



ANNUAL REPORT
2001

ANNUAL REPORT

of the

TOWN OFFICERS

OF THE TOWN OF

JEFFERSON, NH

* * * * *

FOR THE YEAR ENDING DECEMBER 31, 2001

**YEAR 2001
OLDEST CITIZEN OF JEFFERSON**



(Ed. note: This letter was sent to the selectmen of Jefferson and local historian Rupert Corrigan, with a copy to the Democrat).

I know the Boston Post Cane [awarded for oldest citizen in a town] was destroyed in a fire a few years ago and I like the idea of the plaque much better, for it is something the family can have and cherish. Thanks to all of you for presenting me with this nice plaque.

I was born in Stratford. My folks moved to Lancaster when I was about three years old. I was brought up in Lancaster and graduated from high school in 1925. I worked in the stores and also delivered milk for the Marshall Bros. and Connecticut Valley Dairy. My wife and I took over the country store in Stark. I ran for the town clerk's office and was elected. Also bid off the school bus job. Had to give it all up when the state put the main road away from the store.

I answered a "help wanted" ad and hired out to work for the Greggs. Hugh was running for governor at the time and was elected. My wife and our children lived across the road from the Greggs and my job was like a caretaker, taking care of the lawn and garden. Also drove the boys, Cy and Judd, to the beach house in Wallis Sands and to Carpenter's School in Massachusetts. My wife worked with Cay Gregg in the house. We both enjoyed them and our work.

When the boys got older, I wasn't needed and Hugh got me a job with the state, where I worked for 15 years. We now live in Jefferson and have for over 25 years.

Thanks again for the plaque and the concern of all those responsible. I am now 94 years old. - Eugene B. Mason, Jefferson

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TOWN OFFICERS

MODERATOR	Paul F. Donovan
SELECTMEN	Carroll E. Ingerson, Chairman Michele C. Ward Theodore P. Clukay
TREASURER	Marie A. Noyes
TAX COLLECTOR	Mary L. Gross
TOWN CLERK	Opal L. Bronson
AUDITOR	Rita M. Larcomb
SUPERVISORS OF THE CHECKLIST	Donald Noyes Cheryl Meehan Lloyd Ingerson
EMERGENCY MANAGEMENT	Jeffrey Wiseman, Director
PLANNING BOARD	Carolyn Ingerson, Chairman
BOARD OF ADJUSTMENTS	Kim Perry, Chairman
FIRE CHIEF	Chris Milligan
FAST SQUAD	Larry Coulter, Jr., Director
TRUSTEES OF TRUST FUNDS	Jason Call Harold Davis Rupert Corrigan
LIBRARY TRUSTEES	Wilma Corrigan, Chairman Adele Woods Meg Costa
CONSERVATION COMMISSION	David Govatski, Chairman

WARRANT 2002 TOWN MEETING

THE POLLS WILL BE OPEN FROM NOON TO 8:00 P.M.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the **twelfth** day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

ARTICLE 1: To choose all necessary Town Officers for the ensuing year**

ARTICLE 2: To see if the Town will vote to raise and appropriate the sum of \$430,000 for the purpose of closing the Town Dump to meet EPA regulations and to authorize the Selectmen to withdraw the sum of \$55,294 from the Dump Closure CRF and authorize the Selectmen and Treasurer to borrow up to \$374,706 by issue of serial notes or bonds of the Town in accordance with the Municipal Finance Act (RSA 33) upon such terms and at such rate of interest as the Selectmen may determine and further to authorize the Selectmen to do whatever may be necessary in connection with the issuance of such notes or bonds. The payment on such notes or bond to be paid over 10 years starting in 2003. **2/3 ballot vote required.** Selectmen do not recommend.

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of \$15,000 to reconstruct the Transfer Station. Selectmen do not recommend.

ARTICLE 4: To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the ensuing year. That sum being \$370,482. Selectmen recommend.

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of \$38,000 for the purpose of purchasing a new Highway Truck and accessories and authorize the Selectmen to withdraw \$18,000 from the Capital Reserve Fund created for that purpose. The balance of \$20,000 to be raised by taxation. Selectmen recommend.

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of \$30,000 to be added to the Capital Reserve Funds as listed. Selectmen recommend.

\$20,000 Highway Vehicle CRF \$10,000 Dump Closure CRF

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of \$35,000 to be added to the Capital Reserve Funds as listed. Selectmen recommend.

\$20,000 Fire Truck CRF \$10,000 Revaluation CRF
5,000 Rt. 115B Reconstruction CRF

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of \$14,000 for the purpose of paving the Town Hall parking lot \$10,000 to come from the fund balance (surplus) and \$4,000 to be raised by taxation. Selectmen recommend.

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of \$830 for the support of the Mt. Washington Regional Airport.

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of \$3,000 for the purpose of removing the former Esty's Market building. This property the Town acquired by tax deed from Boulder Capital in August of 2001. Selectmen recommend.

ARTICLE 11: To see if the Town will vote to establish a Commission of Users according to the Town's Sewer Ordinance. By petition.

ARTICLE 12: To see if the Town will vote to authorize the Fire Department to pursue the purchase of a new Pumper/Tanker. This vehicle would be a Freightliner cab and chassis 10-wheeler, 5-person crew cab, capacity to carry 2,500 gallons of water and pump capabilities of 1,000 gallons per minute. This vehicle would have a Semi-automatic shift allowing any qualified firefighter to drive it. The vehicle would have the capacity to carry needed hose and other equipment safely. The vehicle would be equipped with emergency lighting to meet NFPA standards. This vehicle would replace the 1957 International Pumper/Tanker and would be a back up for Engine One. This article is a fact-finding article. No money to be appropriated this year.

ARTICLE 13: To see if the Town will vote to authorize the Selectmen to dispose of such property of the Town as the Selectmen in their sole discretion deem equitable, just and subject to existing laws.

ARTICLE 14: To see if the Town will vote to allow the Tax

Collector to accept prepayment of taxes in accordance to RSA 80:50-a.

ARTICLE 15: To transact any other business that may come before the meeting.

**Article 1 to be voted by ballot while polls are open.

Given under our hands and seal this 11th day of February in the year of our Lord Two Thousand-two.

A True Copy: ATTEST

CARROLL E. INGERSON

THEODORE P. CLUKAY

MICHELE C. WARD

Board of Selectmen

Town of Jefferson, NH

PROPOSED BUDGET FOR 2002

<u>Purpose of Appropriations</u>	<u>Approp. Prior Year As Approved By DRA</u>	<u>Actual Expend. Prior Year</u>	<u>Approp. Ensuing Fiscal Year</u>
GENERAL GOVERNMENT			
Executive	\$31,000	\$30,683	\$33,000
Election, Registration & Vital Statistics	7,000	7,573	7,000
Financial Administration	17,000	15,687	17,000
Legal Expense	3,000	2,302	3,000
Planning and Zoning	6,000	3,674	6,000
General Government Buildings	25,450	4,952	12,000
Cemeteries	7,000	5,210	7,000
Insurance	15,000	11,670	15,000
Other General Government		6,164	3,000
PUBLIC SAFETY			
Police	4,581	4,598	5,000
Ambulance	7,000	6,874	7,500
Fire	32,000	32,013	32,000
Emergency Management	400	245	400
Other (Including Communications)	1,500	1,249	1,500
AIRPORT/AVIATION CENTER			
Airport Operations (War. Art. #9)	758	758	830
HIGHWAYS & STREETS			
Highways & Streets	100,000	106,218	93,000
Bridges	3,000	58	3,000
Street Lighting	6,000	4,963	6,000
SANITATION			
Solid Waste Disposal	85,000	85,277	85,000
Sewage Collection & Disposal & Other	1,000	770	1,000
Landfill Closure	7,000	6,722	
HEALTH			
Pest Control	500	290	500
Health Agencies & Hospitals & Other	7,848	7,848	9,232
CULTURE & RECREATION			
Parks & Recreation	6,500	1,720	5,000
Library	9,500	9,497	9,500
Patriotic Purposes	500	125	500

CONSERVATION			
Other Conservation	350	350	350
DEBT SERVICE			
Princ.-Long Term Bonds & Notes	15,250	15,250	
Interest-Long Term Bonds & Notes	1,500	744	
Interest on Tax Anticipation Notes	8,000	3,618	5,000
OPERATING TRANSFERS OUT			
Sewer	2,600	4,423	3,000
To Capital Reserve Fund (War. Art. #6)	40,000	40,000	35,000
TOTAL APPROPRIATIONS	<u>\$452,237</u>	<u>\$421,525</u>	<u>\$406,312</u>

SPECIAL WARRANT ARTICLES

<u>Purpose of Appropriations</u>	<u>Warrant Art. #</u>	<u>Approp. Ensuing FY (Not Recommended)</u>
Dump Closure	2	\$430,000

INDIVIDUAL WARRANT ARTICLES

<u>Purpose of Appropriations</u>	<u>Warrant Art. #</u>	<u>Approp. Prior Yr. as Approved by DRA</u>	<u>Actual Expend. Prior Yr.</u>	<u>Approp. Ensuing FY (Recom.)</u>	<u>Approp. Ensuing FY (Not Recom.)</u>
Truck	5			\$38,000	
Paving Parking Lot	8			14,000	
CRF	6	\$20,000	\$20,000	30,000	
Building Removal	10			3,000	
Transfer Relocation	3				\$15,000
				<u>\$85,000</u>	

Source of Revenue	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ens. Year
TAXES			
Land Use Change Taxes	\$ 1,000	0	\$ 6,443
Resident Taxes	5,000	5,460	5,000
Timber Taxes	9,000	14,321	8,000
Other Taxes		700	350
Interest & Penalties on Delinquent Taxes	30,000	30,898	25,000
Excavation Tax (\$.02 cents per cu. yd.)		20	
Excavation Activity Tax	200	22	
LICENSES, PERMITS AND FEES			
Motor Vehicle Permit Fees	135,000	156,108	145,000
Building Permits	30	36	30
Other Licenses, Permits & Fees	3,000	3,260	3,000
FROM STATE			
Shared Revenues	4,000	8,831	6,000
Meals & Rooms Tax Distribution	22,000	26,221	22,000
Highway Block Grant	35,556	35,556	35,860
State & Federal Forest Land Reimbursement	3,500	5,164	3,500
Other (Including Railroad Tax)	4,500	5,360	4,500
CHARGES FOR SERVICES			
Income from Departments	1,000	829	1,000
MISCELLANEOUS REVENUES			
Sale of Municipal Property		600	400
Interest on Investments	1,500	1,837	1,500
Other	4,000	8,513	4,000
INTERFUND OPERATING TRANSFERS IN			
Sewer (Offset)	3,600	6,043	3,600
From Capital Reserve Funds			18,000
From Trust & Agency Funds	2,000	4,275	6,000
OTHER FINANCING SOURCES			
Amts. VOTED From F/B ("Surplus")	23,450	23,450	10,000
TOTAL ESTIMATED REVENUE & CREDITS	\$288,336	\$306,606	\$309,183

BUDGET SUMMARY

Appropriations Recommended	\$406,312
Special Warrant Articles Recommended	0
"Individual" Warrant Articles Recommended	85,000
TOTAL Appropriations Recommended	491,312
Less: Amount of Estimated Revenues & Credits	309,183
Estimated Amount of Taxes to be Raised	\$182,129

AUDITOR'S REPORT

This is to certify that I have examined the 2001 Books, Statements, and all other financial records for the Town of Jefferson and have found them to be correct to the best of my knowledge and ability.

