC PURPOSES**

374

**HISTORICAL RECORDS**

Clerk	300	
Books	258	
Dues	30	
Supplies	<u>67</u>	
<b>TOTAL HISTORICAL RECORDS</b>		655

**CONSERVATION**

**CONSERVATION COMMISSION**

Meeting/Hearing Records	634	
Dues	150	
Supplies	382	
Postage	96	
Conference Fees & Training	<u>613</u>	
<b>TOTAL CONSERVATION COMMISSION</b>		1,875

## DEBT SERVICE

### DEBT SERVICE

Principal-Long Term Debts	207,272	
Interest-Long Term Notes/Bonds	108,854	
Tax Anticipation Interest	<u>28,904</u>	
TOTAL DEBT SERVICE		345,030

## CAPITAL OUTLAY

### MACHINES, VEHICLES & EQUIPMENT

Cruiser	14,937	
1 Ton Dump Truck	<u>25,000</u>	
TOTAL MACHINES, VEHICLES & EQUIPMENT		39,937

### BUILDINGS

Whitney Hall Handicap Access/Library	188,700	
Center Hall: Water/Sewer	<u>20,000</u>	
TOTAL BUILDINGS		208,700

### STREETS & BRIDGES

Route 4 Sidewalk		25,000
------------------	--	--------

## OPERATING TRANSFERS

### PAYMENTS TO CAPITAL RESERVE

Municipal Buildings	5,000	
Ambulance	<u>3,000</u>	
TOTAL PAYMENTS TO CAPITAL RESERVE		8,000

## MISCELLANEOUS

### UNCLASSIFIED

Tax Anticipation Notes	1,000,000	
Taxes Liened by the Town	404,642	
Abatements, Refunds	19,571	
Bad Check Charges	-372	

UNCLASSIFIED, CONTINUED

Sewer Construction	853
Water Improvement (CDBG)	1,136
Affordable Housing Expense	791
Emergency Snow Removal	4,225
Water Improvement (CRF)	2,165
CIP from 1992 Encumbrances	52,190
Yield Tax Bond	<u>264</u>

TOTAL UNCLASSIFIED 1,485,465

**PAYMENTS TO OTHER GOVERNMENTS**

Payments to State of New Hampshire	2,461
Payments to Grafton County	310,662
Payments to Eastman Village District	10,740
Payments to School District	
For Year 1992-1993	1,601,368
For Year 1993-1994	<u>1,644,835</u>

TOTAL PAYMENTS TO OTHER GOVERNMENTS 3,570,066

**TOTAL PAYMENTS 7,771,215**

# REPORT OF TRUST FUNDS TOWN OF ENFIELD, N.H.

December 31, 1993

	BEGINNING ACCOUNT BALANCE	FUNDS ADDED	INCOME RECEIVED	FUNDS EXPENDED	ACCOUNT BALANCE
<hr style="border-top: 1px dashed black;"/>					
<b>GENERAL TRUST FUNDS</b>					
Library	11,710.95	0.00	779.88	779.88	11,710.95
School	36,175.65	1,500.00	2,766.11	2,585.40	37,856.36
Town General	4,925.35	0.00	411.85	411.85	4,925.35
Town Poor	300.00	0.00	13.67	13.67	300.00
Cemeteries	<u>18,499.75</u>	<u>0.00</u>	<u>892.65</u>	<u>892.65</u>	<u>18,499.75</u>
	71,611.70	1,500.00	4,864.16	4,683.45	73,292.41
<b>CAPITAL RESERVE FUNDS</b>	175,280.13	8,000.00	6,399.20	2,165.00	187,514.33
<b>TOTAL GENERAL TRUST &amp; CAPITAL RESERVE FUNDS</b>	246,891.83	9,500.00	11,263.36	6,848.45	260,806.74
<hr style="border-top: 1px dashed black;"/>					

*John P. Carr*  
John P. Carr, Treasurer

SUMMARY OF CAPITAL RESERVE FUNDS  
TOWN OF ENFIELD, N.H.

December 31, 1993

	BEGINNING ACCOUNT BALANCE	FUNDS ADDED	INCOME RECEIVED	FUNDS EXPENDED	ACCOUNT BALANCE
Highway Vehicle	733.38	0.00	26.77	0.00	760.15
New Cemetery Acquisition Fund	55,763.70	0.00	2,035.84	0.00	57,799.54
Lockhaven Cemetery	3,955.27	0.00	144.40	0.00	4,099.67
Town Dump	6,064.70	0.00	221.41	0.00	6,286.11
Municipal Buildings	24,180.79	5,000.00	882.80	0.00	30,063.59
Reappraisal	1,664.56	0.00	60.77	0.00	1,725.33
Ambulance	22,257.20	3,000.00	812.58	0.00	26,069.78
Water Department	38,160.68	0.00	1,393.19	2,165.00	37,388.87
Whitney Hall	13,903.54	0.00	507.60	0.00	14,411.14
Fire Department	195.55	0.00	7.14	0.00	202.69
Fire Truck Fund	<u>8,400.76</u>	<u>0.00</u>	<u>306.70</u>	<u>0.00</u>	<u>8,707.46</u>
<b>TOTALS:</b>	175,280.13	8,000.00	6,399.20	2,165.00	187,514.33

*John P. Carr*  
John P. Carr, Treasurer



## BRIDGE STUDY COMMITTEE

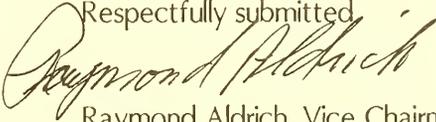
In May of 1993, the Board of Selectmen appointed a Bridge Study Committee. The committee has had two meetings with the Selectmen and twelve regular meetings. The first meeting was held on June 21, 1993, and has continued through December of 1993; there shall be more in 1994.

The committee was instructed by the Board of Selectmen to investigate the feasibility of a new bridge at the Wescott/McConnell Road or the Baltic/Pillsbury Street site. The committee was also asked to investigate various types of bridge construction, such as a covered bridge, timber bridge, truss bridge and steel and concrete bridge; and to develop costs for each type.

After several presentations, our own research and investigations and discussions with those in the bridge building field, the committee determined that a steel and concrete bridge located at the Baltic/Pillsbury Street site was the correct course to follow. The decision was unanimous.

At our first meeting in June, the committee reviewed the State plan, presented at the March 1992 Town Meeting, at a cost of \$1,250,000. The Enfield share would have been \$416,000, an unacceptable amount. By reducing the scope of the project, by salvaging the piers and abutments, by not buying additional rights-of-way, by not doing extensive road reconstruction and by reducing the extent of demolition, the total bridge replacement cost is now \$360,000 -- a 71% reduction from the original State proposal. The construction costs of the committee's proposal amounts to \$288,000. The Enfield share of these costs is \$57,600. Enfield must accept 100% of the engineering, permitting and construction administrative costs of \$72,000 for a total expenditure of \$129,600 - down \$416,000 two years ago. The committee continues to seek ways to reduce this cost.

A conceptual drawing of the new bridge and cost estimates have been prepared and will be available for review at Town Meeting.

Respectfully submitted,  
  
Raymond Aldrich, Vice Chairman

Bridge Study Committee members: Carl Patten, Chairman; Paul Putnam, Secretary; Raymond Aldrich, Vice Chairman; Peter Martin; Tim Taylor; Bill Mousley, and Bruce Prior.

