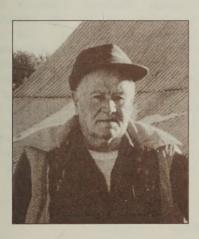
### ANNUAL REPORT OF TOWN OFFICERS

### **TAMWORTH**

NEW HAMPSHIRE 03886



**Emery Roberts** 



Louis A. Wiesner

For the Year Ending December 31, 2002

Emery Roberts Road Agent 1971 - 2002 Louis A. Wiesner April 14, 1916 - September 20, 2002

Emery Roberts served the Town of Tamworth for 31 years as Road Agent and was named the 2000 Road Agent of the Year. He also served 20 years as Police Chief, 10 years as a Special Officer and 4 years as a Special Deputy Sheriff.

Emery was an original member of the Chocorua Fire Department, served on the Finance Committee and spent days and nights for 52 years plowing snow.

Emery's love for hunting and Tamworth are only surpassed by his love of his family. Emery Roberts is recognized for his years of outstanding service to the town and devotion to his friends and community. Louis will be remembered as a committed humanitarian who worked tirelessly on behalf of refugees around the world for the past 35 years, first as a career officer with the Department of State, and later as a member of the Board and Executive Committee of the International Rescue Committee.

He was known locally for his passion and commitment to environmental causes, serving on the Tamworth Recycling Committee for several He worked enthusiastically and cheerfully, attending conferences and meetings, contacting and corresponding with various agencies such as the Governor's Recycling Program, Northeast Resource Recovery Association and the NH Department of Environmental Services. He diligently researched the various ways other towns handled solid waste and recycling. Gathering data on projefted costs of closing the landfill and building the new transfer station, he generated a list of loans and grants available to help fund those projects. He was always eager to talk with Glenn to see how things were progtressing - a trip to the existing transfer station was enjoyable for Louis. He will be greatly missed.

### LIBRARY HOURS

| Cook Memoria | l Library | Chocorua I | ibrary |
|--------------|-----------|------------|--------|
| Tuesday:     | 10 - 8    | Monday:    | 6-9    |
| Wednesday:   | 1 - 8     | Thursday:  | 1-6    |
| Friday:      | 10 - 4    | Sunday:    | 1-5    |
| Saturday:    | 10-4      |            |        |

Town of Tamworth covers 46+ square miles 2000 U.S. Census population = 2,550

### **ANNUAL REPORT**

Town Offices

### TAMWORTH New Hampshire 03886



For the Year Ending December 31, 2002

### Tax Rate \$25.50 per thousand

| Municipal       | \$<br>5.60  |
|-----------------|-------------|
| County          | \$<br>0.88  |
| School          | \$<br>12.57 |
| State Education | \$<br>6.45  |

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### TOWN OFFICERS

| MODI              | ERATOR            | TRUSTEE OF |                    |
|-------------------|-------------------|---|--------------------|
| George Cleveland  | Term Expires 2004 | Harold Cook   | Term Expires 2003  |
|                   |                   | Michael Ulitz   | Term Expires 2004  |
| SELE              | CTMEN             | Janet Conner  | Term Expires 2005  |
| Mariette Ross     | Term Expires 2003 |   |                    |
| Lanette Goodson   | Term Expires 2004 | PLANNING I  | BOARD              |
| Matthew H. Weegar | Term Expires 2005 | Herb Cooper   | Term Expires 2003  |
|                   |                   | Dave Cluff  | Term Expires 2003  |
| CLE               | RICAL             | William Batchelder  | Term Expires 2004  |
| Debora            | h Keniston        | Robert Freeto   | Term Expires 2004  |
|                   |                   | John Roberts  | Term Expires 2005  |
| TOWN CLERK -      | TAX COLLECTOR     | David Goodson   | Term Expires 2005  |
| Theresa Boewe     | Term Expires 2003 | Selectmen's Rep:  | Matthew H Weegar   |
|                   |                   |   |                    |
| SUPERVISORS C     | OF THE CHECKLIST  | TAMWORTH CON<br>COMMISS   |                    |
| Emma Welch        | Term Expires 2004 | Kristine Bontaites, V Chair   | Term Expires 2003  |
| David Hughes      | Term Expires 2006 | Lorie Lenart  | Term Expires 2003  |
| Bradley Ball      | Term Expires 2008 | Charles Greenhalgh  | Term Expires 2004  |
|                   |                   | John Mersfelder, Chair  | Term Expires 2004  |
| ROAL              | AGENT             | James Alt   | Term Expires 2004  |
| Bruce Robinson    | Term Expires 2005 | Charles Townsend, Treas   | Term Expires 2005  |
|                   |                   | Ned Beecher, Secretary  | Term Exp ires 2005 |
| TREA              | ASURER            | Elizabeth Steele, Alternate   | Term Expires 2005  |
| Mary Mills        | Term Expires 2003 | Planning Board Rep:   | Bill Batchelder    |
|                   |                   |   |                    |

POLICE CHIEF & ANIMAL CONTROL OFFICER

Daniel Poirier

### TOWN OFFICERS - Continued

**EMERGENCY MGMT DIR** 

J. Edson Pike

**HEALTH OFFICER** 

John Roberts

FIRE CHIEF

James Bowles

TIMBER MONITOR

Brian Cutter

LIBRARY TRUSTEES

ASSISTANT FIRE CHIEF

Milton Norcross

Donna Whipple

Term Expires 2003

Elizabeth Rowe Barbara Nordeen Term Expires 2003 Term Expires 2004

FIREWARDS

Term Expires 2003 Term Expires 2003

A. Lloyd Hadden

Brian Cutter

Term Expires 2004
Term Expires 2004

Harry Remick – Tamworth John Hartley – East

Milton Norcross - South

Term Expires 2003

Kate Vachon

Term Expires 2005

David Bowles – North Shawn Bross – at Large Term Expires 2003
Term Expires 2003

Chris Conrod

Term Expires 2005

FOREST FIRE WARDEN

Milton Norcross

### TAMWORTH TOWN WARRANT

2003 The State of New Hampshire

To the inhabitants of the Town of Tamworth, County of Carroll in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Tamworth Town House in said Tamworth on Tuesday, the eleventh of March, next, polls to be open for voting on Article 1, at ten o'clock in the forenoon, and to close not earlier than 7:00 o'clock in the afternoon, and you are hereby notified to meet at the Kenneth A. Brett School in said Tamworth on Wednesday, the twelfth of March, next, at 7:00 o'clock in the afternoon for the deliberative session of the Town Meeting at which time action will be taken upon the remaining articles of this warrant.

ARTICLE # 1 To elect all necessary Town Officers, which appear on the official town ballot for the ensuing year.

ARTICLE # 2 To see if the Town will vote to raise and appropriate the sum of \$377,130 for **general government**:

| Board of Selectmen           | \$<br>14,012.00 |
|------------------------------|-----------------|
| Town Administration          | \$<br>83,268.00 |
| Town Clerk/Tax Collector     | \$<br>58,199.00 |
| Election & Registration      | \$<br>5,865.00  |
| Auditing Services            | \$<br>7,500.00  |
| Treasurer's Expense          | \$<br>3,602.00  |
| Data Processing              | \$<br>16,240.00 |
| Revaluation of Property      | \$<br>50,800.00 |
| Legal Expenses               | \$<br>10,000.00 |
| Planning Board               | \$<br>12,818.00 |
| Zoning Board of Adjustment   | \$<br>850.00    |
| Office Building              | \$<br>30,761.00 |
| Town House                   | \$<br>11,500.00 |
| Cemeteries                   | \$<br>22,121.00 |
| Remick Park                  | \$<br>500.00    |
| Property Liability Insurance | \$<br>20,000.00 |
| Advertising & Regional Assoc | \$<br>4,094.00  |

Interest/Tax Anticipation Note \$ 25,000.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE # 3 To see if the Town will vote to raise and appropriate the sum of \$100,000 to be added to the **Revaluation of Real Estate Capital Reserve Fund** previously established

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #4 To see if the Town will vote to raise and appropriate the sum of \$50,000 for residing two sides of the **Town House**, replacing the fire escape and repainting the building.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #5 To see if the Town will vote to raise and appropriate the sum of \$115,818 for the Tamworth **Police Department** with \$28,615 coming from a federal grant and the balance of \$87,203 coming from general taxation:

Department expenses \$-114,818.00 Animal Control \$ 1,000.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 1 abstain

ARTICLE #6 To see if the Town will vote to raise and appropriate the sum of \$8,792 as the third year payment of a four-year lease - purchase of a **2001 Tahoe police cruiser**.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 1 abstain

ARTICLE #7 To see if the Town will vote to raise and appropriate the sum of \$30,000 as the third year payment of a four-year contract signed in 2001 to **Medstar Emergency** 

**Medical Services** to provide ambulance service coverage for the Town of Tamworth.

### RECOMMENDED BY THE BOARD OF SELECTMEN

Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #8

To see if the Town will vote to raise and appropriate the sum of \$68,407 for the **Fire Department:** 

| Maintenance of Department    | \$<br>48,492.00 |
|------------------------------|-----------------|
| New Equipment                | \$<br>7,500.00  |
| Dry Hydrants & Water Holes   | \$<br>3,000.00  |
| Fire Prevention & Inspection | \$<br>3,100.00  |
| Forest Fires                 | \$<br>6,000.00  |
| Red Hill Fire Tower          | \$<br>315.00    |

### RECOMMENDED BY THE BOARD OF SELECTMEN

Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE #9

To see if the Town will vote to raise and appropriate the sum of \$45,000 to be added to the **Fire Engine Capital Reserve Fund** previously established.

### RECOMMENDED BY THE BOARD OF SELECTMEN

Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE#10

To see if the Town will vote to adopt the provisions of RSA 41:14-a in which the selectmen will have the authority to acquire or sell land, buildings or both; provided that they shall first submit any such proposed acquisition or sale to the Planning Board and to the Conservation Commission for review and recommendation and further to hold two (2) public hearings on any proposed acquisition or sale; provided, however, upon petition of 50 registered voters presented to the selectmen prior to their vote, the proposed acquisition or sale shall be inserted as an article in the warrant for town meeting. If adopted, this authority shall remain in effect until specifically rescinded by town meeting vote. (Majority vote required)

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #11

To see if the Town will vote to establish a new capital reserve fund known as the **Fire Department Land Acquisition Fund**, and to raise and appropriate \$10,000 to be placed into this fund and further to designate the Selectmen as

agents to expend this fund per RSA 35:15 and RSA 41:14-a.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #12 To see if the Town w

To see if the Town will vote to raise and appropriate the sum of \$20,842 for expenses of the Tamworth **Rescue Squad**.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 3 yes 0 no 0 abstain

ARTICLE #13

To see if the Town will vote to raise and appropriate the sum of \$20,000 to be added to the **Rescue Vehicle Capital Reserve Fund** previously established.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 3 yes 0 no 0 abstain

ARTICLE #14

To see if the Town will vote to accept the **inheritance gift from the Harriet Atwood Estate for the Tamworth Rescue Squad**, said monies to be appropriated to the Tamworth Rescue Squad Club for general purposes; i.e. the purchase of special equipment. Amount to be determined through settlement of the Estate.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 3 yes 0 no 0 abstain

ARTICLE #15

To see if the Town will vote to raise and appropriate the sum of \$350 for **Emergency Management** expenses.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE #16

To see if the Town will vote to raise and appropriate the sum of \$658,494 for the **Highway Department**:

Summer \$ 220,887.00

Winter \$ 296,567.00



Block Grant & Fund (State) \$ 98,040.00

Additional funds to be added to block grant \$ 30,000.00

Street Lights \$ 13,000.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #17 To see if the Town will vote to raise and appropriate the sum of \$35,000 for the third year of a five-year lease - purchase of a **Grader** for the Highway Department.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #18 To see if the Town will vote to establish a **new capital reserve fund** for the purpose of a new **Highway Garage Building**, and to raise and appropriate the sum of \$20,000 to be placed in said Fund and further to designate the Selectmen as agents to expend this fund per RSA 35:15.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #19 To see if the Town will vote to raise and appropriate the sum of \$7,000 for **Well Monitoring & Testing** as a result of landfill closure.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #20 To see if the Town will vote to raise and appropriate the sum of \$217,577 for Tamworth's **Transfer Station**:

Transfer Station Operations \$ 215,760.00 Household Hazardous Waste Day \$ 1,817.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

### TAMWORTH TOWN REPORT

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ARTICLE #21

To see if the Town will vote to raise ands appropriate the sum of \$13,050 for **Health and Welfare** 

General Assistance \$ 12,400.00 Health Officer \$ 650.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #22

To see if the Town will vote to raise and appropriate the sum of \$55,301 for the Tamworth Recreation Department:

 Salaries, Expenses
 \$ 45,051.00

 Summer Program
 \$ 2,400.00

 Grounds keeping & Equipment
 \$ 3,750.00

 Trips
 \$ 4,100.00

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #23

To see if the Town will vote to raise and appropriate the sum of \$3,100 for the **Fourth of July Family Day** as part of the Tamworth Recreation Department. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #24

To see if the Town will vote to raise and appropriate the sum of \$4,000 for the **Fourth of July Family Day Fireworks** to be sponsored by the Tamworth Fire Department. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #25

To see if the Town will vote to raise and appropriate the sum of \$6,000 to help defray the expenses of the Tamworth **Red Cross Water Safety Program**. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

### TAMWORTH TOWN REPORT

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ARTICLE #26

To see if the Town will vote to raise and appropriate the sum of \$42,000 to resurface the Tennis Courts and construct new fencing.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #27

To see if the Town will vote to raise and appropriate the sum of \$95,280 for the **Cook Memorial Library Operating Budget**. The sum of \$7,625 to come from gifts, grants, trust fund income, fees, and sales and the balance of \$87,655 to come from general taxation.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 0 yes 4 no 0 abstain

ARTICLE #28

To see if the Town will vote to raise and appropriate the sum of \$2,000 to be added to the **Cook Library Building Fund** previously established.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 0 yes 4 no 0 abstain

ARTICLE #29

To see if the Town will vote to raise and appropriate the sum of \$1,870 for Tamworth Conservation Commission's expenses.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE #30

To see if the Town will vote to raise and appropriate the sum of \$ 5,000 to wire brush and repaint the Great Hill Tower.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE #31

To see if the Town will vote to authorize the Tamworth Conservation Commission to **retain any unexpended portion of any annual appropriation**. Said funds to be placed in a special conservation fund in accordance with RSA 36:A-5.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 0 abstain

ARTICLE #32

To see if the Town will vote to authorize the Board of Selectmen to negotiate and

execute a 99 year lease between the Town and the Tamworth Community Nurse Association giving the TCNA use of office and storage space in the Town Office Building on such terms and conditions as the selectmen shall deem to be in the best interests of the town.

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #33

To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, in its first two years of operation, the Land and Community Heritage Investment Program (LCHIP) has helped communities throughout New Hampshire preserve their natural, cultural and historic resources and, therefore, the State of New Hampshire should maintain funding for LCHIP in its next biennial budget." This warrant article is a non-binding resolution of support for LCHIP and will not increase your local property taxes. This article by petition.

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #34

To see if the Town will vote to change from a private roadway known as **Tall Pines Road**, located in the Village of Chocorua, Town of Tamworth, **to a public roadway** which is approximately one half mile in length and more particularly described in a plan entitled "Tall Pines Located in Chocorua, N.H." and recorded at the Carroll County Registry of Deeds. This article by petition.

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #35

To see if the Town will accept the following New Hampshire for Health Care Resolution. Whereas, New Hampshire residents pay the 12th highest cost for insurance in the country; and whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and whereas, due to these rising costs almost half of New Hampshire's small businesses cannot afford health coverage for their employees, therefore be it resolved that we, the citizens of Tamworth, New Hampshire call on our elected officials from all levels of government and those seeking office, to work with customers, businesses, and health care providers to ensure that: Everyone, including the self-employed, unemployed, un- and underinsured, and small business owners has access to an affordable basic health plan similar to what federal employees receive; Everyone, including employers, consumers, and the state, local and federal government makes a responsible and fair contribution to finance the health care system; Everyone receives high quality care that is cost efficient and medically effective; and That these efforts help control the skyrocketing cost of health care.

### TAMWORTH TOWN REPORT

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### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #36

To see if the Town will accept the following **resolution**: Resolved, that the Town of Tamworth will work closely through it's Board of Selectmen and other host communities in the White Mountain National Forest, to communicate our common interests in the future of this forest, including the continued management for multiple uses of timber, recreation, wilderness and clean water, through our active involvement in the revision of the **White Mountain National Forest Plan**.

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #37

To see if the Town will vote to raise and appropriate the sum of \$160,000 for the purpose of distributing grants on behalf of the **Tamworth Foundation**. Funding for this article will come from the Tamworth Foundation and not from general taxation.

### RECOMMENDED BY THE BOARD OF SELECTMEN

ARTICLE #38

To see if the Town will vote to raise and appropriate the sum of \$5,495 for the support of **White Mt. Community Health Center** (Children's Health Center & Family Health Centre). This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 0 yes 0 no 5 abstain

ARTICLE #39

To see if the Town will vote to raise and appropriate the sum of \$10,950 to provide meals for the **Tamworth Meals on Wheels** recipients. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 4 yes 0 no 0 abstain

**ARTICLE #40** 

To see if the Town will vote to raise and appropriate the sum of \$15,000 for support of the Tamworth Children, ages 5-12, using the Out-of-School Hours School-Aged Childcare services at the **Bearcamp Valley School and Children's Center** (Tamworth Pre-School, Inc.), a non-profit organization. These services include before and after school, vacation weeks and summer programs for ages 5-12. This request does not include any preschool programming. This article by petition.

NOT RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 1 yes 4 no 0 abstain

### TAMWORTH TOWN REPORT

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ARTICLE#41

To see if the Town will vote to raise and appropriate the sum of \$3,000 to assist the **Community Food Center**. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #42

To see if the Town will vote to raise and appropriate the sum of \$17,500 to support the **Tamworth Community Nurse Association**. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #43

To see if the Town will vote to raise and appropriate the sum of \$4,000 for the **Tamworth Scholarship Committee, Inc.** This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #44

To see if the Town will vote to raise and appropriate the sum of \$1,600 for the Tamworth Outing Club to fund the Cal Ripkin and Babe Ruth baseball programs. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #45

To see if the Town will vote to raise and appropriate the sum of \$5,000 for the **Tri-County Community Action/Carroll County**. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 3 yes 2 no 0 abstain

ARTICLE #46

To see if the Town will vote to raise and appropriate the sum of \$2,500 for the **Chocorua Public Library**. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

### TAMWORTH TOWN REPORT

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**ARTICLE #47** 

To see if the Town will vote to raise and appropriate the sum of \$1,900 for the Early Supports & Services Program (birth to 3 years) of Children Unlimited, Inc. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN
Finance Committee Vote: 5 yes 0 no 0 abstain

**ARTICLE #48** 

To see if the Town will vote to raise and appropriate the sum of \$6,878 for the annual support of services provided to the citizens of this community by the **Visiting Nurse Association-Hospice of Southern Carroll County & Vicinity**, **Inc.** This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #49

To respectfully request that the Town vote to raise and appropriate the sum of \$700 in support of **Starting Point** providing crisis services to victims of domestic and sexual violence and their children. This article by petition.

RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 5 yes 0 no 0 abstain

ARTICLE #50

To see if the Town will vote to raise and appropriate the sum of \$3,582 to assist **Carroll County Mental Health Service**. This article by petition.

NOT RECOMMENDED BY THE BOARD OF SELECTMEN Finance Committee Vote: 1 yes 2 no 2 abstain

ARTICLE #51

To transact any other business that may legally come before the meeting.

Given under our hands and the seal of the Town this 24th day of February 2003.

Mariette Ross, Chairman Lanette Goodson Matthew Weegar Tamworth Board of Selectmen



### Finance Committee Report - 2003

The Finance Committee consisted of 5 members this year. We reviewed the budgets of the various charitable organizations and Town Departments who request funding from the Town of Tamworth. This year we recommended support for the majority of those requests. In the annual report you may see where only 3 or 4 of the members voted on some of the requests. This was due to 1 or 2 members being absent for some of the presentations and thus were unable to vote.

The Finance Committee as a group abstained from voting on the request from White Mountain Community Health Center. The individual who came before the Finance Committee from White Mountain Community Health Center was new and was not familiar with the budget. She was unable to answer questions asked of her. It is imperative for all agencies requesting funding to send a knowledgeable individual to the Finance Committee. Without all necessary information the Finance Committee cannot make a recommendation.

The Finance Committee did not recommend approval of the Cook Library request. The budget request has continued to rise substantially and the Finance Committee feels that it is necessary for the library to try and find ways of off setting a portion of the budget. Of particular note was that while other town employees were budgeted for a 3% pay raise the library budgeted a 14% pay raise for their employees. The library budget also neglected to show their sources of income and what that income had been used for.

Respectfully Submitted,

Peggy Poirier, Chairman

For: Alexandra Cook, Linda Eldridge, Steve Jacobs, and Bruno Siniscalchi

### TOWN OF TAMWORTH

# Comparative Statement of Appropriations and Expenditures

| 2002 2003 2003 2003<br>Budget Expended Budget Proposed Proposed | For the FISC |   |
|---|--------------|---|
| dget Proposed   | 002          | 2 |
|   | Sudget       | ш |

|                    | 14,012.00<br>83,267.85<br>58,199.00<br>5,865.00<br>7,500.00<br>3,602.00<br>16,240.00<br>50,800.00<br>12,818.00<br>850.00<br>30,761.00<br>11,500.00<br>22,121.00<br>20,000.00<br>4,094.00   | 352,129.85 \$ 114,818.00 30,000.00 62,092.00 20,842.00 6,665.00   |
|--------------------|--|---|
|                    | (4,002.83) \$ (4,002.83) \$ (4,002.83) \$ (5,550.00) \$ 226.10 \$ 2,777.14 \$ 4,331.19 \$ 3,689.42 \$ 2,630.29 \$ 2,630.29 \$ 1,625.65 \$ (222.69) \$ (222.69) \$  | (6,846.94) \$ (14,216.10) \$ (2,306.84) \$ (4,491.78) \$ (7,206.73) \$ (116.15 \$ (28,105.30) \$  |
|                    | 9,178.75 \$ 74,798.11 \$ 42,836.17 \$ 6,326.81 \$ 1,950.00 \$ 3,333.10 \$ 6,827.14 \$ 19,481.19 \$ 9,889.42 \$ 7,740.29 \$ 7,740.29 \$ 11,690.03 \$ 9,610.56 \$ 22,290.65 \$ 276.52 \$ 17,180.01 \$  | 247,180.06 \$ 94,762.90 \$ 25,900.16 \$ 60,835.22 \$ 13,743.27 \$ 6,781.15 \$   |
|                    | 9,198.00 \$ 81,636.00 \$ 46,839.00 \$ 6,250.00 \$ 7,500.00 \$ 3,107.00 \$ 4,050.00 \$ 6,200.00 \$ 6,200.00 \$ 6,200.00 \$ 7,400.00 \$ 17,803.00 \$ 20,665.00 \$ 16,850.00 \$ 4,094.00 \$   | 254,027.00 \$ 108,979.00 \$ 28,207.00 \$ 65,327.00 \$ 20,950.00 \$ 6,665.00 \$  |
|                    | w w w w w w w w w w w w w w  | ω ω ω ω ω ω   |
| GENERAL GOVERNMENT | BOARD OF SELECTMEN TOWN ADMINISTRATION TOWN CLERK/TAX COLLECTOR ELECTION & REGISTRATION ACCOUNTING & AUDITING TREASURY DATA PROCESSING REVALUATION OF PROPERTY LEGAL EXPENSE PLANNING BOARD ZONING BOARD ZONING BOARD COFFICE BUILDING TOWNHOUSE CEMETERIES REMICK PARK INSURANCE NOT OTHERWISE ALLOCATED ADVERTISING AND REGIONAL ASSOCIATION | **TOTAL** GENERAL GOVERNMENT  PUBLIC SAFTEY POLICE DEPARTMENT AMBULANCE FIRE DEPARTMENT RESCUE SQUAD FIRE DEPARTMENT OTHER  **TOTAL** PUBLIC SAFTEY |