Respectfully submitted,

RITA M. LARCOMB

Auditor

SUMMARY INVENTORY OF VALUATION

LAND

Current Use (current use value)	
19,634.88 Acres	\$ 1,058,914
Residential	
6,279.03 Acres	17,672,700
Commercial/Industrial/Mixed Use	
545.61 Acres	1,152,300

TOTAL TAXABLE LAND		\$19,883,914
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BUILDINGS

Residential	30,848,300
Manufactured Housing	1,854,700
Commercial/Industrial/Mixed Use	6,751,600

TOTAL OF TAXABLE BUILDINGS		39,454,600
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UTILITIES

Public Service Company of New Hampshire	1,366,800
Portland Pipeline Corporation	3,455,300

TOTAL UTILITIES		4,822,100
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VALUATION BEFORE
EXEMPTIONS

	64,160,614
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EXEMPTIONS

Blind (2)	30,000
Elderly (4)	80,000

TOTAL EXEMPTIONS		110,000
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NET VALUE FOR LOCAL TAX
COMPUTATION

	\$64,050,614
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Less Utilities	4,822,100
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NET VALUE FOR STATE TAX
COMPUTATION

	\$59,228,514
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(Land tax exempt and non-taxable 3,953.3 acres value 1,577,400
buildings tax exempt and non-taxable value 1,266,300)

TAX RATE COMPUTATION

Town Appropriations	\$ 459,239
Less Revenues	-319,968
Net Town Appropriations	139,271
Add School Appropriations	1,491,267
Less Adequate Education Grant	-507,261
Less State Education Tax	-381,401
Add County Appropriations	263,589
TOTAL	1,005,465
Less Shared Revenues	-3,360
Add Veterans Credit	3,000
Add Overlay	10,128
LOCAL TAXES TO BE RAISED	1,015,233
STATE EDUCATION TAX TO BE RAISED	381,401
TOTAL TAXES BEING RAISED	\$1,396,634

PROOF OF COMPUTATION - local valuation 64,050,614
times \$15.85 per thousand equals 1,015,233 state tax local
valuation less utilities 59,228,514 times \$6.44 per thousand
equals 381,401.

SUMMARY OF RECEIPTS

TAXES		
Property Taxes	\$1,464,545	
Resident Taxes	5,460	
Excavation Taxes	20	
Yield Taxes	14,321	
Interest and Penalties	<u>30,898</u>	
TOTAL		\$1,515,244
LICENSES AND PERMITS		
Motor Vehicles	156,108	
Building Permits	36	
Other Licenses and Permits	<u>3,260</u>	
TOTAL		159,404
FROM STATE AND FEDERAL		
Shared Revenue	8,831	
Highway Block Grant	35,556	
State & Federal Land Reimbursements	5,164	
Rooms and Meals Tax	26,221	
Fire Warden Reimbursement	489	
Railroad Tax	<u>4,871</u>	
TOTAL		81,132
MISC. REVENUE SOURCES		
Sale of Scrap Metal	270	
Charges from Departments	1,178	
Interest on Investment	1,837	
Sewer Fees Collected	3,883	
Sewer Fees Bought by Town (lien)	2,160	
Coping and Dump Stickers	220	
Sale of History Books	200	
Donation	277	
Reimbursement of Fire Department	3,094	
Sale of Cemetery Lots	600	
Insurance Dividends	642	
Insurance Claims	3,311	
UCC Fees	<u>29</u>	
TOTAL		17,701
INTERFUND OPERATING TRANSFERS		
Cemetery Trust Fund	2,000	
Sewer Fund (maint.)	625	
Reclamation Trust Fund (Tire Removal)	1,650	
Reclamation Trust Fund (Town Clerk Fees)	<u>763</u>	
TOTAL		5,038
TEMPORARY LOAN		
Tax Anticipation Note	<u>271,000</u>	
TOTAL		271,000
TOTAL REVENUE ALL SOURCES		\$2,049,619
FUND BALANCE AS OF 1/1/01		<u>369,646</u>
GRAND TOTAL		\$2,419,265

SUMMARY OF EXPENDITURES

GENERAL GOVERNMENT

Executive	\$30,683
Election, Registration & Vital Statistics	7,573
Financial Administration	15,687
Planning Board	3,130
Zoning Board	543
Legal Expenses	2,302
Town Hall & Other	
Government Buildings	4,952
Insurance	11,670
Cemeteries	5,210
Tax Abatements & Refunds	207
Other Government Reimbursement	5,957
Taxes Bought by Town	55,345
Whitefield Regional Airport	758

PUBLIC SAFETY

Fire	32,013
Police	4,017
Animal Control	290
Fast Squad	1,249
Lancaster District Court	
Juvenile Diversion	581
Emergency Management	245

HIGHWAY AND STREETS

Highway and Streets	106,218
Street Lighting	4,963
Bridge Repairs	58

SANITATION

Solid Waste Disposal & Recycling	85,277
Grounds Upkeep Leachfield	270
Sewage Collection & Disposal	500
Landfill Closure Plans	6,722

HEALTH

Ambulance	6,874
Senior Meals	475

Health Services	7,373
WELFARE	
Direct Assistance	994
CULTURE AND RECREATION	
Parks and Recreation	1,720
Library	9,497
Patriotic Purposes	125
Historical Society	2,000
Northern Gateway Chamber	502
Group Workcamp	1,500
CONSERVATION	
Conservation Commission	350
DEBT SERVICES	
Temporary Loans (TAN)	271,100
Interest Tax Anticipation Note	3,618
Long Term Debt - Tanker	15,250
Interest Long Term Debt	744
INTERFUND OPERATING TRANSFERS OUT	
Transfer to Capital Reserve Funds	40,000
Transfer to Sewer Fund	4,423
PAYMENTS TO OTHER GOVERNMENTS	
Taxes Paid to County	263,589
Taxes Paid to School District	978,503
TOTAL EXPENDITURES	<u><u>\$1,995,057</u></u>

BALANCE SHEET

CURRENT ASSETS		
Cash	\$ 246,102	\$ 369,646
Taxes Receivable	202,835	214,748
Tax Liens Receivable	92,439	61,505
Accounts Receivable	0	0
Other Funds & Assets	0	0
TOTAL ASSETS	<u>541,376</u>	<u>645,899</u>
CURRENT LIABILITIES		
Warrants & Accounts Payable	0	0
Due to School District	369,118	438,503
Contract Payable	0	0
Due to Other Funds	0	0
TOTAL LIABILITIES	<u>369,118</u>	<u>438,503</u>
FUND EQUITY		
Reserve for Special Purposes	2,600	2,600
Reserve for Approp. from Surplus	0	21,500
Unreserved Fund Balance	169,658	183,269
TOTAL FUND EQUITY	<u>172,258</u>	<u>207,396</u>
TOTAL LIABILITIES AND FUND EQUITY	\$541,376	\$645,899

SCHEDULE OF TOWN PROPERTY

Town Hall, land and buildings	\$ 989,000
Furniture and equipment	15,500
Library, land and buildings	60,000
Furniture, equipment, books	110,000
Police Department	2,000
Fire Department, building	94,900
Equipment	169,800
Highway Department, equipment	194,000
Parks, Commons and Playgrounds	23,000
Gravel Pit	7,300
Solid Waste Facility	45,800
Cemeteries	54,000
Deeded land and buildings	122,700
TOTAL	<u>\$1,888,000</u>

TAX COLLECTOR'S REPORT

	Levy for Year of this <u>Report</u>	<u>2000</u>	PRIOR LEVIES	
			<u>1999</u>	<u>1995-98</u>
DR.				
UNCOLLECTED TAXES				
BEGINNING OF YEAR*				
Property Taxes		\$ 211,977.53		
Resident Taxes		1,110.00	\$340.00	\$340.00
Yield Taxes		331.00		
Utility Charges		2,486.00	163.00	
TAXES COMMITTED:				
Property Taxes	\$1,394,722.16			
Resident Taxes	5,750.00			
Yield Taxes	10,140.00			
Excavation Tax	20.40			
Utility Charges-Sewer	3,506.00			
OVERPAYMENT:				
Property Taxes	96.63			
Interest - Late Tax	312.57	13,818.91		
Resident Tax Penalty	<u>7.00</u>	<u>52.00</u>	<u>14.00</u>	<u>14.00</u>
TOTAL DEBITS	<u>\$1,414,554.76</u>	<u>\$229,775.44</u>	<u>\$517.00</u>	<u>\$354.00</u>

*This amount should be the same as last year's ending balance. If not, please explain.

