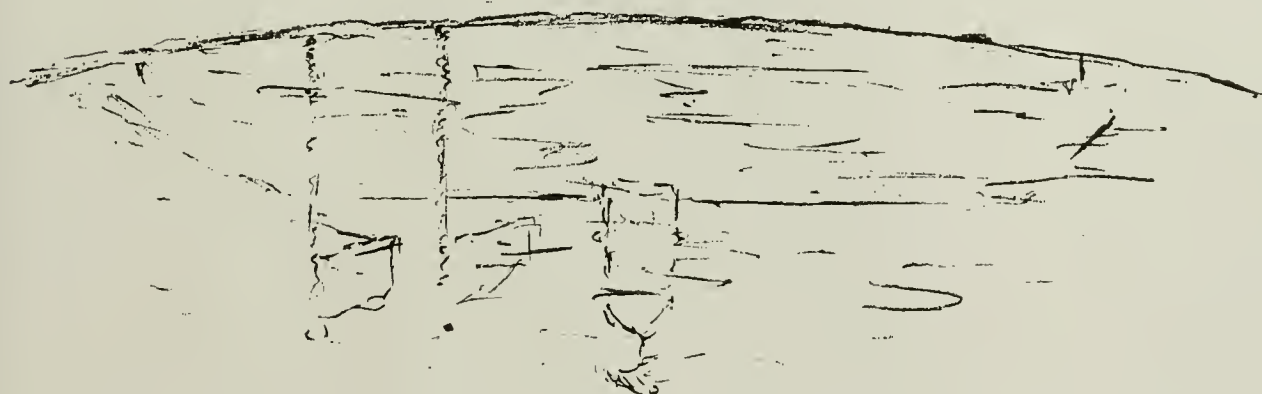


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# TOWN REPORT



## Atkinson, N. H.



**Town of Atkinson**  
**Annual Report**  
**1987**

# **In Memoriam**

## **Alice Sabatino**

**Supervisor of the Checklist — 1974 to 1987**

## **Michael Gould**

**Atkinson Volunteer Fireman — 1979 to 1987**

**Atkinson Budget Committee — 1981 to 1982**



The 1987 Atkinson Annual Report is dedicated to the team of Woodlock (Paul) and Woodlock (Helen), former Selectmen who served the Town between 1966 and 1977.

Paul, Selectmen from 1966 to 1969, was a strong proponent of the Municipal Budget Act, and it was during his term that the first Budget Committee was elected. Helen who served as Selectmen's Clerk in those years developed a real estate index which is being used state-wide today.

But it's not their political accomplishments for which the Woodlocks deserve our thanks; it's their contribution of those small townish qualities we all moved here to enjoy. The Woodlocks spent many years in official and unofficial capacities just creating fun things to do. They ran programs for the teen-agers in the Grange Hall. Scouting, Little League, football and basketball leagues all began during the Woodlock years. Atkinson Day is a Woodlock brainchild, and the first Christmas tree lighting at the Kimball House took place during the Woodlock tenure. Paul persuaded a few landowners to donate some of their land for future recreational use, and, anxious to see his vision become a reality, he convinced Helen, their six children, and a few friends to join him in the wilderness, clearing trees and brush to create the ballfield we know today as "Little Pope". Paul formed the Recreation Commission, and he served as its ex-officio.

Helen, a Selectman from 1970 to 1977 encouraged the Recreation Commission to seek the federal funding with which the tennis courts and Big Pope field were built. Together, they continued to plan and put into action the programs from which community spirit grows.

Their love of Atkinson, and their contagious enthusiasm, make the Woodlocks special people, and we'll remember them for that.

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**SELECTMEN'S OFFICE - 362-5266**

Office Open: Monday - Friday, 9 a.m. to 4 p.m.

**TOWN CLERK - 362-4920**

Office Open-

Monday: 10 a.m.- Noon; 4 p.m.- 9 p.m.

Tuesday: 10 a.m.- 5 p.m.; 6 - 8 p.m.

Wednesday: 10 a.m.- 5 p.m.

Friday: 10 a.m.- 5 p.m.;

**TAX COLLECTOR - 362-5357**

Office Open-

Monday: 4 p.m.-9 p.m.

Wednesday: 10 a.m.- 5 p.m.

Friday: 10 a.m.- 5 p.m.

**PLANNING BOARD - 362-5761**

Office Open Daily - 8:30 a.m. - 4:00 p.m.

**BUILDING INSPECTOR -362-5761**

Office Hours-

Monday: 7 p.m. - 9 p.m.

**KIMBALL PUBLIC LIBRARY - 362-5234**

Open-

Monday: 2 p.m. - 8 p.m.

Tuesday: 10 a.m. - 8 p.m.

Wednesday: 2 p.m. - 6 p.m.

Thursday: 10 a.m. - 8 p.m.

Saturday: 10 a.m. - 3 p.m.

**ANIMAL CONTROL DEPARTMENT**

24 Hour Emergency Number

362-5211

**ATKINSON FIRE DEPARTMENT**

24 Hour Emergency Number

362-5311

**ATKINSON POLICE DEPARTMENT:**

24 Hour Emergency Number

362-5536

**TOWN GARAGE - 362-4010**

**Office Number - 362-4001**

Open- Daily - 8 a.m. - 4 p.m.

Monday: 7 p.m. - 9 p.m.

**SCHEDULE OF MEETINGS**

Selectmen

Monday - 7:30 p.m.

Planning Board

2nd & 4th Wednesdays

Conservation Commission

3rd Monday

Board of Adjustment

3rd Wednesday

Budget Committee

2nd Tuesday

**LIST OF LOCAL ORGANIZATIONS**

Grange

Lions Club

Historical Society

Atkinson Garden Club

Friends of the Library

Women's Civic Club

Tri-Town Friends

# TOWN OFFICIALS

Representatives to the General Court  
The Honorable Natalie Flanagan  
The Honorable Raymond E. Gourdeau

	Term Expires		Term Expires
<b>MODERATOR</b>		<b>TRUSTEES OF TRUST FUNDS</b>	
John W. Herlihy	1988	Dale A. Childs	1989
		Virginia Morelli	1988
<b>BOARD OF SELECTMEN</b>		Frances Bramley	1990
Barbara Snicer, Chairman	1989		
Francis G Polito	1990	<b>ANIMAL CONTROL</b>	
Roger R. Stork	1988	Dale Childs, An. Control Off.	1988
		Shane Childs, Assistant	1988
<b>TOWN CLERK</b>			
Linda Jette	1988	<b>BOARD OF ADJUSTMENT</b>	
		John W. Herlihy, Chairman	1988
<b>TAX COLLECTOR</b>		Merle Ashford	1990
Jessi Anastasi	1990	Dudley Killam	1988
		Richard Pyne	1989
<b>TREASURER</b>		Sanford Carter	1990
Michael Turell	1989	Charles LeMay	Alternate
		Chet Ladd	Alternate
<b>HIGHWAY AGENT</b>			
Raymond H. Morelli	1988	<b>BUILDING INSPECTOR</b>	
		Howard N. Seckendorf	1988
<b>LIBRARY TRUSTEES</b>		Robert Jones, Assistant	1988
Deborah Byers, Chairman	1988		
Joan Allard	1990	<b>BUILDING NEEDS COMMITTEE</b>	
Paula Polito	1989	Robert Morse, Chairman	1988
Cynthia Johnston	1989	Carl Orio	1988
Gerald Birr	1988	William Bramley	1988
Carole Hall (Resigned)		Charles George, Jr.	1988
		Meredith E. Reynolds	1988
<b>MUNICIPAL BUDGET COMMITTEE</b>		Virginia Morelli	1988
Dale A. Childs, Chairman	1988	Joseph DeRosa	1988
Patrick Judge, V Chairman	1989	John Leone	1988
Virginia Morelli	1988	Barbara Snicer	1988
Joseph DeRosa	1990	Marjorie White	1988
Robert Camacho	1990	Virginia Busby	1988
Carol Burke	1989		
Roger R. Stork, Ex-officio		<b>CABLE TV ADVISORY BOARD</b>	
		Victor Smowdon, Chairman	1988
<b>SEXTON</b>		Thomas Merrick	1988
Edward Stewart	1988	Donna Chandler	1988
		Edward Martin	1988
<b>SUPERVISORS OF CHECKLIST</b>		Michael Theall	1988
Alice Sabatino	Dec.	Barbara Snicer, ex officio	
Martha MacDonald	1990		
Sandra Stork	1988	<b>CIVIL DEFENSE DIRECTOR</b>	
Susan Malone	1988	Patrick Judge	



**CONSERVATION COMMISSION**

Deboyah Byers, Chairman	1990
Linda Jette	1989
Chet Ladd	1988
Rick Schafer	1990
Carole Hall	1989
Dennis Spurling	1990
Deidre Morse	Alternate
	Alternate

**DISPATCH COMMITTEE**

Dale A. Childs, Chairman	1988
Philip V. Consentino	1988
David M. Weymouth	1988
Patrick Judge	1988
Virginia Morelli	1988
Barbara Snicer	1988
Jane Cole	1988
Vincent Dowd	1988

**FENCE VIEWERS**

Charles George, Jr	1988
Meredith Reynolds	1988
David Rockwell	1988

**FIRE DEPARTMENT**

David M. Weymouth	Chief
Warren Seckendorf	Dep. Chief
Michael Murphy	Captain
Dan Traynor	1st Lieutenant
Fred Beckwith	2nd Lieutenant
Darrell Hollenbeck	3rd Lieutenant

**Members**

Al Apitz	Peter Holloway
John Bernett	Mark Kaulback
Len Bonin	Dean Killam
Peter Bonin	Bill Kinney
Steven Borges	Robert LaChance
Shane Childs	Earl Lincoln
Paul Converse	Michael Lussier
Rick Daniels	Walter Meuse
Joe DeRosa	John Rockwell
John Feuer	Edward Stewart
Michael Gould	Roland Weeman
William Grover	Richard Wood

**Fire Inspectors**

Charles W. Earley	1988
Frederick Hellmuth	1988

**HEALTH OFFICER**

Raymond H. Morelli	1990
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**PLUMBING INSPECTOR**

James Canney (Resigned)	
William Ashford	1988

**POLICE DEPARTMENT**

Philip V. Consentino	Chief
Robert M. Woodbury	Lieutenant
Vincent J. Dowd	Lieutenant
William McNulty	Sergeant
Patrick Judge	Sergeant
Diane Kinney	Sergeant

**Juvenile Officer**

Sgt. Patrick Judge	
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**Officers**

William Bennett	Kevin Landry
Robert Morse	Dale Childs
Charles McCarthy	Donald Roberts
Joanne Consentino	John Daniels
Robert LaChance	Allan Fratus

**Dispatchers**

Sgt. Diane Kinney	Patrick Clay
Joanne Consentino	Jeff Anderson
Karen Kinney	

**Special Officers**

Sally Dowd	Raymond Morelli
Kenneth Austin	Edna Wilson

**School Crossing Guards**

Rena Scanlon	
Claire Blonda	

**PLANNING BOARD**

Douglas Pope, Chairman	1989
Deidre Morse, V. Chairman	1988
Paul DiMaggio	1990
Gordon Brown	1990
Howard Rogers	1989
Charles George, Jr.	1988
Frank Polito	Ex-officio
Jane Cole	Alternate
Rick Schaffer	Alternate
Donald Roy (R)	

**TOWN FORESTER**

Chet Ladd	1988
-----------	------

#### RECREATION COMMISSION

Sue Wattie (R)	1989
Terry Black (R)	1988
Barbara Devine	1989
Sheri Turell (R)	1988
James Rafferty	1988
Jeffrey Black	Alternate
Calvin Highfield (R)	Alternate

#### SURVEYORS OF WOOD AND LUMBER

Martin Feuer	1988
Chet Ladd	1988
Daniel Stewart, Sr.	1988

#### WIRING INSPECTOR

James Miller	1988
Philip Pagliarani, Asst.	1988

#### TOWN HALL STAFF

Jane E. Cole - Selectmen's Assistant  
Christine Lamprey - Bookkeeper (R)  
Leslie Plante - Bookkeeper (R)  
Sandra LaVallee - Bookkeeper  
Christine Garvey - Municipal Secretary (R)  
Shirley Galvin - Planning Assistant  
Robin Cole - Selectmen's Clerk  
Jill Edgecomb - Deputy Town Clerk  
Karen Poirier - Assistant Town Clerk  
Cindy Johnston - Assistant Town Clerk  
Nicholas Anastasi - Tax Clerk (R)  
Eleanor Zarembo - Tax Clerk

#### LIBRARY STAFF

Betsey S. Kent, Director (R)  
Dorothy Gordon, Director  
Muriel Hirsch  
Carolyn Birr  
Joan Houle  
Beth Goelzer (R)  
Michelle Cobb  
Janet Palasma  
Betty Rollins  
Kerry Weymouth

# STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

## Appropriations:

Total appropriations - Town Departments	\$1,395,096.00
Total appropriations - Special Articles	<u>243,342.00</u>
Total Town Appropriations	\$1,638,438.00

## Sources of Revenue

### Taxes:

Resident taxes	\$ 32,510.00
Yield taxes	900.00
Interest and penalties on taxes	10,000.00
Inventory penalties	3,000.00
Land Use Change Tax	120,000.00

### From State:

Highway Block Grant	44,903.00
Shared Revenues	58,449.00

### Licenses and Permits:

Motor Vehicle Permit Fees	420,000.00
Dog licenses	2,700.00
Business licenses, permits, and filing fees	50,000.00
Fines and forfeits	748.00

### Charges for Services:

Income from departments	16,200.00
Cable TV	6,568.00

### Miscellaneous Revenues:

Interest on deposits	111,900.00
Sale of town property	3,600.00

### Other financing sources:

Revenue Sharing Fund	13,048.00
Withdrawals from Capital Reserve	<u>11,000.00</u>
Total Revenues and Credits	\$1,046,723.00

Net Town Appropriations	\$ 591,715.00
Net School Appropriations	3,320,522.00
County Tax Assessments	<u>150,095.00</u>
Total of Town, School, and County Appropriations	\$ 4,062,332.00
Deduct Total Business Profits Tax Reimbursements	84,413.00
Add War Service Credits	18,050.00
Add Overlay	<u>39,620.00</u>

Property Taxes to be raised	\$ 4,035,589.00
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Tax Rate per \$1,000 valuation per Department of Revenue Administration	\$27.66
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# SCHEDULE OF TOWN PROPERTY

1. Town Hall, Land and Buildings	\$600,000.00
Furniture and equipment	100,000.00
2. Library/Kimball House Land and Buildings	234,100.00
Furniture and equipment	368,000.00
3. Police Department, Land and Buildings	41,000.00
Furniture and equipment	15,000.00
4. Fire Department, Land and Buildings	186,000.00
Equipment	100,000.00
5. Highway Department, Land and Buildings	34,300.00
Equipment	36,200.00
All other lands, including those acquired through Tax Collector's Deeds	\$1,067,850.00
Total Town Property	\$2,781,650.00

## SUMMARY INVENTORY OF VALUATION

Land:	
Current Use	\$ 97,660.00
Residential	\$49,294,644.00
Total Land	\$49,392,304.00
Buildings	96,151,560.00
Commercial/Industrial	187,400.00
Public Water Utility	153,500.00
Public Utilities - Electric	<u>621,800.00</u>
Total valuation before exemptions	\$146,506,564.00
Exemptions:	
Blind (1)	\$ 15,000.00
Elderly (34)	465,000.00
Solar (8)	<u>126,736.00</u>
Total exemptions allowed	\$ <u>606,736.00</u>
Net Valuation on which tax rate is computed	\$145,899,828.00

STATEMENT OF BONDED DEBT

Town of Atkinson, New Hampshire

January 1, 1987 to December 31, 1987

SHOWING ANNUAL MATURITIES OF OUTSTANDING BONDS AND LONG-TERM NOTES

	Town Hall (Bonds) 1986	
	Original Amount <u>\$717,261.00</u>	Total Annual <u>Maturities</u>
1987	\$77,261.00	\$77,261.00
1988	75,000.00	
1989	75,000.00	
1990	70,000.00	
1991	70,000.00	
1992	70,000.00	
1993	70,000.00	
1994	70,000.00	
1995	70,000.00	
1996	70,000.00	
TOTAL	\$717,261.00	\$77,261.00

# TAX COLLECTOR'S REPORT

Levy of 1987

## Taxes Committed to Collector:

Property Taxes	\$4,029,716.00
Resident Taxes	32,510.00
Land Use Change Tax	18,030.00
Yield Taxes	860.97

## Added Taxes:

Property Taxes	5,118.00
Resident Taxes	2,690.00

Interest Collected on Delinquent Property Taxes	657.22
Penalties Collected on Resident Taxes	41.00

TOTAL DEBITS	\$4,089,623.19
--------------	----------------

## Remittances to Treasurer:

Property Taxes	\$3,819,306.58
Resident Taxes	31,990.00
Yield Taxes	860.97
Land Use Change Tax	18,030.00
Interest Collected	657.22
Penalties on Resident Taxes	41.00

## Abatelements Made During Year

Property Taxes	13,106.11
----------------	-----------

## Uncollected Taxes - December 31, 1987:

(As Per Collector's List)

Property Taxes	202,421.31
Resident Taxes	3,160.00
Excess Credit	50.00

TOTAL CREDITS	\$4,089,623.19
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Levy of 1986

## Uncollected Taxes - As of January 1, 1987

Property Taxes	\$ 202,412.06
Resident Taxes	2,710.00
Land Use Change Tax	106,500.00

## Added Taxes:

Resident Taxes	660.00
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Interest Collected on Delinquent Property Taxes	3,983.43
Penalties Collected on Resident Taxes	147.00

TOTAL DEBITS	\$ 316,412.49
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Remittances to Treasurer During Fiscal Year:

Property Taxes	202,412.06
Resident Taxes	1,620.00
Land Use Change Tax	76,500.00
Interest Collected	3,983.43
Penalties Collected	147.00

Abatements Made During Year:

Resident Taxes	1,750.00
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Uncollected Land Use Tax	30,000.00
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TOTAL CREDITS	\$ 316,412.49
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Levy of 1985

Added Taxes:

Resident Tax	\$ 20.00
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Remitted to Treasurer:

Resident Tax	20.00
Penalty on Resident Tax	2.00

TOTAL CREDIT	\$ 22.00
--------------	----------

Tax Sale to Town

Property	Interest	Costs	Total
\$17,958.00	\$ 637.51	\$ 150.00	\$18,745.51

Tax Sale to Others

Property	Interest	Costs	Total
\$43374.10	\$1,579.90	\$ 492.60	\$45,446.60

Remittance to Treasurer

Grand Total	\$4,182,906.12
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I hereby certify that the above report is correct to the best of my knowledge and belief.

Jessi Anastasi  
Tax Collector

# SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1987

-DR.-

	1987	1986	1985	Previous Years
--	------	------	------	-------------------

Balance of Unredeemed taxes - Beginning Fiscal Year			\$5,234.65	\$2,339.08
--	--	--	------------	------------

Taxes Sold to Town During Current Fiscal Year	\$18,745.51			
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Subsequent Taxes Paid

Interest Collected After Sale		823.27	771.61	1,792.87
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TOTAL DEBITS	\$19,568.78	\$6,006.26	\$4,131.95	
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-CR.-

Remittance to Treasurer  
During Year:

Redemptions	\$14,891.56	\$3,196.70	\$2,339.08	
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Interest & Costs After Sale	823.27	771.61	1,792.87	
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Abatements During Year

Deeded to Town During Year

Unredeemed Taxes - End of Year	3,853.95	2,037.95		
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Unredeemed Subsequent Taxes

Unremitted Cash

TOTAL CREDITS	\$19,568.78	\$6,006.26	\$4,131.95	
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## T R E A S U R E R ' S     S U M M A R Y

January 1, 1987 to December 31, 1987

### Reconciled Balances - December 31, 1987

Investments	\$1,000,000.00
Money Market	659,568.15
Checking Account	12,035.97
Town Hall Account	45,822.04
Bi-Centennial	1,273.51
Concentration	34.71
	\$1,718,734.38
Total	\$1,718,734.38

### Proof of Balances

Beginning Balance - January 1, 1987	\$1,960,215.90
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#### Revenues:

Tax Collector	\$4,182,906.12
Town Clerk	439,896.15
Rev. Sharing Transfer	35,621.60
Serial Note Proceeds	120,000.00
Other, Excluding TAN	<u>295,566.57</u>
	\$5,073,880.44
	\$7,034,206.34
Interest	<u>119,780.99</u>
	\$7,153,987.33
Expenditures, excluding TAN	<u>\$5,435,252.75</u>
Ending Balance - 12/31/87	\$1,718,734.38

### Fund Account Reports

#### Federal Revenue Sharing

Beginning Balance	\$35,007.89
Revenues	237.00
Interest	376.54
Transfer to Gen. Fund	<u>(35,621.43)</u>
Ending Balance 12/31/87	0.00

#### Town Hall Bond Proceeds

Beginning Balance	\$435,988.56
Deposits	120,000.00
Interest	9,531.51
Transfer to Gen. Fund	<u>(519,698.03)</u>
Ending Balance 12/31/87	\$45,822.04

#### BiCentennial Account

Beginning Balance	\$3,664.27
Interest	189.24
Transfer to Gen. Fund	<u>(2,580.00)</u>
Ending Balance 12/31/87	\$1,273.51

# FINANCIAL STATEMENT

For the Year Ending December 31, 1987

## BALANCE SHEET

### Assets

Cash:		
In Hands of Treasurer		\$1,718,785.00
Capital Reserve Funds		
Revaluation	52,544.70	
Fire Department	<u>133,599.54</u>	186,104.24
Unredeemed Taxes:		
Levy 1986	3,854.00	
Levy of 1985	<u>2,038.00</u>	5,892.00
Uncollected Taxes:		
Levy of 1987	235,581.00	<u>235,581.00</u>
Total Assets		\$2,146,362.24

### Liabilities

Accounts Owned by the Town:		
Bills outstanding	\$ 18,819.00	
Unexpended Balance of Special Appropriations	110,875.00	
Unexpended Bonds and Notes	51,189.00	
Yield Tax Deposits (Escrow Account)	488.00	
School District Taxes Payable	<u>1,653,522.00</u>	\$1,834,893.00
Capital Reserves		<u>186,104.24</u>
Total liabilities		2,016,336.24
Fund Balance		<u>125,365.00</u>
Total Liabilities and Fund Balance		\$2,146,362.00

# STATEMENT OF RECEIPTS

## Local Taxes:

Property Taxes	\$4,034,834.00	
Resident Taxes	35,830.00	
Yield Taxes	860.97	
Interest and Penalties on taxes	9,005.97	
Land Use Change Tax- Current & Prior Years	<u>18,030.00</u>	\$4,098,560.94

## Intergovernmental Revenues - State:

Shared Revenue	129,316.10	
Highway Block Grant	58,449.20	
Other Reimbursements	<u>14,487.04</u>	202,252.24

## Licenses and Permits:

Motor vehicle permit fees	435,545.00	
Dog Licenses	2,241.70	
Business Licenses, Permits, Filing Fees	61,182.92	
Fines & Forfeits	<u>1,338.00</u>	500,307.62

## Charges for Services:

Income from Departments	8,844.74	
Police details	8,520.00	
Cable TV Franchise	<u>6,568.00</u>	23,933.43

## Miscellaneous Revenues:

Interests of Deposits	129,980.55	
Sale of Town Property	3,855.00	
Other Local Income	<u>4,301.00</u>	134,141.00

## Other Financing Sources:

Withdrawals from Capital Reserve	11,645.00	
Revenue Sharing Fund	12,533.53	
Fund Balance	<u>141,197.00</u>	165,375.53

Total Receipts	\$5,042,584.26
----------------	----------------

Cash on Hand, January 1, 1987	<u>1,718,734.38</u>
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Total Receipts and Cash	\$6,721,318.64
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T O W N     C L E R K

ANNUAL REPORT

For the Year Ending December 31, 1987

Automobile Fees	\$435,546.00
Dog Licenses	2,559.70
Dog Fines (Unlicensed)	604.00
Marriage Licenses	429.00
Boat Permit Fees	722.45
Filing fees	5.00
Penalties	30.00

PAID TREASURER	\$439,896.15
----------------	--------------

I hereby certify that the above is correct according to the best of my knowledge and belief.