| Account Description   |                  | 2002<br>Budget                           | 2002<br>Expended                      |                         | Over/Under<br>Budget                      | 2003<br>Proposed (no                  | 2003<br>Proposed<br>(not recommended) |
|---|------------------|--|---------------------------------------|-------------------------|---|---------------------------------------|---------------------------------------|
| HIGHWAYS AND STREETS  |                  |  |                                       |                         |   |                                       |                                       |
| ROAD MAINTENANCE/SUMMER<br>ROAD MAINTENANCE/WINTER<br>STREET LIGHTING | & & &            | 385,335.00 \$ 208,298.00 \$ 13,000.00 \$ | 327,541.47<br>257,164.81<br>10,179.80 | 47 \$<br>31 \$<br>30 \$ | (57,793.53) \$ 48,866.81 \$ (2,820.20) \$ | 349,287.00<br>286,567.00<br>13,000.00 |                                       |
| **TOTAL** HIGHWAYS AND STREETS  | 69               | \$ 00.6633.00 \$                         | 594,886.08                            | \$ 80                   | (11,746.92) \$                            | 648,854.00 \$                         | 1                                     |
| SANITATION  |                  |  |                                       |                         |   |                                       |                                       |
| WASTE DISPOSAL/RECYCLING TRANSFER STATION OPERATIONS                  | <b>⇔</b> ↔       | 5,800.00 \$                              | 6,575.29                              | 29 \$                   | 775.29 \$ 71.21 \$                        | 7,000.00<br>217,577.00                |                                       |
| **TOTAL** WASTE/TRANSF/LANDFILL                                       | 49               | 170,875.00 \$                            | 171,721.50                            | \$ 09                   | 846.50 \$                                 | 224,577.00 \$                         | 1                                     |
| HEALTH ANIMAL CONTROL HEALTH - GENERAL                                | <del>\$</del> \$ | 1,000.00 \$                              | 399.00                                | * *<br>00               | (601.00) \$<br>(430.00) \$                | 1,000.00                              |                                       |
| **TOTAL** HEALTH  | 69               | 1,550.00 \$                              | 519.00                                | \$ 00                   | (1,031.00) \$                             | 1,650.00 \$                           | 5                                     |
| WELFARE<br>GENERAL ASSISTANCE   | 69               | 20,200.00 \$                             | 17,668.95                             | 95 \$                   | (2,531.05) \$                             | 12,400.00                             |                                       |
| CULTURE AND RECREATION PARKS AND RECREATION                           | ↔                | 53,900.00                                | 47,789.19                             | 9                       | (6,110.81) \$                             | 55,301.00                             |                                       |
| SWIM PROGRAM  | ₩ €              |  | ·                                     |                         |   | 6,000.00                              |                                       |
| LIBKARY PATRIOTIC PURPOSES  | A 69             | 83,935.00<br>7,500.00<br>8               | 7,543.10                              | 22<br>4<br>8            | (4,298.75) \$<br>43.10 \$                 | 7,100.00                              |                                       |
| TOTAL** CULTURE AND RECREATION  | 69               | 151,135.00 \$                            | 140,781.87                            | 37 \$                   | (10,353.13) \$                            | 163,681.00 \$                         |                                       |
| CONSERVATION  | 69               | \$ 00.066                                | 5,991.44                              | 44                      | 5,001.44 \$                               | 1,870.00 \$                           | 1                                     |
| DEBT SERVICE<br>OTHER FINANCIAL USES                                  | ↔                | 40,000.00 \$                             | 15,616.43                             | 43                      | (24,383.57) \$                            | 25,000.00                             |                                       |

| 2003 2003 | Proposed Proposed   | (not recommended) | 25 000 00 &         |
|-----------|---------------------|-------------------|---------------------|
|           | Budget P            |                   | (24 383 57) ¢       |
|           | Expended            |                   | 15 616 43 C         |
| 2002      | Budget              |                   | 40 000 00 S         |
|           | Account Description |                   | OTAL** DEBT SERVICE |

| Account Description   |      | 2002<br>Budget  | 2002<br>Expended |      | Over/Under<br>Budget | 2003<br>Proposed | 2003<br>Proposed  |
|---|------|-----------------|------------------|------|----------------------|------------------|-------------------|
|   |      |                 |                  |      |                      |                  | (not recommended) |
| WARRANT ARTICLES  |      |                 |                  |      |                      |                  |                   |
| WAR Assistance  | ↔    | 66,052.00 \$    | 67,652.00        | 4    |                      | 78,105.00        |                   |
| WAR Foundation Grants   | ↔    | 125,000.00 \$   | ω                | 49   | _                    | 160,000.00       |                   |
| WAR Bridge Project  | ↔    | ↔               | 2,575.00         | 69   |                      | 1                |                   |
| WAR Town Office Renovations                                   | ↔    | 485,000.00 \$   | 483,240.63       | 69   | (1,759.37) \$        | •                |                   |
| WAR Police Cruiser Lease                                      | ↔    | 8,792.00 \$     | 8,791.60         | 69   | \$ (0.40)            | 8,792.00         |                   |
| WAR Hwy Grader Lease  | 69   | 35,000.00 \$    | 34,999.99        | €9   | (0.01) \$            | 35,000.00        |                   |
| WAR Swift River Bridge  | ↔    | \$ 89.780,9     | 2,442.03         | 69   | (3,645.65) \$        | ,                |                   |
| WAR Landfill Closure  | ↔    | 1,406,800.00 \$ |                  | 69   | (1,398,230.95) \$    |                  |                   |
| WAR Purchase Off Main St Lot                                  | ↔    | 13,200.00 \$    | 13,504.55        | 49   | 304.55 \$            |                  |                   |
| WAR Tennis Courts   | ↔    | <i>€</i> >      |                  | ↔    | 6 <del>9</del>       | 42,000.00        |                   |
| WAR Repaint Great Hill Tower                                  | 69   | 49              | 1                | ક્ક  | <i>€</i> >           | 5,000.00         |                   |
| WAR Reside Town House   | ↔    | 4               | •                | ↔    | 69:                  | 50,000.00        |                   |
| WAR Library Building Fund                                     | 69   | ↔               | 1                | ↔    | <b>€</b> >           | 2,000.00         |                   |
| **TOTAL** WARRANT ARTICLES                                    | 69   | 2,145,931.68 \$ | 711,550.85       | 69   | (1,434,380.83) \$    | 380,897.00       | 1                 |
| CDBG Water System Upgrade<br>CDBG Water System Upgrade        | €>   | ٠               | 20,461.42        | €9   | 20,461.42 \$         | ,                |                   |
| TOTAL CDBG EXPENSES   | 69   | ₩<br>'          | 20,461.42        | 69   | 20,461.42 \$         |                  | · ·               |
| TRANSFERS TO CAPITAL RESERVE FUNDS TRANSFERS TO CAP. RESERVES | ↔    | 161,500.00 \$   | 161,500.00       | ↔    | <i>.</i>             | 195,000.00       |                   |
| TOTAL TRANS. TO CAPITAL RES. FUNDS                            | €>   | 161,500.00 \$   | 161,500.00       | ↔    | ٠                    | 195,000.00       | ₩                 |
| COUNTY & SCHOOL EXPENSES                                      |      |                 |                  |      |                      |                  |                   |
| COUNTY EXPENSES   | €9 € | ,               |                  | €9 € |                      |                  |                   |
| TOTAL COUNTY & SCHOOL   | A G  |                 | 3,230,783.00     | - 11 | 3,230,783.00 \$      | ,                | ₩                 |
|   |      |                 |                  |      |                      |                  |                   |
| **TOTAL** BUDGET TOTAL  | es.  | 3.782.969.68    | 5.520.683.30     | es . | 1.737.713.62 \$      | 2.240.475.85     | ·                 |
|   |      |                 |                  |      |                      |                  |                   |

## COMPARATIVE STATEMENT OF REVENUES FOR THE FISCAL YEAR ENDING DECEMBER 31, 2002

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|     |  |

| Account Name   | 2002<br>Budget                       | 2002<br>Received                     | Over/(under)<br>Budget               | 2003<br>Proposed                            |
|--|--------------------------------------|--------------------------------------|--------------------------------------|---|
| REVENUE FROM TAXES Land use Change Tax Resident Tax Payment in Lieu of Taxes   | 30,325<br>9,520<br>230,225           | 30,325<br>9,520<br>232,433           | 2,208                                | 3,000<br>9,500<br>232,433                   |
| Excavation Taxes Yield Taxes Interest & Penalties on Taxes **TOTAL** REVENUE FROM TAXES  | 16,500<br>65,500<br>352,070          | 16,503<br>67,824<br>356,605          | 2,324<br>4,535                       | 16,500<br>66,100<br>327,533                 |
| LICENSES, PERMITS & FEES Business Licenses Motor Vehicle Tax & Titles Other Licenses & Permits & Fees TOTAL* LICENSES, PERMITS & FEES    | 7,000<br>425,000<br>7,000<br>439,000 | 5,597<br>422,296<br>7,733<br>435,627 | (1,403)<br>(2,704)<br>733<br>(3,373) | 6,583<br>412,000<br>3,650<br>422,233        |
| REVENUE FROM OTHER GOVERNMENTS Revenue from State/Federal Government State Revolving Loan - Landfill Closure CDBG - Water System Upgrade | 202,088                              | 228,448                              | 26,360<br>(1,331,800)<br>20,361      | 223,469                                     |
| REVENUE FROM OTHER GOVERNMENTS   | 1,533,888                            | 248,809                              | (1,285,079)                          | 223,469                                     |
| INTERGOVERNMENTAL REVENUES TA Current Use Appl. Fees Planning Board Police Department Fire Department Rescue Squad Highway Department    | 2,200<br>1,000<br>500<br>1,000       | 49<br>2,261<br>1,345<br>500<br>1,500 | 49<br>61<br>345<br>-                 | 50<br>2,050<br>1,000<br>100<br>100<br>1,500 |

|                                      | 2002      | 2002      | Over/(under) | 2003      |
|--------------------------------------|-----------|-----------|--------------|-----------|
|                                      | Budget    | Received  | Budget       | Proposed  |
| Account Name                         |           |           |              |           |
| Recreation Department                | 1,200     | 7,653     | 6,453        | 000'9     |
| Welfare Reimbursements               | •         |           |              |           |
| Transfer Station/Waste Disp.         | 24,100    | 24,385    | 285          | 24,200    |
| Sale of Property                     | 1,700     | 1,700     | 1            | •         |
| Interest on Investments              | 20,000    | 35,020    | 15,020       | 28,000    |
| Rental of Town House                 | 200       | 780       | 280          | 200       |
| Insurance Refunds                    | 3,000     | 4,211     | 1,211        | 800       |
| Tamworth Library                     | •         | 8,355     | 8,355        | 7,625     |
| Tamworth Foundation Grants           | 125,000   | 89,776    | (35,224)     | 160,000   |
| Donations-Cook Library Renov.        | 090'6     | 21,250    | 12,190       | •         |
| Donations-Town Office Reconstruction | 360,000   | 415,000   | 22,000       | ,         |
| Other Misc Revenue                   | 000'9     | 7,101     | 1,101        | 2,000     |
| Transfers F/Trust Funds              | •         | 4,957     | 4,957        | •         |
|                                      |           |           | ,            |           |
| TOTAL INTERGOVERNMENTAL              | 555,260   | 625,844   | 70,584       | 234,025   |
| **TOTAL** BUDGET TOTAL               | 2,880,218 | 1,666,884 | (1,213,334)  | 1,207,260 |
|                                      |           |           |              |           |

## TOWN OF TAMWORTH

Detail Statement of Expenditures
For the Fiscal Year Ending December 31, 2002

| Account Description            |                 | 2002<br>Budget | (UNAUDITED)<br>2002<br>Expended  | - P            | Over/Under<br>Budget | 2003<br>Proposed | Difference<br>02/03 Budget |
|--------------------------------|-----------------|----------------|--|----------------|----------------------|------------------|----------------------------|
|                                |                 |                |  |                |                      |                  |                            |
| GENERAL GOVERNMENT             |                 |                |  |                |                      |                  |                            |
| BOARD OF SELECTMEN             | θ               | 8 500 00       | 9  | 8 500 00       |                      | 00 000 8         | 1 500 00                   |
|                                | <del>)</del> 69 | 403.00         | <del>8</del> <del>8</del> <del>9</del> 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 9 |                | ,                    |                  |                            |
|                                | 69              | 95.00          |  |                |                      |                  | \$ 21.00                   |
| EX Printing                    | ↔               | 100.00         |  |                |                      |                  | ı                          |
| D                              | ↔ €             | 2,000.00       | 9,0,   | 1,611.50 \$    | (388.50) \$          | 2,000.00         | · ·                        |
| EX Contingency                 | A               | 00.001         |  | \$ 00.02       | % (00.00)<br>&       |                  | \$ 3,200.00                |
| **TOTAL** BOARD OF SELECTMEN   | €9              | 9,198.00       | \$ 9,17  | 9,178.75 \$    | (19.25) \$           | 14,012.00        | \$ 4,814.00                |
| TOWN ADMINISTRATION            |                 |                |  |                |                      |                  |                            |
| TA Salary - Clerical           | s               | 23,400.00      | \$ 23,78   | 23,782.29 \$   | 382.29 \$            | 34,369.00        | 10,969.00                  |
| TA Outsource - Finance & Admin | G               | 28,000.00      |  | 27,104.74 \$   | (895.26) \$          | 26,887.85        | \$ (1,112.15)              |
| TA Timber Monitor P/T          | ↔               | 500.00         | €Э   | <b>€</b> >     | \$ (00.005)          | 200.00           |                            |
| TA Trustee's Fees              | ↔               | 00.009         | 9  |                |                      | 00.009           | 1                          |
| TA Overtime                    |                 |                |  |                |                      |                  |                            |
| TA Health Insurance            | क               | 4,420.00       |  |                | _                    |                  |                            |
| TA Social Security             | ↔               | 1,451.00       |  |                |                      |                  |                            |
| TA Medicare                    | ↔               | 340.00         | ₩<br>\$  | 353.50 \$      | 13.50 \$             | 498.00           | \$ 158.00                  |
| TA Penalties                   |                 |                |  |                |                      |                  |                            |
| IRA                            | \$              | 1,200.00       | Ω  | \$ 00.365      | _                    |                  | \$ (475.00)                |
| Seminars                       | ↔               | 200.00         |  | \$ 00.3        | (425.00) \$          | 200.00           | ·                          |
|                                | ↔               | ı              | ↔  | € <del>)</del> | <b>У</b> Э           | ı                | ı                          |
| ation                          | क               | 75.00          |  |                | _                    | 26.00            |                            |
| TA Telephone                   | ↔               | 2,700.00       |  | 2,374.05 \$    | (325.95)             | 3,000.00         | 300.00                     |
| al Services                    | ↔               | 200.00         | <u>ب</u><br>ج  | 395.00 \$      | (105.00) \$          | ,                | \$ (500.00)                |

| Account Description                           |               | 2002<br>Budget | Ш            | 2002<br>Expended | Ŭ            | Over/Under<br>Budget | 2003<br>Proposed | 02/                 | Difference<br>02/03 Budget |
|---|---------------|----------------|--------------|------------------|--------------|----------------------|------------------|---------------------|----------------------------|
| TA Copier Rental                              | ₩ 6           |                | 69 6         | 4,838.00         | €9 €         | (162.00) \$          | 1,000.00         | € <del>5</del> 6    | (4,000.00)                 |
| I A Dues & Subscriptions                      | e e           | 3 000 000 8    | A ⊌          | 1 282 61         | A G          | (1617.39)            | 1 800 00         | A 45                | (1 200 00)                 |
| TA Postage                                    | · 69          |                | <del>,</del> | 6,134.44         | · 69         | _                    |                  | · 69                | (3,800.00)                 |
| TA Equip. Rep & Maint                         | ↔             |                | €            | 373.15           | €>           | _                    |                  | €9                  | (200.00)                   |
| TA Books & Periodicals                        | G             | 150.00         | ↔            | 158.00           | ↔            |                      |                  | €                   | 25.00                      |
| TA Office Equipment                           | ↔             | 200.00         | €9           | 476.50           | ↔            | (23.50) \$           | 1,000.00         | €                   | 200.00                     |
| **TOTAL** TOWN ADMINISTRATION                 | 69            | 81,636.00      | 6            | 74,798.11        | 69           | (6,837.89) \$        | 83,267.85        | ₩                   | 1,631.85                   |
| TOWN CLERK/TAX COLLECTOR                      |               |                |              |                  |              |                      |                  |                     |                            |
| TC/TX Salaries - P/T                          | €>            | 3,000.00       | €₽           | 1,166.13         | ↔            | (1,833.87) \$        | 5,000.00         | €>                  | 2,000.00                   |
| TC/TX Salary-Town Clerk/Tax Co                | ↔             | 13,949.00      | €₽           | 14,689.30        | ↔            |                      | 13,949.00        | €9                  | •                          |
| TC/TX Town Clerk Fees                         | 69            | 15,600.00      | 64           | 15,123.50        | ↔            | (476.50) \$          | 15,600.00        | 6 <del>9</del>      |                            |
| TC/TX Health Insurance                        | ↔             | 4,420.00       | ⇔            | 4,416.66         | ↔            | (3.34) \$            | 2,006.00         | 69                  | 586.00                     |
| TC/TX Social Security                         | 69            | 2,020.00       | 64           | 1,909.15         | 69           | (110.85) \$          | 2,142.00         | 6 <del>9</del>      | 122.00                     |
| TC/TX Medicare                                | €9            | 475.00         | 69           | 460.76           | ↔            | (14.24) \$           | 501.00           | 69                  | 26.00                      |
| TC/TX Worker's Compensation                   | 69            | 100.00         | 64           | 20.33            | ↔            | \$ (79.67)           | 101.00           | 69                  | 1.00                       |
| TC/TX Title Services                          | 69            | 1,800.00       | €            | 1,005.00         | <del>S</del> | \$ (00.262)          | 1,500.00         | €                   | (300.00)                   |
| TC/TX Dues, Subsc. & Training                 | ↔             | 1,000.00       | €₽.          | 728.90           | ↔            | (271.10) \$          | 1,200.00         | €>                  | 200.00                     |
| TC/TX Office Supplies                         | €9            | 1,500.00       | G            | 1,338.90         | ↔            | (161.10) \$          | 1,500.00         | 6 <del>9</del>      | ,                          |
| TC/TX Recording Fees                          | <del>()</del> | 1,200.00       | 60           | 925.04           | ↔            | (274.96) \$          | 1,200.00         | 69                  | ,                          |
| TC/TX Postage                                 |               |                |              |                  | G            |                      | 7,000.00         | 63                  | 7,000.00                   |
| TC/TX Equipment                               | 69            | 100.00         | 69           | 1                | ⊌            | (100.00) \$          | 2,000.00         | €                   | 1,900.00                   |
| TC/TX Fees to State/Towns                     | ↔             | 1,675.00       | €            | 1,052.50         | €9           | (622.50) \$          | 1,500.00         | ↔                   | (175.00)                   |
| TOTAL** TOWN CLERK/TAX COLLECTOR              | 8             | 46,839.00      | €9           | 42,836.17        | 69           | (4,002.83) \$        | 58,199.00        | 69                  | 11,360.00                  |
| ELECTION & REGISTRATION                       |               |                |              |                  |              |                      |                  |                     |                            |
| EL Salaries - Supervisors                     | ↔             | 1,800.00       | ↔            | 1,617.00         | ↔            | (183.00) \$          | 1,200.00         | ↔                   | (00.009)                   |
| EL Moderators Fees                            | ↔             |                | 62           | 450.00           | 69           | 150.00 \$            |                  | 69                  |                            |
| EL Social Security                            | ↔             |                | 60           | 113.40           | ↔            | _                    |                  | 69                  | (107.00)                   |
| EL Medicare                                   | ↔ (           |                | 6A (         | 26.53            | ↔ (          |                      |                  | ⊌ <del>&gt;</del> € | (28.00)                    |
| EL Data processing<br>El Town Report Printing | <b>∌</b> €.   | 2 200.00       | ÷> +÷        | 1 723.00         | <b>∌</b> ⊌:  | 80.00 \$             | 2.500.00         | A G                 | 300.00                     |
|   | <b>&gt;</b>   |                |              | 200              | <b>+</b>     |                      |                  | <b>+</b>            | )<br>)<br>)                |

| ice<br>dget                | 300.00)<br>100.00<br>-<br>(50.00)   | (385.00)   | t                    |                                | . 00                          | 9.00              | 1.00       | 85.00                                      | 350.00                         | 495.00             | 4,090.00<br>-<br>600.00<br>7,500.00  |
|----------------------------|---|--|----------------------|--------------------------------|-------------------------------|-------------------|------------|--|--------------------------------|--------------------|--|
| Difference<br>02/03 Budget |   |  |                      |                                |                               |                   |            |  |                                |                    |  |
| 2003<br>Proposed           | 300.00 \$ 200.00 \$ 350.00 \$ \$ 200.00 \$  | 5,865.00   | 7,500.00 \$          | 7,500.00 \$                    | 2,500.00 \$                   |                   | 38.00 \$   |  | 100.00 \$<br>350.00 \$         | 3,602.00 \$        | 6,240.00 \$ 500.00 \$ 500.00 \$ 7,500.00 \$  |
| Over/Under<br>Budget       | 12.00 \$ 103.53 \$ (100.00) \$ 410.00 \$ 191.35 \$  | 76.81  | (5,550.00) \$        | (5,550.00) \$                  | \$ 00<br>'                    |                   | 2.88 \$    |  | (100.00) \$                    | 226.10 \$          | 2,901.22 \$ (225.00) \$ (600.00) \$ (600.92 \$   |
| 2002<br>Expended           | 312.00 \$ 603.53 \$ - \$ 760.00 \$ 441.35 \$  | 6,326.81 \$  | 1,950.00 \$          | 1,950.00 \$                    | 2,500.00 \$                   |                   | 39.88      |  | ₩ ₩<br>1 1                     | 3,333.10 \$        | 5,051.22 \$ 275.00 \$ - \$ 1,500.92 \$   |
| 2002<br>Budget             | 300.00 \$ 500.00 \$ 100.00 \$ 350.00 \$ 250.00 \$   | 6,250.00 \$  | 7,500.00 \$          | 7,500.00 \$                    | 2,500.00 \$                   |                   | 37.00 \$   | 165.00 \$                                  | 100.00 \$                      | 3,107.00 \$        | 2,150.00 \$ 500.00 \$ 500.00 \$ 900.00 \$  |
|                            | 69 69 69 69   | ₩  | ↔                    | 69                             | ₩ 4                           | A 69              | ↔ 6        | <del>o</del> 69                            | <b>Ө</b>                       | 69                 | <del> </del>   |
| Account Description        | EL Newspaper Advertising EL Printing & Supplies EL Postage EL Ballot Clerks EL Meals & Services | TOTAL** ELECTION & REGISTRATION FINANCIAL ADMINISTRATION ACCOUNTING & AUDITING | FA Auditing Services | *TOTAL** ACCOUNTING & AUDITING | IREASURY T Salary - Treasurer | T Social Security | T Medicare | I bailk rees<br>T Dues, Subscr. & Training | T Office Supplies<br>T Mileage | **TOTAL** TREASURY | DATA PROCESSING DP Software Support DP Software Upgrades DP Computer Rep & Maint DP Supplies & Expenses DP Hardware Upgrades |

| #                          | 00.0                      | 2:00                             | 000.00<br>500.00<br>150.00  | 00.00                           | 0.00   | 00.00                   |                   | 0.00                             | 117.00             | 41.00       | 00.0                   | 00.0            |                   |             | 100.00                   |                              | 100.00             | ,                 |            |                         | 1                |
|----------------------------|---------------------------|----------------------------------|---|---------------------------------|--|-------------------------|-------------------|----------------------------------|--------------------|-------------|------------------------|-----------------|-------------------|-------------|--------------------------|------------------------------|--------------------|-------------------|------------|-------------------------|------------------|
| Difference<br>02/03 Budget | 12,190.00                 | 12,685.00                        | 35,000.00<br>500.00<br>150.00   | 35,650.00                       | 3,800.00   | 3,800.00                |                   | 2,500.00                         | 11                 | 4           | 1,500.00               | 1,350.00        |                   |             | 10                       |                              | 10                 |                   |            |                         |                  |
| 0                          | 69                        | 69                               | <del>↔                                    </del>                              | 69                              | ↔  | €                       |                   | ↔                                | ↔                  | ક્ક         | 69                     | ↔               |                   | ↔           | ↔                        | ↔                            | ↔                  | ↔                 | €₽         | क                       | 69               |
| 2003<br>Proposed           | 16,240.00                 | 27,342.00                        | 47,000.00<br>3,500.00<br>300.00   | 50,800.00                       | 10,000.00  | 10,000.00               |                   | 3,500.00                         | 217.00             | 51.00       | 3,500.00               | 2,000.00        | 2,000.00          | 325.00      | 300.00                   | 20.00                        | 200.00             | 325.00            | 50.00      | 300.00                  | 1                |
|                            | 69                        | \$                               | 69 69 69  | 69                              | ↔  | €>                      |                   | €9                               | 69                 | ↔           | 69                     | 69              | ↔                 | S           | ↔                        | ↔                            | €9                 | ↔                 | ↔          | ↔                       | 69               |
| Over/Under<br>Budget       | 2,777.14                  | (2,546.76)                       | 4,961.19<br>(480.00)<br>(150.00)  | 4,331.19                        | 3,689.42   | 3,689.42                |                   | 378.17                           | (14.56)            | 96.6        | 1,406.16               | 1,176.05        | •                 | (70.20)     | 70.00                    | (20.00)                      | 133.00             | (79.70)           | (20.00)    | (300.00)                | 21.39            |
|                            | 69                        | 69                               | <i>↔ ↔</i>  | 69                              | ↔  | 69                      |                   | မာ                               | 69                 | ↔           | ↔                      | €9              | ↔                 | ↔           | ↔                        | ↔                            | 69                 | ↔                 | ↔          | ↔                       | ↔                |
| 2002<br>Expended           | 6,827.14                  | 12,110.24                        | 16,961.19   | 19,481.19                       | 9,889.42   | 9,889.42                |                   | 1,378.17                         | 85.44              | 19.98       | 3,406.16               | 1,826.05        |                   | 254.80      | 270.00                   | 1                            | 233.00             | 245.30            | 1          | ı                       | 21.39            |
|                            | 69                        | €9                               | <del>↔ ↔ ↔</del>  | 69                              | <del>⇔</del>   | €                       |                   | ↔                                | €                  | ↔           | ↔                      | ↔               | ↔                 | 63          | ↔                        | ↔                            | 69                 | ↔                 | 69         | ↔                       | €9               |
| 2002<br>Budget             | 4,050.00                  | 14,657.00                        | 12,000.00<br>3,000.00<br>150.00   | 15,150.00                       | 6,200.00   | 6,200.00                |                   | 1,000.00                         | 100.00             | 10.00       | 2,000.00               | 650.00          | ,                 | 325.00      | 200.00                   | 20.00                        | 100.00             | 325.00            | 50.00      | 300.00                  | 1                |
|                            | 69                        | 69                               | <i>↔ ↔ ↔</i>  | \$                              | ↔  | 69                      |                   | ₩                                | 69                 | 49          | ↔                      | 69              | ↔                 | ઝ           | €                        | ↔                            | ↔                  | ↔                 | ↔          | €                       | ↔                |
| Account Description        | **TOTAL** DATA PROCESSING | TOTAL** FINANCIAL ADMINISTRATION | REVALUATION OF PROPERTY AS Contract Appraiser AS Mapping AS Registry of Deeds | TOTAL** REVALUATION OF PROPERTY | LEGAL EXPENSE<br>LE Town Attorney<br>LE Other Legal Expenses | **TOTAL** LEGAL EXPENSE | PLANNING & ZONING | PLANNING BOARD PB Salaries - F/T | PB Social Security | PB Medicare | PB Engineering Reviews | PB Legal - Town | PB Consulting Fee | PB Printing | PB Newspaper Advertising | PB Dues/Subscr/Train/Mileage | PB Office Supplies | PB Recording Fees | PB Postage | PB Abutter Notification | PB Miscellaneous |

