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1987

# ANNUAL REPORTS

*of the*

## Town Officers

*of the*



## TOWN OF MADBURY

University of New Hampshire  
Library

*for the fiscal year ending*

**December 31, 1987**



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*of the*

## Town Officers

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*for the fiscal year ending*

**December 31, 1987**

RIDINGS PRESS, INC.  
DOVER, N.H.

A tribute to Joseph Cole and Kenneth S. Morrow  
for their many years of dedicated and unselfish service  
to the Town of Madbury.

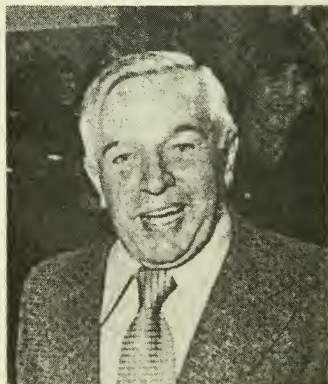


**Kenneth Morrow and Joseph Cole - 1978**



**Kenneth S. Morrow**

*Town Moderator, 1946 to 1976  
Member of Recreation Commission  
Member of Zoning Board of Adjustment*



**Joseph Cole**

*Madbury Selectman, 1950 to 1978  
Former Town Road Agent*

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## TOWN OFFICERS FOR 1987

### *Moderator*

ROBERT E. HOUSTON, JR.  
Term expires March 1988

### *Selectmen*

JOSEPH B. MORIARTY	Term expires March 1988
RICHARD R. HOUGHTON	Term expires March 1989
CRAIG F. EVANS	Term expires March 1990

### *Town Clerk - Tax Collector*

PAMELA A. SEAVER  
Term expires March 1989

### *Deputy Town Clerk - Tax Collector*

DIANE C. HODGSON

### *Town Treasurer*

JOHN W. PRINTY

### *Town Auditors*

SHEILA M. LIBBY	BARBARA G. HOUSTON
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### *Trustees of Trust Funds*

GEORGIA G. DREW	Term expires March 1988
ETHEL B. HAYES	Term expires March 1989
ALFRED E. GRIMES	Term expires March 1990

### *Supervisors of the Checklist*

RUTH K. SHIRLEY	Term expires March 1988
PATRICIA A. HODSDON	Term expires March 1990
MARTHA G. MERCER	Term expires March 1992

### *Planning Board*

MARGARET B. WOLCOTT, 1988	DAVID GARVEY, 1989
DONALD MELVIN, 1988	BRUCE HODSDON, 1990
JAMES D. IRISH, 1989	RICHARD FOX, 1990
MELISSA WALKER (Alt.), 1988	LORETTA CHASE (Alt.), 1990
JOSIAH FISHER (Alt.), 1989	RICHARD HOUGHTON, Ex-Officio

### *Board of Adjustment*

KENNETH S. MORROW, 1988	SANDRA HART, 1990
BARBARA G. HOUSTON, 1988	GEORGE CROSS (resigned), 1990
C. JEANNE SHAHEEN, 1989	THOMAS CHASE, 1990
JANET WALL (Alt.), 1988	EILEEN CORROW (Alt.), 1990
LORRAINE MORONG (Alt.), 1989	

*Conservation Commission*

CRAIG R. SEAVER, 1988  
SUZANNE WATSON, 1988  
H. TILLMAN MARSHALL, 1990

DAVID BELFORD, 1989  
PEGGY A. IRISH, 1989

*Recreation Commission*

GEORGE MATTSON, 1988  
GERALDINE ESTES, 1988

KENNETH S. MORROW, 1989  
EVERETT TAYLOR, 1990

RICHARD LIBBY, 1990

*Building Inspector*

JOSIAH H. V. FISHER

*Health Officer*

ROBERT F. WILSON, M.D.

*Overseer of Public Welfare*

BOARD OF SELECTMEN

*Road Agent*

BOARD OF SELECTMEN

*Fire Chief*

KENNETH WOLCOTT

*Police Chief*

GEORGE E. TAYLOR

*Forest Fire Warden*

KENNETH WOLCOTT

*Civil Defense Director*

ROBERT J. MILLER  
(resigned)

*Lamprey Regional Solid Waste Cooperative*

JOSEPH B. MORIARTY, Representative

*Oyster River Cooperative School District*

ROBERT STERNDALE, Board Member

*Madbury Water District*

JAMES IRISH, Commissioner  
THOMAS BALLESTERO, Commissioner  
THOMAS CHASE, Commissioner

PHILIP BOYLE, Clerk  
CAROL LOUGHLIN, Treasurer  
WILLIAM MORONG, Moderator

RECORD OF TOWN MEETING  
March 10, 1987

To the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the tenth day of March, A.D., 1987, at 1:00 o'clock in the afternoon for the purpose of voting on Articles 1 through 3 and at 7:30 in the evening for action on Articles 4 through 21. The polls which open at 1:00 P.M. for the purpose of voting on Articles 1 through 3 will close at 9:00 P.M. unless extended by vote of the meeting.

The Annual Town Meeting of Madbury was called to order promptly at 1:00 P.M. by Moderator Robert E. Houston, Jr. The warrant was read and certified to posting. The polls were declared open. The following ballot clerks were sworn in by the Moderator:

Muriel Rogers	Diane C. Hodgson
Barbara G. Houston	Georgia Drew
Carleton Wentworth	Mary Ellen Duffy

Moderator Houston called the evening meeting to order at 7:30 P.M. He requested a moment of silence for those Madbury residents who passed away during the year 1986 and whose names appeared in the Vital Statistics section of the Town Report. The Moderator read the entire Warrant. He then called everyone's attention to and read the dedication of this year's Town Report to Mark A. Remick. Mark served the Town for seventeen years (December 1969 to December 1986) as Building Inspector. Selectman Richard Houghton called Mark to the front of the meeting room while everyone gave him a standing ovation. The two gentlemen shook hands, pictures were taken and Mark thanked the Selectmen, all involved in Town government and the residents he had contact with during his service.

ARTICLE 1. To choose the following Town Officers. Sample ballot with totals follow on Supplement #1.

Selectmen for the ensuing three years, Craig F. Evans.  
Treasurer for the ensuing year, John W. Printy.  
Trustee of Trust Funds for the ensuing three years, Alfred E. Grimes.  
Two Auditors for the ensuing year, Barbara G. Houston and Sheila M. Libby.

ARTICLE 2. Voted to adopt both Amendments to the Building Regulations as proposed by the Planning Board. Sample ballot with total votes and complete Amendments follow on Supplement #1.

AMENDMENT 1.	YES - 126	NO - 24	PASSED
AMENDMENT 3.	YES - 118	NO - 32	PASSED



ARTICLE 3. Voted to adopt all three Amendments to the Zoning Ordinances as proposed by the Planning Board. Sample ballot with total votes and complete Amendments follow on Supplements #1 and #2.

AMENDMENT 2.	YES - 119	NO - 27	PASSED
AMENDMENT 4.	YES - 121	NO - 28	PASSED
AMENDMENT 5.	YES - 114	NO - 32	PASSED

ARTICLE 4. It was moved by Ken Morrow, seconded by Josh Fisher, that the Town authorize the Selectmen to choose and appoint all other Town Officers. There being no discussion on this Article, a vote was taken. The Article was adopted.

ARTICLE 5. It was moved by Paul Chalue, seconded by Eileen Corrow, that the Town raise and appropriate the sum of One Hundred and Fifty Thousands Dollars (\$150,000.00) for the reconstruction of approximately 2,600 feet of Hayes Road. The appropriation to be funded and implemented in the following manner:

- (a) To raise One Hundred Thousand Dollars (\$100,000.00) of said sum by borrowing the same from a bank or other lender, for a period of two (2) years with the first payment of principal and interest on said loan to be made one (1) year after the date thereof. The annual payment of principal and interest in any year shall not be less than the amount of principal and interest payable in any subsequent year by more than two percent (2%) of the principal of the entire loan.
- (b) To authorize the Selectmen to withdraw from the Capital Reserve Fund set up for the purpose of Improvement to Class V Roads the principal of said sum plus any accumulated interest thereon, said amount is approximately Ten Thousand Dollars (\$10,000.00).
- (c) To authorize the Selectmen to withdraw from the Revenue Sharing Fund the balance plus any accumulated interest thereon, said amount to be approximately Eight Hundred and Sixty Dollars (\$860.00).
- (d) To raise the difference between the sum of One Hundred and Fifty Thousand Dollars (\$150,000.00) and the total of items (a), (b), and (c) above from the taxes levied by the Town.
- (e) To authorize the Selectmen to enter into the contracts and agreements necessary to implement the reconstruction of this portion of Hayes Road.

Selectman Craig Evans explained that this was Phase 3 of the reconstruction of most of Hayes Road. Moderator Houston explained that this Article must be passed by two-thirds majority vote. There being not much discussion since this Article was anticipated by most voters, a ballot vote was taken.

118 votes were cast. YES - 104 NO - 14 THIS ARTICLE PASSED.

ARTICLE 6. Richard Schreiber moved and Ruth Shirley seconded that the Town raise and appropriate the sum of up to One Hundred and Fifty Thousand Dollars (\$150,000.00) for the purpose of buying land and/or development rights on thirty (30) + or - acres abutting the Town Hall property and presently owned by Mary Yatsevitch, provided that an agreement can be reached between the Town and the Seller. The appropriation to be funded and implemented in the following manner:

- (a) To raise said sum by borrowing from a bank or other lender, for a period of up to ten (10) years with the first payment of principal and interest on said loan to be made one (1) year after the date thereof. The annual payment of principal and interest in any year shall not be less than the amount of principal and interest payable in any subsequent year by more than two (2) percent of the principal of the entire loan.
- (b) To authorize the Selectmen to enter into the necessary contracts and agreements.

Conservation Commission Chairman Craig Seaver outlined the thinking that went into the formation of this Article. He expressed the accelerated growth in Town and that the Town needs to take steps to protect some of its open spaces NOW. We need to protect our "rural character". He referred to the Town Master Plan which calls for the preservation of open space. Con Com member David Belford stressed that the area (Hicks Hill) has excellent agricultural soils that are also desirable for development. He urged that the land be kept as open space, used for recreational purposes, and possibly provide the Town with a larger area for future municipal buildings. Commission members explained that the land has valuable forest soils and wetlands, is an excellent potential for wildlife habitat and precious steep slopes, including the highest point in Town (legendary home of Chief Moharimet). Commissioner Peggy Irish explained that there would be no affect on taxes this year because the money would be borrowed. She hoped that Current Use penalties in future years might offset the cost of purchasing this land. Selectman Joseph Moriarty explained that Current Use penalties go into the general fund and that it would be difficult to earmark an unknown amount

of money each year. Selectman Evans said that the Board of Selectmen in general supported this Article. Richard Schreiber mentioned that a colleague of his, Albion Hodgdon, a botanist, told him that this property was very valuable; that it has plants that are found nowhere else in New England and hoped it would be saved. After several questions from residents a ballot vote was taken.

122 votes were cast. YES - 109 NO - 13 THIS ARTICLE PASSED.

ARTICLE 7. It was moved by Richard Schreiber, seconded by Eileen Corrow that the Town authorize the Selectmen to borrow monies in anticipation of taxes. There being no discussion, a vote was taken.

MOTION CARRIED.

