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ANNUAL REPORT  
OF THE  
OFFICERS AND COMMITTEES  
OF THE TOWN OF

# BROOKLINE NEW HAMPSHIRE

For Year Ending December 31, 1989



WITH REPORTS OF  
THE SCHOOL DISTRICT  
For Year Ending June 30, 1989



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OF THE TOWN OF  
BROOKLINE  
NEW HAMPSHIRE**  
For Year Ending December 31, 1989



**WITH REPORTS OF  
THE SCHOOL DISTRICT**  
For Year Ending June 30, 1989



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## TOWN OFFICERS

### TOWN CLERK/TAX COLLECTOR

(By Ballot)

Nancy B. Howard ..... Term Expires 1990

### SELECTMEN

(By Ballot)

Barbara Burckes ..... Term Expires 1990

William A. Dunbar ..... Term Expires 1990

Nancy A. Brodeur (resigned) ..... Term Expires 1991

Russell Heinselman (appointed) ..... Term Expires 1990

Rena J. Duncklee, Secretary

### BOARD OF ASSESSORS

(By Ballot)

Philip H. Winter ..... Term Expires 1990

Cynthia A. Fottler ..... Term Expires 1991

Robert J. deGuzman ..... Term Expires 1992

### TOWN TREASURER

(By Ballot)

Sandra L. Fessenden ..... Term Expires 1990

### MODERATOR

(By Ballot)

Thomas I. Arnold, Jr. .... Term Expires 1990

### OVERSEER OF PUBLIC WELFARE

(By Ballot)

Marcia T. Farwell ..... Term Expires 1990

### ROAD AGENT

(By Ballot)

Clarence L. Farwell ..... Term Expires 1990

**FIRE ENGINEERS**

(By Ballot)

Paul Dougherty .....	Term Expires 1990
George W. Farwell (Fire Chief) .....	Term Expires 1991
Raymond Kecy .....	Term Expires 1992

**RECREATION COMMISSION**

(By Ballot)

Louis P. Nadreau .....	Term Expires 1990
Carol L. Carney .....	Term Expires 1990
George W. Foley (Resigned) .....	Term Expires 1991
Arthur C. Dyer .....	Term Expires 1991
William Graham .....	Term Expires 1992

**FINANCE COMMITTEE**

(By Ballot)

Michael J. Lynch .....	Term Expires 1990
Arthur Belair ( <del>Appointed</del> ) .....	Term Expires 1990
Thomas Lavey (Appointed) .....	Term Expires 1990

**LIBRARY TRUSTEES**

(By Ballot)

Ellen deGuzman .....	Term Expires 1990
Louise Price .....	Term Expires 1991
Eleanor Monius .....	Term Expires 1992

**SUPERVISORS OF CHECKLIST**

(By Ballot)

Cynthia Fottler .....	Term Expires 1990
Evalyn Maghakian .....	Term Expires 1992
Susan Mitchell .....	Term Expires 1994

**AUDITORS**

(By Ballot)

Holly Moore .....	Term Expires 1990
Suzanne Maben .....	Term Expires 1990



**TOWN TRUSTEES**

(By Ballot)

- John Tomaso ..... Term Expires 1990
- Clarence L. Farwell ..... Term Expires 1991
- Allan O. Fessenden ..... Term Expires 1992

**CHIEF OF POLICE**

(Hired by Selectmen)

Donald P. Shattuck

**PLANNING BOARD**

(Appointed by Selectmen)

- George Foley ..... Term Expires 1990
- Barbara Burckes (Selectmen's Rep) ..... Term Expires 1990
- Rich Napolitano ..... Term Expires 1991
- Dan Bourquard ..... Term Expires 1992
- Allan O. Fessenden (Chairman) ..... Term Expires 1992
- Andrew D'Amore (Alternate) ..... Term Expires 1990
- Michael Sheldon (Alternate) ..... Term Expires 1990
- Joseph Kagenski (Alternate) ..... Term Expires 1990
- Russ Heinselman (Selectmen's Alt) ..... Term Expires 1990
- Robert Sykes (Alternate) ..... Term Expires 1991
- Thomas Brown (Alternate) ..... Term Expires 1991

Sandra L. Fessenden, Secretary

**BUILDING INSPECTOR**

(Appointed by Selectmen)

William B. Hunter ..... Term Expires Oct. 1991

**SOUHEGAN REGIONAL LANDFILL DISTRICT**

(Appointed by Selectmen)

William W. Duncklee ..... Term Expires 1991

**ANIMAL CONTROL OFFICER**

(Appointed by Selectmen)

Philip Gregoire ..... Until Discharged

**BOARD OF ADJUSTMENT**

(Appointed by Selectmen)

Margaret Hall .....	Term Expires 1990
Jason Osborn (Resigned) .....	Term Expires 1991
Philip Trasatti (Appointed) .....	Term Expires 1991
George Foley .....	Term Expires 1991
Marcia Farwell .....	Term Expires 1992
David Anderson .....	Term Expires 1992
Ruth Mierzwa (Alternate) .....	Term Expires 1990
Mike Degulis (Alternate) .....	Term Expires 1990
Peter Cook (Alternate) .....	Term Expires 1991
Eric Ryherd (Alternate) .....	Term Expires 1992

**CONSERVATION COMMISSION**

(Appointed by Selectmen)

Miriam Jepson .....	Term Expires 1990
Donna Caruso .....	Term Expires 1990
Libby Wehrle-Anderson .....	Term Expires 1991
Sidney Hall, Jr. ....	Term Expires 1992
William Graham .....	Term Expires 1992
Donna Nelson (Resigned) .....	Term Expires 1991
David Anderson (Alternate) .....	Term Expires 1990
John Osowski (Alternate) .....	Term Expires 1991
Peter Nickerson (Alternate) .....	Term Expires 1991
Milner Wallace (Alternate) .....	Term Expires 1992

**SURVEYOR OF WOOD AND LUMBER**

(At Meeting)

Clarence L. Farwell .....	Term Expires 1990
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**MEMORIAL DAY COMMITTEE**

(At Meeting)

Philip Shattuck .....	Term Expires 1990
Michael Chase .....	Term Expires 1990

**COMMITTEE ON PLANS FOR NEW CEMETERY**

(At Meeting)

Richard Albertini .....	Term Expires 1990
Erwin E. Corey .....	Term Expires 1990
Clarence L. Farwell .....	Term Expires 1990

**MELENDY POND AUTHORITY**

(At Meeting)

- Peter Bennett ..... Term Expires 1990
- Francis Lafreniere ..... Term Expires 1991
- Randolph Haight ..... Term Expires 1992
- Leonard Dunton ..... Term Expires 1993
- Russell Haight ..... Term Expires 1994

**SEXTON**

(At Meeting)

- Clarence L. Farwell ..... Term Expires 1990

**TOWN HISTORY COMMITTEE**

(At Meeting)

- Charlotte Farwell ..... Term Expires 1990
- Miriam S. Jepson ..... Term Expires 1990
- Brendan Denehy ..... Term Expires 1990

**FOREST FIRE WARDEN**

(Appointed by State)

- George W. Farwell

**HEALTH OFFICER**

(Appointed by State)

- William B. Hunter

**TREE WARDEN**

(Appointed by State)

- Clarence L. Farwell

**STATE OFFICIALS**

**CONGRESSIONAL DELEGATION:**

- Senator, Warren Rudman, Manchester District Office
- Senator, Gordon Humphrey, Manchester District Office

**REPRESENTATIVE SECOND DISTRICT:**

- Chuck Douglas, Concord

**STATE SENATOR:**

Thomas P. Magee, Nashua

**EXECUTIVE COUNCILOR:**

Bernard A. Streeter, Jr., Nashua

**REPRESENTATIVE TO THE GENERAL COURT:**

Betty B. Hall, Brookline

Clyde Eaton, Greenville

**TOWN WARRANT  
THE STATE OF NEW HAMPSHIRE**

**THE POLLS WILL BE OPEN FROM 10:00 A.M. TO 7:30 P.M.  
TUESDAY, MARCH 13, 1990**

**BUSINESS MEETING STARTS AT 7:30 P.M. ON  
WEDNESDAY, MARCH 14, 1990**

**AT THE BROOKLINE ELEMENTARY SCHOOL**

To the inhabitants of the Town of Brookline in the County of Hillsborough in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Brookline Elementary School in said Brookline on Tuesday, the thirteenth (13th) day of March at 10:00 a.m. to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.
3. To hear reports of Agents, Auditors, Committees, and all other Officers heretofore chosen, and pass any vote relative thereto.
4. To see if the Town will vote to authorize the Board of Selectmen to borrow money in anticipation of taxes in accordance with RSA 33:7.
5. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend money from the state, federal or another governmental unit or a private source which becomes available during the year in accordance with procedures set forth in RSA 31:95b, provided that no additional Town monies be spent.
6. To see if the Town will authorize the Selectmen to accept private donations of land, interest in land or money for the purposes of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the N.H. Land Conservation Investment Program (LCIP) RSA 221-A, and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purposes of acquisition of the fee on lesser interest in conservation land, or take any action relative

thereto. Said appropriated funds and state matching funds may be expended by majority vote of the Conservation Commission with the approval of the Selectmen.

7. To see if the Town will vote to accept the following legacies:
  1. The sum of Two Hundred Dollars to be used for the perpetual care of the Wilfred Soucy Lot #282.
  2. The sum of One Hundred Dollars to be used for the perpetual care of the Reed Wilson Lot #SF-3.
8. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." (Submitted by the Conservation Commission)
9. To see if the Town will vote to raise and appropriate the sum of \$20,000 to be placed in the Capital Reserve Fund for expansion of town offices and library, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0)
10. To see if the Town will vote to raise and appropriate the sum of \$5,000 to hire an architect to work with the existing space needs committee to address the physical plant needs of the town offices, police department and library; the results and a proposal to be presented to the 1991 March Town Meeting, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0.)
11. To see if the Town will vote to raise and appropriate the sum of \$15,000 for additional legal expenses that may be incurred by the town, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0.)
12. To see if the Town will vote to raise and appropriate the sum of \$5,000 for improvements to the intersection of Sargent Road and Route 130, or take any action relative thereto. (Not recommended by the Finance Committee and Board of Selectmen, 6-0.)
13. To see if the Town will vote to raise and appropriate the sum of \$32,400 to purchase the Clara Bent Connolly property at 6 Main Street (map #F-141) and authorize the selectmen to carry out the terms of a Purchase and Sales agreement dated February 5, 1990, or take any action relative thereto. (Recommended by the Finance Committee and board of Selectmen, 6-0.)

## TOWN WARRANT

16A. To see if the Town will adopt the following Ordinance:

1. Pursuant to the authority of RSA 31:39 I (f) (general powers) and RSA 149-M:13 II (solid waste management powers) the Town of Brookline hereby adopts recycling as an essential component of its waste management program.
2. All recyclable materials brought to the town transfer station shall be prepared and handled for recycling as specified by the Souhegan Regional Landfill District (SRLD).
3. Any material to be deposited at the town transfer station shall be subject to inspection by the attendants at the station before being accepted.
4. The contents of opaque trash containers larger than six gallons must be displayed for inspection by a station attendant.
5. Pursuant to the authority of RSA 31:39 (III) it is hereby resolved that any violation of this regulation shall be punishable by a fine not to exceed \$250.00 for the first offense, \$500.00 for the second offense or \$1,000.00 for any subsequent offense and said monies shall be paid directly to the Town of Brookline to be added to the general treasury funds.

thereto. Said appropriated funds and state matching funds may be expended by majority vote of the Conservation Commission with the approval of the Selectmen.

7. To see if the Town will vote to accept the following legacies:
  1. The sum of Two Hundred Dollars to be used for the perpetual care of the Wilfred Soucy Lot #282.
  2. The sum of One Hundred Dollars to be used for the perpetual care of the Reed Wilson Lot #SF-3.
8. To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." (Submitted by the Conservation Commission)
9. To see if the Town will vote to raise and appropriate the sum of \$20,000 to be placed in the Capital Reserve Fund for expansion of town offices and library, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0)
10. To see if the Town will vote to raise and appropriate the sum of \$5,000 to hire an architect to work with the existing space needs committee to address the physical plant needs of the town offices, police department and library; the results and a proposal to be presented to the 1991 March Town Meeting, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0.)
11. To see if the Town will vote to raise and appropriate the sum of \$15,000 for additional legal expenses that may be incurred by the town, or take any action relative thereto. (Recommended by the Finance Committee and Board of Selectmen, 6-0.)
12. To see if the Town will vote to raise and appropriate the sum of \$5,000 for improvements to the intersection of Sargent Road and Route 130, or take any action relative thereto. (Not recommended by the Finance Committee and Board of Selectmen, 6-0.)
13. To see if the Town will vote to raise and appropriate the sum of \$32,400 to purchase the Clara Bent Connolly property at 6 Main Street (map #F-141) and authorize the selectmen to carry out the terms of a Purchase and Sales agreement dated February 5, 1990, or take any action relative thereto. (Recommended by the Finance Committee and board of Selectmen, 6-0.)



14. To see if the Town will vote to accept the following roads contingent on all outstanding fees being paid by the developer and a maintenance bond being in place in the amount of 10% of the total cost for the road, and that final acceptance has been approved by the Planning Board, Road Inspector, Road Agent, and Board of Selectmen. Term for the maintenance bond shall be one year after final acceptance.

- Shattuck Lane (Oak Hill Estates subdivision)
- Birch Hill Road (Birch Hill Estates subdivision)
- Hillside Drive (Wallace Brook Estates II)
- Captain Douglass Drive (Martin & Lawrence Ruggiero subdivision)

15. To see if the Town will vote to accept the following roads. Final acceptance has been approved by the Planning Board, Road Inspector, Road Agent, and Board of Selectmen.

- Conneck Road (McHowrey Associates subdivision)
- McIntosh Road (McHowrey Associates subdivision)

16. To see if the Town will vote to authorize the Board of Selectmen to execute any and all documents necessary to convey to Terence A. & Beatrice O. Denehy property shown as area "A" on a plan of land drawn 5/4/89 for New England Telephone and Telegraph Co. entitled "easement on land of Terence A. & Beatrice O. Denehy, Tax Map E, parcel 85": in return for which the town will receive a deed from the Denehy's for area "B" as shown on the same plan, or take any action relative thereto.

17. (By Ballot) Shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, \$40,000; for a person 75 years of age up to 80 years, \$60,000; for a person 80 years of age or older, \$80,000. To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000 or, if married, a combined net income of less than \$12,000; and own net assets of less than \$50,000 excluding the value of the person's residence. (Recommended by the Finance Committee and Board of Selectmen, 6-0) (Submitted by the Board of Assessors)

18. (By Ballot) Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption? The optional veterans' exemption is \$100, rather than \$50. (Recommended by the Finance Committee and Board of Selectmen, 6-0) (Submitted by the Board of Assessors)
19. (By Ballot) Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption of residential property for a service-connected total disability? The optional disability exemption is \$1,400, rather than \$700. (Recommended by the Finance Committee and Board of Selectmen, 6-0) (Submitted by the Board of Assessors)
20. (By Ballot) Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board to delete current Article IX, Earth Removal, from the Zoning Ordinance; and replace with new Article IX, Earth Removal, which establishes the criteria for the Zoning Board of Adjustment to allow special exceptions for excavations? (Recommended by the Planning Board)
21. (By Ballot) Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board to delete former Article XIII of the Zoning Ordinance, titled Residential Construction; current Article XIII, titled Wetlands Conservation District to remain the same? (Former Article XIII was declared by town counsel to be unenforceable and illegal) (Recommended by the Planning Board)
22. (By Ballot) Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board to formally adopt the BOCA, CABO, and Electrical Codes? (Recommended by the Planning Board)
23. (By Ballot) Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board to delete Article 11 of the Building Code and replace with a new Section at the end of Article X of the Zoning Ordinance, Lot of Record, titled Non-conforming Lots, Exceptions to the Requirements for a Variance? (Recommended by the Planning Board)

Given under our hands and seal this twelfth day of February, in the year of our Lord nineteen hundred and ninety.

William A. Dunbar  
Barbara A. Burckes  
Russell Heinselman  
*Selectmen of Brookline*

A True Copy of Warrant — Attest:

William A. Dunbar  
Barbara A. Burckes  
Russell Heinselman  
*Selectmen of Brookline*

It is our practice to recess at 11:00 p.m., however, we will continue if it appears that the meeting will not extend beyond 12:00.

If the meeting recesses at 11:00 p.m., the meeting will reconvene Thursday, March 15, 1990 at 7:30 p.m.

## **PROPOSED ZONING AMENDMENTS 1990**

### **ITEM ONE: DELETE ARTICLE IX OF THE ZONING ORDINANCE WHICH READS AS FOLLOWS:**

#### **Article IX EARTH REMOVAL**

The removal of sand, gravel, clay, peat, quarried stone, sod and loam from the Town of Brookline, New Hampshire shall be prohibited. The removal from any premises within the Town of Brookline of more than 500 cubic yards of the above earth products in any one year shall be prohibited except when incidental to and in conjunction with the construction of a town road or an excavation for the lawful construction of a building or except where such removal may be authorized by permit as an exception to this ordinance by the Board of Selectmen. Permits may be authorized at Selectmen's regular meetings with prior notice given by certified mail to the abutters and notices posted in three public places. Said permit shall be valid for a period not to exceed one year and may be renewed annually upon application. The Board of Selectmen may require submission of such plans, topographical surveys, drainage proposals, estimates and other information as said Board deems necessary, including without limitations:

- a. Control of the unfinished level and grading.
- b. Control of the placing of topsoil upon completion of excavation, seeding, and planting with approved materials to restore the area to a usable condition, protected from erosion and reforested as necessary.
- c. Control of temporary and permanent drainage.
- d. Disposition of boulders, vegetation stumps, and other debris including unused material and any structures used in connection with the operations.
- e. Vegetation to remain as a visual barrier.
- f. Hours of operation except that hours of operation will not be limited during the normal work day.
- g. Routing and means (including load limits) for transportation of materials.
- h. Posting of a performance bond with sufficient sureties or other security in an amount sufficient to cover items "a" through "e" above, and any other conditions said Board may require.

