

# **ANNUAL REPORT**

**of the  
Officers of the Town**

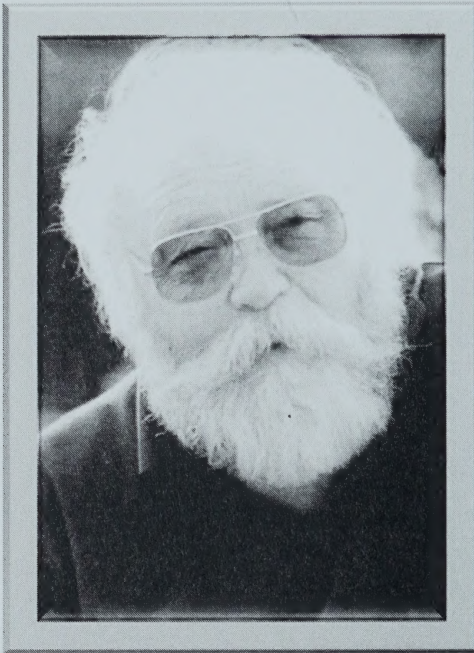
**of**

**EATON  
New Hampshire**



**2019**

**IN HONOR OF PAUL SAVCHICK  
FOR HIS 30 YEARS OF SERVICE TO THE TOWN**



Paul's tenure on the Conservation Commission began in 1990 and expanded to serving on the Planning Board in 1991. For many of those 30 years, he acted as Chair of both Boards. He will be remembered for his wealth of knowledge and willingness to take on one more task. Paul had a way of thinking before he spoke, drawing on years of environmental and legislative experience. Paul's presence will be missed.

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## **TOWN OFFICERS**

### **MODERATOR**

Thaire Bryant Term Expires 2020

### **TOWN CLERK/TAX COLLECTOR**

Suzanne A. Raiche Term Expires 2021

### **SELECTMEN**

David Sorensen Term Expires 2020

Richard Fortin Term Expires 2021

Edward Reilly Term Expires 2022

### **TREASURER**

Suzanne Jones Term Expires 2020

### **HIGHWAY COMMISSIONER**

Richard L. Heath Jr. Term Expires 2020

### **TRUSTEES TRUST FUNDS & CEMETERY TRUSTEES**

Laura Nash Term Expires 2020

Nancy Burns Term Expires 2021

Victoria Murphy Term Expires 2022

### **SUPERVISORS OF THE CHECKLIST**

Jane Gray Term Expires 2020

Suzanne Jones Term Expires 2022

Katherine Goslee-Singh Term Expires 2024

### **HEALTH OFFICER**

Board of Selectmen

**EMERGENCY MANAGEMENT DIRECTOR**

Thaire Bryant

**BUILDING INSPECTOR**

David Pandora

**FIRE WARDEN**

Larry Nash

**DEPUTY FIRE WARDENS**

John R. Edge, Jr	Dick Fortin	Tom Costello
Heather McKendry	Tom Head	Michael Callis
Jim Higgins	Phil Trapasso	David Condoulis

**ZONING BOARD OF ADJUSTMENT**

Stephen Larson (Chairman)	Robert Malvesta
Heather McKendry	Carol Mayhofer
Nicholas Abramo	
Holly Fortin and Megan Hoffer - Alternates	

**PLANNING BOARD**

Dennis Sullivan (Chairman)	Paul Savchick
Peter Klose	Heather McKendry
Stanley Dudrick	
Edward Reilly – Selectmen’s Representative	
Thaire Bryant and Frank Holmes - Alternates	

**CONSERVATION COMMISSION**

Marnie Cobbs (Chairman)	Paul Savchick
Judith Fowler	Richard Brisbois
Tom Head	Graham Knirk
Richard Fortin – Selectmen’s Representative	

## **TOWN WARRANT**

### **THE STATE OF NEW HAMPSHIRE**

### **THE POLLS WILL BE OPEN FROM 11:00 AM to 6:00 PM**

To the Inhabitants of the Town of Eaton in the County of Carroll in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Evans Memorial Building (Town Hall) in the Town of Eaton, County of Carroll on Tuesday, the tenth day of March 2020 at eleven o'clock in the morning to act upon the following subjects hereinafter set forth. The polls shall open for balloting at 11:00 am, or as soon thereafter as the Moderator calls the meeting to order and declares a quorum present. Voting on Articles 1 (election of officers) through 3 shall be by official ballot. The remaining Articles on the Warrant shall be acted upon at eight o'clock in the evening.

#### **ARTICLE #1**

To choose all necessary Town Officers for the year ensuing.

#### **ARTICLE #2**

To see if the Town is in favor of adopting Amendment #1 as proposed by the Planning Board to the Eaton Zoning Ordinance relative to a Steep Slope Protection District under Article V.

#### **ARTICLE #3**

To see if the Town is in favor of adopting Amendment #2 as proposed by the Planning Board to the Eaton Zoning Ordinance relative to listing the Steep Slope Protection District under Article II.

## ARTICLE #4

To see if the Town will authorize the Selectmen to administer and dispose of any real estate acquired by the Town through Tax Collector Deeds, reference RSA 80:42.

## ARTICLE #5

To see if the Town will vote to enter into a multi-year agreement (which may include an intergovernmental agreement under RSA 53-A) with one or more ambulance service providers and/or other regional municipalities such, but not necessarily including or limited to, the Towns of Effingham, Freedom, Madison, Ossipee and Tamworth, to provide emergency medical/ambulance services.

Recommended by the Board of Selectmen, 3-0-0

## ARTICLE #6

To see if the Town will vote to raise and appropriate the sum of \$599,912 for general municipal operations:

Executive	73,000
Election & Registration	8,000
Financial Administration	47,000
Revaluation of Property	12,000
Legal Expense	10,000
Personnel Administration	62,000
Planning & Zoning	4,000
General Government Building	27,000
Cemeteries	6,000
Insurance	6,400
Advertising & Regional Associations	1,500
Emergency Services – Fire	28,300
Emergency Services – Ambulance	11,700
Building Inspection	2,500

Highways & Streets	220,000
Street Lighting	4,000
Solid Waste Disposal	56,212
Pest Control	300
Direct Assistance	3,000
Parks/Town Beach	7,500
Contract Recreation	2,500
Library	2,000
Interest on Tan	5,000
<b>Total</b>	<b>599,912</b>

Recommended by the Board of Selectmen, 3-0-0.

### ARTICLE #7

To see if the Town will vote to raise and appropriate the sum of \$7,000 to be added to the following Capital Reserve fund established under RSA 35:1.

Revaluation	5,000
Office Equipment	2,000
<b>Total</b>	<b>\$7,000</b>

Recommended by the Board of Selectmen, 3-0-0.

### ARTICLE #8

To see if the Town will vote to raise and appropriate the sum of \$15,000 to be added to the following Expendable Trust Funds established under RSA 31:19A.

Asphalt	15,000
<b>Total</b>	<b>\$15,000</b>

Recommended by the Board of Selectmen, 3-0-0.



## **ARTICLE #9**

To see if the Town will vote to establish a Road Reconstruction Capital Reserve Fund under the provisions of RSA 35:1 for the reconstruction of roads and to raise and appropriate the sum of \$50,000 to be placed in this fund. Further, to name the Board of Selectmen as agents to expend from said fund.

Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #10**

To see if the Town will vote to raise and appropriate the sum of \$32,360.22 for this year's grader lease payment.

Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #11**

To see if the Town will vote to raise and appropriate the sum of \$25,000 for resurfacing of Class V gravel roads.

Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #12**

To see if the Town will vote to raise and appropriate the sum of \$191,420 for the purchase of a six-wheeler municipal dump truck with sander and plow and to authorize the withdrawal of \$36,420 from the Highway Equipment Capital Reserve Fund created for that purpose and \$90,000 to come from unreserved fund balance. The balance of \$65,000 is to come from general taxation.

Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #13**

To see if the Town will vote to raise and appropriate the sum of Six Hundred Twenty Thousand Dollars (\$620,000) for bidding, construction and construction engineering for the replacement of the Potter Road Bridge over Snow Brook (NHDOT Bridge No. 058/130), a Town-owned and maintained bridge listed on the NHDOT Redlist with critical deficiencies and limited loading capacity. The Town will be reimbursed 80% (up to \$496,000) of the actual bidding, construction and construction engineering costs by the New Hampshire Department of Transportation (NHDOT) through the NHDOT Municipal Managed Bridge Aid Program. The remaining 20% of the costs (up to \$124,000) shall be funded by the Town through a withdrawal from the Unreserved Fund Balance. No money shall be raised through taxation. This is a non-lapsing appropriation per RSA 32:7, VI. (Majority vote required)

Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #14**

To see if the Town will vote to raise and appropriate the sum of \$1,000 to support Eaton home delivered meals (Meals on Wheels), congregate meals, transportation and program services by the Gibson Center for Senior Services, Inc.

Agreeable to a petition signed by Eleanor Border and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #15**

To see if the Town will vote to raise and appropriate the sum of \$500 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Eaton.

Agreeable to a petition signed by Nora Keith and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #16**

To see if the Town will vote to raise and appropriate the sum of \$1,500 for the Family Resource Center at Children Unlimited, Inc.

Agreeable to a petition signed by JoAnn Kelly and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #17**

To see if the Town will vote to raise and appropriate the sum of \$300 for the Eastern Slope Airport Authority for its use in operating the Eastern Slope Regional Airport.

Agreeable to a petition signed by David Sorensen and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #18**

To see if the Town will vote to raise and appropriate the sum of \$762 for the support of White Mountain Community Health Center to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Eaton.

Agreeable to a petition signed by Eugene Long and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #19**

To see if the Town will vote to raise and appropriate the sum of \$2,131 in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children.

Agreeable to a petition signed by Eleanor Border and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #20**

To see if the Town will vote to raise and appropriate the sum of \$204 to support Tri-County CAP's Homeless Intervention and Prevention Program, a community service program provided by Tri-County Community Action Program Inc.

Agreeable to a petition signed by Eleanor Jenkins and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #21**

To see if the Town will vote to raise and appropriate the sum of \$13,300 and authorize the Eaton Board of Selectmen to enter into a one year contract with the Carroll County Sheriff's Department to provide traffic and law enforcement coverage for the Town.

Agreeable to a petition signed by John Hartman and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #22**

To see if the Town will support disabled veterans who became 100% disabled as a result of their military service, by voting to raise the Veteran's Tax Credit for Service-Connected Total Disability in accordance with State Law RSA 72:35, to the State of New Hampshire optional amount of \$4,000.

Agreeable to a petition signed by Jessica Barrett and others.  
Recommended by the Board of Selectmen, 3-0-0.

## **ARTICLE #23**

New Hampshire Resolution to Take Action on Climate Pollution

We the town of Eaton hereby call upon our State and Federal elected representatives to enact carbon-pricing legislation to protect New Hampshire from the costs and environmental risks of continued climate inaction. To protect households, we support a Carbon Fee and Dividend approach that charges fossil fuel producers for their carbon pollution and rebates the money collected to all residents on an equal basis. Enacting a Carbon Cash-Back program decreases long-term fossil-fuel dependence, aids in the economic transition for energy consumers, and keeps local energy dollars in New Hampshire's economy. Carbon Cash-Back has been championed by US economists (Jan 17, 2019 WSJ) as the most effective and fair way to deliver rapid reductions in harmful carbon emissions at the scale required for our safety.

We expect our representatives to lead in this critical moment for the health and well-being of our citizens and for the protection of New Hampshire's natural resources upon which we all rely.

The record of the vote approving this article shall be transmitted by written notice to Eaton's State Legislators, to the Governor of New Hampshire, to Eaton's Congressional Delegation, and to the President of the United States, informing them of the instructions from their constituents, by Eaton's Select Board, within 30 days of this vote.

Agreeable to a petition signed by Dennis Sullivan and others.

## **ARTICLE #24**

To act on any other business that may legally come before this meeting.

Given under our hands and seal, this 18th day of February, in the year of our Lord, Two Thousand and Twenty.

David C. Sorensen  
Richard Fortin  
Edward Reilly  
*Selectmen of Eaton*

A true copy of Warrant-Attest:

David C. Sorensen  
Richard Fortin  
Edward Reilly  
*Selectmen of Eaton*

We hereby certify that we gave notice to the inhabitants within named, to meet at time and place for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Eaton Village Store, being a public place in said Town, on the 19th day of February 2020.

