

Annual Report for the Town of Nelson 2002

TOWN GOVERNMENT Old Brick Schoolhouse

Selectmen (847-0047) Wednesdays, 7:00 PM Board of Adjustment (847-3317) 1st Tuesday, 7:00 PM

Administrative Assistant (847-0047) Pla Tuesday & Thursday 9:00 am - 1:00 PM Wednesday 6-7PM

Planning Board (847-3317) 2nd Thursday, 7:00 PM

Town Clerk/Tax Collector (847-9043)
Tuesdays, 9:00 am - noon
Wednesdays, 6:00 - 9:00 PM
Thursdays, 9:00 am -1:00 PM

School Board 2nd Wednesday, 4:00 PM at the Nelson School

Conservation Commission (847-9995)

Meetings: 3rd Tuesday, 7:00 PM, Town Hall

Olivia Rodham Memorial Library (847-3214)

Monday 3:00 - 7:00 PM Tuesday 10:00 - 12 noon

Wednesday 5:00 - 8:00 PM Thursday 2:00 - 5:00 PM

Saturday 9:00 am - 12 noon

The Library Trustees meet on the 1st Wednesday of each month at 7:30 PM in the Library

POLICE, FIRE and/or AMBULANCE, PLEASE CALL 911 HEALTH CLINICS

The following clinics will be held this year in Nelson, downstairs at the Congregational Church. Each clinic will run from 10 to 11 AM. There will be a minimal fee requested for the screenings and flu shots,

to cover the cost of supplies.

Wed. April 23, '03 Blood pressure, tetanus shots, cholesterol check Wed., July 23, '03 Blood pressure, skin damage analysis Wed., October 24, '03 Flu shots and blood pressure

RABIES CLINIC

Saturday, April 5, 2003
9AM to 12 NOON - Nelson Town Hall
NELSON OLD HOME WEEK

Sunday, August 10 through Saturday, August 16, 2003

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ANNUAL REPORT of the Town Officers NELSON, NEW HAMPSHIRE

For Year Ending December 31, 2002

FRONT COVER:

Members of Nelson's many Youth Groups gather 'round the Win French Memorial Flag Pole, at Eagle Field. The Babe Ruth ball field was the Eagle project of Christopher Blaudschun (E '98). The flag, which flew over the US Capital in Washington, D.C., was presented to Eagle Scouts Chris and Paul Warner, (E '99) by former Representative Bill Riley. The flagpole and plaque were made, and donated, by Ricky Hutchins. Bosworth Field was built in 1990, by volunteers from the Nelson, Sullivan and Stoddard Youth Baseball Association and the community. The Youth Groups represented in this photo are: Nelson Tiger, Cub, Boy and Girl Scouts, Nelson Church Junior and Senior Youth Groups, and the NSS Baseball Association. Their gifts to the Town of Nelson are invaluable and we salute their sense of community.

Photo courtesy of Kelly French.



BACK COVER:

The back cover shows the roads in Nelson and some of the topographical features. These road names, and a new house numbering plan, will serve as the basis for our Enhanced 911 system, which will ensure rapid emergency response to all Nelson residents. The Bureau of Emergency Communications is responsible for this project.

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| Title | Page |
|---|------|
| Town Officers | 1 |
| Selectmen's Report & Certificates | 2 |
| Town Warrant Estimated Town Expenses - Article 2 Town Treasurer's Report | 4 |
| Estimated Town Expenses - Article 2 | . 10 |
| Town Treasurer's Report | . 11 |
| W-2 Wage ReportBudget & Comparison Statement | 11 |
| Budget & Comparison Statement | . 12 |
| Appropriation of Taxes Assessed | |
| Balance Sheet | 14 |
| Donardment Evenese Summaries | 15 |
| Summany of Inventory Valuation | 16 |
| Balance Sheet Schedule of Town Property Department Expense Summaries Summary of Inventory Valuation Trust Funds Report. | 17 |
| Fire Chief's Report | 18 |
| Police Chief's Report | 20 |
| Road Agent's Report | . 23 |
| Highway Equipment Report | . 24 |
| Road Agent's Report | . 25 |
| Tax Collector's Report | 26 |
| Town Clerk's Report | 27 |
| Town Clerk's Report Summary of Tax Lien Accounts Conservation Commission Report | . 27 |
| Conservation Commission Report | . 28 |
| Archivist's Report | . 29 |
| Cemetery Board Report | . 29 |
| Nelson Artists' Co-op Report | . 30 |
| Library Financial Papart | . 30 |
| Memorial Day Ceremony Penort | 35 |
| Librarian's Report Library Financial Report Memorial Day Ceremony Report Old Home Week Report | 35 |
| Granite Lake Village District Report | 37 |
| 2002 Town Meeting Minutes | 38 |
| Vital Statistics | |
| Income & Expense Pie Chart | 46 |
| | 40 |
| School Reports | |
| Officers, Agents & Employees | . 48 |
| Compliance Statement | 49 |
| Warrant | |
| Budget | 53 |
| Auditor's Report | 58 |
| District Treasurer's Report. School Meeting 2002 Minutes. | 59 |
| Superintendent's Report | 01 |
| Nelson School Staff Report | 67 |
| Chair's Report | 71 |
| Inventory of Ratable Property | 72 |

TOWN OFFICERS

| The following | officers are | elected to | o terms | greater | than 1 | year |
|---------------|--------------|------------|---------|---------|--------|------|
| | | | | | | |

Selectmen

Jane S. Kirk, ChairTerm expires 2004Edward N. ScottTerm expires 2003Charles O. LangTerm expires 2005

Moderator

Ethan C. Tolman Term expires 2004

Trustees of the Trust Fund

(Also members of the Cemetery Board)

Edith Notman Term expires 2005
Ronald R. Ferguson Term expires 2003
Patricia Jones Term expires 2004

Cemetery Board

Theresa Upton Term expires 2003
Roberta Wingerson Term expires 2004
Alfred Struthers-Cemetery Sexton (Appointed by the Board)

Trustees of the Library

Bertha T. Gleason Term expires 2003
Donna Kidd Term expires 2004
Wesley (Sandy) MacKenzie Term expires 2004
Betsy Street Term expires 2005
Gordon Peery Term expires 2005

Zoning Board of Adjustment

Michael Blaudschun, Chair Term expires 2004
Dona Girvan Term expires 2003
Robert Lenox Term expires 2003
Peter Brnger Term expires 2005

Planning Board

Gordon Peery, Chair Term expires 2005
Sam Bouchie Term expires 2003
Terry Mednick Term expires 2003
Tom Newcombe Term expires 2004

Road Equipment Committee*

Sam BouchieTerm expires 2003Bob JonesTerm expires 2004Kirk DaleTerm expires 2005

Supervisors of the Checklist

Beatrice Warner Term expires 2006
Joan M. Warner Term expires 2008
Rita Schillemat Term expires 2004

^{*(}The Road Agent and the Selectmen also serve on this committee)

The following officers are elected to a term of one year:

Town Clerk & Tax Collector:
Emergency Management Officer:
Building Sexton:
Auditor:
Treasurer:
Theresa M. Upton
Richard J. Lothrop
George Warner
Richard J. Lothrop
Terry Mednick

The following officers are appointed by the Board of Selectmen:

Administrative Assistant:

Clerk for Planning and Zoning:

Deputy Administrative Assistant:

Deputy Town Clerk/Tax Collector:

Deputy Treasurer:

Fire Chief:

Human Services Officer:

Sharon E. Johnson

Vangie McCormick

Vangie McCormick

Edith Notman

Susan Kingsbury

Richard J. Lothrop

Jane S. Kirk

Human Services Deputies: Hope Lothrop & George Kershaw

Librarian: Kristine Finnegan
Police Chief: John I. Bly

Police Officers: Roger A. Turcotte & Brad Miller

Road Agent: Michael S. Tarr
Town Archivist: Roberta Wingerson

Conservation Commission

Winston O. (Bud) French, Chair, Susan Weaver, Barbara Fraser Jeffrey Littleton, Roberta Wingerson, Norman Barres (alternate) Jim Jarvela (alternate)

The following officers are nominated by the Board of Selectmen and appointed by the NH Department of Health:

Health Officer: Linda Singer, M.D.

Deputy Health Officer: Greq Rothman, M.D.

REPORT OF THE BOARD OF SELECTMEN

As Ed Scott completes his term as Selectman, we offer our grateful thanks for his service, and celebrate his decision to run for a second term. Charlie Lang is a fine addition to the Board and we thank him for his excellent contributions.

Thanks to Sharon Johnson for her amazing work as the Town Administrative Assistant. Her thoroughness, her compassion and her ability to do her job extremely well make Town business go very smoothly, indeed. Teri Upton is a real asset as Tax Collector and Town Clerk; her pleasant personality is appreciated by all who come in contact with her. The Road Crew, Mike Tarr and Nick Barrett, are diligent about doing their jobs very well. John Bly has put his heart and soul into being the best Police Chief possible. He has brought the Town into the 21° century in that regard, and we thank him so much. We also applaud our Police Officer, Roger Turcotte. George Warner and Al Struthers, the Town and Cemetery Sextons, respectively, do an excellent job and we are fortunate to have them on our Town team.

Rick Lothrop and his army of volunteer fire fighters continue to stand ready to serve when called upon to do so. They deserve an abundance of praise and thanks from all of us. Terry Mednick is a most conscientious Town Treasurer, extremely competent in his job responsibilities. Susan Kingsbury is the Deputy Treasurer, and we appreciate her willingness to serve in that capacity.

Other folks who deserve recognition and many thanks include our Town Health Officers, Drs. Linda Singer and Greg Rothman; our Trustee of the Trust Funds, Ron Ferguson; the Conservation Commission, headed by Bud French; our Archivist, Bert Wingerson; and the members of the Planning and Zoning Boards, the Visions Committee and the Road Equipment Committee. Also, thanks to Kathy Schillemat, who served as Deputy Tax Collector/ Town Clerk, and to Vangie McCormick, our Deputy Administrative Assistant.

Special thanks to Kris Finnegan, and the Library Board of Trustees. We are so proud of our beautiful Library and how well Kris manages its operation.

Some highlights from 2002 include a successful audit of Town financial records, conducted by Vachon & Clukay. The Management Letter contained only two suggestions, both of which have now been implemented. Mr. Clukay was very pleased that a Policy and Procedures Manual has been developed for the Town, under the direction of the Selectmen.

All of the abatement issues that arose following the revaluation of property in 2000, have finally been resolved. No cases went to Superior Court and only one was heard before the Board of Land and Tax Appeals. All three Selectmen attended that hearing in Concord. Resolution of the findings has been completed.

The painting of the Town Hall was finished, and that building is sporting a new roof, with shingles that will last fifty years! That completes all major work needed right now on Town properties.

Despite unexpected expenses, we ended the year under budget. The tax rate for the fall of 2002 and spring of 2003 is \$1.26 less than a year ago, with no invasion of general fund monies.

The development of a Town Policies and Procedures book has continued. Now, the manual contains an abundance of information that will be very useful to new Selectmen and other Town officials. The book is a work in progress. Next time you visit the Town office, take a few minutes to browse through it. We think you will be very pleased that this resource is

available. Certainly, it will make life considerably easier for folks who serve as Town officials in the future. Also, the resource book for social services that are available to our residents is in the Town office, on the coffee table. It contains an enormous amount of information about every type of help one can ever think of needing! Do avail yourselves of it if you are searching for some answers on any subject relating to helping people live positive lives.

In addition, the Personnel Manual continues to be updated as needed. All employees are subject to performance reviews annually, and pay raises are based on merit. We are especially pleased that our two full-time Road Crew employees have retirement and health benefits available to them.

The Selectmen are very conscious of the need to look ahead, to major issues that will be facing our Town in the future. For example, the State is mandating that we have a new facility for storing road salt, which will be very costly.

We, the Selectmen, thank you, the residents, for giving us the opportunity to serve the community. It is a privilege that we all take quite seriously. Thank you so very much!

Jane S. Kirk, Chair, Edward N. Scott, Charles O. Lang The Nelson Board of Selectmen

SELECTMEN'S CERTIFICATE

This is to certify that the information contained in the following reports was taken from official records and is correct to the best of our knowledge and belief.

Jane S. Kirk, Edward Scott, Charles O. Lang, Selectmen

AUDITOR'S CERTIFICATE

I hereby certify that I have examined and audited the accounts and records of the Town of Nelson for the fiscal year ending December 31, 2002. The records and accounts include those of the Selectmen, Treasurer, Tax Collector, Town Clerk, Trustees of the Trust Funds, Cemetery Board, and Library Trustees. To the best of my knowledge and belief, I certify that these accounts and records are true and correct. Richard J. Lothrop, Auditor

TOWN WARRANT

TO THE INHABITANTS of the Town of Nelson, in the County of Cheshire, State of New Hampshire, qualified to vote in Town affairs: YOU ARE HEREBY NOTIFIED to meet in the Town Hall in said Nelson on Tuesday, the 11h day of March, 2003, at 12:00 noon to act upon the following articles:

(POLLS will open at 12:00 noon and close at 8:00 PM) (BUSINESS MEETING will start at 7:00 PM)

ARTICLES OF A GENERAL NATURE

- 1. To choose necessary Town Officers for the year ensuing.
- 2. To see if the Town will vote to raise and appropriate the sum of \$136,930 to defray Town charges for the year ensuing. (The 2002 appropriation was \$143,309.) The Selectmen recommend this appropriation.
- 3. To see if the Town will vote to combine the offices of Town Clerk and Tax Collector into one position to create a new office of Town Clerk/Tax Collector. This new office is an elected position with a three-year term. If this article is approved by majority vote, this new office and term will take effect at the annual meeting in March, 2004. The Selectmen recommend this article.
- 4. To see if the Town will vote to raise and appropriate the sum of \$2,858.75 in support of social service agencies which provide assistance to Nelson residents. The agencies to receive funds are: Home Health Care (\$550), Monadnock Family Services (\$808.75), Keene Community Kitchen, Inc. (\$1,000) and Southwestern Community Services (\$500). The Selectmen recommend this appropriation. (\$2842 in 2002)
- 5. To see if the Town will vote to raise and appropriate the sum of \$20,318 to support the Town Library. (The 2002 appropriation was \$16,685.) The Selectmen recommend this appropriation.
 - \$ 16,564 To be raised by taxes
 - \$ 3,754 Income from Library memorial funds and other sources
- 6. To see if the Town will vote to raise and appropriate the sum of \$4,000, to upgrade hardware and software for the BMSI tax billing system. The Selectmen recommend this appropriation.
- 7. To see if the Town will vote to raise and appropriate the sum of \$28,897, to pay for the re-mapping of the Town of Nelson by Cartographic Associates, Inc. This article is non-lapsing, and payments will be spread over a two-year term. The first payment will not exceed \$14,449, or 50% of the total cost. The Selectmen recommend this appropriation.
- 8. To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the fund except by vote of the Town. The Selectmen recommend this appropriation. (The 2002 appropriation was \$2,000. The fund balance on 12/31/02 was \$4,130.58.)

- 9. To see if the Town will vote to adopt RSA 41:14-a, which will give the Selectmen the authority to acquire or sell land, buildings or both; provided, however, that they shall first submit any such proposed acquisition or sale to the Planning Board and to the Conservation Commission for review and recommendation by those bodies. The Selectmen recommend approval of this article.
- 10. To see if the Town will vote to raise and appropriate the sum of \$10,000, to be added to the Capital Reserve Fund for Certification 2006, established in 2002. The Selectmen have the authority to withdraw funds from this account in order to pay for services rendered on behalf of Certification. The Selectmen recommend this appropriation. (The fund balance on 12/21/02 was \$10,009.99).
- 11.To see if the Town will vote to rescind Article # 18 from 1999 (Fire Truck bond), thereby reducing the potential indebtedness of the Town. The bond was never used. This article was recommended by Vachon & Clukay, during their recent audit, and the Selectmen recommend its approval.
- 12. To see if the Town will vote to raise and appropriate the sum of \$12,000, for the restoration of the Revolutionary War monument in the Nelson Cemetery. This article is recommended by the Monument Committee.
- 13. To see if the Town will vote to authorize the Board of Selectmen to accept or refuse gifts of personal property, other than cash, to the municipality for any public purposes. This authorization, in accordance with RSA 31:95-e, shall remain in effect until rescinded by a vote of the municipal meeting. This article is recommended by the Department of Revenue Administration and by the Selectmen.
- 14. To see if the Town will pass an Ordinance in order to protect the lakes, ponds and surrounding watershed areas within the Town of Nelson, and to maintain the purity of the water therein, for public and private use. The following regulations are adopted and promulgated by the Selectmen of said Town of Nelson:
 - a. No person(s) shall intentionally feed wild waterfowl within the boundaries of the Town of Nelson.
 - b. Any person(s) violating the provisions of (a) shall be guilty of a violation and subject to a fine of not more than \$50 (fifty dollars) for each occurrence.

This ordinance is proposed by the Selectmen in a spirit of cooperation with the Town of Stoddard, which shares Granite Lake with Nelson and already enforces a similar ordinance.

15. To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved that, in its first two years of operation, the Land and Community Heritage Investment Program (LCHIP) has helped communities preserve their natural, cultural and historic resources and therefore, the State of New

Hampshire should maintain funding for LCHIP in its next biennial budget. The Conservation Committee and the Selectmen recommend approval of this article.

16. To see if the Town will vote to raise and appropriate the sum of \$3,500 to cover the cost of assessing current use parcels in Nelson, to comply with NH Department of Revenue Administration guidelines. This project was approved last year but was not completed and the Article lapsed. The Selectmen recommend this appropriation.

ARTICLES DEALING WITH PLANNING & ZONING

17.To see if the Town will vote to raise and appropriate the sum of \$712 for dues to belong to the Southwest Regional Planning Commission. The Selectmen recommend this appropriation. (The 2002 appropriation was \$697.)

ARTICLES DEALING WITH SERVICE AND PROTECTION

- 18.To see if the Town will vote to raise and appropriate the sum of \$2,611.17 as a subsidy for ambulance service for the ensuing year, it being understood that residents will still be charged for individual calls. (2002 appropriation was \$2,092. The 2003 amount represents billing for five quarters, as the City of Keene is still behind but will catch up in 2003.) The Selectmen recommend this appropriation.
- 19. To see if the Town will vote to raise and appropriate the sum of \$9,000 for the proper expenses of the Fire Department and Rescue Squad. The Selectmen recommend this appropriation. (2002 appropriation was \$8,500.)
- 20. To see if the Town will vote to raise and appropriate the sum of \$1,000, to cover expenses which will be reimbursed by the NH State Fire Warden, and will appear as Town revenue on the Budget Comparison. The Department of Revenue Administration recommends this method of accounting, in order not to impact the Fire Department operating budget. The Selectmen recommend this article.
- 21.To see if the Town will vote to raise and appropriate the sum of \$4,500 to upgrade equipment for the Fire Department and Rescue Squad. This article is non-lapsing and may be carried over for a period of one year. The Selectmen recommend this appropriation.
- 22. To see if the Town will vote to raise and appropriate the sum of \$3,000 for the purpose of acquiring an Off-Highway Recreational Vehicle, to be used by both the Fire and Police Departments.
- 23.To see if the Town will vote to raise and appropriate the sum of \$24,500 for the proper expenses of the Police Department. The Selectmen recommend this appropriation. (2002 appropriation was \$22,500.)

- 24.To see if the Town will vote to raise and appropriate the sum of \$12,680 to cover the expense of patrols by the Nelson Police Department for the Cheshire County Sheriff Department and the State of NH. The cost will be offset by grants, which will appear as revenue on the Budget Comparison. The Department of Revenue Administration recommends this method of accounting, in order not to impact the operating budget of the Police Department. The Selectmen recommend this appropriation.
- 25. To see if the Town will vote to raise and appropriate the sum of \$1,700, for the purchase of CRIMESTAR software, to be used by the Nelson Police Department. The Selectmen recommend this appropriation.

ARTICLES DEALING WITH ROADS

26.To see if the Town will vote to raise and appropriate the sum of \$161,000 for the maintenance of highways and bridges for the ensuing year's budget. The Selectmen recommend this appropriation. (The 2002 appropriation was the same.)

\$125,507.40 TO BE RAISED BY TAXES \$35,492.60 to be designated from the Highway Block Grant

- 27.To see if the Town will vote to raise and appropriate the sum of \$95,000 for the purchase of a new highway vehicle, and to authorize the Selectmen to withdraw \$45,000 from the Road Equipment Capital Reserve Fund as a down payment and to authorize the Selectmen to arrange payment of the balance at time of purchase. The Road Equipment Committee, which includes the Selectmen, recommends this appropriation. (Balance in the fund as of 12/31/02 was \$49,410.06.)
- 28. To see if the Town will vote to raise and appropriate the sum of \$40,000 for the necessary paving & sealing project of the remaining portion of Murdough Hill Road. Labor for this project shall be paid from the general highway budget (Article #26). The Selectmen recommend this appropriation.
- 29. To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made from this fund for the purchase of road equipment except by vote of the Town and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation. (The 2002 appropriation was \$10,000. The fund balance on 12/31/02 was \$49,410.06.)
- 30. To see if the Town will vote to raise and appropriate the sum of \$5,000, to see if road signs shall be installed on a town-wide basis.

- 31.To see if the voters of the Town of Nelson will vote to require the restoration of the original two-log footbridge, and stone abutments on the creek just below the beaver dam on the Class 6 section of Log Cabin Road. This restoration must be completed within one month of the cessation of logging operations on the Spilios property on the East side of Log Cabin Road, North of what is commonly referred to as the Beaver Pond. Furthermore, this restoration work will be performed in a manner that will result in minimum environmental damage to the area around the original footbridge and the area downstream of the existing beaver dam. Reference is made to an agreement made between the Selectmen of the Town of Nelson and Cersosimo Lumber Company, Inc. dated January 14, 2002. (By petition).
- 32. To see if the Town will vote to give the citizens of the Town of Nelson an opportunity to vote for or against a United States war against Iraq. (By petition)
- 33. To see if the Town will vote to send the following resolution to the New Hampshire General Court:

Whereas, New Hampshire residents pay the 12th highest cost for insurance in the country; and Whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and Whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and Whereas, due to these rising costs, almost half of New Hampshire's small businesses cannot afford health coverage for their employees, therefore be it resolved:

That we, the citizens of Nelson, New Hampshire call on our elected officials from all levels of government and those seeking office, to work with customers, businesses, and health care providers to ensure that:

Everyone, including the self-employed, unemployed, un- and underinsured, and small business owners has access to an affordable basic health plan similar to what federal employees receive;

Everyone, including employers, consumers, and the state, local, and federal government makes a responsible and fair contribution to finance the health care system;

Everyone receives high quality care that is cost efficient and medically effective; and that these efforts help control the skyrocketing cost of health care. (By petition)

OTHER ARTICLES

34. To transact any other business or discuss other warrant proposals as may legally be brought before the meeting.

Given under our hands and seals this 5th day of February in the year of Our Lord, two thousand and three. A true copy of the Warrant, Attest:

The Nelson Board of Selectmen

ESTIMATED TOWN EXPENSES 2003

| COTIMINIED TOWN EXPENSES | 2003 |
|------------------------------------|--------------|
| Selectman No.1, Chairman | 1,500 |
| Selectman No.2 | 1,000 |
| Selectman No.3 | 1,000 |
| Moderator | 100 |
| Tax Collector, Town Clerk & Deputy | 18,050 |
| Election Expense | 1,000 |
| Treasurer | 350 |
| Fire Chief | 500 |
| Auditor | 350 |
| Town Share: Personnel Benefits | 7,000 |
| Town Share: Retirement | 3,000 |
| Subtotal | 33,850 |
| Abatements/Overpayments | 7,500 |
| Administrative Assistant | 21,000 |
| Bank Charges | 50 |
| Books, Periodicals | 250 |
| Dues & Subscriptions | 1,250 |
| Office Supplies | 2,000 |
| Office Equipment | 200 |
| Outside Services | 5,000 |
| Postage | 1,500 |
| Printing/Advertising | 1,000 |
| Print Town Reports | 1,000 |
| Registry of Deeds | 250 |
| Rental Refunds (Security Deposits) | 2,000 |
| State Fees | 500 |
| Software | 550 |
| Telephone | 2,200 |
| Training | 300 |
| Travel/Mileage | 150 |
| Subtotal | 46,700 |
| Archivist Expenses | 230 |
| Conservation Commission | 150 |
| Property Appraisal | 2,500 |
| Legal Expenses | 5,000 |
| Planning & Zoning | 1,500 |
| Government Buildings | 25,000 |
| Cemetery | 3,500 |
| Liability Insurance | 15,000 |
| Tax Maps | 750 |
| Streetlighting | 500 |
| Assistance | 1,500 350 |
| Old Home Day | 330 |
| | |

| Patriotic Purposes | 400 |
|--------------------|---------|
| Subtotal | 56,380 |
| TOTAL ARTICLE 2 | 136,930 |

| W-2 Wages, | Taxes and | Benefits | Report |
|------------|-----------|----------|--------|
|------------|-----------|----------|--------|

| | | | | | | Town Shar | e |
|---------------|--------|------------|----------|----------|------------|------------|------------------|
| Employee | | Earnings | Overtime | Vacation | Retirement | Health Ins | Town Share Taxes |
| N.Barrett | | 24,125.53 | 1,845.60 | 604 | 364.25*** | 1,102.17** | 1,845.60 |
| J.Bly | | 15,719.50 | 69.00 | | | | 1,202.54 |
| B.Bosquet | | 1,542.80 | | | | | 118.02 |
| W.Cannon, JR. | | 790 | | | | | 29.84 |
| K.Finnegan | | 10,592.58 | | 421.75 | | | 810.33 |
| S.Johnson | | 16,007.00 | | 280 | | | 1,224.53 |
| V.McCormick | | 2,866.67 | | | | | 219.3 |
| K.Schillemat | | 2,848.78 | | 36 | | | 217.93 |
| A.Struthers | | 1,990.14 | | | | | 152.25 |
| M.Tarr | | 37,605.63 | 3,553.88 | 1,815 | 1,884.62 | 4,408.68 | 2,876.83 |
| R.Turcotte | | 2,491.25 | | | | | 16.07 |
| B.Trudelle | | 21,152.22* | 1,197 | 988.8 | | 3,673.90 | 1,409.45 |
| T.Upton | | 10,709.50 | | | | | 819.28 |
| G.Wamer,SR. | | 4,670.94 | | | | | 357.33 |
| | | | | | | | |
| | Totals | 134,112.54 | 7,121.48 | 2.167.95 | 2.248.87 | 9,194,75 | 11,279.30 |

^{*}final day 10/2/02

TREASURER'S REPORT For Year Ending 12/31/02

Beginning Balances:

613,523.51

 Less Selectman's Checks:
 -1,430,771.08

 Plus Deposits:
 1,428,573.45

 Plus Interest:
 9,826.56

 Other Charges/Income:
 678.08

 Trust Funds Transfers
 22,111.71

Ending Balances:

643,942.23

Terry Mednick, Treasurer

^{**4} mos

^{***3} mos

BUDGET & COMPARISON REPORT

| EXPENSES | Approp. | Expended | Under/Over | Carryover | Approp. |
|-----------------------------|-------------|------------|------------|-----------|------------|
| | 2002 | 2002 | | to 2003 | 2003 |
| 2001 Carryover | 0 | | | | |
| GENERAL GOVERNM | ENT | | | | |
| Executive | 21,860.00 | 20,784.11 | -1,075.89 | 0.00 | 22,850.00 |
| Election Expenses | 2,000.00 | 2,215.63 | 215.63 | 0.00 | 1,000.00 |
| Financial Admin. | 52,074.00 | 46,777.70 | -5,296.30 | 0.00 | 46,700.00 |
| Property Appraisal | 5,300.00 | 1,960.00 | -3,340.00 | 0.00 | 6,000.00 |
| Legal Expenses | 10,000.00 | 5,155.20 | -4,844.80 | 0.00 | 5,000.00 |
| Personnel, NH Retire. | 11,675.00 | 8,345.92 | -3,329.08 | 0.00 | 10,000.00 |
| Planning & Zoning | 1,197.00 | 2,007.11 | 810.11 | 0.00 | 2,212.00 |
| Government Buildings | 30,500.00 | 31,702.02 | 1,202.02 | 0.00 | 25,000.00 |
| Cemetery | 3,500.00 | 3,039.82 | -460.18 | 0.00 | 15,500.00 |
| Insurance | 15,000.00 | 11,447.48 | -3,552.52 | 0.00 | 15,000.00 |
| Tax Maps | 1,500.00 | 1,500.00 | 0.00 | 0.00 | 29,647.00 |
| Other Gen.Gov't(Audit) | 7,500.00 | 4,746.00 | -2,754.00 | 0.00 | 0.00 |
| | 162,106.00 | 139,680.99 | -22,425.01 | | 178,909.00 |
| PUBLIC SAFETY | | | | | |
| Police Department | 22,500.00 | 27,340.36 | 4,840.36 | 0.00 | 38,880.00 |
| Ambulance | 2,092.00 | 2,046.44 | -45.56 | 0.00 | 2,611.17 |
| Fire Department | 8,500.00 | 8,431.21 | -68.79 | 0.00 | 10,000.00 |
| | 33,092.00 | 37,818.01 | 4,726.01 | | 51,491.17 |
| HIGHWAYS, STREET | S & BRIDGES | | | | |
| Highway Department | 161,000.00 | 181,892.42 | 20,892.42 | 0.00 | 206,000.00 |
| Streetlighting | 500.00 | 399.40 | -100.60 | 0.00 | 500.00 |
| | 161,500.00 | 182,291.82 | 20,791.82 | | 206,500.00 |
| HEALTH & WELFARE | | | | | |
| Social Service Agencie | 2,842.00 | 2,842.00 | 0.00 | 0.00 | 2,858.75 |
| Direct Assistance | 1,500.00 | | -1,500.00 | 0.00 | 1,500.00 |
| | 4,342.00 | 2,842.00 | -1,500.00 | | 4,358.75 |
| CULTURE & RECREA | TION | | | | |
| Archives | 500.00 | 399.40 | -100.60 | | 230.00 |
| Library | 16,685.00 | 15,710.73 | -974.27 | 0.00 | 20,318.00 |
| Patriotic Purposes | 400.00 | 400.00 | 0.00 | 0.00 | 400.00 |
| Old Home Day | 350.00 | 350.00 | 0.00 | 0.00 | 350.00 |
| | 17,935.00 | 16,860.13 | -1,074.87 | | 21,298.00 |
| CONSERVATION | 150.00 | 447.50 | 297.50 | 0.00 | 150.00 |
| CAPITAL OUTLAY | | | | | |
| Land | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Machinery, Vehicles etc | 12,800.00 | 11,559.39 | -1,240.61 | 0.00 | 106,500.00 |
| | | | | | |
| TRANSFERS OUT | | | | | |
| Bidgs CRF | 2,000.00 | 2,000.00 | 0.00 | 0.00 | 2,000.00 |
| Highway Eq'p CRF | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| Reval. CRF | 10,000.00 | 10,000.00 | 0.00 | 0.00 | 10,000.00 |
| | 22,000.00 | 22,000.00 | | | 22,000.00 |
| SUBTOTALS | 413,925.00 | 413,499.84 | 425.16 | | 591,206.92 |
| OTHER EXPENSES | | | | | |
| County | | 148,492.00 | | | |
| School | | 798,764.00 | | | |
| Granite Lake Village D | ist. | 535.00 | | | |
| Tax liens | | 45,649.23 | | | |
| | | 993,440.23 | | | |