Respectfully submitted,

LINDA JETTE  
Town Clerk

C O N S E R V A T I O N     C O M M I S S I O N

1987 FINANCIAL REPORT

1986 Carryover	\$3,205.00
1987 Budget	434.00
Total	\$3,639.00

Detailed Expenditures:

Appraisals	\$100.00	
Professional Services	60.00	
Communication	151.15	
Mileage	30.00	
Dues and memberships	183.00	
Special Programs	<u>140.00</u>	<u>\$664.15</u>

Balance and 1987 Carryover	\$2,974.87
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Town Forest Accounts:

Savings Account	\$4,197.64	
U. S. Treasury Securities Fund	519.21	
Gift Account	\$1,097.32	
Noyes Donation Account	<u>213.36</u>	<u>\$6,027.53</u>

Respectfully submitted,

CHET LADD, Treasurer  
Conservation Commission

# KIMBALL PUBLIC LIBRARY

## FINANCIAL REPORT

### Fines Account

Cash balance, January 1, 1987		\$	454.12	
Receipts:				
Fines			1,769.81	
Interest			26.06	\$2,249.99
Disbursements	\$ 2,212.35			
Cash Balance, December 31, 1987			37.64	

### Income Generating Equipment

Cash Balance, January 1, 1987		\$1,511.09	
Receipts:			
Copy Machine		1,867.50	
Interest		43.48	\$3,422.07
Disbursements	\$2,962.92		
Cash Balance, December 31, 1987		459.15	

### Video

Cash balance, January 1, 1987		0.00	
Receipts:			
Video fines		176.00	
Interest		1.39	\$ 177.39
Disbursements:	\$ 0.00		
Cash Balance, December 31, 1987		\$177.39	

### Kimball Public Library Checking Account

Cash Balance, January 1, 1987		\$ 231.71	
Receipts:			
Deposits		15,343.11	
Interest		57.08	\$15,631.90
Disbursements	\$15,288.62		
Cash Balance, December 31, 1987		\$ 343.28	

### Kimball Library Association/Memorial Fund/Grant Money

Cash Balance, January 1, 1987		\$7,701.37	
Receipts:			
Deposits		3,173.29	
Interest		307.72	\$11,182.38
Disbursements	\$ 6,524.21		
Cash Balance, December 31, 1987		\$4,658.17	

# KIMBALL PUBLIC LIBRARY

## Receipts

	<u>Balance</u>	<u>Receipts</u>	<u>Expenses</u>	<u>Balance</u>
Plaistow Bank & Trust				
Fines Account	\$ 454.12	\$1,769.81	\$2,212.35	\$ 37.64
Interest		26.06		
Income Generating				
Equipment	1,511.09	1,867.50	2,962.92	459.15
Interest		43.48		
Video	0.00	176.00	0	
Interest		1.39		177.39
Money Market	7,701.37	3,173.29	6,524.21	4,658.17
Interest		307.72		
Checking Account	231.71	15,343.11	15,288.62	343.28
Interest		57.08		

## 1987 Comparative Statement of Appropriations and Expenditures

<u>Account</u>	<u>1987 Budget</u>	<u>Total Expenses</u>	<u>Balance</u>
Payroll	\$27,290.00	\$27,395.10	- 105.10
Course Reimbursement	125.00	144.00	- 19.00
Library Supplies	825.00	830.55	- 5.55
Custodian Supplies	150.00	150.00	
Minor Equipment	500.00	503.87	- 3.87
Other Professional Services	600.00	668.00	- 68.00
Electric	3,200.00	3,183.56	16.44
Oil and Fuel	2,000.00	1,347.40	652.60
Communication	1,250.00	1,363.20	- 113.20
Mileage	300.00	340.10	- 40.10
Dues	170.00	170.00	
Materials of Trade	10,500.00	10,883.01	- 383.01
Programs and P.R.	300.00	182.80	117.20
Medical Insurance	938.00	972.33	- 34.33
Library Equipment	250.00	250.00	
Totals	\$48,398.00	\$48,383.92	\$ 14.08

# COMPARATIVE STATEMENT

Acct Nos.	Departments	1987 Carry over	1987 Appro- priation	Expended	Balance	Overspent	1988 Carryover
-----	-----	-----	-----	-----	-----	-----	-----
4110	Town Off. Salaries		\$47,804.00	\$46,191.52	\$1,612.48		
4120	Town Off. Expenses		\$42,625.00	\$39,159.46	\$3,465.54		
4125	Town Clerk's Office		\$28,470.00	\$25,901.63	\$2,568.37		
4130	Election & Regis.		\$1,750.00	\$2,209.18		\$459.18	
4140	Cemeteries		\$9,438.00	\$6,092.41	\$3,345.59		
4145	Town Hall		\$15,090.00	\$12,976.10	\$2,113.90		
4150	Gen. Govt. Bldgs		\$20,255.00	\$16,469.71	\$3,785.29		
4160	Appraisals		\$6,000.00	\$6,330.00		\$330.00	
4165	Hist. Dist. Commission		\$500.00	\$273.25	\$226.75		
4170	Planning Board		\$18,528.00	\$20,257.97		\$1,729.97	
4175	Board of Adjustment		\$3,861.00	\$3,307.55	\$553.45		
4180	Legal Expenses		\$9,700.00	\$8,274.00	\$1,426.00		
4190	Contingency		\$5,000.00	\$0.00	\$5,000.00		
4210	Police Department		\$101,740.00	\$93,496.56	\$8,243.44		
4220	Fire Department		\$54,375.00	\$55,033.41		\$658.41	
4230	Civil Defense		\$200.00	\$0.00	\$200.00		
4240	Building Inspectors		\$41,162.00	\$40,093.63	\$1,068.37		
4310	Summer Highway		\$107,047.00	\$103,760.76	\$3,286.24		
4320	Gen. Hwy. Expenses		\$8,861.00	\$8,553.42	\$307.58		
4345	Street Lights		\$16,000.00	\$14,373.57	\$1,626.43		
4350	Winter Highway		\$125,404.00	\$127,129.36		\$1,725.36	
4360	Care of Grounds		\$9,788.00	\$7,053.08	\$2,734.92		
4370	Care of Trees		\$2,300.00	\$2,170.00	\$130.00		
4410	Waste Disposal		\$168,175.00	\$165,494.17	\$2,680.83		
4420	Health		\$20,347.00	\$20,197.61	\$149.39		
4430	Hospital & Ambulance		\$6,480.00	\$7,020.00		\$540.00	
4440	Animal Control		\$7,033.00	\$5,372.93	\$1,660.07		
4450	Vital Statistics		\$50.00	\$48.50	\$1.50		
4510	General Assistance		\$3,050.00	\$2,506.00	\$544.00		
4520	Old Age Assistance		\$24,925.00	\$3,190.00	\$21,735.00		
4610	Library		\$48,398.00	\$48,383.92	\$14.08		
4620	Recreation		\$12,945.00	\$10,232.25	\$2,712.75		
4630	Memorial Day		\$700.00	\$335.50	\$364.50		
4640	Conservation	\$3,120.54	\$3,554.54	\$664.15	\$2,890.39		\$2,890.39
4650	Atkinson Days		\$1,150.00	\$585.00	\$565.00		
4710	Prin. Long Term Debt		\$77,261.00	\$77,261.00	\$0.00		
4720	Int. Long Term Debt		\$53,821.00	\$53,819.70	\$1.30		
4730	Interest- T.A.N.		\$90,000.00	\$80,555.56	\$9,444.44		
4810	FICA		\$19,371.00	\$21,316.71		\$1,945.71	
4820	Insurance		\$73,800.00	\$64,101.47	\$9,698.53		
4830	Unemployment Comp.		\$1,200.00	\$1,129.16	\$70.84		
=====							
Totals		\$3,120.54	\$1,288,158.54	\$1,201,320.20	\$94,226.97	\$7,388.63	\$2,890.39



# COMPARATIVE STATEMENT

Articles -----	1987 Carryover -----	1987 Appropriation -----	Expended -----	Balance -----	1988 Carryover -----
5400.31 Cemetery Water	\$800.00		\$0.00	\$800.00	
5400.32 Town Bldg. Study	\$3,903.00		\$3,260.00	\$643.00	
5500.15 Town Road Study	\$937.00		\$0.00	\$937.00	\$937.00
5500.17 Maple Ave	\$2,662.92		\$0.00	\$2,662.92	\$2,582.92
5600.23 Town Hall	\$524,830.54		\$504,666.80	\$20,163.74	\$20,163.74
5600.26 Land-Academy Ave	\$605.00		\$299.30	\$305.70	\$305.70
5600.30 North Broadway	\$476.00		\$0.00	\$476.00	
5600.32 Christine Dr	\$18,607.99		\$117.00	\$18,490.99	
5600.33 Sunset Dr	\$29,896.24		\$168.00	\$29,728.24	\$29,728.24
5600.34 Sander	\$150.00		\$150.00	\$0.00	
5600.36 Media Center	\$733.00		\$633.34	\$99.66	
5600.37 Headstone Repairs	\$920.00		\$0.00	\$920.00	\$920.00
5600.38 Cemetery Development	\$7,250.00		\$7,250.00	\$0.00	
5600.39 Master Plan	\$9,000.00		\$8,000.00	\$1,000.00	
5600.40 Library Septic	\$250.00		\$0.00	\$250.00	
5700.23 Fire Dept. Communications		\$12,000.00	\$12,000.00		
5700.24 Sander		\$10,000.00	\$9,960.00	\$40.00	
5700.27 Demolish Old Town Hall		\$10,000.00	\$9,050.00	\$950.00	
5700.28 Revaluation Capital Reserve		\$50,000.00	\$50,000.00	\$0.00	
5700.29 Fire Dept. Capital Reserve		\$60,000.00	\$60,000.00	\$0.00	
5700.30 Refurbish Fire Truck		\$22,026.00	\$21,704.21	\$321.79	
5700.31 Library/Fire Parking Lot		\$2,500.00	\$1,800.00	\$700.00	\$700.00
5700.32 Kimball House Roof		\$15,000.00	\$0.00	\$15,000.00	\$15,000.00
5700.33 Library Curbing		\$3,000.00	\$2,542.00	\$458.00	
5700.34 Kimball House Alarm		\$4,034.00	\$4,034.00	\$0.00	
5700.35 Police Station		\$7,500.00	\$6,732.07	\$767.93	
5700.36 Police Cruiser		\$16,865.00	\$16,143.46	\$721.54	
5700.38 Artesian Well		\$7,500.00	\$397.90	\$7,102.10	\$7,102.10
5700.39 Kennels		\$4,661.00	\$0.00	\$4,661.00	\$4,661.00
5700.40 Salem Road		\$67,545.00	\$66,065.26	\$1,722.74	\$1,722.74
5700.41 Scottsdale Road		\$38,747.00	\$23,526.18	\$15,220.82	\$15,220.82
5700.42 Hilldale Avenue		\$10,000.00	\$3,005.00	\$6,995.00	\$6,995.00
5700.43 Town Garage Pad		\$25,000.00	\$0.00	\$25,000.00	\$25,000.00
5700.44 Communications System		\$8,970.00	\$8,883.32	\$106.68	
=====					
Totals	\$601,021.69	\$375,368.00	\$820,387.84	\$156,244.85	\$131,039.26
Grand Totals	\$604,142.23	\$1,663,526.54	\$2,021,708.04	\$250,471.82	\$133,929.65
=====					



# 1987 REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST			
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended	Balance End Year
07/04/04	William E Todd	Perpetual	25003249	\$0.00	\$0.00	\$0.00	\$117.79	\$7.14	\$2.75	\$122.18
03/16/08	Sarah E Knight	Care	25003249	\$0.00	\$0.00	\$0.00	\$26.80	\$1.62	\$2.75	\$25.67
03/27/28	William B Thomas	"	25003249	\$0.00	\$0.00	\$0.00	\$31.97	\$1.94	\$2.75	\$31.16
09/24/35	Jay M Goodrich	"	25003249	\$0.00	\$0.00	\$0.00	\$77.65	\$4.70	\$2.75	\$79.60
06/11/37	Sawyer & Cross	"	25003249	\$0.00	\$0.00	\$0.00	\$8.45	\$0.51	\$2.75	\$6.21
11/18/82	R & E Sawyer	"	25003249	\$0.00	\$0.00	\$0.00	\$13.63	\$0.82	\$2.75	\$11.70
05/11/38	Eastman & Bartlett	"	25003249	\$0.00	\$0.00	\$0.00	\$72.45	\$4.38	\$2.75	\$74.08
08/01/39	Emma F Greenough	"	25003249	\$0.00	\$0.00	\$0.00	\$25.80	\$1.56	\$2.75	\$24.61
05/27/43	George W Wason	"	25003249	\$0.00	\$0.00	\$0.00	\$163.99	\$9.93	\$2.75	\$171.17
05/27/46	George P Dow	"	25003249	\$0.00	\$0.00	\$0.00	\$311.20	\$18.86	\$2.75	\$327.31
09/03/46	Cyrus P Densmore	"	25003249	\$0.00	\$0.00	\$0.00	\$193.55	\$11.73	\$2.75	\$202.53
07/25/49	Perkins Fund	"	25003249	\$0.00	\$0.00	\$0.00	\$45.36	\$2.74	\$2.75	\$45.35
03/01/52	Rich Fund	"	25003249	\$0.00	\$0.00	\$0.00	\$49.50	\$3.00	\$2.75	\$49.75
05/02/62	J W Pettengill	"	25003249	\$0.00	\$0.00	\$0.00	\$115.89	\$7.03	\$2.75	\$120.17
01/18/60	Mable D Mason	"	25003249	\$0.00	\$0.00	\$0.00	\$75.94	\$4.60	\$2.75	\$77.79
10/04/62	Arthur H Bunting	"	25003249	\$0.00	\$0.00	\$0.00	\$13.19	\$0.79	\$2.75	\$11.23
06/29/24	Elizabeth C Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$527.51	\$31.98	\$2.75	\$556.74
05/14/33	P & E Heald	"	25003249	\$0.00	\$0.00	\$0.00	\$22.76	\$1.37	\$2.75	\$21.38
12/06/35	Mary B Marble	"	25003249	\$0.00	\$0.00	\$0.00	\$75.38	\$4.56	\$2.75	\$77.19
10/07/63	Laura A Richmond	"	25003249	\$0.00	\$0.00	\$0.00	\$1,025.15	\$62.16	\$2.75	\$1,084.56
11/24/64	Mable C Noyes	"	25003249	\$0.00	\$0.00	\$0.00	\$81.39	\$4.93	\$2.75	\$83.57
04/22/65	Arthur Plourde	"	25003249	\$0.00	\$0.00	\$0.00	\$197.32	\$11.96	\$2.75	\$206.53
08/17/70	W & L Hazlett	"	25003249	\$0.00	\$0.00	\$0.00	\$62.56	\$3.79	\$2.75	\$63.60
03/23/52	Greenleaf Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$569.10	\$38.11	\$2.75	\$604.46
09/01/12	Carolyn Upton	"	25003249	\$0.00	\$0.00	\$0.00	\$43.43	\$2.63	\$2.75	\$43.31
10/06/12	Mary M Tolman	"	25003249	\$0.00	\$0.00	\$0.00	\$59.44	\$3.60	\$2.75	\$60.29
06/30/27	Susan E Page	"	25003249	\$0.00	\$0.00	\$0.00	\$43.15	\$2.61	\$11.00	\$34.76
07/08/30	Moses B Stevens	"	25003249	\$0.00	\$0.00	\$0.00	\$77.83	\$4.71	\$2.75	\$79.79
05/05/41	Tilton & Gentsis	"	25003249	\$0.00	\$0.00	\$0.00	\$75.66	\$4.57	\$2.75	\$77.48
05/22/44	Samuel Smith	"	25003249	\$0.00	\$0.00	\$0.00	\$29.39	\$1.78	\$2.75	\$28.42
02/07/49	Ada Whitaker	"	25003249	\$0.00	\$0.00	\$0.00	\$92.89	\$5.63	\$2.75	\$95.77
03/15/49	CB & CS Mason	"	25003249	\$0.00	\$0.00	\$0.00	\$26.93	\$1.63	\$5.50	\$23.06
03/22/49	James P Lucy	"	25003249	\$0.00	\$0.00	\$0.00	\$29.26	\$1.77	\$2.75	\$28.28
05/28/49	Edgar F Shannon	"	25003249	\$0.00	\$0.00	\$0.00	\$23.04	\$1.39	\$2.75	\$21.68
01/30/50	Minna Weeks	"	25003249	\$0.00	\$0.00	\$0.00	\$48.08	\$2.91	\$2.75	\$48.24
10/22/56	ET & M Tuthill	"	25003249	\$0.00	\$0.00	\$0.00	\$53.61	\$3.25	\$2.75	\$54.11
03/27/59	Benjamin O Wood	"	25003249	\$0.00	\$0.00	\$0.00	\$41.35	\$2.50	\$2.75	\$41.10
06/24/63	Vivian George	"	25003249	\$0.00	\$0.00	\$0.00	\$7.49	\$0.44	\$2.75	\$5.18
01/17/68	Stephen M Wheeler	"	25003249	\$0.00	\$0.00	\$0.00	\$42.06	\$2.54	\$2.75	\$41.85
07/11/68	Bertha T Albree	"	25003249	\$0.00	\$0.00	\$0.00	\$107.93	\$6.54	\$2.75	\$111.72
12/09/68	George H Mason	"	25003249	\$0.00	\$0.00	\$0.00	\$179.73	\$10.90	\$2.75	\$187.88
07/08/69	M & U Collins	"	25003249	\$0.00	\$0.00	\$0.00	\$40.65	\$2.47		\$43.12
02/19/70	C & M Kinney	"	25003249	\$0.00	\$0.00	\$0.00	\$9.95	\$0.59	\$2.75	\$7.79
12/08/70	Ross E Colcord	"	25003249	\$0.00	\$0.00	\$0.00	\$123.83	\$7.50	\$2.75	\$128.58
06/11/71	Harry B Tuttle	"	25003249	\$0.00	\$0.00	\$0.00	\$18.61	\$1.12	\$2.75	\$16.98