	Levy for Year of this Report	PRIOR LEVIES		
		2000	1999	1996-1998
CR.				
REMITTED TO TREASURER:				
Property Taxes	\$1,208,401.35	\$162,818.83		
Resident Taxes	4,550.00	610.00	160.00	140.00
Yield Taxes	10,140.00	331.00		
Interest	312.57	13,818.91		
Penalties	7.00	52.00	14.00	14.00
Excavation Tax @ \$.02/yd.	20.40			
Utility Charges - Sewer	1,450.00	326.00	163.00	
Conversion to Lien		50,338.72		
ABATEMENTS MADE:				
Property Taxes	445.49	83.18		
Resident Taxes		130.00	30.00	10.00
UNCOLLECTED TAXES				
END OF YEAR:				
Property Taxes	185,971.95	896.80		
Resident Taxes	1,200.00	370.00	150.00	190.00
Utility Charges - Sewer	2,056.00			
TOTAL CREDITS	<u>\$1,414,554.76</u>	<u>\$229,775.44</u>	<u>\$517.00</u>	<u>\$354.00</u>

TAX COLLECTOR'S REPORT

Summary of Tax Sale/Lien Accounts

	Last Year's Levy <u>2000</u>	<u>1999</u>	PRIOR LEVIES	
DR.			<u>1998</u>	<u>1997</u>
Unredeemed Liens Balance at Beginning of Fiscal Year		\$29,851.01	\$28,702.23	
Liens Executed During Fiscal Year	\$50,338.72			
Interest & Costs Collected (After Lien Execution)	2,144.04	2,840.04	11,851.09	_____
TOTAL DEBITS	<u>\$52,482.76</u>	<u>\$32,691.05</u>	<u>\$40,553.32</u>	<u>_____</u>
CR.				
REMITTED TO TREASURER:				
Redemptions	14,266.86	9,284.61	24,834.01	1,664.82
Int. and Costs Collected (After Lien Execution)	2,144.04	2,840.04	11,851.09	
*Amount Forgiven Abatements of Unredeemed Taxes	*8.23			
Liens <u>Deeded</u> to Municipality	4,978.43	4,680.52	3,868.22	
Unredeemed Liens Bal. End of Year	31,085.20	15,885.88		
TOTAL CREDITS	<u>\$52,482.76</u>	<u>\$32,691.05</u>	<u>\$40,553.32</u>	<u>\$1,664.82</u>

Respectfully submitted,

MARY L. GROSS
Tax Collector

TOWN CLERK'S REPORT

I hereby certify that during the year ending December 31, 2001, I issued 1,656 Auto Registrations, which I collected for same \$156,068.00, which I turned over to the Treasurer.

I collected 1,535 Reclamation Trust Fund fees, amounting to \$4,239.00, which I turned over to the Treasurer.

I issued 262 Dog Licenses collecting for same \$1,544.50, which I turned over to the Treasurer.

I issued 10 Marriage Licenses, which I reported to the State.

I collected \$4.00 in Filing Fees, which I turned over to the Treasurer.

My expenses for postage, supplies, meetings and conventions were \$542.24.

Respectfully Submitted,
OPAL L. BRONSON
Town Clerk

TREASURER'S REPORT

I hereby certify that in the year ending December 31, 2001, I have received from the Selectmen, Town Clerk, Tax Collector, Reclamation Trust Fund, Sewer Fund, Lancaster National Bank, Conservation Commission; plus paid Selectmen's orders and carried out other transactions as follows, in the four succeeding separate accounts to the best of my knowledge.

GENERAL FUND CREDITS:

Cash on hand Jan. 1, 2001		\$ 369,646.06
2001 Deposits	\$1,773,940.18	
Bank Loans (Tax Anticipation)	271,100.00	
Interest on N.O.W. & HIFI Accounts	2,166.60	
Reclamation Trust Fund	2,413.00	
TOTAL CREDITS	\$2,049,619.78	

GEN. FUND DISBURSEMENTS:

Selectmen's Orders		\$2,419,265.84
		-1,995,056.27
2001 GEN. FUND BANK BALANCE		\$ 424,209.57

R.T.F.:

2000 Balance	\$ 12,860.33	
2001 Deposits	4,239.00	
2001 Interest	326.65	
TOTAL CREDITS	\$ 17,425.98	\$ 17,425.98

R.T.F. DISBURSEMENTS:

Town Clerk's Commission (1526 Registrations)	\$ 763.00	
Tire Removal	1,650.00	-2,413.00
2001 R.T.F.	\$ 2,413.00	\$ 15,012.98

SEWER FUND:

2000 Balance	\$ 17,715.47	
2001 Deposits	3,453.38	
2001 Interest	1,382.85	
TOTAL CREDITS	\$ 22,551.70	\$ 22,551.70

SEWER FUND DISBURSEMENTS:

Sewer Disposal	\$ 625.00	625.00
2001 SEWER FUND	\$ 21,926.70	\$ 21,926.70

CONSERVATION COMM. FUND:

2000 Balance	\$ 518.00	
2001 Deposits	176.00	
TOTAL CREDITS	\$ 694.00	

2001 CONSERVATION FUND BALANCE:		\$ 694.00
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Respectfully submitted,
MARIE A. NOYES, Treasurer

FINANCIAL REPORT OF JEFFERSON TRUSTEES OF TRUST FUNDS

For the Year Ended 12/31/2001

Deposits with Lancaster National Bank:		
Cemetery Care	\$ 84,575.15	
Jefferson Memorial Health Fund	2,207.10	
Friends of Ben Kenison Fund	935.00	
H. Hartley Conservation Fund	2,205.39	
Skating Rink Fund	1,041.15	
Honor Roll Fund	1,508.38	
Nevers-Jefferson Scholarship Fund	31,497.25	
<u>Total Deposits with Lanc. Nat. Bank</u>	<u>\$123,969.42</u>	
Deposits with NH Public Deposit Investment Pool:		
Capital Reserve Funds:		
#1 Highway Vehicle	\$ 48,757.01	
#2 Revaluation	36,730.07	
#3 Dump Closure	55,293.93	
#4 Bridge Repair & Maintenance	4,101.56	
#5 Reconstruction of Rte. 115B	33,508.97	
#6 Fire Truck	70,354.96	
#7 Buildings	25,628.60	
Perambulating Fund	13,746.16	
Town Library Fund	21,712.55	
<u>Total Funds in PDIP:</u>	<u>\$309,833.81</u>	
Total of all Trust Accounts as of 12/31/01		\$433,803.23
Total of all Trust Accounts as of 12/31/00		<u>379,449.25</u>
Payments:		
Care of Cemeteries	2,130.00	
White Mtns. Regional Library	36.48	
Scholarships	0.00	
<u>Total Expenses</u>	<u>\$ 2,166.48</u>	
Additions to Funds:		
Interest Earned on Accounts	16,245.46	
Nevers-Jefferson Donations	25.00	
CR#1 Highway Vehicle	10,000.00	
CR#2 Revaluation	3,000.00	
CR#3 Dump Closure Fund	10,000.00	
CR#5 Reconstruction of 115B	5,000.00	
CR#6 Fire Truck	10,000.00	
CR#7 Buildings	0.00	
Perambulation Fund	2,000.00	
Honor Roll Fund	250.00	
Town Library Fund	0.00	
<u>Total Additions</u>	<u>\$56,520.46</u>	
Net Increase to all Funds:		\$ 54,353.98
Balance as of 12/31/01		<u>\$433,803.23</u>
Trustees of Trust Funds:		
JASON CALL	RUPERT CORRIGAN	HAROLD DAVIS

2000 LIBRARY BUDGET REPORT

RECEIPTS

2000 Balance:		
Books	\$ 38.17	
Audio Visual	137.79	
Supplies	37.02	
Miscellaneous	35.41	
Janitor	45.50	
Magazines	108.49	
Postage and PO Box Rent	33.33	
Gifts	258.59	
Overdue Book Fees	62.19	
Computer/Copier	98.46	
TOTAL	\$ 854.95	\$ 854.95
2001 Deposits:		
Town Budget	2,200.00	
Gifts	345.00	
Books (sale & C.P. books)	45.24	
Overdue Book Fees	18.00	
Computer/Copier Fees	37.00	
Miscellaneous (tile sold)	3.50	
	\$2,648.74	2,648.74
TOTAL RECEIPTS		\$3,503.69

EXPENSES

Books (120 reg., 3 C.P.)	\$1,350.02	
Audio Visual (27 videos, 6 audio books)	411.53	
Supplies (phone, surge protector, extension cords, summer reading class and keys)	131.06	
Miscellaneous (NHLT Assoc. dues Five River membership)	56.10	
Janitor	100.00	
Magazines (8 Subscriptions)	233.51	
Postage & PO Box Rent (Box rent = \$32.00)	54.60	
Gifts (6 books, summer reading program)	407.70	
	\$2,744.52	-2,744.52
2001 TOTAL BALANCE		\$ 759.17

Respectfully submitted,
WILMA CORRIGAN, Trustee Treasurer

DETAILED STATEMENT OF PAYMENTS

Executive - Selectmen's Office

Salaries

Carroll Ingerson, Chairman	1,500	
Ted Clukay	1,500	
Michele Ward	1,500	
Linda Cushman, Assistant to Board	17,486	
Paul Donovan, Moderator	75	
Employer Share FICA & Medicare	1,542	
Printing	1,565	
Phone	705	
Postage/Envelopes	521	
Advertising	96	
RSA Updates	259	
Membership & Dues	958	
Office Supplies	650	
Executive Expenses	100	
Software Update & Maint.	1,700	
Town Meeting Expenses	140	
Miscellaneous Expenses	389	
TOTAL		\$ 30,683

Election, Registration and Vital Statistics

Salaries

Opal Bronson, Town Clerk	1,000	
Lloyd Ingerson, Supervisor Checklist	200	
Donald Noyes, Supervisor Checklist	200	
Cheryl Meehan, Supervisor Checklist	200	
Employer Share FICA and Medicare	122	
Auto Registration Fees Paid Clerk	3,312	
Reclamation Trust Fees Paid Clerk	763	
Dog Licenses Fees Paid Clerk	262	
Vital Records Fees Paid Clerk	6	
UCC Fees Paid Clerk	562	
Convention, Meetings & Dues	470	
Postage	117	
Supplies Dog Licenses & Tags	90	
Supervisors Expenses	120	
Miscellaneous	149	
TOTAL		7,573

Financial Administration

Assessing

Annual Pick Up Work	2,328	
Abatement Consulting	275	
Tax Map Maintenance	770	
Updating Files	888	
Subtotal		4,261

Treasurer		
Salary - Marie A. Noyes	2,000	
Employer Share FICA and Medicare	153	
Postage and Envelopes	390	
Expenses	150	
Subtotal		2,693
Tax Collector		
Salary - Mary Gross	6,300	
Employer Share FICA and Medicare	482	
Recording Fees	202	
Postage/Envelopes	818	
Dues	20	
Redemptions	84	
Discharges	49	
Printing	424	
Subtotal		8,379
Other Business Operations		
Auditing of Town Books	350	
Postage	4	
Subtotal		354
TOTAL		15,687

