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# ANNUAL REPORT

Of the Officers of the Town of

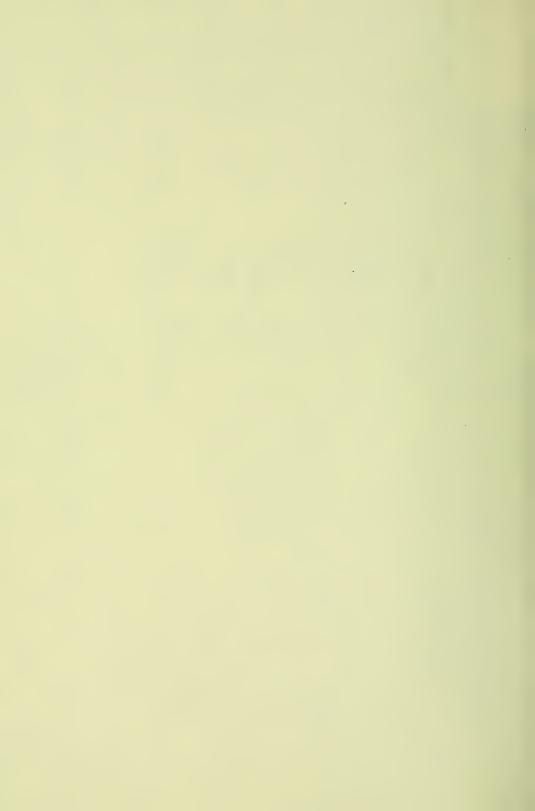
# **CHATHAM**

**NEW HAMPSHIRE** 



FOR THE FISCAL YEAR ENDING

**December 31, 2007** 



## ANNUAL REPORT

Of the Municipal Officers of the Town of

# CHATHAM NEW HAMPSHIRE

FOR THE FISCAL YEAR ENDING

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In appreciation of his many years of dedicated service, the residents of the Town of Chatham would like to extend their sincere thanks and gratitude to James Layne.



He served as Road Agent, Civil Defense Director and Fire Warden for many years.

## TOWN OFFICERS

SELECTMEN:

**WILLIAM PERRY-2008** 

WAYNE MCALLISTER, CHAIR -2009

STEVE EASTMAN - 2010

TREASURER:

JEANNE EASTMAN - 2008

MODERATOR:

FRANK EASTMAN - 2008

TOWN CLERK:

PATRICIA PITMAN - 2008

TAX COLLECTOR: PATRICIA PITMAN - 2008

ROAD AGENT:

**MELVIN CHERRY-2008** 

SUPERVISORS OF

THE CHECK LIST: JACK RICE - 2008

JEANNE EASTMAN- 2010

BARBARA EASTMAN - 2012

AUDITOR:

MARYANN EASTMAN- 2008

CONSTABLE: MARK PITMAN - 2008

CIVIL DEFENSE (Appointed by Selectmen)

**WILLIAM BRIGGS - 2008** 

SURVEYORS OF WOOD, BARK & LUMBER:

**MELVIN CHERRY-2008** PERLEY HEAD - 2008

TRUSTEES OF THE TRUST FUND:

SUSAN PERRY - 2009 **ROBERT KYLE - 2010** 

**ROBERT CROWLEY - 2008** 

FENCE VIEWERS: JAMES DIEGOLI - 2008

WILLIAM PITMAN - 2008 PERLEY HEAD - 2008

## **BUDGET COMMITTEE:**

MELVIN CHERRY - 2008 GEORGE PERRY - 2008 LINCON GARLAND - 2009 GAIL COLOMB - 2009 WILLIAM PITMAN - 2010 ELEANOR EASTMAN - 2010

## PLANNING BOARD:

SCOTT LEACH- 2008 RONALD BRIGGS- 2008 MIKE MCALLISTER- 2009 JASON EASTMAN- 2009 ABIGAIL DROUIN- 2010 ROBERT FARNHAM- 2010

WAYNE MCALLISTER- SELECTMEN MEMBER

LINDA COOPER- ALTERNATE LEON SHACKLEY- ALTERNATE

#### FIRE WARDENS:

WILLIAM BRIGGS, WARDEN

WAYNE McALLISTER, 1ST DEPUTY

PERLEY HEAD. 2ND DEPUTY GARY BANHART, 3RD DEPUTY

JEFF STONE, 4TH DEPUTY

WAYNE MCALLISTER JR, 5TH DEPUTY MICHAEL MCALLISTER, 6TH DEPUTY

MARK PITMAN, 7<sup>TH</sup> DEPUTY JAMES LAYNE, 8<sup>th</sup> DEPUTY

# Town Warrant The State of New Hampshire

To the Inhabitants of the Town of Chatham, in the County of Carroll in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town House in said Chatham on Tuesday, the 13th day of March, next at 6:30 in the evening, to act upon the following subjects:

- 1. To choose all necessary Town Officers for the year ensuing.
- 2. To see if the Town will vote to raise and appropriate the sum of \$117,650 which represents the operating budget. Said sum does not include special or individual articles addressed.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

 To see if the Town will vote to raise and appropriate the sum of \$274.00 for the Mt. Washington Valley Chapter of the American Red Cross.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 5-1

 To see if the Town will vote to raise and appropriate the sum of \$900.00 for the Early Supports & Services Program of Children Unlimited.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

 To see if the Town will vote to raise and appropriate the sum of \$739.00 for the White Mountain Community Health Center.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

6. To see if the Town will vote to raise and appropriate the sum of \$358.00 for Northern Human Services, the Mental Health Center. (Formerly Carroll County Mental Health)

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

7A. To see if the Town will vote to raise and appropriate the sum of \$3,850.00 to Saco Valley Fire Association for the ensuing year.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

7B. To see if the Town will vote to raise and appropriate the sum of \$2,000.00 for Saco Valley Fire Association's truck fund.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

8A. To see if the Town will vote to raise and appropriate the sum of \$2,090.42 for its share of the Fryeburg Rescue Expenses.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

8B. To see if the Town will vote to raise and appropriate the sum of \$825.00 for Fryeburg Rescue's truck fund.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

 To see if the Town will vote to raise and appropriate the sum of \$750.00 for the Town of Lovell's Recreation Department.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

10. To see if the Town will vote to raise and appropriate the sum of \$1,000.00 for Tri-County Community Action.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

11. To see if the Town will vote to raise and appropriate the sum of \$300.00 for the support of Eastern Slope Airport Authority.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

12. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of CASA.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

13. To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of Charlotte Hobbs Memorial Library.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

14. To see if the Town will vote to raise and appropriate the sum of \$325.00 for the support of the Brownfield Food Pantry.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

15. To see if the Town will vote to raise and appropriate the sum of \$3,000.00 for the support of Carroll County Transit.

Recommended by Selectmen 0-3

Recommended by Budget Comm. 0-6

16. To see if the Town will vote to expend capital reserve funds from the municipal building construction/repairs fund to make repairs to the Town Hall.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

17. To see if the Town will vote to raise and appropriate \$12,000 to purchase the Avitar Assessing & Tax Collecting Software.

18. To see if the Town will vote to raise and appropriate \$2,160 to pay the Planning Board Members as follows: Chairman & Secretary \$30.00 per meeting attended. Additional Members \$20.00 per meeting attended.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 5-1

19. To see if the Town will vote to raise and appropriate \$620.00 to increase the salaries of the Moderator, & Supervisors of the Checklist.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

20. To see if the Town will vote to raise and appropriate \$6,600.00 to be used for legal and other contractual related fees and costs that may be incurred while negotiating a land transaction and Agreement between the Town of Chatham, The Nature Conservency and/or the White Mountain National Forest. This will be a non-lapsing appropriation pursuant RSA 32.7 VI and will not lapse until the project is completed or in 2 years which ever is sooner, and to further authorize the Selectmen to negotiate and enter into such terms and agreements and take all necessary actions relative thereto to accomplish this transaction to trade and convey an approximate 34 acre parcel of land located off Robbins Hill Road, owned by the Town, [Tax Map 003 Parcel 004] and receive a portion of the approximate 55.7 acres parcel of land owned by White Mountain National Forest Services [Tax Map 004 Lot WMNF] said lot located North and East of the Chatham Center Cemetery off of the Main Road.

Recommended by Selectmen 3-0

Recommended by Budget Comm. 6-0

To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 8th day of February in that year of our Lord Two thousand and eight.

Selectmen of Chatham

Wayne McAllister

Steve/Eastman

William Perry

## Important Warrant Article Information

American Red Cross- Article 3- This agency responds in times of emergency and supports families as they seek to restore peacefulness to their lives in cases of fire, flood, and winter storm. The Red Cross also trains area residents in CPR and First Aid.

