NHamp F 44 .C70 2005

### ANNUAL REPORT

Of The Town Officers
Of The Town of

### COLUMBIA NEW HAMPSHIRE

For The Year Ending December 31, 2005



INCLUDING REPORT OF THE SCHOOL DIRECTORS



### RAY W. PLACY, JR.

### **FEBRUARY 10, 1933 - NOVEMBER 3, 2005**

Ray W. Placy, Jr. was born in Stewartstown, the son of Ray W. and Mildred (Knights) Placy, Sr. He attended local schools and graduated from Colebrook Academy in 1952. After graduation, he served in the Army. Upon returning home, he worked as an assistant to Dr. Norman Brungot and then operated his own farm in Columbia.

Ray served the citizens of Columbia for many years including 21 years as a Selectman. He also was on the Planning Board and the Columbia School Board.

Ray will best be remembered for his willingness to lend a helping hand. If you were on the side of the road, Ray would always stop to see if you needed help. His stories about the area and its people were a source of enjoyment for many.

Ray will be greatly missed by his family and many friends.

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### TOWN INFORMATION

PHONE NUMBER: 237-5255

FAX NUMBER: 237-8270

MAILING ADDRESS: P.O. Box 157

Colebrook, NH 03576

PHYSICAL ADDRESS

(Town Office): 1679 US Route 3

Columbia, NH 03576

(Town Hall): 1919 US Route 3

Columbia, NH 03576

E-MAIL ADDRESS: Columbia@nica.net

**BOARD OF SELECTMEN** 

MEETINGS: 2nd & 4th Monday of each month

6:00 p.m.

PLANNING BOARD

MEETINGS: 2nd Monday of each month

5:00 p.m.

BOARD OF ADJUSTMENT MEETINGS:

As needed

TOWN CLERK/SECRETARY HOURS:

 Monday
 10:00 - 5:00

 Tuesday
 8:00 - 3:00

 Wednesday
 10:00 - 5:00

 Thursday
 Closed

Friday - 8:00 - 3:00

TAX COLLECTOR HOURS:

Months of June & November

Saturday - 9:00 - 12:00

Remainder of year -

2nd & 4th Saturday of each month

10:00 - 12:00

TRANSFER STATION HOURS:

 Monday
 8:00 - 12:00

 Tuesday
 Closed

 Wednesday
 8:00 - 12:00

 Thursday
 8:00 - 12:00

 Friday
 12:00 - 4:00

 Saturday
 8:00 - 4:00

 Sunday
 Closed

### TOWN OFFICERS

| OFFICER   | POSITION  | TERM<br>EXPIRES                      |
|---|---|--------------------------------------|
| Norman Cloutier<br>Eric Stohl<br>John "Phil" Monson, III                          | Chairman-Board of Selectmen<br>Selectman<br>Selectman                                   | 2007<br>2006<br>2008                 |
| Arthur Dodge, Jr.   | Moderator   | 2006                                 |
| Marcia Parkhurst  | Town Clerk/<br>Secretary  | 2008                                 |
| Jennifer Wells  | Treasurer   | 2008                                 |
| Garry Parkhurst<br>Marcia Parkhurst   | Tax Collector Deputy Tax Collector  | 2008<br>2008                         |
| Diane Little<br>Carolyn Foss-Monson<br>Virginia Weber                             | Supervisor of Checklist<br>Supervisor of Checklist<br>Supervisor of Checklist           | 2010<br>2008<br>2006                 |
| Marcia Parkhurst  | Trustee of Trust Funds  | 2006                                 |
| Peter Dion<br>Wallace Adair<br>Jonathan Fogg<br>Brett Brooks<br>Kenneth Parkhurst | Fire Warden Deputy Fire Warden Deputy Fire Warden Deputy Fire Warden Deputy Fire Warden | 2006<br>2006<br>2006<br>2006<br>2006 |
| Robert Soucy, D.O.  | Health Officer  | 2006                                 |
| Clifton Boudle, Jr.   | Road Agent  | 2006                                 |
| Richard Johnsen   | Civil Defense Director  | 2008                                 |

| Schomburg, William (resigned 1/13/2006)                        | Planning Board - Chairman  | 2008                         |
|--|--|------------------------------|
| DeBlois, Scott Klebe, Carrie Reilly, David Monson, John "Phil" | Planning Board<br>Planning Board<br>Planning Board<br>Planning Board | 2006<br>2008<br>2007<br>2008 |
| Dion, Peter  | Board of Adjustment - Chairman                                       | 2007                         |
| Schomburg, William   | Board of Adjustment - Secretary                                      | 2008                         |
| Monson, John P.  | Board of Adjustment  | 2006                         |
| VACANT   | Board of Adjustment  | 2008                         |
| Grimes, Kenneth  | Board of Adjustment  | 2007                         |
| Schomburg, William   | Conservation Commission  | 2007                         |
| Stohl, Eric  | Conservation Commission  | 2006                         |
| Hastings, Kenneth  | Conservation Commission  | 2008                         |



### SELECTMEN'S REPORT

By the time this report goes to print, we will have moved into our new office building. The Board of Selectmen want to take this chance to thank all of the residents who supported us in this endeavor. While this was a big undertaking for the Town, we firmly believe that it was a wise and necessary move. This project will ensure that our buildings – both the new office building and the current Town Hall - will continue to serve the townspeople of Columbia for many years to come. If you haven't had a chance to see the new building, please stop by and someone will be happy to give you a tour.

The State of New Hampshire continues to work on complying with federal HAVA (Help America Vote Act) legislation. By the State Primary in September, 2006 all of the towns and cities in New Hampshire will be part of a statewide voter registration system. This system maintains the current practice that all voter registration is controlled by local officials (Town Clerk and Supervisors of the Checklist) but requires the storage of an electronic record for each voter in a computer system that is managed at the state level. In addition, during 2006 the State will be providing to each town and city in New Hampshire one electronic voting system equipped for individuals with disabilities. This system will work similar to a fax machine; however, it will still produce a "paper" ballot. This will require running an additional phone line and possibly an electrical outlet all at the State's expense into our existing Town Hall. As you may remember, it was the passage of the HAVA legislation, which prompted our decision to recommend that we build the new Town Office building. This legislation will continue to impact the way municipalities conduct elections at the federal, state and local levels.

By the end of the year, it is hoped that the Town Clerk will be on-line with the Department of Motor Vehicles. The benefit of this will be that the Town Clerk will be able to perform additional state motor vehicle functions such as vehicles weighing over 8,000 lbs, etc

We are exploring the possibility of connecting to DSL at the Town Office. If we do, this will enable the Town Clerk to go on-line with the Department of Vital Records. Once this is done, the Town Clerk will be able to produce certified copies of any vital records (death, birth and marriages) no matter where they occurred in the State of New Hampshire.

At this time, we would like to recognize William Schomburg who has tendered his resignation from the Planning Board. Mr. Schomburg has served the Planning Board for many years as a member, secretary and chairman. His expertise will be greatly missed.

The Planning Board's goal is to re-write the Town's Master Plan during 2006. The last time this document was updated was in 1985 and the Town of Columbia has changed immensely since then. In order to comply with New Hampshire law, the Master Plan is to be revised every 5 to 10 years. The Selectmen will have much input in this document and encourage any citizen who is interested in helping with this project to contact the Town Office.

As you can see, there are many things happening with Town government. It is our goal to continue to work to provide the best possible service to our residents. This involves keeping up with new technology and the ever-changing legal aspect of running a Town.

Norman Cloutier, Chairman Eric Stohl John "Phil" Monson

### WARRANT

The Polls will be open from 11:00 a.m. to 6:00 p.m.

To the inhabitants of the Town of Columbia, in the County of Coos, in the State of New Hampshire, qualified to vote in Town Affairs:

You are hereby notified to meet at the Columbia Town Hall on Tuesday, the 14th day of March, next, at 7:15 o'clock in the evening to act upon the following subjects:

<u>Article 1:</u> To vote to bring in ballots for election of Town Officers to be elected by ballot for the year ensuing.

<u>Article 2:</u> To see if the Town will instruct its Selectmen to appoint all other Town Officials as required.

Article 3: To see if the Town will vote to raise and appropriate the sum of \$90,000.00 for Town Charges for the ensuing year.

<u>Article 4:</u> To see if the Town will vote to raise and appropriate the sum of \$4,500.00 for extinguishing fires in said Town.

<u>Article 5:</u> To see if the Town will vote to raise and appropriate the sum of \$4,727.00 to help support the operation of the Colebrook Communications Center.

<u>Article 6:</u> To see if the Town will vote to raise and appropriate the sum of \$6,750.00 to help support the services of the Upper Connecticut Valley Hospital Ambulance Fund.

- Article 7: To see if the Town will vote to raise and appropriate the sum of \$33,000.00 for the support of the Colebrook Ambulance Corps Building Fund, which will house the ambulances that provide emergency services for the Town. (Board of Selectmen do not recommend this appropriation)
- <u>Article 8:</u> To see if the Town will vote to raise and appropriate the sum of \$2,200.00 for the Upper Connecticut Valley Hospital Association to cover medical emergencies.
- <u>Article 9:</u> To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for operating expenses of the Upper Connecticut Valley Home Health Association.
- <u>Article 10:</u> To see if the Town will vote to raise and appropriate the sum of \$700.00 as a contribution for the support and services of Northern Human Services.
- <u>Article 11:</u> To see if the Town will vote to raise and appropriate the sum of \$47,600.00 for the second year's payment on the Town Office Building Note.
- Article 12: To see if the Town will vote to raise and appropriate the sum of \$5,000.00 to be added to the Town Cemetery Maintenance Expendable Trust Fund previously established. (Board of Selectmen recommend this appropriation.)
- Article 13: To see if the Town will vote to raise and appropriate the sum of \$650.00 for support of the Community Outreach Program.
- Article 14: To see if the Town will vote to raise and appropriate the sum of \$4,000.00 for the support of the poor.

- Article 15: To see if the Town will vote to raise and appropriate the sum of \$75,000.00 for the maintenance of summer roads. Out of this \$75,000.00, \$35,820.00 to be reimbursed by the State of New Hampshire Highway Block Grant monies.
- Article 16: To see if the Town will vote to extend Winter Maintenance of Bunnell Road for a distance of approximately 2/10 mile past the Parkhurst residence. (By Petition)
- Article 17: To see if the Town will vote to raise and appropriate the sum of \$78,500.00 for the maintenance of winter roads.
- Article 18: To see if the Town will vote to raise and appropriate the sum of \$27,000.00 for solid waste disposal and recycling.
- <u>Article 19:</u> To see if the Town will vote to raise and appropriate the sum of \$2,975.00 for the Colebrook Public Library.
- Article 20: To see if the Town will vote to raise and appropriate the sum of \$11,800.00 for appraisal upkeep.
- Article 21: To see if the Town will vote to raise and appropriate the sum of \$910.00 for maintenance of the Tax Maps.
- Article 22: To see if the Town will vote to raise and appropriate the sum of \$296.00 to help support the services of the American Red Cross.
- Article 23: To see if the Town will vote to discontinue completely Coupal Meadows Road.

<u>Article 24:</u> To see if the Town will authorize the Board of Selectmen to sell to Patricia Banfill approximately 5 acres of the recently purchased Town Office property.

<u>Article 25:</u> To see if the Town will authorize the Selectmen to apply for State and Federal funds and to apply for, contract for, and accept aid relative to disasters and incur debts for temporary loans for same should the need arise.

<u>Article 26:</u> To transact any other business which may legally come before this meeting.

Given our hands and seals, this 13th day of February, A.D., 2006.

s/ Norman Cloutier s/ Eric Stohl s/ John P. Monson

A True Copy – Attest:

s/ Norman Cloutier

s/ Eric Stohl

s/ John P. Monson

# COMPARATIVE STATEMENT - RECEIPTS YEAR ENDING DECEMBER 31, 2005

|  | ESTIMATED<br>REVENUE<br>2005   | REVISED<br>PRIOR TO<br>SETTING<br>TAX RATE                                       | ACTUAL<br>2005   | ESTIMATED<br>REVENUE<br>2006   |
|--|--|--|--|--|
| LOCAL:   |  |  |  |  |
| Yield Taxes Land Use Change Taxes  | \$25,000.00  | \$30,000.00 \$5,000.00   | \$39,438.00  | \$25,000.00  |
| Excavation Tax (\$.02/cu. yu.)<br>Interest/Penalties on Delinquent Taxes<br>Motor Vehicle Fees   | \$7,000.00<br>\$7,000.00<br>\$120.000.00   | \$8,500.00<br>\$120,000.00   | \$8,025.00<br>\$143,516.00   | \$7,000.00   |
| Dog License Fees<br>Business Licenses, Permits & Fees  | \$1,350.00   | \$1,071.00   | \$1,298.00   | \$1,350.00   |
|  | \$3,000.00   | \$1,678.00   | \$3,878.00   | \$3,000.00   |
| Income from Planning Board<br>Payment in Lieu of Taxes   | \$1,500.00<br>\$1,500.00   | \$1,500.00<br>\$1,500.00   | \$2,682.00<br>\$1,500.00   | \$1,500.00<br>\$1,500.00   |
| STATE OF NEW HAMPSHIRE:  |  |  |  |  |
| Revenue Distribution<br>Block Grant Aid<br>Forest Fire Reimbursement<br>Forest Land Reimbursement<br>Meals & Room Tax<br>SP Railroad Tax | \$8,000.00<br>\$37,556.00<br>\$500.00<br>\$3,500.00<br>\$24,000.00<br>\$1,500.00 | \$4,385.00<br>\$37,556.00<br>\$405.00<br>\$2,642.00<br>\$29,535.00<br>\$1,905.00 | \$8,617.00<br>\$37,556.00<br>\$405.00<br>\$2,642.00<br>\$29,535.00<br>\$1,467.00 | \$8,000.00<br>\$35,820.00<br>\$500.00<br>\$3,500.00<br>\$24,000.00<br>\$1,500.00 |

# COMPARATIVE STATEMENT - RECEIPTS YEAR ENDING DECEMBER 31, 2005

| MISCELLANEOUS   | ESTIMATED<br>REVENUE<br>2005           | REVISED<br>PRIOR TO<br>SETTING<br>TAX RATE | ACTUAL<br>2005                             | ESTIMATED<br>REVENUE<br>2006                          |
|---|--|--|--|---|
| Unreserved Fund Balance<br>(Purchase of Banfill property)<br>Town Office Note<br>Lease - CN Brown Oil Tanks | \$200,000.00<br>\$318,000.00<br>\$0.00 | \$200,000.00<br>\$288,000.00<br>\$0.00     | \$200,000.00<br>\$288,000.00<br>\$2,409.00 | \$0.00<br>\$0.00<br>\$4,130.00<br><b>\$243,815.00</b> |

## COMPARATIVE STATEMENT - APPROPRIATIONS YEAR ENDING DECEMBER 31, 2005

|  | ESTIMATED<br>2005        | SPENT<br>2005            | ESTIMATED<br>2006        |
|--|--------------------------|--------------------------|--------------------------|
| TOWN CHARGES:  | \$87,000.00              | \$89,569.57              | \$90,000.00              |
| PROTECTION OF PERSONS & PROPERTY:                            |                          |                          |                          |
| Colebrook Communications Center<br>Colebrook Fire Department | \$4,360.00<br>\$4,500.00 | \$4,359.82<br>\$3,678.00 | \$4,727.00<br>\$4,500.00 |
| Health & Sanitation:   |                          |                          |                          |
| UCV Mental Health Services                                   | \$500.00                 | \$500.00                 | \$500.00                 |
| Vershire Center<br>UCV Home Health                           | \$200.00                 | \$200.00                 | \$200.00                 |
| UCV Hospital Association                                     | \$2,200.00               | \$2,200.00               | \$2,200.00               |
| UCVH Ambulance Fund  | \$6,750.00               | \$6,750.00               | \$6,750.00               |
| Waste Disposal & Recycling                                   | \$27,000.00              | \$24,680.93              | \$27,000.00              |
| Ambulance Building Fund                                      | \$0.00                   | \$0.00                   | \$33,000.00              |

## COMPARATIVE STATEMENT - APPROPRIATIONS YEAR ENDING DECEMBER 31, 2005

|   | ESTIMATED<br>2005                  | SPENT<br>2005                      | ESTIMATED<br>2006                  |
|---|------------------------------------|------------------------------------|------------------------------------|
| Highways & Bridges:                                   |                                    |                                    |                                    |
| Summer Roads/Bridges<br>Winter Roads                  | \$70,000.00                        | \$71,739.41<br>\$71,953.26         | \$75,000.00<br>\$78,500.00         |
| Libraries:  |                                    |                                    |                                    |
| Colebrook Public Library                              | \$2,975.00                         | \$2,975.00                         | \$2,975.00                         |
| Public Welfare:                                       |                                    |                                    |                                    |
| Town Poor<br>Tri-County Community Action<br>Red Cross | \$4,000.00<br>\$650.00<br>\$296.00 | \$1,768.00<br>\$650.00<br>\$296.00 | \$4,000.00<br>\$650.00<br>\$296.00 |
| Cemeteries:   |                                    |                                    |                                    |
| Town Cemetery Maintenance Fund                        | \$5,000.00                         | \$5,000.00                         | \$5,000.00                         |

## COMPARATIVE STATEMENT - APPROPRIATIONS YEAR ENDING DECEMBER 31, 2005

| <b>ESTIMATED</b> | 2006 |
|------------------|------|
| SPENT            | 2005 |
| <b>ESTIMATED</b> | 2005 |

## Miscellaneous:

| Appraisal Upkeep               | \$13,300.00  | \$8,436.00                 | \$11,800.00  |
|--------------------------------|--------------|----------------------------|--------------|
| Tax Map & Upkeep               | \$910.00     | \$900.00                   | \$910.00     |
| Purchase of Banfill Property   | \$200,000.00 | \$200,000.00               | \$0.00       |
| 2nd Payment - Town Office Note | \$44,862.00  | \$47,600.00                | \$47,600.00  |
| Town Office Note               | \$288,000.00 | \$288,000.00 \$256,722.00* | \$0.00       |
|                                |              |                            |              |
|                                | \$841,503.00 | \$841,503.00 \$802,977.99  | \$398,608.00 |

| (\$243,815.00)          |
|-------------------------|
|                         |
| Less Estimated Revenue: |

\$154,793.00 **Net Estimated Town** Appropriation:

\*\$31,278.00 remains in the Construction Account to finish outside work in the Spring of 2006.

### MINUTES OF COLUMBIA TOWN MEETING MARCH 8, 2005

At 7:05, Moderator Arthur Dodge, Jr. told the voters assembled that due to the weather conditions; he would entertain a motion to start the meeting early. A motion was made by Kenneth Hastings and seconded by Scott Deblois. The motion passed by voice vote and Moderator Dodge officially opened the meeting.

Boy Scouts Jason Atwood and Cody Hastings and Cub Scouts Michael Hastings and Christopher Hastings presented the colors and led the group in the Pledge of Allegiance.