David C. Sorensen  
Richard Fortin  
Edward Reilly  
*Selectmen of Eaton*

## PROPOSED ZONING ORDINANCE AMENDMENTS

**Amendment #1:** Add the following section to ARTICLE V – ZONING DISTRICT REGULATIONS:

### E. STEEP SLOPE PROTECTION DISTRICT, ZONE SSP

#### I. PURPOSE

The purpose of the Eaton Steep Slope Protection Ordinance is to guide the use of land with slopes greater than 15%.

The soils on Eaton's steep slopes are exceptionally vulnerable to erosion and associated problems. Thus, the objectives of this Ordinance are:

1. To minimize damage to land, streams and lakes from the consequences of improper construction, erosion, stormwater runoff or improperly sited septic systems;
2. To preserve the natural topography, watershed drainage patterns, vegetative cover, wildlife habitats and unique natural habitats;
3. To provide reasonable access to properties for fire protection, public safety and emergency needs.

#### II. DELINEATION

This Ordinance shall apply to all areas with a slope greater than 15 percent. The final determination of a Steep Slope Protection Area shall be made by the Board of Selectmen or its agent, who may require a site-specific survey at the Applicant's expense to make the determination.

#### III. DEFINITIONS

**Abutter:** Any person whose property, located in New Hampshire, adjoins or is directly across the street or stream, or any property sharing common boundaries with contiguous parcels, or any property within 200 feet from the land under consideration by the local land use board. For purposes of receiving testimony only, and not for purposes of notification, the term "abutter" shall include any person who is able to

demonstrate that his/her land will be directly affected by the proposal under consideration. For purposes of notification and receiving testimony, “abutter” shall also mean all affected Towns and the Regional Planning Commission(s) in the case of a development having regional impact, as determined by the Planning Board. In the case of an abutting property being under condominium or other collective form of ownership, the term “abutter” means president or registered agent of the collective or association, as defined in RSA 356-B:3 xxiii.

**Best Management Practices for Steep Slopes:** An accepted structural, non-structural, or vegetative measure the application of which reduces erosion, sediment, or peak storm discharge, or improves the quality of storm water runoff. These measures or practices are found in the NH Stormwater Manual, Volumes 1 & 2 (NHDES December 2008).

**Critical Area:** An area within 100 feet of a stream, bog, water body or very poorly drained soils; areas exceeding 2,000 square feet in highly erodible soils.

**Development:** For the purposes of this Ordinance, any construction or road building other than for agricultural and silvicultural practices. Any alteration of terrain or grading activities.

**Erosion:** For the purposes of this Ordinance, the wearing away of the ground surface as a result of the movement of wind, water, ice, and/or land disturbance activities that may accelerate the otherwise natural movement of soil.

**Impervious Surface:** Any modified surfaces including, but not limited to, the area of a building footprint, paved, gravel or crushed stone driveways, parking areas, and walkways unless designed to effectively absorb or infiltrate water.

**Sedimentation:** The process by which sediment resulting from accelerated erosion is transported off the site of the land-disturbing activity or into a lake or natural watercourse or wetland.

**Site Disturbance:** Any activity that removes the vegetative cover and/or creates erosion from the land surface.



**Slope:** The degree of deviation of a surface from the horizontal, usually expressed in percent or degrees; rise over run.

**Steep Slope:** Any area with a slope greater than 15% as measured over 100 horizontal feet.

**Soils:** As defined and classified by "Key to Soil Types," High Intensity Soil Maps for NH SSSNNE Special Publication No. 1, as amended.

**Vegetative Cover:** Grasses, shrubs, trees, and other vegetation that hold and stabilize soils.

#### IV. APPLICATION REQUIREMENTS

An application must be submitted to the Planning Board for any tract of land being developed on a Steep Slope where one or more of the following are proposed:

- A. Construction of any structure;
- B. Construction or reconstruction of a street, road or driveway;
- C. Disturbance of critical areas.

A Steep Slope Application form with appropriate fee and the following are required to be submitted:

- A. Site Plan showing the area subject to site disturbance, and all adjacent areas within 200 feet of the area subject to site disturbance, in two-foot contours, including all surface waters and wetlands, and proposed and existing physical features, structures, utilities, storm water control systems, septic and well structures, and access ways.
- B. An engineering plan must be prepared by a professional engineer and/or Certified Professional in Erosion and Sediment Control (CPESC) that shows specific methods that will be used to control soil erosion and sedimentation, soil loss, and excessive storm water runoff, both during and after construction.
- C. A hydrology, drainage, and flooding analysis must be included that shows the effect of the proposed

development on water bodies and/or wetlands, both on the site and within 200 feet of the subject parcel.

- D. A grading plan for the construction site and all access routes must be prepared by a licensed engineer.

#### Additional Requirements

- A. All requests for waivers and actions thereon shall be made in writing by the applicant with supporting technical documentation to demonstrate minimal environmental impact.
- B. The applicant shall bear all financial responsibility for plans and layouts deemed necessary by the Planning Board according to the Steep Slope Ordinance.
- C. The applicant shall bear final responsibility for the installation, construction, inspection, and disposition of all storm water management and control measures required by the provisions of this regulation.

### V. PERFORMANCE STANDARDS

All uses permitted in the underlying district may be permitted in the Steep Slope Protection District, but must meet the following conditions for approval:

- A. The grading cut and fill should not exceed a 2:1 ratio. Cuts and fills shall be minimized.
- B. Existing natural and topographic features, including the vegetative cover, will be preserved to the greatest extent possible. In the event that extensive amounts of vegetation are removed, the site shall be replanted with indigenous vegetation and shall replicate the original vegetation as much as possible.
- C. No section of any driveway may exceed a 10 percent slope for residential subdivisions or 8 percent slope for nonresidential site plans.
- D. No structure shall be built on an extremely steep slope (greater than 25 percent prior to site disturbance).

During construction: The plan must meet the Best Management Practices for Stormwater Management and Erosion and Sediment Control as cited in the NH Department of Environmental Services "Stormwater Management and Erosion and Sediment Control Handbook for Urban and Developing Areas in New Hampshire" and subsequent revisions.

## VI. APPROVAL OF STEEP SLOPE APPLICATION

- A. Steep Slope application approval shall be granted by the Planning Board upon a finding that the proposed use is consistent with the Ordinance and following receipt of a review and recommendation of the Conservation Commission and any other professional expertise deemed necessary by the Board.
- B. The applicant must demonstrate that no practicable alternatives exist to the proposal under consideration, and that all measures have been taken to minimize the impact that construction activities will have upon the District.
- C. A building permit may be granted by the Board of Selectmen upon approval by the Planning Board that the proposed use is consistent with the intent of the Ordinance.
- D. The Steep Slope approval from the Planning Board shall be valid for a period of two years from the date of issue and shall expire if not implemented by that time, unless a longer period is specified and approved by the Planning Board.
- E. The Planning Board may waive the requirements for all, or part, of the steep slope approval if it determines that the requirements are unnecessary because of size, character, or natural conditions of a site.
- F. If disapproved, a written list of plan deficiencies and the procedure for filing a revised plan will be given to the applicant.

## VII. COSTS AND PERFORMANCE SECURITY

All costs pertaining to the consideration of an application, including

consultants fees, on-site inspections, environmental impact studies, notification of interested persons, and any other costs associated with Planning Board review under this section, shall be borne by the applicant and paid prior to the Planning Board taking final action.

Performance Security shall mean (1) an irrevocable letter of credit with an automatic call provision issued by a State of New Hampshire bank or national bank with banking offices located within the State of New Hampshire (LOC) or (2) cash in United States currency held in escrow by the Town (cash bond).

A Steep Slope Performance Security may be required in an amount sufficient to ensure there is no cost to the Town for stabilization measures to prevent water or soil damage, including inspection or consultation fees, in the event of abandonment or deferment of the project. Work shall be completed within two (2) years of approval of the plan and the Performance Security shall not be discharged before one (1) year following completion of the plan.

Review of the application by an independent State of New Hampshire licensed professional engineer, at the Applicant's expense, may be required to develop a cost estimate for the Performance Security to assist the Planning Board in setting the amount of the Performance Security and to ensure that the application adequately addresses all issues related to the Town's interests as defined herein.

The Planning Board, with advice from Town Counsel, shall work with the engineer to reach approval of the engineer's cost estimate before the Applicant obtains the Performance Security. The Performance Security shall not be released until the Town is satisfied that the project plan has been accomplished and is satisfied that all conditions of the approval and any other pertinent zoning ordinance, subdivision regulation, site plan regulation, or building requirements have been met.

## VIII. TOWN LIABILITY

In any case where changes in topography alter the course of water flow, normal or excessive, so as to cause damage to the

neighboring properties or those down-stream, environment, or critical habitat, the Town of Eaton shall be held harmless from any claims for damage resulting from the applicant's action, even if the applicant's Operational Plan has been approved by the Eaton Planning Board.

## IX. ENFORCEMENT

Any person in violation of this Article or portion thereof, shall be penalized in accordance with NH RSA 676:15-17.

## X. STATUTORY AUTHORIZATION

- A. RSA Title LXIV, Chapters 674:16, Grant of Power
- B. 674:21, Innovative Land Use Controls
- C. 674:21(j), Environmental Characteristics Zoning
- D. 673:16, II; 676:4, I(g); and 674:44,V collectively authorize planning boards to collect fees from applicants to cover the costs of hiring outside experts to review subdivision applications and site plans.

**Amendment #2** – Amend Article II by striking language and adding the bold language:

- A. Districts: for the purpose of this ordinance the Town of Eaton is divided into the following ~~four (4)~~ **five (5)** zoning districts, hereafter called "district": (As amended 3/14/89)

Village (V) District  
Rural Residential (RR) District  
Wetland Conservation (WC) District  
Commercial and Light Industrial (CI) District  
**Steep Slope Protection (SSP) District**

## BUDGET OF THE TOWN OF EATON

Purpose of the Appropriation (RSA 31:4)	Budget 2019	Expenditures 2019	Proposed 2020
<b>General Government</b>			
Executive	72,000	66,599	73,000
Election, Registration	2,000	1,656	8,000
Financial Administration	51,000	46,358	47,000
Revaluation	12,000	11,502	12,000
Legal	12,000	2,906	10,000
Employee Benefits	60,500	56,385	62,000
Planning	4,000	2,587	4,000
Buildings	27,000	26,908	27,000
Cemeteries	6,000	5,294	6,000
Insurance	6,000	5,561	6,400
Regional Association	1,500	1,161	1,500
<b>Public Safety</b>			
Ambulance	12,025	12,024	11,700
Fire	27,975	26,000	28,300
Building Inspection	2,500	2,000	2,500
<b>Highways &amp; Streets</b>			
Highways & Streets	210,000	214,654	220,000
Street Lighting	4,000	3,726	4,000
<b>Sanitation</b>			
Solid Waste Disposal	48,801	48,801	56,212
<b>Health</b>			
Pest Control	300	0	300
<b>Welfare</b>			
Direct Assistance	3,000	310	3,000
<b>Culture &amp; Recreation</b>			
Parks & Recreation	8,000	6,066	7,500
Contracted Recreation	3,000	200	2,500
Library	2,000	2,000	2,000
<b>Debt Service</b>			
Interest on Tan	5,000	0	5,000
<b>TOTAL APPROPRIATIONS</b>	<b>580,101</b>	<b>542,698</b>	<b>599,912</b>

## SOURCES OF REVENUES

	Budget 2019	Actual 2019	Budget 2020
<b>Taxes</b>			
Interest & Penalties	10,000.00	9,354.99	10,000.00
Yield Taxes	6,000.00	2,423.00	3,000.00
Land Use Change Tax	0.00	900.00	0.00
<b>Licenses, Permits and Fees</b>			
Motor Vehicle Permit Fees	90,000.00	101,836.83	90,000.00
Building Permits	1,000.00	1,459.55	1,000.00
Other Licenses and Fees	3,000.00	2,945.50	3,000.00
Planning/Zoning Board Fees	500.00	305.90	500.00
<b>From State</b>			
Meals & Room Tax	20,000.00	21,050.48	20,000.00
Highway Block Grant	40,000.00	43,818.89	43,000.00
State Revenue Sharing		2,005.14	2,005.00
NHDOT Bridge Aid			496,000.00
<b>Miscellaneous Revenues</b>			
Interest on Investments	1,000.00	5,424.87	2,000.00
Other Misc	500.00	302.05	500.00
<b>Interfund Transfers In</b>			
Capital Reserve Funds	0.00	68,414.90	36,420.00
General Fund/Fund Balance	82,360.22	82,360.22	90,000.00
<b>Total Revenue and Credits</b>	<b>254,360.22</b>	<b>342,602.32</b>	<b>797,425.00</b>