**Children Unlimited, Inc.** –Article 4- This agency provides services for developmental evaluations, speech/language therapy, physical therapy, family support, and counseling.

White Mountain Community Health Center- Article 5- This agency provides medical care for underinsured and uninsured Chatham residents. This year they provided services for 32 Chatham residents.

Northern Human Services- Article 6- Formerly known as Carroll County Mental Health, this agency provides mental health coverage for Carroll County residents. The funds they receive from us help them cover the costs incurred by residents that can not afford to pay for services themselves. They provided services for 7 Chatham residents.

**Saco Valley Fire Association-** Articles 7A & 7B- This agency provides fire protection services for the Town of Chatham.

**Fryeburg Rescue-** Articles 8A & 8B- This agency provides emergency coverage for the Town of Chatham. Their request is based on the amount of runs made to Chatham.

**Lovell Recreation Department**-Article 9- This program provides children living in Chatham with the opportunity to participate in sport activities. The Department offers 31 programs and 57 Chatham residents participated.

**Tri- County Community Action** – Article 10- This agency was contacted 148 times by residents of Chatham. They provide fuel, food, and emergency housing. They spent \$ 22,662 on Chatham residents.

Eastern Slope Airport Authority – Article 11- The airport is located in Fryeburg Maine. The funds are used for operation and maintenance costs. It costs approximately \$100,000 per year to operate the airport. 15 % of the cost comes from Town contributions.

**CASA-** Article 12. Court Appointed Special Advocates for children would like our support. They provide services for abused and neglected children in our area.

Charlotte Hobbs Memorial Library of Lovell- Article 13. - In 2007, 28 Chatham residents held library cards. Chatham patrons checked out 1,514 items. A fair number of residents attended various programs. These services were provided free of charge.

**Brownfield Food Pantry**- Article 14. -The Food Pantry has helped provide food for 5 families per month from the Town of Chatham. The estimated cost to provide food for these families is \$650.00. They are requesting \$325.00.

**Tri-County CAP- North County Transit-** Article 15.- This organization will provide transportation services to residents in surrounding areas to medical appointments, hairdressers, grocery stores, social events, senior meals and employment. It did not list Chatham as one of the towns that they would be providing transportation for.

## Town of Chatham 2007 Solid Waste and Recycling Committee Report

The Town of Chatham entered into a 5 year contract with the Town of Lovell for our Solid waste and recycling. So far so good. We have experienced very few issues. The general feeling is that this is a win - win situation for both towns. At town meeting last March we established a Solid waste and recycling committee, which met three times in 2007. We have started a Handbook consisting of design guidelines, laws and regulations, meeting notes and minutes. A file of all research that was done prior to negotiations with the towns is at the town office. The committee has worked through a few issues and has charged itself to design and have in place a plan if or when we need to go on our own for solid waste and recycling.

We are at a point of gathering real time data of waste hauled across the scales of the Mid-Maine Waste Action Corporation, a waste to energy facility in Auburn, Maine. From April of 2007 through end of December we put 69.12 tons of trash across the scales. With these figures we are projecting less than 100 tons per year of solid waste. Nice job by all. This information, as it continues to compile, will give us exact amounts of waste to help determine any future designs. The Town of Fryeburg sent us a bill of \$1,229.82 for the first quarter of 2007. The selectman reviewed what we had paid Fryeburg and compared it to the Town of Fryeburg spread sheets posted on their web site and felt we were over charged as per our contract that we had in place in 1994 of 5% net cost. Therefore we sent a letter stating this and the fact we had over paid \$12,676.34 in the last three years. Fryeburg sent us a check for the balance of \$11,446.52. This is noted in the town's source of income. I see us meeting at least twice in 2008. I want to thank all the members of this committee, Bill Briggs, Ron Briggs, Susan Crowley, Scott Leach, Wayne McAllister, and Trish Pitman. If anyone has any concerns, comments or questions you can contact me at 694-3313, or the town office 694-2043

New windshield stickers are available from the town office if you do not already have one.

Respectfully Submitted

Bill Penny

Bill Perry.

## Comparative Statement of Appropriations & Expenditures

| Type of Appropriation            | Appropriation | Receipts | Expenditures | Unexpended Amt.     |
|----------------------------------|---------------|----------|--------------|---------------------|
| Town Saleries/ Expenses          | \$18,000.00   |          | \$19,832.36  | -\$1,832.36         |
| Election, Reg & Vital Statistics | \$1,200.00    |          | \$802.52     | \$397.48            |
| Revaluation of Property          | \$6,600.00    |          | \$6,050.00   | \$550.00            |
| Legai Expenses                   | \$10,000.00   |          | \$2,982.41   | \$7,017.59          |
| Planning & Zoning                | \$500.00      |          | \$164.93     | \$335.07            |
| Government Buildings             | \$4,000.00    | ,        | \$4,169.31   | -\$169.31           |
| Cemeteries                       | \$1,300.00    | \$150.00 | \$1,150.00   | \$150.00            |
| Insurance                        | \$5,000.00    |          | \$4,491.96   | \$508.04            |
| Advertising & Regional Assoc.    | \$1,100.00    |          | \$1,090.16   | \$9.84              |
| Licenses & Fees                  | \$200.00      |          | \$75.00      | \$125.00            |
| Police                           | \$300.00      |          | \$0.00       | \$300.00            |
| Ambulance                        | \$2,777.00    |          | \$2,777.00   | \$0.00              |
| Fire                             | \$5,850.00    |          | \$5,850.00   | \$0.00              |
| Civil Defense                    | \$100.00      |          | \$0.00       | \$100.00            |
| Highway & Bridges                | \$27,674.72   |          | \$27,674.72  | \$0.00              |
| Highway Block Grant              | \$16,325.28   |          | \$3,678.46   | \$12,646.82         |
| Emergency Funding FEMA           | \$61,050.00   |          | \$61,050.00  | \$0.00              |
| Solid Waste                      | \$25,000.00   |          | \$22,507.28  | \$2,492.72          |
| Health Agencies                  | \$3,685.83    |          | \$3,685.83   | \$0.00              |
| General Assistance               | \$2,000.00    |          | \$712.00     | \$1,288.00          |
| Parks & Playgrounds              | \$750.00      |          | \$750.00     | \$0.00              |
| Patriotic Purposes               | \$150.00      |          | \$84.24      | \$65.76             |
| Airport                          | \$500.00      |          | \$500.00     | \$0.00              |
| Building Fund                    | \$5,000.00    |          | \$5,000.00   | \$0.00              |
| Land Swap- held over             | \$5,000.00    |          | \$0.00       | \$5,000.00          |
| Machinery, Vehicle & Equip.      | \$5,000.00    |          | \$5,000.00   | \$0.00              |
| Total                            | \$209,062.83  | \$150.00 | \$100.079.49 | \$20.09 <i>4.65</i> |
| lotai                            | \$ZU8,U\$Z.83 | \$150.00 | \$180,078.18 | \$28,984.65         |

#### AUDITOR'S REPORT TOWN OF CHATHAM

I have reviewed the Town of Chatham Treasurer's record keeping books, as well the Town Clerk's. To the best of my knowledge, the books are accurate and up to date, for Fiscal year of 2007.