- 1A. The proposed removal shall not extend within 100 feet of a way open to public use, whether public or private, or 50 feet from an adjacent property; and provided further that removal of topsoil from the premises or use in rough grading the slopes of the excavation is prohibited.
- 1B. Said removal activities in lawful operation at the time this amendment is adopted may continue unless or until abandoned for more than twelve (12) consecutive months, however, unless specifically authorized by a new permit;
  - (a) The depth of excavation shall not be increased below the grade of the lowest point excavated on the effective date of this amendment, and
  - (b) The total horizontal area of the excavation within the property shall not be increased by more than twenty-five (25) percent of its area on said effective date.
- 1C. The Board of Selectmen shall make investigation annually, or more frequently, if deemed necessary, to compliance with earth removal permits, a report of their investigations shall be kept on record at the Selectmen's office.

**AND REPLACE WITH THE FOLLOWING:**

**Article IX EARTH REMOVAL**

Excavation shall be deemed to be a use allowed by special exception as provided in RSA 674:33 IV and the Zoning Board of Adjustment shall grant such a special exception upon a finding that the applicant has demonstrated that:

- 1. The excavation will not cause an unreasonable diminution in area property value or unreasonably change the character of the neighborhood;
- 2. The excavation will not unreasonably accelerate the deterioration of highways or create safety hazards in the use thereof;
- 3. The excavation will not create any unreasonable nuisance or create health or safety hazards;
- 4. The excavation operation shall not remove more than 75,000 cubic yards annually;
- 5. The excavation site shall contain natural buffers or other visual buffers to adequately protect the health, safety, and welfare of

- abutters and Town residents. This buffer shall be used to minimize noise impact, dust impact, visual impact and biological impact of the excavation;
6. The excavation will not cause erosion of adjacent property;
  7. The excavation will not destroy a habitat of an endangered species;
  8. The length of the operation shall not exceed three (3) years from the date of Planning Board Excavation Site Plan approval; and
  9. A period of at least three (3) years has elapsed since any previous excavation on the subject property, or on any contiguous parcels.

The Planning Board shall not grant an extension of an excavation permit unless extenuating circumstances exist. A limit of one extension of an excavation permit shall not exceed a period of one (1) year.

No new development can be approved or built on a lot which has an existing excavation until reclamation has been completed, as this will be considered premature development.

Any excavation must also meet the Excavation Regulations and get an Excavation Permit from the Planning Board.

In addition, the excavation will adhere to the Brookline Zoning and Land Use Ordinance including, but not limited to the Aquifer Protection Ordinance and Wetlands Conservation District.

**ITEM TWO: DELETE Article XIII OF THE ZONING ORDINANCE WHICH READS AS FOLLOWS:**

**(NOTE: THIS WAS NUMBERED Article XIII PRIOR TO THE ADOPTION OF THE CURRENT WETLANDS ORDINANCE)**

**Article XIII RESIDENTIAL CONSTRUCTION**

1. The number of residential building permits which may be issued to any record holder in any building year shall be limited to the following:
  - a. A record holder of a total of 10 or less acres in the Town of Brookline may obtain one permit per building year.
  - b. A record holder of a total of more than 10 but less than 25 acres

in the Town of Brookline may obtain two permits per building year.

- c. A record holder of a total of 25 acres or more but less than 50 acres in the Town of Brookline may obtain three permits per building year.
- d. A record holder of a total of 50 acres or more in the Town of Brookline may obtain four permits per building year.
- e. Only undeveloped land shall be considered in determining the acreage for the purposes of subparagraphs a, b, c, and d above.
- f. Contiguous parcels under one ownership, shall be considered in their entirety in determining the acreage for the purpose of subparagraphs a, b, c, d, and e above.
- g. The residential building permits which may be granted under this paragraph must meet all requirements of the Zoning and Land Use Ordinance and Land Subdivision Regulations as they may apply.

For the purpose of this article, the following definitions shall apply:

- a. Record Holder shall mean the owner of the land for which a residential building permit is sought, who has owned said land continuously since April 1st in the year prior to the Building Year in which the application for a building permit or transfer of rights to a building permit is made; said ownership shall be established by a deed recorded at the Hillsborough County Registry of Deeds on or before said April 1st in the year prior to said Building Year.
- b. The building year shall run from April 1st through March 31st and be identified by the year in which April 1st falls.
- c. A grantee shall mean a successor in title to the lands or a portion of the lands of a record holder.
- d. Undeveloped land shall mean land without residential housing or other structures as recited on the tax assessment records.
- e. Lot of Record shall mean:
  1. A building lot of less than 160,000 sq. ft. taxes as a lot by the Town in 1976; OR
  2. Any parcel which has been laid out on a subdivision plan

and approved by the Planning Board prior to March 1, 1977.

3. The first building year shall be from April 1, 1977 to March 31, 1978 and shall be identified as the 1977 Building Year.
4. A record holder may transfer to a grantee the rights to a residential building permit as presented in paragraph 1, by notifying the Planning Board. Notification of such transfers of rights shall be made to the Planning Board in writing within 60 days of the conveyance of the land for which a building permit is sought. Said transfer shall constitute a release by a record holder to a grantee of the record holder's right to apply for a residential building permit so transferred and shall convey to the grantee the same rights to apply for a residential building permit or permits as the record holder possessed under Article XIII. Such transferred rights shall terminate if not exercised within the building year which such rights may be issued.
5. A record holder or his grantee of a lot of Record existing prior to April 1, 1977 shall not be subject to this Article XIII in obtaining a building permit for construction on said Lot of Record. The acreage which is subject to building permits issued to or available to a record holder or grantee pursuant to this paragraph 5, shall not be considered in computing the acreage of said record holder or grantee under paragraph 1.

**ITEM THREE: FORMAL ADOPTION OF THE BOCA, CABO, AND ELECTRICAL CODES**

The Town of Brookline hereby adopts the following three (3) codes:

- 1) The Building Officials and Code Administrators (BOCA) National Building Code/1987 Tenth Edition as published by the Building Officials and Code Administrators International, Inc. for the control of buildings and structures as herein provided; and each and all of the regulations, provisions, conditions and terms of said BOCA National Building Code are hereby referred to, adopted and made a part hereof as if fully set out in this ordinance.
- 2) The CABO One and Two Family Dwelling Code, 1986 Edition, published by the Building Officials and Code Administrators International, Inc. regulating the fabrication, erection, construction, en-



largement, alteration, repair, location and use of detached one- and two-family dwellings, their appurtenances and accessory structures in Bookline.

- 3) The National Electrical Code 1990 Handbook Fifth Edition, Peter Schram, Editor, published by the National Fire Protection Association, Copyright 1989.

**ITEM FOUR:DELETE Article ELEVEN OF THE BUILDING CODE WHICH READS AS FOLLOWS:**

11. Exceptions to the Requirements for a Variance:

- A. Single Family Dwellings: Any person having a lot size of 40,000 sq. ft. and 150' frontage and who can meet the set back and side line requirements as set forth in the Zoning and Land Use Ordinance shall not require a variance in order to obtain a building permit. Any person having a lot size of less than 40,000 sq. ft. and/or 150' frontage or who cannot meet the set back requirements shall require a variance prior to the issuance of a building permit.
- B. Two-Family Dwellings: Any person having a lot size of 80,000 sq. ft. and 150' frontage and who can meet the set back and side line requirements as set forth in the Zoning and Land Use Ordinance shall not require a variance in order to obtain a building permit. Any person having a lot size of less than 80,000 sq. ft and/or 150' frontage or who cannot meet the set back or side line requirements shall require a variance prior to the issuance of a building permit.

**AND REPLACE WITH THE FOLLOWING AT THE END OF Article X OF THE ZONING ORDINANCE:**

11. Exceptions to the Requirements for a Variance (Non-Conforming Lots):
- A. Single Family Dwellings: Any person having a lot size of 40,000 sq. ft. and 150' frontage and who can meet the set back and side line requirements as set forth in the Zoning and Land use Ordinance shall not require a variance in order to obtain a building permit. Any person having a lot size of less than 40,000 sq. ft. and/or 150' frontage or who cannot meet the Zoning Ordinance requirements shall require a variance prior to the issuance of a building permit if the changes will either:

- 1) increase the exterior dimensions of the structure so that it is not in compliance with the Building Code and Zoning Ordinance or
  - 2) increase the septic flow as determined by New Hampshire Water Supply and Pollution Control Commission or the Brookline Health Codes.
- B. Two-Family Dwellings: Any person having a lot size of 80,000 sq. ft and 150' frontage and who can meet the set back and side line requirements as set forth in the Zoning and Land Use Ordinance shall not require a variance in order to obtain a building permit. Any person having a lot size of less than 80,000 sq. ft and/or 150' frontage or who cannot meet the Zoning Ordinance requirements shall require a variance prior to the issuance of a building permit if the changes will either:
- 1) increase the exterior dimensions of the structure so that it is not in compliance with the Building Code and Zoning Ordinance or
  - 2) increase the septic flow as determined by New Hampshire Water Supply and Pollution Control Commission or the Brookline Health Codes.

**BUDGET OF THE TOWN OF BROOKLINE, N.H.  
 APPROPRIATIONS AND ESTIMATES OF REVENUES FOR ENSUING YEAR**

January 1, 1990 to December 31, 1990

	SECTION 1		Appropriations
	Appropriations	Actual	Appropriations
	1989	Expenditures	Fiscal Year
		1989	1990
<b>GENERAL GOVERNMENT</b>			
Town Officer's Salary	5,400	5,700	9,050
Town Officer's Expenses	69,005	65,622	78,900
Election and Registration Expenses	330	367	480
Cemeteries	3,000	3,000	3,000
General Government Buildings	35,900	37,524	38,645
Reappraisal of Property	2,075	1,024	2,150
Planning and Zoning	18,450	25,464	24,300
Legal Expenses	10,000	11,410	12,000
Advertising & Regional Ass'n	1,224	1,224	1,514
<b>PUBLIC SAFETY</b>			
Police Department	140,429	138,830	131,100
Fire Department	21,010	21,012	22,080
Communication Center	22,703	22,703	21,447
Fire Dept. Pumper/Tanker, Art. 6	161,894	160,887	

	Appropriations 1989	Actual Expenditures 1989	Appropriations Ensuig Fiscal Year 1990
<b>HIGHWAYS, STREETS AND BRIDGES</b>			
Town Maintenance	103,900	101,803	113,000
General Highway Dept. Expenses	400	358	400
Street Lighting	4,400	4,465	4,600
<b>SANITATION</b>			
Solid Waste Disposal	163,523	152,872	196,750
<b>HEALTH</b>			
Health Department	6,390	6,391	6,664
Ambulance Service	50,100	48,322	52,610
Animal Control	975	493	975
Vital Statistics	75	63	75
<b>WELFARE</b>			
General Assistance	2,000	500	2,000
<b>CULTURE AND RECREATION</b>			
Library	20,953	20,953	22,629
Parks and Recreation	5,750	3,943	5,750
Conservation Commission	800	431	800
Patriotic Purposes	300	151	
Forestry Management, Art. 13	3,000	3,000	

	Appropriations 1989	Actual Expenditures 1989	Appropriations Ensiuing Fiscal Year 1990
<b>OPERATING TRANSFERS OUT</b>			
Expansion of Town Offices and Library, Art.7	10,000	10,000	
<b>MISCELLANEOUS</b>			
Insurance	48,205	43,880	47,385
Retirement & Medicare	8,080	7,367	9,220
<b>TOTALS:</b>	<b>745,377 ***</b>		
<b>TOTALS</b>	<b>920,271 *</b>	<b>899,759</b>	<b>807,524 **</b>

\* 1989 TOTAL appropriation figures include the posted Town Budget plus the additional Warrant Articles voted and approved at the 1989 Town Meeting.

\*\* The figures under the 1990 proposed do not include any Warrant Articles that may be approved at the 1990 Town Meeting.

\*\*\* This figure represents the appropriations without Warrant Articles.

	Estimated Revenue 1989	Actual Revenue 1989	Estimated Revenue 1990
<b>SOURCE OF REVENUE TAXES</b>			
Yield Taxes	17,000	9,600	10,000
Interest & Penalties on Taxes	17,000	14,072	14,000
Land Use Change Tax	110,000	21,837	200,000
<b>INTERGOVERNMENTAL REVENUES — State</b>			
Shared Revenue — Block Grant	20,000	20,496	20,000
Highway Block Grant	34,400	34,406	33,440
Reimb. Road Toll	600	596	600
Reimb. Forest Fires	60	236	100
<b>LICENSES AND PERMITS</b>			
Motor Vehicle Permit Fees	225,000	218,011	218,000
Dog Licenses	1,400	1,966	1,500
Business Licenses, Permits and Filing Fees	15	11	15
<b>CHARGES FOR SERVICES</b>			
Income from Departments	25,000	36,030	25,000
Rent of Town Property	250	225	100
Building Permit Fees	16,000	15,607	16,000

	Estimated Revenue 1989	Actual Revenue 1989	Estimated Revenue 1990
<b>MISCELLANEOUS REVENUES</b>			
Interest on Deposits	20,000	43,875	25,000
Sale of Town Property	50	2,470	50
<b>OTHER FINANCING SOURCES</b>			
Withdrawals from Cap. Reserve	21,360	88,277	
Fund Balance	35,000	24,826	0
<b>TOTAL REVENUES FROM ALL SOURCES EXCEPT PROPERTY TAXES</b>	<b>543,135</b>	<b>532,541</b>	<b>563,805</b>
Amount to be raised from property taxes:		243,719	

## SUMMARY INVENTORY OF VALUATION - 1989

### VALUE OF LAND ONLY

Current Use (at current use values)	676,063
Residential	73,401,800
Commercial/Industrial	<u>6,561,500</u>
Total of Taxable Land	<u>\$80,639,363</u>

### VALUE OF BUILDINGS ONLY

Residential	78,091,200
Manufactured Housing	637,100
Commercial/Industrial	<u>6,623,500</u>
Total of Taxable Buildings	<u>\$85,351,800</u>
Public Utilities	1,090,940
Valuation Before Exemptions:	\$167,082,103
Blind Exemption (1)      15,000	
Elderly Exemption (11) 180,000	<u>195,000</u>
Net Valuation on Which Tax Rate is Computed	\$166,887,103
Total Number of Acres Exempted under Current Use:	7,620.6
Total Number of Acres Taken Out of Current Use	
During Year:	20
Number of Individuals Granted Elderly Exemptions in 1989:	
3 @ \$10,000	
2 @ \$15,000	
6 @ \$20,000	



## STATEMENT OF APPROPRIATIONS - 1989

Town officers' salaries .....	\$5,400
Town officers' expenses .....	69,005
Election and Registration expenses .....	330
Cemeteries .....	3,000
General Government Buildings .....	35,900
Reappraisal of property .....	2,075
Planning and Zoning .....	18,450
Legal Expenses .....	10,000
Advertising and Regional Association .....	1,224
Police Department .....	140,429
Fire Department .....	21,010
Pumper/Tanker, Article 8 .....	161,894
Communication Center .....	22,703
Town Maintenance .....	103,700
General Highway Department Expenses .....	400
Street Lighting .....	4,600
Solid Waste Disposal .....	163,523
Health Department .....	6,390
Ambulance .....	50,100
Animal Control .....	975
Vital Statistics .....	75
General Assistance .....	2,000
Library .....	20,953
Parks and Recreation .....	5,750
Patriotic Purposes .....	300
Conservation Commission .....	800
Forestry Management/Conservation Fund, Article 13 .....	3,000
Expansion of town offices & library, Article 7 .....	10,000
FICA, Retirement & Pension Contributions .....	8,080
Insurance .....	48,205
<b>Total Appropriations .....</b>	<b>\$920,271</b>

**Less:**

Estimated Revenue and Credits:

Yield Taxes .....	9,500
Interest on Penalties on Taxes .....	13,000
Land Use Change Tax .....	23,200
Shared Revenue - Block Grant .....	20,496
Highway Block Grant .....	33,994
Reimb. Road Toll .....	600
Reimb. Forest Fires .....	300
Motor Vehicle Permit Fees .....	213,000
Dog Licenses .....	1,770
Business Licenses, Permits and Filing Fees .....	11
Building Permit Fees .....	13,500
Income from Departments .....	40,000
Rent of Town Property .....	225
Interest on Deposits .....	40,000
Sale of Town Property .....	50
Withdrawal from Capital Reserve,	
Fire Eqpt., Pumper/Tanker, Art. 8 .....	85,000
Fund Balance .....	24,826
<b>Total Revenues and Credits .....</b>	<b>\$519,472</b>
Net Town Appropriations .....	400,799
Net School Tax Assessment .....	2,369,556
County Tax Assessment .....	261,519
<b>Total of Town, School and County .....</b>	<b>3,031,874</b>
<b>DEDUCT</b> Total Business Profits Tax Reimbursement .....	<b>38,530</b>
<b>ADD</b> War Service Credits .....	<b>7,100</b>
<b>ADD</b> Overlay .....	<b>28,557</b>
<b>Property Taxes To Be Raised .....</b>	<b>\$3,029,001</b>
<b>Tax Rate for 1989 .....</b>	<b>\$18.15 per thousand</b>
Breakdown of 1989 Tax Rate:	
Town .....	2.57
County .....	1.56
School .....	14.02
	<hr/>
	\$18.15

## ANNUAL REPORT BROOKLINE SELECTMEN

In December of 1988 the Town's Attorney Robert Pillsbury died. The Selectmen interviewed several candidates and selected attorney William Drescher of Milford as the new Town Attorney.