1,406,671.20

TOTAL EXPENSES

| REVENUES | Estimated 2,002.00 | Received | Excess/ Shortage | Estimated 2,003.00 | |
|---|--------------------|----------------------|-----------------------|---------------------|--|
| TAVEC | 4 225 000 00 | 4 004 004 00 | 400 405 70 | 4 000 000 00 | |
| TAXES | 4.000.00 | 1,221,894.30 | -103,105.70 | | |
| Land Use Change Tax Timber Yield Taxes | 15,000.00 | 5,220.00 | 1,220.00 | | |
| Pay't in lieu of Taxes | 15,000.00 | 5,552.92 1,206.57 | -9,447.08 1,206.57 | | |
| Interest & Penalties | 23,000,00 | 13,357.28 | -9,642.72 | | |
| interest of renames | 23,000.00 | 13,357.20 | -9,042.72 | . 15,000.00 | |
| LICENSES & PERMITS | 3 | | | | |
| Bus, Licenses & Permit | | 45.00 | 45.00 | 45.00 | |
| Motor Veh. Permits | 85,000.00 | 89.892.50 | 4.892.50 | | |
| Building Permits | 1,500.00 | 1,625.00 | 125.00 | | |
| Add'I Permits, Fees, Lic | | 3,224.42 | 1,424,42 | ., | |
| , | ., | -, | ., | | |
| INTERGOVERNMENT | REVENUE | | | | |
| Shared Revenue | 10,000.00 | 10,342.32 | 342.32 | 10,000.00 | |
| Room & Meals Tax | 15,000.00 | 18,441.98 | 3,441.98 | 16,000.00 | |
| Highway Block Grant | 32,785.00 | 33,490.53 | 705.53 | 35,492.60 | |
| Police Grants | | 4,292.50 | 4,292.50 | 13,455.00 | |
| Witness Fees | | 65.10 | 65.10 | 100.00 | |
| Fire Warden Reimb. | | 22.87 | 22.87 | 1,000.00 | |
| PAYMENTS FOR SER | VICES | | | | |
| Income From Depts. | 1,500.00 | 1,950.00 | 450.00 | 1,200.00 | |
| | | | | | |
| MISCELLANEOUS REV | /ENUE | | | | |
| Sale of Town Property | | 25.00 | 25.00 | | |
| Interest on Investment | 7,500.00 | 9,524.55 | 2,024.55 | 8,000.00 | |
| Other Income | 11,650.00 | 10,756.62 | -893.38 | 10,000.00 | |
| | | | | Subtotal 221,967.60 | |
| OTHER FINANCING S | | | | | |
| Withdrawals - Cap Res | | 0.00 | | | |
| Cemetery Trust Fund In | | | | | |
| Transfers from Trust Fu | nds | 22,111.71 | 22,111.71 | | |
| TOTAL DELICATION | | | | | |
| TOTAL REVENUE less | 208.735.00 | | 22 444 07 | 224 027 00 | |
| Branchi Toyon | | 231,146.87 | 22,411.87 | 221,967.60 | |
| Property Taxes | 1,325,000.00 | 1,221,894.30 | -103,105.70 | | |
| TOTAL REVENUE including property taxes | | | | | |
| TOTAL NEVEROE INCIC | | 1,453,041.17 | \$ (80,693.83) | 1,422,843.00 | |
| | 1,000,700.00 | 1,400,041.17 | \$ (00,033.03) | 1,422,043.00 | |

Appropriation of Taxes Assessed

| Total Town, School & County appropriations | 1,342,534 |
|--|-----------|
| Less: estimated revenue | - 191,789 |
| Less: shared revenue | -5134 |
| Sub-total . | 1,145,611 |
| War Veterans Credit | 4,500 |
| Overlay | 13,161 |
| Gross Property Taxes | 1,163,272 |
| Plus Village District Commitment | 565 |
| Less: Veterans Credit | -4,500 |
| Net Property Tax Commitment | 1,159,337 |

Balance Sheet As of December 31, 2002

| Α | • | 0 | 0 | ŀо | ٠ |
|---|---|---|---|----|---|
| | | | | | |

| 7100Cto. | |
|----------------------------|--------------|
| Cash in hands of treasurer | 643,942.23 |
| Capital Reserve Funds | 462,010.21 |
| Trust Funds | 16,055.12 |
| Taxes Receivable | 62,767.00 |
| Tax Liens Receivable | 49,329.00 |
| Total Assets | 1,234,103.56 |

Liabilities:

| School District Tax | 511,091.00 |
|--|--------------|
| Trust Funds | 16,055.12 |
| Capital Reserves | 462,010.21 |
| Subtotal | 989,156.33 |
| Fund Equity | 244,947.23 |
| Total Liabilities and Fund Equity | 1.234.103.56 |

Change in Financial Condition 30,371.23 General Fund Balance 12/21/02 214,576.00* General Fund Balance 12/31/02 244,947.23

Schedule of Town Property

| City Hill (Black Top) | Land | 4.500 |
|------------------------|--------------------------|---------|
| Fire Dept. | Buildings | 75,000 |
| Fire Dept. | Contents | 100,000 |
| Hale Dam Site | Land | 200 |
| Town Barn | Land & Buildings | 135,000 |
| Town Barn | Furniture & Equipment | 95,000 |
| Town Hall | Land & Building | 175,000 |
| Town Hall | Contents | 5,000 |
| Library & Connector | Land & Building | 227,000 |
| Library & Connector | Furniture & Equipment | 60,000 |
| Old Brick Schoolhouse | Land & Building | 225,000 |
| Old Brick Schoolhouse | Furniture & Equipment | 25,000 |
| Artists' Co-op | Land & Building | 75,000 |
| Artists' Co-op | Furniture & Equipment | 500 |
| Other Land & Buildings | | 23,600 |
| School | Land, Buildings & Equip. | 600,000 |
| Total | 1, | 825,800 |
| | | |

^{*}per Vachon,Clukay Audit

Police Department Expense Summary

| Salaries | 19,753.55 |
|-------------------|-----------|
| SS/Med. | 976.25 |
| Phone | 866.32 |
| Mileage | 666.24 |
| Radio Repair | 198.00 |
| Gasoline | 1,136.33 |
| Vehicle Repairs | 1,115.45 |
| Equipment Repair | 50.00 |
| Books/Periodicals | 38.00 |
| Supplies | 2,540.22 |
| Total | 27,340.36 |

Fire Department Expense Summary

| 199.62 |
|----------|
| 542.27 |
| 638.50 |
| 3,432.57 |
| 1,129.60 |
| 1,467.72 |
| 193.93 |
| 185.52 |
| 641.48 |
| 8,431.21 |
| |

Highway Department Expense Summary

| Salaries | 83,698.38 |
|---------------------|-----------|
| Health Insurance/SS | 17,405.27 |
| NH Retirement | 741.63 |
| Chainsaw/Chipper | 1,068.82 |
| Miscellaneous | 911.57 |
| Loader | 1,529.81 |
| Grader | 750.27 |
| Light Truck | 1,309.58 |
| Dump Truck 1 | 2,401.01 |
| Dump Truck 2 | 6,006.60 |
| Tractor | 7,592.13 |
| Gravel | 10,093.95 |
| Tools | 944.69 |
| Parts/Inventory | 3,689.98 |
| Culverts | 2,995.90 |

| Gas | 233.48 |
|------------------|------------|
| | |
| Diesel | 6,222.47 |
| Sand | 9,853.00 |
| Phone | 1,038.35 |
| Rental Equipment | 8,545.50 |
| Calcium Chloride | 3,010.77 |
| Welding | 488.35 |
| Plow | 505.92 |
| Signs | 642.70 |
| Rake | -0- |
| Paving | 2,674.88 |
| Training | 150.00 |
| Bridges | 942.60 |
| Chains | 1,177.25 |
| Total | 181,892.42 |

.

Summary Inventory of Valuation (MS-1) 2002

| Land-Residential | 27,037,500 |
|------------------------------------|------------|
| Land-Conservation Easement | 44,510 |
| Land-Current Use | 882,714 |
| Total Taxable Land | 27,957,724 |
| Tax-Exempt and Non-Taxable Land | 1,716,800 |
| | |
| Residential Buildings | 26,020,300 |
| Manufactured Housing | 82,200 |
| Commercial/Industrial | 470,100 |
| Total of Taxable Buildings | 26,572,600 |
| Tax-Exempt and Non-Taxable Bldgs. | 1,211,700 |
| | |
| Public Utilities | 884,312 |
| | 55,414,636 |
| Less Exemptions RSA 72:39 &72:43A | 193,400 |
| Net Valuation for Tax Computation | 55,221,236 |
| Net Less Utilities | 54,336,924 |
| | |
| Granite Lake Village District | |
| Residential Land | 5,284,800 |
| Current Use | 1,513 |
| Buildings | 2,805,600 |
| Tax-Exempt and Non-Taxable Bldgs | 77,000 |
| Less Exemptions RSA 72:39 & 72:43A | 25,000 |
| Net Valuation for Tax Computation | 8,066,913 |
| | |

| REPORT Town of N | REPORT OF TRUST FUNDS 2002 Town of Nelson, New Hampshire | 002 | | | | | | | | | |
|---------------------|--|------------------|--------------------------------------|-------------------------|-----------------------|---|-----------------------------------|----------|----------|------------------------------------|--------------------------------|
| Fund # | Name of Fund Purpose | How Invested* | Principal Balance Jan. 1, 2002 | New Funds Created | Principal Expended | Principal Income Balance Balance Dec. 31, 2002 Jan. 1, 2002 | Income Balance Jan. 1, 2002 | Income | Income | Income Balance Dec. 31, 2002 | Total Principal & Income |
| 5 - 60 17 | 0001 CEMETERY FUNDS Various Cemetery | POIP | 14,125.00 | 700.00 | | 14,825.00 | 1,407.46 | 219.70 | 1,407.46 | 219.70 | 15,044.70 |
| 0002 LI | 0002 LIBRARY FUNDS Henry Melville | POIP | 1,000.08 | | | 1,000.08 | 102.11 | 14.98 | 108.75 | 10.34 | 1,010.42 |
| 0003 18 0004 18 | CAPITAL RESERVE 0003 1945 Road Equipment 0004 1972 School District | POIP | 34,228.80 | 10,000.00 | | 44,228.80 | 4,589.92 | 591.34 | | 5,181.28 | 49,410.06 |
| 0007 18 | (Building Const/Acq.) | POP POP | 20,457.01 | 5,000.00 | | 25,457.01 | 4,770.21 | 431.86 | | 5,202.07 | 30,659.08 |
| 0010 18 0011 H | 0010 1997 Town Buildings 0011 High Sch. Mid Sch. TF | POIP | 2,000.00 | 2,000.00 | | 4,000.00 | 97.18 | 33.40 | | 130.58 | 4,130.58 |
| 0012 S. 0013 R. | 0012 S.C. Partridge Fund 0013 Revaluation 2006 | 909 | 300,000.00 | 10,000.00 | 20,597.50 | 279,402.50 | 31,545.87 | 4,819.52 | | 36,385.39 | 315,767.89 |
| | TOTAL | | 396,132.46 | 37,700.00 | 20,597.50 | 413,234.96 | 59,480.78 | 6,863.80 | 1,514.21 | 64,830.37 | 478,065.33 |
| | | | | | | | | | | | |

NH Public Deposit Investment Pool

REPORT OF THE NELSON FIRE CHIEF

The Fire Department greatly appreciates all of the support we receive from the Town. We were very pleased to have the last Town Meeting dedicated to the members of the Department, especially the three honored individuals, Don Bennett, Ray Huber, and Leonard Frazier. We members also appreciate having the new truck on the cover of the 2001 Town Report.

During the course of this year, we have continued to add items to the new truck. We have purchased the deck gun and it is mounted on its fitting on the top of the truck. We have done some training with it, to understand its capabilities and its requirements. It uses a large volume of water, so preparation is needed to be sure an adequate water supply is available when it is used. This is another tool added in support of our firefighting capabilities. We have also installed a 2600-watt gas generator, an intake pressure relief valve with a custom design and manufactured fitting, assorted fittings and small hand tools.

After much hunting and investigation, we have purchased a 20-foot pontoon boat with a 35 hp outboard. We have been outfitting it for use and should be done in the springtime of 2003. Anchors, life jackets, throw ropes, and identification signs are just some of the equipment purchased. This boat should be an added benefit for the town in support of fire, rescue, and other operations that involve the lakes and ponds in the town.

This year saw two activities occur that have and will continue to benefit the town and its rescue operations. First off, we have had two members pass their basic EMT training mid-year. It has been a few years since we have had qualified EMT's in the Department and this is a major plus. Next, with a great amount of energy from Tom Buttrick and Val Van Meier and the support of Town citizens, we now have 3 AED's (Automatic External Defibrillators) located at our two Fire Stations and one with Dave Birchenough. A large number of the Townspeople have taken the AED/CPR course and are prepared to use these units to assist in emergencies.

As in years past, we continue to look for individuals who are interested in joining the fire department, especially those who are or want to become an EMT (Emergency Medical Technician). We are always in need for adding people in this area, to provide a better service to the Town. The Department will pay for the training and will support the individuals in their activities. Anyone interested should contact the Fire Department.

Our total number of calls for this year is 46, up considerably from the 27 last year. From the Fire Log above, you can see that rescue calls continue to play a major roll in our activities. Again this year, as in the past, we supported the Mutual Aid system, which is so beneficial to all the towns involved. It is ever so helpful to have this support.

Remember, check your smoke detectors and replace the batteries on a regular basis. If you do not have smoke detectors, then it is highly

recommended that you purchase and install them. They may save your life someday.

I would like to again thank all the active members for their continued effort and support. Remember, to report a fire or other emergency, DIAL 911 or 352-1100.

Respectfully, Rick Lothrop, Fire Chief

NELSON FIRE LOG 2002

| Structure | 1 | Brush Fire | 2 | | Mutual Aid | 7 |
|-----------|----|------------------|---|-------|-------------|---|
| Rescue | 16 | Chimney Fire | 1 | | False Alarm | 5 |
| Car Fire | 3 | Training Drill 1 | | Cover | 1 Other | 9 |



FIRE PERMITS

As stated in New Hampshire state law (RSA 224:2713), "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first optaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.

Burning may be done before 9 am or after 5 pm. If it is necessary to burn during the day for commercial purposes, a special permit is required from the state Forest Ranger. It is also possible to burn during the day if it is raining, however, a written permit is still required. Written permission is required if an individual wishes to burn on land belonging to someone else, as well. If individuals wish to burn in an incinerator, a seasonal permit may be issued, but the burning must still be done before 9 am or after 5 pm. In Nelson, there is no charge for these permits at this time. Remember, as of January 1, 2003, there is no open burning in trash barrels. Permits may be obtained from:

| Bob West | Murdough Hill Rd | 847-9759 |
|---------------|------------------|----------|
| Rick Lothrop | Murdough Hill Rd | 847-9045 |
| Charlie Lang | Murdough Hill Rd | 847-3277 |
| Bud French | Old Stoddard Rd. | 847-9995 |
| Terry Mednick | Hardy Hill Road | 847-3424 |

2002 in Review: Report of the Nelson Police Department

Officers:

John I Bly, Chief of Police Roger Turcotte, Sergeant 11 years of service law enforcement 8 years of service law enforcement

I would like to thank each and every person living in the Town of Nelson, for the opportunity to serve as your Chief of Police. Nelson is a special place and I really enjoy being part of it. And as of January 1, 2003, I will be a Nelson resident, too!

The past year has brought in increase in the Department's activity. We have received nearly 400 calls for service during 2002, a 25% increase over the 320 calls received in 2001. The Department received grants for DWI and Speed patrols from the State, and we were given funds for Underage Drinking patrols from the Cheshire County Sheriff's Department. The Town received nearly \$3000 dollars for those patrols. I have sent out requests to the State for approximately \$6000, to be used in 2003 for ATV patrols, sponsored by the NH Fish and Game Department. In addition, I am again applying for \$1700 from the NH Highway Safety for DWI and Speed patrols, and am trying to obtain an additional \$1000 from the Cheshire County Sheriff's Department for Underage Drinking patrols. The Town will receive nearly \$3000 dollars from these grants to cover the use of Town equipment and other non-payroll expenses.

Another matter I want to mention is that of Road Construction Details. During the fiscal year 2002, the Town received almost \$2000 dollars from outside companies for the use of the Town's police vehicle at road construction sites. In 2003, Nelson could receive nearly \$3000 for the use of the Town vehicle at road construction sites, for traffic control. Work will be done this summer on Route 9 in the Stoddard /Nelson area. The police vehicle is only used for its emergency blue lights, and not for any other activities at these sites. Many other departments in the area are also involved in these projects; for example, the Town of Walpole needed 4 to 5 officers a day to help with construction traffic. Town officials hired me, one officer from Hinsdale, one officer from Chesterfield and one officer from Alstead. They paid the officers directly and paid a fee to the individual Towns for use of their police vehicle for the day. Please note that Grant funds the Town has received have been taken as revenue, and do not "wash" patrol expense. A separate warrant article has been prepared for 2003 to treat these expenditures and revenue in a more accurate fashion, so that the operating budget will no longer be affected.

In order to maintain proper coverage for calls for service, I have submitted a budget of \$24,500, an increase of \$2,000 from 2002. This increase covers additional hours for your police officers to be able to respond to calls, handle investigations and, throughout the year, allow short patrols during off peak times of year (such as October 1 to April 1) that the state grants do not fund. As it stands now, the NH State Police are short-handed and they are encouraging smaller Departments to take care of whatever they can. That is the reason for the slight increase in the budget. I believe that Nelson is a safe place to live and I want it to stay that way.

As part of the President's new Homeland Security Plan, for which I attended a training seminar in November of 2002, all law enforcement officers will play a key roll as the front line of defense in protecting our citizens. I will be contacted immediately if a dangerous situation arises in our area, or if a threat is reported and needs investigation. Police Departments will receive intelligence information on a daily basis from the Federal Government and the State Intelligence Unit.

Some of the great moments I can look back on in 2002, was story reading at the Nelson School, Nelson Old Home Day, The marathon race around granite lake, and standing in front of the town hall watching the contra dancers in action. Nelson is a one-of-a-kind Town. It has many good things to offer in life and a lot of that has to do with the people that live here.

I would like to let each one of you know we now have our own non-emergency phone line. The number is 847-9102 and it is answered at the Cheshire County Sheriff's Dispatch. They now handle all police emergencies in Cheshire County, 24 hours a day, except for the State Police and Keene Police Department. As always though, if you have an emergency, please dial 911.

As I close, I say "God Bless" to each of you, and I look forward to serving another year. Thank you !!!!!

John I Bly, Nelson Police Chief

NELSON POLICE MISSION STATEMENT

TO PROTECT AND SERVE THE CITIZENS OF THE TOWN OF NELSON, NEW HAMPSHIRE. WE AS A DEPARTMENT WILL TREAT THE TOWN RESIDENCES WITH OUTMOST RESPECT, FAIRNESS AND KINDNESS. ALL MATTERS WILL BE HANDLED IN A PROFESSIONAL MANNER KNOWN TO COMMON MAN. ALLOWING EVERDAY LIFE TO BE LIVED IN AN EQUAL LIVING ENVIRONMENT. DEDICATION TO FAIRNESS IS A PRIORITY AND WILL BE THE LAW OF THE POLICE IN NELSON...ADOPTED NOVEMBER 2000

PROPOSED POLICE BUDGET FISCAL YEAR 2003

| ADMINISTRATIVE | 13,500 |
|----------------------------|--------|
| PERSONNEL | 4,500 |
| EQUIPMENT REPAIR | 300 |
| UNIFORM MAINTENANCE | 300 |
| FEES AND DUES | 800 |
| CRUISER MAINTENANCE | 600 |
| FUEL USAGE | 1,000 |
| PAYROLL EXPENSE | 3,000 |
| MILEAGE | 500 |
| | |

TOTAL BUDGET FISCAL YEAR 2003 \$24,500

| SS | |
|------------|---|
| STI | |
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| STATISTICS | |
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| 2001 | ω | က | | က | 15 | 9 | 9 | က | 4 | 2 | က | 28 | က | 9 | 9 | 2 | က | 00 | 7 | 2 | 2 | 9 | | 425 | 25 | 400 | 290 |
|----------------------------------|-----------------|---------------------|-------------------|---------------------|---------------------|----------------------|-------------------|------------------|-------------------|-------------------|------------------|-----------------------|-----------|--------------|-------------|------------|------------------|---------------------|-----------------|------------------|-------------------|----------------|-----------------|----------------------|---------------------------|-------------------|-----------------|
| 2002 | 10 | 5 | 22 | 2 | 25 | က | 9 | 10 | 9 | ∞ | 9 | 15 | 2 | ∞ | S | က | 9 | 10 | | 4 | ည | 10 | | | | | |
| NELSON POLICE STATISTICS 2001 | Pistol Permits | Public Assists | Residence Related | Attempted Break-ins | Burglar Alarms | Burglaries | Criminal Mischief | Criminal Threats | Criminal Trespass | Neighbor Disputes | Noise Complaints | Property Checks | Prowlers | Road Hazards | Shots Fired | Stalking | Suicidal Persons | Suspicious Activity | Theft | Unwanted Persons | Welfare Checks | 9 1 1 Hang-ups | | Total Calls for 2002 | Assists from Other Depts. | Stops and Contact | Warnings Issued |
| ELSON 2001 | 7 | 9 | 2 | 25 | 24 | _ | 10 | 4 | က | 2 | 10 | 10 | 4 | 17 | 12 | 12 | 7 | 2 | 4 | 20 | 300 | 88 | 2 | 318 | 63 | 300 | 213 |
| 2002 | ω | က | ည | 25 | . 20 | က | 15 | 2 | 2 | 15 | | 15 | S) | 23 | 9 | 9 | 2 | 10 | 9 | 18 | 400 | 110 | ო | | | | |
| | Alcohol Related | Intoxicated Persons | Underage Parties | Animal Complaints | Assist Other Depts. | Death Investigations | Domestic Disputes | Found Property | Harassment | Juvenile Matters | Miscellaneous | Motor Vehicle Related | Abandoned | Accidents | Arrests | Breakdowns | Fires | Illegal Parking | OHRV Complaints | Speeding | Stops and Contact | Summons Issued | Traffic Control | Total Calls for 2001 | Assists from Other Depts. | Stops and Contact | Warnings Issued |

ROAD AGENT REPORT 2002

Last year was a quiet one for special projects. The Town of Nelson Road Crew focused on general road and equipment maintenance. The usual spring graveling was completed with approximately 2500 yards of gravel being distributed on the Town roads, just in time for summer traffic. Summer months were designated for many routine maintenance chores. The Town rented a backhoe to clean clogged culverts, and we replaced any culverts that had deteriorated. Roadside mowing was completed, brush was cut and ditches were cleaned. Apple Hill Road saw some improvements, with rocks removed and a small section was straightened. This past fall, 2000 yards of winter sand was stockpiled for the winter months. As you know, winter came early for the 2002-2003 season. At this time, there are two fulltime employees on the Nelson Road Crew, Nick Barrett and myself. We hired a third person that is on call to assist with snow removal and ice control. Having that third person to help during storms has proved to be a lifesaver, with the frequent and heavy snowfall we have seen so far this season.

The Town of Nelson Highway Department is once again proposing a budget of \$161,000, the same as the prior two years. However, in the past, the Town has been able to process its own gravel and purchase sand at a nearby pit. This may be the last year for both events. Due to the increase in gravel, sand and trucking costs, I do foresee a greater budget in 2004.

The Highway Department appreciates input from residents on road conditions in your area. We will respond to any problems in a timely manner. Winter sand is still available to Nelson residents for your own personal use.

Personally, I would like to thank the Selectmen, the Road Equipment Committee, and Town residents for all of the support that I have received as your Road Agent. Many thanks also go out to Nick, for all of his help and many hours of hard work, done without complaint.



Respectfully, Mike Tarr Road Agent

HIGHWAY EQUIPMENT REPORT

This table shows road maintenance equipment owned by the town and gives you, the taxpayer, some idea of the usage of the Highway equipment, plus today's value and today's replacement cost. The Road Equipment Committee reviewed and approved this table.

| _Equipment | Uses | Current Value | Useful Life Remaining | Current Cost to Replace | Ideal Life Expectancy |
|--|--|------------------|-----------------------------|-------------------------------|-----------------------------|
| 1986 Grader (Acquired 1986) 1986) | Plows snow, wings snow banks, shim work on pavement, ditch work, grading, cutting ice. | \$40,000 | 5 years | \$140,000 | 20 years |
| 1993 544G (Acquired 1994) | Loads trucks, moves equipment and snow, cleans ditches, and is used as a wheel barrow | \$50,000 | 9 years | \$120,000 | 15 years |
| 1998 Light Duty 1 Ton Dodge Truck (Acquired '98) | Hauls brush and trash, pulls road rake, plows snow, used for odd jobs. | \$20,000 | 7 years | \$ 35,000 | 10 years |
| 1995 8 yd Medium Duty Dump Truck IH4900roads. (Acquired '95) | Hauls gravel, sand, fill and hot top. Plows snow, sands Used for other maintenance. | \$30,000 | 8years | \$100,000 | 15 years |
| 1986 8 yd Medium Duty Dump Truck IH4900roads. | Hauls gravel, sand fill and hot top. Plows snow, sands Used for other | \$ 7,500 | 2-4 years | \$100,000 | 20 years |
| (Acquired 1999) | maintenance. | (Repaired in 2 | 002 for \$5500.) | | |
| 1976 Mack Heavy Duty Dump Truck | Used to haul sand and gravel. | \$ 500* | 0-4 years | \$120,000 | 20 years |
| (Acquired 1986) | | (Repaired in a | 2002, only used | during mud season.) | |
| John Deere 401B Tractor (Acquiredrake an | Mows sides of roads, pulls road | \$ 3,000 | *0-4 years | \$ 50,000 | 20 years |
| Roller 1991) | | (Repaired in a | 2002 for \$6800. | Cost \$800 11 years a | igo.) |

^{*}Need to update or re-evaluate Mike Tarr, Road Agent

REPORT OF TOWN CLERK AND TAX COLLECTOR DECEMBER 31, 2002

As I reflect on the accomplishments and changes which have occurred this past year, again I am reminded of the many rewards and challenges of working for all of you here in Nelson.

At the beginning of May we became an "on-line" Town. This means that we are "live" with the State, and all of the vehicle registration information we enter here is reflected immediately with the State of NH. As well, we are able to offer you vanity plates, moose plates, and are now able to do the state portion of registrations up to 26,000 lbs. Call to see if something you need can be done locally. We can all be pleased with the additional revenue to the Town resulting from this service (\$2,007.50 in 2002).

In July I completed my last week at Certification School in Concord, and am now fully "Certifiable". I found Certification School to be very worthwhile, and am very happy to have taken part in the program.

At the end of October our office said good-bye to Kathy Schillemat. Kathy has been an asset and a very good employee, and will be missed. We wish her all the best in her new endeavors! However, we welcome Edith Notman and are pleased to have her as part of our team!

On the ballot this year is an article to combine the offices of Town Clerk and Tax Collector. This combined office, if approved, will be an elected position for three years. In a town the size of Nelson, this combined position makes sense. I am hoping you will support this change.

The BMSI software we use for taxing purposes has moved to a Windows-based format. We are required to upgrade our computers to operate this new program, and monies are included on the Warrant to accomplish the upgrade.

Thank you for your enthusiastic support of the new services our office is able to offer. I feel like a broken record as far as becoming a Boat Agent is concerned. I am still trying! It has been 4 years and counting! If the latest scheduling from Concord holds true, perhaps by the time you read this report I will be duly trained as a Boat Agent. However, please don't hold your breath!

Thank you for allowing me to serve you for another year. I sincerely hope this new year is a happy one filled with good things for us all.