## BUILDING INSPECTOR/HEALTH OFFICER

To those who are planning a building project in 1994, I encourage you to begin your paperwork early. No building permits will be issued without first obtaining approval from the Planning/Zoning Administrator. Building permits shall be obtained before beginning construction, alterations or repairs, other than ordinary repairs. [Ref. 1990 BOCA, Section 111.0, Application for Permit.]

Building permits were issued, in 1993, for 15 single family homes, 19 garages and barns, 9 mobile homes, 53 additions and renovations, 34 storage buildings and decks, 7 commercial projects, 3 renewals and 3 demolitions.

The Town is presently using the 1990 National BOCA Building Codes and the CABO 1 & 2 Family Dwelling Code, a part of the BOCA Code.

Building codes have been a great deal of help in protecting the public from improper methods of construction. BOCA Code books are available for viewing at the Enfield Public Library, during regular hours.

Applications for a permit may be obtained at the Selectmen's Office for building, electrical, plumbing, mechanical and demolition.

If you need help, or have any questions, please call 632-4067. Questions answered now can prevent delays later. Office hours are 8 AM. - 4 PM., Tuesday or by appointment.

In 1993 & 1994 we are experiencing a migration of rabies from the South to the North, primarily by raccoons and from the West to the East, primarily by foxes. The State Public Health Division has reported 147 cases of confirmed rabies for 1993. This is compared to 10 cases in 1992. If you suspect an animal is rabid, contact your local veterinarian or animal control officer immediately.

As Health Officer I have assisted in many repairs and replacements of failed septic systems. I have inspected licensed day care centers and foster homes.

Please help to keep our town a place which we can be proud of.

Respectfully submitted,



Howard Adams

## ENFIELD CONSERVATION COMMISSION

In the past year, the Conservation Commission has set as its goal education in areas that are within its jurisdiction. In order to be better prepared to serve the citizens of Enfield, we have attended training sessions on a variety of topics, as well as the annual meeting of the New Hampshire Association of Conservation Commissions. We have shared the information gathered regarding the State regulations for docks, participated actively in Town projects when requested, assisted citizens with timely review and comment on Wetlands Applications, and we now work with the Town Highway Superintendent on project applications. We will be providing area residents an opportunity to hear a representative of the New Hampshire Wetlands Board this winter, and will arrange for other educational meetings upon request. We have donated a book to the Library about environmental issues. We continue to work on improved communications and co-operation between various town agents and are most encouraged by the positive response received.

We would like to thank the members of the community who have participated in our activities and worked so diligently with us. I would personally like to thank the members of the Town Office staff for their professionalism, patience and assistance throughout the year.

We extend an invitation to all members of the community to come forward this year to work with us to develop plans, goals and activities that will benefit the general public while maintaining good environmental planning.

Respectfully Submitted,

A handwritten signature in cursive script that reads "Sarah Snow".

Sarah Snow  
Chairman

## ENFIELD F.A.S.T. SQUAD

It was another busy year for the Enfield FAST Squad. We saw an increase in our call volume this year. We went from 170 calls in 1992 to 220 calls this year.

In May we held our annual community CPR course, and as in the past, it was very well attended. We hope to hold another in the spring of 1994 and look forward to seeing you there.

We would like to congratulate Sue Prentiss on passing the National Registry EMT-Intermediate exams. Sue is currently the only intermediate we have. We have three members enrolled in an EMT-Intermediate course; these members are Roger Dauphinais, Diana Albanese and Pauline Hill. They should be completing the course by the end of the year. In early January of 1994 they should be ready to take the National Registry exams.

Congratulations go to Barbara Dow, Charles Harrington and Polly Laughlin. In May they celebrated 15 years of service on the FAST Squad. The FAST Squad presented each with a plaque in recognition for their community service to the Town of Enfield.

We have been working on a video to be shown in the Elementary School. This video will show the students how and when to call 911. Sometime in the spring we hope to have some Squad members go to the School and spend a day with the students.

We would like to thank everyone who has donated to the FAST squad over the past year. Without your help we couldn't continue with some of our projects.

We're always looking for new members. So, if you are interested in joining the Squad, please contact one of the FAST Squad officers.

Respectfully submitted,

A handwritten signature in cursive script that reads "Roger E. Dauphinais". The signature is written in dark ink and is positioned below the typed name.

Roger E. Dauphinais  
President, Enfield F.A.S.T. Squad

## ENFIELD F.A.S.T. SQUAD MEMBERS

Roger Dauphinais - President

Aura-Lee Crandall

Polly Laughlin - Vice President

Raymond Dauphinais

Pauline Hill - Secretary

Jennifer Degenhardt

Charles Harrington - Treasurer

Barbara Dow

John Markowitz - Training Officer

Jeremy Ford

Joe Labrecque - Safety Officer

Steve Giannuzzi

Diana Albanese

Erin Hammond

Jerry Bardwell

Thomas Kane

Sherry Belloir

Sue Prentiss

Bob Brennick

David Rancore

Scott Cooney

# ENFIELD FIRE DEPARTMENT

## CALL RECORD

January 1, 1993 to December 31, 1993

<b>Classification of Call:</b>	<b>Number of Calls</b>
Chimney:	29
Hazardous Materials, Spills and Leaks:	16
Investigations, Alarm Activations/Smoke:	53
Lines Down:	19
Incident Other Than Fire, Elec./Stove Problem:	8
Police Assist:	2
Rescue, EMS, Search:	14
Structure:	8
Vehicle:	3
Woodland, Controlled/Illegal Burns:	<u>10</u>
<b>Total</b>	<b>162 *</b>
Mutual Aid	14

\* This is a 118% increase in calls from 1992.

## ENFIELD PUBLIC LIBRARY

The population served by the Enfield Public Library has increased significantly over past years and a need has existed to provide accessibility, increased collection space and to incorporate organizational changes which would allow the library to function more efficiently and meet current facility regulations now and into the next century.

This has been an exciting and rewarding year for the Enfield Public Library and its patrons. For the first time in 93 years, the Library has undergone an extensive updating and capital renovation to bring the facility to required standards and meet increased service needs.

To accommodate this extensive construction work it was necessary to close the Library between August and its reopening in December. During the renovation period, daily administration was conducted from the home of the librarian and patrons were served through the kindness of the Lebanon Public Library minimizing the impact on services to Enfield borrowers. Our many thanks are extended to the Administration and Staff of the Lebanon Public Library for this privilege and their assistance during this turbulent time.

The Library is now open and everyone is invited to visit. Every effort was made to retain the original character of the building while providing adequate lighting, a convenient circulation area, accessibility and an inviting and open atmosphere. The success in achieving this goal was not coincidental but the result of constant involvement by the Library Administration during the construction process and daily consultation with the contractors. Richard Howard, Stephen Rollins and the crew from Trumbull-Nelson and Architect Paul Trementozzi were most cooperative and contributed immeasurably to the success of the project.

It would not be possible to thank individually everyone who contributed to achieving this goal and therefore a large thanks is extended to all who helped. A special mention, however, goes to Matthew Higgins and the New Hampshire State Library for making possible a special grant to facilitate the purchase of an elevator.



Marjorie A. Carr  
Librarian

## ENFIELD PLANNING BOARD

Business of the Enfield Planning Board was slower than usual in 1993 due to the sluggish growth of the economy. The Board approved five minor subdivisions, two boundary clarifications, two site plans, nine boundary line adjustments, and entertained almost twenty conceptual plans. There were no major subdivisions of land. The Board also approved two home occupations and over fifteen driveway permits. Eleven wetland applications were processed and the Board responded to a number of complaints.