### ARTICLE 1:

The Polls were open from 11:00 a.m. to 6:00 p.m. (A total of 64 votes were cast, which accounts for 16% of the checklist.) Officers elected were announced by the moderator as follows:

| Selectman        | John "Phil" Monson | 3-year term |
|------------------|--------------------|-------------|
| Town Clerk       | Marcia Parkhurst   | 3-year term |
| Tax Collector    | Garry Parkhurst    | 3-year term |
| Treasurer        | Jennifer Wells     | 3-year term |
| Trustee of Trust |                    |             |
| Funds            | Marcia Parkhurst   | 1-year term |
| Planning Board   | William Schomburg  | 3-year term |
|                  | Carrie Klebe       | 3-year term |

### ARTICLE 2:

Motion made by Irene Dodge and seconded by Kenneth Hastings to instruct the Selectmen to appoint all other Town Officers as required. Motion passed by voice vote.

At this point, the Moderator said we would take a brief recess to allow the voters who had just arrived to find a seat.

The Moderator called the meeting back to order at 7:15 p.m.

**ARTICLE 3:** 

Selectman Cloutier made a motion which was seconded by Selectman Stohl to consider Article 4 prior to Article 3. Motion carried by voice vote.

ARTICLE 4:

Motion made by Robert Gooch, Jr. and seconded by Robert Young to see if the Town will vote to raise and appropriate the sum of \$200,000.00 for the purchase of land located at Map 408, Lots 7 and 9. Said amount to be taken from the December 31, 2004 unreserved fund balance and not to be raised through taxation. This is a non-lapsing appropriation and will not lapse until the land is completely paid for or by December 31, 2009, whichever is sooner.

Selectman Campbell gave a brief background regarding this article and answered questions. A motion was made by James Lawrence and seconded by Daniel Wells to proceed with the vote.

Moderator Dodge stated that he had received a request from 5 voters to vote on this article by ballot. The results of the written ballot were 63 yes and 36 no. The article passed.

ARTICLE 3:

Selectman Cloutier made a motion which was seconded by Kenneth Hastings to see if the Town will vote to raise and appropriate the sum of \$318,000.00 for the construction of a new Municipal Office Building and to authorize the issuance of not more than \$318,000.00 in notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue such notes and to determine the rate of interest thereon. Further, to raise and appropriate the sum of \$71,334.00 for the first year's payment. (2/3 ballot vote required)

Selectman Campbell made a motion which was seconded by Irene Dodge to amend the article to read "to see if the Town will vote to raise and appropriate the sum of \$288,000.00 for the construction of a new Municipal Office Building and to authorize the issuance of not more than \$288,000.00 in notes in accordance with the provisions of the Municipal Finance Act (RSA 33) and to authorize the Selectmen to issue such notes and to determine the rate of interest thereon. Further, to raise and appropriate the sum of \$44,862.00 for the first year's payment. (2/3 ballot vote required)

Motion to amend passed by voice vote.

Selectman Campbell gave a brief background of the building project and answered questions from the voters regarding impact on taxes, length of the note, interest rate, etc.

James Lawrence made a motion which was seconded by Daniel Wells to vote on the article as amended. Moderator Dodge explained that under New Hampshire Law this must be a written ballot and the article must pass by a 2/3 majority. In addition, the polls must stay open for one hour. The polls were opened at 8:25 and closed at 9:25. The results of the written ballot were 66 – yes and 33 – no.

ARTICLE 5:

Motion made by Irene Dodge and seconded by Roberta Rainville to raise and appropriate the sum of \$87,000.00 for Town Charges for the ensuing year. Motion passed by voice vote.

ARTICLE 6:

Motion made by Roberta Rainville and seconded by Robert Young to raise and appropriate the sum of \$4,500.00 for extinguishing fires in said Town. Motion carried by voice vote.

ARTICLE 7:

Motion made by Robert Young and seconded by Scott Deblois to raise and appropriate the sum of \$4,360.00 to help support the operation of the Colebrook Communications Center. Motion carried by voice vote.

ARTICLE 8:

Motion made by Francis Gray and seconded by James Tibbetts to raise and appropriate the sum of \$6,750.00 to help support the services of the Upper Connecticut Valley Hospital Ambulance Fund.

Brett Brooks asked if this was for the proposed ambulance building. Selectman Stohl answered that this was just for the operation of the ambulance service and had nothing to do with the new building.

Motion passed by voice vote.

ARTICLE 9:

Motion made by Vernon Smith and seconded by James Tibbetts to raise and appropriate the sum of \$2,200.00 for the Upper Connecticut Valley Hospital Association to cover medical emergencies. Motion carried by voice vote.

ARTICLE 10:

Motion made by Virginia Weber and seconded by Renee Tessier to raise and appropriate the sum of \$3,000.00 for operating expenses of the Upper Connecticut Valley Home Health Association. Motion carried by voice vote.

ARTICLE 11:

Motion made by Michele Johnsen and seconded by Irene Dodge to raise and appropriate the sum of \$500.00 as a contribution for the support and services of the Upper Connecticut Valley Mental Health Service. Motion carried by voice vote.

ARTICLE 12:

Motion made by Robert Gooch, Jr. and seconded by Robert Young to raise and appropriate the sum of \$200.00 as a contribution for the support and services of the Vershire Center. Motion carried by voice vote.

ARTICLE 13: Motion made by Virginia Weber and seconded by Robert Gooch, Jr. to raise and appropriate the sum of \$5,000.00 to be added to the Town Cemetery Maintenance Expendable Trust Fund previously established. Motion carried by voice vote.

ARTICLE 14: Motion made by Michele Johnsen and seconded by Robert Young to raise and appropriate the sum of \$650.00 for the support of the Community Outreach Program. Motion carried by voice vote.

ARTICLE 15: Motion made by Robert Gooch, Jr. and seconded by Robert Young to raise and appropriate the sum of \$4,000.00 for the support of the poor. Motion carried by voice vote.

ARTICLE 16: Motion made by David Buckley and seconded by Joseph Puglisi to extend Winter Maintenance for the northeast end of Bungy Road by 440 feet past the Fred and Margaret Smith's residence. A voice vote was judged too close to call. A show of hands was called for. The motion passed by a vote of 37 – yes and 23 – no.

ARTICLE 17: Motion made by Karl Pike and seconded by Irene Doge to raise and appropriate the sum of \$70,000.00 for the maintenance of summer roads. Out of this \$70,000.00, \$37,556.00 to be reimbursed by the State of New Hampshire Highway Block Grant monies.

Charles White asked what projects the Selectmen were planning to do this year.

Motion carried by voice vote.

ARTICLE 18:

Motion made by Robert Gooch, Jr. and seconded by Jane McCoy to raise and appropriate the sum of \$74,000.00 for the maintenance of winter roads.

Selectman Cloutier made a motion which was seconded by Selectman Stohl to amend the dollar figure to \$76,000.00 to cover the additional road voted in Article #16. Motion to amend passed by voice vote.

A voice vote on the article as amended was judged too close to call. The article passed by a show of hands.

ARTICLE 19:

Motion made by William Simpson and seconded by Michele Johnsen to raise and appropriate the sum of \$27,000.00 for solid waste disposal and recycling. Motion carried by voice vote.

ARTICLE 20:

Motion made by Irene Dodge and seconded by Michele Johnsen to raise and appropriate the sum of \$2,975.00 for the Colebrook Public Library. Motion carried by voice vote.

ARTICLE 21:

Motion made by Jennifer Wells and seconded by Daniel Wells to raise and appropriate the sum of \$13,300.00 for appraisal upkeep. Motion carried by voice vote.

ARTICLE 22:

Motion made by William Simpson and seconded by Dale Simpson to raise and appropriate the sum of \$910.00 for maintenance of the tax maps. Motion carried by voice vote.

ARTICLE 23:

Motion made by Jennifer Wells and seconded by Scott Deblois to raise and appropriate the sum of \$296.00 for support of the American Red Cross. Motion carried by voice vote.

### ARTICLE 24:

Motion made by William Simpson and seconded by Peter Corriveau to authorize the Selectmen to apply for State and Federal Funds and to apply for, contract for, and accept aid relative to disasters and incur debts for temporary loans for same should the need arise. Motion carried by voice vote.

### ARTICLE 25:

To transact any other business which may come before the Town.

Selectman Stohl explained to the voters that the Board of Selectmen would like to take a "straw poll" to see if there was any interest in having the Town's Road Agent elected in the future. Discussion centered on the reasons for electing a Road Agent, costs, etc. After the discussion, the Moderator asked for a show of hands. The result was that no one present wanted to see the Town go to an elected Road Agent.

Selectman Cloutier asked for a round of applause for outgoing Selectman Campbell and outgoing Planning Board member Edward Poulin.

James Tibbetts asked for a round of applause for the Building Committee for their hard work on the Office Building Project.

Motion made by Mary Simpson and seconded by Scott Deblois to dissolve the meeting. Motion carried by voice vote.

Moderator, Arthur Dodge, Jr., declared the meeting dissolved at 9:35 p.m.



### **INVOICE OF PROPERTY**

| LAND                          | ACRES           | VALUE           |                   |
|-------------------------------|-----------------|-----------------|-------------------|
| Residential                   | 2665.392        | \$19,487,300.00 |                   |
| Commercial                    | 138.940         | \$1,030,800.00  |                   |
| Current Use                   | 33,073.378      | \$3,041,585.00  |                   |
| Conservation Restriction      |                 |                 |                   |
| Assessment                    | 76.902          | \$11,957.00     |                   |
| Tax Exempt                    | 3,636.290       | \$2,173,100.00  |                   |
| TOTAL OF LAND                 | 35,954.612      |                 | \$23,571,642.00   |
|                               |                 |                 |                   |
| BUILDINGS                     |                 |                 |                   |
| Residential                   |                 | \$37,901,200.00 |                   |
| Commercial                    |                 | \$2,695,400.00  |                   |
| Manufactured Housing          |                 | \$2,387,000.00  |                   |
| Discretionary Preservation Ea | asement         | \$8,800.00      |                   |
|                               |                 |                 | \$42,992,400.00   |
| PUBLIC UTILITIES              |                 |                 |                   |
| PSNH                          |                 | \$1,081,300.00  |                   |
| NHEC                          |                 | \$1,026,100.00  |                   |
| PNGTS                         |                 | \$14,876,000.00 |                   |
|                               |                 |                 | \$16,983,400.00   |
| TOTAL VALUATION BEFORE        | EXEMPTIONS      |                 | \$83,547,442.00   |
|                               |                 |                 |                   |
| Less Elderly Exemptions       |                 | \$135,000.00    |                   |
| Less Solar/Wind Exemptions    |                 | \$16,500.00     |                   |
|                               |                 |                 | (\$151,500.00)    |
| NET VALUATION USED FOR        |                 | AL &            |                   |
| LOCAL EDUCATION TAX R         | ATES            |                 | \$83,395,942.00   |
|                               |                 |                 |                   |
| LESS UTILITIES                |                 |                 | (\$16,983,400.00) |
|                               |                 |                 |                   |
| NET VALUATION USED FOR        | STATE EDUCATION | N TAX RATE      | \$66,412,542.00   |

### 2005 TAX RATE CALCULATIONS

 Town Appropriations:
 \$ 841,503.00

 Less: Revenues
 (\$ 805,686.00)

 Less: Shared Revenues
 (\$ 3,133.00)

 Add: Overlay
 \$ 19,228.00

 Add: War Service Credits
 \$ 9,700.00

NET TOWN APPROPRIATIONS \$ 61,612.00

School Appropriations: \$1,111,263.00 Less: Adequate Education Grant (\$ 361,029.00) Less: State Education Taxes (\$ 114,493.00)

NET LOCAL SCHOOL APPROPRIATIONS: \$635,741.00

### State Education Taxes Computation:

 $$2.84 \times $40,314,731.00$  (equalized valuation - no utilities) = \$114,493.00 divided by \$66,412,542.00 (local assessed valuation - no utilities) = \$1.72

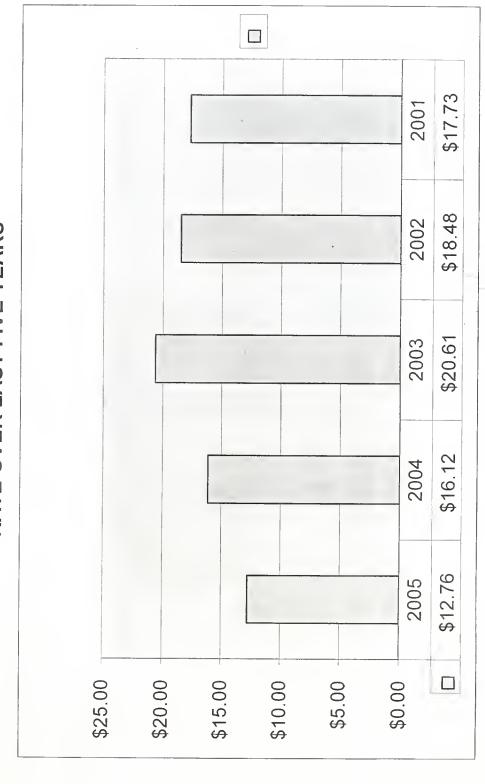
County Appropriations: \$ 224,174.00 Less: Shared Revenues (\$ 1,099.00)

NET COUNTY APPROPRIATIONS: \$223,075.00

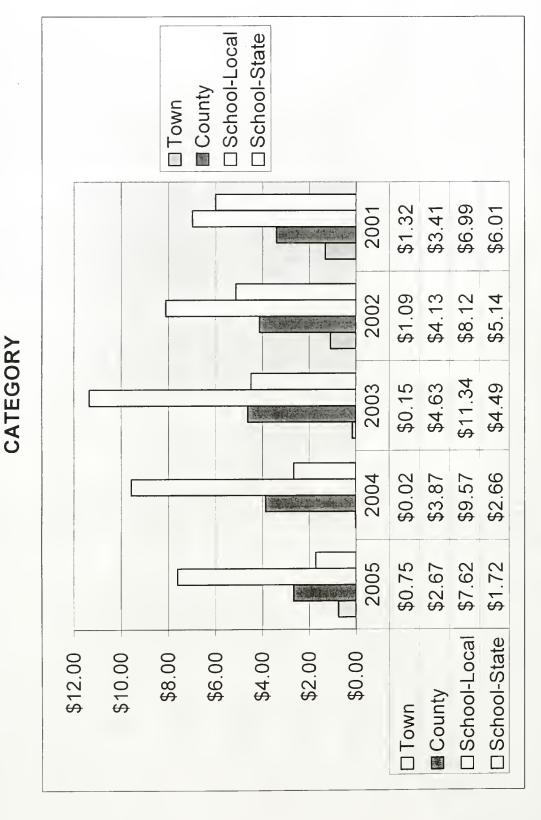
TOWN RATE: \$ .75 LOCAL SCHOOL RATE: \$ 7.62 STATE SCHOOL RATE: \$ 1.72 COUNTY RATE: \$ 2.67

TOTAL - 2005 TAX RATE \$12.76

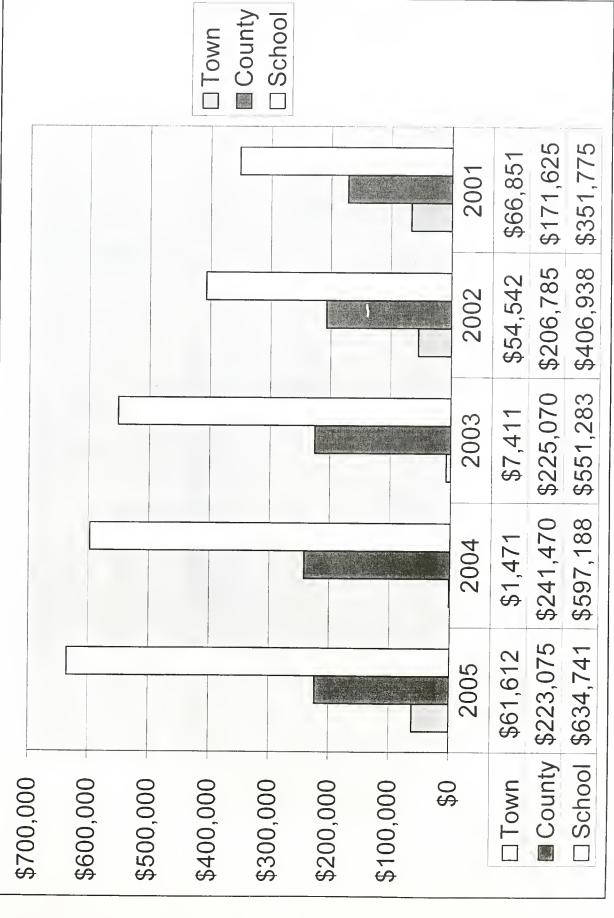
TOTAL TAX
RATE OVER LAST FIVE YEARS



TOTAL TAX RATE COMPARISON OVER LAST FIVE YEARS BROKEN DOWN BY



# **NET APPROPRIATIONS OVER LAST FIVE YEARS**



### FINANCIAL STATEMENT

Cash with Treasurer, January 1, 2006: \$577,830.39

**Unredeemed Taxes:** 

Levy of 2003 \$ 7,958.19 Levy of 2004 \$14,010.06

\$ 21,968.25

**Uncollected Taxes:** 

2004 Property \$ 371.00 2005 Property \$62,007.45 2005 Land Use \$ 2,190.00

\$ 64,568.45

Trust Funds: \$128,956.34

TOTAL ASSETS: \$793,323.43

Due School District: \$482,234.00

TOTAL LIABILITIES: \$482,234.00

NET ASSETS: \$311,089.43

### SCHEDULE OF TOWN PROPERTY

Town Hall (Route 3): \$538,106.00 Furniture & Equipment: \$104,952.00 Town Office: Not assessed yet

Columbia Covered Bridge: \$390,000.00

Town Garage (Keach Road): \$109,710.00

### Tax-Deeded Properties:

Map 420, Lot 6 (Bungy Road) \$ 45,300.00





### TOWN CLERK'S REPORT

During the year ending December 31, 2005, I received and remitted to the treasurer the following amounts:

| \$143,515.63 |  |
|--------------|--|
| 1,297.50     |  |
| 8.00         |  |
|              |  |
| 228.00       |  |
| 42.00        |  |
|              |  |
| 145.00       |  |
| 75.00        |  |
| 105.00       |  |
| 45.00        |  |
| 10.00        |  |
| 12.00        |  |
| \$145,483.13 |  |
|              |  |

The Town Office is open every day except for Thursday. The Office hours, phone numbers and e-mail address are listed in the front of the book for your convenience.