ARTICLE 8. It was moved by Peg Wolcott, seconded by Eric Gleske that the Town allow the retention of the unexpended portion of the 1987 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund.

Commission Chairman Craig Seaver explained how this transfer of funds is allowed by State statute and that this procedure has been done in the past few years by the Town. He urged the passage of this Article this year.

MOTION CARRIED.

ARTICLE 9. Selectman Joseph Moriarty moved, Selectman Craig Evans seconded the motion to authorize the Selectmen to enter into a contract agreement with the Town Clerk/Tax Collector for a fixed annual compensation in lieu of payment by statutory fees. Such agreement to be effective as of January 1, 1987.

Mr. Moriarty explained that this was at the request of current Clerk/Collector Pamela Seaver who felt that the fees were very possibly getting too high. He felt that this may very well mean a savings to the Town in years to come. The Town would in turn withhold taxes and social security for this person rather than he/she be considered self-employed and have to pay these himself/herself. There was very little discussion on this Article.

MOTION CARRIED.

ARTICLE 10. Selectman Richard Houghton moved and Sylvia Grimes seconded the motion to authorize the Selectmen to spend up to \$15,500.00 to purchase a new Police Cruiser. Selectman Chairman Craig Evans explained that the Town currently owns a 1978 police cruiser with 20,000 miles on it that has engine trouble. He said the Town would need a new cruiser in the next couple of years as a result of growth, especially if a high school is built in Madbury as has been suggested by the Oyster River Coop School Board. The cruiser would be

bought through State contract. The Town will be adding another part time police officer who could use the old cruiser. Evans said how the Board is trying to build an infrastructure for the next few years.

The Moderator received a written request from seven legal voters in the Town that a secret ballot be used for Article 10.

108 votes were cast. YES - 77 NO - 31 THIS ARTICLE PASSED.

ARTICLE 11. It was moved by William Drew and seconded by Mark Morong that the Town raise and appropriate the sum of \$4,000.00 for the Fire Apparatus Capital Reserve Fund. Fire Chief Kenneth Wolcott urged passing this Article in order to soften the blow when the Town needs to buy a new fire engine. MOTION CARRIED.

ARTICLE 12. Selectman Richard Houghton moved and E.S. Fraser seconded that the Town raise and appropriate the sum of up to \$1,250.00 to hire a Planning Assistant. Houghton, the ex-officio member to the Planning Board, explained that this past year they have been fortunate to keep a full and active Planning Board with all members kept very busy. They will need help for an even busier year foreseen for 1987-88. He gave some examples of the job description they had in mind for a planning assistant. ARTICLE PASSED.

ARTICLE 13. It was moved by Richard Houghton and seconded by David Garvey that the Town raise and appropriate the sum of \$6,000.00 for a Capital Improvement Plan to be prepared by the Strafford Regional Planning Commission. Houghton said that our Master Plan needs updating and the Town desperately needs a Capital Improvement Plan. The SRPC indicated that \$6,000.00 could do the job. Lorraine Morong urged everyone to support this Article since she sees the Planning Board as a hard working group of volunteers in this Town, and that they need this. MOTION CARRIED.

ARTICLE 14. It was moved by Richard Burkholder and seconded by Mark Morong that the Town raise and appropriate the sum of \$3,863.00 for the Oyster River Youth Association. Selectman Houghton explained how articles that are usually put right into the Budget by the Selectmen are now and then put on the Warrant in order for voters to discuss them. He told why the ORYA budget has increased so much over last year - mainly due to increased costs of pool and ice time. By having the three towns increase their support of the ORYA budget allows the user fees to be kept at a minimum charge for all kids. ARTICLE PASSED.

ARTICLE 15. William Morong moved and Carol Loughlin seconded the motion to

raise and appropriate the sum of \$850.00 for the Lamprey Health Care (formerly the Newmarket Regional Health Center). Mr. Morong stated that the Center was a very good resource for all ages but that it should only be supported by the Town if Madbury people use it. After some discussion it appeared that it was used very little by Madbury folks. A hand vote was requested by the Moderator when it was not clear to him what the outcome was by a voice vote.

YES - 28 NO - 52 ARTICLE DEFEATED.

ARTICLE 16. Craig Seaver moved and Janet Wall seconded the motion to raise and appropriate the sum of \$3,000.00 for the purpose of conducting a wetlands inventory and publishing the results thereof. Conservation Commissioners Seaver and David Belford explained what a wetlands inventory was and why they felt it was important for a Town. Mr. David Allan of Lee, N.H. would be the person to do this inventory at a very reasonable cost to the Town. MOTION CARRIED.

ARTICLE 17. It was moved by Richard Houghton and seconded by Ruth Shirley to adopt the proposed budget, as amended in previously voted Articles, for the current year. The original budget was \$278,952.00 with additions of \$49,390.00:

Art. 5 (Hayes Rd. reconstruction)	added	\$39,140.00
Art. 12 (hiring Planning Assistant)	added	1,250.00
Art. 13 (Capital Improvement Plan)	added	6,000.00
Art. 16 (Wetlands Inventory)	added	<u>3,000.00</u>
		\$49,390.00

Therefore the new budget being voted on was for \$328,342.00, a substantial increase over last year's budget. Selectmen discussed the huge increase in tipping fees for Lamprey Regional Solid Waste Coop for the coming year. They hope to appoint a Recycling Committee in Town to help curb some of these expenses. ARTICLE PASSED.

ARTICLE 18. Robert E. Houston, Sr. moved and Lorraine Morong seconded the motion to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or private source which may become available during the fiscal year in accordance with the procedures set forth in RSA 31:95-b. MOTION ADOPTED.

ARTICLE 19. BY PETITION. It was moved by Eileen Corrow and seconded by Richard Schreiber to instruct the Town's Representatives to the General Court to take all necessary measures to insure that no low level radioactive waste from Seabrook nuclear plant shall be stored or disposed of within this Town of Madbury unless and until the proposed site of the proposed storage or disposal has been approved

by the voters of the Town at the Annual Town Meeting by written ballot.

Mrs. Corrow explained that this was a "Home Rule" article. Lorraine Morong offered an Amendment to change "the Seabrook nuclear plant" to "any nuclear source". Mark Ward seconded the Amendment. A vote was taken on the Amendment and was passed.

ARTICLE, AS AMENDED, CARRIED.

ARTICLE 20. There were no committees chosen at last year's Town Meeting to report at this meeting.

ARTICLE 21. N.H. House Representative, Dr. Robert F. Wilson reported that adding Madbury to RSA 208:3 (not allowing deer to be hunted by high power rifles) has passed the House and is expected to pass the Senate with no problem.

William Morong said that the state's plans for an east-west highway around the seacoast area are very quiet right now.

Since no other business was brought up at this time, the meeting was adjourned at 10:34 P.M. in order to count ballots. Ballots were counted and the meeting was officially adjourned at 11:53 P.M.

Pamela A. Seaver  
Madbury Town Clerk

Then came before me Craig F. Evans, John W. Printy, Alfred E. Grimes, Barbara G. Houston, and Sheila M. Libby and took their oaths of office as required by law.

Pamela A. Seaver  
Madbury Town Clerk

**1987 INVENTORY - TOWN OF MADBURY**

Land, Improved and Unimproved . . . . .	\$ 10,498,505.00
Buildings . . . . .	23,346,575.00
Factory Buildings . . . . .	315,200.00
Public Utilities, Electric . . . . .	3,051,200.00
Manufactured Housing, Assessed as Real Property . . . . .	1,309,750.00
Total Valuation before Exemptions Allowed . . . . .	38,521,230.00
Elderly Exemptions . . . . .	\$125,000.00
V.A. Assistance Exemptions . . . . .	140,900.00
Total Exemptions Allowed . . . . .	265,900.00
Net Value on Which Tax Rate is Computed . . . . .	38,255,330.00
Gross Amount of Property Tax . . . . .	1,182,855.00
War Service Credit . . . . .	6,700.00
Taxes Committed to Collector:	
Resident Taxes . . . . .	8,180.00
Property Taxes . . . . .	1,176,148.00
Yield Taxes . . . . .	4,768.00
Land Use Change Taxes . . . . .	7,810.00
Added Taxes:	
Property Taxes . . . . .	1,761.00
Resident Taxes . . . . .	890.00
Boat Taxes . . . . .	26.00
Total Taxes Committed . . . . .	1,199,583.00
School Appropriations . . . . .	925,218.00
County Tax Assessment . . . . .	111,481.00
Net Precinct Appropriation . . . . .	3,826.00
Separate Tax Rate:	
Municipal . . . . .	\$ 4.44
County . . . . .	2.88
Madbury Water District . . . . .	.10
School . . . . .	<u>23.50</u>
Total . . . . .	\$30.92

## FINANCIAL REPORT

### ASSETS

CASH:

All Funds in Custody of Treasurer .....	\$ 489,011.25	
Madbury Conservation Fund .....	<u>7,103.18</u>	
Total Cash .....		\$496,114.43

UNREDEEMED TAXES:

a) Levy of 1986 .....	6,470.25	
b) Levy of 1985 .....	<u>6,059.85</u>	
Total Unredeemed Taxes .....		\$ 12,530.10

UNCOLLECTED TAXES:

a) Levy of 1987 .....	175,911.55	
Total Uncollected Taxes .....		<u>\$175,911.55</u>

TOTAL ASSETS: \$684,556.08

FUND BALANCE - December 31, 1986 ..... 51,759.88

FUND BALANCE - December 31, 1987 ..... 103,049.93

CHANGE IN FINANCIAL CONDITION ..... 51,290.05

### LIABILITIES

ACCOUNTS OWED BY THE TOWN:

Accounts Payable (snow contract) .....	17,280.00
Unexpended Balance of Special Appropriation ..	22,593.47
Unexpended Balance of Note Funds .....	46,921.00

ACCOUNTS DUE TO STATE:

Dog license collected - not remitted .....	29.50
--	-------

SCHOOL DISTRICT TAXES PAYABLE ..... 487,579.00

OTHER LIABILITIES:

Madbury Conservation Commission .....	<u>7,103.18</u>
Total Accounts Owed by the Town .....	\$ 581,506.15

TOTAL LIABILITIES ..... \$581,506.15

FUND BALANCE ..... \$103,049.93

GRAND TOTAL ..... \$684,556.08



**TAX COLLECTOR'S REPORT**  
**Fiscal Year Ended December 31, 1987**

— DR. —

	Levies Of: <span style="float: right;">_____</span>		
	1987	1986	1985
Uncollected Taxes - Beginning of Fiscal Year			
Property Taxes .....		\$ 96,877.30	
Resident Taxes .....		600.00	\$ 20.00
Yield Taxes .....		143.30	
 Taxes Committed to Collector:			
Property Taxes .....	1,176,148.00		
Resident Taxes .....	8,180.00		
Land Use Change Taxes .....	7,810.00		
Yield Taxes .....	4,767.67		
 Added Taxes:			
Property Taxes .....	1,761.00		
Resident Taxes .....	890.00	20.00	
Boat Taxes .....	25.70		
 Interest Collected on Deliquent Property Taxes: .....	336.39	5,120.10	
 Penalties Collected on Resident Taxes ..	9.00	30.00	
<b>TOTAL DEBITS</b>	<b>\$ 1,199,927.76</b>	<b>\$ 102,790.70</b>	<b>\$ 20.00</b>