The Board has been busy with many other activities. The ammendment of Enfield's 1985 Subdivision Regulations was worked on for a better part of the year resulting in a document which meets current State RSA's and includes a section on soil type guidelines for subdivision.

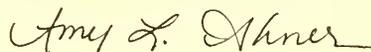
The Board also worked on the Floodplain Ordinance which Enfield subsequently adopted at the 1993 Town Meeting. With this Ordinance, Enfield is now a community participating in the Federal Emergency Management Agency's (FEMA) National Flood Insurance Program (NFIP).

The Master Plan update contract has been awarded to Lobdell Associates, Inc. through a competitive process. Currently, the Board is making preparations for a public kick-off meeting and will be very busy over the next 18 months, with public support, updating this valuable planning tool for future Town growth.

The Planning Board consists of seven appointed members and one Selectman. Meetings are held on the second and fourth Wednesday of each month in the Police Building conference room at 7:00 PM. The Board has a new Administrator as of October, available at 632-4067 on Monday from 9:00 AM. to 3:00 PM. and Thrusday from 9:00 AM. to 1:00 PM.

The Board looks forward to serving and receiving input from the citizens of Enfield in the coming year.

Respectfully submitted,



Amy L. Ahner  
Planning/Zoning Administrator

# ENFIELD POLICE DEPARTMENT

There was a notable decrease in the number of motor vehicle accidents during this report period. Of significance was the fact that the number of serious accidents, as determined by accidents involving injuries, decreased from last years total of 26 to 8. Several factors may have had an impact on traffic safety. First, there is a marked increase in the number of drivers and passengers wearing safety belts. Another factor is the decrease in the number of alcohol related motor vehicle accidents. There were 3 accidents in 1993 in which alcohol consumption was a factor compared with 6 in 1992. The passage of legislation directed against the drunk/drugged driver and current public attitudes are vital factors in making our roads a lot safer.

Using federal funds from highway safety grants, the department has maintained a visible enforcement effort. There were 22 DWI arrests during the year. A ratio of 7 warnings to 1 summons for less serious traffic offenses is being maintained by the department.

In our operations, we have begun to view a trend towards long, detailed investigations. We have shifted towards a systematic approach to our investigations, with the County Attorney's Office becoming involved during the initial stage of the investigation. This shift may be the result of different types of crimes being committed in our area rather than the more common alcohol related offenses. The investigation into the tragic deaths at the Lakeview Condominiums illustrates this new approach. Our County Attorney, Ward E. Scott, II, Esquire, immediately became involved in the investigation. This resulted in legal procedures being developed early in the investigation which spanned a 7 month period. It was by the efforts of the County Attorney's Office and the State Fire Marshal that a detailed investigation was completed resulting in Grand Jury action. Currently, the department is conducting two lengthy investigations.

The department continues to enjoy those programs involving the children of our community and our senior citizens. We wish to use this opportunity to sincerely thank the adult leaders of the Law Enforcement Cadet Program, June Rice, Tamara Beliveau, Kim Rice, Ron Hill, and Officer Scott Thompson who have done so much for the youth of the community.

Special thanks go out to Principal Andy Mellow of the Indian River School, his staff, and Officer Richard Crate for the successful DARE (Drug Awareness and Resistance Education) program. 109 fifth grade students graduated from DARE in 1993 and about 150 students will be enrolled for the spring 1994 term. Our children are our future and DARE is a promise for a drug-free society.

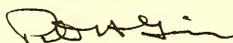
# ENFIELD POLICE DEPARTMENT

## Activity Report

	<u>1993</u>	<u>1992</u>	<u>1991</u>	<u>1990</u>	<u>1989</u>
Criminal Complaints	272	222	182	489	335
Service Calls	4,699	3,182	3,454	3,268	2,473
Motor Vehicle Accidents	118	140	102	136	150
Fatal	0	0	0	0	0
With Injuries	8	26	12	16	16
Damages \$1,000+	31	81	45	57	62
Report Crimes					
(UCR)	87	75	59	72	113
Assaults	10	10	18	8	13
Burglary	25	17	14	10	19
Theft	46	39	27	51	74
Sexual Assaults	3	1	0	0	0
Auto Thefts	0	0	0	3	2
Court Actions	193	186	315	758	464
Criminal Arrests	56	56	101	140	142
Out-of-State	20	14	16	36	28
Out-of-Town	13	20	36	51	43
Local	23	22	49	53	71
Mileage	99,691	77,207	93,836	101,113	100,292
Monthly Average	8,308	6,433	7,819	8,426	8,358

November 1, 1992 through October 31, 1993.

Respectfully submitted,



Peter Giese  
Chief of Police

## RECYCLING COMMITTEE

The first year of the curbside recycling program saw fairly good participation, especially as residents became familiar with the program and the kinks were worked out.

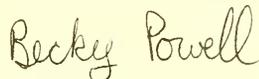
The tonnage we've recycled, however, has not been what we expected. This is probably due to a combination of these reasons:

- Our consultant expected maximum participation only after two to three years of the program's existence.
- Heavy materials like corrugated cardboard and glossy magazines and catalogs were not included in the program as originally envisioned.
- The only incentive to recycle in Enfield is the desire to save resources and preserve a healthy environment: for many people, this simply is not enough incentive to participate.

The Recycling Committee still believes, based on many months of considering alternatives, that the curbside pick-up is the town's best bet for having recycling succeed. But we recognize that it is an expensive solution and that it may need to be backed up with incentives. Some towns have instituted mandatory recycling. Some charge residents a per-bag fee for trash, with recyclables picked up free, to encourage trash reduction and increased recycling. This means those who produce more trash pay more (a fairer system than tax-based), but may mean an increase in illegal dumping.

The Selectmen have come up with some possible options for residents to consider. Enfield chose curbside recycling believing that the benefits were worth the cost. Now residents must decide whether to continue that commitment, how to increase participation, and whether a cheaper, but perhaps much less effective program, is indicated. We urge that you think about the options carefully. Keep in mind that a drop-off recycling center at the transfer station is not as easy and cheap to set up as it sounds, still requires that recyclables be transported somewhere, and has "hidden" costs--to both the environment and your pocketbook--that come from individuals making many separate trips to haul their own recyclables.

Respectfully submitted,



Becky Powell

## TOWN CLERK

The year of 1993 has brought new innovations to the Town Clerk's Office--a computer! While this has been a great challenge for me to learn, I anticipate that for the future of Enfield residents it means faster and more efficient service. However, to better expedite and process your vehicle renewals and transfers, please remember to bring your previous registrations to the office with you--there is information I need from your copy.

For the past year we have been able to give you the service of doing state renewals. The response to this has been a positive one. I have now requested from the State to be able to issue Passenger Plates and process transfers. Soon you will be able to take care of all your registration needs here.

In the future we are planning to change the Town Clerk's hours on Thursdays to 11:00 AM to 7:00 PM. This way you can stop by on your way home from work.

Respectfully submitted,

A handwritten signature in cursive script that reads "Ilene P. Reed". The signature is fluid and elegant, with a large initial "I" and a long, sweeping tail on the "d".

Ilene P. Reed  
Town Clerk

## TOWN CLOCK PROJECT COMMITTEE

Since Town Meeting last March, there have been substantial improvements to Whitney Hall. Everyone should take the opportunity to visit the open, airy, attractive library. The elevator is due to arrive in March. And the repairs to the balcony area on the third floor have been completed.