| Account Description  |                 | 2002<br>Budget | ш               | 2002<br>Expended | 0              | Over/Under<br>Budget    | 2003<br>Proposed | 0    | Difference<br>02/03 Budget |
|--|-----------------|----------------|-----------------|------------------|----------------|-------------------------|------------------|------|----------------------------|
| **TOTAL** PLANNING BOARD   | €               | 5,110.00       | €9              | 7,740.29         | 69             | 2,630.29 \$             | 12,818.00        | €9   | 5,708.00                   |
| ZONING BOARD   |                 |                |                 |                  |                |                         |                  |      |                            |
| ZBA Advertising  | <del>69</del> 6 | •              | <del>63</del> 6 | 1                | ₩ 4            | 1                       | 100.00           |      | 100.00                     |
| ZBA General Supplies<br>ZBA Postage                                | A 6A            | , ,            | e ee            |                  | e ee           |                         | 100.00           | 9 69 | 100.00                     |
| ZBA Miscellaneous  | · <del>()</del> | 1              | €               | 1                | 6 <del>0</del> | <i>₩</i>                | 300.00           |      | 300.00                     |
| **TOTAL** ZONING BOARD   | €               | 1              | 8               |                  | 69             | <b>€</b>                | 850.00           | 49   | 850.00                     |
| **TOTAL** PLANNING & ZONING  | မာ              | 5,110.00       | 69              | 7,740.29         | 69             | 2,630.29 \$             | 13,668.00        | 69   | 6,558.00                   |
| OFFICE BUILDING  | €               |                | •               |                  | €              |                         | 000              |      | 00000                      |
| GB Social Security   | A G             | 00.000,1       | e e             | 00.000,1         | A 6A           | (62.00) \$              | 3,500.00         |      | 155.00                     |
| GB Medicare  | ↔               | 15.00          | · 69            | 1                | · 6A           | (15.00) \$              | 51.00            | €9   | 36.00                      |
| GB Worker's Compensation   | ↔               | 151.00         | €9              | 150.34           | G              | (0.66) \$               | 153.00           | છ    | 2.00                       |
| GB Town Ofc Custodial Svc  | ↔               | 2,800.00       | 69              |                  | €              | \$ (00.608)             | 3,640.00         |      | 840.00                     |
| GB Town Ofc Electricity  | ↔               | 3,500.00       | ↔               |                  | €              | _                       | 7,000.00         | ↔    | 3,500.00                   |
| GB Town Ofc Heating  | €>              | 3,000.00       | s               |                  | €              |                         | 5,000.00         |      | 2,000.00                   |
| GB Town Ofc Water  | ↔               | 475.00         | ₩               |                  | €              |                         | 00.009           |      | 125.00                     |
| GB Town Ofc Repair & Maint   | ↔               | 1,000.00       | 69              | 269.00           | <del>(A</del>  | (731.00) \$             | 800.00           | ઝ    | (200.00)                   |
| GB HVAC Maintenance  | ↔               | 1              | ↔               | J.               | ↔              | 1                       | 800.00           |      | 800.00                     |
| GB Building Maintenance  | ₩               | 1              | ક્ક             | ,                | €₽.            | ↔                       | 3,000.00         |      | 3,000.00                   |
| GB Custodial Supplies  | ↔               | 300.00         | 49              | 18.37            | €₽             | (281.63) \$             | 200.00           | ↔    | 200.00                     |
| GB Improvements to Grounds   | ₩               | 500.00         | s<br>S          | 200.00           | 69             | ↔                       | 200.00           |      | 1                          |
| GB Furniture   | €9              | 5,000.00       | ↔               | 429.97           | €)             | (4,570.03) \$           | 5,000.00         |      |                            |
| **TOTAL** OFFICE BUILDING  | <b>₩</b>        | 17,803.00      | 69              | 11,690.03        | ₩              | (6,112.97) \$           | 30,761.00        | €    | 12,958.00                  |
| TOWNHOUSE<br>GB Townhouse Telephone<br>GB Townhouse Custodial Svcs | क क             | 400.00         | <b>↔</b> ↔      | 3,451.29         | <del>७</del> ७ | (400.00) \$ 1,251.29 \$ | 500.00           | ₩ ₩  | 100.00                     |
| GB Townhouse Electric  | 49              | 1,000.00       | €9              |                  | <del>(A</del>  | (251.26) \$             | 1,000.00         |      |                            |

| Account Description   |                      | 2002<br>Budget                          | 2002<br>Expended                  | Over/Under<br>Budget              | 2003<br>Proposed                        | Difference<br>02/03 Budget |
|---|----------------------|---|-----------------------------------|-----------------------------------|---|----------------------------|
| GB Townhouse Heat<br>GB Townhouse Water<br>GB Townhouse Rep & Maint   | 60 60 60<br>60 60 60 | 1,500.00 \$<br>475.00 \$<br>3,500.00 \$ | 2,091.10 \$ 428.00 \$ 2,791.43 \$ | 591.10 \$ (47.00) \$ (708.57) \$  | 2,500.00 \$<br>500.00 \$<br>3,500.00 \$ | 1,000.00                   |
| **TOTAL** TOWNHOUSE   | €9                   | 9,075.00 \$                             | 9,510.56 \$                       | 435.56 \$                         | 11,500.00 \$                            | 2,425.00                   |
| CEMETERIES CEM Worker's Compensation CEM Maintenance CEM Land & Improv. Expense                                   | ↔ ↔                  | 165.00 \$ 20,500.00 \$                  | 125.67 \$<br>22,164.98 \$         | (39.33) \$                        | 121.00 \$                               | (44.00)                    |
| **TOTAL** CEMETERIES  | €                    | 20,665.00 \$                            | 22,290.65 \$                      | 1,625.65 \$                       | 22,121.00 \$                            | 1,456.00                   |
| REMICK PARK<br>REMICK PARK - Electric<br>REMICK PARK - Maintenance  | ↔ ↔                  | 100.00 \$                               | 41.52 \$                          | (58.48) \$ (165.00) \$            | 100.00 \$                               |                            |
| **TOTAL** REMICK PARK   | €9                   | \$00.00                                 | 276.52 \$                         | (223.48) \$                       | \$ 00.000                               |                            |
| INSURANCE NOT OTHERWISE ALLOCATED IN Property & Liability   | €>                   | 16,850.00 \$                            | 17,180.01 \$                      | 330.01 \$                         | 20,000.00 \$                            | 3,150.00                   |
| TOTAL INS. NOT OTHERWISE ALLOCATED  | €9                   | 16,850.00 \$                            | 17,180.01 \$                      | 330.01 \$                         | 20,000.00 \$                            | 3,150.00                   |
| ADVERTISING AND REGIONAL ASSOCIATION<br>NHMA Dues<br>Lakes Region Planning Comm<br>Mt. Washington Valley Eco Cncl | Z                    | 1,600.00 \$ 2,294.00 \$ 200.00 \$       | 1,577.31 \$<br>2,294.00 \$        | (22.69) \$<br>- \$<br>(200.00) \$ | 1,600.00 \$ 2,294.00 \$ 200.00 \$       |                            |
| TOTAL ADV. & REG. ASSOCIATION   | 69                   | 4,094.00 \$                             | 3,871.31 \$                       | (222.69) \$                       | 4,094.00 \$                             |                            |
| **TOTAL** GENERAL GOVERNMENT  | 69                   | 254,027.00 \$                           | 247,180.06 \$                     | (6,846.94) \$                     | 352,129.85 \$                           | 96,102.85                  |
|   |                      |   |                                   |                                   |   |                            |

PUBLIC SAFTEY
POLICE DEPARTMENT

| Account Description           |     | 2002<br>Budget | 2002<br>Expended | Over/Under<br>Budget | P    | 2003<br>Proposed | Difference<br>02/03 Budget |
|-------------------------------|-----|----------------|------------------|----------------------|------|------------------|----------------------------|
| PD Salaries - F/T             | 69  | 37,274.00 \$   | 3 43,607.83      | \$ 6,333.83          | 8    | 74,163.00 \$     |                            |
| PD Salaries - P/T             | ↔   | 12,746.00 \$   | 10,041.94        | \$ (2,704.06)        | \$   | 9,750.00 \$      | (2,996.00)                 |
| PD New Police Officer         | ↔   | 35,000.00      | 3,058.50         | \$ (11,941.50        | \$   | ·                | (35,000.00)                |
| PD Overtime                   |     |                |                  | · •                  | ↔    | 1                |                            |
| PD Health Insurance           | ↔   | 4,420.00       | \$ 802.30        | \$ (3,617.70)        | \$   | 7,510.00 \$      | 3,090.00                   |
| PD Social Security            | ↔   | 791.00         | 598.65           | \$ (192.35)          | \$   | \$ 00:209        | (186.00)                   |
| PD Medicare                   | 69  | 726.00         | 801.89           | \$ 75.89             | 69   | 1,217.00 \$      | 491.00                     |
| PD Retirement                 | 69  | 1,987.00       | 3 2,264.77       | \$ 277.77            | €9   | 3,953.00 \$      | 1,966.00                   |
| PD Training                   | ↔   | 1              | ,                | · •                  | ↔    | 1                | ,                          |
| PD AC Mileage                 | 69  | 1              |                  | - \$                 | €9   | ٠,               | 1                          |
| PD Worker's Compensation      | ↔   | 435.00         | 3 432.13         | \$ (2.87)            | \$   | 520.00           | 85.00                      |
| PD Legal                      | 69  | 1,000.00       | 3 29.00          | \$ (971.00           | \$   | 1,000.00         |                            |
| PD Telephone/FAX              | 69  | 2,500.00       | 3 2,480.83       | \$ (19.17)           | \$   | 2,500.00 \$      | 1                          |
| PD Special Details            | ↔   | ı              | 1                | · ·                  | €    | 4                |                            |
| PD Vehicle Maint & Repairs    | 69  | 2,500.00       | 3 2,573.28       | \$ 73.28             | 69   | 2,500.00 \$      |                            |
| PD Equipment Rep & Maint      | 69  | 1              |                  |                      | ↔    | ٠                | •                          |
| PD Dues & Subscriptions       | 63  | 200.00         | 1                | \$ (200.00)          | \$   | 200.00           | 0                          |
| PD Office Supplies            | 69  | 1,000.00       | 3 920.10         | \$ (79.90)           | \$   | 1,000.00         |                            |
| PD Postage                    | 69  | 100.00         | 75.38            | \$ (24.62)           | \$   | 100.00           |                            |
| PD Gasoline                   | 69  | 3,000.00       | 3,717.26         | \$ (282.74           | \$   | 3,500.00 \$      | 200.00                     |
| PD Building Maintenance       | क   | 1              | 1                | · •                  | ₽    | ↔                | ,                          |
| PD Books & Periodicals        | ↔   | 800.008        | 459.65           | \$ (340.35)          | \$   | \$ 00.008        | ,                          |
| PD Departmental Supplies      | ક્ક | 1,000.00       | 844.22           | \$ (155.78)          | \$   | 1,000.00 \$      | ٠                          |
| PD Uniforms                   | ક્ક | 1,500.00       | 1,113.75         | \$ (386.25)          | \$   | 1,500.00 \$      | •                          |
| PD Equipment                  | 69  | 2,000.00       | 1,941.42         | \$ (58.58)           | \$ ( | 3,000.00 \$      | 1,000.00                   |
| **TOTAL** POLICE DEPARTMENT   | ь   | 108.979.00 \$  | 94,762.90        | \$ (14,216.10)       | 69   | 114,818.00 \$    | 5,839.00                   |
|                               | •   |                |                  |                      |      |                  |                            |
| AMBULANCE                     | •   |                |                  |                      |      |                  |                            |
| AM Contracted Ambulance Serv. | €   | 28,207.00 \$   | 25,900.16        | \$ (2,306.84)        | A .  | 30,000.00        | 1,793.00                   |
| **TOTAL** AMBULANCE           | 69  | 28,207.00 \$   | 3 25,900.16      | \$ (2,306.84)        | \$   | 30,000,00        | 1,793.00                   |
| FIRE DEPARTMENT, ALL DEPTS    |     |                |                  |                      |      |                  |                            |

FIRE DEPARTMENT - ALL DEPTS

### **EIRE DEPARTMENT**

| Account Description                                 |                 | 2002<br>Budget | 2002<br>Expended | 0           | Over/Under<br>Budget | 2003<br>Proposed | Difference<br>02/03 Budget |
|---|-----------------|----------------|------------------|-------------|----------------------|------------------|----------------------------|
| FD Salaries - Inspection                            | 69              | 2,500.00 \$    | 1,140.00         | 69          | (1,360.00) \$        | 2,500.00         | -                          |
| FD Salaries - Administration                        | ↔               | \$,500.00 \$   | 5,208.00         | ↔           | (292.00) \$          |                  | \$ 500.00                  |
| FD Social Security                                  | ↔               | 496.00 \$      | 393.58           | ↔           | (102.42) \$          | 527.00           | 31.00                      |
| FD Medicare   | ↔               | 116.00 \$      | 92.06            | ↔           | (23.94) \$           | 123.00           | \$ 7.00                    |
| FD Education/Training                               | ↔               | 3,000.00 \$    | 2,427.07         | ↔           | (572.93) \$          | 3,000.00         | · ·                        |
| FD Mileage  | ↔               | 4,000.00 \$    | 4,005.00         | 69          | 5.00 \$              | 4,000.00         | · ·                        |
| FD Worker's Compensation                            | ↔               | 205.00 \$      | 201.22           | €9          | (3.78) \$            | 232.00           | \$ 27.00                   |
| FD Legal Fees                                       | ₩               | 100.00         | 1                | ↔           | (100.00) \$          | 100.00           | ·                          |
| FD Telephone  | ↔               | 1,600.00 \$    | 1,593.17         | ↔           | (6.83) \$            | 1,600.00         | · ·                        |
| FD Medical  | क               | 2,000.00 \$    | 295.25           | ↔           | (1,704.75) \$        | 2,000.00         | ,                          |
| FD Clerk  | ₩               | 1              | •                | G           | 49                   | 1                | ,                          |
| FD Electricity                                      | ↔               | 1,500.00 \$    | 1,198.16         | 69          | (301.84) \$          | 1,500.00         | · ·                        |
| FD Heating Fuel - LP Gas                            | 69              | 3,800.00 \$    | 3,476.04         | ↔           | (323.96) \$          | 3,800.00         | ,                          |
| FD Water & Sewer                                    | ↔               | 480.00 \$      | 372.00           | G           | (108.00) \$          | 480.00           | ,                          |
| FD Equipment Maintenance                            | 69              | 3,700.00 \$    | 4,027.16         | 69          | 327.16 \$            | 3,700.00         |                            |
| FD Vehicle Repair & Maint.                          | ↔               | \$ 00.009,6    | 9,109.10         | ↔           | (490.90) \$          | 9,600.00         | ,                          |
| FD Radio/Pager Repairs                              | ↔               | 1,000.00 \$    | 3,396.50         | ↔           | 2,396.50 \$          | 1,000.00         | ,                          |
| FD Dues - OVMAA & NHFA                              | ↔               | 2,700.00 \$    | 2,775.00         | ↔           | 75.00 \$             | 2,800.00         | \$ 100.00                  |
| FD Postage  | ↔               | 30.00          | 32.89            | ↔           | 2.89 \$              | 30.00            | ,                          |
| FD Vehicle Fuel                                     | ७               | 2,000.00 \$    | 876.62           | ↔           | (1,123.38) \$        | 2,000.00         | ,                          |
| FD Building Maintenance                             | ↔               | \$ 00.005,6    | 6,248.71         | ↔           | (3,251.29) \$        | 5,000.00         | \$ (4,500.00)              |
| FD Fire Ext/Air-Paks/Foam                           | 69              | ↔              | 1                | ↔           | <i>₽</i>             |                  | · ·                        |
| FD Dry Hydrants                                     | 69              | 3,000.00 \$    | 3,252.00         | ↔           | 252.00 \$            | 3,000.00         | -                          |
| FD Fire Prevention                                  | 69              | \$ 00.003      | 581.62           | 69          | 81.62 \$             |                  | \$ 100.00                  |
| FD Office Supplies                                  | ↔               | \$ 00.003      | 55.73            | ↔           | (444.27) \$          | 1,000.00         | \$ 500.00                  |
| FD Equipment  | ↔               | 7,500.00 \$    | 10,078.34        | ↔           | 2,578.34 \$          | 7,500.00         | ,<br>(A                    |
| **TOTAL** FIRE DEPARTMENT                           | €9              | 65,327.00 \$   | 60,835.22        | 69          | (4,491.78) \$        | 62,092.00        | \$ (3,235.00)              |
| RESCUE SQUAD  |                 |                |                  | +           | ;                    |                  |                            |
| RESCUE Training Tuitions                            | <del>()</del> € |                | 150.00           | <b>↔</b> €  | (2,350.00) \$        | 2,500.00         | ·                          |
| RESCUE Annual Mileage BESCUE Training Mileage Reimh | n ⊌             | 3,000.00       | 5,230.73         | A 69        | _                    |                  | ) '                        |
| RESCUE Worker's Compensation                        | <b>→</b>        | 1.400.00 \$    | 529.46           | <b>→</b> 49 | (870.54)             |                  | \$ (658.00)                |
| RESCUE Telephone                                    | €9              |                | 367.21           | ₩           |                      |                  |                            |
| RESCUE Medical Services                             | ↔               | \$ 00.003      | (00.09)          | ↔           | \$ (00.095)          | 200.00           | 1                          |
|   |                 |                |                  |             |                      |                  |                            |

| Account Description |                |            |             |            |            | Over/Under<br>Budget | Proposed      | Difference<br>02/03 Budget |
|---------------------|----------------|------------|-------------|------------|------------|----------------------|---------------|----------------------------|
|                     | <del>s €</del> | 750.00     | A 4.        | 604 20     | A G        | (764.69) \$          | \$ 00.0057    | . ,                        |
|                     | · 69           |            | · 69        |            | · 69       | ÷ ↔                  | _             |                            |
|                     | 69             | 00.009     | €>          | 340.50     | 69         | (259.50) \$          | 400.00        | (200.00)                   |
|                     | ↔              | 1,000.00   | €9          | 232.67     | 69         | (767.33) \$          | 1,000.00 \$   |                            |
|                     | €>             | 800.00     | €9          | 192.00     | ↔          | \$ (008.00)          | \$ 00.009     | (200.00)                   |
|                     | ↔              | 1          | ₩           | 1          | €9         | 1                    |               |                            |
|                     | ↔              |            | 69          |            | €9         |                      |               |                            |
|                     | ↔              | 250.00     | ₩           | 36.58      | 69         | (213.42) \$          | 250.00 \$     | ,                          |
|                     | \$             | 1          | ↔           | ,          | 69         | 1                    | <b>ઝ</b>      |                            |
|                     | €>             |            | ↔           |            | 69         | _                    |               |                            |
|                     | 49             |            | ↔           |            | €>         |                      |               | 1,000.00                   |
|                     | ↔              | 2,000.00   | €9          | 3,779.50   | €          | 1,779.50 \$          | 2,000.00 \$   | ı                          |
| II                  | €              | 20,950.00  | 69          | 13,743.27  | 69         | (7,206.73) \$        | 20,842.00 \$  | (108.00)                   |
|                     |                |            |             |            |            |                      |               |                            |
|                     | €>             | 315.00     | 69          | 315.00     | 69         | <b>€</b> >           | 315.00 \$     | •                          |
|                     | ↔              | 6,000.00   | ↔           | 6,373.15   | €9         | 373.15 \$            | 6,000.00 \$   | 1                          |
|                     | ↔              |            |             |            | <b>⇔</b> ( |                      | <del>()</del> | ,                          |
|                     | ↔              | 350.00     | €9          | 93.00      | 69         | (257.00) \$          | 350.00        |                            |
| 11                  | ₩              | 6,665.00   | 69          | 6,781.15   | 69         | 116.15 \$            | 6,665.00      | 1                          |
| - ALL DEPTS         | 8              | 92,942.00  | €9          | 81,359.64  | 69         | (11,582.36) \$       | \$ 00.665,68  | (3,343.00)                 |
|                     |                |            |             |            |            |                      |               |                            |
|                     | ↔              | 230,128.00 | 4           | 202,022.70 | 8          | (28,105.30) \$       | 234,417.00 \$ | 4,289.00                   |
|                     |                |            |             |            |            |                      |               |                            |
|                     |                |            |             |            |            |                      |               |                            |
|                     | ↔ (            |            | ↔ (         |            | € €        | _                    |               |                            |
|                     | ÷>             | 11,073.00  | <del></del> | 9,346.86   | es es      | 4,429.78 \$          | 6,500.00      | 6,500.00                   |
|                     |                |            |             |            |            |                      |               |                            |

| Difference<br>02/03 Budget | (744.00)            | 471.00                | 110.00      | 215.00                           | 00.609                      |                         |            | (00.009)    | (1,000.00)  |                             | (2,000.00)    |                            | (800.00)      | 200.00             | (300.00)   | •           | 10,000.00         | (75,000.00)                     | 8,490.00                | 710.00        | 15,000.00     | 5,000.00           | (36,048.00)                        |                         |               | 4,000.00          | 7,500.00       | 930.00                | 214.00         | 625.00                           | 20,000.00                         | 15,000.00         | 78,269.00                          |
|----------------------------|---------------------|-----------------------|-------------|----------------------------------|-----------------------------|-------------------------|------------|-------------|-------------|-----------------------------|---------------|----------------------------|---------------|--------------------|------------|-------------|-------------------|---------------------------------|-------------------------|---------------|---------------|--------------------|------------------------------------|-------------------------|---------------|-------------------|----------------|-----------------------|----------------|----------------------------------|-----------------------------------|-------------------|------------------------------------|
| 2003<br>Proposed           | 12,516.00 \$        | 3,896.00 \$           | 911.00 \$   | 1,540.00 \$                      | 7,114.00 \$                 | ·                       | \$ 00.057  | \$ 00.009   | ↔           | <b>ч</b> э                  | 15,000.00 \$  | 20.00 \$                   | 1,200.00 \$   | 5,000.00 \$        | ·          | 1,200.00 \$ | 45,000.00 \$      | ₽                               | 128,040.00 \$           | 10,000.00 \$  | \$ 00.000,03  | 5,000.00 \$        | 349,287.00 \$                      |                         |               | 13,000.00 \$      | 20,000.00 \$   | 5,363.00 \$           |                |                                  | 140,000.00 \$                     | \$ 00.000,55      | 286,567.00 \$                      |
| Over/Under<br>Budget       | (3,421.80) \$       | (180.46) \$           | (35.19) \$  | 551.00 \$                        | (0.22) \$                   | <b>⇔</b>                | (55.52) \$ | (713.28) \$ | (849.68)    | 1                           | (8,887.40) \$ | (20.00) \$                 | (1,951.02) \$ | (1,207.92) \$      | (57.12) \$ | (164.33) \$ | 1,248.75 \$       | (41,249.39) \$                  | 11,276.61 \$            | (4,436.16) \$ | <b>⇔</b>      | <b>↔</b>           | (57,793.53) \$                     |                         | (2,948.72) \$ | \$ (838.38)       | (1,763.92) \$  | \$ (83.87)            | _              | _                                | 48,401.50 \$                      | 13,152.37 \$      | 48,866.81 \$                       |
| 2002<br>Expended           | 9,838.20 \$         | 3,244.54 \$           | 765.81 \$   | 1,876.00 \$                      | 6,504.78 \$                 | € <del>?</del>          | 694.48 \$  | 486.72 \$   | 150.32 \$   | <i>⇔</i>                    | 11,112.60 \$  | € <del>5</del>             | 48.98 \$      | 3,292.08 \$        | 242.88 \$  | 1,035.67 \$ | 36,248.75 \$      | 33,750.61 \$                    | 130,826.61 \$           | 4,853.84 \$   | 35,000.00 \$  | <b>⇔</b>           | 327,541.47 \$                      |                         |               | 3,161.02 \$       | 10,736.08 \$   | 3,739.13 \$           | 923.43 \$      | € <del>5</del>                   | 138,401.50 \$                     | 53,152.37 \$      | 257,164.81 \$                      |
| 2002<br>Budget             | 13,260.00 \$        | _                     | 801.00 \$   | 1,325.00 \$                      | \$ 00:202:90                | € <del>?</del>          | 750.00 \$  | 1,200.00 \$ | 1,000.00 \$ | <del>У</del>                | 20,000.00 \$  | 20.00 \$                   | 2,000.00 \$   | 4,500.00 \$        | 300.00     | 1,200.00 \$ | 35,000.00 \$      | 75,000.00 \$                    | 119,550.00 \$           | 9,290.00 \$   | 35,000.00 \$  | <b>€</b> 9         | 385,335.00 \$                      |                         |               | \$ 00.000,6       | 12,500.00 \$   | 4,433.00 \$           |                |                                  | \$ 00.000,06                      | 40,000.00 \$      | 208,298.00 \$                      |
| Account Description        | HW Health Insurance | HW Social Security \$ | HW Medicare | HW IRA Matching Contributions \$ | HW Worker's Compensation \$ | HW Bridge Inspection \$ |            |             | HW Water \$ | HW Vehicle Maint/Repairs \$ |               | HW Dues & Subscriptions \$ |               | HW Vehicle Fuel \$ | ntenance   |             | ner Equip. Rental | HW Highway Equipment Expense \$ | HW BLOCK - Equip., etc. |               | HW Tarring \$ | HW Dust Control \$ | TOTAL** ROAD MAINTENANCE/SUMMER \$ | ROAD MAINTENANCE/WINTER |               | SN Salaries - P/T | SN Overtime \$ | SN Social Security \$ | SN Medicare \$ | SN IRA Matching Contributions \$ | SN ROADS-Winter Equipment Rent \$ | SN SALT & SAND \$ | TOTAL** ROAD MAINTENANCE/WINTER \$ |