Marcia L. Parkhurst Town Clerk

### TREASURER'S REPORT

### TOWN CHECKING & SAVINGS ACCOUNT

### BALANCE ON HAND - JANUARY 1, 2005

\$692,100.14

### Received from:

| Colburn Associates, Inc.; Copy of Tax Blotter | \$50.00     |
|---|-------------|
| Colebrook Ski-Bees; Lease on Town Garage      | \$26.00     |
| Columbia Residents; Refrigerator Disposal     | \$165.00    |
| First Colebrook Bank; Interest on Accounts    | \$1,700.29  |
| Law Offices of John Riff; Reimbursement for   |             |
| back taxes and interest on tax-deed property  | \$1,310.81  |
| Law Offices of John Riff; Reimbursement for   |             |
| Town Welfare                                  | \$761.03    |
| Law Offices of John Riff; Sale of tax deeded  |             |
| property                                      | \$26,910.00 |
| LGC WC Trust, LLC; Insurance Refund           | \$772.64    |
| Local Government Center; Overpayment of       |             |
| Conference fees                               | \$90.00     |
| NH Public Deposit Investment Pool; Interest   | \$2,177.44  |
| Planning Board; Fees                          | \$2,682.44  |
| Plourde Sand & Gravel; Purchase of tax-       |             |
| deeded property                               | \$2,451.00  |
| Ray Davis Realty; Copy of Tax Blotter         | \$25.00     |
| Selectmen's Fees; Junkyard License fees,      |             |
| pistol permits, copies of tax cards and       |             |
| maps, etc.                                    | \$157.50    |
| Shallow River Properties, Inc.; Payment in    |             |
| Lieu of Taxes                                 | \$1,500.00  |
| S. Gray Construction Co., Inc.;               |             |
| Reimbursement for Salt                        | \$677.01    |
| State of New Hampshire -                      |             |
| Forest Fire Reimbursement                     | \$405.52    |
| Forest Land Reimbursement - Nash Stream       | \$2,641.85  |
| HAVA(Help America Vote Act)                   | \$150.00    |
| Highway Block Grant                           | \$37,556.30 |
| Revenue Sharing                               | \$8,617.00  |
| Rooms and Meals Tax                           | \$29,535.01 |
| SP Rail Fund                                  | \$1,467.00  |
| Town of Colebrook; Reimbursement for          | 00.100.01   |
| Equipment for Colebrook Fire Department       | \$3,198.64  |
|   |             |

### TREASURER'S REPORT

| Town of Columbia - Conservation Fund/        |                |                  |
|--|----------------|------------------|
| closed savings account                       | \$47,134.12    |                  |
| Town of Columbia - Tax Collector             | \$1,119,059.05 |                  |
| Town of Columbia - Town Clerk                | \$145,483.13   |                  |
| Trustee of Trust Funds; Interest on accounts | \$16.08        |                  |
| Winston Banfill Estate; Refund to Town of    |                |                  |
| taxes paid on C.N. Brown Tanks               | \$19.22        |                  |
| Winston Banfill Estate; Refund to Town of    |                |                  |
| C.N. Brown Lease from 9/4/05 to 4/1/06       | \$2,409.19     |                  |
|  |                |                  |
| Total Monies Received During 2005            |                | \$1,439,148.27   |
|  |                |                  |
| Total Balance on Hand 1/1/2005 plus          |                | 00 404 040 44    |
| monies received during year                  |                | \$2,131,248.41   |
|  |                | (C1 EE2 410 02)  |
| Less Selectmen's Payments                    |                | (\$1,553,418.02) |
| Polones on Hand January 1, 2005              |                | \$577,830.39     |
| Balance on Hand - January 1, 2005            |                | Ψ577,030.33      |

Checking Account \$369,621.45
Savings Account \$129,806.53
NH Public Deposit Investment Pool \$78,402.41
\$577,830.39

Jennifer L. Wells Treasurer



#### COOS COUNTY TRANSFER STATION REPORT January 1 - December 31, 2005

| Received from:   |                          |   |
|--|--------------------------|---|
| Neceived Hom.  | Deposits to open account |   |
| Columbia<br>January - December   | \$2,000.00               | \$11,149.81   |
| Lemington<br>January - December  | \$ 400.00                | \$ 2,844.32   |
| Stewartstown<br>January - December   | \$5,500.00               | \$42,528.44   |
| Columbia Residents Lemington Residents Stewartstown Residents Northeast Resource Recove Error in December, 2005 bit to Lemington in January, | illing (to be billed     | \$ 844.50<br>\$ 76.00<br>\$ 1,207.50<br>\$ 1,981.38<br>\$ .05 |
| Total Deposits to Open Acc   | count                    | \$ 7,900.00<br>\$68,532.00                                    |
| Less Payments: Less amount to be credited to Columbia in January, 2006 Less amount to be credited to Stewartstown                            |                          | \$59,476.74   |
|  |                          | \$ 119.56   |
| in January, 2006   | 1 to Stewartstown        | \$ 1,035.70   |
| Deposits to Open Account:  |                          | \$ 7,900.00   |

Jennifer L. Wells Treasurer

#### SELECTMEN'S REPORT SUMMARY OF RECEIPTS - 2005

| Banfill, Winston Estate of; Reimbursement for CN Brown |            |
|--|------------|
| Lease  | \$2,409.19 |
| Banfill, Winston Estate of;                            |            |
| Reimbursement for Taxes                                | \$19.22    |
| Business Licenses, Permits & Fees                      |            |
| Junkyard Permits, Pistol Permits,                      |            |
| copies, etc.   | \$157.50   |
| Colburn Associates, Inc Copies                         |            |
| of Tax Blotter   | \$50.00    |
| Colebrook Ski-Bees; Rental on                          |            |
| Clubhouse  | \$26.00    |
| Colebrook , Town of; Reimbursement                     |            |
| for Homeland Security Grant                            | \$3,198.64 |
| Columbia House - UCVMH; Payment                        |            |
| in Lieu of Taxes                                       | \$1,500.00 |
| Columbia Residents; Freon removal,                     | \$165.00   |
| First Colebrook Bank; Interest on                      |            |
| Deposits   | \$1,700.29 |
| Local Government Center - PLT, Inc.                    |            |
| Refund on Workmen's                                    |            |
| Compensation Audit                                     | \$772.64   |
| Local Government Center                                |            |
| Refund Conference Registration                         | \$90.00    |
| New Hampshire Public Deposit                           |            |
| Investment Pool; Interest                              | \$2,177.44 |
| Planning Board   | \$2,682.44 |
| Ray Davis Realty; Copy of Tax Blotter                  | \$25.00    |
| S. Gray Construction, Inc.;                            | 0077.04    |
| Reimbursement for Road Salt                            | \$677.01   |

#### SELECTMEN'S REPORT SUMMARY OF RECEIPTS - 2005

| State of New Hampshire; Fire Permits |              |
|--------------------------------------|--------------|
| and mileage - State's share          | \$405.52     |
| State of New Hampshire; Forest       |              |
| Land Reimbursement                   | \$2,641.85   |
| State of New Hampshire; Highway      |              |
| Block Grant                          | \$37,556.30  |
| State of New Hampshire; Revenue      |              |
| Sharing                              | \$8,617.00   |
| State of New Hampshire; Rooms &      |              |
| Meals Tax                            | \$29,535.01  |
| State of New Hampshire; SP           |              |
| Rail Fund                            | \$1,467.00   |
| State of New Hampshire; Help         |              |
| America Vote Act                     | \$150.00     |
| Riff, John Law Office; Reimbursement |              |
| for Welfare Tax Lien                 | \$761.03     |
| Riff, John Law Office; Reimbursement |              |
| for Taxes on Tax Deeded Property     | \$1,310.81   |
| Tax Collector                        |              |
| Costs & Fees                         | \$1,934.11   |
| 2005 Current Use Taxes               | \$2,710.00   |
| Interest on Taxes                    | \$8,024.72   |
| 2005 Property Taxes                  | \$961,242.48 |
| Previous Years Property Taxes        | \$68,253.31  |
| Tax Sales Redeemed                   | \$34,543.94  |
| 2004 Yield Taxes                     | \$39,438.41  |
| Excavation Taxes                     | \$879.52     |
| Overpayment                          | \$2,032.56   |

#### SELECTMEN'S REPORT SUMMARY OF RECEIPTS - 2005

| Town Clerk                       |                |
|----------------------------------|----------------|
| Motor Vehicle Permits            | \$143,515.63   |
| Vital Records - State            | \$145.00       |
| Vital Records - Town             | \$75.00        |
| Marriage Licenses - State        | \$228.00       |
| Marriage Licenses - Town         | \$42.00        |
| UCC                              | \$105.00       |
| Filing Fees                      | \$8.00         |
| Dog Fees                         | \$1,297.50     |
| Copies of Checklist              | \$45.00        |
| Pole Licenses                    | \$10.00        |
| Photocopies                      | \$12.00        |
| Tax Deeded properties sold       | \$29,361.00    |
| Town monies transferred          | \$47,134.12    |
| Trustee of Trust Funds; Interest | \$16.08        |
| TOTAL RECEIPTS FOR 2005          | \$1,439,148.27 |

#### SELECTMEN'S REPORT SUMMARY OF PAYMENTS - 2005

| \$31,295.40<br>\$40,654.49<br>\$308.50<br>\$9,429.20 |
|--|
| \$4,521.80   |
| PERTY:   |
| \$4,912.05   |
| \$4,359.82   |
| \$13,596.00  |
| \$24,680.93  |
|  |
| \$71,739.41  |
| \$71,953.26  |
|  |
| \$2,975.00   |
|  |
| \$1,768.00   |
|  |
| \$5,000.00   |
|  |

#### SELECTMEN'S REPORT SUMMARY OF PAYMENTS - 2005

#### PAYMENTS TO OTHER GOVERNMENT DIVISIONS:

| State & County           | \$225,301.91 |
|--------------------------|--------------|
| Columbia School District | \$751,852.00 |

#### MISCELLANEOUS:

| Land & Building Appraisals | \$8,436.00   |
|----------------------------|--------------|
| Fund Surplus               | \$200,000.00 |
| Regional Associations      | \$593.45     |
| Taxes Bought By Town       | \$31,136.03  |
| Vital Statistics           | \$137.00     |
| Refunds/Reimbursements     | \$1,167.77   |
| Note Payment               | \$47,600.00  |

TOTAL PAYMENTS FOR 2005 \$1,553,418.02



#### GENERAL GOVERNMENT - TOWN CHARGES

#### OFFICERS' SALARIES:

| Cloutier, Norman; Selectman Salary        | \$1,847.00  |
|---|-------------|
| Collins, Michael; Planning Board Salary   | \$369.40    |
| DeBlois, Scott; Planning Board Salary     | \$369.40    |
| Dodge, Arthur, Jr.; Moderator Salary      | \$75.00     |
|   | \$369.40    |
| Klebe, Carrie; Planning Board Salary      | '           |
| Lawrence, James; Planning Board Salary    | \$369.40    |
| Monson, John P., III; Selectman Salary    | \$1,847.00  |
| & Planning Board Salary                   | \$369.40    |
| Parkhurst, Garry; Tax Collector Salary    | \$3,694.00  |
| Parkhurst, Kenneth; Transfer Station Rep. | \$277.05    |
| Parkhurst, Marcia; Town Clerk/            |             |
| Secretary Salary                          | \$17,275.55 |
| Reilly, David; Planning Board Salary      | \$369.40    |
| Schomburg, William; Planning Board Salary | \$554.10    |
| Stohl, Eric; Selectman Salary             | \$1,847.00  |
| Wells, Jennifer; Treasurer Salary         | \$1,662.30  |
|   | 404 005 40  |

\$31,295.40

#### **OFFICERS' EXPENSES:**

| Avitar Associates of N.E., Inc.; Software           |            |
|---|------------|
| Support, Tax Bills, etc.                            | \$3,200.00 |
| B.M.S.I.; Software Support &                        |            |
| Updates   | \$1,198.00 |
| Cartographic Associates, Inc.; Map Updates          | \$1,034.00 |
| CDW-Government, Inc.; Computer Supplies             | \$327.70   |
| Colebrook Office Supply; Office Supplies            | \$918.39   |
| Columbia School District; Monies Deposited in Error | \$3.00     |
| Coos County Registry of Deeds; Recording Fees,      |            |
| Copies & Postage; Banfill Property                  | \$62.97    |
| CPI Printing; Town Clerk & Tax Collector Supplies   | \$97.51    |
| Dineen & Crane; Auditing Town Books                 | \$4,350.00 |

| F.W. Cowan & Sons; Surveying Banfill Property First Colebrook Bank, The; Payroll | \$5,411.50 |
|--|------------|
| Taxes - 4th Quarter - 2004   | \$3,239.55 |
| Forbes, John; Real Estate Appraisal  | \$225.00   |
| Great Pine Construction Management, LLC;   |            |
| Change to Vault Constuction  | \$2,390.00 |
| J.P. Cooke, Co.; Dog Tags  | \$67.96    |
| Jordan Associates; Newspaper Notices   | \$584.83   |
| Lawrence, James; Mileage Reimbursement   | \$91.13    |
| Liebl Printing; Printing Town Reports  | \$1,596.20 |
| Local Government Center, LLC -   |            |
| Conference Registration, etc.  | \$180.00   |
| Matthew Bender Co., Law Book   |            |
| Updates  | \$347.75   |
| NCIA; Internet Access  | \$119.40   |
| New Hampshire, State of; Law Book  | \$11.00    |
| News & Sentinel, The; Notices,   |            |
| Envelopes & Stationery   | \$1,223.35 |
| NHCTCA; Conference Registration  | \$70.00    |
| NHOEP; Planning Board Workshop   | \$30.00    |
| Monson, John P., III; Mileage Reimbursement                                      | \$103.50   |
| North Country Council; Law Books   | \$120.00   |
| Parkhurst, Garry; Fees   | \$1,972.00 |
| Parkhurst, Marcia; Mileage   |            |
| Reimbursement  | \$179.75   |
| Parkhurst, Marcia; Reimbursement for   |            |
| Computer Supplies  | \$49.90    |
| Parkhurst, Marcia; Reimbursement for   |            |
| new vacuum cleaner   | \$104.99   |
| Pitney Bowes Credit Corporation;   |            |
| Postage Machine Rental and Supplies  | \$492.00   |
| Petty Cash; Postage, Supplies, etc.  | \$200.00   |
| Porter Office Machines, Inc.; Photocopier Repairs                                | \$588.00   |
| Postmaster, Colebrook; Box Rental  | \$136.00   |

| Primedia Business; Town Clerk Supplies Radison Hotel; Conference Accommodations Riff, John, Law Office of; Title Search Stohl, Eric; Reimbursement for Mileage U.S. Postal Service; Refill Postage Meter U.S. Treasury; Social Security, Federal & Medicare Taxes - 2004 Waystack & King; Professional Services WM Region Spring Workshop; Town Clerk Workshop Registration | \$198.00<br>\$235.44<br>\$300.00<br>\$149.50<br>\$2,800.00<br>\$3,565.86<br>\$2,645.31<br>\$35.00<br>\$40,654.49 |
|---|--|
|   | φ <del>4</del> υ,054.45  |
| ELECTION & REGISTRATION:  |  |
|   |  |
| Foss-Monson, Carolyn; Supervisor of Checklist   | ¢75.00   |
| Jordan Associates; Notices  | \$75.00<br>\$38.50   |
| Little, Diane; Supervisor of Checklist  | \$67.50  |
| Rainville, Roberta; Ballot Clerk  | \$60.00  |
| Weber, Virginia, Supervisor of Checklist  | \$67.50  |
| , , ,   | , , , , , ,  |
|   | \$308.50   |
|   |  |
| TOWN BUILDINGS:   |  |
| A T & T; Phone - Town Hall  | 410.03   |
| Door Systems Corp.; new doorknobs   | \$71.50  |
| Earley Rubbish & Recycling, LLC; Trash  |  |
| Pick-up   | \$204.00   |
| Gadwah, Herbert; Water Rent   | \$200.00   |
| Gosselin, Albe; Water Rent  | \$100.00   |
| Hicks, P.A. & Sons, Inc.; Supplies for Ramp   | \$173.56   |
| Inland Divers; Fire Extinguishers Checkup   | \$14.25<br>\$74.50   |
| M & F Supply; Furnace Repairs   | \$71.50  |

| Nugent Motor Company; Fuel               | \$2,440.00 |
|--|------------|
| Parkhurst, Marcia; Cleaning Carpets      | \$200.00   |
| Parkhurst, Kenneth; Installing new locks | \$65.00    |
| PSNH; Electricity - Town Hall            | \$1,928.70 |
| S. Gray Construction; Plowing Town Hall  | \$2,095.00 |
| Verizon; Phone - Town Hall               | \$1,455.66 |
|  | \$9,429.20 |

#### **INSURANCE**:

|                                    | \$4,521.80 |
|------------------------------------|------------|
| and Public Officials Bond          | \$3,668.00 |
| Commercial Property & Liability    |            |
| Local Government Center - PLT, LLC |            |
| Workmen's Compensation Insurance   | \$853.80   |
| Local Government Center - WCT, LLC |            |

#### PROTECTION OF PERSONS & PROPERTY:

#### FIRE:

| Brooks, Brett; Deputy Forest Fire          |            |
|--|------------|
| Warden Reimbursement                       | \$357.02   |
| Adair, Wallace, Deputy Forest Fire         |            |
| Warden Reimbursement                       | \$384.78   |
| Colebrook Fire Department; Fire Protection | \$3,678.00 |
| Dion, Peter; Forest Fire Warden            |            |
| Reimbursement                              | \$414.00   |
| Parkhurst, Kenneth; Deputy Forest Fire     |            |
| Warden Reimbursement                       | \$78.25    |
|  |            |
|  | \$4,912.05 |

#### **RADIO COMMUNICATIONS:**

| Colebrook, Town of; Communications<br>Center   | \$4,359.82  |
|--|-------------|
| HEALTH:  |             |
| American Red Cross; Appropriation Tri-County Community Action Program;               | \$296.00    |
| Appropriation  | \$650.00    |
| U.C.V. H. Ambulance Fund; Appropriation  | \$6,750.00  |
| U.C.V.H. Association; Appropriation  | \$2,200.00  |
| U.C.V. Home Health; Appropriation  | \$3,000.00  |
| U.C.V. Mental Health; Appropriation  | \$500.00    |
| Vershire Center; Appropriation   | \$200.00    |
|  | \$13,596.00 |
| SANITATION:  |             |
| AVRRD; Tipping Fees Coos County Recycling Center; Columbia's                         | \$9,118.12  |
| Share  | \$4,413.00  |
| Coos County Transfer Station Account;  |             |
| Solid Waste Disposal   | \$11,149.81 |
| Coos County Recycling Center; Columbia's Share Coos County Transfer Station Account; | \$4,413.00  |

\$24,680.93

#### HIGHWAYS & BRIDGES:

#### MAINTENANCE - SUMMER ROADS

| Boudle's Construction Co., Inc.; Dozer, dumptruck, backhoe & excavator rental, labor, rockraking,      |             |
|--|-------------|
| moving equipment, etc.   | \$41,639.75 |
| Boudle, Clifton, Jr.; Storage Unit Rental  | \$600.00    |
| Cloutier Sand & Gravel; Grading & Gravel   | \$6,731.80  |
| Columbia Home & Building Supply, Inc.;   |             |
| Lumber, etc.   | \$761.52    |
| Columbia Sand & Gravel; Gravel,  |             |
| Culverts, etc.   | \$16,141.02 |
| Grondin, Alan; Welding   | \$720.00    |
| Jordan Associates; Newspaper Notice  | \$29.70     |
| Lambert, Kim; Roadside Mowing  | \$1,252.50  |
| Lynch, Michael; Roadside Mowing  | \$2,607.50  |
| Northern Paving & Construction; Paving   | \$750.00    |
| P.A. Hicks & Sons, Inc.; Supplies  | \$149.00    |
| Puglisi, Joseph; Labor   | \$25.00     |
| Smith, Bradley; Cutting trees  | \$242.00    |
| Treasurer, State of NH; Street Signs,  |             |
| Stop Signs, Poles, etc.  | \$69.63     |
| West Stewartstown Auto Parts; Supplies   | \$19.99     |
|  | •           |
|  | \$71,739.41 |
|  |             |
| MAINTENANCE - WINTER ROADS   |             |
| MAINTENANCE - WINTER ROADS   |             |
| Boudle's Construction Co., Inc.; Plowing Contract<br>Boudle's Construction Co., Inc.; Thawing Culverts | \$63,899.49 |
| Cutting Trees, etc.  | \$802.50    |
| Brooks Agway;  | \$39.75     |
| Hicks Painting & Mobile Wash; Thawing Culverts   | \$1,040.00  |
|  | 7 . 1       |

| *North American Salt; Road Salt  | \$5,494.51 |
|----------------------------------|------------|
| **North American Salt; Road Salt | \$677.01   |

\$71,953.26

#### LIBRARY:

Colebrook Public Library;

2005 Appropriation \$2,975.00

#### **TOWN POOR:**

| Name Withheld; Rent | \$1,400.00 |
|---------------------|------------|
| Lewis Oil; Fuel     | \$218.00   |
| Name Withheld; Food | \$150.00   |

\$1,768.00

#### **CEMETERIES**:

| \$2,840.00 |
|------------|
| \$60.00    |
| \$300.00   |
| \$1,725.00 |
| \$75.00    |
|            |

\$5,000.00

<sup>\*</sup>Reimbursed by Boudle's Construction Co., Inc.