In March Mr. Tom Moran was elected to the vacant Selectman's position but he declined. Several very qualified candidates were then interviewed and Mrs. Barbara Burckes was selected to fill the vacancy until next Town meeting.

In March it was decided to approve covering all full time Town employees under the N.H. Retirement System.

At Town meeting the voters could not decide exactly where to reduce the Town's budget and voted for the Selectmen to reduce it by \$25,000. This was accomplished as follows by the Selectmen with the help of the various Town Department Heads:

Sanitation	\$500	Water Quality monitoring
	1000	Transfer Station Attendant
Recreation	4500	Ball Park Maintenance
Public Welfare	2000	
Library	600	Media
Police	1300	Special Detail
Ambulance	1300	Equipment
Town Office Expenses	2500	Office Salaries
Gen Govt Bldgs	2000	Town Hall Maintenance
	<b>\$25000</b>	<b>Total</b>

The Town began recycling this year as a means of lowering the ever rising cost of waste disposal. This has been very effective and as more people participate in recycling, the Town's waste cost may be even lower.

The Second Ambulance Attendant, Miss Lisa Scanlon, was hired and began work not only on the day time Ambulance crew but also in various other roles for the Town. She is a tremendous asset to the Town.

Due to the increasing number of incidents regarding consumption of alcoholic beverages on Town property and the liability of the Town associated with this, the Town's attorney strongly advised that the Town prohibit the consumption of alcoholic beverages on all Town property. This was done in July of 1989.

For the past year we experienced a large turnover in Transfer Station Attendants. In August, Oliver Bois was hired as the Transfer Station Supervisor and Mr. Louis Ennor was hired as a Transfer Station Attendant. Both have worked out very well.

In August Nancy Brodeur resigned as a Selectman after serving the Town for many years in various roles, she will be greatly missed. And we would like to take this opportunity to thank her for her many years of dedicated service to the Town.

Mr. Russell Heinselman was appointed as a Selectman to complete Nancy Brodeur's term until March Town Meeting. He was selected from among six candidates who applied for the position.

Town Hall improvements for this year consisted of installing new thermopane windows in the basement and first floor, replacing the roof on the front porch, and blacktopping the lower parking lot of the Town Hall. We hope to pave the parking area by the library this year.

With new requirements being required by the State and Federal Govt., and the disposal of waste continuing to be the major problems for all Towns, the selectmen have had a busy year. In addition to this there is a dwindling number of people who are willing to dedicate the time required. As a result we are seeing a rapid turn over of personnel on the boards and this leads to a lack of continuity. As always we are interested in hearing from townspeople who would be willing to serve on a Board or a subcommittee of a Board for special projects. We as Selectmen feel that the time has come to look again at the idea of a full time Town position that would administer the Town's affairs on a day to day basis and make recommendations to the Selectmen for implementation.

**COMPARATIVE STATEMENT OF APPROPRIATIONS**  
**FISCAL YEAR ENDING DECEMBER 31, 1989**

<b>Title of Appropriation</b>	<b>1989 Approp.</b>	<b>Receipts and Reimb.</b>	<b>Total Amount Available</b>	<b>Expenditures</b>	<b>Unexpended Balance</b>	<b>Over- Draft</b>
Town Officers Salaries	5,400		5,400	5,700		300
Town Officers Expenses	69,005	7,375	76,380	65,622	10,758	
Election & Registration	330	25	355	367		12
Cemeteries	3,000		3,000	3,000		
General Government Bldgs.	35,900	51	35,951	37,524		1573
Reappraisal of Property	2,075		2,075	1,024	1,051	
Planning and Zoning	18,450	17,109	35,559	25,464	10,095	
Legal Expenses	10,000		10,000	11,410		1,410
Adver. & Regional Ass'n	1,224		1,224	1,224		
Police Department	140,429	6,995	147,424	138,830	8,594	
Fire Department	21,010	6,176	27,186	21,012	6,174	
Communication Center	22,703		22,703	22,703		
Fire Dept. Pumper/Tanker						
Article 8	161,894	5,697	167,591	160,887	6,704	
Town Maintenance	103,900	1,565	105,465	101,803	3,662	
General Hgw. Expenses	400		400	358	42	
Street Lighting	4,400		4,400	4,465		65
Solid Waste Disposal	163,523	3,257	166,780	152,872	13,908	



## BALANCE SHEET

### ASSETS

In Hands of Treasurer		
Checking Account	\$569,900.19	
Con. Comm. Land Acquisition Acc't	5,291.71	
Con. Comm. Forestry Mgmt. Acc't	<u>2,825.73</u>	
Total:		\$578,017.63
Unredeemed Taxes		50,863.28
Uncollected Taxes		561,508.20
<b>TOTAL ASSETS:</b>	<b>\$1,190,389.11</b>	

### LIABILITIES

Accounts owed by the Town		
Unexpended Balances of Special Appropriations:		
Reval., 1988, Art. 6	\$10,172.60	
Town Bridges, 1985, Art. 12	24,205.54	
Road Improve., 1985, Art. 12 & 1987, Art. 12	24,508.00	
Fire Eqpt., Art. 8	6,704.39	
Con. Comm. Land Aquisition Fund	5,291.71	
Con. Comm. Forestry Mgmt. Fund	<u>2,825.73</u>	
		\$73,707.97
Due to Other Funds		
Con. Comm. Land Aquisition Fund		15,888.29
School District Taxes Payable		<u>1,091,632.00</u>
Total Accounts Owed by the Town		\$1,181,228.26
Fund Balance-Current Surplus (Excess of assets over liabilities)		<u>9,160.85</u>
<b>GRAND TOTAL</b>		<b>\$1,190,389.11</b>
Change in Financial Condition:		
Fund Balance - December 31, 1988		\$93,846.27
Fund Balance - December 31, 1989		<u>\$9,160.85</u>
Decrease in Surplus		\$84,685.42

## SCHEDULE OF TOWN PROPERTY AS OF DECEMBER 31, 1989

DESCRIPTION	VALUE
Town Hall, Lands and Buildings	\$793,600
Furniture and Equipment	45,100
Fire Department	224,300
Equipment	335,000
Highway Department, Lands and Buildings	70,000
Parks, Commons and Playgrounds	127,000
Schools, Lands and Buildings, Equipment	1,835,600
All Lands and Buildings acquired through Tax Collector's Deeds	
J-002	73,900
F-062	2,000
F-017	14,600
B-037	5,400
J-035	226,900
C-003	48,400
J-058	7,600
H-043	47,200
G-065	5,700
B-049	300
H-070	32,200
H-071	17,700
<b>TOTAL</b>	<b>481,900</b>
All Other Property and Equipment	
Cemeteries	224,900
Conservation Commission K-058	3,200
C-011	2,300
Town Dump	333,400
Melendy Pond Authority	1,733,900
Morrill Land	76,900
Palmer Land- B-065-011	164,100
J-33-11	90,000
Total	2,628,700
<b>TOTAL:</b>	<b>\$6,541,200</b>



## TOWN MEETING MINUTES

MARCH 14, 15, 16, 1989

The meeting was opened at 10:00 am by Moderator Thomas I. Arnold, Jr. The ballot clerks were sworn in and the ballots distributed. The polls were opened under Article I.

Polls closed at 7:30 pm. The business meeting opened on March 15 at 7:30 pm.

Total names on checklist: 1,367

Total ballots cast: 277

Absentee voters: 7

**Article I.** Results of balloting as follows, with various write-ins omitted.

For Town Clerk/Tax Collector	Nancy B. Howard	257
For Selectmen, 3 years	Thomas Moran	25
For Selectmen, 1 year	William A. Dunbar	244
For Assessor, 3 years	Robert J. deGuzman	234
For Town Treasurer	Sandra L. Fessenden	249
For Overseer of Public Welfare	Marcia T. Farwell	230
For Town Auditors (2)	Holly E. Moore	222
	Suzanne G. Maben	232
For Road Agent	Clarence L. Farwell	208
For Finance Committee (3)	Arthur J. Belair, Jr.	186
	Michael J. Lynch	221
	Allan O. Fessenden	10
	(declined)	
For Library Trustee, 3 years	Eleanor A. Monius	241
For Town Trustee, 3 years	Allan O. Fessenden	238
For Town Trustee, 2 years	Clarence L. Farewell	3
For Supervisor of Checklist, 3 years	Evalyn Maghakian	183
For Fire Engineer, 3 years	Ray E. Kegy	260
For Recreation Comm., 3 years	William Graham	240
For Recreation Comm., 2 years	Arthur C. Dyer IV	240

The following were elected from the floor:

Surveyor of Wood & Lumber	Clarence L. Farwell
Memorial Day Committee	Philip Shattuck
	Michael Chase
Committee on Plans for New Cemetery	Richard Albertini
	Erwin Corey
	Clarence Farwell

Melendy Pond Authority  
Sexton  
Town History Committee

Russell Haight  
Clarence Farwell  
Charlotte Farwell  
Miriam Jepson  
Brendan Denehy

The above were declared elected by the Moderator.

**BALLOT QUESTION**

Are you in favor of the adoption of the Brookline Aquifer Protection Ordinance as proposed by the Planning Board, for the purpose of protecting groundwater resources of the Town from potentially adverse activities related to the waste, the disposal of non-human liquid or leachable wastes, animal feed lots, uncovered road salt storage, unapproved excavation of sand and gravel, or the covering of more than 40% of the lot by impervious surfaces?

YES 188                      NO 75

**Article II.** Motion Nancy Brodeur, 2nd Michael Lynch, to raise and appropriate the sum of \$770,377 to defray Town charges. AMD Warren Welch, 2nd Peter Cook, to reduce that figure to \$765,877. Voice Vote NAY. AMD William Duffy, 2nd John Liska to reduce the ambulance budget by \$5,000. Hand vote Nay. AMD Richard Albertini, 2nd Dana Ketchen, AMD Russell Heinselmann, 2nd David Wentzel, to reduce the budget by \$25,000. HAND VOTE YES 88, NO 82. WE RAISED THE SUM OF \$745,377 TO DEFRAY TOWN CHARGES.

**Article III.** Resolution offered by Clarence Farwell, 2nd Nancy Brodeur as follows: Whereas the people of Brookline in the past have voted to ban use of salt on Brookline’s Town Roads for winter maintenance. Therefore it is resolved that the Town will continue with the “NO SALT” Policy. VV AYE.

Motion Marcia Farwell, 2nd Rena Duncklee, to accept reports as printed in the Town Report. VV AYE WITHOUT DISSENT.

**Article IV.** Motion Marcia Farwell, 2nd Patricia Malenfant. We voted to authorize the Board of Selectmen to borrow money in anticipation of taxes in accordance with RSA 33:7. VV AYE WITHOUT DISSENT.

**Article V.** Motion Ture Heline, 2nd Sharyn Albertini. We voted to authorize the Board of Selectmen to apply for, accept and expend money acquired in accordance with RSA 31:95B, provided that no

additional town monies be spent. VV AYE.

**Article VI.** Motion Peter Cook, 2nd Judy Cook, to pass over the article. HAND VOTE NAY. Motion Nancy Brodeur, 2nd Patricia Smith. We authorized the Board of Selectmen to appoint a Study Committee to investigate the feasibility of combining the Town Library and School Library. The Study Committee to consist of a Library Trustee, School Board Member, the school Principal or his designee, a Finance Committee member, and either one or three citizens at large, and to submit their report with recommendations by October 1, 1989. VV AYE.

**Article VII.** Motion Geraldine Phillips, 2nd Louise Price. We voted to raise and appropriate the sum of \$10,000 to be placed in the Capital Reserve Fund for expansion of town offices and library. HAND VOTE AYE.

**Article VIII.** Motion George Farwell, 2nd Charles Corey. We voted to raise and appropriate the sum of \$161,894 to purchase and equip a new pumper/tanker and authorize the Fire Engineers to enter into a contract from bids received and to authorize the withdrawal of \$85,000 plus interest accrued to date of withdrawal from the Fire Department Equipment Capital Reserve Fund with the balance to be raised from taxes not to exceed \$76,894. HAND VOTE AYE.

**Article IX.** Motion Ture Heline, 2nd Brian Fessenden. We voted to allow the Fire Engineers to sell the 1939 fire truck, 1950 fire truck, and the 1967 tanker truck with proceeds from the same to be applied to purchase of the new pumper/tanker. VV AYE.

**Article X.** Motion George Farwell, 2nd Dana Ketchen. We voted to pass over the article. HAND VOTE AYE.

**Article XI.** Motion Clarence Farwell, 2nd Charles Corey to pass over the article. HAND VOTE FAILED. Motion Ture Heline, 2nd Brendan Denehy. We voted to adopt the provisions of RSA 79A:25, and place 20% of the revenues of all future payments collected pursuant to RSA 79-A:25 II in Land Acquisition/Conservation Fund to be used for conservation purposes. YES 51, NO 34.

We recessed at 11:45PM, having completed Article XI.

We reconvened at 7:30PM, March 16, 1989.

**Article XII.** Motion Paula Welch, 2nd Mary Wehrle-Anderson. We voted to pass over the article. VV AYE.

**Article XIII.** Motion Patricia Malenfant, 2nd Mary Wehrle-Anderson.

To establish a Forestry Management/Conservation Fund in accordance with RSA 36-A:5 II for forestry management on town lands for the purpose of improving the quality of the tree stands and providing revenue to the town in accordance with the standards of good forestry management and to raise and appropriate the sum to \$6,964 to be placed in said Fund. AMD Robert Burckes, 2nd Charles Bushey to lower the figure to \$1,000. HAND VOTE AYE. AMD Mary Wehrle-Anderson, 2nd Judy Cook, to change the figure to \$3,000. HAND VOTE AYE. Main motion to raise and appropriate the sum of \$3,000. HAND VOTE AYE.

**Article XIV.** Motion Mary Wehrle-Anderson, 2nd Judy Cook. To authorize the Board of Selectmen to accept private donations of land, interest in land or money for the purpose of contributing to the local matching portion required for acquiring conservation land or interest in land and other costs associated therewith for permanent conservation use under the NH Land Conservation Investment Program, RSA 221-A and authorize the Selectmen to apply for and accept the state matching funds under the LCIP for the purpose of acquisition of the fee or lesser interest on conservation land. Said appropriated funds and state matching funds may be expended by majority vote of the Conservation Commission with the approval of the Selectmen. AMD Marcia Farwell, 2nd George Gray, to change the last sentence to read, "...funds may only be expended by vote of the Town Meeting." HAND VOTE NAY. Main motion - HAND VOTE AYE WITHOUT DISSENT.

**Article XV.** Motion Nancy Brodeur, 2nd Dana Ketchen. To accept the following roads contingent on all outstanding fees being paid by the developer and a maintenance bond being in place in the amount of 10% of the total cost for the road, and that final acceptance has been approved by the Planning Board and Road Inspector. Term for the maintenance bond shall be one year after final acceptance.

- Parker Road extension (Oak Hill Estates subdivision)
- Cranberry Lane (Oak Hill Estates subdivision)
- Heritage Circle (Donald Ross subdivision)
- So. Spaulding Brook Road (Robert Bourassa subdivision)
- Quentin Drive (Hollis Realty subdivision)
- Beaver Pond Drive (Wallace Brook Estates)
- Hillside Drive (Wallace Brook Estates)

AMD Nancy Brodeur, 2nd Clarence Farwell, to delete Hillside Drive. WITHDRAWN. AMD Nancy Brodeur, 2nd Clarence Farwell, to add Road Agent and Board of Selectmen after the words "Road Inspector",

and to delete Hillside Drive. HAND VOTE AYE WITHOUT DISSENT.  
Main motion - HAND VOTE AYE WITHOUT DISSENT.

**Article XVI.** Motion Nancy Brodeur, 2nd Clarence Farwell. We voted to indemnify and save harmless for loss or damage occurring after this vote any person employed by the Town of Brookline and any member or officer of the Town's governing board, administrative staff or agencies in accordance with RSA 31:105. HAND VOTE AYE.

**Article XVII.** Motion Richard Maghakian, 2nd Rena Duncklee. We voted to accept the following legacies:

1. The sum of Two Hundred Dollars to be used for the perpetual care of the Robert E. & Shirley M. Wright Lot #45.
2. The sum of Two Hundred Dollars to be used for the perpetual care of the Ruth and Gale Tyler Lot #54.
3. The sum of Two Hundred Dollars to be used for the perpetual care of the Robert Riendeau Lot.
4. The sum of Two Hundred Dollars to be used for the perpetual care of the Edward and Beth Gay Lot.

HAND VOTE AYE WITHOUT DISSENT.

**Article XVIII.** BY BALLOT.

Motion Richard Maghakian, 2nd Patricia Malenfant. We voted to adjourn at 9:05PM.

**TOTAL MONIES RAISED: \$920,271.00**

A True Copy Attest:  
Nancy B. Howard  
Town Clerk

## **SPECIAL TOWN MEETING OCTOBER 16, 1989**

The meeting was opened at 8:00 PM, and the warrant was read by Moderator Thomas I. Arnold, Jr.

Motion Dorothy Haight, 2nd Ann Webb to authorize the Board of Selectmen to enter into a lease agreement with the Brookline Historical Society to move the "Barnaby" house to Town land, Lot F-144, with such terms and conditions as the Selectmen deem appropriate.

AMD Nancy Brodeur, 2nd Nancy Howard, that the Brookline Historical Society shall absorb the cost of moving the Town Barn to the dump site, guaranteeing that the Town shall be held harmless. HAND VOTE AYE. YES 12, NO 10.

AMD MOTION PASSED WITHOUT DISSENT.

Nancy Brodeur suggested that the terms of the lease should be approximately 99 years at \$1.00 per year, and requested a poll to determine the sense of the meeting.

AFFIRMATIVE RESPONSE WITHOUT DISSENT.

Ann Webb suggested that it be clear that the Brookline Historical Society be responsible to see that the grounds and building be maintained in keeping with the historical character of the neighborhood, and requested a poll to determine a sense of the meeting.