— CR. —

Remittances to Treasurer During Fiscal Year:			
Property Taxes .....	\$ 997,912.45	\$ 96,877.30	
Resident Taxes .....	8,010.00	300.00	
Yield Taxes .....	4,767.67	143.30	
Land Use Change Taxes .....	7,810.00		
Boat Taxes .....	25.70		
Interest Collected During Year .....	336.39	5,120.10	
Penalties on Resident Taxes .....	9.00	30.00	
 Abatements Made During Year:			
Property Taxes .....	4,795.00		
Resident Taxes .....	350.00	320.00	\$ 20.00

	<u>1987</u>	<u>1986</u>	<u>1985</u>
Uncollected Taxes - End of Fiscal Year: (As Per Collector's List)			
Property Taxes . . . . .	\$ 175,201.55		
Resident Taxes . . . . .	710.00		
<b>TOTAL CREDITS</b>	<b>\$1,199,927.76</b>	<b>\$102,790.70</b>	<b>\$ 20.00</b>

**SUMMARY OF TAX SALES ACCOUNTS**  
Fiscal Year Ended December 31, 1987

— DR. —

	-- Tax Sales on Account of Levies of --		
	<u>1986</u>	<u>1985</u>	<u>Previous Years</u>
*Balance of Unredeemed Taxes - Beginning Fiscal Year . . . . .	\$ 0	6,059.85	\$3,185.97
**Taxes Sold To Town During Current Fiscal Year . . . . .	\$ 29,819.45	0	0
Subsequent Taxes Paid . . . . .	0	0	0
Interest Collected After Sale . . . . .	627.26	0	1,047.67
Redemption Costs . . . . .	68.40	0	15.00
<b>TOTAL DEBITS</b>	<b>\$ 30,515.11</b>	<b>\$ 6,059.85</b>	<b>\$4,248.64</b>

— CR. —

Remittance to Treasurer During Year:			
Redemptions . . . . .	\$ 23,349.20	\$ 0	\$3,034.71
Interest & Costs After Sale . . . . .	695.66	0	1,062.67
Abatements During Year . . . . .	0	0	0
Deeded To Town During Year . . . . .	0	0	151.26
Unredeemed Taxes - End of Year . . . . .	6,470.25	6,059.85	0
Unredeemed Subsequent Taxes . . . . .	0	0	0
Unremitted Cash . . . . .	0	0	0
<b>TOTAL CREDITS</b>	<b>\$ 30,515.11</b>	<b>\$ 6,059.85</b>	<b>\$4,248.64</b>

\*These sums represent the total amount of Unredeemed Taxes as of January 1, 1987 from Tax Sales held in Previous Fiscal Years.

\*\*Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

## 1987 PROPERTY TAXES UNCOLLECTED

As of December 31, 1987

PROPERTY OWNERS	TAX DUE	
Acorn Realty Trust & Robert DiBerto .....	\$ 2,485.00	
Austin, Michael & Carmela .....	569.00	
Barker, Eveleigh & Deanna .....	36.00	
Barrett, Richard & Sandra .....	754.00	
Benoit, Denis & Jeanne .....	368.00	(Balance)
Boyce, Traci Ann .....	4,412.00	
Brady, Patrick & Joann .....	3,775.00	
Buggy Whip Realty .....	22.00	
Bunker Lane Park, Inc. ....	12,656.00	
Burbank, Thomas & Elizabeth .....	2,542.00	
Bushong, Glenn & Cynthia .....	1,656.00	
Bushong, Glenn & Cynthia .....	797.00	
Carbone, Mary M. ....	1,982.00	
Carlsen, William & Kathleen .....	498.00	(Balance)
Chase, Brian & DiAnne .....	702.00	
Farrell, Martin & Pulitzer, Inc. ....	900.00	
Crockett, Carlton & Sandra .....	2,460.00	
Cinfo, Leo P. ....	1,351.00	
Crandall, Allan & Patricia .....	352.00	
Davis, John & Rachel .....	2,012.00	
Davis, Richard & Mitchell, Mark .....	36.00	
Deptula, Penny .....	594.00	
Lone Oak Real Estate Trust & Robert DiBerto .....	204.00	
Ferguson, Robert .....	1,471.00	
Forbes, Daniel & Karyn .....	9.00	
Fresh Pond Realty .....	340.00	
Gangwer, Jesse & June .....	7,566.00	
Gangwer, Jesse & June .....	1,345.00	
Gangwer, Jesse & June .....	1,039.00	
Gangwer, Jesse & June .....	591.00	
Gangwer, Jesse & June .....	285.00	
Gangwer, Jesse & June .....	3,747.00	
Gangwer, Jesse & June .....	2,127.00	
Gangwer, Jesse & June .....	1,133.00	
Gangwer, Jesse & June .....	14.00	
Garrett, Helen F. ....	3,203.00	
Gault, Ralph & Mary Ann .....	900.00	(Balance)
Gemas, Timothy .....	856.00	
Granite State Tool & Die, Inc. ....	1,033.00	
Greeley, Sherrie .....	427.00	
Greene, Karen .....	2,143.00	

PROPERTY OWNERS

TAX DUE

Greenleaf, Robert & Madeline . . . . .	\$ 2,851.00	
Pelletier, John J. . . . .	2,968.00	
Milner, James E. Jr. . . . .	912.00	
Hart, Sandra . . . . .	2,766.00	
Hartford, Arthur Jr. . . . .	442.00	
Hasselmann, J. Cameron & Karen . . . . .	3,145.00	
Hewitt, Lona M. . . . .	1,084.00	
Hopkins, William F. Jr. . . . .	15,429.00	
Hewitt, Merton Jr. . . . .	393.00	
Jabre, John & Robin . . . . .	158.54	(Balance)
Jackson, James & Mary . . . . .	1,100.00	
Janelle, Stephen M. . . . .	1,237.00	
Jones, Richard & Doris . . . . .	1,684.00	
Jones, Robert & Barbara . . . . .	1,552.00	
Jurrissen, Jan, Ulla, Christina, J. Peter . . . . .	2,551.00	
Labrie, Thomas A. . . . .	2,464.00	
LaFerriere, Joseph . . . . .	1,063.00	
Lawson, David W. . . . .	751.00	
Littlefield, C. Paul & Cheryl . . . . .	2,845.00	
Lockhardt, Michael & Dorothy . . . . .	1,404.00	
McFarland, Gloria . . . . .	1,478.00	
McKernan, John & Mary . . . . .	2,402.00	
Mercer, Jay O. . . . .	1,963.00	
Muggleworth, C. David & Barbara . . . . .	2,668.00	
Nadeau, Carol N. . . . .	3,039.00	
Nealand, Rebecca L. . . . .	442.00	
Ockenden, Edward & Dawn . . . . .	3,850.00	
O'Shea, William & Kathleen . . . . .	406.00	(Balance)
Palmer, Randy & Carol . . . . .	5,295.00	
Pangelinan, Caroline Desjardins . . . . .	553.00	
Peek, Richard & Joyce . . . . .	461.00	
Pettengill, Charles & Annette . . . . .	209.01	(Balance)
Ross, David & Linda . . . . .	866.00	
Sparling, Robert & Susan . . . . .	637.00	
Stacy, Gary . . . . .	2,035.00	
Stewart, Stephen & Judy . . . . .	1,270.00	
Straus, Sandra E. . . . .	873.00	
Straus, Sandra E. . . . .	1,571.00	
Taylor, Harold & Doris . . . . .	1,447.00	(Balance)
Theriault, Lucien & Marie . . . . .	4,004.00	
Turgeon, Marc & Ardith . . . . .	621.00	
Tuveson, Ronald & Carol . . . . .	1,568.00	(Balance)
Viccaro, Thomas & Taylor, Rita . . . . .	2,560.00	
Walenta, Edward & Marcia . . . . .	3,516.00	
Walnut Realty Trust & Robert DiBerto . . . . .	2,288.00	

PROPERTY OWNERS	TAX DUE	
Wood, Charlotte . . . . .	\$ 90.00	
Wyman, Bartlett & Beverley . . . . .	5,828.00	
Bartell, Ronald & Jeanne . . . . .	465.00	(Balance)
Felker, Elliott . . . . .	1,090.00	
Judd, Roy W. Jr. & Donald D. . . . .	2,596.00	
Leslie, William & Debra . . . . .	2,919.00	

LEVY OF 1986

Chase, Brian & DiAnne . . . . .	614.08
DiBerto, Robert & Lone Oak Real Estate Trust . . . . .	191.89
DiBerto, Robert & Walnut Realty Trust . . . . .	1,960.41
Jones, Robert & Barbara . . . . .	1,324.46
Littlefield, C. Paul & Cheryl . . . . .	2,379.41

LEVY OF 1985

Hart, Sandra . . . . .	2,361.14
Jones, Robert & Barbara . . . . .	1,322.90
Littlefield, C. Paul & Cheryl . . . . .	2,375.81

I hereby certify that the above list showing the name, address and amount due from each delinquent taxpayer, as of December 31, 1987, on account of the tax levies, 1987, 1986 and 1985, is correct to the best of my knowledge and belief.

Pamela A. Seaver  
Madbury Tax Collector

## TREASURER'S REPORT

### SUMMARY OF CASH RECEIPTS

**FROM LOCAL TAXES - CURRENT YEAR:**

Property Taxes .....	\$ 997,912.45	
Resident Taxes .....	8,010.00	
Yield Taxes .....	<u>4,767.67</u>	
Total Current Taxes Received .....		\$1,010,690.12

**FROM LOCAL TAXES - PREVIOUS YEAR:**

Property Taxes .....	96,877.30
Resident Taxes .....	300.00
Yield Taxes .....	143.30
Interest and Cost .....	7,207.72
Tax Sales Redeemed .....	26,401.01
Penalties - Resident Taxes .....	39.00
Land Use Change Tax .....	7,810.00

**FROM STATE OF NEW HAMPSHIRE:**

Highway Block Grant .....	20,433.60
N.H. Revenue Sharing Dist. ....	41,878.47
Reimburse-Fire Warden Training .....	15.68

**FROM LOCAL SOURCES EXCEPT TAXES:**

Motor Vehicle Permits .....	99,849.00	
Dog License .....	488.70	
Permits and Filing Fees .....	7,391.54	
In Lieu of Taxes .....	16,975.00	
Interest From Deposits .....	13,939.00	
Boats .....	<u>25.70</u>	
Total Revenue Except Current Year Taxes .....		\$ 339,775.02

**RECEIPTS OTHER THAN CURRENT REVENUE:**

Rent of Town Property .....	780.00
Marriage License Fees .....	200.00
Planning & Zoning Exp. Reimb. ....	2,116.05
Refunds .....	1,853.00
Bad Check Penalties .....	15.00
Conservation Fund .....	1,330.45
Interest on Revenue Sharing .....	108.35
Capital Reserve Funds .....	10,494.93
Tax Anticipation Note .....	250,000.00
Long Term Note (Land 10 yrs) .....	141,000.00
Long Term Note (Road 2 yrs) .....	100,000.00
Miscellaneous Receipts .....	858.64