<sup>\*\*</sup>Reimbursed by S. Gray Construction Co., Inc.

#### STATE & COUNTY:

| Bisson, Donald M.; County Treasurer, County Taxes Campbell, Stacey; Reimbursement for Recording Fee Coos County Registry of Deeds; Recording Fees, Redemptions & | \$224,174.00<br>\$16.00  |
|--|--------------------------|
| Postage Department of Agriculture; Dog   | \$419.41                 |
| Licenses Parkhurst, Marcia; Reimbursement for Recording Fees   | \$412.50<br>\$52.00      |
| Treasurer, State of New Hampshire; Marriage Licenses   | \$228.00                 |
|  | \$225,301.91             |
| SCHOOL DISTRICT:   |                          |
| Columbia School District   | \$751,852.00             |
| MICCELL ANIFOLIC.  |                          |
| MISCELLANEOUS:   |                          |
|  |                          |
| LAND & BUILDING APPRAISALS:  |                          |
| Avitar Associates of N.E., Inc.; General Assessing Avitar Associates of N.E., Inc.; Statistical Update   | \$1,136.00<br>\$7,300.00 |
| Avitar Associates of N.E., Inc.; General Assessing   |                          |
| Avitar Associates of N.E., Inc.; General Assessing   | \$7,300.00               |

| Estate of W. Banfill; 2005 Property Taxes | \$58.80  |
|---|----------|
| Gorbich, Roger; 2004 Property Taxes       | \$4.84   |
| Jager, Edward; 2004 Property Taxes        | \$174.10 |
| Parker, Beverly; 2004 Property Taxes      | \$108.00 |
| Plourde, Mary; 2004 Property Taxes        | \$33.85  |
| Shallow, Brent; 2005 Property Taxes       | \$49.00  |
| Stepanian, Scott; 2005 Property Taxes     | \$315.00 |
| Stuart, Mona; 2005 Property Taxes         | \$57.00  |
| Sweatt, Dennis; 2004 Property Taxes       | \$117.68 |
| Young, Beth; Wallace Trust Fund Interest  | \$4.98   |

\$1,167.77

#### **FUND SURPLUS**

| Banfill, Patricia; Purchase of Land | \$200,000.00 |
|-------------------------------------|--------------|
|-------------------------------------|--------------|

\$200,000.00

#### **REGIONAL ASSOCIATIONS:**

| NH Association of Assessing Officials; |          |
|--|----------|
| 2005 Dues                              | \$20.00  |
| NH City & Town Clerks' Association     |          |
| 2005 Dues                              | \$20.00  |
| Local Government Center, LLC           | \$533.45 |
| NH Tax Collectors' Association;        |          |
| 2005 Dues                              | \$20.00  |
|  |          |

\$593.45

#### TAXES BOUGHT BY TOWN:

Town of Columbia - 2004 Taxes

\$31,136.03

**NOTE PAYMENT:** 

First Colebrook Bank, The; Payment on Town Office Note

\$47,600.00

VITAL STATISTICS:

Treasurer, State of New Hampshire; Vital Statistics

\$137.00

**GRAND TOTAL OF PAYMENTS** 

\$1,553,418.02



#### COOS COUNTY TRANSFER STATION ACCOUNT

#### RECEIPTS:

| Town of Stewartstown Town of Columbia |    | 12,528.44<br>11,149.81 |
|---------------------------------------|----|------------------------|
| Town of Lemington                     |    | 2,844.32               |
| Northeast Resource Recovery           |    | 1,981.38               |
| Stewartstown Residents                |    |                        |
| Building Debris, tires, etc.          | \$ | 1,207.50               |
| Columbia Residents                    | _  |                        |
| Building Debris, tires, etc.          | \$ | 844.50                 |
| Lemington Residents                   |    |                        |
| Building Debris, tires, etc.          | \$ | 76.00                  |
| Error in December billing             | \$ | .05                    |
| to be billed to Lemington in          |    |                        |
| January, 2006                         |    |                        |
|                                       |    |                        |

TOTAL RECEIPTS: \$60,632.00

#### PAYMENTS:

| Bolens Septic; Portable Toilet  | \$   | 900.00   |
|---------------------------------|------|----------|
| Brooks Agway; Supplies          | \$   | 178.00   |
| Carney, Jesse; Plowing          | \$ 1 | ,705.00  |
| Caron, Philip; Compacting       | \$   | 700.00   |
| Coos County                     | *    | 2,500.00 |
| Crawford, Ronald; Freon Removal | \$   | 260.00   |
| Grondin, Alan; Welding          | \$   | 660.00   |
| Gionali, Man, Welaling          | Ψ    | 000.00   |

| Normandeau; Trucking                 | \$3 | 31,086.47 |
|--------------------------------------|-----|-----------|
| Northeast Resource Recovery; Repairs | \$  | 495.00    |
| P.A. Hicks & Sons, Inc.; Supplies    | \$  | 14.51     |
| Parkhurst, Kenneth; Labor & Expenses | \$  | 760.18    |
| W. Stewartstown Auto Parts; Supplies | \$  | 67.58     |
| Wells, Jennifer, Treasurer Salary    | \$  | 150.00    |
| Amount to be credited to Columbia    |     |           |
| in January, 2006                     | \$  | 119.56    |
| Amount to be credit to Stewartstown  |     |           |
| in January, 2006                     | \$  | 1,035.70  |
| TOTAL DAYAGNITO                      | 0.0 | 20.000.00 |
| TOTAL PAYMENTS:                      | 46  | 50,632.00 |



#### TOWN OFFICE NOTE

Below is a breakdown of the payment schedule for the note, which the Town signed to build the new Town Office building. The first payment was scheduled to be made on June 30, 2006.

| Total Balance   | Principal  | Interest   | Payment #        | Date   |
|---|--|--|------------------|--|
| Original Balance \$288,000.00   |  |  |                  |  |
| .04 \$47,600.00 \$249,905.96  | \$38,094.04  | \$9,505.96   | 1                | 6/30/2006  |
| .73 \$47,600.00 \$212,177.23  | \$37,728.73  | \$9,871.27   | 2                | 6/30/2007  |
| .05 \$47,600.00 \$172,981.18  | \$39,196.05  | \$8,403.95   | 3                | 6/30/2008  |
| .25 \$47,600.00 \$132,213.93  | \$40,767.25  | \$6,832.75   | 4                | 6/30/2009  |
| .56 \$47,600.00 \$89,836.37   | \$42,377.56  | \$5,222.44   | 5                | 6/30/2010  |
| .47 \$47,600.00 \$45,784.90   | \$44,051.47  | \$3,548.53   | 6                | 6/30/2011  |
| .90 \$47,598.36 \$0.00  | \$45,784.90  | \$1,813.46   | 7                | 6/30/2012  |
| 00 \$333 198 36   | \$288 000 00   | \$45 198 36  | ack              | Total Payh                                       |
| .05 \$47,600.00 \$172,9<br>.25 \$47,600.00 \$132,2<br>.56 \$47,600.00 \$89,8<br>.47 \$47,600.00 \$45,7<br>.90 \$47,598.36 | \$39,196.05<br>\$40,767.25<br>\$42,377.56<br>\$44,051.47 | \$8,403.95<br>\$6,832.75<br>\$5,222.44<br>\$3,548.53 | 4<br>5<br>6<br>7 | 6/30/2008<br>6/30/2009<br>6/30/2010<br>6/30/2011 |

At the 2005 Town Meeting, the voters appropriated money to make the first payment on the note, which the Town did on December 28, 2005. The entire payment (\$47,600.00) was applied towards the principal. Below is the new breakdown after that payment.

| Date        | Payment # | Interest    | Principal    | Total            | Balance      |
|-------------|-----------|-------------|--------------|------------------|--------------|
|             |           |             |              | Original Balance | \$288,000.00 |
| 12/28/2005  |           |             | \$47,600.00  | \$47,600.00      | \$240,400.00 |
|             |           | \$3,770.36  |              | \$3,770.36       |              |
| 6/30/2006   | 1         | \$4,786.92  | \$42,813.08  | \$47,600.00      | \$197,586.92 |
| 6/30/2007   | 2         | \$7,804.67  | \$39,795.33  | \$47,600.00      | \$157,791.59 |
| 6/30/2008   | 3         | \$6,249.83  | \$41,350.17  | \$47,600.00      | \$116,441.42 |
| 6/30/2009   | 4         | \$4,599.43  | \$43,000.57  | \$47,600.00      | \$73,440.85  |
| 6/30/2010   | 5         | \$2,900.91  | \$44,699.09  | \$47,600.00      | \$28,741.76  |
| 6/30/2011   | 6         | \$1,135.30  | \$28,741.76  | \$29,877.06      | \$0.00       |
|             |           |             |              |                  |              |
| Total Payba | ck        | \$31,247.42 | \$288,000.00 | \$319,247.42     |              |

By making this payment in December 2005, instead of waiting until the actual due date of June 30, 2006, the Town saves \$13,950.94 in interest. In addition, the loan will be paid off in 2011 instead of 2012.

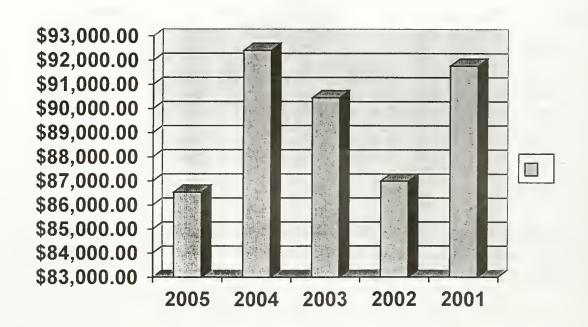
#### TAX COLLECTOR'S REPORT

On the following pages, is my report for the year ending December 31, 2005, along with a list of uncollected taxes as of that date.

Below is a graph showing the total amount of unpaid taxes at the end of each of the last five years. As you can see, the amount for 2005 is the lowest.

Please feel free to contact us if you have questions or problems with your tax bill.

Garry R. Parkhurst
Tax Collector



#### TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS JANUARY 1, 2005 - DECEMBER 31, 2005

#### **DEBITS**

|  | Levy of 2005   | Levy of 2004 | Levy of 2003 |
|--|----------------|--------------|--------------|
| Uncollected Taxes - 1/1/2005: Property Land Use Change Yield |                | \$66,029.95  |              |
| Taxes Committed:   |                |              |              |
| Property   | \$1,025,120.00 |              |              |
| Land Use Change  | \$4,900.00     |              |              |
| Yield  | \$39,438.41    |              |              |
| Excavation   | \$879.52       |              |              |
| Overpayments   | \$732.49       |              |              |
| Interest on late taxes:                                      | \$714.79       | \$5,142.74   |              |
|  | \$1,071,785.21 | \$71,172.69  | \$0.00       |
|  |                |              |              |
|  |                | CREDITS      |              |
| Remitted to Treasurer:                                       |                |              |              |
| Property Taxes   | \$961,954.30   | \$37,117.28  |              |
| Land Use Change  | \$2,710.00     | <b>~~~</b>   |              |
| Yield Taxes  | \$39,438.41    |              |              |
| Interest & Penalties   | \$714.79       | \$5,142.74   |              |
| Excavation   | \$879.52       | ·            |              |
| Conversion to Lien   |                | \$28,349.80  | \$0.00       |
| Overpayments Assigned  | \$314.43       |              |              |
| Abatements:  |                |              |              |
| Property Taxes   | \$1,158.25     | \$191.87     |              |
| Land Use Change  |                |              |              |
| Uncollected Taxes - 12/31/2004:                              |                |              |              |
| Property Taxes   | \$62,007.45    | \$371.00     |              |
| Land Use Change  | \$2,190.00     |              |              |
| Remaining Overpayments                                       | \$418.06       |              |              |
|  | \$1,071,785.21 | \$71,172.69  | \$0.00       |

#### TAX COLLECTOR'S REPORT SUMMARY OF TAX ACCOUNTS JANUARY 1, 2005 - DECEMBER 31, 2005

#### SUMMARY OF TAX LIEN ACCOUNTS JANUARY 1, 2005 - DECEMBER 31, 2005

|   | 2004   | 2003   | 2002  |
|---|--|--|---|
| Unredeemed lien balance -<br>1/1/2005:<br>Liens Executed During Year:<br>Interest & Costs Collected       | \$0.00<br>\$31,136.03<br>\$1,437.97            | \$15,392.70<br>\$0.00<br>\$1,441.74          | \$11,001.90<br>\$0.00<br>\$4,262.22           |
|   | \$32,574.00                                    | \$16,834.44                                  | \$15,264.12                                   |
| Redemptions Interest & Costs Collected: Abatements Liens Deeded to Municipality: Unredeemed Lien Balances | \$17,070.24<br>\$1,437.97<br>\$55.73<br>\$0.00 | \$7,434.51<br>\$1,441.74<br>\$0.00<br>\$0.00 | \$11,001.90<br>\$4,262.22<br>\$0.00<br>\$0.00 |
| as of 12/31/2004  | \$14,010.06                                    | \$7,958.19                                   | \$0.00  |
|   | \$32,574.00                                    | \$16,834.44                                  | \$15,264.12                                   |

#### **UNCOLLECTED 2005 PROPERTY TAXES:**

|                              | lst Iss | ue      | 2nd            | Issue    |   |
|------------------------------|---------|---------|----------------|----------|---|
| Bennett, Aaron, Sr.          |         |         |                | \$16.00  | * |
| Bradley, George              | \$      | 40.00   | \$             | 24.00    | * |
| Bovill, Frederick & Carol    |         |         | \$             | 1,655.00 |   |
| Bovill, Frederick & Carol    |         |         | \$             | 139.00   | * |
| Brady, Francis J. & Betty    |         |         |                | \$14.00  | * |
| Burnham, Rickey & Della      | \$      | 417.00  | \$             | 557.00   |   |
| Carter, Paul A.              |         |         | \$             | 138.00   | * |
| Carter, Paul A.              |         |         | \$             | 61.00    | * |
| Carter, Paul A.              |         |         | \$<br>\$<br>\$ | 181.00   | * |
| Carter, Paul A.              |         |         | \$             | 58.00    | * |
| Cass, Charles, et als        | \$      | 90.00   | \$             | 132.00   | * |
| Cass, Kevin M.               | \$      | 102.15  | \$             | 247.00   |   |
| Castellano, Victor & Maria   |         |         | \$             | 580.00   | * |
| Castmin Realty, LLC          |         |         | \$             | 17.00    | * |
| Chann, Stephen & Joanne      |         |         | \$             | 32.00    | * |
| Chapple, Nancy A.            | \$      | 441.00  | \$             | 511.00   | * |
| Chase, Mark                  |         |         | \$             | 319.00   | * |
| Coggin, Diana M.             |         |         | \$             | 5.00     | * |
| Colburn Associates, Inc.     |         |         | \$             | 1,146.00 | * |
| Collins, Michael D. & Laurie |         |         | \$             | 1,962.00 | * |
| Crevier, Roger               |         |         | \$             | 266.00   | * |
| DeBlois, Scott & Debbie      |         | \$38.02 | \$             | 1,311.00 |   |
| DeBlois, Scott & Debbie      |         |         | \$             | 548.00   |   |
| Dupont, Ronald C.            |         |         | \$             | 785.00   | * |
| Evans, Charles               |         |         | \$             | 134.00   |   |
| Falcucci, Angelo & Carmelina | \$      | 16.00   | \$             | 9.00     | * |
| Falcucci, Angelo & Carmelina | \$      | 130.00  | \$             | 189.00   | * |
| Feltham, Richard P.          | \$      | 171.00  | \$             | 263.00   |   |
| Fletcher, Keith              |         |         | \$             | 135.00   | * |
| Fogg, Kevin & Alaina         |         |         | \$             | 260.00   | * |
| Gadwah, Mary A.              | \$      | 155.00  | \$             | 104.00   |   |
| Gervais, Michael, et als     |         |         | \$             | 196.00   |   |
| Gosselin, Albe D.            |         |         | \$             | 377.00   |   |
| Gould, Gregory               |         |         | \$             | 43.00    | * |
| Green, Douglas J.N.          |         |         | \$             | 889.00   |   |

| Hall, Diane                       | \$ | 556.00      | \$       | 622.00 *     |
|-----------------------------------|----|-------------|----------|--------------|
| Hamel, Raymond P. & Derek R.      | \$ | 598.00      | \$       | 822.00       |
| Hand, Dean & Rose                 | \$ | 194.00      | \$       | 157.00 *     |
| Hastings, Kenneth & Lori          |    |             | \$       | 981.00 *     |
| Hastings, Kenneth & Lori          |    |             |          | \$157.00 *   |
| Hastings, Kenneth & Lori          |    |             | \$       | 33.00 *      |
| Hebert, Carole A.                 | \$ | 374.00      | \$       | 390.00       |
| Hodgkins, Roger, et als           |    |             |          | \$3.00 *     |
| Hodgkins, Roger, et als           |    |             |          | \$1,115.00 * |
| Howland, Pamela                   | \$ | 249.00      | \$       | 196.00 *     |
| Hrycuna-Perron, Anastasia, et als | \$ | 175.00      | \$       | 194.00       |
| Hyatt Realty Trust                |    |             |          | \$382.00 *   |
| Ignatowicz, John & Adele          |    |             |          | \$31.00 *    |
| Johonnett, Frances                | \$ | 476.00      | \$       | 459.00       |
| Kelsea, Lawrence                  |    |             | \$       | 307.00 *     |
| Kelsea, Lawrence                  |    |             | \$       | 216.00 *     |
| Kennett, Angela & Rolfe, Jeremy   | \$ | 69.00       | \$       | 29.00        |
| Kenney, Evelyn Haynes, et als     |    |             | \$       | 410.00 *     |
| Lamontagne, Gilles P.             | \$ | 375.02      | \$       | 497.00       |
| LaRoche, Donald                   | ·  |             | \$       | 22.00 *      |
| Laros, Charles                    |    |             | \$       | 915.00       |
| Lawton, Ronald & Maryann          | \$ | 681.00      | \$       | 751.00       |
| Leavenworth, Michelle &           | ·  |             |          |              |
| Lesperence, Billy                 | \$ | 14.00       | \$       | 4.00         |
| Leavenworth, Ronald & Michelle    | \$ | 90.00       | \$       | 78.00        |
| Leavenworth, Ronald & Michelle    | \$ | 111.00      | \$       | 63.00        |
| Limoges, Karen A.                 | \$ | 1,119.00    | \$       | 1,387.00     |
| Lines, Paul                       | •  | ,           | \$       | 6.00         |
| Locke, Daniel P. et als           | \$ | 208.00      | \$       | 233.00       |
| Locke, Daniel P. & Jacqueline     | \$ | 839.00      | \$       | 1,053.00     |
| Long, Martha                      | •  |             | \$       | 203.00 *     |
| Long, Martha                      |    |             | \$       | 58.78        |
| Lynch, Dana R.                    |    |             | \$<br>\$ | 74.00        |
| MacLure, Robert J. & Wendy        | \$ | 446.00      | \$       | 547.00       |
| Marcotte, Russell                 | \$ | 420.00      | \$       | 392.00 *     |
| Marrone, Joseph A.                | \$ | 197.00      | \$       | 234.00       |
| McKinnon, Barbara A.              | *  | , , , , , , | \$       | 906.00       |
| McKnight, John N.                 |    |             | \$       | 1,109.00 *   |
| McKnight, John N.                 |    |             | \$       | 448.00 *     |
| McKnight, John N.                 |    |             | \$       | 1,169.00 *   |
| Moranghi, John N.                 |    |             | *        | .,           |