Respectfully submitted,

Maryann Eastman

2-11-2008

|                   |   | Appropriation | Expenses     | Recommended by | Recommended by  |
|-------------------|---|---------------|--------------|----------------|-----------------|
| -                 |   | 2007          | 2007         | Selectmen-2008 | Budget Comm2008 |
| eneral GC         | General Government                      |               |              |                |                 |
|                   | Executive (Town Saleries/Expenses)      | \$18,000.00   | \$19,832.36  | \$18,000.00    | \$18,000.00     |
|                   | Election, Reg, & Vital Statistics       | \$1,200.00    | \$802.52     | \$1,400.00     | \$1,400.00      |
|                   | Revaluation of Property                 | \$6,600.00    | \$6,050.00   | \$6,600.00     | \$6,600.00      |
|                   | Legal Expenses                          | \$10,000.00   | \$2,982.41   | \$10,000.00    | \$10,000.00     |
|                   | Planning & Zoning                       | \$500.00      | \$164.93     | \$500.00       | \$500.00        |
|                   | Government Buildings                    | \$4,000.00    | \$4,169.31   | \$4,000.00     | \$4,000.00      |
|                   | Cemeteries                              | \$1,300.00    | \$1,150.00   | \$1,300.00     | \$1,300.00      |
|                   | Insurance                               | \$5,000.00    | \$4,491.96   | \$5,000.00     | \$5,000.00      |
|                   | Advertising & Regional Association Dues | \$1,100.00    | \$1,090.16   | \$1,100.00     | \$1,100.00      |
|                   | Licenses & Fees                         | \$200.00      | \$75.00      | \$200.00       | \$200.00        |
| Public Safety     | ity                                     |               |              |                |                 |
|                   | Police                                  | \$300.00      | \$0.00       | \$300.00       | \$300.00        |
|                   | Ambulance                               | \$2,777.00    | \$2,777.00   | WA             | WA              |
|                   | Fire                                    | \$5,850.00    | \$5,850.00   | WA             | WA              |
|                   | Civil Defense                           | \$100.00      | \$0.00       | \$100.00       | \$100.00        |
| Highway & Bridges | Bridges                                 |               |              |                |                 |
|                   | Highway & Bridges                       | \$44,000.00   | \$31,353.18  | \$50,000.00    | \$50,000.00     |
|                   | Emergency Funding from FEMA             | \$61,050.00   | \$61,050.00  | \$0.00         | \$0.00          |
| Sanitation        |   |               |              |                |                 |
|                   | Solid Waste                             | \$25.000.00   | \$22.507.28  | \$15,000,00    | \$15,000,00     |
| Health & Welfare  | /elfare                                 |               |              |                |                 |
|                   | Health Agencies                         | \$3,685.83    | \$3,685.83   | WA             | WA              |
|                   | General Assistance                      | \$2,000.00    | \$712.00     | \$4,000.00     | \$4,000.00      |
| ulture & F        | Culture & Recreation                    |               |              |                |                 |
|                   | Parks & Playgrounds                     | \$750.00      | \$750.00     | WA             | WA              |
|                   | Patriotic Purposes                      | \$150.00      | \$84.24      | \$150.00       | \$150.00        |
| conomic           | Economic Development                    |               |              |                |                 |
|                   | Airport                                 | \$500.00      | \$500.00     | WA             | WA              |
| Capital Projects  | ljects                                  |               |              |                |                 |
|                   | Building Fund                           | \$5,000.00    | \$5,000.00   | WA             | WA              |
|                   | Land Swap                               | \$5,000.00    | \$0.00       | WA             | WA              |
|                   | Machinery, Vehicles & Equipment         | \$5,000.00    | \$5,000.00   | WA             | WA              |
|                   |   | \$209 062 83  | \$180.078.18 | \$117 650 00   | \$117 650 00    |

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| 2006-2007  |
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| Est. Revenue<br>2008   | \$10,000.00<br>\$18,000.00<br>\$1,500.00<br>\$0.00<br>\$150.00   | \$40,000.00<br>\$100.00<br>\$300.00   | \$500.00<br>\$10,000.00<br>\$18,268.62<br>\$12,646.82   | \$1,000.00  |
|------------------------|--|---|---|---|
| Actual Revenue<br>2007 | \$18,604.83<br>\$25,363.00<br>\$4,096.99<br>\$0.00<br>\$160.00   | \$54,867.00<br>\$230.00<br>\$495.50   | \$1,256.00<br>\$11,649.39<br>\$16,325.28  | \$1,701.39<br>\$150.00<br>\$0.00<br>\$61,050.00<br>\$11,446.52  |
| Est. Revenue<br>2007   | \$10,000.00<br>\$18,000.00<br>\$1,500.00<br>\$0.00<br>\$150.00   | \$40,000.00<br>\$100.00<br>\$300.00   | \$500.00<br>\$10,000.00<br>\$16,325.28  | \$300.00<br>\$300.00<br>\$0.00<br>\$0.00<br>\$0.00  |
| Tavos                  | Yield Tax Payment in Lieu of Taxes Interest & Pen. Of Del. Taxes Land Use Change Tax Inventory Penalties | Licenses, Permits, & Fees Motor Vehicle Permits/titles Planning Board Other Lic. & Permit Fees (dogs, ucc, gun, vital statistics) | From State Shared Revenue Meals & Rooms Tax Highway Block Grant Misc. State Revenue Other (remaining block grant) | Miscellaneous Revenue<br>Interest of Deposits<br>Trust & Agency Funds<br>Return of Town Aid<br>From Capital Reserves Fund<br>Emergency Funding from FEMA<br>Fryeburg Solid Waste Refund |

## Town Clerk's Report- 2007

## Money Collected by the Town Clerk

| Registrations                    | \$54,687.00 |
|----------------------------------|-------------|
| Titles                           | \$180.00    |
| Dog Licenses                     | \$224.50    |
| UCC's                            | \$40.00     |
| Fee's (marriage, vitals, filing) | \$171.00    |

\$55,302.50

## Money Collected by Selectmen's Office

| Highway Block Grant             | \$16,325.28  |
|---------------------------------|--------------|
| Mulford Trust Fund              | \$150.00     |
| Revenue Sharing                 | \$1,256.00   |
| Rooms and Meals Tax             | \$11,649.39  |
| Payment in Lieu of Taxes        | \$25,363.00  |
| Gun Permits                     | \$60.00      |
| Planning Board Fees             | \$230.00     |
| Land Use Change Tax             | \$0.00       |
| Fryeburg Solid Waste Settlement | \$11,446.52  |
| Interest from Checking          | \$1,701.39   |
| Patriot's Day Washout           | \$61,050.00  |
|                                 |              |
|                                 | \$129,231.58 |

\$184,534.08 Total

## Vital Statistics Report

The following information was provided by the State of New Hampshire's Division of Vital Records Administration.

## Births:

Eden Lilian True was born on 12/23/2007

## Deaths:

Doris Cobb passed away on 02/01/2007 Russell Charles passed away on 04/01/2007 Raymond Curtis passed away on 11/01/2007 Woodrow Munroe passed away on 12/04/2007

## Marriages:

Jonathan W. Carr and Bryane J. Hennessy were married on 05/12/2007 Kirk L. Nordmark and Mary W. Legg were married on 09/15/2007. Dana A. Lombardi and Liana M. Dewitt were married on 09/29/2007.

## Tax Collector's Report

## Summary of Warrant 2007

Taxes Committed to the Tax Collector:

| \$549,938.00 |
|--------------|
| \$18,206.00  |
| \$144.00     |
| \$0.00       |
| \$568,288.00 |
|              |
| \$441,887.34 |
| \$18,206.00  |
| \$114.00     |
| \$0.00       |
| \$156.61     |
|              |
| \$108,050.63 |
| \$0.00       |
| \$30.00      |
|              |

## Summary of Warrants (as of December 21, 2008)

**Total Credits** 

\$568,444.58

| 1993 Property Taxes        | \$641.00   |
|----------------------------|------------|
| 2006 Liened Property Taxes | \$2,742.48 |
| 2005 Liened Property Taxes | \$4,182.30 |
| 2006 Inventory Penalties   | \$71.00    |
| 2005 Inventory Penalties   | \$38.00    |