Planning and Zoning Board

Planning		
Salary - Ruth Lowe	1,401	
Employer Share FICA and Medicare	107	
Lectures	79	
Recording Fees	182	
Miscellaneous Advertising	66	
Advertising	160	
Office Supplies	80	
Envelopes - Postage Paid	166	
Miscellaneous	50	
Dues	839	
Subtotal		3,130
Zoning		
Salary - Rita Larcomb	204	
Employer Share FICA and Medicare	16	
Advertising	261	
Postage	63	
Subtotal		544
TOTAL		3,674
Airport Operations		
White Mountain Regional Airport	758	
TOTAL		758

Insurance

Property Liability - NHMA	7,722	
Workers Compensation	2,948	
Deductible Paid	<u>1,000</u>	
TOTAL		11,670

Police

Salary	2,661	
Employer Share FICA and Medicare	204	
Mileage	1,094	
Juvenile Diversion Program	581	
Miscellaneous	<u>58</u>	
TOTAL		4,598

Library

Salary		
Suzanne Crafton, Librarian	1,571	
Lucille Cameron, Asst. Librarian	1,643	
Employer Share FICA and Medicare	256	
Trustee Budget	2,200	
Heating Fuel	1,530	
Phone	995	
Electricity	340	
Grounds Upkeep	95	
Repair & Maintenance	129	
Computer Purchase	<u>738</u>	
TOTAL		9,497

Highway Department

Summer Maintenance Salary	20,990	
Winter Maintenance Salary	23,712	
Employer Share FICA and Medicare	3,422	
Hired Equipment	4,263	
Road Maintenance	4,929	
Fuel	4,858	
Salt	3,841	
Chloride	6,085	
Winter Sand	9,638	
Repair and Maintenance Supplies	3,079	
NH Unemployment	224	
General Highway Expense		
Garage Rent	3,400	
Radio Repairs	129	
International	1,984	
Dodge 1998	645	
Backhoe	971	
Grader	705	

Plow Frame	2,150	
Electricity	172	
Small Sander	300	
Crush Gravel	10,000	
Miscellaneous	721	
TOTAL		106,218
Street Lighting		
Public Service Company	4,963	
TOTAL		4,963
Conservation Commission		
Dues	150	
Transfer to CC Account	176	
Conservation Handbooks	24	
TOTAL		350
Fast Squad		
First Aid Supplies	702	
Radio and Repairs	547	
TOTAL		1,249
Emergency Management		
Haz-mat Suits	245	
TOTAL		245
Patriotic Purposes		
Memorial Day	125	
TOTAL		125
Parks and Recreation		
Swim Lessons Colonel Town Recreation	400	
Electricity	238	
Groundskeeping	745	
Monument Light and Cover	94	
Miscellaneous	243	
TOTAL		1,720
Cemeteries		
Supplies & Rakes	136	
Employer Share FICA and Medicare	116	
Starr King mowing, cleaning & repairing stones	1,528	
Indian	110	
Hillside	668	
Forrest Vale mowing & tree removal	1,762	
Riverton	225	
Kilkenny View	590	
Wentworth-Reed	75	
TOTAL		5,210

Government Buildings

Fuel - Town Hall	1,964	
Electricity - Town Hall	613	
Grounds	190	
Maintenance	412	
Sewer Rent	146	
Chimney Liner	239	
Flag Pole	135	
Fireproof Safe	500	
Miscellaneous	753	
TOTAL		4,952

Transfer Station

Salaries		
Frank Gray	6,606	
Paul Couture	897	
Bill McMann	1,367	
Albert Dingman	2,927	
Francis Dingham	278	
Employer Share FICA and Medicare	901	
Hauling MSW	8,900	
Hauling to AVRDD	11,514	
AVRDD - Annual Assessing	18,429	
Landfill Fees	19,396	
Electricity	353	
Purchase 30 yrd. Container	2,950	
Dumpster Rent	187	
Monitoring Well Testing	2,908	
Miscellaneous Expenses	270	
Electrical Work	176	
Container Maintenance	1,049	
Construction & Bulky Waste Disposal	5,947	
Phone	222	
TOTAL		85,277

Fire Department

Salary		
Chris Milligan, Chief	1,620	
Merlyn Baker	390	
Joseph Beliveau	132	
Melissa Brooks	30	
Christine Corrigan	60	
Mark Corrigan, Asst. Chief	240	
Larry Coulter, Jr.	360	
Edward Dorr, III	378	
Kenneth Gianlorenzo	60	
Michael Hatfield	30	
Fred Ingerson	120	

Fred Ingerson, Jr.	30	
Larry Kenison	210	
Daniel Kenly	30	
Jack Paschal	330	
William Patnaude	216	
Kevin Staines	390	
Richard Steele	120	
Jeffrey Wiseman	390	
Larry Wells	360	
Adam White	186	
Employer Share FICA and Medicare	435	
Training	100	
Fuel Vehicle	879	
New Equipment Clothing & Gear	15,978	
Phone	600	
Electricity	670	
Inland Divers	60	
Scot Air Paks	405	
Fuel Buildings	340	
General Supplies	1,150	
Fire Warden Salary & Expenses	457	
Radio & Pager	949	
Dues	135	
Truck Repair & Maintenance General	258	
Pumper	992	
Engine I	1,882	
Van	20	
Tanker I	244	
Building Repair & Maintenance	202	
Miscellaneous	575	
TOTAL		32,013
 Sewer Disposal & Maintenance		
Mowing of Leachfield	270	
Disposal	500	
TOTAL		770

ROAD AGENT'S REPORT

Winter Roads

Salary

Jean Paul Couture	14,043
Frank Gray	5,484
Larry Kenison	207
Carroll Ingerson	<u>3,978</u>

23,712

Summer Roads

Salary

Jean Paul Couture	14,048
Frank Gray	6,207
Chris Milligan	48
Larry Wells	48
Carroll Ingerson	<u>639</u>

20,990

Hired Equipment

Trucking	<u>2,689</u>
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2,689

Transfer Station Burning & Groundwork

Paul Couture	<u>897</u>
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897

TRANSFER STATION REPORT

BOTTLE NECK - Not of glass, **BUT** of people, cars and trucks. We have been recycling for almost 10 years now, and some people are still having problems understanding the concept.

1. **PLEASE** - sort your cans, bottles, trash, mail, etc. prior to coming to the transfer station.
2. **PLEASE** - ask if you are not sure where something goes.
3. **PLEASE** - break down all cardboard.
4. **PLEASE** - do not block the flow of cars/trucks, so that everyone has the same chance to dispose of their trash.
5. **PLEASE** - adhere to our Dump hours.
Winter: Wed. 3:00-5:00 Sat. 8:00-5:00
Summer: Mon. 3:00-6:00 Wed. 12:00-6:00
Sat. 8:00-6:00

NO EARLY BIRDS - NO LATE BLOOMERS

As some of you are aware, due to noncompliance, we have been forced to issue citations. **PLEASE DO NOT** make us issue more.

A very special thanks to the students of our own Jefferson Elementary School for providing us with some great posters on recycling.

We do want to thank the townspeople of Jefferson for their cooperation this past year; and in advance for the coming year.

Respectfully submitted,
FRANK GRAY
Transfer Station Officer

FIRE CHIEF'S REPORT

As 2001 comes to a close, we gather our thoughts and reflect on the terrible day of September 11. Many people bravely perished in a needless act of terrorism; loved ones, friends, family, innocent people and emergency personnel of all levels. The realization is there that when things go bad, emergency providers are on the scene ready to make the ultimate sacrifice to provide and protect those we serve. This is true in any city or town across America. Our admiration goes out to all who answer the call of duty. May our thoughts and prayers for all those who lost their lives continue into the new year.

We have had a busy year responding to thirty seven calls. We saw an increase in motor vehicle accidents, (mostly versus moose) and an increase in mutual aid assistance. This is a good reciprocation to other towns, as we have required their assistance many times in the past years. This past fall, North Pact Mutual Aid, of which Jefferson is a member in good standing, entered an agreement with the NH Federation of Mutual Aid, which is a state wide system, which entailed a state wide mobilization plan in the event the state has a large disaster of some kind. This would allow county to county assistance anywhere in the state. Let us hope we never have to use this plan.

In 2001 we have seen good things for the department. We have added members which is now at 28, there have been promotions within, fire fighters to fire officers, attendance to meetings, work details and other functions have been good. We have a very good crew of people who give up their personal time to train and help out their community. We take pride in our level of training and assistance we provide. As we participate in Memorial Day, Fourth of July parade this year the state Fire Fighters convention parade in Gorham and the Fire Prevention parade in Littleton and Lancaster, it gives us a good feeling to be involved at this level. We had a great day at the school during Fire Prevention week. Everyone seems to learn something including us. Our many thanks for the hospitality and to the great cook who keeps everyone properly fed.

This year the town has gone completely to the E-911 system. The members spent around three hundred hours putting up the new address numbers. This gave us the opportunity to go to the homes off the beaten path that we did not know were there, a chance to answer questions anyone might have had, or just to visit. Please remember you, the homeowner, are now the keeper of your num-

ber and you should make sure that the number remains visible and in good shape. If you have questions on location or anything pertaining to same, please feel free to contact the department.

Fire safety is the key to fire prevention. Remember to test smoke alarms regularly and change the batteries at least twice a year. Have an escape plan and practice it often. Keep at least two working ABC extinguishers accessible, and never let a small problem become a large one. Also the only **Emergency Number to Call for Fire, Medical, Police is 911**, with the new number system, finding your residence is easier if these services are needed.

I wish at this time to thank our members for their outstanding commitment to the department, the FAST Squad who watch over us, members of past, our selectboard and townspeople, our behind the scenes people. We are grateful for the support we are given from all.

The department will continue in 2002 to provide the best possible services we can. May we all have a prosperous and safe year.

Respectfully submitted,
CHRISTOPHER MILLIGAN
Fire Chief

JEFFERSON F.A.S.T. SQUAD REPORT

Here we are at the end of another year. Time certainly seems to fly by and before you know it, the year is over. The F.A.S.T. Squad responded to 86 emergencies in the Town of Jefferson this past year. It's hard to believe how busy we are. We are doing more calls than a lot of bigger towns around us. The townspeople should feel really lucky to have the F.A.S.T. Squad in place. We have been responsible for quick intervention that has saved lives this past season. We have been praised for our quick response and how well trained and friendly we are to all the people whom we have contact with. This is due to constant training and a warm heart. You're not born a good E.M.T. It comes with time and merit. Many folks in town are starting to realize that we are out there, as I have had many letters and cards thanking us time after time for our efforts.

