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1993

# ANDOVER



1993

# TOWN CALENDAR

## OFFICE HOURS

### Town Clerk/Tax Collector

**Mondays, 1:00 to 3:00 P.M., 6:30 to 8:30 P.M.**

**(Summer Mondays, 6:30 to 8:30 P.M. ONLY)**

**Wednesdays, 6:30 to 8:30 P.M.; Saturdays, 9:00 A.M. to 1:00 P.M.**

### Selectmen's Office

**Monday-Friday, 8:30 A.M. to 1:00 P.M.; Afternoons - By Appointment**

### Building Inspector

**Mondays, 6:30 to 8:30 P.M.**

## TOWN & SCHOOL DISTRICT 1994 MEETINGS

School - 1:00 P.M., Saturday, March 5

Town - 7:30 P.M., Tuesday, March 8

Polls open for Town & School Elections - March 8, 1:00 to 9:00 P.M.

PHELPS AUDITORIUM AT THE ELEMENTARY SCHOOL

## BOARD AND COMMITTEE MEETINGS

All meetings at Town Office unless otherwise noted  
(Appointments necessary for all meetings - 735-5332)

### **Selectmen:**

1st & 3rd Mondays, 7:00 P.M.

### **Planning Board:**

2nd & 4th Tuesdays, 7:00 P.M.

### **Conservation Commission:**

2nd Wednesday, 8:00 P.M.

### **Cable TV Committee:**

2nd Monday, 7:30 P.M.

### **Cemetery Trustees:**

3rd Tuesday, 7:30 P.M.

### **Recycling Committee:**

2nd & 4th Tuesdays,

Sept - June, 7:30 P.M.

Room 10, Maxwell Savage Hall

Proctor Academy

## LIBRARY HOURS

### **Andover:**

Mondays, 6:30 to 8:30 P.M.

Wednesdays, 9:00 A.M. to Noon &

6:30 to 8:30 P.M.

Thursdays, 12:30 to 4:30 P.M.

### **Bachelder:**

Tuesdays, 1:30 to 5:00 P.M. &

6:30 to 8:30 P.M.

Thursdays, 6:30 to 8:30 P.M.

Fridays, 1:30 to 5:00 P.M.

**PRIZE WINNER.** Your 1992 Andover Town Report won first prize in the 1,500 to 3,000 population group in the NH Municipal Association's annual judging of these publications.

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# ANDOVER, NEW HAMPSHIRE

## LEGISLATIVE REPRESENTATIVES

Elected at 1992 Biennial Fall Election

Senator Ralph Degnan Hough  
RFD 1, Poverty Lane  
West Lebanon, NH 03784  
(H) 448-2585 (O) 448-2832

Rep. John P. Chandler  
RR 1, Box 970  
Hill, NH 03243  
744-3138

Rep. Earle W. Chandler  
PO Box 138  
Wilmot, NH 03287  
526-6686

## TOWN OFFICERS

Elected at March Town Meeting

MODERATOR: Edward C. Becker '95

### SELECTMEN

Howard L. Wilson, Chair  
Chester C. Shampney  
William Keyser

Term Expires 1994  
Term Expires 1995  
Term Expires 1996

TOWN ADMINISTRATOR\*: William A. Bardsley

### ROAD AGENT

Mark E. Thompson

Term Expires 1994

### POLICE DEPARTMENT\*

Bert M. St. Germain, Chief  
Richard Beckford

Timothy Lang, Sergeant  
John Lyons

### DOG OFFICER\*

Chester Shampney

### BUILDING INSPECTOR\*

Paul Fenton, Jr.

### CIVIL DEFENSE DIRECTOR\*

John E. Williams

### BOARD OF HEALTH

Board of Selectmen

### OVERSEER OF THE POOR

Board of Selectmen

### SUPERVISORS OF CHECKLIST

Theodore E. Hall  
Irene H. Jewett  
Shirley E. Mitchell

Term Expires 1994  
Term Expires 1996  
Term Expires 1998

## TREASURER

Ann W. Clark

Term Expires 1995

## TOWN CLERK &amp; TAX COLLECTOR

Lorraine Locke

Terms Expire 1995

DEPUTY TOWN CLERK & TAX COLLECTOR: Sharon Mickle  
(Appointed by Town Clerk/Tax Collector)

## BUDGET COMMITTEE

Edwin Hiller

Term Expires 1994

Charles McCrave

Term Expires 1994

Paula Wyeth, Chair

Term Expires 1994

Walter Parr

Term Expires 1995

Linda Perry

Term Expires 1995

Peter Zak

Term Expires 1996

Howard Wilson

Ex Officio

Robert Wilson

Ex Officio

## LIBRARY TRUSTEES

Alice Perry

Term Expires 1994

Mary Sell

Term Expires 1994

Sandra Graves

Term Expires 1995

Kennard Smith

Term Expires 1995

Maxine Boyd

Term Expires 1996

## TRUSTEES OF TRUST FUNDS

Linda Perry

Term Expires 1994

Roger Godwin

Term Expires 1995

Patricia Cutter

Term Expires 1996

## PLANNING BOARD\*

Laurie Brownell

Term Expires 1994

Christopher Norris

Term Expires 1994

Roy Sell

Term Expires 1995

Paul Fenton, Jr.

Term Expires 1995

William Hoffman, Chair

Term Expires 1996

David Jordan

Term Expires 1996

Edwin Hiller

Alternate

William Keyser

Ex Officio

## ZONING BOARD OF ADJUSTMENT\*

George Kidder

Term Expires 1994

Jonathan Siegel

Term Expires 1994

Patricia Cutter

Term Expires 1995

Leonard Davis

Term Expires 1995

Brenda Rose, Chair

Term Expires 1996

(\* - Appointed by Board of Selectmen)

## CONSERVATION COMMISSION\*

Steve Darling		Term Expires 1994
Edward Spencer		Term Expires 1994
Elizabeth Bardsley		Term Expires 1995
Gerald Hersey, Chair		Term Expires 1995
Tina Cotton		Term Expires 1996
Derek Mansell		Term Expires 1996
Steve Lamb		Alternate
Peter Zak		Alternate

## RECYCLING COMMITTEE\*

Nelson Lebo		Jeanne Lewis
William Kerton	Chester Champney, Ex Officio	Kenneth Tripp

## CABLE TELEVISION ADVISORY COMMITTEE\*

Kenneth A. Colburn		Roger Godwin
Anne Hewitt		Richard Holzer
Leo McCabe, Chair		Mark Stetson
	Lee Carvalho - Ex Officio from Proctor Academy	
	Kevin Johnson - Ex Officio from Elementary School	
	William Keyser - Ex Officio	

## CEMETERY TRUSTEES

Harriet Lee		Term Expires 1994
John Graves		Term Expires 1995
Patricia Cutter		Term Expires 1996

## RECREATION COMMITTEE\*

Dani Hinkley		Term Expires 1994
Patricia Maneely		Term Expires 1995
James Delaney		Term Expires 1996

## FOREST FIRE WARDEN

(Appointed by State Forester)  
Charles R. Severance - 735-5735

## Deputy Wardens

Rene Lefebvre	- 934-2197	Brian Shaw - 735-5278
Jack Williams	- 735-5793	Henry Powers, Jr.
(for fire permits, call Severance, Lefebvre, Williams or Shaw)		

## AUDITORS\*

Plodzick & Sanderson

(\* - Appointed by Board of Selectmen)



## SELECTMEN'S REPORT

1993 was not an easy year for Andover. Most difficult was the loss of two citizens in a tragic fire. We hesitate to talk about this event in the context of a report full of budgets, road reports and the like, so we will say simply that the loss greatly affected all of us in Andover and that our thoughts and prayers remain with the survivors.

Beyond this, we saw local real estate values continue to drop, and the job market, while perhaps better than it was, still is not exactly booming.

We continue to rely on the volunteer efforts of a large number of our citizens to provide us with emergency services and to staff our governing boards and committees. All of us should always remember how much all of these people do for us every year. Special thanks are due to the two Georges, Kidder and Upton, for maintaining the lights on the Town Christmas tree, to Paul Fenton, Jr., for installing the community cable's studio window and a town office rain gutter and for a string of other favors for the Town, to Frank Baker for flying Peter Zak of the conservation commission on two aerial photo missions, and to R.P. Johnson & Son for another year of forklift help at the transfer station.

We are especially grateful too to the Lions Club and its members who picked up the pieces just when it began to look as though there might be no Fourth of July celebration. With the backing of the club, Roger Henderson assumed chairmanship of a new committee which worked very hard and organized a first class event. We look forward to more of the same in '94.

### Tax Rate

Thanks to the use of previous year surpluses from both the school district and Town, the total 1993 Andover tax rate went up only 3.7 percent, just a little more than the inflation rate. We were able to reduce the town government tax rate from \$2.71 to \$1.94...that's DOWN 35 percent...to help counter the effect of school and county increases. Through tight budgeting in town operations and careful spending, we think we'll be able to help hold down the increase in 1994 too. BUT we hasten to point out that town government, which spends only about one quarter of what the school district does, cannot go on doing something like this every year. Our roads, bridges and facilities must be maintained, and town employees need occasional raises too.

Without getting into the debate about New Hampshire's tax structure, we will comment that your property taxes pay for a lot. The pie graph on the next page shows the sources of all state and local taxes raised in New Hampshire. Note the large bite of the local property tax.

### Three Committees

Two committees were authorized by vote of the 1993 Town Meeting, one to study our method of choosing a road agent and the other to look at the possibility of

# 1992 State and Local Taxes in NH

## \$2.37 billion





combining Town libraries. A third committee was created by the School Board to make a recommendation on what to do with the Hamp House.

The reports of all three of these committees are printed elsewhere in this report, and Articles 13, 14, and 15 in the Warrant call for discussion about them. The Hamp House report will also be discussed at the school district meeting. These discussions will serve as public hearings, to provide input from the community to the Selectmen and the School Board for their further considerations of the reports.

### Police

Prompted partly by the rash of burglaries in Town during the fall, we continue to feel the taxpayers should have the opportunity to discuss and vote upon the question of a full-time police force.

The present department operates on a part-time budget and services the Town only from 6:00 P.M. to 6:00 A.M. Its working hours are limited by its budget. Many townspeople are not aware of these limitations, and the officers suffer from a steady stream of complaints that they aren't available or aren't doing anything. Except in extreme emergencies, the only daytime coverage we have is provided by the state police who are often slow in responding because their local area coverage is spread over 8 to 16 towns.

In view of the above, we have included the proposal for a full-time police department as Article 9 in the Town Meeting Warrant. Recognizing the burden that this additional cost will impose on the taxpayers, we do not recommend adoption of this proposal. Neither do we oppose it, however; if the Town Meeting decides that this is the time to begin full-time police coverage, this Board will happily accept that decision.

Adoption of the proposal would add approximately 26 cents to the 1994 tax rate and about 46 cents in 1995. This translates into about \$26 added taxes in 1994 for a property valued at \$100,000 and \$46 in 1995 to pay for full-time police coverage. (The reason for the higher figure in 1995 is that the 1994 budget would include the full-time police for only half the year.)

As constructed for budget purposes, the present proposal covers the salary at a competitive level for a full-time experienced officer who would work five eight-hour shifts per week and be on call the remainder of those five days. Part-time officers would cover the other two days each week.

Chief Dick Beckford tendered his resignation to this Board, and we accepted it effective in February 1994.

Chief Beckford has worked hard in this often thankless position for five years, developing the first regular scheduled coverage and patrolling that Andover has known and upgrading the professional level of the department. We appreciate his dedication and effort and, on behalf of the Town, we thank him for his service.

Bert "Mike" St. Germain has been hired as the replacement for Chief Beckford. Many Andover children and their parents know the new chief in his role as D.A.R.E. instructor in the elementary school. Chief St. Germain has several years of full-time police work on his resume along with considerable experience as a counselor and psychotherapist. He expresses great enthusiasm at meeting the challenge of continuing the professionalization of the Andover police force. Patrol hours will be increased, although there can be no change in the existing 6:00 P.M. to 6:00 A.M. coverage provided by our own police under the constraints of the present budget.

### Building Inspector



Don Hazen

With great regret we have accepted the resignation of Don Hazen as building inspector. Don suffered a stroke in October and is not expected to recover sufficiently to resume his duties. We have appointed Paul Fenton, Jr. to the position. Paul has served as deputy building inspector for the past four years.

Don Hazen served the town with noteworthy diligence for ten years, always approaching his work with a friendly face, even on those occasions when it presented unpleasant challenges. We miss seeing him in the town office on Monday evenings. We wish him the very best good fortune on his road to recovery.

### Roads

1993 saw the beginning of the ten-year road and bridge restoration plan, approved by resolution of the Town Meeting. Drainage improvement was listed as first priority in the presentation of the plan, and that is where the 1993 appropriation was directed. Ditch clean-out work was completed on about eight miles of roads (nearly all of them paved) and small roadside drainage projects were completed on Blueberry Lane and Old College Road.

In line with the ten-year funding chart and the road priority list presented in our 1992 report, the budget for the plan in 1994 is \$42,400 and the main allocation of this sum goes toward the refurbishment of the Cilleyville Road bridge over the Blackwater River (next to the R. P. Johnson lumberyard entrance).

This concrete bridge was built by the state in 1934 and turned over to our lucky town about 35 years ago when Route 11 was rebuilt to bypass Potter Place and Cilleyville. Except for one cracking corner, the abutments appear to be not too bad, but most of the support stringers have extensive cracking at the ends. State inspection reports indicate this is in about the worst condition of any of Andover's many bridges. It also will be the most costly to repair. The bridge carries relatively high traffic for a town road, this including many trucks entering and leaving R. P. Johnson's.

We have a proposal from the New Hampshire Department of Transportation which totals \$255,000 for the repairs and engineering. Under this proposal, the

state will pay 80 percent of the total cost. This makes the Town's share \$51,000. The project will not be done for three or four years, but the state does require us to appropriate half of the \$51,000 this year (so that we can get on the list and design work can start) and the other half in 1995. Under regulations from another state department (Revenue Administration), we have to vote this half amount .....\$26,500.....as a special warrant article so that the money may be held for expenditure in a future year (lapsed). This is Article 7 in your warrant.

We did look at the possibility of contracting this project ourselves. In this case, the state would still provide 80 percent of the construction cost, but the entire engineering fee would be paid by the Town. We contacted five engineering firms and, under the procedure prescribed by the D.O.T., listed the three we considered most qualified. Under the presentation made by the first of these, the Town's cost would be about \$85,000. The second firm said they could not do significantly better for us. The third firm studied the project in some detail and did serious cost estimates; their proposal was appealing and would cost the Town a little less than the state's. But on close examination it proved to include inadequate construction supervision, and the addition of proper supervision brought the cost above the state figure.

For the regular highway maintenance budget, we have proposed a \$4,000 increase. Road Agent Thompson requested and was granted snowplowing and labor rate increases that will cost the Town \$6,000 to \$7,000. Also, a large number of signs have been requested by our liability insurers to mark the end of town maintenance in the many places where class 5 roads change to class 6.

In view of the continuing burden of property taxes on many of our citizens, we did not feel it right to ask for the total \$8,000 needed to cover the rates and the signs. We settled on half this amount.....thus the \$4,000 increase.....and seek your support for this.

### **Gale Road Bridge**

The Gale Road Bridge over the Blackwater River was closed to vehicle traffic about ten years ago. We have looked at the questions of what to do with it and whether it is a liability risk to the Town. We believe it is in the Town's best interest to take the bridge down, to get this job over and done with now. One bid was solicited in 1993 for this job in order to establish a budget figure, the \$17,5000.00 you see in Article 5. We recommend this appropriation.

On the other side, residents of the West Andover neighborhood circulated and submitted a petition requesting us to preserve the bridge as a foot crossing. The structure appears to be in basic sound shape for this use, and our insurance inspector asks only that proper fencing and barriers be erected. We have one bid for this latter work of less than \$2,000.00. This alternative is presented to you as Article 6. Looking at the comparative expenditures, the Budget Committee favors this choice.

### **Waste Disposal**

Through a series of mostly small efficiency improvements and policy changes, we have been able to reduce solid waste disposal expenditures from

\$106,760 in 1991 to \$98,418 in 1992 to \$83,098 in 1993. The 1993 figure is abnormally low.....thus the \$89,700 budget request for 1994.....but we do take pride in this reduction in costs.

We also take pride in the transfer station's appearance and operation. One insurance inspector in 1993 described it as "one of the show places of New Hampshire."

The addition of a Bobcat-type loader would, we believe, help us to continue along this path of improving efficiency and operation of the transfer station. Therefore, Article 8 of your Warrant asks for approval of an \$8,000 withdrawal from the Capital Reserve Fund For Equipment to go toward the purchase of such a vehicle. The \$8,000 would be added to a \$2,000 grant awarded to us by New Hampshire the Beautiful. With the total \$10,000, we would hope to find a good used machine.....if we cannot find one, we will not spend the money. Unfortunately, the Budget Committee does not see this proposed purchase in the same light that we do.

Dennis Wright has the rugged job of enforcing transfer station regulations. He maintains pretty good control of who dumps what and where, but in the spread out and often busy grounds, Dennis and attendant Howard Wilson cannot watch all the people at all times, so illegal dumping still takes place from time to time when no one is watching. We seek the help and cooperation of all citizens in controlling this problem.

Under the direction of the 1993 Town Meeting, we gave up the idea of using the sale of stickers as a revenue source and concentrated on their use as a control of who is allowed to dump. Your green sticker now is good as long as you have your car, thus saving both you and the town office from the hassle involved with new stickers every year.

### **Recycling**

More than 100 bales of recycled materials were shipped out in 1993. The materials are listed in the Recycling Committee's report.

Now we are ready to begin the first implementation of the 1985 Town Meeting's vote instituting mandatory recycling. (That vote authorized the Selectmen to establish the plan and date.) Early this spring, we will require the recycling of corrugated cardboard.

Why cardboard? There are three basic reasons: (1) corrugated cardboard is easily and quickly baled, to the point of being cost effective to have it removed from the material going to the Penacook incinerator, (2) it is a bulky material, easy to see and thus easily controlled, and (3) it has a reasonably steady sales market.

We believe the experience gained with cardboard will help prepare the town and its citizens for the gradual expansion of the mandatory recycling policy.

In line with this, we think the Andover Solid Waste Control Ordinance, adopted by the 1988 Town Meeting, covers the enforcement of recycling rules; but to clarify this point absolutely, we ask in Article 20 for an amendment to the ordinance to add the three words "...and the recycling..." in Section VI(a). Please see Article 20 for the text.



## Newbury

All of New Hampshire was disturbed and saddened by the senseless killings in the Newbury town office in November. Those of us in local government positions felt especially close to the event.

We thought the statement of the Newbury selectmen published two weeks later was truly telling and appropriate, and we reprint the last three paragraphs of that statement here. May the sentiments expressed apply in Andover.....and indeed everywhere.....as well as in Newbury till the end of time.

“Several people have inquired about a memorial to remember those we have lost. A statue, a park, a garden, something physical, something we can touch, see and feel. We will accept suggestions from any groups and individuals, but for now, we can all participate in a living memorial.”

“We can continue to express our deep feelings toward each other by treating one another with respect as we have done during the recent troubled days. We can continue to express acts of kindness to each other by shaking our neighbor’s hand, by treating people kindly, by continuing to speak those soft words of concern or by communicating kindness through your eyes and your smile. A soft touch or a pat on the back, a hug or a kiss have been regular expressions of peace and caring during the past several weeks. Continue to wear your blue ribbons in your hearts and show them in your actions.”

“Let there be peace on earth, and let it begin in Newbury, and let it begin with you.”

Respectfully submitted,

BOARD OF SELECTMEN:

Howard Wilson, Chair

Chester Champney

William Keyser

**TOWN OF ANDOVER  
1994 WARRANT  
State of New Hampshire**

The Polls for the election of officials and for questions on the official ballot will be open from 1:00 P.M. to 9:00 P.M. The business meeting will start at 7:30 P.M.

To the inhabitants of the Town of Andover, County of Merrimack, State of New Hampshire, qualified to vote in Town affairs:

You are hereby notified to meet at Phelps Auditorium in the Andover Elementary School on Tuesday, March 8, 1994, at 1:00 P.M., to act upon the following subjects:

**ARTICLE 1:** To choose necessary officers for the ensuing year.

**ARTICLE 2:** To see if the Town will vote, under the provisions of RSA 674:16 and 675:3, to amend the Andover Floodplain Development Zoning Overlay Ordinance by including recreational vehicles (those used as temporary living quarters) and inserting the floodplain ordinance into the Andover Article VIII as Article IX and similarly redesignating the succeeding numbers. The full text of the proposed amendment is printed on page 63 of this Town Report. (OFFICIAL BALLOT VOTE.)

**ARTICLE 3:** To see if the Town will vote, under the provisions of RSA 674:16 and 675:3, to amend the Andover Zoning Ordinance by adding the provisions of a new Article IX for the purpose of fostering commercial development that is compatible with the natural environment and pre-existing uses and redesignating the existing Article IX as Article X and similarly redesignating the succeeding numbers. The full text of the proposed amendment is printed beginning on page 64 of this Town Report. (OFFICIAL BALLOT VOTE.)

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$15,000 for construction work at the Blackwater Park, said \$15,000 sum to be non-lapsing until 1999. (RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$17,500 for demolition of the Gale Road Bridge across the Blackwater River in West Andover. (RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$2,000 for the erection of side fences and traffic blocking end barriers for the Gale Road Bridge. NOT RECOMMENDED by the Selectmen; RECOMMENDED by the Budget Committee.)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$25,500, this sum representing half the Town's share of the cost of refurbishing the



Cilleyville Road Bridge across the Blackwater River under a proposal presented by the New Hampshire Department of Transportation. This \$25,500 sum will be non-lapsing until 1999. The sum represents a portion of the 1994 appropriation under the Town's ten-year highway improvement program. It is understood that the 1995 Town Meeting will be asked to raise and appropriate the same amount again to complete the Town's obligation under the Department of Transportation's proposal. (RECOMMENDED by the Selectmen; RECOMMENDED by the Budget Committee.)

**ARTICLE 8:** To see if the Town will vote to appropriate the sum of \$10,000 to purchase a used skid steer loader for the Transfer Station and to authorize the withdrawal of \$8,000 from the Capital Reserve Fund For Equipment for that purpose and to accept a \$2,000 grant from NH the Beautiful for the balance. (RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$50,000 for the purpose of establishing a full-time police department. (Adoption of this Article will allow for removal of \$24,200 from the regular budget under Article 11, this being the amount requested for part-time police coverage.) (NOT RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$1,000 for the purposes of funding and supporting the administrative and programming functions of the Kearsarge Areas Council on Aging. (THIS ARTICLE SUBMITTED BY PETITION. NOT RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

**ARTICLE 11:** To see if the Town will vote to accept the budget as presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget.

**ARTICLE 12:** Shall we adopt an exemption for the totally and permanently disabled? The exemption, based on assessed value, for qualified taxpayers shall be \$20,000. To qualify, the person must have been a New Hampshire resident for at least five years and own and occupy the real estate individually or jointly, or if the real estate is owned by a spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$10,000 or, if married, a combined net income of not more than \$12,000, these amounts not including social security payments, and own assets not in excess of \$30,000 excluding the value of the person's residence. (BALLOT vote required.)

**ARTICLE 13:** To review and discuss the report of the Road Agent Study Committee and, if the Meeting so chooses, to make recommendations thereon. The report is printed on page 41.

**ARTICLE 14:** To review and discuss the report of the Library Options Committee and, if the Meeting so chooses, to make recommendations thereon. The report is printed on page 39.

**ARTICLE 15:** To review and discuss the report of the Hamp House Study Committee and, if the Meeting so chooses, to make recommendations thereon. The report is printed on page 36.

**ARTICLE 16:** To see if the Town will vote, under the provisions of RSA 80:80, to authorize the Selectmen to sell to the only connecting abutter a 0.16 acre lot on the embankment in the triangle between Route 11 and the west end of Cilleyville Road. The property was acquired by tax deed in 1993.