## SUMMARY OF INVENTORY

<b>Land</b>	<b>Acres</b>	<b>Valuation</b>
Current Use	9,748.23	790,255
Residential	3,048.30	44,764,600
Commercial	100.76	1,172,300
<b>Total of Taxable Land</b>		<b>\$46,727,155</b>

<b>Buildings</b>		
Residential		62,614,000
Manufactured Housing		55,000
Commercial		2,827,500
<b>Total of Taxable Buildings</b>		<b>\$65,496,500</b>

<b>Utilities</b>		
PSNH		1,025,500
NH Electric Coop		151,000
<b>Total Utilities</b>		<b>\$1,176,500</b>

<b>NET VALUATION FOR MUNICIPAL, COUNTY &amp; LOCAL EDUCATION TAX</b>	<b>\$113,400,155</b>
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<b>NET VALUATION WITHOUT UTILITIES FOR STATE EDUCATION TAX</b>	<b>\$112,223,655</b>
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Number Individuals Applying for Elderly Credit		
Number Individuals Granted an Elderly Credit		
War Service Credits	Number = 30	<b>18,000</b>

## CURRENT USE REPORT

<b>Total Number of Acres</b>		
Farm Land		297.72
Forest Land		7,760.34
Forest Land with Documented Stewardship		1,366.95
Unproductive Land		323.22
<b>Total Number of Acres under Current Use</b>		<b>9,748.23</b>
<b>Number of Acres Receiving the Recreational Adj</b>		<b>880.30</b>
<b>Total Number of Parcels in Current Use</b>		<b>237</b>



**PURPOSE OF APPROPRIATION AND TAXES ASSESSED  
FOR THE TAX YEAR 2019**

**PURPOSES OF THE APPROPRIATIONS**

**GENERAL GOVERNMENT**

Executive	72,000
Election, Registration	2,000
Financial Administration	51,000
Revaluation	12,000
Legal	12,000
Employee benefits	60,000
Planning	4,000
Buildings	27,000
Cemeteries	6,000
Insurance	6,000
Regional Associations	1,500

**Public Safety**

Fire	40,000
Building Inspection	2,500

**Highways & Streets**

Highways & Streets	210,000
Street Lighting	4,000

**Sanitation**

Solid Waste Disposal	48,801
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**Health**

Pest Control	300
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**Welfare**

Direct Assistance	3,000
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**Culture & Recreation**

Parks & Recreation	8,000
Contracted Recreation	3,000
Library	2,000

**Debt Service**

Interest on Tan	5,000
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**Operating Transfers**

To Capital Reserve/Trust Funds	78,000
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<b>Special Articles</b>	<b>126,776</b>
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<b>TOTAL APPROPRIATIONS</b>	<b>784,877</b>
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## TAX COMMITMENT COMPUTATION

### TOWN OF EATON

Appropriations	\$ 784,877	
Less: Revenues	(176,498)	
Less: Fund Balance	(82,360)	
Add: Overlay	10,945	
War Service Credits	<u>18,000</u>	
Net Town Appropriation/ Approved Town Tax Effort	\$554,964	
<b>Municipal Tax Rate</b>		<b>\$4.89</b>
<b>SCHOOL PORTION</b>		
Net Local School Budget	\$673,930	
Less: Adequate Education Grant	0	
State Education Taxes	<u>(218,485)</u>	
Approved School(s) Tax Effort	\$455,445	
<b>Local Education Tax Rate</b>		<b>\$4.02</b>
State Education Taxes	\$218,485	
Divide by Local Assessed Valuation (no utilities) 112,223,655		
<b>State Education Tax Rate</b>		<b>\$1.95</b>
<b>COUNTY PORTION</b>		
Due to County	\$135,284	
Shared Revenues	0	
Approved County Tax Effort	\$135,284	
<b>County Tax Rate</b>		<b>\$1.19</b>
<b>Combined Tax Rate</b>		<b>\$12.05</b>
Total Property Taxes Assessed	\$1,364,178	
War Service Credits	(18,000)	
<b>PROPERTY TAX COMMITMENT</b>	<b>\$1,346,178</b>	

## TOWN MEETING 2019 THE STATE OF NEW HAMPSHIRE

Moderator Thaire Bryant called the Annual Town Meeting of Eaton, NH, to order on Tuesday, March 12, 2019 at 11:00 am. Moderator Bryant announced a quorum being present and the return of the School and Town Warrants showing that they had been properly served. At this time the entire School and Town Warrants were read, followed by the Moderator stating that the polls were open for voting on Article #1 through #9 on the Town Warrant and Articles #1 through #4 on the School Warrant. The remaining Articles #10 through #30 on the Town Warrant would be considered when Town Meeting resumed at 8 pm. The remaining Articles #5 through #8 on the School Warrant would be considered when the School Meeting resumed at 5 pm. Moderator Bryant stated that absentee ballots will be processed at 2 pm.

At 8 pm, Moderator Bryant announced "A quorum being present, the 2019 Annual Town Meeting of the Town of Eaton, County of Carroll, State of New Hampshire, now resumes for consideration of Articles #10 through #30 on the Town Warrant duly posted here at the public meeting place of Town Hall and at the Eaton Village Store." Moderator Bryant opened the meeting with the Pledge of Allegiance to the Flag.

Moderator Bryant stated that there are 346 registered voters and that 91 ballots were cast with the following results:

Articles #1 through #4 on the School District Warrant:

Moderator	Thaire Bryant
Clerk	Holly Fortin
School Board (3 years)	Christopher Kennedy
Treasurer	Suzanne Jones

The following were elected as Town Officers under Article #1 of the Town Warrant:

Selectman	Edward Reilly
Highway Commissioner	Richard Heath Jr.
Auditor	Jeanne Hartman

There were a small number of write-in votes for Trustee of the Trust

Fund. The Selectmen will contact interested parties and appoint a Trustee.

Articles #2 through #9 on the Town Warrant all passed.

The Moderator thanked Town Administrator Lianne Boelzner for her help preparing for Town Meeting and also thanked all the people who serve in Town Government positions or Boards as listed on page 1 and 2 of the Annual Report. Moderator Bryant called for a moment of silence for residents Barry Portnoy and Philip Evans Jr. who passed in 2018.

Moderator Bryant stated that the Moderator's Rules are printed in the Town Report on page 101-103. ***John Hartman made a motion seconded by Alice Burns, to dispense from reading the Moderator's Rules. Motion unanimously passed.***

***Paul Hennigan made a motion, seconded by Patrick Ramsey, to dispense from rereading the Warrant. Motion unanimously passed.***

## ARTICLE #10

To see if the Town will vote to raise and appropriate the sum of \$575,101 for general municipal operations:

Executive	72,000
Election & Registration	2,000
Financial Administration	51,000
Revaluation of Property	12,000
Legal Expense	12,000
Personnel Administration	60,000
Planning & Zoning	4,000
General Government Building	22,000
Cemeteries	6,000
Insurance	6,000
Advertising & Regional Associations	1,500
Emergency Services	40,000
Building Inspection	2,500
Highways & Streets	210,000
Street Lighting	4,000
Solid Waste Disposal	48,801

Pest Control	300
Direct Assistance	3,000
Parks/Town Beach	8,000
Recreation	3,000
Library	2,000
Interest on Tan	5,000
<b>Total</b>	<b>575,101</b>

Recommended by the Board of Selectmen, 3-0-0.

*Joel Wasserman moved Article #10, Megan Ramsay seconded. Paul Hennigan moved to amend Article #10 to increase the line item “General Government Building” by the amount of \$5,000, seconded by David Sorensen.*

*The amended Article #10 reads “To see if the Town will vote to raise and appropriate the sum of \$580,101 for general municipal operations.” the “General Government Building” line item changes to \$27,000.* Paul Hennigan proposed the amendment due to concern that the Eaton Town Hall emergency warning systems are not functioning to their required capacity. The additional appropriation will be used to address these issues. David Condoulis asked the Selectman to address Mr. Hennigan’s concerns. The Selectmen agreed that the Town Hall systems require evaluation and possible upgrades. **The amendment to Article #10 was declared passed by hand vote.** There being no further discussion, **Paul Hennigan moved Article #10 as amended, seconded by Dick Fortin.** There being no further discussion, **Article #10 as amended was declared passed by hand vote.**

## ARTICLE #11

To see if the Town will vote to raise and appropriate the sum of \$25,000 to be added to the following Capital Reserve fund established under RSA 35:1. This sum to come from unreserved fund balance and no amount to be raised through taxation.

Bridges	25,000
<b>Total</b>	<b>\$25,000</b>

Recommended by the Board of Selectmen, 3-0-0.

**Eugene Long moved Article #11, Megan Ramsay seconded.** There being no discussion, **Article #11 was declared passed by unanimous hand vote.**

### **ARTICLE #12**

To see if the Town will vote to raise and appropriate the sum of \$38,000 to be added to the following Capital Reserve funds established under RSA 35:1.

Highway Equipment	25,000
Revaluation	8,000
Office Equipment	5,000
<b>Total</b>	<b>\$38,000</b>

Recommended by the Board of Selectmen, 3-0-0.

**Joel Wasserman moved Article #12, Megan Ramsay seconded.** There being no discussion, **Article #12 was declared passed by unanimous hand vote.**

### **ARTICLE #13**

To see if the Town will vote to raise and appropriate the sum of \$15,000 to be added to the following Expendable Trust Funds established under RSA 31:19A.

Asphalt	15,000
<b>Total</b>	<b>\$15,000</b>

Recommended by the Board of Selectmen, 3-0-0.

**Jessica Barrett moved Article #13, Joel Wasserman seconded.** There being no discussion, **Article #13 passed by unanimous hand vote.** Following the vote David Sorensen noted that the moderator misread the motion by stating the sum is to come from fund balance and no amount is to be raised from taxation. Since the sum is to be raised through taxation a second vote was taken following a corrected reading. **Paul Hennigan moved Article #13, David Condoulis seconded.** There being no discussion, **Article #13 was declared passed by unanimous hand vote.**

## ARTICLE #14

To see if the Town will vote to raise and appropriate the sum of \$25,000 for resurfacing of Class V gravel roads. This sum to come from unreserved fund balance and no amount to be raised through taxation.

Recommended by the Board of Selectmen, 3-0-0.

***Megan Ramsay moved Article #14, Peter Klose seconded.*** There being no discussion, ***Article #14 was declared passed by unanimous hand vote.***

## ARTICLE #15

To see if the Town will vote to raise and appropriate the sum of \$32,360.22 for this year's grader lease payment. This sum to come from unreserved fund balance and no amount to be raised through taxation.

Recommended by the Board of Selectmen, 3-0-0.

***Holly Fortin moved Article #15, Megan Ramsay seconded.*** Judy Wilson asked what company the grader is leased from. Richard Heath answered that it is leased from Southworth-Milton. There being no further discussion, ***Article #14 was declared passed by unanimous hand vote.***

## ARTICLE #16

To see if the Town will vote to raise and appropriate the sum of \$50,000 for underdrain and ditching on Stewart and Bull Pasture Roads.

Recommended by the Board of Selectmen, 3-0-0.

***Jennifer Kovach moved Article #16, Cindy Bailey seconded.*** Marnie Cobbs stated that she believes Stewart Road is in worse condition than Bull Pasture Road and she would prefer work is concentrated there. Richard Heath explained that an underdrain will be buried in the roadside ditches on both roads in preparation for paving in the future. Paul Hennigan pointed out that this work is part of the Selectmen's five-year plan. Bob Blaney questioned why these roads in the "affluent" section of Town receive more attention

than Towle Hill Road in South Eaton. Ed Reilly said that time and money has recently been spent on Towle Hill Road and that the Selectmen are addressing all roads that need attention. There being no further discussion, **Article #16 was declared passed by hand vote.**

## **ARTICLE #17**

To see if the Town will vote to raise and appropriate the sum of \$1,000 to support Eaton home delivered meals (Meals on Wheels), congregate meals, transportation and program services by the Gibson Center for Senior Services, Inc.