## Report of the Treasurer

| Balance on 1/1/07             |              | \$ <u>317,610.23</u> |
|-------------------------------|--------------|----------------------|
| From Town Clerk               |              |                      |
| MV Regs                       | \$54,687.00  |                      |
| Mv Titles                     | 180.00       |                      |
| Dog Lic,                      | 224.50       |                      |
| Gun Permits                   | 60.00        |                      |
| Vital Stats                   | 134.00       |                      |
| UCC                           | 40.00        |                      |
| Planning Board                | 230.00       |                      |
| Mulford Fund                  | 150.00       |                      |
| Copies                        | 37.00        |                      |
| Town of Fryeburg              | 11,446.52    |                      |
| Room and Meals Tax            | 11,649.39    |                      |
| Highway Block Grants          | 16,325.28    |                      |
| Revenue Sharing               | 1,256.00     |                      |
| Patriots'Day Washout          | 61,050.00    | 157,469.69           |
| From Tax Collector            | 02,000.00    | 107,103.03           |
| 07 Prop Tax                   | \$441,887.34 |                      |
| 06 Prop Tax                   | 113,220.11   |                      |
| 06 Prop Tax Int               | 2,807.05     |                      |
| 06 Redemption                 | 7,016.10     |                      |
|                               | •            |                      |
| 06 Redemption Int             | 67.62        |                      |
| 05 Redemption                 | 7,141.44     |                      |
| 05 Redemption Int             | 996.58       |                      |
| 04 Redemption                 | 299.30       |                      |
| 04 Redemption Int             | 102.74       |                      |
| 07 Yield Tax                  | 18,206.00    |                      |
| 05 Yield Tax                  | 398.83       |                      |
| 05 Yield Tax Int              | 123.00       |                      |
| 07 Inventory                  | 114.00       |                      |
| 06 Inventory                  | 36.00        |                      |
| 03 Inventory                  | 10.00        |                      |
| 07 Overpayment                | 156.61       |                      |
| In lieu of taxes              | 25,363.00    | 617,945.72           |
| Laconia Savings Bank Int      | 158.55       |                      |
| Northway Bank Interest        | 1,542,84     | 1701.39              |
| Total Cash                    |              | 777,116.80           |
| Less Payments                 |              | •                    |
| Selectmens Orders Paid        | 614,607.71   | 614,607,71           |
| Balance 12/31/07              |              | 480,119.32           |
|                               |              | ,                    |
| Historical Society Pain       | t Fund       |                      |
| Balance 1/1/07                |              | 3638.45              |
| Laconia Savings Bank Interest |              | 12.15                |
| Northway Bank Interest        |              | <u>19.47</u>         |
| Balance 12/31/07              |              | 3657.82              |
| Escrow Account                |              |                      |
| Balance 1/1/07                |              | 607.24               |
| Yield Tax                     |              | 15,746.00            |
| Withdrawals                   |              | -370.00              |
| Laconia Savings Bank Interest |              | 72.04                |
| Northway Bank Interest        |              | 115.29               |
| Balance 12/31/07              |              | 16,170.57            |
|                               |              |                      |

## 2007 Road Agent Report

|          | , and the second se  | •                                   |  |
|----------|---|-------------------------------------|--|
| Revenue  | NH Block Grant<br>Town Budget<br>FEMA emergency fund  | 16,325.28<br>27,674.72<br>61,050.00 |  |
|          | Total Funds Available   | 105,050.00                          |  |
| January  | Equipment<br>Mel Cherry- La<br>Sand/Gravel  | abor                                | 545.00<br>101.59<br>619.81   |
| February | Equipment<br>Mel Cherry- La<br>Road Salt<br>Plastic<br>Bill Robbins<br>Steve Eastman                            |                                     | 2,530.00<br>424.81<br>973.28<br>276.00<br>1,235.00<br>275.00                 |
| March    | Equipment<br>Mel Cherry- La<br>Steve Eastmar  |                                     | 2,530.00<br>424.81<br>800.00   |
| April    | Equipment<br>Mel Cherry- La<br>Sand/Gravel  |                                     | 4,400.00<br>692.62<br>4,655.50   |
| May      | Steve Eastmar<br>E. Herbert Eas   |                                     | 350.00<br>170.00   |
| May      | Mel Cherry- La<br>Sand/Gravel<br>Steve Eastmar<br>Bill Robbins<br>Steve Eastmar<br>E. Herbert Eas<br>Peter Bowe | 1                                   | 6,875.00<br>1,209.79<br>6,719.13<br>9,312.50<br>330.00<br>115.00<br>1,230.00 |
| June     | Equipment<br>Mel Cherry- La<br>Peter Bowen  | bor                                 | 2,145.00<br>360.17<br>135.00   |
| July     | Equipment Mel Cherry- La Sand/Gravel Culverts Peter Bowen Robert Hanson Bill Robbins                            |                                     | 3,905.00<br>406.34<br>195.68<br>1,333.45<br>270.00<br>1,560.00<br>715.00     |
| August   | Equipment<br>Mel Cherry- La<br>Sand/Grave   | bor                                 | 7,480.00<br>738.80<br>172.68   |

Peter Bowen

Bill Robbins

255.00

487.50

| September | Equipment<br>Mel Cherry- Labor<br>Peter Bowen<br>Bill Robbins<br>Robert Hanson                                | 4,400.00<br>738.80<br>135.00<br>1,030.00<br>336.00                                   |
|-----------|---|--|
| October   | Equipment<br>Mel Cherry- Labor<br>Robert Hanson   | 770.00<br>129.29<br>126.00   |
| November  | Equipment<br>Mel Cherry- Labor<br>Robert Hanson   | 660.00<br>110.82<br>270.00   |
| December  | Equipment Mel Cherry- Labor Road Salt Robert Hanson Richard Eastman Steve Eastman Rill Robbins Nelson Eastman | 10,835.00<br>1,782.36<br>1,161.45<br>1,636.50<br>130.00<br>80.00<br>867.50<br>250.00 |
|           | Total Expenses  | 92,403.18  |
|           | Remainder to be held over.  | 12,646.82  |

#### TO THE RESIDENTS OF CHATHAM:

The year, 2007, proved to be quite a challenge road-wise. Just when things seemed quiet, winter rushed in again with April snow storms. Then on Patriots Day, we got the full monte: 4 inches of snow and then a quick change to heavy rain.

The ditches filled under snow cover, the snow became saturated causing it to collapse into the ditches forcing the water out onto the roadway. This caused severe washouts to four of our roads. A culvert on Little Chatham Road managed somehow to become plugged by a stone which caused the water to head 'south' down the road. The plugged culvert caused about \$30,000 worth of damage to that section of road alone. Many other towns suffered extensive damage to their roads during the same storm. Madison, NH, lost 70% of their road system.

The federal government, through the FEMA agency, came to our rescue. The FEMA agent understood our plight and reimbursed Chatham with over \$50,000. This money was used to rebuild washed out roads, fix existing roads, improve ditches and drainage, & replace some smaller culverts with larger ones.

For all that is said and done FEMA was quite helpful, generous, and professional which was rather refreshing, actually. December is now but a memory with lots of snow, but we made it through the year with money left over!

I want to thank all of the people who have helped out - I do appreciate it. I am now up for re-election and would certainly like your support so that I may continue to serve you.

Thanks,

MEL CHERRY

#### DEPARTMENT OF REVENUE ADMINISTRATION

**Municipal Services Division** 2007 Tax Rate Calculation

| TOWN/CITY:           | CHATHAM |  |
|----------------------|---------|--|
| Gross Appropriations |         |  |
| Less: Revenues       |         |  |

143,013 151,603 Less: Shared Revenues 171 Add: Overlay 10.318 18,500 War Service Credits

Marbay globers

| Net Town Appropriation | 20,057 |
|------------------------|--------|
| Special Adjustment     | 0      |

Approved Town/City Tax Effort 20,057 TOWN RATE 0.41

SCHOOL PORTION

Net Local School Budget (Gross Approp. - Revenue) 578,619 Regional School Apportionment 0 Less: Adequate Education Grant (74,685)

State Education Taxes (126,695)LOCAL Approved School(s) Tax Effort 377,239 SCHOOL RATE 7.82

STATE EDUCATION TAXES

| Equalized Valuation(no utilities) x               | \$2.24      | STATE               |
|---|-------------|---------------------|
| 56,560,056  |             | 126,695 SCHOOL RATE |
| Divide by Local Assessed Valuation (no utilities) |             | 2.65                |
| 47,852,447  |             |                     |
| Excess State Education Taxes to be Remitted to    | State       | •                   |
| Pay to  | State → 0   |                     |
| ray to  | State P   0 |                     |

COUNTY PORTION

| Due to County         | 43,497 |
|-----------------------|--------|
| Less: Shared Revenues | (204)  |

Approved County Tax Effort 43,293 COUNTY RATE 0.90

|                                     |          | TOTAL RATE |
|-------------------------------------|----------|------------|
| Total Property Taxes Assessed       | 567,284  | 11.78      |
| Less: War Service Credits           | (18,500) |            |
| Add: Village District Commitment(s) | 0        |            |
| Total Property Tax Commitment       | 548,784  |            |
|                                     |          |            |

**PROOF OF RATE** 

| Net Assessed Valua                 | Tax Rate   | Assessment |         |
|------------------------------------|------------|------------|---------|
| State Education Tax (no utilities) | 47,852,447 | 2.65       | 126,695 |
| All Other Taxes                    | 48,244,848 | 9.13       | 440,589 |
| -                                  |            |            | 567,284 |