**ARTICLE 17:** To see if the Town will vote, under the provisions of RSA 80:80 to authorize the Selectmen to sell by advertised sealed bid or by public auction or otherwise dispose of it as justice may require a property on Flaghole consisting of approximately 19 acres of land and an 8x32 mobile home with a 16x28 add-on, all of the building in poor condition. The property has frontage on both Flaghole Road and Chase Hill Road; the Selectmen are authorized to subdivide it into two or more lots. Under no condition are the Selectmen authorized to sell the property for less than the appraised value of the land as factored by the 1993 ratio of equalized valuation. The property was acquired by tax deed in 1986.

**ARTICLE 18:** To see if the Town will vote, under the provisions of RSA 80:80 to sell to the Fleet Real Estate Funding Corporation a property on the west side of Bridge Road consisting of a house, barn, and approximately one acre of land in return for the payment of back taxes, interest and lien costs, taxes and interest which would have been due in the period of the Town's ownership, an administrative fee, and the reimbursement of other costs to the Town, the latter including legal fees incurred by the Town in response to the above corporation's challenge to the Town's tax deed. The property was acquired by tax deed in 1991.

**ARTICLE 19:** To see if the Town will vote, under the provisions of RSA 80:80, to authorize indefinitely the Selectmen, in all such cases as it may occur, until specific rescission of such authority by the Town Meeting, to sell back to any owner from whom the Town has taken a property by tax deed, and only to said former owner, any property so taken, this in return for payment to the Town of all accrued back taxes, interest, and costs, an amount equal to all taxes and interest that would have been assessed in all years during which the Town held title to the property, reimbursement of all expenses incurred by the Town during its ownership, and an administrative fee determined by the Selectmen to reflect fairly the costs to the Town of all such procedures. (Proposed by the Selectmen.)

**ARTICLE 20:** To see if the Town will vote to amend the Andover Solid Waste Flow Control Ordinance, originally adopted by the 1988 Town Meeting, by the addition to Section VI (a) of the words and the recycling so that the amended text shall read: This Ordinance shall be administered by the Selectmen, whose powers and duties are as follows: (a) to adopt reasonable rules and regulations as needed to enforce this Ordinance including without limitation, rules and regulations governing the delivery and the recycling of Acceptable Waste to the Waste Plant or the facility.

**ARTICLE 21:** Shall the Town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to issue tax anticipation notes?

**ARTICLE 22:** Shall the Town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?

**ARTICLE 23:** Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year?

**ARTICLE 24:** Shall the Town accept the provisions of RSA 31:95-e providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific revision of such authority, the Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose? The Selectmen must hold a public hearing before accepting such gift, and the acceptance shall not bind the Town to raise, appropriate, or expend any public funds for the operation, maintenance, repair, or replacement of any such personal property.

**ARTICLE 25:** To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19, and to designate the Selectmen as agents to expend such funds.

**ARTICLE 26:** To transact any other business that may legally come before this meeting.

Given under our hands and seal this 7th day of February, 1994.

BOARD OF SELECTMEN:  
Howard L. Wilson, Chair  
Chester C. Champney  
William Keyser

## 1994 PROPOSED BUDGET

Purposes of Appropriation (RSA 31:4)	Appropriations 1993	Expenditures 1993	Selectmen's Budget 1994	Budget Committee's 1994
<b>General Government:</b>				
Town Officers' Salaries				
Selectmen	\$4,500	\$4,500	\$4,500	\$4,500
Building Inspector	3,500	1,961	2,500	2,500
Moderator	80	63	250	250
Town Clerk & Deputy (& fees)	4,800	5,125	5,350	5,350
Treasurer	1,500	1,500	1,500	1,500
Tax Collector & Deputy (& fees)	<u>8,800</u>	<u>8,383</u>	<u>8,800</u>	<u>8,800</u>
	\$23,180	\$21,532	\$22,700	\$22,700
Town Officers' Expenses				
Town Administrator	\$30,600	\$30,589	\$30,850	\$30,850
Secretary/Bookkeeper	7,700	7,101	8,000	8,000
Expense, Supplies & Equipment	3,600	2,817	5,100	5,100
FICA & Unemployment Tax	8,500	8,320	8,500	8,500
Postage	2,200	1,836	2,000	2,000
Town Report	2,200	2,206	2,500	2,500
NHMA Dues	650	639	650	650
Elections & Registration	600	817	2,400	2,400
Registry of Deeds	1,000	629	900	900
Reappraisal of Property	1,000	1,794	2,800	2,800
Tax Map Revisions	1,200	0	1,200	1,200
Audit	5,000	5,000	5,200	5,200
Conference Fees	1,200	991	1,200	1,200
Mileage	800	437	800	800
Cable TV	<u>300</u>	<u>95</u>	<u>3,600</u>	<u>3,600</u>
	\$66,550	\$63,271	\$75,700	\$75,700
Town Office/Library Building				
Utilities	\$2,050	\$2,014	\$2,100	\$2,100
Telephone	1,300	1,082	1,300	1,300
Repairs, Maint & Supplies	<u>1,550</u>	<u>1,721</u>	<u>2,000</u>	<u>2,000</u>
	\$4,900	\$4,817	\$5,400	\$5,400
Planning & Zoning	\$2,200	\$2,193	\$2,200	\$2,200
Insurance	\$26,500	\$24,794	\$26,000	\$26,000
Cemeteries	\$7,500	\$7,345	\$7,500	\$7,500
Legal Expenses	\$4,000	\$4,235	\$6,000	\$6,000
<b>Public Safety:</b>				
Police Department	\$22,900	\$21,642	\$24,200	\$24,200
Forest Fires	<u>600</u>	<u>0</u>	<u>600</u>	<u>600</u>
	\$25,500	\$21,642	\$24,800	\$24,800
<b>Highways &amp; Bridges:</b>				
Summer Labor	\$15,000	\$8,828	\$8,000	\$8,000
Summer Equipment Rental	15,000	36,720	25,000	25,000



Summer Materials & Misc	30,000	21,970	28,500	28,500
Winter Labor	5,000	10,006	10,000	10,000
Winter Equipment Rental	55,000	48,408	54,000	54,000
Winter Materials & Misc	9,000	8,653	7,500	7,500
Bridges	6,000	160	6,000	6,000
Engineering	0	0	0	0
Projects	34,478	31,696	42,400	42,400
Street Lights	<u>6,000</u>	<u>5,877</u>	<u>6,500</u>	<u>6,500</u>
	\$175,478	\$172,318	\$187,900	\$187,900
<b>Solid Waste Disposal:</b>				
Transfer Station				
Labor	\$19,000	\$17,577	\$20,000	\$20,000
Operating Expenses	6,500	7,347	6,500	6,500
Trucking to Penacook	15,000	15,058	15,000	15,000
Tipping Fees at Penacook	40,500	33,623	38,000	38,000
Metal Container Rent & Pick-up	4,200	2,872	3,000	3,000
Capital Outlay	1,000	386	1,000	1,000
Construction Debris Disposal	8,600	4,722	5,000	5,000
Recycling Committee Expenses	400	68	400	400
Old Landfill Groundwater Testing	2,800	0	800	800
Hazardous Waste Day	<u>1,500</u>	<u>1,445</u>	<u>0</u>	<u>0</u>
	\$99,500	\$83,098	\$89,700	\$89,700
<b>Health &amp; Welfare:</b>				
Council on Aging	\$1,000	\$1,000	0	0
Animal Control	2,000	1,816	2,000	2,000
Lake Sunapee Visiting Nurse Assoc.	5,988	5,988	6,290	6,290
General Assistance	6,300	5,058	6,600	6,600
Community Action Program	<u>1,611</u>	<u>1,610</u>	<u>1,610</u>	<u>1,610</u>
	\$16,899	\$15,472	\$16,500	\$16,500
<b>Culture &amp; Recreation:</b>				
Library	\$11,960	\$11,960	\$11,960	\$11,960
Parks & Recreation	8,500	8,194	8,500	8,500
Patriotic Purposes	300	255	300	300
Conservation Commission	<u>250</u>	<u>250</u>	<u>250</u>	<u>250</u>
	\$21,010	\$20,659	\$21,010	\$21,010
<b>Debt Service:</b>				
Principal of Long Term Bonds	\$30,500	\$30,500	\$29,825	\$29,825
Interest - Long Term Bonds	3,905	3,739	1,900	1,900
Interest - Tax Anticipation Note	<u>18,000</u>	<u>9,463</u>	<u>16,000</u>	<u>16,000</u>
	\$52,405	\$43,702	\$47,725	\$47,725
<b>From Articles 4, 5, 6 &amp; 8</b>			<u>\$42,500</u>	<u>\$2,000</u>
<b>Total Appropriations:</b>	\$522,622	\$485,078	\$575,835	\$535,335
<b>Less Estimated 1994 Revenues (Exclusive of Taxes)</b>			<u>\$324,880</u>	<u>\$314,880</u>
<b>Amount of 1994 Taxes to be Raised (Exclusive of School &amp; County Taxes)</b>			\$250,955 *	\$220,455

\*1993 amount was \$204,206.

## SOURCES OF REVENUE

	Estimated Revenues 1993	Actual Revenues 1993	Estimated Revenues 1994
<b>Taxes:</b>			
Yield Taxes	\$12,000	\$15,137	\$12,000
Current Use Penalties	4,155	4,155	2,000
Interest & Penalties	<u>40,000</u>	<u>66,781</u>	<u>50,000</u>
	\$56,155	\$86,073	\$64,000
<b>Revenues Received from State:</b>			
Shared Revenue	\$27,188	\$27,188	\$30,500
Highway Block Grant	58,264	58,264	57,780
State Forest Land Reimbursement	256	256	300
Railroad Tax	<u>1,000</u>	<u>0</u>	<u>0</u>
	\$86,708	\$85,708	\$88,580
<b>Licenses &amp; Permits:</b>			
Business Licenses & Permits	\$500	\$201	\$300
Motor Vehicle Permit Fees	138,000	139,876	138,000
Building Permits	2,000	2,045	2,500
Dog Licenses & Town Stickers	<u>2,000</u>	<u>2,146</u>	<u>2,000</u>
	\$142,500	\$144,268	\$142,800
<b>Charges for Services:</b>			
Income from Departments	\$3,900	\$5,135	\$5,000
Construction Debris Disposal Fees	<u>3,000</u>	<u>3,519</u>	<u>3,500</u>
	\$6,900	\$8,654	\$8,500
<b>Miscellaneous Revenues:</b>			
Sale of Town Property	\$18,000	\$17,979	0
Interest on Deposits	3,000	2,108	2,500
Cable TV Franchise Fees	100	116	3,000
Other	<u>4,000</u>	<u>5,066</u>	<u>4,000</u>
	\$25,100	\$25,269	\$9,500
<b>Other Financing Sources:</b>			
Trust Funds	\$2,000	\$1,328	\$1,500
Capital Reserve Fund & Grant			* 10,000
<b>Total Revenues:</b>	\$319,363	\$351,300	\$314,880

\* Revenue allocated under Article 8; recommended by the Selectmen, not recommended by the Budget Committee.

Sum not included in column total.



**ANDOVER TOWN MEETING**  
**March 9, 1993**

The meeting was called to order at 7:40 P.M. by Moderator Edward Becker, who read the rules of conduct for the meeting.

**ARTICLE 1:** To choose necessary officers for the coming year.

The following officers were elected:

Moderator for two years	Edward C. Becker
Selectman for three years	William Keyser
Library Trustee for three years	Maxine Boyd
Trustee of Trust Funds for three years	Patricia S. Cutter
Trustee of Trust Funds for two years	Roger Godwin
Cemetery Trustee for three years	Patricia S. Cutter
Budget Committee for three years	Peter P. Zak and Toby Locke

**ARTICLE 2:** To see if the Town will vote, under the provisions of RSA 483B:8, 674.16 and 675:2-5, to amend the Andover Zoning Ordinance by adding the provisions of a new Article VIII A, Shoreline Protection District, the wording of which amendment is printed in full elsewhere in this Town Report. (RECOMMENDED by the Selectmen. BALLOT VOTE.)

193 YES

188 NO

The Moderator declared the vote INVALID because of the Town's erroneous failure to include the paper ballot for this article in any absentee ballot.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$1,000.00 (one thousand dollars) for the Kearsarge Area Council on Aging, an organization formed to promote, develop and reinforce programs which support and enhance the health, well-being, dignity and independence of individuals 55 years of age and older living in Andover and other area towns. (By petition.)

Motion to adopt by Joanne Jordan; seconded by Jim Meachen.

Sands Robart, one of the leading petitioners, explained. Some discussion followed, and Ed Hiller spoke for the Budget Committee.

Article 3 PASSED.

**ARTICLE 4:** To see if the Town will vote to change the purpose of the Equipment Capital Reserve Fund (approximately \$8,000.00) to the Police Cruiser Capital Reserve Fund, under the provisions of RSA 35:16. (RECOMMENDED by the Selectmen and Budget Committee. Two-thirds vote required.)

Motion to adopt by Paul Fopiano; seconded by Betty Bardsley. Ed Hiller spoke for the Budget Committee. Bill Bardsley spoke on behalf of the Selectmen.

Rather lengthy discussion, voicing pros, cons and alternatives followed, such as using a portion of the reserve fund for road equipment, for example, a road sweeper. A show of hands followed, and the article was DEFEATED by more than a two-thirds vote.

**ARTICLE 5:** To see if the Town will vote to establish a capital reserve fund under the provisions of RSA 35:1 for the purchase of a general-purpose utility machine for materials handling at the transfer station, and further to raise and appropriate the sum of \$7,000.00 to be placed in this fund, and to designate the Selectmen as agents to expend. (RECOMMENDED by the Selectmen; NOT RECOMMENDED by the Budget Committee.)

Motion to adopt by Paul Fopiano; seconded by Betty Bardsley. Howard Wilson explained the article on behalf of the Selectmen, and Ed Hiller explained the Budget Committee's view. James Delaney asked for an accounting of monies received from recycling. Bill Bardsley referred the meeting to the center section of the Town Report, and went down the list and gave an estimate of the monies received.

Article 5 DEFEATED.

**ARTICLE 6:** To see if the Town will vote to accept the budget as presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget.

Motion to raise and appropriate the sum of \$525,022.00 made by Ed Hiller; seconded by Kendel Currier.

The Moderator suggested, for purposes of discussion, that we take up the major paragraphs of General Government, Town Officers' Expenses, etc, in that pattern.

Motion by Bill Bardsley to amend General Government section by adding \$600.00 to Town Clerk (\$200.00) and Tax Collector (\$400.00) lines. (This is for purposes of correction only, NOT an increase in salary); seconded. Motion CARRIED.

Motion to amend Town Officers' Salaries to reflect increase in Town Clerk (\$200.00) Tax Collector (\$400.00) and decrease in Building Inspector (\$500.00) from \$23,180.00 to \$22,680.00; and seconded. Motion DEFEATED.

Motion by Bryant Adams to cut Building Inspector fees from \$3,500.00 to \$3,000.00; seconded by Howard George. Motion DEFEATED.

General Government - (Total \$23,180.00)  
 Town Officers' Expenses - (Total \$66,550.00)  
 Town Office Building - (Total \$4,900.00)  
 Planning & Zoning - (Total \$2,200.00)  
 Insurance - (Total \$26,500.00)  
 Cemeteries - (Total \$7,500.00)

Legal Expenses - (Total \$4,000.00)  
 Public Safety - (Total \$22,500.00)  
 Highways & Bridges - (Total \$175,478.00)

It was asked that the category "Projects" be defined. Selectman Godwin explained that it consists of extensive ditching as the first phase in a long term project to protect our roads.

The Moderator closed the polls at 9:05 P.M.

Discussion on the highways and bridges category, with references made to summer maintenance, street lights and bridges, was held and after extensive coverage on these issues, it was voted to accept the total Highways and Bridges budget, as proposed.

The Moderator called a ten minute recess to get the ballot counting started, etc. After this Mr. Wilson, on behalf of the Selectmen, presented Mr. Godwin with a gift upon his retirement as Selectman.

Solid Waste Disposal - (Total \$99,500.00)

A discussion was held with regard to recycling in particular and motor vehicle waste. Vote to accept the budget as presented.

Health & Welfare - (Total \$16,899.00)

Motion to amend this line item to increase the amount by \$1,000.00 for the Kearsarge Counsel on Aging made by Tina Cotton; seconded by Kendel Currier. Amendment PASSED.

Culture & Recreation - (Total \$21,010.00)  
 Debt Service - (Total \$52,405.00)

Mr. Bardsley made a motion to reduce the line item "Interest-Tax Anticipation Note" by \$4,000.00; seconded by Jim Delaney. Motion PASSED.

Capital Reserve Fund - (None)

TOTAL APPROPRIATIONS PROPOSED: \$522,622.00.

Article 6 PASSED, AS AMENDED.

**ARTICLE 7:** Under RSA 72:43-h, shall we adopt optional adjusted elderly exemptions from property tax? The optional exemptions, based on assessed value, for qualified taxpayers shall be as follows: for a person 65 years of age up to 75 years, \$5,000.00; for a person 75 years of age up to 80 years, \$10,000.00; for a person 80 years of age or older, \$20,000.00. To qualify, the person must have been a New Hampshire resident for at least five years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least five years. In addition the taxpayer must have a net income of less than \$10,000.00

or, if married, a combined net income of less than \$12,000.00; and own net assets not in excess of \$30,000.00 excluding the value of the person's residence. (Proposed by the Selectmen. **BALLOT VOTE.**)

Motion to adopt made by Mary Hiller; seconded by Jim Delaney. Mr. Bardsley explained the article. The Moderator called for a show of hands to get a preliminary vote on this article. This show of hands indicated a majority of yes votes, so the Moderator called for the paper ballot, at which time there were five YES votes and zero NO votes. With no one else wishing to cast a paper vote, the Moderator declared the article **PASSED.**

**ARTICLE 8:** To see if the Town will vote, under the provisions of RSA 261:153V, to adopt an additional registration fee for all vehicles and to establish a reclamation trust fund, under the provisions of RSA 149-M:13a, funds from which may be used first for the collection and disposal of motor vehicle wastes and second for the recycling and reclamation of other types of solid waste. (Proposed by the Selectmen.)

Motion to adopt by Paul Fopiano; seconded by Betty Bardsley. Bill Bardsley spoke on behalf of the Selectmen in favor of this article and there was some discussion, mostly in opposition to this article.

Vote taken - Article 8 **DEFEATED.**

**ARTICLE 9:** To see if the Town will vote, under the provisions of RSA 80:80, to authorize the Selectmen, in all such cases as it may occur, to sell back to any owner from whom the Town has taken property by tax deed, and only to said former owner, any property so taken in return for payment to the Town of all accrued back taxes, interest, and costs, an amount equal to all taxes and interest that would have been assessed in all years during which the Town held title to the property, reimbursement of all expenses incurred by the Town during its ownership, and an administrative fee determined by the Selectmen to reflect fairly the costs to the Town of all such procedures. (Proposed by the Selectmen.)

Motion to adopt by Edward Smith; seconded by Betty Bardsley.

Mr. Bardsley explained the article.

Article 9 **PASSED.**

**ARTICLE 10:** To see if the Town will vote, under the provisions of RSA 80:80, to authorize the Selectmen to sell a certain property on Cilleyville Road, Map 28 Lot 377-013, back to the owner from whom the Town has taken that property by tax deed, or to sell that property to any other unrelated third party on such terms and conditions as may be determined by the Selectmen to be of maximum aggregate benefit to the Town, including a sale on credit to the aforesaid owner for a price including all accrued back taxes, interest and costs, an amount equal to all taxes and interest that would have been assessed in all years during which the Town held title to the property, reimbursement of all expenses incurred by the Town during its ownership, and an administrative fee determined by the Selectmen to reflect fairly the costs to the Town of all such procedures. (Proposed by the Selectmen.)



Moved to adopt by Jim Delaney; seconded by Ed Smith. Mr. Godwin explained that the Town would like to get out from under on this property, and would be willing to sell it back to the former owners, or some other party. They do not want the liability of owning the property.

Article 10 PASSED.

**ARTICLE 11:** To see if the Town will resolve to endorse the concept of a ten-year road and bridge restoration plan presented in the Selectmen's Report in this Town Report and by that resolution direct the Selectmen and the Budget Committee to incorporate provision for restoration funds in future years' budgets. (Proposed by the Selectmen.)

Moved to adopt by Ken Colburn; seconded by Paul Fopiano.

Selectman Godwin explained the Article, and some discussion and comments ensued.

Toby Locke questioned whether or not this would be brought forth every year. Mr. Godwin said that each year that year's amount would be presented in the budget for that year.

Article 11 PASSED.

**ARTICLE 12:** To see if the Town will vote to establish a Road Agent Study Committee, to examine whether the Town should consider changing from an elective to an appointive Road Agent and to make recommendations thereon to the Selectmen and to the 1994 Town Meeting. (Proposed by the Selectmen.)

Motion to adopt by Dennis Fenton; seconded by Ed Smith.

Mr. Godwin explained the Article. Claribel Kidder felt that the Selectmen should be able to handle their own problems without need for a study committee. Some other discussion followed.

Article 12 PASSED.

**ARTICLE 13:** To see if the Town will vote to establish a Library Options Committee, to study effective allocation of resources to the 1994 Town Meeting concerning possible consolidation, shared use, or other reallocations of such resources. (Proposed by the Selectmen.)

Motion to adopt by Ronnie Meachen; seconded by Brenda Godwin.

Bill Bardsley explained the Article, and there being no discussion, the Moderator called for a show of hands.

Article 13 PASSED.

**ARTICLE 14:** To see if the Town will vote to authorize the Board of Selectmen and Treasurer to borrow money in anticipation of taxes.

Motion to adopt by William Keyser; seconded by Kendel Currier.

No discussion.

Article 14 PASSED.

Motion by Paul Fenton to treat Articles 15 through 23 as one; seconded by Ronnie Meachen. Motion PASSED.

**ARTICLE 15:** To see if the Town will vote under the provisions of RSA 202-A:4-c to authorize the library trustees to apply for, accept and expend, without further action by Town Meeting, money from the state, federal, or other governmental unit which becomes available during the year. (Proposed by the Selectmen.)

**ARTICLE 16:** To see if the Town will vote under the provisions of RSA 202-A:4-c to authorize the library trustees to apply for, accept and expend, without further action by Town Meeting, money from a private source which becomes available during the year. (Proposed by the Selectmen.)

**ARTICLE 17:** To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by Town Meeting, money from the state, federal or other governmental unit which becomes available during the year, in accordance with RSA 31:95-b. (Proposed by the Selectmen.)

**ARTICLE 18:** To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by Town Meeting, money from a private source which becomes available during the year, in accordance with RSA 31:95-b. (Proposed by the Selectmen.)

**ARTICLE 19:** None (Articles were numbered wrong.)

**ARTICLE 20:** To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e. The Selectmen must hold a public hearing before accepting any such gift, and the acceptance shall not bind the Town to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of any such personal property. (Proposed by the Selectmen.)

**ARTICLE 21:** To see if the Town will vote to authorize the Selectmen to accept on behalf of the Town gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. (Proposed by the Selectmen.)

**ARTICLE 22:** To see if the Town will vote to authorize the Board of Selectmen to make application for, to accept and to expend on behalf of the Town without further action by Town Meeting any and all advances, grants or other funds, gifts or contributions which may now or hereafter be forthcoming from the United States of America, the State of New Hampshire or any federal or state agency, in accordance with RSA 31:95-b. (Proposed by the Selectmen.)



**ARTICLE 23:** To see if the Town will vote to authorize the Board of Selectmen to accept and to expend on behalf of the Town without further action by Town Meeting any and all advances, grants or other funds, gifts or contributions, which may now or hereafter be forthcoming from any private gift or contribution, in accordance with RSA 31:95-b. (Proposed by the Selectmen.)

The Moderator gave the Town a few moments to read over the Articles.

Articles 15, 16, 17, 18, 20, 21, 22, and 23 PASSED.

**ARTICLE 24:** To see if the Town will vote to authorize the Board of Selectmen to accept the dedication of any street shown on a subdivision plan approved by the Planning Board, provided that such street has been constructed to applicable Town specifications as determined by the Board of Selectmen or its agent. (Proposed by the Selectmen.)

Moved to adopt by Jim Meachen; seconded by Harriet Lee.

Roger Godwin spoke on the Article.

Article 24 PASSED.

**ARTICLE 25:** To transact any other business that may legally come before this meeting.

Ed Smith questioned the usability of the ramp outside the Town Office, and the fact that it hasn't been cleaned off of snow. Mr. Bardsley explained that the ramp was built in the wrong place and the ice falls off the roof onto the ramp. So until the ramp is moved sometime this summer, it will not be maintained as it creates a hazard.