Agreeable to a petition signed by Barbara Holmes and others.  
Recommended by the Board of Selectmen, 3-0-0.

**Judy Fowler moved Article #17, William Heath seconded.** John Barrett asked if the sum appropriated covers everyone in Town. David Sorensen responded that the Gibson Center has provided all the meals that have been needed in town. There being no further discussion, **Article #17 was declared passed by unanimous hand vote.**

## **ARTICLE #18**

To see if the Town will vote to raise and appropriate the sum of \$500 for Tri-County Community Action for the purpose of continuing services of the Fuel Assistance Program for the residents of Eaton.

Agreeable to a petition signed by Patricia McMurry and others.  
Recommended by the Board of Selectmen, 3-0-0.

**Joel Wasserman moved Article #18, Megan Ramsay seconded.** There being no discussion, **Article #18 was declared passed by unanimous hand vote.**

## **ARTICLE #19**

To see if the Town will vote to raise and appropriate the sum of \$1,500 for the Family Resource Center at Children Unlimited, Inc.

Agreeable to a petition signed by JoAnn Kelly and others.  
Recommended by the Board of Selectmen, 3-0-0.



***Alice Burns moved Article #19, Judy Fowler seconded.*** There being no discussion, ***Article #19 was declared passed by unanimous hand vote.***

## **ARTICLE #20**

To see if the Town will vote to raise and appropriate the sum of \$300 for the Eastern Slope Airport Authority for its use in operating the Eastern Slope Regional Airport.

Agreeable to a petition signed by David Sorensen and others.  
Recommended by the Board of Selectmen, 2-1-0.

***Cindy Bailey moved Article #20, Larry Nash seconded.*** David Sorensen represents Eaton on the Eastern Slope Regional Airport Authority. He reported that the airport hosted a very successful aviation camp for 7<sup>th</sup> and 8<sup>th</sup> graders this year and asked residents to support the airport. There being no further discussion, ***Article #20 was declared passed by hand vote.***

## **ARTICLE #21**

To see if the Town will vote to raise and appropriate the sum of \$358 to assist The Mental Health Center.

Agreeable to a petition signed by Patricia McMurry and others.  
Recommended by the Board of Selectmen, 3-0-0.

***Megan Ramsay moved Article #21, Judy Fowler seconded.*** There being no discussion, ***Article #21 was declared passed by unanimous hand vote.***

## **ARTICLE #22**

To see if the Town will vote to raise and appropriate the sum of \$738 for the support of White Mountain Community Health Center to help meet the healthcare needs of the uninsured and underinsured residents of the Town of Eaton.

Agreeable to a petition signed by Patricia McMurry and others.  
Recommended by the Board of Selectmen, 3-0-0.

**Eugene Long moved Article #22, Megan Ramsay seconded.** There being no discussion, **Article #22 was declared passed by unanimous hand vote.**

## **ARTICLE #23**

To see if the Town will vote to raise and appropriate the sum of \$1,500 in support of Starting Point providing advocacy and support to victims of domestic and sexual violence and their children.

Agreeable to a petition signed by Jena Stevens and others.  
Recommended by the Board of Selectmen, 3-0-0.

**Peter Klose moved Article #23, Chris Kennedy seconded.** Paul Hennigan asked why Starting Point is requesting \$300 more this year than last year. Jenna Stevens, a Starting Point employee, said this is due to a policy change at Starting Point based on their budgetary needs. The base amount requested from any town is now \$1,500. She also reported that Starting Point served 392 victims last year. Judy Wilson asked how long victims can stay at the facility. Ms. Stevens responded that there is no maximum stay; the length of stay is based on the victim's needs. Judy Fowler and Chris Kennedy expressed support for the work done by Starting Point. There being no further discussion, **Article #23 was declared passed by unanimous hand vote.**

## **ARTICLE #24**

To see if the Town will vote to raise and appropriate the sum of \$13,520 and authorize the Eaton Board of Selectmen to enter into a one year contract with the Carroll County Sheriff's Department to provide traffic and law enforcement coverage for the Town.

Agreeable to a petition signed by John Hartman and others.  
Recommended by the Board of Selectmen, 3-0-0.

**John Hartman moved Article #24, Eugene Long seconded.** Judy Wilson questioned if the contract is just for traffic patrol or if it includes other services. Ed Reilly said the intent is traffic patrol, specifically slowing down traffic on Route 153 and Brownfield Road, and that the contract provides additional coverage above and beyond the Sherriff Department's usual responsibilities. Dick Fortin said the contract is for 244 hours, comprised of 2 shifts of 3 hours

each per week for 36 weeks with some extra hours in the summer. The Selectmen work with the Sherriff's Department to develop the schedule. No patrol is needed in the winter when frost heaves slow motorists down, providing additional time for extra patrols in the summer. Beth Griffin and Royce Alley, both with homes on Route 153, expressed concern about increased traffic and speeds on Route 153. David Sorensen said the Selectmen asked the DOT to put orange flags on the speed limit signs but were told this is not done in New Hampshire. Jen Kovach suggested parking an empty police car by the side of the road as a low-cost way to slow traffic down. There being no further discussion, **Article #24 was declared passed by hand vote.**

## **ARTICLE #25**

To see if the Town will vote to raise and appropriate the sum of \$41,488 for the Conway Recreation Program.

Agreeable to a petition signed by September Quint and others.  
Not Recommended by the Board of Selectmen, 0-3-0.

**Eugene Long moved Article #25, Jessica Barrett seconded.** Cindy Goslee questioned how many children used the rec program. Ed Reilly replied that the Recreation Department provided the figures reported on page 57 of the Annual Report. David Condoulis asked how the cost to Eaton is calculated and Chris Kennedy explained. Kathy Ring said that she believes parents should be responsible for the cost of children's activities. Sarah Moore spoke in support of the article saying that the community should support children and that the cost of the program for a house with a \$200,000 valuation is only \$60 per year. Alice Burns and Angela Nelson also spoke in favor of the Article citing the need to attract families to Eaton and the benefit of the Rec programs for both parents and children. There being no further discussion, **Article #25 was declared defeated by paper ballot vote (34 Yes, 38 No).**

## **ARTICLE #26**

To see if the Town will vote under the provisions of RSA 231:62-a, to increase the term of office of the road agent from one year to two years. If a majority of those voting on the question vote in favor of a longer term, at the next Town Meeting after the vote of approval, the

Town shall choose, by ballot, a road agent for the designated term of two years. (Majority ballot vote required)

Recommended by the Board of Selectmen, 3-0-0.

***Alice Burns moved Article #26, Peter Klose seconded. Jane Gray moved to amend Article #26 to change the Road Agent term to three years, seconded by Paul Hennigan.***

***The amended Article #26 reads "To see if the Town will vote under the provisions of RSA 231:62-a, to increase the term of office of the road agent from one year to three years. If a majority of those voting on the question vote in favor of a longer term, at the next Town Meeting after the vote of approval, the Town shall choose, by ballot a road agent for the designated term of three years. (Majority ballot vote required)***

Jane Gray asked why the Selectmen decided to suggest a two-year term. Ed Reilly replied that they thought the change from one year to three might be too much of a change to be acceptable to voters. Paul Hennigan pointed out that with a five-year plan in place it is helpful to have a longer term for the Road Agent. Eugene Long spoke in favor of a one year term saying it encourages better job performance. Bob Blaney asked how difficult it is for the Selectmen to fire the Road Agent due to poor performance. Ed Reilly replied that the Road Agent works for the Selectmen and can be fired under State statute. There being no further discussion, ***the amendment to Article #26 was declared passed by paper ballot (37 Yes, 31 No).***

There being no further discussion ***Paul Hennigan moved Article #26 as amended, Megan Ramsay seconded. Article #26 was declared passed by paper ballot (44 Yes, 20 No).***

## **ARTICLE #27**

To see if the Town will vote to raise the Veteran's Tax Credit for Service-Connected Total Disability in accordance with RSA 72:35, from the standard amount of \$700 to the optional amount of \$2000.

Agreeable to a petition signed by Barbara Holmes and others.  
Recommended by the Board of Selectmen, 3-0-0.

***John Hartman moved Article #27, Larry Nash seconded.*** Peter

Klose questioned on what taxes the credit is applied. The Moderator replied that the credit is applied to property taxes. There being no further discussion, **Article #27 was declared passed by hand vote.**

## **ARTICLE #28**

We the undersigned are concerned citizens who urge Eaton residents to support removing the restriction that dogs cannot use the area known as the Grove in Eaton.

Agreeable to a petition signed by Frances Paccioretti and others.  
Recommended by the Board of Selectmen, 0-0-3.

**Chris Kennedy moved Article #28, Jane Gray seconded.** Carol Mayhofer explained that a dog restriction was recently posted in the Grove because there were complaints about her dog barking when she took it to the Grove with her when she went fishing. Ed Reilly confirmed there were complaints so the Selectmen decided not to allow dogs in the Grove. The Selectmen want the voters to tell them whether or not to remove the restriction. Sarah Moore expressed concern about water quality if dogs are allowed in the Grove. Beth Griffin suggested wildlife produce more waste than dogs and that people clean-up after their pets. Mark Griffin said they appreciate having a place to swim dogs. David Sorensen said water quality is tested at the lake and no problems have been found. There being no further discussion, **Article #28 was declared passed by paper ballot (47 Yes, 15 No).**

## **ARTICLE #29**

To see if the Town will vote to approve an amendment to the Beach Regulations for use of the Town Beach at Crystal Lake by adding the following: Use of the beach is prohibited after 10 pm.

Recommended by the Board of Selectmen, 3-0-0.

**Eugene Long moved Article #29, Larry Nash seconded.** The Selectmen explained that the intent of the beach curfew is to have a regulation in place which would allow police to respond to problems at the beach at night since currently they can't enforce a regulation that does not exist. David Condoulis, Alice Burns and Beth Griffin expressed a desire to be able to use the beach at night. Jen Kovach

asked if the Sherriff could enforce the Eaton residents only regulation instead. Judy Wilson asked if the camp had complained about noise at the beach since they are right across the street. Ed Reilly replied that as far as the Selectmen know the camp has not complained. There being no further discussion, **Article #29 was declared defeated by hand vote.**

### **ARTICLE #30**

To act on any other business that may legally come before this meeting.

Fire Warden Larry Nash announced that he needs additional Deputy Fire Wardens. This is a volunteer position and requires some training. He asked residents to contact him if they are interested.

**Paul Hennigan made a motion, seconded by Dana Cunningham, to adjourn the Meeting. Motion passed by unanimous voice vote.** Moderator Bryant adjourned the Eaton Town Meeting at 10:26 pm.