# 1987 REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended
									Balance End Year
06/11/71	Benjamin H Steele	"	25003249	\$0.00	\$0.00	\$0.00	\$74.93	\$4.53	\$2.75
05/09/74	Lucien Remy	"	25003249	\$0.00	\$0.00	\$0.00	\$15.37	\$0.93	\$2.75
07/11/74	Robert A Klenner	"	25003249	\$0.00	\$0.00	\$0.00	\$29.78	\$1.81	\$2.75
12/30/76	Howard Richards	"	25003249	\$0.00	\$0.00	\$0.00	\$21.63	\$1.30	\$2.75
08/10/77	Walsh & Kingsley	"	25003249	\$0.00	\$0.00	\$0.00	\$168.58	\$10.23	\$2.75
01/11/78	Doersam & Scott	"	25003249	\$0.00	\$0.00	\$0.00	\$52.58	\$3.17	\$2.75
07/11/78	Ruth & Gerald Way	"	25003249	\$0.00	\$0.00	\$0.00	\$181.25	\$10.99	\$2.75
10/16/78	Levi Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$143.09	\$8.66	\$2.75
10/16/78	Robert L Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$149.37	\$9.04	\$2.75
11/24/78	Rod & Eva Mitton	"	25003249	\$0.00	\$0.00	\$0.00	\$127.78	\$7.74	\$2.75
01/23/79	Robert B Taylor	"	25003249	\$0.00	\$0.00	\$0.00	\$136.57	\$8.27	\$2.75
02/14/79	Wm & N Margeson	"	25003249	\$0.00	\$0.00	\$0.00	\$166.29	\$10.06	\$2.75
05/03/79	Norma Margeson	"	25003249	\$0.00	\$0.00	\$0.00	\$124.47	\$7.53	
03/16/79	Gerald Danner	"	25003249	\$0.00	\$0.00	\$0.00	\$138.98	\$8.41	\$2.75
03/20/79	D & B Meehan	"	25003249	\$0.00	\$0.00	\$0.00	\$163.86	\$9.93	\$2.75
03/26/79	Chabot Family	"	25003249	\$0.00	\$0.00	\$0.00	\$121.99	\$7.38	\$5.50
03/26/79	Stephen Bezanson	"	25003249	\$0.00	\$0.00	\$0.00	\$132.02	\$8.00	\$2.75
07/17/79	F & M Hellmuth	"	25003249	\$0.00	\$0.00	\$0.00	\$174.24	\$10.56	
09/17/79	Robt. Wattie, Sr & Jr	"	25003249	\$0.00	\$0.00	\$0.00	\$104.33	\$6.32	\$2.75
09/17/79	MacEwen & Lamb	"	25003249	\$0.00	\$0.00	\$0.00	\$151.74	\$9.20	\$2.75
12/12/79	Marion Lang	"	25003249	\$0.00	\$0.00	\$0.00	\$161.67	\$9.78	
05/30/80	Harold & Ann Clark	"	25003249	\$0.00	\$0.00	\$0.00	\$151.86	\$9.20	
09/21/81	Richard Parson	"	25003249	\$0.00	\$0.00	\$0.00	\$114.06	\$6.91	\$2.75
01/29/82	Allister F MacDonald	"	25003249	\$0.00	\$0.00	\$0.00	\$123.54	\$7.48	
06/18/82	Wilbur R Moody, Jr	"	25003249	\$0.00	\$0.00	\$0.00	\$38.15	\$2.32	\$2.75
05/10/83	Mills & Timmons	"	25003249	\$0.00	\$0.00	\$0.00	\$1.05	\$0.06	\$2.75
10/21/83	Ruth G Campbell	"	25003249	\$0.00	\$0.00	\$0.00	\$52.54	\$3.18	\$5.50
10/31/85	Knights & Mackie	"	25003249	\$200.00	\$0.00	\$200.00	\$8.59	\$12.64	\$2.75
07/10/85	Sanford Carter	"	25003249	\$100.00	\$0.00	\$100.00	\$8.60	\$6.59	
07/10/85	Robert Jenkins	"	25003249	\$100.00	\$0.00	\$100.00	\$3.70	\$6.28	\$2.75
06/11/86	Peasley Lot	"	25003249	\$100.00	\$0.00	\$100.00	\$3.18	\$6.25	\$2.75
1/7/87	William C Todd	In Poor	25003249	\$0.00	\$0.00	\$0.00	\$230.26	\$13.96	
1/7/87	Whittaker Fund	In Poor	25003249	\$0.00	\$0.00	\$0.00	\$300.02	\$18.19	
TOTALS				\$500.00	\$0.00	\$500.00	\$8,654.71	\$558.23	\$206.25
									\$9,006.69
06/29/24	Elizabeth Clark	"	C.T.#1	\$1,000.00	\$0.00	\$1,000.00	\$572.42	\$137.78	
10/07/63	Laura Richmond	"	C.T.#1	\$1,000.00		\$1,000.00	\$572.41	\$137.78	
TOTAL - COMMON TRUST #1				\$2,000.00	\$0.00	\$2,000.00	\$1,144.83	\$275.56	\$0.00
									\$1,420.39
05/27/46	George Dow	"	C.T.#2	\$500.00	\$0.00	\$500.00	\$286.13	\$68.82	
07/04/04	William Todd	"	C.T.#2	\$250.00	\$0.00	\$250.00	\$143.17	\$34.52	
TOTAL - COMMON TRUST #2				\$750.00	\$0.00	\$750.00	\$429.30	\$103.34	
									\$532.64

# 1987 REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Expended
06/11/37	Sawyer & Cross	"	C.T.#3	\$275.00	\$0.00	\$275.00	\$128.25	\$35.06	\$163.31
06/30/27	Susan Page	"	C.T.#3	\$400.00	\$0.00	\$400.00	\$186.48	\$51.84	\$238.32
03/15/49	SB & CB Mason	"	C.T.#3	\$160.00	\$0.00	\$160.00	\$74.60	\$19.82	\$74.42
12/09/68	George Mason	"	C.T.#3	\$350.00	\$0.00	\$350.00	\$163.28	\$45.74	\$209.02
TOTAL - COMMON TRUST #3				\$1,185.00	\$0.00	\$1,185.00	\$552.61	\$152.46	\$705.07
09/24/35	J M Goodrich	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.38	\$17.47	\$66.85
06/11/71	Benjamin S Steele	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.38	\$17.47	\$66.85
05/05/41	Tilton & Gentis	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.38	\$17.47	\$66.85
02/07/49	Ada Whittaker	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.39	\$17.47	\$66.86
06/11/71	Harry Tuttle	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.38	\$17.47	\$66.85
03/22/49	James Lucv	"	C.T.#4	\$150.00	\$0.00	\$150.00	\$49.38	\$17.47	\$66.85
TOTAL - COMMON TRUST #4				\$900.00		\$900.00	\$296.29	\$104.82	\$401.11
03/16/08	Sara Knight	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
03/27/28	William B Thomas	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
01/17/68	Stephen M Wheeler	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
06/24/63	Vivian George	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
03/27/59	Benjamin O Wood	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
10/22/56	C & M Tuthill	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
05/28/49	Edgar Shannon	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
05/22/44	Samuel Smith	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
08/01/39	Emma Greenough	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
07/25/49	Perkins Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
03/01/52	Rich Fund	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.90	\$11.66	\$44.56
09/01/12	Carolyn Upton	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
10/06/12	Mary Tolman	"	C.T.#5	\$100.00	\$0.00	\$100.00	\$32.91	\$11.66	\$44.57
TOTAL - COMMON TRUST #5				\$1,300.00		\$1,300.00	\$427.77	\$151.58	\$579.35
10/04/62	Arthur H Bunting	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
05/11/38	Eastman & Bartlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
01/18/60	Mabel Mason	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
11/24/64	Mabel Noyes	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.56	\$142.05
12/06/35	Mary Marble	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
08/17/70	Louise Hazlett	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
07/08/30	Moses Stevens	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
01/30/50	Minna Weeks	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.49	\$27.55	\$142.04
05/14/33	P & E Heald	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
12/30/76	Howard Richards	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
11/07/74	Robert Klenner	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
05/09/74	Lucien Remy	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
02/19/70	C & M Kinney	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04



# 1987 REPORT OF TRUST AND CAPITAL RESERVES

Date of Creation	Name of Trust Fund	Purpose	How Invested	PRINCIPAL			INTEREST		
				Balance Beg. Year	New Fds Created	Balance End Year	Balance Beg. Year	Income	Balance End Year
07/11/68	Bertha Albree	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
07/08/69	M & U Collins	"	C.T.#6	\$200.00	\$0.00	\$200.00	\$114.48	\$27.56	\$142.04
TOTAL - COMMON TRUST #6				\$3,000.00		\$3,000.00	\$1,717.27	\$413.34	\$2,130.61
01/29/82	Allister F MacDonald	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.99	\$133.70
09/21/81	Richard Parson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
05/30/80	Harold & A Clark	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
12/12/79	Marion Lang	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
02/14/79	W & N Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
05/03/79	Norma Margeson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
10/16/78	Robert B Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
11/24/78	Roderick & Eva Mitton	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
04/22/65	Arthur Plourde	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.99	\$133.70
01/11/78	Doersam & Scott	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.99	\$133.70
07/11/78	Gerald & Ruth Way	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.99	\$133.70
08/10/77	Walsh & Kingslev	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.99	\$133.70
10/16/78	Robert L Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.98	\$133.69
03/16/79	Gerald E Danner	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.98	\$133.69
03/20/79	D & B Meehan	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.71	\$34.98	\$133.69
03/26/79	Chabot Family	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
07/17/79	F & M Hellmuth	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
03/26/79	Stephen Bezanson	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
09/17/79	Robt Wattie Sr & Jr	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
09/17/79	MacEwen & Lamb	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
12/08/70	Ross Colcord	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
05/27/43	George Wason	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
09/03/46	Cyrus Densmore	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
05/02/62	J W Pettengill	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
10/16/78	Levi Taylor	"	C.T.#7	\$300.00	\$0.00	\$300.00	\$98.72	\$34.98	\$133.70
TOTAL - COMMON TRUST #7				\$7,500.00		\$7,500.00	\$2,467.92	\$874.55	\$3,342.47
06/18/82	Wilbur R Moody, Jr	"	C.T.#8	\$300.00	\$0.00	\$300.00	\$86.04	\$29.45	\$115.49
05/10/83	Mills & Timmons	"	C.T.#8	\$100.00	\$0.00	\$100.00	\$28.81	\$9.82	\$38.63
11/18/82	R & E Sawyer	"	C.T.#8	\$200.00	\$0.00	\$200.00	\$57.36	\$19.63	\$76.99
TOTAL - COMMON TRUST #8				\$600.00		\$600.00	\$172.21	\$58.90	\$231.11
TOTAL CEMETERY TRUST FUNDS				\$900.00	\$0.00	\$1,000.00	\$8,654.71	\$558.23	\$9,006.69
TOTAL CEMETERY COMMON TRUST FUNDS				\$17,235.00		\$17,235.00	\$7,208.20	\$2,134.55	\$9,342.75
CEMETERY TOTAL				\$18,135.00	\$0.00	\$18,235.00	\$15,862.91	\$2,692.78	\$18,349.44

# 1987 REPORT OF TRUST AND CAPITAL RESERVES

Date Created	Name of Fund	Purpose	How Invested	PRINCIPAL				INTEREST			
				Balance Beg.Yr.	New Fds Created	Withdrawals	Balance End of Yr	Balance Beg.Year	Income	Expended	Balance End of Yr.
06/29/84	Ruth Campbell	Gen.Fund	104003629	\$500.00	\$0.00	\$0.00	\$500.00	\$105.93	\$47.57		\$153.50
01/01/79	William C Todd	Town Poor	123000891	\$1,000.00		\$0.00	\$1,000.00	\$348.97	\$145.12		\$494.09
01/15/79	Whittaker Fund	Town Poor	123000890	\$500.00		\$0.00	\$500.00	\$174.50	\$72.55		\$247.05
	Revaluation	Cap.Res	291405751	\$0.00	\$50,000.00	\$0.00	\$50,000.00	\$0.00	\$2,544.70	\$0.00	\$2,544.70
04/15/83	Atk. Police Dept	Cap.Res	025000395	\$9,000.00	\$0.00	\$9,000.00	\$0.00	\$2,123.31	\$521.69	\$2,645.00	\$0.00
04/06/79	Atk. Fire Dept.	Cap.Res	025000949	\$58,000.00	\$0.00	\$0.00	\$58,000.00	\$8,369.58	\$4,207.05		\$12,576.63
	Atk. Fire Dept.	Cap.Res	1824609870	\$0.00	\$60,000.00	\$0.00	\$60,000.00	\$0.00	\$2,982.91	\$0.00	\$2,982.91
	Atk. Fire Dept.	Cap.Res	192 Shrs. BankEast stock - No cash value -Stock received when mutual bank converted to stock bank.								
TOTAL				\$69,000.00	\$110,000.00	\$9,000.00	\$170,000.00	\$11,122.29	\$7,538.68	\$2,645.00	\$16,015.97

## REPORT OF THE COMMON TRUST FUND INVESTMENTS

No. of Shares	How Invested	PRINCIPAL			INTEREST		
		Balance Beg. Year	Balance End Year	Balance End Year	Income	Expended	Balance End Year
No. 1	Plstw Co-op 2658	\$2,000.00	\$2,000.00	\$1,144.83	\$275.56		\$1,420.39
No. 2	Plstw Co-op 2657	\$750.00	\$750.00	\$429.30	\$103.34		\$532.64
No. 3	Plstw Co-op 2662	\$1,185.00	\$1,185.00	\$552.61	\$152.46		\$705.07
No. 4	Plstw Co-op 2659	\$900.00	\$900.00	\$296.29	\$104.82		\$401.11
No. 5	Plstw Co-op 2663	\$1,300.00	\$1,300.00	\$427.77	\$151.58		\$579.35
No. 6	Plstw Co-op 2660	\$3,000.00	\$3,000.00	\$1,717.27	\$413.34		\$2,130.61
No. 7	Plstw Co-op 2661	\$7,500.00	\$7,500.00	\$2,467.92	\$874.55		\$3,342.47
No. 8	Plstw Co-op 1235	\$600.00	\$600.00	\$172.21	\$58.90		\$231.11
TOTALS			\$17,235.00	\$7,208.20	\$2,134.55		\$9,342.75

CAREY, VACHON & CLUKAY

131 Middle Street  
Manchester, New Hampshire

January 26, 1987

Board of Selectmen  
Town of Atkinson, New Hampshire

We have examined the general purpose financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1986, and have issued our report thereon dated January 26, 1987. As part of our examination, we made a study and evaluation of the Town's system of internal accounting control to the extent we considered necessary solely to determine the nature, timing, and extent of our auditing procedures. Our study and evaluation was more limited than would be necessary to express an opinion on the system of internal accounting control taken as a whole, and we do not express such an opinion.

However, during our examination we became aware of several matters that, while not involving material weaknesses in internal accounting control, are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. A separate report dated January 26, 1987 contains our report on material weaknesses in internal accounting control. This letter does not affect our report dated January 26, 1987 on the financial statements of the Town of Atkinson, New Hampshire for the year ended December 31, 1986.

We have already discussed these comments and suggestions with various town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform additional study of these matters, or to assist you in implementing the recommendations.

The purpose of this letter is to provide constructive and meaningful recommendations to you.

We would like to acknowledge the assistance extended to us by Town personnel during the course of our examination.

#### ACCOUNTING PERSONNEL

We have met with the Board of Selectmen to recommend that the Town consider the employment of a full-time bookkeeper for the Town of Atkinson. As with many other communities in southern New Hampshire, Atkinson is experiencing tremendous growth in population and requests for Town services. We believe that it is in the best interest of the Town to convert the current bookkeeper's position to a full-time position for 35 - 40 hours a week. This person could be available to assist the Selectmen's Secretary to maintain non-financial records on an "as-needed" basis.

In addition to the normal bookkeeping responsibilities inherent in this position we recommend that the bookkeeper be directly responsible for the monthly reconciliation between reporting departments such as the town clerk, tax collector and treasurer.

## **PURCHASE ORDERS**

The Town issues purchase orders for all non-payroll related expenses. During the course of our examination, we noted that several of the purchase orders were prepared after the invoice was received or for regular recurring expenditures such as monthly electric and telephone bills.

We find this practice to be cumbersome and somewhat counter-productive. An effective purchase order system is an important segment of a properly controlled disbursement system. We recommend that the preparation of purchase orders for recurring monthly expenses such as electricity and telephone be discontinued. If desired, the Board of Selectmen could segregate the entire year's appropriation for these recurring categories. Furthermore, the issuance of purchase orders after the fact should be strongly discouraged as this defeats the control feature of a purchase order system. We suggest that the Board of Selectmen consider the adoption of a policy of requiring purchase order for all orders in excess of a set dollar amount, except in emergency situations.

## **CASH REGISTER**

As previously discussed, the Town is experiencing tremendous growth in all facets of Town Government including the increase in motor vehicle registration receipts. Motor vehicle registration revenue for 1986 was in excess of \$400,000. We recommend that the Town consider the purchase of an electronic cash register for the Town Clerk's office to improve control over cash receipts. In addition, a cash register will assist the Town Clerk in reconciling her daily receipts and daily reporting. All cash receipts received by her office would be individually recorded through the cash register and summarized on a daily basis.

## **KIMBALL LIBRARY ACCOUNTING**

As discussed in our previous letter to the Board of Selectmen, it was necessary for us to spend additional time to translate the library accounting records for proper financial reporting purposes because of the way the library trustees' treasurer handles interfund transfers. We have discussed this problem with the library treasurer and are hopeful that we can see improvement in this area in future years.

## **LONG RANGE PLANNING**

We have observed that the Town is involved in long-range planning in several key areas such as the preparation of a master plan and evaluation of Town roads. We commend you for your actions in these areas. We further suggest that long-range planning involve the financial areas including capital budgeting, financial accounting and reporting. Systems which have been in place for many years may become totally inadequate as the Town continues to grow and the citizens require more services and access to Town Government. The sharing of computer services with the School District has benefited both the Town and the District for several years. However, the long-range benefits of such an arrangement usually diminishes as the Town grows in size and complexity. Our experiences with similar arrangements in other communities is that these types of shared arrangements usually deteriorate rapidly as one government grows. In addition, the Town's growth will require more timely financial reporting in the future to maintain financial controls over Town expenditures. Therefore, consideration should be given to a long-range program which would eliminate the Town's dependency on the School District's computer system in the foreseeable future.



## DETAILED STATEMENT OF EXPENDITURES

### Town Officers' Salaries

1987 Appropriation	\$47,804.00
Expenditures	<u>\$46,191.51</u>
	\$ 1,612.48 Balance

#### Summary of Expenditures:

C. George, Selectman	\$ 312.50
B. Snicer, Selectman Chairman	1,437.50
R. Stork, Selectman	1,312.50
F. Polito, Selectmen	937.50
J. Cole, Selectmen's Assistant	17,225.00
C. Scanlon, Bookkeeper	9,325.39
L. Plante, Bookkeeper	2,072.00
C. Garvey, Clerk	231.00
R. Cole, Clerk	484.88
M. Turell, Treasurer	1,000.00
J. Rafferty, Assistant Treasurer	300.00
J. Anastasi, Tax Collector	9,093.50
N. Anastasi, Tax Clerk	450.00
E. Zarembo, Tax Clerk	678.00
C. Ladd, Town Forester	50.00
E. Garvey, Budget Clerk	1,105.00
C. Scanlon, Budget Clerk	176.75

### Town Officers' Expenses

1987 Appropriation	\$42,625.00
Expenditures	<u>\$39,159.46</u>
	\$ 3,465.54 Balance

#### Summary of Expenditures:

Public Officials' Bond	\$1,048.00
Education & Conferences	1,112.84
Office Supplies	3,023.60
Accounting & Audit	10,257.38
J. Cole - Professional Services	2,200.00
Tax Maps	973.72
BankEast - Bank charges - TANS	922.44
Legal Notices	467.63
Postage	2,588.59
Computer Services - Timberlane	900.00
Computer Services - Arlington Trust	2,721.13
Printing & Binding	4,355.96
Microfilming	307.00
Service Contracts	1,127.00
Mileage	65.00
Equipment Repairs	194.00
Association Dues	1,366.03
Health Insurance	2,313.33



Miscellaneous	932.52
New Equipment	2,283.29

Summary of Income:

Health Insurance Reimbursement	212.10
Copy Machine	114.80
Street Directory	42.00
Tax Maps	377.00

Town Clerk's Office

1987 Appropriation	\$28,470.00
Expenditures	<u>\$25,901.63</u>
	\$ 2,568.37 Balance

Summary of Expenditures:

L. Jette, Town Clerk	\$13,098.00
J. Edgecomb, Deputy Clerk	3,981.26
K. Poirier, Assistant Clerk	2,013.00
L. Butler, Assistant	178.75
C. Johnston, Clerk	265.38
Education and Conferences	538.79
Office Supplies	525.48
Communication	951.34
Microfilm	63.00
Service Contracts	84.50
Mileage	16.80
Association Dues	191.00
Health Insurance	972.33
New Equipment	<u>3,022.00</u>

Election and Registration

1987 Appropriation:	\$1,750.00
Expenditures	<u>\$2,209.18</u>
	\$ 459.18 Overexpended

Summary of Expenditures:

J. Herlihy, Moderator	\$ 149.97
A. Sabatino, Supervisor Chairman	50.00
S. Stork, Supervisor	50.00
M. MacDonald	50.00
S. Malone, Ballot Clerk	15.00
M. Marino, Ballot Clerk	15.00
T. Enos, Ballot Clerk	20.00
L. Jette, Ballot Clerk	10.00
M. Mackie, Ballot Clerk	10.00
B. Rollins, Ballot Clerk	15.00
L. Adams, Counter	10.00
J. Anastasi, Counter	10.00
G. Doughty, Counter	10.00

V. Morelli, Counter	10.00
D. Menier, Counter	10.00
J. DeRosa, Counter	10.00
L. Jette, Counter	35.00
L. Butler, Counter	10.00
J. Murphy, Counter	10.00
M. Stasio, Counter	10.00
A. Barney, Counter	10.00
J. Cole, Counter	10.00
A. Murphy, Counter	10.00
E. O'Leary, Counter	10.00
N. Honor, Counter	10.00
M. Malone, Counter	10.00
T. Skooq, Counter	10.00
C. Pope, Counter	10.00
C. Barney, Counter	10.00
B. Snicer, Counter	10.00
G. Morelli, Set-up	65.00
Food	261.56
Communication	13.64
Computer Services	161.00
Printing	946.00
Custodial	152.01

Summary of Income:

Checklists	\$ 57.00
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**Cemeteries**

1987 Appropriation:	\$ 9,438.00
Expenditures	<u>6,092.41</u>
	\$ 3,345.59 Balance

Summary of Expenditures:

E. Stewart, Sexton	\$1,520.75
D. Stewart, IIII, Labor	410.00
D. Hollenbeck, Labor	265.00
D. Pallaria, Labor	310.00
S. Kinney, Labor	240.00
R. Wood, Labor	35.00
G. Scanlon, Labor	102.50
C. Stewart, Labor	85.00
J. Stewart, Labor	32.50
D. Gilbertson, Labor	5.25
C. Bonin, Labor	15.00
E. Stewart, Equipment	1,222.00
Bartlett, Equipment	330.00
Worthen, Equipment	180.00
Internments, R. H. Morelli	1,130.00
Gas and Oil	30.37
Equipment Maintenance	179.04