Some discussion was held regarding the police not patrolling the back roads.

Toby Locke made a motion that the Town pass out one free dump sticker to property owners; seconded by Kendel Currier.

Motion PASSED.

Motion to close meeting by Kendel Currier; seconded by Ronnie Meachen. Meeting adjourned at 11:23 P.M.

Respectfully submitted,

Lorraine Locke, Town Clerk

**PROPERTY INVENTORY SUMMARY**

Land	\$33,909,477
Buildings	68,776,700
Mobile Homes	2,184,000
Electric Utilities	<u>6,293,900</u>
Total Valuation	\$111,164,077
Less School Exemptions	5,693,081
Less Elderly & Blind Exemptions	<u>200,000</u>
Net Valuation	\$105,270,996

**PROPERTY TAX COMMITMENT**

## Approved Net Tax Amounts:

Town	\$204,206
School District	1,564,897
County	<u>217,521</u>
Total Town Taxes	\$1,986,624
Precinct Taxes:	
Andover Fire District No. 1	31,078
East Andover Fire Precinct	<u>31,577</u>
Total Gross Property Taxes	\$2,049,279
Less 176 War Service Tax Credits	<u>20,000</u>
Net Property Tax Commitment	\$2,029,279

**TAX RATE**

Municipal	\$1.94
County	2.07
School	<u>14.87</u>
Town Tax Rate (per \$1,000.00)	\$18.88
Andover Fire District No. 1	\$.65
East Andover Fire Precinct	\$.55

**TREASURER'S REPORT**  
Year Ended December 31, 1993

Cash on Hand January 1, 1993	\$285,462.91
Received During Year*	<u>3,486,598.72</u>
Total Receipts	3,772,061.63
Less Selectmen's Orders Paid	<u>3,706,221.65</u>
Balance on Hand December 31, 1993	\$65,839.98
*Breakdown of Receipts:	
Tax Collector	\$2,359,984.26
Town Clerk	143,692.93
Selectmen	173,014.49
Building Inspector	1,785.00
Interest on Accounts	1,993.28
Blackwater Park Fund	3,220.68
Community TV Fund	2,861.08
Line of Credit Proceeds	800,000.00
Refund NLTC	<u>47.00</u>
Total Receipts	\$3,486,598.72
Balance in NH Municipal Investment Pool	\$370,305.90
Balance Blackwater Park Fund	\$6,665.83
Balance Community TV Fund	\$14,289.49

These figures are correct to the best of my knowledge.

Respectfully submitted,  
Ann W. Clark, Treasurer

**TOWN CLERK'S REPORT**  
Year Ended December 31, 1993

Motor Vehicle Registrations	\$140,096.00
Dog Licenses	1,426.50
Transfer Station & Beach Permits	676.00
Fines & Penalties (Dogs, Beach, Parking)	186.00
UCC & IRS Filings	464.00
Vital Statistics	1,547.00
Town Histories Sold	85.00
Miscellaneous Fees & Charges	<u>40.43</u>
Total Receipts	\$144,520.93
Excess Credits	13.00
Fees Retained	<u>815.00</u>
Total Remittances to Treasurer	\$143,692.93

These figures are correct to the best of my knowledge.

Respectfully submitted,  
Lorraine Locke, Town Clerk

**TAX COLLECTOR'S REPORT**

Year Ended December 31, 1993

	Levies of:	
	1993	Prior
<b>Debits:</b>		
Uncollected Taxes Beginning of Fiscal Year:		
Property Taxes		\$427,209.87
Land Use Change Taxes		5,217.05
Yield Taxes		576.67
Revenues Committed This Year:		
Property Taxes	\$2,027,738.03	
Land Use Change Taxes	2,004.70	
Yield Taxes	15,136.89	
Added Property Taxes	51,798.44	2,133.62
Interest Collected on		
Delinquent Tax:	<u>89.24</u>	<u>18,383.39</u>
 Total Debits	 \$2,096,767.30	 \$453,520.60
 <b>Credits:</b>		
Remitted to Treasurer During Fiscal Year:		
Property Taxes	\$1,621,748.92	\$420,211.01
Land Use Change Taxes	2,004.70	5,217.05
Yield Taxes	12,748.96	576.67
Interest	89.24	18,383.39
Abatements During Year:		
Property Taxes	300.00	9,132.48
Yield Taxes	2,387.93	
Uncollected Revenues End of Fiscal Year:		
Property Taxes	<u>457,487.55</u>	<u>                    </u>
 Total Credits	 \$2,096,767.30	 \$453,520.60

These figures are correct to the best of my knowledge.

Respectfully submitted,

Lorraine Locke, Tax Collector

**SUMMARY OF TAX SALE ACCOUNTS**  
Year Ended December 31, 1993

	Tax Sale on Account on Levies of:		
<b>Debits:</b>	1992	1991	Prior
Unredeemed Taxes Beginning of Fiscal Year:		\$153,846.15	\$69,697.34
Taxes Sold to Town During Fiscal Year:	\$213,515.77		
Interest Collected After Tax Sale:	<u>5,115.59</u>	<u>19,932.31</u>	<u>22,636.41</u>
Total Debits	\$218,631.36	\$173,778.46	\$92,333.75
 <b>Credits:</b>			
Remittance to Treasurer During Fiscal Year:			
Redemptions	\$83,338.53	\$80,402.16	\$69,118.86
Interest & Cost After Sale	5,115.59	19,932.31	22,636.41
Abatements During Year:			
Unredeemed Taxes	1,449.27		10.00
Liens Deeded to Municipalities	368.86	400.09	395.57
Unredeemed Taxes End of Year:	<u>128,359.11</u>	<u>73,043.90</u>	<u>172.91</u>
Total Credits	\$218,631.36	\$173,778.46	\$92,333.75

These figures are correct to the best of my knowledge.

Respectfully submitted,

Lorraine Locke, Tax Collector

**STATEMENT OF OUTSTANDING DEBT**

Revaluation note issued April 10, 1992, for \$61,000\*

Principal due December 31, 1994	\$29,825
Interest due December 31, 1994	<u>1,939</u>
	\$31,764

\* Actual amount borrowed was \$60,325.

## SCHEDULE OF TOWN PROPERTY

Description	Value
Beach land and bath house	\$151,400
Transfer Station land & buildings	77,800 *
Equipment	18,700 *
Police Department building	700
Cruiser	14,000 *
Miscellaneous police equipment	8,900 *
**Town Office furnishings & equipment	29,300 *
Road Grader	85,000 *
Plows, York rake & street broom	15,800 *
Miscellaneous road tools & equipment	2,600 *
Cemetery tools & equipment	1,200 *
Library books & furnishings	47,500 *
Land on north side of Route 11 near Monticello Drive	14,400
Old dump site land off Monticello Drive	15,400
Land off south side of Connor Road	400
Land below Highland Lake Dam	19,800
Land between Route 11 and railroad east of Dyer's Crossing	14,700
Land at corner of Switch Road and Blueberry Lane	4,200
 Property Acquired by Tax Collector's Deeds	
Land on Cilleyville Road	2,400
Land & buildings on Chase Hill Road Extension	45,600
Land between Route 4 and railroad track	500
Land between railroad and West Shore Drive	3,500
Land & buildings on Bridge Road	58,200
Land & buildings on Bradley Lake Road	61,400
Land on Bradley Lake	43,400
Land north of Route 11 near power line	37,100
Land north of Route 11 near Hogback	3,300
Land south of Route 11 near Wilmot line	4,200
Land & buildings on Princess Drive	<u>49,300</u>
 Total	 \$830,700

\* Figures are appraised valuations except for those marked with asterisks, which represent approximate cost.

\*\* Land & building owned by Andover School District



REPORT OF THE TRUSTEES OF TRUST FUNDS

1/1/93 Principal & Interest	12/31/93 Principal & Interest	Additions	Interest	Withdrawals	\$2,400.00
Library Funds	\$97.77	\$2,400.00		\$97.77	\$2,400.00
Capital Reserve Funds:					
Equipment - Town		\$8,130.77		\$264.48	\$8,395.25
Andover Fire District		1,849.85	\$3,346.84	87.79	5,284.48
Village District		76,280.96	8,500.00	1,482.01	53,262.97
East Andover Fire Precinct		<u>11,775.65</u>	<u>3,125.37</u>	<u>420.69</u>	<u>15,321.71</u>
Total		\$98,037.23	\$14,972.21	\$2,254.97	\$82,264.41
School District Funds		\$10,337.44		\$306.14	\$10,643.58
Cemetery Funds:					
Individual Trusts		\$58,809.33		\$2,293.97	\$60,169.63
Proctor Cemetery					
Operating Fund		350.00	\$1,900.00	14.01	278.50
Perpetual Care					
Since 1976 Fund		<u>12,365.00</u>	<u>1,135.51</u>	<u>394.34</u>	<u>13,500.51</u>
Total		\$71,524.33	\$3,035.51	\$2,702.32	\$73,948.64

We certify that the statement of receipts and disbursements as shown is complete and correct to the best of our knowledge and belief.

Respectfully submitted, Trustees of Trust Funds: Roger B. Godwin, Linda K. Perry, Patricia S. Cutter

## Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

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### INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of  
the Board of Selectmen  
Town of Andover  
Andover, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Andover as of and for the year ended December 31, 1993, as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Andover as of December 31, 1993, and the results of its operations and cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Andover. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

*Plodzik & Sanderson  
Professional Association*

January 14, 1994

**EXHIBIT A**  
**TOWN OF ANDOVER, NEW HAMPSHIRE**  
**Combined Balance Sheet - All Fund Types and Account Groups**  
**December 31, 1993**

	<u>Governmental Fund Types</u>	<u>Fiduciary Fund Type</u>	<u>Account Group</u>	
	<u>General</u>	<u>Trust Funds</u>	<u>General Term Debt</u>	<u>Total</u>
				<u>(Memorandum Only)</u>
<b>ASSETS AND OTHER DEBITS</b>				
<b>Assets</b>				
Cash and Equivalents	\$ 86,822	\$142,763	\$	\$ 249,238
Investments	370,306	27,822		398,128
Receivables (Net of Allowances For Uncollectibles)				
Taxes	642,711			642,711
Intergovernmental	639			639
Other	1,329			1,329
Interfund Receivable	1,328			1,353
Prepaid Items	2,787			2,787
<b>Other Debits</b>				
Amount To Be Provided For Retirement of General Long-Term Debt			30,163	30,163
<b>TOTAL ASSETS AND OTHER DEBITS</b>	<u>\$1,105,922</u>	<u>\$170,585</u>	<u>\$30,163</u>	<u>\$1,326,348</u>
<b>LIABILITIES AND EQUITY</b>				
<b>Liabilities</b>				
Accounts Payable	\$ 9,826			\$ 9,826
Accrued Payroll and Benefits	208			208
Intergovernmental Payable	913,680	84,513		998,193
Interfund Payable	25	1,328		1,353
Escrow and Performance Deposits	1,865			1,865
Other Deferred Revenue	9,206			9,206
General Obligation Debt Payable			30,163	30,163
<b>Total Liabilities</b>	<u>934,810</u>	<u>85,841</u>	<u>30,163</u>	<u>1,050,814</u>
<b>Equity</b>				
Fund Balances				
Reserved For Endowments		33,169		33,169
Reserved For Special Purposes		51,575		51,575
Unreserved				
Designated For Special Purposes		19,678		19,678
Undesignated	171,112			171,112
<b>Total Equity</b>	<u>171,112</u>	<u>84,744</u>		<u>275,334</u>
<b>TOTAL LIABILITIES AND EQUITY</b>	<u>\$1,105,922</u>	<u>\$170,585</u>	<u>\$30,163</u>	<u>\$1,326,348</u>

The notes to financial statements are an integral part of this statement.



EXHIBIT A-3  
TOWN OF ANDOVER, NEW HAMPSHIRE  
General Fund  
Statement of Changes in Unreserved - Undesignated Fund Balance  
For the Fiscal Year Ended December 31, 1993

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<u>Unreserved - Undesignated</u> <u>Fund Balance - January 1</u>	\$95,386	
<u>Deduction</u>		
Unreserved Fund Balance Used To Reduce 1993 Tax Rate	<u>35,000</u>	\$ 60,386
<u>Additions</u>		
<u>1993 Budget Summary</u>		
Revenue Surplus (Exhibit A-1)	\$74,389	
Unexpended Balance of Appropriations (Exhibit A-2)	<u>36,337</u>	<u>110,726</u>
1993 Budget Surplus		
<u>Unreserved - Undesignated</u> <u>Fund Balance - December 31</u>		<u>\$171,112</u>

The notes to financial statements are an integral part of this statement.

<p>Notes to these financial statements and additional schedules and exhibits are available for inspection at the town office.</p>
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## HAMP HOUSE COMMITTEE REPORT

Recognizing that continuing town growth and likely school expansion were in the offing, the Andover School District in 1989 approved purchase from the Hamp family of the property immediately adjacent to the west side of the elementary school grounds. This purchase included a five bedroom house built in the 1930's and two acres of land.

Now with the school addition and renovations completed, the school and town are faced with the question of what to do with the Hamp property. The school board appointed a committee to study the possibilities and report back to the 1994 district meeting. This is the report of that committee.

The 1992 addition to the school and site improvements required the use of only a small strip of the Hamp House property, this because neither a new athletic field nor a new playground were included in that project. These playfields are needs which must be addressed in the near future. Meanwhile, because it was not necessary to utilize the house or very much of the property, the school board continues to rent the building as a residence.

At this same time, questions are being raised about the adequacy of the town hall (the former Andover Village two-room school house, still owned by the school district) in serving the needs of the selectmen's and town clerk's offices and the Andover library. Meeting space is limited and privacy is unattainable for town government, and library space and functions are limited. The latter problems have been examined in the past year by a library study committee requested by the Town Meeting to look at the operation and relationships of the town's three libraries.

Both the school board and board of selectmen recognize the need to develop a plan for future use of the Hamp property. The school board sees it as appropriate space for the development of a new athletic field and playground. The selectmen see the house as possible space for expansion of the town offices or the library.

The Hamp House Committee met from June through November to develop its recommendations. Members inspected the house and land, developed floor plans of the house, reviewed conceptual drawings of athletic fields on the property, discussed the future expansion needs for town government and library, and analyzed the financial implications of all the options.

Committee members were not in total agreement about the various options but were able to reach the following conclusions:

1. The Hamp House itself is a solid structure and could withstand relocation whether to another place on the same property or to an off-site location.
2. The land itself does have value and can reasonably be converted to playfields.

In light of the above, the committee discussed the choices available. The school board definitely wants to build playfields on the property in the near future.

The board of selectmen recognizes the need for additional town office space, but does not see this as a critical immediate need. Both boards know that their needs must be related to the ability of the Town to pay for them.

The options considered are as follows:

1. Destroy the house, whether by tearing it down or having firemen use it as a training fire;
2. Move the house to another site owned by the Town and then sell the house with that piece of property;
3. Sell the house with the condition that it be moved off the site;
4. Move the house forward to the front of the current site, subdivide the property and sell the house. (This still leaves room for a playfield);
5. Move the house forward to the front of the current site and utilize the house for school or town benefit;
6. In conjunction with 1, 2, or 3, build a new town hall facility at the front of the current site;
7. Leave it where it is and make any decisions relative to disposition at a later date.

The committee discussions on each of the options produced the following conclusions:

Option 1: Destroying the house is the quickest way to make the property available for playfields, but this does away with an asset of some value with no return for the dollars spent previously.

Option 2: Moving the house to another Town owned site is the most complicated option. This would require a foundation, lot development, the move itself, and renovation of the house. The committee feels the Town would be fortunate to break even on this venture. We note also that the expenditure involved would require approval of both the town and school district meetings.

Option 3: Selling the house as is to be moved off site would provide some return for the asset and leave the land open for development. One concern here, given the economy and real estate market, is how low a price would be necessary to generate a sale. If the sales price is too low, little value is recouped from the previous outlay of funds to purchase the property.

Option 4: Moving the house to the forward part of the lot for subdivision and sale has some appeal in that the cost would be less than moving to another site, and there likely would be a return for the asset; but there still would be lot improvement costs, and the amount of remaining land would be reduced.

Option 5: Moving the house forward and retaining it for town or school use probably is the most workable option. Development costs would be less because a new septic system would not be required...if the house remains a public building, it can be connected to the school septic system. Land use could be limited to the immediate specific needs of the building and, therefore, would not require the full acre that would have to go with a subdivided lot under Option 4.

Option 6: Building a new town hall building with offices, meeting rooms and storage would require town approval. It is possible to have the school district build it and provide for utilization of part or all of the building by the Town as is now the case with the town hall. This would make possible application for state building aid - 30 percent of the principal - to help fund the construction. This option would provide planned space rather than modified space as in Option 5. It would have to be considered in combination with Option 1, 2, or 3.

Option 7: Leaving the house standing where it is and putting off the disposition decision does not allow for the early development of the playfields.

The majority of the committee feels that Options 1 to 4 would not serve the best interests of the Town or school district and that none of them provide good value to the community for the assets purchased in 1989...though the committee does not want to rule out Option 3 completely, this in case someone comes forth to offer a fair price for the house to move it off the site. Option 5 appears to provide the best opportunity to gain a reasonable value for the asset and also allows for a variation in that, after the house was moved, it could be rented out as a dwelling or business for a period of time before later conversion to town or school use. Option 6 also is viable and could be more cost effective than Option 5 in the long run.

Since the town has not seriously considered the amount or type of additional space it could use or how much it would spend for this space and since the school district has two more annual payments on the Hamp House bond, the committee recommends the following course of action:

1. School district would leave the house where it is and continue to rent it until the purchase bond is paid off.
2. School district will continue using only the existing field and playground for the same period.
3. Town will study its needs for more space, seeking what the selectmen, clerk, library, police and other boards and committees need to carry out their duties effectively. Hopefully, this study would be completed within a year.
4. Committee will remain as structured and meet again in April to review and discuss input received at school and town meetings. It will meet twice annually thereafter and serve as an advisory group to the school and the selectmen.

General conclusions are (1) that no significant expenditure should be made by either school district or town on this project until the Hamp House bond is paid off, (2) because the school district owns the house and is eligible to receive state building aid, consideration should be given to funding any project through the school district, and (3) plans should be developed now so that once the bond is paid off, the community will be ready to utilize the Hamp property to the best advantage.

Respectfully submitted,

HAMP HOUSE COMMITTEE:

Bill Bardsley  
Ed Hiller  
Paul Fenton Jr., Co-Chair  
Marjorie Leber, Co-Chair

Marty Dustin, Ex officio  
Wallace Scott, Ex officio  
Chester Shampney, Ex officio

## LIBRARY OPTIONS COMMITTEE REPORT

Purpose: "...to study effective allocation of resources among the three libraries...concerning possible consolidation, shared use, or other relocation..."

The Library Options Committee was established by Town Meeting directive in May, 1993. Although meeting attendance has fluctuated, the committee has consisted of a representative from the selectmen, budget committee, library trustees, librarians, and townspeople from various parts of town. The committee met from June through September.

Abolishing library services altogether was not considered an option. Library facilities are necessary for school accreditation. Both town libraries are used by the private preschools, as well as for enlightenment, research, and enjoyment for a wide spectrum of resident and nonresident townspeople.

John Barrett, library consultant for the State Library, met with us to present an overview of pros and cons of combining town and school libraries. We unanimously agreed that this was no longer a possibility for Andover. Several years ago when considering the school bond issue, that option was defeated by the townspeople. The present school library is too small to accommodate both facilities, and there can be problems in governing, administration, finances, hours, and general usage. In the long run, there are no documented, significant annual financial savings.

For state accreditation, a town of our size must have town library facilities open to the public 22 hours per week. The Bachelder Library is considered a branch of the Andover Library. The 22 hours are spread between the two facilities so that a library is open Monday through Friday during the morning, afternoon, or evening to accommodate children, elderly, or working schedules.

Combining both town libraries would be possible, but was unanimously considered undesirable. Hours would have to remain at 22 to maintain accreditation and state services. Bachelder is too small to accommodate the resources of the Andover Library unless the downstairs room was utilized. However, the downstairs is inaccessible for impaired ambulation, and monitoring two floors would be difficult for the librarian. Town funding for operations would still be necessary. At present, Bachelder expenses are met from the trust fund. Tax dollars are used only for operating the town library, but if that were moved to Bachelder, operating expenses would have to move with it. Currently the librarians try not to duplicate materials unless demand warrants it. Basically, tax dollars support the Andover Library and Bachelder is a free bonus.

The town library has a greater circulation because of its central location, proximity to school and town offices, and greater population of Andover village. Maintaining a central location is desirable. However, space and lighting are inadequate and a table and chairs for adults is desirable, as well as a work area for the librarian to catalogue new acquisitions, repair books, etc. Town offices are likewise limited. There is no privacy for conducting business and meeting room space is inadequate. Our committee joined forces with representatives from the selectmen, administrative



assistant, school board, and Hamp house study committee to tour the Hamp house. We agreed that the most logical and effective future plans would involve renovating the Hamp house for a town office building. Town officials could have more private quarters in which to conduct business, there would be enough space for a couple of meeting rooms for town boards, and adequate storage space. By moving the town offices, the library could expand into the existing town office space to gain a children's area and a reading and work space.

It is our hope that the town offices will move into the Hamp house and allow the library to utilize the entire existing town office space. If the Andover library took over the existing town office space, the following is our recommendation. The existing town office should be renovated somewhat. The estimated cost of renovations is as follows:

\$ 2,500.00	To lower library ceiling to level in town offices
2,500.00	Additional library lighting (16 fixtures at \$80.00 per fixture) to match town office lighting
800.00	Opening wall between library and town offices
200.00	Renovation of two bathrooms to one handicapped facility
<u>4-6,000.00</u>	Furnishings, contingency
\$10-\$12,000.00	Total

Some grant monies are possible to offset the amount to be raised through taxation.

The above was unanimously agreed upon at our final meeting on September 7, 1993.

Respectfully submitted,

**LIBRARY OPTIONS COMMITTEE:**

Tina Cotton, Chair

Tay Clark

Brenda Godwin

Sandra Graves

Ed Hiller

Rosalie Ovenden

Polly Richards

Howard Wilson, Ex officio



*Carol Crosby, Grade 1*



## ROAD AGENT STUDY COMMITTEE REPORT

The Road Agent Study Committee was established by the 1993 Town Meeting "...to examine whether the Town should consider changing from an elective to an appointive Road Agent..." The committee consisted of Grant Charles, Ed Smith, Pat Cutter and Jeff Newcomb appointed by the Selectmen with Bill Keyser for the Selectmen, Peter Zak for the Budget Committee, and Bill Bardsley.

We sent a brief questionnaire to 35 towns and selected four to visit, meeting with selectmen and road agents. Our conclusions are as follows:

Andover should retain the present system of an elected road agent until such time as the Town can see its way clear to increase the budget to support a full-time, appointed road agent and an assistant.

The Town would be better served by a full-time agent working totally on behalf of the Town. It is not in the best interests of the Town to have an independent contractor as road agent.

The road agent whether elected or appointed should be working directly under the supervision of the Board of Selectmen, reporting to them and accountable to them for work and scheduling.

We recommend that the Town consider constructing a building on town owned land to house the grader and other town equipment. This building should be heated or be planned with that capability, should have sanitary facilities or be planned to accommodate them, and if initially not of sufficient size to house a future town public works department, it should be designed for expansion to fulfill that purpose.

We realize that present budget constraints make the creation of two additional full-time positions impractical at this time, but feel that the Town should have in its long-term planning the establishment of a public works department.

Respectfully submitted,

ROAD AGENT STUDY COMMITTEE:

Grant Charles  
Pat Cutter  
Jeff Newcomb  
Ed Smith

## BUILDING INSPECTOR'S REPORT

The following permits were issued in 1993.

New dwellings	4
Trailers (mobile homes)	
Removal	1
Storage (temporary)	4
Mobile home dwelling	2
Garages (residential)	5
Barns, sheds, accessory buildings	13
Additions and renovations	48
Commercial permits	5
Demolition	1
Swimming pool	1
Permit extension	<u>1</u>
 Total permits issued	 85

Don Hazen was taken ill in October, so I have filled in during his absence. I find it interesting that we had 20 more permits issued this year than last. As has been true during the past few years, there were more additions and repairs than there were new homes. Also of interest, there was a substantial increase in the construction of small barns, sheds and accessory buildings, which included two for greenhouse use. Because of the increasing awareness of the needs of the handicapped, there were two permits issued to private groups to construct handicap ramps to buildings used by the public. It is very likely that there will be more activity in this area during the coming year.