Respectfully submitted,  
Suzanne Raiche  
Town Clerk

**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES  
FISCAL YEAR ENDING DECEMBER 31, 2019**

TITLE OF APPROPRIATION	APPROPRIATION	EXPENDITURE	BALANCE
EXECUTIVE	72,000	66,599	5,401
ELECTION AND REGISTRATION	2,000	1,656	344
FINANCIAL ADMINISTRATION	51,000	46,358	4,642
REVALUATION OF PROPERTY	12,000	11,502	498
LEGAL EXPENSES	12,000	2,906	9,094
PERSONNEL ADMINISTRATION	60,000	56,385	3,615
PLANNING AND ZONING	4,000	2,587	1,413
GENERAL GOVERNMENT BUILDINGS	27,000	26,908	92
CEMETERIES	6,000	5,294	706
INSURANCE	6,000	5,561	439
ADVERTISING/REGIONAL ASSOCIATION	1,500	1,161	339
FIRE/EMERGENCY SERVICES	40,000	38,024	1,976
BUILDING INSPECTION	2,500	2,000	500
HIGHWAYS AND STREETS	210,000	214,654	(4,654)
STREET LIGHTING	4,000	3,726	274
SOLID WASTE DISPOSAL	48,801	48,801	0
HEALTH/ANIMAL CONTROL	300	0	300
GENERAL ASSISTANCE	3,000	310	2,690
PARKS AND BEACH	8,000	6,066	1,934
RECREATION	3,000	200	2,800
LIBRARY	2,000	2,000	0
INTEREST EXPENSE - TAN	5,000	0	5,000
TO CAPITAL RESERVE/TRUST FUNDS	78,000	78,000	0
SPECIAL ARTICLES	126,776	115,132	11,644
<b>TOTALS</b>	<b>784,877</b>	<b>735,830</b>	<b>49,047</b>

**FINANCIAL REPORT OF THE TOWN OF EATON  
BALANCE SHEET  
FOR THE FISCAL YEAR ENDED DECEMBER 31, 2019**

**ASSETS**

Cash	699,883
Taxes Receivable	96,347
Tax Liens Receivable	24,872
Accounts Receivable	0

**TOTAL ASSETS** **\$821,102**

**LIABILITIES**

Warrants and Accounts Payable	0
Due to School District	271,125
Special Account	1,868
Encumbered Funds	11,286

**TOTAL LIABILITIES** **\$284,279**

**FUND EQUITY**

Unreserved Fund Balance	536,823
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**TOTAL FUND EQUITY** **\$536,823**

**TOTAL LIABILITIES AND FUND EQUITY** **\$821,102**



**FINANCIAL REPORT  
REVENUES - MODIFIED ACCRUAL**

**Revenue from Taxes**

Property Taxes	1,346,380
Yield Taxes	2,423
Land Use Taxes	900
Interest & Penalties	9,355

**TOTAL TAXES** **1,359,058**

**Revenues from Licenses, Permits & Fees**

Motor Vehicle Permit Fees	101,837
Building Permits	1,460
Other Licenses, Permits and Fees	3,251

**TOTAL** **106,548**

**Revenue from State of New Hampshire**

Room and Meals Tax	21,050
Highway Block Grant	43,819
State Revenue Sharing	2,005

**TOTAL** **66,874**

**Revenue from Miscellaneous Sources**

Interest on Investments	5,425
Miscellaneous	302

**TOTAL** **5,727**

**Interfund Operating Transfers**

Transfer from Cap Res/Trust Funds	68,415
General Fund/Fund Balance	82,360

**TOTAL** **150,775**

**TOTAL REVENUES ALL SOURCES** **1,688,982**

**TOTAL FUND EQUITY (Beginning of year)** **533,602**

**GRAND TOTAL** **2,222,584**

## EXPENDITURES - MODIFIED ACCRUAL

### GENERAL GOVERNMENT

Executive	66,599	
Election & Registration	1,656	
Financial Administration	46,358	
Revaluation	11,502	
Legal	2,906	
Employee Benefits	56,385	
Planning	2,587	
Buildings	26,908	
Cemeteries	5,294	
Insurance	5,561	
Regional Association	1,161	
<b>TOTAL</b>		<b>226,917</b>

### PUBLIC SAFETY

Police	12,318	
Emergency Services	38,024	
Code Enforcement	2,000	
<b>TOTAL</b>		<b>52,342</b>

### HIGHWAYS AND STREETS

Highways and Streets	314,301	
Street Lighting	3,726	
Potter Road Bridge	56,338	
<b>TOTAL</b>		<b>374,365</b>

### SANITATION

Solid Waste Disposal	48,801	
<b>TOTAL</b>		<b>48,801</b>

### AVIATION

Airport Operations	300	
<b>TOTAL</b>		<b>300</b>

**HEALTH**

Animal Control	0	
Health Agencies	5,238	
<b>TOTAL</b>		<b>5,238</b>

**WELFARE**

Direct Assistance	310	
<b>TOTAL</b>		<b>310</b>

**CULTURE & RECREATION**

Parks & Recreation	6,266	
Library	2,000	
<b>TOTAL</b>		<b>8,266</b>

**OPERATING TRANSFERS**

To Capital Reserve/Trust Funds	78,000	
<b>TOTAL</b>		<b>78,000</b>

**OTHER PAYMENTS**

Taxes Paid to County	135,284	
Taxes Paid to School District	743,411	
Conservation Commission	450	
Capital Expenditures	12,077	
<b>TOTAL</b>		<b>891,222</b>

<b>TOTAL EXPENDITURES</b>		<b>1,685,761</b>
<b>TOTAL FUND EQUITY</b>		<b>536,823</b>
<b>GRAND TOTAL</b>		<b>2,222,584</b>

**TOWN OF EATON**  
**SCHEDULE OF TOWN PROPERTY**  
**AS OF DECEMBER 31, 2019**

**Description**

Town Hall Land and Building	\$196,500
Furniture and Equipment	188,000
Fire Fighting Lands and Buildings	3,700
Highway Department Land and Buildings	138,600
Equipment/Vehicles	523,579
Materials and Supplies	12,000
Town Lands and Beach	2,804,700
<b>TOTAL</b>	<b>\$3,867,079</b>

**TOWN CLERK REPORT**  
**JANUARY 1 - DECEMBER 31, 2019**

**DEBIT**

Car Registrations	\$ 101,836.83
Filing Fees	49.00
Marriage Licenses & Vital Statistics	222.00
Dog Licenses	163.50
Title Fees & Decals	2,211.00
Voter Registration List	275.00
Miscellaneous	0
<b>TOTAL</b>	<b>\$104,757.33</b>

**CREDIT**

<b>Paid to Town Treasurer</b>	<b>\$104,757.33</b>
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**TAX COLLECTOR'S REPORT**  
**FISCAL YEAR ENDED DECEMBER 31, 2019**

**DEBITS**

	<b>2019</b>	<b>Levies of 2018</b>
<b>UNCOLLECTED TAXES BEGINNING OF FISCAL YEAR</b>		
Property Tax/Yield Tax		\$115,670.04
<b>TAXES COMMITTED THIS YEAR</b>		
Property Taxes	\$1,346,379.80	
Land Use Change Tax	900.00	
Yield Taxes	2,423.00	
Overpayment Property Taxes	(464.19)	
Collected Costs/Interest	641.21	4,017.86
<b>TOTAL DEBITS</b>	<b>\$1,349,879.82</b>	<b>\$119,687.90</b>

**CREDITS**

	<b>Levies of:</b>	
	<b>2019</b>	<b>2018</b>
<b>Remitted to Treasurer</b>		
Property Taxes	\$1,249,568.18	\$76,522.55
Land Use Change Tax	900.00	
Yield Taxes	2,423.00	7.87
Remitted Costs		827.25
Interest	641.21	3,190.61
Credits - carry over		
Liens Executed		37,848.55
Abatements		1,291.07
Current Levy Deeded	0.00	
<b>UNCOLLECTED TAXES</b>		
Property Taxes	96,347.43	
<b>TOTAL CREDITS</b>	<b>\$1,349,879.82</b>	<b>\$119,687.90</b>

**TAX COLLECTOR'S REPORT**  
**SUMMARY OF TAX LIEN ACCOUNTS**  
**Fiscal Year Ended December 31, 2019**

**DEBITS**

	2018	Levies of 2017	2016
Unredeemed Liens Beginning of Year		14,906.80	3,285.22
Liens Executed During the Year	40,088.07		
Interests & Costs Collected (After Lien Execution)	1,074.21	2,835.49	786.22
<b>TOTAL DEBITS</b>	<b>41,162.28</b>	<b>17,742.29</b>	<b>4,071.44</b>

**CREDITS**

**Remitted to Treasurer**

Lien Payments	22,983.59	7,810.93	2,613.58
Lien Costs/Interest	1,074.21	2,835.49	786.22
Liens Deeded to Municipality			
Unredeemed Liens Balance End of Year	17,104.48	7,095.87	671.64
<b>TOTAL CREDITS</b>	<b>41,162.28</b>	<b>17,742.29</b>	<b>4,071.44</b>

## 2019 TREASURER'S REPORT

Suzanne Jones, Treasurer

The Town of Eaton continues to be fiscally responsible, as well as continuing to fund Capital Reserve accounts.

### RECEIPTS

Tax Collector	\$1,369,906.49
Town Clerk	104,772.33
Other Income	68,952.01
<b>TOTAL</b>	<b>\$1,543,630.83</b>

### NORTHWAY BANK CHECKING ACCOUNT

Balance January 1, 2019	\$ 578,756.56
Deposits	147,725.31
Interest	17.54
Orders Drawn	(699,068.03)
Transfers Out	(27,431.38)
<b>Balance December 31, 2019</b>	<b>\$ .00</b>

### CITIZENS BANK INVESTMENT ACCOUNT

Balance January 1, 2019	\$ 1,178.37
Interest	0.12
<b>Balance December 31, 2019</b>	<b>\$1,178.49</b>

### TD BANK SPECIAL ACCOUNT

Balance January 1, 2019	\$ 1,841.14
Interest	27.12
<b>Balance December 31, 2019</b>	<b>\$1,868.26</b>



## TD BANK DISBURSEMENT ACCOUNT

Balance January 1, 2019	\$ 20,854.75
Transfers Out	(20,854.75)
<b>Balance December 31, 2019</b>	<b>\$ 0.00</b>

## TD BANK GENERAL FUND ACCOUNT

Balance January 1, 2019	\$ 165,515.23
Deposits	1,395,905.52
Transfers In	116,701.03
Interest	5,406.49
Orders Drawn	(908,442.55)
Transfers Out	(250.00)
Transfers to Capital Res/Trust Funds	(78,000.00)
<b>Balance December 31, 2019</b>	<b>\$ 696,835.72</b>

## TD BANK DEBIT ACCOUNT

Balance January 1, 2019	\$ 0.00
Transfers In	250.00
Interest	0.72
Orders Drawn	(250.44)
<b>Balance December 31, 2019</b>	<b>\$ 0.28</b>

## DETAILED STATEMENT OF PAYMENTS 2019

### EXECUTIVE

ALPINE WEB DESIGN	360.00
CARROLL COUNTY REGISTRY OF DEEDS	2.00
COMPUTER PORT, INC	284.00
CONWAY DAILY SUN	120.00
DAVID SORENSEN	2,700.00
EDWARD REILLY	2,700.00
LARRY NASH	336.82
LIANNE BOELZNER (REIMBURSEMENT)	34.25
LIANNE BOELZNER	53,118.50
MINUTEMAN PRESS	1,115.67
PORTER OFFICE MACHINES CORP	383.10
QUILL CORPORATION	648.60
RICHARD FORTIN	2,700.00
STAPLES	428.44
THE WRITE STUFF	160.00
TIME WARNER CABLE	1,093.21
USPS	386.00
Wal-Mart	28.34
<b>TOTAL</b>	<b>66,598.93</b>

### ELECTIONS & REGISTRATION

CONWAY DAILY SUN	71.50
DAVID SORENSEN	125.00
EDWARD REILLY	125.00
ELAINE KLOSE	50.00
ELEANOR BORDER	216.75
HOLLY FORTIN	50.00
JANE K. GRAY	167.50
KATHERINE GOSLEE-SINGH	147.50
MARNIE COBBS	50.00
PETER KLOSE	50.00
RICHARD FORTIN	125.00

SUZANNE RAICHE	170.00
SUZANNE JONES	157.50
THAIRE BRYANT	150.00
<b>TOTAL</b>	<b>1,655.75</b>

**FINANCIAL ADMINISTRATION**

ALPINE TITLE SERVICES, INC	300.00
AVITAR ASSOCIATES OF NEW ENGLAND INC.	1,566.00
CARROLL COUNTY REGISTRY OF DEEDS	126.00
CHARTER COMMUNICATIONS	201.04
CONSOLIDATED COMMUNICATIONS	7,158.52
CONWAY DAILY SUN	153.00
ELEANOR BORDER (REIMBURSEMENT)	308.68
ELEANOR BORDER	3,578.50
IDS	59.35
IN ADDITION	1,403.55
JEANNE HARTMAN	1,000.00
KIMBERLY BOWKER	382.50
NH DEPARTMENT OF SAFETY	9.40
NH MUNICIPAL ASSOCIATION	60.00
NHCTCA	190.00
PORTER OFFICE MACHINES CORP	6.06
QUILL CORPORATION	453.28
RICHARD MOULTON	337.00
STAPLES	180.68
SUZANNE A. RAICHE (REIMBURSEMENT)	464.46
SUZANNE A. RAICHE	24,727.18
SUZANNE JONES	1,800.00
TREASURER - STATE OF NH	107.50
UNIVERSITY OF NH	650.00
USPS	902.65
WILLIAM HEATH	232.80
<b>TOTAL</b>	<b>46,358.15</b>