TRC# 156

TRC# 156

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| Grand Total |                               |                           |                         |                       |                         |                           |                       |                         |                           |                       |                     |                        |                      |                            | 2,891.97   | 1,574.97          | 2,876.96             | 2,713.40          | 24,699.24                | 5,041.26                        | 5,041.26                        | 60,020,69                | 2,193.32                   | 34,180.19                           | 141,233.26            |   |
|-------------|-------------------------------|---------------------------|-------------------------|-----------------------|-------------------------|---------------------------|-----------------------|-------------------------|---------------------------|-----------------------|---------------------|------------------------|----------------------|----------------------------|--|-------------------|----------------------|-------------------|--------------------------|---------------------------------|---------------------------------|--------------------------|----------------------------|-------------------------------------|-----------------------|---|
| g           | Expended Balance              | ממוווול וכמו דוות כו וכמו |                         |                       |                         |                           |                       |                         |                           |                       |                     |                        |                      |                            | 2,856.15   | 1,574.97          | 2,876.96             | 2,713.40          | 24,699.24                | 5,041.26                        | 5,041.26                        | 60,020.69                | 2,193.32                   | 34,180.19                           |                       |   |
|             |                               |                           |                         |                       |                         |                           |                       |                         |                           |                       |                     |                        |                      |                            | 754.97   |                   |                      | 17.74             | 233.43                   | 41.26                           | 41.26                           | 799.98                   | 90.6                       | 462.86                              |                       |   |
|             | Income 0% Amount              |                           |                         |                       |                         |                           |                       |                         |                           |                       |                     |                        |                      |                            | 3.93   |                   |                      | 2.15              | 7.50                     | 2.00                            | 2.00                            | 2.50                     | 0.26                       | 2.50                                |                       |   |
| Income      | i                             | 108 00 108                | 217.00                  | 217.00                | 349.00                  | 108.00                    | 108.00                | 190.00                  | 108.00                    | 54.00                 | 210.00              | 108.00                 | 225.00               | 135.00                     | 2,137.00   | 574.97            | .876.96              | 2695.66           | 24,465.81                | ,041.26                         | ,041.26                         | ,020.69                  | 2,184.26                   | 4,180.19                            |                       |   |
|             | New Funds Withdrawals Balance |                           |                         |                       |                         |                           |                       |                         |                           |                       |                     |                        |                      |                            | 2  | 4-                | 2                    |                   | 24                       |                                 |                                 | 5,000.00 60              | 7                          | 34                                  |                       |   |
| Principal   | Balance N                     |                           | 217.00                  | 217.00                | 349.00                  | 108.00                    | 108.00                | 190.00                  | 108.00                    | 54.00                 | 210.00              | 108.00                 | 225.00               | 135.00                     | gained is  | 1,574.97          | 2,876.96             | 2695.66           | 24,465.81                | 0.00                            | 0.00                            | 54,220.71                | 2,184.26                   | 33,717.33                           | 1,129.20              |   |
|             | How invested                  | Bank-CD # 1/475)          | Book CD # 1(475)        | Bank-CD # 1(475)      | Bank-CD # 1(475)        | Bank-CD # 1(475)          | Bank-CD # 1(475)      | Bank-CD # 1(475)        | Bank-CD # 1(475)          | Bank-CD # 1(475)      | Bank-CD # 1(475)    | Bank-CD # 1(475)       | Bank-CD # 1(475)     | Bank-CD # 1(475)           | he above trust funds were placed into a CD. The total interest gained is | Bank-CD 2 (439)   | Bank-CD 3(523)       | Bank-Savings(761) | Bank- Savings(085)       | unicipal Building Bank- Savings | unicipal Vehicles Bank- Savings | Bank- Savings (598)      | Bank- Savings(622/086)     | Bank-Savings(301)                   | End of Year:          |   |
|             | Purpose                       | Com Care                  | Cem Care                | Cem Care              | Cem.Care                | Cem.Care                  | Cem.Care              | Cem.Care                | Cem.Care                  | Cem.Care              | Cem.Care            | Cem.Care               | Cem.Care             | Cem.Care                   | ds were placed into  | Cem.Care          | Cem.Care             | Cem.Care          | Renovations              | Municipal Buildin               | Municipal Vehicle               | Special Ed               | Fire Dept                  | rustTuition                         | unt                   |   |
|             | Date of Name of               |                           | 6/20/1038 Olive Eastman | 11/25/1960 A Mointone | 6/14/1957 North Chatham | 8/22/1969 Lillian Charles | 11/25/1957 H. Andrews | 3/30/1956 Alice Charles | 1/12/1954 Chester Eastman | 3/2/1961 Dana Charles | 4/12/1986 F&H Lusky | 4/17/1956 Lottie Heath | 9/10/1990 H.E. Perry | 5/26/1986 Francis Thompson | The above trust fund   | 1/31/1966 Hanscom | 8/14/1940 Fred Eaton | Cemetery Trust    | 5/1/1998 Capital Reserve | 3/26/2007 Capital Reserve       | 3/26/2007 Capital Reserve       | 3/1/1990 Capital Reserve | 12/26/1970 Eagle Grange(2) | 10/5/1905 Expendable Tuition TrustT | Town Checking Account | , |

\*\*\* The Town switched banks from Laconia Savings Bank to Northway Bank- The interest rates listed are based on Northway Bank Statements.

Sales of Cemetary Plots 2 plots sold





Towns in Council District #1

#### CARROLL COUNTY:

Albany, Bartlett, Chatham, Conway, Easton, Effingham, Fredom, Hart's Loc, Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tarnworth, Tuftonboro, Wakefield, Wolfeboro

#### GRAFTON COUNTY:

Alexandria, Ashland, Bath, Benton, Bethlehem, Bridgewater, Bristol, Campton, Canasa, Dorchester, Easton, Ellsworth, Enfield, Franconia, Grafton, Groton, Hanover, Haverhill, Hebron, Holdermess, Landaff, Lebanon, Lincoln, Lisbon, Liwermore, Littleton, Lyman, Lyme, Monroe, Orange, Orford, Piermont, Plymouth, Runney, Sugar Hill, Thornton, Warren, Waterville Valley, Wentworth, Woodstock

#### BELKNAP COUNTY:

Alton, Belmont, Center Harbor, Gilford, Laconia, Meredith, New Hampton, Sanboroton, Tilton

## Raymond S. Burton

338 River Road Bath, NH 03740 Tel. (603) 747-3662 Car Phone: (603) 481-0863 E-mail: ray.burton4@gte.net

December 27, 2007

Executive Councilor District One Report to the People of District One By Ray Burton, Councilor District One

It is a pleasure to serve this large northern district of 98 towns, 4 cities, and 5 counties with a population of 247,000 people. The Executive Council is at the top of your Executive Branch of NH State Government. The Governor and Executive Council appoint 352 Commissions and Directors who administer NH law and budget as prescribed by the NH House and Senate.

2008 is the year to keep an eye on and follow the progress of the NH Transportation Plan. The recommended projects in the highway and bridge plan can be accomplished with existing revenue from the state gasoline tax, bonds and matching federal funds. The Executive Council held public hearings on the projects throughout the state and forwarded their recommendations to Governor Lynch. Governor Lynch will review our recommendations and then submit his recommended plan to the NH House and Senate by January 15th, 2008. Without any new revenues for additional projects we will be lucky to maintain the existing state highway and bridge system. If more work is desired than new revenues will have to be voted by the Members of the House and Senate and signed by the Governor. Contact your local legislators-House and Senate. Find them by going to www.nh.gov

This large northern district needs more people on state mandated volunteer boards and commissions. Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. Tel. (603) 271-2121. To find out what openings are available and to see a list of boards, visit the NH Secretary of State website at <a href="https://www.sos.nh.gov/redbook/index/htm.">www.sos.nh.gov/redbook/index/htm.</a>

I have available from my office informational items about the NH Executive Council, NH Constitution, NH Tourist Map, 2007 Consumer Handbook, and District Maps. IF you would like to receive my Monday morning report by e-mail please send an e-mail address to <a href="mailto:rburton@nh.gov">rburton@nh.gov</a>.