Respectfully submitted,

Paul J. Fenton Jr., Deputy Building Inspector

## CABLE TELEVISION ADVISORY COMMITTEE REPORT

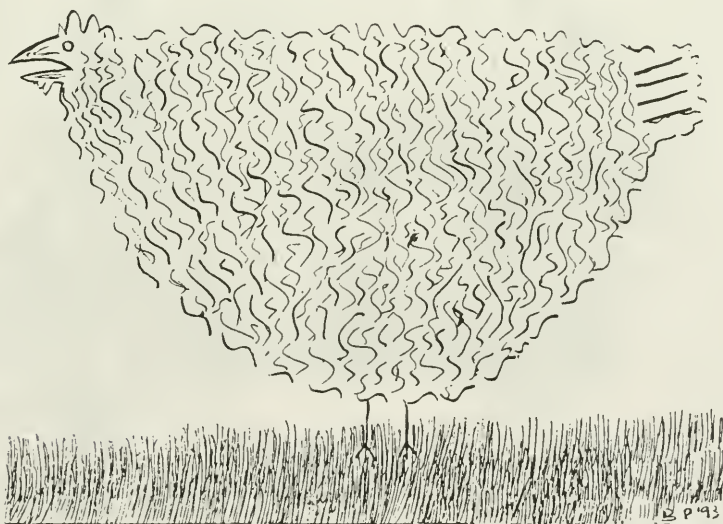
Your Committee is pleased to have increased its service to the community in 1993, enhancing bulletin board usefulness and broadcasting the selectmen candidate interviews, town meeting, July 4th festivities, and the victorious AES wrap-up soccer game.

Now equipment lists are being finalized for a much broader range of services and advertising, equipment which will be installed in a newly electrified and ventilated studio in the elementary school. These improvements and equipment are being paid for from the original Cable One CATV \$20,000.00 grant to the town for that purpose, but it will require funding to operate the channel. For that reason the committee budget proposes to spend on operation only revenues in direct relationship to the "franchise tax" (itself paid indirectly by subscribers) and advertising income, without impacting taxpayers.

In the future we expect to be able to broadcast at regular times at least a weekly feature of particular interest to Andover and to work closely with the elementary school in making our facilities available for audiovisual education. We do seek ideas and cooperation from other town boards, agencies, and nonprofit service organizations in developing topics of interest to the town, and we welcome your suggestions on further improving our usefulness to the community.

Respectfully submitted,

Leo L. McCabe, Chair



*Bonnie Parr, Grade 6*

## CEMETERY TRUSTEES' REPORT

We completed work on the Cy Pres petition started in 1991 and filed with the Merrimack County Probate Court. We received approval of our petition from the Director of Charitable Trusts of the State of New Hampshire and approval is expected from the court in 1994. Approval by the Court will enable the trustees to make improvements in Proctor Cemetery using money that has accumulated in individual trust funds. In October we had approximately two acres of town-owned land, adjoining Proctor Cemetery, cleared at no cost to the town. This area, when surveyed and improved, will provide over 300 much needed lots.

The need for additional lots in Lakeview/Lakeside Cemetery led us to create an area of smaller cremation lots. We reviewed lot prices and sizes and established a new fee schedule. Trimming around stones is a great part of cemetery maintenance. Under the new schedule only one upright stone may be erected on each lot. A price reduction is being offered for a lot with only flat stones. Unmarked corner stones are installed, as needed, at no cost. There is a \$50.00 charge for initialed corner stones.

The donation of a small structure, which was placed at the transfer station and refurbished into a secure storage place, gave us the opportunity to conduct an inventory of our equipment and it is now stored in one location.

Respectfully submitted,

Cemetery Trustees



*Andrew Will, Grade 6*

## COMMUNITY ACTION PROGRAM

The following is a summary of services provided in 1993 to Andover residents by the Franklin Area Community Action Program Center. These services are valued at \$48,470.

Commodity Supplemental Food Program	117 Packages	21 Persons
Congregate Meals	486 Meals	5 Persons
Emergency Food Pantries	112 Meals	24 Persons
Family Planning	27 Visits	16 Persons
Fuel Assistance	30 Applications	72 Individuals
Meals-On-Wheels	1,042 Meals	9 Persons
Weatherization	1 Home	4 Persons
Women, Infants & Children	440 Vouchers	35 Persons
Neighbor Helping Neighbor Fund	2 Grants	7 Persons
New Hampshire Cares	1 Household	3 Persons
USDA Commodity Foods	191 Applications	48 Households



## CONSERVATION COMMISSION'S REPORT

When Frank Baker (volunteer pilot) and Peter Zak (commission member) took off skyward from Highland Lake this fall, Andover Conservation Commission members anticipated nothing more than a standard report on the status of conservation easements in the less accessible reaches of our town. We got that of course — and also a substantial stack of excellent aerial photos covering most of Andover. This photo documentation of Andover, 1993, should be an especially valuable resource in the years ahead.

No longer can annual inspections of the Town's conservation lands be accomplished by means of a few short tours on Earth Day. The territory to be covered is substantial. In addition to the aerial monitoring noted above, Commission members spent several days on foot inspecting the easements which border developed land. Since these properties are more accessible, they are also presumably more vulnerable to abuse and therefore warrant closer attention.

No new conservation easements were acquired by the Town this year. However, Elliott and Catherine Reiner of Worcester, Massachusetts, deeded an easement on approximately 185 acres near Bradley Lake in Andover (with about 660 acres more in Salisbury) to the Society for the Protection of New Hampshire Forests (SPNHF). The Reiner easement includes three shorefront lots on Bradley Lake. An additional easement, also to SPNHF, is being arranged for more than 1000 acres on Ragged Mountain. The protection of these properties will not only help fulfill the conservation objectives of townspeople as set forth in the Master Plan, but will also provide an important link in the Kearsarge-Ragged-Sunapee Greenway.

Activities in or around wetlands continue to be a major focus of the Commission. Excluding timber cutting operations and projects of the New Hampshire Department of Transportation, three permits in Andover were approved by the Wetlands Board this year: the Village District for rip-rap on Bradley Lake, the Blackwater Park for fill to create a ball field, and Daniel LaBonte for bank stabilization on the Blackwater River. The last of these is the first project in Andover to be ranked as "major" by the Wetlands Board and, as such, it required approval by the Governor and Executive Council.

Prior to the Highland Lake drawdown, Commission members met with, visited, and advised shorefront owners who requested review of projects they wished to undertake. In some cases, a permit is not required if certain guidelines are carefully followed. When a permit is required, the Wetlands Board is most likely to grant approval if it can be shown that the work will entail the minimum possible intrusion into the water. Peter Zak recorded the 1993 drawdown with photographs to give a point of reference for future comparison.

Members followed up on a wide variety of citizen complaints and concerns, from confirming that a building lot had adequate dry land for a septic system, to checking the layout and procedures at the state salt shed, to protecting scenic roads from unauthorized tree cutting. In three cases, investigation of the situation showed that the subject activity was not a violation. In six cases, appropriate corrective actions were effected by a local enforcement agent with voluntary cooperation of the

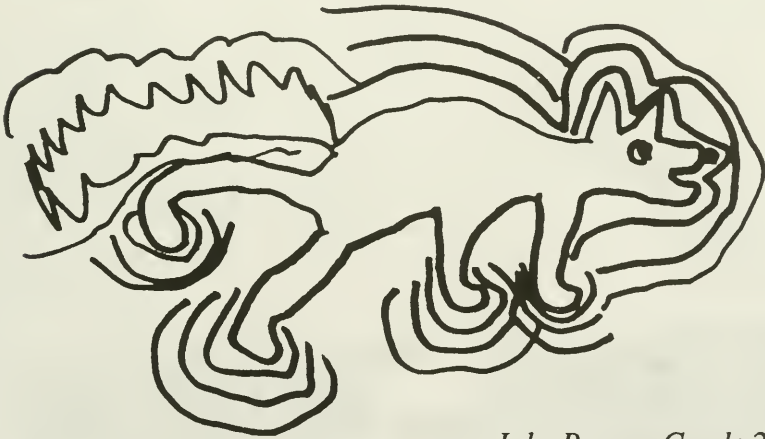
landowner. One complaint is currently still under investigation. In just one instance this year, a fine (\$200) was levied by the Wetlands Board.

For landowners planning a timber harvest which involves any kind of wetlands, including seasonally wet areas and stream crossings, etc., we remind you that notification to the Wetlands Board (actually an expedited form of wetlands application) is required prior to beginning work. The requisite form is attached to the Intent to Cut which must be filed in the Town Office.

For landowners planning any other kind of project in which wetlands are involved, we remind you, first, that a copy of the Wetlands Board Rules and Regulations is available for review in the Town Office, and second, that the Conservation Commission is always willing to review your project with you and make recommendations which may expedite the application process and increase the likelihood of Wetlands Board approval.

Respectfully submitted,

Conservation Commission



*Jake Brown, Grade 2*

## FOREST FIRE WARDEN'S REPORT

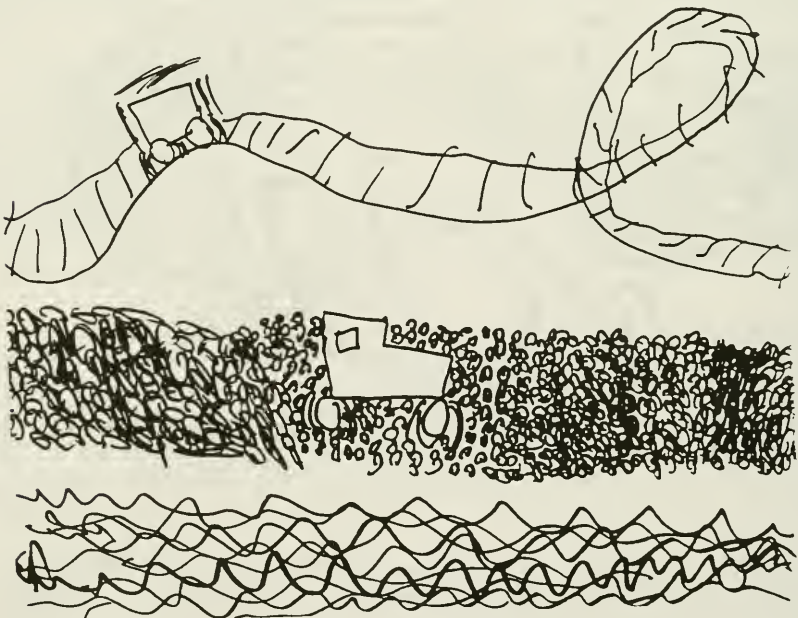
New Hampshire experienced an average number of wildfires in 1993. There were 545 fires which burned a total of 224 acres. The three leading causes of these wildfires were unattended campfires, unsupervised children and debris fires that escaped control. All of these fires are preventable, but **ONLY** with your help!

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done." (Numbers to call are listed on page 4 of this Town Report.

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000.00 and/or a year in jail and you are also liable for all fire suppression costs. Please be careful around fires and help us and our communities have a fire safe year.

Respectfully submitted,

Chuck Severance, Forest Fire Warden



*Hillary Mischon, Grade 2*

**ANDOVER FOURTH OF JULY COMMITTEE**  
**TREASURER'S REPORT**  
 Year Ended December 31, 1993

## Income:

Booster Ads & Donations	\$4,147.05
Blackwater Park	47.89
Starr French Fries	123.00
Little League	110.60
AORN	92.40
Cotton Candy	19.20
East Andover Fire Department	92.84
Blackwater Grange Donation	500.00
Strawberry Shortcake	717.00
Flea Market	1160.00
Andover Lions Club	149.28
Horseshoe League	42.00
Andover Congregational Church	112.42
Road Race	107.27
Andover Service Club	78.00
Snowmobile Club	196.00
Bank Interest	<u>95.97</u>
 Total Income	 \$7,790.92

## Expenses:

Advertising	\$53.50
Sanitary Units	350.00
Badges & Ribbons	308.68
Programs & Signs	576.70
Fireworks	3,000.00
Strawberry Shortcake	221.10
Parade	1,715.00
Children's Parade	35.00
Evening Entertainment - July 3 and 4	330.00
Pony Pull	300.00
Flea Market	42.57
Foot Race	287.37
One Wheelers	28.55
Postage	<u>32.40</u>
 Total Expenses	 \$7,280.87

Net Profit for 1993\* \$510.05

Balance on Hand December 31, 1993 \$5,653.35

\*Thanks to the \$500.00 donation of the Blackwater Grange.

## FOURTH OF JULY COMMITTEE'S REPORT

Judging by all comments heard by members of the committee, the 1993 Fourth of July was a huge success. The weather was fine, a large crowd was on hand, and everything seemed to go on schedule.

The efforts of the committee members backed up by the Andover Lions Club were tremendous. Many thanks to all who found the entertainment groups, namely Leona Jenkins, Jo Crisp and Chris Seufert.

Many thanks to Paul Fenton, Jr.'s crew for the physical setting up of everything, to Jack Williams for a splendid fireworks display, to Irene Jewett and crew for donations and programs, to Howard Wilson for flea market and booths and the cleanup, and to Paul Leather for putting on a super parade. These are but a few of the sub-committees which made this a success, but they are the ones which had the hardest jobs. To the rest of the committee members, you did a great job, every one of you, and I hope to see you all again in 1994.

The Andover Lions Club voted unanimously to again assist the Fourth of July Committee in their efforts to put on a good show in 1994. We sincerely hope that all the committee chairmen will again serve.

Respectfully submitted,

Roger Henderson, Chair

## KEARSARGE AREA COUNCIL ON AGING, INC.

The Kearsarge Area Council on Aging, Inc. is a non-profit organization with an office on Main Street, New London. Its mission is to serve the senior citizens in nine area towns: Andover, Danbury, Grantham, Newbury, New London, Springfield, Sunapee, Sutton and Wilmot. It now has over 1,000 registered members; there are no dues or fees, but donations are encouraged from those it serves.

To fulfill its mission it mails a monthly newsletter to its registered members, drives older people to appointments, does nuisance household repairs, interacts in area schools with young people, answers telephone requests for information and referrals, and provides a variety of volunteer opportunities for seniors. New programs in 1994 will be a telephone reassurance program (daily calls to homebound elderly) and a once-a-week Alzheimers' Respite Day Care Center.

Thank you to each and every supporter: 189 volunteers, generous individuals, area towns' taxpayers, organizations, and foundations. Your continued support, comments and suggestions will always be welcome.

Respectfully submitted,

Phebe H. Downey, President



## LAKE SUNAPEE REGION VISITING NURSE ASSOCIATION

### Report of Services Provided in Andover

	<u>Visits</u>		<u>Visits</u>
<b>Home Care Visits</b>		<b>Well Child Clinic</b>	
Skilled Nursing	589	Physical Exams	16
Physical Therapy	450	Immunizations	8
Occupational Therapy	141	Anemia Screenings	7
Speech Therapy	22	Lead Screenings	5
Medical Social Work	13	Dental Education	7
Home Care Aide	2,835	Developmental Test	1
Homemaker/Companion	141	Safety Teaching	5
		Dental Care Visits	2
<b>Hospice Visits</b>		Home Nursing Visits	5
Volunteers Clients Served	2	Parent/Child Program	7
Patient Care Visits	12	Newborn/Postpartum	4
Bereaved Families Served	1	Other Immunizations	52
Bereavement Visits	2		
Grief Recovery Group Visits	4		
<b>Adult Clinics</b>			
Flu Shots	96		
Foot Care	2		
Blood Pressure	40		
TB Screenings	12		

As a locally based non-profit organization, we try to support all our communities by employing qualified local people and by purchasing goods and services from local vendors. We are pleased to report that out of the 182 people we have employed this year, 151 or 83% live in the towns from which we receive appropriations. In your town, 16 people do or have worked for us during the year.

Thank you for your continued support of our agency and its services, especially during this era of health care reform. We continually strive to ensure that our staff and services are of the highest quality. To that end, we are pleased to let you know that our organization was certified for Medicare Hospice services and was accredited with commendation by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO). Your town representative on the Board of Trustees is Joan Gross.

Sincerely,

Cheryl Blik, President and CEO

## LIBRARY TRUSTEES' REPORT

The Board of Library Trustees in 1993 instituted a new book check-out plan to conform with state law. Patrons have been assigned a library card number for check-out purposes and past users' names have been removed from book cards.

Other innovations are that both librarians have use of computer terminals for acquisitioning books available in other New Hampshire libraries. The state library made the computer terminals available at only \$150 each, and that cost was covered by a gift from the Andover Service Club. The telephone link for the computers is via an 800 number, so the new system is nearly cost-free. This is further enhanced by the new state van-delivery system, cutting postage costs as well.

A new service available from either library is a family pass to the Christa McAuliffe Planetarium in Concord. Reservations of the pass may be arranged through either librarian. Purchase of the pass was made possible by the generosity of the Blackwater Grange.

At Bachelder, where further cost-cutting is necessary due to the limitations of the trust fund, trustees have agreed to reduce the number of magazine subscriptions, to reduce the book budget, to use volunteers as substitutes when the librarian must be out, to seek volunteer groundskeepers, and to seek monetary assistance from the Friends group.

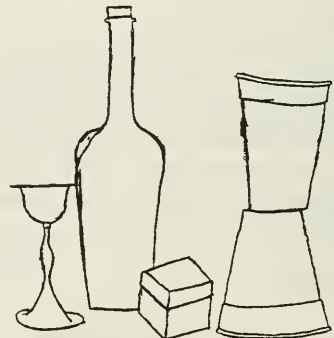
Trustees and librarians have been active in pursuing educational opportunities offered by the state Library Trustees Association and the Library Cooperative. Bachelder was host for a fall Cooperative meeting, also.

The summer reading program was well-attended.

We thank patrons and librarians for their use of and work for the town libraries; we also thank organizations, those mentioned above and others, for their generous financial support of the town libraries.

Respectfully submitted,

The Library Trustees



*Alan Richardson, Grade 7*

## 1992 LIBRARY STATISTICS

	Andover Public Library	Bachelor Library
Circulation:		
Adult Non-fiction	369	262
Adult Fiction	2,309	1,780
Juvenile Books	2,698	996
Magazines 699	312	
Cassettes, Videos & Non-books	<u>281</u>	<u>111</u>
Total	6,356	3,461
Interlibrary Loaned	33	17
Interlibrary Borrowed	<u>756</u>	<u>423</u>
Total	7,145	3,901
New Acquisitions:		
Adult Books	138	134
Juvenile Books	169	97
Encyclopedia (22 vol.)	22	
Magazines 28	19	
Cassettes & Non-book Material	<u>    </u>	<u>  3</u>
Total	357	253

## FRIENDS OF THE ANDOVER PUBLIC LIBRARIES

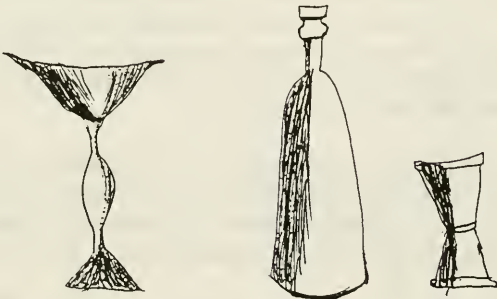
The Friends conducted two fund-raising events this year. With the assistance of the Library Trustees, we sold refreshments during voting and town meeting and raised \$96.50. This would not have been possible without donations from our local markets and the wonderful baked goodies from our members. Our July 4th book sale was a resounding success. Donations for books brought us \$431.99 with very few leftover books. Many "friends" became booksellers for an hour, and we thank all of you who helped. Please remember us when you are culling your book shelves. Donations of books may be left at your convenience at either library, and we are planning another sale in 1994.

We sponsored the summer reading program that ended with a bang up pizza party. Twenty-four children participated this year and earned 218 certificates for books read over the summer. Pat Severance and Marge Roy again conducted the summer story hour, and 13 happy children participated in the Christmas Craft Day at Bachelor Library.

You can support the Friends and your libraries by becoming a member. When you visit your library request a "Friends Form" and join us for only \$2.00 a year.

**ANDOVER PUBLIC LIBRARY**  
**Financial Statement and 1994 Budget**

	Estimated Revenues 1993	Actual Revenues 1993	Estimated Revenues 1994
<b>Income:</b>			
Cash on Hand January 1, 1993	\$668.18	\$1,328.18	\$1,068.45
Town Appropriation	11,960.00	11,395.48	11,960.00
Trust Funds	160.00	113.27	100.00
Interest	20.00	24.23	20.00
Donations	0.00	500.00	0.00
Miscellaneous Income	<u>0.00</u>	<u>17.33</u>	<u>0.00</u>
<b>Total Income</b>	<b>\$12,808.18</b>	<b>\$13,378.49</b>	<b>\$13,148.45</b>
	Estimated Expenses 1993	Actual Expenses 1993	Estimated Expenses 1994
<b>Expenditures:</b>			
<b>Salaries:</b>			
Librarian	\$6,115.20	\$6,115.20	\$6,115.20
Substitute	220.00	232.65	220.00
Social Security	500.00	707.82	500.00
Bookkeeping	220.50	220.50	220.50
Janitor	110.00	110.00	110.00
Books, Magazines, etc.	4,500.00	4,154.04	4,500.00
Telephone	300.00	312.87	300.00
Repairs, Maintenance	20.00	29.94	100.00
Miscellaneous (Bank Fees, Supplies, Mileage)	<u>250.00</u>	<u>427.02</u>	<u>250.00</u>
<b>Total Expenditures</b>	<b>\$12,235.70</b>	<b>\$12,310.04</b>	<b>\$12,315.70</b>



*Danielle Haney, Grade 7*

**WILLIAM ADAMS BACHELDER LIBRARY**  
**Financial Statement and 1994 Budget**

	Estimated Revenues 1993	Actual Revenues 1993	Estimated Revenues 1994
Income:			
Cash on Hand January 1, 1993	\$98.82	\$98.82	\$1,112.27
Certificates of Deposit	3,406.01	3,474.97	2,014.00
Bachelor Trust	10,600.01	10,529.51	10,520.00
Minni Blake Fund	10.00	32.63	30.00
Interest	45.00	55.54	30.00
Donations	0.00	525.00	0.00
Miscellaneous Income	<u>0.00</u>	<u>17.37</u>	<u>0.00</u>
Total Income	\$14,159.84	\$14,733.84	\$13,706.27
	Estimated Expenses 1993	Actual Expenses 1993	Estimated Expenses 1994
Expenditures:			
Salaries:			
Librarian	\$6,115.20	\$6,115.20	\$6,115.20
Substitute	220.00	0.00	100.00
Social Security	500.00	467.88	470.00
Bookkeeping	220.50	220.50	220.50
Janitor	210.00	0.00	150.00
Books, Magazines, etc.	2,000.00	2,399.96	2,000.00
Telephone	300.00	298.58	300.00
Electricity	400.00	338.08	350.00
Fuel	1,200.00	1,421.15	1,300.00
Maintenance	250.00	186.93	200.00
Insurance	265.00	0.00	330.00
Contingency Fund	2,000.00	2,000.00	2,000.00
Miscellaneous (Bank Fees, Supplies, Mileage)	<u>250.00</u>	<u>152.00</u>	<u>150.00</u>
Total Expenditures	\$13,930.70	\$13,600.28	\$13,685.70



## PLANNING BOARD'S REPORT

“What we need here in Andover are development guidelines for new commercial uses.” This request was heard frequently by the Planning Board and the Zoning Board of Adjustment over the last three or four years. It is clear that many are concerned about strip development on the main highways and the protection of their living environment as town growth occurs. At the same time, many in town want to accommodate local employment opportunities and shopping convenience.

Recognizing these needs, the Planning Board is offering an amendment that will allow new commercial uses to occur as long as people's rights are protected and our community retains its village centers beautifully situated in a rural valley setting. The proposed amendment has been reviewed by many in town and suggests that commercial uses can be located anywhere in Andover so long as abutters, neighborhoods and highway scenery are respected. The guidelines do not add steps to the approval process; they simply clarify the decisions that should be made to benefit the greatest number of residents. State law requires that this proposed amendment appears on the official ballot.