| Account Description                               |          | 2002<br>Budget |               | 2002<br>Expended | Over/<br>Bu | Over/Under<br>Budget | 2003<br>Proposed |    | Difference<br>02/03 Budget |    |
|---|----------|----------------|---------------|------------------|-------------|----------------------|------------------|----|----------------------------|----|
| STREET LIGHTING<br>St. Street Lighting ML         | 69       | 13,000,00      | €9            | 10.179.80 \$     |             | (2.820.20) \$        | 13,000.00        |    | <del>У</del>               |    |
| SL Light Replacement                              | <b>)</b> |                | <b>.</b>      |                  |             |                      |                  |    |                            |    |
| **TOTAL** STREET LIGHTING                         | 8        | 13,000.00      | 69            | 10,179.80 \$     |             | (2,820.20) \$        | 13,000.00        | 11 | ·                          |    |
| **TOTAL** HIGHWAYS AND STREETS                    | 69       | 606,633.00     | 69            | 594,886.08 \$    |             | (11,746.92) \$       | 648,854.00       |    | \$ 42,221.00               |    |
| WASTE DISPOSAL/RECYCLING WD/RR Monitoring/Testing | ↔        | 5,800.00       | ↔             | 6,575.29 \$      |             | 775.29 \$            | 7,000.00         | 9  | 1,200.00                   | 0  |
| TOTAL** WASTE DISPOSAL/RECYCLING                  | €9       | 5,800.00       | 69            | 6,575.29 \$      |             | 775.29 \$            | 7,000.00         |    | \$ 1,200.00                | lo |
| TRANSFER STATION OPERATIONS                       |          |                |               |                  |             |                      |                  |    |                            |    |
| TS Salaries - F/T                                 | s        | 27,443.00      | €9            | 25,019.77 \$     |             | (2,423.23) \$        | 28,405.00        |    |                            | 0  |
| TS Salaries - P/T                                 | 69       | 3,600.00       | €9            | 610.25 \$        |             | (2,989.75) \$        | 8,440.00         |    | 4,                         | 0  |
| TS Health Insurance                               | ↔        | 4,420.00       | 69            | 4,416.66 \$      |             | (3.34) \$            | 5,006.00         |    |                            | 0  |
| TS Social Security                                | €>       | 1,925.00       | €>            | 1,578.07 \$      |             | (346.93) \$          | 2,284.00         |    | e                          | 0  |
| TS Medicare                                       | ↔        |                | ↔             | 382.62 \$        |             | _                    | 534.00           |    | 80                         | 0  |
| TS Worker's Compensation                          | ↔        | 860.00         | €>            | \$ 62.73         |             | _                    | 866.00           |    | \$ 6.00                    | 0  |
| TS Permits/Licensing                              | ↔        |                | ₩             |                  |             |                      | 200.00           |    | · •                        |    |
| TS Telephone                                      | ↔        | 200.00         | ₩             |                  |             | (81.98)              | 200.00           |    |                            |    |
| TS Hauling Services                               | ↔        | 110,937.00     | €9            |                  |             |                      | 140,000.00       |    | 29                         | 0  |
| TS Electric                                       | €        | 1,200.00       | €             |                  |             | (567.46) \$          | 750.00           |    |                            | (O |
| TS Equip. Maint/Lease                             | ↔        | 4,311.00       | ↔             | 4,775.58 \$      |             | 464.58 \$            | 4,625.00         |    | \$ 314.00                  | 0  |
| TS Dues/Subscr/Training                           | ↔        | 1,000.00       | €             |                  |             | _                    | 1,000.00         |    |                            |    |
| TS Supplies                                       | ↔        | 1,000.00       | ↔             |                  |             | _                    | 200.00           |    | \$ (500.00)                | () |
| TS Bldg Maint.                                    | ↔        | 1,000.00       | <del>69</del> | 1,172.58 \$      |             | 172.58 \$            | 1,000.00         |    |                            |    |
| TS Grounds Maintenance                            | 69       |                | 69            | 1,295.00 \$      |             | 295.00 \$            | 7,500.00         |    | 9                          | 0  |
| TS Household Hazard Waste Day                     | ↔        | 1,429.00       | 69            | 1,429.00 \$      |             | ٠                    | 1,817.00         |    | \$ 388.00                  | 0  |
| TS Equipment                                      | €>       | 3,500.00       | €9            | 2,279.12 \$      |             | (1,220.88) \$        | 13,850.00        | 0  | 10,350.00                  | 0  |
| *TOTAL* TRANSFER STATION OPERATIONS               | 69       | 165,075.00     | 69            | 165,146.21 \$    |             | 71.21 \$             | 217,577.00       |    | \$ 52,502.00               | 0  |

| Account Description  | ш               | 2002<br>Budget   | 2002<br>Expended  | Over/Under<br>Budget                            | 2003<br>Proposed   | Difference<br>02/03 Budget            |
|--|-----------------|--|---|---|--|---------------------------------------|
| НЕАLTH   |                 |  |   |   |  |                                       |
| ANIMAL CONTROL AC Veterinary Services AC Supplies  | <i></i>         | 875.00 <b>\$</b> 125.00 <b>\$</b>                          | 399.00  | \$ (476.00) \$<br>\$ (125.00) \$                | 1,000.00 \$  | 125.00 (125.00)                       |
| **TOTAL** ANIMAL CONTROL   | €               | 1,000.00 \$  | 399.00  | \$ (601.00) \$                                  | 1,000.00 \$  | 5                                     |
| HEALTH - GENERAL<br>Health Officer<br>Health - Misc.   | <del>6</del> 69 | \$00.00<br>\$0.00  | 120.00  | \$ (500.00) \$                                  | 500.00 \$  | 100.00                                |
| **TOTAL** HEALTH - GENERAL   | €               | \$50.00 \$   | 120.00  | \$ (430.00) \$                                  | \$ 00.069  | 100.00                                |
| **TOTAL** HEALTH   | \$              | 1,550.00 \$  | 519.00  | \$ (1,031.00) \$                                | 1,650.00 \$  | 100.00                                |
| WELFARE  |                 |  |   |   |  |                                       |
| GENERAL ASSISTANCE<br>GA Other Services/Expenses<br>GA Meals On Wheels   | <del>6</del> 69 | 8,000.00 \$ 12,200.00 \$                                   | 7,393.95  | \$ (606.05) \$<br>\$ (1,925.00) \$              | 6,000.00 \$  | (2,000.00)                            |
| **TOTAL** GENERAL ASSISTANCE   | €               | 20,200.00 \$   | 17,668.95   | \$ (2,531.05) \$                                | 12,400.00 \$   | (7,800.00)                            |
| **TOTAL** WELFARE  | 69              | 20,200.00 \$   | 17,668.95   | \$ (2,531.05) \$                                | 12,400.00 \$   | (7,800.00)                            |
| CULTURE AND RECREATION   |                 |  |   |   |  |                                       |
| PARKS AND RECREATION Culture & Recreation REC Salaries F/T - Director REC Salary P/T REC Health Insurance REC Social Security REC Medicare | <del> </del>    | 26,070.00 \$ 2,500.00 \$ 4,420.00 \$ 1,850.00 \$ 425.00 \$ | 25,074.06<br>2,412.00<br>4,416.66<br>1,692.90<br>409.83 | \$ (995.94) \$ (88.00) \$ (3.34) \$ (157.10) \$ | 26,853.00 \$ 2,750.00 \$ 5,006.00 \$ 1,823.00 \$ 426.00 \$ | 783.00<br>250.00<br>586.00<br>(27.00) |

| Account Description            |     | 2002<br>Budget | 2002<br>Expended | Over/Under<br>Budget | 2003<br>Proposed | Difference<br>02/03 Budget |
|--------------------------------|-----|----------------|------------------|----------------------|------------------|----------------------------|
| REC Retirement                 | 69  | 2,135.00 \$    | 775.42           | \$ (1,359.58)        | \$ 800.00        | (1,335.00)                 |
| REC Worker's Compensation      | ↔   | 1,350.00 \$    | 686.35           | \$ (663.65)          | \$ 1,633.00      | \$ 283.00                  |
| REC Telephone                  | €Э  | \$ 00.008      | 480.44           | ٣                    | \$ 700.00        | \$ (100.00)                |
| REC Electricity                | ↔   | 400.00         | 351.14           | \$ (48.86)           |                  |                            |
| REC LP Gas                     | ₩   | 200.00         | ,                | \$ (200.00)          | \$ 260.00        | \$ 60.00                   |
| REC Printing                   | ↔   | 1              | 1                |                      | ,<br>&           | · •                        |
| REC Dues & Subscriptions       | ↔   | 300.00         | 375.00           | \$ 75.00             | \$ 800.00        | \$ 500.00                  |
| REC Office Supplies            | ↔   | \$ 00.03       | 17.42            | \$ (32.58)           | \$ 50.00         | · •                        |
| REC Building Rep & Maint       | ₩   | 1,000.00 \$    | 927.41           | \$ (72.59)           | 1,000.00         | · ·                        |
| REC Mileage                    | ↔   | 450.00 \$      | 447.02           | \$ (2.98)            | \$ 450.00        | · ·                        |
| REC Groundskeeping             | ↔   | 1,250.00 \$    | 787.53           | \$ (462.47)          | \$ 1,250.00      | ,                          |
| REC Program Supplies - Other   | ↔   | 2,100.00 \$    | 1,293.00         | (807.00)             |                  | 1                          |
| REC Trips                      | ↔   |                | 3,447.30         | \$ (552.70)          | \$ 4,100.00      | \$ 100.00                  |
| REC Summer Program             | ↔   | 2,100.00 \$    | 2,267.58         | \$ 167.58            | \$ 2,400.00      | 300.00                     |
| REC Equipment                  | ↔   | 2,500.00 \$    | 1,928.13         | \$ (571.87)          | \$ 2,500.00      | ·                          |
|                                |     |                |                  |                      |                  |                            |
| **TOTAL** PARKS AND RECREATION | ↔   | \$ 00.006,83   | 47,789.19        | \$ (6,110.81)        | \$ 55,301.00     | \$ 1,401.00                |
| SWIM PROGRAM                   |     |                |                  |                      |                  |                            |
| SWIM Salaries P/T              | 4   | 3,555.00 \$    | 2,952.50         | \$ (602.50)          | \$ 3,200.00      | \$ (355.00)                |
| SWIM Social Security           | ↔   | 213.00 \$      | 183.06           | \$ (29.94)           | \$ 200.00        | \$ (13.00)                 |
| SWIM Medicare                  | ↔   | \$ 00.00       | 42.82            | \$ (7.18)            | 20.00            |                            |
| SWIM Transportation            | ↔   | 1,131.00 \$    | 2,534.69         | 7,                   | \$ 2,450.00      | Ψ.                         |
| SWIM Workers Compensation      | ↔   | 125.00 \$      | 100.26           | \$ (24.74)           | 100.00           | \$ (25.00)                 |
| SWIM Other                     | ↔   | 726.00 \$      | 1                | \$ (726.00)          | ·                | \$ (726.00)                |
| **TOTAL** SWIM PROGRAM         | 69  | 5,800.00 \$    | 5,813.33         | \$ 13.33             | \$ 6,000.00      | \$ 200.00                  |
| LIBRARY                        |     |                |                  |                      |                  |                            |
| LIB Salaries P/T               | ↔   |                | 39,298.58        | 9)                   | 4                | တ်                         |
| LIB Health Insurance           | ↔   | 4,500.00 \$    | 4,416.66         |                      |                  | \$ 800.00                  |
| LIB Social Security            | ↔   |                | 2,426.43         |                      | က်               |                            |
| LIB Medicare                   | ↔   |                | 56.625           |                      | 7                | -                          |
| LIB Worker's Compensation      | ↔   |                | 38.45            |                      |                  |                            |
| LIB Telecommunications         | ↔ ( | 4,650.00 \$    | 2,671.82         | (1,978.18)           |                  | (1,350.00)                 |
| LIB Janitorial                 | Ð   | 1,200.00 \$    | 1,220.77         | 20.77                | 1,300.00         |                            |

| Account Description                             |                   | 2002<br>Budget |                 | 2002<br>Expended | 0               | Over/Under<br>Budget | 2003<br>Proposed | D<br>02/     | Difference<br>02/03 Budget |
|---|-------------------|----------------|-----------------|------------------|-----------------|----------------------|------------------|--------------|----------------------------|
| LIB Electric & A/C                              | မာ                | 2,000.00       | 69              | 2,067.74         | 69              | 67.74 \$             | 2,000.00         | 69           |                            |
| LIB Heat  | 69                | 3,000.00       | 69              | 2,596.60         | ₩               | (403.40) \$          | 3,000.00         | 49           | ı                          |
| LIB Water & Sewer                               | €9                | 625.00         | \$              | 484.00           | s               | (141.00) \$          | 650.00           | ₩            | 25.00                      |
| LIB Security Services                           | ↔                 | 300.00         | €9              | 320.00           | ₩               | 20.00 \$             | 350.00           | क            | 20.00                      |
| LIB Advertising/Publicity                       | ↔                 | 400.00         | ₩               | 125.50           | \$              | (274.50) \$          | 250.00           | ↔            | (150.00)                   |
| LIB Meetings, Mileage, Dues                     | ↔                 | 1,200.00       | 8               | 1,197.78         | ↔               | (2.22) \$            | 1,500.00         | 49           | 300.00                     |
| LIB Library Materials                           | ↔                 | 8,600.00       | 69              | 8,709.85         | ↔               | 109.85 \$            | 00.000,6         | ↔            | 400.00                     |
| LIB Computer Network                            | ↔                 | 2,000.00       | 49              | 2,161.31         | \$              | 161.31 \$            | 2,500.00         | ₩            | 200.00                     |
| LIB Supplies                                    | 69                | 1,500.00       | 69              | 1,560.05         | ₩               | \$ 60.09             | 1,500.00         | s            | ,                          |
| LIB Postage & Delivery                          | ↔                 | 00.009         | 69              | 140.96           | ↔               | (459.04) \$          | 200.00           | ₩            | (400.00)                   |
| LIB Repairs & Maintenance                       | €9                | 1,000.00       | 69              | 871.55           | 49              | (128.45) \$          | 2,000.00         | €9           | 1,000.00                   |
| LIB Copier Service & Supply                     | 69                | 1,200.00       | 49              | 1,091.83         | 69              | (108.17) \$          | 350.00           | ₩            | (850.00)                   |
| LIB Petty Cash/Miscellaneous                    | ક્ક               | 250.00         | 49              | 502.00           | 49              | 252.00 \$            | 200.00           | 69           | 250.00                     |
| LIB Equipment                                   | 49                | 1,000.00       | 49              | 1,144.82         | 8               | 144.82 \$            | 1,200.00         | <del>S</del> | 200.00                     |
| LiB Programs                                    | 49                | 200.00         | S               | 486.15           | €9              |                      | 00.009           | ₩            | 100.00                     |
| LIB Special Project w/Grants                    | 69                | 6,000.00       | 69              | 5,523.45         | ₩               | (476.55) \$          | 6,000.00         | ₩            | 1                          |
| **TOTAL** LIBRARY                               | €9                | 83,935.00      | 69              | 79,636.25        | ₩               | (4,298.75) \$        | 95,280.00        | €9           | 11,345.00                  |
| PATRIOTIC PURPOSES REC Patriotic Exp/Family Day | ↔                 | 7,500.00       | ↔               | 7,543.10         | ↔               | 43.10 \$             | 7,100.00         | €9           | (400.00)                   |
| **TOTAL** PATRIOTIC PURPOSES                    | 69                | 7,500.00       | 69              | 7,543.10         | €9              | 43.10 \$             | 7,100.00         | 69           | (400.00)                   |
| TOTAL** CULTURE AND RECREATION                  | φ.                | 151,135.00     | 49              | 140,781.87       | 69              | (10,353.13) \$       | 163,681.00       | 8            | 12,546.00                  |
| CONSERVATION                                    | 6                 |                | 6               | 170 4            | 6               | 470 47               | 000              | 6            | 7 200 00                   |
| CO Mailliterialice/ Italia                      | <del>&gt;</del> ↔ | 100.00         | <b>9</b> ₩      | 102.50           | <b>→</b> ↔      |                      | 100.00           | <b>→</b>     | 00:003,1                   |
| CC Dues. Subs. & Meetings                       | ÷ +9              | 310.00         | ÷ +9            | 260.00           | <del>)</del> 69 | _                    | 310.00           | · 69         | ,                          |
| CC Office Supplies                              | ↔                 | 160.00         | ₩               | 24.00            | ₩               |                      | 200.00           | €            | 40.00                      |
| CC Postage                                      | €>                | 1              | क               |                  | ↔               |                      | 00.09            |              |                            |
| CC Signs & Boxes                                | ↔                 | 200.00         | ₩               | 35.18            | ₩               | _                    |                  | क            | (200.00)                   |
| CC Miscellaneous                                | ₩.                | 100.00         | <del>69</del> ( | 1                | <del>()</del>   |                      |                  | <b>⇔</b> (   | (100.00)                   |
| CC Tower Expenses                               | <del>69</del> 6   | 120.00         | <del>53</del> 6 | 391.31           | <del>ss</del> e | 5,71.31              |                  | ∌⊌           | (120.00)                   |
| Conservation Fund                               | Ð                 | ı              | B               | 00.000,6         | <del>)</del>    |                      | 1                | 9            | •                          |

| Account Description   |        | 2002<br>Budget  | 2002<br>Expended | )2<br>nded |    | Over/Under<br>Budget | 2003<br>Proposed | 0                | Difference<br>02/03 Budget |
|---|--------|-----------------|------------------|------------|----|----------------------|------------------|------------------|----------------------------|
| **TOTAL** CONSERVATION  | 69     | \$ 00.066       | ₩                | 5,991.44   | €  | 5,001.44 \$          | 1,870.00         | 69               | 820.00                     |
| DEBT SERVICE  |        |                 |                  |            |    |                      |                  |                  |                            |
| OTHER FINANCIAL USES DS Debt Service - Principal DS Debt Service - DEFICIT DS Debt Service - Interest | ↔      | 40,000.00       | ↔                | 15,616.43  | ↔  | (24,383.57) \$       | 25,000.00        | €9               | (15,000.00)                |
| **TOTAL** OTHER FINANCIAL USES  | 8      | 40,000.00 \$    | \$ 15            | 15,616.43  | 69 | (24,383.57) \$       | 25,000.00        | 69               | (15,000.00)                |
| **TOTAL** DEBT SERVICE  | 69     | 40,000.00 \$    |                  | 5,616.43   | 69 | (24,383.57) \$       | 25,000.00        | 6                | (15,000.00)                |
| WARRANT ARTICLES  |        |                 |                  |            |    |                      |                  |                  |                            |
| WAR Assistance  | ↔      |                 | \$ 67            | 67,652.00  | ↔  | 1,600.00 \$          | 78,105.00        | ↔                | 12,053.00                  |
| WAR Foundation Grants   | ↔      | 125,000.00 \$   | ω                | 89,776.00  | ↔  |                      | 160,000.00       | ↔                | 35,000.00                  |
| WAR Bridge Project  |        |                 |                  | 2,575.00   | G  | 2,575.00 \$          | 1                | ↔                | •                          |
| WAR Town Office Renovations   | ↔      |                 | 48               | 483,240.63 | \$ |                      | 1                | ↔                | (485,000.00)               |
| WAR Police Cruiser Lease  | ↔      |                 |                  | 8,791.60   | ↔  | _                    | 8,792.00         | 6                | ,                          |
| WAR Hwy Grader Lease  | 69     |                 |                  | 34,999.99  | ↔  |                      | 35,000.00        | 69               | 5                          |
| WAR Swift River Bridge  | 69     |                 |                  | 2,442.03   | \$ | _                    |                  | 4                | (6,087.68)                 |
| WAR Landfill Closure  | ↔      |                 | \$               | 8,569.05   | ₩  | (1,398,230.95) \$    | 1                | ↔                | (1,406,800.00)             |
| WAR Purchase Off Main St Lot  | ↔      | 13,200.00       | •                | 13,504.55  | ↔  | 304.55 \$            | •                | ↔                | (13,200.00)                |
| WAR Tennis Courts   | ↔      | 1               | ۲۵.              |            | ↔  | <b>Б</b>             | 42,000.00        | ↔                | 42,000.00                  |
| WAR Repaint Great Hill Tower  | 69     | 1               | ۲۵.              | 1          | ↔  | ٠                    | 2,000.00         | €>               | 5,000.00                   |
| WAR Reside Town House   | ↔      | 1               | 40               | ı          | ↔  | <i>₽</i>             | 20,000.00        | ↔                | 20,000.00                  |
| WAR Library Building Fund   | ↔      | 1               | 40               | 1          | 69 | <b>⇔</b>             | 2,000.00         | €9               | 2,000.00                   |
| **TOTAL** WARRANT ARTICLES  | €      | 2,145,931.68 \$ |                  | 711,550.85 | 69 | (1,434,380.83) \$    | 380,897.00       | 69               | (1,765,034.68)             |
|   |        |                 |                  |            |    |                      |                  |                  |                            |
| CDBG Water System Upgrade CDBG Audit Expenses   | 69     | 1               |                  | 3.000.00   | ы  | 3.000.00             | 1                | 69               | ı                          |
| CDBG Construction   | · 69 ( | 1               | ,                | 7,461.42   | ₩. | 7,461.42 \$          | •                | 6 <del>9</del> 6 | 1                          |
| CDBG Administration   | ₽      | 1               |                  | 10,000.00  | ÷  | 10,000.00            | 1                | est.             | 8                          |

| Account Description  |    | 2002<br>Budget | Щ                  | 2002<br>Expended |    | Over/Under<br>Budget |    | 2003<br>Proposed | 02 | Difference<br>02/03 Budget |
|--|----|----------------|--------------------|------------------|----|----------------------|----|------------------|----|----------------------------|
| **TOTAL** OTHER FINANCIAL USES   | 69 | 1              | €                  | 20,461.42        | မာ | 20,461.42            | €  |                  | 69 |                            |
| TRANSFERS TO CAP. RESERVES   | ↔  | 161,500.00 \$  |                    | 161,500.00 \$    | €9 | •                    | ↔  | 195,000.00 \$    | €  | 33,500.00                  |
| TOTAL TRANS. TO CAPITAL RES. FUNDS   | ↔  | 161,500.00 \$  | 60                 | 161,500.00       | €  | 1                    | 69 | 195,000.00       | €  | 33,500.00                  |
| COUNTY EXPENSES COUNTY EXPENSE   | ↔  | 1              | ↔                  | 148,345.00 \$    | ₩  | 148,345.00           | ↔  |                  | €9 | ı                          |
| **TOTAL** COUNTY EXPENSES  | 69 | 1              | 69                 | 148,345.00       | 69 | 148,345.00           | 69 | 1                | 69 | 1                          |
| SCHOOL DISTRICT EXPENSES TAMWORTH SCHOOL DISTRICT EXP. STATE EDUCATION TAX | ↔  | ١              | "                  | 3,082,438.00     | ↔  | 3,082,438.00         | ↔  |                  | ↔  |                            |
| TOTAL** SCHOOL DISTRICT EXPENSES   | 69 | 1              | φ,<br>(γ)          | 3,082,438.00     | 69 | 3,082,438.00         | 69 | ā                | 69 | 1                          |
| **TOTAL** BUDGET TOTAL   | ₩  | 3,782,969.68   | <del>ئ</del><br>ري | 5,520,683.30     | 69 | 1,737,713.62         | S  | 2,240,475.85 \$  |    | (1,544,553.83)             |