It is an honor to continue to serve you in my now 30 years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

COOS COUNTY:

Berlin, Carroll, Clarksville, Colebrook, Columbia, Dalton, Dixville, Drummer, Errol, Gorham, Jefferson, Lancaster, Milan, Millsfield, Northumberland, Pittsburg, Randolph, Shelburne, Stewartstown, Stark, Straford, Whitefield

SULLIVAN COUNTY: Charlestown, Claremont, Cornish, Croydon, Grantham, Newport, Plainfield, Springfield, Sunapee Sincerely,

#### Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or <a href="https://www.des.state.nh.us">www.des.state.nh.us</a> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

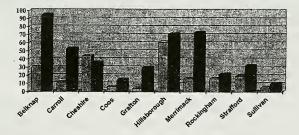
Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

#### 2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)

(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS |       |            |  |  |  |  |
|-------------------|-------|------------|--|--|--|--|
| County            | Acres | # of Fires |  |  |  |  |
| Belknap .         | 30    | 95         |  |  |  |  |
| Carroll           | 11    | 53         |  |  |  |  |
| Cheshire          | 44    | 36         |  |  |  |  |
| Coos              | 6     | 15         |  |  |  |  |
| Grafton           | 4     | 30         |  |  |  |  |
| Hillsborough      | 61    | 71         |  |  |  |  |
| Merrimack         | 16    | 73         |  |  |  |  |
| Rockingham        | 16    | 22         |  |  |  |  |
| Strafford         | 19    | 32         |  |  |  |  |
| Sullivan          | 5     | 10         |  |  |  |  |



Acres
# of Fires

| CAUSES    | OF FIRES REPORTED                   |                   | Total Fires   | Total Acres |
|-----------|-------------------------------------|-------------------|---------------|-------------|
| Arson     | 5 -                                 | 2007              | 437           | 212         |
| Debris    | 197                                 | 2006              | 500           | 473         |
| Campfire  | 38                                  | 2005              | 546           | 174         |
| Children  | 22                                  | 2004              | 482           | 147         |
| Smoking   | 41                                  | 2003              | 374           | 100         |
| Railroad  | 5                                   |                   |               |             |
| Equipment | 3                                   |                   |               |             |
| Lightning | 7                                   |                   |               |             |
| Misc.*    | 119 (*Misc.: power lines, fireworks | s, electric fence | es, etc.)     |             |
|           | Of                                  | NLY YOU CA        | N PREVENT WIL | DLAND FIRE  |

## CHATHAM HISTORICAL SOCIETY

Founded in 1989, the Society has grown from about 20 members to nearly 120. It planned and dedicated the Veteran's Memorial on the Town House lawn in 1990, finished off the basement of the Center Schoolhouse for a Museum Room a couple years later, raised funds to paint the building and established a special account in the Towns Trust Fund for future maintenance and/or repairs.

Meetings are held monthly April through November with usually a guest speaker locally or a program through the N H Humanities Council. These programs are free to the public.

A Newsletter of 8 pages is sent to all members quarterly featuring articles submitted by members, photos, family genealogy, etc. Members are encouraged to share their memories and happenings of the area. "Chatham Times--Past and Present" keeps members up to date on Society news as well as news from the past.

The Society is actively seeking any photos, documents, deeds, etc.of the area. Photo copies are fine as the information is most important. Many things can be copied in house. If you have such material would you please share it? Currently we have several scrapbooks, some articles dating back to 1895, over 1900 photos, annual town reports, family genealogies, cemetery records, vital records, and area town histories in our collections. You are invited to drop in for a visit--to browse or do research.

As fund raisers the Society offers for sale several items for sale featuring the copyrighted Chatham logo on t-shirts, sweatshirts, caps, mugs, totebags, and a coverlet.

Membership dues are \$6.00 per year per member or Life membership for \$100. Our Museum Room is open every wednesday afternoon (weather permitting) from 1 to 4:30 PM or by special appointment. Call Wednesday afternoon at 603-694-2099 or my home at 603-694-3623.

Barbara Eastman, Curator

#### CHATHAM COMMUNITY LIBRARY

This library was established in 1912 in Stow and soon Chatham residents were invited to join. For several years books were kept in long boxes and shifted from house to house as space was available. It was housed in Chatham's Town House, Center School, Eastman School and several homes.

When Eastman School closed books were kept there for a few years and was supplemented by the N H Bookmobile ----and when Eastman School was sold and the Center School was available (it closed in June of 1968) the Library was granted permission to move the books there in 1970-71. Since then the Library has grown tremendously primarily by generous donations of books and community support. Many fund raisers have been held over the years for supplies. The Town of Chatham generously pays for heat and lights.

The Library is totally dependent on volunteers, donations of books and the support of the area. All area residents are welcome to use the Library. Please drop in and see for yourself what a great selection of books we offer. There is an on going book sale of surplus books. The Library is open every Wednesday afternoon (weather permitting) from 1 to 4:30 PM. With more interest hours could be expanded. My home phone is 603-694-3623. Feel free to call.

Barbara Eastman, Librarian

## Dear Residents

All dogs must be licensed on or before April 30<sup>th</sup>. If you wish you may fill out the form below and mail it to me. My address is:

1681 Main Road, Chatham, NH 03813

Please include payment, copy of your dog's rabies vaccination and a self addressed stamped envelope. I will mail you the license and tag.

If you have any questions, please call 694-2043.

| Sincerely, Patricia Pitman Town Clerk |  |
|---------------------------------------|--|
| Owner                                 |  |
| Address                               |  |
| Breed                                 |  |
| Name                                  |  |
| Color                                 |  |
| Rabies, Innoc. Exp                    |  |
| \$9.00 Male                           |  |
| \$9.00 Female                         |  |
| \$6.50 Neutered Male                  |  |
| \$6.50 Spayed Female                  |  |
| \$2.00 Owner over 65                  |  |

#### SCHOOL DISTRICT OF CHATHAM

#### SCHOOL BOARD

| Susan Perry, Chair        | Term Expires 2008 |
|---------------------------|-------------------|
| James Diegoli, Vice-chair | Term Expires 2010 |
| Susan Crowley             | Term Expires 2009 |
|                           |                   |

#### SCHOOL DISTRICT OFFICERS

| Frank Eastman, Moderator  | (2 year term) | Term Expires 2008 |
|---------------------------|---------------|-------------------|
| Jeanne Eastman, Treasurer |               | Term Expires 2008 |
| Catherine Lee Kyle, Clerk |               | Term Expires 2008 |
| Maryanne Eastman, Auditor |               | Term Expires 2008 |

## **SCHOOLS**

| K-5  | New Suncook School, Lovell<br>Rhonda Poliquin, Principal          | 207-925-6711 |
|------|---|--------------|
| K-5  | Charles A. Snow School<br>Jeanette Almy, Principal                | 207-935-2536 |
| 6-8  | Molly Ockett Middle School, Fryeburg<br>Sharon Burnell, Principal | 207-935-2401 |
| 9-12 | Fryeburg Academy, Fryeburg<br>Daniel Lee, Headmaster              | 207-935-2001 |

## SCHOOL ADMINISTRATIVE UNIT NO. 9

603-356-5533

Dr. Carl J. Nelson, Superintendent of Schools Dr. Robert Gadomski, Assistant Superintendent Maureen Soraghan, Director of Special Services James Hill, Director of Administrative Services Becky Jefferson, Director of Budget & Finance Marie Brown, Payroll Manager Pamela Stimpson, Preschool Coordinator Carol Bennett, Transportation Coordinator Christine Thompson, Grants Coordinator

## SCHOOL ADMINISTRATIVE DISTRICT NO. 72

207-935-2600

Gary L. MacDonald, Superintendent of Schools

# CHATHAM SCHOOL DISTRICT WARRANT STATE OF NEW HAMPSHIRE

To the Inhabitants of the School District of Chatham, in the County of Carroll, State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet in the Town Hall in said District on Tuesday, the 11th day of March, 2008 to act upon the following subjects. The meeting will take place at 6:30 p.m.

ARTICLE 1. To elect a Clerk for the ensuing year.

ARTICLE 2. To elect a member of the School Board for the ensuing three years.

ARTICLE 3. To elect a Treasurer for the ensuing year.

ARTICLE 4. To elect an Auditor for the ensuing year.

ARTICLE 5. To elect a Moderator for the ensuing two years.

ARTICLE 6. To see what sum the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District. The Budget Committee recommends \$766,648 (6-0-0). The School Board recommends \$766,648 (3-0-0). This article does not include appropriations voted in other warrant articles. (Majority vote required)

ARTICLE 7. To see if the School District will vote to raise and appropriate a supplemental appropriation of \$30,000 for additional tuition costs for the current school year and authorize the withdrawal of \$30,000 from the Expendable Trust Fund (Tuition Trust Fund) created for that purpose. (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee (6-0-0)

ARTICLE 8. To see if the School District will vote to raise \$20,000 to reduce the general fund deficit (tuition) pursuant to RSA 189:28-a. (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 6-0-0)

ARTICLE 9. To see if the School District will vote to raise and appropriate a supplemental appropriation of \$10,000 for additional special education tuition costs for the current school year and authorize the withdrawal of \$10,000 from the Capital Reserve Fund (Special Education) created for that purpose. (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 6-0-0)

ARTICLE 10. To see if the School District will vote to raise and appropriate \$5,000 to be placed in the Capital Reserve Fund (Special Education) previously established for this purpose. (Recommended by the School Board 3-0-0) (Recommended by the Budget Committee 5-1-0)

ARTICLE 11. To transact any other business that may legally come before this meeting.