A second ballot item entails minor adjustments for the town's floodplain district. This amendment must be adopted if flood insurance is to continue to be available for purchase in Andover.

Planning Board activities for 1993 were not as hectic as they were several years ago. Nevertheless, administration and long-term planning discussions filled 19 meetings during the year: four subdivisions were approved resulting in four new lots in town, two annexations were reviewed, one non-residential site plan was reviewed, one special exception was discussed for the Zoning Board of Adjustment, and five zoning amendments were discussed with only one considered at last year's town meeting

Our 1994 budget is projected to remain the same as 1993. We anticipate that public hearings, notices and secretarial duties will not increase during the future months.

The Planning Board gained two new members last April: Bill Keyser, Selectman Ex officio, and Paul Fenton Jr. Both have been dedicated participants and have helped the Board improve its service to the community. Three recording secretaries assisted the Board throughout the year — Sharon Mickle, Sharon Nagy and Fran Bloom. All have provided excellent and valuable service with minutes, notices and meeting organization. Fran continues as our current administrator.

The Board thanks the Andover Beacon for faithful articles summarizing our news and the many townspeople who support our efforts and offer constructive ideas. Our meetings are open to the public and anyone is welcome to attend.

Respectfully submitted,

Planning Board

TOWN OF  
ANDOVER  
RECYCLING CENTER



HELP TO REDUCE  
TOWN EXPENSES BY  
RECYCLING

REMOVE THIS PAGE...  
HANG ON REFRIGERATOR



<b>MATERIAL</b>	<b>ITEMS</b>	<b>HOW</b>
<b>ALUMINUM</b>	Beverage containers Pie plates and foil (CLEAN ONLY)	Empty contents
<b>GLASS</b>	Glass jars and bottles only. Absolutely no mirrors, ceramics, windows or light bulbs	RINSE and remove lids. Please put deposit labeled bottles in special barrels. Separate: clear, brown, green
<b>TIRES</b>	Car, truck, motorcycle and bicycle tires	Remove rim from tire. Please cut up large (truck) tires.
<b>BATTERIES</b>	Automotive Small household batteries	See attendant. Place in designated barrel in building
<b>OIL</b>	Motor and transmission oil and oil FILTERS	Bring container to attendant.
<b>SCRAP METAL</b>	Iron, brass, copper, aluminum, car engines & body parts, some appliances, etc.	See attendant
<b>NEWSPAPERS</b>	Newspapers and inserts only.	Stack in special area inside building.
<b>TIN (STEEL) CANS &amp; LIDS</b>	Cans which attract magnet: tuna, etc.	RINSE.
<b>CARDBOARD</b>	Corrugated, double walled, brown	Flatten. Keep clean and dry.
<b>YARD WASTE</b>	Leaves, grass, plants and weeds.	Put in compost pile. If you bag them, remove bags.
<b>WOOD: LUMBER LIMBS &amp; BRUSH</b>	Limbs 5- diameter or less, 2X4's, pallets. No pressure treated, painted, stained wood or nails.	Put on or near burn pile. Someone may reuse it. Check with attendant.
<b>GOODIES</b>	Books, toys, clothing, antiques, household items: anything that needs a new home.	Bring to recycling building. Clothes should be clean and boxed or bagged. See attendant.
<b>APPLIANCES with CFCs</b>	Refrigerators, air conditioners	See attendant
<b>MAGAZINES</b>	Any you've finished reading.	Feel free to take others home with you!

See reverse side for information about CONSTRUCTION DEBRIS.

Transfer Station Hours: **Saturdays 8 - 5** **Wednesdays 8 - 5 (winter) and 9 - 6 (summer)**

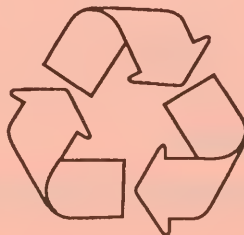
Since it is unlawful to burn demolition debris, the Transfer Station is providing a trailer for the disposal of: drywall, roofing materials, insulation, painted and pressure treated wood, plywood, and particle board. We have set fees with the intention of covering the rental of the trailer and the cost of dumping the materials at a legal site.

\$50 per yard  
\$27.50 per half-yard  
17.50 per quarter-yard  
Lesser amounts - fee determined  
by attendant

## THANK YOU FOR RECYCLING

SEPARATION OF ITEMS MAY OCCUR ON SITE AT THE TRANSFER STATION. SAVE SPACE AT HOME BY USING ONE BIN FOR ALL YOUR RECYCLABLES.

RECYCLING BINS ARE AVAILABLE FOR PURCHASE AT THE TRANSFER STATION FOR \$5.00. JUST ASK AN ATTENDANT.





## POLICE CHIEF'S REPORT

This was another busy year for the Police Department. Total time worked including labor, training, court time, and paperwork, was 1,036 hours. I set the department up on computer which greatly reduces time spent on paperwork. We answered 352 calls for service. (Keep in mind we are a part-time department, working only from 6:00 P.M. to 6:00 A.M.) We also issued over 50 summonses, 30 beach summonses, and over 70 warnings.

The D.A.R.E. Program is in full operation, taught by Officer B. Mike St. Germain, to the fifth and six grades. It seems to have the full support of the teachers, school staff, parents, students, and also local groups such as the Andover Masons which donated \$600.00. This was very welcome and much needed to keep this program going. Other groups have shown an interest in helping in 1994. We welcome donations to help keep the D.A.R.E. Program going.

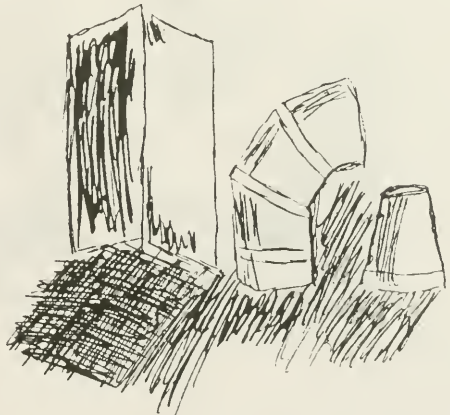
Again this year, we ask the people of Andover to make a decision on whether we need a full-time department or do we remain part-time. Remember crime is increasing, not decreasing.

We have seen two officers resign this year. One was Edward Moran. We would like to thank Ed for all his help in the past years and wish him luck. The other officer is myself. I have resigned as chief. After five years, I feel it is time to let someone else take over the position. The work has been taking away from my family and personal life. I have enjoyed the job and would like to thank you for the opportunity to have served you. I wish the new chief luck.

I would like to thank the people of Andover for supporting me these past five years.

Respectfully submitted,

Richard Beckford, Chief



*Alyssa Ames, Grade 7*

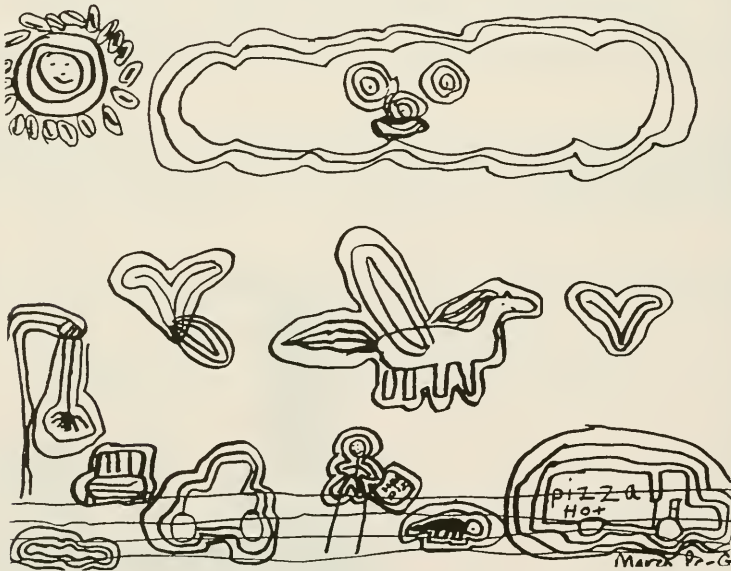
### RECREATION COMMITTEE'S REPORT

The Andover Recreation Committee is starting a couple of new projects this year. We are doing away with the existing raft at Highland Lake; we find that it is becoming too dangerous and also that it is too expensive to maintain. We are making a portable raft for swimming lessons, which can be taken out of the water and put away when the lessons are over.

This year we are trying to raise money to buy permanent uniform jerseys for our basketball, softball, and soccer teams. In order to do this, we have called upon local businesses for donations, and we have added a registration fee to our sports programs. We also plan car washes, bake sales, and other fund raising events in the warmer months. Most of our children start playing sports in the early years and have to buy new jerseys almost every year. With this new program, we can have permanent jerseys and save people money.

Our main goal is to try to give our children a chance to participate in a sport as well as learn good sportsmanship and the thesis that it is only a game and that they should have fun while doing it. When it stops being fun, it is no longer a game.

Respectfully submitted,  
James Delaney Sr., Chair



Marco Abreo, Grade 2

## RECYCLING COMMITTEE'S REPORT

The transfer station is now in a position to adequately handle newspaper and cardboard. To ship out materials, we must accumulate a combined load of approximately 40 bales. NH Resource Recovery Association picks up the load and, provided the transfer takes place within two hours, there is no transportation cost charged to the town. For our last load, we received \$15 per ton for both the newspaper and corrugated cardboard. This, combined with the avoided cost of \$40.50 per ton, the tipping fee charged by the Penacook incinerator, dictates that we recycle as much of these materials as possible.

By the time 40 bales are accumulated, the recycling building is chock-a-block full. Because of this, it is difficult to develop better recycling techniques for other materials.

This year we hope to purchase a Bobcat, which would enable us to transport bales to an outside trailer and alleviate building congestion. Once we have more space, other recyclables, such as glass, tin cans and paperboard, could be better extracted from our waste stream. Other advantages of a town-owned Bobcat are:

- (1) transfer station maintenance could be handled by the attendants, and road agent expense could be minimized or eliminated;
- (2) we could become more aggressive about composting organic waste;
- (3) crushing glass rather than sorting by color would be more efficient.

The cost of incineration goes up every year. The price for newspaper and recycled cardboard is also going up. The recycled paper saves trees and tax money. We need everyone's participation in our local recycling efforts.

In 1993, we recycled the following:

Corrugated cardboard	33.3 tons
Glass	25.5 tons
Newspaper	33.4 tons
Plastic	2.6 tons*
Magazines	1.9 tons
Tin cans	3.2 tons
Aluminum cans	1.8 tons

\* Includes material collected in 1992 and shipped out in 1993.

Respectfully submitted,

Recycling Committee

## RESCUE SQUAD REPORT

In 1993, the Andover Rescue Squad provided more than \$80,000.00 worth of emergency medical services to you, your family or your neighbors.

This year, as well as in years past, less than three cents (this for our insurance coverage) is reflected on your tax rate, and none of the 27 members are compensated for their time, training or dedication.

In the months and years to come we will see many opportunities for technological advances in our training and equipment. Your donations and memorial contributions will ensure that we can be ready to provide the highest level of pre-hospital emergency care.

### 1993 Andover Rescue Squad Members

Ed Becker	Carol Guptill	Donna Kendrick	Debi Sanborn
John Bock	Ann Henderson	Michelle Kettwig	Gina Sargent
Jan Brennan	Anne Hewitt	Kitty Kidder	Brian Shaw
John Cotton	David Hewitt	Rene Lefebvre	Graham Street
Tina Cotton	JoAnn Hicks	John Lyons	Jerry Thompson
Sue Currier	Steve Jameson	Koreen Lyons	Ted Walker
Les Fenton	Irene Jewett	Gene Poulin	

During 1993, the Andover Rescue Squad was either toned out or responded to 113 different calls. As a result of these responses, 125 run sheets were completed. A breakdown of the 1993 statistics is as follows:

#### Response to Scene

108 emergencies; 3 mutual aid; 8 non-emergency; 1 cancelled; 2 standby; 3 responses where transport was provided by another department.

#### Response from Scene

92 transports; 8 transfers; 20 non-transports; 4 refused treatment.

#### Type of Call

2 behavioral; 21 cardiac; 4 diabetic; 6 gastrointestinal; 3 heat; 7 neurological; 4 poison/OD; 4 respiratory; 43 trauma; 1 urinary; 3 vascular; 10 other.

#### Mechanism of Injury

26 vehicle; 21 fall; 4 fire; 5 sports; 1 stab/gunshot; 3 tool/object; 10 other.

#### Scene Location

1 farm; 77 home; 1 industrial; 6 medical facility; 3 public building/place; 3 recreational; 25 road; 6 school.

#### Hospitals transported to

1 Concord; 53 Franklin; 3 Hanover; 1 Laconia; 44 New London; 3 fires; 7 other; 2 transfer; 3 signal 22's.

#### Status of Patient

2 status 1; 17 status 2; 83 status 3; 15 status 4.

#### Oxygen used

58 patients.

Rescue Squad expenditures were comparable to the past few years. Since repairs for some of the original pagers were becoming more frequent and costly, we purchased four new pagers to gradually replace them. Training for both new and recertification courses is ongoing in order to maintain state licensing requirements. Although we ordered a defibrillator from Physio Control in February with the assurance that it would be on backorder for fall delivery, we are still waiting. Despite the known waiting period, we had chosen the Physio Control brand because of its compatibility with similar equipment at local hospitals. Most equipment expenditures were for disposable or expendable items.

Ambulance, diesel	\$238.89
Ambulance, maintenance	369.28
Equipment	1,188.44
Oxygen	414.98
Pagers	1,739.75
Radio, pager repairs	163.98
Telephone	542.22
Postage	547.18
Stationery, records	55.59
Training	1,452.37
Hepatitis B immunization	180.00
Miscellaneous	<u>2.01</u>
Total	\$6,894.69

Income included \$8,672.00 in regular donations, \$25.00 honoring Noah Jewett at Christmas time, and \$3,800.00 in memorial donations honoring:

Herbert M. Agoos	Ethel Lindley
Henry Bissonnette	Ted Lindley
Carol Brewster	Alice C. Delaney Matava
Robert E. Gibbs	Don R. Nash
Louise G. Halsey	Richard S. Pieters
Etta Currier Haughton	Ethelind Pillsbury
Virginia Hutchinson	Rosina Pisani
John Jurta, Jr.	Christopher J. Smith
Harold Keyser	Freda Wilcox
Harold E. Kidder, Jr.	



## ROAD AGENT'S REPORT

The March 1993, Town Meeting approved additional funds to begin the ten-year plan for road and bridge restoration. Last summer we started work on this ten-year restoration project by ditching (clean gutters, culverts, etc.) along the hardtop roads in East Andover and the Plains area and completed approximately 90 percent of these roads. This ditching project has been neglected for over 25 years. Needless to say, there were hundreds of truckloads of waste. Nearby townspeople took this fill, saving the Town considerable tax dollars in trucking to waste sites.

From the summer maintenance budget, we mowed roadsides, sealed two miles of tarred roads, and finished widening portions of Chase Hill Extension making it more safe for school bus travel. We spread over 3,000 yards of crushed gravel on dirt roads and performed routine maintenance including grading, dust control, pot holes, dead tree removal, signs, etc.

The crushed gravel we have been producing at the transfer station is much too coarse (rocks are too big). To make a smaller stone gravel, it will take a two-stage operation, but the cost per cubic yard does not increase. However, to make this two-stage process cost effective, the volume needs to be at least doubled because of the cost to bring in the required equipment. Therefore, it is my recommendation that we do not crush gravel this year and buy locally what gravel is needed. Next year we should use funds from the ten-year restoration plan to produce 10,000 cubic yards of crushed gravel which would last three to five years.

1994 has started off with a boom - lots of snow! We will be unable to cut brush along roadsides this winter due to the extremely large snowbanks. This summer we plan to seal two miles of tarred roads under the summer maintenance budget and hope to do two additional miles using funds from the ten-year road restoration budget. It appears that the majority of the 1994 allocation of the ten-year project fund will be used to repair bridges.

All in all, its been fun looking forward to summer. As always, please feel free to call me at 735-5581 any time with problems, questions or concerns.

Respectfully submitted,

Mark E. Thompson, Road Agent

**ANDOVER ZONING ORDINANCE AMENDMENT - No. 1  
(FLOODPLAIN DEVELOPMENT)**

The Andover Floodplain Development Ordinance enacted March 15, 1990, is amended as follows:

1. The two introductory paragraphs of the ordinance are amended to read:

This article is adopted pursuant to the authority of RSA 674:16. The regulations in this article shall overlay and supplement the other regulations in this zoning ordinance. If any provision of this article differs or appears to conflict with any provision of this zoning ordinance, or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling. The following regulations in this article shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Rate Map dated April 2, 1986 which is declared to be a part of this article, and is hereby incorporated by reference.

2. The following definition is added to Item I Definition of Terms, in alphabetical order:

“Recreational vehicle” means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

3. The following paragraph is added to Item VIII as subparagraph 2(d), and the existing subparagraph 2(d) is redesignated as subparagraph 2(e):

Recreational vehicles placed on sites within Zones A1-30, AH, and AE shall either (i) be on the site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3(b)(1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for “manufactured homes” in Paragraph (c)(6) of Section 60.3.

4. The phrase “Floodplain Development Ordinance” is changed to “Floodplain Development Article” in the introductory paragraph of Item I Definition of Terms;

5. The word “ordinance” is changed to “article” in Item IX Variances and Appeals.

6. The paragraph numbering in the Floodplain Development Ordinance, as amended above, is changed to conform to the numbering style of the Andover Zoning Ordinance. The ordinance is codified by adding it to the Andover Zoning Ordinance.

nance, 1974, as "Article VIII Floodplain Development"; and the existing Articles VIII and following of the zoning ordinance are redesignated as Articles IX and following.

## ANDOVER ZONING ORDINANCE AMENDMENT - No. 2 (COMMERCIAL PERFORMANCE STANDARDS)

The Andover Zoning Ordinance 1974, is amended by adding a new Article IX, to read as set forth below; and the existing Articles IX and following of the zoning ordinance are redesignated as Articles X and following.

### IX Performance Standards For Commercial Uses.

This Article is intended to foster high quality commercial development within the Town. This will be accomplished through the establishment of performance and design standards intended to allow development compatible with the natural environment and preexisting uses, buffer incompatible uses, and provide safe and efficient vehicular and pedestrian access. The elements of this Article relate both to uses permitted as a matter of right and to uses permitted only as special exceptions to the Ordinance. In issuing a special exception, the Board of Adjustment shall require an applicant to meet all applicable requirements set forth in this Article in addition to the specific requirements of Article X, Board of Adjustment, and the other sections of this Ordinance. This Article is adopted in accordance with the provisions of RSA 674:16 and 21, and is in addition to all other requirements of this Ordinance and other ordinances and regulations, now or hereafter adopted. Where this Article and another article or ordinance or regulation apply, the stricter standard shall govern.

#### A. Definitions. As used in this Article:

"Buffer" area or strip means land area, upon which no buildings, structures (other than a sign otherwise permitted), roads, driveways, parking lots, storage areas, loading areas or receiving areas are placed. Said land area may be left in its natural state, or modified, planted or landscaped, as the Planning Board may permit or require, as useful to insulate the commercial use from highways and other lots adjacent to the commercial use or from which the commercial use can be observed. Unless otherwise permitted or required by the Planning Board, existing trees shall be left in said land area. Buffer depth shall be measured along a level line.

"Commercial Use" means all uses other than:

1. residential uses;
2. governmental functions, to the extent performed by governmental officials or employees;
3. general farming, including: horticulture, plant nurseries, dairying, livestock, animal and poultry raising;

4. forestry and tree farms;
5. occupations conducted in the home.

“Development” means any one or more of: (1) the creation of a new use (by new construction or conversion of existing structures or uses); or (2) the enlargement or expansion of an existing use; or (3) the parcel of land that is the location of such construction, conversion, enlargement or expansion; as the context requires.

“Net Land Area” means land other than bluffs, ravines, wetlands, floodplains, and land located within Two Hundred Fifty feet (250’) of the high water mark of Bog Pond, Bradley Lake, Elbow Pond, Highland Lake, Hopkins Pond, Horseshoe Pond, Cascade Brook, Frazier Brook and Blackwater River.

“Opaque Visual Screen” means a screen which hides completely the thing screened from the unaided human eye, as measured from all points on vertical lines from zero feet to twelve feet above ground level at all points outside the lot upon which the thing screened is located. Unless other screening options are expressly allowed or required by the Planning Board, the opaque visual screen shall consist solely of plantings, at least fifty (50) percent of which shall be evergreens.

B. Performance Standards. Except where expressly limited in this section (B), the performance standards established herein shall apply to all commercial uses in any district, and shall be cumulative. The establishment of standards in this Article shall not prevent the Planning Board from adopting subdivision and site review regulations, and exercising its discretion regarding subdivisions and site review, not contrary to this Article.

1. Access and traffic facilities, appropriate to serve the transportation needs of the use in a safe and efficient manner, shall be provided. Such appropriateness shall be evaluated in light of, among other things, (a) the impact of the use on the overall transportation system, and (b) the improvements to that system necessitated by all development within the Town.

2. Adequate disposition of, and treatment of, stormwater runoff shall be provided. Stormwater management systems shall be designed to detain the twenty-five-year rainfall event, and to emulate the rate and timing of predevelopment offsite discharge. Combined offsite stormwater handling and treatment facilities may be substituted for onsite systems provided easements are obtained which allow for the construction, use and maintenance of these facilities.

3. Bluffs and ravines shall not be cleared, altered, excavated or filled within one hundred (100) feet of any wetlands, ponds, permanent or intermittent streams, bluffs or ravines; and then only if (a) necessary in order to make the development suitable for uses permitted by this Ordinance, and (b) the plan presented by the applicant ensures the maintenance of stable slopes which will not be subject to col-



lapse or subsidence and that the clearing, altering, excavating or filling will not have an undue adverse effect on the environment.

4. This subsection (B)(4) shall not apply in the Village District. Except for openings for driveways and walkways, a minimum fifty-foot-deep buffer area shall be provided between all property lines and parking areas, service areas, loading areas, and accessways. Where property lines abut any lot not already in commercial use, the minimum depth of that buffer area shall be one hundred (100) feet. Vehicular accessways and parking areas shall be screened sufficiently to prevent vehicular headlights from shining on abutting lots not already in commercial use. For developments which contain gross parking area in excess of 35,000 square feet, internally, a minimum of twenty (20) percent of the gross parking area shall be landscaped; and no parking shall occur within this landscaped area.

5. In the Village District, the depth of the buffer strip described below shall be equal to the average of the setbacks of adjacent buildings on the lots adjacent to either side. If a vacant lot exists on one side, it shall be considered as having a building setback of 100 feet. The requirements of this subsection (B)(5) shall not apply to development which consists solely of the conversion, within the Village District, of a building from a residential use to a commercial use without relocation or expansion. Along U. S. Route 4 and N. H. Routes 4A and 11, except for driveway and walkway openings, a buffer strip shall be provided between the edge of the highway right-of-way and the use. The depth of the buffer strip shall be the greater of one hundred (100) feet measured from the center line of the highway right of way or sixty (60) feet measured from such edge of the highway right of way.

6. All mechanical equipment associated with the use, whether located on the facade of a building, on a rooftop, or elsewhere on the site, and all solid waste disposal areas, shall be separated from all lot lines by an opaque visual screen.

7. In the Village District, the depth of the setback described below shall be equal to the average of the setbacks of adjacent buildings on the lots adjacent to either side; and if a vacant lot exists on one side, it shall be considered as having setbacks equal to those specified in Article IV. No storage structure or outdoor storage or outdoor operations area shall be located closer than one hundred (100) feet to (a) the front lot line, or (b) any lot line adjacent to U.S. Route 4, N.H. Route 11 or N.H. Route 4A, or (c) any lot line abutting a lot not already in commercial use; and all storage structures and all outdoor storage and all outdoor operations areas shall be separated from all lot lines by an opaque visual screen.

8. In the Village District, the depth of the setback described below shall be equal to the average of the setbacks of adjacent buildings on the lots adjacent to either side; and if a vacant lot exists on one side, it shall be considered as having setbacks equal to those specified in Article IV. No outdoor display of products for sale shall be located closer than fifty (50) feet to (a) the front lot line, or (b) any lot line adjacent to U.S. Route 4, N.H. Route 11 or N.H. Route 4A, or (c) any lot line abut-



ting a lot not already in commercial use; and all outdoor display of products for sale shall be separated from all lot lines by an opaque visual screen. Exception: Uses consisting of the retail sale of products shall be exempt from the requirement of an opaque visual screen between the outdoor display of those products for sale and the front lot line.