# SUMMARY INVENTORY OF VALUATION

| Land Only:  |           |                |
|---|-----------|----------------|
| Current Use 20,537 a  | acres \$  | 1,893,789.00   |
| Conservation Restriction 676 a                                    | acres \$  | 50,241.00      |
| Residential 6977 a  | acres \$  | 46,263,132.00  |
| Commercial/Industrial 1013 a                                      | acres \$  | 7,235,800.00   |
| Tax Exempt & Non Taxable Land 7096 a                              | acres §   | 0.00           |
| \$5,135,104.00  |           |                |
|   | \$        | 55,442,962.00  |
| Buildings Only:   |           |                |
| Residential   | \$        | 85,039,025.00  |
| Manufactured Housing  | \$        | 4,191,500.00   |
| Commercial/Industrial   | \$        | 11,813,050.00  |
| Tax Exempt & Non-Taxable Buildings                                | <u>\$</u> | 0.00           |
| (\$30,257,100)  |           |                |
|   | \$        | 101,043,575.00 |
| Utilities:  |           |                |
| Public, including electric  | \$        | 9,795,292.00   |
| Total Valuation Before Exemptions                                 | \$        | 166,281,829.00 |
| Exemptions:   |           |                |
| Blind   | \$        | 30,000.00      |
| Elderly   | \$        | 608,500.00     |
| Physically Handicapped  | \$        | 15,850.00      |
| Totally & Permanently Disabled                                    | \$        | 129,600.00     |
| Solar   | \$        | 4,000.00       |
| Wood Heat   | \$        | 12,500.00      |
|   |           |                |
| Net Valuation on Which Tax Rate is Computed                       | \$        | 165,481,379.00 |
| Less Public Utilities   | \$        | 9,795,292.00   |
| Net Valuation Without Utilities on Which Tax Rate for State Educa |           |                |
| is Computed   | \$        | 155,686,087.00 |

| æ.                        | TAMWORTH TOWN RE         | PORT          | ç         | >-         |
|---------------------------|--------------------------|---------------|-----------|------------|
| <b>Elderly Exemptions</b> |                          |               |           |            |
| Expanded Elderly E        | xemption Adopted in 1997 |               |           |            |
| Elderly Exemptions        | Granted:                 | 19 @ \$10,000 | \$        | 188,500.00 |
|                           |                          | 12 @ \$15,000 | \$        | 180,000.00 |
|                           |                          | 12 @ \$20,000 | <u>\$</u> | 240,000.00 |
|                           |                          |               | \$        | 608,500.00 |
|                           |                          |               |           |            |
| Comment Has Dament        |                          |               |           |            |

# **Current Use Report**

| Farm Land                  | 1304.44 acres  |
|----------------------------|----------------|
| Forest Land                | 18266.45 acres |
| Unproductive & Wetlands    | 966.34 acres   |
| Total Acres in Current Use | 20537.23 acres |



# SCHEDULE OF TOWN PROPERTY As of December 31, 2002

| Description                       |    | Total Value  |
|-----------------------------------|----|--------------|
| TOWNHOUSE:                        |    |              |
| Land and building                 | \$ | 122,000.00   |
| Parking Lot                       | \$ | 24,300.00    |
| TOWN OFFICES:                     |    |              |
| Land and building                 | \$ | 404,500.00   |
| Furniture and Equipment           | \$ | 35,000.00    |
| COOK MEMORIAL LIBRARY:            |    |              |
| Land and building                 | \$ | 459,300.00   |
| Furniture and Equipment           | \$ | 50,000.00    |
| Library Collection                | \$ | 230,775.00   |
| PUBLIC SAFETY:                    |    |              |
| Land and building                 | \$ | 339,200.00   |
| Police Cruiser and Equipment      | \$ | 69,366.00    |
| Rescue Vehicle and Equipment      | \$ | 51,075.00    |
| Fire Vehicles and Equipment       | \$ | 591,685.00   |
| TOWN GARAGE:                      |    |              |
| Land and building                 | \$ | 37,000.00    |
| Equipment                         | \$ | 248,997.00   |
| Materials                         | \$ | 9,000.00     |
| PARK & RECREATION AREA:           |    |              |
| Land and building                 | \$ | 39,700.00    |
| Equipment                         | \$ | 6,500.00     |
| 2 quipmont                        | •  | 0,000.00     |
| CONSERVATION LAND:                | \$ | 264,700.00   |
| OTHER LAND (including landfill ): | s  | 108,400.00   |
|                                   |    | ,            |
| TRANSFER STATION                  | \$ | 195,300.00   |
| BRETT SCHOOL:                     |    |              |
| Land and building                 | \$ | 1,927,700.00 |
| TOTAL                             | \$ | 5,214,498.00 |

# WAR SERVICE TAX CREDITS

|    | Limits   |           | Number         |    | Estimated Tax Credits |
|----|--|-----------|----------------|----|-----------------------|
| 1. | Paraplegic, double amputees owning specially adapted homesteads with VA Assistance Unlimited   |           | 1              | \$ | 129,600.00            |
| 2. | Totally and permanently disabled Veterans, their spouses or widows and the widows of veterans who died or were killed on active duty |           | 7              | \$ | 9,800.00              |
|    | \$1,400  |           |                |    |                       |
| 3. | Other war service credits \$ 100   |           | 177            | \$ | 17,700.00             |
|    | 2002 TAX RATE CALCULATI  | ON        |                |    |                       |
|    | TOWN OF TAMWORTH   |           |                | Т  | 'AX RATES             |
|    | Appropriations   | \$        | 3,782,970.00   |    |                       |
|    | Less: Revenues   | \$        | (2,956,947.00) |    |                       |
|    | Less: Shared Revenue   | \$        | (10,332.00)    |    |                       |
|    | Add: Overlay   | \$        | 84,200.00      |    |                       |
|    | Add: War Service Credits   | <u>\$</u> | 27,500.00      |    |                       |
|    | Net Town Appropriation   | \$        | 927,931.00     | \$ | 5.60                  |
|    | SCHOOL PORTION   |           |                |    |                       |
|    | Net Local School Budget  | \$        | 3,995,054.00   |    |                       |
|    | Regional School Apportionment  | \$        | 0.00           |    |                       |
|    | Less: Adequate Education Grant   | \$        | (912,616.00)   |    |                       |
|    | State Education Taxes  | <u>\$</u> | 1,003,415.00   |    |                       |
|    | Approved School Tax Effort   | \$        | 2,079,023.00   | \$ | 12.57                 |
|    | STATE EDUCATION TAXES  |           |                |    |                       |
|    | Equalized Valuation (no utilities)   |           |                |    |                       |
|    | \$173,002,648.00 x \$5.80  | \$        | 1,003,415.00   | \$ | 6.45                  |
|    | Divide by local assessed valuation (no utilities)  | \$ 1      | 55,686,087.00  |    |                       |
|    | Excess State Education Tax to be remitted to the State   | \$        | 0.00           |    |                       |

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# TAMWORTH TOWN REPORT

|   | _ |   |
|---|---|---|
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| - | - |   |

# COUNTY PORTION

| Due to County              | \$        | 148,345.00 |            |
|----------------------------|-----------|------------|------------|
| Less: Shared Revenue       | <u>\$</u> | (2,424.00) |            |
| Approved County Tax Effort | \$        | 145,921.00 | \$<br>0.88 |

# COMBINED TAX RATE \$ 25.50

| TOTAL PROPERTY TAX COMMITMENT | \$<br>4,128,250,00 |
|-------------------------------|--------------------|
| Less: War Service Credits     | \$<br>(27,500.00)  |
| Total Property Taxes Assessed | \$<br>4,155,750.00 |

# PROOF OF RATE

| Net Assessed Valuation             |                   | Tax Rate    | Assessment     |
|------------------------------------|-------------------|-------------|----------------|
| State Education Tax (no utilities) | \$ 155,686,087.00 | \$<br>6.45  | \$1,003,415.00 |
| All Other Taxes                    | \$ 165,436,979.00 | \$<br>19.05 | \$3,152,335.00 |
|                                    |                   |             | \$4,155,750,00 |

# MUNICIPAL TAX RATE SUMMARY

|        | 1998  | 1999 | 2000  | 2001  | 2002  |
|--------|-------|------|-------|-------|-------|
| Town   | 2.83  | 4.00 | 4.98  | 5.85  | 5.60  |
| County | .89   | .87  | .85   | .85   | .88   |
| School | 19.61 | 8.04 | 12.51 | 12.07 | 12.57 |



#### **AUDITOR'S REPORT**

The Financial Report for the year ending December 31, 2002, will not be included in this Annual Report. As was done in prior years, an outside audit is being conducted. The auditors, Grzelak & Company, of Laconia, NH, will file the Financial Report and an Audit Report when their work is complete. At that time a notice will be published in local newspapers and copies of those reports will be available for review at the Town Office.

Copies of the previous years Audit Reports, along with other information relative to the Town's financial situation, are currently available for review at the Town Office.



# TREASURER'S REPORT

During 2002, all funds under the jurisdiction of the Treasurer's Office were invested so that the town would receive the maximum interest available at the time of the investment, with safety and liquidity a primary consideration. Citizen's Bank, the Municipal Deposit Investment Pool, and Berlin City Bank all offered relatively good yields, along with safety through full collateralization.

We borrowed \$1 million in tax anticipation notes in May, at a cost of \$15,616.43, for the use of this money until December 31. Berlin City Bank was the low bidder. However, investments earned a total of this money until December 31. Berlin City Bank was the low bidder. However, investments earned a total of \$30,214.81, so the town gained \$14,598.in interest while using this money. This is less than last year, but is still an excellent gain when you consider that rates were steadily declining throughout the year.

I welcome any questions concerning the office of Town Treasurer at any time. After all, this is your money. I also welcome any comments, concerns, or suggestions relative to the Treasurer's duties.

Special thanks go to my Deputy Treasurer Nancy Browne, Selectmen's Assistant Debbie Keniston, Town Clerk/Tax Collector Theresa Boewe, Selectmen Mariette Ross, Lanette Goodson, and Matt Weegar, and the staffs at Berlin City Bank, Citizens Bank, Fleet Bank, and the Municipal Deposit Investment Pool for their help and support. Also, I thank you, the residents and voters of Tamworth, for your continued support. It is greatly appreciated.

Respectfully submitted,

0

Mary C. Mills Treasurer

# TREASURER'S REPORT

Reconciliation of Cash Books and Bank Balances Year Ending December 31, 2002

### GENERAL FUND - BERLIN CITY BANK

| Balance on hand January 1, 2002                 | \$        | 215,929.72   |                  |
|---|-----------|--------------|------------------|
| Receipts during year 2002                       |           | 6,884.623.86 |                  |
|   | \$        | 7,100,553.58 |                  |
| Less disbursements                              | <u>\$</u> | 6,639,697.61 |                  |
| Balance in account December 31, 2002            |           |              | \$<br>460,855.97 |
| PROOF OF BALANCE                                |           |              |                  |
|   |           |              |                  |
| Balance on hand, BCB                            | \$        | 330,097.09   |                  |
| Add deposits in transit                         | <u>\$</u> | 130,758.88   |                  |
|   | \$        | 460,855.97   |                  |
| Less outstanding checks                         | <u>\$</u> | 0.00         |                  |
| Reconciled balance in account December 31, 2002 |           |              | \$<br>460,855.97 |

#### SPECIAL CHECKING ACCOUNT - FLEET BANK

| Balance on hand January 1, 2002      | \$        | 3,000.00   |                |
|--------------------------------------|-----------|------------|----------------|
| Receipts during year 2002            | <u>\$</u> | 100,000.00 |                |
|                                      | \$        | 103,000.00 |                |
| Less disbursements                   | <u>\$</u> | 100,000.00 |                |
| Balance in account December 31, 2002 |           |            | \$<br>3,000.00 |

(NO DEPOSITS IN TRANSIT/NO OUTSTANDING CHECKS)



#### NEW HAMPSHIRE MUNICIPAL DEPOSIT INVESTMENT POOL

#### GENERAL INVESTMENT ACCOUNT - PDIP

 Balance on hand January 1, 2002
 \$ 517,619.14

 Receipts during year 2002
 \$ 6,729.84

 \$ 524,348.98

Less disbursements \$\frac{100.000.00}{2}\$

Balance in account December 31, 2002 \$ 424,348.98

#### (NO DEPOSITS IN TRANSIT/NO OUTSTANDING CHECKS)

#### **CONSERVATION COMMISSION - PDIP**

 Balance on hand January 1, 2002
 \$ 14,515.05

 Receipts during year 2002
 \$ 3,071.57

 \$ 17,586.62

 Less disbursements
 \$ 0.00

Balance in account December 31,2002 \$ 17,586.62

#### (NO DEPOSITS IN TRANSIT/OUTSTANDING CHECKS)

#### **ESCROW ACCOUNTS - PDIP**

 Balance on hand January 1, 2002
 \$ 19,196.76

 Receipts during year 2002
 \$ 287.78

 \$ 19,484.54

 Less disbursements
 \$ 0.00

Balance in account December 31, 2002 \$ 19,484.54

(NO DEPOSITS IN TRANSIT/OUTSTANDING CHECKS)

50.00

#### S.

Balance on hand January 1, 2002

# CITIZENS BANK - LIQUID ACCOUNT

|   | Balance on hand January 1, 2002     | \$        | 1,015,203.53 |                  |
|---|-------------------------------------|-----------|--------------|------------------|
|   | Receipts during year 2002           | <u>\$</u> | 4,670,050.99 |                  |
|   |                                     | \$        | 5,685,254.52 |                  |
|   | Less disbursements                  | <u>\$</u> | 5,506,500.00 |                  |
| В | alance in account December 31, 2002 |           |              | \$<br>178,754.52 |

# (NO DEPOSITS IN TRANSIT/OUTSTANDING CHECKS)

#### **BERLIN CITY BANK - CDBG ACCOUNT**

| Receipts during year 2002            | <u>\$</u> | 431,777.00 |            |
|--------------------------------------|-----------|------------|------------|
|                                      | \$        | 431,827.00 |            |
| Less disbursements                   | <u>\$</u> | 431,827.00 |            |
| Balance in account December 31, 2002 |           |            | \$<br>0.00 |

# (NO DEPOSITS IN TRANSIT/OUTSTANDING CHECKS)

#### **BERLIN CITY BANK - TIMBER BOND #1**

| Balance on hand January 1, 2002      | \$        | 1,169.27    |            |
|--------------------------------------|-----------|-------------|------------|
| Receipts during year 2002            | <u>\$</u> | <u>5.91</u> |            |
|                                      | \$        | 1,175.18    |            |
| Less disbursements                   | <u>\$</u> | 1,175.18    |            |
| Balance in account December 31, 2002 |           |             | \$<br>0.00 |

(NO DEPOSITS IN TRANSIT/NO OUTSTANDING CHECKS)



# **BERLIN CITY BANK - TIMBER BOND #2**

| Balance on hand January 1, 2002      | \$        | 0.00     |                |
|--------------------------------------|-----------|----------|----------------|
| Receipts during year 2002            | <u>\$</u> | 1,317.55 |                |
|                                      | \$        | 1,317.55 |                |
| Less disbursements                   | <u>\$</u> | 0.00     |                |
| Balance in account December 31, 2002 |           |          | \$<br>1.317.55 |

# (NO DEPOSITS IN TRANSIT/NO OUTSTANDING CHECKS)

#### BERLIN CITY BANK - INVESTMENT MMKT

| \$        | 0.00         |                                    |                                    |
|-----------|--------------|------------------------------------|------------------------------------|
| <u>\$</u> | 1,008,894.64 |                                    |                                    |
| \$        | 1,008,894.64 |                                    |                                    |
| <u>\$</u> | 600,000.00   |                                    |                                    |
|           |              | \$                                 | 408,894.64                         |
|           | _            | \$ 1,008,894.64<br>\$ 1,008,894.64 | \$ 1,008,894.64<br>\$ 1,008,894.64 |

#### PROOF OF BALANCE

| Reconciled balance in account December 31, 2002 |           |            | \$<br>408,894.64 |
|---|-----------|------------|------------------|
| Less outstanding checks                         | <u>\$</u> | 500,000.00 |                  |
|   | \$        | 908,894.64 |                  |
| Add deposits in transit                         | \$        | 0.00       |                  |
| Balance on hand, BCB                            | \$        | 908,894.64 |                  |

#### **BERLIN CITY BANK - TIMBER BOND #3**

| Balance on hand January 1, 2002      | \$        | 0.00     |                |
|--------------------------------------|-----------|----------|----------------|
| Receipts during year 2002            | <u>\$</u> | 1,008.29 |                |
|                                      | \$        | 1,008.29 |                |
| Less disbursements                   | <u>\$</u> | 0.00     |                |
| Ralance in account December 31, 2002 |           |          | \$<br>1.008.29 |

# (NO DEPOSITS IN TRANSIT/NO OUTSTANDING CHECKS)

#### GENERAL FUND - CITIZENS BANK

| Balance on hand January 1, 2002      | \$        | 70,280.70    |                 |
|--------------------------------------|-----------|--------------|-----------------|
| Receipts during year 2002            | <u>\$</u> | 6,565,562.75 |                 |
|                                      | \$        | 6,635,843.45 |                 |
| Less disbursements                   | <u>\$</u> | 6,557,497.87 |                 |
| Balance in account December 31, 2002 |           |              | \$<br>78,345.58 |
|                                      |           |              |                 |
| PROOF OF BALANCE                     |           |              |                 |
|                                      |           |              |                 |
| Balance on hand, Citizens Bank       | \$        | 1,300,367.80 |                 |

Add deposits in transit \$ 1,300,367.80 Less outstanding checks \$ 1,222,022.22 Reconciled balance in account December 31, 2002 78,345.58 \$

\$

0.00





# TOWN CLERK'S

Annual Report - 2002

| 4188 | Registrations           | \$<br>419,781.00 |
|------|-------------------------|------------------|
| 824  | Title applications      | \$<br>1,648.00   |
|      | Dogs Registered         | \$<br>975.00     |
|      | Returned check fee      | \$<br>175.00     |
|      | Check list              | \$<br>40.00      |
|      | Photocopies             | \$<br>323.50     |
|      | Filing Fee              | \$<br>10.00      |
|      | Subdivision Regulations | \$<br>56.00      |
|      | Marriage Licenses       | \$<br>765.00     |
|      | Copy of Vital Records   | \$<br>574.00     |
|      | Print out               | \$<br>110.00     |
|      | UCC                     | \$<br>780.00     |
|      | Pistol permits          | \$<br>290.00     |
|      | Total                   | \$<br>425,527.50 |
|      |                         |                  |

# **TAX COLLECTOR'S REPORT - MS-61**

For the Municipality of Tamworth Year Ending 2002

#### **DEBITS**

| UNCOLLECTED TAX           | ES -  | Levy for Year  |      | P          | RIC | OR LEVIES | 5  |           |
|---------------------------|-------|----------------|------|------------|-----|-----------|----|-----------|
| BEGINNING OF YEA          | AR.   | of this Report |      | 2001       |     | 2000      |    | Prior     |
| Property Taxes            | #3110 | xxxxxxxxx      | \$ 4 | 478,454.58 |     |           | \$ | 818.78    |
| Resident Taxes            | #3180 | xxxxxxxxxx     | \$   | 3,590.83   | \$  | 4,220.00  | \$ | 21,010.00 |
| Land Use Change           | #3120 | xxxxxxxxxx     |      |            |     |           |    |           |
| Yield Taxes               | #3185 | xxxxxxxxxx     | \$   | 4,762.00   |     |           | \$ | 3,533.42  |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxxxxxx     | \$   | 49.50      |     |           |    |           |
| Utility Charges           | #3189 | xxxxxxxxxx     |      |            |     |           |    |           |
|                           |       | xxxxxxxxxx     |      |            |     |           |    |           |

# TAXES COMMITTED THIS YEAR

| Property Taxes            | #3110 | \$ 4,142,470.32 |
|---------------------------|-------|-----------------|
| Resident Taxes            | #3180 | \$ 9,520.00     |
| Land Use Change           | #3120 | \$ 30,325.00    |
| Yield Taxes               | #3185 | \$ 16,502.57    |
| Excavation Tax @ \$.02/yd | #3187 |                 |
| Utility Charges           | #3189 |                 |
|                           |       |                 |

# OVERPAYMENT:

| Property Taxes            | #3110 | \$<br>283.60       |                  |                |                 |
|---------------------------|-------|--------------------|------------------|----------------|-----------------|
| Resident Taxes            | #3180 |                    |                  |                |                 |
| Land Use Change           | #3120 |                    |                  |                |                 |
| Yield Taxes               | #3185 |                    |                  |                |                 |
| Excavation Tax @ \$.02/yd | #3187 |                    |                  |                |                 |
|                           |       |                    |                  |                |                 |
| Interest - Late Tax       | #3190 | \$<br>3,566.47     | \$<br>29,163.41  |                | \$<br>85.76     |
| Resident Tax Penalty      | #3190 | \$<br>4.00         | \$<br>13.00      |                |                 |
| TOTAL DEBTS               |       | \$<br>4,202,671.96 | \$<br>516,033.32 | \$<br>4,220.00 | \$<br>25,447.96 |



# **TAX COLLECTOR'S REPORT - MS-61**

For the Municipality of Tamworth Year Ending 2002 CREDITS

|                                     | _    | CREDITS      | _  |            |     |           |    |           |
|-------------------------------------|------|--------------|----|------------|-----|-----------|----|-----------|
| REMITTED TO TREASURER               | L    | evy for this |    |            | RIC | OR LEVIES | 5  |           |
|                                     | -    | Year         |    | 2001       |     | 2000      |    | Prior     |
| Property Taxes                      | +    | 2,780,969.74 | -  | 253,938.68 |     |           | \$ | 349.65    |
| Resident Taxes                      | \$   | 5,770.00     | \$ | 290.00     | \$  | 120.00    | \$ | 280.00    |
| Land Use Change                     | \$   | 30,325.00    |    |            |     |           |    |           |
| Yield Taxes                         | \$   | 16,478.47    | \$ | 196.83     |     |           |    |           |
| Interest (include lien conversion)  | \$   | 3,526.07     | \$ | 29,163.41  |     |           | \$ | 85.76     |
| Penalties                           | \$   | 4.00         | \$ | 13.00      | \$  | 2.00      |    |           |
| Excavation Tax @ \$.02/yd           |      |              |    |            |     |           |    |           |
| Utility Charges                     |      |              |    |            |     |           |    |           |
| Conversion to Lien (principal only) |      |              | \$ | 225,735.02 |     |           |    |           |
| DISCOUNTS ALLOWED                   | 1    |              |    |            | \   |           |    |           |
| ABATEMENTS MAD                      | E    |              |    |            |     |           | _  |           |
| Property Taxes                      | \$   | 1,591.95     |    |            |     |           |    |           |
| Resident Taxes                      |      |              |    |            |     |           |    |           |
| Land Use Change                     |      |              |    |            |     |           |    |           |
| Yield Taxes                         |      |              |    |            |     |           |    |           |
| Excavation Tax @ \$.02/yd           |      |              |    |            |     |           |    |           |
| Utility Charges                     |      |              |    |            |     |           |    |           |
| CURRENT LEVY DEEDED                 |      |              | \$ | 2,859.29   |     |           |    |           |
| UNCOLLECTED TAX                     | _    |              | AR | #1080      | _   |           | _  |           |
| Property Taxes                      | +-   | 1,360,192.23 |    |            |     |           | \$ | 469.13    |
| Resident Taxes                      | \$   | 3,750.00     | \$ | 3,300.00   | \$  | 4,100.00  | \$ | 20,730.00 |
| Land Use Change                     |      |              |    |            |     |           |    |           |
| Yield Taxes                         | \$   | 24.10        |    |            |     |           | \$ | 3,533.42  |
| Excavation Tax @ \$.02/yd           |      |              |    |            |     |           |    |           |
| Utility Charges                     |      |              |    |            |     |           |    |           |
| Interest                            | \$   | 40.40        | \$ | 537.09     |     |           |    |           |
| TOTAL CREDITS                       | \$ 4 | 1,202,671.96 | \$ | 516,033.32 | \$  | 4,220.00  | \$ | 25,477.96 |

# TAX COLLECTOR'S REPORT - MS-61

For the Municipality of Tamworth Year Ending 2002

# **DEBITS**

|   | La | st Year's Levy | I                | PRI | OR LEVIES |                 |
|---|----|----------------|------------------|-----|-----------|-----------------|
|   |    | 2001           | 2000             |     | 1999      | Prior           |
| Unredeemed Liens Balance at Beg of Fiscal Year    |    |                | \$<br>110,253.68 | \$  | 39,999.85 | \$<br>26,531.03 |
| Liens Executed During Fiscal Year                 | \$ | 246,235.89     |                  |     |           |                 |
| Interest & Costs Collected (AFTER LIEN EXECUTION) | \$ | 6,131.45       | \$<br>12,118.52  | \$  | 11,068.56 | \$<br>4,752.18  |
|   |    |                |                  |     |           | <br>            |
| TOTAL DEBITS                                      | \$ | 252,367.34     | \$<br>122,372.20 | \$  | 51,068.41 | \$<br>31,283.21 |