Given under our hands, this 7th day of February 2008.

Susan Perry

James Diegoli

Susan Crowley

A TRUE COPY OF WARRANT - ATTEST

Susan Perry

Iomas Diagoli

Susan Crowley

#### MINUTES OF CHATHAM SCHOOL DISTRICT MEETING MARCH 13, 2007

- Article 1 Catherine Lee Kyle was elected Clerk for the ensuing year.
- Article 2 James Degoli was elected to the school board for three years.
- Article 3 Jeanne Eastman was elected Treasurer for the ensuing year.
- Article 4 Maryanne Eastman was elected Auditor for the ensuing year.
- Article 5 The school district voted to raise and appropriate the amount of \$660,191.00 for the support of schools, for the payment of salaries for school district officials and agents and for the payment of the statutory obligations of the District. This article was accepted as read.
- Article 6 The school district voted to raise and appropriate the sum of \$5000 to be added to the Capital Reserve Fund (Special Education) previously established for this purpose. This article passed with only one vote in opposition.

Article 7 There was no other business brought before the voters.

Respectfully Submitted,

Catherine Lee Kyle
Chatham School District

Cothurne by tyle

Clerk

### CHATHAM SCHOOL DISTRICT

Balance Sheet June 30, 2007

|                                   | General<br>Account |
|-----------------------------------|--------------------|
| ASSETS:                           |                    |
| Cash                              | <u>\$84,572.48</u> |
| TOTAL ASSETS                      | \$84,572.48        |
|                                   |                    |
| LIABILITIES AND FUND EQUITY:      |                    |
| Deferred Revenues                 | \$29,134.28        |
| Unreserved Fund Balance           | 55,438.20          |
| TOTAL LIABILITIES AND FUND EQUITY | \$84,572.48        |
|                                   |                    |

### STATEMENT OF REVENUES For the Fiscal Year Ended June 30, 2007

|  | · ·                         |              |
|--|-----------------------------|--------------|
|  | General<br>Account          |              |
| REVENUE FROM LOCAL SOURCES:  Current Appropriation Earnings on Investments TOTAL LOCAL REVENUE                           | \$389,353.00<br>6,613.17    | \$395,966.17 |
| REVENUE FROM STATE SOURCES:  Equitable Education Aid  Statewide Enhanced Education Tax  TOTAL REVENUE FROM STATE SOURCES | \$ 71,129.00<br>_116,255.00 | \$187,384.00 |
| REVENUE FROM FEDERAL SOURCES Federal Forest Reserve TOTAL REVENUE FROM FEDERAL SOURCES                                   | 25,811.41                   | \$ 25,811.41 |
| TOTAL REVENUE  |                             | \$609,161.58 |

### REPORT OF SCHOOL DISTRICT TREASURER

### CHATHAM SCHOOL DISTRICT

Fiscal Year July 1, 2006 to June 30, 2007

| Cash on Hand July 1, 2006<br>(Treasurer's Bank Balance)     |              | \$105,135.52 |
|---|--------------|--------------|
| Received from Selectmen                                     | \$505,608.00 |              |
| Revenue from State Sources                                  | 100,263.28   |              |
| Received from Other Sources                                 | 6,613.17     |              |
| Total Receipts  |              | 612,484.45   |
| Total Amount Available for Fiscal Year                      |              | \$717,619.97 |
| Less School Board Orders Paid                               |              | 633,047.49   |
| Balance on Hand June 30, 2007<br>(Treasurer's Bank Balance) |              | \$ 84,572.48 |

August 2, 2007

Jeanne Eastman District Treasurer

### **AUDITOR'S CERTIFICATE**

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the Treasurer of the School District of Chatham of which the above is a true summary for the fiscal year ending June 30, 2007, and find them correct in all respects.

Maryann Eastman Auditor

August 27, 2007

CHATHAM SCHOOL DISTRICT 2008-2009 BUDGET

| FUNCTIC | ON/OBJECT.         | FUNCTION/OBJECT/DESCRIPTION              | ADOPTED<br>BUDGET<br>2006-2007 | ACTUALS<br>2006-2007     | ADOPTED<br>BUDGET<br>2007-2008 | PROPOSED<br>BUDGET<br>2008-2009 |  |
|---------|--------------------|--|--------------------------------|--------------------------|--------------------------------|---------------------------------|--|
| 1100    |                    | REGULAR EDUCATION                        |                                |                          |                                |                                 |  |
|         | 560-101<br>560-103 | Tuition, Elementary<br>Tuition, Sr. High | 315,420<br>235,584             | 310,444.65<br>197,552.75 | 277,870<br>248,750             | 348,500<br>272,500              |  |
|         | Ō                  | TOTAL 1100 REGULAR EDUCATION             | 551,004                        | 507,997.40               | 526,620                        | 621,000                         |  |
| 1200    |                    | SPECIAL EDUCATION                        |                                |                          |                                |                                 |  |
|         | 560-109            | Tuition, Special Education               | 62,604                         | 58,359.36                | 62,240                         | 72,225                          |  |
|         | 0                  | TOTAL 1200 SPECIAL EDUCATION             | 62,604                         | 58,359.36                | 62,240                         | 72,225                          |  |
| 2140    |                    | PSYCHOLOGICAL SERVICES                   |                                |                          |                                |                                 |  |
|         | 330-120            | Testing/Counseling                       | 100                            | 0.00                     | 100                            | 100                             |  |
|         | 5                  | TOTAL 2140 PSYCHOLOGICAL SERVICES        | 100                            | 0.00                     | 100                            | 100                             |  |
| 2150    |                    | SPEECH SERVICES                          |                                |                          |                                |                                 |  |
|         | 330-120            | Speech Testing                           | 100                            | 00.00                    | 100                            | 100                             |  |
|         | 0                  | TOTAL 2150 SPEECH SERVICES               | 100                            | 0.00                     | 100                            | 100                             |  |
| 2160    |                    | OCCUPATIONAL/PHYSICAL THERAPY SERVICES   | ICES                           |                          |                                |                                 |  |
|         | 330-120            | Occupational/Physical Therapy            | 100                            | 0.00                     | 100                            | 100                             |  |

CHATHAM SCHOOL DISTRICT 2008-2009 BUDGET

| FUNCT | ON/OBJECT                    | FUNCTION/OBJECT/DESCRIPTION                               | ADOPTED<br>BUDGET<br>2006-2007 | ACTUALS<br>2006-2007          | ADOPTED<br>BUDGET<br>2007-2008 | PROPOSED<br>BUDGET<br>2008-2009 |
|-------|------------------------------|---|--------------------------------|-------------------------------|--------------------------------|---------------------------------|
|       | 71                           | TOTAL 2160 OCCUP/PHYSICAL THERAPY                         | 100                            | 0.00                          | 100                            | 100                             |
| 2310  |                              | SCHOOL BOARD SERVICES                                     |                                |                               |                                |                                 |
|       | 523-37                       | Insurance, Treas. Bond                                    | 65                             | 0.00                          | 0                              | 0                               |
|       | 260-44                       | school Board Salaries<br>Workers Compensation             | 855<br>310                     | 855.00                        | 855<br>310                     | 855<br>300                      |
|       | 390-47                       | Census  | 0                              | 0.00                          | 0                              | 0                               |
|       | 390-74                       | Treasurer's Salary  | 06                             | 90.00                         | 6                              | 06                              |
|       | 390-47                       | Legal Selvices<br>Audit                                   | 30                             | 30.00                         | දු දි                          | 300                             |
|       | 390-74                       | Salary, Clerk/Moderator/Checklist                         | 70                             | 70.00                         | 20                             | 02                              |
|       | 390-117                      | School Board Expenses                                     | 170                            | 0.00                          | 150                            | 100                             |
|       | 040-70                       | Advertising   | 001                            | 48.00                         | 100                            | 100                             |
|       | 7                            | TOTAL 2310 SCHOOL BOARD SERVICES                          | 2,190                          | 1,343.00                      | 2,105                          | 2,045                           |
| 2320  |                              | OFFICE OF SUPERINTENDENT                                  |                                |                               |                                |                                 |
|       | 311-104                      | SAU #9 Share  | 9,124                          | 9,124.00                      | 10,088                         | 9,133                           |
|       | ħ                            | TOTAL 2320 OFFICE OF SUPERINTENDENT                       | 9,124                          | 9,124.00                      | 10,088                         | 9,133                           |
| 2720  |                              | PUPIL TRANSPORTATION                                      |                                |                               |                                |                                 |
|       | 513-120<br>626-86<br>519-120 | Cont. Services-Reg, Trans.<br>Fuel, Bus<br>Transp-Spec Ed | 49,350<br>4,200<br>100         | 46,137.55<br>5,086.18<br>0.00 | 51,660<br>7,078<br>100         | 52,920<br>8,925<br>100          |
|       | Ţ                            | TOTAL 2720 PUPIL TRANSPORTATION                           | 53,650                         | 51,223.73                     | 58,838                         | 61,945                          |