The year 2001 has not gone easy for all of us. We lost a well-known outdoorsman, student and friend to a tragic accident. Our thoughts and prayers are with his family. The tragic events that took place on September 11 were the acts of cowards. It did not just affect those in New York City. It touched all of us. I had the honor of going down to Ground Zero as a firefighter and E.M.T. with my partner Jack Markey. What you saw on TV was nothing like walking through the rubble trying to pull out survivors. We did what we could to assist in what will be buried in my mind forever. Never have I seen so much grief but also pride and dignity. I never had a United States Flag fly at my residence. Now I will never be without one like so many others around the world. When you stumble off to bed, take that extra minute to hug your kids or loved ones.

When an emergency strikes, don't forget to dial 911. This will bring the resources of Fire/Police/Medical to your door. We hope to start working more in the school system to help the kids recognize a true emergency. It's pretty scary for kids to be faced with an emergency and then have to make decisions on their own as well.

We have had a high number of moose accidents this year that required the jaws of life four times in a ten day period. I would like to remind folks to slow down in the areas that moose are active and to always wear your seatbelts.

Thanks to the total efforts of Lancaster Ambulance and Weeks Memorial Hospital Emergency Department. The F.A.S.T. Squad operates well with these organizations. To the Communications Department at Weeks Hospital and the Department of Transportation in Lancaster, thank you for your countless hours and your ability to keep us safe. To the Jefferson Fire Department, we would work with no one better.

If you do not currently have a 911 number placement on your property, please contact the Fire Department or town office to receive information about this. These are vital as this is now we now find you. We want to get to you as quickly as possible.

On behalf of the Jefferson F.A.S.T. Squad, we wish to extend a very safe and happy new year to those living, working, or traveling through Jefferson.

Respectfully submitted,
LAWRENCE W. COULTER, JR.
Director

JEFFERSON FIRE FIGHTER'S ASSOCIATION REPORT

The new engine three (to us) Dodge mini-pumper is on line as of October 2001, after having done some needed repairs and refitting to suit our needs, will serve as the department's water supply and forestry truck for many years. The department brought home the chief's choice trophy for the truck from the Parade of Lights in Lancaster during Fire Prevention week. Jefferson, for the time being has the only vehicle of this type in the upper half of the state. We, the association members, as we stated last year, this truck which was purchased totally by association funds, worked on by the members and has been given to the town for the Fire Department. When the association makes an expenditure such as this and on other items, it is done in the best interest of benefitting the members, the Fire Department and for the town. In 2001 we held our first golf tournament with the Waumbek Golf Club being an excellent host. It turned out to be a great success for us and all who attended. Hats off to the organizers and to everyone who supported us. We must give our thanks to the Jefferson Odd Fellows Lodge I.O.O.F. #103 for the use of their facility. It is nice to have a good relationship with other organizations. This truly contributes to having successful pancake breakfasts, along with all the good folks and businesses who make contributions with food items to keep us going, and for the items used for our raffles. We are truly grateful to all who support our fund raisers, or just make donations to the association, past members who helped bring us to what we have now, and to our members I must say well done for a good year for your participation and hard work. May we all have a good year in 2002.

Respectfully submitted,
MARK CORRIGAN
President

JEFFERSON FIRE DEPARTMENT

2001 INCIDENT RESPONSES

Alarm Activations	2
Assist to Fast Squad	1
Chimney Fires	2
Furnace/Equipment Malfunction	2
Grass/Brush Fires	2
Mutual Aid To Other Towns	9
Motor Vehicle Accidents	12
Room/Content Fire	1
Smoke Investigations	3
Unpermitted Fires	3
Total Responses 2001	37

OFFICER ROSTER 2001

Fire Chief	Christopher Milligan
Deputy Chief	Mark Corrigan
Captain	John Paschal
Lieutenant	Larry Kenison
Lieutenant	Larry Coulter
Lieutenant	Larry Wells

COMMUNITY FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate and coordinate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ALL outside burning. Fire permits are mandatory for any open burning unless the ground where the burning is to be done (and surrounding areas) is completely covered with snow. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs. Open burning is a privilege, **NOT** a right. Help us to protect you and our forest resource! Build small brush piles that can be quickly burned and extinguished.

New Hampshire experienced over 940 wildland fires in 2001. Most of the fires were human caused. Due to dry conditions fires spread quickly impacting more than 20 structures. Homeowners can help protect their homes by maintaining adequate green space around the house and make sure that the house number is correct and visible. **Only You Can Prevent Wildland Fires.** Contact your local Fire Department or the New Hampshire Division of Forests and Lands website at www.nhdf.l.com or call 271-2217 for wildland fire safety information.

2001 FIRE STATISTICS

(All fires Reported thru November 26, 2001)

<u>TOTALS BY COUNTY</u>			<u>CAUSES OF FIRES REPORTED</u>	
	<u># of Fires</u>	<u>Acres</u>		
Belknap	89	18	Illegal	279
Carroll	62	12	Unknown	201
Cheshire	147	41	Smoking	86
Coos	53	16	Children	69
Grafton	109	99	Campfires	49
Hillsborough	198	68	Rekindle of Permit	45
Merrimack	70	20	Arson	31
Rockingham	135	90	Lightning	24
Strafford	57	54	Misc.*	158
Sullivan	22	10		<u>942</u>
	<u>Total</u>	<u>Total</u>	*Misc.: powerlines, fireworks,	
	<u>Fires</u>	<u>Acres</u>	railroad, ashes, debris, struc-	
2001	942	428	tures, equipment, etc.)	
2000	516	149		
1999	1,301	452		

BERT VON DOHRMANN, Regional Forest Ranger
 CHRIS MILLIGAN, Forest Warden

2001 LIBRARY REPORT

The library has had a full and resourceful year. The hours to be open were changed to morning hours of 10:00 AM to Noon on Tuesday, Thursday and Saturday, with afternoon/evening hours of 4:00 to 7:00 PM on Tuesday and Thursday which has worked out successfully. Today there are 313 patrons that use our library resources.

Policies for computer use were established and a new sign was painted and donated by Sheelah MacKillop whom we are grateful to.

June 11th brought Mindy Rosseland and her Alpakas for a get acquainted show and tell day. On July 4th a Book Sale was held.

June 16th to July 28th a Summer Reading Program took place with a theme of "Octopi Your Mind-Read"! Fortunately a grant was received for this through the New Hampshire Council on the Arts, The New Hampshire State Library and the Saul O. Sidore Memorial Foundation which awarded our library \$225.00 for a storyteller. Tom McCabe, a Master New England storyteller, was chosen to give his performance on July 7th at the Town Hall to the delight of the group.

During the Christmas Festival, Chelsea Hatfield read several stories to children and other visitors who especially enjoyed "How The Grinch Stole Christmas". There were no adult programs scheduled due to lack of time for planning and implementing by our librarian, Sue Crafton.

One magazine subscription, "The Smithsonian" was donated by John Howker for one year, and a free year's subscription of the Courier from the newspaper company.

There were monetary gifts given by Marguerite Ayling and Carol Hall, also by the Littleton Coin Co. in memory of Irene King. At least ten different individuals donated either books, videos or audio books. A 30 drawer card file was donated by North Hampton Elementary School. All gifts and donations are greatly appreciated.

The "Friends of the Library" are greatly valued in their work of assistance in so many manners. This year their usual pre-Thanksgiving Bake Sale was held and they oversaw the Community Calendar project to raise money. From this our

library was graced with a new computer unit which takes the place of the one that ceased to operate, and as in prior years, they planted flowers to beautify the grounds.

The trustees wish to thank the town for their understanding and patience as we continue our task on the project of renovations for bathroom facilities, rampway, parking area, water and foundation. We also appreciate the support and aid given by our town officials.

After 36 years as Library Trustee, Wilma Corrigan is retiring from her post, and wishes to thank everyone for their faithfulness and support over these years. The library has grown during this period from a one room, wood heated facility, having about 70 patrons, a \$300.00 Town Budget and open 6 to 8 hours a week, which had a shed and privy attached, offering only books and magazines to the public. Today there are 313 patrons, two rooms with constant heat, an electric toilet, is open 12 hours a week and offers audio, visual, genealogy, computer service, children's programs and much, much more beyond books with a Town Budget of four times larger and a "Friends" group to volunteer services in numerous ways. This has much history contained in its structure which started as one of the first school houses of the town in 1814, known as the #2 North School. Wilma's hopes are that future trustees and residents will work diligently at preserving this structure as an important part of our Town History.

Respectfully submitted,

WILMA CORRIGAN, Trustee Chairman
ADELE WOODS, Trustee
MARGUERITE COSTA, Trustee
SUZANNE CRAFTON, Librarian

BOARD OF ADJUSTMENT REPORT

The members of the Board of Adjustment are appointed by the Selectmen upon the recommendations of the Board of Adjustment. The present members are: Kim Perry, Chairman; Jason Call, Vice Chairman; Dale Paschal, Burleigh Wyman, Cricket Ingerson. Alternates are Thomas Walker and Craig Clukay.

The Board of Adjustment met as necessary on the second Thursday of each month in the Selectmen's Office. All meetings were open to the public. All hearings and rehearings are posted at the Town Hall and the Post Office.

The Board held six (6) abutters hearings and one (1) rehearing. Two (2) set back variances were granted and one (1) was denied. Four (4) special exceptions were granted. The granted special exceptions were: one (1) for a home-based business as a craft shop, a mini-storage building; one (1) retail store dealing in Nascar collectibles; one (1) small business as an auto repair shop.

During the coming year the Board of Adjustment will continue to deal with variances and special exceptions of the Land Use Ordinance.

Respectfully submitted,
RITA M. LARCOMB
Secretary

PLANNING BOARD ANNUAL REPORT

The members of the Jefferson Planning Board are appointed by the Selectmen upon recommendations by the Planning Board. Present members consist of: Carolyn Ingerson, chairman; Ernest Gaudes, vice-chairman; Earl Brooks; Richard Corvinus; and James Irish. Alternate members are: James Brady Jr., and Gordon Winsor. Carroll Ingerson is the Selectmen's representative to the Board.

The Planning Board meets on the second and fourth Tuesdays of each month (excluding Town Meeting and Christmas). All meetings are open to the public.