# **CREDITS**

| REMITTED TO TREASUR                               | RER:  | Las | st Year's Levy<br>2001 | 2000             | PRI | OR LEVIES<br>1999 | Prior           |
|---|-------|-----|------------------------|------------------|-----|-------------------|-----------------|
| Redemptions                                       |       | \$  | 136,718.17             | \$<br>59,368.58  | \$  | 25,561.32         | \$<br>7,164.67  |
| Interest & Costs Collected (After Lien Execution) | #3190 | \$  | 6,131.45               | \$<br>12,924.01  | \$  | 11,068.01         | \$<br>4,752.18  |
| Costs   |       |     |                        | \$<br>780.76     |     |                   |                 |
|   |       |     |                        |                  |     |                   |                 |
|   |       |     |                        |                  |     |                   |                 |
| Abatements of Unredeemed                          | Taxes |     | •                      |                  |     |                   |                 |
| Liens Deeded to Municipali                        | ty    |     |                        | \$<br>3,366.72   | \$  | 2,653.86          | \$<br>7,438.58  |
| Unredeemed Liens<br>Balance - End of Year         | #1110 | \$  | 109,517.72             | \$<br>45,932.13  | \$  | 11,784.67         | \$<br>11,927.78 |
| TOTAL CREDITS                                     | 5     | \$  | 252,367.34             | \$<br>122,372.20 | \$  | 51,068.41         | \$<br>31,283.21 |

# UNREDEEMED TAXES

# December 31, 2002

| 2001  |   | 2000  |  | Prior  |
|---|---|---|--|--|
|   | \$  | 1,738.84  |  |  |
| \$<br>2,212.56  |   |   |  |  |
| \$<br>1,859.75  | \$  | 1,803.65  | \$   | 445.56   |
| \$<br>1,079.68  | \$  | 1,047.46  |  |  |
| \$<br>203.14  |   |   |  |  |
| \$<br>2,826.62  |   |   |  |  |
| \$<br>795.76  | \$  | 772.24  | \$   | 5.78   |
| \$<br>247.24  |   |   |  |  |
| \$<br>63.84   |   |   |  |  |
| \$<br>16.35   |   |   |  |  |
| \$<br>625.11  | \$  | 167.39  |  |  |
| \$<br>382.30  | \$  | 371.44  | \$   | 299.80   |
| \$<br>603.30  |   |   |  |  |
| \$<br>869.16  |   |   |  |  |
| \$<br>343.63  | \$  | 641.31  | \$   | 165.94   |
| \$<br>1,034.86  |   |   |  |  |
| \$<br>582.74  |   |   |  |  |
| \$<br>98.40   | \$  | 98.16   | \$   | 380.11   |
| \$<br>1,381.87  |   |   |  |  |
| \$<br>1,415.97  | \$  | 1,373.46  |  |  |
| \$<br>4,062.12  | \$  | 3,938.62  |  |  |
| \$<br>853.65  | \$  | 745.53  |  |  |
| \$<br>539.67  | \$  | 522.09  | \$   | 915.91   |
| \$<br>30.09   |   |   |  |  |
| \$<br>1,473.10  | \$  | 1,501.70  | \$   | 1,193.81   |
| \$<br>130.17  |   |   |  |  |
| \$<br>247.24  | \$  | 240.49  | \$   | 196.25   |
| \$ | \$ 2,212.56<br>\$ 1,859.75<br>\$ 1,079.68<br>\$ 203.14<br>\$ 2,826.62<br>\$ 795.76<br>\$ 247.24<br>\$ 63.84<br>\$ 16.35<br>\$ 625.11<br>\$ 382.30<br>\$ 603.30<br>\$ 869.16<br>\$ 343.63<br>\$ 1,034.86<br>\$ 582.74<br>\$ 98.40<br>\$ 1,381.87<br>\$ 1,415.97<br>\$ 4,062.12<br>\$ 853.65<br>\$ 539.67<br>\$ 30.09<br>\$ 1,473.10<br>\$ 130.17 | \$ 2,212.56<br>\$ 1,859.75<br>\$ 1,079.68<br>\$ 203.14<br>\$ 2,826.62<br>\$ 795.76<br>\$ 247.24<br>\$ 63.84<br>\$ 16.35<br>\$ 625.11<br>\$ 382.30<br>\$ 603.30<br>\$ 869.16<br>\$ 343.63<br>\$ 1,034.86<br>\$ 582.74<br>\$ 98.40<br>\$ 1,381.87<br>\$ 1,415.97<br>\$ 4,062.12<br>\$ 853.65<br>\$ 539.67<br>\$ 30.09<br>\$ 1,473.10<br>\$ 130.17 | \$ 1,738.84<br>\$ 2,212.56<br>\$ 1,859.75 \$ 1,803.65<br>\$ 1,079.68 \$ 1,047.46<br>\$ 203.14<br>\$ 2,826.62<br>\$ 795.76 \$ 772.24<br>\$ 63.84<br>\$ 16.35<br>\$ 625.11 \$ 167.39<br>\$ 382.30 \$ 371.44<br>\$ 603.30<br>\$ 869.16<br>\$ 343.63 \$ 641.31<br>\$ 1,034.86<br>\$ 582.74<br>\$ 98.40 \$ 98.16<br>\$ 1,381.87<br>\$ 1,415.97 \$ 1,373.46<br>\$ 4,062.12 \$ 3,938.62<br>\$ 853.65 \$ 745.53<br>\$ 539.67 \$ 522.09<br>\$ 30.09<br>\$ 1,473.10 \$ 1,501.70<br>\$ 130.17 | \$ 1,738.84<br>\$ 2,212.56<br>\$ 1,859.75 \$ 1,803.65 \$<br>\$ 1,079.68 \$ 1,047.46<br>\$ 203.14<br>\$ 2,826.62<br>\$ 795.76 \$ 772.24 \$<br>\$ 247.24<br>\$ 63.84<br>\$ 16.35<br>\$ 625.11 \$ 167.39<br>\$ 382.30 \$ 371.44 \$<br>\$ 603.30<br>\$ 869.16<br>\$ 343.63 \$ 641.31 \$<br>\$ 1,034.86<br>\$ 582.74<br>\$ 98.40 \$ 98.16 \$<br>\$ 1,381.87<br>\$ 1,415.97 \$ 1,373.46<br>\$ 4,062.12 \$ 3,938.62<br>\$ 853.65 \$ 745.53<br>\$ 539.67 \$ 522.09 \$<br>\$ 30.09<br>\$ 1,473.10 \$ 1,501.70 \$<br>\$ 130.17 |



| Name                        | 2001            | 2000           | Prior          |
|-----------------------------|-----------------|----------------|----------------|
| Glencross, Stephen & Deb    | \$<br>49.45     | \$<br>348.52   |                |
| Goodson, David & Lanette    | \$<br>1,662.26  |                |                |
| Guilbault, Ronald & Carol   | \$<br>302.37    |                | \$<br>238.51   |
| Hamel, Gerard & Janis       | \$<br>522.88    | \$<br>507.71   | \$<br>658.77   |
| Hansen, Frank               | \$<br>1,019.04  | \$<br>988.67   | \$<br>788.02   |
| Harold Joseph, LLC          | \$<br>18,347.59 |                |                |
| Heimlich, Melinda & Peter   | \$<br>4,507.64  | \$<br>2,475.16 |                |
| Horn, Leslie P.             | \$<br>413.77    |                |                |
| Hughes, David               | \$<br>359.77    |                |                |
| Jardine, Kent               | \$<br>738.88    |                |                |
| Jones, Rita                 | \$<br>1,537.20  |                |                |
| Laino-Stevenson, Linda      | \$<br>5,163.36  | \$<br>2,057.05 |                |
| Lanciaux, Alain & Lorraine  | \$<br>551.47    |                |                |
| Lavoie, Michael & Jill      | \$<br>801.28    | \$<br>462.45   |                |
| Letarte, Henry & Heather    | \$<br>5,987.55  | \$<br>534.33   |                |
| Lyman, Brian & Eleanor      | \$<br>343.72    | \$<br>259.41   |                |
| McDonald & Turner           | \$<br>422.89    |                |                |
| Melanson, Wayne             | \$<br>1,214.74  | \$<br>1,178.39 | \$<br>6,978.87 |
| Moran, Robin L.             | \$<br>683.43    |                |                |
| Mudgett, Jamie              | \$<br>635.26    |                |                |
| Nature Conservancey         |                 |                | \$<br>106.79   |
| Neenan, Nanci               | \$<br>1,627.60  | \$<br>1,549.71 |                |
| Nelson, Peter & Deborah     | \$<br>577.28    |                |                |
| Norcross, Milton & Regina   | \$<br>412.76    |                |                |
| Norcross, Thomas & Patricia | \$<br>1,496.45  |                |                |
| Paris, James & Nancy Jean   | \$<br>244.38    |                |                |
| Persechino, Maria           | \$<br>1,541.87  | \$<br>901.79   |                |
| Philbert, Kevin             | \$<br>1,051.10  | \$<br>1,020.05 | \$<br>362.76   |
| Ponti, Robert & Annette     | \$<br>1,983.78  | \$<br>243.69   |                |
| Pulli, Michelle & Anthony   | \$<br>266.54    | \$<br>259.20   | \$<br>471.91   |
| Ricker, George & Charles    | \$<br>2,477.18  | \$<br>2,402.19 | \$<br>1,906.06 |
|                             |                 |                |                |



| Name                          | 2001             | 2000            | Prior           |
|-------------------------------|------------------|-----------------|-----------------|
| Ricker, George & Susan        | \$<br>729.62     | \$<br>708.10    | \$<br>566.11    |
| Ross, Keith & Marguerite      | \$<br>939.10     | \$<br>911.19    |                 |
| Ruma, Harry & Barbara         | \$<br>569.75     | \$<br>353.13    |                 |
| Ryan, Patricia T.             | \$<br>1,104.49   | \$<br>1,071.51  |                 |
| Ryder Estate, Lloyd           | \$<br>635.89     | \$<br>21.67     |                 |
| S&S Builders                  |                  |                 | \$<br>193.68    |
| Sharp, Henry & Viola          | \$<br>6,876.51   | \$<br>5,347.44  |                 |
| Spellman, Thomas & Sandra     | \$<br>1,308.46   | \$<br>1,001.20  | \$<br>4,621.51  |
| Stygles, Barbara & Patricia   | \$<br>1,132.05   | \$<br>1,098.23  | \$<br>874.67    |
| Thibodeau, Joseph & Ivane     | \$<br>290.60     |                 |                 |
| Toppa, Elizabeth              | \$<br>2,146.41   |                 |                 |
| Torosian, John & Brian        | \$<br>309.64     |                 |                 |
| Trocchio, Richard & Margaret  | \$<br>459.49     | \$<br>444.31    |                 |
| Trudedau, Roy & Mary          | \$<br>671.74     |                 |                 |
| Webster, Merle                | \$<br>1,381.54   |                 |                 |
| Weeks, Russell & Elisabeth    | \$<br>1,420.10   | \$<br>1,377.46  | \$<br>22.35     |
| Welch Estate, Harry           |                  | \$<br>55.67     | \$<br>50.09     |
| Whittemore, Isabel W.         | \$<br>2,649.73   | \$<br>2,829.72  | \$<br>2,269.19  |
| Woychowski, Keith & Charmaine | \$<br>594.56     | \$<br>62.22     |                 |
| Wright, Gary & Polly          | \$<br>5,399.23   | \$<br>499.58    |                 |
|                               |                  |                 |                 |
| Total                         | \$<br>109,540.72 | \$<br>45,932.13 | \$<br>23,712.45 |

#### TRUSTEES OF TRUST FUNDS AND CEMETERY COMMISSIONERS

#### 2002 REPORT

As Trustees we are currently responsible for the safe keeping and investment of approximately \$873,509 in trust and reserve funds. The details of these funds are shown on the accompanying schedules. As of December 31, 2002 we are holding \$174,415 in permanent trust funds for such purposes as cemetery maintenance, library, park, etc. In addition, we are holding \$699,094 in capital reserve funds. These are nonpermanent funds established for the purpose of special education, purchasing fire trucks and rescue trucks, purchasing recycling equipment, landfill closure, building funds, revaluation, etc.

The majority of our funds have been invested the NH Public Deposit Investment Pool. In past years this has provided us with a favorable return on our investment. However, due to economic conditions, our yield has decreased again this year. For December 2002 the average annualized yield was 1.37%.

As Cemetery Commissioners we have made every effort to stay within our budget while considering the increased demands for cemetery maintenance and diminished income from investment accounts. Each year we try to schedule extra maintenance in addition to our regular cemetery activities of mowing, trimming, raking, placement of Veteran's flags, sweeping roadways, cutting brush, etc. This year the additional work included the creation of a driveway into the new Ordination Rock Cemetery as well as the surveying and layout of burial sites. At the same time the tomb at the Chocorua Cemetery was rebuilt and has improved the appearance of the entrance to that cemetery. Windstorms have become a regular occurrence and tree removal has also become a major expense.

Future projects will include the installation of granite identification markers at the entrances to the cemeteries as well as refurbishing gravestones that have been damaged, toppled over or just need cleaning. If anyone knows of individuals that have qualifications and interest in rehabilitating these stones, please let the Trustees know.

Thank you to the group of patriotic individuals who helped to place flags and markers at the Veterans' graves for Memorial Day this year.

Tamworth's history is reflected in its cemeteries and monuments and it is with pride that we maintain these areas for the townspeople.

Respectfully submitted,

Harold W. Cook Janet S. Conner Michael B. Ulitz

# REPORT OF THE TRUST FUNDS AND CAPITAL RESERVE FUNDS OF THE TOWN OF TAMWORTH DECEMBER 31, 2002

|   |  |  |  |  | PRINCIPAL                | 0.000 |  | 100   | INCOME  | ME   |   | TOTAL  |
|---|--|--|--|--|--------------------------|---|--|---|---|--|---|--|
| NAME OF TRUST   | PURPOSE<br>OF TRUST  | HOW  | BEGINNING NEW FUNDS BALANCE CREATED  | JEW FUNDS G  | GAINS/LOSSES<br>ON SALES | CAPITAL<br>WITHDRAWAL   | BALANCE<br>YEAR END  | BEGINNING   | INCOME E  | EXPENSES   | BALANCE<br>YEAR END   | ENDING   |
| CEMETARY FUNDS-VARIOUS DOUG & LISA FRANK  1. BALDWIN  A. DWIGHT BALDWIN GRIFFIN TIPTON RONALD & NORMA BERRY GALASSI BEVERLY & J. EDISON PIXE BAUL& MARTHA WILLIAMS STUART & MARTHA TURNER DAVID & SHIRLEY NYSTEDT | PERP. CARE | COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON<br>COMMON | 99,863.83  | 300.00<br>300.00<br>300.00<br>300.00<br>300.00<br>300.00<br>1000.00<br>300.00<br>500.00<br>1200.00 |                          |   | 100,163.83<br>900.00<br>300.00<br>300.00<br>300.00<br>300.00<br>1,000.00<br>900.00<br>500.00<br>1,200.00 | 26,787.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 1,795.72<br>16.31<br>16.31<br>5.44<br>5.44<br>5.44<br>10.88<br>18.13<br>5.44<br>16.31<br>9.06 | 1,795.72<br>16.31<br>5.44<br>5.44<br>5.44<br>10.88<br>18.13<br>5.44<br>16.31<br>9.06 | 26,787.73<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | 126,951.56<br>900.00<br>300.00<br>300.00<br>300.00<br>500.00<br>1,000.00<br>900.00<br>900.00<br>1,200.00 |
| TOTAL CEMETARY FUNDS  |  |  | 99,863.83  | 6,900.00   | 0.00                     | 0.00  | 106,763.83   | 26,787.73   | 1,915.36  | 1,915.36   | 26,787.73   | 133,551.56   |
| LIBRARY FUNDS C&T MASON C&T MASON C&T MASON BEAR PAW ULITZ ULITZ GREGG CARTER ALT ROBERT FINLEY   | Cook Library   | COMMON NH-01-1114  | 200.00<br>750.00<br>1,995.00<br>3,170.00<br>3,658.45<br>945.00<br>5,830.00 | 100.00   |                          |   | 200.00<br>750.00<br>2,095.00<br>1,435.00<br>3,170.00<br>1,658.45<br>945.00<br>5,830.00                   | 000000000000000000000000000000000000000                           | 3.07<br>11.50<br>32.14<br>22.01<br>48.63<br>25.44<br>14.50<br>89.43                           | 3.07<br>11.50<br>32.14<br>22.01<br>48.63<br>25.44<br>14.50<br>89.43                  | 00.00   | 200.00<br>750.00<br>2,095.00<br>1,435.00<br>3,170.00<br>1,658.45<br>945.00<br>5,830.00                   |
| TOTAL LIBRARY FUNDS   |  |  | 15,883.45  | 200.00   | 0.00                     | 0.00  | 16,083.45  | 0.00  | 246.72  | 246.72   | 0.00  | 16,083.45  |
| REMICK PARK TRUST FUND  | REMICK PARK<br>MAINT.  | NH-01-111-6  | 10,000.00  |  |                          |   | 10,000.00  | 504.18  | 161.66  | 161.66   | 504.18  | 10,504.18  |
| MISCELLANEOUS FUNDS<br>E.P. Atkins<br>I. Bickford   | Drew School<br>Needy   | COMMON<br>NH-01-111-16<br>NH-01-111-15   | 7,809.08   |  |                          |   | 7,809.08   | 00.0  | 121.41  | 121.41   | 0.00  | 7,809.08   |
| Total Miscellaneous Funds   |  |  | 14,275.73  | 0.00   | 0.00                     | 0.00  | 14,275.73  | 00.00   | 221.97  | 221.97   | 0.00  | 14,275.73  |
| CAPITAL RESERVE FUNDS TOWN OF TAMWORTH Fire Department  | Fire Truck   | NH-01-111-10   | 82,158.61  | 40,000,00  |                          |   | 122,158.61   | 27,939.75   | 1,579.10  | 0.00   | 29,518.85   | 151,677.46   |
|   | Special Ed.  | NH-01-111-01   | 99,551.32  | 10,000.00  |                          |   | 109,551.32   | 46,460.26   | 2,266.70  | 00.00  | 48,726.96   | 158,278.28   |
| MWV Academy   | MWV Academy  | NH-01-111-18   | 00.00  |  |                          |   | 0.00   | 1,144.11  | 17.30   | 00.00  | 1,161.41  | 1,161.41   |
| Recycle Equipment   | Recycle  | NH-01-111-03   | 9,729.86   |  |                          |   | 9,729.86   | 3,349.18  | 195.83  | 00.00  | 3,545.01  | 13,274.87  |
|   | Land   | NH-01-111-20   | 69,000.00  | 40,000.00  |                          |   | 109,000.00   | 14,198.59   | 1,565.81  | 00.00  | 15,764.40   | 124,764.40   |

REPORT OF THE TRUST FUNDS AND CAPITAL RESERVE FUNDS OF THE TOWN OF TAMWORTH DECEMBER 31, 2002

|           | TOTAL<br>ENDING<br>BALANCES  |  | 72,444.94              | 75,992.42                                 | 1,500.00              | 100,000.00                               | 600 000 70                  |
|-----------|--|--|------------------------|---|-----------------------|--|-----------------------------|
|           |  |  | 0.00 2,444.94          | 992.42                                    | 00:00                 | 0.00                                     | 0 00 102 153 90             |
| ME        | EXPENSES   |  | 00.00                  | 00.00                                     | 00.00                 | 00.00                                    | 00 0                        |
| INCOME    | INCOME I   |  | 739.55                 | 992.42                                    | 00.00                 | 00.00                                    | 7.356.71                    |
|           | BEGINNING  |  | 1,705.39               | 0.00                                      | 0.00                  | 0.00                                     | 94.797.28 7.356.71          |
|           | BALANCE BEGINNING<br>YEAR END BALANCE  |  | 70,000.00              | 75,000.00                                 | 1,500.00              | 100,000.00                               | 0.00 596,939.79             |
|           | BEGINNING NEW FUNDS GAINS/LOSSES CAPITAL BALANCE BEGINNING BALANCE CREATED ON SALES WITHDRAWAL YEAR END BALANCE INCOME EXPENSES YEAR END |  |                        |   |                       | 8:00:00:00:00:00:00:00:00:00:00:00:00:00 | 0.00                        |
| PRINCIPAL | BEGINNING NEW FUNDS GAINS/LOSSES BALANCE CREATED ON SALES  | 4 000000000000000000000000000000000000 |                        | A (1) (I) (I) (I) (II) (II) (II) (II) (II |                       |  | 00.00                       |
|           | NEW FUNDS (  |  | 20,000.00              | 00:00                                     | 1,500.00              | 100,000.00                               | 211,500.00                  |
|           | BEGINNING  |  | 50,000.00              | 75,000.00                                 | 0.00                  | 0.00                                     | 385,439.79                  |
|           | HOW  |  | NH-01-111-25 50,000.00 | NH-01-111-26 75,000.00                    | NH-01-111-27          | NH-01-111-28                             |                             |
|           | PURPOSE<br>OF TRUST  |  | Rescue Truck           | Landfill Closure                          | Building              | Revaluation                              | TDS                         |
|           | NAME OF TRUST  |  | Rescue Squad           | Landfill                                  | Cook Memorial Library | Fown                                     | TOTAL CAPITAL RESERVE FUNDS |
|           | DATE OF<br>CREATION  |  | 1                      |   |                       |  | Free                        |



# 2002 Payroll

| Employee               | Amount |           |
|------------------------|--------|-----------|
| Ames, Philip           | \$     | 29,745.22 |
| Ball, Bradley          | \$     | 671.00    |
| Beauchesne, Sandra L   | \$     | 200.00    |
| Bedley, Michael D.     | \$     | 108.00    |
| Boewe, Theresa         | \$     | 30,111.23 |
| Bowles, Diane K.       | \$     | 125.00    |
| Bowles, Elizabeth F.   | \$     | 1,594.63  |
| Bowles, James C.       | \$     | 6,084.14  |
| Browne, Nancy          | \$     | 150.00    |
| Carter, Amy            | \$     | 7,734.75  |
| Champagne II, Peter    | \$     | 90.00     |
| Cleveland, George M.   | \$     | 200.00    |
| Clough, Rebecca L.     | \$     | 562.50    |
| Clyne, Christine       | \$     | 4,508.79  |
| Drew, Fred A.          | \$     | 502.65    |
| Edwards, Bernard       | \$     | 6,059.57  |
| Goodson, Lanette L.    | \$     | 2,000.00  |
| Huddleston, Carl D.    | \$     | 1,001.00  |
| Hughes, David          | \$     | 314.00    |
| Johnson, Jr., Glenn E. | \$     | 520.25    |
| Johnson, Glenn         | \$     | 25,777.58 |
| Johnson, Margaret A.   | \$     | 952.88    |
| Johnston, Alexander S. | \$     | 4,544.00  |
| Keniston, Deborah      | \$     | 19,833.34 |
| Lanciaux, Christian    | \$     | 597.00    |
| McDonald, Wayne L.     | \$     | 200.00    |
| Mills, Mary            | \$     | 2,770.00  |
| Muise, Thomas B.       | \$     | 1,140.00  |
| Norieiga, Heidi        | \$     | 408.00    |
| Noyes, Judson          | \$     | 32,787.88 |
| Olney, Claudia         | \$     | 1,890.00  |
| Poirier, Daniel J.     | \$     | 37,042.60 |
| Provenzano, Dorothea   | \$     | 100.00    |
| Rancourt, Ellen J.     | \$     | 17,793.54 |
| Rau, Patricia A.       | \$     | 6,703.95  |
| Richardi, Domenic      | \$     | 1,906.06  |
| Roberts, Emery         | \$     | 9,508.59  |
| Roberts, H. Parker     | \$     | 25,847.18 |
|                        |        |           |

| æ.                     | TAMWORTH TOWN REPORT | 90        |
|------------------------|----------------------|-----------|
| Roberts, John E.       | \$                   | 625.00    |
| Roberts, Richard       | \$                   | 1,631.86  |
| Robinson, Adam E.      | \$                   | 2,696.55  |
| Robinson, Brenda       | \$                   | 1,440.00  |
| Robinson, Bruce        | \$                   | 29,769.28 |
| Robinson, Edward       | \$                   | 114.00    |
| Robinson, Karen A.     | \$                   | 950.00    |
| Robinson, Timothy      | \$                   | 1,702.29  |
| Ross, Mariette F.      | \$                   | 2,375.00  |
| Shinners, Jennifer K.  | \$                   | 968.00    |
| Sitomer, Bonnie D.     | \$                   | 945.00    |
| Suprenard Jr., Francis | s J. \$              | 11,567.07 |
| Swain, Lucie T.        | \$                   | 433.17    |
| Switaj, Mallory        | \$                   | 847.00    |
| Walker Jr., Walter     | \$                   | 1,429.77  |
| Walker, Danny          | \$                   | 549.00    |
| Weegar, Matthew H.     | \$                   | 1,500.00  |
| Welch, Emma            | \$                   | 244.00    |
| Young, Richard M.      | \$                   | 3,676,28  |

\$

345,548.60

#### Tamworth Fire Department Report

The Tamworth Fire Department had 137 runs in 2002.

| 36 | Vehicle Accidents        | 10 | Power Line Fires/Wires Down         |
|----|--------------------------|----|-------------------------------------|
| 4  | Structure Fires          | 19 | False Alarms                        |
| 2  | Chimney Fires            | 2  | Propane Gas Leaks                   |
| 8  | Smoke Investigations     | 1  | Electrical Fires                    |
| 2  | Vehicle Fires            | 2  | Oil Burner Malfunctions             |
| 16 | Mutual Aid Runs          | 2  | Oven/Stove Fires                    |
| 10 | Forest/Brush Fires       | 9  | Illegal Fires                       |
| 3  | Oil/Gasoline Spills      | 7  | Odor/Carbon Monoxide Investigations |
| 3  | Mountain & Water Rescues | 1  | Others                              |

2002 saw a 23% increase in runs. These along with three regular Tamworth Fire Department meetings per month results in over three Fire Department functions per week. When accounting for some scheduled and unscheduled maintenance, Forest Fire Wardens meetings, Mutual Aid meetings and special training classes the total is actually between 4 and 5 functions per week. In addition, Life Safety Imspections are done by one or two hired part-time people from outside the department.