Sincerely, Theresa M. Upton, Town Clerk & Tax Collector



TAX COLLECTOR'S REPORT

Period January 1, 2002 through December 31, 2002 Levy of 2002

| <u>Debit</u> | |
|-------------------------------------|-------------|
| Taxes Committed to Collector | |
| Property Tax | \$1,165,784 |
| Land use change tax | \$5,220 |
| Yield Tax | \$729 |
| Interest, Fees, & Penalties | \$1,064 |
| Overpayments | \$2,032 |
| Total Debits | \$1,174,829 |
| Credit | |
| Remittances to Treasurer | |
| Property taxes | \$1,099,578 |
| Land Use Change Tax | \$6,263 |
| Yield Tax | \$729 |
| Interest, Fees, and Penalties | \$1,064 |
| Abatements of property taxes | \$4,428 |
| | |
| Uncollected taxes as of 12/31/02 | |
| Property taxes | \$62,767 |
| Total Credits | |
| | \$1,174,829 |
| Levy of 2001 | |
| <u>Debit</u> | |
| Uncollected Taxes December 31, 2001 | |
| Property Tax | \$88,137 |
| Yield Tax | \$731 |
| Yield Tax committed in 2002 | \$4,093 |
| Interest, Fees, & Costs collected | \$5,839 |
| Overpayments | \$10 |
| Total Debits | \$98,810 |
| Credit | |
| Remittances to Treasurer | |
| Property tax | \$45,990 |
| Yield Tax | \$4,479 |
| Interest, Fees, & Costs collected | \$5,839 |
| Conversion to Lien | \$41,715 |
| Abatements | \$787 |
| Total Credits | \$98,810 |

All figures to nearest dollar

Theresa M. Upton Tax Collector

SUMMARY OF TAX LIEN ACCOUNTS Period January 1, 2002 through December 31, 2002

| Levy of: Unredeemed Tax Liens as of 12/31/01 New Tax Liens in 2002 Interest and Costs collected in 2002 Total Debits | Debit | 2001 \$0 \$45,649 \$1,116 \$46,765 | 2000 \$28,003 \$0 \$1,476 \$29,479 | 1999 \$12,395 \$0 \$3,911 \$16,306 |
|---|-------|---|--|--|
| Redeemed Tax Liens in 2002 Interest & Costs Collected in 2002 Abatements of Unredeemed Taxes Liens Deeded to Town Unredeemed Tax Liens as of 12/31/02 Total Credits | | \$15,842 \$1,116 \$266 \$0 \$29,541 \$46,765 | \$6,719 \$1,476 \$1,496 \$0 \$19,788 \$29,479 | \$12,395 \$3,911 \$0 \$0 \$16,306 |

All figures to nearest dollar

Theresa M. Upton Tax Collector

TOWN CLERK'S REPORT 31-Dec-02

| TRANSACTION | NUMBER | RECEIPTS |
|-------------------------------|--------|-------------|
| Vehicle Registrations | 962 | \$87,539.00 |
| Titles | 154 | \$296.00 |
| Municipal Agent Fees | 803 | \$2,007.50 |
| Dog licenses | 180 | \$1,122.50 |
| Dog licensing penalties | 27 | \$30.00 |
| Dog Fines | 0 | \$0.00 |
| Marriage licenses | 6 | \$270.00 |
| Research/copy Vital Records | 16 | \$180.00 |
| UCC statements | 3 | \$45.00 |
| Misc:copies, fax, filing fees | 22 | \$174.00 |
| Rabies Clinic | 1 | \$271.50 |
| Sale of Cemetery Lots | 5 | \$1,725.00 |
| Boat Fee | 1 | \$38.64 |
| Total | 2180 | \$93,699.14 |

CONSERVATION COMMISSION REPORT

The Commission has continued efforts to implement the Nelson Priority Conservation Plan, completed early last year by Dr. Rick Van de Poll and Antioch New England. The focus was on the Beaver Pond area on Log Cabin Road and the Great Meadow Conservation Project in the "Mosquitobush" section. A meeting of local residents was held in January to hear a presentation by Jeff Littleton and members of the Commission on the environmental significance of the Beaver Pond area and ways it might be protected. Log Cabin Road residents have expressed a strong interest in participating in the conservation of this area and efforts are ongoing.

The Commission is very pleased to report that the first parcel in the Great Meadow Conservation Project was placed under easement in June. Harvey and Frankie Tolman donated conservation easements on 37.3 acres to the Town of Nelson and an adjoining 17.5 acres to Historic Harrisville in the Town of Harrisville. This land borders the Great Meadow and protects the watershed on the southwest side of the meadow. The Harris Center accepted the easements. A grant from the Monadnock Community Foundation helped to cover the survey and legal costs.

The Commission has enlisted the Harris Center, the Harrisville Conservation Commission and Historic Harrisville to join in the protection efforts of this valuable natural resource. Since it begins at the outflow of Lake Nubanusit and continues through the Great Meadow to Nubanusit Brook, where it joins Harrisville Pond, it involves the towns of both Nelson and Harrisville. We are grateful for the support of these organizations that recognize the importance of our project.

Jeff Littleton plans to begin a wetlands evaluation of the Town of Nelson using the New Hampshire method next spring, with the help of a grant to cover the cost of the work. A vernal pool study will also be undertaken as part of the project.

Respectfully submitted, Bud French, Chairman, Barbara Fraser, Jeff Littleton, Susan Weaver, Bert Wingerson, Norman Barres (alternate), Jim Jarvela (alternate).



REPORT OF THE TOWN ARCHIVIST

Cataloging of the Henry Melville Fuller collection has been completed. It is a valuable addition to the history of the Melville family and the history of the Town of Nelson. Other donations to the archives include several early photographs from Charlotte Robinson, and the 1929 yearbook of the Granite Lake Camp, given by Sophie Goodnow.

Three exhibits were placed in the glass case in the History Corner of the Town Office this year; Mary Jane Melville, January to April; Greetings from Nelson: Postcards through the Years, April to November; and Dr. Nehemiah Rand's Trash Pit which was installed in November and will continue until next spring. Very favorable comments have been received about these visual displays of our Town history. So far, the material has all come from the archives but I would like to have an exhibit, in the future, of any historical material you may have from Nelson's past, that may be of interest. If you have one or many things that will fit in the display case, please call me.

This year, the archives have been visited by individuals doing genealogical searches and others doing research on relatives who fought in the Revolutionary War and Civil War. The archives contain varied information from the Town's past in the form of Town records, scrapbooks, photographs, and personal papers. They are open for research by appointment.

Respectfully submitted, Bert Wingerson

REPORT OF THE CEMETERY BOARD

This year, the most important concern of the Cemetery Board was the deterioration of the large Revolutionary War monument in the old section of the Cemetery. Since the monument, built in 1917, is of concern to the entire Town, as part of our shared history, the Board met with the Selectmen to discuss the options. Included in this meeting were a mason and a monument professional that had evaluated the condition of the monument. It was decided to form a Town-wide committee to investigate possible means of repair or replacement, and sources of funding to be reported at the annual Town Meeting.

A copy of *The Rules and Regulations of the Nelson Cemetery* was mailed to all lot owners of record. It is also available from the Town Clerk and a copy will be given to the owners of each new lot sold.

The Cemetery Sexton undertook the usual cemetery maintenance. In addition to trimming, grass cutting, and leaf raking, the Sexton has continued his program of straightening the headstones. Many thanks to the Boy Scouts, who were on call to help with the annual leaf-raking chore. And lastly, there were 3 burials during the year.

Respectfully submitted,

Al Struthers, Cemetery Sexton, Bert Wingerson, Cemetery Board Chairman, Ron Ferguson, Tricia Jones, Edith Notman, and Teri Upton.

THE NELSON ARTISTS' CO-OP REPORT FOR 2002

We completed our 6th season at the Nelson Artists' Gallery in December. The Old Library building continues to serve us very well at an affordable rent, and we continue to return our profits to the community in various forms. Although our sales were down considerably this season, our membership and donations remained steady. Given our continued community support, we were

able to host a colorful Nelson School Children's exhibit in June that featured a collaboration of mixed media. The exhibit was featured on graduation day, so many people were able to walk over from the Town Hall to visit the Gallery.

We held many individual membership exhibits throughout the season. And, we again offered a \$250 scholarship to a graduating Keene High School senior in order to pursue an art program in college. This scholarship is in collaboration with the Keene Art Association and we are especially seeking Nelson graduates in future years! Please keep us in mind.

We were able to contribute money to the Girl Scout troop for art supplies and to The Grapevine II. We sold T-shirts to support the Monadnock Folklore Society music scholarship, without commission to the gallery. We also continue to sell a few Ladies Aid, Boy Scouts and Packersfield articles, again, without commission to the gallery.

And, our favorite project, to be more fully launched in the springtime, is a limited edition giclée print of a wonderful watercolor painting of the Munsonville Store, by David Lund, Sue West's father. This painting has been made available to us by the generosity of Sue West, as a fundraiser for the gallery. These prints are original size and available at \$45 through the gallery, an offer worth at least \$75 in other places! Please check it out.

Our membership is strong and impressive, although we continue to encourage further participation by Nelson residents. Our foremost priority continues to be Nelson's Gallery for Nelson's artists. Please give us a hand with your help and ideas. Until the spring!

Respectfully submitted by: Martha Collins, Sienna Merrifield Giffin, Susan Kingsbury, Frankie Brackley Tolman and Karen Tolman.

**** Librarian's Report 2002****

The Olivia Rodham Memorial Library is changing to better serve the community of Nelson. It offers opportunities for knowledge in a quiet, comfortable place to research, write or just to sit and contemplate new ideas. It is a place where students gather to do homework or participate in other learning activities. Finally, it is a place where families can go to share in the joys of reading and picking out books. A change in Library hours was the impetus to begin two popular programs. For the enjoyment of reading and discussion, a book group meets onemorning and one evening each month. We have discussed fiction, for example *The Poisonwood Bible* by Barbara Kingsolver and a selection of different memoirs and biographies for nonfiction books. Our second program, *Puppet Plays*, promotes storytelling, drama and books for children, to enhance their reading and communication skills. Another added program this summer was the story teller, Rona Leventhal, who came to tell us animal tales in many voices.

Access to technology helps students and adults become effective users of that information. The Library connection to the Internet may be used by Library patrons, for information and e-mail access. Some of the information data bases available are *Ancestry Plus* and *EBSCO Host*, which include a wide variety of magazine and journal articles, plus *Searchasaurus*, which is designed for elementary to middle school users, for online searches. *Searchasaurus* is an animated interface with a dinosaur theme and develops basic search methodologies. E-mail may be sent to the Library at this address: nelsonpl@cheshire.net. New technology at the Library includes a color printer, a scanner and a new PC computer.

Children's programs invite the kids to use the Library in an exciting way. Story hour takes place every Thursday after school. This school year, we are reading short stories. The last story-hour week of the month includes a craft project that relates to a story theme. During the summer, we continue our traditional summer reading program. The theme was "Lions, Tigers and Books...Oh My!", with a party and projects which focused on this theme. Twenty-seven children participated in the reading portion of the program, reading 217 books in 345 hours. Puppet shows and the children's own mini-puppet shows enlivened the Tuesday mornings. Many children attended the party, hosted by The Friends of the Library, at which the children had their pictures taken as a lion or a tiger. A visit from a professional storyteller, Rona Leventhal, completed our summer program. Children who finished the program received Toadstool gift certificates from the Friends of the Library, and many children received summer reading T-shirts.

Another summer tradition is the book sale on Old Home Day, hosted by the Friends of the Library. This year was a success. Thank you to everyone who donated books, tapes, CDs, and videos. You all made it possible to buy \$1,000 worth of books for the general library collection, which will be purchased in the year 2003. Donations of books can be dropped off at the Library throughout the year; we especially need the donation of your Time, before, during and after Old Home Day, to organize the sale. The Friends of the Library hosted the Annual Friends meeting held in July.

The other donations we appreciate are the current (only the present month please!) periodicals that are dropped in our box. The periodical reading corner has two comfortable reading chairs to sit in and peruse our large selection of 25 monthly magazines.

The Trustees during most of 2002 were Sandy MacKenzie, Toni Gleason, Gordon Peery, Betsy Street and Donna Kidd and they met 11 times this year. In 2002, the volunteer hours totaled 318. The following list includes most of the volunteers. If I have forgotten anyone, I do thank you.

Weekly Volunteers - Pamela Tolman and Betsy Church.

Occasional Volunteers - The Dublin School kids, Tiffany Butts, Jonathan Weis, Oliver Mednick, Kathy Schillemat, Denise Kearns, Kate Witsell, Betsy Street, Sara Sousa, Sandy, Johanna and Eleanor MacKenzie, Finn Hewitt, Mary Guilbert, Jonathan Weis, Emily Merrifield, Toni Gleason, Torrie Gerbis, Dana Cullen, and Abby Giffin.

Story hour program - Val VanMeier and Sienna Giffin. (Guest story readers Buzz Laughlin and Carol Raynsford)

Flowers - Pamela Tolman

Computer Maintenance - Terry Mednick, Gordon Peery and Tom Buttrick.

| Volumes in the library December 31, 2001 | 6831 | |
|--|-------------------------|----|
| Town Purchases | 134 | |
| Gifts | 138 | |
| Gifts of the Friends of the Library | 15 | |
| Books taken out of circulation | 133 | |
| Total volumes December 31, 2002 | 6985 | |
| Circulation of books from the library: | | |
| Adult non-fiction | 296 | |
| Adult fiction | 537 | |
| Juvenile and easy | 1152 | |
| Periodicals | 449 | |
| Adult Audio/Visual | 319 | |
| Juvenile Audio/Visual | 296 | |
| In house use | 449 | |
| Total Circulation | 3498 | |
| Computer use | 470 | |
| Reference questions | 2156 | |
| Interlibrary loan | 332 | |
| Patrons using the library in one year | 6831 (an increase of 89 | %) |

Olivia Rodham Memorial Library Kris Finnegan, Librarian 847-3214 HCR 33 BOX 656, Nelson , NH 03457



Olivia Rodham Memorial Library Notes on 2002 Treasurer's Report and 2003 Budget

2002 Bottom Line: Income exceeded expenses by \$228.15. Although expenses were over budget by \$2800, income was over budget by even more.

Income: The Library received new income (\$797.87) from a bequest from Henry Fuller. The New Hampshire Charitable Foundation manages the bequest. We received two grants from the State of New Hampshire, one for a printer and other in support of a summer storyteller.

Expenses: We changed the expense categories for 2003 and are also showing 2002 expenses in the new categories. This caused overages in some line items since we moved money around, but the bottom line is in the black. The Telecommunications line item covers a voice phone line, an Internet phone line and an Internet service provider. Income from Henry Fuller's bequest funded the Library Improvements line item and Internet access. We bought a new PC using income from memorial funds. 2003 Proposed Budget Notes: We are proposing to open the library one more hour each week, and to give the librarian an additional hour to work when the library is closed. We believe we have an excellent library that provides a valuable service to the town, and that the current demand supports additional open hours. The hour will

most likely be added to Tuesday morning. Librarian work during non-public hours consists of management tasks that are best accomplished with no interruptions, e.g., the cataloging and other processing required to add new books to the collection, fulfilling interlibrary loan requests, writing grants and reports, and communicating with other libraries. The additional hour brings the total non-public hours to two per week.

The Books line item has a mandated minimum increase to keep pace with inflation. This year it is 3.3%. The increase in the Telecommunications line item merely reflects a reporting change — the library now reports all library expenses, not just the ones we pay directly. The increase in Children's Programs reflects plans for a couple summer storytelling events. Public Relations is a new line item to cover activities designed to promote library use.

Though we are increasing hours and wages, the additional cost to the town is only a 3.3% Consumer Price Index increase (\$529). We are requesting a tax appropriation of \$16,564 and will fund \$3,764 with income from other sources.

Olivia Rodham Memorial Library Comparative Statement and Proposed Budget

| Category | ı | Budget 2002 | Spent 2002 | P | roposed 2003 | Up/Down |
|-------------------------|----|-------------|-----------------|----|--------------|----------------|
| Library Director Salary | \$ | 10,910.45 | \$ 10,687.58 | \$ | 12,260.00 | \$ 1,349.55 |
| Substitutes | \$ | 341.25 | \$ 301.00 | \$ | 465.00 | \$ 123.75 |
| FICA | \$ | 843.47 | \$ 787.52 | \$ | 973.00 | \$ 129.53 |
| Books | \$ | 3,100.00 | \$ 3,186.24 | \$ | 3,170.00 | \$ 70.00 |
| Periodicals | \$ | 650.00 | \$ 623.04 | \$ | 650.00 | \$ |
| Supplies | \$ | 700.00 | \$ 796.18 | \$ | 900.00 | \$ 200.00 |
| Telecommunications | \$ | 800.00 | \$ 1,216.76 | \$ | 1,200.00 | \$ 400.00 |
| Children's Programs | \$ | 100.00 | \$ 106.24 | \$ | 300.00 | \$ 200.00 |
| Tuition and Dues | \$ | 140.00 | \$ 140.00 | \$ | 200.00 | \$ 60.00 |
| Public Relations | \$ | - | \$ - | \$ | 100.00 | \$ 100.00 |
| Miscellaneous | \$ | 100.00 | \$ 41.56 | \$ | 100.00 | \$ - |
| Library Improvements | \$ | - | \$ 426.85 | \$ | - | \$ - |
| Grant-funded expenses | \$ | | \$ 499.99 | \$ | | \$ - |
| New Computer | \$ | - | \$ 1,672.44 | \$ | - | \$ - |
| Total | \$ | 17,685.17 | \$ 20,485.40 | \$ | 20,318.00 | \$ 2,632.83 |

Olivia Rodham Memorial Library Treasurer's Report January 1 - December 31, 2002

| Incomo | 20 | 002 Budget | Actuals | Over/Under |
|---|----|------------|---------------------------|-----------------------|
| Income Property Taxes Printer/Copier/Book sales | \$ | 16,035.00 | \$ 15,710.73 194.15 | \$ (324.27) 194.15 |
| Book Gifts/Fees | | - | 173.74 | 173.74 |
| Friends of the Library | | 1,000.00 | 1,000.00 | |
| NHCF Melville Fund | | - | 797.87 | 797.87 |
| Grants | | - | 500.00 | 500.00 |
| Memorial Fund Income | | 650.00 | 2,322.85 | 1,672.85 |
| Interest | | - | 14.21 | 14.21 |
| Total Income | \$ | 17,685.00 | \$ 20,713.55 | \$ 3,028.55 |
| | | | | • |
| Expenses | 20 | 002 Budget | Actuals | Over/Under |
| Librarian Salaries | \$ | 10,910.45 | \$ 10,687.58 | (222.87) |
| Substitutes | | 341.25 | 301.00 | (40.25) |
| FICA | | 843.30 | 787.52 | (55.78) |
| Books | | 3,100.00 | 3,186.24 | 86.24 |
| Periodicals | | 650.00 | 623.04 | (26.96) |
| Supplies | | 700.00 | 796.18 | 96.18 |
| Telecommunications | | 800.00 | 1,216.76 | 416.76 |
| Children's Programs | | 100.00 | 106.24 | 6.24 |
| Tuition and Dues | | 140.00 | 140.00 | - |
| Miscellaneous | | 100.00 | 41.56 | (58.44) |
| Library Improve/Promo | | - | 426.85 | 426.85 |
| Grant-Funded Expenses | | - | 499.99 | 499.99 |
| Computer Hardware | | - | 1,672.44 | 1,672.44 |
| Total Expenses | \$ | 17,685.00 | \$ 20,485.40 | \$ 2,800.40 |
| Net for 2002 | | | | \$ 228.15 |
| Dath, Cook Balance | • | 4.65 | | |
| Petty Cash Balance Checking Account Balance | \$ | 2,686.72 | | |

Respectfully submitted, Betsy Street, Treasurer

Memorial Day Ceremony Report 2002

The Memorial Day Ceremonies were held on Sunday May 26th, 2002. At 11:30 A.M. in Nelson Village, the ceremony started with the Nelson Town Band, playing favorite patriotic selections as people gathered on the Common. The Band then lead the march to the Village Cemetery, followed by Veterans, Nelson Scouts and the community, who waved their flags to the beat of the music. The parade stopped so the Scouts could place geraniums at each war monument. Geraniums were placed on the veterans graves by the children as we gathered in the cemetery and listened to the Band play "America The Beautiful". Rev. Dawn Garrett-Larsen offered words of remembrance for veterans who have died and honored those who have served and are serving our country today. "The Star Spangled Banner" echoed across the hills, followed by a rifle salute and "Taps". We all marched back to the village, remembering all those who served our country yesterday and will serve tomorrow.

Nelson "Old Home Week" Report 2002

The 124th Nelson "Old Home Week" began on Sunday August 11, and continued through Saturday August 17, 2002. The schedule of events during the week were:

- *Old Home Sunday Worship Service at the Nelson Congregational Church
- *Monday Night Contra Dance
- *Nelson Ladies Aid Summer Sale and Luncheon
- *Friends of the Olivia Rodham Memorial Library Meeting
- *Story Teller Rona Leventhal at the Library
- *Apple Hill Chamber Music Concert
- *Packersfield Supper
- *Monadnock Music Concert
- *Out of the Woodwork Concert

Saturday, Old Home Day, started at 9:00 A.M. with the marathon and the BYOF contest. The games lasted all morning, with fun had by all ages. The Nelson Town Band began playing at noon, as everyone gathered to eat their picnic lunches or Chicken BBQ, prepared by members of the Nelson Church. This was followed by a brief Old Home Week Association Report, and the presentation of ribbons to the winners of the morning's games. The guest speaker was James Watt. He is the son of Helen Watt and grew up here in Nelson. He now lives in Texas with his family and is President and CEO of Remington Gas & Oil in Dallas, Texas. James spoke of his work as a geophysicist, which took him around the world, and also

noted how he put into place corporate government reforms in his company. He shared some of his memories of friends and school and how they affected his life as an adult. He talked about how he learned his work ethics here, where he grew up, by learning how to fix things himself. He said that you should not just look at a problem, your challenge is to fix it. James also talked about the quality of life here in Nelson, with the strength of community caring for each other that you just don't find in other parts of the country. Many who knew James gathered to talk about "old times". The Nelson Police Department organized a demonstration of the Swanzey Police Department's Canine Division. It was a real treat to see them as they set up a demonstration, showing how the Officer and his dog work during a real situation. The Swanzey Officer also answered many questions. The kids were standing by as the Nelson Fire Department made its last preparations for the waterball game. After cooling off, people grabbed their gloves and headed to Eagle Field for the traditional softball game. The day ended at the Town Hall, with dance music provided by "Memorable Sounds and X-treme Lighting" with DJ Chris Blaudschun. The Old Home Day Committee wishes to thank the many Nelson organizations and their volunteers who contribute to the continued success of the Nelson Old Home Week Celebration.

Respectfully submitted, Nelson Old Home Week Committee Kathy Blaudschun, Sam Romano, Beth Williams, Jim Jarvela and Bob Jones



Granite Lake Village District Report 2002

The annual meeting of the Granite Lake Village District was held July 14, 2002, at the Chapel by the Lake. At 1PM, John Halter opened the meeting, which was held for the purpose of electing officers for the ensuing year and to act on the following articles:

- 1. To choose one commissioner for a term of three years, and see whether the inhabitants of the District will elect for the offices of: Clerk, Sally Ripley; Moderator, John Halter; and Treasurer, Tom Yocono, each for a term of one year. *Phil Hamilton was nominated for commissioner, Kevin Robbins moved the article, Bob Woods seconded and the vote was affirmative.*
- 2. To see if the District will vote to authorize the commissioners to borrow in anticipation of taxes. *Tom Yocono moved the article, Kevin Robbins seconded and the vote was affirmative.*
- 3. To see if the District will vote to raise and appropriate the sum of \$350 to defray Village District expenses for the ensuing year and make appropriations of same. *Jim Chrisman moved the article, Bob Woods seconded and the vote was affirmative.*
- 4. To see if the District will vote to raise and appropriate the sum of \$750 to purchase liability insurance to cover the District. Kevin Robbins moved the article, Tom Yocono seconded and the vote was affirmative.
- 5. To see if the District will vote to raise and appropriate the sum of \$500 to add to the Capital Reserve Fund for dam maintenance and repair. *Jim Chrisman moved the article, Kevin Robbins seconded and the vote was affirmative.*
- 6. To see if the District will vote to accept funds from the Granite Lake Association and from any other source for the purpose of maintaining, repairing, and replacing the dam. Kevin Robbins moved the article, Bob Woods seconded and the vote was affirmative.
- 7. To see if the District will schedule it's annual meeting directly following the Granite Lake Association meeting in July, 2003. *Jim Chrisman moved the article, Bob Woods seconded and the vote was affirmative.*

No new business was brought to the table. A motion to adjourn was appropriately moved and seconded. The vote was affirmative and the meeting was adjourned at 1:08 PM.

Respectfully, Sally Ripley, clerk



TOWN OF NELSON, NH MINUTES OF TOWN MEETING, MARCH 12, 2002

The joviality surrounding the activities at the polls on March 12, 2002, belied the cloudy, cold, and overcast day outside. Ethan C. Tolman, Moderator, opened the polls at Noon with the reading of Articles #1, #3 & #4. The turnout was small, with 117 out of 465 voters availing themselves of the opportunity to vote on Town Officers and two Zoning Amendments. The Supervisors, Ballot Clerks, and Town Clerk read and did puzzles as the hours passed. Later in the day, the sun began to shine, perhaps as a result of the good humor inside our Town Hall. At 5:10PM, Richard P. Church was sworn in by Ethan Tolman to serve as Assistant Moderator.

Article #1 To elect necessary Town Officers for the ensuing year:

Election results are as follows:

Selectman: Charles O. Lang (3Yrs)

Sup'v'r of the Checklist: Joan A. Warner (6Yrs)

Tax Collector: Theresa M. Upton (1Yr)

Emerg. Mgt. Officer: Richard J. Lothrop (1Yr)

Treasurer: Terry Mednick (1Yr)
Sexton: George Warner, Sr.(1Yr)
Town Clerk: Theresa M. Upton (1Yr)

Road Equipment Committee: Kirk Dale (3 Yrs)
Trustee of the Library: Gordon Peery (3Yrs)

Betsy Street (3Yrs)

Auditor: Richard J. Lothrop (1Yr) Moderator: Ethan Tolman (2Yrs)

Planning Bd. Member: Gordon Peery (3 Yrs)
Planning Bd. Member: Samuel A Bouchie (1Yr)
Zoning Bd. of Adjustment: Peter Brnger (3Yrs)
Trustee of Trust Funds: Edith Notman (3Yrs)

As evening approached, townspeople began to gather in the hall. Ethan Tolman, Moderator, used his gavel to request that the meeting convene. Uniformed Boy Scouts marched in for the presentation of colors and the meeting assembled and quieted. The Scouts led those present with a strong and clear Pledge of Allegiance to the Flag.

Once the assembly was seated, Moderator, Ethan C. Tolman, called the business portion of the meeting to order. It was 7:00PM. Before getting underway, a few in the room noted the brightly flowered tie worn by the Moderator. Mr. Tolman noted that he wears this tie annually, to Town Meeting, knowing that when he does, spring is never far behind. This set the tone for a lively and amiable Town Meeting.

ARTICLES DEALING WITH PLANNING AND ZONING

Article #2 To see if the Town will vote to raise and appropriate the sum of \$697 for membership dues to the Southwest Regional Planning Commission. The Selectmen recommend this appropriation. (\$645 in 2001). The article was accepted as read. There was no discussion, and the article passed by voice vote

Article #3 To see if the Town will vote to amend the Nelson Zoning Ordinance to eliminate the definition of "Building Height" in Article 6, and to revise Article 2, Section 24:5 to read as follows:

The vertical distance from the mean finished grade of the ground adjoining the dwelling unit to the highest point of the dwelling unit shall not exceed 40 feet on any given side. The vertical distance from the mean finished grade of the ground adjoining structures other than dwelling units to the highest point of the structure shall not exceed 45 feet on any given side.

<u>Exclusions</u>: Portions of a structure such as spires, cupolas, antennae, or chimneys shall not be included in the height measurement.

This amendment was written by the Nelson Planning Board, in consultation with the Nelson Re:Visions Committee, and was reviewed at the public hearing held on Thursday, January 10, 2002. The Selectmen and the Planning Board recommend approval of this article.

This was a required ballot vote, voted on in the ballot booth at the same time as election of officers.

The state of the vote is Yes: 88 NO: 22

Article #4 To see if the Town will vote to amend the Nelson Zoning Ordinance, Article 6, to define Street Line as follows:

A street line shall be defined by the location of an established stone wall bordering the road, such wall being clearly an indication of the original right-of-way. In the absence of a stone wall, a right-of-way documented by a lawfully registered survey may serve to indicate the location of the street line. In the absence of either a stone wall or a right-of-way documented by a survey, the street line shall be 20 feet from the center of the road.

This amendment was written by the Nelson Planning Board, in consultation with the Nelson Re:Visions Committee, and was reviewed at the public hearing held on Thursday, January 10, 2002. The Selectmen and the Planning Board recommend approval of this article. This was a required ballot vote, voted on in the ballot booth at the same time as election of officers.

The state of the vote is Yes: 94 No: 15

Article #5 To see if the Town will vote to raise and appropriate the sum of \$143,309 to defray Town Charges for the ensuing year. The Selectmen recommend this appropriation. (The 2001 appropriation was \$134,275.) The article was accepted as read. Jane Kirk, Selectman, explained that the biggest item increase is money set aside for legal fees due to challenges to the recent Town-wide property reassessment. The article passed by voice vote.

Article #6 To see if the Town will vote to raise and appropriate the sum of \$7,500 for an outside audit of the Town Offices' financial records. The Selectmen recommend this appropriation. The article was accepted as read. Jane Kirk explained that no outside audit has been done since the late 70's, and defined town records as any Town financial records. In response to questions about \$7,500 as an appropriate funding level, the Selectmen assured the meeting that the audit will not exceed this amount. The article passed on voice vote.

At this time the Moderator requested that people speak loudly and clearly so everyone can hear, and to state their name when they request to speak. As well, Mr. Tolman indicated that he will make every effort to allow everyone to have a turn to speak with those who have not yet spoken to an issue taking precedence over those who have spoken.

Article #7 To see if the Town will vote to raise and appropriate the sum of \$10,500 to re-roof the Town Hall. The Selectmen recommend this appropriation. The article was accepted as read. Jane Kirk explained that the work to be done is similar to that done on the Schoolhouse. Once completed, our Town Buildings will be in very good condition. With little discussion, the article passed by voice vote. Article #8 To see if the Town will vote to raise and appropriate the sum of \$2,842 in support of four social service agencies which provide assistance to Nelson residents. Those agencies are: Home Health Care (\$550), Monadnock Family Services (\$792), The Community Kitchen (\$1,000), and future, this will be a continuing part of any evaluation or re-valuation. The article passed on voice vote.

Article #9 To see if the Town will vote to raise and appropriate the sum of \$3,500 to cover the cost of re-assessing current use parcels in Nelson. The article passed on voice vote.

Article #10 To see if the Town will vote to raise and appropriate the sum of \$10,000, the first of four such annual payments, to be placed in the Capital Reserve Fund to cover the cost of a revaluation by 2006, mandated by the NH Department of Revenue Administration. The Selectmen recommend this appropriation. The article was accepted as

read. With some discussion, the article was amended to include "and the funds to be deposited in a Capital Reserve Fund for 'Property Revaluation of the Town established 2002'". The amendment was approved by voice vote, and the amended article was passed by voice vote.

Article # 11 To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the Town Buildings Capital Reserve Fund. No withdrawals may be made from the Fund except by vote of the Town. The Selectmen recommend this appropriation. (The 2001 appropriation was \$2,000). The fund balance as of 12/31/01 was \$2,097.18. The article was accepted as read. There was little discussion, and the article was passed by voice vote.