The third-floor repairs will enable the Town Clock Project Committee to proceed with their plans to place the town-owned clock in the tower. To date the committee has consulted with experts, researched and received proposed plans for the reconstruction of the tower. There remain two major obstacles for the committee, financing and a written proposal. The estimated cost of the entire project is \$75-80,000, of which we have secured \$25,000. We will continue to hold fund-raisers and are always looking for new ideas. Any donations of funds or technical advice will be gratefully appreciated.

Respectfully submitted



Evelyn Palmer, Chairman

Enfield Town Clock Project Committee members: Evelyn Palmer, Chairman; Ken Wheeler, Vice Chairman; Dolores Struckoff, Secretary; Frans Strandberg; Christine Howe; Pat Gillam

Donn Lathrop, clock maker and advisor; Nickolas M. Loupis, Selectmen's representative

## ZONING BOARD OF ADJUSTMENT

In 1993, the Zoning Board heard a variety of appeals ranging from the expansion of a family day care to the expansion of a cellular telephone tower. The year was moderately busy with the Board receiving nine requests for variances, one request for a special exception, and one appeal of an administrative decision.

All of our hearings are unique, but one question that comes up frequently is "what is the definition of a hardship?" To receive a variance from the Zoning Board each applicant must prove 5 criteria which are outlined in the ordinance. The most difficult to prove is hardship. The ZBA definition of hardship is, based on the NH Supreme Court, "a physical characteristic of the land which renders the property unusable for any reasonable use to the owner." If not proven by an applicant this single item will most likely result in the denial of the appeal. If you anticipate coming before the ZBA, please make sure that these criteria are fully understood. The Zoning Board Administrator will be glad to answer any questions and help you with the forms.

The Zoning Board consists of five elected members and three appointed alternates. Meetings are held on the second Tuesday of each month in the Police Building conference room at 7:00 PM. The ZBA has a new Administrator as of October, available at 632-4067 on Monday from 9:00 AM. to 3:00 PM. and Thursday 9:00 AM. to 1:00 PM.

Respectfully Submitted,



Gerry Stark  
Chairman



## ADVANCE TRANSIT, INC.

Advance Transit, Inc. is a not for profit organization that provides public transportation services to the Upper Valley towns of Hartford and Norwich, Vermont, and Canaan, Enfield, Hanover, Lebanon, and Lyme, New Hampshire. Advance Transit is overseen by a Board of Directors comprised of representatives from the towns, institutions, and riders served by the system. We are currently seeking a representative from the Town of Enfield.

Although a few schedule changes were made in August of this year, services to and from Enfield were changed very little, if at all. We continue to carry about seventeen riders each day from Enfield. Our goal for 1994 is to preserve remaining services and encourage new riders to take advantage of our services.

This summer, Advance Transit completed the purchase of land for a new facility and design work was completed at the end of the year. Construction is projected for completion in August. Although the new facility may not enable us to provide more service immediately, it will provide significant cost savings in the long run.

Both the New Hampshire and Vermont Departments of Transportation are sponsoring planning grants in 1994 that will help us look for opportunities to increase ridership.

Your continued support is greatly appreciated.

Van J. Chestnut  
Executive Director

## REPORT TO DISTRICT ONE CITIZENS

The five-member Executive Council acts much like a Board of Directors within the Executive Branch of your State Government. We have the authority granted to the Governor and council by constitutional and statutory law for the overall administration of the affairs of State as defined by the NH Constitution, NH statutes, advisory opinions of the Attorney General and opinions of the NH Supreme Court.

We each represent one-fifth of the population divided into five districts. Our District consists of 98 towns and four cities spread over all or parts of five of New Hampshire's ten counties. The current population of our District is 221,000 people - basically the land area north of Concord.

Of prime importance to this region is the development of the highway transportation program throughout the State. The NH Legislature by law set in motion a two-year cycle which will start July 1, 1994 which requires each Councilor to hold public hearings to ascertain highway and transportation needs. We then meet and make our recommendations to the Governor who then will make a recommended plan for highways to the NH Legislature by February 1997. Governor Merrill will be making his 1994 recommendations to the NH Legislature by February 15, 1994. Towns, cities, counties and citizens having an interest in this should contact their local State Representatives and State Senator.

Another project that is of continuing interest to this District is the nomination and confirmation of individuals to the dozens of State boards and commissions on which the Governor and Council are required to fill with qualified and interested citizens. If you are interested, please forward a copy of your resume to me.

Individuals having an interest in these duties and responsibilities should contact my office or Governor Merrill's office at the State House, Concord NH 03301.

Raymond S. Burton  
RFD #1  
Woodsville, NH 03785  
Telephone: 747-3662

Room 207  
State House  
Concord, NH 03301  
Telephone: 271-3632

## GRAFTON COUNTY COMMISSIONERS' 1993 REPORT

Grafton County Commissioners would like to take this opportunity to present our report to the citizens of Grafton County. We continue our goals of efficient county services and work diligently to maintain prudent budgets and tax requirements.

In keeping with the Town of Littleton's theme of "Our Volunteers," we are proud to pay tribute to the many volunteers serving the county home, the correctional facility and other agencies, schools, hospitals, etc., throughout Grafton County.

At the Grafton County Department of Corrections we are blessed to have Dick and Betty Abbott teaching two Thresholds/Decisions classes a year, which has appreciably reduced the recidivism rates. We also commend Bruce Newton for his work in alcohol and narcotics programs, Kathy Lovell for her substance abuse counseling program and Ralph Hysong for special services.

The Grafton County Nursing Home receives many volunteer hours from local citizens and the RSVP program. The Nursing Home holds a special Recognition Day to honor these valuable volunteers.

The Commissioners nominate individuals and groups to receive the Governor's Volunteer Recognition award in September. This year's individual award went to Leslie Backstrom for bringing new programs, volunteers and funds to the Warren school, and the Grafton County RSVP Knitters Group received the group award for 12,000 hours and 1400 knit items completed and distributed to schools, hospitals and other agencies.

We apologize for not being able to recognize all volunteers in this short space. However, we are fortunate to have so many throughout Grafton County that it would be hard to name them all.

Grafton County Commissioners have had an active year working on long range planning for equipment and space needs and on other progressive projects such as the expansion to the Nursing Home's Special Needs Unit. The County Corrections Facility is now using electronic monitoring at inmate expense to allow house arrest, and the County Farm has reduced its payroll with the installation of a new milk line system. As with towns, we continue to be frustrated by ever expanding federal and state cost shifting.

In closing, we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to better serve the citizens of Grafton County. And please remember that the Commissioners are at your service for local government education forums and slide show presentations. Commissioners meet Tuesdays at 9:00 AM., and may be reached at phone #787-6941 or by mail to RR 1, Box 67, North Haverhill, NH 03774-9758.

Respectfully Submitted,

GRAFTON COUNTY COMMISSIONERS:

Betty Jo Taffe, Chairman (District #3)

Barbara B. Hill, Vice Chairman (District #1)

Raymond S. Burton, Clerk (District #2)

## GRAFTON COUNTY SENIOR CITIZENS COUNCIL

Grafton County Senior Citizens Council, Inc. provides services to older residents of Enfield through the Mascoma Area and Upper Valley Senior Centers. These services include home delivered meals, a senior dining room program, transportation, adult day care, outreach and social work services, health screening and education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

Any Enfield resident over the age of 60 or members of his/her family are eligible to use the services of GCSCC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for services, the Agency does request contributions toward the cost of services.