Summary of Income:

Internments

\$ 675.00

Town Hall

1987 Appropriation

\$15,090.00

Expenditures

\$12,976.10

\$ 2,113.90 Balance

Summary of Expenditures:

E Wilson, Custodian	1,060.00
G Morelli, Custodian	535.50
C. Garvey	1,117.00
J. Wilcox	66.00
Servicemaster	1,159.00
Food	1,415.09
Household Supplies	145.95
Miscellaneous	50.33
Electricity	4,504.41
Fuel	980.14
Telephone	1,942.68

Summary of Income:

Pepsi Machine

\$ 830.00

General Government Buildings

1987 Appropriation

\$20,255.00

Expenditures

\$16,469.71

\$ 3,785.29 Balance

Summary of Expenditures:

Building Materials & Supplies	\$ 2,461.81
Other Professional Services	7,784.26
Building Repairs and Labor	11,742.69

Summary of Income:

Refunded - Windows	\$2,580.00
Insurance Reimbursements	<u>\$2,939.05</u>
\$5,519.05 - Total Income	

Appraisals

1987 Appropriation

\$ 6,000.00

Expended

\$ 6,330.00

330.00 Overexpended

Summary of Expenditures:	
DRJ Appraisals	\$ 6,330.00

### Historic District Commission

1987 Appropriation	\$500.00
Expenditures	<u>\$273.25</u>
	\$226.75 Balance

Summary of Expenditures:	
G. Baldwin - Consultant	\$ 112.50
NHAHDC Dues	10.00
T. Latham - Signs	99.15
Legal Notices	31.60
Communications	20.00

### Planning Board

1987 Appropriation	\$18,528.00
Expenditures	<u>20,257.97</u>
	\$ 1,729.97 Overexpended

Summary of Expenditures:	
C. Garvey, Clerk	\$8,912.00
J. Cole, Clerk	35.00
S. Galvin, Clerk	712.25
Education and Conferences	20.00
Office Supplies	301.11
Other Professional Services	6,131.70
Legal Notices	1,423.52
Communication	2,722.39

Summary of Income:	
Zoning Books	\$ 955.00
Hearing Costs	\$1,760.00

### Board of Adjustment

1987 Appropriation	\$ 3,861.00
Expenditures	<u>\$ 3,307.55</u>
	553.45 Balance

Summary of Expenditures:	
C. Garvey, Clerk	\$2,480.00
S. Galvin, Clerk	14.00
Education & Conferences	50.00
Office Supplies	25.65
Legal Notices	214.90
Postage	523.00

Summary of Income:	
Hearing Costs	\$1,764.00

### Legal

1987 Appropriation	\$9,700.00	
Expended	<u>8,274.00</u>	
	\$1,426.00	Balance

#### Summary of Expenditures:

Legal Service - Atty. Kalman	\$ 7,500.00
Legal Costs - Atty. Kalman	524.00
Legal Costs - Arnold Porter	250.00

### Contingency

1987 Appropriation	\$5,000.00	
Expended	<u>0.00</u>	
	\$5,000.00	Balance

### Police Department

1987 Appropriation	\$101,749.00	
Expended	<u>\$ 93,496.56</u>	
	\$ 8,243.44	Balance

#### Summary of Expenditures

Police Chief, P. V. Consentino	\$ 8,100.00
Officers:	
V. Dowd	5,467.20
R. Woodbury	1,258.00
P. Judge	2,164.50
W. McNulty	292.50
A. Lydiard	1,275.00
C. McCarthy	6,156.25
R. Smith	750.00
R. Lachance	2,706.25
K. Landry	2,000.00
D. Childs	5,843.75
R. Morse	1,750.00
W. Bennett	1,987.50
J. Consentino	343.75
D. Roberts	5,412.50
R. Daniels	1,336.30
J. Foster	368.75
A. Fratus	1,318.75
K. Kinney	234.00
W. Dow	108.00
R. Desjardins	69.00
J. Anderson	74.75
P. Clay	74.75
F. Whiting	293.75

Clerks:	2,925.00
J. Consentino	237.50
D. Childs	968.75
D. Kinney	68.75
A. Fratus	318.50
P. Judge	54.00
K. Kinney	
Crossing Guards:	950.00
C. McCarthy	947.20
R. Scanlon	118.75
A. Lydiard	25.00
J. Consentino	37.50
A. Fratus	331.25
D. Childs	62.50
R. Morse	39.00
P. Judge	150.00
D. Roberts	232.00
C. Blonda	
Outside Details:	2,482.56
P. Consentino	303.86
R. Smith	155.16
K. Landry	155.16
A. Lydiard	620.64
P. Judge	775.80
R. Lachance	1,751.48
C. McCarthy	1,060.26
D. Childs	103.44
R. Scanlon	
Juvenile Officer:	513.50
P. Judge	12.50
D. Childs	
Community Service Duty:	181.25
C. McCarthy	54.40
R. Woodbury	43.75
R. Daniels	12.50
R. Morse	134.25
D. Childs	43.75
K. Landry	12.50
D. Roberts	18.75
R. Lachance	67.50
R. Cole	65.00
P. Judge	75.00
W. Bennett	66.00
K. Kinney	31.50
D. Kinney	20.40
V. Dowd	2,215.35
Education and Training	2,000.94
Personal Equipment	330.45
Office Supplies	953.13
Operating Supplies	362.89
Household Supplies	2,500.00
Legal	4,639.10
Dispatch	

**TOWN WARRANT  
BUDGET**

# T O W N     W A R R A N T

## State of New Hampshire

To the Inhabitants of the Town of Atkinson in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Atkinson Town Hall on Tuesday, the eighth day of March next at ten o'clock in the forenoon to act upon the articles required to be voted on by official ballot. By vote of the Selectmen, the polls for the meeting will remain open from ten o'clock in the forenoon until seven o'clock in the afternoon.

All voters are further notified to meet at one o'clock in the afternoon on the twelfth day of March, 1988, at the Dyke Auditorium of the Atkinson Academy to act on all other articles in this warrant.

Article 1. To choose all necessary Town Officers for the coming year.

Article 2. Shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, \$20,000; for a person 75 years of age up to 80 years, \$30,000; for a person 80 years of age or older, \$40,000. To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000 or, if married, a combined net income of less than \$12,000; and own net assets of \$50,000 or less excluding the value of the person's residence.

Article 3. "Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the town zoning ordinance as follows: (These amendments would change earlier citation of NH state law to those enacted by the State in 1984.)?"

AMEND Section Z100:1 by changing the phrase "Chapter 31, Section 60-89 as amended, 1955" to read "Chapter 674, Section 16 as amended, 1984."

AMEND Section Z900:1 by changing the phrase "Chapter 31" to "Chapters 673 and 674."

AMEND Section Z900:2 by changing the phrase "Section 67-76, Chapter 31, New Hampshire Revised Statutes Annotated" to "Chapter 673, New Hampshire Revised Statutes Annotated as amended, 1984."

AMEND Section GM110:1 by changing the phrase "New Hampshire Revised Statutes Annotated Chapter 31, Section 62-a" to "New Hampshire Revised Statutes Annotated, Chapter 674, Section 16III and 22 as amended, 1984."

Article 4. "Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would clarify the role of the Board of Adjustment in its treatment of excavation applications.)?"

AMEND Section Z430:3 by changing the words "Planning Board" to "Board of Adjustment," the section to read as follows:

In applying the above standards and in reviewing applications for the



removal of natural deposits, the Board of Adjustment shall apply, as appropriate, such sections of the New Hampshire Statutes, in particular Section 155E, dealing with the removal of deposits.

Article 5. "Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for the town zoning ordinance as follows: (These amendments would clarify current definitions.)?"

AMEND Section Z300:1-B1 by adding to the last sentence the word "room" between the words "storage" and "shall", such section to read in its entirety as follows:

**Bedroom.** A room in a dwelling unit that can accommodate individuals for sleeping. With the exception of single-family detached residences, any living space 80 square feet or larger in size which is not designed to be constructed as a living room, dining area, kitchen, bathroom, combination utility room/laundry, or storage room shall be considered a potential bedroom in calculating the number of bedrooms present in a proposed residential building plan.

AMEND Section Z300:1-W1 by adding the words "bodies of water, either man-made or natural" to the first sentence, the sentence to read in its entirety as follows:

**Wetlands.** Those areas of the Town that contain bodies of water (either man-made or natural), fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained.

DELETE the text of Section X300:1-C1 and REPLACE it in its entirety as follows:

**Collector road.** A collector road is a street that penetrates neighborhoods, collecting traffic from local streets in the neighborhoods and channeling it to and from an arterial road. It must be constructed to town specifications and may not be designed as a permanent "dead end" road.

INSERT the following text to Section Z300:1 in proper alphabetical order and ADJUST the numbering of subsequent segments accordingly:

**L4 Local road.** A local road is a street that provides direct access to abutting land and channels it to and from a collector road.

Article 6. "Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the town zoning ordinance as follows: (These amendments would comply with state requirements by allowing manufactured housing and manufactured housing parks in rural cluster residential developments.)?"

ADD to Section Z510j "manufactured housing park" as a permitted use in the RR3, RR2, and TR2 districts.

ADD to Section Z600:4 the words "and manufactured housing parks" between the word "housing" and "may", the section to read in its entirety as follows:

Manufactured housing and manufactured housing parks may be permitted in a rural cluster development in any residential district provided such housing meets all other requirements of this ordinance.

INSERT a new Section 300:1-M2 and ADJUST subsequent definitions in the same letter category, the new section M2 to read as follows:

**Manufactured housing park.** Land upon which two or more manufactured homes are placed and occupied for living purposes, whether or not a fee is charged for

such accommodations.

Article 7. "Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would regulate the minimum land area on which a cluster development could be placed according to the type of building structure proposed.)?"

DELETE the text of Section Z600:9 and REPLACE it with the following:

The following uses shall be permitted;

- a. development of one-family structures on parcels of 10 acres or more;
- b. development of two-family structures on parcels of 20 acres or more;
- c. development of three- and four-unit townhouse dwellings on parcels of 30 acres or more;
- d. incidental private recreational uses.

Article 8. "Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would eliminate a minimum acreage requirement for rural cluster development in all residential districts.)?"

DELETE Section Z600:5a below and ADJUST subsequent subheadings as required:

- a. at least 30 acres in an RR-3 district, 20 acres in an RR-2 district, and 10 acres in a TR-2 district.

Article 9. "Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would regulate the distance of a cluster development from an existing town road according to the type of building structure closest to the road.)?"

DELETE the text of the current Section Z600:5b and REPLACE it in proper sequential order with a new section to read as follows:

distant from the existing town road as follows:

- (1) at least 300 feet distant for the location of three- and four-unit townhouse structures.
- (2) at least 200 feet distant for the location of single-family detached and two-family structures.

Article 10. "Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would allow unit numbers referring to an annual allotment of building permits/year to be consistent throughout the ordinance.)?"

AMEND Section GM213e by changing the number "six (6)" throughout the section to the number "ten (10)", the section to read as follows:

In order to promote long-range planning, a development project or platted subdivision which does not contain housing for low-moderate income individuals/families shall be allowed to receive approval for up to one hundred (100) dwelling units and, if approved, shall be assured of ten (10) new building permits each year. (See Section 214 below for developments containing low-moderate income housing units.)

AMEND Section GM214b(2) by changing the number of "six (6)" where applicable to the annual allotment of building permits to the number "ten (10)", the section to read as follows:

For the purpose of allowing a developer to establish an efficient phased

construction schedule, up to six (6) building permits per year, in addition to the annual allotment of ten (10), shall be granted upon application for bedrooms that will not be allocated to low-moderate income units. These permits shall be drawn from the inventory of carry-over permits. At least ninety-two (92) bedrooms/[four (4) bedrooms/permit], regardless of the manner in which the distribution of such bedrooms is applied to a series of dwelling units, may be provided under a phased construction program.

10 permits . . each permit providing four (4) bedrooms of standard housing.

6 permits . . each permit providing four (4) additional bedrooms of standard housing.

7 permits . . each permit providing four (4) bedrooms in dwellings for low-moderate income families to meet the 30% requirement.

Total of 23 permits: Total of 92 bedrooms.

Article 11. "Are you in favor of the adoption of Amendment No. 9 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would offer building permit bonuses for an increase in the perimeter buffer zone of a cluster development.)?"

DELETE the text of Section Z600:6a and REPLACE it with the following:

In addition, each rural cluster development shall be entitled to one additional dwelling unit for every 100 feet in depth added to the required landscaped buffer described in Section Z600:11 below. Such entitlement shall be based on a formula of 1 dwelling unit bonus/10 acre area.

Article 12. "Are you in favor of the adoption of Amendment No. 10 as proposed by the planning board for the town zoning ordinance as follows: (These amendments would differentiate the extent of living unit density allowed in rural cluster developments containing low-moderate income housing from those not containing such housing.)?"

AMEND Section Z300:1-B2 by replacing the third sentence with a new sentence, the section to read in its entirety as follows:

**Building permit.** A document issued by the Building Inspector signifying that all approvals and prerequisite permits have been obtained. A building permit allows specified construction activity to commence. With the exception of living units in a development containing low and moderate income housing, every living unit shall require one building permit. In a development containing low and moderate income housing (Section Z610), every detached living unit shall require one building permit; and every four bedrooms proposed for construction in attached living units, regardless of the number of living units in which the 4 bedrooms are contained, shall require one building permit, with 1/4 of a building permit being applied to each bedroom.

DELETE the text of Section Z300:1-D2 and REPLACE it in its entirety as follows:

**Dwelling unit.** With the exception of dwelling units in a development containing low and moderate income housing (Section Z610), the term "dwelling unit" shall mean any structure, either detached from or attached to other structures of its kind, whose indoor space is occupied as a single living unit. In a development containing low and moderate income housing (Section Z610), the term "dwelling unit" shall mean "four bedrooms, regardless of the number of living units in which the four bedrooms are contained, except in the instance of a single-family



detached dwelling unit."

DELETE the second sentence of Section Z600:6 and REPLACE it with two sentences, the Section to read in its entirety as follows:

The maximum number of dwellings permitted in any rural cluster development shall be determined by utilizing the required density of land area per dwelling unit for that district. With the exception of dwelling units in a development containing low and moderate income housing (Section Z610), the term "dwelling unit" shall mean any structure, either detached from or attached to other structures of its kind, whose indoor space is occupied as a single living unit. In a development containing low and moderate income housing (Section Z610), the term "dwelling unit" shall mean "four bedrooms, regardless of the number of living units in which the four bedrooms are contained, except in the instance of a single-family detached dwelling unit."

In Section Z610:3 (Incentive System), INSERT a new subsection "a" to read as follows:

The maximum number of dwellings permitted shall be determined by utilizing the required density of land area per dwelling unit for that district. For purposes of this section (Z610), the term "dwelling unit" shall mean "four bedrooms, regardless of the number of living units in which the four bedrooms are contained, except in the instance of a single-family detached dwelling unit."

CHANGE the letter designation of the current subsection "a" to the letter "b."

DELETE the text of Section GM211a and REPLACE it with the following:

With the exception of living units in a development containing low and moderate income housing, every living unit shall require one building permit. In a development containing low and moderate income housing (Section Z610), every detached living unit shall require one building permit; and every four bedrooms proposed for construction in attached living units, regardless of the number of living units in which the 4 bedrooms are contained, shall require one building permit, with 1/4 of a building permit being applied to each bedroom."

Article 13. "Are you in favor of the adoption of Amendment No. 11 and proposed by the planning board for the town zoning ordinance as follows: (This amendment would increase the percentage of low-moderate income housing required for a cluster development to be eligible for an increase in living unit density.)?"

In Section 610 (Incentive System), CHANGE the percentage number "20%" to "30%" in Section Z610:2-a(1), the section to read in its entirety as follows:

At least 30% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

Article 14. "Are you in favor of the adoption of Amendment No. 12 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would allow community development corporations to participate in the development of low-moderate income housing.)?"

In Section 610 (Incentive System), ADD a phrase to Section Z610:2-a(3) after the words "assistance program," the section to read in its entirety as follows:

The development must be conditionally approved either for federal and/or state assistance through a public housing assistance program or for federal, state, or private assistance under the auspices of an IRS-approved, private, non-

profit housing agency.

Article 15. "Are you in favor of the adoption of Amendment No. 13 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would differentiate the degree of living unit density allowed in cluster developments according to the extent to which an off-site water system and an off-site sewer system were to be provided.)?"

In Section Z610:3 (Incentive program), AMEND paragraph (1) of the current subsection "a" to read in its entirety as follows:?"

For all residential units in the proposed development, a 20% increase in bedroom density will be allowed provided the parcel is supplied with an off-site water supply; or a 40% increase in bedroom density will be allowed if the parcel is supplied with both an off-site water supply and an off-site sewer system. Such increase shall not exceed the maximum density allowed by adhering to Table #1 in the Non-Residential Development Plan Regulations of the Town of Atkinson. At least 30% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

CHANGE the letter designation of the current subsection "a" to the letter "b".

Article 16. "Are you in favor of the adoption of Amendment No. 14 as proposed by the planning board for the town zoning ordinance as follows: (This amendment would add a reference to the percentage of low-moderate income housing required in cluster development.)?"

In Section Z610:3 (Incentive program), ADD to paragraph (3) of the current subsection "a" the phrase "in accordance with Section 610:2-a(1)," the paragraph to read as follows:

Additional building permits shall be made available for the construction of both low-moderate income dwelling units and standard dwelling units in accordance with Section 610:2-a(1). (See Article II of the Growth Management and Timing of Development Ordinance.)

CHANGE the letter designation of the current subsection "a" to the letter "b."

Article 17. "Are you in favor of the adoption of Amendment No. 15 as submitted by petition of the voters of this town for the town zoning ordinance as follows: (This amendment would exempt certain contiguous lots which have the same ownership from being required to merge into one (1) lot for zoning ordinance purposes provided they meet all other ordinance standards.)?"

AMEND Section Z400:3 of the Zoning Ordinance by adding to the current last sentence the following:

This Section shall not apply to any substandard lots of record of subdivisions approved by the Atkinson Planning Board after January 1, 1967, consisting of one (1) acre or more and having greater than one hundred ninety (190) feet of frontage. Such lot must conform to all other ordinance standards, including depth, yard and coverage requirements.

Not Recommended by the Planning Board

Article 18. "Are you in favor of the adoption of Amendment No. 16 as proposed by the planning board for the town building code as follows: (This amend-

ment would bring the conditions of building permit approval into compliance with NH state law.)?"

AMEND the first sentence of Section BC2001e (Duties of building inspector) to read as follows:

Issue or deny residential permits within thirty (30) days of receipt of application, provided, however, that non-residential applications or residential applications encompassing more than 10 dwelling units shall be approved or denied within 60 days.

Article 19. "Are you in favor of the adoption of Amendment No. 17 as proposed by the planning board for the town building code as follows: (This amendment would require a builder/landowner to assume the cost of expert consultation when required for commercial/industrial buildings.)?"

In Section BC430 CHANGE the word "Town" to the words "builder/landowner", the section to read in its entirety as follows:

The Building Inspector, Fire Inspector, and/or Health Officer may obtain expert assistance for any inspection on a commercial and/or industrial building, and fees for this shall be assumed by the builder/landowner.

Article 20. "Are you in favor of the adoption of Amendment No. 18 as proposed by the planning board for the town building code as follows: (This amendment would permit the Building Inspector to validate the location of a building on a given lot.)?"

AMEND Section BC310:2 by adding a clause to the present text, the section to read in its entirety as follows:

Said application shall be accompanied by a sketch or plan of the proposed building or alteration and by a sketch or plan showing the location of the building's foundation and its relationship in terms of distance to all lot lines. The Building Inspector may require a survey in order to assure compliance with all ordinance, subdivision, site plan and building code regulations.

Article 21. "Are you in favor of the adoption of Amendment No. 19 as proposed by the planning board for the town building code as follows: (This amendment would delineate the requirements for fire alarms in particular types of buildings.)?"

ADD a new Section BC620:9 as follows:  
620:9 Fire alarms

a. Commercial buildings, industrial buildings, commercial/industrial buildings, and buildings used to accommodate public assembly of more than fifty (50) persons shall have fire alarm installations which:

(1). Meet the alarm system standards for hard wiring as required in NFPA 13, 74, 75, 101 and 1221.

(2). Are connected to a central alarm monitoring service with around-the-clock coverage (24 hours/day).

Article 22. Are you in favor of the adoption of Amendment No. 20 as proposed by the planning board for the town building code as follows: (This amendment would delineate the requirements for sprinkler installations in particular types of buildings.)?"

ADD a new Section BC620:10 as follows:



620:10 Sprinkler systems

a. Residential buildings.

(1). All living units within a rural residential cluster development shall be sprinklered in accordance with the provisions of NFPA 13-D.

b. Commercial or industrial buildings.

(1). All commercial or industrial facilities shall have a sprinkler installation which is in accordance with NFPA 13 standards and which consists of the following:

(a). A dry sprinkler system. "Dry sprinkler system shall mean a system employing automatic sprinklers attached to a piping system containing air under atmospheric or higher pressures, with loss of pressure from the opening of a sprinkler or detection of a fire condition allowing fire-suppression agents to be injected into the piping system and out the opened sprinkler.

(b). Exterior connections to the dry sprinkler system which meet the approval of the Atkinson Fire Department for adequacy and accessibility and are equipped to connect with a public water system in the event it becomes available.

(2). Storage buildings may or may not be required to have sprinkler system installations. Determination shall be made by the Atkinson Fire Department.

c. Places of public assembly

(1). Sprinklers shall be installed in all buildings used to accommodate public assembly or more than fifty (50) persons. The Atkinson Fire Department shall determine the type of sprinkler system required by taking into account the largest potential number of persons who can safely assemble within the structure at one time and the relationship of that number of NFPA 13 and 13-D standards as applicable.

d. Occupancy and life-safety classifications

(1). Buildings which are classified as occupancy hazards or life safety concerns, as determined by NFPA Codes 101 and 1231, shall have a fully working fire suppression system on site, with extinguishing agents being either chemical compounds, CO<sub>2</sub>, halon, water, or any combination thereof, as required by the Atkinson Fire Department.