| Mills, Arlene M.                   | \$<br>42.69    | \$ | 1,878.00   |
|------------------------------------|----------------|----|------------|
| Mills, Ellen                       | \$<br>540.00   | \$ | 725.00     |
| Mills, Laura                       | \$<br>279.40   | \$ | 630.00 *   |
| Mitchell, Eric                     |                | \$ | 844.00 *   |
| Moren, Lawrence V., Jr. et als     | \$<br>5.98     | \$ | 322.00     |
| Mullane, Kevin Sr.                 | \$<br>307.00   | \$ | 320.00 *   |
| Nash, Edward F.                    |                | \$ | 700.00 *   |
| Noklund, Sigmund et als            |                | _  | \$168.00 * |
| Noyes, Deborah J.                  |                | \$ | 724.00 *   |
| Parker, Eugene                     |                | \$ | 234.00 *   |
| Parker, Ronald & Marie             |                | \$ | 1,018.00 * |
| Philbrook, Maureen                 |                | \$ | 184.00 *   |
| Puglisi, Gary & Joseph             |                | \$ | 566.00 *   |
| Puglisi, Gary & Joseph             |                | \$ | 3.00       |
| Puglisi, Gary & Joseph             |                | \$ | 3.00       |
| Quintal, Donald J.                 |                | \$ | 157.00 *   |
| Rainville, Roberta                 | \$<br>772.00   | \$ | 1,312.00 * |
| Rainville, Roberta                 | \$<br>29.00    | \$ | 17.00 *    |
| Rella, Paul M. & Valerie           |                | \$ | 58.00 *    |
| Reynolds, Daniel J. (1/2 interest) | \$<br>34.00    | \$ | 50.00      |
| Riley, Francis J. & Carol N.       | \$<br>151.51   | \$ | 910.00     |
| Roy, William                       |                | \$ | 3.00 *     |
| Sansom, Brenda                     |                | \$ | 531.00 *   |
| Sansom, Brenda                     |                | \$ | 212.00 *   |
| Sansom, Brenda                     |                | \$ | 20.00 *    |
| Santacroce, James R. & Lorraine    | \$<br>665.00   | \$ | 584.00     |
| Santacroce, James R. & Lorraine    | \$<br>1,178.00 | \$ | 838.00     |
| Secret Order of Water Buffalo      |                | \$ | 478.00 *   |
| Smith, Christopher                 |                | \$ | 164.00 *   |
| Smith, Herbert R. & Beverly        |                | \$ | 305.00 *   |
| Smith, Kenneth W.                  | \$<br>593.00   | \$ | 774.00     |
| Smith, Valerie & Abbott, Steven    | \$<br>473.00   | \$ | 674.00     |
| Taylor, Timothy B.                 |                | \$ | 204.00 *   |
| Taylor, Timothy B.                 |                | \$ | 570.00     |
| Venezia, Brenda                    |                | \$ | 152.91     |
| Venezia, Brenda                    | \$<br>34.73    | \$ | 78.00 *    |
| Vincent, Jerett                    |                | \$ | 68.00 *    |
| Wegener, Steven                    |                | \$ | 253.00 *   |
| Wheeler, Harry                     |                | \$ | 457.26 *   |

| Whittier, Heather      | \$<br>162.00 | \$<br>106.00 | * |
|------------------------|--------------|--------------|---|
| Wilson, Ralph          |              | \$<br>50.00  | * |
| York, Robert           | \$<br>144.00 | \$<br>97.00  |   |
| Zengilowski, Robert S. |              | \$<br>406.00 | * |

2005 TOTALS \$ 14,202.50 \$47,804.95

#### **UNCOLLECTED 2004 PROPERTY TAXES:**

Burnham, Rickey \$371.00

#### **UNCOLLECTED 2005 LAND USE CHANGE TAXES:**

White, John & Linda \$2,190.00

#### **UNCOLLECTED PROPERTY TAX LIENS:**

#### Levy of 2004:

| Burnham, Rickey<br>Feltham, Richard P. | \$<br>\$ | 522.33<br>377.75 |   |
|--|----------|------------------|---|
| Hamel, Derek R. & Raymond P.           | \$       | 1,303.63         |   |
| Hand, Dean & Rose                      | \$       | 43.77            |   |
| Hebert, Carole A.                      | \$       | 838.95           |   |
| Howland, Pamela                        | \$       | 551.15           | * |
| Hrycuna-Perron, Anastasia et als       | \$       | 276.96           |   |
| Johonnett, Frances                     | \$       | 1,034.38         |   |
| Limoges, Karen A.                      | \$       | 2,377.50         |   |
| Locke, Daniel P.                       | \$       | 472.03           |   |
| Locke, Daniel P.                       | \$       | 1,764.28         |   |
| Mills, Ellen E.                        | \$       | 1,183.28         |   |
| Santacroce, James R. & Lorraine        | \$       | 1,817.65         |   |
| Santacroce, James R. & Lorraine        | \$       | 720.25           |   |
| Whittier, Heather                      | \$       | 385.20           |   |
| York, Robert                           | \$       | 340.95           | * |
|  |          |                  |   |

\$ 14,010.06

#### Levy of 2003:

|                                    | \$<br>7,958.19 |   |
|------------------------------------|----------------|---|
| York, Robert                       | \$<br>411.67   | * |
| Whittier, Heather                  | \$<br>334.38   | _ |
| Reynolds, Daniel J. (1/2 interest) | \$<br>139.64   |   |
| Mills, Ellen E.                    | \$<br>766.15   |   |
| Mills, Ellen E.                    | \$<br>586.33   |   |
| Marrone, Joseph A.                 | \$<br>451.90   |   |
| Limoges, Karen A.                  | \$<br>2,157.22 | * |
| Johonnett, Frances                 | \$<br>609.30   | * |
| Hebert, Carole A.                  | \$<br>552.29   |   |
| Hamel, Raymond P. & Derek K.       | \$<br>1,376.05 |   |
| Gadwah, Mary                       | \$<br>226.74   |   |
| Feltham, Richard P.                | \$<br>346.52   |   |
|                                    |                |   |

<sup>\*</sup>INDICATES AMOUNTS PAID AFTER 12/31/2005.

#### PLANNING BOARD REPORT

We received a total of 54 building permit applications:

- 1 renewal
- 3 for signs
- 4 for garages
- 13 for additions (i.e., additions, decks, porches)
- 2 mobile homes (both in parks)
- 8 residential (frame or modular)
- 1 garage w/breezeway
- 1 kennel
- 2 gravel pits
- 1 asphalt plant
- 1 office building
- 4 barns
- 13 storage buildings/sheds

We also processed applications for **8 minor** subdivisions and **1** lot line adjustment.

#### Fees collected were:

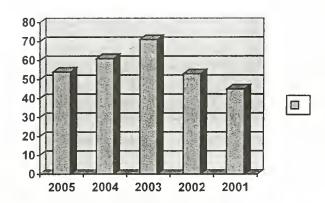
| - Subdivision fees                    | \$1, | 465.44 |
|---------------------------------------|------|--------|
| - Building permit fees                | \$1, | 170.00 |
| - Zoning Ordinance Booklets           | \$   | 2.00   |
| - After the Fact penalties 3 @\$15.00 | \$   | 45.00  |
| Total Remitted to Treasurer:          | \$2, | 682.44 |

#### The Board would also say:

- A huge "THANK YOU" to Bill Schomburg for his many Years of service. His time and efforts have been appreciated.
- James Lawrence and Michael Collins have been appointed to the Board to serve as alternates.
- Our Master Plan is in need of updating. All citizens' input is welcome and wanted.

Marcia Parkhurst, Secretary Columbia Planning Board

### NUMBER OF BUILDING PERMITS OVER LAST FIVE YEARS







#### TRANSMITTAL AND COMMENTARY LETTER

To the Board of Selectmen, Columbia, New Hampshire:

In planning and performing our audit of the financial statements of Town of Columbia for the year ended December 31, 2004, we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure. Such study and evaluation disclosed no material weaknesses. It is our opinion that the Board of Selectmen and Town employees are doing an excellent job administering the Town of Columbia.

Implementation of New Accounting Model

As explained further in the auditors' report and Note 6 to the financial statements, management has elected not to implement the provisions of GASB Statement No. 34. This statement sets forth a new financial reporting model for state and local governments.

One of the provisions of the GASB 34 reporting model is that the town must inventory its capital assets (buildings, equipment, vehicles, roads, bridges, infrastructure), identify the original cost and date of acquisition of each capital asset, and determine accumulated depreciation that would have been recorded from date of acquisition to December 31, 2004. It is our understanding that management believes that the cost of developing this information exceeds its usefulness, and the time required to do so would unnecessarily delay the issuance of the financial statements. Therefore, for this and other reasons, management has elected not to implement GASB 34 at this time.

Many other very small local governments and school districts have come to similar conclusions regarding GASB 34 and have elected to defer or simply ignore implementation. We believe that management's reasoning is sound, though it should be reviewed annually to determine when, or if, implementation may be appropriate in the future.

We extend our thanks to the officials and employees of the Town for their assistance during our audit.

Dineen 8 Rome, PLIC

July 26, 2005



#### INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen of Columbia, New Hampshire:

We have audited the accompanying financial statements of Town of Columbia as of December 31, 2004, and for the year then ended, as listed in the table of contents. These financial statements are the responsibility of the Town's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

Management has chosen not to implement Governmental Accounting Standards Board (GASB) Statement No. 34, Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments. Therefore, these financial statements are presented following the principles that were in effect prior to GASB Statement No. 34. Management has not presented government-wide financial statements to display the financial position and changes in financial position of its governmental activities. The financial statements presented do not contain separate statements for governmental and fiduciary fund types, nor are major and non-major funds separately identified and classified. The financial statements presented report expendable trust funds which should be reported as special revenue funds under the new reporting model. Also, the financial statements do not contain any information on capital assets because the government has not maintained historical cost records of such assets. Management has not presented its discussion and analysis as required. The amounts that would be reported in the missing statements and the required supplementary information, and the effects of reclassifying and properly reporting the information presented are not reasonably determinable.

In our opinion, because of the effects of the matters discussed in the preceding paragraph, the financial statements referred to above do not present fairly, in conformity with accounting principles generally accepted in the United States of America, the financial position of Town of Columbia as of December 31, 2004, or the changes in its financial position or its cash flows, where applicable, for the year then ended.

#### Board of Selectmen Town of Columbia



Our audit was conducted for the purpose of forming opinions on the financial statements that collectively compose Town of Columbia's basic financial statements. The combining and individual fund statements and schedules are presented for purposes of additional analysis and are not a required part of the basic financial statements. For reasons stated in the third paragraph of this report, we expressed an opinion that the financial statements of Town of Columbia do not fairly present financial position, results of operations, and cash flows, if applicable, in conformity with accounting principles generally accepted in the United States of America. Therefore, we do not express an opinion on the accompanying combining and individual fund statements and schedules.

Dinem & Paux, PLLC

July 26, 2005



# ANNUAL REPORT - 2005 Headwaters Subcommittee of the Connecticut River Joint Commissions

This year the Headwaters Subcommittee updated the Recreation chapter of our Connecticut River Management Plan, taking a close look at river access, riverfront recreational development, swimming, fishing, boating, and area trails. A new water quality assessment conducted for us by the State of New Hampshire indicates that the Connecticut River may not be safe for swimming in Columbia, due to bacteria from an unknown source. We have now begun work on revising and updating the water resources chapter of our plan.

The Subcommittee continues to carry out our legal obligation to provide information and assistance to the states, towns, and local landowners on projects near the river. We encourage all towns in our region to review our current *Connecticut River Corridor Management Plan*, and to incorporate its recommendations as they update town plans and revise their zoning ordinances, particularly for floodplain and shoreland protection.

Citizens interested in representing the town should contact the select board. The Subcommittee is advisory and has no regulatory authority. The public is welcome to participate in our meetings, on the second Thursday evening of every other month at the Columbia Town Hall. More information, including a calendar, advice on bank erosion and obtaining permits for work in or near the river, and a summary of the Connecticut River Corridor Management Plan is on the web at <a href="https://www.crjc.org/localaction.htm">www.crjc.org/localaction.htm</a>.

Bill Schomburg and Ken Hastings, Columbia representatives

#### **CONNECTICUT RIVER JOINT COMMISSIONS**

This year the Connecticut River Joint Commissions have considered issues as wide-ranging as all-terrain vehicles and recreational use of the river to the Connecticut River Birding Trail and floodplain development. Appointed by the legislatures of New Hampshire and Vermont to guide growth and development in the watershed, the CRJC are advisory and have no regulatory powers, preferring instead to ensure greater public involvement in decisions that affect the river region.

We have completed a scientific assessment for the river from Murphy Dam to Gilman, and have provided the town office with a map of our findings for Columbia and a brochure for landowners interested in knowing the causes of erosion in the region and how to manage it.

With the support of the four US Senators from the two states, the Commissions were able to provide \$85,000 in Partnership Program grants for locally-inspired projects, including a grant to the Pittsburg Ridge Runners for riverbank restoration where Magalloway Road crosses the river.

CRJC support efforts to safeguard natural, agricultural, and historic assets of the valley, and are working with businesses and the states to strengthen the local base for tourism through the Connecticut River Byway. We brought Governors Jim Douglas of Vermont and John Lynch of New Hampshire together for a tour of the river region, and through our efforts, the 500 miles of state-designated roadway have been named a National Scenic Byway.

We welcome the public to our meetings on the last Monday of each month. Visit our web site at <a href="https://www.crjc.org">www.crjc.org</a> for a calendar of meetings, useful information and links, and our newsletters, *River Valley News* and *River Byway News*.

# RESIDENT MARRIAGE REPORT JANUARY 1, 2005 - DECEMBER 31, 2005

| PLACE OF<br>MARRIAGE | Bedford, NH<br>Berlin, NH<br>Stewartstown, NH<br>Bethlehem, NH  |
|----------------------|---|
| BRIDE'S<br>RESIDENCE | Ukraine<br>Columbia, NH<br>Columbia, NH<br>Seattle, WA  |
| BRIDE'S NAME         | Veronika V. Gavrylenko Ukraine<br>Ouellette, Jennifer N. Columbi<br>Dellolio, Laurie L. Columbi<br>Little, Michelle J. Seattle, ' |
| GROOM'S<br>RESIDENCE | Columbia, NH<br>Columbia, NH<br>Columbia, NH<br>Seattle, WA   |
| GROOM'S NAME         | 5/17/2005 McKnight, John N.<br>7/16/2005 Lambert, Stephan G.<br>9/24/2005 Corriveau, Peter G.<br>10/1/2005 Comazzetto, Ryan M.    |
| DATE                 | 6/17/2005<br>7/16/2005<br>9/24/2005<br>10/1/2005  |

# RESIDENT BIRTH REPORT JANUARY 1, 2005 - DECEMBER 31, 2005

| MOTHER'S<br>NAME           | Cross, Bridget                |
|----------------------------|-------------------------------|
| FATHER'S<br>NAME           | Cross, Brian                  |
| PLACE OF<br>BIRTH          | Lancaster, NH                 |
| DATE OF CHILD'S BIRTH NAME | 2/6/2005 Cross, Kimber Dinaea |

# RESIDENT DEATH REPORT JANUARY 1, 2005 - DECEMBER 31, 2005

| <b>DECEDENT'S</b> | NAME  |
|-------------------|-------|
| DATE OF           | DEATH |

1/7/2005 Banfill, Winston 1/21/2005 Davis, Maurice 5/7/2005 Washburn, Wilfred 7/9/2005 Burnham, Rickey 10/4/2005 Bessette, Jeannette 11/3/2005 Placy, Ray Jr. 12/13/2005 Gagne, Clement

# PLACE OF FATHER'S DEATH

Colebrook, NH
Colebrook, NH
Colebrook, NH
Columbia, NH
W. Stewartstown, NH
Colebrook, NH
Colebrook,