Total Receipts other than current Revenue .....		\$ <u>508,756.42</u>
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TOTAL RECEIPTS FROM ALL SOURCES .....		\$1,859,221.56
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CASH ON HAND JANUARY 1, 1987	
Strafford Nat'l Bank - Check .....	\$ 368,786.62
Strafford Nat'l Bank - Summit .....	49,976.60
Southeast Sav. Bank - Rev. Shar. ....	1,943.18
Seacoast Savings - ConComm CD .....	5,384.64
Seacoast Savings - ConComm Fund .....	25.28
Total Cash on Hand .....	\$ 426,116.32
GRAND TOTAL .....	\$2,285,337.88

SCHEDULE OF LONG TERM INDEBTEDNESS  
As of December 31, 1987

LONG-TERM NOTES OUTSTANDING:	PURPOSE	AMOUNT
Strafford Nat'l Bank .....	Town Hall	\$ 34,000.00
Strafford Nat'l Bank .....	Hayes Road	100,000.00
Strafford Nat'l Bank .....	Hicks Hill	141,000.00
		<u>\$ 275,000.00</u>

RECONCILIATION OF OUTSTANDING LONG-TERM INDEBTEDNESS		
Outstanding Debt - Jan. 1, 1987	\$ 51,000.00	
Long Term Notes added in 1987	241,000.00	
Long-Term Note Payment	<u>- 17,000.00</u>	
Outstanding Long-Term Debt-Dec. 31, 1987		<u>\$ 275,000.00</u>

TREASURER'S REPORT

SUMMARY OF PAYMENTS

GENERAL GOVERNMENT:		
Town Officers' Salaries .....	\$ 13,835.00	
Town Officers' Expenses .....	6,527.41	
Election & Registration Exp.....	330.99	
General Government Building .....	5,411.81	
Reappraisal of Property .....	2,987.00	
Building Inspector .....	2,930.00	
Planning & Zoning .....	3,454.36	
Clerical Assistant .....	7,500.50	\$ 42,977.07
PUBLIC SAFETY:		
Police Department .....	4,916.03	
Fire Department .....	10,639.21	15,555.24
HIGHWAYS, STREETS & BRIDGES:		
Maintenance & Improvements .....	84,618.84	
Street Lighting .....	462.44	85,081.28
SANITATION:		
Lamprey Reg. Solid Waste Coop.....	19,698.86	
Landfill .....	2,213.00	
Recycling Committee .....	969.21	22,881.07

<b>HEALTH:</b>		
Durham Ambulance Corps .....	\$ 4,370.80	
Squamscott Home Health .....	1,300.00	\$ 5,670.80
<b>WELFARE:</b>		
General Assistance .....	950.00	950.00
<b>CULTURE &amp; RECREATION:</b>		
Parks & Recreation .....	1,843.50	
Patriotic Purposes .....	18.00	
Oyster River Youth Assoc. ....	3,862.32	
Conservation Commission .....	400.00	6,123.82
<b>DEBT SERVICE:</b>		
Principal, Long-Term Bond & Notes .....	17,000.00	
Int. Exp., Long-Term Bond & Notes .....	4,080.00	
Int. Exp., Tax Anticipation Notes .....	7,437.50	28,517.50
<b>CAPITAL OUTLAY:</b>		
Town Hall .....	3,755.18	
Police Cruiser .....	15,500.00	
Land Purchase .....	140,545.00	
Fire Hydrant .....	1,010.90	
Wetland Survey .....	3,000.00	
Capital Improvement Plan .....	2,700.00	
Hayes Road Construction .....	102,569.69	269,080.77
<b>CAPITAL RESERVE FUNDS:</b>		
Fire Apparatus .....	4,000.00	4,000.00
<b>MISCELLANEOUS:</b>		
Legal & Damages .....	11,758.10	
Cochecho Valley Humane Society .....	500.00	
Insurance .....	13,652.00	
Revenue Sharing .....	2,051.53	27,961.63
<b>UNCLASSIFIED:</b>		
Payment, Tax Anticipation Note .....	250,000.00	
Taxes Bought by Town .....	30,021.34	
Discounts, Abatements & Refunds .....	41.00	
Strafford Regional Planning Comm. ....	773.00	
Credit from Cancelled Checks .....	(139.49)	280,695.85
<b>PAYMENT TO OTHER GOVERNMENT DIVISION:</b>		
State of N.H. (Dog & Marriage) .....	258.42	
Strafford County Tax .....	111,481.00	
Madbury Water District .....	3,826.00	
Oyster River Coop. School Dist. ....	884,163.00	999,728.42



TOTAL PAYMENTS .....	\$1,789,223.45
CASH ON HAND .....	<u>496,114.43</u>
GRAND TOTAL .....	\$2,285,337.88

SCHEDULE OF CASH ON HAND:

Strafford National Bank - Checking .....	\$ 54,438.46
Strafford National Bank - Summit .....	434,572.79
Seacoast Sav. Bank - Conservation Fund Acct. .	<u>7,103.18</u>
TOTAL .....	\$ 496,114.43

1987 TOWN CLERK'S REPORT

1,603 1987 Motor Vehicle Permits Issued	\$ 99,849.00
1 1986 Dog License Issued	1.20
115 1987 Dog Licenses Issued	487.50
356 Title Application Fees	356.00
36 Landfill Permits Issued	36.00
10 Marriage Licenses Issued	200.00
4 1987 Filing Fees	4.00
14 U.C.C. Filing Fees	158.50
7 Vital Record Search / Copy Fees	21.00
2 Pole Permit Fees	<u>10.00</u>
TOTAL REMITTED TO TOWN TREASURER	\$101,123.20

MADBURY CONSERVATION FUND  
Fiscal Year Ending December 31, 1987

Available Funds January 1, 1987	\$5,409.92
Added Revenues from the Town:	
Unexpended Portion of Budget (Article 8) . .	<u>\$ 302.45</u>
	\$ 302.45
Added Revenues from Other Sources:	
Interest earned from Money Certificate . . . .	\$ 78.80
Interest earned from Passbook Savings . . . .	284.01
Sales - Note Paper .....	28.00
Other - Refund on Land Deposit .....	<u>1,000.00</u>
	<u>1,390.81</u>
Total Funds Available	\$7,103.18
Less Expenditures	<u>0.00</u>
Available Funds December 31, 1987	\$7,103.18

**REVENUE SHARING FUNDS**  
**Fiscal Year Ending December 31, 1987**

Available Funds January 1, 1987 .....		\$ 1,943.18
Added Revenue:		
Interest .....	\$ 108.35	<u>108.35</u>
<b>TOTAL AVAILABLE FUNDS</b>		<b>\$ 2,051.53</b>
Less Expenditures:		
Road Construction (Article 5) .....	\$ 964.45	
Tax Mapping .....	398.26	
Town Hall .....	<u>688.82</u>	
		<u>\$ 2,051.53</u>
 AVAILABLE FUNDS - DECEMBER 31, 1987		 \$ 0.00

**1987 AUDITOR'S CERTIFICATE**

We have examined the accounts of the Town Clerk, Tax Collector, Trustees of Trust Funds, Selectmen and Treasurer, including Revenue Sharing Funds and Conservations Funds, according to the instructions of the New Hampshire Department of Revenue Administration and find them correct to the best of our knowledge and belief.

Barbara G. Houston  
Sheila M. Libby

**WARRANT FOR TOWN MEETING  
TOWN OF MADBURY, NEW HAMPSHIRE**

**March 8, 1988**

To the inhabitants of the Town of Madbury, County of Strafford, and the State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Madbury on Tuesday, the eighth day of March, A.D. 1988 at 1:00 in the afternoon for the purpose of voting on Article 1 through 3 and at 7:30 o'clock in the evening for action on Articles 4 through 19. The polls which open at 1:00 P.M. for the purpose of voting on Articles 1 through 3 will close at 9:00 P.M. unless extended by vote of the meeting.

ARTICLE 1. To choose the following Town Officers:

A Moderator for the ensuing two years

A Selectmen for the ensuing three years

A Treasurer for the ensuing year

Two Auditors for the ensuing year

A Trustee of the Trust Fund for the ensuing three years

A Supervisor of the Checklist for the ensuing six years

ARTICLE 2. To vote on an amendment to the Zoning Ordinances as proposed by the Planning Board.

ARTICLE 3. To vote on an amendment to the Building Regulations as proposed by the Planning Board.

ARTICLE 4. To choose all other Town Officers.

ARTICLE 5. To see if the Town will vote to authorize the Selectmen to borrow monies in anticipation of taxes.

ARTICLE 6. To see if the Town will vote the retention of the unexpended portion of the 1988 Conservation Commission appropriation, said monies to be placed in the Madbury Conservation Fund.

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for the Madbury Conservation Fund.

ARTICLE 8. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the acquisition of land and to raise and appropriate the sum of ten thousand dollars (\$10,000.00) to be placed in this fund and further to authorize the withdrawal of ten thousand dollars (\$10,000.00) from the Capital Reserve Fund created for that purpose.

ARTICLE 9. To see if the Town will vote to raise and appropriate the sum of \$5,000.00 for the Fire Apparatus Capital Reserve Fund.

ARTICLE 10. To see if the Town will vote to raise and appropriate the sum of \$7,000.00 for work on a revised Master Plan.

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$836.00 for the Strafford Regional Planning Commission.

ARTICLE 12. BY PETITION: To see if the Town will vote to direct the Board of Selectmen to spend necessary funds for the reconstruction and surfacing of Jenkins Road from the intersection of Drew Road for approximately .34 of a mile.

ARTICLE 13. To see what action the Town will take on the proposed Budget for the current year.

ARTICLE 14. BY PETITION: To see if the Town will vote to adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure. These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. This action to be effective April 1, 1988.

ARTICLE 15. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other governmental unit or private source which may become available during the fiscal year in accordance with the procedures set forth in RSA 31:95-b.

ARTICLE 16. To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money to be deposited into the Conservation Fund for the purpose of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purposes of acquisition of the fee or lessor interest in conservation land. Said appropriation or donated funds and state matching funds may be expended by majority vote of the Conservation Commission.

ARTICLE 17. To see if the Town will allow for the prepayment of taxes as provided in RSA 80-52a.

ARTICLE 18. To hear the reports of the Committees chosen, and act on any motion thereto.

ARTICLE 19. To transact any other business that may legally come before the meeting.

Given under our hand and seal the 17th of February in the year of our Lord, one thousand nine hundred and eighty-eight.

Selectmen of Madbury, New Hampshire  
Craig F. Evans  
Richard R. Houghton  
Joseph P. Moriarty

A true copy attest:

We Certify that on the 17th day of February, in the year of our Lord, one thousand nine hundred and eighty-eight, we posted a copy of the warrant at the Town Hall, Fire Station, and the Town Clerk's Office being three public places in the Town of Madbury, as required by law.

Craig F. Evans  
Richard R. Houghton  
Joseph B. Moriarty

Strafford County, SS. Town of Madbury and the State of New Hampshire. Personally appeared before me, the above mentioned Selectmen and took oath to the above statement.