Article 23. By Petition: "Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes.

Article 24. To see if the town will vote to adopt the provisions of RSA 72:1-C which authorize any town or city to elect not to assess, levy and collect a resident tax.

Not Recommended by the Budget Committee

Article 25. To see if the Town will authorize the pre-payment of tax bills in accordance with the provisions of RSA 80:52.

Article 26. To see if the Town will vote to increase the annual rate of the Chairman of the Board of Selectmen from \$1,500 to \$2,400, and to increase the annual rate of the members of the Board from \$1,250 to \$2,000, effective April 1, 1988.

Recommended by the Budget Committee



Article 27. To see if the Town will vote to increase the annual salary of the Town Clerk from \$5,000 to \$16,900 effective April 1, based on a 40 hour week; and to make the position eligible for benefits under the town's employee benefit package, and for annual raises as recommended by the Board of Selectmen. All Town Clerk and Municipal Agent fees to become revenue to the town.

Recommended by the Budget Committee

Article 29. To see if the Town will vote to raise and appropriate up to the sum Twenty One Thousand Dollars (\$21,000.00) for the purpose of hiring a full-time police officer for the Town.

Recommended by the Budget Committee

Article 29. To raise such sums of money as may be necessary to defray the town charges during the ensuing year and make appropriations for same.

Article 30. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000) for a Master Plan to determine the future needs of the Fire Department.

Not Recommended by the Budget Committee

Article 31. To see if the Town will vote to change the purpose of the Capital Reserve established in Article 8, 1975 to read: "for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement". This change requires a vote of two thirds of all the voters present and voting at an annual town meeting.

Article 32. To see if the Town will vote to appropriate the sum of Forty Five Thousand Dollars (\$45,000) to be added to the Fire Department Capital Reserve Fund established for the purpose of acquiring fire equipment vehicles as determined by the Board of Engineers' schedule of replacement.

\$60,000 Recommended by the Budget Committee

Article 33. To see if the Town will vote to raise and appropriate the sum of ninety thousand dollars (\$90,000) for a complete revaluation of the town, fifty thousand dollars (\$50,000.00) plus interest to be withdrawn from the Capital Reserve Fund created for that purpose and the balance to be raised by taxation.

Recommended by the Budget Committee

Article 34. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00), to restore the Hearse House, located in the Old Cemetery, \$1,250 to come through a donation of the Atkinson Historical Society for completion of the project, and \$1,250 to be raised by taxes.

Recommended by the Budget Committee

Article 35. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars (\$1,000.00) for the purpose of installing a burglar alarm in the lower level of the Kimball House.

Recommended by the Budget Committee

Article 36. To see if the Town will vote to raise and appropriate up to the sum of Two Thousand Two Hundred Dollars (\$2,200) to landscape the land behind the Kimball Library/Kimball House.

Recommended by the Budget Committee

Article 37. BY PETITION; To see if the Town will vote to raise and appropriate the sum of One Hundred Fifty Nine Thousand Nine Hundred and Eighty Four Dollars (\$159,984.00) to pulverize, cutter crush and reconstruct Maple Avenue from Main Street to Academy Avenue.

Not Recommended by the Budget Committee

Article 38. To see if the Town will vote to raise and appropriate the sum of Twenty Eight Thousand Eight Hundred Twenty Five Dollars (\$28,825.00) to correct drainage, pulverize and reconstruct Lerov Avenue.

Recommended by the Budget Committee

Article 39. To see if the Town will vote to raise and appropriate up to the sum of Eleven Thousand Fifty Dollars (\$11,050.00) to place guard rails on appropriate locations on Westside Drive, Island Pond Road, and Sawyer Avenue.

Recommended by the Budget Committee

Article 40. To see if the Town will vote to raise and appropriate the sum of Eighty Thousand Dollars (\$80,000.00) to the Conservation fund as authorized by RSA 36-A:5 and authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the Conservation Fund for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and to authorize the Selectmen to apply for and accept up to \$40,000 in the state matching funds under the LCIP for the purposes of acquisition of the fee or lesser interest in conservation land. Said appropriated or donated funds and state matching funds may be expended by majority vote of the Conservation Commission. \$40,000 will be raised by tax dollars.

Recommended by the Budget Committee

Article 41. To see if the Town will vote to authorize the Conservation Commission to spend up to Three Thousand Dollars (\$3,000) for costs associated with land acquisition, such funds to come from the Conservation Commission Town Forest account, as authorized by RSA 31:112.

Recommended by the Budget Committee

Article 42. To see if the Town will vote to raise and appropriate the sum of Twenty Two Thousand Seven Hundred Dollars (\$22,700.00) to purchase five computers, complete with printers, and software, and accessory furniture.

Recommended by the Budget Committee

Article 43. To see if the Town will vote to authorize the Selectmen to contract with the Women's Resource Center and to raise and appropriate the sum of Two Hundred Sixty Four Dollars (\$264.00) for that purpose.

Recommended by the Budget Committee

Article 44. To see if the Town will vote to raise and appropriate up to the sum of Thirty Thousand Dollars (\$30,000) for the purpose of purchasing TV production equipment for local access programming and the first year's operating expenses. The Town expects to receive \$25,000 or in-kind donation from Harron Communications per contract, and \$5,000 in franchise fees to offset this cost.

Recommended by the Budget Committee

Article 45. To see if the Town will vote to establish a Capital Reserve

Fund for the purpose of reviewing and updating the town's Master Plan in 1991, and to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to be placed in the Master Plan Capital Reserve Fund.

Not Recommended by the Budget Committee

Article 46. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000) to provide additional engineering of the roads in the Hemlock Heights area.

Recommended by the Budget Committee

Article 47. To see if the Town will authorize the sale of the 1981 Ford LTD now being used by the Animal Control Officer.

Recommended by the Budget Committee

Article 48. To see if the Town will accept Brendan Road as a Town Road.

Article 49. To see if the Town will vote to accept Coventry Road, Eagle Crest II, as a Town Road.

Article 50. To see if the Town will vote to authorize Selectmen to convey a parcel of land known as Map 19, Parcel 64 to its former owner.

Article 51. To see if the Town will vote to decrease the Board of Library Trustees from six (6) to five (5) members, pursuant to RSA 202-A:6, effective in March, 1990.

Article 52. To see if the Town will authorize the Board of Selectmen to grant a drainage easement to the Timberlane Regional School District, such easement to run along the common property line.

Article 53. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or a private source which becomes available during the fiscal year, in accordance with the provisions of RSA 31:95-b.

Article 54. To see if the Town will vote to authorize the Selectmen to transfer tax liens and convey tax title property by deed as they deem appropriate pursuant to RSA 80:42.

Article 55. To see if the Town will vote to authorize the Town Treasurer, with the approval of the Selectmen pursuant to RSA 33:7 and 33:7a or otherwise, to hire such sums of money as the Town will need in anticipation of taxes.

Article 56. To hear reports of the Town officers and committees and act upon same and transact any other business that may legally come before the meeting.

Given under our hands and seal this twenty-second day of February in the year of our Lord, nineteen hundred and eighty eight.

BARBARA SNICER, Chairman

ROGER R. STORK

FRANK POLITO

1988 PROPOSED BUDGET

Budget Code	Department	Carryover	1987 Budget	Expended	1988 Proposed	Selectmen Recommended	BudCom Recommended
4110	Town Officers' Salaries		\$47,304.00	\$46,191.52	\$67,162.00	\$67,395.00	\$67,138.00
4120	Town Officers' Expenses		\$42,625.00	\$39,159.46	\$40,790.00	\$37,864.00	\$37,350.00
4125	Town Clerk's Office		\$28,470.00	\$25,901.63	\$37,758.00	\$35,314.00	\$35,423.00
4130	Elections/Registrations		\$1,750.00	\$2,209.18	\$5,615.00	\$5,615.00	\$5,615.00
4140	Cemeteries		\$9,438.00	\$6,092.41	\$10,523.00	\$9,113.00	\$10,523.00
4145	Town Hall		\$15,090.00	\$12,976.10	\$15,950.00	\$15,950.00	\$14,450.00
4150	Gen. Govt. Buildings		\$20,255.00	\$16,469.71	\$13,549.00	\$14,049.00	\$14,049.00
4160	Appraisals		\$6,000.00	\$6,330.00	\$7,500.00	\$7,500.00	\$7,500.00
4165	Hist. Dist. Commission		\$500.00	\$273.25	\$900.00	\$900.00	\$900.00
4170	Planning Board		\$18,528.00	\$20,257.97	\$26,428.00	\$25,408.00	\$23,930.00
4175	Board of Adjustment		\$3,861.00	\$3,307.55	\$4,353.00	\$4,353.00	\$4,444.00
4180	Legal		\$9,700.00	\$8,274.00	\$9,700.00	\$9,700.00	\$9,700.00
4190	Contingency		\$5,000.00	\$0.00	\$5,000.00	\$5,000.00	\$5,000.00
4210	Police Department		\$101,740.00	\$93,496.56	\$145,301.00	\$138,801.00	\$140,414.00
4220	Fire Department		\$54,375.00	\$55,033.41	\$62,950.00	\$65,050.00	\$65,050.00
4230	Civil Defense		\$200.00	\$0.00	\$200.00	\$200.00	\$200.00
4240	Building Inspections		\$41,162.00	\$40,093.63	\$41,300.00	\$41,300.00	\$41,430.00
4310	Summer Maintenance		\$107,047.00	\$103,760.76	\$153,888.55	\$135,787.00	\$135,787.00
4320	General Highway		\$8,861.00	\$8,553.42	\$9,550.00	\$10,855.00	\$11,965.00
4345	Street Lighting		\$16,000.00	\$14,373.57	\$16,000.00	\$16,000.00	\$16,000.00
4350	Winter Maintenance		\$125,404.00	\$127,129.36	\$133,529.00	\$133,529.00	\$133,739.00
4360	Care of Grounds		\$9,788.00	\$7,053.08	\$7,013.00	\$7,013.00	\$7,013.00
4370	Care of Trees		\$2,300.00	\$2,170.00	\$2,600.00	\$2,600.00	\$2,600.00
4410	Waste Disposal		\$168,175.00	\$165,494.17	\$195,325.00	\$195,325.00	\$195,235.00
4420	Health		\$20,347.00	\$20,197.61	\$20,507.00	\$20,507.00	\$20,507.00
4430	Hospitals/Ambulance		\$6,480.00	\$7,020.00	\$9,000.00	\$9,000.00	\$9,000.00
4440	Animal Control		\$7,033.00	\$5,372.93	\$7,330.00	\$7,330.00	\$7,330.00
4450	Vital Statistics		\$50.00	\$48.50	\$50.00	\$50.00	\$50.00
4510	General Assistance		\$3,050.00	\$2,506.00	\$4,100.00	\$4,100.00	\$4,100.00
4520	Old Age Assistance		\$24,925.00	\$3,190.00	\$5,425.00	\$5,425.00	\$5,425.00
4610	Library		\$48,398.00	\$48,383.92	\$65,231.00	\$65,231.00	\$67,718.00
4620	Recreation		\$12,945.25	\$10,232.25	\$13,832.00	\$13,832.00	\$13,232.00
4630	Memorial Day		\$700.00	\$335.50	\$800.00	\$800.00	\$800.00
4640	Conservation	\$2,945.00	\$3,555.00	\$664.15	\$3,255.00	\$3,255.00	\$3,255.00
4650	Atkinson Day		\$1,150.00	\$585.00	\$1,150.00	\$1,150.00	\$1,150.00
4710	Prin. Long Term Debt		\$77,261.00	\$77,261.00	\$75,000.00	\$75,000.00	\$75,000.00
4715	Prin. Short Term Debt			\$0.00	\$120,000.00	\$24,000.00	\$24,000.00
4720	Int. Long Term Debt		\$53,821.00	\$53,819.70	\$53,810.00	\$53,810.00	\$53,810.00
4730	Interest - TANS		\$90,000.00	\$80,555.56	\$133,000.00	\$133,000.00	\$133,000.00
4810	FICA - Town Portion		\$19,371.00	\$21,316.71	\$24,988.00	\$24,988.00	\$25,088.00
4820	Insurance		\$73,800.00	\$64,101.47	\$79,307.00	\$79,307.00	\$76,307.00
4830	Unemployment Comp		\$1,200.00	\$1,129.16	\$2,462.00	\$2,462.00	\$2,462.00
TOTALS			\$1,288,159.25	\$1,201,320.20	\$1,632,131.55	\$1,507,868.00	\$1,507,689.00



## CAPITAL OUTLAY

Articles -----	1987 Appropriation -----	Actual Expenditures -----	Recommended By the Budget Committee	Not Recommended By The Budget Committee
Fire Dept. Communications	\$12,000.00	\$12,000.00		
Sander	\$10,000.00	\$9,960.00		
Demolish Old Town Hall	\$10,000.00	\$9,050.00		
Revaluation Capital Reserve	\$50,000.00	\$50,000.00		
Fire Dept. Capital Reserve	\$60,000.00	\$60,000.00		
Refurbish Fire Truck	\$22,026.00	\$21,704.21		
Library/Fire Parking Lot	\$2,500.00	\$1,800.00		
Kimball House Roof	\$15,000.00	\$0.00		
Library Curbing	\$3,000.00	\$2,542.00		
Kimball House Alarm	\$4,034.00	\$4,034.00		
Police Station	\$7,500.00	\$6,732.07		
Police Cruiser	\$16,865.00	\$16,143.46		
Artesian Well	\$7,500.00	\$397.90		
Kennels	\$4,661.00	\$0.00		
Salem Road	\$67,545.00	\$66,065.26		
Scottsdale Road	\$38,747.00	\$23,526.18		
Hilldale Avenue	\$10,000.00	\$3,005.00		
Town Garage Pad	\$25,000.00	\$0.00		
Communications System	\$8,990.00	\$8,883.32		
Full-Time Police Officer			\$21,000.00	
Fire Dept. Master Plan				\$15,000.00
Fire Dept. Capital Reserve			\$60,000.00	
Revaluation			\$90,000.00	
Restore Hearse House			\$2,500.00	
Kimball Landscaping			\$2,200.00	
Kimball Burglar Alarm			\$1,000.00	
Maple Avenue Resurfacing				\$159,984.00
Leroy Avenue Resurfacing			\$28,825.00	
Guard Rails			\$11,050.00	
Computers			\$22,700.00	
Women's Resource Center			\$264.00	
Land Acquisition			\$80,000.00	
Cable TV			\$30,000.00	
Planning Board Capital Reserve				\$10,000.00
Hemlock Heights Engineering			\$3,000.00	
=====				
	\$375,368.00	\$295,843.40	\$352,539.00	\$184,984.00
Grand Totals	\$1,663,497.25	\$1,497,163.60	\$1,857,283.00	\$184,984.00
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# 1987 REVENUES

Sources of Revenue	Estimated Revenues 1987	Actual Revenues 1987	Estimated Revenues 1988
Taxes:			
Resident Taxes	\$32,510.00	\$33,610.00	\$33,000.00
Yield Taxes	\$1,000.00	\$1,161.00	\$1,000.00
Int./Penalties on Taxes	\$8,479.00	\$4,585.00	\$9,000.00
Inventory Penalties	\$3,021.00	\$3,636.00	\$3,700.00
Land Use Change Tax	\$50,000.00	\$94,530.00	\$25,000.00
Intergovernmental Revenues - State			
Shared Revenue-Block Grant	\$40,000.00	\$44,903.00	\$40,000.00
Highway Block Grant	\$58,449.00	\$58,449.00	\$62,503.00
Other Reimbursements	\$500.00	\$1,675.00	\$500.00
L.C.I.P.	\$0.00	\$0.00	\$40,000.00
Licenses and Permits			
Motor Vehicle Permit Fees	\$415,000.00	\$435,545.00	\$465,000.00
Doq Licenses	\$3,000.00	\$2,604.00	\$2,700.00
Business Licenses, Permits			
Filing Fees	\$50,000.00	\$61,234.00	\$50,000.00
Fines & Forfeits	\$6,500.00	\$1,338.00	\$1,500.00
Charges for Services			
Income from Departments	\$8,500.00	\$10,501.00	\$10,000.00
Cable TV	\$6,500.00	\$6,568.00	\$9,000.00
Police Details	\$10,000.00	\$8,520.00	\$7,500.00
Other Local Income	\$21,000.00	\$4,301.00	\$0.00
Miscellaneous Revenues			
Interests on Deposits	\$95,000.00	\$128,777.00	\$130,000.00
Sale of Town Property	\$2,000.00	\$3,855.00	\$3,000.00
Gifts	\$3,000.00	\$2,850.00	\$26,250.00
Town Forest Fund	\$0.00	\$0.00	\$3,000.00
Other Financing Sources			
Withdrawal from Cap.Reserve	\$66,000.00	\$11,645.00	\$78,000.00
Withdrawal from Gen.Fd.Trus	\$0.00	\$0.00	\$350.00
Revenue Sharing Fund	\$13,048.00	\$13,601.00	\$0.00
Fund Balance	\$70,000.00	\$141,197.00	\$36,000.00
 Total Revenue & Credit	 \$963,507.00	 \$1,075,085.00	 \$1,037,003.00





Electricity	474.58
Heating Oil	607.02
Communication	2,465.07
Printing	840.63
Mileage	253.00
Gasoline	4,538.65
Cruiser Maintenance	3,635.88
Equipment Repairs	827.99
J. Consentino, Custodian	125.00
Dues & Subscriptions	120.00
Insurance	620.00
New Equipment	1,020.16
Insurance Reimbursement	- 644.89

Summary of Income:

Insurance Reports	\$ 547.00
Reimbursement	100.00
Outside Details	<u>\$8,520.00</u>

Fire Department

1987 Appropriation	\$54,433.00
Expended	<u>\$55,033.41</u>
	\$ 600.41 Overexpended

Summary of Expenditures:

Chief Weymouth	\$ 250.00
Officers:	
W. Seckendorf	150.00
F. Beckwith	150.00
M. Murphy	150.00
D. Hollenbeck	150.00
D. Traynor	150.00
H. Weymouth, Clerk	1,490.00
State Retirement	186.00
Education and Conferences	2,572.63
Uniforms	4,803.93
Instructional Materials	93.40
Medical Supplies	2,618.03
Food	667.08
Chemicals	498.75
Office Supplies	466.91
Minor Equipment	6,603.22
Radio Repair	2,699.14
Dispatch	181.25
Electricity	1,317.38
Heat	1,439.11
Telephone	5,561.64
Printing/Fire Prevention	607.15
Gas and Oil	1,482.21
Truck Maintenance	8,050.10
Water Hole Maintenance	2,690.05

Dues and Subscriptions		807.27
Insurance		501.00
New Equipment		9,217.19
Refunded:		
Insurance Reimbursement	\$520.00	

#### Civil Defense

1987 Appropriation	\$	200.00	
Expenditures		0.00	
	\$	<u>200.00</u>	Balance

#### Building Inspections

1987 Appropriation	\$41,162.00
Expended	<u>\$40,093.63</u>
	1,068.37 Balance

#### Summary of Expenditures:

H. Seckendorf, Building Inspector	\$ 8,750.00
R. Jones, Asst. Bldg. Inspector	2,685.00
G. Sawyer, Acting Bldg. Inspector	90.00
J. Miller, Electrical Inspector	5,135.00
S. Councilman, Acting Elec. Inspector	105.00
P. Paglierani, Asst. Elec. Inspector	1,470.00
K. Conley, Acting Elec. Inspector	60.00
J. Canney, Plumbing Inspector	1,665.00
W. Ashford, Plumbing Inspector	1,245.00
C. Earley, Fire Inspector	2,760.00
F. Hellmuth, Fire Inspector	5,460.00
R. H. Morelli, Health Officer	6,650.00
Clerk:	
E. Garvey	2,079.50
Permits:	
R. H. Morelli	130.00
Atkinson Fire Association	10.00
Education and Conferences	994.70
Office Supplies	873.10
Professional Services	21.33

#### Summary of Income:

Building Permits	\$26,727.31
Electrical Permits	1,895.00
Plumbing Inspections	350.00
Fire Inspections	7,854.85
Health Inspections	<u>4,275.00</u>
	\$41,102.16
	<u>\$41,102.16</u>

### Summer Highway Maintenance

1987 Appropriation	\$107,047.00	
Expended	<u>103,760.76</u>	
	3,286.24	Balance

Summary of Expenditures:

R H Morelli, Road Agent	\$ 1,854.00
Labor:	
R. Pyne	1,524.00
V Morelli	1,848.00
D Morelli	78.00
R Carideo	540.00
T Plante	48.00
D Consentino	2,073.00
R Patuto	678.00
C McCarthy	39.90
W Bibbins	12.00
Signs	349.64
Gravel	533.00
Loam	84.00
Patch Material	14,890.63
Culverts	14,384.17
Other Materials	1,778.58
Contract Labor & Equipment:	
R H Morelli	27,607.00
V Morelli	3,883.00
Dependable	3,951.00
R. J. Barrett	1,200.00
R. Patuto	420.00
D R U Trucking	40.00
Don's Hot Top	6,270.00
Special Jobs:	22,581.091
Reimburse - Special Jobs	- <u>2,906.25</u>

### General Highway Expenses

1987 Appropriation	\$ 8,861.00	
Expended	<u>8,553.42</u>	
	307.58	Balance

Summary of Expenditures:

Supplies	\$ 107.17
Radio Maintenance	414.70
Equipment Rental	340.00
Electricity	393.65
Heating Fuel	1,118.18
Communication	644.62
Gas & Oil	303.48
Equipment Repairs	2,009.08
Insurance	1,933.38
New Equipment	<u>2,200.00</u>
Reimbursement - Health Insurance	910.84