# NAME NAME Bennett, Bernice Bisson, Corine Clark, Ruth Frawley, Harriett

Guimond, Lydia Knights, Mildred Unknown, Rosanne

# REPORT OF THE TRUST FUNDS OF THE TOWN OF COLUMBIA FOR YEAR ENDING DECEMBER 31, 2005

|            |   |                         |                      | ******       | PRINCIPA    | ************************************** | *************                               |            |          |            |              |
|------------|---|-------------------------|----------------------|--------------|-------------|--|---|------------|----------|------------|--------------|
|            |   |                         |                      |              | NEW         |  |   | INCOME     | EXPENDED |            | GRAND TOTAL  |
| DATE OF    | NAME OF TRUST   | PURPOSE                 | ном                  | BEGINNING    | FUNDS       |  | ENDING                                      | DURING     | DURING   | ENDING     | PRINCIPAL    |
| CREATION   | FUND  | OF FUND                 | INVESTED             | BALANCE      | CREATED     | WITHDRAWALS                            | BALANCE                                     | YEAR       | YEAR     | w          | AND INCOME   |
| 1/27/1933  | 1/27/1933 Ellen Cleveland Cemetery Fund               | Cemetery                | Savings #3340-618326 | \$100.00     | \$0.00      | \$0.00                                 | \$100.00                                    | \$0.68     | \$0.68   | \$.00      | \$100.00     |
| 8/29/1953  | 8/29/1953 Mrs. Warren Marshall Cemetery Fund Cemetery | Cemetery                | Savings #3340-618326 | \$75.00      | \$0.00      | \$0.00                                 | \$75.00                                     | \$0.51     | \$0.51   | \$.00      | \$75.00      |
| 3/4/1946   | 3/4/1946 Mary Walker Cemetery Fund                    | Cemetery                | Savings #3340-618326 | \$400.00     | \$0.00      | \$0.00                                 | \$400.00                                    | \$2.80     | \$2.80   | \$.00      | \$400.00     |
| 11/23/1988 | 11/23/1988 Hattie Chamberlain Cemetery Fund           | Cemetery                | Savings #211-5603    | \$228.54     | \$0.00      | \$0.00                                 | \$228.54                                    | \$1.16     | \$1.16   | \$.00      | \$228.54     |
| 7/8/1998   | 7/8/1998 Percy H. Titus Cemetery Fund                 | Cemetery                | Savings #211-5603    | \$1,000.00   | \$0.00      | \$0.00                                 | \$1,000.00                                  | \$4.96     | \$4.96   | \$.00      | \$1,000.00   |
| 2/6/1938   | 2/6/1938 Thomas Wallace Cemetery Fund                 | Cemetery                | Savings #205-0579    | \$1,000.00   | \$0.00      | \$0.00                                 | \$1,000.00                                  | \$4.98     | \$4.98   | \$.00      | \$1,000.00   |
| 9/30/1946  | 9/30/1946 Henry Forristall Cemetery Fund              | Cemetery                | Savings #204-8973    | \$200.00     | \$0.00      | \$0.00                                 | \$200.00                                    | \$0.99     |          | \$.00      | \$200.00     |
| 12/27/2000 | 12/27/2000 Cemetery Maintenance Fund                  | Cemetery                | Savings #216-4493    | \$18,169.02  | \$2,840.00  | \$0.00                                 | \$21,009.02                                 | \$91.17    | \$0.00   | \$91.17    | \$21,100.19  |
| 1/18/1997  | 1/18/1997 Town History Fund                           | Town History            | Savings #212-4221    | \$1,008.84   | \$0.00      | \$0.00                                 | \$1,008.84                                  | \$5.02     | \$0.00   | \$5.02     | \$1,013.86   |
| 7/24/2003  | 7/24/2003 Town of Columbia                            | Conservation CD #13177  | CD #13177            | \$46,810.49  | \$0.00      | \$46,810.49                            | \$0.00                                      | \$306.31   | \$306.31 | \$.00      | \$.00        |
| 7/26/2005  | 7/26/2005 Town of Columbia                            | Conservation Savings#21 | Savings#218-4921     | \$0.00       | \$47,116.80 | \$47,116.80                            | \$0.00                                      | \$17.32    | \$17.32  | \$.00      | \$.00        |
| 1/21/2003  | 1/21/2003 Columbia School District                    | Tuition                 | CD #12112            | \$74,970.18  | \$0.00      | \$0.00                                 | \$74,970.18                                 | \$825.27   | \$0.00   | \$825.27   | \$75.795.45  |
| 7/1/2002   | 7/1/2002 Columbia Bridge Conservation                 | Repairs                 | CD #1210963          | \$6,175.64   | \$0.00      | \$6,175.64                             | \$0.00                                      | \$42.07    | \$42.07  | \$.00      | \$.00        |
| 10/16/2002 | 10/16/2002 Columbia Covered Bridge Fund               | Repairs                 | Savings #217-1817    | \$1,267.06   | \$6,217.71  | \$0.00                                 | \$7,484.77                                  | \$21.56    | \$0.00   | \$21.56    | \$7,506.33   |
| 12/14/2004 | 12/14/2004 Road Improvement Fund                      | Roads                   | CD #20669            | \$20,135.03  | \$0.00      | \$0.00                                 | \$20,135.03                                 | \$401.94   | \$0.00   | \$401.94   | \$20,536.97  |
|            |   |                         |                      | \$171,539.80 | \$56,174.51 | \$100,102.93                           | \$127.611.38 \$1.726.74 \$381.78 \$1.344.96 | \$1.726.74 | \$381.78 | \$1.344.96 | \$128.956.34 |

# ANNUAL REPORT OF THE SCHOOL OFFICIALS OF THE SCHOOL DISTRICT OF COLUMBIA, N H 2004 – 2005

## Welcome to the Colebrook School District Web Site

**Special Notices** 

Search our Site

Colebrook Elementary

Classroom News

Newsletter

Nurse's Corner

Principal's Message

**Sports** 

**Student Organizations** 

Colebrook Academy

**Booster Club** 

Classroom News

Nurse's Corner

**Sports** 

**Student Organizations** 

Please log onto

www.colebrook.k12.nh.us

and check out the school website

Post News

Colebrook School Board Minutes

Quick Links

Hot Lunch

Library Resources

Local

Sports

Staff Links

**RSS Feeds** 

Local Weather

AP Headlines

**CNN** Headlines

WMUR NH News

InfoPlease Daily Almanac Nat'l Weather Serv Advisories

CNN Education News

Guestbook

Calendar of Events

# ANNUAL MEETING DATE:

Tuesday, March 14, 2006

approximately 8:00 pm
(immediately following Town Meeting)
Columbia Town Hall

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2004 - 2005

Report of

# COLUMBIA SCHOOL DISTRICT

**OFFICERS** 

### **MODERATOR**

Robert Gooch

**CLERK** 

Jennifer Wells

**TREASURER** 

Jennifer Wells

### SCHOOL BOARD

Kay Soucy Lisa M. Placy-Brooks, Chairman Karen Riendeau (appointed) Term Expires 2005 Term Expires 2006 Term Expires 2006

## SUPERINTENDENT OF SCHOOLS

Robert C. Mills

# **BUSINESS MANAGER**

Cheryl A. Covill

# COORDINATOR OF SPECIAL SERVICES

Anthony Wm. Paul

Any person with a physical disability who needs assistance to attend the school district meeting and/or needs assistance while at the school district meeting is to contact school board member Lisa Placy-Brooks, phone #237-4853.

# COLUMBIA SCHOOL DISTRICT WARRANT The State of New Hampshire

To the Inhabitants of the School District in the Town of Columbia qualified to vote in district affairs:

You are hereby notified to meet at the Town Hall in said District on Tuesday, the 14<sup>th</sup> day of March 2006 immediately following the Town Meeting, to act upon the following subjects: (Polls will be open from 11:00 am to 6:00 pm)

- 1. To bring in your ballots for the election of School District Officers to be elected by ballot for the ensuing year(s).
- 2. To determine the salaries of the School Board and fix the compensation of any other officers or agents of the District.
- 3. To hear the reports of Agents, Auditors, Committees or Officers chosen and pass any vote relating thereto.
- 4. To see if the school district will vote to raise and appropriate the sum of Ten thousand dollars (\$10,000) to be added to the Tuition Expendable Trust Fund previously established. The school board recommends this appropriation. (Majority vote required)
- 5. To see if the school district will approve the transportation contract between the Columbia School Board and WW Berry Transportation, Inc. which calls for the following yearly rates:

| Year        | To/From School |
|-------------|----------------|
| 2006 – 2007 | 68,000.00      |
| 2007 – 2008 | 69,700.00      |
| 2008 – 2009 | 71,442.50      |
| 2009 – 2010 | 73,228.56      |
| 2010 – 2011 | 75,059.21      |

and in addition for the district to be responsible for fuel cost in excess of \$2.95/gallon\*; and further to raise and appropriate the sum of Sixty-eight thousand dollars (\$68,000.00) for the 2006 – 2007 fiscal year. The school board recommends this appropriation. (Majority Vote Required)

- 6. To see if the district will vote to raise and appropriate the sum of One million, two hundred ninety-six thousand, two hundred twenty-eight dollars (\$1,296,228.00) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. The school board recommends this appropriation. This article does not include appropriation in warrant articles #4 & 5. (Majority vote required)
- 7. To transact any other business that may legally come before this meeting.

Given under our hands at said Columbia, the 8th day of February 2006

LISA M. PLACY-BROOKS, Chairman KAREN RIENDEAU KAY SOUCY Columbia School Board

A True Copy of Warrant – Attest:

LISA M. PLACY-BROOKS, Chairman KAREN RIENDEAU KAY SOUCY Columbia School Board

# COLUMBIA SCHOOL DISTRICT

2006 - 2007

# ESTIMATED REVENUE

|  | 2004 - 2005<br>REVENUE<br>RECEIVED | 2005 - 2006<br>BUDGET | 2006 - 2007<br>PROPOSED<br>BUDGET | VARIANCE    |
|--|------------------------------------|-----------------------|-----------------------------------|-------------|
| Balance on Hand, June 30th                     | 186,158.00                         | 155,203.00            | 90,000,00                         | (65,203.00) |
| Adequate Education Grant                       | 310,883.00                         | 361,029.00            | 361,029.00                        | 0.00        |
| Earning on Investment                          | 2,635.69                           | 800.00                | 2,000.00                          | 1,200.00    |
| Medicaid Revenue                               | 2,768.65                           | 1,500.00              | 2,000.00                          | 500.00      |
| Catastrophic Aid                               | 36,441.23                          | 0.00                  | 0.00                              | 0.00        |
| Voted From Surplus                             | 0.00                               | 0.00                  | 0.00                              | 0.00        |
| Other Local Revenue                            | 12.72                              | 0.00                  | 0.00                              | 0.00        |
| TOTAL ESTIMATED REVENUE                        | 538,899.29                         | 518,532.00            | 455,029.00                        | (63,503.00) |
| BUI  | BUDGET SUMMARY                     |                       |                                   |             |
|  | 2004 - 2005                        | 2005 - 2006           | 2006 - 2007                       | Variance    |
| Budget<br>1 acc.                               | 1,258,393.00                       | 1,268,766.00          | 1,374,228.00                      | 105,462.00  |
| Estimated Revenue                              | 538,899.00                         | 518,532.00            | 455,029.00                        | (63,503.00) |
| DISTRICT ASSESSMENT                            | 719,494.00                         | 750,234.00            | 919,199.00                        | 168,965.00  |
| State Property Tax                             | 120,664.00                         | 114,493.00            | 125,701.00                        | 11,208.00   |
| Local Education Tax Rate (District Assessment) | 597,188.00                         | 635,741.00            | 793,498.00                        | 157,757.00  |

### COLUMBIA SCHOOL DISTRICT 2006 - 2007 BUDGET FOOTNOTES

Footnotes delineated in the far right hand column of the Proposed Budget pages:

- A. Tuition enrollment decreased. Elementary cost per pupil increased
- B. Alternative Educational Programs (new Charter School in which we participate) moved to page 3
- C. Increase one student extended school year program, increase one classroom aide
- D. Preschool tuition increase one student
- E. Psychological services reduction in student needs
- F. Increase in student needs
- G. Anticipated reduction in students
- H. Increase in Treasurer's salary wages \$50
- Increase in Office of Superintendent salary and health insurance
- J. Transportation Contract new (WA #5) allocated \$3,000 for fuel clause
- K. Summer program transportation and extended school year transportation

# COLUMBIA SCHOOL DISTRICT PROPOSED BUDGET 2006 - 2007

|  | 2004 - 2005     | 2004 - 2005         | 2005 - 2006  | 2006 - 2007                             |            | Budget         |
|--|-----------------|---------------------|--------------|---|------------|----------------|
| DESCRIPTION OF PROGRAM   | BUDGET          | EXPENDED            | BUDGET       | PROPOSED<br>BUDGET                      | VARIANCE   | Foot-<br>notes |
| 1100 REGULAR EDUCATION<br>561 TUITION IN STATE<br>569 PRIVATE TUITION                  | 935,717.00      | 929,182.23          | 1,054,912.00 | 1,123,718.00                            | 68,806.00  | < □            |
| Total REGULAR EDUCATION  | 935,717.00      | 929,182.23          | 1,059,912.00 | 1,123,718.00                            | 63,806.00  | נ              |
| 1200 SPECIAL EDUCATION PROGRAMS<br>323 CONTRACTED SERVICES<br>562 OUT OF STATE TUITION | 28,580.00       | 27,540.28           | 36,445.00    | 54,488.00                               | 18,043.00  | O              |
| 569 TUITION - PRIVATE  | 44,910.00       | 1,976.00            | 3,150.00     | 13,860.00                               | 10.710.00  | Q              |
| Total SPECIAL EDUCATION  | 157,490.00      | 29,516.28           | 39,695.00    | 68,448.00                               | 28,753.00  |                |
| 1380 VOCATIONAL PROGRAM<br>562 OUT OF DISTRICT TUITION                                 | 100.00          |                     | 100.00       | 100.00                                  | ı          |                |
| lotal VOCATIONAL PROGRAM   | 100.00          | 1                   | 100.00       | 100.00                                  |            |                |
| 2140 PSYCHOLOGICAL SERVICES<br>323 PUPIL SERVICES                                      | 7,200.00        | 2,755.00            | 7,200.00     | 5,400.00                                | (1,800.00) | ш              |
| Total PSYCHOLOGICAL SERVICES   | 7,200.00        | 2,755.00            | 7,200.00     | 5,400.00                                | (1,800.00) |                |
| 2150 SPEECH PATHOLOGY<br>260 WORKERS' COMPENSATION                                     | 105.00          | 105 00              | 141 00       | 4 C C C C C C C C C C C C C C C C C C C | ,<br>,     |                |
| 323 CONTRACTED SERVICES  | 13,117.00       | 15,451.49           | 17,558.00    | 18,993.00                               | 1,435.00   | ட              |
|  |                 | 8.28                | , , ,        |   | ğ          |                |
| I otal SPEECH PATHOLOGY  | 13,222.00<br>Pa | 15,564.77<br>Page 1 | 17,699.00    | 19,145.00                               | 1,446.00   |                |

|  | 2004 - 2005 | 2004 - 2005 | 2005 - 2006 | 2006 - 2007        |                                       | Budget         |
|--|-------------|-------------|-------------|--------------------|---------------------------------------|----------------|
| DESCRIPTION OF PROGRAM                                       | BUDGET      | EXPENDED    | BUDGET      | PROPOSED<br>BUDGET | VARIANCE                              | Foot-<br>notes |
| 2160 PHYSICAL/OCCUPATIONAL THERAPY 260 WORKERS' COMPENSATION | 44.00       | 44.00       | 100.00      | 100.00             | j                                     |                |
| 323 PROFESSIONAL SERVICES                                    | 10,569.00   | 6,171.25    | 12,519.00   | 11,037.00          | (1,482.00)                            | ပ              |
| Total PHYSICAL/OCCUPATIONAL THERAPY                          | 10,613.00   | 6,215.25    | 12,619.00   | 11,137.00          | (1,482.00)                            |                |
| 2190 OTHER SUPPORTING SERVICES                               |             |             |             |                    |                                       |                |
| 323 PROFESSIONAL SERVICES                                    | 8,133.00    | 4,355.00    | 4,760.00    | 4,285.00           | (475.00)                              |                |
| 324 CONTRACTED SERVICE                                       | ı           |             | 25.00       | 25.00              | •                                     |                |
| 580 TRAVEL   | 267.00      | ١           | 30.00       | 30.00              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |                |
| Total OTHER SUPPORTING SERVICES                              | 8,400.00    | 4,355.00    | 4,815.00    | 4,340.00           | (475.00)                              |                |
|  |             |             |             |                    |                                       |                |
| 2310 SCHOOL BOARD SERVICES                                   |             |             |             |                    |                                       |                |
| 110 SALARIES   | 1,075.00    | 1,050.00    | 1,075.00    | 1,125.00           | 20.00                                 | I              |
| 220 FICA TAX   | 84.00       | 80.33       | 84.00       | 88.00              | 4.00                                  | I              |
| 260 WORKERS' COMPENSATION                                    | 196.00      | 336.86      | 196.00      | 196.00             | 1                                     |                |
| 330 OTHER PROFESSIONAL SERVICES                              | 1,450.00    | 1,532.01    | 2,200.00    | 1,800.00           | (400.00)                              |                |
| 520 INSURANCE  | 925.00      | 779.00      | 925.00      | 925.00             | •                                     |                |
| 540 ADVERTISING  | 250.00      | 327.00      | 500.00      | 200.00             | •                                     |                |
| 580 TRAVEL   | 20.00       | •           | 20.00       | 20.00              | •                                     |                |
| 610 SUPPLIES   |             | 35.06       | •           |                    | 1                                     |                |
| 641 BOOKS  | •           | 20.00       | 1           | 1                  | 1                                     |                |
| 810 DUES & FEES  | 1,560.00    | 1,605.76    | 2,161.00    | 2,255.00           | 94.00                                 |                |
| 890 OTHER EXPENSES   | 150.00      | 12.36       | 150.00      | 150.00             |                                       |                |
| Total SCHOOL BOARD SERVICES                                  | 5,740.00    | 5,808.38    | 7,341.00    | 7,089.00           | (252.00)                              |                |
| 2321 OFFICE OF SUPERINTENDENT                                |             |             |             |                    |                                       |                |
| 319 APPROPRIATIONS   | 31,865.00   | 31,864.48   | 29,271.00   | 30,576.00          | 1,305.00                              |                |
| Total OFFICE OF SUPERINTENDENT                               | 31,865.00   | 31,864.48   | 29,271.00   | 30,576.00          | 1,305.00                              |                |

|                                       | 2004 - 2005  | 2004 - 2005                           | 2005 - 2006  | 2006 - 2007        |  | Budget |
|---------------------------------------|--------------|---------------------------------------|--------------|--------------------|--|--------|
| DESCRIPTION OF PROGRAM                | BUDGET       | EXPENDED                              | BUDGET       | PROPOSED<br>BUDGET | VARIANCE   | Foot-  |
|                                       | 175.00       |                                       | 175.00       | 175.00             | 1  |        |
| Total ADMINISTRATIVE SERVICES         | 175.00       | •                                     | 175.00       | 175.00             | 7<br>B<br>B<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I<br>I |        |
| 2721 TRANSPORTATION - TO/FROM SCH     |              |                                       |              |                    |  |        |
|                                       | 200.00       | 200.00                                | 1,500.00     | 1,500.00           | ı  |        |
|                                       | 100.00       | 1                                     | 100.00       | 100.00             | •  |        |
|                                       | 67,811.00    | 65,322.96                             | 69,539.00    | 75,000.00          | 5,461.00   | 7      |
|                                       | •            | 1,100.00                              | •            | 1                  | 1  |        |
| 810 DUES AND FEES                     |              | 721.50                                | •            | •                  |  |        |
| Total TRANSPORTATION - TO/FROM SCH    | 68,111.00    | 67,344.46                             | 71,139.00    | 76,600.00          | 5,461.00   |        |
| 2722 TRANSPORTATION SPECIAL PROGRAM   |              |                                       |              |                    |  |        |
|                                       | 16,800.00    | 8,942.16                              | 8,700.00     | 11,400.00          | 2,700.00   | ¥      |
| 580 IKAVEL                            | 2,960.00     |                                       | 100.00       | 100.00             | •  |        |
| lotal I KANSPORTATION SPECIAL PROGRAM | 19,760.00    | 8,942.16                              | 8,800.00     | 11,500.00          | 2,700.00   |        |
| 5250 TRANSFER OF FUNDS                |              |                                       |              |                    |  |        |
| THE TRANSPORTED OF THE POINTS         |              |                                       | 10,000.00    | 10,000.00          | 1  |        |
| otal i RANSFER OF FUNDS               | •            | 1                                     | 10,000.00    | 10,000.00          |  |        |
| 5310 CHARTER SCHOOL                   |              |                                       |              |                    |  |        |
| 563 TUITION                           |              | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |              | 6,000.00           | 6,000.00   | ω      |
| lotal CHARTER SCHOOL                  | •            | ı                                     | 1            | 6,000.00           | 6,000.00   |        |
| TOTAL EXPENDITURES                    | 1,258,393.00 | 1,101,548.01                          | 1,268,766.00 | 1,374,228.00       | 105,462.00   |        |