During 1993, 247 older Enfield residents were served through all of GCSCC's programs. These individuals enjoyed dinners at the Senior Centers or received hot meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands or to the Senior Centers, volunteered hours of time, energy and talent to support services to the community, participated in recreational and educational programs or used our information and referral service, used the services of our social workers, or participated in our Adult Day Care Program. Services for Enfield residents were instrumental in supporting many of these individuals as they attempted to remain in their own homes despite physical frailties.

Our staff works closely with other agencies, providing services to older people in the community to assist older Enfield residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain independent in their own community.

GCSCC very much appreciates the support of the Enfield community for services which enhance the independence of older residents of Enfield.

Carol W. Dustin, ASCW  
Executive Director

# HEADREST

HEADREST is grateful to the people of Enfield for their support. We are a community resource which serves Enfield and seeks to inform, educate and empower individuals and families to improve the quality of their lives.

*HEADREST does this by providing:*

- 24-hour Crisis counseling and intervention
- Teenline Crisis counseling and intervention
- Information and Referral
- Emergency Shelter, material assistance, substance abuse and case management services to the homeless
- Alcohol and Drug Abuse counseling and education to adults and teens
- Volunteer training and ongoing human service education

Our goal is to promote emotional and physical well-being and to foster a more aware, caring and responsive community.

Of the above services which are all available and utilized by Enfield residents, we have traditionally asked for town support for the 24-hour Crisis and Teen Hotlines.

1994 Request	\$3,900	24-Hour Hotline 603/448-4400
	<u>400</u>	Teen Line 800/639-6095
	\$4,300	TOTAL

In 1993 we received 249 crisis calls from Enfield residents.

Thank you for your consideration to this request and for your support over the 24 year history of HEADREST.

Ron Michaud, MSW, ACSW  
Executive Director, HEADREST

## HOSPICE OF THE UPPER VALLEY

Hospice of the Upper Valley, Inc. is a voluntary, community-based human service organization which addresses issues of life-threatening illness, death and bereavement. Our emphasis is on caring; we encourage ourselves and others to attend to the wholeness of each person and to affirm as well as support one another—caregivers and clients alike—in the spirit of love. Services include: direct patient/family care; volunteer, professional and community education; patient/family advocacy; case management; and influence in the development of public policy. The work of volunteers in the delivery of patient/family care is the mainstay of Hospice.

Our major sources of income are from memorial gifts, individual donations, and town support. We gratefully acknowledge the support we have received from Enfield in the past, and hope you will continue to support our services.

For the first eleven months in 1993, Hospice served 337 patients/families in our various areas of service, of which 20 have been from Enfield.

In 1993, 131 patient/family units received Hospice nursing assessment and consultation, volunteer assistance with routine tasks or respite care in home, hospital, or nursing home. 143 families received support and guidance in their grief through our support groups for bereaved children and ongoing adult support groups.

Hospice of the Upper Valley services are available free of charge.

Clinton G. Cooper  
Executive Director and CEO

## LISTEN

The Town of Enfield provided \$1,949 in support to LISTEN's outreach services offered in cooperation with the Tri-County Community Action Program. Town-supported services include: Housing and Utility Assistance, Food Assistance and Financial Counseling and Advocacy. LISTEN also provides additional services including Children and Family Programs as well as the Thrift Stores which are not funded by the town.

The purpose of LISTEN services is to help individuals and families become economically independent. The agency provides assistance with basic necessities which might otherwise be the responsibility of the town welfare office. A total of \$54,940 in actual goods and direct financial aid was provided to 460 residents in 1993. So, for every dollar spent by Enfield for LISTEN services, residents received \$21.44 in direct assistance. This does not include the value of counseling and advocacy also provided at no cost to residents.

<b>Program Area</b>	<b>Number of Households/ Individuals Served</b>	<b>Dollar Value</b>
Housing & Utility (includes Fuel Assistance)	81/201	\$34,388
Food Assistance	423/1098	6,800
Financial Counseling & Advocacy	<u>19/47</u>	<u>592</u>
Total	463/1198	\$41,780

Hilde Ojibway  
LISTEN Community Services

## UPPER VALLEY LAKE SUNAPEE REGIONAL PLANNING COMMISSION

The Upper Valley Lake Sunapee Regional Planning Commission is a voluntary association of 31 towns, 4 in Vermont and 27 in New Hampshire communities. The Commission is concerned with the development of comprehensive plans for beneficial and balanced economic, environmental and social growth in the region. It functions as a research, resource, and informational agency, and when appropriate, acts to obtain Federal, State and other approvals, grants-in-aid, loans and similar assistance for individual member towns and for the region. The Commission provides technical assistance to member communities in the areas of planning (land use, transportation, water quality, etc.), mapping, community development, grantsmanship and grant administration. In addition, regional publications, such as our Regional Profile; regional studies, such as our Regional Transportation Plan; and regional projects, such as the Lake Sunapee Watershed Management Plan, are undertaken to the benefit of more than one community.

In the past year, services such as our Planning Board training series, and library which features maps, planning resources and US Census data, were available to all of our member communities. A complete list of services and regional projects which benefit our members is available.

UVLSRPC provided services specifically for the Town of Enfield; some of these services are listed below. In 1993, UVLSRPC:

- At the request of the Board of Selectmen, researched economic development programs, and met with the Selectmen to present findings and written data.
- Provided household income data for Enfield and the region.
- Assisted with Community Development Block Grant administration.
- Wrote a successful wellhead protection grant.
- Provided mapping and administrative assistance for the Enfield wellhead protection project.
- Provided assistance to the Town with its sidewalk improvement project which resolves a critical safety concern.
- Will provide two wetlands maps of the Town, one using SCS soils data and one based on Landsat vegetative data.

Our Commission looks forward to continuing to serve Enfield in the coming year.

## VISITING NURSE ALLIANCE OF VT & NH (MASCOMA HOME HEALTH SERVICES)

We are pleased to have the opportunity to report on the activities of Mascoma Home Health Services for 1993, our twenty-fourth year of providing home health care, hospice and community health services for the residents of your community and our second year as a branch of the Visiting Nurse Alliance of Vermont and New Hampshire.

This has been another year of extraordinary growth in requests for services affecting all of our programs, especially home visiting and hospice. Home visits throughout our service area increased 35% over those reported for 1992. Our staff, with their experience, dedication and skill in caring for people in their homes have made it possible for us to meet this challenge.

2,798 home visits provided by our staff in the Mascoma Home Health Branch for persons in the Town of Enfield for the period 11/30/92-12/1/93, were as follows: 1,171 Nursing; 199 Physical Therapy; 15 Occupational Therapy; 631 Home Health Aide; 782 Homemaker.

The Family Health Services Program is available to young families in your community. This program includes a Well Child Clinic and a Women, Infants and Children (WIC) Program. Home visits are available to children and families and are made by nurses specializing in pediatric care and parent aides to help them care for themselves and their children in the most productive and positive way possible. The WIC Program provides nutrition education, food vouchers and health care referral sources to mothers and children from low income families. WIC served 175 clients. The Well Child Clinic provided services for 84 clients.

The Agency also conducts other community screening clinics, flu clinics, foot clinics and other health programs such as blood pressure screenings and cholesterol testing.

The Board of Trustees and the Incorporators Group, where your interests are represented by members of your town, the staff and the people who are helped by our care, all thank you. We believe in the value of home and community health care and appreciate all that you do to support our efforts in your community.

Elizabeth J. Davis, RN, MPH  
Chief Executive Officer

## WISE

WISE thanks the people of Enfield for their support in 1993. This year we've stretched to meet the needs of more women and children in crisis because of violence at home or sexual assault and reached out to accomplish a host of new projects.