## **REVALUATION**

AVITAR ASSOCIATES OF NEW ENGLAND INC.	1,502.00
NORTHTOWN ASSOCIATES	10,000.00
<b>TOTAL</b>	<b>11,502.00</b>

## **LEGAL**

MITCHELL MUNICIPAL GROUP, P.A.	1,378.44
SOULE, LESLIE, KIDDER, SAYWARD, LOUGHMAN	1,527.50
<b>TOTAL</b>	<b>2,905.94</b>

## **PERSONNEL ADMINISTRATION**

HEALTH TRUST	39,501.72
PERSONNEL CONCEPTS	15.85
PRIMEX (Workers Comp)	2,152.89
PRIMEX (Unemployment)	500.00
PAYROLL TAXES	14,214.86
<b>TOTAL</b>	<b>56,385.32</b>

## **PLANNING & ZONING**

CONWAY DAILY SUN	149.50
ELEANOR BORDER	38.25
LIANNE BOELZNER	1,976.25
LIANNE BOELZNER (REIMBURSEMENT)	95.90
USPS	298.70
CARROLL COUNTY REGISTRY OF DEEDS	28.00
<b>TOTAL</b>	<b>2,586.60</b>

## **BUILDINGS**

AMERICAN AIR SYSTEMS	100.00
APEX PLUMBING & HEATING INC.	116.24
Cly'S CLEAN-UP	1,155.00
CONSOLIDATED COMMUNICATIONS	1,640.75
EASTERN PROPANE & OIL	2,271.64
EVERSOURCE	3,156.47
FIELD ELECTRIC LLC	7,625.00

FRANCES E. COOKE	2,826.00
LIANNE BOELZNER	143.36
POPE SECURITY SYSTEMS, INC.	680.50
RICHARD FORTIN	6.19
RICHARD L. HEATH, JR.	91.00
RICHARD L. HEATH, JR. (REIMBURSEMENT)	165.00
ROD'S ELECTRIC INC.	200.00
RYMES PROPANE & OIL	2,875.79
SERVICEMASTER	3,096.23
STAPLES	131.97
TIMOTHY HAYFORD	20.00
UNITED SAFETY SERVICES LLC	246.00
US FLAG STORE	38.49
Wal-Mart	69.41
WAYNE LUOMA	160.14
WHITE MOUNTAIN OIL & PROPANE	71.28
WILLIAM HEATH	22.00
<b>TOTAL</b>	<b>26,908.46</b>

### **CEMETERIES**

AMERICAN LEGION EMBLEM SALES	276.35
Cly'S CLEAN-UP	4,690.00
RICHARD L. HEATH, JR. (REIMBURSEMENT)	200.00
RICHARD L. HEATH, JR.	52.00
TIMOTHY HAYFORD	40.00
WILLIAM HEATH	36.00
<b>TOTAL</b>	<b>5,294.35</b>

### **INSURANCE**

PRIMEX	5,561.29
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### **REGIONAL ASSOCIATIONS**

NH ASSOCIATION OF ASSESSORS	20.00
NH HEALTH OFFICERS ASSOCIATION	35.00
NH MUNICIPAL ASSOCIATION	1,071.00

NHGFOA	35.00
<b>TOTAL</b>	<b>1,161.00</b>

**PUBLIC SAFETY**

CAREPLUS AMBULANCE SERVICE INC.	12,024.12
CENTER CONWAY FIRE DISTRICT	14,000.00
TOWN OF FREEDOM	12,000.00
<b>TOTAL</b>	<b>38,024.12</b>

**BUILDING INSPECTION**

DAVID PANDORA	2,000.00
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**HIGHWAYS & STREETS**

ALL STATES ASPHALT, INC.	4,480.00
ALLAN BEAN	3,290.00
ALLIED EQUIPMENT LLC	1,005.60
ALVIN COLEMAN & SON	15,653.44
BAILEY'S AUTO SUPPLY	4,428.69
CENTRAL TIRE CO. INC.	693.60
COLEMAN RENTAL AND SUPPLY, INC.	1,081.00
CONWAY DAILY SUN	39.00
DAY'S TRUCKING & REPAIR LLC	6,412.82
DIESELWORKS	516.68
EASTERN PROPANE & OIL	12,458.07
EASTMAN'S WELDING	750.75
FRECHETTE TIRE	9.95
GRANITE STATE GLASS	1,693.50
GRANITE STATE MINERAL	9,026.18
IRVING	35.50
JC MADIGAN INC	812.08
K & W AGGREGATES LLC	296.40
KEARSARGE TRUCKING LLC	1,700.00
LUCY HARDWARE	214.54
MACDONALD MOTORS	766.91
MAINE-LY BATTERIES INC.	439.37

MESSER TRUCK EQUIPMENT	850.87
NAPA AUTO PARTS - REDSTONE	790.73
OSSIPEE MOUNTAIN ELECTRONICS	1,726.80
PARIS FARMERS UNION	755.73
R. N. CRAFT	170.00
RICHARD L. HEATH, INC.	37,375.00
RICHARD L. HEATH, JR.	45,081.58
S. A. MCLEAN & SONS	261.00
SANEL NAPA	712.06
SILVER LAKE HOME CENTER	114.87
SOUTHWORTH-MILTON INC	387.03
STAPLES	137.98
TIMOTHY HAYFORD	11,990.00
TRACTION AUBURN	113.85
WATER INDUSTRIES, INC	5,105.00
WHITE SIGN	401.59
WILLIAM HEATH	42,763.00
WILLIAM HEATH (REIMBURSEMENT)	112.42
<b>TOTAL</b>	<b>214,653.59</b>

#### **STREET LIGHTING**

EVERSOURCE	3,725.58
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#### **SOLID WASTE DISPOSAL**

TOWN OF CONWAY	48,801.00
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#### **DIRECT ASSISTANCE**

310.12

#### **PARKS & RECREATION**

CAMP HUCKINS	200.00
CONSOLIDATED COMMUNICATIONS	141.64
CONWAY DAILY SUN	156.00
ELAINE WEATHERS	2,088.00
ELSIE LIMMER	1,344.00
GARLAND WASTE SERVICES	997.28

MARK CARBONE	315.00
NATALIE PERRY	864.00
TIMOTHY PERRY	80.00
WILLIAM HEATH	80.00
<b>TOTAL</b>	<b>6,265.92</b>

<b>LIBRARY</b>	2,000.00
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**CAPITAL RESERVE & TRUST FUND DEPOSITS**

BRIDGES	25,000.00
HIGHWAY EQUIPMENT	25,000.00
REVALUATION	8,000.00
OFFICE EQUIPMENT	5,000.00
ASPHALT	15,000.00
<b>TOTAL</b>	<b>78,000.00</b>

**SPECIAL ARTICLE #14**

ALVIN COLEMAN & SON	10,633.88
K & W AGGREGATES LLC	889.20
RICHARD L. HEATH, INC.	5,765.00
<b>TOTAL</b>	<b>17,288.08</b>

**SPECIAL ARTICLE #15**

CATERPILLAR FINANCIAL SERVICES	32,360.22
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**SPECIAL ARTICLE #16**

ALVIN COLEMAN & SON	4,570.70
CONWAY ELECTRIC	418.50
RICHARD L. HEATH, INC.	36,550.00
WATER INDUSTRIES, INC	8,460.00
<b>TOTAL</b>	<b>49,999.20</b>

**SPECIAL ARTICLES #17-23**

CHILDREN UNLIMITED, INC	1,500.00
EASTERN SLOPE AIRPORT AUTHORITY	300.00



GIBSON CENTER FOR SENIOR SERVICES, INC	1,000.00
STARTING POINT	1,500.00
TRI-COUNTY COMMUNITY ACTION	500.00
WHITE MOUNTAIN COMMUNITY HEALTH CENTE	738.00
<b>TOTAL</b>	<b>5,538.00</b>

**SPECIAL ARTICLE #24 & ENCUMBERED FUNDS**

CARROLL COUNTY SHERIFF DEPT.	12,317.50
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**CAPITAL RESERVE EXPENDITURES**

ALLIED EQUIPMENT LLC	957.00
AMERICAN AIR SYSTEMS	1,654.09
CENTRAL TIRE CO. INC.	1,982.00
COLEMAN RENTAL AND SUPPLY, INC.	140.00
NORTHLEDGE TECHNOLOGIES INC.	2,766.50
PIKE INDUSTRIES INC.	1,112.96
PORTER OFFICE MACHINES CORP	1,150.00
SOUTHWORTH-MILTON INC	2,314.60
<b>TOTAL</b>	<b>12,077.15</b>

**POTTER ROAD BRIDGE**

HOYLE, TANNER & ASSOCIATES	56,001.75
TREASURER - STATE OF NH (DES)	336.00
<b>TOTAL</b>	<b>56,337.75</b>

**OTHER PAYMENTS**

EATON CONSERVATION COMMISSION	450.00
COUNTY OF CARROLL	135,284.00
EATON SCHOOL DISTRICT	743,411.00

<b>TOTAL EXPENDITURES</b>	<b>1,685,761.02</b>
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## SELECTMEN'S REPORT

Efforts were made this year to make improvements on the Town Hall. Those included electrical upgrades, new efficient light fixtures, lighted exit signs and inspection of the fire and smoke alarm system.

The Selectmen met for eight months with surrounding Towns to negotiate a new ambulance contract. In December a contract was signed with Action Ambulance to provide service for the six Towns from April 2020 to April 2025. This contract is pending approval of the voters at Town Meeting. As a way of helping rescue personnel to locate your home, it is suggested that you set out a road number at your driveway entrance.

The Highway Department began a long-term project to address the degradation of our asphalt roads by installing underdrain on both Stewart and Bull Pasture Roads. The new work will reduce the annual heaving, breaking up the asphalt and making for a miserable ride. New sub-surface and asphalt will be installed after another year of fund raising and analyzing the effectiveness of the drainage work.

Several questions were raised regarding the cutting of the large pines in the Grove. Many of the trees were dead and most of the others were declining. The Selectmen and the Road Agent had met with the State Highway crew two years ago about removing the dead trees, but State funding dried up. When the State approached the Town with the offer to remove them this fall, it became economically apparent that it made sense to have the 14 trees removed at the State's expense. The State has further committed to grind down the stumps in the spring.

The Selectmen continue to meet and write to the State's DOT regarding speed on Route 153 and Brownfield Road. That effort will continue this year as we schedule a meeting this spring with NHDOT to consider what might help to

mitigate the number of vehicles that violate our speed limit throughout the Town. Included in this effort is the hiring of the Sheriff's Department to have a presence in Eaton Center. This year the Deputies have made 295 stops for speed.

The engineering portion of the Potter Road bridge project is complete and we now have a commitment to construct the new bridge during the summer of 2021, which is two years ahead of schedule. It's the last of our red-listed bridges to be replaced.

The Carroll County Broadband Committee has received a grant to explore future needs and the feasibility of making high speed internet available in the low density populated areas in Carroll County.

The Facility Committee has been looking at the need of an addition to the Town Hall. The extra space would address the shortage of workspace and security for the Town Clerk and Town Administrator. A definitive date to bring plans before Town Meeting has not been determined at this time.

Several Building Permits have been issued this year for new construction as well as for remodeling. Remember the limit for remodeling has been raised to \$2500. If your remodeling project costs less than that amount, a Permit is not required. We suggest that you review the new definition of a structure and if you have any questions as to whether a permit is required, please call the Town Hall for clarification.

Finally after many years of discussion, a majority of Towns in NH, including Eaton, came to an agreement with Consolidated Communications regarding taxing of telephone poles. A Tax Abatement settlement was reached wrapping up many years of negotiations. As a result, the Selectmen have now implemented a new Pole Petition License. This allowed the Town to include language regarding taxation of

new poles going forward to avoid the situation we found ourselves in with Consolidated Communications.

Other items addressed by the Board during the past year include: NHDES culvert assessment, development and adoption of a Procurement Policy, upgrade of Town Clerk computers and printers and installation of a firewall for increased internet security.

Upcoming projects include road reconstruction, infrastructure improvements on Town buildings and street lighting upgrades. These projects will require financial commitment and may affect the tax rate and will require the support of Eaton residents.

It is becoming very important that residents continue to volunteer their expertise in filling vacancies on Town boards. We wish to thank those who support and contribute for the betterment of the Town of Eaton.