The Board held three subdivision preliminary hearings, and three abutter's hearings, one being a major subdivision; four boundary line adjustment preliminary hearings, four abutter's hearings; approved one subdivision revocation; and held several informal consultations and discussions.

At the request of the North Country Council (NCC), Board members supplied pertinent information regarding local planning projects for the Route Two Corridor Study.

Malcolm Call, one of the town's representatives to the NCC Route Two Study Committee asked for the Board's assistance, and with the information provided, will be used for the final Route Two study.

NCC representative Blake Cullimore later made a presentation to the Board, supplying a map showing the length of Route Two through Shelburne, Gorham, Randolph, Jefferson, and Lancaster, depicting the projects proposed for each town. He explained final decisions of the proposed projects would be made known in the late spring.

Board members worked to update several forms used during the course of the Board's business.

Board members attended several out-of-town meetings and workshops sponsored by the NH Municipal Association, North Country Council, and the NH Office of State Planning.

Members attended special local meetings dealing with the sale of the so called "Hancock Lands" in Randolph and Jefferson, which resulted in Randolph acquiring the property, this property to become a town forest. A "Management Commission" will be formed to manage the property.

The Board used the services of the North Country Council, Town Counsel, NH Municipal Association, and private consultants, all an important part of the Board's decision making process.

During the coming year the Planning Board will monitor and update as needed the Planning Board Regulations, the Board of Adjustment's "Land Use Ordinance", and the town's Master Plan.

Respectfully submitted,
RUTH C. LOWE, Secretary

JEFFERSON CONSERVATION COMMISSION ANNUAL REPORT FOR 2001

The Jefferson Conservation Commission is a town board appointed by the selectmen. Our mission is to advise the Board of Selectmen on issues regarding natural resources and to ensure the proper utilization and protection of natural resources of Jefferson in accordance with RSA 36-A. Our members include: Dave Govatski, chairman; Carl Bretton, Jean Cargill, Bernadette Nay, Winifred Ward, Bob Ball, Andrea Muller, and Marjorie Doan.

During 2001 the Commission attended or sponsored meetings, workshops and field trips. Work continued at the Pondicherry National Wildlife Refuge. In August we assisted in the dedication ceremony for the addition of 670 acres to the Refuge. We constructed 50 bog bridges on the Little Cherry Pond Trail with the assistance of the Northeast Kingdom Conservation Corps (VT). The project will be completed in 2002. We maintained trails and opened up a new half-mile trail loop on the Little Cherry Pond Trail. We also maintained six Wood Duck nesting boxes around the big pond and conducted bird walks to the area for the public.

More of our activities included:

- Updated the Bird Checklist for the Jefferson Region
- Conducted one trash pickup along Route 2 in cooperation with the Adopt-A-Highway Program
- Monitored the Herbert Hartley Conservation Easement now owned by John and Kim Ennis
- Maintained the Town Garden, just above the skating rink
- Assisted residents with dredge and fill and wetlands applications
- Attended the Route 2 Corridor public meetings
- Had joint meetings with area conservation commissions, and with railroad officials about coordinating train and foot travel through the Pondicherry Refuge
- Held a workshop for area towns with the UNH Extension about updating the Natural Resources Inventory, and

attended other workshops on Invasive Plants, Land Conservation Investment Program, and FLESA. (Farm Land Evaluation Site Assessment), the Wolf Restoration Program.

- Held field trips to Mud Pond, and the Starr King Oaks.

The Jefferson Conservation Commission usually meets on the third Tuesday of the month in the town office.

Respectfully submitted,

DAVID GOVATSKI
Chairman

MARJORIE DOAN
Secretary

JEFFERSON HISTORICAL SOCIETY

It was a long time coming, but the Jefferson Historical Society's museum finally has a new roof! Duncan Estabrooks and his crew worked hard to keep the weather outside where it is supposed to be. The building's original wooden shakes, two layers of asphalt shingles on the east side, and one layer on the west side were completely stripped off. A few boards needed to be replaced, and then new felt paper and architectural shingles were put down. It was a tough job due to the height of the building and uneven terrain around it, but we came in on budget and should be high and dry for years to come. We greatly appreciate the unanimous support of the voters at last year's town meeting to help us out financially with this project.

We spent a great deal of time filling out grant applications this past year to help defray costs of further rehabilitation to the building. While we haven't struck pay dirt yet, we have learned a lot about the grant process, and will continue to apply. Painting the building, repairing the bell tower, and a new foundation are the critical issues we need to deal with next.

We had several fundraisers this year and were very happy with the results. Our 2001 ornament, "Golfers at the Waumbek" sold quite well. In July, for the 3rd year in a row, Ben Sears and Brad Conner donated the proceeds of the well attended concert at the town hall. The August postcard show was also very successful. These events are a lot of work, but the social aspect of getting the community together makes them a great deal of fun as well.

If you get a chance this summer, stop by the museum and visit awhile. There is a great deal to see and learn about the town of Jefferson. Thanks again for your continued support.

Respectfully submitted,

JOE MARSHALL

President

ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

2001 ANNUAL REPORT OF DISTRICT ACTIVITIES

The Androscoggin Valley Regional Refuse Disposal District ended 2001 with total assets of \$1,423,381.72. Accumulated depreciation on the equipment and building is \$303,544.00. The District is now debt free. The last bond payment of \$75,000 was made in August 2001.

ASSETS AND LIABILITIES

Operating Capital (Cash on Hand)	\$178,743.54
Household Hazardous Waste Reserve	11,621.55
Equipment Capital Reserve	61,667.63
Recycling & Transfer Station Equipment	281,843.00
Materials Recovery Facility (MRF)	531,608.00
Office Equipment	10,713.00
Land (Route 110)	47,754.00
Land Improvements, Building for Transfer Station	299,431.00
	\$1,423,381.72
TOTAL ASSETS	\$1,423,381.72
LESS ACCUMULATED DEPRECIATION	303,544.00
NET WORTH	\$1,119,837.72

The AVRRDD 2001 Budget apportionment for our member municipalities totaled \$658,300.00. A surplus of \$264,349.71 from the 2000 budget was used to reduce apportionments with a net budget of \$393,950.29 being billed to the member municipalities. The proportionate share of the credit for the Town of Jefferson was \$7,459.21 reducing your gross apportionment of \$25,887.74 to \$18,428.53. Preliminary reconciliation of the 2001 budget shows a surplus of approximately \$178,743.54 being available to credit toward 2002 apportionments.

Our Materials Recycling Facility marketed a total of 2,221.77 tons of recyclables for the period January 1, 2001 through December 31, 2001 representing \$61,483.31 of marketing income to the District. In addition to the marketing revenue derived from the recyclables, there is also an avoided cost of disposal at the landfill. Our total avoided cost for 2001 totals \$135,527.97 (2,221.77 tons x \$61.00 per ton).

Our Transfer Station received a total of 769.80 tons of municipal bulky waste and construction and demolition debris. In addition, 1,231.32 tons of bulky waste and construction and demolition debris and 212.30 tons of wood were received from 91 commercial accounts presently registered with the District. Recycling at the Transfer Station consisted of 1,239.36 tons of wood that was processed through a grinder; 364.42 tons of scrap metal and 51.20 tons of brush which was chipped with the District owned chipper. In addition, 6,459 tires

were accepted along with 380 refrigerators, air conditioners and freezers. Transfer Station income from all sources totaled \$46,172.40.

Election of officers was held at the District Annual Meeting in April 2001: Raymond Chagnon of Berlin was re-elected District Chairman; Clara Grover of Errol was re-elected Vice Chairman and Earl Wadsworth of Dummer was re-elected Secretary-Treasurer. Other District Representatives are: Yves Zornio of Gorham, David Tomlinson of Randolph, Linda Cushman of Jefferson, A.M. Sue Trottier for Coos County, Jeremiah Lamson of Northumberland, George Bennett of Stark and Michael Fortier of Milan.

In June 2001, the District conducted its tenth annual Household Hazardous Waste Collection Day. The collection was held at the District Transfer Station with 566 households participating. The project was funded through the District Household Hazardous Waste Reserve Fund along with a grant from the State of New Hampshire which was reimbursed to the District at twenty-five cents per capita. The 2001 collection saw the addition of a mercury fever thermometer exchange which was made possible through the efforts of the Androscoggin Valley Hospital "REACT" (Reduction, Education, Awareness, Conservation, Teamwork) Committee. "REACT" applied for and received a \$500 grant from Wal-Mart along with a matching contribution of \$500 from Androscoggin Valley Hospital to cover the cost of purchasing digital thermometers. "REACT" committee members worked alongside AVRRDD representatives as they helped educate the public about mercury while distributing 248 digital thermometers to residents who turned in their mercury fever thermometers. The next Household Hazardous Waste Collection Day will be held Saturday, June 1, 2002 at the District Transfer Station.

The Tenth Anniversary of the District Materials Recovery Facility (MRF) was celebrated in October 2001 with an Open House. Since the MRF opened in October 1991, we have processed 23,807.88 tons of recyclables, representing \$873,778.18 in marketing revenue, to the District. In addition to the marketing revenue, the avoided cost of disposal at the landfill totals \$610,156.53. The facility is operated, under contract with the District, by FERCO Recycling, Inc. of Berlin, NH.

During 2001, the District Office processed 380 commercial billings, 1,429 pieces of incoming correspondence and 2,103 pieces of outgoing correspondence; 1,788 telephone calls were received or made and 21,236 copies were reproduced on the office copier. 246 meetings on numerous subjects and issues were attended.

Respectfully submitted,
SHARON E. GAUTHIER
Administrator/Coordinator

NORTH COUNTRY COUNCIL ANNUAL REPORT 2001

It has been another busy year at North Country Council. We continued to complete a number of local and regional projects for all of our 51 communities throughout the region. Summaries of some of these projects are as follows:

Transportation:

- Reviewed and submitted to the Department of Transportation 13 transportation enhancement projects and four Congestion Mitigation/Air Quality Improvement proposals for the North Country.
- Completed Phase I of the US Route 2 Corridor Study with the corridor communities and various state and private agencies.
- Provided technical transportation assistance to the majority of the communities in our region.
- Coordinated the North Country Transportation Committee.
- Scenic Byways Committee Coordination
- Rt. 16 Citizens Advisory Committee Coordination
- Conducted 205 traffic counts in 47 communities.
- Coordinated with Bureau of Rail and Transit to promote public transportation in the North Country.
- Participated in the update of the Statewide Aeronautics Plan with the NH Dept. of Transportation - Division of Aeronautics.