Life safety inspections continue to be a focus of the Fire Department. It is a fact that things like smoke detectorsw, sprinklers, fire resistant walls and doors, properly installed heating units, adequate means of egress and proper housekeeping have the greatest impact on saving lives and property. Hiring and retaining Fire Inspectors has been a constant chore. The Fire Department endeavors to have two inspectors working 10 hours/month each to focus on existing commercial buildings where people sleep, all new commercial buildings and places of assembly such as restaurants, function halls and schools. It has been impossible to retain two part-time inspectors to date. With only a few exceptions, most business owners would rather not have their facility inspected and do not readily comply. The process of sending certified letters and doing follow up inspections can make the inspectors job unpleasant. Even though by State law new private homes also have to be constructed to certain Life Safety Codes, it would take a full time employee to handle this work load. Balancing the Town's liability with the desire to keep businesses operating is an act that requires constant attention.

It is becoming increasingly apparent that managing and directing this volume of activity with a volunteer/part-time Chief is unrealistic. It has been discussed at several Fireward's meetings and also with the Selectmen that the time is drawing near when Tamworth will need to consider hiring a full-time Fire Chief. While discussions to date have been preliminary and general in nature, over the next few years, more planning will have to be done.

Thanks to all who were careful during last years extremely dry forest fire season. Tamworth was

lucky with only one remote fire which was between Brown Hill Road and Great Hill Road. This smoke which was spotted at dusk from Cleveland Hill took 4 hours to locate, all of one day to extinguish and various members took turns hiking in and checking the burned area each day for 10 days afterwards. Tamworth crews responded to help other towns who had major forest fires too. Crews were sent to Sandwich, Ossipee Corner, New Durham and North Conway for several large, long duration fires.

This year saw the Tamworth Women's Auxiliary formalized. The Auxiliary has been actively fund raising and has responded admirably to support the fire department on several long term calls this past year. Anyone interested in participating should contact Tammy Bross at 323-8218 or Elva Parks at 323-7937.

Over the summer the Fireman's Club bought and had a backup electricity generator installed at the Central Fire Station. It starts automatically when the power goes out and also automatically starts once a week to test itself. Thank you to all who support the Firemen's Club and Fire Department throughout the year.

In the last couple weeks there have been 3 fires in New Hampshire where lives were lost. These serve as poignant reminders of the importance of having and keeping your smoke detectors working and practicing primary and secondary escape plans.

Respectfully Submitted,

James C. Bowles, Chief

# TAMWORTH RESCUE SQUAD

# 2002 Report

The Tamworth Rescue Squad is an all volunteer municipally chartered organization, responsible for providing Emergency Medical Services and other related Rescue services to all residents, taxpayers, and guests within the boundaries of Tamworth. We provide these services at all times of the day, night, during holidays, and all weather conditions. The Tamworth Rescue Squad has been serving the town of Tamworth for about 31 years. We responded to a total of 155 calls in the past year.

The Tamworth Rescue Squad responds to a variety of calls. We respond to fire calls in order to assist the fire department in any way we can. We also respond to medical aid calls. The town of Tamworth contracts Medstar Ambulance to transport patients. This is a good relationship for the town as the rescue truck and equipment stays in town in case of further emergencies. The truck is licensed to transport in the event it would be needed. The truck also carries a variety of other equipment including the Jaws of Life.

Our roster currently shows 18 members; of which 11 are Nationally Registered Emergency Medical Technicians (One Advanced E.M.T. Intermediate). We also have a nonmedical unit. Some members are experienced and knowledgable on the medical side, whereas other members have more experience and knowledge in special or technical rescue techniques. We would like to expand our squad. If there are any townspeole who are interested, they can talk to any member of the squad to see what we are all about and how to get involved. The more members we have, the better chance we will have to make every call, especially calls that occur during the day mid-week. The squad is willing to work with people who would like to join to ensure they get the necessary training.

In reference to training, the squad has sponsored community trainings for CPR and EMT in the past and it is our hope to increase community training in the year to come. We have one EMT instructor and several CPR instructors on the squad.

The squad has one concern that townspeople can help with. Getting to the scene of an emergency can be delayed when property is not clearly numbered. Making sure your house is visibly numbered can save precious time in an emergency. In some cases the time saved could actually save a life.

The general tally of the past years calls are as follows:

| Motor Vehicle Accident | 28 |
|------------------------|----|
| Medical Aid            | 89 |
| Fire Calls             | 17 |
| Trauma                 | 20 |
| Mutual Aid             | 1  |

We are very appreciative of the respect and support of the people of Tamworth. Without this, our job would be impossible to do.

Respectfully Submitted

Shawn Taylor, Captain NREMT

# MEDSTAR EMS, Inc.

Activities Report - Town of Tamworth - 2002

# To The People of Tamworth;

2002 again proved to be a very busy year as we made 1625 emergency responses. 339 of these calls were in your community, with the following break down:

| Residents Transported:               | 139 | Non Residents Transported: | 65  |
|--------------------------------------|-----|----------------------------|-----|
| BLS Transports:                      | 69  | ALS Transports:            | 135 |
| Medical Aids:                        | 202 | Trauma:                    | 33  |
| Motor Vehicle:                       | 31  | Assist FD:                 | 49  |
| Assist PD:                           | 2   | Misc.                      | 23  |
| Patients assisted without transport: | 121 |                            |     |

As always, our primary concern is to provide the highest level of emergency care possible. To that end we continue to improve upon our equipment and training. Currently, we operate with six ambulances and provide six on duty EMT's, twenty four hours a day, three hundred and sixty five days a year. Proudly, we operate with at least one Paramedic at all times and currently have two more employees enrolled in the Paramedic program. We are very proud to now be full members of the Ossipee Valley Mutual Aid Association. This affiliation greatly improves emergency communications, training opportunities, and improved response for large scale or multiple emergencies. As our resource facility, we have developed a close bond with Huggins Hospital. This has allowed us to greatly improve upon our medical protocols and given us the ability to provide many new Advanced Life Support procedures all to the benefit of our patients.

Once again we would like to express our sincere appreciation to the people of Tamworth for their loyal support. We also offer a very special thank you to the members of the Tamworth Fire, Rescue, and Police Departments whose efforts on behalf of your community are tremendous.

Respectfully Submitted,

Randy Hayford Medstar EMS

# TAMWORTH POLICE DEPARTMENT

| Statistics for 2002    | Service To Community |
|------------------------|----------------------|
| 1400 Calla for Carriag | 240 A t D1-1         |

1400 Calls for Service 248 Assists to Public

391 Cases Initiated 79 Alarms

16 Felony Arrests 179 Building Checks

16 Misdemeanor Arrests 24 House Checks
25 Vehicle Lock-Outs

**Traffic Stops** 40 Pistol Permits

538 Warnings
79 Tickets "911" Calls

56 Accidents 104 Responded to "911" calls

3 DWI's

# Animal Control Calls

Fire/Rescue 62 Stray Animal Calls

62 Assist to Fire/Rescue

#### 2002 Case Break-Down

| 1  | Kitiliapilig      | 20 | Durgianes            |
|----|-------------------|----|----------------------|
| 21 | Criminal Mischief | 6  | Criminal Threatening |
| 1  | Untimely Death    | 7  | Criminal Trespass    |
| _  |                   |    |                      |

9 Disturbed Persons 11 Possession of Drug/Alcohol

20 Duralaria

38 Thefts6 Noise Complaints7 Missing Persons3 Harassments

3 Assaults 47 Domestic Disturbances

2 Stolen Vehicles 41 Juvenile Criminal Matters

# Tamworth Community Nurse Association PO Box 352 Tamworth, NH 03886

#### Annual Report 2003

The following are statistics of services provided to patients in 2002:

| Visits to adults                                 | 1870 |      |
|--|------|------|
| Visits to children                               | 5    |      |
| Social service calls and consults                | 1588 |      |
| Total visits and consults                        |      | 3463 |
|  |      |      |
| Admissions & re admissions                       | 40   |      |
| Discharges                                       | 15   |      |
| Expirations                                      | 13   |      |
| Patient visits to office                         | 354  |      |
| Patient visits to home                           | 1516 |      |
| Patients using skilled care services             | 177  |      |
| Number served at flu clinic and health screening | 474  |      |
|  |      |      |

Last year, I started our annual report by saying "This has been a year of transition for the Tamworth Community Nurse Association" and it seems appropriate to begin this year's report the same way for indeed we have been through a year of transition. Mary Smith RN, who served as the Associate Nurse with our agency for 7 years, moved on to accept full-time employment with the Northern Carroll County Visiting Nurse Association. Mary showed great dedication to our patients. We miss her smiling face, sense of humor and excellent nursing skills. We all wish her well. Today, we have two Associate Nurses, Joan Peters RN of Chocorua and Lynne Bateman RN, so Tamworth residents continue to be in good and capable hands.

The next transition TCNA went through was to find temporary housing. When the Town Office Building was razed Katy Morrill was kind enough to rent us temporary housing in her German American Restaurant. We had frequent visits from disappointed customers looking for her fine cuisine. She also shared her beautiful cat Smokey, who quickly became our mascot. Nancy Browne offered us storage in her spacious barn for walkers, canes and much, much more. Alice Marshall shared her garage with us as well for wheelchair storage. Thanks to all of you who helped us so much while we were homeless.

A third change for TCNA was the resignation of Dr. Eric Lewis from Ossipee/Tamworth Family Medicine. Dr. Lewis served as our Medical Director. We have applied for a waiver with the State of New Hampshire Department of Public Health to allow Lois Cary ARNP to serve as our new Medical Director. We know we would benefit from Lois's capable and insightful guidance.



Speaking of the State, the Department of Public Health conducted its annual inspection in September. They reviewed our charts, policies and procedures, infection control and quality assurance. We are pleased to announce that we were once again deficiency free. DPH also worked with us this spring and summer to add its influence in having the Route 25 tire dump cleaned up.

Our Board of Directors continues to meet monthly to direct agency functions and operations, handle financial matters, as well as volunteer their time helping at clinics, screenings, and fund raising events. The members of the 2003 Board are Lianne Prentice, Chair, Heather Moir, Secretary, Nancy Browne, Treasurer, Rev. Peg Custer, Lee Custer, Cookie Whiting and Theo Page, Liaison to the Friends of TCNA.

Our e-mail address remains tcna@ncia.net.

Residents are welcome to come to the office mornings from 9-11Monday through Friday when an RN is available for blood pressure checks, questions, advice, or other minor medical problems. Monthly BP clinics continue at the Congregate Meal site (Tamworth Townhouse).

Joan Peters, RN visits patients 16 hours a week and Lynne Bateman fills in on a per diem basis .June Donovan serves as our office manager. Sharon Nothnagle coordinates the Meals on Wheels Program for town residents. They are a professional and dedicated staff with whom it is an honor to work. I am in the office and visiting patients 32 hours per week, Monday, Tuesday, Thursday and Friday.

Meals on Wheels is an essential service to town residents. Without this service we would have people that would go hungry and/or develop malnutrition. It also serves as a safety check for some individuals. June Donovan recently retired as Meals on Wheels coordinator after 14 years of exemplary service. Sharon is now kept very busy finding volunteer drivers to deliver the meals, updating lists, and completing all the necessary paperwork. If you would like to volunteer to deliver meals once a month, please contact our office.

TCNA also functions as the Salvation Army Unit station for the area. Emergency funds are available for Tamworth and Sandwich residents in need. This year we have assisted over 15 people by providing medication, therapy, groceries and medical equipment.

TCNA is actively involved with the Community Christmas Project. Gifts were provided for 70 children and twenty-six families in the community. Many thanks to those who donated time and/or money to this worthwhile project. During the holidays we also deliver gifts, fruit, and baked items to our clients. Special thanks to Dot Provenzano and Betty Steele for all the delicious cookies and baked goods, and to employees of Elan Publishing for Valuland gift certificates. The children of the Brett school also participated by making up beautiful holiday gift bags that included Christmas decorations, cards, wrapping paper, cookies and pretzels. The Community School also added "Tamworth Village: Then and Now" calendar.

We work closely with the Tamworth Caregivers, ServiceLink and RSVP. These organizations have provided support to many area residents and serve as important members of the health care team. We also provide services in cooperation with the Veterans Administration. This allows eligible veterans to receive services closer to home without having to travel to Manchester of White River Junction on a

frequent basis.

The "loaner closet" continues to be of great use. Wheelchairs, commodes, walkers, canes, crutches and miscellaneous items are available free of charge. We appreciate all who have donated items and encourage all residents to use the equipment and supplies.

The Adult Health Screening co-sponsored with the Whittier Lions and Memorial Hospital was held on October 25<sup>th</sup> at the Whittier Lions Club in West Ossipee. 176 individuals came for various screenings such as flu shots, basic vision, glaucoma, podiatry, hearing, blood pressure, blood sugar, cholesterol, hemoglobin, pulmonary function and body fat analysis along with demonstrations and information on nutrition, chiropractic, and living wills/advance directives. Healthnet, RSVP, Tamworth Caregivers and Servicelink representatives were also present referral service. We are very thankful to all the area professionals who donated their time for this valuable service.

Flu shots were given daily and additional clinics were run at the Brett School and Congregate meal site. A total of 298 vaccines were administered.

The Tamworth Community Nurse Association is a private, not for profit non-certified company. What this means is we do not bill Medicare/Medicaid or insurance companies. We provide skilled nursing services to Tamworth residents free of charge. We are well known to area hospital discharge planners and work cooperatively with them in providing optimal home care. Because we are not Medicare certified we do not provide ancillary services such as occupational, physical, and speech therapy, home health aides/homemakers, and hospice. For these services we rely on area agencies such as Northern Carroll County VNA & Hospice, VNA & Hospice of Southern Carroll County and Vicinity, and Carroll County Health & Homecare Services. Close communication and collaboration allow us to provide continuity and holistic care. We are grateful for the cooperative efforts extended to us by these agencies.

TCNA also needs your monetary support. Yes, we have a new building but now we need equipment. Some of the things we need include an examining table, an EKG machine, phlebotomy (blood drawing) equipment, an examining light etc. Items such as these will enable TCNA to provide the quality of service that Tamworth residents need and deserve. Keep in mind that all contributions to TCNA are tax deductible due to our non-profit status. Checks can be sent to TCNA, PO Box 352, Tamworth, NH 03818. We appreciate your support and encouragement in our efforts to promote health and quality of life to all Tamworth residents.

Respectfully submitted,

Jo Anne M. Rainville RN Director

### TAMWORTH RED CROSS WATER SAFETY PROGRAM

The summer of 2001 saw 140 children from the age of 2 through high school enrolled in the swim classes at White Lake State Park. The instructors for the Tamworth Swim Program were Martha Chandler, Rebecca Clough, Karen "Ida" Robinson and Brenda Robinson. Parents, Grandparents and Day care providers are always more than willing to lend a hand wherever they can.

The staff of the Tamworth Swim Program realizes how fortunate we are to have the continued support of the Town of Tamworth, the Tamworth Foundation, the parents and the Staff of the White Lake State Park. It makes our jobs much easier and enables us to provide a quality program for our area children.

From all of us associated with the Tanworth Swim Program, our thanks for your continued support. We try to teach every child water safety skills and also that **swimming** is a life long skill. **Swimming** is a skill that they can use their entire life for physical fitness. We are very proud of our almost 60 years of continued success.

We would like to take this opportunity to also thank Erik Voegtlln for his efforts the first two weeks of the program. Erik went through the program, became a lifeguard and an instructor. Erik had to leave in July to serve in the military. We miss him and wish him well. Also, thank you to Kendra Anthony, Hannah Johnson and Jessica Gallo for their volunteer efforts. All of these people helped endless hours to contribute to the success of the Swim Program.

Our request for funding from the Town of Tamworth is in the amount of \$3000.00. This represents an increase of \$100.00. The Tamworth Foundation has already generously agreed to contribute \$3000.00 to the Swim Program for the summer of 2003.

Respectfully Submitted:

Brenda R. Robinson Director, Tamworth Swim Program

### Tamworth Recreation Department

Programs offered during the past year included:

<u>Instructional Classes</u> <u>Sports</u>

Step Aerobics Girls Softball (Grades 4 - 6)

Picture in Words Workshop Mens Softball

Tai-Chi Co-Ed Soccer (Grades 1 - 6)

Yoga Boys Basketball
Strong Living Program Girls Basketball
Squeaky Sneakers (18 mos to 4 years) Adult Basketball

Silk Painting Co-Ed Flag Football (Grades 4 - 8)

Children's Theater Workshop High School Basketball

Drawing Class Floor Hockey

<u>Events</u> <u>Groups</u>

Fourth of July Family Day Contract Bridge Group

**Hoop Shoot Competition** 

Easter Egg Hunt

Winter Carnival

Ninety four children participated in the summer program. Arts & Crafts, hiking, biking, swimming, field trips and various sports were offered. Field trips included Whales Tale Waterslide, AquaBoggan, Storyland, Portland Sea Dogs, Mount Washington Boat, Weirs Beach Waterslide, Canobie Lake, Funtown and Santa's Village.

Adult bus trips offered were to the Flower Show in Boston, Magic of Christmas in Portland and the Portland Sea Dogs.

The maintenance and improvements of the recreation ball fields is an ongoing project. In the past year John Damon once again proved to be invaluable. Many thanks for John's time, advice and equipment.

The Fourth of July will be here before you know it. A food booth can be a great fund raiser for your local group. Don't forget to start thinking about your float. For more details call 323-7582.

Thank you to the many volunteers who help coach the various teams. If you would like to see a new program offered or are interested in coaching, call the Recreation Department at 323-7582.

Respectfully submitted,

H. Parker Roberts
Recreation Director

### REPORT OF THE TAMWORTH OUTING CLUB

It has been another busy year for the Tamworth Outing Club which has been promoting outdoor activities in the community for over 65 years. The original emphasis was skiing which we continue to do in two ways; by sponsoring the junior ski program at the K.A. Brett School and maintaining cross country trails throughout town.

Over 150 children participate in the junior ski program which is funded in part by a grant from the Tamworth Foundation, student fees and the outing club's fundraisers held throughout the year. Kids have a choice of nordic or alpine ski instruction. These Friday afternoon lessons are successful in large part to Joanne Floyd's planning and the many volunteers who help her.

Cross country ski trails located off the Ferncroft Road and the Wonalancet intervale are groomed and open to the public at no cost. The Ned Behr, Town to Tower trail is an ungroomed, backcountry trail which provides an opportunity to ski from the village to the Hemenway fire tower. Ski trails are also part of the snowmobile trail network on the Hemenway Forest.

A popular event almost as old as the club is the annual sled dog race on and around Chocorua Lake. Sponsored by the outing club and this year over 50 teams competed in a race that continues to preserve the long history of sled dogs in Tamworth.

Warmer weather brings out the bats and balls as the club sponsored Cal Ripkin and Babe Ruth baseball programs begin. Some of those parents coaching now remember when they were first taught the fundamentals of the game in the early years of the program. Several teams comprised of more than 150 Tamworth youngsters participate in friendly competition throughout mid-spring. Thanks to the continued generosity of Tamworth residents and the many volunteers who make this baseball program a success.

Summer brings the traditional contra dances back to the town house every Saturday night, where a variety of callers with live music keep dancers moving throughout the evening. These dances are for beginners as well as veterans who enjoy teaching those just learning how much fun a country dance can be. Warm weather also means we resume our trash pick-up along Route 113 between Chocorua and Tamworth Villages. The club participates in the July 4th Family Day celebration with a float in the parade and selling tasty chicken barbeque at the Remick Museum and Farm. Food with a view is available to members at our annual meeting held on top of Page Hill.

With our many activities, there is always something to do if one wishes to participate in the outing club. If you would like more information about joining you can contact Betty Steele or come to one of our board meetings held the last Monday of the month at the Cook Memorial Library at 7:15 p.m.

Brian Cutter, President Tamworth Outing Club

### 2



### JULY 4th FAMILY DAY

The sixteenth annual Family Day was one of the hottest on record, but the temperature didn't keep many people from lining the parade route to see the numerous floats representing town organizations led by Grand Marshall, Emery Roberts. Good food, entertainment and games rounded out the day time events at the Remick Country Doctor Museum and Farm.

The day of celebration ended with a spectacular fireworks display at the K.A. Brett School that several hundred people enjoyed. As I was following people from the show, one couple commented that it was, "a pretty good show for a town this size." I agree. Although fireworks cost increase, mostly due to insurance coverage, they are a relaxing way for many people to meet and greet friends who look forward to the traditional July fourth event.

Support from many town organizations make this day a success. Plans are being finalized for this year, but if you wish to participate, either in the parade or as a concession, call Recreation Director, Parker Roberts at 323-7852. We are always looking for suggestions that might improve the day's activities. Thanks to the many people who make this day a success including the staff at the farm and museum who accommodate us and to the Tamworth community which supports our effort.

Respectfully submitted,

Brian Cutter, Chairman Family Day Committee



### TAMWORTH CONSERVATION COMMISSION

Annual Report for 2002

### Wetlands

The commissioners worked with the selectmen, other town officials and property owners to help address several reported wetlands violations. In addition numerous Dredge and Fill and Minimum Impact applications were reviewed with comments and recommendations sent to the Wetlands Bureau.

Under the auspices of the Green Mountain Conservation Group, the TCC helped monitor water quality of the lower Mill Brook.

### Easements

On behalf of the town the TCC accepted a 180 acre addition to Alt family easements which helps protect the Mill Brook watershed. The town map of protected lands was updated with the addition of this easement as well as several new easements donated the Society for the Protection of New Hampshire Forests.

### Land Protection

\$5,000.00 of Land Use Change Tax moneys were deposited in the Conservation Fund. Monies in the conservation fund are used to help protect lands with natural resource values that might be at risk from development. The Commission has started a process to update its 30 yr. old Conservation Plan, including a natural resource inventory and looks forward to citizen participation to help identify land with crictical natural resources still in need of protection.

### Big Pines Bridge

The Big Pines bridge in Hemenway State Forest was replaced this past year. This job was made possible by the generous donation of talent, manpower and equipment by several persons. Funding was provided by both the town and a state run federal grant. The new bridge has been constructed with steel girders and should stand the test of time. In a formal ceremony, the bridge was dedicated to the designers and builders of the original bridge.

### TCC Lands and Trails

To help both townspeople and visitors to the town locate TCC trails, approximately 500 trails maps were distributed to many of the towns businesses and both libraries. Trail maintenance was relatively light this year. Brian Cutter donated his time to clear a large tangle of blowdowns from the Spur trail at Big Pines. Several of the trail head map boxes were refurbished. A new sign identifying the Bearcamp Field on Old Rt. 25 was installed to encourage access by the public to the river at that location. Other signs identifying lands under TCC control were repainted.

### Great Hill Tower Panorama

The Great Hill Tower has been equipped with a set of panoramic photos on all four sides of the tower. The photos which are laminated and displayed under a lexan cover, identify all the major peaks which can be seen from this location.

### Household Hazardous Waste

The commission again helped to promote and run the annual Household Hazardous Waste day.

### Bird Walks

Once again this year the TCC sponsored weekly spring birds walks under Ned Beecher's leadership.

### **Publications**

The TCC kept the public informed of its activities through newspaper articles and the Civic News. The Commission also published Betty Steele's memoirs of the TCC's formative years.

### Members

Three new members were accepted this year; Lori Lenart, Ned Beecher and Charles Greenhalgh. Betty Steele stepped down as corresponding secretary. Betty has been a member of the Commission since it's inception 36 ago. She will continue on as an alternate member.

### S.



### **Cook Memorial Library**

Librarian's Report
Town of Tamworth Annual Report
Year ending Dec. 31, 2002

The Library Staff and Board of Trustees, and the Friends of the Library are proud to welcome ALL town residents to their beautiful library and the many services offered there. The new library continues to be wonderful to work in, and library users continue to praise its many new comforts, features, and services.