9. Outside the Village District buildings shall be set back a minimum of one hundred (100) feet from all property lines, except those lot lines abutting (a) a residential use, where building setbacks along such a line shall be one hundred fifty (150) feet, or (b) a commercial use, where building setbacks along such a line shall be fifty (50) feet. The foregoing requirement shall not apply to the following uses when the use is the only use on the lot:

y. when the building containing the use does not exceed 1600 square feet of building footprint:

1. Barbers;
2. Branch offices of banks;
3. General stores;
4. Retail sale of: antiques, arts, crafts, books, sports apparel and equipment, and similar products;
5. Offices;
6. Restaurants; and

z. regardless of building footprint:

1. Bed-and-breakfast establishments not exceeding ten guest sleeping rooms;
2. Group day care facilities with capacity for, and actually providing care to, not exceeding ten clients;
3. Retirement homes not exceeding ten retiree sleeping rooms.

10. In the Village District, the length of the lot line described below shall be equal to the greater of the frontage specified in Article V(D) or the average of the front lot lines of the lots adjacent to either side. The requirements of this subsection (B)(10) shall not apply to development which consists solely of the conversion, within the Village District, of a building from a residential use to a commercial use without relocation or expansion. Any lot which shall front on any one or more of U.S. Route 4, N.H. Route 11 or N.H. Route 4A (hereinafter referred to singly or collectively as "the Highway") shall have a lot line abutting the street or streets upon which it fronts of not less than 500 feet in length. A lot shall be deemed to front on the Highway within the meaning of this subsection B(10) if any one or more of the following conditions exist:

- a. any driveway serving that lot intersects the Highway; or
- b. any walkway serving that lot intersects the Highway, or intersects a side

- walk on the Highway, or is, in the judgment of the Planning Board, an entrance walkway for that lot from the Highway; or
- c. that lot is not served by a driveway, and any building on that lot faces the Highway to a greater degree than any other street.

11. Lighting shall be designed, maintained and operated so as not to increase offsite illumination more than two-tenths (0.2) footcandle above predevelopment levels as measured at the property line. Lighting shall be designed so as not to directly illuminate abutting lots not already in commercial use. This standard shall not apply to public street lighting.

12. Structures and uses shall be designed, maintained and operated so as not to result in an offsite sound level above 60 dBA as measured at the property line.

13. Structures and uses shall be designed, maintained and operated so as not to increase offsite smoke, odor, dust or fumes above predevelopment levels as measured at the property line.

14. This subsection (B)(14) shall not apply in the Village District. The total area of all impervious surfaces on a lot divided by the Net Land Area of that lot shall not exceed 25%. Impervious surfaces are those which do not absorb water, including, but not limited to, buildings, structures, parking areas, driveways, roads, walkways, any area of concrete or asphalt, and areas of outside storage of vehicles or materials.

15. Except in the Village District, the floor area on a lot, divided by the Net Land Area of that lot shall not exceed 35%. In the Village District, the percentage shall not exceed 50%. Floor area is the total gross area on all floors as measured to the outside surfaces of exterior walls, excluding crawl spaces, breezeways, attics without all walls being at least five (5) feet in height, attics without floors, open porches and balconies. The requirements of this subsection (B)(15) shall not apply to development which consists solely of the conversion, within the Village District, of a building from a residential use to a commercial use without relocation or expansion.

# REPORTS OF:

ANDOVER VILLAGE DISTRICT

ANDOVER FIRE DISTRICT

EAST ANDOVER FIRE PRECINCT



*Caren Whelehan, Grade 2*

**ANDOVER VILLAGE DISTRICT  
1994 WARRANT  
State of New Hampshire**

To the inhabitants of the Andover Village District, in the county of Merrimack in the said District, qualified to vote in District affairs:

You are hereby notified to meet at the Andover Elementary School in Andover, on the 7th day of March 1994, a Monday, at 7:00 P.M. to act on the following subjects:

**ARTICLE 1:** To hear the report of the last annual meeting.

**ARTICLE 2:** To hear the reports of the Treasurer, Auditor and Commissioners.

**ARTICLE 3:** To elect the necessary officers for the ensuing year:

Commissioner for one year  
Commissioner for three years  
Clerk/Treasurer for one year  
Moderator for one year

**ARTICLE 4:** To see if the District will vote to accept and expend any federal grants received by the District.

**ARTICLE 5:** To see if the District will vote to increase the water rents to a total annual amount of \$40,104.76 to be shared among the users by a gallonage rate. (Average approximate user fee = \$300.00 per year.)

**ARTICLE 6:** To see if the District will vote to change the purpose of the capital reserve fund previously established for major replacement or modernization of the system. The new purpose of the capital reserve fund will be the purchase of land. (Two-thirds vote required.)

**ARTICLE 7:** To see if the District will appropriate the sum of \$26,500 for the purchase of land for the site of a filtration plant and to authorize the Commissioners to withdraw that sum of \$26,500 from the capital reserve fund.

**ARTICLE 8:** To see if the District will vote to accept the budget as recommended by the Commissioners and presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget.

**ARTICLE 9:** To transact any further business that may legally come before this meeting.

Given under our hands and seal, this 2nd day of February, 1994.

COMMISSIONERS OF THE ANDOVER VILLAGE DISTRICT:

Kurt Meier  
Toby Locke  
Stephen Wyeth

**ANDOVER VILLAGE DISTRICT  
ANNUAL MEETING MINUTES  
March 8, 1993**

The Annual Meeting for the Andover Village District was called to order on March 8, 1993, at 7:00 P.M. by Moderator, Paul Fopiano. 26 people attended, 25 of which were members of the district.

**ARTICLE 1:** Minutes of 1992 meeting were read and accepted.

**ARTICLE 2:** Treasurer's report was read and accepted. December 31, 1992 balance was \$18,990.75.

**Commissioners Report:**

Fire House repair discussed - highlighted what has been done to improve windows and appearance.

Water Filtration System - Ceramic filtration was presented as the preferred system by the Commissioners, yielding a large savings compared to alternative methods (i.e. sediment filtration or artesian wells). There was much discussion from the audience concerning water meters and water pressure.

**ARTICLE 3:** Amended Article 3 to be Commissioner for three years vs. printed warrant of one year. Kurt Meier was voted in as Commissioner, Paul Fopiano as Moderator, and Roy T. Meier as Clerk/Treasurer for one year.

**ARTICLE 4:** Accepted.

**ARTICLE 5:** Accepted.

**ARTICLE 6:** Accepted by vote of 23 yes to two no.

**ARTICLE 7:** Accepted.

**ARTICLE 8:** Accepted.

**ARTICLE 9:** Accepted.

**ARTICLE 10:** Discussion of any further business:

Discussion suggesting a map of water system and shut-off locations identified.

Dave Sheldon suggested that all members write to Sentator about House Bill #435 which addresses a 20 percent return of funds to communities faced with expenses due to state or federal mandates.

Respectfully submitted,

Ann P. Meier, Clerk/Treasurer



**ANDOVER VILLAGE DISTRICT  
SPECIAL MEETING  
April 26, 1993**

A special meeting for the purpose of voting on the bond issue as per Article 6 of the 1993 warrant, following an informational hearing, was held on April 26, 1993. There were a total of 19 members present.

The meeting was called to order at 7:00 P.M. by Moderator, Paul Fopiano. Paul explained the following rules as directed by New Hampshire state law for a bond issue:

1. Secret ballot is required
2. Ballot box is open for one hour
3. Majority vote of those present

A motion was made by Robert Dunlap at 7:10 P.M. to open the vote and seconded by Pat Cutter.

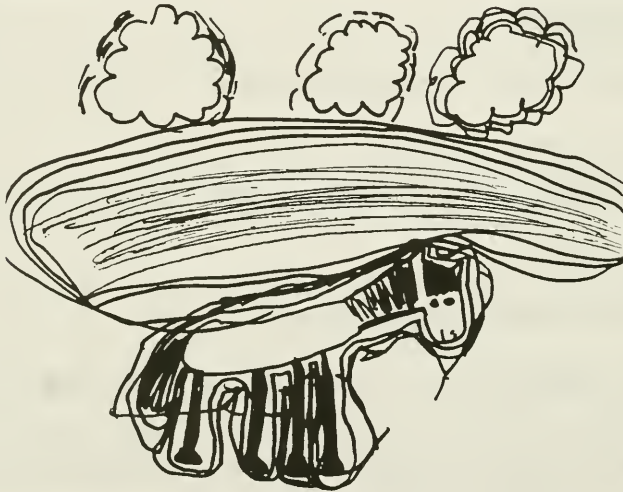
The ballot totals were 19 yes and zero no.

The bond issue is accepted as a result of this vote.

The ballot box officially closed at 8:10 P.M.

Respectfully submitted,

Roy Meier, Clerk/Treasurer



*Emily Kerton, Grade 2*

**ANDOVER VILLAGE DISTRICT**  
**1994 Proposed Budget**

	Appropriations 1993	Expenditures 1993	Proposed* Budget 1994
Commissioners Salaries	\$1,500	\$1,500	\$1,500
Clerk/Treasurer Salary	500	500	500
Office	600	378	800
Telephone	0	432	600
Fuel	500	397	750
Electricity	200	197	450
Chemical Treatment	2,000	1,172	3,000
Overseeing Plant (Operator)	1,200	986	3,330
Water Testing	1,000	529	4,500
Maintenance & Repair	4,000	5,958	4,000
Meter Reading	0	0	1,325
Snow Removal	350	214	500
Insurance	200	328	500
Deposit Capital Reserve	8,500	8,500	0
Engineering Study	Remaining 1992 funds	9,117	0
Dam Repair & State Registration	1,200	1,402	1,200
Contingency	0	0	670
Meters	Remaining 1992 funds	21,191	0
Bond Payment	0	0	33,732
Land Purchase	0	812	21,500
Filtration Plant	422,000	0	** 422,000
Schooling	<u>0</u>	<u>0</u>	<u>1,500</u>
<b>Total</b>	<b>\$443,750</b>	<b>\$53,613</b>	<b>\$502,357</b>
	Estimated Revenues 1993	Actual Revenues 1993	Proposed Revenues 1994
<b>Source of Revenues:</b>			
Fund Balance	\$18,991	\$18,991	\$22,411
Water Rents & Fees	21,209	18,268	40,105
Interest	300	468	300
Withdrawal from Capital Reserve Fund	33,000	33,000	26,500
Proceeds from Bond	0	0	422,000
Land Sale	<u>0</u>	<u>5,300</u>	<u>0</u>
<b>Total</b>	<b>\$73,500</b>	<b>\$76,027</b>	<b>\$511,316</b>

\*This proposed 1994 budget is recommended by the Commissioners and has been approved by the Budget Committee.

\*\*Raised and appropriated in 1993

## ANDOVER FIRE DISTRICT NO. 1 CHIEF'S REPORT

The Andover Fire Department had a busy, eventful and somber year in 1993. We spent the majority of our time outside of our direct area of responsibility, adding other towns and districts with their fire suppression needs through Mutual Aid.

This Mutual Aid function is extremely important to Andover and well worth the hours spent since it provides Andover with a vast amount of manpower and equipment whenever the need arises.

As in the past, the Andover personnel have strived to maintain a high quality of training through our own in-house efforts and those offered through outside organizations. We have also made the effort to expend your tax dollars wisely while maintaining the equipment previously purchased.

I would like to thank all the fire personnel for their commitment, dedication, and efforts in 1993. Also, I would like to thank the residents of Andover for their continuing support of the Andover Fire Department. And please remember the Andover Fire Department is always....always looking for new members to help provide Andover with the best fire protection possible.

Respectfully submitted,

Chuck Severance, Chief

### Fire Fighters

Larry Anderson	John Lyons	Jeff Mitchel
Chris Barrett	John McDonald	Victor Phelps
John Bock	Wayne McDonald	Billy Sanborn
Ron Brule	Kurt Meier	Peter Sanborn
Glenn Haley	Roy Meier	Chuck Severance
Fred Lance	Karl Methven	Jack Williams

**ANDOVER FIRE DISTRICT NO. 1  
1994 WARRANT  
State of New Hampshire**

To the inhabitants of the Andover Fire District No. 1, in the Town of Andover, County of Merrimack and the State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Andover Fire Station in Andover on Wednesday, March 16, 1994, at 7:30 P.M. to act on the following subjects:

**ARTICLE 1:** To hear the report of the last Annual Meeting.

**ARTICLE 2:** To hear the reports of the Treasurer, Auditor, Commissioners, and Fire Chief.

**ARTICLE 3:** To elect the necessary officers for the ensuing year:

- Commissioner for three years
- Clerk/Treasurer for one year
- Moderator for one year

**ARTICLE 4:** To see if the District will vote to authorize the Commissioners to borrow money in anticipation of taxes.

**ARTICLE 5:** To see if the District will vote to accept and expend any grants or gifts to the District, whether federal, state or from private individuals.

**ARTICLE 6:** To see if the District will vote to authorize the transfer/use of the December, 1993 fund balance to the Fire Vehicle Capital Reserve Fund.

**ARTICLE 7:** To see if the District will vote to raise and appropriate the sum of \$13,075.00 to be added to the Fire Vehicle Capital Reserve Fund previously established.

**ARTICLE 8:** To see if the District will vote to accept the budget as presented by the Budget Committee.

**ARTICLE 9:** To see if the District will vote to raise and appropriate such sums of money as may be necessary for the budget.

**ARTICLE 10:** To transact any other business that may legally come before this meeting.

Given under our hands and seal on this the 31st day of January 1994:

COMMISSIONERS OF THE ANDOVER FIRE DISTRICT NO. 1:

- Jack Williams
- Kenneth Ovendon
- John Whitcomb

**ANDOVER FIRE DISTRICT NO. 1**  
**1994 Proposed Budget**

	Appropriations 1993	Actual Expenditures 1993	Proposed* Budget 1994
Fuel	\$1,500	\$1,766	\$1,500
Electricity	600	733	600
Telephone	500	363	500
Water	50	73	75
Dues	275	152	250
Maintenance & Repair	3,000	3,807	3,000
Miscellaneous	1,250	176	1,250
Insurance	4,500	3,367	4,500
Training	1,000	822	1,000
Building & Site	300	48	300
New Equipment	2,000	3,594	2,000
Clerk Salary	350	350	350
Immunizations	360	360	0
LRMA Assoc.	2,500	2,519	2,600
Note Repayment	12,944	12,944	0
Capital Reserve	<u>0</u>	<u>0</u>	<u>13,075</u>
<b>Total</b>	<b>\$31,129</b>	<b>\$31,074</b>	<b>\$31,000</b>

\* This proposed 1994 budget is recommended by the Commissioners and has been approved by the Budget Committee.



*Amanda Sanborn, Grade 2*



**ANDOVER FIRE DISTRICT NO. 1  
ANNUAL MEETING MINUTES  
March 17, 1993**

The Annual Meeting of the Andover Fire District No. 1 was held Wednesday, March 17, 1993. Moderator Bill Bardsley called the meeting to order at 7:35 P.M. There were ten voters present.

**ARTICLE 1:** A motion was made and duly seconded to accept the minutes of the 1992 Annual District Meeting as published in the Town Report. It was so voted and accepted.

**ARTICLE 2:** The Treasurer's Report and Auditor's Report were read by the Clerk. The Chief's Report was accepted as published in the Town Report.

**ARTICLE 3:** The following officers were elected:

Commissioner for three years	John Whitcomb
Moderator for one year	William Bardsley
Clerk/Treasurer for one year	Susan Johnson

**ARTICLE 4:** A motion was made and duly seconded to authorize the Commissioners to borrow money in anticipation of taxes if the need arises. It was so voted and accepted.

**ARTICLE 5:** A motion was made and duly seconded to accept and expend any grants or gifts to the District, whether federal, state, or from private individuals. It was so voted and accepted.

**ARTICLE 6:** A motion was made and duly seconded to transfer surplus money to the Capital Reserve Fund. It was so voted and accepted.

**ARTICLE 7:** A motion was made and duly seconded to amend the miscellaneous line item as presented by the Budget Committee to read \$1,250.00. The additional \$1,000.00 will pay for hepatitis B shots for the department members. The total budget now reads \$30,769.00. It was so voted and accepted.

**ARTICLE 8:** A motion was made and duly seconded to raise and appropriate such sums of money as may be necessary for the budget. It was so voted and accepted.

**ARTICLE 9:** A question arose regarding when 911 comes into effect, who is responsible for numbering houses. Mr. Bardsley stated it is the Selectmen's ultimate responsibility, but 911 will not be required until 1995, which is the legal requirement. The costs to notify all residents should be brought up at the next town meeting.

There being no other business to come before the meeting, a motion was made, seconded and accepted to adjourn at 8:00 P.M.

Respectfully submitted,

Jeanne Barrett, Clerk/Treasurer

## EAST ANDOVER FIRE PRECINCT CHIEF'S REPORT

Our operating budget took a big hit early in the year setting the stage for some very frugal spending. The 1974 GMC truck needed a major overhaul to the pump. Considering age and the fact that the pump has never required major repairs, I guess we can't complain. We had to operate without the truck for two months because some parts had to be made at the factory. The Andover Fire Department was a great help, but one truck in the barn was not fun.

Several firefighters have completed level one and level two training. Training and experience are the backbone to any successful operation. We will continue to work on both.

We welcome a new group of junior members to our ranks. They are participating in our training program and will become firefighters at age 18.

Your fire department was called this year to a very tough fire. This fire demanded the best we had to offer...and more. It is not my wish to relive the painful details of that fire for we are well into the healing process and are doing fine. I do want to let you, the people of East Andover, know that your firefighters risked their lives trying to save others. They fought the fire and performed their tasks better and with more courage than they knew they had. I am proud to be one of them and very proud to be their chief.

Have a safe year.

Chief Rene Lefebvre

### East Andover Fire Precinct

<b>Commissioners</b>		
Mark Thompson	Tom Mullen	Roger Kidder
<b>Chief</b>		
Rene Lefebvre	<b>Deputy Chief</b> Ed Becker	
<b>Captains</b>		
John Thompson & Jerry Thompson		
<b>Chief Engineer</b>		
Sid Bowdidge	<b>Secretary/Treasurer</b> Joann Hicks	
<b>Fire Fighters</b>		
Frank Baker	Don Hazen	Gina Sargent
Steve Barton	Jacob Johnson	Brian Shaw
Don Corliss	Bob Maneely	Jerry Thompson
Pat Frost	Jeff Newcomb	Jim Thompson
Tim Frost	Gene Poulin	Ted Walker
<b>Junior Fire Fighters</b>		
Joshua Barton	Jeff Miller	Paul Barton
Arthur Overlock	Kenny Johnson Jr.	Kenny Waldo
	Keith Kraft	

**EAST ANDOVER FIRE PRECINCT  
1994 WARRANT  
State of New Hampshire**

To the inhabitants of the East Andover Fire Precinct in the Town of Andover qualified to vote in Precinct affairs:

You are hereby notified to meet at the East Andover Fire Station in said Precinct on the 15th of March, 1994 at 7:30 P.M. to act on the following subjects:

**ARTICLE 1:** To choose the necessary officers for the ensuing year:

Moderator for one year  
Clerk for one year  
Treasurer for one year  
Auditor for one year  
Commissioner for three years

**ARTICLE 2:** To hear the reports of any committees.

**ARTICLE 3:** To see if the Precinct will vote to raise and appropriate the sum of \$2,300.00 to be added to the capital reserve fund previously established for a new fire truck; and also vote to transfer to the same capital reserve fund the sum of \$70.33, the 1993 surplus from bank interest; and also vote to transfer to the same capital reserve fund the sum of \$317.00, the 1993 surplus from total Precinct taxes collected by the Town of Andover.

**ARTICLE 4:** To see if the Precinct will vote to authorize the Commissioners to purchase portable breathing apparatus, said apparatus not to exceed \$12,000.00; and raise and appropriate the sum of \$12,000.00; and to borrow on notes or bonds of the Precinct the sum of \$8,000.00 to be repaid in equal principal installments over a term not to exceed (2) two years and upon other terms and conditions as the Commissioners may best determine. (By ballot, two-thirds majority needed to pass.)

**ARTICLE 5:** To see if the Precinct will vote to accept the budget as presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget.

**ARTICLE 6:** To transact any other business which may legally come before the meeting.

Given under our hands and seal this 28th day of January, 1994.

COMMISSIONERS OF THE EAST ANDOVER FIRE PRECINCT:

Mark E. Thompson  
Thomas R. Mullen  
Roger W. Kidder

**EAST ANDOVER FIRE PRECINCT  
ANNUAL MEETING MINUTES  
March 16, 1993**

The 60th Annual Meeting of the East Andover Fire Department was held on March 16, 1993, in the meeting room at the East Andover Fire Station. The meeting was called to order at 7:30 P.M. by Gina Sargent, Moderator pro tem. The following action was taken on each warrant article.

**ARTICLE 1:** To choose the necessary officers for the ensuing term. A motion was made that one ballot be cast for the slate of officers:

Moderator for one year:	Edward Becker
Clerk for one year:	Kathleen Kidder
Treasurer for one year:	John Cotton
Auditor for one year:	Sandra Mullen
Commissioner for three years:	Tom Mullen

Seconded. Passed.

**ARTICLE 2:** To hear the reports of any committees. Rene Lefebvre gave a report on the removal of the underground fuel tanks. All necessary state approvals were obtained and the state officials were present on site during the removal. Since a small leak was found, additional mandated testing was performed to be certain that the ground was not contaminated. All documents that pertain to the removal and disposition of the tanks and material are on file. The cost of removal was \$3,470.81 to Les Chartier and \$130.00 to John Thompson (under protest). The precinct no longer has any underground tanks.

**ARTICLE 3:** To see if the Precinct will vote to authorize the Commissioners to accept bids and sell the 1953 Dodge Power Wagon. This truck is no longer in service. The money from the winning bid will be deposited in the capital reserve fund. A motion was made and seconded. It was questioned whether this could be done since the vehicle had been donated by civil defense. The Chief reported that he had researched this and found the registration had been turned over to the precinct in 1986. It was the precinct's vehicle and therefore legal to do this. Passed.

**ARTICLE 4:** To see if the Precinct will vote to raise and appropriate the sum of \$2,300 to be added to the capital reserve fund previously established for a new fire truck; and also vote to transfer to the same capital reserve fund the sum of \$172.62, the surplus from bank interest. A motion by Mark Thompson and seconded by James Thompson was made. Passed.

**ARTICLE 5:** To see if the Precinct will vote to accept the budget as presented by the Budget Committee and to raise and appropriate such sums as may be necessary for the budget. A motion by Mark Thompson and seconded by John Thompson was made. A discussion followed. Passed.

**ARTICLE 6:** To transact any other business which may legally come before the meeting. There was no other business.

The meeting adjourned at 8:01 P.M.

Respectfully submitted,

JoAnn Hicks, Clerk pro tem

**EAST ANDOVER FIRE PRECINCT  
1994 Proposed Budget**

Appropriations 1993	Actual Expenditures 1993	Proposed* Budget 1994	
Heat, Fuel	\$1,100	\$630	\$1,000
Electricity	600	676	800
Fuel, Truck Maintenance	1,400	4,377	2,000
Equipment	3,000	2,492	15,000
Insurance	3,400	2,127	2,900
Administration/Training	500	799	500
Building Maintenance	1,550	532	1,550
LRMA Assoc.	2,600	2,519	2,600
Principal & Interest on Loan(s)	13,610	13,608	13,610
Hepatitis Shots	1,200	1,200	800
Capital Reserve	<u>2,300</u>	<u>2,300</u>	<u>2,687</u>
 Total Budget	 \$31,260	 \$31,260	 \$43,447
 Amount to be raised by precinct taxes	 \$31,260	 \$31,260	 \$35,060
 Amount to be raised by loan	 0	 0	 8,000
 Additional funds available	 <u>173</u>	 <u>173</u>	 <u>**387</u>
 Total Budget	 \$31,433	 \$31,433	 \$43,447

\* This proposed 1994 budget is recommended by the Commissioners and has been approved by the Budget Committee.