Article # 12 To see if the Town will vote to raise and appropriate the sum of \$16,345 for support of the Town Library. The Selectmen recommend this appropriation. (\$15,608 in 2001)

\$13,605.39 to be raised by taxes \$2,739.61 income from Library endowments

The article was accepted as read. Gordon Peery, Library Trustee presented an amendment on behalf of the Library Trustees changing the dollar amounts as follows: \$16,345 to \$16,685; \$13,605.39 to \$16,035.00, and \$2,739.61 to \$650. The amendment was moved and seconded, and once explained that these are the correct figures for 2002, the amendment passed by voice vote. David Upton requested an explanation of the change in hours and the increase in dollars, and presented the following second amendment: "Move that the Town strongly recommend to the Trustees of the Library that they maintain the open hours for the Library to be the same as those of the preceding year, 2001." The motion was seconded, and discussion ensued. Once the discussion came to a close, the amendment lost by voice vote, and the meeting went on to pass the amended article by voice vote.

ARTICLES DEALING WITH SERVICE AND PROTECTION

Article #13 To see if the Town will vote to raise and appropriate the sum of \$2,092 as a subsidy for ambulance service for the ensuing year, with the understanding that residents will be charged for individual calls. This is a reduction from the \$4,500 billed in 2001. The Selectmen recommend this appropriation. The article was accepted as read. The Selectmen explained that this reduction is due to a change in the way the City of Keene now bills. The article was passed by voice vote.

Article #14. To see if the Town will vote to raise and appropriate the sum of \$8,500 for the proper expenses of the Fire Department and

Rescue Squad. The Selectmen recommend this appropriation (\$8,000 in 2001) The article was accepted as read. Richard Lothrop, Fire Chief, explained that this is a maintenance budget. There was no discussion, and the article passed by voice vote.

Article # 15. To see if the Town will vote to raise and appropriate the sum of \$3,500 for the purchase of a deck gun for the new fire truck, and two (2) 1 ½ inch fire hose nozzles. The nozzles would either add capacity or replace old units. The Selectmen recommend this appropriation. The article was accepted as read. Richard Lothrop, Fire Chief explained the need and use of the deck gun and nozzles. There was no discussion, and the article passed by voice vote.

Article #16 To see if the Town will vote to raise and appropriate the sum of \$6,000 for the purchase and outfitting of a used boat, to support Fire/Rescue/Police operations on the various lakes in Nelson. The article was accepted as read. After discussion of the use and the capabilities of the boat and the trailer, the article passed by voice vote.

At this time the Moderator, Ethan Tolman declared the polls closed, it being 8:00PM.

Article # 17 To see if the Town will vote to raise and appropriate the sum of \$22,500 for the proper expenses of the Police Department. The Selectmen recommend this appropriation. (\$13,500 in 2001) The article was accepted as read. John Bly, Police Chief was given permission to speak to the meeting to present his budget. There was extended discussion about the increased number of calls, and the kind of problems confronting our Police Chief. John indicated that he applies for and receives State grants which help to offset his budget, and expects \$3,000-\$4,000 to be received this year. The article was approved by voice vote.

Article #18 To see if the Town will vote to raise and appropriate the sum of \$3,300 for the purchase of a new astro-digital portable radio, for the Police Department. The Selectmen recommend this appropriation. The article was accepted as read. John Bunce explained that this is an update to the radio we have currently. There was no discussion, and the article passed on voice vote.

ARTICLES DEALING WITH ROADS

Article #19. To see if the Town will vote to raise and appropriate the sum of \$161,000 for the maintenance of highways and bridges for the ensuing year. The Selectmen recommend this appropriation.

\$128,215 to be raised in taxes \$32,785 to be designed from the Highway Block Grant. The article was accepted as read. There was no discussion, and the article passed by voice vote.

Article # 20 To see if the Town will vote to raise and appropriate the sum of \$10,000 to be added to the Road Equipment Capital Reserve Fund. It is understood that no withdrawals may be made to this fund for the purchase of road equipment except by vote of the Town, and upon recommendation of the Road Equipment Committee. The Road Equipment Committee (which includes the Selectmen) recommends this appropriation. The fund balance on 12/31/01 was \$38,818.72. The article accepted as read. John Bunce spoke to this article, explaining that putting money aside makes it easier to handle a big expenditure later on. There was no discussion, and the article passed by voice vote

OTHER ARTICLES

Article #21 To transact any other business or discuss other warrant proposals as may be legally brought before the meeting. The article was accepted as read.

In recognition of the valuable contributions made tirelessly by our Fire Fighters, Richard J. Lothrop, Fire Chief, made the following presentations:

Certificates of Appreciation, including a framed picture of the Town Report cover, were presented to:

Ray Huber: 55+ years' service as a Fire Fighter Leonard Frazier: 41+ years' service as a Fire Fighter Donald Bennett: 41+ years' service as a Fire Fighter

Standing applause was given to each of our Fire Fighters.

Gordon Peery gave Dave Upton a large thank you on behalf of the Library Trustees for his 10+ years' service as a Library Trustee and as Library Treasurer.

Mike Blaudschun, Chair of the Zoning Board of Adjustment thanked Rob Germeroth and Kim Rich for their years of service on the Zoning Board of Adjustment.

Jane Kirk, Selectman presented Rick Lothrop, Fire Chief with a framed copy of the cover of the Town Report.

Jane Kirk, Selectman presented John Bunce, retiring Selectman, with a plaque thanking John for his service on the Board.

Jane Kirk also noted that, per Bert Wingerson, Town Archivist, this is our $230^{\rm th}$ Town Meeting.

At this point, the Moderator entertained a motion to adjourn. Everyone agreed, pleased with their speedy handling of the Town's financial issues. The meeting adjourned at 9:00PM

Respectfully submitted, Theresa M. Upton, Town Clerk

VITAL STATISTICS - 2002

BIRTHS

| | | Dittitio | |
|----------|---------------|---------------------------------------|--|
| DATE | PLACE | NAME | PARENTS |
| | | MARRIAGES | |
| DATE | PLACE | NAME | RESIDENCE |
| 5/12/02 | Hamsville, NH | Ronald A. Trudelle Rebecca L. Rice | Nelson, NH Nelson, NH |
| 7/27/02 | Bethlehem, NH | Timothy D. Upton Tina A. Castello | Lee, NH Lee, NH |
| 8/3/02 | Nelson, NH | Philip B. Murphy Sarah L. Church | Wellesley, MA Wellesley, MA |
| 8/3/02 | Nelson. NH | Walter H. Rohr Virginia K. Falk | Nelson, NH Keene, NH |
| 8/10/02 | Nelson, NH | Ryan L. Dolan Shawn Hueglin | Salt Lake City, UT Salt Lake City, UT |
| 9/1/02 | Nelson, NH | Peter L. Burrows Sonja Stumacher | Nelson, NH Nelson, NH |
| 10/12/02 | Nelson, NH | Jason D. Walter Kara A. Kendrick | Nelson, NH Nelson, NH |
| | | DEATHS | |
| DATE | PLACE | NAME | PARENTS |
| 2/11/02 | Nelson, NH | Florence B. Tolman | Francis Blackwell Anita Searles |
| 3/9/02 | Nelson, NH | Irma Lillian Sprague | Fred Moore Olga Clark |
| 5/6/02 | Keene, NH | Jessamyn Iselin | Michael Iselin Alouette Burns |
| 7/2/02 | Keene, NH | Enrique Meneses | Luz Ontaneda |

Residents who have a birth, marriage, or death in their family, must make sure that NELSON is listed as their town of legal residence (do not use your mailing address). This is necessary to assure that documents are sent to this office for accurate record keeping of our VITAL RECORDS.

Theresa M. Upton, Town Clerk

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4.84

3.48

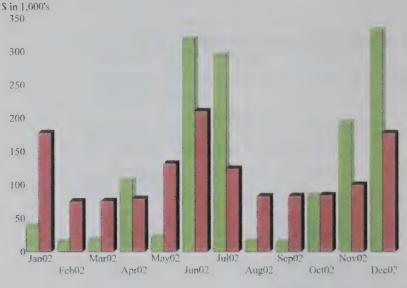
3.24

1.94

1.65

1.48

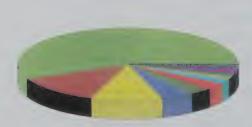
0.81



Expense Summary

January through December 2002





School Reports



OFFICERS, AGENTS AND EMPLOYEES OF THE NELSON SCHOOL DISTRICT

| Kelly M. French, Chair | . Term | Expires 2004 |
|------------------------|--------|--------------|
| Thomas B. Newcombe | . Term | Expires 2005 |
| Glenn A. Stan | .Term | Expires 2003 |

N.H. SCHOOL ADMINISTRATIVE UNIT 29 ADMINISTRATION

| Phillip G. McCormack, Ed.D | Superintendent of Schools |
|----------------------------|-----------------------------------|
| Wayne E. Woolridge Ass | |
| Barbara S. Tremblay Ass | istant Superintendent of Schools |
| John R. Harper | |
| Timothy L. Ruehr | Business Manager |
| Patricia Trow Parent | |
| Bruce Thielen | Director of Special Education |
| Michael Duhaime | . Director of Technology Services |

STAFF

| Natalie Germeroth | Secretary |
|--------------------|---------------------------|
| Deborah Hrdlicka | Guidance Counselor |
| Amy Hathaway | Kindergarten/Art |
| Cynthia Benner | Grades R-1-2 |
| | Grades 3-4 |
| | Grades 5-6 |
| | Special Education |
| Marie-Lise Reilly | Foreign Language |
| Melinda Belden | Music |
| Teresa Mitchell | Physical Education |
| Hannah Adams | Occupational Therapist |
| Karen Brunjes | Speech/Language Therapist |
| Carole Allen | Nurse |
| Kristen Castronova | Special Education Aide |
| Stephanie Fields | Tutor/Lunch Monitor |
| Terry Bishop | Custodian |

OFFICERS

| Ethan C. Tolman Moderat | or |
|---------------------------|-----|
| Hope Lothrop Treasur | rer |
| Katharine Schillemat Cle | rk |
| Plodzik & Sanderson Audit | tor |

TRANSPORTERS

Laidlaw Transportation Tucker Transportation Doris Warner

COMPLIANCE STATEMENT

This school district receives federal financial assistance. In order to continue receiving such federal financial assistance, this school district will not discriminate in their educational programs, activities or employment practices on the basis of race, language, sex, age, or handicapping condition, under the provisions of Title LX of the 1972 Educational Amendments; Section 504 of the Rehabilitation Act of 1973.

Complaints regarding compliance with Title IX regulations should be submitted in writing to the Title IX liaison for School Administrative Unit 29, the Personnel Manager, 34 West Street, Keene, New Hampshire.

Complaints regarding compliance with Rehabilitation Act of 1973 - Section 504 should be submitted in writing to the Director of Special Education, 34 West Street, Keene, New Hampshire.

Phillip G. McCormack, Ed.D. Superintendent of Schools

STATE OF NEW HAMPSHIRE

SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 7th day of March, 2003, at 3.00 in the afternoon to bring in your votes for the election of school district officers. The polls will open not later than 3.00 p.m., and will remain open for not less than five hours.

ARTICLE 1: To choose all necessary school district officers:

One member of the school board for the ensuing three years A moderator for the ensuing year A clerk for the ensuing year A treasurer for the ensuing year from July 1, 2003

** FOR PRINTING PURPOSES ONLY. SUBJECT TO CHANGE PRIOR TO FINAL POSTING**

STATE OF NEW HAMPSHIRE SCHOOL WARRANT

To the inhabitants of the school district in the Town of Nelson qualified to vote in District affairs:

You are hereby notified to meet at the Nelson Town Hall in said District on the 7th day of March, 2003, at 7:00 p.m. to act upon the following articles:

- ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.
- ARTICLE 2: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District, or to take any other action in relation thereto.
- ARTICLE 3: To see if the District will appropriate and authorize the School Board to transfer up to \$15,000 of its unencumbered funds, if any, remaining on hand at the end of fiscal year, June 30, 2003, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes, or to take any other action in relation thereto. (The Nelson School Board recommends favorable action on this warrant article.)
- ARTICLE 4:

 To see if the District will appropriate and authorize the School Board to transfer up to \$15,000 of its unencumbered funds, if any, remaining on hand at the end of fiscal year, June 30, 2003, to the High School/Middle School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year high school/middle school tuitions, or to take any other action in relation thereto. If there is an insufficient, undesignated fund balance as of June 30, 2003 to fund this appropriation and the appropriation in Article 3 (capital reserve transfer), Article 3 will be funded first, with any additional surplus to be applied to this warrant article. (The Nelson School Board recommends favorable action on this warrant article.)
- ARTICLE 5: To see if the district will vote to change the purpose of the existing High School/Middle School Tuition Fund established for the purpose of paying future year high school/middle school tuitions, to the Special Education/Middle and High School Tuition Fund for the purpose of paying future year unanticipated special education/and or middle and high school tuitions. (The Nelson School Board recommends favorable action on this warrant article.)

ARTICLE 6:

Whereas NH School Districts face ever tightening budgets; and Whereas NH School Districts are finding it increasingly difficult to ratse and appropriate sufficient dollars on the local level to provide their students a quality education; and Whereas newly enacted and existing federal mandates have placed an undue and heavy financial burden on local school district budgets:

Be It Therefore Resolved: That the voters of the District vigorously oppose any and all unfunded and under-funded federal educational mandates, including but not limited to, those contained in the recently enacted No Child Left Behind Law as well as those mandates historically unfunded within the IDEA/Special Education Laws. (The Nelson School Board recommends favorable action on this warrant article.)

ARTICLE 7:

To transact any other business that may legally come before this meeting.

Nelson School District 2003-2004 Revenue Projection / Tax Impact

| | ٦ | Dudget | Dudget | % |
|---|--|-------------------------|-------------------|-------------|
| | | Budget 2002-03 | Budget 2003-04 | Change |
| Current Appropriation | | 1,136,314 | 1,088,021 | -4.2% |
| Unreserved Fund Balance (Prior year surplus) | Actual> | 47,620 | 50,000 | < Projected |
| Interest NOW | | 1,000 | 1,000 | |
| Shared P.E. Teacher Reimbursement | | 0 | 0 | |
| Transfer From Capital Reserve | | 0 | 0 | |
| Local Property Tax | | 473,061 | 451,907 | |
| State Property Tax | | 308,030 | 318,596 | |
| State Adequate Education Grant | | 250,660 | 232,575 | |
| State Building Aid | | 15,943 | 15,943 | |
| State Catastrophic Handicapped Aid | | 0 | 0 | |
| Federal Aid | | 5,000 | 18,000 | |
| AMOUNT TO BE RAISED BY PROPERTY TAXES (Main | Article) | 781,091 | 770,503 | -1.4% |
| Additional Warrant Articles: | | | | |
| Other | | | 0 | |
| | | | 0 | |
| Capital Reserve Deposit (Article #3) | ###################################### | | 15,000 | |
| Tuition Trust Fund (Article #4) | | | 5,000 | |
| TOTAL AMOUNT TO BE RAISED BY TAXES (includin | g all Warrant Artic | les) | 790,503 | +1.2% |
| | | | | |
| School tax rate history: | 2003 | 14.49 | < Projected | |
| | 2002 | 14.32 | | |
| | 2001 | 14.89 | | |
| | 2000 | 16.16 | | |
| | 1999 | 35.88 | | |
| | 1998 | 46.86 | | |
| | 1997 | 42.54 | | |
| | | 39.86 | | |
| | 1996 | | | |
| | 1995 | 37.19 | | |
| | 1995 1994 | 37.19 37.55 | | |
| School tay rate change: | 1995 1994 1993 | 37.19 37.55 33.11 | | |
| School tax rate change: Impact on house assessed for \$100,000: | 1995 1994 1993 | 37.19 37.55 | | |

Nelson School District School Board's Proposed 2003-2004 Budget -- Summary

| | Actual 2001-02 | Budget 2002-03 | Budget 2003-04 | \$ Change | % Change | % Total Budget |
|------------------------------------|----------------|-------------------|-------------------|--------------|-------------|-------------------|
| A. TOTAL NELSON SCHOOL | 526,379 | 588,017 | 588,784 | 767 | +0.1% | 54.1% |
| B. TOTAL MIDDLE SCHOOL—HIGH SCHOOL | 462,988 | 500,462 | 449,045 | -51,417 | -10.3% | 41.3% |
| C. ADMINISTRATION (SAU #29) | 43,788 | 47,835 | 50,192 | 2,357 | +4.9% | 4.6% |
| D. DEFICIT APPROPRIATION | 0 | 0 | 0 | | | |
| TOTAL | 1,033,155 | 1,136,314 | 1,088,021 | -48,293 | -4.2% | 100.0% |

| pupil elementary school costs | 2001-02 | 2000-01 | 1999-00 | 1998-99 | 1997-98 | |
|-------------------------------|---------|---------|---------|---------|---------|----|
| Nelson | 8,659 | 7,427 | 6,449 | 6,258 | 6,105 | 35 |
| Westmoreland | 8,168 | 7,332 | 6,684 | 6,028 | 5,926 | 33 |
| Chesterfield | 9.039 | 8,442 | 7,444 | 6,324 | 6,095 | 34 |
| Marlow | 8.244 | 7,713 | 7,466 | 7,955 | 6,548 | 36 |
| Marlborough | 9,570 | 8.599 | 7,527 | 7,165 | 7,194 | 38 |
| Harrisville | 10,751 | 8.634 | 7,641 | 7.194 | 6,975 | 37 |

| elson School Enrollment | 2003-04 | 2002-03 | 2001-02 | 2000-01 | 1999-00 | 1998-99 |
|-------------------------|---------|---------|---------|---------|---------|---------|
| Kindergarten | 5 | 9 | 6 | 7 | 8 | 2 |
| Grade 1 | 11 | 10 | 10 | 8 | 8 | 15 |
| Grade 2 | 8 | 12 | 7 | 8 | 12 | 5 |
| Grade 3 | 12 | 7 | 6 | 12 | 6 | 5 |
| Grade 4 | 7 | 7 | 12 | 6 | 4 | 10 |
| Grade 5 | 6 | 13 | 7 | 4 | 10 | 16 |
| Grade 6 | 13 | 8 | 5 | 10 | 17 | 9 |
| Total | 62 | 66 | 53 | 55 | 65 | 62 |

Nelson School District School Board's Proposed 2003-2004 Budget – Detail

A. N

| Actual | Budget | Budget 2003-04 | \$ | % | % Total Budget |
|--|--|--|--|--|---|
| 2001-02 | 2002-03 | | Change | Change | |
| | | | | | |
| | | | | | |
| 212,402 | 216,153 | 233,946 | | | |
| | | | | | |
| 3,444 | | | | | |
| 2,327 | 3,152 | 2,920 | -232 | | |
| 1,485 | 3,765 | 2,250 | -1,515 | | |
| 3,327 | 0 | 5,500 | 5,500 | | |
| 70 | 275 | 275 | 0 | | |
| 15,078 | 15,423 | 5,504 | -9,919 | | |
| 6,939 | 10,285 | 10,667 | 382 | | |
| 3,618 | 700 | 1,200 | 500 | | |
| 682 | 500 | 500 | 0 | | |
| 2,224 | 1,900 | 1,000 | -900 | | |
| 292,078 | 309,525 | 324,417 | 14,892 | +4.8% | 29.8% |
| | | | | | |
| 0 | 50 | 50 | 0 | | |
| 16.850 | manufacture of the second seco | 19.530 | | | |
| ALVERT MAN TO AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NAMED IN COLUMN | | | 422 | | |
| | | | | | |
| 30,044 | 33,661 | 32,912 | -749 | -2.2% | 3.0% |
| | | | | | |
| 2.879 | 3.600 | 3.600 | 0 | | |
| mail man are . | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| 0 | 0 | | | | |
| 5,589 | 7,948 | 8,053 | 105 | +1.3% | 0.7% |
| 163,910 | 168,000 | 176.900 | 8.900 | | |
| 0 | | | | | |
| 1 amount of the | mornion or a need and more | | | | |
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| 0 | | | 225 | | |
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| | | | | | |
| | | | | | |
| 24,162 | 3,575 | 3,850 | 275 | | |
| | 212,402 40,481 3,444 2,327 1,485 3,327 70 15,078 6,939 3,618 682 2,224 292,078 0 16,850 5,589 27,202 30,044 2,879 306 618 1,636 149 0 5,589 163,910 0 0 3,302 0 13,203 0 13,203 7,525 300 | 2001-02 2002-03 212,402 216,153 40,481 56,872 3,444 500 2,327 3,152 1,485 3,765 3,327 0 70 275 15,078 15,423 6,939 10,285 3,618 700 682 500 2,224 1,900 292,076 309,525 0 50 16,850 19,161 5,992 5,370 7,202 9,080 30,044 33,661 2,879 3,600 306 498 618 1,350 1,636 2,350 149 150 0 0 5,589 7,948 163,910 168,000 0 5,100 0 6,000 3,302 5,997 0 4,650 13,203 15,831 7,525 5,500 300 1,500 | 212,402 216,153 233,946 40,481 56,872 57,955 3,444 500 2,700 2,327 3,152 2,920 1,485 3,765 2,250 70 275 275 15,078 15,423 5,504 6,939 10,285 10,667 3,618 700 1,200 682 500 500 2,224 1,900 1,000 292,078 309,525 324,417 0 50 50 50 16,850 19,161 19,530 5,992 5,370 5,792 7,202 9,080 7,540 30,044 33,661 32,912 2,879 3,600 3,600 306 498 503 618 1,350 1,350 1,636 2,350 2,350 149 150 250 0 0 0 0 5,589 7,948 8,053 163,910 168,000 176,900 0 5,100 5,250 0 6,000 6,150 0 0 4,650 4,875 13,203 15,831 23,216 7,525 5,500 5,775 300 1,500 1,500 | 2001-02 2002-03 2003-04 Change 212,402 216,153 233,946 17,793 40,481 56,872 57,955 1,083 3,444 500 2,700 2,200 2,327 3,152 2,920 -232 1,485 3,765 2,250 -1,515 3,327 0 5,500 5,500 70 275 275 90 15,078 15,423 5,504 -9,919 6,939 10,285 10,667 382 3,618 700 1,200 500 682 500 500 0 6,939 10,285 10,667 382 3,618 700 1,200 500 682 500 500 0 2,224 1,900 1,000 -900 292,078 309,525 324,417 14,892 0 5 50 0 16,850 19,161 19,530 <td>212,402 216,153 233,946 17,793 40,481 56,872 57,955 1,083 3,444 500 2,700 2,200 2,327 3,152 2,920 -232 1,485 3,765 2,250 -1,515 3,327 0 5,500 5,500 70 275 275 0 15,078 15,423 5,504 -9,919 6,939 10,285 10,667 382 3,618 700 1,200 500 682 500 500 0 2,224 1,900 1,000 -900 292,078 309,525 324,417 14,892 +4.8% 0 50 50 0 16,850 19,161 19,530 369 5,992 5,370 5,792 422 7,202 9,080 7,540 -1,540 30,044 33,661 32,912 -749 -2.2% 2,879 3,600 3,600 0 1,636 2,350 2,350 0 149 150 250 100 0 0 0 0 0 5,589 7,948 8,053 105 +1.3% 163,910 168,000 176,900 8,900 0 5,100 5,250 150 0 6,000 6,150 150 3,302 5,997 6,430 433 0 4,650 4,875 225 13,203 15,831 23,216 7,385 7,525 5,500 5,775 275 300 1,500 1,500 0</td> | 212,402 216,153 233,946 17,793 40,481 56,872 57,955 1,083 3,444 500 2,700 2,200 2,327 3,152 2,920 -232 1,485 3,765 2,250 -1,515 3,327 0 5,500 5,500 70 275 275 0 15,078 15,423 5,504 -9,919 6,939 10,285 10,667 382 3,618 700 1,200 500 682 500 500 0 2,224 1,900 1,000 -900 292,078 309,525 324,417 14,892 +4.8% 0 50 50 0 16,850 19,161 19,530 369 5,992 5,370 5,792 422 7,202 9,080 7,540 -1,540 30,044 33,661 32,912 -749 -2.2% 2,879 3,600 3,600 0 1,636 2,350 2,350 0 149 150 250 100 0 0 0 0 0 5,589 7,948 8,053 105 +1.3% 163,910 168,000 176,900 8,900 0 5,100 5,250 150 0 6,000 6,150 150 3,302 5,997 6,430 433 0 4,650 4,875 225 13,203 15,831 23,216 7,385 7,525 5,500 5,775 275 300 1,500 1,500 0 |

| Γ | Actual | Budget | Budget | \$ | % | % Total |
|--------------------------------------|---------|---------|---------|---------|--------|---------|
| | 2001-02 | 2002-03 | 2003-04 | Change | Change | Budget |
| MEDIA | | | | | | |
| Cataloging | 0 | 0 | 0 | 0 | | |
| Media membership | 305 | 336 | 372 | 36 | | |
| Library + media supplies | 1,467 | 1,425 | 1,425 | 0 | | |
| Library print media | 91 | 85 | 85 | 0 | | |
| Library equipment | 0 | 0 | 0 | 0 | | |
| | 1,863 | 1,846 | 1,882 | 36 | +2.0% | 0.2% |
| SCHOOL BOARD/DISTRICT OFFICERS | | | | | | |
| Salaries + benefits | 1,409 | 2,097 | 2,313 | 216 | | |
| School board association | 1,619 | 1,725 | 1,725 | 0 | | |
| Audit & Legal Services | 1,473 | 1,900 | 1,900 | 0 | | |
| Other School District Expenses | 779 | 1,570 | 1,455 | -115 | | |
| | 5,280 | 7,292 | 7,393 | 101 | +1.4% | 0.7% |
| SCHOOL ADMINISTRATION | | | | | | |
| Principal Salary(Management stipend) | 6,750 | 7,800 | 24,700 | 16,900 | | |
| Secretary's salary | 16,208 | 17,206 | 17,897 | 691 | | |
| Benefits | 11,014 | 12,166 | 14,546 | 2,380 | | |
| Management development | 0 | 1,000 | 1,000 | 0 | | |
| Equipment maintenance(copier) | 1,243 | 1,200 | 1,200 | 0 | | |
| Phone, Internet, postage, supplies | 4,305 | 11,042 | 6,820 | -4,222 | | |
| Copier lease | 4,444 | 1 | 0 | -1 | | |
| | 43,964 | 50,415 | 66,163 | 15,748 | +31.2% | 6.1% |
| BUILDING SERVICES | | | | | | |
| Salaries | 5,398 | 0 | 13,938 | 13,938 | | |
| Benefits | 1,062 | 0 | 1,370 | 1,370 | | |
| Services/Repairs | 29,568 | 35,800 | 15,995 | -19,805 | | |
| Insurance | 3,745 | 3,300 | 3,300 | 0 | | |
| Building Materials | 571 | 1,000 | 1,000 | 0 | | |
| Electricity | 3,989 | 6,000 | 5,000 | -1,000 | | |
| Oil | 2,723 | 2,200 | 2,750 | 550 | | |
| New equipment | 0 | 0 | 0 | 0 | | |
| Supplies | 1,804 | 1,750 | 1,750 | 0 | | |
| | 48,859 | 50,050 | 45,103 | -4,947 | -9.9% | 4.1% |
| TRANSPORTATION | | | | | | |
| Laidlaw | 13,131 | 13,492 | 13,897 | 405 | | |
| Feeder routes | 14,731 | 15,411 | 15,873 | 462 | | |
| SPED transportation | 0 | 469 | 288 | -181 | | |
| Field trips | 900 | 900 | 900 | 0 | | |
| • | 28,762 | 30,272 | 30,958 | 686 | +2.3% | 2.8% |
| | | | | | | |

| | Actual 2001-02 | Budget 2002-03 | Budget 2003-04 | \$ Change | % Change | % Total Budget | |
|--|--|--|---|---|-------------|-------------------|----|
| FUND TRANSFERS | | | | | | | |
| Transfer to capital reserve | 5,000 | 20,000 | 0 | -20,000 | | | 7 |
| Transfer to tuition trust fund | 10,000 | 15,000 | 0 | -15,000 | | | 78 |
| Transfer to federal projects | 0 | 5,000 | 18,000 | 13,000 | | | 7 |
| | 15,000 | 40,000 | 18,000 | -22,000 | -55.0% | 1.7% | |
| CAPITAL NEEDS | | | | | | | |
| Principal debt | 40,000 | 45,000 | 45,000 | 0 | | | 8 |
| Interest debt | 14,940 | 12,008 | 8,903 | -3,105 | | | |
| | 54,940 | 57,008 | 53,903 | -3,105 | -5.4% | 5.0% | 8 |
| TOTAL NELSON SCHOOL | 526,379 | 588,017 | 588,784 | 767 | +0.1% | 54.1% | 8 |
| INSTRUCTION | 124 451 | 100 224 | 110 414 | 2 100 | | | |
| INSTRUCTION | | | | | | | |
| INSTRUCTION Tuition KMS | 134,451 | 108,234 | 110,414 | 2,180 | | | 8 |
| Tultion KMS Tultion KHS | 269,365 | 316,422 | 279,091 | -37,331 | | | |
| Tuition KMS Tuition KHS Tuition Out-of-District | 269,365 0 | 316,422 18,000 | 279,091 0 | -37,331 -18,000 | | | |
| Tultion KMS Tultion KHS | 269,365 0 2,525 | 316,422 18,000 0 | 279,091 0 0 | -37,331 -18,000 0 | | | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling | 269,365 0 | 316,422 18,000 | 279,091 0 | -37,331 -18,000 | -12.0% | 35.8% | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling TRANSPORTATION | 269,365 0 2,525 406,342 | 316,422 18,000 0 442,656 | 279,091 0 0 389,505 | -37,331 -18,000 0 -53,151 | -12.0% | 35.8% | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling | 269,365 0 2,525 406,342 26,262 | 316,422 18,000 0 442,656 26,984 | 279,091 0 0 389,505 27,794 | -37,331 -18,000 0 | -12.0% | 35.8% | |
| Tuition KMS Tuition KHS Tuition Gut-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw | 269,365 0 2,525 406,342 | 316,422 18,000 0 442,656 | 279,091 0 0 389,505 | -37,331 -18,000 0 -53,151 | -12.0% | 35.8% | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw Feeder routes | 269,365 0 2,525 406,342 26,262 30,385 | 316,422 18,000 0 442,656 26,984 30,822 | 279,091 0 0 389,505 27,794 31,746 | -37,331 -18,000 0 -53,151 810 924 | -12.0% | 35.8% 5.5% | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw Feeder routes | 269,365 0 2,525 406,342 26,262 30,385 0 | 316,422 18,000 0 442,656 26,984 30,822 | 279,091 0 0 389,505 27,794 31,746 | -37,331 -18,000 0 -53,151 810 924 | | | |
| Tuition KMS Tuition KHS Tuition Out-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw Feeder routes Special Education | 269,365 0 2,525 406,342 26,262 30,385 0 56,647 | 316,422 18,000 0 442,656 26,984 30,822 0 57,806 | 279,091 0 0 389,505 27,794 31,746 0 59,540 | -37,331 -18,000 0 -53,151 810 924 0 1,734 | +3.0% | 5.5% | |
| Tuition KMS Tuition KHS Tuition Cut-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw Feeder routes Special Education TOTAL MIDDLE SCHOOL - HIGH SCHOOL | 269,365 0 2,525 406,342 26,262 30,385 0 56,647 | 316,422 18,000 0 442,656 26,984 30,822 0 57,806 | 279,091 0 0 389,505 27,794 31,746 0 59,540 | -37,331 -18,000 0 -53,151 810 924 0 1,734 | +3.0% | 5.5% | |
| Tuition KMS Tuition KMS Tuition Out-of-District SPED Tutoring, Counseling TRANSPORTATION Laidlaw Feeder routes Special Education TOTAL MIDDLE SCHOOL - HIGH SCHOOL | 269,365 0 2,525 406,342 26,262 30,385 0 56,647 462,968 | 316,422 18,000 442,656 26,984 30,822 0 57,806 | 279,091 0 389,505 27,794 31,746 0 59,540 449,045 | -37,331 -18,000 0 -53,151 810 924 0 1,734 -51,417 | +3.0% | 5.5% | |