In June we increased our open hours from 22 to 29 per week, and our patrons caught on quickly, our attendance and circulation rising sharply during the summer months. In fact, the year 2002 has been the busiest ever! 237 new patrons registered in 2002, 80% of them town residents. We recorded 12,031 library visits (up '10.3% from 2001), and 21,447 library materials were circulated (up 30.7% from 2001.) 568 reference questions were answered by staff members (up 65%), and our public access computers logged 968 sessions (up 16%.) Attendance at meetings in our meeting room increased 22.5%.

Nearly 1500 people attended Amy Carter's exciting library programs (up 37.6% from 2001.) Patrons of all ages enjoyed a variety of offerings: story times for Toddlers; Knitting, Book Arts, Cartooning, and Silk Painting Workshops for older kids and/or adults; Reading discussion groups led by NII Humanities Council Scholars; a poetry festival during National Poetry Week; slide shows presented on such diverse subjects as rock and ice climbing, helicopter piloting in Vietnam, Victorian architecture in New Hampshire; and many others.

There's a lot going on at Cook Memorial. Come see for yourself! Open hours are: Tuesday 10 to 8, Wednesday 1 to 8, Friday and Saturday 10-4.

Respectfully submitted by Jay Rancourt, Library Director

### TAMWORTH MINUTES OF TOWN MEETING MARCH 13, 2002

ARTICLE #1 To choose all necessary Town Officers for the year ensuing. Polls were opened at 10:00 am March 12, 2002, and were closed at 7:00 pm. There were 710 voters at the polls and 65 absentee votes.

The results were:

| -                       | Office          | Name              | Term                   | Votes | Recount |
|-------------------------|-----------------|-------------------|------------------------|-------|---------|
|                         | Selectman       | Brian Cutter      | 3 year term            | 210   | 220     |
|                         |                 | Tom Daley         | Tom Daley              |       | 251     |
|                         |                 | Matthew H. Weegar |                        | 269   | 265     |
|                         | Moderator       | George Cleveland  | 2 year term            | 701   |         |
|                         | Road Agent      | Frank Evans       | 3 year term            | 205   |         |
|                         |                 | Emery Roberts     |                        | 229   |         |
|                         |                 | Bruce Robinson    |                        | 333   |         |
|                         | Treasurer       | Mary Mills        | 1 year term            | 683   |         |
| Supervisor of Checklist |                 | Bradley Ball      | adley Ball 6 year term |       |         |
| Trustee of Trust Funds  |                 | Janet Conner      | 3 year term            | 667   |         |
| Library Trustee         |                 | Chris Conrod      | 3 year term            | 593   |         |
|                         |                 | Kate Vachon       | 3 year term            | 532   |         |
|                         | Planning Board  | David Goodson     | 3 year term            | 532   |         |
|                         |                 | John Roberts      | 3 year term            | 499   |         |
|                         | Firewards South | Milton Norcross   | 1 year term            | 611   |         |
|                         | East            | John Hartley      | 1 year term            | 611   |         |
|                         | Tamworth        | Harry Remick      | 1 year term            | 612   |         |
|                         | North           | David Bowles      | 1 year term            | 636   |         |
|                         | At Large        | Shawn M. Bross    | 1 year term            | 587   |         |
|                         |                 |                   |                        |       |         |

ARTICLE #2 Are you in favor of the adoption of the Personal Wireless Service Ordinance as proposed by the Tamworth Planning Board, to regulate the height of towers and other aspects of personal wireless service facilities?

YES 333 NO 265

Tom Daley requested a recount. This was done on March 22 at 4:00 pm.

The meeting was opened at 7:00 pm at the Brett School. The Reverend Peg Custer gave the invocation.

ARTICLE #3 To see if the Town will vote to raise and appropriate the sum of one million four hundred six thousand eight hundred dollars (\$1,406,800) (gross budget) for the purpose of closing the Tamworth landfill, and to authorize the Selectmen to issue not more than

\$1,065,440 of that sum in bonds or notes under the State Revolving Loan Fund in accordance with the provisions of the Municipal Finance Act, RSA Chapter 33 and to authorize the Selectman to determine the rate of interest and other terms of such bonds or notes, and to participate in said State Revolving Loan Fund established for the purpose under RSA 486:14: further, to authorize the Selectmen to apply for, accept and expend an anticipated State grant for this purpose in the amount of \$266,360 with the balance of \$75,000 to be withdrawn from the Town's Landfill Closure Capital Reserve Fund (said withdrawal to be used in the event of cost overruns for this project). This would require a two thirds vote.

A paper ballot was taken on this article. The polls were opened and remained open for one hour.

The result was 184 yes and 42 no.

PASSED

ARTICLE #4 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

To see if the Town will vote to raise and appropriate the sum of \$150,000 for the
Plowing of Private Roads and Driveways?

DEFEATED

ARTICLE #5 To see if the Town will vote to raise and appropriate the sum of \$296,577 for General Government:

| Board of Selectmen                 |           | \$<br>9,198 |
|------------------------------------|-----------|-------------|
| Town Administration                |           | 76,636      |
| Town Clerk/Tax Collector           |           | 46,839      |
| Election & Registration            |           | 6,250       |
| Auditing Services                  |           | 7,500       |
| Treasurer's Expense                |           | 3,107       |
| Data Processing                    |           | 4,050       |
| Revaluation of Property            |           | 15,150      |
| Legal Expenses                     |           | 6,200       |
| Personnel Benefits                 |           | 5,000       |
| Planning                           | (7,310)   | 5,110       |
| Zoning                             | (350)     | 000         |
| Office Building                    |           | 17,803      |
| Town House                         |           | 9,075       |
| Cemeteries                         |           | 20,665      |
| Remick Park                        |           | 500         |
| Property Liability Insurance       |           | 16,850      |
| Advertising & Regional Association |           | 4,094       |
| Interest/Tax Anticipation Note     |           | 40,000      |
| Total                              | (296,577) | 294,027     |
|                                    |           |             |

Amended to read 5,110 for planning and 000 for zoning PASSED AS AMENDED

ARTICLE #6 To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Revaluation of real estate in said municipality for tax assessment purposes and to further raise and appropriate the sum of \$100,000 to be

placed in this fund and to designate the Board of Selectmen as agents to expend said fund.

PASSED

ARTICLE #7 To see if the Town will vote to raise and appropriate the sum of \$74,979 for the Tamworth Police Department, with \$20,967 coming from a Federal Grant and the balance of \$54,012 coming from general taxation:

| Animal Control      |          | \$<br>1,000 |
|---------------------|----------|-------------|
| Department Expenses | (73,979) | 108,979     |
| Total               | (74,979) | 109,979     |

Charles Pugh amended the article from 74,979 to 109,979 to pay for another full time officer.

PASSED AS AMENDED

- ARTICLE #8 To see if the town will vote to raise and appropriate the sum of \$8,792 for the second year of a four year lease of a 2001 Tahoe police cruiser. PASSED
- ARTICLE #9 To see if the town will vote to raise and appropriate the sum of \$28,207 for the second year of a five-year contract signed in 2001to Medstar Emergency Medical Services to provide ambulance service coverage for the Town of Tamworth.

  PASSED

ARTICLE #10 To see if the town will vote to raise and appropriate the sum of \$71,642 for the Fire Department

| Department Expenses          | \$<br>51,827 |
|------------------------------|--------------|
| New Equipment                | 7,500        |
| Dry Hydrants & Water Holes   | 3,000        |
| Fire Prevention & Inspection | 3,000        |
| Forest Fires                 | 6,000        |
| Red Hill Fire Tower          | 315          |
| Total                        | 71,642       |

**PASSED** 

- ARTICLE #11 To see if the town will vote to raise and appropriate the sum of \$40,000 FOR Fire Engine Capital Reserve Fund previously established and to designate the Board of Selectmen as agents to expend said fund.

  PASSED
- ARTICLE #12 To see if the town will vote to raise and appropriate the sum of \$350 for Emergency Management expenses.

  PASSED
- ARTICLE #13 To see if the town will vote to raise and appropriate the sum of \$20,950 for expenses of the Rescue Squad PASSED
- ARTICLE #14 To see if the town will vote to raise and appropriate the sum of \$20,000 for the Rescue

Vehicle Capital Reserve Fund previously established and to designate the Board of Selectmen as agents to expend said fund.

PASSED

ARTICLE #15 To see if the town will vote to raise and appropriate the sum of \$531,633 for the Highway Department:

| \$        | 188,192 |
|-----------|---------|
|           | 208,298 |
|           | 92,143  |
|           | 30,000  |
|           | 13,000  |
|           | 75,000  |
| (531,633) | 606,633 |
|           |         |

The Selectmen amended the article to include \$75,000 for equipment.

PASSED AS AMENDED

ARTICLE #16 To see if the town will vote to raise and appropriate the sum of \$35,000 for the second year of a five-year lease of a grader for the Highway Department. PASSED

ARTICLE #17 To see if the town will vote to raise and appropriate the sum of \$5,800 for the monitoring and testing as a result of landfill closure. PASSED

ARTICLE #18 To see if the town will vote to raise and appropriate the sum of \$165,075 for the Tamworth Transfer Station:

| Transfer Station Operations   | \$ 163,646 |
|-------------------------------|------------|
| Household Hazardous Waste Day | 1,429      |
| Total                         | 165,075    |

**PASSED** 

ARTICLE #19 To see if the town will vote to raise and appropriate the sum of \$8,550 for Health and Welfare:

| Health Officer and expenses | \$ 550 |
|-----------------------------|--------|
| General Assistance          | 8,000  |
| Total                       | 8.550  |

**PASSED** 

ARTICLE #20 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

To see if the town will vote to raise and appropriate the sum of \$12,200 to provide meals for the Tamworth Meals on Wheels recipients.

PASSED

ARTICLE #21 To see if the town will vote to raise and appropriate the sum of \$53,900 for the Tamworth Recreation Department:

| Salaries and Expenses       | \$ 44,450 |
|-----------------------------|-----------|
| Summer Program              | 4,200     |
| Grounds keeping & Equipment | 1,250     |
| Trips                       | 4,000     |
| Total                       | \$ 53,900 |

**PASSED** 

- ARTICLE #22 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to raise and appropriate the sum of \$5,800 to help defray the expenses of the Tamworth Red Cross Water Safety Program.

  PASSED
- ARTICLE #23 To see if the town will vote to raise and appropriate the sum of \$83,985 for the Cook Memorial Library Operating Budget. The sum of \$9,060 anticipated to come from gifts, grants, trust fund income, fees and sales, and the balance of \$74,873 to come from general taxation.

  PASSED
- ARTICLE #24 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of the Cook Memorial Library Building and to further raise and appropriate the sum of \$1,500 to be placed in this fund and to designate the Board of Selectmen as agents to expend said fund.

  This article was amended to designate the Library Trustees as agents to expend said fund.

  PASSED AS AMENDED
- ARTICLE #25 To see if the Town will vote to authorize the Board of Selectmen and/or Board of Library Trustees to convey to the Land and Community Heritage Investment Program (LCHIP) a preservation easement for a term not to exceed twenty years on the Cook Memorial Library property, in consideration of the receipt of an LCHIP grant in the amount of \$85,000. During the twenty year term, the easement requires that the architectural, historic and cultural features of the Cook Memorial Library be maintained in substantially their current or better condition for conservation and preservation purposes, and requires the town to maintain the building in the same or better structural condition and state of repair as that existing on the effective date of the easement.
- ARTICLE #26 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to raise and appropriate the sum of \$3,500 for the Fourth of July Family Day as part of the Tamworth Recreation Department.

  PASSED
- ARTICLE #27 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to raise and appropriate the sum of \$4,000 to go toward the Fourth of July Family Day Fireworks to be sponsored by the Tamworth Fire Department.

  PASSED
- ARTICLE #28 To see if the town will vote to raise and appropriate the sum of \$990 for the Tamworth Conservation Commission's expenses. PASSED
- ARTICLE #29 To see if the Town will vote to authorize the Tamworth Conservation Commission to retain any unexpended portion of its year 2002 appropriation. Said funds to be placed in a special Conservation Fund in accordance with RSA 36-A:5. PASSED
- ARTICLE #30 To see if the town will vote to raise and appropriate the sum of \$1,930 to rebuild the

Swift River Bridge at Big Pines Natural Area. Of the \$1,930, \$1,430 will be received through a Grant funded under the New Hampshire Recreational Trails Program, and the balance of \$500 would be raised by taxation.

- AMENDED To see if the town will vote to raise and appropriate the sum of \$6,087.68 to rebuild the Swift River Bridge at Big Pines Natural Area. Of the \$6,087.68, \$4,160.00 will be received through a Grant funded under the New Hampshire Recreational Trails Program, and of the remaining \$1,927.68, \$500.00 would be raised by taxation with the balance coming from matching pledges and donations. PASSED AS AMENDED
- ARTICLE #31 To see if the town will vote to raise and appropriate the sum of \$125,000 for the purpose of distributing grants on behalf of the Tamworth Foundation. Funding for this article will come from the Tamworth Foundation and not from general taxation.

  PASSED
- ARTICLE #32 To see if the town will vote to raise and appropriate the sum of \$13,200 for the purpose of purchasing from the Tamworth Foundation .95 acres of land located off Main Street, Tamworth Property Map 201, Lot 10, to provide additional parking and support for the Town Office reconstruction, and to authorize the Selectmen to take such actions as are reasonably necessary to complete this purchase.

  PASSED
- ARTICLE #33 To see if the town will vote to raise and appropriate the sum of \$485,000 for the purpose of reconstruction of the Town Office Building, with \$125,000 raised by taxation and the balance of \$360-,000 to come from private contributions. The Selectmen have designated this as a special warrant article that shall not lapse until December 31, 2007.

PASSED

- ARTICLE #34 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the Town will vote to petition the United States government to enact laws establishing English as the official language of the United States. And to further petition the government of the United States to within such legislation direct that all government meetings shall be primarily recorded and made available to the public in English. Translation into other languages shall be provided when necessary. If adopted by the Tamworth Town Meeting of 2002, copies of the petition shall be sent to the appropriate representatives of the United States Government.

  DEFEATED
- ARTICLE #35 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to raise and appropriate the sum of \$4,000 for the

  Tamworth Scholarship Committee, Inc.

  PASSED
- ARTICLE #36 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

  To see if the town will vote to raise and appropriate the sum of \$300 for the Mt.

  Washington Valley Soccer Club.

  PASSED
- ARTICLE #37 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

To see if the town will vote to raise and appropriate the sum of \$1,843 to help defray the costs of Services Delivery of the Mount Washington Valley Chapter of the American Red Cross.

- ARTICLE #38 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$4,000 for the Tri-County Community Action/Carroll County. PASSED
- ARTICLE #39 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$1,600 for the Tamworth Outing Club to fund the Cal Ripkin and Babe Ruth baseball programs.
- ARTICLE #40 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$2,500 for the Chocorua Public Library. PASSED
- ARTICLE #41 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$1,800 for the Early Supports & Services Program (birth to 3 years) of Children Unlimited, Inc.

- ARTICLE #42 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$17,500 to support the Tamworth Community Nurse Association.
- to add \$700 for Starting Point providing crisis services to victims of domestic and **AMENDED** sexual violence and their children. Total amount of article - \$18,200

PASSED AS AMENDED

- ARTICLE #43 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$5,730 for support of the White Mt. Community Health Center. PASSED
- ARTICLE #44 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$13,909 for support of the Tamworth children, ages 5 - 12 using the Out-of-School Hours, School-Aged childcare services at Bearcamp Valley School and Children's Center (Tamworth Pre-School, Inc.), a non-profit organization. These services include before and after school, vacation weeks and summer programs for ages 5 - 12. This request does not include any preschool programming. PASSED
- ARTICLE #45 On petition of at least twenty-five (25) registered voters of the Town of Tamworth: To see if the town will vote to raise and appropriate the sum of \$5,588 for the annual support of services provided to the citizens of this community by the Visiting Nurse Association-Hospice of Southern Carroll County & Vicinity, Inc. PASSED





ARTICLE #46 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

To see if the town will vote to raise and appropriate the sum of \$3,000 to assist the

Community Food Center.

PASSED

ARTICLE #47 On petition of at least twenty-five (25) registered voters of the Town of Tamworth:

To see if the town will vote to raise and appropriate the sum of \$3,582 to assist Carroll
County Mental Health Services.

PASSED

ARTICLE #48 To transact any other business that may legally come before the meeting.

Meeting adjourned at 9:40 pm.

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### MARRIAGES

For year ending December 31, 2002

| Date         | Name   | From                                     |
|--------------|--|--|
| May 5        | Boewe, Nicholas A.<br>Boucher, Renee S.        | Chocorua, NH<br>Chocorua, NH             |
| May 18       | Petrie, Russell C.<br>Lawton, Cynthia M.       | Freedom, NH<br>Freedom, NH               |
| June 7       | Flood, David J.<br>Clemons, Casey L.           | Middlefield, CT<br>Middlefield, CT       |
| June 18      | McConarty, Stephen R.<br>Bisenti, Marie D.     | Center Ossipee, NH<br>Center Ossipee, NH |
| June 22      | Waring, Timothy K.<br>Harrington, Constance J. | Ashburn, VA<br>Ashburn, VA               |
| June 28      | Grue, Daniel F.<br>Quinlan, Tammy S.           | Tamworth, NH<br>Tamworth, NH             |
| August 8     | Wood, Adams J.<br>Cavanaugh, Francine M.       | Black Mountain, NO<br>Black Mountain, NO |
| August 9     | Murhpy, Ryan P.<br>Fortier, Heidi L.           | Tamworth, NH<br>Tamworth, NH             |
| August 17    | Streeter, Bradley E.<br>Robinson, Karen A.     | Sandwich, NH<br>Sandwich, NH             |
| August 24    | Zowasky, Robert K. Thurston, Theresa M.        | Tamworth, NH<br>Tamworth, NH             |
| September 7  | Trask, Howard R.<br>Campbell, Laura J.         | Tamworth, NH<br>Tamworth, NH             |
| September 21 | Goodson, Peter B.<br>Goudreau, Charlotte F.    | Chocorua, NH<br>Madison, NH              |
| September 28 | Focht, Glenn D.<br>Rugo, Barbara A.            | Grafton, MA<br>Northbridge, MA           |
| September 29 | Roberts, Brian D.<br>McLendon, Nellie E        | Effingham, NH<br>Effingham, NH           |
| October 5    | Morse, Stephen<br>DiMaio, Gina M.              | Tamworth, NH<br>Tamworth, NH             |
| October 12   | Lozeau, Roger P.<br>Perry, Charlotte E.        | Chocorua, NH<br>Chocorua, NH             |

### MARRIAGES - Continued

| Date        | Name  | From                                     |
|-------------|---|--|
| November 8  | Egan, William A.<br>Place, Sandra A.              | Florial City, FL<br>Center Ossipee, NH   |
| November 9  | Smith, Michael W.<br>Gagne, Ola C.                | Chocorua, NH<br>Berlin, NH               |
| December 7  | Courchaine, Russell A.<br>Hartford, Emma L        | Tamworth, NH<br>Tamworth, NH             |
| December 24 | Phair, Jeremy R.<br>Grimsley-Chubbuck, Johelen J. | Tamworth, NH<br>Tamworth, NH             |
| December 27 | Strain, Noel T.<br>Hamalainen, Katlyn M.          | Beaufort, SC<br>Tamworth, NH             |
| December 28 | Kennett III, A. Crosby<br>Johnson, Andrea         | South Portland, ME<br>South Portland, ME |

3.

### BIRTHS

## For year ending December 31, 2002

| Mother's Name  | Sheehan, Tina          | Lloyd, Cheryl      | Jeffers, Tricia     | Noyes, Tracey       | King, Heidi         | Ferrara, Denise          | Sanphy, Kimberly    |
|----------------|------------------------|--------------------|---------------------|---------------------|---------------------|--------------------------|---------------------|
| Father's Name  | Sheehan, David         | Lloyd, Jeffrey     | Jeffers, Dean       | Noyes, Judson       | King, Christopher   | Ferrara, Jason           | Sanphy, Tamen       |
| Place of Birth | Wolfeboro, NH          | Dover, NH          | North Conway, NH    | North Conway, NH    | North Conway, NH    | North Conway, NH         | North Conway, NH    |
| Child's Name   | Sheehan, David Michael | Lloyd, Daniel Isac | Jeffers, Ryan Scott | Noyes, Jessica Lynn | King, Brady William | Ferrara, Joseph Nicholas | Sanphy, Autumn Lynn |
| Date           | March 2                | March 2            | June 4              | June 25             | August 26           | September 11             | October 26          |

### TAMWORTH TOWN REPORT

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### DEATHS For year ending December 31, 2002

| Mother's Name  | Leveque, Anna<br>Brown, Elsie          | Whitaker, Ruth<br>Wallace, Ethel     | Poulson, Elizabeth<br>Gurney, Dorothy | Cook, Olive<br>Lewis, Edith       | Haag, Florence    | Sullivan, Agnes | Wade, Grace        | Walter, Elizabeth    | Hoehn, Margaret  | Ressiguie, Ruth   | Condon, Eleanor  | Unknown, Alexandra | Unknown            | Unknown           | Grace, Veronica     |
|----------------|--|--------------------------------------|---------------------------------------|-----------------------------------|-------------------|-----------------|--------------------|----------------------|------------------|-------------------|------------------|--------------------|--------------------|-------------------|---------------------|
| Father's Name  | Nadeau, Arthur<br>Bean, Otis           | Mallar, Nathan<br>Carter, James      | Howe, Will<br>Peter, Albert           | Drake, Charles<br>McAvov, Lionel  | Moulton, Arthur   | Cote, George    | Atwood, Albert     | Gormley, Patrick     | Rehm, Henry      | Puffer, Louis     | Berry, Frank     | Sanuk, Powell      | Peppard, Unknown   | Unknown           | Henderson, Lealand  |
| Place of Death | North Conway, NH<br>Tamworth, NH       | Tamworth, NH<br>Wolfeboro, NH        | North Conway, NH<br>Chocorua, NH      | Bennington, VT                    | North Conway, NH  | Manchester, NH  | North Conway, NH   | Chocorua, NH         | Tamworth,. NH    | Laconia, NH       | Laconia, NH      | Tamworth, NH       | Tamworth, NH       | Ossipee, NH       | Tamworth, NH        |
| Name           | Nadeau, Edmond R.<br>Johnson, Effie P. | Mallar, John L.<br>Carter, Gordon W. | Howe, Rebecca<br>Peter, John J.       | Cutrone, Norma K. McAyov Robert F | Moulton, Janet P. | Cote, James J.  | Atwood, Harriet W. | Mowrer, Elizabeth E. | Rehm, William H. | Folkins, Olive L. | Berry, Ronald E. | Gabriel, Helen P.  | Peppard, Stuart W. | Burgess, James S. | Fastnacht, Virginia |
| Date Na        |  |                                      | January 22 Ho<br>March 2 Pe           | March 20 Cu                       |                   |                 |                    | May 21 M             |                  | May 27 Fc         | May 30 Be        | June 28 Ga         | July 8 Pe          | July 30 Br        | August 14 Fa        |

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# DEATHS - Continued

| Mother's Name  | Berry, Nellie     | Goodwin, Isabelle | Harmon, Jenny         | Winner, Bertha    | Bean, Eva     |
|----------------|-------------------|-------------------|-----------------------|-------------------|---------------|
| Father's Name  | Grace, Perley     | Lloyd, Robert     | Graham, Walter        | Wiesner, Abe      | Shaw, James   |
| Place of Death | Ossipee, NH       | Tamworth, NH      | Wolfeboro, NH         | Meredith, NH      | Rochester, NH |
| Name           | Grace, Carroll O. | Steele, Mary L    | Sketchley, Shirley A. | Wiesner, Louis A. | Drew, Hazel A |
| Date           | August 19         | August 21         | August 27             | September 20      | october 14    |



### TOWN CLERK, TAX COLLECTOR HOURS:

Monday - Friday: 9:00 a.m. to 12 noon & 1:00 p.m. to 4:00 p.m.

### **SELECTMEN'S OFFICE HOURS:**

Tuesday - Friday: 9:00 a.m. to 12 noon & 1:00 p.m. to 4:00 p.m. Selectmen meet every Thursday evenings from 4:00 p.m. to 6:00 p.m.

### 2003 - 2004 HOLIDAYS AND CLOSINGS

The Town offices will be closed on the following dates:

MARCH 11 - Town Meeting Elections

MAY 26 - Memorial Day

JULY 04 - Independence Day

SEPTEMBER 01 - Labor Day

OCTOBER 13 - Columbus Day

NOVEMBER 11 - Veterans' Day

NOVEMBER 27 & 28 - Thanksgiving

DECEMBER 25 & 26 - Christmas

JANUARY 01, 2004 - New Year's Day

Est JANUARY 19, 2004 - Martin Luther King, Jr/Civil Rights

Day

Est FEBRUARY 16, 2004 - Washington's Birthday

### TRANSFER STATION HOURS

Wednesdays: 9 - 5 Saturdays: 9 - 5

Sundays: 9 - 5

### TELEPHONE NUMBERS

To Report Fire or Emergency - 911

Animal Control Officer - 323-8581

Cook Memorial Library - 323-8510

K.A. Brett School - 323-7271

Police Department - Emergency - 539-2284

Police Department - Non-emergency - 323-8581

Recreation Department - 323-7582

Selectmen's Office - 323-7525

Tamworth Fire Department - 323-8874

Tamworth Community Nurse - 323-8511

Town Clerk/Tax Collector - 323-7971

Town Garage - 323-7779

Townhouse - 323-8085