AFFIRMATIVE RESPONSE WITHOUT DISSENT.

On motion by Patricia Malenfant, 2nd Milner Wallace, we voted to adjourn at 8:54 PM.

A True Copy Attest:  
Nancy B. Howard  
Town Clerk

# TAX COLLECTOR'S REPORT

## SUMMARY OF TAX ACCOUNTS

Fiscal Year Ended December 31, 1989

- DR -

		Levies of	
Uncollected Taxes - Beginning of Fiscal Year: (1)	1989	1988	Prior
Property Taxes		\$294,433.78	\$ .00
Resident Taxes		.00	440.00
Land Use Change Tax		540.00	.00
Yield Taxes		547.96	470.80
<b>Taxes Committed to Collector:</b>			
Property Taxes	\$3,027,646.00	.00	.00
National Bank Stock	.00	.00	.00
Land Use Change Tax	66,392.00	.00	.00
Yield Taxes	9,825.87	.00	.00
<b>Added Taxes:</b>			
Property Taxes	9,541.00	.00	.00
<b>Overpayments: (2)</b>			
a/c Property Taxes	1,950.40		
<b>Tax Lien Costs:</b>	.00	1,265.00	.00
<b>Interest Collected on</b>			
Delinquent Taxes	455.50	13,616.37	.00
<b>Penalties Collected on</b>			
Resident Taxes	.00	.00	3.00
<b>Total Debits</b>	<u>3,115,810.77</u>	<u>310,403.11</u>	<u>913.80</u>

# TAX COLLECTOR'S REPORT

## SUMMARY OF TAX ACCOUNTS

Fiscal Year Ended December 31, 1989

- CR -

Remitted to Treasurer During Fiscal Year:	Levies of		
	1989	1988	Prior
Property Taxes	\$2,461,705.60	\$290,004.04	\$ .00
Resident Taxes	.00	.00	30.00
National Bank Stock	.00	.00	.00
Land Use Change Tax	21,297.00	540.00	.00
Yield Taxes	9,600.27	547.96	.00
Interest on LU Change Taxes	.00	68.71	.00
Interest on Yield Taxes	7.02	30.90	.00
Interest on Property Taxes	448.48	13,516.76	.00
Penalties on Resident Tax	.00	.00	3.00
Tax Lien Costs	.00	1,265.00	.00
<b>Abatements Allowed:</b>			
Property Taxes	62,085.00	4,429.74	.00
Resident Taxes	.00	.00	40.00
Yield Taxes	.00	.00	.00
<b>Uncollected Taxes End of Fiscal Year:</b>			
Property Taxes	515,346.80	.00	.00
Resident Taxes	.00	.00	370.00
National Bank Stock	.00	.00	.00
Land Use Change Tax	45,095.00	.00	.00
Yield Taxes	225.60	.00	470.80
<b>Total Credits</b>	<b><u>3,115,810.77</u></b>	<b><u>310,403.11</u></b>	<b><u>913.80</u></b>

- (1) These uncollected balances should be the same as last year's ending balances.
- (2) Overpayments should be included as part of regular remittance items.



## TAX COLLECTOR'S REPORT

### SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS

Fiscal Year Ended December 31, 1989

- DR -

	Tax Sale/Lien on Account of Levies of . . .		
	1988	1987	Prior
<b>Balance of Unredeemed Taxes</b>			
Beginning of Fiscal Year:		\$29,598.50	\$637.60
<b>Taxes Sold/Executed to Town</b>			
During Fiscal Year:	\$86,600.52	.00	.00
<b>Subsequent Taxes Paid:</b>	.00	.00	.00
<b>Interest Collected After</b>			
Sale/Lien Execution:	1,020.60	3,238.19	219.25
<b>Redemption Cost:</b>	1,046.50	288.00	26.70
<b>Total Debits</b>	<b>88,667.62</b>	<b>33,124.69</b>	<b>883.55</b>

- CR -

<b>Remittance to Treasurer</b>			
During Fiscal Year:			
Redemptions	\$41,106.74	\$24,118.00	\$637.60
Interest & Cost After Sale	2,067.10	3,526.19	245.95
<b>Abatements During Year</b>	.00	111.00	.00
<b>Deeded to Town During Year</b>	.00	.00	.00
<b>Unredeemed Taxes End of Year</b>	45,493.78	5,369.50	.00
<b>Unredeemed Subsequent Taxes</b>	.00	.00	.00
<b>Unremitted Cash</b>	.00	.00	.00
<b>Total Credits</b>	<b><u>88,667.62</u></b>	<b><u>33,124.69</u></b>	<b><u>883.55</u></b>

**TOWN CLERK'S REPORT**  
**January 1, 1989 - December 31, 1989**

**FILING FEES**

Town Officer's Filing Fees .....\$11.00  
**Total Paid to Treasurer .....\$11.00**

**MOTOR VEHICLE PERMITS**

M.V. Permit fees .....\$218,010.50  
**Total Paid to Treasurer .....\$218,010.50**

**DOG LICENSES**

Dog Licenses .....\$1,429.50  
Kennel Licenses .....\$37.00  
Penalties .....\$499.00  
**Total Paid to Treasurer .....\$1,965.50**

**TREASURER'S REPORT**  
**TOTAL ALL TOWN ACCOUNTS**  
**ACCOUNTS 1989**

	1989	1988	CONSERVATION COMMISSION ACCOUNTS 1989	LAND ACQUISITION ACCOUNT	FORESTRY MANAGEMENT ACCOUNT
<b>CASH ON HAND JAN. 1, 1989</b>	827,076.98	843,874.63	826,174.46	902.52	
<b>RECEIPTS:</b>					
From Local Taxes	2,848,929.32	2,324,780.59	2,848,929.32		
From Land Use Change Tax	21,837.00	105,772.00	17,577.60	4,259.40	
From State of N.H.	94,263.60	101,565.24	94,263.60		
From Local Sources					
Except taxes	219,987.00	308,472.10	219,987.00		
Warrant Article 13 — CC	3,000.00				3,000.00
U.S. Agricultural Dept. — CC	396.00				396.00
Other	955,012.37	256,531.09	954,811.85	129.79	70.73
<b>TOTAL FUNDS AVAILABLE</b>	<b>4,970,502.27</b>	<b>3,940,995.65</b>	<b>4,961,743.83</b>	<b>5,291.71</b>	<b>3,466.73</b>

**PAYMENTS**

Warrant Disbursements	4,391,843.64	3,113,918.67	4,391,843.64	
Other — CC	641.00			641.00

**CASH ON HAND**

DECEMBER 31, 1989	578,017.63	827,076.98	569,900.19	5,291.71	2,825.73
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**DETAILS OF EXPENDITURES FOR 1989  
WITH PROPOSED FOR 1990  
COMPARISON OF APPROPRIATIONS FOR 1989 EXPENDED 1989  
AND PROPOSED FOR 1990**

**TOWN OFFICERS SALARIES**

	Appropriations 1989	Expenditures 1989	Proposed 1990
Chairman of Selectmen	500	500	1,000
Selectmen (2)	800	800	1,600
Chairman of Assessors	300	300	600
Assessors (2)	500	500	1,000
Town Clerk/Tax Collector	2,000	2,000	2,500
Treasurer	500	500	1,000
Overseer of Welfare	250	250	250
Fire Chief/Engineer	100	100	200
Fire Engineers (2)	150	150	300
Auditors (2)	150	150	200
Supervisors of Checklist (3) (\$25 per election)	75	375	300
Moderator	75	75	100
<b>TOTALS</b>	<b>\$5,400</b>	<b>\$5,700</b>	<b>\$9,050</b>

**TOWN OFFICERS EXPENSES**

	Appropriations 1989	Expenditures 1989	Proposed 1990
Office Supplies	3,500	3,200	3,500
Postage	2,500	2,884	3,000
Dues	910	950	1,150
Conventions, Mtgs. & Training	1,900	878	1,600
Notices	600	628	750
Fees – Motor Vehicle	4,700	4,594	4,800
Contracted Services:			
Tax Maps	3,400	3,400	2,900
Tax Printouts	825	0	500
Town Report	3,000	2,956	2,700
Travel	100	133	100
Office Salaries	37,000	34,395	39,800
Office Eqpt. Maint.	720	703	1,000
Office Equipment	7,300	7,124	14,000
Miscellaneous	500	464	500
Tax Lien Costs	1,900	3,126	2,500
Revised Statutes	150	187	100
<b>TOTALS</b>	<b>\$69,005</b>	<b>\$65,622</b>	<b>\$78,900</b>

**ELECTION & REGISTRATION**

Ballots	175	95	100
Salaries	80	100	100
Checklist	75	172	180
Voter Registration Cards			100
<b>TOTALS</b>	<b>\$330</b>	<b>\$367</b>	<b>\$480</b>

**CEMETERIES**

	<b>\$3,000</b>	<b>\$3,000</b>	<b>\$3,000</b>
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**GENERAL GOVERNMENT BUILDINGS**

Electric Heat	6,000	5,926	6,000
Indoor Lights	4,000	3,795	4,000
Outdoor Lights	600	561	600
Water Heater	120	95	120
Telephone	3,180	3,129	3,400
Custodian's Salary	1,700	660	0
Custodian's Supplies	300	157	300
Town Hall Maint. & Improve.	13,000	18,180	21,500
Ambulance Maint. & Improve.	4,000	2,221	2,725
New Equipment	3,000	2,800	
<b>TOTALS</b>	<b>\$35,900</b>	<b>\$37,524</b>	<b>\$38,645</b>

	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>REAPPRAISAL OF PROPERTY</b>			
Forms & Supplies	75	18	75
Vouchered Expenses	2,000	1,006	375
Updates	0		1,700
<b>TOTALS</b>	<b>\$2,075</b>	<b>\$1,024</b>	<b>\$2,150</b>
<b>PLANNING &amp; ZONING</b>			
Consulting Services	12,000	21,252	17,000
Miscellaneous	600	166	600
Recording Fees	400	314	400
Office Equipment	150	0	100
Notices	300	232	300
Master Plan Update			3,500
Water Resource Study	5,000	3,500	1,750
C.I.P. Update			650
<b>TOTALS</b>	<b>\$18,450</b>	<b>\$25,464</b>	<b>\$24,300</b>



	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>LEGAL EXPENSES</b>	<b>\$10,000</b>	<b>\$11,410</b>	<b>\$12,000</b>
<b>REGIONAL ASSOCIATION</b>	<b>\$1,224</b>	<b>\$1,224</b>	<b>\$1,514</b>
<b>POLICE DEPARTMENT</b>			
Salaries	106,017	100,999	113,700
Vehicle Operations	7,850	7,695	8,600
Administration	3,340	4,696	3,000
Communications	2,072	3,221	2,300
Uniforms	1,400	1,076	1,500
New Cruiser	17,000	18,202	0
New Equipment	2,750	2,941	2,000
<b>TOTALS</b>	<b>\$140,429</b>	<b>\$138,830</b>	<b>\$131,100</b>
<b>FIRE DEPARTMENT</b>			
Gas, Oil & Repairs	3,900	4,146	3,400
Salaries	9,005	9,005	6,175
Training	500	600	800
Oxygen & Chemicals	300	31	300

	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>FIRE DEPARTMENT (Con't)</b>			
Tools	300	12	300
Station Supplies & Repairs	1,100	1,104	4,400
Radio Repairs	800	388	1,000
New Equipment	600	1,209	1,000
Retirement	200	156	200
NH Association	150	130	150
Mutual Aid	55	80	55
Dry Hydrants	600	350	600
Fuel Oil	1,000	1,904	1,200
Miscellaneous	200	80	200
Forest Fires	1,200	844	1,200
Engineers Expenses	300	173	300
Steward	800	800	800
<b>TOTALS</b>	<b>\$21,010</b>	<b>\$21,012</b>	<b>\$22,080</b>

**COMMUNICATION CENTER**

Answering Service	22,703	22,703	21,447
<b>TOTALS</b>	<b>\$22,703</b>	<b>\$22,703</b>	<b>\$21,447</b>

**HIGHWAYS, STREETS & BRIDGES**

General Maintenance	67,700	64,038	72,000
Snow Plowing	10,000	5,994	10,000
Sanding	14,700	24,747	19,700
Brush Cutting	2,500	1,800	2,500
Street Lighting	4,600	4,465	4,600
Gen. Highway Expenses	400	358	400
Tree Warden	1,300	965	1,300
Sidewalks	7,500	4,260	7,500
<b>TOTALS</b>	<b>\$108,700</b>	<b>\$106,627</b>	<b>\$118,000</b>

	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>SANITATION</b>			
Town Dump			
Transfer Station Attendants	16,500	12,378	20,500
Contracted	18,000	12,617	13,000
Lights	500	1,025	1,000
Telephone	325	348	360
Souhegan Regional Landfill	114,966	113,368	143,250
Solid Waste Management	4,032	4,032	3,240
Souhegan Reg. Septage Study	1,600	1,666	0
Water Quality Monitoring	7,600	7,438	15,400
<b>TOTALS</b>	<b>\$163,523</b>	<b>\$152,872</b>	<b>\$196,750</b>
<b>HEALTH</b>			
Merrimack Val. Home Health Community Council	4,100	4,101	4,329
St. Joseph Community Service	1,150	1,150	1,195
Nashua Mediation Program	240	240	240
Milford Regional Counseling	100	100	100
Vital Statistics	800	800	800
	75	63	75
<b>TOTALS</b>	<b>\$6,465</b>	<b>\$6,454</b>	<b>\$6,739</b>

	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>AMBULANCE SERVICE</b>			
First Aid Supplies	500	726	660
Office Supplies	300	168	200
Training	5,000	3,024	4,050
New Equipment	2,700	2,449	2,200
Hep. B Shots	500	523	500
Ambulance:			
Fuel & Oil	400	488	500
Maintenance	300	49	300
Radio & Pager Maintenance	400	329	400
Oxygen	200	112	200
New Equipment	400	724	
Building:			
Oil & Electricity	1,500	1,702	1,500
Telephone	500	562	500
Paid Attendants	37,400	37,466	41,600
<b>TOTALS</b>	<b>\$50,100</b>	<b>\$48,322</b>	<b>\$52,610</b>

	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>ANIMAL CONTROL</b>			
Salary	200	67	200
Licenses	200	149	200
Boarding	350	228	350
Expenses	225	49	225
<b>TOTALS</b>	<b>\$975</b>	<b>\$493</b>	<b>\$975</b>
<b>PUBLIC WELFARE</b>			
General Assistance	2,000	500	2,000
<b>TOTALS</b>	<b>\$2,000</b>	<b>\$500</b>	<b>\$2,000</b>
<b>LIBRARY</b>			
Telephone	350	328	350
Postage	75	31	75
Supplies	350	341	250
Miscellaneous	50	49	50
Binding	150	46	0
Eqpt. Maint. & Repair	127	177	227

**LIBRARY (Con't)**

Professional Dues, etc.	152	262	450
Mileage	250	460	300
Media: Books, Magazines, Audio Visual	6,000	5,960	5,924
Equipment	100	125	100
Education	125	368	179
Salaries	13,035	12,624	14,519
FICA-Medicare	189	181	205
<b>TOTALS</b>	<b>\$20,953</b>	<b>\$20,953</b>	<b>\$22,629</b>

**RECREATION**

Ball Park Maintenance	500	829	3,000
Swimming Program	250	145	250
Park Improvements	4,500	2,969	2,000
Miscellaneous	500	0	500
<b>TOTALS</b>	<b>\$5,750</b>	<b>\$3,943</b>	<b>\$5,750</b>

**PATRIOTIC PURPOSES**

	<b>\$300</b>	<b>\$151</b>	<b>0</b>
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	Appropriations 1989	Expenditures 1989	Proposed 1990
<b>CONSERVATION COMMISSION</b>			
<b>INSURANCE</b>			
Workman's Comp.	10,800	9,211	5,000
Accident & Health	425	423	430
Bonding	680	704	720
Public Officials Liability	1,350	1,350	1,350
Property/Liability/Auto	16,250	18,532	20,500
Health	18,700	13,660	19,385
<b>TOTALS</b>	<b>\$48,205</b>	<b>\$43,880</b>	<b>\$47,385</b>
<b>RETIREMENT</b>			
NH Retirement	6,730	6,237	7,370
Medicare	1,350	1,130	1,850
<b>TOTALS</b>	<b>\$8,080</b>	<b>\$7,367</b>	<b>\$9,220</b>
<b>CAPITAL RESERVE</b>			
Town Offices & Library		10,000	



	Expenditures 1989	Appropriations 1989	Proposed 1990
<b>OTHER EXPENDITURES</b>			
Reval, 1988, Art. 6	33,695		
Road Improve., 1985, Art. 12	2,300		
Off-site Improve., Cleveland Hill	16,000		
McHowrey Assoc. Subdivision-Howatt	8,150		
Forestry Mgmt. Con. Comm., Art. 13	3,000		
Tax Anticipation Notes	700,000		
Interest - T.A. Notes	26,252		
Taxes Bought by Town	86,601		
Rebates & Refunds	38,720		
Fire Dept. Eqpt., Art. 8	160,887		
Fire Dept. Eqpt., Ruggiero	5,200		
Accounts Payable — due from 1988			
Return Deposit — Bingham	774		
<b>PAYMENTS TO OTHER GOVERNMENTS</b>			
Taxes Paid to County	261,519		
Payments to School — 1988-1989	1,033,837		
Payments to School — 1989-1990	1,277,924		
Payments to School — Dodge Fund	1,265		
<b>TOTAL PAYMENTS FOR ALL PURPOSES</b>	<b>4,391,997</b>		

## BROOKLINE AMBULANCE SERVICE

Brookline Ambulance has successfully completed its first full year as a town department. We continue to serve the town with a mix of paid day time attendants and volunteer night attendants.