### Street Lighting

1987 Appropriation	\$	16,000.00
Expended		<u>14,373.57</u>
		1,626.43    Balance

### Winter Highway Maintenance

1987 Appropriation	\$	126,864.01
Expended		<u>128,589.37</u>
		1,725.36    Overexpended

#### Summary of Expenditures:

R H Morelli, Road Agent	\$ 3,708.00
D R Morelli, Asst. Rd. Agt.	1,711.25
Labor:	
V Morelli	1,116.00
D Consentino	162.00
W Leslie	414.00
A Glaudes	78.00
J Patuto	1,740.00
R Patuto	1,158.00
M Lane	108.00
G McVey	138.00
W Bibbins	90.00
R Carideo	48.00
Cutting Edges	2,524.00
Salt	14,858.68
Sand	4,679.28
Patch Material	810.75
Minor Equipment	113.79
Contract Labor & Equipment:	
R H Morelli	25,129.32
D R Morelli	12,848.00
V Morelli	10,503.50
L Butler	2,582.00
B & J Landscaping	18,908.00
R Chabot	3,591.50
B Demers	1,627.00
J Flanagan	1,880.50
H Seckendorf	6,412.00
K Paris	3,984.50
J Patuto	718.00
F Hardy	2,555.50
T Bishop	1,900.00
R Jones	250.00
Dependable	3,350.00
J DeRosa	771.50
R Picone	1,549.00
W Bartlett	1,505.00
W Bibbins	96.00
FEMA Reimbursement	- 6,489.75

#### Care of Grounds

1987 Appropriation	\$ 9,788.00	
Expended	<u>7,053.08</u>	
	2,734.92	Balance

#### Summary of Expenditures:

E Stewart, Supervisor	870.75
Labor:	
R Wood	30.25
D Stewart	76.13
D Hollenbeck	170.63
D Pallaria	78.75
D Consentino	36.00
Contracted Labor/Equipment	
E Stewart	748.00
Bartlett Landscaping	120.00
Gas and Oil	28.06
Maintenance	44.51
Civic Beautification	500.00
New Equipment	4,350.00

#### Care of Trees

1987 Appropriation	\$ 2,300.00	
Expended	<u>2,170.00</u>	
	130.00	Balance

#### Summary of Expenditures:

C M Ladd, Supervisor	50.00
Tamarack Tree Service	<u>2,120.00</u>

#### Waste Disposal

1987 Appropriation	\$168,175.00	
Expenditures	<u>165,494.17</u>	
	2,680.83	Balance

#### Summary of Expenditures:

Labor:	
G Morelli, Custodian	1,901.00
D Consentino	1,122.00
G McVey	12.00
R Carideo	42.00
R Morelli	255.00
Contract Labor & Equipment:	
R H Morelli	1,985.00
D Jones	500.00
Laidlaw Waste Disposal Contract	156,999.96
New Equipment	77.21
Dues, memberships	2,600.00

### Health

1987 Appropriation	\$20,347.00	
Expended	<u>20,197.61</u>	
	149.39	Balance

#### Summary of Expenditures:

##### Dues:

Family Mediation	5,100.00
Lamprey Health Care	1,000.00
Center for Life Management	5,267.61
Rockingham Community Action	455.00
Derry Visiting Nurses	5,375.00
Rockingham Hospice	500.00
Family Services	500.00
Vic Geary	2,000.00

### Hospitals and Ambulances

1987 Appropriation	\$ 6,480.00	
Expenditures	<u>6,480.00</u>	
	0.00	Balance

#### Summary of Expenditures:

Southern New Hampshire Emergency Medical	\$ 6,480.00
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### Animal Control

1987 Appropriation	\$ 7,033.00	
Expended	<u>5,373.03</u>	
	\$ 1,659.97	Balance

#### Summary of Expenditures:

D Childs, Animal Control Officer	\$ 2,250.86
S Childs, Asst. An. Con. Officer	589.70
P Judge, Asst. An.Con. Officer	79.35
Fines	265.00
Conference	83.00
Instructional Material	34.50
Uniforms	133.00
Operating Supplies	51.47
Minor Equipment	117.41
Professional Services	317.00
Mileage	82.20
Maintenance	670.04
Radio Maintenance	159.50
Building Rental	<u>540.00</u>

#### Summary of Income:

Dog Fines	\$ 2,116.50	
Boarding Dogs	20.00	
Other Reimbursement	<u>10.00</u>	<u>\$2,146.50</u>

### Vital Statistics

1987 Appropriation	\$	50.00
Expended - L Jette		<u>48.50</u>
	\$	1.50 Balance

### General Assistance

1987 Appropriation	\$	3,050.00
Expended		<u>2,506.86</u>
		544.00 Balance

Summary of Expenditures:		
Professional Services		\$2,506.00

### Old Age Assistance

1987 Appropriation	\$24,925.00
Expended	<u>4,130.00</u>
	\$20,795.00 Balance

Summary of Expenditures:	
Professional Services	\$4,130.00
Reimbursed	- 1,120.00

Summary of Income:		
Nursing Home Reimbursement	\$ 238.35	\$ 238.35

### Library

1987 Appropriation	\$48,398.00
Expended	<u>48,383.92</u>
	14.08 Balance

Summary of Expenditures:	
B. Kent, Librarian	\$ 5,850.00
D Gordon, librarian	9,168.25
M Hirsch, Assistant	5,615.00
C Birr, aide	1,975.50
B Goelzer, aide	1,242.00
D. Shikes, custodian	148.35
J Houle, aide	2,362.00
J Palasma, aide/custodian	518.00
M Cobb, aide	420.00
W Gordon, custodian	40.00
B Rollins, aide	36.00
K Weymouth, aide	20.00
Course reimbursement	144.00
Library Supplies	830.55
Custodial supplies	150.00
Minor equipment and repairs	503.87



Other professional services	668.00
Electricity	3,183.56
Fuel	1,347.40
Communications	1,363.20
Mileage	340.10
Dues	170.00
Materials on Trade	11,491.40
Programs/Public Relations	182.80
Medical insurance	972.33
Library equipment	1,048.00
Insurance reimbursements	- 1,406.39

#### Recreation

1987 Appropriation	\$12,945.00	
Expended	<u>10,232.25</u>	
	2,712.75	Balance

#### Summary of Expenditures:

P Caton, Sun n' Fun Director	\$ 1,421.00
C Rivard, Sun n' Fun Crafts Dir.	1,167.25
K Woodlock, Counselor	540.00
G Toher, Counselor	108.00
D Beauleiu, Sports Director	729.00
Office Supplies	5.87
Minor Equipment	1,772.64
Contractor Labor & Equipment	590.00
Professional Services	300.00
Electricity	75.63
Special Programs	1,773.26
Recreation Programs	1,773.26

#### Memorial Day

1987 Appropriation	\$ 700.00	
Expended	<u>335.50</u>	
	\$ 364.58	Balance

#### Summary of Expenditures:

Wreaths	335.50
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#### Conservation

1987 Carryover	\$ 3,205.00	
1987 Appropriation	434.00	
Expenditures:	<u>664.15</u>	
	\$ 2,974.85	Balance

#### Summary of Expenditures:

Appraisals	\$ 100.00
Professional Services	60.00

Communication	151.15
Mileage	30.00
Dues, Subscriptions	183.00
Special Programs	<u>140.00</u>

#### Atkinson Day

1987 Appropriation	\$ 1,150.00
Expenditures	<u>585.00</u>
	\$ 565.00 Balance

#### Summary of Expenditures:

Food	\$ 50.00
Operating Supplies	35.00
Special Programs	<u>500.00</u>

#### Long Term Interest

1987 Appropriation	\$53,821.00
Expended	<u>\$53,819.70</u>
	\$ 1.30 Balance

#### Long Term Principal

1987 Appropriation	\$77,261.00
Expended	<u>\$77,261.00</u>
	0.00 Balance

#### Tax Anticipation Interest

1987 Appropriation	\$90,000.00
Expended	<u>80,555.56</u>
	9,444.44 Balance

#### Insurance

1987 Appropriation	\$ 73,800.00
Expended	<u>64,101.47</u>
	\$ 9,698.53 Balance

#### Summary of Expenditures:

Workers Compensation	\$12,724.57
Other Insurance	<u>51,376.90</u>

#### Unemployment Compensation

1987 Appropriation	\$ 1,200.00
Expended	<u>1,129.16</u>
	\$ 70.84 Balance

### Carry-Over Warrant Articles

Articles	Carry-Over	Expenditure	Balance
1984 - Town Building Study	3,903.00	3,260.00	643.00
1984 - Cemetery Water	800.00	0.00	800.00
1985 - Town Road Evaluation	937.00	0.00	937.00
1985 - Maple Ave	2,662.92	0.00	2,662.92
1986 - Town Hall	\$524,830.54	504,666.80	20,163.74
1986 - Land Acquisition, Academy Ave	605.00	299.30	305.70
1986 - North Broadway	476.00	0.00	476.00
1986 - Christine Drive	18,603.00	117.00	18,486.00
1986 - Sunset Drive	29,896.00	168.00	29,729.00
1986 - Sander	150.00	150.00	0.00
1986 - Media Center	733.00	633.34	99.66
1986 - Headstone Repair - Cemetery	920.00	0.00	920.00
1986 - Master Plan	9,000.00	8,000.00	1,000.00
1986 - Library Septic System	250.00	0.00	250.00

### 1987 Warrant Articles

Article	Appropriation	Expenditure	Balance
Fire Communications	\$12,000.00	\$12,000.00	0.00
Sander	10,000.00	9,960.00	40.00
Demolish Old Town Hall	10,000.00	9,050.00	950.00
Capital Reserve - Reval	50,000.00	50,000.00	0.00
Capital Reserve - Fire Dept.	60,000.00	60,000.00	0.00
Pump No. 76	22,026.00	21,704.21	321.79
Library/Fire Parking Lot	2,500.00	1,800.00	700.00
Kimball House Roof	15,000.00	0.00	15,000.00
Library Curbing	3,000.00	2,542.00	458.00
Kimball House Alarm	4,034.00	4,034.00	0.00
Police Station	7,500.00	6,732.07	767.93
Cruiser	16,865.00	16,143.46	721.54
Artesian Well	7,500.00	397.90	7,102.10
Kennels	4,661.00	0.00	4,661.00
Salem Road	67,545.00	66,065.26	1,722.74
		243.00	FEMA Reimbursement
Scottsdale Road	38,747.00	23,526.18	15,220.82
Hilldale Avenue	10,000.00	3,005.00	6,994.50
Town Garage Pad	25,000.00	0.00	25,000.00
Communications System	8,990.00	8,883.32	106.68

## BOARD OF SELECTMEN

### ANNUAL REPORT

The Board of Selectmen have found 1987 to be a year of progress through continued cooperation and communication.

Early in April, we sustained a rain storm which caused flooding seen only every 50 years or so. The tireless efforts of our Road Agent and Fire Department helped to keep personal and public property damage to a minimum. Our Civil Defense Director assisted us in securing Federal Emergency Management Funds and low-interest loans to lessen the financial recovery in both sectors.

June brought the long-awaited opening of the new Town Hall. The Atkinson Women's Civic Club and the Atkinson Grange hosted an open house on June 21 to welcome everyone to our new municipal offices, whose construction was supervised by our Building Needs Committee and enhanced by private donations of time, money, labor, and material accessories. The extensive planning has resulted in an increase in our civic pride and the efficiency of our governmental operation, although, as with any move, there are still boxes to be unpacked at this writing.

The joy of our new home was set aside briefly, to a day of sadness in October, as many watched the demolition of the old Town Hall, recounting times and events past which live on only in memory.

Throughout the year, there has been continuing growth as a result of the expansive local economy. With roomier Code Enforcement facilities and full-time assistance in that office, we have been able to more efficiently process requests for permits and necessary inspections.

To help meet the needs of our continuing growth, we are recommending a full-time police officer and the purchase of micro-computers in 1988, and a town-wide revaluation in 1989.

With the ongoing cooperation of the departments, we have been able to complete an extensive review of the town's personnel policy, and have formalized many job descriptions to encourage those who have served the town well to remain, and to continue to attract highly qualified personnel to our expanding staff. With the support of our Municipal Budget Committee, we have recommended modest salary increases in 1988 in line with our goals.

Finally, we'd like to extend our appreciation to Roger Stork for his twelve years' service to the town, the last four to this board. We'll miss his insight, which can only come from experience, and hope he'll continue his interest in Atkinson's town government. Also, thank you to Jane Cole, our Selectmen's Assistant, who holds everything together.

Respectfully submitted,

BARBARA SNICER, Chairman

# MUNICIPAL BUDGET COMMITTEE

## ANNUAL REPORT

The primary goal of the Municipal Budget Committee in 1987 was to raise the 1988 pay scales of Town employees to a level that puts Atkinson on at least a competitive level with other municipalities. Doing so will cost the Town some money in higher wages, but the long-term result could be a savings.

Over the last few years, especially 1986 and 1987, the Town has faced a serious problem in hiring and keeping qualified people in key positions. We have lost some irreplaceable people to the private-employer sector, and have had poor success in replacing them. While this may not seem to be a problem that should be of any consequence to the average tax-payer, it is. We are spending money to advertise for and train these people, only to find that they cannot do the job, or to lose them to higher paying positions elsewhere. As a good example, much of the information required by department heads and the budget committee to put together a good budget is generated by the bookkeeper, a position which has changed three times in the last two years. Last year's final print-out was never corrected, a costly error in preparing the 1987 budget. Part of budget preparation is "questimates", based on the revenues and expenditures of the prior year. Without accurate data available, our questimates are not even close, and could end up being costly to every taxpayer. Some fines and penalties were assessed in 1987 because of late payments, and auditing costs were considerably higher than they should have been. It is our belief that the cost of bringing pay levels up in Atkinson in 1988 can only benefit all residents in the long run.

Because we anticipated the proposed raises would have an impact on the total budget figure, we have tried to keep other areas of the individual departmental budgets to the minimum wherever possible. If taxpayers are really interested in keeping their tax rate down, we recommend this alternative to going to Town Meeting and cutting necessities from the Town budget to save a few pennies. Please, make an effort to attend the School District and County meetings, and voice concern at a meeting where dollars can be saved.

In closing, I would like to thank all the members of the Municipal Budget Committee and our secretary, Jane Cole, for the time and effort they have donated during the year to probably the most thankless of elected positions, the majority of the department heads for preparing and trying to live within realistic budgets, and the Board of Selectmen for their support and input.

Respectfully submitted,

DALE A. CHILDS,  
Chairman



# ATKINSON POLICE DEPARTMENT

## ANNUAL REPORT

As in 1986, 1987 was a quiet and fairly peaceful year. House breaks were down from our previous high in 1985, due to constant patrolling of the streets from 8:00 a.m. to 5:00 p.m., while most of our residents are at work. I am a strong believe that Police visibility plays a very important role in reducing crime. This, combined with your watchful eyes, has kept house breaks at an all time low.

In 1987, we instituted the opening of the Police Station from 8:00 a.m. to 4:00 p.m., Monday through Friday, and on Monday nights from 7:00 to 9:00 p.m. As I expected, it has worked out to my fullest expectations. When you call between these hours, you are speaking to some one right here in town. It has been very beneficial to our Police Officers, since our dispatchers are now able to spend the time needed to assist them in their needs while out on the road. Again, I thank you for your confidence in allowing us to give this worthwhile venture a try. In 1988, we will continue with the same basic hours, adding the hours between 9:00 a.m. and 12 Noon on Saturdays for the convenience of those unable to make the weekday hours.

This year, we are forced into making a dramatic change in our Police Department. Over the years, most of the surrounding towns have been forced to go to full time departments, while we were able to maintain our part time status. We were able to do this because we had plenty of daytime coverage. Over the past few years, daytime coverage has become an extremely hard job to fill. With most people working days, it has not been an easy chore to recruit daytime help. For that reason, I am forced to recommend that we hire our first full time officer. This officer will work 9:00 a.m. to 6:00 p.m., Monday through Friday. We have plenty of officers to fill the other hours needed to give 24 hour coverage. By hiring permanent daytime coverage, it will allow this officer to become familiar with your area and make it easy for him to notice any strange vehicles or other changes in daily activity, such as an open garage door that is usually closed. It would be nice to continue as a part time department, but due to the lack of day time coverage, it is now time to make this important move.

During 1988, we will continue to provide the residents of Atkinson with the same professional services as has been our policy in the past. I am always available to any resident at any time by calling the police line, 362-5536, or at my home, 362-5627. No matter how large or small your problem may be, I will do my best to help you in any way I can.

Drive defensively, love thy neighbor, and make 1988 a safe, memorable and enjoyable year.

Respectfully submitted,

PHILIP V. CONSENTINO, Chief  
Atkinson Police Department

ATKINSON FIRE DEPARTMENT  
ANNUAL REPORT

Your Fire Department responded to one major residential fire this year. It was on Walker Road, at the Mitchell residence. The fire started in the garage and extended into the home very rapidly. Mutual aid was received from the Plaistow and Hampstead Fire Departments. The most likely cause of this fire was the disposal of ashes from a fireplace.

We responded to major structural fires in Plaistow and Kingston this year. The first was at Donovan Floor Covering in Plaistow. In Kingston, at the Little River Antiques, the Atkinson fire fighters helped play a major role in keeping the fire from extending into the motel units.

This year, as in the past, we responded to a large number of medical aid calls. At the end of this report is a complete list of the numbers and types of calls we responded to this year.

During 1987, your volunteers donated over 5,000 man hours for responses to calls, truck and station maintenance, and training. To help alleviate the high number of man hours, we have instituted a truck maintenance person to do all minor maintenance on the vehicles, and a custodial person for station cleanliness.

For the first time ever, your Fire Department is looking for new members who want to serve only in the medical field. If interested, please contact either Paul Converse, EMS Captain, or me.

The Fire Department would like to say "Thank You" to the Auxiliary. Their help with our fund raising activities, and their thoughtfulness in providing food at fire calls activities is invaluable and appreciated. Also invaluable are our Fire Inspectors, who devote many hours to ensure that new construction is built safely.

Thanks, too, to the Fire Departments of Plaistow, Hampstead, and Salem, on whom we often rely for mutual aid.

In closing, we are looking for your support of a master plan for the Fire Department. This would include capital improvements, truck purchases, possible new station placement, the impact of the industrial area on the Fire Department and if and when we should consider going to full-time fire fighters.

The Atkinson Fire Department is here to serve the needs of the residents of Atkinson. If you ever need Fire or Rescue service, please don't hesitate to call on us.

Respectfully submitted,

DAVID M. WEYMOUTH, CHIEF  
Atkinson Fire Department



## Breakdown of 1987 Atkinson Fire Department Calls

Type	Number of Calls
Structure	2
Chimney	1
Oil Burner	3
Alarm Activation	10
Brush	3
Vehicle Accidents	23
Vehicle Fires	11
Rescue	100
Miscellaneous	21
Controlled Burn	2
Smoke Investigation	5
Mutual Aid	22
Chemical	1
Station Coverage	1
Public Service	57
Total	<hr/> 261

## C I V I L   D E F E N S E

### ANNUAL REPORT

The year 1987 was generally a quiet one for civil defense. After a spring that could best be described as flooded, the year settled in to become graciously uneventful.

The spring, however, was anything but gracious. Heavy rains caused damage across the New England area. Washed out bridges and eroded roadways were common across the area. Atkinson was, fortunately, spared any real major damage. Compared to other communities, we escaped quite nicely. A section of Providence Hill Road was eroded away, and there was erosion damage to Westside Drive and several driveways, but no one was hurt. Generally speaking we were very lucky. The town received funds from the State and Federal governments towards paying the costs of repairing much of the damage and aid in planning to prevent similar damage in the future.

I'd like to thank all of the Town officials and employees for all of their assistance and cooperation throughout the year, and all of the Townspeople who, once again, proved what a great town Atkinson is to live in.

Respectfully submitted,

PATRICK R. JUDGE, Director  
Civil Defense

## ANIMAL CONTROL

### ANNUAL REPORT

In 1988, I will begin my ninth year as Animal Control Officer for the Town of Atkinson, with the same basic problems prevailing now as when I started. While there are now more than double the dogs licensed and less dogs running loose, the main problems still are trying to locate the owners of stray animals without any identification, and dealing with inconsiderate people who want and expect better than full-time Animal Control services at part-time costs.

There was not one stray animal put to sleep in 1988, but to accomplish this, a lot of time and effort was spent in finding good homes. To allow an animal to run loose, to fail to license or provide the animal with some form of identification, or to fail to make an effort to locate the animal when it is missing is neglect or cruelty in every sense of the word. Pets are completely dependent on their owners for everything, especially control of their behavior. As far as I am concerned there are no bad dogs, only bad owners who allow them to roam, howl, bark or bite. If the tables could be turned, and dogs had to license their owners, I am sure the response would be much better with half the effort on my part. Dogs really love their owners and are truly devoted to them, which makes me believe they would move heaven and earth to see that their owners would be properly restrained and identified.

The Animal Control department is a part-time department. We all have other jobs to survive. Someone can always be reached in a true emergency, but not everything is a true emergency, and people have to learn to be patient. None of us has ever complained about going out at any time of the day or night for an emergency, but we do have a real problem with people who call at all hours for minor complaints. If there is a dog in your yard all day, don't wait until late at night, or 5:00 the next morning to call. There is always the outside shot that we might be lucky enough to be sleeping. A small amount of common sense and consideration goes a long way. We do not respond to anonymous calls, so if you have a complaint, be prepared to leave your name and number.

Once again, thanks go to Joe, Lucille and Ann for their eleventh hour decision to continue to keep the Town dogs for another two years; to the doctors and staff of Brushwood Veterinary Clinic for the emergency care they provide to all the creatures "great and small"; the Town Clerk and her staff; the Selectmen and their staff; the Police and Fire departments, and my assistants, without all of whom this department could not function. But most of all, my thanks go to those people who really love and care for their pets, some of whom I could not provide the "happy ending" I so desperately wanted to, for making it all seem worthwhile at times.