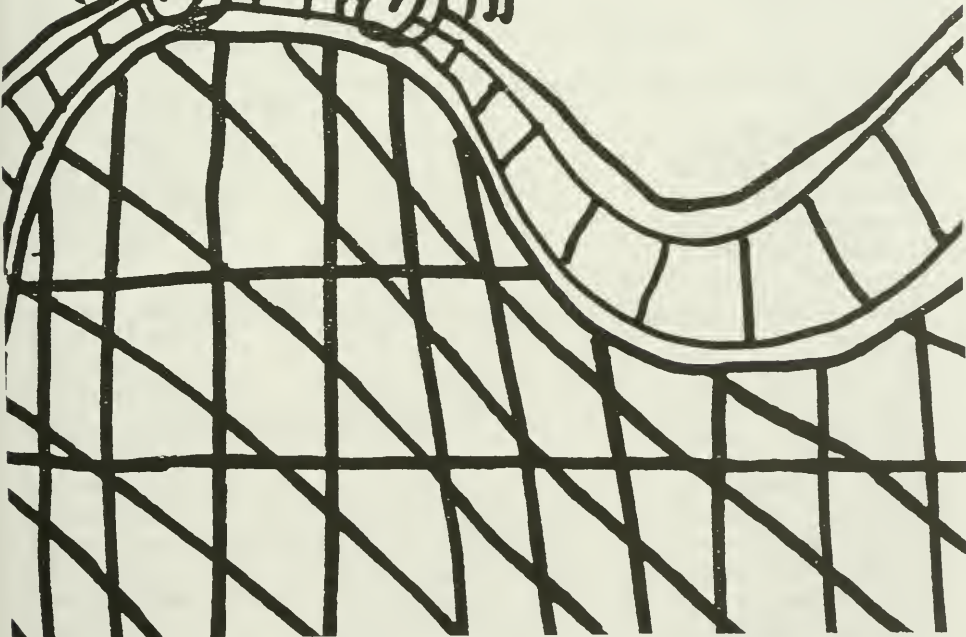
\*\* Funds available from added taxes collected by Town (\$317.00) and bank account interest (\$70.33).







ANDOVER  
SCHOOL DISTRICT  
REPORT



*Sarah Pateulia, Grade 2*

**ANDOVER SCHOOL DIRECTORY****School Board**

Wallace Scott, Chair  
 Marty Dustin  
 Marcia Williams  
 Robert Wilson  
 James Delaney

Term Expires 1994  
 Term Expires 1994  
 Term Expires 1995  
 Term Expires 1995  
 Term Expires 1996

**School District Officers****Moderator**

William A. Bardsley

**Treasurer**

Ann W. Clark

**Clerk**

Sharon E. Mickle

**Superintendent of Schools**

Philip D. Bell, Jr.

**Business Administrator**

Bernard R. Davis

**Assistant Superintendent**

Edward B. Briggs

**Special Needs Coordinator**

Elizabeth A. Dannhauer

Office at 105 Center Street, Penacook, New Hampshire 03303. Office hours are 8:00 A.M. to 5:00 P.M. Monday through Friday. Appointment for conference may be made through the Office of the Superintendent, telephone 753-6561.

**Principal - Kevin Johnson****Staff**

Severance, Patricia  
 Barrett, Jeanne  
 Bellville, Ann  
 Carter, Angela  
 Clark, Janet  
 Colburn, Gretchen  
 Currier, Elizabeth  
 Darling, Gisela  
 Dustin, John  
 D'Amico, Elizabeth  
 Gagne, Holly  
 Greene, Carol  
 Hill, Percy  
 Jenkins, William  
 Jensen, Kristen  
 Jones, Ann  
 Jurta, Brenda  
 Knowlton, Debra  
 Lefebvre, Sharon  
 Lemeris, Sheri  
 Maneely, Patricia  
 Martin, Cindy  
 McDonald, Brenda  
 Parenteau, Gail

Asst. Principal/Spec. Ed. Coord.  
 Teacher Aide  
 Language/Resource Room Aide  
 Nurse  
 Intermediate Grade 3 & 4  
 Primary Grade 1 & 2  
 Primary Grade 1  
 Volunteer Coordinator  
 M.S. Social Studies  
 Music/Art  
 Resource Room Teacher  
 Occupational Therapist  
 Physical Education  
 Custodian  
 Speech Assistant  
 Grade 5 Language Arts/Reading  
 Chapter I Tutor  
 Grade 6 - Math/Reading  
 Food Service  
 M.S. Language Arts/Reading  
 Library Aide  
 M.S. Math/Computer  
 Food Service  
 Secretary

Pellegrino, Audrey	Primary Grade 1 & 2
Pellerin, Roger	Custodian
Peters, Jeannette	Primary Grade 1 & 2
Rasweiler, Suzanne	Intermediate Grade 3 & 4
Roy, Marjorie	Teacher Aide/Food Service Bookkeeper
Shaginaw, Marie	Grade 5
Stukenberg, Mary	Grade 5
Von Ohlsen, Barbara	Guidance Counselor
Whitcomb, Jane	Food Service
Wood, Lori	Speech Pathologist
Wormald, Randy	Grade 7 - Math/Computer
Yvanovich, Linda	M.S. Science

### ENROLLMENT JANUARY 4, 1994

Grade 1	19
Grade 2	25
Grade 3	30
Grade 4	34
Grade 5	29
Grade 6	34
Grade 7	43
Grade 8	<u>34</u>
	248

### ROLL OF PERFECT ATTENDANCE

Pupils not absent, tardy or dismissed for the school year ending June 30, 1993.

Karen Carmack	Caleb Godwin	Justin Parr
Jonathan Cotton	Jedidiah Godwin	Matt Roz
Katherine Darling	Anna Katie Jurta	Amanda Wood
Cristofor Fish	Angie MacLeod	Christopher Wood

### 1993 ANDOVER SCHOOL DISTRICT GRADUATES

Dawn Allaire	Erin Hinkley	Martha Lefebvre
Mary Atwood	Donnie Hufault	Karri Mead
Patrick Cassidy	Jill Jones	Tuesday Ordway
Philip Charles	James Jurta	Justin Parr
Melissa Clough	Sean Kennedy	Matt Roz
Jeff Currier	Heather Kettwig	Jill Shaw
Gabe Gagne	Tracey Keyser	Jeremy Shedd
Darren Gove	Earle Kidder	Kara Trott
Andy Guptaill	John Landry	Jerry Williams
Kim Guzman	Michael Langlois	Jason Young

## ANDOVER SCHOOL BOARD'S REPORT

We are presently in the middle of our first complete year with our new and renovated facility. Most of the glitches that come with a new and renovated building have been taken care of and everyone involved seems to be happy and contented with the added educational opportunities and elbow room our school now has. Any mention of the building has to include our satisfaction in the cleanliness of the whole facility through the hard work of Bill Jenkins and Roger Pellerin. Most of us do not realize the extent of use of the school and gym, night and day, seven days a week until we actually see it.

The five member school board is working out well with everyone on the board taking part in all the meetings and having a real interest in improving education in Andover. Having five members on the board allows more people to serve on committees and eases the work and nights out for each member. It would be nice to see more contestants running for the board.

This year has seen the retirement of Margie Fenton as our school nurse after many years of dedicated service to the school and its children. For service beyond the call of duty we all thank you, Margie, and wish you a happy retirement. Margie has been replaced by Angela Carter as school nurse. We welcome Angie and want to make her stay with us as pleasant as possible.

On or about April 1st of this year we shall also lose another long time employee. Roger Pellerin says that through no fault of his own he has reached retirement age and would like to leave his employment as one of our custodians. Through his many years with us, Roger has always been one to be there when he was needed. His ability to get along with the children and staff will be sorely missed. Happy retirement, Roger.

You are all welcome to attend school board meetings at 6:30 P.M. the first Tuesday of each month. Your suggestions are welcome and we shall do our best to remedy any complaints.

Respectfully submitted,

ANDOVER SCHOOL BOARD:

Wallace Scott  
Marty Dustin  
Marcia Williams  
Robert Wilson  
James Delaney



## SUPERINTENDENT'S REPORT

It is a pleasure to write this annual report, and I am amazed to think that I will have completed my fifth year as your Superintendent in April. In many ways it seems like yesterday that I began. This is the first full year of operation of the "new" school addition, and that space has made a very significant difference in the educational program for our students. In addition to having a school that is bright, cheerful and attractive, we are also able to provide a library which fulfills its mission, a science lab, and a computer lab. Music and art can be offered in their own facility, and there is adequate space for guidance and other student services. I am very pleased that the facility is being well maintained, and people continue to take great pride in their school.

Randy Wormald is off at the University of New Hampshire on a year's Fellowship. He is both teaching and taking mathematics courses, and has learned a great deal to bring back to Andover students. He has, as many of you know, maintained close contact with the students in Andover. Randy's replacement for the year, Cynthia Martin, is working with mathematics and computers. While Randy is a very difficult "act" to follow, Cindy has worked effectively in this position. Also new to the Andover faculty this year are Jeanette Peters in the primary unit, and Holly Gagne in special education. Both of these staff members have added to the strength of the school, and they are also welcome additions to the educational program.

On a more difficult note, I am concerned about some reactions to the Peer report, which analyzed the performance of Andover students attending Merrimack Valley High School. This report revealed that, as a whole, Andover students who attend Merrimack Valley tend to take a less challenging curriculum than many of us might wish. In some quarters, this report has been used to indict both the education at Andover and at Merrimack Valley. This is, in my opinion, a gross misrepresentation of both the intent and the results of the report. The effectiveness of Andover's preparation of its students must be seen as a whole, including the students who attend Proctor, Sunapee, Kearsarge and Franklin, as well as Merrimack Valley. While a detailed analysis of these other schools is not available, even preliminary reviews indicate that the overall performance of Andover students is what would be expected. Clearly, again as a general rule, the most able academic youngsters are attending high schools other than Merrimack Valley. I do not wish to debate why this occurs, but I do wish to debate those who would attack Merrimack Valley on the basis of this report.

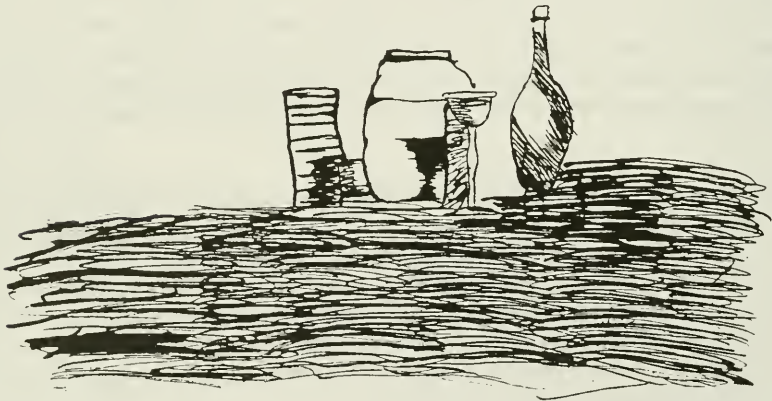
The proposed school budget has increased very modestly next year, well under the inflation rate. Due to a substantial loss of revenue from Foundation Aid, however, the impact on the local tax assessment will be higher than the inflation rate. The continual roller coaster ride of state aid causes substantial difficulties in budget preparation and management. The administration, school board, and budget committee have worked very hard to keep the budget at reasonable levels, and it is gratifying that we were all able to come to an agreement on the budget necessary to carry out our educational program next year.

As many of you know, the State Supreme Court recently issued a decision which found that public education is a constitutionally required responsibility of the state. This may, or may not, have a major impact on the way the state funds its educational system. It would appear that it will still be several years before serious resolution occurs, but the debates meanwhile promise to be very interesting! The impact on Andover is, obviously, unknown, but we all will continue our efforts to provide the best educational program possible while maintaining a reasonable balance between the educational needs of our students and the financial needs of our taxpayers.

It continues to be a pleasure to be your Superintendent. We face some very real problems and serious divisions within the community about the proper course for Andover's high school students. Despite last year's discussion at the annual school district meeting, apparently this issue has not been resolved. The issue of where and how to place Andover's high school students has been in dispute ever since the local high school had to close, and continues to fester. Maybe it always will. If there had been an easy solution, we would have found it long ago. I commend the school board for its continued efforts to steer a rational course for Andover, both in this contentious area and throughout the educational program. The citizens of Andover are fortunate to continue to have a dedicated and thoughtful school board.

Respectfully submitted,

Philip D. Bell, Superintendent of Schools



*Beth McDonald, Grade 6*

**ANDOVER SCHOOL DISTRICT  
1994 SCHOOL WARRANT  
State of New Hampshire**

To the inhabitants of the School District in the Town of Andover, qualified to vote in District affairs:

You are hereby notified to meet at the Andover Elementary School Gymnasium in said District on the 5th day of March 1994, at 1:00 P.M. to act upon the following subjects:

**ARTICLE 1:** To hear reports of Agents, Auditors, Committees, or officers chosen, and pass any vote relating thereto.

**ARTICLE 2:** To see if the District will vote to authorize the School Board to make application for, to accept, and expend on the behalf of the District any and all advances, grants or other funds for educational purposes which may now or hereinafter be forthcoming from the United States of America or the State of New Hampshire, or any federal or state money.

**ARTICLE 3:** To see if the District will authorize the School Board to accept and expend on behalf of the District private gifts and contributions for educational purposes.

**ARTICLE 4:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officers and agents, and for the payment of statutory obligations of the District.

**ARTICLE 5:** To see what action the voters will recommend, if any, to the School Board in regards to the disposition of the Hamp House.

**ARTICLE 6:** Resolved that all students from Andover Elementary School who attend public high school at School District expense, beginning with the eighth grade class of 1994-95, be required to attend Merrimack Valley High School, in accordance with the contract between the Andover and Merrimack Valley School Districts. The Andover School District shall not be financially liable for students attending high schools other than Merrimack Valley, with the exception of hardship exemptions generated by the Andover School Board in accordance with RSA 194:24. The Andover School Board is directed to follow a strict interpretation of the clause "Manifest Hardship" in RSA 194:24. The School Board shall also follow the hearing procedure required in 194:25 before approving hardship requests. (By petition.)

**ARTICLE 7:** To transact any other business that may legally come before said meeting.

Given under our hands at said Andover the 2nd day of February 1994.

**ANDOVER SCHOOL BOARD:**

- Wallace Scott
- Marcia Williams
- Martin Dustin
- Robert Wilson
- James Delaney

**ANDOVER SCHOOL DISTRICT  
1994 SCHOOL WARRANT  
State of New Hampshire**

To the inhabitants of the School District in the Town of Andover qualified to vote in District affairs:

You are hereby notified to meet at the Andover Elementary School Gymnasium in said District on the 8th day of March 1994, at 1:00 P.M. to act upon the following subjects:

**ARTICLE 1:** To choose by nonpartisan ballot the following school district officers, with the polls opening at 1:00 P.M. and remaining open continually until 9:00 P.M.

Moderator for the ensuing year

Clerk for the ensuing year

Treasurer for the ensuing year

Two (2) School Board Members for the ensuing three years

Given under our hands at said Andover on the 2nd day of February 1994.

ANDOVER SCHOOL BOARD:

Wallace Scott

Marcia Williams

Martin Dustin

Robert Wilson

James Delaney

## 1994-95 ESTIMATED REVENUE

	Actual 1992-93	Budgeted 1993-94	Estimated 1994-95
<b>General Fund:</b>			
Foundation Aid	\$123,417.31	\$114,918	\$32,344
Catastrophic Aid	261.94	1,084	1,084
Building Aid	0	54,583	53,384
Investment Earnings	1,455.30	0	0
Hamp Property Rent	7,172.99	6,750	6,750
Other	9,213.65	0	0
Capital Reserve Transfer	<u>7,743.06</u>	<u>10,500</u>	<u>0</u>
Sub-total General Fund	149,264.25	187,835	93,562
Unreserved Fund Balance	<u>19,016.25</u>	<u>63,642</u>	<u>0</u>
Total General Fund	\$168,280.50	\$251,477	\$93,562
<b>Federal Funds:</b>			
Chapter I	\$29,867.18	\$30,000	\$30,000
Chapter II	<u>6,209.44</u>	<u>6,000</u>	<u>6,000</u>
Total Federal Fund	\$36,076.62	\$36,000	\$36,000
<b>Food Service Fund:</b>			
Sale of Lunches	\$33,355.96	\$30,000	\$30,000
State/Federal Receipts	16,428.00	20,000	20,000
Interest 301.82	0	0	0
Transfer from General Fund	<u>9,000.00</u>	<u>0</u>	<u>0</u>
Total Food Service Fund	\$59,085.78	\$50,000	\$50,000
<b>Capital Projects Fund:</b>			
Sale of Bonds & Notes	\$975,000.00	0	0
Capital Reserve Transfer	185,000.00	0	0
Investment Earnings	<u>7,743.06</u>	<u>0</u>	<u>0</u>
Total Capital Reserve	\$1,167,743.06	0	0
<b>Revenue other than</b>			
Assessments	\$1,431,185.96	\$337,477	\$179,562
		Budgeted 1993-94	Estimated 1994-95
Appropriation		\$1,928,157	\$1,956,859
Less Revenues		<u>337,477</u>	<u>179,562</u>
District Assessment		\$1,590.680	\$1,777,297



**ANDOVER SCHOOL DISTRICT  
1994-95 PROPOSED BUDGET**

	Actual Expenditures 1992-93	Budget 1993-94	Proposed Budget 1994-95
1100 Regular Education Programs:			
Salaries	\$436,849.03	\$452,458	\$447,796
Benefits	87,015.67	94,554	95,698
Repairs & Maintenance	1,260.36	1,900	3,500
Home Tutors/Drug & Alcohol	0	0	0
Tuition - Regular	324,933.00	438,431	447,105
Supplies	11,108.23	12,750	10,550
Books 8,802.86	8,600	7,400	
Computer Software	0	0	1,500
Kits	1,353.40	1,500	800
Periodicals	1,727.69	965	965
Furniture & Equipment	10,260.56	0	8,330
Dues/Fees	<u>35.00</u>	<u>150</u>	<u>100</u>
Total	\$883,345.80	\$1,011,308	\$1,023,744
1200 Special Education Program	\$196,489.93	\$234,498	\$232,300
1400 Other Instructional Programs:			
Co-Curricular Activities			
Salary/Benefits	\$4,683.91	\$7,156	\$7,099
Supplies/Officials	1,946.71	2,200	2,800
Other Programs	<u>0</u>	<u>0</u>	<u>30</u>
Total	\$6,630.62	\$9,356	\$9,929
2120 Guidance Services	\$26,537.96	\$31,539	\$33,413
2130 Health Services	\$10,354.07	\$11,040	\$14,793
2210 Improvement of Instruction	\$7,008.12	\$4,450	\$3,700
2200 Educational Media Services:			
Salaries & Benefits	\$11,256.54	\$11,038	\$11,951
Contracted Services	105.90	1,000	500
Supplies - Library	312.94	700	575
Books 1,215.97	2,100	2,340	
Computer Software	291.98	750	300
Periodicals	338.15	450	400
Equipment	<u>462.29</u>	<u>0</u>	<u>588</u>
Total	\$13,983.77	\$16,038	\$16,654
2300 School Board Services:			
Contingency/Bldg. Planning Fund	0	\$200	\$200
School Board Services	8,864.88	8,404	10,171
SAU #46 Management Services	<u>32,737.00</u>	<u>34,042</u>	<u>46,837</u>
Total	\$41,601.88	\$42,646	\$57,208

2410 School Administration:			
Salaries & Benefits	\$67,784.13	\$71,808	\$76,683
R&M-Equip, Printing, Postage	1,845.64	2,250	2,850
Supplies, Software	545.23	1,800	1,100
Equipment/Furniture	4,500.00	0	0
Dues, Graduation	<u>435.50</u>	<u>400</u>	<u>550</u>
Total	\$75,110.50	\$76,258	\$81,183
2540 Operation & Maintenance:			
Salaries & Benefits	\$45,520.97	\$50,964	\$48,919
Utilities	3,547.30	3,420	3,300
Repairs	27,041.54	12,400	11,600
Insurance	5,003.00	6,139	6,200
Telephone	4,489.55	4,500	4,500
Supplies	7,524.73	5,550	7,200
Heat, Electricity, Gas	24,260.30	35,228	32,150
Equipment	<u>8,949.60</u>	<u>0</u>	<u>1,085</u>
Total	\$126,336.99	\$118,201	\$114,954
2550 Pupil Transportation	\$86,130.00	\$84,448	\$88,666
4000 Building/Site Improvement	\$1,997.44	\$500	\$500
5100 Debt Service:			
Principal	\$40,000.00	\$140,000	\$140,000
Interest	<u>40,504.10</u>	<u>56,875</u>	<u>48,815</u>
Total	\$80,504.10	\$196,875	\$188,815
5200 Transfer to Federal Projects	\$36,076.62	\$36,000	\$36,000
5240 Food Service	<u>\$61,794.17</u>	<u>\$55,000</u>	<u>\$55,000</u>
Total Expenditures	\$1,653,901.97	\$1,928,157	\$1,956,859

**SCHOOL DISTRICT TREASURER'S REPORT**

Cash on Hand July 1, 1992		\$15,801.03
Received from Selectmen	\$1,472,394.00	
Received from State Sources	176,183.87	
Received from All Other Sources	<u>1,248,113.56</u>	
Total Receipts		\$2,896,691.43
Total Amount Available for Fiscal Year		2,912,492.46
Less School Board Orders Paid		<u>2,832,139.49</u>
Balance on Hand June 30, 1993		\$80,352.9

**SUMMARY OF SALARIES OF SUPERINTENDENT,  
ASSISTANT SUPERINTENDENT AND BUSINESS ADMINISTRATOR**

	Andover	Merrimack Valley	Shaker Regional	Total
Local Share Supt.'s Salary	\$5,307.41	\$37,998.65	\$23,369.94	\$66,676.00
Local Share Asst. Supt.'s Salary	4,689.71	33,576.23	20,650.06	58,916.00
Local Share Bus. Admin.'s Salary	<u>3,980.00</u>	<u>28,495.00</u>	<u>17,525.00</u>	<u>50,000.00</u>
Total	\$13,977.12	\$100,069.88	\$61,545.00	\$175,592.00

The salary figures above refer to the local share as determined by the joint School Administrative Board.




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 GRZELAK AND COMPANY, P. C.
 