Pamela A. Seaver  
Town Clerk  
Madbury, New Hampshire

— NOTES —

**SCHEDULE OF TOWN PROPERTY  
AS OF DECEMBER 31, 1987**

Description	Value
Town Hall, Lands and Buildings . . . . .	\$ 300,000.00
Furniture and Equipment . . . . .	5,000.00
Police Department	
Equipment . . . . .	14,000.00
Fire Department, Lands and Buildings . . . . .	68,250.00
Equipment . . . . .	45,000.00
Parks, Commons and Playgrounds . . . . .	168,500.00
All Lands and Buildings acquired through Tax Collector's deeds . . . . .	19,005.00
Solid Waste Landfill, Land . . . . .	68,250.00
<b>TOTAL . . . . .</b>	<b>\$ 688,005.00</b>

**TOWN BUDGET**

PURPOSES OF APPROPRIATION SECTION 1	Appropriations 1987	Actual Expenditures 1987	Appropriations Ensuing Fiscal Year 1988
<b>GENERAL GOVERNMENT:</b>			
Town Officers' Salary	\$ 15,500	\$ 13,835	\$ 15,200
Town Officers' Expenses	9,000	6,527	10,000
Election and Registration Expenses	650	331	2,000
General Government Buildings	10,000	5,412	10,000
Reappraisal of Property	3,000	2,987	3,500
Planning and Zoning	6,000	3,454	6,000
Legal Expenses	8,500	11,758	12,000
Clerical Assistant	7,700	7,501	8,300
Office Equipment			3,000
<b>PUBLIC SAFETY:</b>			
Police Department	8,000	4,916	9,000
Fire Department	19,000	10,639	17,000
Civil Defense	250	0	250
Building Inspection	2,500	2,930	4,500
<b>HIGHWAYS, STREETS &amp; BRIDGES:</b>			
Town Maintenance	85,000	84,619	100,000
Street Lighting	700	462	700
Road Construction			65,000

PURPOSES OF APPROPRIATION 1987	Appropriations 1987	Actual Expenditures Year 1988	Appropriations Ensuing Fiscal
<b>SANITATION:</b>			
Solid Waste Disposal - Lamprey Regional Cooperative	\$ 22,000	\$ 19,699	\$ 25,000
Garbage Removal - Madbury Landfill	3,500	2,213	5,000
Recycling Expense	1,000	969	1,500
Dover Tolend Landfill Cleanup Study Costs	0	0	2,000
<b>HEALTH:</b>			
Health Department	100	0	100
Hospitals and Ambulances - Durham Ambulance Corps	4,371	4,371	2,184
Animal Control - Cocheco Valley Humane Society	500	500	500
Vital Statistics	40	0	0
Squamscott Home Health	1,300	1,300	1,770
<b>WELFARE:</b>			
General Assistance	4,000	950	4,000
Old Age Assistance	1,000	0	1,000
Aid to the Disabled			1,000
<b>CULTURE AND RECREATION:</b>			
Parks and Recreation	1,500	1,844	2,500
Patriotic Purposes	25	18	25
Conservation Commission	400	400	623
Oyster River Youth Association	3,863	3,863	4,321
<b>DEBT SERVICE:</b>			
Principal of Long-Term Bonds & Notes	17,000	17,000	81,100
Interest Expense-Long Term Bonds & Notes	4,080	4,080	17,664
Interest Expense-Tax Anticipation Notes	10,000	7,438	15,000
<b>CAPITAL OUTLAY:</b>			
Police Cruiser (Art. 10)	15,500	15,500	0
New Road Construction (Art. 5)	150,000	103,534	0
Capital Improvement Plan (Art. 13)	6,000	2,700	0
Wetlands Inventory (Art. 16)	3,000	3,000	0
Land Purchase (Art. 6)	150,000	140,545	0
Office Equipment	1,000	0	0
Planning Assistant	1,250	0	0
<b>OPERATING TRANSFERS OUT:</b>			
Fire Apparatus	4,000	4,000	5,000



PURPOSES OF APPROPRIATION 1987	Appropriations 1987	Actual Expenditures Year 1988	Appropriations Ensuing Fiscal
<b>MISCELLANEOUS:</b>			
FICA, Retirement & Pension Contributions			\$ 1,500
Insurance	\$ 7,000	\$ 13,574	12,500
Unemployment Compensation	200	78	200
Stafford Regional Planning Commission	773	773	0
<b>TOTAL APPROPRIATIONS</b>	<b>\$ 589,202</b>	<b>\$ 503,720</b>	<b>\$ 450,937</b>

Less: Amount of Estimated Revenues, Exclusive of Taxes \$197,272

Amount of Taxes to be Raised (Exclusive of School and County Taxes) \$253,665

SOURCES OF REVENUE SECTION II	Estimated Revenue 1987	Actual Revenue 1987	Estimated Revenue 1988
<b>TAXES:</b>			
Resident Taxes	\$ 8,500	\$ 8,310	\$ 8,500
Yield Taxes	3,500	4,911	2,500
Interest and Penalties on Taxes	3,000	7,247	3,000
Land Use Change Tax		7,810	0
Boat Tax		26	0
<b>INTERGOVERNMENTAL REVENUES - STATE:</b>			
Shared Revenue - Block Grant	14,000	14,542	14,000
Highway Block Grant	20,433	20,434	22,672
Fire Warden		16	0
<b>LICENSES AND PERMITS:</b>			
Motor Vehicle Permit Fees	70,000	99,849	80,000
Dog Licenses	400	489	400
Business Licenses, Permits and Filing Fees	7,000	7,392	6,000
Marriage Licenses		200	0
<b>CHARGES FOR SERVICES:</b>			
Rent of Town Property	200	780	200
Inspection Fees		2,116	
<b>MISCELLANEOUS REVENUES:</b>			
Interests on Deposits	7,000	13,939	7,000
In Lieu of Taxes	13,000	16,975	13,000
Refunds and Penalties		1,868	0
Miscellaneous Receipts		859	0
<b>OTHER FINANCING SOURCES:</b>			
Proceeds of Bonds and Long-Term Notes	250,000	241,000	0
Withdrawals from Capital Reserve	10,000	10,495	0
Revenue Sharing Fund	850	964	0
Fund Balance	20,000	26,320	40,000
<b>TOTAL REVENUES AND CREDITS</b>	<b>\$ 427,883</b>	<b>\$ 486,542</b>	<b>\$ 197,272</b>

**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES**  
**Fiscal Year Ending December 31, 1987**

Title of Appropriation	Appropriations	Receipts and Reimbursements	Total Amount Available	Expenditures	Unexpended Balance	Overdrafts
<b>GENERAL GOVERNMENT:</b>						
Town Officers' Salaries	\$ 15,500.00		\$ 15,500.00	\$ 13,835.00	\$ 1,665.00	
Town Officers' Expenses	9,000.00	277.44	9,277.44	6,527.41	2,750.03	
Elect & Registration Expenses	650.00	30.00	680.00	330.99	349.01	
General Government Buildings	10,000.00	780.00	10,780.00	5,411.81	5,368.19	
Reappraisal of Property	3,000.00		3,000.00	2,987.00	13.00	
Planning & Zoning	6,000.00	2,116.05	8,116.05	3,454.36	4,661.69	
Legal Expenses	8,500.00		8,500.00	11,758.10		\$ 3,258.10
Clerical Assistant	7,700.00		7,700.00	7,500.50	199.50	
<b>PUBLIC SAFETY:</b>						
Police Department	8,000.00		8,000.00	4,916.03	3,083.97	
Fire Department	19,000.00	15.68	19,015.68	10,639.21	8,376.47	
Civil Defense	250.00		250.00	0.00	250.00	
Building Inspector	2,500.00	4,907.20	7,407.20	2,930.00	4,477.20	
<b>HIGHWAYS, STREETS AND BRIDGES:</b>						
Town Maintenance	85,000.00	305.30	85,305.30	84,618.84	686.46	
Street Lighting	700.00		700.00	462.44	237.56	
<b>SANITATION:</b>						
Solid Waste Disposal - Lamprey Regional						
Solid Waste	22,000.00		22,000.00	19,698.86	2,301.14	
Garbage Removal - Landfill Operation	3,500.00		3,500.00	2,213.00	1,287.00	
Recycling Expense	1,000.00		1,000.00	969.21	30.79	
<b>HEALTH:</b>						
Health Department Officer	100.00		100.00	0.00	100.00	
Durham Ambulance Corps	4,371.00		4,371.00	4,370.80	.20	
Cochecho Valley Humane Society	500.00		500.00	500.00	0.00	
Vital Statistics	40.00		40.00	0.00	40.00	
Squamscott Home Health Inc.	1,300.00		1,300.00	1,300.00	0.00	

Title of Appropriation	Appropriations	Receipts and Reimbursements	Total Amount Available	Expenditures	Unexpended Balance	Overdrafts
<b>WELFARE:</b>						
General Assistance	\$ 4,000.00		\$ 4,000.00	\$ 950.00	\$ 3,050.00	
Old Age Assistance	1,000.00		1,000.00	0.00	1,000.00	
<b>CULTURE AND RECREATION:</b>						
Parks & Recreation	1,500.00	75.00	1,575.00	1,843.50		\$ 268.50
Patriotic Purposes	25.00		25.00	18.00	7.00	
Conservation Commission	400.00		400.00	400.00		
Oyster River Youth Association	3,863.00		3,863.00	3,862.32	.68	
<b>DEBT SERVICE:</b>						
Principal of Long Term Bonds & Notes	17,000.00		17,000.00	17,000.00		
Interest Expense Long Term Bonds & Notes	4,080.00		4,080.00	4,080.00		
Interest Expense Tax Anticipation Note	10,000.00		10,000.00	7,437.50	2,562.50	
<b>CAPITAL OUTLAY:</b>						
Police Cruiser	15,500.00		15,500.00	15,500.00		
Office Equipment	1,000.00		1,000.00	0.00	1,000.00	
Capital Improvement Plan	6,000.00		6,000.00	2,700.00	3,300.00	
Planning Assistant	1,250.00		1,250.00	0.00	1,250.00	
Hayes Road Construction	150,000.00		150,000.00	103,534.14	46,465.86	
Hicks Hill Land Purchase	150,000.00		150,000.00	140,545.00	9,455.00	
Wetland Survey	3,000.00		3,000.00	3,000.00		
<b>PAYMENTS TO CAPITAL RESERVE</b>						
<b>FUND:</b>						
Fire Apparatus	4,000.00		4,000.00	4,000.00		
<b>MISCELLANEOUS:</b>						
Insurance	7,000.00	1,775.40	8,775.40	13,574.08		4,798.68
UCC	200.00		200.00	77.92	122.08	
Strafford Regional Planning Commission	773.00		773.00	773.00		
<b>TOTALS</b>	<b>\$ 589,202.00</b>	<b>\$ 10,282.07</b>	<b>\$ 599,484.07</b>	<b>\$ 503,719.02</b>	<b>\$ 104,090.33</b>	<b>\$ 8,325.28</b>