Respectfully submitted,

DALE A. CHILDS  
Animal Control Officer

## BOARD OF ADJUSTMENT

### ANNUAL REPORT

During 1987, the Atkinson Zoning Board of Adjustment met twelve (12) times and scheduled fifty three (53) Public Hearings, including continuances. This represents a twenty percent decrease over last year. These hearings were concerned with requests for:

1. Variances to Atkinson's Zoning Ordinances.
2. Special Exceptions to Atkinson's Zoning Ordinances.
3. Appeals from administrative orders.
4. Home Business Permits.

Of the scheduled fifty three requests, thirty three (33) were granted, fourteen (14) were denied and six (6) were continuances.

The categories for those hearings which resulted in a decision are as follows:

	<u>Granted</u>	<u>Denied</u>
Appeal of Administrative Decision	0	2
Home Business Permit	7	2
In-Law Apartment	0	1
Lot Line, Frontage, Setback, Sideline	12	2
Non-Conforming Use	3	2
Special Exception	2	4
Wetlands	6	1
Withdrawn	3	0
	<hr/>	<hr/>
Totals	33	14

Respectfully submitted,

John W. Herlihy, Chairman  
Sanford P. Carter, Vice Chairman  
Merle Ashford  
Dudley Killam  
Richard Pyne

Ivan Grotenhuis, Alternate  
Chet Ladd, Alternate  
Charles LeMay, Alternate

## BUILDING INSPECTOR

### ANNUAL REPORT

New single family home starts were down this year. It seems that the economy has a way of leveling and controlling individual home construction.

The condominium concept has increased. Atkinson now has four condominium projects under construction which include Wright Farm off Main Street, Bryant Woods off East Road, The Commons off Westside Drive and the Water Wheel Estates off Island Pond Road.

The Atkinson Academy has an addition under construction that should make it a better facility for the town children and teaching staff.

The new town hall was completed and the code enforcement inspectors started operating out of it in mid summer. Our enlarged office space has made it better and easier to serve Atkinson residents. We also have a full time secretary to receive you and answer your questions.

Throughout 1987, the Building Department has increased its communication with the Selectmen, Planning and Adjustment Boards, resulting in joint efforts to address concerns affecting the public.

I would like to thank Bob Jones, Assistant Building Inspector, and the residents of Atkinson for their cooperation in making 1987 a productive building year.

Respectfully submitted,

HOWARD N. SECKENDORF, SR.  
Building Official

### PERMITS ISSUED AND ESTIMATED CONSTRUCTION COSTS

Type	Number	Estimated Cost
New Homes	26	\$2,004,000.00
Condominiums	43	10,404,000.00
New Garages	11	172,000.00
Additions	39	711,925.00
Remodeling	20	199,515.88
Commercial Building	4	1,168,000.00
Swimming Pools	17	100,055.00
Atkinson Academy	1	667,000.00
Total	161	\$15,466,495.88

# CONSERVATION COMMISSION

## ANNUAL REPORT

In last year's report, the Commission neglected to acknowledge a gift from the French Foundation, of which we are most appreciative. This gift was given to the Commission for help in land acquisition. We appreciate any and all such gifts or donations.

The Conservation Commission has had an interesting year. Due to the continuing development in Atkinson, the Commission has had many dredge and fill applications. We are continuing to work with other town boards that are concerned with land use and protection of our natural resources. The Commission asks for help of the townspeople. If you see something that you question, please don't hesitate to inform the Commission.

Charles Moreno has been hired as a Consulting Forester to establish a plan for forest management of town forests. This long term program will determine when harvesting and or thinning of town forests will take place.

This past year the State of New Hampshire passed legislation, the Land Conservation Investment Program, which appropriated \$20 million for the purpose of purchasing conservation land or the interests in land at both the state and local levels. On the local level, this organization will provide matching monies "up to an amount equal to the municipal contribution" (as stated by the law) for the purpose of purchasing conservation land or interest in land to be held by the local community. The Commission has a warrant article proposed to help establish funds for this. At this time, the Commission has decided this shall be a major focus for the coming year. We ask for your support at Town Meeting.

We urge all Town residents to get involved with the Conservation Commission. If you have a good idea that would benefit the environmental quality of life of Atkinson, please let us know. If you know of a piece of land that you feel should be acquired by the Town for the benefit of now and future residents, also let us know. We always welcome your input and suggestions.

Respectfully submitted,

DEBORAH F. BYERS, Chairman  
Atkinson Conservation Commission



# KIMBALL PUBLIC LIBRARY

## ANNUAL REPORT

1987 was a very busy year for the Kimball Public Library. Betsy Strong Kent, Library Director for the past five years, resigned in July and was succeeded by Dorothy Gordon. Mrs. Gordon has worked at the library since 1978, first as an aide, and then for several years as Assistant Library Director, before assuming her current position. She has taken many library courses and holds a Certificate from the Public Library Techniques Program of the New Hampshire State Library. The Trustees are committed to providing opportunities for the library staff to attend courses in library techniques at the School of Life-Long Learning at the University of New Hampshire. The Children's Aide recently completed a ten week storytelling course. She and the Technical Aide will also be taking courses this spring and next fall.

As in 1986, another output measures survey was taken in October to determine what our patrons like and dislike and what they would like to see changed. There were many requests that the library be open more hours, something we hope to be able to accomplish in the future. Circulation has increased substantially over last year. Thanks to the generosity of the Friends of the Kimball Public Library, a collection of VHS videotapes began circulating last March. There is a video for everyone - how-to's, children's, classics, educational, and some recent box office hits. We have seen some new faces, who come in to pick up a videotape, and leave with books under their arms.

In 1987, we submitted all the necessary applications to become a certified library. This will enable us to be accredited by the New Hampshire Library Association and will make us eligible for state funds and programs. We are now waiting for notification from the state.

The grounds of the library received a facelift with the installation of new granite curbing. New furnaces were installed in both the Kimball House and the main library. Unfortunately, at the end of November, a frozen pipe burst and flooded the basement of the main library, causing major water damage. This will be corrected in 1988.

The function room was used heavily during the year by such different groups as the Lions, Scouts, 4-H, Coupon Swap, Food Co-op, and Wright's Farm Condo Association. As voting will be moving to the new Town Hall this year, the Trustees are currently evaluating how best to use the library's down-stairs area. With help from the state, a space utilization study of the entire library will be done.

The Friends of the Kimball Public Library had a very productive year. In addition to adding to the library's video and talking book collections, they provided passes to the Boston Museum of Science, sponsored an Evening at the Pops, and a day at Tanglewood. They sponsored the summer reading program for the children, complete with magic show, and also hosted the children's Christmas party with refreshments and entertainment. With more publicity and a productive fund drive, it is hoped that more people will join the Friends, to do more for the library and the townspeople. The Friends meet at the Library on the third



Wednesday of each month at 10:00 a.m. - all are welcome!

The Kimball Public Library also held several interesting programs in 1987. Topics included Outward Bound, perennial gardens, a meteorologist, and investments. Four cooking demonstrations were also held. For children, there are story hours on Wednesday afternoons and Thursday mornings as well as the weekly Mother Goose craft and story hour. We have passes available for the Museum of Fine Arts in Boston. There are always interesting displays and exhibits on view at the library, including a beautiful model of the USS Constitution, donated by a patron.

The Kimball Public Library is here for you, the residents of Atkinson. Please stop by and take advantage of the many materials and services available. We are open a total of thirty-five hours per week, including three weeknights and Saturday.

Respectfully submitted,

PAULA POLITO, Secretary  
Kimball Public Library  
Board of Trustees

## HISTORIC DISTRICT COMMISSION ANNUAL REPORT

As a relatively young board of only three year's existence, ours has certainly been an active one. Charged by the town to safeguard the historic character of structures and areas within the District, your Historic District Commission has created an ordinance, guidelines and regulations for this purpose. However, as stated in our ordinance, "The intent of a local historic district is not to discourage ordinary maintenance and repair, but through a locally appointed review body, to identify and evaluation possible incompatible and irrevocable changes. An Historic District Ordinance serves as an official mechanism for reminding those who presently enjoy the environmental benefits of using the District that they are not the last users; they are simply stewards who should pass it on in good condition to the next."

We have conducted public hearings on four applications and are currently in the process of creating a Handbook for Residents of the Historic District whose purpose is to cut through the "legalese" and answer the common and of-ten-asked questions. In addition, we will be in the process of establishing a reference collection which will offer the names of individuals, agencies and suppliers involved in all aspects of historic preservation and restoration.

Respectfully submitted,

GWEN GROTENHUIS, Chairman  
Historic District Commission

## PLANNING BOARD

ORDINANCES WHICH WILL BE AFFECTED BY CHANGES PROPOSED FOR ADOPTION THIS YEAR.

### Section 100. Preamble

**100:1** In pursuance of authority conferred by Chapter 31, Section 60-89 as amended, New Hampshire Revised Statutes Annotated, 1955\*, and for the purpose of promoting the health, safety, morals, prosperity, convenience or general welfare as well as efficiency and economy in the process of development of the incorporated Town of Atkinson, New Hampshire, by securing safety from fire, panic and other dangers, providing adequate areas between buildings and various rights of way, by preserving the rural charm now attached to our town, the promotion of good civic design and arrangements, wise and efficient expenditures of public requirements, and by other means, now therefore the following ordinance is hereby enacted by the voters of the Town of Atkinson, New Hampshire, in official meeting convened. 1959, 1982.

### Section 300. Definitions

**B1 Bedroom.** A room in a dwelling unit that can accommodate individuals for sleeping. With the exception of single-family detached residences any living space 80 square feet or larger in size which is not designed to be constructed as a living room, dining area, kitchen, bathroom, combination utility room/laundry, or storage/basement shall be considered a potential bedroom in calculating the number of bedrooms present in a proposed residential building plan.

**B2 Building permit.** A document issued by the Building Inspector signifying that all approvals and prerequisite permits have been obtained. A building permit allows specified construction activity to commence. With the exception of a single-family detached dwelling unit, which shall require one building permit regardless of the number of bedrooms it contains, every four (4) bedrooms in any other type of dwelling unit or combination of dwelling units shall require one (1) building permit. One quarter (1/4) of a building permit shall be applied to each bedroom proposed for construction.

**C1 Collector roads** are streets carrying traffic from service roads to major roads. They must be constructed to town specifications and may not be designed as permanent "dead end" roads. 1982.

**D1 Density.** The number of bedrooms per acre of land. (Density is established by zoning ordinance provisions contained in Article V and VI.)

**D2 Dwelling unit.** In the instance of a single-family detached residence, dwelling unit shall mean any separate and autonomous building standing alone as a structure and housing a living unit. Except in the instance of a single-family detached residence, dwelling unit shall mean four bedrooms, regardless of the number of living units in which the four bedrooms are contained. (See also living unit and single family residence.)

**W1 Wetlands.** Those areas of the Town that contain fresh water marshes, perennial and intermittent streams, and soils classified as poorly or very poorly drained. Such areas are to be defined by the National Cooperative Soil Survey conducted by the U.S. Department of Agriculture Soil Conservation Service, by the New Hampshire Wetlands Board, and by the on-site soils investigation of a qualified soils scientist if such investigation is required by the Planning Board.

400:3 Any building or use otherwise permitted in the district shall be permitted on a substandard lot, provided that such substandard lot is legally buildable in all other respects and is not adjacent to another lot(s) having the same ownership as of the effective date of this ordinance and amendments, or at any time thereafter. Whenever the owner of a substandard lot owns or acquires an adjacent lot, resulting in the combined lots' meeting or exceeding this ordinance's standard lot requirements, the adjacent lots will be considered as being merged into one (1) lot for the purposes of this ordinance. Such merged lot will be required to conform thereafter to this ordinance's standards, including the area, frontage, depth, yard, and coverage requirements.

#### Section 430. Removal of Natural Deposits

430:3 In applying the above standards and in reviewing application for the removal of natural deposits, the Planning Board shall apply, as appropriate, such sections of the New Hampshire Statutes, in particular Section 155E, dealing with the removal of deposits. 1982.

#### Section 510. Permitted Uses

PERMITTED USES		ZONES					
		RR3	RR2	TR2	TC/HD <sup>1</sup>	C-I	C
a	Agricultural and forest uses	Y	Y	Y	Y	N	Y
b	Single family conventional housing	Y	Y	Y	Y	N	N
c	Private outdoor recreation	Y	Y	Y	Y	N	Y
d	Public outdoor recreation	Y	Y	Y	Y	N	Y
e	Wildlife refuge	Y	Y	N	N	N	N
f	Cemetery	Y	Y	N	N	N	N
g	Accessory use	Y	Y	Y	Y	N	Y
h	Guest house	Y	Y	Y	Y	N	Y
i	Rural cluster (conventional housing)	Y	Y	Y	Y	N	N
j	Rural cluster (manufactured housing)	Y	Y	Y	Y	N	N
k	Public school	Y	Y	Y	Y	Y	Y
l	Retail enterprise	N	N	N	N	Y	Y <sup>3</sup>
m	Business office	N	N	N	N	Y	Y <sup>3</sup>
n	Personal service	N	N	N	N	Y	Y <sup>3</sup>
o	Religious institution	N	N	N	N	Y	Y
p	Community center	N	N	N	N	Y	Y
q	Private club	N	N	N	N	Y	Y
r	Mortuary/funeral home	N	N	N	N	Y	Y
s	Enclosed storage	Y	Y	Y	N	Y	Y
t	Parking (commercial)	N	N	N	N	Y	Y
u	Manufacturing and storage	N	N	N	N	Y	N
v	Non-profit use (public and civic)	N	N	N	Y	N	N
w	Private school	Y <sup>2</sup>	Y <sup>2</sup>	N	Y <sup>2</sup>	N	N

Y = Yes      N = No

<sup>1</sup> For additional reference regarding the Historic District, see Page III-HD/2, Article IV.

<sup>2</sup> Access onto a state-maintained highway within the town of Atkinson required.

<sup>3</sup> Business in commercial districts must be conducted in the interior of the building only.

600:4 Manufactured housing may be permitted in a rural cluster development in any residential district provided such housing meets all other requirements of this ordinance.

600:5 The tract of single or consolidated ownership at the time of application shall be:

- a. at least 30 acres in an RR-3 district, 20 acres in an RR-2 district and 10 acres in a TR-2 district.
- b. at least 300 feet distant from the existing town road.
- c. subject to approval by the Planning Board under the Planning Enabling Legislation -- Regulation of Subdivision of Land -- whether or not land is to be subdivided.

600:6 The maximum number of dwellings permitted in any rural cluster development shall be determined by utilizing the required density of land area per dwelling unit for that district. For purposes of this section, the term "dwelling unit" shall mean "four bedrooms, regardless of the number of living units in which the four bedrooms are contained, except in the instance of a single-family detached dwelling unit."

a. In addition, each rural cluster development shall be entitled to one additional dwelling unit for every residential lot that might otherwise have been subdivided, but not utilized as a lot, on an existing Town road or proposed collector road. Such lot areas are not to be subdivided along these roads but must be incorporated into the open space of the rural cluster development thereby reducing driveways onto traffic carriers.

b. For the purpose of this section the maximum buildable area to be used in determining the maximum number of dwelling units permitted shall exclude all wetland soils as provided for in the Town of Atkinson ordinances and all lands with slopes greater than 25%.

600:9 The following uses shall be permitted: one-family, two-family, up to four-unit townhouse dwelling, and incidental private recreational uses.

600:11 A rural cluster development shall have a one hundred (100) foot landscaped buffer to provide an adequate division of transition from abutting land uses and existing town roads.

600:18 The rural cluster development plan shall show the layout of all roads and shall differentiate between collector roads which move traffic through the development and service roads which provide access to the development and the single dwelling units.

a. All collector roads shall be built to the town subdivision requirements for new public roads whether or not they are offered to the Town for public acceptance.

b. Town road requirements may be modified by the Planning Board for service roads where deemed applicable. Service roads shall be built as hard surfaced roads to standards approved by the Planning Board and Road Agent and may remain in private ownership.

## Section 610. Low-Moderate Income Housing Accommodation Incentive System

### 610:2 Qualification for Higher Density

- a. A proposed development must meet the following prerequisites in order to



apply the incentive provisions of Section 610:3:

(1) At least 20% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

(2) The development must be eligible for review as a Rural Cluster Residential Development as provided in Article VI, Section 600.

(3) The development must be conditionally approved for federal and/or state assistance through a housing assistance program.

#### **610:3 Incentive System**

a. Developments qualifying for consideration under Section 610:2 shall be granted the following modifications in design specifications:

(1) A 40% increase in bedroom density will be allowed for all residential units in the proposed development provided the parcel is supplied with an off-site water system and such increase does not exceed the maximum density allowed by adhering to Table #1 in the Non-Residential Development Plan Regulations of the Town of Atkinson. At least 20% of the total bedrooms within the parcel must be dedicated to low-moderate income dwellings.

(2) The requirement of 50% common land (Section 600:14) shall be reduced to 40% covenanted common land to be maintained as permanent open space.

(3) Additional building permits shall be made available for the construction of both low-moderate income dwelling units and standard dwelling units. (See Article II of the Growth Management and Timing of Development Ordinance.)

**900:1** Within thirty (30) days after the adoption of this ordinance and thereafter as terms expire or vacancies occur, the Board of Selectmen shall make appointments to a Board of Adjustment of five members conforming in duties to the provisions of Chapter 31 of the New Hampshire Revised Statutes Annotated.\* Thereafter as terms expire or vacancies occur, the appointing authority shall be responsible for filling vacancies and maintaining full membership of the Board of Adjustment.

**900:2** The Board of Adjustment shall conform in membership and term of office to the provisions of Section 67-76, Chapter 31, New Hampshire Revised Statutes Annotated.\*

### **GROWTH MANAGEMENT**

#### **Section 110. Enactment**

**110:1** Pursuant to statutory power vested in the Town under the New Hampshire RSA, Chapter 674:22, the Town of Atkinson hereby establishes a Growth Management and Timing of Development Ordinance and Regulations which are set forth in text and constitute these regulations. These Regulations shall be known and cited as the Town of Atkinson Growth Management and Timing of Development Regulations.

**211. a.** With the exception of a single-family detached dwelling unit, which shall require one building permit, every four (4) bedrooms in any other type of dwelling unit or combination of dwelling units shall require one (1) building permit. One-quarter (1/4) of a building permit shall be applied to each bedroom proposed for construction.

**b.** Permits for commercial, industrial, non-residential educational use, and non-residential religious use shall be exempt from all quotas.

213. A. No single individual, corporation, development project or platted subdivision shall receive more than ten (10) new permits per calendar year.

b. In any one calendar year, should less than the allowed building permits for a given year be issued, the number of building permits remaining between the allowed yearly allotment and those actually issued shall be applied to the next year's quota, hereinafter referred to as "quota carry-overs."

c. An initial bank of ninety-four (94) quota carry-overs shall be established for housing dedicated to meeting low-and moderate-income family needs. Future quota carry-overs shall be added to this inventory balance for issuance to developments containing low-moderate income units. (See Section 214 which follows.)

d. Once the fair-share of low-moderate income housing-unit quantity is met, unissued building permits as of July 1 of each year shall be available for general construction by application. The unissued permits shall be allocated by drawn lots among those who have applied.

e. In order to promote long-range planning, a development project or platted subdivision which does not contain housing for low-moderate income individuals/families shall be allowed to receive approval for up to one hundred (100) dwelling units and, if approved, shall be assured of six (6) new building permits each year. (See Section 214 below for developments containing low-moderate income housing units.)

214. a. This section shall remain effective until the fair-share unit quantity for low-moderate income housing units has been met or until this ordinance is terminated as provided in Section 128 above.

b. For developments containing at least 20% of the bedrooms associated with units dedicated for use by low-moderate income individuals/families, the following provisions shall apply:

(1) Bedrooms in proposed low-moderate income units shall be awarded carry-over permits from the existing inventory as described in Section 213. No more than twenty (20) carry-over permits shall be issued to an applicant in a given year until the fair-share amount has been achieved.

(2) For the purpose of allowing a developer to establish an efficient phased construction schedule, up to six (6) building permits per year, in addition to the annual allotment of six (6), shall be granted upon application for bedrooms that will not be allocated to low-moderate income units. These additional permits shall be drawn from the inventory of carry-over permits. At least sixty (60) bedrooms [four (4) bedrooms/permit], regardless of the manner in which the distribution of such bedrooms is applied to a series of dwelling units, may be provided under a phased construction program.

6 permits . . . each permit providing four (4) bedrooms of standard housing.

6 permits . . . each permit providing four (4) additional bedrooms of standard housing.

3 permits . . . each permit providing four (4) bedrooms in dwellings for low-moderate income families to meet the 20% requirement.

Total of 15 permits: Total of 60 bedrooms



## BUILDING CODE

### Section 200. Duties of Building Inspector

200:1 The Building Inspector shall be the administrative officer of this ordinance. He shall:

e. Issue or deny residential permits within sixty (60) days of receipt of application. Before issuing permits for any development approved under Section Z610 of the Zoning Ordinance, the Building Inspector shall receive written evidence of approval that housing assistance program funds are being utilized for low-moderate income dwelling units. Such written evidence shall be kept on file.

310:2 Said application shall be accompanied by a sketch or plan of the proposed building or alteration.

430. The Building Inspector and/or Health Officer may obtain expert assistance for any inspection on a commercial building and fees for this shall be assumed by the Town.

## ROAD AGENT

### ANNUAL REPORT

1987 was a busy year for the Road Agent, with two big, back-to-back storms in January, followed by the ice storms. While we do treat our roads with a sand and salt mix, I have been working to cut down on the amount of salt per mile which is used.

After a hard winter came the spring rains. Island Pond Road was under water, Providence Hill Road washed out on the hill, and the Salem Road culvert collapsed. All of this was unanticipated work, for which no money had been budgeted. Fortunately, we were able to gain some reimbursement through the Federal Emergency Management Act.

In 1987, we purchased a new sander, the second of our stainless steel vehicles.