The Service conducted a great deal of training, both in house and in the field. The Service worked closely with Camp Tevya in training their life guards. Several first aid classes were held, both on the basic and advanced level. Joint training was held with the Brookline Fire Department and a number of surrounding ambulance services. Some of this training included a mass casualty drill with Milford Ambulance and Fire Department. Also a mass casualty drill was held with the Hollis Ambulance, Townsend Ambulance, Milford Ambulance, Brookline Fire Department, and Hollis Fire Department.

The Brookline Ambulance offers an interesting, dynamic opportunity for anyone who may be interested in volunteering some of their time to the town. If you have an interest in helping your friends and neighbors, we can provide the training. You may call the director at the Ambulance Bay at 672-6216 from 9-4 or at the Building Inspector's office, 673-8925 from 8-9; Monday through Friday.

The Service looks forward to serving the town in 1990. We wish to thank all those who have helped and supported us in the past year, not only as attendants, but also with donations of time and material.

As Director I wish to thank the Selectmen and Town's people for their continued support.

W. Bart Hunter  
Director  
Brookline Ambulance

### CALLS FOR 1989

Fire stand by	1	
Home illness	31	
Trauma	13	
Motor Vehicle Accidents	6	
Medical Transfers	<u>3</u>	
	54	Total calls

**TRUSTEES OF TRUST FUNDS  
BROOKLINE, NH**

CAPITAL RESERVE FUNDS	BALANCE 01/01/89	INTEREST	EXPENDED	TOWN	
				APPROPRIATION	BALANCE
Fire Department	82,230.96	6,046.43	88,277.39	0.00	0.00
Revaluation	23,320.16	1,083.63	24,403.79	0.00	0.00
Town Hall Expansion	32,489.86	2,237.40	0.00	10,000.00	44,727.26
Received in 1989					
1. Wilfred Soucy Lot #282	200.00				
2. Reed Wilson Lot #SF3	100.00				
	<u>300.00</u>				
<b>COMMON TRUST LIBRARY</b>					
Total Common Trust Library (Income of \$957.07 paid to Trustees of Brookline Library)	*10,954.06				3,014.92
					332.64
* \$390.36 donated 1988 to Charlotte Wright Fund					3,347.56

**COMMON TRUST III**

Balance 1/1/89	3,014.92
Interest Earned	332.64
Balance 12/31/89	3,347.56

**SCHOLARSHIP TRUST**

Balance 1/1/89	5,962.71
Interest Earned	495.32
Balance 12/31/89	6,458.03

**TRUSTEES OF TRUST FUNDS**

Allan O. Fessenden  
John A. Tomaso  
Clarence L. Farwell

**TRUSTEES OF TRUST FUNDS  
BROOKLINE, NH  
CASH RECEIPTS AND EXPENDITURES 1989**

	Receipts	Expenses	Balance
<b>GENERAL FUND</b>			
Bentley Farwell		3,000.00	
Town Appropriation	3,000.00		
<b>TOTALS</b>	<b>\$3,000.00</b>	<b>\$3,000.00</b>	<b>0.00</b>
<b>PERPETUAL CARE FUND</b>			
Balance Jan. 1, 1989	94,560.14		
Potanipo Garage		17.50	
Bentley Farwell		310.00	
Clarence Farwell		6,475.00	
Interest on Funds	7,732.55		
<b>TOTALS</b>	<b>\$102,292.69</b>	<b>\$6,802.50</b>	<b>\$95,490.19</b>

## **BROOKLINE LIBRARY TRUSTEES 1989 ANNUAL REPORT**

The Brookline Library has had another busy and productive year. Our thanks go out to the staff, volunteers, and all the people who have contributed time, money, books, magazines and other materials, and to those who have lent their expertise in setting-up or building items for the library. All of this help and generosity certainly enables the library to continue to be an ever more valuable resource to the town.

We are now also very fortunate to have a working computer in the library that can search for books in other libraries all over the state. Because of budget constraints in 1990, fewer books will be purchased, therefore we are happy to be able to provide this service for our patrons.

Many of the problems the library faces, lack of space for instance, have yet to be resolved, however, we are looking forward to another busy and interesting year.

Respectfully submitted,  
Ellen deGuzman  
Louise Price  
Eleanor Monius

## TREASURER'S REPORT 1989

**1989 Town Appropriation** \$20,953.00

### 1989 Expenditures

Telephone		\$327.95	
Postage		31.14	
Supplies		341.49	
Miscellaneous		49.34	
Binding		46.00	
Maintenance and Repair		176.83	
Equipment		124.98	
Professional Dues and Fees		262.00	
Mileage		459.75	
Education		368.00	
Media- Books	\$4,528.14		
Magazines	1,020.01		
Audio-Visual	<u>412.05</u>	5,960.20	
Salaries		12,624.35	
FICA-Medicare		<u>180.97</u>	<u>\$20,953.00</u>

### 1989 Receipts

Balance on hand, January 1, 1989	\$424.62
Trust Fund Income	857.73
Interest	215.29
State Aid	124.23
Fines and Lost Materials	1,163.58
Gifts	<u>1,153.66</u>

**Total** \$3,939.11

### Expenditures

Books	\$2,205.39	
Equipment	<u>230.50</u>	<u>2,435.89</u>
Balance on hand, Dec. 31, 1989		\$1,503.22

### Special Account-Brookline Friends of the Library Fund

Balance, January 1, 1989		\$3,057.72
Receipts	\$150.00	
Interest	<u>177.88</u>	<u>327.88</u>
Balance on hand, Dec. 31, 1989		\$3,385.60

Louise C. Price, Treasurer  
Board of Library Trustees

## BROOKLINE PUBLIC LIBRARY STATISTICS 1989

Number of Registered Patrons 889

### BOOKS PURCHASED

	Purchased	Gifts
Adult	346	6
Juvenile	279	141

Volumes in Library	13,335
Magazines	58
Newspapers	4
Records	660
Cassettes	229
Videos	84

### CIRCULATION

Adult Fiction	3915	
Adult non-fiction	1719	
<b>Total</b>		<b>5634</b>
Juvenile fiction	3727	
Juvenile non-fiction	1026	
<b>Total</b>		<b>4755</b>
Magazines	1149	
Videos	869	
Records, cassettes etc.	634	
Misc.	174	
<b>Total circulation</b>		<b>13,215</b>

### INTER-LIBRARY LOAN FIGURES

Number of books & other items borrowed from other libraries 239

Number of books & other items loaned to other libraries 231



## 1989 POLICE ACTIVITY

### CRIMINAL COMPLAINTS

(Non-Arrests)

Assaults .....	8
Burglaries .....	9
Criminal Mischief .....	70
Criminal Trespass .....	34
Disorderly Conduct .....	2
Harassing Phone Calls .....	12
Issuing Bad Checks .....	29
Thefts .....	58

### MOTOR VEHICLE ACTIVITY

Abandoned Vehicles .....	34
Accidents .....	65
Motor Vehicle Complaints .....	61
Motorist Assists .....	40
Parking Tickets Issued .....	58
Summons Issued .....	685
Warnings Issued .....	1192

### NON-CRIMINAL COMPLAINTS

Alarm Activations .....	97
Animal Complaints .....	68
Fire Dept Assists .....	32
Found Property .....	32
Juvenile .....	31
Medical Assists .....	28
Missing Persons .....	25
Mutual Aid .....	114
Noise .....	37
OHRV (3 wheelers etc) .....	11
Open Buildings .....	39
Shots Fired .....	32
Suspicious Persons .....	17
Suspicious Vehicles .....	32
Misc Police Service .....	243

### ARRESTS

Assaults .....	3
Bench Warrants .....	3
Criminal Threatening .....	2
Criminal Trespassing .....	3
Disobeying An Officer .....	8
Driving After Suspension .....	26
Driving While Intoxicated .....	17
Issuing Bad Checks .....	7
Possession of Alcohol .....	27
Possession of Drugs .....	3
Prohibited Sales .....	4
Protective Custody .....	5
Resisting Arrest .....	1
Transportation of Drugs .....	1
Other .....	24

Respectfully submitted  
 Donald P. Shattuck  
 Chief of Police

### PLANNING BOARD STATISTICS 1989

Non-residential Site Plans Approved .....	6
Non-residential Site Plans Disapproved .....	0
Subdivisions Approved .....	14
Subdivisions Disapproved .....	0
New Lots Created .....	107
Lot Line Adjustments Approved.....	5
Lot Line Adjustments Disapproved .....	0

### BOARD OF ADJUSTMENT 1989

Cases Heard .....	12
Approved .....	9
Denied .....	1
Continued .....	1
Dismissed .....	1

### MELENDY POND AUTHORITY

Cash on hand, January 1, 1989	\$25,912.78
Received on Leases	1,910.00
Interest on Deposits	1,122.40
<b>Total</b>	<b>\$28,945.18</b>
Expenses:	
Topographic Work	391.00
Road Repairs	780.00
<b>Total</b>	<b>1,171.00</b>
<b>Cash on Hand, December 31, 1989</b>	<b>\$27,774.18</b>

The assessed valuation of buildings on the Melendy Pond Authority for 1989 was \$917,300 with an anticipated tax return to the town of \$16,649.

Peter Bennett, Chairman  
Randolph Haight, Secretary  
Russell Haight, Treasurer  
Leonard Dunton  
Francis LaFreniere

## BUILDING INSPECTOR'S REPORT

### PERMITS ISSUED 1989

TYPE OF PERMIT	RECEIVED	REVENUE
New Homes .....	43	\$9,925.22
Duplex .....	2	418.40
Additions and Alterations-Residential .....	41	1,800.00
Commercial Buildings-New .....	5	851.25
Additions and Alterations-Commercial .....	3	158.60
Garages .....	2	50.00
Sheds and Barns .....	10	250.00
Pools .....	2	50.00
Decks and Porches .....	15	375.00
Plumbing .....	10	325.00
Electrical .....	18	760.75
New Electrical Service .....	4	192.75
Public Buildings .....	0	0.00
Masonry .....	0	0.00
Fines .....	4	<u>450.00</u>
<b>Total Revenue Received</b>		<b>\$15,606.97</b>
<b>Total Permits Issued .....</b>	<b>155</b>	

Building Inspector  
W. Bart Hunter

## ROAD AGENT'S REPORT

### GENERAL MAINTENANCE

**BUDGET APPROPRIATION** **\$67,700.00**

### EXPENDITURES

#### PATCHING

Brox Industries –Cold Patch	\$690.12	
Equipment & Labor	\$3,717.50	
		<b>\$4,407.62</b>

#### CLEAN UP

F.B. Hale, Inc. Sweeper	2,876.25	
Equipment & Labor	2,783.75	
		<b>\$5,660.00</b>

#### DRAINAGE

Beaver Dams	472.50	
Penn Culvert	590.91	
Equipment & Labor	2,932.50	
		<b>\$3,995.91</b>

#### GRAVELING & GRADING

Granite State Crushed Gravel	\$61.56	
C.E. Corey	4,030.00	
Grader	3,605.00	
Equipment & Labor	5,887.50	
		<b>\$13,584.06</b>

#### MISCELLANEOUS

Bohanon Bridge – Repairs	1,051.00	
State of N.H. – Signs	384.77	
Installing Signs, Etc.	255.00	
Brush – Trimming Trees	2,115.00	
Dump	440.00	
W.T. Supply	250.00	
Radios	2,000.00	
Sidewalks	1,407.50	
Mike Fraser	75.00	
Misc.	442.75	
		<b>\$8,421.02</b>

**SEALING**

N.H. Bituminous – Asphalt	5,380.80	
Shimming	1,755.00	
Cleaning Edges of Road	3,602.50	
Equipment & Labor	4,705.00	
Continental Paving	5,950.00	
Burbee Sand & Gravel	1,596.00	
Brox Inc.	3,405.00	
Sanders	1,575.00	
		<b>\$27,969.30</b>
<b>TOTAL EXPENDITURES</b>		<b>\$64,037.91</b>

**SNOW PLOWING**

<b>BUDGET APPROPRIATION</b>		<b>\$10,000.00</b>
<b>EXPENDITURES</b>		
Town of Milford – Ball Hill	\$250.00	
C.L. Farwell – Equipment & Trucks	5,744.00	
<b>TOTAL EXPENDITURES</b>		<b>\$5,994.00</b>

**SANDING**

<b>BUDGET APPROPRIATION</b>		<b>\$14,700.00</b>
<b>EXPENDITURES</b>		
Burbee Sand & Gravel – Sand	\$2,834.00	
Trucks & Equipment	20,408.25	
C.E. Corey – Sand	1,504.50	
<b>TOTAL EXPENDITURES</b>		<b>\$24,746.75</b>

**BRUSH CUTTING**

<b>BUDGET APPROPRIATION</b>		<b>\$2,500.00</b>
<b>EXPENDITURES</b>		
David Ketchen – Machine Mowing	\$1,800.00	
<b>TOTAL EXPENDITURES</b>		<b>\$1,800.00</b>

**SIDEWALKS**

**BUDGET APPROPRIATION** **\$7,500.00**

**EXPENDITURES**

Granite State Concrete	\$542.50
Fletcher Granite Co.	2,775.00
Field Industries Inc.	396.00
Equipment & Labor	546.00

**TOTAL EXPENDITURES** **\$4,259.50**

**TREE WARDEN**

**BUDGET APPROPRIATION** **\$1,300.00**

**EXPENDITURES**

C.L. Farwell –	
Equipment & Labor	\$965.00

**TOTAL EXPENDITURES** **\$965.00**

**STREET LIGHTING**

**BUDGET APPROPRIATION** **\$4,600.00**

**EXPENDITURES**

Public Service	\$4,465.20
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**TOTAL EXPENDITURES** **\$4,465.20**

**GENERAL HIGHWAY EXPENSES**

**BUDGET APPROPRIATION** **\$400.00**

**EXPENDITURES**

Public Service	\$358.44
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**TOTAL EXPENDITURES** **\$358.44**

**TOTAL APPROPRIATIONS** **\$108,700.00**

**TOTAL EXPENDITURES** **\$106,576.80**

**UNEXPENDED BALANCE** **\$2,123.20**

**ROAD IMPROVEMENTS****Cleveland Hill Road****Monies Available**

Jeffrey Ela	\$5,000.00
Robert Bourassa	11,000.00

<b>TOTAL MONIES AVAILABLE</b>	<b>\$16,000.00</b>
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**EXPENDITURES**

Field Industries Inc.	
Catch Basin	\$648.00
Brox Industries-	
Hot Top	4,437.00
Equipment & Labor	10,915.00

<b>EXPENDITURES</b>	<b>\$16,000.00</b>
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<b>BALANCE</b>	<b>0</b>
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**ARTICLE 12, 1985 & ARTICLE 12, 1987**

<b>MONIES AVAILABLE</b>	<b>\$26,808.00</b>
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**EXPENDITURES**

T.F. Moran Inc. - Mason Road	\$2,300.00
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<b>TOTAL EXPENDITURES</b>	<b>\$2,300.00</b>
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<b>UNEXPENDED BALANCE</b>	<b>\$24,508.00</b>
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**CLARENCE L. FARWELL, ROAD AGENT**

## REPORT OF THE FIRE ENGINEERS

The Brookline Fire Department responded to 66 calls for the year of 1989.

Breakdown of calls as follows:

- 5 Structure fires
- 6 Chimney fires
- 17 Fire Alarm Activations
- 5 Mutual Aid Calls
- 5 Brush fires
- 1 Automobile fire
- 27 Other calls consisting of gas leaks, electrical fires, smoke investigation, illegal burns, dump calls etc.

The new tanker/pumper truck that the town voted to purchase in March of 1989 arrived sooner than expected. The Board of Fire Engineers accepted it November 1989 and it was put into service that day as a tanker. At the time of writing this report it has been used at 2 structure fires. We are in the process at this time of adding equipment to also make it into an attack truck. It appears that this will be accomplished around the middle of March this year. This fire truck is a big asset to our fire department's fire fighting procedures.

Board of Fire Engineers  
George W. Farwell, Chief  
Raymond Kecz  
Paul Dougherty



## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without written permission of a Forest Fire Warden, children and debris burning fires that escaped control. All of these causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. By New Hampshire State law (RSA 224:27), no person, firm or corporation shall kindle or cause to be kindled any fire, except when the ground is covered with snow, without first obtaining a written permit from the Forest Fire Warden of the town where the burning is to be done.

In order to eliminate false alarms, it is advisable to notify your local fire department whenever you intend to do any outdoor burning.

Violations of RSA 224:27 are a misdemeanor and you are also liable for paying all fire suppression costs (RSA 224:28 and RSA 224:36).

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in the Concord and Chesterfield areas, as well as the 100 acre fire on Mt. Belknap in Gilford, New Hampshire.

If you have any questions regarding New Hampshire Forest fire laws, please contact your local Forest Fire Warden or the Division of Forests and Lands at 271-2217.

### FOREST FIRE STATISTICS – 1989

# of Fires Statewide	550
Acres Burned Statewide	553.75
Cost of Suppression	\$93,957.00
# of Fires Town	5
Acres Burned	2
Cost of Suppression	\$719.43

Town of Brookline, N.H.

Gilbert Testa  
District Forest Ranger  
George W. Farwell  
Forest Fire Warden

### MAX COHEN MEMORIAL GROVE – 1989

Balance 01/01/89 .....	\$3,670.22
Memberships .....	7,323.08
<b>Total Available .....</b>	<b>10,993.30</b>
Expenses:	
Payroll: Lifeguard/Manager .....	5,550.00
Portable Privy Service .....	220.00
New England Telephone .....	121.03
Derry Marine .....	125.00
Seasonal Specialties (lines, face mask) .....	171.54
Bulk Mailing .....	52.15
Emergency Warning Systems of N.H. (rescue line) .....	42.75
Rockingham Ambulance (2 Resuscitation kits) .....	35.00
M.V.P. Sports (whistles, lifeguard shirts, lanyards) .....	26.34
Red Cross (2 bathing suits) .....	20.50
Water Works (water test) .....	15.00
Misc. Supplies (cards & file, cleaning supplies) .....	14.02
<b>Total Expenses .....</b>	<b>\$6,393.33</b>
<b>Balance 12/31/89 .....</b>	<b>\$4,599.97</b>

### AUDITOR'S REPORT

As the town goes to press, we, the Auditors, are in the process of auditing the 1989 books.