1987 BUILDING INSPECTOR'S REPORT

BUILDING PERMITS

APPLICANT	LOCATION	DESCRIPTION	VALUE	FEE
Monroe, Robert	263 Littleworth Road	Renovations	\$ 14,800.00	\$ 29.60
Brooks, Chas. & Doris	Nute Road	Residence	80,000.00	170.00
Eaton, David & Nancy	61 Nute Road	Residence	80,000.00	170.00
Wilson, John	45 Moharimet Drive	Residence	146,000.00	292.00
Seid, John & Cindy	Freshet Road	Residence	66,000.00	132.00
Pollard, Harry	250 Liteworth Road	Patio Enclosure	3,000.00	10.00
Chase, Jerome & Ellen	Chase Road	Residence	70,000.00	140.00
Belanger, Robert	43 Moharimet Drive	Addition	11,000.00	22.00
Berndtson, Wm. & Nancy	Route 108	Septic System Rebuild	16,500.00	33.00
Estes, Geraldine	Town Hall Road	Addition	15,000.00	30.00
Grebeldinger, Randall	4 Fern Way	Residence	87,230.00	224.00
Bushong, Glen	Littleworth Road	Fence	2,500.00	10.00
Cheney, Lane (Bi-State Bldr.)	Moharimet Drive	Residence	88,400.00	176.80
Long, Bill, Jr.	Nute Road	Residence	108,000.00	216.00
Herold, Marc	15 Garrison Lane	Addition	10,000.00	20.00
Bolstridge, Nelson	Route 108	Residence	129,000.00	258.00
Tuveson, Ronald	Pendexter Road	Addition	7,000.00	14.00
Fisher, Josiah	Nute Road	Pole Barn	5,000.00	10.00
Boyle, Sean	Pudding Hill Road	Duplex	144,000.00	288.00
Hanscom, Samuel	221 Littleworth Road	Residence	125,000.00	250.00
Davis, Frank	66 Knox Marsh Road	Pole Barn	30,000.00	60.00
Reynolds, Larry	8 French Cross Road	Garage	15,000.00	30.00
Janelle, William	6 Jenkins Road	Residence	44,000.00	88.00

APPLICANT	LOCATION	DESCRIPTION	VALUE	FEE
Farrell, Martin Pulitzer	Chase Drive	Residence	\$ 136,000.00	\$ 272.00
Corrow, Eileen	22 Nute Road	Alteration	3,000.00	10.00
Hardy, Rollin	28 Nute Road	Addition	15,000.00	30.00
Davis, Juan	14 French Cross Road	Addition	10,000.00	20.00
Brady, Pat	19 Moss Lane	Garage	15,000.00	30.00
N.E. Telephone	Littleworth & Huckins	Terminal Facility	8,000.00	16.00
Bisson, Chris	Littleworth Road	Residence	110,000.00	220.00
Chestnut Hill Construction	Davis Property	Residence	97,000.00	194.00
Bolstridge, Nelson	Route 108, Lot 2	Residence w/garage & barn	180,000.00	360.00
Belanger, Bob	43 Moharimet Drive	Pool	9,000.00	18.00
Wentworth, Carl	223 Knox Marsh Road	Vinyl siding	5,000.00	10.00
Ladd, Alan	Pudding Hill Road	Addition	10,000.00	20.00
Phelan, Joseph	3 Chase Road	In-ground Pool	17,000.00	34.00
Garvey, Dave	24 Nute Road	Porch	1,200.00	10.00
Davis, Frank & Betty	64½ Knox Marsh Road	Residence & garage	108,000.00	216.00
Gault, Ralph	14 Moharimet Drive	Addition	22,000.00	44.00
Curtis, Stephan	269 Littleworth Road	Addition	38,000.00	76.00
Tree Houses, LTD.	Nute Road	Residence	86,900.00	173.80
Madson, Thos.	20 Moharimet Drive	Deck	1,200.00	10.00
Erickson, Richard & Marcia	13 Moharimet Drive	Sunroom	13,000.00	26.00
Janelle, Steve	12 Jenkins Road	Addition	5,000.00	10.00
Olde Stage Campground	46 Old Stage Road	Addition	2,000.00	10.00
Cook, Myra	65 Knox Marsh Road	Addition	17,000.00	34.00
Gitschier, John & Thelma	Freshet Road	Residence	70,000.00	140.00
Knights Bridge Develop. Corp.	Town Hall Road	Sign	1,000.00	10.00

APPLICANT	LOCATION	DESCRIPTION	VALUE	FEE
Joy, Leslie & Nancy	Fitch Road	Mobile Home	\$ 13,000.00	\$ 26.00
Cilley, Gary	29 Moharimet Drive	Addition	14,500.00	29.00
Walker, Ian	Perkins Road	Move Bid	2,500.00	10.00
Merrill, H. Douglas	Evans Road	Garage & addition	15,000.00	30.00
Madbury Metals	Knox Marsh Road	Addition	50,000.00	100.00
Hilchey, Clifford	31 Bunker Lane	Addition	1,500.00	10.00
Prastkoff, Mel	9 Garrison Lane	Shed	3,000.00	10.00
Bernotson, Wm.	Dover Road	Remodel	3,600.00	10.00
Barry, John	170 Littleworth Road	Shop	7,500.00	15.00

Total Permits Issued - 60

Total Construction Value - \$2,388,330.00

Total Fees - \$4,907.20

Respectfully submitted,  
 Josiah H. V. Fisher  
 Building Inspector

REPORT OF THE TRUST FUNDS OF THE TOWN OF MADBURY ON DECEMBER 31, 1987

Date of Creation	Name of Trust Fund	Purpose of Trust Fund	How Invested	PRINCIPAL			INCOME			Fund Totals	
				Balance Beginning Year	New Funds Created	Balance End Year	Amount During Year	Expended During Year	Balance End Year		
1/2/14	Literary	Education	Southeast Bank for Savings	\$ 228.00	\$	\$ 228.00	\$ 982.91	\$ 121.51	\$ 60.00	\$ 1,044.42	\$ 1,272.42
12/30/37	DeMerritt Cemetery	Care of Lot	Seacoast Savings Bank	100.00		100.00	302.89	23.09	-0-	325.98	425.98
7/27/21	Jenkins Cemetery	Care of Lot	Merchants National Bank	200.00		200.00	736.17	65.87	58.20	743.84	943.84
12/9/68	Capital Reserve	Improvement of Class V Roads	Strafford National Bank	5,000.00	(\$5,000.00)	-0-	5,050.70	444.23	5,494.93	-0-	-0-
12/18/74	Capital Reserve	Purchase of Fire Apparatus	Merchants National Bank	15,000.00	4,000.00	19,000.00	4,701.38	1,117.55	-0-	5,818.93	24,818.93
3/75	Eloi Adams and Charles Jennison 1968 Bicentennial Fund	Care of DeMerritt Park Memorial Area	Merchants National Bank	2,331.00	45.00	2,376.00	2,967.73	494.67	75.00	3,387.40	5,763.40
3/27/80	Capital Reserve	Water Resources Development	Seacoast Savings Bank	210.54	30.00	240.54	50.07	16.46	-0-	66.53	307.07
				\$23,069.54	(\$ 925.00)	\$22,144.54	\$14,791.85	\$2,283.38	\$5,688.13	\$11,387.10	\$33,531.64

## SELECTMEN'S REPORT

The Board of Selectmen, at the beginning of 1987, set for themselves a list of goals to accomplish for the year. The majority of these goals were accomplished. Included in that list was the reconstruction of the remaining section of Hayes Road. This project has been ongoing over the last few years and it will be nice to see the final coat of oil this Spring. Other road rebuilding projects included a section of Pendexter Road, Freshet Road, and a portion of Jenkins Road. Part of the Selectman's road reconstruction planning efforts has been to work with the Planning Board in preparing a Capital Improvement Plan. This effort should ultimately bring the Town road system up to an acceptable level which will allow for a program of regular maintenance rather than reconstruction.

Other programs that were initiated were the Town Cemetery Committee which began planning for creation of a cemetery, the Recycling Committee which engaged a survey for establishing a recycling plan and a review of the building inspection process. Each of these three matters will continue into 1988.

A contract for limited cable television service for the Town was completed. Not all of the Town will have connections due to the problem of density and the rural character of the Town. Work has already begun to begin wiring and as soon as Public Service Company and New England Telephone Company complete their make ready work we should see the first connections. Part of the contract does require an annual review of those areas not scheduled for installation to see if density requirements have been met due to local housing changes.

Three new roads have been added to the Town road system including Chase Road, Fern Way and Moss Lane. Bonding review of a new road for the Knights-bridge development was completed. The Town purchased road signs that were erected by Fire Department personnel.

Planning efforts began in earnest when news of the construction of a new school in Madbury surfaced. Meetings were held with representatives of the School Board to review the impact of a school on Town services. Included in the planning process were the Chief of Police, the Fire Chief, the Building Inspector and Planning Board members.

The Selectmen's administrative assistant has been instrumental in maintaining the office operation of the Town for Selectmen's matters. The Board of Selectmen take this opportunity to commend Diane Hodgson for her performance in that position.

BOARD OF SELECTMEN

Joseph B. Moriarty  
Richard R. Houghton  
Craig F. Evans



ANNUAL REPORT TO THE TOWN OF MADBURY  
from the  
MADBURY WATER DISTRICT

The Madbury Water District was established November 17, 1953 "for the purpose of supplying water for domestic and fire purposes...including the protection of water resources." (N.H. RSA 52:1) While it has the same boundaries as the Town of Madbury, it is a separate political body from the Town, and holds its own Annual Meeting on the last Tuesday of February each year.

Madbury has no public source of water (other than the few houses on the Portsmouth water line from the Bellamy Reservoir) and has no public sewage system. Each house must depend on its own land for a source of potable water and sewage disposal. To avoid the cost of a public water and sewage system, we must preserve the groundwater resources of the Town of Madbury.

This past year the Water District worked with Peter Thompson, a graduate student at the University of New Hampshire, to study the "Geology and Near Surface Aquifer Potential for Madbury, New Hampshire." Mapping the surficial geology of Madbury was done to define the surficial and bedrock relationships with the purpose of identifying geologic regions hosting sand and gravel aquifers. Four regions were identified as potential aquifer sites, and recommendations for further surveys to ascertain the potential of these regions was made. This would be the basis for any aquifer protection ordinances drafted in the future. A report was prepared, and copies will be available at the Madbury Town Clerk's office or the Water District.

The Water District retested the Madbury Town Hall water this year because of the excessive alpha radiation observed during last year's test. This time the sample passed all the Environmental Protection Agency's criteria for potable water. The results will be available at the Madbury Town Clerk's office or the Water District.

Water Commissioners,  
Jim Irish, Chairman  
Tom Ballestero  
Tom Chase

REPORT OF THE MADBURY PLANNING BOARD

During the last year, the Madbury Planning Board accepted applications for nine subdivisions with a total of 24 lots. Seven subdivisions with 19 lots were approved, one subdivision of 2 lots was withdrawn, and the rest are pending. The Board also had preliminary discussion on two additional subdivisions with a possibility of 99 lots, although no formal application has been received.

The Board devoted considerable time to the creation of a Capital Improvements Program, working with Piscataqua Planning of Portsmouth, N.H. The funds used for this purpose were approved by the voters at the last Town Meeting. In addition, several related portions of the Master Plan were updated. The Board hopes to continue the second part of a three year update of Madbury's Master Plan during the coming year.

Donald Melvin, Chairman  
Madbury Planning Board

## MADBURY VOLUNTEER FIRE DEPARTMENT ANNUAL FIRE REPORT

The fire department answered 63 calls in 1987. The most serious being the loss of a garage on Perkins Road and what could have been serious, a cellar fire at the George Taylor residence.

We have refurbished our forestry truck adding new piping, new tank and a fresh coat of paint. The men should be commended for their efforts. We have purchased 500 ft. of 1½" hose and have added 4" hose fittings to be used in mutual aid response to other departments who use 4" hose. We intend to purchase 4" hose in 1988. With this hose we can move water a longer distance easier.