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

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INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board Nelson School District Nelson, New Hampshire

We have audited the accompanying general purpose financial statements of the Nelson School District as of and for the year ended June 30, 2002 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with most municipal entities in the State of New Hampshire, the Nelson School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Nelson School District as of June 30, 2002, and the results of its operations for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Nelson School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Nelson School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

October 30, 2002

Plodrik & Sanderson Professional association

REPORT OF THE NELSON SCHOOL DISTRICT TREASURER

Fiscal Year July 1, 2001 to June 30, 2002

CASH ON HAND July 1, 2001

\$122,404,87

FISCAL YEAR RECEIPTS

Appropriations Received from Selectmen

\$798,764.00

Current Appropriation

Deficit Appropriation

Balance of Previous Appropriations

Advance on Next Year's Appropriation Revenue from State/Federal Sources

\$285,863.27

Received from Tuitions

Received Income from Trusts

Received from Sale of Notes and Bonds

Received from Capital Reserve Funds

Received from All Other Sources

\$54,320.81

TOTAL RECEIPTS

\$1,138,948.08 \$1,261,352.95

TOTAL AMOUNT AVAILABLE FOR THE FISCAL YEAR

\$1,128,691.47

LESS SCHOOL BOARD ORDERS PAID **BALANCE ON HAND June 30, 2002**

\$132,661.48

16, July 2002

Hope Lothrop, Treasurer

RECEIVED FROM OTHER SOURCES

| DATE | FROM | SOURCE | AMOUNT |
|-----------|----------------------|--------------------------------|-------------|
| 7/01-6/02 | Granite Bank | Interest | \$48.80 |
| 7/01-6/02 | Granite Bank | Interest/Sweeps | \$3,234.79 |
| Aug-01 | Sidney, Birgit Morse | Donation | \$575.00 |
| 11/011 | Packersfield Club | Contracted Services | \$600.00 |
| Mar-01 | Candidates | Filing Fees | \$3.00 |
| 8/1/2001 | Liberty Mutual | Doris Warner | \$461.00 |
| Oct-01 | AT&T | Refund/close account | \$245.75 |
| Aug-01 | Town of Nelson | Prepaid Fuel | \$5,995.00 |
| 11/1/2001 | John Brown Ltd | Gen Supplies | \$100.00 |
| Nov-01 | Paula Demmons | Healthcare | \$6.54 |
| 1/2/2001 | Verizon | Retro Adjustment | \$1,126.58 |
| 2/2/2002 | ! James Jarvela | Contracted Services | \$18.00 |
| 2/2/2002 | RCC Atlantic | Service Fund | \$137.24 |
| Mar-02 | Primex | Return on Workermans Com | \$499.11 |
| Mar-02 | ! Keene School Dist | (State Aid Repl-Nolan Kitfield | \$41,270.00 |

TOTAL OTHER SOURCES \$54,320.81

March 7, 2003 Nelson School Nelson, New Hampshire

NELSON SCHOOL DISTRICT

DISTRICT MEETING

The Mission of Nelson School is to instill strength of spirit and Ignite a love of learning.

NELSON SCHOOL DISTRICT MEETING MARCH 8, 2002

The meeting was called to order at 7:00 p.m. by Moderator Ethan Tolman on Friday, March 8, 2002, in the Nelson Town Hall. In attendance from School Administrative Unit 29 were: Dr. Phillip G. McCormack, Superintendent of Schools; Thomas J. Kane, Assistant Superintendent; John Harper, Business Administrator; and Tim Ruehr, Business Manager for Towns. Approximately 30 residents of the Town of Nelson were also in attendance.

It was moved and seconded to waive the reading of the warrant.

ARTICLE 1: To hear the reports of agents, auditors, committees or officers chosen, and pass any vote relating thereto.

It was moved and seconded that the district receive the reports of agents, auditors, committees and officers chosen as printed in the annual report. The article passed by voice vote.

<u>ARTICLE 2</u>: To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries for school district officials and agents, and for the statutory obligations of the District.

It was moved and seconded that the District raise and appropriate the sum of \$1,101,314.00 for the support of schools, for the salaries of school district officials and agents, and for the statutory obligations of the District. Susan Peery, School Board Chairman, presented the budget for the 2002-2003 School Year. She also extended thanks to the staff, Packersfield Parents' Association, the bus drivers, the road agent, and volunteers. Following some discussion, the article passed by voice vote.

ARTICLE 3: To see if the District will appropriate and authorize the School Board to transfer up to \$20,000 of its unencumbered finds, if any, remaining on hand at the end of fiscal year, June 30, 2002, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes.

It was moved and seconded that the District appropriate and authorize the School Board to transfer up to \$20,000 of its unencumbered fluids, if any, remaining on hand at the end of fiscal year, June 30, 2002, to the Capital Reserve Fund established by the voters of the District at the March, 1972, District Meeting for the purpose of construction/reconstruction of buildings and/or purchase of equipment, and/or the acquisition of land for school purposes. The article passed by voice vote.

ARTICLE 4: To see if the District will appropriate and authorize the School Board to transfer up to \$15,000 of its unencumbered funds, if any, remaining on hand at the end of fiscal year, June 30, 2002, to the High School/Middle School Tuitton Fund established by the voters on March 5, 1999, for the purpose of paying future year high school/middle school tuitions. If there is an insufficient, undesignated fund balance as of June 30, 2002 to fund this appropriation and the appropriation in Article 3 (capital reserve transfer), Article 3 will be funded first, with any additional surplus to be applied to this warrant article.

It was moved and seconded that the District appropriate and authorize the School Board to transfer up to \$15,000 of its unencumbered funds, if any, remaining on hand at the end of fiscal year, June 30, 2002, to the High School/Middle School Tuition Fund established by the voters on March 5, 1999, for the purpose of paying future year high school/middle school tuitions. If there is an insufficient, undesignated fund balance as of June 30, 2002 to fund this

appropriation and the appropriation in Article 3 (capital reserve transfer), Article 3 will be funded first, with any additional surplus to be applied to this warrant article. After lengthy discussion regarding the need for this article, the article passed by voice vote.

ARTICLE 5: To transact any other business which may legally come before this meeting.

Ethan Tolman, Moderator, read a resolution honoring Susan M. Peery for her years of service on the School Board. The text of the resolution follows.

A Resolution dated March 8, 2002

WHEREAS, Susan M. Peery has served the School District of Nelson as a school board member for nine years, three of those years with distinction as chair; and also served as a member of the New Hampshire School Administrative Unit 29 School Board; and,

WHEREAS, Susan M. Peery has faithfully attended the numerous meetings required of those roles; and,

WHEREAS Susan M. Peery has conducted school board meetings in a gracious, fair, and open manner; and,

WHEREAS, Susan M. Peery has been a loyal advocate for the teachers of Nelson School and her commitment to the students of Nelson enabled her to meet the challenges of the ever changing educational community and the special needs of all children; and,

WHEREAS, Susan M. Peery's knowledge and dedication to education has been evidenced by her willingness to talk with, and listen to, community members to become better informed as to the needs and wants of the community; and.

WHEREAS, Susan M. Peery has given of her time and expertise in a manner truly reflecting her interest in the Town of Nelson, its children and the future; and.

WHEREAS, Susan M. Peery's devoted service and genuine enthusiasm will be sorely missed; now, therefore, be it

RESOLVED, that the voters of the School District of Nelson recognize Susan M. Peery's contribution to the children, the school, and the community by unanimously adopting this resolution as a lasting tribute to Susan M. Peery, to be entered into the permanent records of the District.

THE NELSON SCHOOL DISTRICT

The resolution was adopted by unanimous applause. She also received gifts from the Staff of Nelson School and the other members of the School Board. Jane Kirk noted that a tribute to Susan M. Peery was included in the last Selectmen's meeting minutes. Jane Kirk also awarded John Harper the golden apple award for saving not only the School District, but the Town as well, considerable money in the purchase of oil for the current heating season.

It was moved and seconded that the meeting be adjourned. The meeting was adjourned at 8:00 pm.

VOTING FOR ELECTED OFFICIALS MARCH 8, 2002

Ethan Tolman, Moderator, declared the polls open at 3:00 p.m. to choose all necessary school district officers.

Ethan Tolman, Moderator, declared the polls closed at 8:00 p.m.

Results of the voting were as follows:

Member of the School Board for the ensuing three years: Thomas Newcombe Moderator for the ensuing year: Ethan Tolman Clerk for the ensuing year: Katharine Schillemat Treasurer for the ensuing year from July 1, 2002: Hope Lothrop

Respectfully submitted,

Katharine Schillemat, Clerk

Nelson School District

A true copy attest

ADMINISTRATIVE REPORT

Nelson Elementary School is a small, rural school that is characterized by a highly-qualified staff who continues to work together to assess the effectiveness of ongoing curricular programs, the organizational model and staffing pattern at the school, and determine ways in which the school can improve. The staff at the school continues to work cooperatively with the Nelson School Board and administration from SAU 29 to maintain a learning environment that reflects the mission of the school which is to instill strength of spirit and ignite a love of learning.

The staff at Nelson School has continued its assessment of the curriculum and the way in which it is presented to children. A continued emphasis in the areas of English/language arts, reading and mathematics is in evidence. This will become increasingly more important as schools throughout the state move to comply with various aspects of the new federal legislation, No Child Left Behind, which requires grade level (grades 3 through 6) testing in these areas. The staff has continued its utilization of a thematic approach to instruction. This helps to focus the content of material presented to children, as well as coordinate the content of what is taught in respective classrooms. This continues to enhance the relevancy of the material presented, as well as serve as a motivational factor in student learning. The staff continues to be pleased with student performance in the core subject areas.

The assessment of student performance is based upon the teachers' assessment of student work in the classroom and on teacher-developed measures of performance, as well as an analysis of student performance in the state mandated testing program. Due to the small class sizes, results on the state tests are reported in three-year averages. In grade three, Nelson students continue to perform well. Average scores in English/language arts and mathematics show Nelson students performing well above state averages. This is also the case with sixth grade student performance. Nelson sixth grade average scores are above the state averages in all subject areas tested -- English/language arts, mathematics, science, and social studies. The differences are particularly significant in the areas of mathematics and social studies where we see a difference of ten or more points.

Considerable effort was put forth by the staff and school board to assess and improve the effectiveness of the management team. A goal was adopted to improve the teamwork of the staff as it worked to manage the school. This year the staff initiated a discussion with the school board and SAU administration relative to the continuation of the team approach. Although it has worked well for over twelve years and has helped foster a very high level of ownership and collaborative decision making, the staff has asked that the school board change from the management team approach to one that places the responsibility of the management/administration of the school in the hands of a principal. The board has decided to seek the services of a teaching principal to meet the administrative responsibilities at the school, as well as provide the leadership needed to assure continued school improvement.

Although this was a difficult decision for the staff, I think it was the right one to make. The time needed to complete administrative responsibilities has increased over the years to the point where the staff was beginning to feel that it impeded work in the classroom and in supplemental activities with children. This situation would probably worsen as the school works to comply with various aspects of the new federal legislation. I commend the staff on its commitment to school improvement, the priority it gives to the students, and its

ability to look objectively at a situation. I also commend the staff for its commitment to professional growth. Again this year, the staff has taken advantage of SAU-wide professional development activities related to the teaching of reading and writing, effective teaching strategies/practices, and effective classroom management. Much of this work has been funded with federal grant funds.

Some of these federal funds are also being used to upgrade and increase student access to technology. Efforts have been completed to network the school and greatly improve student access to internet services. These efforts, combined with staff involvement in training activities to integrate technology into the classroom, will help to provide students with new and exciting learning opportunities.

Nelson's students continue to perform well both academically and in related activities at both Keene Middle School and Keene High School. At the high school, 71 percent of the students earned a grade of "B" or better in English. (It is interesting to note that 36% of Nelson's students are taking honors or advanced placement level courses in English.) Sixty-five percent earned grades of "B" or better in math; 64 percent in science; 79 percent in social studies; and 76 percent in world language. Nelson students' grade point average (GPA) increased from 2.8 last year to 3.0 this year. This reflects a solid "B" average and is slightly higher than the average GPA for all Keene High School students.

In an effort to assess school effectiveness, the new federal legislation places a major emphasis on test results. Unfortunately, it does not currently look at variables such as community support or parent involvement as a measure of a quality school. These two variables are very important to the overall success of a school. Fortunately, they are characteristic of the Nelson School community. Community members continue to show support either in the form of direct involvement in school activities, votes of support for the school and its programs, and/or volunteerism. Parents continue to play an active role in the school's classrooms, attend curriculum nights and school performances, and cooperate with, and support the teachers. Yes, Nelson School is a small, rural school, but one that does big things for children. It is a school of which the community should be very proud.

I ask that you make an effort to become more involved in, or knowledgeable about the school's activities over the next year. I hope you are able to attend this year's annual district meeting on Friday, March 7, at 7:00 p.m. in the Town Hall.

Phillip G. McCormack, Ed.D. Superintendent of Schools

STAFF REPORT

Nelson School's population is up to 65 students this school year. Our current returning Leadership Team consists of four full-time and one part-time teacher. Amy Hathaway teaches half-time Kindergarten, Cindy Benner teaches readiness/first/second grades, Karen Almdale is our third/fourth grade teacher, and Marta Nielson is our fifth/sixth grade teacher, replacing Nolan Kitfield who is in her second year of sabbatical leave with Keene State College. Paula Demmons returns as our inclusion teacher.

Other returning staff includes Natalie Germeroth as secretary, MariElise Reilly as French teacher, Deb Hrdlicka as school counselor, Hannah Adams as physical therapist, Karen Brunjes as speech/language therapist, Melinda Belden as music teacher and Kristen Castronova as classroom Inclusion assistant.

Terri Mitchell is our new physical education teacher and Amy Hathaway is our art teacher while Linda LaMothe is on medical leave. We are joined by Carole Allen as our new school nurse and health teacher, Stephanie Fields as a classroom tutor, and Terry Bishop as our new custodian/maintenance person.

The four classroom teachers and the Inclusion teacher continue to serve as the school's Leadership Team, which works very closely with the Nelson School Board: Kelly French (Chairperson), Tom Newcombe and Glenn Stan. SAU personnel Phil McCormack, Superintendent; and Wayne Woolridge (who is new this year) and Barbara Tremblay, Assistant Superintendents, are also involved regularly in helping the Leadership team make management/leadership decisions.

The Leadership Team is participating in team building workshops with a facilitator throughout the year. At these workshops, the staff discusses the many issues involved in working successfully and efficiently as a team. Toward those goals, several tasks have been undertaken, such as individual team members improving their ability to give and receive feedback within the team setting, conducting more efficient team meetings, and establishing regular staff meetings for the purpose of discussing, planning, implementing and evaluating current curricula.

In an effort to bring current curricula to parents, classroom teachers held Curriculum Nights in October and November. The informal evening presentations focused on a description of Nelson programs at each grade level and included academic, as well as social curricula. Parents reported that the information and opportunity to talk about ongoing student programs was very beneficial to their understanding of what goes on daily in their children's school lives.

This year the staff decided to establish an all-school, all-year theme instead of two, half-year themes as we've done in the past. The reasoning behind this change was to assist staff with meeting state and SAU social studies guidelines. It was often difficult to try to meet those guidelines within our chosen theme studies and required social studies curricular areas. This broad concept allows teachers a lot of flexibility in teaching required curricular information. Our theme for the year is Community and Culture, and all classroom and itinerant specialist teachers are including this theme in their planning.

Another change in our social studies instruction is the addition of a continent study to each grade level. Each multi-grade classroom has two continents to cover; therefore, continent study will be rotated and classrooms will be pulling information from their respective continents to add to their community study throughout the year. As usual, our December school concert featured many songs with a community theme, from local to world, and was very successful. Our community theme will continue throughout the school year and culminate in a spring concert in May.

Once again this year, we are very happy and excited to have the assistance of the Harris Center in providing excellent hands-on science experiences for the students and teachers. This year's themes include studies of birds and geology.

The Nelson staff continues to use teacher-generated, grade-level academic goals and objectives that are coordinated with SAU curricula and State frameworks. New proposed science and social studies curricula are being put in place and, along with other established curricula, provide the structure for academic planning, instruction and evaluation. Reporting takes place on a triennial basis, with objective checklists and narratives sent home in December, February and June. Parents have the opportunity to meet with teachers for conferences in December and again in June for a portfolio conference. At that time, students attend and have the opportunity to share with parents work they've done throughout the year that reflects skill mastery, challenge and progressive learning. Teachers and parents may meet at other times during the year, if necessary, to discuss student progress.

Classrooms K-6 continue to implement literature/theme-based reading programs, with an emphasis on the whole reading process. At the early levels, programs emphasize phonemic awareness, decoding, sight word recognition, vocabulary and comprehension. At the upper levels, students' reading programs become more individualized to reflect personal reading preferences. Students continue to work toward their grade level reading objectives, which focus more on higher order thinking skills and vocabulary. Both reading comprehension and knowledge of literary elements and genre are emphasized. Upper grades integrate reading with theme-based social studies, history and geography. Throughout grades K-6 students have experience reading a variety of genres, which is reflected in book choices and writing.

The writing process, another integral part of our language arts program from Kindergarten through sixth grade, results in many published works throughout the school year. In addition, students are given many opportunities to write short, directed pieces (to describe, to instruct, to reflect an opinion, to summarize, etc.). The upper grades become familiar with writing reports, essays, and other forms of formal writing. Incorporating the above processes with a strong sight-word based spelling program and grade appropriate skills instruction has resulted in a comprehensive language arts program which, with modifications for individual needs, provides a balanced program for each student.

We continue to implement the Everyday Math program school wide. This is a very challenging Math program, which emphasizes thinking and problem solving rather than rote learning. The spiral curriculum allows concepts and processes to be continually brought back to the students' awareness throughout each year's program and built upon throughout the K-6 curriculum. We've seen our students' interest and confidence in math increase as they move through the grades and, in general, our graduating sixth graders are very prepared for middle school math programs.

The Nelson staff will continue its development of improved teaching skills by sending two teachers to the next session of Studying Skillful Teaching this year. Several staff members will also be attending in the fall. Staff members will attend the next level of Responsive Classroom Training this summer to build on their already working knowledge. These two programs will provide continued consistency and increased knowledge within the staff. One teacher will attend a course on phonology this year, also. All of these professional development activities provide the staff with increased awareness of current best practices in teaching.

Because our specialist itinerant staff is very important to the community of our school, and because they aren't in our school for long periods of time during the week, we had a Specialists' Night in November. The Nelson staff prepared a dinner for the specialists during which time everyone could get together! It was a great way for the full-time staff to spend some "quality" time with the specialists and to make them feel part of the school community. Feedback from the specialists was very positive and we hope to be able to do it again before the end of the school year.

Nelson School has always put an emphasis on all-school community development. We continue to use our Monday morning all-school blocks for multi-grade reading buddies and for our annual winter reading incentive program. This year students will "earn" new books for the school by participating in a Read Across America program during which students, within small groups and whole-school, will read books with particular states as their setting. The goal for small groups is to read books with settings from a particular group of states, which will ultimately lead to our all-school goal of reading books from every state within a six-week block of time. At the end of the program, money for the books will again be contributed by Packersfield, our parent organization. Later in the year this block of time will be used for multi-age groups to prepare for our end-of-the-year celebration of our study of Community. This is a wonderful opportunity for all students to get to know each other, share information, and practice social skills.

Nelson School participated in several activities to reach out to the larger community. In September, our students created clay bowls for the Keene Community Kitchen's Annual Empty Bowls Benefit. With the help of three local potters, students made bowls, which were then fired by the potters. Students then painted and glazed the bowls at the potters' studios. The bowls were then taken to the Keene Community Kitchen to be "sold" by donation to community members who, in turn, could have their fill of soup, salad and dessert. All proceeds went to help the Kitchen feed families in need this winter. It was a great way for Nelson students to become more involved with a larger community outside of Nelson, and for local craftsmen to be exposed to the school community. We hope to be able to participate in this event next year, also. In October, students Treat-or-Treated for UNICEF and participated in the annual Pumpkin Festival by carving pumpkins and delivering them to Keene. They also planted hundreds of bulbs in various places around the school grounds to brighten up the area. In November, students helped create Thanksgiving placemats and napkin rings for local nursing homes to decorate tables. We all enjoyed being able to brighten up the holiday for the residents.

Nelson parents and community members continue to be invaluable to us. Their regular attendance in classrooms and school activities has resulted in students looking forward to their coming and sharing information and/or helping them with a task. The readiness/first/second grade class has a very successful Guest Reader program where community members read to the class on a regular basis. This activity has brought many parents and others into the

school. Our parent organization, Packersfield, is consistently involved in school activities such as providing financial support to buy books at the end of our annual Reading Incentive Program. This very active group also provides handson support to the children and teachers of the school on a regular basis.

We are also happy to report that Girl Scouts has returned to Nelson after being gone for a few years! We have 18 of our 23 girls participating. Boy Scouts continue to be represented as well.

Nelson School is a great place to teach and learn and we thank our support and specialist staffs, community members, school board members, parents and all others who have helped make it that way. Together, we really make a difference for the children of Nelson.

Nelson School Leadership Team

Karen Almdale Cindy Benner Amy Hathaway Marta Nielson Paula Demmons

CHAIR'S REPORT

The primary focus of the school board this year has been to address concerns associated with the management team at Nelson School. Thirteen years ago Nelson School moved from a teaching principal model to a management team consisting of all the Nelson teachers. This model worked well for our school for a very long time. Over the years, however, management and administrative requirements have increased to the point that the teachers have had to sacrifice significant classroom and prep time to deal with management activities. We have had several retreats between the school board and the staff that resulted in adjustments to the management/administration model. The teaching staff, SAU 29 administrators, and the Board have jointly come to the conclusion that a central person focused on management will be the best solution. Several principal models were considered, including a shared principal with another school and/or a part-time principal, but we all believe that a person who is on site, with half of their time allotted to management duties, is the best solution. The principal will be chartered with making continuous improvement throughout the school and nurturing/maintaining the collaborative environment with the teachers that we value in Nelson.

Our enrollment at Nelson School this year is 66 students, up from 53 for the 2001-2002 school year. For next year the projection for Nelson School is 62 students. At Keene Middle School this year we have 15 students; next year is also projected at 15; and there are 41 students at Keene High School this year with next year projected at 34. This drop in the number of tuitions is the primary reason that the budget appropriation is down 4.2 percent. The total Nelson Elementary School budget is fairly flat at a 0.1 percent increase, despite the incorporation of the teaching principal. The amount to be raised by taxes however is up 1.8 percent due to a decrease in funds Nelson will receive from the State of New Hampshire Adequate Education Grant.

Thanks to all who have volunteered their time for the schools this yearl Thanks to Packersfield for their support, and thanks to everyone who has come in and helped in the classrooms, the garden, recycling, and all the special activities that would be overwhelming without a few extra pairs of hands. Thanks, also, to the parents who support the middle and high schools by participating in sports and band booster clubs, Project Graduation, and other activities. Volunteers (thanks to all who pitched in!) painted the entire back of the Nelson School building this fall. This coming year the front will need to be repainted. We will be looking for volunteers near the end of May or first of June as we would like to complete this before everyone is totally unraveled for summer vacation.

The Nelson School Board meets on the second Wednesday of each month, except for July and August, at 4:30 p.m. at Nelson School. The public is always welcome to come and observe, ask questions, or to air concerns.

Kelly M. French, Chair Nelson School Board Inventory Of Ratable Property

2002



| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | Land Assessed | Buildings Assessed | Total Assessed | Acres |
|---|---------------------------------------|----------------------------|--------------------|----------------|--------------------|-----------------------|--------------------|------------------|
| Aldrich, Allison R | Henderson Road | 006-028-006 | 24,900 | N | 24,900 | 62,500 | 87,400 | 4.13 |
| Alexander, Jayne | Nubanusit Lake | 001-008-000 | 82,100 | N | 82,100 | 94,600 | 176,700 | 1.40 |
| Alexander, Jayne | Nubanusit Lake | 001-008-001 | 93,200 | N | 93,200 | 400 | 93,600 | 0.12 |
| Allen, John M | West Shore Road | 109-044-000 | 118,100 | N | 118,100 | 17,700 | 135,800 | 0.50 |
| Allen, Peter H-Trustee Allen, Peter H-Trustee | Log Cabin Road Off Log Cabin Road | 009-040-000 | 46,000 55,200 | Y | 2,640 3,968 | 0 | 2,640 3,968 | 100.00 120.23 |
| Ames, Anne V | Old Stoddard Road | 007-014-001 | 28,700 | N | 28,700 | 28.500 | 57,200 | 7.84 |
| Angle, Carolyn C-Trust | Granite Lake Road | 009-102-000 | 35,000 | N | 35,000 | 20,000 | 35,000 | 0.35 |
| Angle, Carolyn C-Trust | Granite Lake Road | 209-013-000 | 124,700 | N | 124,700 | 82,700 | 207,400 | 0.94 |
| Ano Neuvo Trust | Log Cabin Road | 006-024-000 | 22,600 | N | 22,600 | 147,700 | 170,300 | 1.56 |
| Ansaldo, Beverly A-Trust | Silver Lake | 003-021-000 | 113,900 | N | 113,900 | 21,800 | 135,700 | 0.16 |
| Ansaldo, Gail B et al | Silver Lake | 003-022-000 | 120,300 | N | 120,300 | 21,300 | 141,600 | 0.18 |
| Apple Hill Center | Apple Hill Road | 003-036-000 | 77,200 | N | 77,200 | 410,400 | 487,600 | 41.10 |
| Apple Hill Center | Apple Hill Road | 003-036-001 | 47,100 | N | 47,100 | 15,100 | 62,200 | 20.40 |
| Apple Hill Center Ardry, Gail P | Apple Hill Road Granite Lake Road | 003-037-000 209-010-000 | 12,100 124,100 | N N | 12,100 124,100 | 3,700 38,900 | 15,800 163,000 | 2.06 0.38 |
| Ardry, Ronald G | Granite Lake Road | 009-099-000 | 42,600 | N | 42,600 | 14,000 | 56,600 | 0.95 |
| Armstrong, B Barton | Blueberry Lane | 003-043-000 | 47,300 | Ÿ | 24,912 | 48,700 | 73,612 | 64.00 |
| Badger Cottage Corp | Silver Lake | 003-016-000 | 227,100 | N | 227,100 | 42,900 | 270,000 | 7.84 |
| Banks, Perry S | Silver Lake | 003-020-000 | 139,800 | N | 139,800 | 31,900 | 171,700 | 0.32 |
| Banyatsky, Samuel J | McIntire Road | 009-117-000 | 24,900 | N | 24,900 | 29,900 | 54,800 | 0.41 |
| Barres, Norman & Nancy | Old Stoddard Road | 008-002-100 | 30,100 | N | 30,100 | 103,100 | 133,200 | 9.20 |
| Barrett, Janis | Granite Lake Road | 009-146-000 | 50,700 | N | 50,700 | 104,500 | 155,200 | 0.91 |
| Barrett, Janis | Granite Lake Road | 209-024-000 | 23,800 | N | 23,800 | 0 | 23,800 | 0.01 |
| Barrett; Wilmer | Old Towne Road | 009-121-000 002-035-000 | 55,500 | Y | 42,650 | 46,700 | 89,350 | 35.00 |
| Basso, Kristen Charlotte | Hardy Hill Road Nubanusit Road | 001-029-001 | 27,300 29,800 | N Y | 27,300 24,827 | 58,500 107,900 | 85,800 132,727 | 6.20 17.71 |
| Batchelder, Clar. & Gigi Battinelli, Frances M | Nelson Road | 006-027-001 | 22,800 | N | 22,800 | 22,500 | 45,300 | 1.80 |
| Beffa-Negrini, David B | Nubanusit Lake | 001-056-000 | 300,600 | N | 300,600 | 260,600 | 561,200 | 3.60 |
| Bennink Jr, Richard E | Nubanusit Lake | 001-040-000 | 325,200 | | 275,035 | 53,000 | 328,035 | 12.30 |
| Bergeron, Juliana T | West Shore Road | 109-033-000 | 87,100 | | 87,100 | 34,900 | 122,000 | 0.10 |
| Bergeron, Kenneth F | Granite Lake Road | 009-093-000 | 31,600 | N | 31,600 | 4,200 | 35,800 | 0.33 |
| Bergeron, Kenneth F | Granite Lake Road | 009-094-200 | 31,300 | | 31,300 | 2,400 | 33,700 | 0.17 |
| Bergeron, Kenneth F | Granite Lake Road | 209-001-000 | 51,600 | | 51,600 | 59,700 | 111,300 | 0.03 |
| Bergeron, Mable B | Granite Lake Road West Shore Road | 209-002-000 109-046-000 | 64,100 | | 64,100 | 21,500 | 85,600 144,700 | 0.05 1.04 |
| Berman, Madeline Berthet, Jean-Louis | Nelson Village | 005-027-000 | 106,200 18,300 | | 106,200 18,300 | 38,500 92,700 | 111,000 | 0.58 |
| Beth, Henry W | West Shore Road | 109-024-000 | 11,900 | | 11,900 | 1,800 | 13,700 | 0.01 |
| Beth, Louise E | McIntire Road | 009-120-001 | 51,200 | | 51,200 | 39,100 | 90,300 | 1.43 |
| Bigaj, Stephen & Jessica | Old Route 9 | 009-064-000 | 35,200 | N | 35,200 | 70,500 | 105,700 | 1.19 |
| Birchenough, David J | Nubanusit Road | 001-007-000 | 84,200 | | 84,200 | 127,600 | 211,800 | 5.10 |
| Birchenough, David J | Nubanusit Lake | 001-007-100 | 80,500 | | 80,500 | 5,200 | 85,700 | 0.04 |
| Blaudschun, Michael K | Old Stoddard Road | 005-010-001 | 27,000 | | 27,000 | 122,800 | 149,800 | 6.00 |
| Blueberry Point Corp. Boger III, William P | Silver Lake Nubanusit Lake | 003-007-000 001-062-000 | 292,800 298,300 | | 292,800 298,300 | 33,200 129,500 | 326,000 427,800 | 2.08 1.34 |
| Bouchie, Samuel A | Nelson Road | 006-102-000 | 24,100 | | 24,100 | 64,600 | 88,700 | 3.10 |
| Bowen, David & Margaret | Nubanusit Lake | 001-018-000 | 268,200 | | 268,200 | 47,300 | 315,500 | 0.93 |
| Bower, David L | Murdough Hill Rd | 006-071-001 | 36,500 | | 28,408 | 88,900 | 117,308 | 19.00 |
| Bradbury, Kristopher E | Apple Hill Road | 003-050-000 | 100 | | 100 | 0 | 100 | 0.15 |
| Bradshaw, Bess | Old Stoddard Road | 005-022-000 | 19,900 | | 19,900 | 134,900 | | 0.70 |
| Bradshaw, John R | Harrisville Road | 005-009-000 | 4,200 | | 15,378 | 2,200 | 17,578 | 5.62 |
| Bradshaw, John R | Harrisville Road Old Stoddard Road | 005-009-006 005-022-001 | 3,500 33,500 | | 770 2,423 | 0 | 770 2,423 | 21.12 25.00 |
| Bradshaw, John R Brantwood Camp-Trust | Silver Lake | 003-022-001 | 161,400 | | 39,519 | 3,800 | | 40.01 |
| Brantwood Camp-Trust | Silver Lake | 003-026-100 | 196,300 | | 45,850 | | | 76.00 |
| Brewer, Barbara N | McIntire Road | 009-140-000 | 43,300 | | 43,300 | | | 6.00 |
| Brewer, Barbara N | West Shore Road | 109-042-000 | 44,000 | | 44,000 | 0 | | 0.22 |
| Brewster, Benjamin O | Brickyard Road | 004-014-000 | 28,100 | | 23,243 | 76,400 | 99,643 | 14.30 |
| Briggs, Eleanor L | Nubanusit Lake | 001-013-000 | 78,900 | | 4,544 | | ., | 45.00 |
| Briggs, Eleanor L | Nubanusit Lake | 004-019-000 | 266,000 | | 2,262 | | -, | 29.00 |
| Briggs, Eleanor L. | Nubanusit Lake | 004-020-000 | 599,50 | | 23,260 | | | 254.00 |
| Brigger, Peter A | West Shore Road | 109-040-000 | 105,40 4,70 | | 105,400 851 | | | 0.22 5.60 |
| Brown Ltd, Inc. John | Off Lead Mine Road Lead Mine Road | 003-012-001 003-012-002 | 48,60 | | 6,346 | | | |
| Brown Ltd, Inc, John Brown Ltd, Inc, John | Lead Mine Road | 003-012-002 | 77,50 | | 36,693 | | | |
| Brown Ltd, Inc, John | Off Lead Mine Road | 003-046-000 | 39,60 | | 5,632 | | | |
| Buckingham B & N school | Off Lead Mine Road | 003-004-000 | 56,00 | | 11,952 | | | |
| | | | | | | | | |

| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | . Land Assessed | Buildings Assessed | Total Assessed | Acres |
|---------------------------|---------------------|-------------|----------------|----------------|--------------------|-----------------------|-------------------|--------|
| Buffum, Steven C | Old Stoddard Road | 008-002-002 | 24,000 | N | 24,000 | 86,700 | 110,700 | 5.20 |
| Bullock, Margie C | Log Cabin Road | 005-019-000 | 19,800 | N | 19,800 | . 0 | 19,800 | 5.00 |
| Bunce, E Ann | Route 9 | 009-017-002 | 98,900 | Υ | 52,016 | 166,200 | 218,216 | 91.03 |
| Burns, Elmer M | Murdough Hill Rd | 009-012-000 | 39,100 | N | 39,100 | 0 | 39,100 | 20.80 |
| Burwell, Perry A | Brickyard Road | 002-041-000 | 47,000 | N | 47,000 | 71,100 | 118,100 | 4.18 |
| Buschbaum, Jon C | Murdough Hill Rd | 006-070-000 | 23,500 | N | 23,500 | 41,900 | 65,400 | 2.50 |
| Call, Robert J | Nubanusit Lake | 001-038-000 | 155,500 | N | 155,500 | 64,200 | 219,700 | 0.37 |
| Carlisle, Don D & Kerry | Old Towne Road | 009-063-001 | 40,700 | N | 40,700 | 219,200 | 259,900 | 8.40 |
| Carol A Heath-Trust | Center Pond Road | 006-007-000 | 32,100 | Y. | 18,050 | 76,400 | 94,450 | 10.00 |
| Carol A Heath-Trust | Center Pond Road | 006-007-300 | 19,300 | Y | 450 | 0 | 450 | 4.50 |
| Carol A Heath-Trust | Center Pond Road | 006-007-400 | 16,300 | N | 16,300 | 0 | 16,300 | 2.50 |
| Carter, Diana H | Nubanusit Lake | 001-044-002 | 299,400 | N | 299,400 | 37,900 | 337,300 | 2.38 |
| Castelli, Philip | Granite Lake Road | 009-042-001 | 38,200 | N | 38,200 | 0 | 38,200 | 10.00 |
| Castor, Leslie Norman | Murdough Hill Rd | 009-148-000 | 35,000 | N | 35,000 | 17,200 | 52,200 | 0.90 |
| Castor, Leslie Norman | Murdough Hill Rd | 009-148-001 | 15,600 | N - | 15,600 | 100 | 15,700 | 0.32 |
| Castor, Ralph P | Deer Run Terr | 009-030-000 | 5,500 | N | 5,500 | 0 | 5,500 | 5.50 |
| Chandler, June | Nubanusit Lake | 001-060-000 | 299,700 | N | 299,700 | 42,000 | 341,700 | 2.70 |
| Chase, Philip S | Murdough Hill Rd | 006-069-000 | 22,200 | N | 22,200 | 39,000 | 61,200 | 2.50 |
| Chickering, Stanley M | Granite Lake Road | 209-008-000 | 124,000 | N | 124,000 | 24,300 | 148,300 | 0.28 |
| Church Jr, Richard P | Log Cabin Road | 006-063-000 | 33,500 | . Y | 24,438 | 154,700 | 179,138 | 17.00 |
| City of Keene | Woodward Pond | 003-006-000 | 56,700 | | 56,700 | | 56,700 | 153.00 |
| Clymer Estate, Anita B | Nubanusit Lake | 001-022-000 | 58,000 | N | 58,000 | 0 | 58,000 | 0.30 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-010-000 | 17,800 | | 3,825 | | | 61.30 |
| Collins, Maurice & Martha | Off Old Stoddard Rd | 007-015-000 | 61,600 | | 4.742 | | | 76.00 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-015-100 | 24,200 | | 874 | 0 | 874 | 14.00 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-017-000 | 43,200 | | 2,402 | | | 38.50 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-018-000 | 88,800 | | 31,113 | | | 124.00 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-019-000 | 28,400 | | 1,161 | 0 | | 18.60 |
| Collins, Maurice & Martha | Old Stoddard Road | 007-020-000 | 15,600 | | 140 | . 0 | | 1.80 |
| Colony Jr, John J | Nubanusit Lake | 001-021-200 | 12,500 | | 12,500 | 5,000 | | 0.07 |
| Colony Jr, John J | Spoonwood Pond | 004-011-000 | 9,400 | | 1,663 | | | 13.30 |
| Colony Jr, John J | Spoonwood Pond | 004-020-900 | 0 | | 0 | | | 0.00 |
| Cornog, Michael L | Nubanusit Road | 001-025-000 | 34,000 | N | 34,000 | 105,900 | 139,900 | 2.03 |
| Cornog, Michael L | Nubanusit Road | 001-025-001 | 15,800 | | 15,800 | | | 2.00 |
| Coughlin, William G | Nelson Village | 005-031-000 | 19,100 | | 2,516 | 0 | | 16.93 |
| Coughlin, William G | Nelson Village | 006-004-000 | 61,800 | Υ . | 52,338 | 338,700 | 391,038 | 46.30 |
| Creasey, Earl E | Nelson Road | 006-105-001 | 22,000 | N. | 22,000 | 56,100 | 78,100 | 1.00 |
| Croteau, Scott & Cath. | Tolman Pond Road | 005-009-003 | 17,500 | N | 17,500 | 0 | 17,500 | 5.20 |
| Croteau, Scott & Cath. | Tolman Pond Road | 005-009-004 | 18,100 | N | 18,100 |) 0 | 18,100 | 5.16 |
| Croteau, Scott & Cath. | Tolman Pond Road | 005-009-005 | 18,100 | N | 18,100 | 0 | 18,100 | 5.15 |
| Cucchi, John J | Granite Lake Road | 009-058-000 | 18,000 | N | 18,000 | 0 | 18,000 | 0.71 |
| Cucchi, John J | Granite Lake Road | 109-016-000 | 124,500 |) N | 124,500 | 202,100 | 326,600 | 0.74 |
| Cunningham, Donna H | Granite Lake Road | 209-003-000 | 83,100 |) N | 83,100 | 40,200 | 123,300 | 0.09 |
| Cuthbert, Dorothy T | Granite Lake Road | 109-009-000 | 78,800 |) N | 78,800 | 31,800 | 110,600 | 0.08 |
| Daniels, Lucy W | Old Stoddard Road | 008-003-000 | 24,200 |) N | 24,200 | 15,100 | 39,300 | 10.10 |
| Dardani, Noel H | West Shore Road | 109-050-000 | 105,900 |) N | 105,900 | 54,300 | 160,200 | 0.74 |
| Davenson, Marshall | Off Brickyard Road | 005-001-001 | 49,000 |) Y | 30,072 | 79,100 | 109,172 | 25.00 |
| Dearborn, Deborah | Nubanusit Lake | 001-057-000 | 300,700 | N | 300,700 | 39,400 | 340,100 | 3.66 |
| Delori, Francois C | Silver Lake | 003-002-000 | 195,500 | N | 195,500 | 53,000 | 248,500 | 1.76 |
| Delori, Francois C | Silver Lake | 003-003-000 | 168,900 | N | 168,900 | 40,400 | 209,300 | 1.14 |
| Deluca, Gerard M-Trustee | Old Stoddard Road | 007-004-000 | 68,400 |) Y | 26,688 | 3 0 | 26,688 | 82.00 |
| Delude et al, Richard A | Off Old Stoddard Rd | 007-009-000 | 3,400 |) Y | 265 | 5 (| 265 | 3.40 |
| deMartelly, Michael | Nubanusit Road | 001-023-000 | 39,000 |) N | 39,000 | 128,800 | 167,800 | 5.98 |
| Derby, Lewis E | Old Towne Road | 009-122-000 | 39,200 | N | 39,200 | 75,600 | 114,800 | 7.00 |
| Descoteaux, Richard E | Conrad Hill Road | 009-020-000 | 40,000 | N | 40,000 | 55,000 | | 5.03 |
| Deverill, Robert A | West Shore Road | 009-127-000 | 50,000 |) N | 50,000 | 19,900 | 69,900 | 0.24 |
| Deverill, Robert A | West Shore Road | 109-031-000 | 15,500 |) N | 15,50 | 500 | 16,000 | 0.02 |
| Downing, Leslie H | Cabot Road | 002-003-000 | 40,500 |) Y | 2,340 |) (| 2,340 | 30.00 |
| Downing, Leslie H | Cabot Road | 002-003-001 | 15,500 |) Y | 12 | 9 (| 129 | 1.66 |
| Drogue, Louis A | Apple Hill Road | 003-048-200 | 17,300 |) N | 17,30 |) (| 17,300 | 3.50 |
| Eachus, Christopher | Old Route 9 | 009-061-001 | 24,500 |) N | 24,50 | 26,300 | 50,800 | 1.39 |
| Ehrlich, Jane Diane | Log Cabin Road | 006-060-000 | 43,70 | | 43,70 | | | 5.90 |
| Elliot, Rodney L. | Nelson Road | 006-100-000 | 21,40 | | 21,40 | | | 7.00 |
| Elliot, Rodney L | Nelson Road | 006-111-000 | 24,90 | | 24,90 | | | 10.00 |
| Fallon, Donald J | Silver Lake | 003-023-000 | 120,30 | | 120,30 | | | 0.18 |
| Faulkner, Gilbert L | Granite Lake Road | 009-104-000 | 50,50 | | 50,50 | | | 0.75 |
| | Granite Lake Road | 209-017-000 | 22,80 | | 22,80 | | | 0.05 |

| Fauteux, Ernest W Off Nelson Road 006-108-001 24,800 Y 13,474 40,400 53, 474 Fauteux, Ernest W Nelson Road 006-108-002 22,000 Y 18,908 44,700 63, 63,61 Feldman, Stanley West Shore Road 109-045-000 105,700 N 105,700 52,300 158, 75,700 N 9,500 0 9,500 0 9,500 N 9,500 0 9,500 N 9,500 0 9,500 N 9,500 0 9,500 N 9,500 0 9,500 N 9,500 0 9,500 N 9,500 0 9,500 N 124,000 142,600 266 11,100 142,600 266 14,2600 266 12,200 27,400 N 29,639 111,100 140 | 500 0.01 600 0.28 739 30.00 5.40 500 0.60 700 0.03 300 2.60 3306 11.50 662 8.40 4400 10.00 1100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
|---|---|
| Fauteux, Ernest W Nelson Road 006-108-002 22,000 Y 18,908 44,700 63,700 Feddman, Stanley West Shore Road 109-045-000 105,700 N 105,700 52,300 158,700 159,700 52,300 158,700 159,700 9,500 0 12,4000 142,600 266 266 15,600 0 0 142,600 266 0 0 141,100 140 0 140 0 141,100 0 141,100 140 0 0 141,100 0 14 | 608 3.22 000 0.56 500 0.01 600 0.28 739 30.00 300 5.40 500 0.60 700 0.03 300 2.60 300 11.50 662 8.40 400 10.00 110 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Feldman, Stanley West Shore Road 109-045-000 105,700 N 105,700 52,300 158,700 Ferguson, Ronald R Granite Lake Road 009-095-000 9,500 N 9,500 0 9,500 142,600 26,639 111,100 140 11,100 140 11,400 142,600 20,639 111,100 140 11,200 0 13,700 0 13,700 N 13,700 0 13,700 N 13,700 N 13,700 0 13,700 N 11,300 | 000 0.56 500 0.01 6709 30.00 300 5.40 500 0.60 700 0.03 300 2.60 700 11.50 662 8.40 400 10.00 1100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Ferguson, Ronald R Granite Lake Road 009-095-000 9,500 N 9,500 0 9,500 Ferguson, Ronald R Granite Lake Road 209-006-000 124,000 N 124,000 142,600 266 Fiderio, Charles R Center Pond Road 006-010-000 51,700 Y 29,639 111,100 140 Finnegan, Kristine O Center Pond Road 006-008-000 27,400 N 27,400 58,900 86 Flanagan III, Harry Off Old Route 9 009-112-002 50,400 N 50,400 87,100 137 Flavin, Linda H Granite Lake Road 109-008-000 13,700 N 13,700 0 13 Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-037-000 29,700 Y 22,906 77,400 100 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 | 500 0.01 600 0.28 739 30.00 5.40 500 0.60 700 0.03 300 2.60 3306 11.50 662 8.40 4400 10.00 1100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Ferguson, Ronald R Granite Lake Road 209-006-000 124,000 N 124,000 142,600 266 Fiderio, Charles R Center Pond Road 006-010-000 51,700 Y 29,639 111,100 140 Finnegan, Kristine O Center Pond Road 006-008-000 27,400 N 27,400 58,900 86 Flanagan III, Harry Off Old Route 9 009-112-002 50,400 N 50,400 87,100 137 Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-036-000 29,700 Y 22,906 77,400 100 For, Peter Old Route 9 009-063-000 21,800 Y 662 0 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace S | 600 0.28 739 30.00 5.40 500 0.60 700 0.03 300 2.60 306 11.50 662 8.40 400 10.00 1100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Fiderio, Charles R Center Pond Road 006-010-000 51,700 Y 29,639 111,100 140 Finnegan, Kristine O Center Pond Road 006-008-000 27,400 N 27,400 58,900 86 Flanagan III, Harry Off Old Route 9 009-112-002 50,400 N 50,400 87,100 137 Flavin, Linda H Granite Lake Road 109-008-000 13,700 N 13,700 0 13 Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-037-000 29,700 Y 22,906 77,400 100 Forx, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis | 739 30.00 300 5.40 500 0.60 7700 0.33 300 2.60 306 11.50 662 8.40 400 10.00 1100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Finnegan, Kristine O Center Pond Road 006-008-000 27,400 N 27,400 58,900 86 Flanagan IIII, Harry Off Old Route 9 009-112-002 50,400 N 50,400 87,100 137 Flavin, Linda H Granite Lake Road 109-008-000 13,700 N 13,700 0 13 Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-036-000 29,700 Y 22,906 77,400 100 Forney, Joanne C Hardy Hill Road 002-037-000 21,800 Y 662 0 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-000 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-000 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 300 5.40 500 0.60 700 0.03 300 2.60 306 11.50 662 8.40 400 10.00 110 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Flanagan III, Harry Off Old Route 9 009-112-002 50,400 N 50,400 87,100 137 Flavin, Linda H Granite Lake Road 109-008-000 13,700 N 13,700 0 13 Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-036-000 29,700 Y 22,906 77,400 100 Forney, Joanne C Hardy Hill Road 002-037-000 21,800 Y 662 0 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-001-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 500 0.60 700 0.03 300 2.60 306 11.50 662 8.40 400 10.00 100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Forney, Joanne C Hardy Hill Road 002-034-000 11,300 N 11,300 0 11 Forney, Joanne C Hardy Hill Road 002-036-000 29,700 Y 22,906 77,400 100 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-001-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 300 2.60 306 11.50 662 8.40 400 10.00 100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Forney, Joanne C Hardy Hill Road 002-036-000 29,700 Y 22,906 77,400 100 Forney, Joanne C Hardy Hill Road 002-037-000 21,800 Y 662 0 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 306 11.50 662 8.40 400 10.00 100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Forney, Joanne C Hardy Hill Road 002-037-000 21,800 Y 662 0 Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 662 8.40 400 10.00 100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Fox, Peter Old Route 9 009-063-000 57,100 N 57,100 162,300 219 Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | ,400 10.00 ,100 0.32 13 0.17 ,161 0.86 13 0.17 ,420 145.90 |
| Fox, Peter Granite Lake Road 209-026-000 44,100 N 44,100 0 44 Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 100 0.32 13 0.17 161 0.86 13 0.17 420 145.90 |
| Francis, William Wallace Silver Lake 003-000-100 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-000-200 136,400 Y 86,361 3,800 90 Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 13 0.17 ,161 0.86 13 0.17 ,420 145.90 |
| Francis, William Wallace Silver Lake 003-000-300 60,700 Y 13 0 Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 13 0.17 ,420 145.90 |
| Francis, William Wallace Silver Lake 003-010-000 234,300 Y 17,420 0 17 Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | 420 145.90 |
| Francis, William Wallace Lead Mine Road 003-010-001 59,800 Y 42,606 183,400 226 | |
| | |
| | |
| | ,338 13.60 .100 0.22 |
| | .000 0.42 |
| | ,200 0.01 |
| | ,919 14.50 |
| | ,988 20.00 |
| | ,234 36.00 |
| | ,654 21.50 |
| French, Winston H Nelson Road 006-005-200 12,900 Y 42 0 French, Winston H Center Pond Road 006-005-400 51,000 Y 17,989 700 18 | 42 2.80 |
| | ,689 22.00 ,400 34.00 |
| | ,900 7.40 |
| | 394 62.00 |
| French, Winston O Off Old Stoddard Rd 005-021-000 14,600 N 14,600 0 14 | ,600 0.35 |
| | ,200 2.20 |
| | ,800 0.01 |
| | ,400 0.01 ,750 30.00 |
| Gallucci, Adam & Sally Nelson Road 002-010-003 35,700 Y 3,750 0 3 Garrapy, Alice F Granite Lake Road 006-115-000 0 N 0 0 | 0 0.01 |
| | ,279 54.00 |
| | ,800 6.10 |
| Gerbis, Harold E Center Pond Road 006-004-001 8,200 Y 938 0 | 938 7.50 |
| | 2,700 0.58 |
| | ,900 5.94 |
| | 7,300 2.07 2,853 24.60 |
| | ,200 373.00 |
| | ,200 80.00 |
| Giambro, C D-Trustee Old Stoddard Road 005-015-000 16,400 N 16,400 0 10 | ,400 16.00 |
| Giffin Jr, John H Tolman Pond Road 002-017-000 9,600 Y 24 0 | 24 0.23 |
| | 0.01 |
| | 7,153 33.30 1,242 11.10 |
| Giffin Jr, John H Tolman Pond Road 002-043-000 31,100 Y 23,642 40,600 64 Giffin Jr, John H Tolman Pond Road 002-043-100 3,700 Y 2 0 | 2 0.02 |
| | 575 12.60 |
| | ,300 0.03 |
| Giffin Jr, John H-Trust Tolman Pond Road 002-017-000 9,600 Y 24 0 | 24 0.23 |
| | 3,000 0.01 |
| | 7,153 33.30 |
| | 1,242 11.10 |
| Giffin Jr, John H-Trust Tolman Pond Road 002-043-100 3,700 Y 2 0 Giffin Jr, John H-Trust Tolman Pond Road 002-044-000 23,200 Y 1,575 0 | 2 0.02 1,575 12.60 |
| | 1,300 0.03 |
| | 1,700 4.00 |
| | 4,200 5.20 |
| Glazier, William H Silver Lake 003-001-000 149,300 N 149,300 4,500 15 | 3,800 5.70 |
| Gleason, Allison A Granite Lake Road 009-092-002 50,500 N 50,500 23,600 7 | 4,100 0.70 |

| Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1, | |
|--|----------|
| Granite Lake Village Dist Granite Lake Road 009-105-001 0 N 0 4,500 4,5 Grant, Jean H Murdough Hill Rd 006-070-100 32,300 N 32,300 17,000 49,3 Greathouse, Joseph Murdough Hill Rd 009-008-000 41,700 N 41,700 91,400 133,1 Green, Donald S West Shore Road 109-022-000 11,900 N 11,900 N 11,900 0 11,5 Guida Milk Prod Inc Conrad Hill Road 009-019-000 75,700 Y 6,320 0 6,3 Guida, Lottie Deer Run Road 009-029-000 5,700 N 5,700 D 5,700 O 5,700 Guida, Lottie West Shore Road 109-026-000 22,800 N 22,800 25,6 Guida, Phyllis D McIntire Road 009-0140-000 54,800 N 54,800 66,600 121,4 Guida-Seibert Co. Off Route 9 009-061-000 6,700 Y 660 0 6 Guida-Seibert Co. Old Towne Road 009-068-000 242,900 Y 100,200 70,600 170,4 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,7 Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Guida-Seibert Co. Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Tolman Pond Road 001-010-004 24,400 N 24,400 53,600 78,600 T8,400 Robert J West Shore Road 109-03-000 118,400 N 118,400 21,700 140,400 Hadden, Robert J West Shore Road 109-03-000 11,900 N 11,900 600 12,400 Harmanck, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,400 Harms Center Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326,400 Harris Center Spoonwood Pond 004-011-000 144,700 Y 1,391 0 1,391 | 3 13.30 |
| Grant, Jean H Grant, Jean H Greathouse, Joseph Murdough Hill Rd O09-008-000 41,700 N 41,700 N 41,700 91,400 133,1 Green, Donald S Green, Donald S Guida Milk Prod Inc Guida, Lottie Deer Run Road O09-019-000 T5,700 N 5,700 N 5,700 0 6,800 0 1,900 N 11,900 N 11, | |
| Greathouse, Joseph Murdough Hill Rd 009-008-000 41,700 N 41,700 91,400 133,1 Green, Donald S West Shore Road 109-022-000 11,900 N 11,900 0 11,9 Guida Milk Prod Inc Conrad Hill Road 009-019-000 75,700 Y 6,320 0 6,3 Guida, Lottie Deer Run Road 009-029-000 5,700 N 5,700 0 5,7 Guida, Lottie West Shore Road 109-026-000 22,800 N 22,800 2,800 25,6 Guida, Phyllis D McIntire Road 009-141-000 54,800 N 54,800 66,600 121,6 Guida-Seibert Co. Olf Towne Road 009-068-000 242,900 Y 100,200 70,600 170,1 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 750 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 | |
| Green, Donald S Guida Milk Prod Inc Guida, Lottie Deer Run Road O09-019-000 75,700 Y 6,320 0 5,700 Sidida, Lottie Deer Run Road O09-029-000 Sidida, Lottie West Shore Road O09-039-000 Sidida, Lottie West Shore Road O09-04-10-000 Sidida-Seibert Co. Old Towne Road O09-068-000 O9-068-000 O9-068-000 O9-068-000 O9-07-000 Sidida-Seibert Co. Old Towne Road O09-08-001 O9-07-000 Sidida-Seibert Co. Old Towne Road O09-08-000 Sidida-Seibert Co. Old Towne Road O09-09-000 Sidida-Seibert Co. Old Towne Road O09-09-000 Sidida-Seibert Co. Old Towne Road O09-09-000 | |
| Guida Milk Prod Inc Conrad Hill Road 009-019-000 75,700 Y 6,320 0 6,3 Guida, Lottie Deer Run Road 009-029-000 5,700 N 5,700 0 5,7 Guida, Lottie West Shore Road 109-026-000 22,800 N 22,800 2,800 2,50 Guida, Phyllis D McIntire Road 009-141-000 54,800 N 54,800 66,600 121,6 Guida-Seibert Co. Olf Towne Road 009-068-000 242,900 Y 100,200 70,600 170,6 Guida-Seibert Co. Old Towne Road 009-068-000 242,900 Y 100,200 70,600 170,6 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 3,700 1,700 1,700 | |
| Guida, Lottie Deer Run Road 009-029-000 5,700 N 5,700 0 5,700 Guida, Lottie West Shore Road 109-026-000 22,800 N 22,800 2,800 25,6 Guida, Phyllis D McIntire Road 009-141-000 54,800 N 54,800 66,600 121,6 Guida-Seibert Co. Olf Towne Road 009-061-000 6,700 Y 660 0 6 Guida-Seibert Co. Old Towne Road 009-068-000 242,900 Y 100,200 70,600 170,1 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,705 0 3,705 0 3,705 0 3,705 0 750 0 0 170,400 180 Y 750 0 760 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 78,000 | |
| Guida, Lottie West Shore Road 109-026-000 22,800 N 22,800 2,800 25,6 Guida, Phyllis D McIntire Road 009-141-000 54,800 N 54,800 66,600 121,6 Guida-Seibert Co. Off Route 9 009-061-000 6,700 Y 660 0 6 Guida-Seibert Co. Old Towne Road 009-088-000 242,900 Y 100,200 70,600 170,6 Guida-Seibert Co. Old Towne Road 009-088-001 49,400 Y 3,705 0 3,705 Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Guida-Seibert Co. Ellis Reservoir 009-072-000 N 24,400 N 24,400 S3,600 78,6 Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140,4 Hadden, Robert J West Shore Road 109-043-000 118,400 N 118,400 21,700 140,4 Hadden, Robert J West Shore Road 109-030-000 11,900 N 11,900 N 11,900 Follow For Road 109-030-000 11,900 N 20,500 44,800 65,4 Harmsond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,4 Hanchett, Shane Old Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139,4 Hansel, Susan C Old Stoddard Road 005-023-000 25,400 N 25,400 84,500 109,4 Harris Center Nubanusit Lake 001-039-100 149,200 Y 150 0 Harris Center Spoorwood Pond 004-011-100 240,100 Y 562 0 54,000 Harris Center Spoorwood Pond 004-012-000 141,700 Y 1,391 0 1,5 | |
| Guida, Phyllis D McIntire Road 009-141-000 54,800 N 54,800 66,600 121,4 Guida-Seibert Co. Off Route 9 009-061-000 6,700 Y 660 0 6 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 37,705 0 3 Guida-Seibert Co. Ellis Reservoir 009-068-001 49,400 Y 3,705 0 3 Guilbert-Trust Tolman Pond Road 001-010-004 24,400 N 24,400 53,600 78,6 Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140,7 Hadden, Robert J West Shore Road 009-126-000 36,700 N 36,700 16,900 53,4 Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,5 Hammel, Shane Old Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139, | |
| Guida-Seibert Co. Off Route 9 009-061-000 6,700 Y 660 0 6 Guida-Seibert Co. Old Towne Road 009-068-000 242,900 Y 100,200 70,600 170,6 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,705 0 3 0 3,705 0 0 0 0 0 0 0 0 750 0 0 0 0 0 750 0 0 0 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 0 750 0 1 4,400 N 24,400 8.00 7 750 0 750 0 140,400 1 140,400 1 | |
| Guida-Seibert Co. Old Towne Road 009-068-000 242,900 Y 100,200 70,600 170,1600 Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,700 1,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 140,700 | |
| Guida-Seibert Co. Old Towne Road 009-068-001 49,400 Y 3,705 0 3,705 Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 78,000 Guilbert-Trust Tolman Pond Road 001-010-004 24,400 N 24,400 53,600 78,000 Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140,100 Hadden, Robert J West Shore Road 009-126-000 36,700 N 36,700 16,900 53,11 Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,10 Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,94 | |
| Guida-Seibert Co. Ellis Reservoir 009-072-000 800 Y 750 0 Guilbert-Trust Tolman Pond Road 001-010-004 24,400 N 24,400 53,600 78,600 Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140,140 Hadden, Robert J West Shore Road 109-030-000 36,700 N 36,700 16,900 53,440 Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,400 Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 14,945 0 | |
| Guilbert-Trust Tolman Pond Road 001-010-004 24,400 N 24,400 53,600 78,6 Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140, Hadden, Robert J West Shore Road 009-126-000 36,700 N 36,700 16,900 53, Hammack, Warren Log Cabin Road 109-030-000 11,900 N 11,900 N 20,500 44,800 65, Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14, Hansel, Shane Old Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139, Hansel, Susan C Old Stoddard Road 005-023-000 306,400 N 306,400 20,300 326, Harris Center Nubanusit Lake 001-039-100 149,200 Y 150 0 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 14 | |
| Guy, Douglas A West Shore Road 109-043-000 118,400 N 118,400 21,700 140, Hadden, Robert J West Shore Road 009-126-000 36,700 N 36,700 16,900 53, Hadden, Robert J West Shore Road 109-030-000 11,900 N 11,900 600 12, Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65, Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 144, Hanchett, Shane Oid Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139, Hansel, Elizabeth L Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326, Harris Center Nubanusit Lake 001-035-000 25,400 N 25,400 84,500 109, Harris Center Spoornwood Pond 004-011-100 240,100 Y 562 0 Harris Center Spoornwood Pond 004-012-000 141,700 Y 1,391 0 1, | |
| Hadden, Robert J West Shore Road 009-126-000 36,700 N 36,700 16,900 53,1 Hadden, Robert J West Shore Road 109-030-000 11,900 N 11,900 600 12,1 Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,1 Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,4 Hansel, Elizabeth L Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326, Harris Center Nubanusit Lake 001-059-100 149,200 Y 150 0 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 9 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1,391 0 1,391 | |
| Hadden, Robert J West Shore Road 109-030-000 11,900 N 11,900 600 12,190 Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,190 Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,800 Y 20,586 118,800 139,900 139,900 306,400 N 306,400 N 306,400 N 306,400 20,300 326,400 N 25,400 N 25,400 N 25,400 N 25,400 N< | |
| Hammack, Warren Log Cabin Road 005-020-000 20,500 N 20,500 44,800 65,14,800 Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,14,945 0 | |
| Hammond Jr, Frank W Apple Hill Road 006-015-000 142,800 Y 14,945 0 14,1945 Hanchett, Shane Old Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139,186 Hansel, Elizabeth L Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326,100 Harris Center Nubanusit Lake 005-023-000 25,400 N 25,400 84,500 109,100 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 9,100 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1,391 | |
| Hanchett, Shane Old Stoddard Road 007-010-002 28,300 Y 20,586 118,800 139,738 Hansel, Elizabeth L Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326,738 Hansel, Susan C Old Stoddard Road 005-023-000 25,400 N 25,400 84,500 109,738 Harris Center Nubanusit Lake 001-059-100 149,200 Y 150 0 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 9 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1,391 | |
| Hansel, Elizabeth L Nubanusit Lake 001-035-000 306,400 N 306,400 20,300 326, Hansel, Susan C Old Stoddard Road 005-023-000 25,400 N 25,400 84,500 109, Harris Center Nubanusit Lake 001-059-100 149,200 Y 150 0 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 9 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1,391 0 1,391 | |
| Hansel, Susan C Old Stoddard Road 005-023-000 25,400 N 25,400 84,500 109,109,109,109,109,109,109,109,109,109, | |
| Harris Center Nubanusit Lake 001-059-100 149,200 Y 150 0 Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1,391 | 0 13.00 |
| Harris Center Spoonwood Pond 004-011-100 240,100 Y 562 0 Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1, | 0 4.40 |
| Harris Center Spoonwood Pond 004-012-000 141,700 Y 1,391 0 1, | 0 1.20 |
| | 2 9.00 |
| | 1 22.30 |
| Harris Center Greengate Road 004-023-000 586,600 Y 24,794 0 24, | |
| Harris Center Old Nelson Road 004-025-000 51,700 Y 7,778 0 7, | 8 112.00 |
| Harris Center Route 123 007-006-000 29,000 Y 1,500 0 1, | |
| | 0 6.00 |
| | 5 3.00 |
| | 0 2.00 |
| Harrison, Francie U Off Old Stoddard Rd 004-022-000 57,500 Y 5,100 0 5, | |
| Harrison, Peter Nubanusit Road 001-015-901 0 N 0 1,600 1, | |
| Hartshome, Richard Apple Hill Road 003-014-000 76,500 Y 39,447 107,700 147, | |
| Hastings, Edgar T West Shore Road 109-049-000 105,800 N 105,800 18,500 124, | |
| | |
| | |
| Heaney, Sarah M Granite Lake Road 006-096-000 63,600 Y 4,856 0 4, Hersey, David W Nubanusit Lake 001-044-000 304,500 N 304,500 34,100 338, | |
| | |
| Hersey, Karen Nubanusit Lake 001-044-001 302,000 N 302,000 87,900 389, | |
| Hewitt, Elizabeth C Henderson Road 006-028-000 48,100 Y 39,452 89,400 128, | |
| Hoch, Roland E Nubanusit Lake 001-048-000 298,000 N 298,000 34,500 332, | |
| Holbrook, Altha J West Shore Road 109-039-000 105,900 N 105,900 67,900 173, | |
| Hollister, William H Apple Hill Road 003-049-000 24,600 Y 22,756 110,700 133, | |
| | 73 3.50 |
| Houck, Richard C Off Nubanusit Road 001-058-002 34,400 Y 27,650 100,000 127, | |
| Howard, Douglas L Old Towne Road 009-108-000 50,800 N 50,800 66,000 116, | |
| Howard, Hollis A Nelson Road 006-104-000 25,800 N 25,800 56,100 81, | |
| Howard, Rodney D Granite Lake Road 209-011-000 124,200 N 124,200 43,300 167 | |
| Howe, Mary-Trustee Nubanusit Lake 001-050-000 301,700 N 301,700 46,800 348, | |
| Huber, Raymond S McIntire Road 009-116-000 31,900 N 31,900 51,100 83, | |
| | 38 48.30 |
| Hutchins Jr, Claude W Nelson Road 006-112-000 27,100 N 27,100 50,400 77, | 00 6.90 |
| Hutchins Sr, Claude W Off Nelson Road 006-107-003 10,900 N 10,900 7,500 18 | 0.80 |
| Hutchins Sr, Claude W Nelson Road 006-107-100 22,200 N 22,200 34,000 56, | 00 1.16 |
| Hutchins, Clyde W Nelson Road 006-108-003 23,300 Y 16,430 7,300 23, | 30 12.44 |
| Hutchins, Nelson W Nelson Road 006-107-002 22,700 N 22,700 51,700 74 | 00 1.69 |
| Hutchins, Nelson W Off Nelson Road 006-108-000 30,700 Y 17,325 10,200 27, | 25 24.50 |
| Hutchins, Ricky F Off Nelson Road 006-105-002 22,200 N 22,200 72,300 94 | 00 2.95 |
| Hutchins, Victor Off Nelson Road 006-105-003 19,900 N 19,900 15,400 35 | 00 2.18 |
| Ingalls, Harry A Off Route 9 009-061-002 24,500 N 24,500 300 24 | 00 1.00 |
| loannou, Kosta Fox Run Road 009-022-005 37,500 N 37,500 105,000 142 | |
| Iselin, Cornelia W Lead Mine Road 006-002-000 47,000 Y 44,636 95,700 140 | |
| Iselin, Dorothy Louise Apple Hill Road 003-013-000 54,700 Y 29,013 19,200 48 | |
| Iselin, Dorothy Louise Apple Hill Road 003-013-100 43,300 Y 12,193 125,000 137 | |
| | 51 26.30 |
| Iselin, Michael P Lead Mine Road 003-038-100 51,300 Y 44,593 81,400 125 | |
| | 42 95.90 |
| 11117E V 11 | |

| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | Land Assessed | Buildings Assessed | Total Assessed | Acres |
|------------------------------------|-------------------------------------|----------------------------|------------------|----------------|------------------|-----------------------|-------------------|---------------|
| Iselin, Michael P | Center Pond Road | 006-009-000 | 32,200 | Υ | 26,065 | 118,200 | 144,265 | 11.00 |
| Iselin, Nina | Off Nubanusit Road | 001-008-002 | 33,000 | Y | 10,098 | . 0 | 10,098 | 60.00 |
| Iselin, Nina | Nubanusit Road | 001-010-003 | 23,900 | N | 23,900 | 51,000 | 74,900 | 2.90 |
| Island Bay Investments | Granite Lake Road | 209-009-000 | 124,000 | N | 124,000 | 49,200 | 173,200 | 0.29 |
| Jarvela, James M | McIntire Road | 009-106-000 | 51,300 | N | 51,300 | 82,600 | 133,900 | 1.59 |
| Jarvela, James M | Old Towne Road | 009-113-000 | 32,600 | N | 32,600 | 300 | 32,900 | 3.00 |
| Jeffery, Kenneth E | Murdough Hill Rd | 009-013-000 | 37,900 | N | 37,900 | 65,300 | 103,200 | 3.91 |
| Johnson, David H | Nubanusit Road | 001-007-200 | 41,400 | N | 41,400 | 62,000 | 103,400 | 6.01 |
| Johnson, David H | Nubanusit Lake | 001-007-300 | 31,500 | N | 31,500 | 700 | 32,200 | 0.02 |
| Johnson, Jane Caruso | Granite Lake Road | 009-100-000 | 37,300 | N | 37,300 | 0 | 37,300 | 2.50 |
| Johnson, Jane Caruso | Off Granite Lake Rd | 009-109-000 | 30,300 | N | 30,300 | 19,100 | 49,400 | 5.00 |
| Johnson, Jane Caruso | Granite Lake Road | 109-003-000 | 75,000 | N | 75,000 | 0 | 75,000 | 0.44 |
| Johnson, Neil S | Nelson Road | 002-009-000 | 41,100 | Y | 27,231 | 131,800 | 159,031 | 18.65 |
| Jolly, Ruth Kenyon | Nelson Village | 005-030-000 | 23,800 | N | 23,800 | 39,500 | 63,300 | 2.70 |
| Jones, Patricia M | Off Henderson Road | 006-029-000 | 27,700 | N | 27,700 | 0 | 27,700 | 43.00 |
| Judd, Gretchen H | Nubanusit Lake | 001-034-000 | 299,000 | N | 299,000 | 68,600 | 367,600 | 2.00 |
| Kelliher, Patricia J | Murdough Hill Rd | 009-053-000 | 27,200 | N | 27,200 | 15,700 | 42,900 | 0.50 |
| Kendrick, Elizabeth Ann | Old Stoddard Road | 008-009-000 | 187,600 | Y | 50,770 | 148,500 | | 330.00 |
| Kennard, David | Lead Mine Road | 003-005-000 | 21,900 | Y Y | 1,872 599 | , O | 1,872 | 30.00 |
| Kerber, Peter P | Granite Lake Road | 009-103-002 | 42,700 | Y | | - | 599 | 9.60 |
| Kerber, Peter P | Granite Lake Road | 009-103-003 | 51,800 | | 50,062 | | 88,062 51,300 | 2.00 |
| Kerber, Peter P | Granite Lake Road Nelson Road | 209-025-000 002-009-001 | 49,300 31,300 | N Y | 49,300 24,024 | | | 0.06 11.92 |
| Kershaw, George V Kidd, Donna C | | 005-025-000 | 14,900 | | 14,900 | | | 0.37 |
| Kimball, Robert Paul | Nelson Village Nubanusit Road | 005-025-000 | 14,500 | N | 0 | 5,400 | 60,500 5,400 | 0.00 |
| Kimball, Robert Paul | Nubanusit Lake | 001-035-900 | 300,600 | | 300,600 | | | 3.60 |
| Kingsbury, Susan B | Granite Lake Road | 009-047-000 | 50,400 | N | 50,400 | | | 0.68 |
| Kirk, Jane S-Trust | Granite Lake Road | 109-011-000 | 124,000 | N | 124,000 | | | 0.00 |
| Klemperer, William | Nelson Road | 002-011-000 | 49,900 | Ϋ́ | 26,674 | | | 41.30 |
| Knight, David L | Rear Acre Lot | 007-016-000 | 6.100 | Ý | 998 | | | 16.00 |
| Knight, David L | Rear Acre Lot | 007-016-001 | 21,400 | Ý | 2,134 | . 0 | | 34.20 |
| Knight, David L | West Shore Road | 009-129-000 | 35,800 | | 35,800 | | -, | 1.07 |
| Knight, David L | West Shore Road | 109-034-000 | 124,400 | | 124,400 | | | 0.63 |
| Koester, Irina-Trust | Nubanusit Lake | 001-049-000 | 298,000 | | 298,000 | | | 0.92 |
| Kohl, Philip L | Nubanusit Road | 001-015-001 | 22,400 | N | 22,400 | 81,700 | 104,100 | 1.42 |
| LaFlamme, Lawrence S | Fox Run Road | 009-022-004 | 25,300 | N | 25,300 | 0 | 25,300 | 5.10 |
| Lagace, Maurice P | Nubanusit Lake | 001-024-000 | 286,600 | N | 286,600 | 96,100 | 382,700 | 4.50 |
| Landfair, Sharon L | Old Route 9 | 009-049-000 | 51,000 | N | 51,000 | 141,200 | 192,200 | 3.70 |
| Lang, Charles O | Murdough Hill Rd | 009-015-000 | 49,600 | | 39,036 | 57,800 | 96,836 | 21.30 |
| Laroche, Thomas A | Granite Lake Road | 209-004-000 | 87,100 | | 87,100 | | 152,600 | 0.10 |
| Laubshire, Helen-Trustee | Off Granite Lake Rd | 009-094-100 | 800 | | 800 | | | 0.78 |
| Laughlin, Christopher M | Cabot Road | 002-006-000 | 32,400 | | 24,256 | | | 14.60 |
| Laughlin, Christopher M | Cabot Road | 002-006-001 | 23,000 | | 713 | | | 9.80 |
| Laughlin, Nadine | Center Pond Road | 006-005-100 | 30,400 | | 30,400 | | | 1.80 |
| Laughlin, Nadine | Center Pond Road | 006-005-300 | 17,100 | | 17,100 | | | 0.50 |
| Lawton, Walter H | Murdough Hill Rd | 009-051-000 | 50,500 | | 50,500 | | | 0.70 |
| Lemay, Ruth E | Tolman Pond Road | 001-011-000 | 23,400 | | 23,400 | | | 2.40 |
| Lenox, Robert W | Felt Hill Road Granite Lake Road | 009-043-000 | 4,300 | | 4,300 47,700 | | | 4.26 |
| Lenox, Robert W Lenox, Robert W | Granite Lake Road | 009-046-000 109-004-000 | 47,700 | | 55,700 | | | 0.40 |
| Lenox, Robert W | Granite Lake Road | 109-004-000 | 55,700 61,200 | | 61,200 | | | 0.15 |
| Light, Michael R | Rear Acre Lot | 007-003-001 | 9,500 | | 2,300 | | | 14.00 |
| Lindner et al, Robert | Log Cabin Road | 005-020-001 | 19,800 | | 19,800 | | | 5.50 |
| Lindner et al, Robert | Log Cabin Road | 006-025-000 | 30,200 | | 30,200 | | | 10.30 |
| Lord, Brian | Brickyard Road | 002-041-001 | 20,900 | | 20,900 | | | 2.07 |
| Lothrop, Richard J | Murdough Hill Rd | 009-054-000 | 37,000 | | 37,000 | | | 3.00 |
| Lothrop, Richard J | Off Route 9 | 009-056-000 | 7,800 | | 7,800 | | | 0.32 |
| Lougee, Douglas | Route 9 | 009-142-000 | 38,100 | | 38,100 | | | |
| Lougee, Douglas | Granite Lake Road | 209-018-000 | 11,900 | | 11,90 | | 11,900 | 0.01 |
| Lucas, Robert J | Granite Lake Road | 009-049-001 | 37,500 | | 37,50 | | | 2.70 |
| Lucas, Robert J | Granite Lake Road | 109-010-000 | 101,500 | | 101,50 | | | |
| Lyon, Josette | West Shore Road | 009-107-000 | 51,000 | | 51,00 | | | |
| Lyon, Josette | West Shore Road | 109-019-000 | 28,000 | | 28,00 | | 28,000 | |
| Lyon, Ronald E | West Shore Road | 009-105-000 | 50,80 | | 50,80 | | | |
| Lyon, Ronald E | West Shore Road | 109-018-000 | 22,80 | | 22,80 | | | |
| Macallister, David | Cabot Road | 002-005-001 | 30,30 | | 25,68 | | | |
| | | 002-003-001 | 30,30 | | 20,00 | 4 00,00 | 0 100,204 | 10.03 |

| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | Land Assessed | Buildings Assessed | Total Assessed | Acres |
|--|-------------------------------------|----------------------------|-------------------|----------------|-------------------|-----------------------|-----------------------|---------------|
| Mackay, Robertson | Granite Lake Road | 209-016-000 | 124,900 | N | 124,900 | 73,500 | 198,400 | 1.18 |
| MacKenzie, Weslie Ingalls | Nelson Road | 006-001-000 | 33,400 | Y | 24,768 | 140,600 | 165,368 | 14.65 |
| Mackey, Richard J | Old Route 9 | 009-059-000 | 30,000 | N | 30,000 | 52,900 | 82,900 | 0.07 |
| Mackey, Richard J | Off Route 9 | 009-059-100 | 35,000 | N | 35,000 | 13,500 | 48,500 | 0.25 |
| Martin, Leslie W | Nelson Road | 006-110-000 | 22,200 | N | 22,200 | 45,600 | 67,800 | 1.15 |
| Martin, Mark | West Shore Road | 009-133-000 | 45,000 | N | 45,000 | 36,200 | 81,200 | 0.25 |
| Martin, Mark | West Shore Road | 109-025-000 | 11,900 | N | 11,900 | 2,200 | 14,100 | 0.01 |
| McCartie, John C | Center Pond Road | 006-016-000 | 45,300 | Υ | 4,142 | 0 | 4,142 | 53.10 |
| McCormick, Ronald G | Murdough Hill Rd | 009-050-000 | 52,000 | N | 52,000 | 39,000 | 91,000 | 2.20 |
| McCune, Anne R | Nubanusit Lake | 001-059-000 | 299,700 | N | 299,700 | 30,000 | 329,700 | 2.70 |
| McGrath, Ellen L | Granite Lake Road | 109-004-002 | 64,700 | N | 64,700 | | | 0.18 |
| Mcgrath, Ellen L | Granite Lake Road | 109-004-003 | 101,500 | | 101,500 | | | 0.14 |
| McIntyre, Richard W | Granite Lake Road | 009-144-000 | 49,100 | N | 49,100 | | | 1.86 |
| McIntyre, Richard W | Granite Lake Road | 209-023-000 | 21,400 | | 21,400 | | | 0.01 |
| McKie, Madelyn A | Log Cabin Road | 009-111-000 | 20,000 | | 20,000 | | | 20.00 |
| McMahon Jr, John H | Nelson Road | 006-114-000 | 43,100 | | 4,469 | | ., | 29.40 |
| Mednick, Terry A | Silver Lake | 003-024-000 | 61,600 | | 61,600 | | | 0.76 |
| Mednick, Terry A | Nelson Village | 003-025-000 | 48,400 | | 13,600 | | | 65.00 |
| Mednick, Terry A | Nelson Village | 003-039-000 | 23,900 | | 22,792 | | | 7.60 |
| Mednick, Terry A | Lead Mine Road | 005-031-002 | 6,900 | | 877 | | | 5.81 |
| Meehan, John J | Murdough Hill Rd | 009-049-002 | 54,700 | | 26,575 | | | 24.80 |
| Merrill, Joseph F | Murdough Hill Rd | 006-068-000 | 26,900 | | 26,900 | | | 4.90 11.60 |
| Meyer, John C | Old Towne Road Granite Lake Road | 009-121-002 009-145-000 | 47,700 50,300 | | 28,929 50,300 | | | 0.50 |
| Michelewicz, Gary Michelewicz, Gary | Granite Lake Road | 209-022-000 | 21,400 | | 21,400 | | | 0.01 |
| Miller, Mark Channing | Nubanusit Lake | 001-014-000 | 412,000 | | 361,931 | | | 70.00 |
| Miner, Bonnie L | Old Route 9 | 009-055-000 | 27,200 | | 27,200 | | | 0.50 |
| Morrilly Family Trust | Off Granite Lake Rd | 006-055-000 | 33,900 | | 7,688 | | | 61.50 |
| Morris et al, Sarah Hall | Silver Lake | 003-011-002 | 135,800 | | 135,800 | | | 0.25 |
| Morris et al, Sarah Hall | Breed Pond Road | 003-017-000 | 5,500 | | 5,500 | | | 7.00 |
| Morse Jr. Sidney N | Nubanusit Lake | 001-051-000 | 345,300 | | 308,997 | | | 15.20 |
| Moseley, Barbara A-Trust | Route 9 | 009-101-000 | 53,600 | N | 53,600 | 180,600 | 234,200 | 3.82 |
| Moseley, Barbara A-Trust | Granite Lake Road | 109-002-000 | 40,400 | N | 40,400 | 0 | 40,400 | 0.18 |
| Moseley, John F | Granite Lake Road | 209-026-001 | 22,000 | | 22,000 |) (| .22,000 | 0.25 |
| Mueller Estate, Jay C | Off Lead Mine Road | 003-054-000 | 20,900 | | 2,262 | | | 29.00 |
| Mueller Estate, Jay C | Off Lead Mine Road | 003-054-100 | 46,000 | | 7,800 | | . , | 100.00 |
| Murdough Jr, Aubrey F | Conrad Hill Road | 009-018-000 | 59,700 | | 38,580 | | | 29.02 |
| Murdough, Frank T | Murdough Hill Rd | 006-071-000 | 29,400 | | 23,334 | | | 11.67 |
| Murdough, Nancy A | Nelson Road | 006-101-000 | 23,900 | | 23,900 | | | 2.91 |
| Murphy, Brian F | Murdough Hill Rd | 009-045-000 | 21,600 | | 21,600 | | | 0.30 |
| Murphy, Brian F | Old Route 9 Granite Lake Road | 009-062-000 | 20,000 | | 20,000 | | | 0.25 1.00 |
| Murphy, Dorothy H Murphy, Thom. F-Trustee | | 209-012-000 009-147-000 | 124,800 37,800 | | 124,800 37,800 | | | 3.00 |
| Murray, Thomas R | Cabot Road | 002-004-000 | 40,600 | | 29,530 | | | 12.00 |
| Murray, Thomas R | Cabot Road | 002-005-000 | 38,200 | | 2,300 | | | 23.00 |
| Murray, Thomas R | Cabot Road | 002-005-002 | 16,300 | | 16,11 | | | 2.01 |
| Myrick, Bruce | Old Stoddard Road | 008-015-000 | 29,500 | | 29,50 | | | 9.80 |
| National Ad Company | Route 9 | 006-097-900 | (| | | 2,000 | | 0.00 |
| Nature Conservancy | Ellis Reservoir | 009-070-000 | 5,100 | | 3,75 | | | 50.60 |
| Nature Conservancy | Ellis Reservoir | 009-071-000 | 20,000 | | 20,00 | | 20,000 | 20.00 |
| Nature Conservancy | Ellis Reservoir | 009-071-100 | 500 |) Y | 40 | 5 . (| 405 | 5.00 |
| Nature Conservancy | Ellis Reservoir | 009-080-000 | 124,000 |) Y | 14,09 | 4 (| 14,094 | 124.00 |
| Naughton, William B | Nelson Road | 002-010-001 | 48,40 |) Y | 5,75 |) (| 5,750 | 46.00 |
| Nelson Cong. Church | Nelson Road | 006-023-000 | 14,90 |) N | 14,90 | 0 152,20 | 0 167,100 | 0.37 |
| Nelson, Eric A | Spaeth Road | 006-013-002 | 56,00 | | 22,06 | | | 72.00 |
| Nelson, Eric A | Off Spaeth Rd | 006-030-000 | 21,40 | | 4,25 | | 0 4,250 | 34.00 |
| Nelsonia Trust | Nubanusit Road | 001-030-000 | 24,30 | | 24,30 | | | 3.30 |
| New England Woodenware | | 007-007-000 | 46,00 | | 46,00 | | 0 46,000 | 100.00 |
| Newcombe, Thomas B | Granite Lake Road | 209-005-000 | 119,60 | | 119,60 | | | 0.20 |
| NH Audubon Society | Silver Lake | 003-009-000 | | N | | | 0 0 | 20.31 |
| NH Audubon Society | Silver Lake | 003-009-001 | | N | | - | 0 0 | 1.04 |
| Nicholson, Mark C | Nubanusit Road | 001-004-000 | 43,40 | | 14,81 | | 0 14,812 | 29.69 |
| Notman, Edith | Nelson Road | 002-010-004 | 33,20 | | 24,75 | | | 12.00 |
| Osherson, Julie Snow | Nubanusit Road | 001-012-000 | 22,50 | | 22,50 | | | 1.50 |
| Osherson, Samuel D | Tolman Pond Road Lead Mine Road | 001-010-002 | 46,30 | | 3,00 | | 0 3,000 | 30.00 |
| Pakradooni, Julia B Parker Jr, Peter | Lead Mine Road Log Cabin Road | 003-042-000 | 55,10 13,90 | | 27,21 13,90 | | 0 233,718 0 13,900 | |
| | LOG OGUIT NUOU | 000002000 | 10.00 | V 14 | 13,50 | v | 0 13,300 | 4.66 |

| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | Land Assessed | Buildings Assessed | Total Assessed | Acres |
|--|---------------------------------------|----------------------------|------------------|----------------|-------------------|-----------------------|-------------------|---------------|
| Parker, Ada Kendall | Nelson Road | 006-028-002 | 30,700 | Υ | 3,000 | 0 | 3,000 | 30.00 |
| Parker, Ada Kendall | Holt Farm Road | 006-064-000 | 63,300 | Υ | 26,866 | 65,200 | 92,066 | 51.00 |
| Parker, Ada Kendall | Holt Farm Road | 006-067-000 | 58,900 | Y | 15,049 | 5,700 | 20,749 | 46.00 |
| Patek, David J | Off Cabot Road Tolman Pond Road | 002-008-000 002-028-900 | 23,500 | Y | 3,873 | 0 | 3,873 | 36.70 |
| Patek, David J Patek, David J | Cabot Road | 002-028-900 | 80,100 | N Y | 4,151 | 900 | 900 | 0.00 61.30 |
| Patek, David J | Cabot Road | 002-029-000 | 88,800 | Y | 22,750 | . 0 | 4,151 22,750 | 107.60 |
| Patek, David J | Tolman Pond Road | 002-047-000 | 77,700 | Ý | 36,708 | 202,800 | 239,508 | 46.68 |
| Patek, David J | Tolman Pond Road | 005-004-000 | 25,500 | N | 25,500 | 69,900 | 95,400 | 4.50 |
| Pearce, Jean W | Nubanusit Lake | 001-016-000 | 25,600 | N | 25,600 | 74,900 | 100,500 | 0.50 |
| Peery, Susan | Old Stoddard Road | 008-005-000 | 26,000 | N | 26,000 | 87,200 | 113,200 | 5.00 |
| Perry, Joy Ann | Nelson Road | 002-033-001 | 35,400 | Υ | 23,448 | 122,000 | 145,448 | 18.60 |
| Perry, Joy Ann | Granite Lake Road | 109-007-000 | 8,900 | N | 8,900 | 0 | 8,900 | 0.01 |
| Pesak, Stephen | Rear Acre Lot | 008-014-000 | 500 | N | 500 | 0 | 500 | 4.50 |
| Pfister, Deborah E | Nubanusit Lake | 001-019-000 | 238,600 | N | 238,600 | 19,200 | | 1.19 |
| Pfister, Jon & Deborah | Nubanusit Road | 001-019-001 | 6,800 283,100 | N N | 6,800 | 3,100 | 9,900 | 0.17 1.03 |
| Pfister, Jon & Deborah Pichette, Gaston E | Nubanusit Lake Nelson Road | 001-019-002 006-105-000 | 20,500 | N | 283,100 20,500 | 124,500 43,600 | | 0.74 |
| Pine State Managent | Brickyard Road | 001-058-900 | 20,500 | N | 20,300 | 14,500 | | 0.00 |
| Pitner et al, Jeanne K | Apple Hill Road | 003-035-000 | 66,400 | Y | 12,230 | 0 | | 99.60 |
| Plaisted, Edward R | Nubanusit Road | 001-005-800 | 0 | Ň | 0 | 9,800 | | 0.00 |
| Pope, Ralph H | Granite Lake Road | 006-094-000 | 39,400 | Υ | 24,552 | 130,800 | | 18.50 |
| Pratt Sr, Bradley C | West Shore Road | 009-125-000 | 27,400 | N | 27,400 | 0 | 27,400 | 0.16 |
| Pratt Sr, Bradley C | West Shore Road | 109-028-000 | 58,300 | N | 58,300 | 20,900 | 79,200 | 0.04 |
| Prawdzik, John-Trustee | Nubanusit Lake | 001-037-000 | 230,600 | N | 230,600 | | | 3.60 |
| Price, Stephen M | Silver Lake | 003-012-000 | 194,300 | | 194,300 | | | 0.52 |
| Public Service of NH | Utility Poles | 999-UTL-000 | 0 700 | N | 0 | 939,000 | | 0.00 |
| Purdy III, William A | Off Granite Lake Rd | 006-050-000 | 25,700 | | 3,175 | E2 000 | -, | 40.70 |
| Purdy III, William A Rainer, William Joel | Nelson Road Greengate Road | 006-093-000 | 22,800 57,200 | | 22,800 40,998 | 53,900 221,900 | | 1.76 26.00 |
| Rainer, William Joel | Nubanusit Lake | 004-023-005 | 105,400 | | 105,400 | | | 2.06 |
| Rainer, William Joel | Greengate Road | 004-029-000 | 19,900 | | 913 | | | 7.30 |
| Rainer, William Joel | Greengate Road | 004-029-100 | 16,600 | | 350 | 0 | | 2.80 |
| Raynor, Carol L | Nubanusit Road | 001-003-000 | 23,700 | N | 23,700 | 56,100 | 79,800 | 2.70 |
| Raynsford, Carol V | Old Stoddard Road | 007-014-000 | 22,500 | | 22,500 | | | 5.50 |
| Reichel, Peter | Old Stoddard Road | 007-016-002 | 36,400 | | 24,436 | | | 17.00 |
| Rich, Kim M | Henderson Road | 006-028-003 | 30,100 | | 30,100 | | | 7.67 |
| Richardson, Wilfred H | Granite Lake Road | 009-092-000 009-000-200 | 34,600 | | 34,600 | | , | 21.50 5.00 |
| Ridge, David A Ridge, David A | Off Granite Lake Rd Felt Hill Road | 009-000-200 | 20,500 4,000 | | 20,500 4,000 | | | 4.00 |
| Riley, Bonnie A | Nubanusit Lake | 001-047-000 | 209,100 | | 209,100 | | | 1.49 |
| Riley, Bonnie Allen | Greengate Road | 004-026-000 | 16,300 | | 16,300 | | | 2.50 |
| Riley, Bonnie Allen | Story Road | 004-027-000 | 24,100 | | 24,100 | | | 3.10 |
| Riley, William | Greengate Road | 004-027-001 | 16,500 | N | 16,500 | 0 | | 2.70 |
| Robinson, William A | West Shore Road | 109-038-000 | 96,800 | | 96,800 | | | 0.18 |
| Rohr, W & Pakradooni, J | Silver Lake | 003-018-000 | 61,300 | | 61,300 | | | 0.42 |
| Rohr, Walter H | Lead Mine Road | 003-040-000 | 60,500 | | 50,250 | | | 21.00 |
| Rohr, Walter H | Lead Mine Road | 003-040-100 006-065-000 | 22,200 24,000 | | 9,121 | | | 11.66 3.00 |
| Roland, Robert C Romano, Sanda R | Nelson Road Tolman Pond Road | 002-030-001 | 29,100 | | 24,000 29,100 | | | 6.10 |
| Rothman, Greg W | Breed Pond Road | 003-040-200 | 76,400 | | 68,795 | | | 15.30 |
| Russell, Laurie A | Nelson Road | 006-027-000 | 50,200 | | 25,023 | | | 40.75 |
| S&M Forest Trust | Rear Acre Lot | 007-001-000 | 134,400 | | 37,440 | | | 480.00 |
| Schillemat Jr, Edward R | Murdough Hill Rd | 009-007-002 | 37,300 | N | 37,300 | 66,800 | 0 104,100 | 5.04 |
| Schillemat Jr, Edward R | Off Murdough Hill Rd | 009-007-003 | 38,700 | | 52,844 | 154,00 | 0 206,844 | 10.22 |
| Schillemat Jr, Edward R | Off Murdough Hill Rd | 009-007-005 | 3,100 | | 19 | | 195 | 3.13 |
| Schillemat Jr, Edward R | Off Murdough Hill Rd | 009-007-006 | 2,600 | | 164 | | | 2.63 |
| Schillemat Jr, Edward R | Murdough Hill Rd | 009-007-007 | 28,800 | | 620 | | | 4.81 |
| Schillemat, Daniel W | McIntire Road | 009-135-000 | 51,000 | | 51,000 | | | 1.22 |
| Schillemat, Daryl S | Off Murdough Hill Rd | 009-007-004 009-011-000 | 35,300 46,600 | | 35,30 38,57 | | | 4.75 17.70 |
| Schillemat, Duane | Murdough Hill Rd Nelson Road | 002-011-005 | 32,30 | | 21,46 | | | 19.60 |
| Scott, Edward N Seixas, Janet R-Trust | Nelson Village | 005-024-000 | 26,30 | | 26,30 | | | 7.60 |
| Seixas, Janet R-Trust | Nelson Village | 005-024-100 | | N | | | 0 125,500 | 0.17 |
| Shangraw, Donna R | Nelson Road | 002-033-002 | 39,60 | | 25,34 | | | 25.20 |
| Shangraw, Donna R | Nelson Road | 002-033-004 | 35,30 | | 3,10 | | 0 3,100 | 24.80 |
| | | 009-063-100 | | 0 N | | 0 94,00 | | |