As of this date, no exceptions have been noted.

Holly Moore  
Suzanne Maben

## **BROOKLINE CONSERVATION COMMISSION 1989 ANNUAL REPORT**

The Brookline Conservation Commission has been active in 1989 working on a variety of projects related to protecting the Town's natural resources. The majority of our time continued to be spent advising the Planning Board on subdivision and site plan reviews; and the Zoning Board of Adjustment on variance applications. The Conservation Commission reviewed the plans with a focus on the impact of the development on wetlands, aquifer potential, and other natural resources; conducted on-site walks on major projects; and attended Planning Board and Z.B.A. meetings; and commented to the N.H. Wetlands Board of Dredge and Fill applications.

Our main goal in 1989 was the preparation of the Aquifer Protection Ordinance for the Planning Board. We were heartened to realize Brookline's concern for the environment, as voiced by the 188-Yes to 75-No votes passing this important water supply protection law.

The Conservation Commission supervised a weeding and thinning forestry management operation on the Town land behind the Brookline Transfer Station. This was cooperatively funded both by last year's timber sale, and the Federal Agricultural Stabilization Conservation Service. This project involved the removal of the smaller trees to allow the remaining trees to mature into more marketable timber.

The conservation newsletter "Our Place" continues to be a source of information and a sounding board for comments and opinions concerning environmental issues facing our Town.

Trail work has been concentrated on building a footpath at the Florence Palmer Wildlife Preserve located on the west side of Route 13 North, just south of Old Milford Road. We have maintained the trail from the entrance to the railway bed, and also completed a new loop trail on the western section of the property. The trail at the Talbot-Taylor Wildlife Sanctuary, Cleveland Hill Road continues to be maintained.

## **1989 ANNUAL REPORT NASHUA REGIONAL PLANNING COMMISSION**

1989 has been a year of significant progress in our efforts to improve services to our member jurisdictions; and I am pleased to submit my first Nashua Regional Planning Commission Annual Report to the Town of Brookline.

NRPC continued to provide professional planning assistance to the Brookline Planning Board through our "circuit rider" program. Staff also assisted in the Town's effort to update its Capital Improvements Program and in revising its excavation regulations.

A major undertaking of this past year was the Brookline Master Plan Update. Staff assisted in the design, distribution and interpretation of the community attitude survey conducted by the Master Plan Committee. In addition, preliminary drafts of the population, transportation and natural resource sections were completed.

Other notable accomplishments of 1989:

### **LAND USE**

- Provided part-time professional planning assistance to three other local planning boards through the "circuit rider" program.
- Assisted a number of other member communities in drafting or revising master plan components, zoning ordinances, subdivision and site plan regulations and capital improvements programs.
- Established a regional historic preservation program and completed a variety of historic resources surveys, National Register nominations, local preservation plans and historic district ordinances.
- Conducted a number of individual project impact analyses.
- Prepared and distributed a model excavation ordinance based upon requirements and standards imposed by recent state legislation.
- Conducted two planning board training workshops to assist local members in better understanding responsibilities, procedures, land use regulations and development review techniques.

## TRANSPORTATION

- Prepared an updated Transportation Improvement Program in cooperation with local, state and federal agencies that provides a priority list of transportation projects in the region.
- Compiled the annual Nashua Area Transportation Data Abstract as a single source reference document to serve the transportation related information needs of both public and private entities.
- Maintained the regional traffic count system, with counters at over 90 locations throughout the area, to provide the most accurate and current data for traffic analysis.
- Undertook the annual air quality assessment with the NH Air Resources Division and the NH D.O.T. to assure local attainment of the National Ambient Air Quality Standards.
- Began Phase II: Implementation Alternatives of the Nashua Passenger Rail Study and provided staff support to the Legislative Advisory Committee continuing to work toward returning passenger rail service to the Nashua region.
- Coordinated the public participation component, conducted a land use and demographic analysis of the target area, and chaired the local steering committee for the Route 101-A Bypass Study.
- Conducted a variety of project specific traffic impact and access analyses at the request of local planning boards and municipal officials.
- Continued to work with local and state officials on the implementation of the region's major transportation projects including the Circumferential Highway, the widening of the F. E. Everett Turnpike, the proposed Southwest Parkway and the Broad Street river crossing.

## INFORMATION AND MAPPING SERVICES

- Continued in the role of Regional Data Center for the U.S. Bureau of the Census.
- Prepared and published the Regional Data Profile which serves as a primary source document for demographic information on the communities of the NRPC region.
- Monitored development and collected data on changes in residential, commercial and industrial land uses.

- Prepared and published the Regional Housing Needs Assessment to assess progress in, and to provide strategies for, the provision of adequate and affordable housing in the region.
- Conducted and published an annual survey of municipal building and development fees assessed by the region's communities.
- Continued development of the geographic information system (G.I.S.) to enhance our capacity for computer based mapping and information management.
- Monitored state and federal legislative initiatives and maintained close contact with state operating agencies on issues of local concern.

## **ENVIRONMENTAL MANAGEMENT**

- Continued to staff the Nashua Region Solid Waste Management District in pursuit of an intermunicipal approach and completed the state's required solid waste management plan for the district.
- In conjunction with the Solid Waste Management District, conducted spring and fall household hazardous waste collection days at multiple sites in the region.
- Prepared a number of local water resource management and protection plans and conservation plans for member communities.
- Completed the four-region Water Supply Study for Southern New Hampshire that inventoried existing water resources and facilities and developed projections for long range water consumption.
- Provided staff support to the Souhegan Septage Study to assist in finding the most appropriate long term solution for septage disposal for the communities of that part of the region.
- Completed and published the Merrimack River Management Plan to serve as a comprehensive guidance document addressing shoreland protection, public access and corridor development in the four riverfront communities.
- Worked with the Department of Environmental Services on developing a statewide Wellhead Protection Program to meet E.P.A. requirements and to assist local governments in managing productive groundwater resources.

Respectfully submitted,  
Don E. Zizzi  
Executive Director

## MILFORD AREA COMMUNICATIONS CENTER

During the past year the staff at the center has worked diligently to provide the finest dispatch service for the least amount of money. Changes in scheduling, lighting, insurances, financing and a host of other areas have resulted in a budget decrease for 1990. The existing telecommunications equipment is working well, although we are still endeavoring to enhance radio coverage. We have added three new telephone lines to the system to allow for the growth experienced by all six towns.

All full-time dispatchers are attending accredited training programs sponsored by various state agencies. With the cooperation of the agencies for which we dispatch, there have been changes in procedures and protocols that have facilitated smoother communications.

The end of 1989 found the center finishing its fourth full year as a separate governmental subdivision. The Intermunicipal Agreement, which outlines how the center will operate with Amherst, Brookline, Lyndeborough, Milford, Mont Vernon and Wilton has worked very well.

The consolidation of emergency communications for all six towns has resulted in the most comprehensive and cost effective communications system available. All of us at the center are looking forward to another year of service to all the area departments and the residents of the six area towns.

Respectfully Submitted  
Michael E. Putnam Sr.  
Director of Communications

**BIRTHS**

<b>DATE OF BIRTH</b>	<b>NAME OF CHILD</b>	<b>MOTHER</b>	<b>FATHER</b>
Jan 01	Steven John Shaw, Jr.	Kimberly Ann Hughes	Steven J. Shaw, Sr.
Jan 13	Benjamin Adam Rich	Joan E. L'Heureux	Clifford A. Rich
Jan 31	Andrea Rebecca Ruth MacLean	Laureen R. Gaudet	Robert G. MacLean
Feb 06	Garrick Charles Grasset	Gail A. Garnett	George C. Grasset III
Feb 07	Marisa Paula Donati	Maria E. Pappas	Paul L. Donati
Feb 19	Mark Richard Descoteaux	Sandra L. LaFontaine	Michel R. Descoteaux, Sr.
Feb 29	Ryan James Darby	Jaye A. Pyle	Ronnie L. Darby
Mar 03	Kristina Marie Taylor	Roxanne J. Thompson	Irving E. Taylor
Mar 05	Richard John Bobich	Ruth E. Solla	Richard P. Bobich
Apr 22	John Philip Trasatti	Kathleen Burke	Philip J. Trasatti
May 01	Samuel Robert Jenness	Hollylynn Shea	Ernest W. Jenness
May 02	Roisin Lyons Verney	Rose M. O'Neill	Edward A. Verney
May 07	Amanda Anne Kinney	Bonney L. Dockx	Peter J. Kinney
May 16	Nile Richard Knight	Karen E. Holman	Clarence A. Knight
May 31	Brian Jeffrey Kujawski	Barbara L. Stanfill	Dennis M. Kujawski
Jun 05	Kelly Nicole McCann	Janet M. Lucey	Kevin J. McCann
Jun 20	Daniel Anthony Lang	Donna R. Caruso	Warren G. Lang



<b>DATE OF BIRTH</b>	<b>NAME OF CHILD</b>	<b>MOTHER</b>	<b>FATHER</b>
Jun 21	Anna Mary Kelley	Janet M. Lang	Timothy J. Kelley
Jun 22	Michael David Lynch	Beverly J. Petersen	David W. Lynch
Jun 24	Robin Andrea Bergstrom	Claire T. Rochford	Nils H. Bergstrom III
Jun 29	Caroline Tessa Havens	Sharon L. Dukus	Peter F. Havens
Jul 03	Rebecca Marie Jarvis	Deborah Michael	Thomas W. Jarvis
Jul 06	Hannah Lyon Webb	Ann Breitkopf	Peter G. Webb
Jul 09	Kelly Marie Fessenden	Bonnie J. Robbins	Mark D. Fessenden
Jul 19	Ashley Dorothy Bent	Kimberly D. French	Lance D. Bent
Aug 03	Keri-Ann Parodi	Lou-Ann Poor	Robert M. Parodi
Aug 08	Andrea Lucille Degulis	Marie E. Chapman	Michael J. Degulis
Aug 15	Jenelle Rachel Joy Ostroski	Marjorie A. Walders	Richard J. Ostroski
Aug 20	Kari Alexandra Farris	Alice J. Rogers	Steven C. Farris
Aug 25	Alyse Noell Hanrahan	Marilyn Davis	Jay R. Hanrahan
Aug 25	Kristie Ellen Dukelow	Denise K. Wargo	Keith R. Dukelow
Aug 27	Monika M. Markmanrud	Kristina M. Maki	Finn Markmanrud
Sep 08	Justin Roy Porter	Mary K. Perko	Trevor J. Porter
Sep 08	Devon Scott Mailhot	Elissa S. King	Scott A. Mailhot
Sep 10	Donna Rae Tamulonis	Donna R. Putnam	Joseph P. Tamulonis
Sep 24	Kestyn Elizabeth Sturtevant	Sharon B. Whitcomb	Robert A. Sturtevant, Jr.

<b>DATE OF BIRTH</b>	<b>NAME OF CHILD</b>	<b>MOTHER</b>	<b>FATHER</b>
Oct 14	Alyssa Lee Reilly	Connie D. McGuire	Kevin R. Reilly
Oct 16	Jill Marie Henderson	Sharon K. Raymond	Jeffrey P. Henderson
Oct 20	Melissa Ann Gagnon	Mary A. Belanger	David J. Gagnon
Nov 01	Michael Robert Gauthier	Rachel A. Gagnon	Michael G. Gauthier
Nov 17	Kristen Katherine Duhaime	Patricia Tremblay	Kevin R. Duhaime

## MARRIAGES

DATE/PLACE	GROOM/BRIDE	RESIDENCE	BY WHOM MARRIED
Jan 07 Dixville Notch	Robert M. Parodi Lou-Ann Cabana	Brookline Milford	Gail Barba Justice of the Peace
Feb 25 Brookline	Richard E. Welch Haralyn G. Rumore	Brookline Brookline	Rev. David Thompson Clergyman
Mar 11 Nashua	George M. Wahlen Susan L. Peckham	Brookline Brookline	Marguerite L. Ross Justice of the Peace
Apr 01 Brookline	Timothy P. Barbour Gail A. Dupont	Brookline Brookline	Rev. David Thompson Clergyman
Apr 15 Brookline	Robert M. Koepnick Karen A. Sykes	Clearwater, FL Clearwater, FL	Rev. Paul D. Montminy RC Priest
May 13 Milford	Thomas A. English Pamela C. Russo	Brookline Medford, MA	Rev. Richard B. Thompson RC Priest
May 27 Hudson	Kenneth R. Noval Carol T. Karpinski	Brookline Brookline	William E. Beane Justice of the Peace
Jun 03 Hudson	Marcus A. Hubbard Teresa L. Lowery	Brookline Nashua	Michael Lizak Justice of the Peace
Jul 16 Nashua	Brian R. Putnam Laura L. Potvin	Nashua Brookline	Karl E. Dowd Clergyman

<b>DATE/PLACE</b>	<b>GROOM/BRIDE</b>	<b>RESIDENCE</b>	<b>BY WHOM MARRIED</b>
Aug 21 Brookline	Charles K. Jones Colleen M. Swiderek	Royal Oak, MI Royal Oak, MI	Ronald G. Dumais Justice of the Peace
Aug 25 Brookline	James E. Field Donna M. Durand	Pepperell, MA Pepperell, MA	Nancy B. Howard Justice of the Peace
Sep 23 Nashua	Joseph F. Stewart Janice A. Lafond	Brookline Brookline	James S. Chaloner Clergyman
Nov 03 Merrimack	George E. Maxcy Heidi L. Bigwood	Brookline Merrimack	Natalie B. Manor Justice of the Peace
Nov 22 Brookline	John P. Dolan Lisa L. Hughes	Pepperell, MA Pepperell, MA	William H. Quigley, Sr. Justice of the Peace

**DEATHS**

<b>DATE OF DEATH</b>	<b>PLACE OF DEATH</b>	<b>NAME</b>	<b>PLACE OF BURIAL</b>
Jan 27	Los Angeles, CA	David A. Berry	Pine Grove Cemetery Brookline
Jan 31	Brookline	Charles F. Rutter	Pine Grove Cemetery Brookline
Feb 02	Brookline	Natalie P. Hassett	Southern NH Crematory Derry
Mar 13	Fitchburg, MA	Lucille T. Barnaby	Pine Grove Cemetery Brookline
Jul 18	Fitchburg, MA	Francis Linhart	Pine Grove Cemetery Brookline
Jul 28	Brookline	Dorothy A. Wagenfohr	Concord Crematorium Concord
Aug 27	Brookline	Edward G. Davis	Pine Grove Cemetery Brookline
Sep 07	Nashua	Lorraine E. Wood	Pine Grove Cemetery Brookline
Oct 14	Nashua	Wifred J. Soucy	Pine Grove Cemetery Brookline

<b>DATE OF DEATH</b>	<b>PLACE OF DEATH</b>	<b>NAME</b>	<b>PLACE OF BURIAL</b>
Nov 17	Nashua	Ralph B. Finch	Brooklawn Memorial Park Portland, ME
Dec 23	Nashua	John K. Petersen	Pine Grove Cemetery Brookline

**ANNUAL REPORT OF THE OFFICERS  
of the  
Brookline School District  
1989-1990**

**SCHOOL BOARD**

- Mrs. Judy Bennett ..... Term expires 1990
- Mr. Basil Harris ..... Term expires 1991
  
- Mrs. Suzanne Maben, Auditor ..... Term expires 1990
- Mrs. Holly Moore, Auditor ..... Term expires 1990
- Mrs. Marlene Morgan, Clerk ..... Term expires 1990
- Mr. Thomas Arnold, Moderator ..... Term expires 1990
- Mrs. Sandra Fessenden, Treasurer ..... Term expires 1990
  
- Mr. Philip Dahlinger ..... Superintendent of Schools
- Mr. Ernest A. Muserallo ..... Business Administrator
- Mrs. Sharon R. Reinig ..... Director of Special Education
- Matthew Thornton Group ..... School Physician
- Mr. Richard Maghakian ..... School Principal
- Mrs. Linda Shattuck ..... School Nurse

**SCHOOL WARRANT  
THE STATE OF NEW HAMPSHIRE**

Polls open at 10:00 am - will not close before 7:30 pm

To the inhabitants of the School District of the Town of Brookline qualified to vote in District affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE BROOKLINE ELEMENTARY SCHOOL IN SAID DISTRICT ON THE THIRTEENTH DAY OF MARCH, 1990, AT TEN O'CLOCK IN THE MORNING, TO ACT UPON THE FOLLOWING SUBJECTS:

1. To choose a Moderator for the ensuing year.
2. To choose a Clerk for the ensuing year.
3. To choose a Treasurer for the ensuing year.
4. To choose two (2) Auditors for the ensuing year.
5. To choose a member of the School Board for the ensuing three years.
6. To choose a member of the School Board for the ensuing two years.

GIVEN UNDER OUR HANDS AND SEALS AT SAID BROOKLINE THIS TWENTY-FIFTH DAY OF JANUARY, 1990.