**Domestic Violence Program:** Women in the Upper Valley, like women elsewhere in the U.S., are more likely to be victims of violence in their own home than anywhere else. They are more likely to be killed or seriously injured by an intimate partner than by rapists, muggers, and drunk drivers combined. The goal of the WISE Domestic Violence Program is two-fold: to be a top-notch resource for women and children trying to find safety for their lives and to be an effective community motivator and educator to end this destructive pattern in our community.

Significant numbers of battered women and children sought assistance from WISE during 1993. **36 battered women and children from Enfield came to WISE for help in 1993.**

The WISE hotline (603 448-5525) provides trained counselors 24 hours a day for battered women and their families. WISE never tells a woman what to do--we believe she is the best expert on her own life--but we want to be sure that she knows her full range of options and receives the support she needs for her life choices.

WISE provides one-to-one counseling and a support group for battered women. We work with women (or men) obtaining restraining orders through the court system. Our advocates provide transportation to and from court, the hospital, safehomes, and other social service agencies when needed. Staff and advocates provide job counseling to battered women and assist employers who want to hire or retain employees who are experiencing violence at home. WISE advocates on behalf of battered women and children in the welfare, medical, and housing programs. We can hide a woman and her children in a secret safehome for a short period of time. We can also provide her with access to a nationwide shelter system.

**Sexual Assault Program: 10 Enfield survivors of sexual assault came to WISE for help in 1993.** We provide 24-hour counseling, accompaniment to police and/or court proceedings, support groups, and information and referral to other community resources for both victims of rape and their families.

WISE works to prevent future sexual assaults with an active youth program. During 1993 we presented class discussion, youth support groups, and booths and teen fairs at 12 local area high schools and junior high schools.



## TOWN MEETING MARCH 9, 1993

ARTICLE 1. The Moderator declared the following chosen by ballot to serve for:

Three Years: Nancy Scovner, Selectman  
Ilene P. Reed, Town Clerk  
Donna Egner, Town Treasurer  
Gerry W. Stark, Zoning Board of Adjustment  
Philip Cronenwett, Library Trustee  
John Goodwin, Trustee of Trust Funds  
Debbie Aldrich, Recreation Commission  
Rosaire Pelletier, Recreation Commission  
Wayne Claflin, Fire Ward

Two Years: Tony Aldrich, Recreation Commission

One Year: Mary Bailey, Trustee of Trust Funds

ARTICLE 2. 479 YES, 315 NO. In favor of having two sessions for the annual town meeting. Article 2 passed.

ARTICLE 3. 337 YES, 466 NO. Disfavor of increasing the Board of Selectmen to five members. Article 3 failed.

ARTICLE 4. 638 YES, 158 NO. In favor of the adoption of Amendment 1 to the Zoning Ordinance to allow the community to participate in the National Flood Insurance Program. Article 4 passed.

ARTICLE 5. 462 YES, 328 NO. In favor of designating Prime Wetlands in the Town of Enfield. Article 5 passed.

ARTICLE 6. 205 YES, 78 NO. To see if the Town will vote to raise and appropriate the sum of one hundred eighty-eight thousand seven hundred dollars (\$188,700) for the purpose of renovating the library and providing handicapped access for Whitney Hall, and to fund such appropriations by authorizing the borrowing of a sum not to exceed

\$188,700 in the name of the Town by the issuance of serial notes or bonds, in accordance with the provision so the Municipal Finance Act (RSA Chapter 33) and amendments thereto; and further, to authorize the Selectmen to determine the time and place of payment and rate of interest of such notes or bonds and to take such other action as may be necessary to effect their issuance and sale. (2/3 paper ballot passage required) The polls were open for one hour for a paper ballot. Article 6 passed.

ARTICLE 7. Article 7 failed by a voice vote - To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to conduct a feasibility study for the Pillsbury/Baltic Street bridge.

ARTICLE 8. Article 8 passed as printed, by a voice vote - To see if the Town will vote to raise and appropriate the sum of \$2,513,292 which represents the bottom line of the posted budget (MS-7) as recommended by the Budget Committee, exclusive of Special Warrant Articles 6 and 7.

ARTICLE 9. 129 YES, 116 NO. Article 9 passed as printed, by a hand vote - To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) for the purpose of installing and providing a septic system and water supply for the Enfield Center Town Hall.

ARTICLE 10. Article 10 failed by a voice vote - To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) for the purpose of constructing and providing restrooms and handicapped access for the Enfield Center Town Hall.

ARTICLE 11. Article 11 passed as printed, by a voice vote - To see if the Town will vote to raise and appropriate the sum of two thousand dollars (\$2,000) to be paid to Women's Information Services (WISE) to help defray the costs of their operating budget.

ARTICLE 12. Article 12 passed as printed, by a voice vote - To see if the Town will vote to raise and appropriate the sum of twenty-five thousand dollars (\$25,000) for the purpose of constructing a sidewalk for pedestrian traffic on US Route 4 in the area of the Enfield Elementary School.

ARTICLE 13. Article 13 failed by a voice vote - To see if the Town will require the Selectmen to specify that all purchases made by the Town in excess of \$1,000 aggregate shall necessitate a minimum of three (3) written bids, and that all purchases in excess of \$10,000 shall be posted in two (2) public locations within the Town and published in a newspaper of general circulation in the Town at least once not less than ten (10) days before the date advertised for opening bids. Purchases shall include expenditures of every type including, but not limited to, all contracted services, road improvements and materials, equipment, building construction, renovation and repair.

ARTICLE 14. Article 14 failed by a voice vote - To see if the Town will require the Selectmen to hold a Public Hearing with a minimum of 15 days notice, in the event that any Town roadway or right-of-way is to be widened, moved, subjected to the removal of trees or the disturbance of stone walls.

ARTICLE 15. Article 15 passed as printed, by a voice vote - To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes, as provided under RSA Chapter 33.

ARTICLE 16. Article 16 passed as printed, by a voice vote - To see To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by town meeting, money from the State, federal or other governmental entity or a private source which becomes available during the fiscal year, in accordance with RSA 31:95-b.

ARTICLE 17. Article 17 passed as printed, by a voice vote - To see if the Town will vote to authorize the Public Library Trustees to apply for, accept and expend, without further action by the Town Meeting, money from the State, federal, or other governmental units or a private source which becomes available during the fiscal year, in accordance with RSA 202-A:4-c.

ARTICLE 18. Article 18 passed as printed, by a voice vote - To see if the Town will vote to authorize the Selectmen to administer, sell or otherwise dispose of any real estate acquired by tax title or otherwise, by public auction, by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80 and providing that if such property is to be sold at public auction, then the same shall be advertised sixty (60) days in advance of sale and again forty-five (45) days in advance of sale with notice thereof posted in three public places and two local newspapers of wide circulation for two consecutive weeks.

ARTICLE 19. Article 19 passed as printed, by a voice vote - To hear the reports of agents, auditors, committees, or any other officers heretofore chosen and pass any vote relating thereto.

The above is not a complete copy of the minutes of the March 9, 1993 Town Meeting, but a record of the actual vote.