David Sorensen  
Richard Fortin  
Edward Reilly

## 2019 EATON ASSESSING REPORT

The Mount Washington Valley real estate market continues to be strong overall with the town of Eaton as no exception. The supply of properties for sale is greatly diminished from a few years ago. Almost any property that is reasonably priced generates a flurry of activity and goes under contract quickly. Building permit activity is still increasing as well. We continually monitor the market to recognize trends and shifts in value in order to make adjustments to the assessing system as needed and maintain property tax equity.

The update of values last conducted in 2016 is still performing well in comparison to sale prices and the assessment-sales ratio study conducted along with the NH Department of Revenue Administration shows relatively good equity. The next town-wide update of values is scheduled for 2021, as mandated by the state constitution, and we continue prepare for that project.

For 2020, we plan to review and reassess those properties with physical changes from building permits, demolitions, subdivisions, etc. We also review sale properties as the town's ratio depends on accurate physical information as of the sale date. Other properties are also reviewed to verify physical property assessment data. Our assessing company visits properties to check measurements and other features used in calculating property values. They will normally request a brief interior inspection when making a visit to any property. We ask for your cooperation with this important task. They carry photo identification and their vehicles are on file with the town office. If you have any questions or concerns regarding the assessing function please contact the town office at 447-2840.

**2019 SHERIFF TRAFFIC PATROL SUMMARY SHEET**

	Apr	May	June	July	Aug	Sept	Oct	Nov	Dec	TOTAL
<b>TOTAL STOPS</b>	4	41	34	36	50	61	63	24		<b>313</b>
<b>TIME OF DAY</b>										
AM tours	0	2	2	0	2	3	6	1		<b>16</b>
PM tours	1	7	5	8	6	9	4	7		<b>47</b>
<b>DAY OF WEEK</b>										
Monday		1	1	1	1	1	3	2		<b>10</b>
Tuesday		1	1	2	1	2	1	2		<b>10</b>
Wednesday		1	1	0	0	2	0	1		<b>5</b>
Thursday		2	0	2	1	1	3	0		<b>9</b>
Friday		2	3	2	0	1	3	1		<b>12</b>
Saturday		1	1	0	2	2	0	2		<b>8</b>
Sunday	1	1	0	1	3	3	0	0		<b>9</b>
<b>TYPE OF STOP</b>										
Summons	2	1		1		5	2			<b>11</b>
Warning	2	35	31	34	43	56	59	24		<b>284</b>
Medical Aid										<b>0</b>
Arrest				1			1			<b>2</b>
Other*		5	3	2	7		1			<b>18</b>

\* For description of 'other', see detailed report

## AMBULANCE SERVICE

CarePlus Ambulance Service, Inc/North Conway Ambulance Service would like to thank you for allowing our company to provide your 911 Ambulance Services for the past ten years. We are proud of the dedicated EMTs and Paramedics who have provided ambulance services for you twenty-four hours a day.

Working together with the local Fire Departments and First Responders has proven as the best way to provide life-saving care to the people of the community.

In Eaton CarePlus responded to 23 requests for ambulance services. These requests include:

44.4%	ALS Provided	- Advanced Life Support
18.7%	BLS Provided	- Basic Life Support Care
36.9%	No Transport	- No Transport/Standby

Thank you for allowing us to be part of the community.

Eric Damon  
President

## FREEDOM FIRE-RESCUE DEPARTMENT

The Freedom Fire-Rescue Department responded to 16 calls in Eaton for 2019. Through very generous donations and annual ice fishing derby fundraiser the Firefighter Association was able to purchase a 2020 Kawasaki mule UTV for the Department. A very big thank you to all who donated and attended the ice fishing derby. We received a grant through the NH Forest & Lands to purchase 8 new fire pagers.



Respectfully submitted,  
Chief Rob Cunio

## CENTER CONWAY FIRE & RESCUE 2019 ACTIVITY REPORT



The Center Conway Fire Department has been covering the northern half of the Town of Eaton since April 1, 2000. We provide Fire, Rescue and first response to the residents of Eaton. In 2019, Center Conway Fire responded to 21 calls within our coverage area for the Town:

Chimney Fire	1
Medical Aid	6
Motor Vehicle Accident	10
Propane Emergency	1
Tree/Wire Down	3

Respectfully submitted,  
Chief Glenn Merrill



## Report of Forest Fire Warden & State Forest Ranger

This past year we were fortunate enough to have favorable weather conditions in the spring and summer which limited the amount of wildfire activity throughout the state. Your local fire departments and the Division of Forests & Lands worked throughout the year to protect homes and the forests. The statewide system of 16 fire lookout towers continues to operate on high fire danger days. The towers' fire detection efforts are supplemented by the NH Civil Air Patrol when the fire danger is especially high.

Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Every year New Hampshire sees fires which threaten or destroy structures, a constant reminder that wildfires burn more than just trees. Homeowners should take measures to prevent a wildfire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at [www.firewise.org](http://www.firewise.org). Please help Smokey Bear, your local fire department, and the state's Forest Rangers by being fire wise and fire safe!

The Forest Protection Bureau and local fire departments were very busy this year celebrating Smokey Bear's 75<sup>th</sup> year preventing wildfires. Many events were held at local libraries, in fact, this program was so successful we will be offering it again in 2020. We were fortunate enough to partner with the Northeast Forest Fire Protection Compact and bring the Smokey Hot Air Balloon to Franconia Notch in August. The weather was fantastic and hundreds of people got the chance to ride in the balloon! Smokey's message has always been about personal responsibility – remember his ABC's: **Always Be Careful** with fire. If you start a fire, put it out when you are done. **“Remember, Only You Can Prevent Wildfires!”**

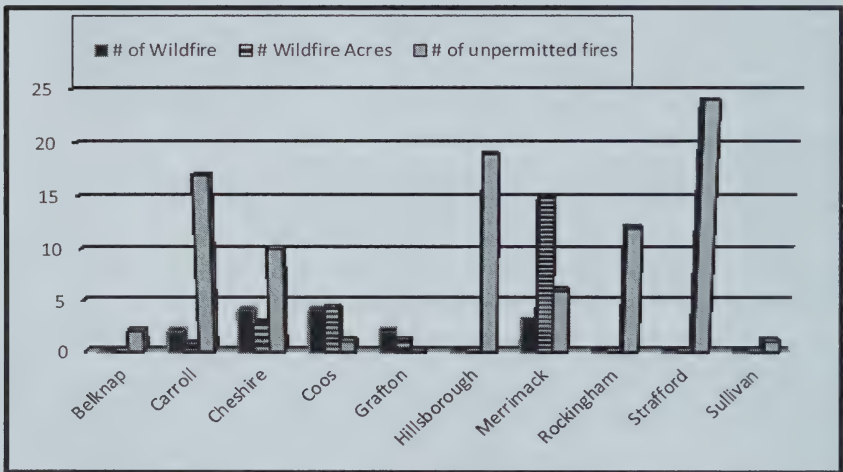


As we prepare for the 2020 fire season, please remember to contact your local Forest Fire Warden or Fire Department to determine if a fire permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning, unless the ground is completely covered with snow. Fire permits are also available online in most towns and may be obtained by visiting

[www.NHfirepermit.com](http://www.NHfirepermit.com). The burning of household waste is prohibited by the Air Resources Division of the Department of Environmental Services (DES). You are encouraged to contact the local fire department or DES at 603-271-3503 or [www.des.nh.gov](http://www.des.nh.gov) for more information. Safe open burning requires your diligence and responsibility. Thank you for helping us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at [www.nh.gov/nhdfl/](http://www.nh.gov/nhdfl/).

## 2019 WILDLAND FIRE STATISTICS

(All fires reported as of December 2019)



\* Unpermitted fires which escape control are considered Wildfires.

## CAUSES OF FIRES REPORTED

(These numbers do not include the WMNF)

Arson	Debris Burning	Campfire	Children	Smoking	Railroad	Equipment	Lightning	Misc.
4	3	1	0	1	1	1	1	3

## **EATON PLANNING BOARD**

### **2019 Annual Report**

The primary focus of the Planning Board this year was the development of a new ordinance designed to protect the fragile ecosystems of steep slopes and to preserve the natural beauty of our vistas. A questionnaire was developed in the spring to determine community interest in such an ordinance. Based on the responses to the questionnaire and on a review of ordinances in other towns the board completed an ordinance to protect steep slopes, which will be voted on at Town Meeting.

Another joint meeting of the Selectmen, Planning and Zoning Boards, and Conservation Commission was held again this year. We plan to continue these meetings on an annual basis to improve communication and coordination between the Town's Boards.

The Planning Board began the process of reviewing the Master Plan. It was determined that no major changes were needed to Chapter 7 on Natural Resources. We are currently reviewing Chapter 2 on Quality of Life and will consider other chapters in the new year.

A Public Hearing was held with Eversource in June to review an application for cutting trees on scenic roads. The proposed cutting was approved with the exception of one tree on Foss Mountain Road.

The Board fielded inquiries about short-term rentals, a topic that has been in the news lately, as nearby towns have considered altering their regulations. Currently "hotels, motels, inns, cabins or other transient lodgings" are permitted in the Rural Residential District and the Village District only by special exception. Anyone desiring to use their property in this way should apply to the Zoning Board of Adjustment for a Special Exception.

There were also inquiries about the development of “event venues.” It should be noted that “theaters and other places of public assembly” are currently only permitted in the Village District.

In the year ahead the Board will continue working on updating the Master Plan and on completing a ridgeline protection ordinance. We may also consider clarifying or modifying our ordinances regarding short-term rentals and event venues.

The Planning Board meets the second Wednesday of the month and the public is welcome to sit in on our meetings. We have openings for regular and alternate members for the Board. Please consider volunteering!

Dennis Sullivan, Chairman

Paul Savchick

Peter Klose

Heather McKendry

Stanley Dudrick

Thaire Bryant & Frank Holmes, Alternates

Edward Reilly, Selectmen’s Representative

## **ZONING BOARD OF ADJUSTMENT**

### **2019 Annual Report**

The ZBA heard one case in 2019 and that occurred in December. The case was quite interesting in that the one lot of record was in both the towns of Eaton and Freedom.

The ZBA also met once for an annual joint meeting with the Selectmen, the Planning Board, and the Conservation Commission. This meeting has proven effective in allowing the involved Boards to be aware of one another's concerns.

Finally, I would like to welcome Megan Hoffer as an alternate to the ZBA. Megan is a year round resident and has helped in our quest to provide a full Board for all hearings. Even so, it was regrettable that the ZBA was unable to provide a full Board for our one hearing this year. Should you be interested in serving, please contact me at 447-6113 or contact the Selectman.

Respectfully,  
Stephen Larson, Chairman

## **EATON CONSERVATION COMMISSION**

### **2019 Annual Report**

In 2019 the Eaton Conservation Commission lost long time member Paul Savchick, whose many contributions and decades of commitment are much missed and appreciated.

Foss Mountain yielded good blueberries on the ridge, which were enjoyed by many visitors. There was no commercial harvest this year, but there will be next year in Brooks Pasture.

In early November, 17 volunteers met to cut brush that had grown up in Brooks Pasture, to repost No Bear Hunting with Dog signs along Willis Bean Rd, and to dig out the ditches on either side of the bridges also on Willis Bean Rd. The ECC was delighted to meet neighbor Billy Angel, who has offered to do more volunteer work on Foss in the future. Thanks to all who helped out.

In November, Horizon Forestry cut 23 acres of our commercial fields with brush saws. The ECC is still looking into alternate options for keeping the commercial fields mowed, such as working with Peddlar's End neighbors, the Watsons, who have purchased a mechanical burner. The high heat focused by the burner can deter weeds and insects.

The ECC continues to work with Burn Specialist John Neely of the White Mountain National Forest to proceed with prescribed burns on the ridge and commercial fields of Foss. Control lines were built along the south and west edges of the blueberry fields and the ridge by WMNF crews and local volunteers. We hope to burn in 2020, and continue to network with the collaborative network of firefighters in the Northeast. There is an ongoing need for training and experience in prescribed burns, and Foss may well be used by firefighters for these purposes.

Use on Foss has increased in all seasons. A locked donation box has been erected on the trail, and we thank our visitors for their contributions which are used to maintain the view and trail. Just a reminder that snowmobiles, bikes and other wheeled vehicles are **not** welcome on the Foss Mt or the trail. The trail, monitored regularly by Dick and Holly Fortin, has suffered erosion due to the heavy rainfalls we are experiencing.