CU - 7

# SCHOOL ADMINISTRATIVE UNIT #7 2006 - 2007 December 7, 2005

| CATEGORY                        | TOTAL      | COLE<br>46.08% | PITTS<br>31.95% | STEW<br>12.17% | %10.9<br>0.100 | CLARKS<br>3.73% |
|---------------------------------|------------|----------------|-----------------|----------------|----------------|-----------------|
| Special Education Services      | 17,726.00  | 8,168.14       | 5,663.46        | 2,157.25       | 1,075.97       | 661.18          |
| Psychological Services          | 113,423.00 | 52,265.32      | 36,238.65       | 13,803.58      | 6,884.78       | 4,230.68        |
| Other Support Services          | 57,000.00  | 26,265.60      | 18,211.50       | 6,936.90       | 3,459.90       | 2,126.10        |
| Improvement of Instruction      | 34,000.00  | 15,667.20      | 10,863.00       | 4,137.80       | 2,063.80       | 1,268.20        |
| Office of Superintendent        | 181,343.00 | 83,562.85      | 57,939.09       | 22,069.44      | 11,007.52      | 6,764.09        |
| Coordinator of Special Services | 116,966.00 | 53,897.93      | 37,370.64       | 14,234.76      | 7,099.84       | 4,362.83        |
| Fiscal Services                 | 154,502.00 | 71,194.52      | 49,363.39       | 18,802.89      | 9,378.27       | 5,762.92        |
| Plant Services                  | 20,225.00  | 9,319.68       | 6,461.89        | 2,461.38       | 1,227.66       | 754.39          |
| TOTAL                           | 695,185.00 | 320,341.25     | 222,111.61      | 84,604.01      | 42,197.73      | 25,930.40       |
| Total Estimated Revenue         | 191,460.00 | 88,224.77      | 61,171.47       | 23,300.68      | 11,621.62      | 7,141.46        |
| TOTAL DISTRICT SHARE            | 503,725.00 | 232,116.48     | 160,940.13      | 61,303.33      | 30,576.11      | 18,788.94       |
| District Share FY 2005 - 2006   | 455,215.00 | 212,631.00     | 144,303.00      | 55,900.00      | 29,270.00      | 13,110.00       |
| Increase (Decrease) over FY06   | 48,510.00  | 19,485.48      | 16,637.13       | 5,403.33       | 1,306.11       | 5,678.94        |

### **SAU #7 BUDGET FOOTNOTES**

| Reference<br>Number | Explanation of Increase/Decrease                    | Amount      |
|---------------------|---|-------------|
| Α                   | SPECIAL EDUCATION PROGRAMS                          |             |
|                     | Funded through grants & projected decrease in hours | (2,775.00)  |
| В                   | PSYCHOLOGICAL SERVICES                              |             |
|                     | Salary & Fixed Costs - projected increase           |             |
|                     | Health Insurance - projected 26.3% increase         | 8,653.00    |
| С                   | OFFICE OF SUPERINTENDENT                            |             |
|                     | Salaries & Fixed Costs - projected increase         | 5,663.00    |
|                     | Health Insurance - projected 26.3% increase         | 6,064.00    |
|                     | Software - decrease - purchased FY06                | (4,652.00)  |
| D                   | COORDINATOR OF SPECIAL SERVICES                     |             |
|                     | Salaries & Fixed Costs - projected increase         | 4,001.00    |
|                     | Health Insurance - projected 26.3% increase         | 4,962.00    |
|                     | Replace computer system & equipment                 | 1,500.00    |
| E                   | FISCAL SERVICES                                     |             |
|                     | Salaries & Fixed Costs - projected increase         | 6,455.00    |
|                     | Health Insurance - projected 26.3% increase         | 7,168.00    |
| F                   | Replacement of the existing accounting software     |             |
|                     | & computer purchased FY 06                          | (15,905.00) |
| G                   | FURNITURE   |             |
|                     | Purchased furniture for conference room FY 06       | (1,956.00)  |

| SCHOOL   | STI           | DL ADMINISTRATIVE UESTIMATED REVENUE<br>2006 - 2007 | RE SOO       | SCHOOL ADMINISTRATIVE UNIT #7 ESTIMATED REVENUE 2006 - 2007 |          | L# J                           |              |             |
|--|---------------|---|--------------|---|----------|--------------------------------|--------------|-------------|
|  | Rev<br>2      | Revenue Received<br>2004 - 2005                     | 2            | Budget<br>2005 - 2006                                       | Pr.      | Proposed Budget<br>2006 - 2007 | Variance     | nce         |
| Unreserved Fund Balance(carryover applied)               | €             | 8,000.00  | \$           | 50,000.00   | ↔        | 25,000.00                      |              |             |
| PL 94-142 Grant  | €9            | 93,755.55   | <del>⇔</del> | 110,402.00  | ↔        | 110,260.00                     |              |             |
| Bureau of Substance Abuse Services                       | ↔             | 40,000.00   | ↔            | 40,000.00   | ↔        | 40,000.00                      |              |             |
| D O E Drug Free Grant                                    | <del>\$</del> | 10,288.45   | ↔            | 6,000.00  | ↔        | 6,000.00                       |              |             |
| PL 99-457 Preschool Grant                                | <del>\$</del> | 211.60  | <b>⇔</b>     | 2,100.00  | \$       | 2,100.00                       |              |             |
| Title II   | 69            |   | ↔            |   | <b>⇔</b> | •                              |              |             |
| Coos County Grant  | <del>\$</del> | 5,983.75  | \$           | 5,000.00  | ↔        | 5,000.00                       |              |             |
| Interest   | 69            | 273.50  | ↔            | 30.00   | 8        | 100.00                         |              |             |
| Other Local Income                                       | <b>⇔</b>      | 3,350.00  | ↔            | 1,500.00  | ↔        | 3,000.00                       |              |             |
| TOTAL ESTIMATED REVENUE                                  | <del>99</del> | 161,862.85  | €            | 215,032.00  | €        | 191,460.00                     | \$ (23,      | (23,572.00) |
| Total Expenditures/Appropriations                        | 69            | 616,187.29  | 89           | 670,247.00  | 8        | 695,185.00                     | \$ 24,       | 24,938.00   |
| Net Appropriations not necessarily actual expenses FY 05 | €9            | 457,823.00  | <b>∞</b>     | 455,215.00  | €        | 503,725.00                     | &<br>48<br>8 | 48,510.00   |

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# SCHOOL ADMINISTRATIVE UNIT #7

2006 - 2007 Budget - Adopted December 7, 2005 2004 - 2005 2004 - 2005 2005 - 2

|                                 | 2004 - 2005 | 2004 - 2005 | 2005 - 2006 | 2006 - 2007        |            |
|---------------------------------|-------------|-------------|-------------|--------------------|------------|
| PROGRAM DESCRIPTION             | BUDGET      | EXPENDED    | BUDGET      | PROPOSED<br>BUDGET | VARIANCE   |
| 1210 SPECIAL EDUCATION PROGRAMS |             |             |             |                    |            |
| 110 SALARIES                    | 29,400.00   | 0.00        | 15,820.00   | 14,700.00          | (1,120 00) |
|                                 | 2,293.00    | 0.00        | 1,234.00    | 1,147.00           | (87.00)    |
|                                 | 88.00       | 00.00       | 47.00       | 79.00              | 32.00      |
|                                 | 2.100.00    | 00.00       | 2,100.00    | 00.00              | (2,100.00) |
|                                 | 00.0        | 00.00       | 800.00      | 800.00             | 00.00      |
|                                 | 00:0        | 0.00        | 00:00       | 200.00             | 200.00     |
|                                 | 00.00       | 00.00       | 200.00      | 200.00             | 0.00       |
| _                               | 33,881.00   | 0.00        | 20,501.00   | 17,726.00          | (2,775.00) |
| 2140 PSYCHOLOGICAL SERVICES     |             |             |             |                    | 000        |
| = 110 SALARY                    | 46,000.00   | 00.0        | 49,000.00   | 52,500.00          | 3,500.00   |
|                                 | 13,799.00   | 0.00        | 15,053.00   | 19,516.00          | 4,463.00   |
|                                 | 3,588.00    | 0.00        | 3,822.00    | 4,095.00           | 273.00     |
|                                 | 1,214.00    | 0.00        | 1,813.00    | 1,943.00           | 130.00     |
| _                               | 138.00      | 0.00        | 147.00      | 284.00             | 137.00     |
|                                 | 7,000.00    | 50,524.00   | 25,000.00   | 25,000.00          | 00.00      |
| _                               | 1,750.00    | 00.0        | 1,750.00    | 1,750.00           | 00.00      |
|                                 | 1,100.00    | 312.56      | 1,100.00    | 1,100.00           | 00.0       |
|                                 | 250.00      | 00:00       | 250.00      | 250.00             | 00.00      |
|                                 | 200.00      | 0.00        | 200.00      | 200.00             | 00.00      |
|                                 | 1.000.00    | 00.00       | 3,500.00    | 3,500.00           | 00.00      |
|                                 |             | 0.00        | 3,135.00    | 3,285.00           | 150.00     |
|                                 | 78,939.00   | 50,836.56   | 104,770.00  | 113,423.00         | 8,653.00   |
| _                               | c c         | C           | 00 0        | 00 0               | 00.0       |
| 110 SALARY                      | 0.00        | 0.00        |             |                    | 0          |
| 220 FICA TAX                    | 00:0        | 0.00        | 0.00        | 0.00               | 00.00      |
|                                 | 00.00       | 0.00        | 00.00       | 00.0               | 00:00      |
|                                 |             | 316,55      | 00.0        | 0.00               | 0.00       |
|                                 | 0.00        | 316.55      | 00:00       | 0.00               | 00.00      |

|                                   | 2004 - 2005 | 2004 - 2005 | 2005 - 2006 | 2006 - 2007        |            |     |
|-----------------------------------|-------------|-------------|-------------|--------------------|------------|-----|
| PROGRAM DESCRIPTION               | BUDGET      | EXPENDED    | BUDGET      | PROPOSED<br>BUDGET | VARIANCE   |     |
| 2191 STUDENT ASSIST PROGRAM       |             |             |             |                    |            |     |
| 320 CONTRACTED SERVICES - GRANTS  | 53,500.00   | 0.00        | 53,500.00   | 53,500.00          | 0.00       |     |
| 580 TRAVEL                        | 1,000.00    | 39.75       | 1,000.00    | 1,000.00           | 00:00      |     |
| 810 DUES & FEES                   | 1,300.00    | 00.0        | 2,500.00    | 2,500.00           | 00.00      |     |
| Total STUDENT ASSIST PROGRAM      | 55,800.00   | 39.75       | 57,000.00   | 57,000.00          | 0.00       |     |
| 2213 IMPROVEMENT OF INSTRUCTION   |             |             |             |                    |            |     |
| 320 COURSE REIMBURSEMENT          | 7,000.00    | 510.00      | 34,000.00   | 34,000.00          | 0.00       |     |
| Total IMPROVEMENT OF INSTRUCTION  | 7,000.00    | 510.00      | 34,000.00   | 34,000.00          | 0.00       |     |
| 2320 OFFICE OF SUPERINTENDENT     |             |             |             |                    |            |     |
| 110 SALARIES                      | 104,020.00  | 102,870.00  | 106,471.00  | 112, 134.00        | 5,663.00   | O   |
| 211 HEALTH INSURANCE              | 18,740.00   | 18,230.58   | 20,442.00   | 26,506.00          | 6,064.00   | O   |
| 220 SOCIAL SECURITY CONTRIBUTIONS | 8,114.00    | 7,780.35    | 8,305.00    | 8,746.00           | 441.00     |     |
| 231                               | 6,137.00    | 6,261.12    | 7,251.00    | 7,636.00           | 385.00     |     |
| 260 WORKERS' COMPENSATION         | 312.00      | 299.29      | 319.00      | 00.909             | 287.00     |     |
| 430                               | 3,789.00    | 3,185.54    | 4,275.00    | 4,025.00           | (250.00)   |     |
| 442 RENTAL - POSTAL               | 0.00        | 0.00        | 216.00      | 00.099             | 84.00      |     |
| 522 LIABILITY INSURANCE           | 1,400.00    | 1,267.89    | 1,600.00    | 1,800.00           | 200.00     |     |
| 531 TELEPHONE                     | 2,100.00    | 1,692.21    | 1,860.00    | 1,860.00           | 00.00      |     |
| 532 POSTAGE                       | 2,100.00    | 974.18      | 2,300.00    | 1,800.00           | (200 00)   |     |
| 540 ADVERTISING                   | 800.00      | 607.72      | 1,200.00    | 1,000.00           | (200.00)   |     |
| 550 PRINTING                      | 650.00      | 879.59      | 00.059      | 00'006             | 250.00     |     |
| 580 TRAVEL                        | 4,010.00    | 5,708.74    | 5,110.00    | 5,880.00           | 770.00     |     |
| 610 SUPPLIES                      | 2,000.00    | 1,478.57    | 2,100.00    | 2,500.00           | 400.00     |     |
| 641 BOOKS/PERIODICALS             | 200.00      | 168.85      | 200.00      | 200.00             | 00.00      |     |
| 642 SOFTWARE                      | 25.00       | 23.34       | 4,752.00    | 100.00             | (4,652.00) | ပ   |
| 733 PURCHASE/LEASE                | 6,732.00    | 5,733.33    | 00.00       | 00:00              | 00.0       |     |
| 734 COMPUTER EQUIPMENT            | 125.00      | 0.00        | 2,552.00    | 1,200.00           | (1,352.00) | LL. |
| 810 DUES & FEES                   | 2,920.00    | 3,588.75    | 3,330.00    | 3,490.00           | 160.00     |     |
| Total OFFICE OF SUPERINTENDENT    | 164,504.00  | 160,750.05  | 173,593.00  | 181,343.00         | 7,750.00   |     |

|             |                     |                                 | ۵            | ۵                    |                                  |                |                           |                          |          |               |             |                 |              |            |              |             |       |                    | ٥        |                     |               |                 |                                  |                      | Ш            |                        | ш                    | ш                                 | Ш              | ш                         |                         |                          |                         |               |             |
|-------------|---------------------|---------------------------------|--------------|----------------------|----------------------------------|----------------|---------------------------|--------------------------|----------|---------------|-------------|-----------------|--------------|------------|--------------|-------------|-------|--------------------|----------|---------------------|---------------|-----------------|----------------------------------|----------------------|--------------|------------------------|----------------------|-----------------------------------|----------------|---------------------------|-------------------------|--------------------------|-------------------------|---------------|-------------|
|             | VARIANCE            |                                 | 4,001.00     | 4,962.00             | 312.00                           | 273.00         | 178.00                    | 00.0                     | 200.00   | 00.00         | 20.00       | 00.00           | 00.00        | 440.00     | 200.00       | 00.00       | 00.00 | 00.00              | 1,500.00 | 0.00                | 225.00        | 0.00            | 12,341.00                        |                      | 5,435.00     | 0.00                   | 7,168.00             | 424.00                            | 370.00         | 226.00                    | 300.00                  | (150 00)                 | 260 00                  | 00:00         | (300 00)    |
| 2006 - 2007 | PROPOSED<br>BUDGET  |                                 | 69,261.00    | 21,687.00            | 5,402.00                         | 4,717.00       | 374.00                    | 725.00                   | 1,800.00 | 1,400.00      | 900.00      | 250.00          | 800.00       | 4,340.00   | 1,600.00     | 200.00      | 55.00 | 0.00               | 1,500.00 | 00.0                | 225.00        | 1,430.00        | 116,966.00                       |                      | 86,362.00    | 00.009                 | 31,326.00            | 6,783.00                          | 5,881.00       | 470.00                    | 1,900.00                | 3,825.00                 | 2,100.00                | 1,500.00      | 1,200.00    |
| 2005 - 2006 | BUDGET              |                                 | 65,260.00    | 16,725.00            | 5,090.00                         | 4,444.00       | 196.00                    | 725.00                   | 1,600.00 | 1,400.00      | 850.00      | 250.00          | 800.00       | 3,900.00   | 1,400.00     | 200.00      | 25.00 | 0.00               | 00.00    | 0.00                | 00.00         | 1,430.00        | 104,625.00                       |                      | 80,927.00    | 00.009                 | 24,158.00            | 6,359.00                          | 5,511.00       | 244.00                    | 1,600.00                | 3,975.00                 | 1,840.00                | 1,500.00      | 1,500.00    |
| 2004 - 2005 | EXPENDED            |                                 | 62,420.92    | 15,484.41            | 4,697.49                         | 3,619.10       | 282.29                    | 486.87                   | 1,368.00 | 1,185.75      | 785.99      | 0.00            | 273.50       | 5,153.20   | 1,373.95     | 515.26      | 23.33 | 5,733.33           | 0.00     | 116.45              | 1,154.00      | 3,655.24        | 108,329.08                       |                      | 78,190.00    | 00.009                 | 17,046.57            | 5,914.90                          | 4,487.20       | 319.31                    | 1,450.00                | 3,882.42                 | 1,608.00                | 1,205.19      | 980.67      |
| 2004 - 2005 | BUDGET              |                                 | 67,469.00    | 27,598.00            | 5,263.00                         | 3,981.00       | 202.00                    | 825.00                   | 1,400.00 | 1,500.00      | 850.00      | 250.00          | 800.00       | 3,450.00   | 1,400.00     | 200.00      | 55.00 | 6,731.00           | 0.00     | 0.00                | 0.00          | 1,270.00        | 123,544.00                       |                      | 79,040.00    | 00.009                 | 22,147.00            | 6,212.00                          | 4,663.00       | 239.00                    | 1,500.00                | 3,879.00                 | 1,740.00                | 1,500.00      | 1,700.00    |
|             | PROGRAM DESCRIPTION | 2332 COORDINATOR OF SP SERVICES | 110 SALARIES | 211 HEALTH INSURANCE | 220 SOCIAL SECURITY CONTRIBUTION | 232 RETIREMENT | 260 WORKERS' COMPENSATION | 430 REPAIR & MAINTENANCE |          | 531 TELEPHONE | 534 POSTAGE | 540 ADVERTISING | 550 PRINTING | 580 TRAVEL | 610 SUPPLIES | O 641 BOOKS |       | 733 PURCHASE/LEASE |          | 739 OTHER EQUIPMENT | 759 FURNITURE | 810 DUES & FEES | Total COORDINATOR OF SP SERVICES | 2520 FISCAL SERVICES | 110 SALARIES | 120 TREASURER'S SALARY | 211 HEALTH INSURANCE | 220 SOCIAL SECURITY CONTRIBUTIONS | 231 RETIREMENT | 260 WORKERS' COMPENSATION | 319 CONTRACTED SERVICES | 430 REPAIR & MAINTENANCE | 522 LIABILITY INSURANCE | 531 TELEPHONE | 534 POSTAGE |