Firefighter Mark Morong installed a new insulated door at the station, at a substantial savings to the department. Through the efforts of Bob Jennison and Clift Fitch, we now have a working hydrant on Moharimet Drive and a new hydrant at Evans' Road on the Portsmouth Pipe Line. We have received donations from various businesses and townspeople. We are grateful to you all, especially Pudding Hill Thrift Shop, Hanscom's Truck Stop, Elliott Rose Co. and Houghton Hardware.

We have added 2 firemen to the rolls, Tom Chase and Glen Laroche. Four firemen have become N.H. State certified firefighters; Frank Nichols, Eric Hagman, Tom Chase and Bill Jarrel. We are proud of their achievements.

This year we have had 6 men resign because they were leaving the area. We are looking for new recruits.

It is with deep regret we mourn the death of Ken Morin, a Madbury fireman, Dept. Secretary and Fast Squad EMT. He will be missed by all.

The fire department is looking to the future. We see the need in 1988-89 for the replacement of our 1952 military GMC tanker. We have had problems with the transmission, brakes and starting for the past two or three years. It is also getting hard to find parts. We are seeking bids on a new truck to be proposed in 1988. With the arrival of a new school and more housing developments we feel a replacement is necessary.

Looking further down the road, we can see the need for a new and bigger fire station. We feel we have added all the additions we can on the existing building. We feel that a new more centralized building is needed. We are in the process of drawing plans for this project.

Thank you for your support throughout the year.

### FIRE CALLS FOR 1987 — 63

Structural	7	Mutual Aid	4
Brush	13	False Alarms	15
Accident	17	Miscellaneous	7
Fast Squad	34		

Respectfully submitted,  
Ken Wolcott, Chief MVFD

## LAMPREY REGIONAL SOLID WASTE COOPERATIVE

The Directors of the Lamprey Regional Solid Waste Cooperative are pleased to continue to report that the incinerator/energy recovery plant located on the campus of the University of New Hampshire is operating on a continuous twenty-four hour, seven day a week schedule.

The day-to-day operation is carried out under the supervision of the Cooperative's Administrator, under the general supervisory control of the three member Operations Committee from the Joint Board of Directors. The plant personnel, in addition to the Administrator, includes two mechanics, a truck driver, two daily shifts of 12 hours each involving 8 persons plus daily clean-up crew, and the secretary. This organization operates the incinerator system, maintains records, and coordinates with the University's heating plant staff to monitor the boiler and steam production elements of the plant. The Cooperative's organization also handles the collection of refuse from the transfer stations of four communities, and handles the ash removal and its transfer to landfill sites.

The most pressing problem that faced the Cooperative this year was selecting and permitting an ash landfill for the residue from our incineration process. After looking at sites in all of the Cooperatives member communities a site in Somersworth was selected with the approval of the Somersworth City Council with a few stipulations, the largest of which was that we conduct a test program to forecast the results of mixing the ash with Somersworth's sludge from its Waste Water Treatment Plant.

The Cooperative entered into an agreement with the Environmental Research Group, which is affiliated with the University of New Hampshire, to perform such tests. The results have been excellent and could be considered a minor breakthrough in environmental engineering. Mixing the sewer sludge with the ash from the incinerator makes a much more environmentally sound product than either of the two elements by themselves. The final report should be finished by the middle of January 1988 and a copy of the final report will be sent to each town in the Cooperative.

While the testing with the Environmental Research Group has been ongoing the Cooperative has been proceeding with the permit process with the State of New Hampshire. To date some fifteen test borings have been made on the site, ninety-five percent of the hydrological work has been completed and one hundred percent of the design of the landfill for submittal to the state with the application has been completed. Hopefully by the time you read this the state of New Hampshire will have issued the permit to construct the facility.

The tipping fee this year will remain the same as last. One thing should be noted, last year (1986), the Cooperative processed 37,863 tons of rubbish from member communities and this year (1987) processed 39,883 tons for a 5.33% increase. The member communities are asked to examine methods of reducing their

waste stream. As a side note, each person on the average generates about 3.0 lbs. of rubbish per day which equates to about eleven hundred pounds per year, so therefore if 100 people move into your community in one year the community's rubbish bill is going to be \$2,225.00 higher based on this year's tipping fee of \$41.00 per ton.

Joint Board of Directors  
Lamprey Regional Solid Waste Cooperative  
/s/ Joseph B. Moriarty, Vice-Chairman

### MADBURY POLICE DEPARTMENT REPORT

This year in April, the Town of Madbury took delivery of a 1987 Chevrolet Caprice, as a second cruiser. The Cruiser has been equipped with radios and lights. The 1979 Buick will also remain in use and is also equipped.

Charles Hanson of Nute Road was sworn in as a police officer in August 1987. Chuck has been working with the Lee Police Department. He can be reached through the 862-1212 dispatch center.

In November a digital computer terminal was delivered to the Town Police Department. This terminal will link Madbury with the University, Durham and other surrounding towns. This terminal is at no expense to the town of Madbury.

As in past years, police have covered 450 plus calls in the town. Accidents and thefts to homes seem to be on the rise. Many homes have been broken into during vacation season or during long weekends. Again we urge the townspeople to call the dispatch number at 862-1212 and give the dispatch date and time of vacations so the homes can be checked by the police.

For all new residents: Police, Fire and Ambulance can be reached 24 hours a day by calling the 862-1212 number.

A snow removal ordinance was passed this year as follows:

In order to perform safe and prompt snow removal operations: Parking on all streets and roads in the Town of Madbury is prohibited between the dates of November 1 and April 1 during snowplowing and removal operations. Any vehicle so parked during the prohibited dates shall be subject to towing at owner's risk and expense. The owner or owners shall be required to pay all towing costs and fines levied before vehicle is released. Placing of snow in Town Road Right-of-Way during personal snow removal operations is prohibited. Regulations adopted November 2, 1987 by vote of the Board of Selectmen.

Dogs continue to be a growing problem and we urge all owners to restrain their animals keeping them tied or on runs as much as possible.

Respectfully,  
George E. Taylor, Chief

## DURHAM AMBULANCE CORPS

The Durham Ambulance Corps, founded in 1968 in memory of Dr. George C. McGregor, marks nearly twenty years of volunteer emergency ambulance service to the towns of Lee, Durham, Madbury, and the University of New Hampshire, Durham campus. The Corps continues to provide the services free of charge to residents of these communities and their guests, responding to 537 calls and transporting 593 patients during 1987.

In February 1987, twelve members of the Corps completed the first EMT-D (defibrillator) course. Certification in this skill allows EMT's to "defibrillate" victims of cardiac arrest with electrical shock, in attempt to stimulate electrical activity within the heart. Studies have shown that cardiac arrest victims, in instances where bystander CPR is initiated immediately, can be resuscitated effectively with the use of electrical stimulus through defibrillation.

In addition, EMT-I (intermediate) protocols were established with Wentworth-Douglass Hospital which allows those personnel certified as EMT-I to establish intravenous therapy on patients in the field. This skill is especially important in cases of traumatic injury, where fluid placement through I.V. therapy is necessary to maintain circulation, and ultimately, life. Durham Ambulance Corps is currently comprised of 30 members, of which 19 are Emergency Medical Technicians (EMT's), 7 EMT-EOA's, 7 EMT-D's, 2 EMT-I's, and 2 paramedics.

In March, the Corps initiated its voluntary donation letter program, in which every resident (and their guests) transported from Durham, Lee, Madbury and UNH was sent a donation request. The request, designed in the format of a bill, provides the recipient with three alternatives: 1) submit the request to their insurance company for payment, 2) return the letter with a tax-deductible donation to the Corps, or 3) disregard the notice. The system, which provides for only one mailing, has proven quite successful. The Corps has already surpassed its initial goal for 1987, and anticipates increased response during 1988. The income generated from this new "billing" procedure directly reduces the total operating budget requests to the towns.

In mid-July, the Corps took delivery of its new 1987 Ford Type III Ambulance, replacing the aged 1980 ambulance. Because of its larger "box" size, the new ambulance allows for greater interior room, providing easier mobility of attendants and more organization of equipment. The vehicle also allows for storage of equipment in outside compartments for easy access.

The Corps continued this year to utilize a part-time paid administrative assistant to assist the Corps in daily secretarial and administrative functions. This position has proven extremely helpful in reducing the daily workload of the volunteer Executive Committee Members, who already devote many hours toward the daily operation and administration of the Corps, in addition to taking ambulance calls.

The Durham Ambulance Corps looks forward to celebrating its 20th Anniversary in the Spring of 1988, highlighted by an Anniversary Banquet on June 4, 1988, to be held at the New England Center.

The Corps also anticipates another Fund Drive during the Fall of 1988, to raise money for the purchase of a new ambulance in 1990 to replace our existing 1983 ambulance. The average life of a frontline emergency ambulance is five years, and the Corps has planned for seven years service from the 1983 vehicle.

During 1988, the Corps will be looking more closely at Emergency Services in the Seacoast area. We will continue to encourage advanced training such as REMT-D, EMT-EOA, and EMT-I. However, the Corps realizes a need to further investigate means of establishing Advance Life Support with full-time paramedic coverage to area towns. Paramedic training incorporates various modules such as EMT-D and EMT-I, as well as the use of advanced airway management and field drug therapy. This, we feel, can best be accomplished through hospital based regional ALS services.

Another concern of the Corps is the future of volunteerism in EMS. Despite active recruiting of both students and town residents, the Corps, along with volunteer organizations across the state has experienced steady reductions in active membership. These decreases in staffing have led to difficulties in ambulance coverage, especially during daytime hours. This problem has forced many previously volunteer services to begin staffing paid attendants, either part-time or 24 hours per day. There are many possibilities and variations to establishing paid positions, depending on the service's needs. The Corps will be looking at various services throughout the state in evaluating its future needs for ambulance service.

Durham Ambulance Corps is proud of its twenty years of service to Durham, Lee, Madbury and UNH, and looks forward to continuing to provide excellent emergency care to area residents.

Respectfully submitted,

Scott C. Ellis, President  
Patrick D. Ahearn, Operations V.P.  
Timothy M. Cullinan, Training Coordinator  
Laurie A. Roberts, Secretary  
Lorelei M. Gilman, Treasurer

## MADBURY CONSERVATION COMMISSION ANNUAL REPORT 1987

1987 saw the successful completion of the Hicks Hill land purchase. The closing, held in August, terminated the process authorized by decisive vote of the 1987 Town Meeting. That meeting also approved the commissioning of a Wetland Survey, which Mr. David Allen of Lee has now completed. At this writing the Commission is compiling and editing the document in preparation for its publication.

Ongoing business has included attendance at a number of Planning Board meetings and consideration of two Dredge and Fill Permit applications.

In November, volunteers mobilized to plant 8 sugar maples around town. The trees were supplied by the State under its Constitution Tree Program. One of these graces the Town Hall lawn, one the Chase Road cul-de-sac, and six the playground lot on Moharimet Drive.

A positive step forward in regional land protection efforts has been prompted by Tom Lee of the UNH Botany Department. Mr. Lee convened a series of meetings among representatives of Durham, Lee, Madbury and Newmarket, in order to study patterns of protected open space in the four towns. The resulting map and report give a much needed perspective on the problem of setting priorities for further protection efforts.

Recently, the Commission has been pleased to work with Dorothy and Carleton Wentworth after they decided to donate their back acreage to the Town to be maintained as open space. Their lot, lying between Hicks Hill and the Kingman Farm, fits nicely into a large, undeveloped and protected area.