Basil Harris  
Judy Bennett  
SCHOOL BOARD

A True Copy of Warrant-Attest:  
Basil Harris  
Judy Bennett  
SCHOOL BOARD



## **BROOKLINE SCHOOL DISTRICT WARRANT THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the School District in the Town of Brookline in the County of Hillsborough, State of New Hampshire, qualified to vote in District Affairs:

**YOU ARE HEREBY NOTIFIED TO MEET AT THE BROOKLINE ELEMENTARY SCHOOL IN SAID DISTRICT ON THURSDAY, THE EIGHTH DAY OF MARCH, 1990, AT EIGHT O'CLOCK IN THE EVENING, TO ACT UPON THE FOLLOWING SUBJECTS:**

1. To see if the District will vote to authorize the School Board to make application for and accept on behalf of the District any or all grants or funds for educational purposes which may now or hereafter be forthcoming from the United States Government or from the State of New Hampshire, or from any other sources.
2. To see whether the District will vote to indemnify and save harmless from loss or damage any person employed by the School District and any member or officer of its governing board or administrative staff from personal financial loss and expense, including reasonable legal fees and costs, if any, arising out of any claim, demand, suit, or judgment by reason of negligence or other act resulting in accidental injury to a person or accidental damage to or destruction of property in accordance with the provisions of RSA 31:105.
3. To see if the District will vote, pursuant to the provisions of RSA 195 A:14 III, to withdraw from the Brookline-Hollis Authorized Regional Area Plan, effective opening day of the 1991-92 school year.
4. To see what sum of money the District will vote to raise and appropriate for the purchase of property(s) and/or for a down payment toward the purchase of property(s) for a school site in the school district; and to determine whether such appropriations shall be raised by the issuance and sale of serial notes or bonds upon the credit of the Brookline School District in accordance with the provisions of New Hampshire Revised Statutes Annotated, Chapter 33, as Amended; and to authorize the Brookline School Board to obtain State, Federal, and any other aid which may be available; and to authorize the Brookline School Board to deter-

mine the time and place of payment of principal and interest, fixing the rate of interest thereon, the provisions for the sale of notes and/or bonds and all other matters in connection therewith; and to take any other action relative thereto.

5. To see what sum of money the District will vote to raise and appropriate for the purpose of architectural planning for the schools to be accomplished in the 1990-91 school year.
6. We the residents of the Brookline School District find the State of New Hampshire to be negligent in the funding of Public Education, thus creating an undue burden on the local property taxpayers. We demand that the State of New Hampshire Legislature begin in earnest to study methods for substantially increasing State aid to education.
7. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries of School District Officers and Agents, and for the payment of statutory obligations of the District.
8. To transact any other business which may legally come before said meeting.

GIVEN UNDER OUR HANDS AND SEALS AT SAID BROOKLINE ON THIS TWENTY-FIFTH DAY OF JANUARY, 1990.

Basil Harris  
Judy Bennett  
SCHOOL BOARD

A True Copy of Warrant-Attest:  
Basil Harris  
Judy Bennett  
SCHOOL BOARD

## **BROOKLINE SCHOOL DISTRICT MEETING**

### **MARCH 9, 1989**

The Brookline Annual School District Meeting was held on Thursday, March 9, 1989 at the Brookline Elementary School. Marlene Swearingen Morgan was sworn in as interim School District Clerk. Moderator Thomas Arnold, Jr. opened the meeting at 8:00 P.M. with the reading of the warrant.

1. To see if the District will vote to authorize the School Board to make application for and accept on behalf of the District any or all grants or funds for educational purposes which may now or hereafter be forthcoming from the United States Government or from the State of New Hampshire, or from any other sources.

Richard Maghakian moved that the District authorize the School Board to make application for and accept on behalf of the District any or all grants or funds for educational purposes which may now or hereafter be forthcoming from the United States Government or from the State of New Hampshire, or from any other sources. The motion was seconded by Phil Dahlinger and the vote was in the affirmative without dissent.

2. To see if the District will vote to alternate the Brookline School District Meeting with the Annual Town Meeting, so that every other year the Annual Town Meeting will be held before the School District Meeting. (By Petition)

A Brookline citizen moved that the District approve a plan to alternate the Brookline School District Meeting with the Annual Town Meeting, so that every other year the Annual Town Meeting will be held before the School District Meeting. The motion was seconded by Donald Shattuck.

A short discussion was held regarding the rationale for this proposal. Mr. Arnold requested a hand vote. The motion was defeated 70 to 34.

3. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries of School District Officers and Agents, and for the payment of statutory obligations of the District.

Marcia Farwell moved that the District raise and appropriate the

sum of \$2,669,438 for the support of schools, for the payment of salaries of School District Officers and Agents, and for the payment of statutory obligations of the District. The motion was seconded by a Brookline citizen.

Arthur Belair proposed an amendment to reduce the appropriated funds by \$33,192 to \$2,636,246. The motion was seconded by Robert Burckes. Discussion followed including a statement by Nancy Howard regarding past history of teacher salary adjustments. It was stated that although residents may wish to amend the school budget with intent to limit teacher salaries, School Board Officials make these decisions.

The amendment to reduce the proposed school budget to \$2,636,246 was put to a hand vote with 62 in favor and 54 against. The amendment was passed.

Additional discussion followed including rising tuition costs to Hollis Jr. and Sr. High Schools and the status of Cooperative High School plans being discussed with Amherst, Mont Vernon, and Hollis.

Ann Webb proposed an amendment to increase the appropriated school budget funds to \$2,653,246. Phil Dahlinger seconded this motion. Much discussion followed regarding New Hampshire state teacher salary comparisons and Elementary School costs per student. Phil Dahlinger and Ann Webb withdrew the motion to amend the budget to \$2,653,246.

Pat Malenfant proposed an amendment to increase the appropriated funds for the school budget by \$33,192 to \$2,669,438 (original warrant). The motion was seconded by Phil Dahlinger. A hand vote was taken with 62 in favor and 55 opposed. The motion to appropriate \$2,669,438 was approved.

Steve Shaw proposed an amendment to limit the school budget to an increase of ten percent (10%), reducing the sum to be appropriated to \$2,400,000. Arthur Belair seconded this motion. A short discussion followed and was put to a hand vote with 30 in favor and 72 opposed. The amendment was defeated.

A Brookline citizen moved to authorize the District to raise and appropriate the sum of \$2,669,438 for the support of schools, for the payment of salaries of School District Officers and Agents, and for the payment of statutory obligations of the District. The motion was seconded by Mr. Kerouac. The motion was passed with 65 in favor and 50 against, according to a hand vote.

4. To transact any other business which may legally come before said meeting.

Basil Harris cited that Nancy Howard has served on the Brookline School Board for the past five (5) years. During her tenure on the Board she served on the Building Committee that watched over the construction of the school's new addition. Her background as the Town Clerk has been extremely valuable to the School District during the past five years. He moved that the voters recognize Nancy Howard's service to the Board and the School District with a round of applause and that this motion be recorded in the minutes of this meeting.

Moderator Arnold noted that this motion was carried by a wide majority.

Basil Harris noted that Marcia Farwell has served on the Brookline School Board for 19 years having been elected in 1970. A year ago she was honored for her many years of service by Governor John Sununu at a ceremony in the State House in Concord. During her time of service Marcia has seen numerous construction projects take place at the school. The one of which she is most proud, however, is the last one—our new addition, particularly since the Building Committee, of which she was a member, turned back \$70,000 on the Bond Issue to the town.

For years Marcia has served as Treasurer of the SAU #41 School Board, and for over half of her 19 years on the Brookline Board has been the Chairperson. Basil Harris moved that the voters recognize Marcia Farwell's service to the Board and the school district with a round of applause and that this motion be recorded in the minutes of this meeting.

Mr. Arnold noted that this motion was accepted by enthusiastic acclamation.

There being no other business to come before the meeting, a citizen moved that the meeting be adjourned, seconded by Patricia Malenfant. The motion was unanimously approved and the meeting adjourned at 9:52 P.M.

Respectfully submitted,  
Marlene Swearingen Morgan  
*School District Clerk*

## **BROOKLINE SPECIAL SCHOOL DISTRICT MEETING JUNE 13, 1989**

The Brookline Special School District Meeting was held on Tuesday, June 13, 1989 at the Brookline Elementary School. Moderator Thomas Arnold, Jr. opened the meeting at 7:38 P.M. with the reading of the warrant.

1. To hear the reports of committees.

A Brookline citizen moved that the reports of committees be heard and was seconded.

Basil Harris summarized the proposed Articles of Agreement for the Ponemah Cooperative School District and highlighted proposed curriculum, projected costs and location, facility size, student enrollment projections and governance requirements. It was reported that the Brookline School Board voted 2-1 to support the Cooperative venture. A short discussion was held. A Brookline citizen moved that the reports of committees be accepted and was seconded. Mr. Arnold requested a voice vote. The voice vote was in the affirmative without dissent.

Mr. Arnold requested a temporary recess in order to announce primary results. Results were read with a motion to return to School District Meeting made and seconded by Evalyn Maghakian.

2. Shall the Brookline School District accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district together with the school districts of Amherst, Hollis and Mont Vernon, in accordance with the provisions of the proposed Articles of Agreement filed with the School District Clerk?

Judy Bennett moved that the Brookline School District accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district together with the school districts of Amherst, Hollis and Mont Vernon, in accordance with the provisions of the proposed Articles of Agreement filed with the School District Clerk. The motion was seconded by Marcia Farwell.

Discussion including opportunity for questions and answers followed specific to capacity, curriculum, initial start-up costs, alternative possibilities, autonomy and acreage. A Brookline

citizen moved that discussion be terminated. Mr. Moderator requested a hand vote. A majority was in the affirmative with the motion carried. A vote by secret ballot on the proposed Articles of Agreement followed. The motion was accepted 235 to 27.

There being no other business to come before the meeting, a motion to adjourn was made by Patricia Malenfant and seconded by Evalyn Maghakian. The meeting adjourned at 9:44 P.M.

Respectfully submitted,  
Marlene Swearingen Morgan  
*School District Clerk*

**FORMULA FOR AREA TUITION BUDGET:  
BROOKLINE TO HOLLIS**

	<b>HJHS</b>	<b>HAHS</b>
Projected Enrollments	233	395
Percent Enrolled	18.81%	31.88%
<b>BUDGET ESTIMATES 90 – 91</b>	<b>\$1,453,029.00</b>	<b>\$2,902,461.00</b>
Transportation	74,572.00	113,320.00
School Lunch	52,286.00	89,204.00
Building Improvements	1,500.00	1,500.00
Debt Service	0	53,676.00
Special Ed.		
Out of District Tuition	85,137.00	237,465.00
Special Ed.		
Out of District Transportation	26,400.00	43,055.00
<b>TOTAL</b>	<b>\$239,895.00</b>	<b>\$538,220.00</b>
Percentage of District-Wide	268,384.03	454,985.80
<b>TOTAL</b>	<b>\$1,481,518.03</b>	<b>\$2,819,226.80</b>
PAID-UP VALUE (BLDGS. & LAND)	718,000.00	1,365,000.00
RENTAL FEE (2% PAID-UP VALUE)	14,360.00	27,300.00
PRINCIPAL PAYMENT	0	0
INTEREST PAYMENT	0	0
BUILDING AID	0	0
<b>TOTAL</b>	<b>\$14,360.00</b>	<b>\$27,300.00</b>
BUILDING CAPACITIES	410	605
<b>RENTAL – PER STUDENT</b>	<b>35.02</b>	<b>45.12</b>
<b>YEARLY RATE:</b>	<b>\$6,358.45</b>	<b>\$7,137.28</b>
<b>ESTIMATED TUITION/STUDENT</b>	<b>\$6,393.47</b>	<b>\$7,182.41</b>
<b>ESTIMATED # OF STUDENTS</b>	<b>66</b>	<b>116</b>
<b>ESTIMATED TUITION COSTS</b>	<b>\$421,969.08</b>	<b>\$833,159.21</b>



**BALANCE SHEET****JUNE 30, 1989****ASSETS**

Cash on Hand	\$124,548.58	
Receivables – All Funds	6,279.67	
	<hr/>	
<b>TOTAL ASSETS</b>		<b><u><u>\$130,828.25</u></u></b>

**LIABILITIES**

Accounts Payable	\$23,400.77	
Reserved for Capital Project	3,244.51	
Unreserved Retained Earnings (Lunch Fund)	3,035.16	
Unreserved Fund Balance	101,147.81	
	<hr/>	
<b>TOTAL LIABILITIES</b>		<b><u><u>\$130,828.25</u></u></b>

**CERTIFICATE**

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter Rev 1100, Financial Accounting for Local Education Agencies on file with the Administrative Procedures Act, and upon forms prescribed by the Department of Revenue Administration.

Basil Harris  
Judy Bennett  
**SCHOOL BOARD**

Philip J. Dahlinger, Superintendent

**REPORT OF THE TREASURER OF THE  
BROOKLINE SCHOOL DISTRICT**

**For the Fiscal Year ending June 30, 1989**

**ALL FUNDS**

Cash on Hand, July 1, 1988	\$43,572.52
<b>TOTAL available for Fiscal Year</b>	<b>2,141,541.06</b>
Less School Board Orders Paid	2,016,982.48
<b>Balance on Hand, June 30, 1989</b>	<b>\$124,548.58</b>

Sandra Fessenden  
School District Treasurer

**AUDITOR'S CERTIFICATE**

This is to certify that we examined the books, vouchers, bank statements, and other financial records of the treasurer of the School District of Brookline, New Hampshire, of which the above is a true summary for the fiscal year ending June 30, 1989, and find them correct in all respects.

Suzanne Maben  
Holly Moore  
**School District Auditors**

## BROOKLINE SCHOOL DISTRICT

### GENERAL FUND RECEIPTS

Fund Equity July 1, 1988	\$(63,701.31)
<b>LOCAL</b>	
Current Appropriations	\$2,135,495.00
Earnings on Investments	10,408.79
Other Local	72,294.95
<b>TOTAL LOCAL</b>	<b>\$2,218,198.74</b>
<b>STATE/FEDERAL</b>	
Foundation Aid	\$50,850.57
Building Aid	50,264.90
Catastrophic Aid	66,391.98
Other	246.20
<b>TOTAL STATE</b>	<b>\$167,753.65</b>
<b>TOTAL REVENUE</b>	<b>\$2,385,952.39</b>

### STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY

For the Year Ending June 30, 1989

	General	Special Projects	Capital Projects	Food Service	Capital Reserve
Fund Equity 7/1/88	(63,701.31)	0	83,188.68	6,209.95	0
Revenue	2,386,677.81	3,147.84	0	20,226.85	
Audit Adjust.	6,062.58				
Expenditures	2,226,991.27	3,147.84	79,944.17	23,401.34	
Fund Equity 6/30/89	102,047.81	0	3,244.51	3,035.16	0

## BROOKLINE ENROLLMENT

GRADE	TOTAL CLASS ENROLLMENT AS OF JANUARY 20, 1990	ANTICIPATED ENROLLMENT* SEPTEMBER, 1990
<b>Brookline Elementary</b>		
Readiness and 1	51	45
2	32	38
3	35	32
4	32	35
5	35	32
6	21	35
	<u>206</u>	<u>217</u>
<b>Hollis Junior High</b>		
7	42	23
8	27	43
	<u>69</u>	<u>66</u>
<b>Hollis AREA High School</b>		
9	24	29
10	33	25
11	29	35
12	32	28
	<u>118</u>	<u>116</u>
<b>TOTAL GRADES R-12</b>	<b>393</b>	<b>399</b>

### SCHOOL ADMINISTRATIVE UNIT #41 ADMINISTRATIVE SALARY 1989-90

<b>SUPERINTENDENT</b>	<b>\$52,670.00</b>
State Share	0
Brookline Share	\$9,480.60
Hollis Share	\$43,189.40

## SUPERINTENDENT'S REPORT

This 1989 Report will follow the same format as the 1988 Report, and include information regarding the events and activities in which I have been involved. They are listed in alphabetical order.

**Budgeting**— Each year I initiate the processes that lead to the budgets that are voted upon in March at the Annual School District Meetings. By January of each year we have developed preliminary budgets that are reviewed by the Budget Committee in Hollis and the Finance Committee in Brookline. Public hearings are held prior to the March meetings.

On March 13, 1988, a Hollis School District budget of \$7,264,130 was approved by the voters. Since that figure did not include the 1989-90 teachers' salaries, which were in the process of being negotiated on that date, a Special School District Meeting was held on June 6, 1989, at which time an additional \$328,266 was approved, thus making the total 1989-90 Hollis School District Budget \$7,592,396. In Brookline a School District Budget of \$2,669,438 was approved by the voters on March 9, 1989.

The 1990-91 School Administrative Unit #41 budget, in the amount of \$310,579 was approved by the SAU #41 School Board on December 19, 1989.

This year, the Hollis Budget Committee requested that its annual meeting with the Hollis School Board and the Budget Hearing be moved up approximately one month. Instead of having the Budget Hearing during the second week of February, the Hearing was set for January 23rd. This prompted administrative and School Board decisions on the budget to be made earlier than in previous years, and impacted meeting schedules that were already filled with Cooperative School District, Brookline budget, School Administrative Unit #41 budget, and School Improvement Plan meetings.

One of the most positive budgeting activities in which I have been involved in years has been the ongoing addition of the SAU #41, Brookline, and Hollis budgets to the Macintosh computer. Our planning for 1990-91 has been greatly enhanced through the formulas that are an integral part of the computer's capabilities.

**Curriculum Renewal Process**— Our SAU #41 Curriculum Renewal Process calls for an examination of specified subject areas each year. During 1989-90 I have initiated committee studies in Art, Business Education, Health, Home Economics, Mathematics, Music, and Physical Education.

**Cooperative School District Planning** – On June 13, 1989, citizens in the towns of Hollis, Brookline, Amherst, and Mont Vernon all attended Special School District Meetings to vote on **Articles of Agreement for a Four-Town Cooperative High School District**. Although three of the towns approved the Articles of Agreement, the voters in Hollis rejected the concept by a 546 to 131 margin.

As soon as the Four-Town Cooperative was rejected, the representatives from Brookline, Amherst, and Mont Vernon continued to meet and shifted their efforts to **preparation for Articles of Agreement for a Three-Town Cooperative**.