CHATHAM SCHOOL DISTRICT

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| FUNCTION/OBJECT/DESCRIPTION  | ADOPTED<br>BUDGET<br>2006-2007 | ACTUALS<br>2006-2007 | ADOPTED<br>BUDGET<br>2007-2008 | PROPOSED<br>BUDGET<br>2008-2009 |
|--|--------------------------------|----------------------|--------------------------------|---------------------------------|
| 5251 CAPITAL RESERVE   |                                |                      |                                |                                 |
| 930-105 Transfer ExpTrust-Tuition<br>930-105 Transfer Reserve - Sp. Ed.          | 5,000                          | 0.00                 | 5,000                          | 00                              |
| TOTAL 5251 CAPITAL RESERVE   | 5,000                          | 5,000.00             | 5,000                          | 0                               |
| SUPPLEMENTAL APPROPRIATION-SPEC EDUC<br>DEFICIT APPROPRIATION (PRIOR YR 6/30/04) | 00                             | 0.00                 | 00                             | 00                              |
| GRAND TOTAL APPROPRIATION  | \$683,872                      | \$633,047.49         | \$665,191                      | \$766,648                       |

### CHATHAM SCHOOL DISTRICT ESTIMATED REVENUE

|                                   | ACTUAL<br>RECEIPTS<br>2006-2007 | ESTIMATED<br>REVENUE<br>2007-2008 | ESTIMATED<br>REVENUE<br>2008-2009 |             |
|-----------------------------------|---------------------------------|-----------------------------------|-----------------------------------|-------------|
| Unencumbered Balance              | 79,324                          | 55,438                            | 0                                 |             |
| REVENUE FROM STATE/FEDERAL SOURCE | S:                              |                                   |                                   |             |
| National Forest Reserve           | 25,811                          | 29,134                            | 25,000                            | Estimate    |
| Catastrophic Aid                  | 0                               | , 0                               | 0                                 |             |
| Medicaid Reimbursement            | 0                               | 0                                 | 0                                 |             |
| REVENUE FROM LOCAL SOURCES:       |                                 |                                   |                                   |             |
| Earnings on Investments           | 6,613                           | 2,000                             | 2,000                             |             |
| Other Local                       | 0                               | 0                                 | 0                                 |             |
| School Bus Reserve                | 0                               | 0                                 | 0                                 |             |
| Special Education Reserve         | 0                               | 0                                 | 0                                 |             |
| Supplemental Appropriation        | 0                               | 0                                 | 0                                 |             |
| Total Revenue                     | 111,748                         | 86,572                            | 27,000                            |             |
| STATE OF NH ADEQUACY GRANT        | 71,129                          | 74,685                            | 74,685                            | ** Estimate |
| STATE OF NH EDUCATION TAX         | 116,255                         | 126,695                           | 118,816                           | ** Estimate |
| DISTRICT ASSESSMENT               | 389,353                         | 377,239                           | 546,147                           |             |
| DEFICIT APPROPRIATION             | 0                               | 0                                 | 0                                 |             |
| GRAND TOTAL REVENUE               | \$688,485                       | \$665,191                         | \$766,648                         | *           |

<sup>\*</sup> Does Not Include Separate/Special Articles \*\* Per NH DOE 11/07 Report

### CHATHAM SCHOOL DISTRICT SPECIAL EDUCATION EXPENSES/REVENUE 2005-2006, 2006-2007

| EXPENSES: SPECIAL EDUCATION   | ACTUAL<br>EXPENSES<br>2005-2006             | ACTUAL<br>EXPENSES<br>2006-2007      |
|---|---|--------------------------------------|
| 1200.330.135 Extended School Year 1200.560.109 Tuition, Special Education 2140.330.120 Psychological Testing/Counseling 2150.330.120 Speech Testing 2160.330.120 Occupational/Physical Therapy 2720.519.120 Transportation, Special Education | \$0<br>\$42,178<br>\$0<br>\$0<br>\$0<br>\$0 | \$0<br>\$58,359<br>\$0<br>\$0<br>\$0 |
| TOTAL SPECIAL EDUCATION EXPENSES  | \$42,178                                    | \$58,359                             |
| REVENUE: SPECIAL EDUCATION  | ACTUAL<br>REVENUE<br>2005-2006              | ACTUAL<br>REVENUE<br>2006-2007       |
| Catastrophic Aid<br>NH State Adequacy Allocation<br>Medicaid Reimbursement  | \$0<br>\$49,746<br>\$0                      | \$0<br>\$49,746<br>\$0               |
| TOTAL SPECIAL EDUCATION REVENUE   | \$49,746                                    | \$49,746                             |

## SCHOOL ADMINISTRATIVE UNIT NO. 9 2008-09 Budget

|  |       | Adopted     | Adopted     | Chatham's<br>Share |
|--|-------|-------------|-------------|--------------------|
|  | Func- | Budget      | Budget      | 0.81%              |
|  | tion  | 2007-08     | 2008-09     | 2008-09            |
| Special Education                            | 2190  | \$215,166   | \$246,599   | \$ 2,004           |
| Improvement of Inst.                         | 2210  | 15,000      | 15,608      | 127                |
| School Board Services                        | 2310  | 15,765      | 21,445      | 174                |
| Superintendent                               | 2320  | 219,230     | 230,056     | 1,870              |
| Asst. Superintendent                         | 2321  | 150,846     | 152,841     | 1,242              |
| Business/Finance                             | 2521  | 436,197     | 451,003     | 3,666              |
| Operations/Maintenance                       | 2620  | 73,827      | 77,729      | 632                |
| Transportation                               | 2720  | 41,345      | 44,872      | 365                |
| Gross Budget Total                           |       | \$1,167,376 | \$1,240,153 | \$10,080           |
| Plus Federal Projects                        |       | + 10,000    | + 10,000    | + 81               |
| Minus Estimated Revenue                      |       | - 52,500    | - 126,500   | - 1,028            |
| Net Total Expenses<br>(District Apportionmen | nt)   | \$1,124,876 | \$1,123,653 | \$ 9,133           |

# ENROLLMENT (October 2007) Total K-8 ... 42 Total 9-12 ... 24

| Kindergarten     |
|------------------|
| Albert, Olivia   |
| Aubuchont, Scott |
| Bertrnad, Caleb  |
| Boucher, Andrew  |
| Daigle, Caden    |
| Gunther, Matthew |

Grade 1
Boucher, Zachary
Coburn, Kaitlyn
Daigle, Gaige
Drew, Shania
Garland, Dawson
Garland, Jacob
King, Yukon
Novia, Abigail
Papineau, Aaron

Grade 2 Aubuchont, Courtney

Grade 3 Butters, Evan Hennessy, Christopher

Grade 4
Bell, Dustin
Coburn, Hunter
Drew, Jacob
Fournier, Renae

Hennessy, Aaron McCabe, Eamonn Woolf, Saige

<u>Grade 5</u> Johnson, Tyler

Grade 6 Briggs, Sullivan Drouin, Christian McCabe, Joseph Shuler, Zachart

Grade 7
Cooper, Emily
Eastman, Kayla
Fournier, Michael
Lewis, Laura
Pease, Logan
Perry, Jennifer

Grade 8 Brooks, Sylvia Drouin, Casadi Gerrish, David Hennessy, Sage McGrath, Autumn Whitney, Michael

<u>Grade 9</u> Bellen, Rebecka Brooks, Alexander Cooper, Abraham Eastman, Seth Hurst, Kimberley Lewis, Charlotte Marquis, Alisha Pease, Branden Pitman, Riley

Grade 10 Perry, Christopher

Grade 11
Cassily, Meaghan
Cline, Logan
Cloutier, Nolan
Cooper, Cheyainne
Farnham, Leia
Head, Ellen
Wadleigh, Timothy
Whitney, Melissa

Grade 12 Cherry, Amy Lynn Diegoli, James Farnham, Kathrina Hennessy, Coreen Logan, Jonathan Novia, Nicholas

# NOTES



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