Finally, the Commission has begun to acquaint itself with the benefits and procedures of the Trust for N.H. Lands, and will pursue the Town's interests through this very important program.

Respectfully submitted,  
Craig R. Seaver  
Chairman

## STRAFFORD REGIONAL PLANNING COMMISSION

### TOWN OF MADBURY

FY 1986-1987 was a year of transition for the Strafford Regional Planning Commission. Significant staff changes were made during this year as several previous employees moved on while several new employees arrived. Despite this transition, work carried on as usual at SRPC. Numerous local planning contracts were executed and regional work was more plentiful than ever.

In addition to the preparation of the annual Transportation Improvement Program (TIP), required in urbanized areas to insure that various projects are eligible for federal funding, regional work impacting the Town of Madbury included several transportation reports prepared for the COAST bus system and the Seacoast Metropolitan Planning Organization (SMPO) of which Madbury is a member. Among these reports were an analysis of the accessibility of COAST buses and bus stops to elderly or disabled patrons and an analysis of potential Park and Ride lots (to be used in conjunction with the COAST system throughout the Seacoast region). Also completed over the last year was a report detailing various issues confronting the trucking industry in the Seacoast region and an analysis of the NH Route 108 corridor in Dover, a facility that passes through Madbury and affects the movement of traffic between Madbury, Durham and Dover.

Aside from this transportation related work, a number of other projects were completed during FY 1986-1987. Guidelines for the preparation of water resource protection components to be included in local Master Plans, as suggested in the recently enacted Chapter 167 of the State RSA's, were developed by SRPC and are currently in the process of final review at the Office of State Planning. This report can be used by communities like Madbury to guide the preparation of Water Resource Protection Chapters for their Master Plans. SRPC has scheduled the preparation of such a section for the Town of Madbury's Master Plan for the Spring of 1988. A complete series of land use maps for all rural communities in the Strafford Region was also completed during the last year. SRPC staff also assisted Madbury officials in drafting a grant application to the State for money to revise the Town's Master Plan.

Development of the SRPC regional data base began last year and will continue in the upcoming year. This data base will eventually include primary population projections for each community in the Strafford Planning Region, as well as information about migration, building permits, and various transportation data including accident histories for each community and information about traffic volumes at various locations throughout the Seacoast region.

Along with the ongoing work mentioned above, numerous other studies of interest to Madbury are planned for FY 1987-1988. Among these planned studies are analyses of the difference in municipal fees currently levied on development in each Strafford region community and an assessment of the current state of housing and



affordable housing in the Seacoast region. A project that is currently underway at SRPC is an evaluation of critical resources along the Cocheco River and along the Strafford County portion of Great Bay. This data will be used to identify lands that could potentially be acquired by the NH Land Trust. This information will also prove useful in preparing the water resource protection components mentioned earlier, as well as in assessing the impact of new development along Great Bay. SRPC is also making plans to conduct workshops on the current state of planning regulations in the State for local planning boards and other municipal officials. The first of these workshops is expected to be held in the Spring of 1988.

The upcoming year should prove to be very challenging for SRPC. Our numerous regional activities should prove very useful to Madbury, and as always, we welcome any special inquiries with which we might be of assistance from Madbury residents and officials. We appreciate the support shown us by the Town of Madbury in 1987 and look forward to working for your community, and the entire Strafford Planning Region, in 1988.

Respectfully submitted,  
Paul B. Smith  
Executive Director, SRPC

#### MADBURY HISTORICAL SOCIETY 1987

The Madbury Historical Society celebrated its 10th year with many firsts as well as continuing its many traditions. Interesting and varied programs, moseys and excursions, a winter party and participation in Madbury Day were continued and enjoyed. Successful fund raising is credited to all those members who worked so hard at the Winter Party, Madbury Day and the Christmas Fair. New additions included a January work party that saw the two front areas of the Town Hall cleaned out and made ready as a storage and display area. Our first exhibit was displayed here on Madbury Day. Bob Hodgson published the first monograph in a series planned by the Society. He wrote on the Reverend William Hooper of Madbury and his participation in the development of the U.S. Constitution.

Meetings are held on the second Tuesday of January, April, October and November at the Town Hall at 7:30 P.M. Membership in the Society is opened to all those persons interested in the history of Madbury, including the collection, display and care of articles of historic interest. This may include the ownership and/or lease of property acquired by purchase or gift for the benefit of this and future generations. If this describes you, please contact an officer or the Town Hall for more information.

The new slate of officers elected in October are as follows:

Janet Wall - President  
Alfred Grimes - Vice President

William Morong - Secretary  
Harry Pollard - Treasurer

Diane C. Hodgson  
President, 1987

## SQUAMSCOTT HOME HEALTH, INC.

Squamscott Home Health, Inc., a Medicare certified voluntary, non-profit home and community health agency, was chartered in 1909. The agency provides home care services to Southern Strafford County and Newmarket. Well child clinics and adult and elderly health clinics are held in Dover, Durham, Lee, Madbury and Newmarket. Services at these clinics are provided with no charge to the patient.

Home care services include: skilled nursing care; physical, occupational and speech therapy as prescribed by the patient's physician and homemaker and home health aide services. Through community development funds granted by the City of Dover, Squamscott has implemented a Health and Human Resource Care Management Program. The goal of these services is to help enable individuals to remain in a home environment while receiving the medical and personal care they need.

These services are covered by Medicare, Medicaid and private insurance when eligibility criteria is met. In cases of medical necessity when there is no insurance coverage, the patient is billed with a request that payments be made as able. Fees for medical services that cannot be paid in full by the recipient are supplemented by town funds, United Way and private donations.

Child health clinics are held on a regular basis to provide infants and children with physical exams, immunizations, height and weight assessments and screening for lead poisoning, anemia and tuberculosis. Nutritional and parental counseling is also given. Admission is determined by income eligibility criteria.

At the adult and elderly health clinics, nurses screen for potential health problems by taking blood pressure, checking weight and testing for diabetes. Instruction in appropriate diet, activity, medications and life style helps to prevent disease and disability. These screening and education sessions are conducted at various sites on a regular basis.

Flu shot clinics and cancer screening clinics were held this past year at various sites.

Further information about Squamscott Home Health, Inc. can be obtained by calling the office at 742-7921. The office is located at 89 Old Rochester Road in Dover.

SQUAMSCOTT HOME HEALTH, INC.  
 STATISTICS — FISCAL FEBRUARY 1, 1987 to JANUARY 31, 1988

Home Health Rehabilitative/Long Term Care

TOWN	SNC	MNC	OV	HHA	HMK	PT	OT	ST	NA
DOV	807	288	55	854	452	230	6	2	4
DUR	41	82	12	203	174	41	—	—	2
LEE	79	17	1	111	192	29	—	—	—
NMKT	55	106	16	568	44	228	31	—	1
OTH	135	38	30	48	—	6	—	—	—
TOT	1,117	531	114	1,784	862	534	37	2	7

HEALTH PROMOTION: NO CHARGE

TOWN	HOME VISITS					CLINICS	
	ADULT	CHILD	MAT	NB	SUP	ADULT	CHILD*
DOV	438	28	74	80	145	2,747	471
DUR	15	2	3	3	36	574	24
LEE	7	—	6	8	11	35	58
MAD	—	—	4	4	—	151	6
NMKT	24	13	15	21	72	512	99
OTH	—	1	2	7	7	—	—
TOT	484	44	104	123	271	4,019	658

\*Child Clinic statistics are based on children seen July 1986 - June 1987.

## 1987 VITAL STATISTICS

Marriages . . . . . 13

Births . . . . . 16

Deaths . . . . . 4

### MARRIAGES:

May 16, 1987	Reginald Stanczyk and Catherine M. Page in Epping by Reverend James Wellemeyer
May 30, 1987	William H. Kinsey and Mary J. Hardy in Madbury by Reverend Sandra M. Bauer
June 6, 1987	Wayne A. Stevens and Susan B. Long in Durham by Father Frederick J. Pennett
June 25, 1987	Christopher A. Michael and Shannon L. Foster in Madbury by Reverend Sandra M. Bauer
July 10, 1987	Bruce R. Derr & Carol R. Strong in Madbury by Reverend Sandra M. Bauer
July 18, 1987	Richard A. Bentzel and Penny E. Deptula in North Hampton by Reverend Ronald Gehrman
July 26, 1987	Emory C. Mullins, Jr. and Geraldine Lazzara in Madbury by Justice of the Peace Pamela A. Seaver
September 12, 1987	Richard R. DesJardins II and Elizabeth E. Wolcott in Madbury by Reverend Sandra M. Bauer
September 26, 1987	Christopher S. Smith and Michelle A. Comtois in Dover by Father Edmund A. Babicz
September 26, 1987	John J. Nachilly and Diana M. DeValck in Claremont, N.H. by Reverend Gerard Dauphinais
October 24, 1987	Timothy J. Blenk and Gail L. Ridgeway in Exeter by Reverend William J. Carrigg
November 1, 1987	Robert J. Miller and Elizabeth A. Birch in Madbury by Justice of the Peace Patricia A. Cummings
November 4, 1987	Roger R. Gilbert and Louise A. Roy in Londonderry by Justice of the Peace Carol H. Heney

### BIRTHS:

January 22, 1987	Jan Ng, daughter of Yueh-Chin Chiang and Hock-Ann Ng
March 18, 1987	John Joseph Mezera III, son of Maureen and Joseph J. Mezera, Jr.
April 24, 1987	Benjamin Matthew Gault, son of Mary Ann and Ralph Gault
May 16, 1987	James Adrian Noronha, son of Allethaire and Marian Noronha
May 20, 1987	Alyssa Dawn Ballestro, daughter of Patricia and Thomas Ballestro
May 21, 1987	Lauren Rose Moore, daughter of Darlene and Jeffrey Moore

June 8, 1987	Kaitlyn Laurel Bassett, daughter of Catherine and Todd Bassett
June 9, 1987	Amanda Ruth Boyle, daughter of Cynthia R. and Phillip D. Boyle
July 6, 1987	Eric Thomas Boyce, son of Traci Ann and Gregory T. Boyce
July 19, 1987	Emilee Rachel Somers, daughter of Carol L. and William B.T. Somers
August 8, 1987	Abigail Eden Carr, daughter of Teresa M. and Russell T. Carr
October 14, 1987	Michael Shawn Rice, son of Deborah A. and Richard R. Rice
October 15, 1987	Jacob Matthew deBoer, son of Catherine J. and Henricus M. deBoer
October 18, 1987	Chelsea Marie Evans, daughter of Kathleen M. and Craig F. Evans
October 18, 1987	Cylus Winsor Watson, son of Suzanne P. and Winsor H. Watson III
November 13, 1987	Benjamin Jacob Dodd, son of Leslie L. Stein and Dann B. Dodd

#### DEATHS:

February 22, 1987	Ruth M. Ruh, age 87, daughter of Samuel McElwee and Barbara Beamer and mother of Mary Madson
May 21, 1987	George Anthony Straus, age 45, son of Oliver H. Straus and June Hookey and husband of Sandra E. Straus
September 2, 1987	Michael Paul Zistl, age 15, son of J. Paul Zistl and Jean Ellison
September 11, 1987	Kenneth E. Morin, age 32, son of Robert W. Morin and Elizabeth A. Cate and husband of Brenda E. Morin