We reconstructed two roads - Salem Road and Scottsdale Road - during the past year, and we also reconstructed 150 feet of Hilldale Avenue. Phase 1 of the Stonewall Terrace drainage work - a total of 6 catch basins and 850 feet of pipe - was completed. Culverts were replaced on Conley Grove Road, Juniper Lane, Bluebird Lane, and Salem Road. Stage Road also had two catch basins installed, and new pipe placed under the road.

We cut shoulders to provide better drainage, and cut brush for better visibility. Shimming was done on Sawyer Avenue, Summit Drive, and a portion of Island Pond Road.

Meditation Lane was shimmed and coated with stone seal, a process which was used in Atkinson for the first time this year. Many residents have been pleased with the results of this pilot program, and I hope this will become the standard procedure for treating our roads in the future.

Because of all the drainage work that has been done over the past several years, I am very pleased to report that, for the first year since I've been Road Agent, I have not had to chip ice or to salt problem areas created by poor roadside drainage.

1987 was a productive year, and many problems were corrected.

Respectfully submitted,

RAYMOND H. MORELLI  
Road Agent

## SOUTHERN REGIONAL SOLID WASTE DISTRICT (SRSWD)

### ANNUAL REPORT

After years of study and a lot of work, the Southeast Regional Solid Waste District, of which Atkinson is a member as mandated under the provisions of RSA 149-m, has reached a stage whereupon it has developed a Solid Waste Management Plan, also in accordance with the dictates of RSA 149.

The required plan, similar in scope to a local Master Plan, provides guidance and direction to the towns involved in its' creation, and delineates the problems confronted by the district as well as outlining possible solutions available to the districts' members with regards to solid waste. As with any Master Plan, this one is not carved in stone or even applicable, totally, to all of the member towns. Once adopted, the plan will be reviewed and updated on a regular basis. It does, however, attempt to address the needs and requirements of all of the member towns, as well as provide a measure of flexibility to allow for changing needs and/or technological advances.

Some of the member towns have long-term contracts with various disposal facilities. Others have banded together and formed a 53-b district, which is similar to a school district, for the purpose of implementing the construction of a resource recovery facility.

Atkinson, at this point, has opted to not join the 53-b district initially because it has existing contracts with RFA/Haverhill. The Town will continue to monitor the progress of the 53-b district and, as long as is possible, leave the door open to opt into the 53-b district should it become necessary or desirable to do so. This course of action continues to give the town a degree of flexibility in its' solid waste disposal planning, and buys us some time to observe those options that currently exist as well as those being developed.

Simply put, it is felt that the town has adequately addressed its' waste disposal needs at this time and, at least for the short term, should continue on as it is. That is, it should continue to monitor the progress of the 53-b district and be an active participant in the 149-m district as well as keeping mindful of its own options so as to realistically address the long-term needs of the town in an efficient and sensible manner.

Copies of the Executive Summary of the plan can be obtained at the Town Hall. A copy of the entire finalized plan will be placed at the library once it has been printed.

Respectfully submitted,

PATRICK JUDGE  
BARBARA SNICER  
Representatives

## 1988 HOLIDAY TRASH COLLECTION SCHEDULE

Patriot's Day - Mon. April 18. Collection will be Tues. April 19  
Memorial Day - Mon. May 30. Collection will be Tues. May 31  
4th of July - Mon. July 4. Collection will be Tues. July 5  
Labor Day - Mon. Sept. 5. Collection will be Tues. Sept. 6  
Columbus Day - Mon. Oct. 10. Collection will be Tues. Oct. 11  
Veteran's Day - Fri. Nov. 11. Collection day will be Thurs. Nov. 10  
Thanksgiving - Thurs. Nov. 24. Collection day will be Wed. Nov. 23. No change  
for Fri. collection  
Christmas - Sun. Dec. 25. No change in collection day  
New Years - Sun. Jan. 1. No change in collection day

Trash should be curbside by 7:00 a.m.  
Maximum amounts - 4 covered barrels (30 gal. cap.) or 8 plastic bags  
Company will NOT go on property to collect trash.  
Company not responsible for dog/animal littering of trash.  
Company will collect one large item per week, (furniture which can be handled by  
two people) leaves (no more than bags) brush (neatly tied, no more than 50  
lbs.)

### Brush Dump

Open during winter on an appointment basis. Please call Mrs. Morelli - 362-4493  
During summer, dump will be open on Saturdays and Sundays, for disposal of brush  
and white goods.

**BIRTHS RECORDED IN THE TOWN OF ATKINSON**  
For the Year ending December 31, 1987

Date	Name of child	Name of Mother	Name of Father
11/02/86	Gregory Raymond Cavanaugh	Dianne Loyce Rodden	Raymond Francis Cavanaugh
12/04/86	Sajni Vasant Patel	Bakula Vasant Patel	Vasant Chunilal Patel
12/22/86	Christine Rosa Ganser	Roberta Antognoni	Christian Martin Ganser
01/06/87	Kristin Angela Applegate	Andrea Jeanette Wanelik	Bruce Melvin Applegate
02/05/87	Andrea Michella White	Carolee Jane Cook	Benton Michael White
02/15/87	Taryn Kristina Crescenzo	Erica Jean Mastrangelo	Robert Vincent Crescenzo
03/03/87	Zachary Zdrada	Valerie Daria Donrovich	Robert Alan Zdrada
03/09/87	Michael Clayton Smith	Susan Lynn Gordon	Clayton Charles Smith
03/11/87	Katy Elizabeth Soave	Barbara Joyce Andrews	Robert Soave
03/29/87	Russell Aaron Wolff	Heather Lee Shapiro	Lawrence Sheldon Wolff
04/05/87	Amanda Marie Bati	Diane Ruth Prescott	Michael Abdo Bati
04/10/87	Alexander Nelson DiMaqqio	Sally Ricker	Dominic Paul DiMaqqio
04/16/87	Jordan David Gowland	Patricia Alice Emmet	John Edward Gowland
04/18/87	Kenneth Jay Breeman III	Sydney Jean Freeman	Kenneth Jan Breeman, Jr.
05/05/87	Jonathan Bruce Richards	Susan Worrell	Bruce Michael Richards
05/27/87	Brittany Marr Longtine	Lynn Carol Schuman	Gregory Dennis Longtine
05/28/87	Kimberly Ann Blair	Jeanne Marie Fillipone	Kevin Hayes Blair
06/17/87	Michael Francis Polito	Paula Bisson	Francis Polito
06/25/87	Michael Long Nquyen	Kim Hoa Phan	Chinh Huu Nquyen
07/17/87	Jason Douglas Torosian	Mary Beth Ford	Peter Edward Torosian
07/28/87	Jacob Colby Montejunas	Heidi Jane Tuck	Robert Bruce Montejunas, Jr.
08/05/87	Gina Yolanda Romano	Suzanne Gutbier	Robert Richard Romano
08/05/87	Gabrielle Olivia Boulay	Candace Stickney	Robert Boulay
08/07/87	Nicholas Tilem Valvanis	Thea Samaras	George Norman Valvanis
09/01/87	Suzanne Elizabeth Stundze	Melinda Beth Harris	James Vincent Stundze, Jr.
09/08/87	Kaitlyn Ashley Sullivan	Constance Ellie Browne	Paul Tierney Sullivan, Jr.
09/15/87	David Robert Shepherd	Alice Gertrude Grant	Robert Abbot Shepherd
09/17/87	Rachel Elaine Woodbury	Elaine Marie Blanchet	Jason Franklin Woodbury
10/01/87	Caroline Manikian	Jamie Frances Stephenson	Carl Richard Manikian
10/09/87	Meghan Marie Hatton	Mary Frances Harich	Frederick Carl Hatton
10/20/87	Kayla Dallan	Kathleen Frances McCarthy	Robert Wayne Dallan
10/29/87	Jonathan Michael Terry	Theresa Elisabeth Nylund	Michael Francis Terry
12/28/87	Shannon Lee O'Neill	Cindy Ann Meunier	Walter O'Neill, Jr.
12/28/87	Shaun Singh Mahal	Satinder Kaur Bains	Gurdeep Singh Mahal



# MARRIAGES RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1987

Date	Name of groom and bride	Residence	By whom married
Jan 1	Thomas Michael Moran Sonia Renie Gipson	Lisbon Falls, ME Lisbon Falls, ME	John Tateosian Justice of the Peace
Feb 14	Robert Allan Carpenter Marianne LaCasse	Atkinson, NH Atkinson, NH	Linda S. Jette Justice of the Peace
Feb 14	Michael R. Thompson Claudia A. DiFruscio	Atkinson, NH Salem, NH	George M. Cleveland Justice of the Peace
Apr 11	Wayne B. Theodore Laura E. Frost	Salem, NH Atkinson, NH	John H. Lamprey Justice of the Peace
Apr 24	David John Giskevich Bonnie Ann Borisko	Haverhill, MA Atkinson, NH	Rev. Florent R. Bilodeau R.C. Priest
Apr 25	Scott Andrew Flanders Pamela Kay Houle	Londonderry, NH Atkinson, NH	Rev. Robert Kemmery R.C. Prient
May 12	Jeffrey Scott Schaefer Martha Walsh Kidder	Boston, MA Boston, MA	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
May 30	Scott Edward Stone Suzanne Michelle Bokat	Atkinson, NH Newburyport, MA	Rev. Leslie L. Leavitt, Jr. Ordained Clerqyman
Jun 6	Mark James Ragust Diane Marie Leavitt	Atkinson, NH Atkinson, NH	David E. Yasenka Pastor
Jun 14	Dennis Joseph Dyleski Marion Jane Winward	Haverhill, MA Haverhill, MA	Lawrence S. Wolff Justice of the Peace
Jun 18	Fauzi Younes Abouhaider Danette Michelle Daley	Lawrence, MA Haverhill, MA	Linda S. Jette Justice of the Peace
Jun 20	Fred Paul Keaton III Wanda Lee Torrey	Atkinson, NH Atkinson, NH	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
Jul 3	John Joseph McDermott Kelsa Lee Winterton	Groveland, MA Atkinson, NH	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman
Jul 13	James Vincent Stundze, Jr Melinda Beth Harris	Atkinson, NH Atkinson, NH	Richard L. Smith Justice of the Peace
Jul 17	Bruce Arthur Goodwin Pamela Joy Clark	Lynn, MA Swampscott, MA	Rev. Leslie L. Leavitt, Jr. Ordained Clerqyman
Jul 19	James Jeffrey Hobbs Jean Ellen Krohn	Methuen, MA Atkinson, NH	Rev. Eleazer Carver IV Ordained Minister
Aug 1	Mark W. Viens Dawn L. Martin	Atkinson, NH Danville, NH	Rev. Everett E. Palmer Minister of Gospel
Aug 8	Francis H. Daigle Susan B. Prior	Atkinson, NH Wolfeboro, NH	Allyn W. Perkins Justice of the Peace
Sep 12	Frederick John Flett Donna Marie Allard	Salem, MA Atkinson, NH	Rev. Robert J. Kemmery R.C. Priest
Sep 20	Rodney Kimball Mitchell Laurie Anne Arseneault	Atkinson, NH Atkinson, NH	Rev. Ivan Smith, Jr. Minister
Sep 26	Wayne Mark Solimine Pauline M. Croisetiere	Atkinson, NH Lowell, MA	Joyce E. McCaffery Justice of the Peace
Sep 26	John Michael Remillard Maureen Elizabeth Dubois	Atkinson, NH Atkinson, NH	Philip D. Fichera Justice of the Peace
Oct 3	John Joseph Mahoney, Jr. Ruth Ellen Richard	Hudson, NH Atkinson, NH	David E. Yasenka Pastor
Oct 10	William Joseph Batterton Kathleen Elizabeth Stork	Pensacola, FL Pensacola, FL	Rev. Leslie L. Leavitt, Jr. Ordained Clergyman



Oct 10	William Nicklos Felides	Atkinson, NH	Virginia R. Travery
	Carol Ann Abbott	Atkinson, NH	Justice of the Peace
Oct 10	Frank Robert Rosselli	Portsmouth, NH	Rev. Florent R. Bilodeau
	Kathleen Alice Ahern	Atkinson, NH	R.C. Priest
Oct 11	Richard Emery Groves	Rochester, NH	Rev. Kent W. Johnson
	Karen Ann Walsh	Atkinson, NH	Rector of St. Christopher's Episcopal Church
Oct 16	Alan Burton Russell	Atkinson, NH	Patricia B. Canney
	Catherine Margaret Buttrick	Atkinson, NH	Justice of the Peace
Oct 17	Daniel William Stratos	Salisbury, MA	Rev. Leslie L. Leavitt, Jr.
	Gail Louise Creasey	Atkinson, NH	Ordained Clergyman
Oct 17	Thomas Michael Sheehan	Atkinson, NH	Rev. Robert J. Kemmery
	Judith Ann Kershaw	Lawrence, MA	R.C. Priest
Nov 7	Mark R. Annis	Hampton, NH	Rev. Eugene A. Murphy
	Maura A. Foster	Atkinson, NH	Catholic Priest
Nov 15	Steven Kenth McClung	Atkinson, NH	Rev. Leslie L. Leavitt, Jr.
	Dorothy Marie Menzie	Atkinson, NH	Ordained Clergyman
Nov 21	Richard R. Desharnais	N. Kingstown, RI	Anthony & Susan Jarek-Glidden
	Ellen E. Rines	Atkinson, NH	Reverends
Nov 28	Geoffrey Dale MacPike	Atkinson, NH	Rev. Eugene A. Murphy
	Christine Marie Budney	Atkinson, NH	Catholic Priest
Dec 12	Bertrand Guy Bibeau	Manchester, NH	Rev. Robert J. Kennery
	Laurie Ann Hankus	Atkinson, NH	R.C. Priest
Dec 24	John Fenton Benger	San Jose, CA	Linda S. Jette
	Karen Pearl Benger	San Jose, CA	Justice of the Peace

#### DEATHS RECORDED IN THE TOWN OF ATKINSON

For the year ending December 31, 1987

Date	Name of deceased	Age	Name of parents
Jan 19	Cecil P. Roberts	70	Burial
Jan 25	William Pryor Evans	95	Archibald Evans - Mary Bradshaw
Feb 2	Hannah K. Kreidermacher	1 mo	Chris Kreidermacher - Carol Firth
Feb 11	Michael Albert Gould	44	Horace J. Gould - Maria A. Barisano
Mar 7	Francis W. Ward	84	Zigmund Ward - Justina (unknown)
Mar 23	Eva V. Mitton	88	Burial
Apr 13	Elsie Rice	80	William F. Bishop - Anna Way
May 23	Warren D. Lodge, Jr.	38	Warren D. Lodge, Sr. - Doris Wilson
Jul 10	George Kalil	58	Elias Kalil - Mary Thoresen
Jul 29	Alice P. Sabatino	55	G. Vernon Illsley - Mildred V. Brown
Aug 3	Merle J. Brown	65	Burial
Aug 26	Robert Bruce Steele	50	Burial
Aug 30	Paul J. Rice, Sr.	71	Burial
Sep 11	Alice Brown	55	Garabed Abozetian - Sarah Badasarian
Sep 13	Arline G. Pike	86	Burial
Sep 18	Marian P. Willard	77	James Philbrick - Lizzie Lovering
Oct 27	Abbie Shedd	83	Burial
Nov 14	Arthur E. Painten	47	Burial
Dec 5	Krista Masera		Burial
Dec 7	Thomasina Margaret Lee	87	William Sloan - Margaret Wallace
Dec 21	Jennie Maimone	81	Angelo Calderone - Rose Rozzi

1987 CURRENT USE ASSESSMENTS

Map/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No. of Acres	Cur. Use Value	Ad Val. Value
17/86	Alexanian, Zachary			36.04		10		46.04	\$1,735.00	\$264,000.00
12/15	Alexanian, Zachary			27.3				27.3	\$1,245.00	\$47,550.00
2/16	Allard, Sarah	2.5	9		11.5			11.5	\$392.00	\$15,750.00
9/33	Birdsall, Clarence		24					24	\$595.00	\$80,650.00
9/59	Birdsall, Clarence	15						15	\$1,054.00	\$23,300.00
20/7	Brown, G/Lanq, M			44				44	\$2,007.00	\$81,100.00
20/17	Brown, G/Lanq, M		35.2					35.2	\$843.00	\$73,400.00
13/87	Brown, G/Lanq, M	12.5		49				61.5	\$3,090.00	\$87,250.00
13/22	Brown, G/Lanq, M	27.2				13.8		41	\$1,979.00	\$92,750.00
16/9	Brown, G/Lanq, M			32.8				32.8	\$1,496.00	\$116,950.00
13/21	Brown, Gordon & Merle	3.5						3.5	\$240.00	\$2,500.00
13/26	Brown, Gordon & Merle	4						4	\$389.00	\$21,100.00
6/14	Butler, John		29			5		34	\$737.00	\$28,750.00
14/30	Cianci, William	6	6.5			4		16.5	\$600.00	\$30,250.00
4/1	Densmore, Lena			26				26	\$1,186.00	\$88,234.00
11/18	Duston, Thomas		22			8		30	\$595.00	\$21,000.00
14/110	Emerson, Robert		12.5					12.5	\$300.00	\$30,000.00
22/121	French, Robert		7					7	\$148.00	\$60,050.00
9/45	Judkins, Judith		16		16			16	\$276.00	\$24,000.00
13/1	Kachanian, Robert	16	42			10		68	\$4,830.00	\$111,100.00
11/20-1	Killam, Dean		10.5					10.5	\$251.00	\$13,800.00
11/20	Killam, Dudley		31.5					31.5	\$754.00	\$27,000.00
8/91-130	LeBlanc, Ronald & Beverly			35.83				35.83	\$1,725.00	\$87,040.00
11/17	LeMay, Alphonse	10	5			3		18	\$610.00	\$18,500.00
12-7/1	Lewis, Lillian	23						23	\$1,573.00	\$15,750.00
8/3	Lewis, Lillian			15.6				15.6	\$711.00	\$19,100.00
3/6	Lewis, Peter			18				18	\$821.00	\$67,750.00
3/6-1	Lewis, Peter	5.75						5.75	\$393.00	\$51,650.00
2/23-36	Lewis, Peter	75		14				89	\$14,034.00	\$48,750.00
2/24	Lewis, Peter	10	50					60	\$3,534.00	\$57,700.00
10/7	Lewis, Peter	24	47			10		81	\$6,820.00	\$162,400.00
1/10	Lewis, Ralph	33						33	\$2,257.00	\$24,750.00
9/62	Little, William			44				44	\$2,007.00	\$47,750.00
16/12-1	Marshall, Robert			25.2		6		31.2	\$1,200.00	\$25,000.00
13/95	Matte, Henri		26.6			50		76.6	\$1,644.00	\$55,400.00
1/2	Kinzler/Brown		10					10	\$240.00	\$43,400.00
4/41	Parker Realty Tr.	13.84						13.84	\$3,258.00	\$56,150.00
3/18	Patuto, Charles			16				16	\$720.00	\$14,000.00
16/12	Piper, Clifton			13.43		12		25.43	\$715.00	\$20,450.00
1/6	Radulski, Frank			58				58	\$2,644.00	\$66,000.00
8/131-1	Rioattieri, John	1.5		9		13		23.5	\$624.00	\$25,000.00
14/83	Rockwell, David	0.5	18.72					19.22	\$612.00	\$48,750.00
14/37	Rockwell, David	1	15.86					16.86	\$716.00	\$44,650.00

# 1987 CURRENT USE ASSESSMENTS

Mao/Lot	Name	Farm land	Forest land	Wild land	Recrea- tion	Wet- land	Disc. Easement	No.of Acres	Cur. Use Value	Ad Val. Value
7/28	Rogers, Howard	10		22				32	\$3,552.00	\$33,900.00
14/30-1	Short, Martin		11.35			5		16.35	\$314.00	\$25,000.00
17/7	Stewart, Betty & Daniel			47.21		20		67.21	\$592.00	\$94,200.00
11/22	Stickney, Walter			21		8		29	\$1,026.00	\$64,900.00
11/15	Stickney, Warren			22		5		27	\$1,047.00	\$65,050.00
13/85	Still, Anita	10.5						10.5	\$718.00	\$16,100.00
8/138	Still, Anita		16.5					16.5	\$395.00	\$88,250.00
1/19	Taylor, Jennie		11.9					11.9	\$285.00	\$11,900.00
6/22	Tombarello, George	10.24						10.24	\$7,005.00	\$48,300.00
11/9	Trites, Earl			11				11	\$285.00	\$33,900.00
3/3	Vallieres, Adolphe		25					25	\$599.00	\$24,050.00
2/12	Wattie, Robert, Jr.	5	28.8			10		43.8	\$1,739.00	\$40,200.00
4/16	Witley, Annette		15	10				25	\$1,525.00	\$33,950.00
4/6	Witley, Ronald	13						13	\$890.00	\$45,000.00
17/49	Wood, Richard	22	29.3			12		63.3	\$2,309.00	\$177,350.00
17/50	Wood, Richard	19						19	\$3,779.00	\$23,600.00
TOTALS		374.03	556.23	597.41	27.5	204.8	0	1732.47	\$97,660.00	\$3,166,074.00

## APPLICATION FOR COMMITTEE APPOINTMENT

If you are a registered voter of Atkinson and would like to serve as a member of one of the following boards, commissions or committees, please fill out the form below, checking your area of interest, and submit it to the Selectmen's Office:

BOARD OF ADJUSTMENT \_\_\_\_\_

BUILDING NEEDS COMMITTEE \_\_\_\_\_

CABLE TV ADVISORY BOARD \_\_\_\_\_

CONSERVATION COMMITTEE \_\_\_\_\_

HIGHWAY SAFETY COMMITTEE \_\_\_\_\_

HISTORIC DISTRICT COMMISSION \_\_\_\_\_

PLANNING BOARD \_\_\_\_\_

RECREATION COMMISSION \_\_\_\_\_

OTHER \_\_\_\_\_

NAME \_\_\_\_\_

ADDRESS \_\_\_\_\_

TELEPHONE \_\_\_\_\_