| Shea, John D Sheehan, Jeffrey A Shepherd, Sara H Shepherd, Sara H Shonk, Mary Shonk, Mary | McIntire Road West Shore Road Off Old Stoddard Rd McIntire Road Granite Lake Road | 009-123-000 109-027-000 008-007-000 | 51,100 22,800 | N | 51,100 | 82,400 | 133,500 | 1.37 |
|---|---|---|------------------|--------|------------------|------------------|-------------------|--------------|
| Sheehan, Jeffrey A Shepherd, Sara H Shepherd, Sara H Shonk, Mary Shonk, Mary | Off Old Stoddard Rd McIntire Road Granite Lake Road | 008-007-000 | 22,800 | | | | | |
| Shepherd, Sara H Shepherd, Sara H Shonk, Mary Shonk, Mary | McIntire Road Granite Lake Road | | | N | 22,800 | 2,900 | 25,700 | 0.05 |
| Shepherd, Sara H Shonk, Mary Shonk, Mary | Granite Lake Road | | 13,700 | N | 13,700 | : 0 | 13,700 | 6.84 |
| Shonk, Mary Shonk, Mary | | 009-114-000 | 52,400 | N | 52,400 | 55,800 | 108,200 | 2.60 |
| Shonk, Mary | | 109-021-001 | 15,500 | N | 15,500 | 0 | 15,500 | 0.02 |
| | Cabot Road | 002-002-000 | 59,800 | Y | 2,321 | 0 | 2,321 | 24.90 |
| | Tolman Pond Road | 002-026-000 | 45,000 | N | 45,000 | 59,000 | 104,000 | 0.90 |
| | Off Tolman Road | 002-027-000 | 31,500 | N | 31,500 | 18,100 | 49,600 | 1.00 |
| | Nubanusit Road | 001-001-000 | 92,900 | Y | 30,920 | 134,000 | 164,920 | 151.00 |
| | Greengate Road | 004-023-004 | 23,700 | N | 23,700 | 28,200 | 51,900 | 6.00 |
| | Nubanusit Road | 001-010-005 | 26,400 | N | 26,400 | 18,700 82,000 | 45,100 117,000 | 7.60 0.87 |
| Cititally 1 Citital 1 1 | McIntire Road | 009-119-000 004-010-001 | 35,000 22,700 | N N | 35,000 22,700 | 56,100 | 78,800 | 1.68 |
| | Brickyard Road Henderson Road | 006-028-005 | 23,200 | N | 23,200 | 84,900 | 108,100 | 2.17 |
| | Tolman Pond Road | 001-031-000 | 26,900 | N | 26,900 | 04,500 | 26,900 | 10.70 |
| 7, | Tolman Pond Road | 002-012-000 | 59,900 | Y | 45,434 | 31,200 | 76,634 | 20.30 |
| | Old Stoddard Road | 008-004-000 | 147,200 | Ý | 48,042 | 146,200 | 194,242 | 262.20 |
| | Granite Lake Road | 006-053-000 | 24,800 | N | 24,800 | 25,000 | 49,800 | 3.80 |
| | Off Granite Lake Rd | 009-042-000 | 41,000 | N | 41,000 | 20,000 | 41,000 | 9.32 |
| | Granite Lake Road | 109-005-000 | 79,400 | N | 79,400 | 20,400 | 99,800 | 0.26 |
| | Off Old Stoddard Rd | 007-010-001 | 33,500 | Ÿ | 23,474 | 25,800 | 49,274 | 17.10 |
| | Nubanusit Lake | 004-001-000 | 1,084,800 | N | 1,084,800 | . 0 | 1.084.800 | 314.00 |
| | Murdough Hill Rd | 006-070-200 | 12,700 | Ň | 12,700 | ő | 12,700 | 2.60 |
| | Murdough Hill Rd | 006-071-002 | 27,200 | N | 27,200 | Ö | 27,200 | 7.80 |
| | Granite Lake Road | 006-091-000 | 15,800 | N | 15,800 | 0 | 15,800 | 32.00 |
| | Conrad Hill Road | 006-095-001 | 12,300 | N | 12,300 | ō | 12,300 | 2.20 |
| | Nelson Road | 006-109-000 | 14,600 | · N | 14,600 | ő | 14,600 | 0.84 |
| | Off Granite Lake Rd | 009-094-300 | 18,800 | N | 18,800 | Õ | 18,800 | 26.00 |
| | Off Granite Lake Rd | 009-152-000 | 4,600 | N . | 4,600 | 0 | 4,600 | 46.00 |
| | Granite Lake Road | 109-014-000 | 124,000 | N | 124,000 | 60,200 | 184,200 | 0.26 |
| | McIntire Road | 009-124-000 | 51,500 | N | 51,500 | 55,000 | 106,500 | 1.75 |
| | West Shore Road | 109-032-000 | 22,800 | N | 22,800 | 1,000 | 23,800 | 0.05 |
| Strifert, Patrice L | Old Towne Road | 009-121-001 | 39,000 | N | 39,000 | 53,300 | 92,300 | 5.00 |
| Struthers, Alfred M | Nelson Road | 002-010-002 | 40,800 | Υ | 25,216 | 56,800 | 82,016 | 26.73 |
| Stumacher, Eric | Apple Hill Road | 003-048-000 | 32,200 | N | 32,200 | 167,200 | 199,400 | 11.00 |
| Sturgis, Robert | Off Route 123 | 007-005-000 | 6,600 | N | 6,600 | 0 | 6,600 | 8.10 |
| Suplee, Barbara A | Old Route 9 | 009-065-000 | 30,700 | N | . 30,700 | 48,500 | 79,200 | 0.65 |
| Susee, Dorothea | Nelson Road | 006-102-001 | 23,300 | | 23,300 | | 55,500 | 2.25 |
| Suttenfield, Keith Harry | Nubanusit Road | 001-027-000 | 24,000 | | 24,000 | | 24,000 | 2.80 |
| | Nubanusit Road | 001-028-000 | 38,000 | | 38,000 | | 101,900 | 5.01 |
| | Nubanusit Road | 001-026-000 | 24,000 | | 24,000 | | 24,000 | 2.80 |
| | Murdough Hill Rd | 009-007-001 | 29,000 | | 29,000 | | | 5.48 |
| | Murdough Hill Rd | 006-071-004 | 38,500 | | 26,250 | | | 20.30 |
| | Fox Run Road | 009-022-003 | 5,800 | | 101 | | 101 | 6.70 |
| | Fox Run Road | 009-024-000 | 5,700 | | 700 | | | 7.00 |
| | Deer Run Terr | 009-025-000 | 6,700 | | 1,320 | | ., | 13.20 |
| | Deer Run Road Deer Run Terr | 009-027-000 | 42,300 7,200 | | 36,394 562 | | | |
| | Fox Run Road | 009-028-000 | 24,700 | | 548 | | | 3.60 |
| | Deer Run Road | 009-149-000 | 4,600 | | 758 | | | 4.60 |
| | Fox Run Road | 009-151-000 | 33,700 | | 512 | | | |
| | West Shore Road | 109-035-000 | 105,600 | | 105,600 | | | |
| | Nelson Road | 006-103-000 | 22,000 | | 22,000 | | | |
| | Old Stoddard Road | 005-009-001 | 31,500 | | 31,500 | | | |
| | Nelson Road | 002-033-003 | 31,600 | | 24,210 | | | |
| | Log Cabin Road | 005-018-000 | 28,100 | | 28,100 | | | |
| | Granite Lake Road | 006-057-000 | 600 | | 600 | | | |
| | Off Route 9 | 009-052-000 | 50,300 | | 50,300 | | | |
| | Tolman Pond Road | 002-028-000 | 44,900 | | 33,390 | | | |
| | Tolman Pond Road | 002-046-000 | 72,700 | | 30,732 | | | |
| | Tolman Pond Road | 002-002-001 | 18,200 | | 2,251 | | | |
| | Tolman Pond Road | 002-021-000 | 43,800 | | 43,800 | | | |
| | Tolman Pond Road | 002-021-001 | 38,800 | | 38,800 | | | |
| | Tolman Pond Road | 005-003-900 | (| | (| | | |
| | Nubanusit Lake | 001-032-000 | 119,800 | | 1,000 | | | |
| | Tolman Pond Road | 002-031-000 | 22,900 | | 481 | | ., | |
| | Tolman Pond Road | 005-003-000 | 60,300 | | 24,558 | | | |

| Owner(s) | Location | Map-Lot-Sub | Land (| Current | Land Assessed A | Buildings ssessed A | Total ssessed | Acres |
|--|---|----------------------------|-------------------|---------|--------------------|------------------------|--------------------|----------------|
| Tolman, Ethan C | Nubanusit Road | 001-020-000 | 7,500 | N | 7,500 | 0 | 7,500 | 0.19 |
| Tolman, Ethan C | Nubanusit Lake | 001-021-000 | 51,600 | N | 51,600 | 900 | 52,500 | 0.18 |
| Tolman, Ethan C | Nubanusit Lake | 001-021-100 | 25,400 | N | 25,400 | 0 | 25,400 | 0.03 |
| Tolman, Ethan C | Nubanusit Road | 001-029-002 | 15,900 | Y | 11,867 | 0 | 11,867 | 2.13 |
| Tolman, Ethan C | Brickyard Road | 001-029-003 | 7,400 | N | 7,400 | 4.500 | 7,400 | 1.40 |
| Tolman, Ethan C Tolman, Ethan C | Nubanusit Road Off Nubanusit Road | 001-029-006 001-058-000 | 24,800 | . Y | 858 | 1,500 | 2,358 | 11.00 |
| Tolman, Ethan C | Off Nubanusit Road | 001-058-005 | 55,000 12,500 | Y | 34,849 1,357 | 125,900 | 160,749 1,357 | 35.70 17.40 |
| Tolman, Ethan C | Nubanusit Road | 001-058-400 | 18,300 | Ÿ | 351 | ő | 351 | 4.50 |
| Tolman, Ethan C | Tolman Pond Road | 002-020-100 | 4,300 | N | 4,300 | 0 | 4,300 | 0.03 |
| Tolman, Ethan C | Brickyard Road | 004-010-000 | 23,400 | N | 23,400 | 35,000 | 58,400 | 2.42 |
| Tolman, Ethan C | Tolman Pond Road | 005-001-000 | 107,400 | Υ | 41,624 | 8,700 | 50,324 | 216.00 |
| Tolman, Ethan C | Tolman Pond Road | 005-008-000 | 193,900 | Y | 47,776 | 0 | 47,776 | 398.00 |
| Tolman, Ethan C | Rear Acre Lot | 007-002-000 | 38,500 | Y | 6,400 | 0 | 6,400 | 70.00 |
| Tolman, Ethan C | Old Stoddard Road | 008-002-000 008-002-001 | 90,300 | Y N | 73,460 | 0 | 73,460 | 106.10 |
| Tolman, Ethan C Tolman, Ethan C | Old Stoddard Road Old Stoddard Road | 008-002-001 | 19,100 19,000 | N | 19,100 19,000 | 0 | 19,100 19,000 | 5.30 5.20 |
| Tolman, Ethan C | Old Stoddard Road | 008-002-003 | 19,000 | N | 19,000 | Ö | 19,000 | 5.20 |
| Tolman, Harvey E | Nubanusit Road | 001-010-000 | 86,300 | Y | 50,853 | 211,200 | 262,053 | 49.10 |
| Tolman, Harvey E | Nubanusit Road | 001-010-001 | 73,100 | Y | 22,908 | 9,100 | 32,008 | 63.59 |
| Tolman, Harvey E | Tolman Pond Road | 002-020-000 | 6,500 | N | 6,500 | 0 | 6,500 | 0.09 |
| Tolman, Karen | Tolman Pond Road | 002-028-901 | 0 | N | 0 | 22,700 | 22,700 | 0.00 |
| Tolman, Matthew | Tolman Pond Road | 002-018-000 | 42,200 | N | 42,200 | 48,600 | 90,800 | 9.88 |
| Tolman, Matthew | Tolman Pond Road | 002-018-100 | 3,700 | N | 3,700 | 0 | 3,700 | 0.02 |
| Tolman, Matthew | Tolman Pond Road Tolman Pond Road | 002-018-900 002-019-000 | 11,000 | N N | 11,000 | 300 | 300 11,000 | 0.00 0.85 |
| Tolman, Matthew Tolman, Matthew | Tolman Pond Road | 002-019-100 | 5,100 | N | 5,100 | 0 | 5,100 | 0.05 |
| Tolman, Stacia | Tolman Pond Road | 002-001-000 | 63,200 | Y | 1,453 | Ö | 1,453 | 23.28 |
| Tolman, Stacia | Tolman Pond Road | 002-046-001 | 21,300 | N | 21,300 | 99,000 | 120,300 | 1.40 |
| Town of Nelson | Nubanusit Road | 001-010-006 | 0 | N | 0 | 0 | . 0 | 37.30 |
| Town of Nelson | Off Brickyard Road | 005-007-000 | 14,600 | N | 14,600 | 0 | 14,600 | 10.00 |
| Town of Nelson | Old Stoddard Road | 005-009-002 | 23,200 | N | 23,200 | 160,400 | 183,600 | 12.08 |
| Town of Nelson | Old Stoddard Road Old Stoddard Road | 005-028-000 005-029-000 | 8,100 | N N | 8,100 | 112.400 | 8,100 136,100 | 0.23 1.65 |
| Town of Nelson Town of Nelson | Nelson Common | 005-029-001 | 22,700 | N | 22,700 0 | 113,400 49,100 | 49,100 | 0.00 |
| Town of Nelson | Lead Mine Road | 005-031-001 | 19,400 | N | 19,400 | 45,100 | 19,400 | 5.01 |
| Town of Nelson | Lead Mine Road | 006-003-000 | 0 | N | 0 | 0 | 0 | 4.15 |
| Town of Nelson | Nelson Road | 006-004-002 | 9,600 | N. | 9,600 | 0 | 9,600 | 17.50 |
| Town of Nelson | Center Pond Road | 006-004-004 | 11,200 | N | 11,200 | 29,200 | 40,400 | 0.19 |
| Town of Nelson | Off Granite Lake Rd | 006-020-000 | 12,500 | N | 12,500 | .0 | 12,500 | 16.70 |
| Town of Nelson | Rear Acre Lot | 008-017-000 | 1,100 | N | 1,100 | 0 | 1,100 | 11.00 |
| Town of Nelson Town of Nelson | Off Route 9 Granite Lake Road | 009-016-200 009-048-000 | 40,900 | N | 40,900 | 18,400 | 59,300 | 7.90 0.14 |
| Town of Nelson | Off Route 9 | 009-057-000 | 24,600 | N | 24,600 | 0 | 24,600 | 1.09 |
| Town of Nelson | Off Route 9 | 009-060-000 | 19,000 | N | 19,000 | 0 | 19,000 | 0.50 |
| Town of Nelson | Old Route 9 | 009-067-000 | 39,800 | N | 39,800 | 221,900 | 261,700 | 5.82 |
| Town of Nelson . | Granite Lake Road | 109-006-000 | 0 | Υ | 0 | 0 | 0 | 0.00 |
| Towne Jr, Samuel A | Tolman Pond Road | 002-013-000 | 35,000 | N | 35,000 | 0 | 35,000 | 0.93 |
| Towne Jr, Samuel A | Tolman Pond Road | 002-014-100 | 6,800 | N | 6,800 | 44 000 | 6,800 | 0.10 |
| Towne Jr, Samuel A Townsend, Larry & Ingrid | Tolman Pond Road Off Granite Lake Rd | 002-015-000 009-041-000 | 35,400 13,200 | N | 35,400 13,200 | 44,000 37,700 | 79,400 50,900 | 1.37 |
| Tribble, Robert F | McIntire Road | 009-130-000 | 35,500 | | 35,500 | 100 | 35,600 | 0.70 |
| Tribble, Robert F | McIntire Road | 009-132-000 | 49,100 | | 49,100 | 38,500 | 87,600 | 1.80 |
| Tribble, Robert F | West Shore Road | 109-023-000 | 11,900 | | 11,900 | 0 | 11,900 | 0.01 |
| Tribble, Robert F | West Shore Road | 109-029-000 | 11,900 | | 11,900 | 500 | 12,400 | 0.01 |
| Trudelle, Lee | Nelson Road | 006-100-900 | 0 | | 0 | 5,600 | 5,600 | 0.00 |
| Trudelle, Ron | Nubanusit Road | 001-029-004 | 23,100 | | 23,100 | 42,700 | 65,800 | 2.08 |
| Tucker, Troy C | Murdough Hill Rd Nubanusit Lake | 009-010-000 001-063-000 | 41,600 283,100 | | 41,600 283,100 | 111,800 50,300 | 153,400 333,400 | 8.50 0.91 |
| Turner, Susan Tuttle, Christopher P | Off Granite Lake Rd | 006-051-000 | 28,900 | | 4,803 | 0,300 | 4,803 | 45.80 |
| Tuttle, Christopher P | Off Granite Lake Rd | 006-052-000 | 23,000 | | 23,000 | 44,000 | 67,000 | 2.00 |
| U. S. Cellular | Old Stoddard Road | 005-008-900 | 0 | N | 0 | 451,800 | 451,800 | |
| United Methodist Church | Granite Lake Road | 109-015-000 | 113,900 | - N | 113,900 | 72,500 | 186,400 | 0.18 |
| Upton (Heirs), Frank E | Nubanusit Road | 001-002-000 | 32,300 | Y | 910 | 0 | 910 | |
| Upton (Heirs), Frank E | Nubanusit Road | 001-005-000 | 75,800 | | 23,499 | 5,700 | 29,199 | |
| Upton (Heirs), Frank E | Nubanusit Road | 001-015-000 001-017-000 | 59,800 271,200 | | 22,299 271,200 | 21,300 | 43,599 331,700 | |
| Upton (Heirs), Frank E | Nubanusit Lake | 001-017-000 | 271,200 | , IV | 2/1,200 | 00,500 | 331,700 | 4.00 |
| | | | | | | | | |

| Owner(s) | Location | Map-Lot-Sub | Land Market | Current Use | Land Assessed | Buildings Assessed | Total Assessed | Acres |
|--|-------------------------------------|----------------------------|------------------|----------------|------------------|-----------------------|-------------------|----------------|
| Upton (Heirs), Frank E | Nubanusit Lake | 001-043-000 | 323,300 | Y | 177,608 | 13,300 | 190,908 | . 10.50 |
| Upton (Heirs), Frank E | Old Nelson Road | 003-027-000 | 3,400 | N | 3,400 | 0 | 3,400 | 4.70 |
| Upton (Heirs), Frank E | Rear Acre Lot | 007-003-000 | 49,600 | Y | 5,559 | 0 | 5,559 | 109.00 |
| Upton, David E | Log Cabin Road | 005-017-000 | 81,600 | Y. | 14,032 | 100 200 | 14,032 | 198.00 |
| Upton, David E | Center Pond Road | 006-012-000 | 47,300 | Y | 24,750 | 106,200 | 130,950 | 23.00 |
| Vara, Sheila | Murdough Hill Rd Nubanusit Road | 009-044-000 | 35,700 23,000 | N | 35,700 23,000 | 74,700 54,500 | 110,400 77,500 | 2.00 |
| Vetter, Zurich-Trust Von Stade, William F | Old Stoddard Road | 008-006-000 | 23,800 | Y | 19,650 | 15,800 | 35,450 | 7.16 |
| Von Stade, William F | Off Old Stoddard Rd | 008-013-000 | 20,900 | | 512 | 0,000 | 512 | 8.20 |
| Von Stade, William F | Old Stoddard Road | 008-014-001 | 20,000 | Ý | 512 | . 0 | 512 | 8.20 |
| Wallis, Roger | Murdough Hill Rd | 006-071-003 | 28,100 | | 28,100 | 62,300 | 90,400 | 6.70 |
| Walsh, Peter A | Granite Lake Road | 109-012-000 | 78,800 | | 78,800 | 28,700 | 107,500 | 0.08 |
| Walter, Priscilla T | Granite Lake Road | 006-056-000 | 46,400 | Y | 2,558 | 0 | 2,558 | 41.00 |
| Walter, Priscilla T | Granite Lake Road | 006-097-000 | 47,700 | N | 47,700 | 59,200 | 106,900 | 30.08 |
| Walter, Ralph D | Çonrad Hill Road | 006-097-001 | 27,600 | N | 27,600 | 95,600 | 123,200 | 5.60 |
| Walton et al, Vilma G | Granite Lake Road | 009-112-000 | 56,100 | | 56,100 | | | 7.50 |
| Walton, Derek & Dob | Granite Lake Road | 109-013-000 | 124,400 | | 124,400 | | | 0.60 |
| Warner Jr, George N | Blueberry Lane | 006-011-800 | 0 | | 0 | 18,800 | 18,800 | 0.00 |
| Warner Sr, George N | Center Pond Road | 006-014-900 | 454 700 | | 04 047 | 19,800 | | 0.00 |
| Warner, Don C | Center Pond Road | 006-014-000 | 151,700 | | 91,247 | | | 89.67 133.3 |
| Warner, Don C Warner, Don C | Off Center Pond Rd Center Pond Road | 006-014-001 006-014-902 | 61,000 | | 13,421 | 0 | 13,421 | 0.00 |
| Warner, Janet L | Tolman Pond Road | 002-048-000 | 26,800 | | 26,800 | | | 4.80 |
| Warner, John E | Center Pond Road | 006-014-901 | 0 | | 20,000 | | | 0.00 |
| Warner, Ralph C | Center Pond Road | 006-013-001 | 25,300 | | 25,300 | | | 6.99 |
| Warner, Sally A | Blueberry Lane | 006-011-000 | 16,600 | | 16,600 | | 16,600 | 2.76 |
| Warner, William R | McIntire Road | 009-118-000 | 35,000 | N | 35,000 | 54,500 | 89,500 | 0.92 |
| Waterston, Judith C-Trust | Old Stoddard Road | 005-014-000 | 63,700 | Y | 26,996 | 101,100 | 128,096 | 40.00 |
| Watson, Edward-Trustee | Nelson Road | 002-032-000 | 28,300 | | 28,300 | 43,800 | | 8.00 |
| Watt, Helen | Granite Lake Road | 006-054-000 | 38,800 | | 38,800 | | | 25.0 |
| Weaver, Susan Norine | Log Cabin Road | 006-062-000 | 28,100 | | 28,100 | | | 7.30 |
| Werninger, Ralph L | Off Granite Lake Rd | 009-112-001 | 38,600 | | 38,600 | | | 3.8 |
| West, Robert I White et al, Bruce B | Murdough Hill Rd Lead Mine Road | 009-014-000 003-051-000 | 46,500 43,800 | | 37,832 | | | 17.20 33.0 |
| White et al, Bruce B | Lead Mine Road | 003-051-000 | 41,800 | | 2,574 25,576 | | | 28.0 |
| White et al, Bruce B | Lead Mine Road | 003-053-000 | 16,800 | | 234 | | | |
| White Jr, Barrie M-Trust | Lead Mine Road | 003-011-000 | 106,700 | | 36,295 | | | 150.0 |
| White Jr, Barrie M-Trust | Silver Lake | 003-011-100 | 135,900 | | 135,900 | | | 0.3 |
| White, Eric J | Off Granite Lake Rd | 006-022-001 | 2,700 | N | 2,700 | 0 | 2,700 | 4.5 |
| Wichland, David P | Woods Road | 008-010-000 | 35,000 |) Y | 2,112 | . 0 | 2,112 | 80.0 |
| Wichland, David P | Log Cabin Road | 008-011-000 | 45,900 | | 3,277 | | | 99.3 |
| Wichland, David P | Woods Road | 008-012-000 | 25,600 | | 1,304 | | ., | 39.5 |
| Wichland, David P | Log Cabin Road | 008-016-000 | 17,500 | | 413 | | | 12.5 |
| Wichland, Vincent R Wichland, Vincent R | Route 9 Route 9 | 009-016-100 | 56,200 37,700 | | 56,200 | | | |
| Wilder, Elizabeth I | Old Towne Road | 009-016-300 | 34,900 | | 37,700 1,925 | | | 15.4 |
| Wilder, James J | Apple Hill Road | 003-048-100 | 28,100 | | 28,100 | | | |
| Wilder, Richard A | Off Route 9 | 009-091-000 | 600 | | 600 | | | |
| Wilder, David E | Old Towne Road | 009-069-001 | 34,900 | | 1,925 | | | |
| Willard, Leland H | Off Granite Lake Rd | 006-022-000 | 59,100 | | 19,913 | | | |
| Williams Jr, Tom & Wendy | | 002-014-000 | 10,300 |) N | 10,300 |) (| | |
| Williams Jr, Tom & Wendy | | 002-016-000 | 22,300 | | 22,300 | | | |
| Williams Trust, Dolly G | Silver Lake | 003-019-000 | 174,800 | | 174,800 | | | |
| Wilson, James D | Henderson Road | 006-028-004 | 27,000 | | 27,000 | | | |
| Wingerson, Roberta J | Log Cabin Road | 005-027-100 | 12,500 | | 12,500 | | | |
| Witsell III, Frederick C | Old Stoddard Road Holt Farm Road | 008-008-000 | 34,300 | | 34,300 | | | |
| Wright Trustee, Sylvia Wright Trustee, Sylvia | Felt Hill Road | 006-066-000 | 40,700 | | 24,010 | | | |
| Wright Trustee, Sylvia | Felt Hill Road | 009-006-000 | 21,300 26,900 | | 2,059 2,726 | | | |
| Yardley, Janet O | Nubanusit Lake | 001-057-001 | 38,700 | | 38,700 | | | |
| Yardley, Janet O | Off Nubanusit Road | 001-058-001 | 15,800 | | 15,800 | | 15,800 | |
| Yardley, Janet O | Nubanusit Lake | 001-058-003 | 120,100 | | 105,42 | | | |
| Zack Jr, Joseph | West Shore Road | 109-020-000 | 64,100 | | 64,100 | | | 0.0 |
| Zydanowicz, Lorraine A | McIntire Road | 009-120-000 | 51,300 | | 51,300 | 83,50 | 134,800 | 1.5 |
| | | | | | | | | |

Reminders!



NH State Law Prohibits Residential Trash Burning.

Test your well water for bacteria every year, and test for radon every 3-5 years.

Building permits expire after one year.

Please, think Spring!