Economic Development:

- Providing Grant Administration for several regional projects such as the City of Berlin EDA Public Works grant, the Mountain View Hotel project, Town of Woodstock EDA project, Town of Colebrook project, to name just a few.
- CEDS Committee meetings are held on a quarterly basis allowing for a continuous coordinated planning process.
- Published the Availability of Living Wage Jobs in NH Study for the North Country.
- Updated the Comprehensive Economic Development Strategy (CEDS) for the region.

- The second Thursday of each month nearly every business technical assistance provider in the region (representing nearly ten organizations) coordinate activities and share ideas.
- NCC has been solicited by the NH Community Development Finance Authority to lead a joint North Country seed capacity application by coordinating a work program and grant application among five of the region's largest development organizations.

Community/Regional Planning:

- Provided technical assistance to 34 towns throughout the region.
- Updated several master plans and zoning ordinances for member communities.
- Coordinated the Law Lecture Series for the Office of State Planning.
- Hazardous Mitigation Planning
- Assisted communities in reviewing and preparing LCHIP Applications.

Environmental Planning:

- Provided technical assistance to over 33 communities in the area of solid waste and hazardous waste management.
- Served on the Governor's Solid Waste Task Force.
- Coordinated the Household Hazardous Waste Management collections for 22 communities.
- Provided technical assistance in the National Flood Insurance Program throughout the region.
- Provided assistance to three water shed councils as part of the REPP program.
- Completed the American Heritage Adjustment Project funded by EDA.

Many of these programs will continue into the year 2002. We continue to enhance our staff capacity and will be looking to provide additional technical assistance and planning support to all our communities. Major programs for the year 2002 will be our five-year update of the Comprehensive Economic Development Strategy (CEDS), the development of a Regional

Plan (transportation, natural resources, economic development, community planning) and the continued assistance of solid waste management with an emphasis on conducting town audits on their solid waste management practices.

Our overall goal, however, remains the same: to provide support and leadership to the region, its governments, businesses and citizens.

Sincerely,

MICHAEL J. KING
Executive Director

TRI-COUNTY COMMUNITY ACTION PROGRAM REPORT

December 12, 2001

Board of Selectpersons
Jefferson, New Hampshire

Tri-County Community Action Program, Inc., is seeking your support through town funding of our local Community Contact Office in Lancaster.

We are requesting funding level with last year's request of \$650.

This money is spent on operational costs of maintaining a presence in the area. Your funding is combined with Community Service Block Grants, Fuel Assistance monies through the Governor's Office of Energy and Community Services, and the New Hampshire Emergency Shelter Grant.

The residents of Jefferson were saved through the many financial resources and referrals offered in our Contact Office including case management services and access to our emergency food pantry.

We appreciate your continuing support of our programs and look forward to working with you to better serve the residents of Jefferson in the coming year.

Sincerely,
AMY FOGG
Community Contact Office
Lancaster, New Hampshire

REPORT FROM MOUNT WASHINGTON REGIONAL AIRPORT TO TOWNS IN REGIONAL AUTHORITY

Even prior to September 11th, the aviation industry was going through significant changes. The hub and spoke model, which funnels airline passengers from many different locations into fewer central airports for connecting flights, has allowed more people to fly but led to greater congestion and declines in service. For business travelers, who often book flights at the last minute, the ever-increasing ticket costs have caused them to pursue new ways to meet their travel needs. For everyone else, there have been long delays and crowded seating. These trends are creating opportunities for the MWRA through:

- The growth of regional carriers that serve smaller airports. In New England, there are five resort locations that are now served by regional carriers, small jets, and charter operations. They are Nantucket, Martha's Vineyard, Newport, Block Island, and Bar Harbor. Unlike the White Mountains, all of these locations are seasonal destinations.
- The sale of smaller jets to companies that previously did not have their own aircraft. More and more companies are using corporate aircraft to fly senior executives and key personnel to their facilities or to meet with customers in remote locations.
- Fractional ownership or the leasing of aircraft for specific time periods. Companies that cannot afford to purchase an airplane are entering into leasing arrangements that allow them to use an airplane, as they need it.
- Charter service. While the North Country may not have a population base large enough to sustain regularly scheduled airline service, it does have enough tourists to potentially support on-demand charter flight service. There are a growing number of visitors to the North Country who come from Europe and the Middle Atlantic states. The tourism industry recognizes that the only way to expand their markets to include these visitors is through better air connections to the region.

Airports are both public transportation facilities and revenue producers for the communities and the businesses that they serve. They provide the same paybacks to taxpayers as highways do by making possible residential, commercial, and industrial development. The Federal Aviation Administration (FAA) and the State Division of Aeronautics provide ninety-five percent of the funds for capital improvements to airports. One of the unspoken considerations for FAA and the State in deciding how to allocate their funds is the involvement in the communities that are served by the airport. In

New Hampshire, MWRA is held up as a model of local involvement to other communities with airports, and the MWRA Authority is often cited as an example for others to follow.

In the past year, MWRA has:

- Secured approval from Federal Aviation Administration (FAA) for grants of \$305,000 in capital improvements,
- Started a market study to determine the opportunities for the airport's growth,
- Acquired two abutting properties, one of which has a house on it that will serve as a residence for the airport manager. The airport will now have someone who can provide a continuous presence for visiting pilots and greater security.
- Negotiated management contract for the airport with a locally based aviation service business.
- Scaled back a federally mandated tree-clearing project to assure pilot safety from off-site property to land owned only by the airport. This will reduce the overall cost of this project and lower the airport's share of the matching costs.
- Adopted a formal organizational structure that includes:
 - o A proposed slate and election of officers;
 - o Adoption of a conflict of interest policy; and,
 - o Approval of a new rate structure for current and future land leases for hangars.
- Introduced a financial accounting and reporting system that tracks monthly profit & losses, compares the P & L to the same month in the previous year, shows the income and expenses for the year to date and, compares them with the overall budget for the year.

The Airport's Goals for the coming year are to:

- Undertake the first phase of the tree clearing on airport property to remove obstacles from the flight path and improve overall safety for take-offs and landings;
- Complete a market analysis that will determine the opportunities for growth at MWRA;
- Develop and implement a security plan for airport safety in accordance with new requirements from the Federal Aviation Administration;
- Continue the fund raising campaign for the new terminal and visitor's facility;
- Expose young people to flying through aviation classes and opportunities to go for rides with local pilots; and
- Acquire a courtesy car for use by visiting pilots.

WEEKS MEDICAL CENTER
 DARTMOUTH-HITCHCOCK

Home Health &
 Hospice Services

Annual Report - 2001
 Town of Jefferson



Anna Zanes, RN - Penny McKinnon, RN - Harriet Beattie, BSN
 Teri Lacasse, RN - Susan Doyle, RN

Highlights in Review - 2001

- Medicare Hospice Certification. In March, the home health agency received approval to provide Medicare Hospice services to the terminally ill. The program benefits Medicare (and some commercial insurance) patients with a wider range of services, including palliative medications and equipment.
- Critical Access Hospital. In August, the hospital was approved as a "critical access hospital" by Medicare. This designation was created to help ensure the survival of small rural hospitals by allowing direct cost reimbursement.
- Littleton Satellite Office. With increased home health referrals in the Littleton area, the Trustees approved the opening of a satellite office in June. An RN and Home Health Aide currently staff the office.
- Flu Clinics. The home health agency coordinated this year's annual Flu Clinics. At 40 sites during October and November, 1,637 persons received their flu shots.
- Baby Visits. It is easy to think that home health services are "only for seniors". In 2001, the agency provided 32 children with post-partum and well-child visits.

Regional and Town Services - A Summary

	Skilled Nursing	Rehab Services	Home Hlth Aide	Home- makers	Total Visits & Units
Regional services provided by Weeks Home Health Services	5,405	1,068	8,052	22,671	37,196
Services to the Town of Jefferson	306	79	262	911	1,558

*With sincere thanks to the residents of Jefferson,
 Weeks Medical Center - Home Health & Hospice Services,
 its Trustees and staff express our gratitude for your continued generosity.*

THE CALEB GROUP
INTERFAITH VOLUNTEER CAREGIVERS
30 Highland Street, Whitefield, NH 03598

The year 2001 was a very productive year for the Caleb Group. During the year we were able to raise enough funds, and recruit and train volunteers so we could continue our heartfelt mission ... Enhancing independent living for the elderly, infirm and homebound by relieving isolation and assisting with friendly visits, care and supportive services through a network of volunteers and the fostering of caring communities.

The Caleb Group assisted more than 215 Bethlehem, Dalton, Groveton, Jefferson, Lancaster, Littleton, Twin Mountain and Whitefield seniors. In 2001, over 4,400 hours and 32,847 miles were donated by volunteers. This is a great accomplishment, on the part of our volunteers. Transportation is a *big* issue here in the North Country, and our Caleb volunteers drove an additional 4,000 miles over the previous year. We are very honored and blessed to have over 110 active volunteers, who provide a very crucial support system to their elderly neighbors. Without these volunteers, The Caleb Group would not exist. Other than our transportation service, which provides rides for shopping, medical appointments and just getting out of the house, these volunteers also help their older neighbors with such things as friendly visiting, telephone reassurance, chores, paperwork, light housekeeping, and errands. Caleb volunteers also assist with various other community programs, such as the Commodity Supplemental Food Program every other month. These volunteers deliver food to elders who are totally homebound. Caleb volunteers provide support to elders that are involved with the Granite State Guardianship Services. The wards in this program look forward to a volunteer taking them out into the community. The Caleb Group has teamed up with Shaw's Supermarket in Littleton. Shaw's provides day old bread, and Caleb volunteers distribute it to elders in many of the communities. In 2001, The Caleb Group worked in conjunction with the AHEAD group (Affordable Housing, Education and Development), involving the Christian Youth Work Camps. Several Caleb Carereceivers were recipients of home improvements through this program. Caleb volunteers still provide training for seniors who want to learn how to use computers. Computer classes are held at the Highland House Computer Lab. In the coming year, The Caleb

Group plans to team up with The Above the Notch Humane Society, to help the elderly feed their pets.

There are no fees for the volunteer caregiver services provided by The Caleb Group. The program is funded through grants, fundraising, donations and generous appropriations of the towns in which the services are provided. We want to thank the residents of Jefferson for their support and for making it possible for us to continue to provide these much needed services to the area's elders. The \$1,500 appropriated at last year's Town Meeting was greatly appreciated, and we ask for your continued support in 2002.