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CERTIFIED PUBLIC ACCOUNTANTS

Laconia Office (603) 524-6734  
 FAX (603) 524-6071

MEMBERS  
 American Institute of Certified  
 Public Accountants (AICPA)  
 New Hampshire Society of  
 Certified Public Accountants  
 AICPA Division for CPA Firms—  
 Private Companies Practice Section

INDEPENDENT AUDITOR'S REPORT

To the School Board  
 Andover School District  
 Andover, New Hampshire

We have audited the accompanying general-purpose financial statements of the Andover School District, Andover, New Hampshire, as of and for the year ended June 30, 1993, as listed in the table of contents. These general-purpose financial statements are the responsibility of the Andover School District, Andover, New Hampshire's, management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general-purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general-purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general-purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general-purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the general-purpose financial statements of the omission described in the preceding paragraph, the general-purpose financial statements referred to above present fairly, in all material respects, the financial position of the Andover School District, Andover, New Hampshire, as of June 30, 1993, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Andover School District, Andover, New Hampshire. Such information has been subjected to the auditing procedures applied in the audit of the general-purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

*Grzelak & Co.*

Grzelak and Company, P.C.  
 Laconia, New Hampshire

EXHIBIT A  
ANDOVER SCHOOL DISTRICT  
 COMBINED BALANCE SHEET - ALL FUND TYPES AND ACCOUNT GROUPS  
 June 30, 1993

	<u>Governmental Fund Types</u>			<u>Fiduciary</u>	<u>Account</u>	<u>Total</u>
	<u>General</u>	<u>Special</u>	<u>Capital</u>	<u>Trust and</u>	<u>Group</u>	
		<u>Revenue</u>	<u>Projects</u>	<u>Agency Fund</u>	<u>General Long</u>	<u>(Memo Only)</u>
					<u>Term Debt</u>	
<b>ASSETS</b>						
Cash and cash equivalents	\$ 69,633	\$ 11,720	\$	\$ 11,071	\$	\$ 92,424
Investments						
Accounts receivable, net of allowances	1,444					1,444
Due from other governments	8,554	3,821		10,494		22,869
Due from other funds						0
Inventory (at cost)						
Amount to be provided for retirement of general long-term debt and other obligations					<u>1,095,000</u>	<u>1,095,000</u>
<b>TOTAL ASSETS</b>	<u>\$ 79,631</u>	<u>\$ 15,541</u>	<u>\$ 0</u>	<u>\$ 21,565</u>	<u>\$ 1,095,000</u>	<u>\$ 1,211,737</u>
<b>LIABILITIES AND FUND BALANCE</b>						
<b>Liabilities</b>						
Due to pooled cash	\$	\$	\$	\$	\$	\$
Accounts payable	3,069	1,617				4,686
Accrued liabilities	676					676
Due to other governments	242	207				449
Due to other funds						0
Due to student groups				11,071		11,071
Deferred revenue		1,870				1,870
Accrued liability for compensated absences						0
Capital leases payable						0
General obligation long-term debt					<u>1,095,000</u>	<u>1,095,000</u>
<b>Total Liabilities</b>	<u>3,987</u>	<u>3,694</u>	<u>0</u>	<u>11,071</u>	<u>1,095,000</u>	<u>1,113,752</u>
<b>Fund Balance</b>						
<b>Reserved</b>						
Reserve for inventory						
Reserve for special purpose	12,000					12,000
<b>Unreserved</b>						
Designated for specific purposes						
Undesignated	<u>61,644</u>	<u>11,847</u>	<u>0</u>	<u>10,494</u>	<u>0</u>	<u>85,985</u>
<b>Total Fund Balances</b>	<u>75,644</u>	<u>11,847</u>	<u>0</u>	<u>10,494</u>	<u>0</u>	<u>97,985</u>
<b>TOTAL LIABILITIES AND FUND BALANCE</b>	<u>\$ 79,631</u>	<u>\$ 15,541</u>	<u>\$ 0</u>	<u>\$ 21,565</u>	<u>\$ 1,095,000</u>	<u>\$ 1,211,737</u>

The notes to financial statements are an integral part of this statement.



SCHEDULE 1  
ANDOVER SCHOOL DISTRICT

GENERAL FUND  
 STATEMENT OF ESTIMATED AND ACTUAL REVENUES  
 For the Year Ended June 30, 1993

	<u>Estimated</u>	<u>Actual</u>	<u>Over (Under) Budget</u>
<u>REVENUES</u>			
<u>School District Assessment</u>			
Current appropriation	\$1,472,394	\$1,472,394	\$ 0
Deficit appropriation			
Total District Assessment	<u>1,472,394</u>	<u>1,472,394</u>	<u>0</u>
<u>Tuition</u>			
Special education	<u>0</u>	<u>6,378</u>	<u>6,378</u>
<u>Other Local Revenue</u>			
Earnings on investments	0	1,455	1,455
Pupil activities			
Miscellaneous	<u>6,075</u>	<u>10,009</u>	<u>3,934</u>
Total Other Local Revenue	<u>6,075</u>	<u>11,464</u>	<u>5,389</u>
<u>State Sources</u>			
Foundation aid	123,417	123,417	0
Building aid			
Catastrophic aid	262	262	0
Road Toll			
Area vocational school			
Driver education			
Other			
Total State Sources	<u>123,679</u>	<u>123,679</u>	<u>0</u>
<u>Other Financing Sources</u>			
Long-term debt proceeds			
Operating transfer in	<u>0</u>	<u>7,743</u>	<u>7,743</u>
<u>Total Revenues</u>	<u>\$1,602,148</u>	<u>\$1,621,658</u>	<u>\$ 19,510</u>
<u>Unreserved Fund Balance Used</u>			
To Reduce District Assessment	<u>19,016</u>		
<u>TOTAL REVENUES AND USE OF FUND BALANCE</u>	<u>\$1,621,164</u>		

SCHEDULE 2  
ANDOVER SCHOOL DISTRICT

GENERAL FUND  
 STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
 For the Year Ended June 30, 1993

	<u>Appropriation</u>	<u>Expended</u>	<u>(Over) Under Budget</u>
<u>Instruction</u>			
Regular education	\$ 940,707	\$ 888,346	\$ 52,361
Special education	205,269	196,656	8,613
Vocational education			
Other instructional	<u>11,528</u>	<u>6,631</u>	<u>4,897</u>
Total Instruction	<u>1,157,504</u>	<u>1,091,633</u>	<u>65,871</u>
<u>Supporting Services</u>			
<u>Pupils</u>			
Attendance and social work			
Guidance	20,304	26,490	(6,186)
Health	10,299	10,354	(55)
Psychological			
Speech pathology & audiology			
<u>Instructional</u>			
Improvement of instruction	2,700	1,889	811
Educational media	15,898	13,984	1,914
<u>General Administration</u>			
School Board	10,506	8,865	1,641
Office of Superintendent	32,737	32,737	0
<u>School Administration</u>			
	94,354	75,110	19,244
<u>Business</u>			
Operation and maintenance of plant	104,506	126,337	(21,831)
Pupil transportation	81,696	86,130	(4,434)
Other supporting services			
Total Supporting Services	<u>373,000</u>	<u>381,896</u>	<u>(8,896)</u>
<u>Capital Outlay</u>	<u>1,000</u>	<u>1,997</u>	<u>(997)</u>
<u>Debt Service</u>			
Principal	40,000	40,000	0
Interest	<u>40,660</u>	<u>40,504</u>	<u>156</u>
Total Debt Service	<u>80,660</u>	<u>80,504</u>	<u>156</u>
<u>Operating Transfers Out</u>	<u>9,000</u>	<u>9,000</u>	<u>0</u>
 <u>TOTAL APPROPRIATIONS</u>	 <u>\$1,621,164</u>	 <u>\$1,565,030</u>	 <u>\$ 56,134</u>

SCHEDULE 3  
ANDOVER SCHOOL DISTRICT

GENERAL FUND  
 STATEMENT OF CHANGES IN UNRESERVED - UNDESIGNATED FUND BALANCE  
 For the Year Ended June 30, 1993

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<u>Unreserved - Undesignated</u>		
<u>Fund Balance - July 1</u>	\$	19,016
 <u>Deductions</u>		
Unreserved Fund Balance used		
To Reduce 1992-93 District Assessment	\$	19,016
Reserve For Special Purpose	<u>12,000</u>	(31,016)
 <u>Additions</u>		
<u>1992-93 Budget Summary</u>		
Excess Revenue Over Budget (Schedule 1)	19,510	
Appropriations in Excess of Expenditures (Schedule 2)	<u>56,134</u>	<u>75,644</u>
 <u>Unreserved - Undesignated</u>		
<u>Fund Balance - June 30</u>	\$	<u>63,644</u>

**ANDOVER SCHOOL DISTRICT MEETING**  
**March 6, 1993**

The meeting was called to order at 1:10 P.M. by Moderator William A. Bardsley, who introduced the School Board, members of the Superintendent's office and Jim Delaney, School Board candidate. Moderator Bardsley recited the rules of the meeting.

**ARTICLE 1:** To hear reports of Agents, Auditors, Committees, or officers chosen, and pass any vote relating thereto.

There were no reports other than those published in the 1992 Town Report.

**ARTICLE 2:** To see if the District will vote to authorize the School Board to make application for, to accept, and expend on behalf of the District any and all advances, grants or other funds for educational purposes which may now or hereinafter be forthcoming from the United States of America or the State of New Hampshire, or any federal or state money.

Kendel Currier moved to adopt Article 2; Jim Delaney seconded the motion. There was no discussion; Article 2 was approved.

**ARTICLE 3:** To see if the District will authorize the School Board to accept and expend on behalf of the District private gifts and contributions for educational purposes.

Howard Wilson moved to adopt Article 3; David Sheldon seconded the motion. No discussion; Article 3 unanimously approved.

**ARTICLE 4:** To see if the District will vote to close as of December 31, 1993, the Capital Reserve Fund created at the March 1, 1988, Annual Meeting for the purpose of renovating and modifying the Andover Elementary School with all remaining principal and interest to be transferred to the General Fund as revenue.

Ed Hiller moved and Betty Bardsley seconded the motion to adopt Article 4. Business Administrator Bernard Davis explained the capital reserve fund (\$185,000) was used for renovating and modifying the school building. The School Board would like to return the fund balance of \$10,000 plus interest to the General Fund to decrease taxes. Kendel Currier asked if the dollar figure should be included in the warrant article. Davis noted the \$10,000 Capital Reserve Transfer is listed as revenue under the budget. Jim Delaney suggested using the money for maintenance. Davis explained the use needs to be included in a warrant article. Superintendent Randy Bell advised the meeting that the Budget Committee felt the fund is best used to reduce tax impact. Budget Committee Member Ed Hiller added that the fund was created for renovations and modifications so the fund needs to be closed or kept open for future renovations. There being no further discussion, the meeting unanimously approved Article 4.

**ARTICLE 5:** To see if the District will vote to close, as of June 30, 1993, the Andover Elementary School Addition and Renovations Capital Projects Fund and

transfer the interest earned on the principal to the General Fund for the purpose of becoming part of the unreserved fund balance returned to reduce taxes.

Howard Wilson moved to adopt; Kendel Currier seconded the motion. Davis explained the \$975,000 bond was sold and the proceeds placed in the Capital Projects Fund to get the best interest possible until the money was needed for construction. The School Board would like to transfer the earned interest (over \$7,000) to the General Fund to reduce taxes. Article 5 was unanimously approved.

**ARTICLE 6:** To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District Officers and Agents, and for the payment of statutory obligations of the District.

Ed Hiller moved to raise and appropriate \$1,928,157 for the support of schools, etc. Brenda Lance seconded the motion. Bardsley proposed the meeting examine the budget section by section; there being no objection, the meeting proceeded.

Section 1100 Regular Education Programs: Delaney questioned the \$1,900 for Repairs and Maintenance. Davis explained it was for educational equipment only. Ed Hiller made a summary comment concerning the entire budget which includes a net eight percent increase over last year. Mrs. Hiller questioned the ten percent increase in tuition and asked if we are at the mercy of the various high schools. Bell explained that public high schools charge their own per pupil cost plus an additional two percent rental fee. The School Board has negotiated with Kearsarge and will be negotiating with Sunapee. Merrimack Valley's per pupil cost has risen less than Kearsarge and Sunapee in recent years. Tina Cotton asked if the cost of the DARE Program will be supported by a private group. Bill Keyser responded that the Masonic Lodge is prepared to fund the DARE Program which will be instituted as soon as an instruction officer is found.

Section 1200 Special Education Program: Shirley Mitchell questioned the increase. Bell advised the tuition account is up \$17,000. Mrs. Meachen asked how many children are included in the program. Bell responded that approximately twelve elementary and high school children are involved.

Section 1400 Other Instructional Programs: No discussion.

Section 2120 Guidance Services: Kendel Currier questioned the increase. Bell explained a new counselor with more experience was hired and works four days a week rather than half time.

Section 2130 Health Services: No discussion.

Section 2210 Improvement of Instruction: Howard Wilson asked why this section was not included under Section 1100. Bell explained Improvement of Instruction includes two accounts: course reimbursement (roughly \$220 each for 16 teachers) and workshops and conferences. The state accounting system requires it be listed separately.



There was no discussion concerning Sections 2200 through 2540.

**Section 2550 Pupil Transportation:** Jim Delaney asked if this section included Andover Elementary and Merrimack Valley. Bell explained roughly \$31,000 is for Merrimack Valley bussing and the remainder is for the elementary school, late bus, field trips and athletic events. Mrs. Hiller asked for the per mile cost. Davis explained the calculation is cost divided by total miles which works out to roughly \$1.00 to \$1.20. Next year there will be a dedicated bus for Andover to make the trip shorter. Hiller confirmed no transportation is provided to other high schools. Delaney had some discontent with the Merrimack Valley bus company which Bell suggested be discussed at another time seeing the School Board has not been advised of any problems.

**Section 4000 Building/Site Improvement:** Howard Wilson asked if the \$500 budgeted will be used to rip up the islands in the parking lot. Bell admitted the parking lot has not worked out as well as the Board had hoped and needs improvements for pedestrians and plowing. Bell concurred with Mrs. Brown concerning relocation of the handicapped parking area.

**Section 5100 Debt Service:** Ed Becker asked if we did well with the bond. Davis explained the ten year bond will average 5.45 percent interest. The Hamp bond will remain separate.

**Section 5200 Transfer Federal Projects:** No discussion.

**Section 5230 Transfer to Capital Projects:** No discussion.

**Section 5240 Food Service:** Kendel Currier asked if the budget figure was enough considering the actual expenditure for 1991-92. Davis explained this is an in/out account. Federal contributions will account for \$50,000; the remainder from district contributions.

**Section 5250 Capital Reserve:** No discussion.

Bill Keyser asked how much longer the school district will own the Hamp property. The initial purchase was for land expansion which is complete. Bell explained the land was needed for the addition and there is a plan that it be used for athletic fields. The house will need to be moved to allow for fields and the economy prevents field construction as well as moving the house for resale. Kim White asked if regular tuition under Section 1100 was for high school students; Bell acknowledged affirmatively.

There being no further discussion under Article 6, the meeting voted almost unanimously to raise and appropriate \$1,928,157 for the support of schools, for the salaries of School District Officers and Agents, and for the payment of statutory obligations of the District.

The Moderator recognized Principal Kevin Johnson who commended retiring School Board Chair Claribel Kidder for her dedication to the Andover School District.

**ARTICLE 7:** To see what action the voters will recommend to the School Board in regards to high school attendance and tuition for Andover students.

Superintendent Randy Bell summarized his report which was distributed prior to the meeting. The only possible high school contracts Andover could hold would be with Merrimack Valley or Franklin High School. A contract with a public high school provides a safety net for the district and the 80 to 90 students involved. The per pupil tuition paid to the area high schools varies drastically. The district could ask parents to pay the difference between Merrimack Valley's tuition and that of the chosen school, but state statute appears to prohibit this, even though there is a district doing so unchallenged. Discrimination is involved when parents are asked to pay the difference. Merrimack Valley is satisfied with the current situation and, therefore, Bell endorsed Alternative No. 7 of his report which continues current policy.

Ed Becker asked if any high school is charging in excess of the per pupil cost plus two percent rental fee. Bell advised no school is doing so and Andover would not pay it if they did. This year and next Kearsarge is charging less than the per pupil cost and Sunapee will follow suit. Ken Colburn advised that the proposal to send students to other public high schools was not a School Board invention in 1985-86. The Board did create loose interpretations of hardship. The additional tuition for high schools other than Merrimack Valley is not a major portion of the school budget. Colburn moved to accept Bell's recommendation to continue with current public high school policy. Kendel Currier seconded the motion.

Connie Powers was concerned with the paragraph guaranteeing 55 students to Merrimack Valley High School each year. She felt the Board should factor in a percentage per class. Bell explained that 20 students to other schools was an arbitrary number. Fifty-five students to Merrimack Valley has been the average and will simply be kept as policy and procedure of the board. Donna Baker-Hartwell asked if there is a minimum number of students required to go to Merrimack Valley. Bell responded the contract implies that Andover will send all students to Merrimack Valley except those who can demonstrate hardship (which is undefined by state law). Ed Becker noted that the policies are internal to the School Board, which will retain the flexibility and could change the numbers. Bill Keyser asked if there is an impact on Merrimack Valley. Bell explained that the income received exceeds the two or three staff members needed for the Andover population at Merrimack Valley. They do see a negative aspect of 15-20 students going elsewhere, but do not budget for those tuition dollars. Roger Godwin noted that the principal of Merrimack Valley welcomes the opportunity to compete with other schools. Sue Baker supports the current system in which parents can choose high schools tailored to their children, but asked how will the School Board determine which twenty can go elsewhere. Bell explained that Andover has never had more than 19 students attend other public high schools. If that number exceeds twenty, the School Board will need criteria to meet hardship. Tina Cotton questioned the December 1st deadline for decisions to attend a school other than Merrimack Valley. Bell explained that the School Board must have the budget prepared by December 15th.

There being no further discussion of Article 7, the meeting clearly voted to accept Superintendent Bell's recommendation of Alternative No. 7 to continue current policy for high school attendance and tuition for Andover students.

Moderator Bardsley announced the Town Meeting to be held March 9, 1993, and the Andover Village District Annual Meeting to be held March 15, 1993. He also introduced Selectman candidate Bill Keyser.

**ARTICLE 8:** To conduct any other business that may legally come before said meeting.

Chuck Severance asked if the town will have to finance moving the Hamp house. Bell responded that a vote of the district would be required to dispose of the property. Wallace Scott announced there will be two School Board openings next year and urged participation. Shirley Mitchell asked if the School District continues to own the town office and was answered affirmatively.

There being no other business, the meeting adjourned at 2:54 P.M.

Respectfully submitted,

Sharon Mickle  
School District Clerk



*Margaret Currier, Grade 6*

**VITAL STATISTICS**  
Year Ended December 31, 1993

**BIRTHS REGISTERED IN ANDOVER, NEW HAMPSHIRE**

Date	Name	Place of Birth	Father's Name	Mother's Name (Maiden)
01/05	Story Hills Southworth	New London, NH	Peter Hayward Southworth	Alexis Hills Kloman
02/01	Caroline Ruth Flint	Concord, NH	James Melvin Flint	Karen Louise Davis
02/12	Canon Alexander Brownell	New London, NH	David Alan Brownell	Laurie Ferguson
02/13	Madison Higgins Koenig	New London, NH	Eugene Michael Koenig	Michele Eaton
02/24	Jackson William Bicknell	New London, NH	Brooks Eliot Bicknell	Melinda Ann Grinold
02/27	Haley Rachel Peters	New London, NH	Gary Robert Peters	Jeannette Fay Davis
04/23	Emily Rose Laro	Concord, NH	Roger Guy Laro, Jr.	Kimberly Rose McGrail
04/30	Andrew Dennis Dobe	Lebanon, NH	Dennis William Dobe	Nancy Connoll
06/02	Timothy David Bates	Lebanon, NH	David Joseph Bates	Carmen Louise Carey
06/09	Steven Roy Davis	Concord, NH	Steven Andrew Davis	Eleanor Jean Newby
06/19	Rebecca Faith Lance	New London, NH	Frederick Scribner Lance	Brenda Lynn Fleury
06/25	Joseph Anthony Cahill	Lebanon, NH	Jeffrey Scott Cahill	Elizabeth Ann Bartus
08/14	Trinity Blossom Mansfield	Franklin, NH	Wendel Edward Mansfield	Rosemary Elizabeth Kejiza
08/27	Jacob Patrick Frost	Laconia, NH	Patrick Wingate Frost	Christine Marie Parris
09/02	Derrick Ryan Nowell	Concord, NH	Richard Brian Nowell	Jane Marie Mussey
09/15	Jessica Bristol George	New London, NH	Garry Allen George	Lynn Wallace Bristol
10/30	Caleb Andrew Frantz	New London, NH	Thomas Craig Frantz	Renee Ratte



## MARRIAGES REGISTERED IN ANDOVER, NEW HAMPSHIRE

Date	Groom's Name	Residence	Bride's Name	Residence	Place of Marriage
01/15	James Fred Reed	Andover, NH	Elita Justine Barton	Andover, NH	Henniker, NH
02/20	Donald G. Hufault	Andover, NH	Theda G. Adams	Andover, NH	Andover, NH
02/20	Jeffrey Allen Keyser	Andover, NH	Erica Gail Temple	Andover, NH	Boscawen, NH
04/03	Patrick W. Frost	Andover, NH	Christine Marie Parris	Andover, NH	Andover, NH
04/17	Gregory Michael Smith	Groton, MA	Eileen Louise Sullivan	Groton, MA	Andover, NH
04/24	Jeffrey Kyle Schuster	Sebastian, FL	Denise Marie Champney	Sebastian, FL	Andover, NH
04/24	Gordon Osborne, Jr.	Andover, NH	Andrea Rose Joyal	Andover, NH	Andover, NH
05/01	Lewis Everett Marden, III	Andover, NH	Rebecca Gail Boddiford	Andover, NH	Concord, NH
06/05	Michael David Trefethen	Loudon, NH	Amy Kathryn Poulin	E. Andover, NH	New London, NH
06/11	Chuck Corwin Ellis	Andover, NH	Catherine Louise Shank	Andover, NH	Andover, NH
06/26	Frederick W. D. Smith	Gunnison, CO	Jennifer Lee Fowler	Gunnison, CO	E. Andover, NH
06/26	Stephen A. J. Barton, Jr.	E. Andover, NH	Tammy E. McLeod	E. Andover, NH	Andover, NH
07/02	Donald Jean-Denis Bissonnette	Quebec, Canada	Denyse Gaetane Joly	Quebec, Canada	Andover, NH
07/17	John David Lyons	Andover, NH	Koreen Anne Kenyon	Andover, NH	New London, NH
07/17	Philip Lewis Abair	Andover, NH	Doris Therese Devarney	Andover, NH	Andover, NH
08/07	Carlos Sydiogco Byrne	No. Tarrytown, NY	Carrie Elizabeth Duff	No. Tarrytown, NY	Andover, NH
08/28	Gary Paul Bennett	Andover, NH	Lynn Ann Holmes	Andover, NH	Concord, NH
09/25	Brant Clayton Wright, Jr.	E. Andover, NH	Jessica Rae Davies	E. Andover, NH	Franklin, NH
10/02	Roger Nelson Williams	Potter Place, NH	Rosalinda Avila Guerra	New York, NY	Andover, NH
10/09	Daniel D. Brackett	No. Waterboro, ME	Pamela Ann Bowdidge	No. Waterboro, ME	E. Andover, NH
10/23	Richard Edward Adams, Jr.	Andover, NH	Diane Gisele Pellerin	Andover, NH	Laconia, NH
10/30	Stephen Joseph Colardeau	Andover, NH	Jill Johnson	Andover, NH	Andover, NH
11/20	Steele Henderson	Lake Worth, FL	Rhonda Marie West	Lake Worth, FL	Andover, NH
12/13	Reid Thomas Hannula	Potter Place, NH	Danna Jeanine Bare	Andover, NH	E. Andover, NH
12/29	Brian Hale Shaw	E. Andover, NH	Shirley Ann Kelley	E. Andover, NH	Salisbury, NH
12/31	Leonard Donald Dube	Andover, NH	M. Billie Grondin	Andover	E. Andover, NH



## DEATHS REGISTERED IN ANDOVER, NEW HAMPSHIRE

Date	Name	Place of Death	Father's Name	Mother's Maiden Name
01/04	Elizabeth S. Bourgeois	New London, NH	Arthur G. Shiney	Marie Louise Tellier
01/05	Robert Edward Gibbs	Franklin, NH	George A. Gibbs	Frances Short
02/11	Ethelind Sargent Pillsbury	Andover, NH	Orville Sargent	Vivian Pearl Bailey
05/06	Ilene Sargent	Andover, NH	Charles Draper	Irene S. Brand
05/08	Earl Forsythe	Laconia, NH	Frank Forsythe	Bessie Baltzer
05/10	Daniel Arthur Ouellette	Andover, NH	Eugene F. Ouellette	Nancy Amey
06/19	Carol Joan Brewster	Lebanon, NH	Archie Perry	Minnie E. Carvage
07/11	Etta Pearl Haughton	Andover, NH	William Dodge	Eva Bolton
07/20	Suzanne Buckley Keyser	Andover, NH	John D. Buckley, Sr.	Carol B. Peterson
07/20	David William Keyser, Jr.	Andover, NH	David William Keyser, Sr.	Corine (Unknown) Benoit
08/17	Harold Earle Kidder, Jr.	Franklin, NH	Harold Earl Kidder, Sr.	Bernice Caswell
09/17	Cheryl Erin Hussey	Keene, NH	Kevin Michael Hussey	Karen A. Senter
11/03	Walter Clarence Taylor	Andover, NH	Harry C. Taylor	Elizabeth Kenison
12/05	Rolland Wilfred Lewis, Jr.	E. Andover, NH	Rolland Wilfred Lewis, Sr.	Mary Nugent
12/18	Frederick R. Kelley, Sr.	Andover, NH	Robert S. Kelley	Ruth E. Stafford

~ NOTES ~

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~ NOTES ~



*Ovid Rochon, Grade 6*



*Tucker Mountain School House*

*Photo by Peter Zak*

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