# BIRTHS 1993

<u>DATE</u>	<u>PLACE</u>	<u>NAME</u>	<u>NAME OF FATHER</u>	<u>MAIDEN NAME OF MOTHER</u>
Jan 4	Lebanon	Jerrid David O'Dougherty	Patrick J. O'Dougherty Jr.	Lori Thibodeau
Jan 6	Lebanon	Ian Colin Castellini	Jeffrey Alan Castellini	Laura M. Entwistle
Jan 9	Lebanon	Kyle McKernan Piano	Eugene Piano	Mary M. McKernan
Jan 15	Lebanon	Megan Coakwell Green	Thomas E. Green	Keli A. Shail
Jan 24	Lebanon	Jocelyn Christine Miyara	Richard S. Miyara	Lisa M. Lavaude
Feb 8	Lebanon	Matthew Joseph Blandin	Donovan E. Blandin	Jean L. Huntley
Feb 13	Lebanon	Harley David Crandall	Clifford J. Crandall	Aura-Lee Pitkin
Feb 22	Lebanon	Madison Anthony Leonard	Mitchell W. Leonard	Sandra M. Bettis
Feb 22	Lebanon	Samara Beth Cariepy	Peter A. Cariepy	Denise M. Durrivage
Feb 23	Lebanon	Noah James Liss	James J. Liss	Victoria M. Perez
Feb 26	Lebanon	Eli Shimon Wenig	Barry S. Wenig	Mary L. Campbell
Mar 11	Lebanon	Deseree Marie Lemay	Leonard J. Lemay	Lisa M. Shonio
Mar 16	Lebanon	Halina Loft	James A. Loft	Elaine N. Pezanowski
Mar 19	Lebanon	Stanley Joseph Urbanek	Paul J. Urbanek	Donna M. Comtois
Mar 22	Lebanon	Ann Fuller Nicholson	Scott W. Nicholson	Allison M. Flint
Mar 24	Lebanon	Tyler James Maxhum	Earl D. Maxham Jr.	Brenda L. Parkington
Mar 24	Lebanon	Justin Dell Penn	Kenneth R. Penn	Susan M. Bentley
Apr 7	Lebanon	Sarah Eden Levesque	David M. Levesque	Eden A. Slivinsky
May 3	Lebanon	Joseph Earl Duff	Earl E. Duff Jr.	Cheri L. Adams
May 4	Lebanon	Daniele Rica Follensbee	John R. Follensbee	Ellen M. Laughlin
May 14	Lebanon	Taylor Lee Nugent	John R. Nugent	Tracie L. Webberson
May 17	Lebanon	Carlin Jann Mackenzie	Stuart J. Mackenzie	Janet S. Graves
May 23	Lebanon	Neisha Kathleen Hernandez	Gilbert R. Hernandez	Tami M. Sweet
May 27	Lebanon	Christopher Tyler Kingston	Richard D. Kingston	Carol A. Fortune

MAIDEN NAME OF MOTHERNAME OF FATHERNAMEPLACEDATE

June 10	Lebanon	Tanner George Picard	Nelson A. Picard Jr.	Lisa A. Strong
June 10	Lebanon	Melanie Ashley Elhaddad	Mohsen A. Elhaddad	Roberta V. Rohloff
June 12	Lebanon	Sarah Marie Shaw	Bradford O. Shaw	Sue E. Gibson
June 18	Lebanon	Althea Lynn Valence	Mark R. Valence	Susan M. Flood
June 26	Lebanon	Linnea Ann Rock	James W. Rock	Patricia A. Debrion
June 29	Lebanon	Justina Christine Smith	Eric S. Smith	Shelly S. Lehman
July 9	Lebanon	Whitney Beth Thibodeau	Thomas J. Thibodeau	Michelle A. Wright
July 24	Lebanon	Timothy Paul Perrier	Daniel P. Perrier	Laura L. Parmenter
July 29	Lebanon	Troy Chapman Schwarz	Michael J. Schwarz	Lisa J. Chapman
Sept 6	Lebanon	Rachel Liange Milstein	Michael J. Milstein	Jaylynn L. Kao
Sept 12	Lebanon	Beatrice Rose Jennings	Timothy P. Jennings	Rebecca B. Jennings
Sept 14	Lebanon	Sarah Walker Thomas	Sean P. Thomas	Patty J. Walker
Sept 19	Lebanon	Jaclyn Marie Ferland	Scott M. Ferland	Angela M. Trombley
Sept 21	Lebanon	Travis Michael Guay	Michael D. Wilson	Tammy-Lynn A. Cole
Sept 24	Lebanon	Eric Edward Guay	Edward Samuel Guay	Robin L. Garrity
Sept 25	Lebanon	David Benjamin Bonilla	Benjamin Bonilla	Maria R. Romanelli
Sept 29	Lebanon	Madison Ayn Jarvis	Philip M. Jarvis	Michelle I. Hamel
Oct 3	Lebanon	Ryan Nicholas Pallatroni	Nicholas J. Pallatroni	Cathy J. Hart
Oct 6	Lebanon	Joshua Paul Dube	Michael J. Dube	Heidi L. Thomas
Oct 10	Lebanon	Ryan Paul Dionne	Paul E. Dionne	Sandra A. Brown
Oct 13	Lebanon	Ariel Kayla Siegel	Alan H. Siegel	Rhonda N. Silverman
Oct 17	Lebanon	Kenneth Paul Louzier III	Kenneth P. Louzier Jr.	Cynthia L. Bagley
Oct 24	New London	Andrew Isaac Cullinane	Stephen G. Cullinane	Cathy L. Andrew
Oct 29	Lebanon	Ella Stoede Thompson	Joseph E. Thompson	Kerstin A. Stoedefalke
Nov 8	Lebanon	Chelsea Lynn Hammond	Christopher J. Hammond	Erin E. Shields
Nov 13	Lebanon	Craig Robert Decato	Lawrence E. Decato Jr.	Joann M. Spencer
Dec 14	Lebanon	Shawna Ann Donnelly	Terrance Xavier Donnelly	Donna Joan Palmer
Dec 16	Lebanon	Abbie Lynn Pollard	Michael Wayne Pollard	Laurie Anne Stone