Volunteers are always in great demand, so if you would like to be a volunteer caregiver, request a volunteer, or know someone who would benefit from our services, please contact the Caleb Office at 837-9179.

Respectfully submitted,
BOBBIE GAUDES
Program Director

Advisory Board Members

Eleanor Brauns, Twin Mountain
Myra Emerson, Lancaster
Julie Hall, Dalton
Carl Rod, Jefferson
Rev. Arthur Savage, Bethlehem
Lois Spotholz, Jefferson
Rev. Cliff Vendt, Whitefield



*Vangie Hertell and
ArDeane Saucier
Transportation Services*

2001
WHITE MOUNTAIN MENTAL HEALTH
AND DEVELOPMENTAL SERVICES
Director's Report

White Mountain Mental Health and Developmental Services has experienced a year of both optimism and anxiety. Optimism regarding the strides that have been made in serving people with mental illness and developmental disabilities, and anxiety regarding the fragile status of funding for mental health agencies within the state and the nation.

Highlights of this year have included the following:

- The growth of our services to children with serious emotional disturbance through our collaboration with the Division of Behavioral Health, National Alliance for the Mentally Ill, local school districts, human service agencies and, most importantly, families. Twenty children, who would otherwise be in costly placements, are being maintained in our community. This represents a significant investment of resources and intensive collaboration between all parties involved, as well as the beginning of "system change" in the way we serve these children.
- The expansion of our services to school age children with developmental disabilities. Again, many of these children would otherwise be placed away from their families. We have worked creatively with schools to provide the best possible mix of academic and "real world" experiences to prepare these children for a full and productive life as citizens of their community.
- Adventure-based programs for middle school children have been provided through our ACUDO Program, which will celebrate its tenth year in 2002. This program was one of the first in the State to work with high-risk and adjudicated children in an outdoor/experiential setting. Throughout its existence, the program has been successful in using one of the North Country's greatest resources, our incredible environment, to develop another great resource, our children.
- Our services to persons with serious mental illness have

been recognized as some of the best, and most comprehensive, in the State. These services include many components beyond “therapy”, including state-of-the-art medications, housing assistance, benefits planning and the opportunity to be part of a client-directed business. We are proud of the services provided by this business, Clean and Green Enterprises, which offers high quality janitorial and grounds maintenance to several local businesses and individuals.

Challenges this year include:

- The events of September 11 have had a profound impact on all of us. The sense of uncertainty and concern regarding personal safety and security is particularly intense for people who have already experienced serious emotional upheaval in their lives. White Mountain Mental Health has struggled to stretch our resources to meet the needs of people in our area who need support at this time. This is an area where Town funding is particularly appreciated.
- Like any business, we have had a difficult time doing more with less. This issue has become acute during 2001, and we have made several changes in the benefits we offer our staff, our use of psychiatric time and our collection policies to try to address the widening gap between what it costs us to provide services and what we are able to collect. We continue to provide reduced-fee services for up to 10 sessions for every person who needs them. *In 2001, we have provided 403.5 hours of free or reduced-cost services to 35 Jefferson residents.* Without the generosity of the Town, this would be impossible.

We look forward to working closely with the community in 2002 to assure the continued good health of all of our citizens. In view of the fact that a recent study by the National Institute of Health found that 70% of physical illness has some emotional/mental component, it is becoming clear that mental health is a crucial component of our overall well being.

Thank you for your support of our services.

Respectfully submitted,
JANE C. MacKAY
Area Director

NORTHERN GATEWAY REGIONAL CHAMBER OF COMMERCE TOWN REPORT

The Northern Gateway Regional Chamber of Commerce serves thirteen towns in the area to include: Dalton, Jefferson, Lancaster, Groveton, Northumberland, Randolph, Stark, Stratford, Twin Mountain, and Whitefield in NH, and Gilman, Guildhall, and Lunenburg in VT. We have 103 member businesses in this area and are still growing.

Our goal is to support the economic development of the area and the businesses in the area. In order to accomplish that we need to promote the area on a wider geographical basis than we have in the past.

To date this year our accomplishments include:

Publication of Gateway Magazine, a publication to draw tourists to our area. This year we are printing 50,000 for distribution to welcome centers, hotels, dining, and recreational establishments. The effort this year is being accomplished with local businesses and chamber members, thus keeping all of the revenues local. We will also post the magazine to our new website, for thousands more to view and print.

Increased membership, with the addition of several businesses to our membership roster. Membership continues to grow as the benefits provided to its members increase.

A monthly newsletter which provides information to the membership on relevant topics such as marketing, taxes, legislation that affects small businesses, etc.

The continuation of the Business After Hours events, where businesses provide an "open house" for other businesses, to market their business as well as network with other businesses.

Advertising and Marketing the area to include print and radio advertising, a window box display in the Lincoln Welcome Center, the creation of a website (www.northerngatewaychamber.org) and a link to the website on the NH state tourism website.

Near term plans:

Updating and reissuing the Relocation Guide, a guide targeted to those individuals and families seeking to relocate to the area. It contains information that addresses questions people have when they are looking to relocate. Chamber members only are allowed to advertise their business in this publication.

A mini business expo for small businesses in our service area, open to members and non-members alike.

The Chamber is a financially sound organization, and is growing its financial resources. Those resources will then be used to market the area and the chamber businesses.

Respectfully submitted,
ANNIE BARTLETT
Executive Director

ENMAN SCHOLARSHIP FUND

2001 was the eighteenth year for the Scholarship honoring the late Charles and Dorothy Enman who were both active and highly regarded in the Jefferson Elementary School. The fund was able to provide scholarships to Chris Stains and Justin Gasco in 2001.

Any Senior who is a resident of Jefferson attending either high school or private school, regardless of location and planning on continuing his or her education is eligible to apply for this scholarship.

I would like to again thank all who have donated to the fund.

Donations may be made by taking or sending checks to Marietta Ingerson. Checks should be made payable to: Charles Enman Scholarship Fund.

Scholarship recipients are chosen by the Jefferson Library Trustees.

Sincerely,

MARIETTA INGERSON

NEVERS-TOWN OF JEFFERSON SCHOLARSHIP FUND

This scholarship was established in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th Wedding Anniversary by a special request of the couple. It is available to any Jefferson High School senior wishing to advance in his /her education.

The Scholarship Committee consists of the three Library Trustees, the Librarian and the Town Clerk. There were four applicants this year being Katie Hicks to major in Pre-Law, Carrie Clukay to major in Early Childhood Development with Associate's Degree, Chris Staines to major in Accounting with a Bachelor's Degree, and Justin Gasco to major in Education with a Bachelor's Degree.

The recipients chosen were Katie Hicks and Carrie Clukay with the other two students to receive the Enman Scholarship, all at the same purse level.

On behalf of our students we wish to greatly thank the Nevers family as well as all others who have so generously contributed to this fund over the years to benefit furthering of education to which a \$25.00 donation was added this year.

Donations may be sent to the Nevers-Town of Jefferson Scholarship Fund in care of the Trustees of Trust Funds.

Respectfully submitted,

WILMA CORRIGAN, Library Trustee, Chair.
ADELE WOODS, Library Trustee
MARGUERITE COSTA, Library Trustee
SUZANNE CRAFTON, Librarian
POLLY BRONSON, Town Clerk

**MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, N.H.
FOR THE YEAR ENDING DECEMBER 31, 2001**

DATE	NAME	RESIDENCE	PLACE OF MARRIAGE
2-02	Sean A. Renes	Jefferson	Lancaster
	Christine Tandler	Jefferson	
2-14	Richard J. Corvinus	Jefferson	Jefferson
	Katherine C. Tetlock	Jefferson	
5-26	Edward W. MacKillop	Jefferson	Lancaster
	Tara Robertson	Jefferson	
5-26	Mark D. Hakansson	Jefferson	Lancaster
	Wendy A. Thurston	Milan, NH	
7-21	Aaron S. Gross	Jefferson	Lancaster
	Michelle C. Goelz	Jefferson	
8-18	Glenn A. Barker	Jefferson	Jefferson
	Kelly E. Onofrio	Jefferson	
8-18	Steven C. Hill	Jefferson	Jefferson
	Barbara J. Erwin	Jefferson	
9-22	Barry C. Brado	Jefferson	Jefferson
	Doreen J. Ingerson	Jefferson	
9-23	Andrew T. Schafermeyer	Jefferson	Penacook
	Adrienne M. Pushee	Jefferson	
10-06	Wayne A. Robinson	Jefferson	Jefferson
	Saowaph Phiwsa	Jefferson	
11-15	Ronald J. Davidowicz	Jefferson	Bethlehem
	Nancy F. Garfield	Jefferson	

**BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, N.H.
FOR THE YEAR ENDING DECEMBER 31, 2001**

DATE	CHILD'S NAME	PLACE OF BIRTH	FATHER'S NAME	MOTHER'S NAME
3-18	Brandon James Arnesen	Lancaster, NH	Robert Arnesen	Angela Arnesen
6-17	Anna Lauren Renes	Berlin, NH	Sean Renes	Christine Renes
7-14	Ronald Charles MacKillop	Littleton, NH	Ronald MacKillop	Sheelah MacKillop
11-30	Hailie Elizabeth Hicks	Littleton, NH	Benjamin Hicks	Erica Hicks
12-23	Grace Lydia Todd	Littleton, NH	Kenneth Todd	Lisa Todd

**DEATHS REGISTERED IN THE TOWN OF JEFFERSON, N.H.
FOR THE YEAR ENDING DECEMBER 31, 2001**

DATE	NAME	PLACE OF DEATH	FATHER'S NAME	MOTHER'S NAME
2-26	Brody J. Kenison	Lancaster, NH	Terry Kenison	Diana Lewis
3-08	Oscar C. Cameron	Jefferson, NH	Kenneth Cameron	Laurette Audit
5-07	Henry J. Lauzon	Lancaster, NH	Edmond Lauzon	Corrine Gregoire
6-26	Greta H. Gray	Littleton, NH	Robert Robbins	Mabel Salisbury
8-08	Norman R. Kenison	Milan, NH	Leland Kenison	Eva Lavoie
9-21	Elliott W. Ingerson	Lancaster, NH	Albert Ingerson	Helen Page
12-28	Eugene B. Mason	Lancaster, NH	Eugene Mason	Minnie Weeks

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