In the meantime, the Hollis and Brookline School Boards voted to establish an AREA School Plan Review Board for the purpose of determining whether or not a Hollis/Brookline Cooperative School District should be planned. A survey was prepared and sent out to every residence in both towns, and based on the results, the AREA School Plan Review Board began the process of **formulating Articles of Agreement for a Hollis/Brookline Cooperative School District** which, if approved, would cover grades 7-12. Voters in both towns will have the opportunity to vote on those Articles of Agreement on February 12, 1990. Because of the work being done by the Hollis/Brookline AREA School Plan Review Board, and because the Amherst and Mont Vernon School Districts were planning to enter into a cooperative high school plan (grades 9-12), the Three-Town Cooperative Board decided in August 1989, to discontinue to meet until such time as decisions had been made on the two-town cooperatives that were in the planning stages.

The survey results in Brookline indicated that those who responded were divided over whether the town should enter into a cooperative school district with Hollis or with Amherst and Mont Vernon, so the Brookline School Board has continued communications with the newly formed Souhegan Cooperative School District (Amherst/Mont Vernon). It is possible under the law, for a cooperative school district to approve the annexation of another district. The Souhegan Cooperative School District has elected school board members (01/13/90), and Brookline has requested annexation, which has prompted a **renewed examination of the data involved in the operation of a Three-Town Cooperative**.

The Brookline School Board, based on the requests of a number of citizens, and with the understanding that the Amherst School District does not have room for Brookline's 7th and 8th graders, has also

authorized a study to examine **the feasibility of bringing the 7th and 8th grade students back to Brookline**. A committee has been appointed, and work is progressing toward a report which will outline all that is involved in such a move.

As Superintendent of Schools I have been an active participant in all of the studies, highlighted above, which involve either Hollis or Brookline.

**Evaluation Procedures for Administrative Staff** – The SAU #41 School Board appointed a committee to examine evaluation procedures for administrators. The committee has not yet completed its task, but has recommended changes to the procedural guidelines, as well as in the timeline. This committee has taken advantage of early morning sessions in order to avoid conflicts with evening meetings.

**High School Principal Search** - When Denis R. Joy became the principal at Hollis AREA High School in July, 1989, a long and intensive search came to a close. Meetings of the Interview Committee had begun in the Fall of 1988, and continued through July, 1989.

**Labor Relations** – In June, 1989 at a Special School District Meeting, voters in Hollis approved a salary increase Article for teachers that marked the end of an intensive nine month collective bargaining process. Three of the many negotiating sessions were marathon in nature, starting in the late afternoon and ending in mid-morning the next day. The negotiations resulted in a three-year contract with both the teachers and support staff unions. 1990 will be the second of the three years.

**Replacing a Business Administrator and a Payroll Clerk** – A series of interviews and reference checks resulted in the employment of Ernest Muserallo as the new Business Administrator on September 18, 1989. Nan Smith became the new Payroll Clerk on August 11, 1989.

**School Improvement Program at Hollis AREA High School** – On July 1, 1989, the three year involvement of Hollis AREA High School with the NH Alliance for Effective Schools began. The Alliance's School Improvement Program (SIP) involves participation in several meetings per month, and is intended to assist the school in fostering improvement in areas identified as needing attention.

**School Board Policies, New and Amended** – Problems that have arisen have prompted a re-examination of several School Board Policies. Considerable time has been spent writing, re-writing and

approving policies that govern school field trips, rental of school facilities, attendance regulations at Hollis AREA High School, Equal Opportunity Employment (for all three entities), job descriptions for Principals, and a Smoke-Free Schools Policy.

My goals for the 1989-90 school year are, for the most part, a continuation of the ones set for 1988-89, because those activities leading toward the achievement of the earlier goals are still ongoing. Those goals are:

1. Develop and implement a plan of action aimed at the improvement of public confidence in Hollis AREA High School.
2. Pursue activities that will enable me to gain a better understanding of the use of the computer for both administrative tasks and learning activities.
3. Supervise the ongoing process of curriculum development and/or revision through reports to the School Boards, focusing on identified needs for improvements in accountability, and promoting the Effective Schools concept within our schools.

New goals for 1989-90 included:

- a. Establishment of a compensation package for SAU staff.
- b. Acquisition of a Macintosh computer for the SAU office.
- c. Employment of additional staff in order to implement strategies for cross-training within the SAU office as well as for delegation of responsibilities.

The only new Goal that has been accomplished to date is( b). Goal (a) has been tied to the evaluation committee work, reported earlier, and Goal (c) will not be achieved because of cuts in the proposed 1990-91 budget.

Respectfully submitted,  
Philip J. Dahlinger  
*Superintendent of Schools*



## **SPECIAL EDUCATION DIRECTOR'S REPORT BROOKLINE ANNUAL REPORT**

Following the mandates of Public Law 94-142 and the New Hampshire Standards for the Education of Handicapped Students, SAU #41 provides special education programs and related services to meet the unique needs of educationally handicapped students in the Brookline School District. Both the Federal and State Laws guarantee a "free, appropriate public education" to all students ages 3-21. Whenever possible, we are committed to meeting the needs of students through in-district programs, so that we also meet the requirement of providing special education programs in the "least restrictive environment".

There have been significant positive changes and growth within the Special Education Department during the past year, due largely to the efforts of dedicated special education staff members. Department goals included the development of a new Individualized Education Plan (IEP), an initial draft of our Special Education Procedures Handbook, written descriptions for each special education program in the district, and addressing issues of program continuity across building levels. We are meeting these goals, and in September began using our new procedural handbook and our new IEP format.

Through monthly special education staff meetings, in-service training opportunities, regularly scheduled Pupil Personnel Team meetings, and special education committee work, we have impacted services to the Brookline School District in the area of: providing appropriate, effective services, providing program continuity across building levels, and insuring that our procedures are in compliance with state and federal regulations.

The Special Education Director has additionally been involved in ongoing efforts to provide fiscal management of the Special Education Budget. Efforts to control special education costs include written contracts to all service providers, shared transportation routes with other districts, and acceptance of students from other districts on a space-available basis. We continue to maintain our positive relationship with the Regional Services and Education Center (RSEC). As a member district, we receive Psycho-Education Evaluations at very competitive rates and also receive reduced tuitions for students attending regional programs.

This February we look forward to a full review of our Special Education programs to be conducted by the NH Dept of Education, Special

Education Bureau. In preparation for this On-Site Review, we have rewritten our Local Special Education Plan and completed a lengthy Special Education Self Study. This review will indicate areas of positive growth since the previous review was conducted three years ago. The review will assist us in evaluating the overall effectiveness of special education programs in SAU #41 and assist us in formulating goals for our continued growth.

Special Needs students from the Brookline School District are provided with a continuum of services and placements within SAU programs. Brookline currently has a total of 56 students identified as educationally handicapped following the SAU #41 Team Process of Referral, Evaluation, and Placement.

At the Brookline Elementary School, a total of 24 students are being served within the Resource Room program as specified in each child's Individual Education Plan. This special education program is supported by additional services as required, ie. Speech and Language Therapy, Occupational Therapy, Physical Therapy, Psychotherapy, and individual aides or tutors. The efforts and excellent cooperation of the Brookline Elementary School staff have made it possible to return an out-of-district student to a school based program this year.

At the Hollis Junior High School two programs are available to meet the needs of educationally handicapped students. The Resource Room program provides academic support services and related services for a total of 30 students, including 7 from Brookline while the Special Needs Intermediate Class at Hollis Junior High provides a cost-effective in-district program for students requiring a more intensive learning environment.

At Hollis AREA High School, Brookline students are served within the Resource Room program or within an alternative Special Needs Self-Contained program for students requiring a more intensive environment. The Resource Room provides academic support services for a total of 51 students, including 13 from Brookline, and the Pre-Vocational program serves a total of 12 students, of which 4 are from Brookline. Both programs offer excellent academic support and alternative classes to meet the needs of educationally handicapped students within the building.

In addition to in-district programs, the Special Education Department also monitors the programs for 8 Brookline students who require programs outside the district. A long-term goal for each student is to

be educated in the least restrictive environment, and whenever feasible to return to appropriate in-district programs.

To meet the new requirement of early identification of preschool students, Brookline will be hosting and participating in the SAU #41 Child Check Screening this spring. The purpose of the screening is to determine readiness for school and to identify and monitor potentially handicapped preschool students.

The Special Education Budget reflects all costs for in-district programs and materials, out-of-district tuitions, and transportation, evaluation and placement services, related service costs and salaries for teaching staff. To help offset the costs for out-of-district tuitions, the district is expected to receive an estimated \$50,000 in Catastrophic Aid funding from the State of NH. To help offset School District expenses for psychological and education evaluations, Brookline will receive \$13,162 in PL 94-142 and PL 89-313 funds.

Respectfully submitted,  
Sharon R. Reinig  
Director of Special Education  
SAU #41

**BROOKLINE SCHOOL DISTRICT BUDGET**

<b>ELEMENTARY SCHOOL</b>	<b>BUDGETED 88-89</b>	<b>EXPENDED 88-89</b>	<b>BUDGETED 89-90</b>	<b>REQUESTED 90-91</b>
<b>1100 REGULAR INSTRUCTION</b>				
Salaries, Teacher & Sub	\$310,790.00	\$306,548.54	\$356,550.00	\$428,169.00
Equipment	3,400.00	2,600.00	3,400.00	3,435.00
Program (Txtbks, Wkbks, Supplies)	27,725.00	27,337.75	24,062.00	24,622.00
Equipment Repair	500.00	765.83	500.00	500.00
<b>1200 SPECIAL EDUCATION</b>				
Salary Teacher & Aide (Resource Room) Program	25,675.00	25,675.00	30,040.00	39,103.00
	635.00	592.60	927.00	803.00
<b>1400 CO-CURRICULAR ACTIVITIES</b>				
Salaries	950.00	950.00	1,450.00	1,950.00
Transportation & Materials	150.00	175.98	150.00	150.00
<b>2120 GUIDANCE SERVICES</b>				
Testing & Scoring	250.00	261.40	250.00	300.00

**2130 HEALTH SERVICES**

Salary, Nurse	0.00	0.00	0.00	0.00
Doctor	150.00	0	150.00	150.00
Supplies	100.00	194.81	200.00	200.00

**2190 OTHER SUPPORT SERVICES**

Truant Officer	50.00	0	50.00	50.00
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**2210 IMPROVEMENT OF INSTRUCTIONAL SERVICES**

Summer Curriculum	1,200.00	1,500.00	1,500.00	1,500.00
Course Reimbursement	800.00	2,741.70	800.00	700.00
Staff Development	0	0	500.00	1,000.00
Accountability	300.00	0	300.00	300.00

**2220 EDUCATIONAL MEDIA**

Salary, Librarian	9,600.00	9,599.98	10,800.00	11,880.00
Programs	2,250.00	1,995.00	2,581.00	2,793.00
Educational TV	350.00	336.00	375.00	368.00

	BUDGETED 88-89	EXPENDED 88-89	BUDGETED 89-90	REQUESTED 90-91
<b>2400 OFFICE OF THE PRINCIPAL</b>				
Salary, Principal	34,139.00	34,138.78	38,668.00	41,955.00
Salary, Secretary	9,574.00	9,573.72	11,654.00	13,650.00
Travel	610.00	429.00	610.00	600.00
Expenses	5,800.00	7,434.22	6,433.00	6,844.00
<b>2540 OPERATION OF PLANT</b>				
Salary, Custodian	28,720.00	23,429.72	26,142.00	22,464.00
Custodial Help	0	0	0	5,353.00
Contracted Services	6,245.00	7,387.04	13,971.00	19,475.00
Insurance	9,170.00	7,746.00	8,000.00	8,800.00
Supplies	6,000.00	5,468.46	6,900.00	6,900.00
Fuel Oil	7,795.00	8,058.89	6,484.00	9,672.00
Electricity	10,946.00	13,904.12	12,825.00	16,684.00
Equipment	0	1,805.71	1,531.00	200.00
<b>2560 FOOD SERVICES</b>				
(Federally Funded)	15,000.00	23,401.34	24,163.00	24,185.00

	BUDGETED 88-89	EXPENDED 88-89	BUDGETED 89-90	REQUESTED 90-91
<b>2900 OTHER SUPPORT SERVICES</b>				
Fringe Benefits	55,163.00	51,512.67	65,429.00	85,755.00
<b>5000 DEBT SERVICE</b>				
Principal & Interest	256,268.00	256,267.50	247,468.00	238,268.00
<b>DISTRICT WIDE</b>				
<b>1100 TUITION*</b>				
Tuition	946,484.00	984,581.67	1,179,492.00	1,281,006.00
88-89 Tuition Deficit	0	0	65,000.00	0
<b>1200 SPECIAL EDUCATION</b>				
Individual Aide	0	0	0	11,933.00
Speech & Language Therapy Services	11,512.00	19,113.00	15,800.00	18,300.00
Contracted Services	0	29,726.00	60,204.00	49,190.00
Tuition Non-Public *	42,004.00	23,156.00	41,676.00	34,915.00
	277,856.00	202,129.00	218,252.00	194,801.00

\*Includes Deficit Appropriation

	BUDGETED 88-89	EXPENDED 88-89	BUDGETED 89-90	REQUESTED 90-91
Transportation Handicapped	21,140.00	28,773.00	38,000.00	48,350.00
<b>2300 SAU #41 ASSESSMENT</b>	<b>37,573.00</b>	<b>37,573.00</b>	<b>51,360.00</b>	<b>61,489.00</b>
<b>2310 BOARD OF EDUCATION SERVICES</b>				
Salary, School Board	500.00	500.00	500.00	500.00
Expenses, School Board	150.00	382.00	150.00	150.00
Errors & Omissions Ins.	1,742.00	1,176.00	1,200.00	3,300.00
Census	0	0	150.00	0
Town Report	650.00	725.60	650.00	650.00
Salary Treasurer	100.00	100.00	100.00	100.00
Expenses Treasurer	700.00	602.12	600.00	600.00
Salary, Clerk, Ballot Clerks, Chklist Spvs.	70.00	60.00	70.00	70.00
Salary Auditors	100.00	100.00	100.00	100.00
Advertising	250.00	213.64	250.00	250.00
Dues	0	0	0	2,288.00
Other District Wide	0	3,154.92	0	602.00
<b>2550 TRANSPORTATION</b>				
School Bus	76,707.00	76,812.00	81,463.00	86,834.00
Field Trips	1,000.00	1,227.16	1,800.00	1,800.00
Vocational Education	1,458.00	178.08	1,458.00	1,458.00
Fuel	6,300.00	3,772.93	6,300.00	6,300.00
<b>GRAND TOTAL</b>	<b>\$2,256,601.00</b>	<b>\$2,255,832.13</b>	<b>\$2,669,438.00</b>	<b>\$2,823,764.00</b>



# BROOKLINE SCHOOL DISTRICT REVENUE

	1988-89 As Approved By Tax Commission	1988-89 Actuals	1989-90 As Approved By Tax Commission	1990-91 Anticipated
Unencumbered Balance	\$0	\$0	\$0	\$0
Foundation Aid	19,533	14,378	19,866	25,890
Child Nutrition	15,000	20,227	24,163	20,000
Trust Fund & Other Local	1,000	2,295	1,200	1,200
School Building Aid	34,315	50,265	48,000	48,000
Catastrophic Aid	41,053	66,392	41,000	41,000
Investment Revenue	4,000	10,409	4,000	4,000
All Other	8,890	37,444	1,000	10,000
Sale of Bonds or Notes	0	0	0	0
Return of Unused Construction Monies	70,000	0	0	0
Capital Projects Revenue	0	0	0	0
<b>TOTAL REVENUE</b>	<b>193,799</b>	<b>201,410</b>	<b>139,229</b>	<b>150,090</b>
<b>ASSESSMENT</b>	<b>2,070,495</b>	<b>2,530,209</b>	<b>2,530,209</b>	<b>2,673,674</b>
<b>TOTAL BUDGET</b>	<b>\$2,264,294</b>	<b>\$2,731,619</b>	<b>\$2,669,438</b>	<b>\$2,823,764</b>

**TEACHER ROSTER**  
**BROOKLINE ELEMENTARY SCHOOL**

<b>NAME</b>	<b>EXP.</b>	<b>ASSIGN.</b>	<b>COLLEGE</b>	<b>DEGREE</b>
Richard Maghakian	21	Principal	Fitchburg	MEd
Beverly Waitt	21	Readiness	Syracuse	BS
Christine Hyatt	9	Grade 1	Keene	BS
Evalyn Maghakian	14	Grade 1	Salem	BSEd
Bette Chase	18	Grade 2 (PT) Computer	Framingham	BS
Robyn Johnson	5	Grade 2	Keene	BSEd
Sharon Swider	14	Grade 3	C. Michigan	BA
Barbara Higgins	7	Grade 3	Bridgewater	BSEd
Helen Ouellette	21	Grade 4	Keene	BA
Pamela Ireland	2	Grade 4	Keene	BS
Rachel Petersen	20	Grade 5	Plymouth	B Ed
Judith Sortino	9	Grade 5	U. Bridgeport	MA
Sandra Darling	12	Grade 6	SUNY, New Paltz	MEd
Elizabeth Eaton	16	Resource Room	Fitchburg	MS
Jeralyn Beck	10	Grade 2 (PT)	UNH	BA
Elizabeth Moksú	20	Art (PT)	Plymouth	B Ed
Kathi Post-Bond	17	Environ. Science (PT)	U. Colorado (Sept–Dec.)	MS
Theresa Monette	14	Environ. Science (PT)	U. Minnesota (Dec–June)	MS
Sharon Knotts	4	Music (PT)	NE Missouri	BA
Tammy VanDyke	6	Phys. Ed. (PT)	Castleton	BS
Renelle Stone	4	Library (PT)	Rivier	BAEd







— IN AN EMERGENCY —

- FIRE • POLICE •
- AMBULANCE •

**911**

Non-Emergency .....673-3755

Town Clerk/Tax Collector ..... 673-8933

Selectmen's Office ..... 673-8855

Planning Board ..... 673-8855

Building Inspector ..... 673-8925