|                              | 2004 - 2005 | 2004 - 2005 | 2005 - 2006 | 2006 - 2007        |            |   |
|------------------------------|-------------|-------------|-------------|--------------------|------------|---|
| PROGRAM DESCRIPTION          | BUDGET      | EXPENDED    | BUDGET      | PROPOSED<br>BUDGET | VARIANCE   |   |
| 2520 FISCAL SERVICES CONT'D  |             |             |             |                    |            |   |
| 540 ADVERTISING              | 200.00      | 00.0        | 200.00      | 200.00             | 0.00       |   |
| 550 PRINTING                 | 00.006      | 537.54      | 900.00      | 900.00             | 0.00       |   |
| 580 TRAVEL                   | 3,055.00    | 2,753.36    | 3,055.00    | 3,840.00           | 785.00     |   |
| 610 SUPPLIES                 | 3,000.00    | 3,314.59    | 3,300.00    | 3,800.00           | 200.00     |   |
| 641 BOOKS                    | 200.00      | 317.85      | 300.00      | 300.00             | 0.00       |   |
| 642 SOFTWARE                 | 55.00       | 23.33       | 9,448.00    | 0.00               | (9,448.00) | щ |
| 733 PURCHASE/LEASE           | 6,731.00    | 5,733.34    | 0.00        | 0.00               | 0.00       |   |
| 737 FURNITURE AND FIXTURES   | 0.00        | 514.95      | 0.00        | 00.00              | 0.00       |   |
| 738 REPLACEMENT OF COMPUTERS | 0.00        | 00.00       | 5,105.00    | 0.00               | (5,105.00) | ட |
| 810 DUES & FEES              | 2,125.00    | 2,041.39    | 3,455.00    | 3,515.00           | 00.09      |   |
| Total FISCAL SERVICES        | 139,486.00  | 130,920.61  | 153,977.00  | 154,502.00         | 525.00     |   |
| 2600 PLANT SERVICES          |             |             |             |                    |            |   |
| 323 CONTRACTED SERVICES      | 0.00        | 00:00       | 00:00       | 0.00               | 0.00       |   |
| 421 RUBBISH REMOVAL          | 200.00      | 00.099      | 200.00      | 700.00             | 200.00     |   |
| 430 REPAIR & MAINTENANCE     | 25.00       | 129.75      | 25.00       | 25.00              | 0.00       |   |
| 441 RENTAL CHARGE            | 12,000.00   | 12,000.00   | 18,000.00   | 18,000.00          | 0.00       |   |
| 521 PROPERTY INSURANCE       | 200.00      | 638.00      | 700.00      | 700.00             | 0.00       |   |
| 610 SUPPLIES                 | 400.00      | 684.70      | 00.009      | 800.00             | 200.00     |   |
| 733 FURNITURE                | 0.00        | 00.0        | 1,956.00    | 0.00               | (1,956.00) | O |
| 739 NEW EQUIPMENT            | 00.0        | 132.89      | 00:0        | 0.00               | 0.00       |   |
| Total PLANT SERVICES         | 13,425.00   | 14,245.34   | 21,781.00   | 20,225.00          | (1,556.00) |   |
|                              |             |             |             |                    |            |   |
| TOTAL EXPENDITURES           | 616,579.00  | 465,947.94  | 670,247.00  | 695,185.00         | 24,938.00  |   |

# COLUMBIA SCHOOL DISTRICT Minutes The State of New Hampshire March 8, 2005

The meeting opened at 9:20 pm and the results of the election were read.

1. To bring in your ballots for the election of School District Officers to be elected by ballot for the ensuing year(s).

Moderator: Robert Gooch 6 (write ins)

Treasurer: Jennifer Wells 64
Clerk: Jennifer Wells 64
School Board: Kay Soucy 60

2. I move that the salaries of the School Board and the compensation of any other officers or agents of the District be as printed in the school report on Page CU 5 in the amount of \$1,075.00.

Motion made by: Lisa M. Placy-Brooks

Seconded by: Jane McCoy

Vote: Yes

3. I move to accept the reports of Agents, Auditors, Committees or Officers chosen as printed in the school report.

Motion made by: Robert Gooch Seconded by: Debbie Pike

Vote: Yes

4. I move to raise and appropriate the sum of Ten thousand dollars (\$10,000) to be added to the Tuition Expendable Trust Fund previously established.

Motion made by: Lisa M. Placy-Brooks

Seconded by: Kay Soucy

Vote: Yes

5. I move to raise and appropriate the sum of One million, two hundred fifty-eight thousand, seven hundred sixty-six dollars (\$1,258,766.00) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. This article does include appropriation in warrant article #3.

Motion made by: Kay Soucy Seconded by: Jane McCoy

# COLUMBIA SCHOOL DISTRICT Minutes The State of New Hampshire March 8, 2005

I move to amend Article 5 to raise and appropriate the sum of One million, two hundred fifty-eight thousand, seven hundred sixty-six dollars (\$1,258,766.00) for the support of schools, for the payment of salaries for the achool district officials and agents, and for the payment for the statutory obligations of the District. This article does include appropriation in warrant article #4.

Motion to Amend: Lisa M. Placy-Brooks

Second to Amend: Robert Gooch

Vote to Amend: Yes

I move to amend Article 5 to raise and appropriate the sum of One million, two hundred fifty-eight thousand, seven hundred sixty-six dollars (\$1,258,766.00) for the support of schools, for the payment of salaries for the school district officials and agents, and for the payment for the statutory obligations of the District. This article does **not** include appropriation in warrant article #4.

Motion to Amend: Lisa M. Placy-Brooks

Second to Amend: Laverna Cass

Vote to Amend: Yes

Vote on Amended Article Yes

6. To transact any other business that may legally come before this meeting.

Motion by Jane McCoy to dissolve the meeting at 9:45 pm. This was seconded by Marcia Parkhurst.

Respectfully submitted,

Jennifer L. Wells, School District Clerk

# SUPERINTENDENT'S REPORT COLEBROOK – COLUMBIA

This is a year where we feel like we are being swept along on a current of negative changes which seem beyond our control, and those who are in control have no inclination to stem the tide. The No Child Left Behind Act, while having admirable goals, has created considerable aggravation for administration and teachers with the highly qualified teacher requirement. Many of our best and most experienced teachers, who have been certified by the New Hampshire Department of Education, must now demonstrate that they are "highly qualified" according to federal standards. The requirement to determine "adequate yearly progress" through a state assessment is not a bad concept on the surface, but has been flawed in how it is carried out. Testing students at a particular grade level and comparing the results with the group of students who were in that grade the previous year is not an accurate measure of progress because they are testing different groups. The N H Department of Education has proposed to the U S Department of Education that we use gains based assessment, where the same group are assessed and their results are compared with their results from the previous year. For example, the results of student in grade six would be compared with the results of those same students when tested in grade 5. We can then determine if they made at least one year's growth.

The great frustration in developing budgets this year are the large increases in areas over which we have little or no control: health insurance and fuel. The cost of health insurance annually increases at several times the rate of inflation, with no relief in sight. The increases in fuel, both for heating and transportation have jumped dramatically while the petroleum industry is making record profits. The school districts are like the taxpayers in that the fuel costs are driving up the price of everything else we buy due to increased shipping costs. Now the increase in the cost of oil has caused a jump in what we will pay for electricity. These costs alone have driven up the school districts budgets without even beginning to look at improvements in educational programs.

We do have changes at the state level this year. Governor Lynch appointed Lyonel Tracy as the Commissioner of Education. Lyonel, who is in his first year of a four-year term, was formerly the Superintendent of Schools in Portsmouth. The New Hampshire State Board of Education also approved new Minimum Standards for Public School Approval that went into effect for the current school year. There are changes in high school graduation requirements and flexibility to give credit for learning opportunities outside of the school.

# SUPERINTENDENT'S REPORT COLEBROOK – COLUMBIA

The North Country Charter Academy, located in Lancaster and Littleton, has provided an alternative education opportunity for some of our students. Through the charter school, now in its second year, we have had four students complete their high school education, and we have four others currently enrolled. Governor Lynch is supporting an effort to raise the mandatory attendance age to eighteen. This will only have positive results if alternative opportunities are made available for students who do not wish to be in a traditional high school. The North Country School Administrative Units worked together to provide such an opportunity at the charter school. The goal of every school district should be that, at a minimum, each student completes a high school education or its equivalent.

Respectfully submitted,

Robert C. Mills Superintendent of Schools

# TITLE I REPORT 2004 – 2005 COLEBROOK - COLUMBIA

During the 2004-2005 school year Title I served students throughout the elementary school. Services were provided in both Reading/Language Arts and Math. Mrs. Bailey, Mrs. Owen and I offered services to grades 1-5 in Reading and grades 1-6 in Math.

During the regular school year we had the opportunity to serve 49 students. Some students received both reading and math assistance. The Title I staff spent more time providing supplemental services in the classroom this year. We were able to reduce student pullout substantially.

In addition we had 21 students attend Summer School. Mrs. Moren, who during the school year teaches 2<sup>nd</sup> grade, and Mrs. Dionne, who teaches 5<sup>th</sup> grade, joined Mrs. Bailey as summer school instructors. The summer school ran for four weeks this summer instead of the usual five weeks because of scheduling conflicts.

At the conclusion of the summer school we hosted a party to celebrate. We had over 50 students and family members join us. Patrick Ross provided entertainment and a workshop for the event. We all had a great time.

Over the last few years we have been adding to our classroom library. Whenever possible we have chosen to purchase Perma-Bound books instead of soft cover in order to increase the shelf life of the books. We have also purchased Accelerated Reader books and software that allows students to take computerized comprehension tests after they have finished reading the book. This has proven to be quite popular in some classrooms.

We have also purchased a library of audio books as a service to the classroom teachers who have students experiencing reading difficulty. Many teachers use books in their classrooms for novel studies or classwide reading. The audio books that we have purchased support that program by offering a supplemental method for some students to participate.

I would like to thank the administration, teachers and school staff for their assistance and support of the Title I program. I also would like to thank the parents of the Title I children for all of their support during the year and over the years. Thank you to the Colebrook and Columbia communities for supporting all of the educational programs that we are able to offer your children and grandchildren. Special thanks go to Mrs. Bailey and Mrs. Owen. It is a pleasure working with these caring professionals.

Respectfully submitted,

Neal Brown Project Manager/Teacher

# COLUMBIA SCHOOL DISTRICT FINANCIAL REPORT 2004 - 2005 BALANCE SHEET June 30, 2005

**ASSETS:** 

<u>Current Assets</u>

Cash in Bank \$159,754.88 Intergovernmental A/R \$159,754.88

**TOTAL ASSETS** \$ 159,951.17

LIABILITIES AND FUND EQUITY

**Current Liabilities** 

Accounts Payable \$ 4,748.01

Total Current Liabilities \$ 4,748.01

**Fund Equity** 

Reserve for Amounts Voted 0.00 Unreserved Fund Balance 155,203.16

Total Fund Equity \$ 155,203.16

TOTAL LIABILITIES AND FUND EQUITY \$ 159,951.17

# COLUMBIA SCHOOL DISTRICT FINANCIAL REPORT

### 2004 - 2005

# STATEMENT OF REVENUES

June 30, 2005

REVENUE FROM LOCAL SOURCES

| REVERGET ROM EGGNE SOCKEES                        |    |              |
|---|----|--------------|
| Current Appropriations                            | \$ | 597,188.00   |
| Earnings on Investment                            |    | 2,635.69     |
| Other Local Revenue                               | -  | 12.72        |
| TOTAL LOCAL REVENUE                               | \$ | 599,836.41   |
|   |    |              |
| REVENUE FROM STATE SOURCES                        |    |              |
| State of New Hampshire - Adequacy Aid (Grant)     | \$ | 310,883.00   |
| State of New Hampshire - Adequacy Aid (State Tax) |    | 120,664.00   |
| State of New Hampshire - Catastrophic Aid         |    | 36,441.23    |
| TOTAL STATE REVENUE                               | \$ | 467,988.23   |
|   |    |              |
| REVENUE FROM FEDERAL SOURCES                      |    |              |
| State of New Hampshire - Medicaid                 |    | 2,768.65     |
| TOTAL FEDERAL REVENUE                             | \$ | 2,768.65     |
|   |    |              |
| TOTAL REVENUE FROM ALL SOURCES                    | \$ | 1,070,593.29 |

### 2004 - 2005 DETAILED STATEMENT OF EXPENDITURES

### SALARIES

|                               | SALAMES                |              |
|-------------------------------|------------------------|--------------|
| Campbell, Stacey              |                        | 300.00       |
| Placy-Brooks, Lisa M.         |                        | 300.00       |
| Soucy, Kay K.                 |                        | 300.00       |
| Wells, Jennifer               |                        | 150.00       |
| vvens, semmer                 | TOTAL SALARIES         |              |
|                               | TOTAL SALARIES         | 1,050.00     |
|                               | OTHER EXPENSES         |              |
| Austine School for the Deaf   |                        | 256.00       |
| BC Country Day School, LLC    |                        | 5,338.91     |
| Boynton, Jay C.               |                        | 289.00       |
| Brooks, Amy                   |                        | 1,890.00     |
| Colebrook Academy             |                        | 35.06        |
| Colebrook Chronicle           |                        | 85.50        |
|                               |                        |              |
| Colebrook School District     |                        | 952,973.89   |
| Coos County Independent       |                        | 8,942.16     |
| Cote, Christine               |                        | 5,577.50     |
| Dartmouth-Hitchcock Clinic    |                        | 218.00       |
| Deer Creek Psychological Ser  | vices                  | 2,045.00     |
| Dineen & Crane, PLLC          |                        | 1,150.00     |
| First Colebrook Bank          |                        | 80.33        |
| Fogg, Darlene                 |                        | 6,973.46     |
| George M. Stevens & Son Co.   |                        | 240.00       |
| Infantine Insurance Inc.      |                        | 539.00       |
| McGraw-Hill Companies         |                        | 12.36        |
| N H School Boards Associatio  | n                      | 1,605.77     |
| News & Sentinel               |                        | 66.50        |
| North Country Education Four  | ndation                | 4,507.00     |
| Nugent Motor Company          |                        | 58,811.00    |
| Primex                        |                        | 685.86       |
| Radio Engineering Industry    |                        | 1,100.00     |
| Riendeau, Kerry               |                        | 8.28         |
| Roberge, Mandy                |                        | 888.00       |
| Rockhill, Dr. Virginia        |                        | 800.00       |
| School Administrative Unit #7 |                        | 32,089.48    |
| Soule, Leslie, Kidder, Zelin  |                        | 93.00        |
| State NH - MV                 |                        | 34.00        |
| State of New Hampshire        |                        | 8.00         |
| Switser, Jean Maccalous       |                        | 12,561.20    |
| Therapeutic Dimensions        |                        | 560.00       |
| Thibault, Kyla                |                        | 33.75        |
| Tribudit, Tylu                | TOTAL OTHER EXPENSES — | 1,100,498.01 |
|                               |                        | .,,,,,       |
| TOTAL EXPENDITURES            |                        | 1,101,548.01 |

# COLUMBIA SCHOOL DISTRICT STATEMENT OF ANALYSIS OF CHANGES IN FUND EQUITY

June 30, 2005

| Fund Equity, July 1, 2004 | 186,157.88 |
|---------------------------|------------|
|                           |            |
|                           |            |

| Plus Total Revenue |  | 1,070,593.29 |
|--------------------|--|--------------|
|--------------------|--|--------------|

| Less Total Expenditures | 1,101,548.01 |
|-------------------------|--------------|
|-------------------------|--------------|

| Fund Equity, June 30, 2005 | 155,203.16 |
|----------------------------|------------|
|----------------------------|------------|





### TRANSMITTAL AND COMMENTARY LETTER

To the School Board of Columbia School District:

In planning and performing our audit of the financial statements of Columbia School District for the year ended June 30, 2005, we considered the District's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure. Our study and evaluation disclosed no material weaknesses.

Dinen & Jam, Puc

It is our opinion that the Superintendent, Business Manager and staff are doing a fine job administering Columbia School District.

We extend our thanks to the officials and employees of Columbia School District for their assistance during the course of our audit.

September 15, 2005





### INDEPENDENT AUDITORS' REPORT

To the School Board of Columbia School District:

We have audited the accompanying financial statements of the governmental activities and each major fund of Columbia School District as of and for the year ended June 30, 2005, which collectively compose the District's basic financial statements as listed in the table of contents. These financial statements are the responsibility of Columbia School District's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of Columbia School District as of June 30, 2005, and the respective changes in financial position thereof and the budgetary comparison for the General Fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Management's discussion and analysis on pages three through seven is not a required part of the basic financial statements but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

September 15, 2005

# ACTUAL EXPENDITURES FOR

# SPECIAL EDUCATION PROGRAMS AND SERVICES

| Description                              | 2003 - 2004         | 2004 - 2005 |
|--|---------------------|-------------|
| Expenses:                                |                     |             |
| Instructional Programs Related Services: | 89,371.22           | 20,710.63   |
| Speech, OT, Psychological & Other        | 7,971.48            | 16,296.09   |
| Administration                           | 8,598.66            | 2,358.12    |
| Transportation                           | 19,099.20           | 8,942.16    |
| Total Expenses                           | <u>\$125,040.56</u> | \$48,307.00 |
| Revenue:                                 |                     |             |
| Special Ed. Allocation of                |                     |             |
| Adequacy State Grant                     | 35,266.00           | 0.00        |
| Medicaid                                 | 1,755.95            | 2,768.65    |
| Catastrophic Aid                         | 0.00                | 36,441.23   |
| Total Revenue                            | <u>\$37,021.95</u>  | \$39,209.88 |
| Net Cost for Special Education           | \$88,018.61         | \$9,097.12  |

# COLUMBIA SCHOOL DISTRICT TRANSPORTATION 2004- 2005

| TRANSPORTER          | ROUTE       | RATE/DAY | PUPILS | MILES/DAY |
|----------------------|-------------|----------|--------|-----------|
| Nugent Motor Company | E. Columbia | \$326.73 | 57     | 48.0      |
| Nugent Motor Company | S. Columbia | \$326.73 | 41     | 52.0      |

# **TUITION PUPILS & RATES 2004 - 2005**

| Grade Levels | Pupils | RATE        |
|--------------|--------|-------------|
| Kindergarten | 3      | \$3,506.00  |
| Elementary   | 79     | \$7,407.00  |
| High School  | 35     | \$10,328.00 |

| S A U # 7<br>PERSONNEL<br>2005 - 2006 | POSITION                   | TOTAL<br>SALARY | COLUMBIA<br>SHARE<br>6.07% |
|---------------------------------------|----------------------------|-----------------|----------------------------|
| Bissonnette, Beth                     | Bookkeeper                 | \$21,000.00     | \$1,274.70                 |
| Covill, Cheryl                        | Business Manager           | \$45,700.00     | \$2,773.99                 |
| Gray, Suzanne                         | Payroll/Personnel Clerk    | \$22,160.00     | \$1,345.11                 |
| Grover, Patricia                      | Administrative Secretary   | \$26,800.00     | \$1,626.76                 |
| Paul, Anthony                         | Coord Of Special Services  | \$45,200.00     | \$2,743.64                 |
| Mills, Robert C.                      | Superintendent             | \$71,600.00     | \$4,346.12                 |
| Tessier, Anne                         | Special Services Secretary | \$20,141.00     | \$1,222.56                 |

# **TOWN MEETING NOTES**

| -           |
|-------------|
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