## MARRIAGES 1993

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
January 16	Enfield	Kathleen Knight James Philip Anthony	South Burlington VT South Burlington VT
January 16	Enfield	Joyce Darlene Smith James David Colt	Enfield NH Enfield NH
February 13	Lebanon	Cynthia Gail Martin Jeffrey Frank Robbins	Enfield NH Enfield NH
February 13	Lebanon	Tammy Lynn Haskins Gene R. Giguere	Enfield NH Enfield NH
February 14	Enfield	Penelope Andriakos David P. Simonds	Enfield NH Enfield NH
February 27	Lebanon	Maria Rose Romanelli Benjamin Robert Bonilla	Enfield NH Enfield NH
March 20	West Lebanon	Delia Jean Lyons Ronald George Poire	West Lebanon NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
March 27	Enfield	Andrea Mae Pierce Carl E Gaudreault	Enfield NH Enfield NH
April 1	Enfield	Roberta V. Rohloff Mohsen Ali Elhaddad	Enfield NH Enfield NH
April 24	Hanover	Erin Elizabeth Shields Christopher James Hammond	Enfield NH Enfield NH
May 1	Enfield	Donna Mary Malz Peter Kevin Gray	Enfield NH Enfield NH
May 8	Lebanon	Kathrine Jeanette Driscoll Richard Albert Crate Jr.	Lebanon NH Enfield NH
May 22	Enfield	Dawn C. Miller Eric V. Crate	Enfield NH Enfield NH
May 28	Enfield	Jennifer Katherine Mitchell Bruce Jeffrey Katz	Enfield NH Enfield NH
May 29	Orford	Ammie Leigh Thompson Gary Russell Collins	Enfield NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
May 29	Hanover	Cara Elizabeth Walther Jeffreys D. Albright	Enfield NH Rochester NY
May 30	Plainfield	Sandra Ann Brown Paul Ernest Dionne	Woodstock VT Enfield NH
June 5	Enfield	Lisa Ann Lifgren Richard Stuart Drummond	West Redding CT West Redding CT
June 5	Lebanon	Florence Ann Brady Mark Lewis Courtemanche	Enfield NH Enfield NH
June 12	Hanover	Kimberly Ann Clow Aaron Brett Elisha McCoy	Enfield NH Enfield NH
June 20	Cornish	Tammy-Lynn Ann Cole Michael David Wilson	Enfield NH Enfield NH
June 26	Enfield	Thelma Marie Eppig Kevin Douglas Poitras	Enfield NH Enfield NH
June 26	Enfield	Sheila Ann Levy Brian Thomas Kelley	Enfield NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
July 2	Lebanon	Deborah L. Curtis John Fredrick Barrell III	Enfield NH Newport NH
July 4	Enfield	Regina Adel Cady Anthony John Edwards	Enfield NH Enfield NH
July 10	Manchester	Sheri Lynn Connor Spiros Panagiotis Lazos	Enfield NH Manchester NH
July 12	Concord	Joann Margaret DeGiosafatto Thomas Michael Dakai	Enfield NH Enfield NH
July 17	Enfield	Joy Bretta Gibbons Michael Francis Moran	Enfield NH Enfield NH
July 24	Enfield	Helen M. Nemeth David H. McIntire	Enfield NH Enfield NH
July 24	Enfield	Chastity Goodwin Sexton Michael James Farnsworth	Enfield NH Enfield NH
July 24	Lebanon	Jennifer Lynn Zerbst Anthony A. Gonzalez	Enfield NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
July 24	West Lebanon	Susan Elizabeth Campbell Scott David Nadeau	West Lebanon Enfield NH
July 24	Enfield	Carrie A. Marx Robert Paul Berube II	Canaan NH Enfield NH
July 31	Lebanon	Shanna Maelee-Marie Kimball Jeremy Scott Stone	Lebanon NH Enfield NH
July 31	Enfield	Gillian Lisa Bynoe Raymond Carson Stinson	Boston MA Boston MA
August 7	Manchester	Cynthia Ann Duhaime Christopher Edward Avallone	Manchester NH Enfield NH
August 8	Enfield	Tina Cecelia Delby Corey Allen Heath	Enfield NH Enfield NH
August 14	West Lebanon	Brenda May Griggs William Edward Pelkey	Enfield NH Enfield NH
August 21	Enfield	Shelly Renee Dyke Todd Robert Bonham	Enfield NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
August 21	Enfield	Lynn Ann Turner Donald Louis Langley Jr.	Enfield NH Enfield NH
August 21	Hanover	Sylvia Jean Woods Bradley Allen Vaughan	Enfield NH Virginia Beach VA
August 21	West Lebanon	Linda Jayne Cross John Paul Keane	Enfield NH West Lebanon NH
August 28	Enfield	Laura Elizabeth Shannon Steven Lee Hartman	Albany NY Albany NY
August 29	Enfield	Cindy Lee Withington Allen Jason Edmiston	Enfield NH Enfield NH
September 4	Lebanon	Michele Bernet Marvan Dana Emery Newton	Boca Raton FL Enfield NH
September 4	West Lebanon	Michelle Lee Slayton Sheldon Edward Brown III	Enfield NH Enfield NH
September 7	Lebanon	Kathynn Walencik Lawrence William Anderson	Enfield NH Enfield NH

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
September 11	Grafton	Cathy Louise Wheeler Peter Humbert Sullivan	Enfield NH Enfield NH
September 18	Enfield	Therese Joanne Moore Paul A. Dye III	Brookline MA Brookline MA
September 25	Salem	Denise Marie Deery Rand Allen Kelley	Enfield NH Enfield NH
September 25	Canaan	Jonnalee Burgess Kenneth A. Bill	Enfield NH Enfield NH
October 2	Lebanon	Lori Beth Clark Jerry L. Bardwell	Enfield NH Enfield NH
October 2	Comish	Barbara Ann Fredd Anthony Michael Caruso	Enfield NH Enfield NH
October 9	Canaan	Brenda Leigh Brazas Mark Anthony Martin	Enfield NH Enfield NH
October 30	Lyme	Lois J. Fellows Henry D. Huntington	Enfield NH Bradford VT

<u>DATE</u>	<u>PLACE OF MARRIAGE</u>	<u>NAME OF BRIDE &amp; GROOM</u>	<u>RESIDENCE</u>
November 26	Canaan	Sarah Anne Warchal Frank Paul Tamburrino Jr.	Enfield NH Enfield NH
December 4	Lebanon	Elizabeth Wyant Tindall Paul Albert Belanger	Enfield NH Enfield NH
December 27	Enfield	Kimberley Faith Beh Robin Lee Fogg	Enfield NH Enfield NH
December 31	Lebanon	Julie Faith Orrrok Kevin Harold Slack	Enfield NH Enfield NH

## DEATHS

For the year ended December 31, 1993

<u>Date of Death</u>	<u>Place of Death</u>	<u>Name of Deceased</u>
January 26	Lebanon	Albert A. Bill Sr.
February 9	Enfield	John Stillman Mulherin
March 2	Lebanon	Maynard A. Ingraham
March 7	Lebanon	Kathryn Wilson Jewell
March 8	Enfield	John Michael Lipsey
March 18	Lebanon	Russell Muzzey III
April 4	Lebanon	Marion S. Gosselin
May 6	Enfield	Norma Rose Cugini
July 2	Lebanon	Thomas Owen Pierce
July 17	Meredith	Marian W. Campbell
July 22	Lebanon	Archie Earl Morse
August 7	Enfield	Violet T. LaFountain
August 19	Enfield	Frank Jay Irving Jr.
August 24	Lebanon	Gerard Joseph Morissette
September 26	Lebanon	Charles Frederick Butler
September 28	Lebanon	Ruth E. Ashley
October 1	Lebanon	Wilmer Edward Seamans
October 3	Enfield	Marylin Leila Fox
October 4	Enfield	Rankin Addison Stewart
October 19	Lebanon	Marion L. LaFountain
October 22	Lebanon	Pearl Annie Hall
November 5	Lebanon	Verna Isabelle Bocash
November 22	Enfield	Florence Goodwin Tupper
November 24	Enfield	Howard William Wescott
December 8	New London	Lillian I. Popielski

TOWN OF ENFIELD  
Application for Appointment

Good Government Starts With You

If you are interested in serving on a Town committee, please fill out this form and mail to the Board of Selectmen, Whitney Hall, PO Box 373, Enfield, NH 03748. The filling out of this form in no way assures appointment. All committee vacancies will be filled by citizens deemed most qualified to serve in a particular capacity.

\_\_\_\_\_  
Name Home Telephone

\_\_\_\_\_  
Address

\_\_\_\_\_  
Amount of Time Available

\_\_\_\_\_  
Interest in What Town Committees

\_\_\_\_\_  
Present Business Affiliation and Work

\_\_\_\_\_  
Business Experience

\_\_\_\_\_  
Education or Special Training

\_\_\_\_\_  
Town Offices Held

\_\_\_\_\_  
Date Appointed Term Expired

\_\_\_\_\_  
Remarks

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_





Office Of The Selectmen  
P.O. Box 373  
Enfield, NH 03748

UNIVERSITY OF NH  
SPECIAL COLLECTIONS  
UNIVERSITY LIBRARY  
DURHAM NH 03824

FIRST CLASS