Town Forester, Dan Stepanauskas, has completed Timber Stand Improvement work on Unit 2 to release softwoods. Timber sale took place on Unit 6. Access is needed to access Unit 3, especially through the Baldwin land, as some light harvest activity is needed there. Check out just where Town Lands are on the map hanging in the town hall, and take an exploratory walk.

The Willis Bean road bridges were cleaned of sand and debris, and new running boards were put down, and the metal sidings were repainted this year by Mark and Nancy Watson, who donated 114 hours of labor between late July and early September. The Watsons also attended to road maintenance along with volunteers Tom Rose, Tom Head and Dick Fortin. Many thanks! A wooden NH-Maine State line sign has been cut and routed by Dick Fortin, painted by Dick Brisbois, and will be posted at the now unclear boundary. 'Welcome to NH' and 'NO ATV's on Public Roads & Lands as per NH State Law RSA215-A:6' printed signs have been posted nearby on the Willis Bean Road on town land.

Crystal Lake, Purity Lake, Long Pond, Thurston Pond, Hatch Pond, and two smaller ponds are being monitored for invasive aquatic plants by volunteers who observe the plants growing in their water body. Many thanks to Maria Gross of the Conway Lake Conservation Association for overseeing monitoring all Eaton's substantial shoreline in Conway Lake. Two cases of milfoil were intercepted by the Lake Hosts at the north end of Conway Lake this summer. Prevention is

the best cure, so volunteers welcome for any water body in town!

Mark Carbone, Linda Day and Meg Gospodarek began water testing in Eaton this summer on Crystal Lake, Long Pond and Thurston Pond. All the results so far look good, compared to our last numbers from 2002.

Sadie Hammond (Sorenson grandchild), Ruby Armenia and Enna Carbone, all of Eaton families, were given Conservation Commission scholarships to attend various Tin Mountain Conservation Center programs during the 2019 summer season.

Our 2019 goal to begin a Natural Resources Inventory, "which consists of information on the natural landscape and some of its uses," as the Handbook for NH's Municipal Conservation Commissions states, is still in the beginning phase.

We would like to get Eaton's kids out on Town lands: anyone, especially parents, willing to work with us on this, please reach out to any of us.

Regular meetings of the Eaton Conservation Commission are open to the public and are held at the Evans Memorial Building at 7:00 PM on the second Monday of the month. Those wishing to join or help in any other way may contact a Conservation Commission member or Lianne at Town Hall.

- Marnie Cobbs, Chair
- Thomas Head, Vice Chair
- Judith Fowler, Secretary
- Richard G. Brisbois, Treasurer
- Holly Fortin
- Dick Fortin, Selectmen's Representative
- Alternate Kristy Foster
- Alternate Graham Knirk
- Paul M. Savchick, deceased 11.24.19



**Eaton Conservation Commission  
2019 Annual Financial Report**

**Eaton Conservation Fund**

<b>Balance on Jan. 1, 2019</b>	<b>\$ 10,769.92</b>
Disbursements	
NH Assoc Conservation Comms	-225.00
Brian Grady - Lock box	-300.00
Downeast Engraving	-23.00
Marnie Cobbs (Padlock/Trail Camera)	-161.19
Tin Mtn Summer Campers	-998.00
Deposits	
Donations	190.00
Henney Fund - Tin Mtn Campers	1,933.00
Interest	1.10
<b>Balance on Dec. 31, 2019</b>	<b>\$ 11,186.83</b>

**Eaton Forest Management Fund**

<b>Balance on Jan. 1, 2019</b>	<b>\$ 53,428.76</b>
Disbursements	
Mark Watson	-1,797.90
Horizon Foresters	-2,214.00
Northern Forest Resources	-7,711.80
Deposits	
Timber Harvest	12,935.65
Interest	5.13
<b>Balance on Dec. 31, 2019</b>	<b>\$ 54,645.84</b>

**Eaton Land Acquisition Fund**

<b>Balance on Jan. 1, 2019</b>	<b>\$ 8,027.14</b>
Deposits	502.50
<b>Balance on Dec. 31, 2019</b>	<b>\$ 8,529.64</b>

**Henney Conservation Fund**

<b>Opening market value Jan 1, 2019</b>	<b>\$ 2,095.55</b>
Income/Transfers In/Fees	777.14
Distributions	-998.00
<b>Ending Market Value Dec. 31, 2019</b>	<b>\$ 1,874.69</b>

## **Eastern Slope Airport Authority 2019 Annual Report**

The Eastern Slope Regional Airport was created in 1960 by joint legislation in Maine and New Hampshire. The airport provides services to Western Maine and the Mt. Washington Valley region of New Hampshire.

The Airport Authority is a 501(c)4 non-profit organization and is not a government agency. The Board of Directors consists of 11 local members who oversee the airport and its operations.

The airport is year-round and services local businesses, tourists, emergency flight providers, flight training and search and rescue operations throughout the area. In 2019 it started the first summer aviation camp for 12 middle school students. With that being successful, in 2019 the aviation camp expanded to 2 week-long programs for 24 students, one of which was from Eaton. Proposed for 2020 is an educational program through Kennett High School and Fryeburg Academy. An organization such as the Civil Air Patrol may be formed at the airport in the future.

It has been reported that the authority was successful in obtaining 2.3 million dollars from several sources including FAA, the Economic Development Administration (EDA), US Department of Agriculture and funds from ME and NH Aeronautics agencies to construct a new aircraft hangar in 2020. This will provide overnight storage of transient aircraft during inclement weather.

A lot of good things are happening at the airport under the guidance of the new Board of Directors formed in 2018. There will be several events planned for the summer of 2020. I hope you will attend some of these events and bring the kids and have a fun outing. We appreciate the financial support.

Information taken from the Authority 2019 Annual Report.

Respectfully submitted,  
David Sorensen  
Board of Directors Member

## **Mt. Washington Valley Economic Council 2019 Annual Report**

The Mt. Washington Valley Economic Council's Tech Village is dedicated to providing economic, efficient and productive support to businesses that help diversify our local retail and recreation economy. It accomplishes this via a variety of programs that educate, motivate and support our local businesses. This was a landmark year in meeting those goals as the critical need for affordable workforce housing became a dominant issue in the business community.

The Council has signed an agreement with Avesta Housing Development Corp. to subdivide 61 acres in the Tech Village into 4 lots intended to support 30-40 rent and income restricted multifamily units. This purchase and sales agreement was finalized in December and has been hailed as a major step forward in easing the affordable housing crisis. Avesta has a proven track record of developing this type of quality/affordable housing and upon acquiring necessary permits and approvals in 2020, they could begin construction on the first of four sites as early as 2021.

Avesta and the Economic Council caution that because of the need for Avesta to apply for low income housing tax credits for each lot, the complete build-out will take many years to complete. However, in the meantime, applications, engineering and design work is well underway to make workforce housing a reality in Mt. Washington Valley. The Council continues to actively seek potential clients to purchase the remaining four premier building sites in the Tech Village.

As this exciting development unfolds, the Council continues to provide business services such as S.C.O.R.E (Service Corps of Retired Executives), Eggs and Issues, Business Boot Camps and loans via the Revolving Loan Fund. The latter currently has over \$605,000 in loans at work in the valley supporting 14 different businesses.

The Economic Council is funded through a combination of grants, loan fund interest income, membership dues, corporate sponsorships and town memberships like Madison's. It is a vital part of our local economic development and a significant contributor to maintaining a healthy business environment in Mt. Washington Valley.

Respectfully submitted,  
David Sorensen  
Eaton Representative

## **MWV AGE-FRIENDLY COMMUNITY REPORT**

The Town of Eaton is a member of the MWV Age-Friendly Community. This is a regional coalition of 11 towns and 12 organizations dedicated to using the AARP/World Health Organization framework to make our Valley more livable. Convened by the Gibson Center for Senior Services in 2018, this coalition uses 5 domains of livability to assess and make improvements for citizens of all ages. These domains are Housing, Health, Community Connections, Outdoor Spaces and Transportation. Working groups are working in multidisciplinary ways to magnify each other's efforts with no budgetary obligations to the town. Toward this end, a sample of the achievements to date that impact our town includes:

### **Health**

1. Upgrades to the 211NH.org website and phone service with over 60 agencies participating to refresh their references.
2. Confirmation of the Good Morning program sponsored by the Sheriff's office whereby elders who are homebound can call in daily knowing that help will be provided if a call is not received
3. REAP referrals to Northern Human Services increased by 150%. These are referrals for up to 5 free consultation visits for caretakers or homebound elders at risk for depression, anxiety, addiction or other mental health issues.
4. Palliative Care services through Visiting Nurse HomeCare and Hospice, offering comprehensive consultation and treatment for patients suffering from serious illnesses.

### **Community Connections**

1. An MWV topic specific resource guide in 2020 for seniors in paper and digital format
2. Engagement with various representatives of (SAU 9, SAU 13 or MS72) to develop ongoing intergenerational activities and programs including expanded use of the facilities for games, mentoring, and social supports for seniors
3. Use of a Tufts Health Foundation Momentum grant to develop an online, comprehensive Directory of Volunteer Opportunities for the entire Valley for all non-profits interested in enlisting volunteers

4. Work with our public libraries to develop Senior Resource Kiosks
5. Work at the state legislative level to streamline the vetting processes for volunteers
6. Support for the efforts of Carroll County Broadband to improve access to high capacity internet access for all households

## **Outdoor Spaces**

Inclusion of Eaton trails in the 32 most Walkable trails list published on the Gibson Center website and used during the Memorial Hospital 100 Days of Wellness.

Promotion of the Morrell Family Community Complex as a model of an ideal community garden, recreational paths and development of intergenerational recreation.

## **Transportation**

Publication and dissemination of the Carroll County regional transportation guide.

## **Housing**

1. Publication of a town-by-town comparative Accessory Dwelling Unit guide covering regulations of zoning, parking, size, bedrooms, and septic. It discusses financing, contractors and taxes.
2. Launch of HomeShare MWV-Gibson as a service helping match homeowners with extra bedroom space with HomeSeekers who would enjoy shared living and some bartered services in exchange for reduced rent for long term arrangements. This is a strategy to help homeowners have added income, companionship and safety while helping expand our affordable housing. See [HomeshareMWV.org](http://HomeshareMWV.org)

Participation by any citizen on one of the working groups is welcome. Many projects are being proposed for the coming year. Selection will be dependent on resources, applicable models and town interest. Contact Gibson Center 603-356-3231 and ask for Charlie Macomber.

**REPORT OF TRUSTEES OF TRUST FUNDS OF THE TOWN OF EATON  
DECEMBER 31, 2019**

FUND			PRINCIPAL				INTEREST			Totals		
Date of Creation	Name of Fund	Purpose of Fund	How Invested	Balance Beginning of Year	New Funds Created	With Drawsals	Balance End of Year	Income During Year	Expended During Year	Balance End of Year	Principal & Income	
<b>TRUST FUNDS</b>												
1988	Cemetery Com Trust	Perpetual Care	Escrow	18,100.00			18,100.00	6,706.90	423.27	7,130.17	25,230.17	
1977	TriCentennial Trust	Education Scholarship	Escrow	675.00			675.00	4,178.41	82.81	4,261.22	4,936.22	
1989	Cemetery Main. Fund	Maintenance	Escrow	6,175.00			6,175.00	2,574.26	149.28	2,723.54	8,898.54	
1987	Town Eaton-Asphalt	Maintenance	Escrow	77,504.37	15,000.00	1,252.96	91,251.41	3,387.57	1,468.75	4,856.32	96,107.73	
2004	Equip Maintenance	Maintenance	Escrow	51,411.63		5,253.60	46,158.03	4,869.47	958.95	5,828.42	51,986.45	
2008	Tuition	Education	Escrow	70,431.12			70,431.12	1,374.63	1,225.20	2,599.83	73,030.95	
<b>CAPITAL RESERVE FUNDS</b>												
1990	Bridge	Reconstruction	Escrow	48,565.52	25,000.00	56,337.75	17,227.77	828.43	976.81	1,805.24	19,033.01	
1991	Fire Hydrant	Construction	Escrow	500.00			500.00	408.57	15.51	424.08	924.08	
2004	Highway Equip	Replacement	Escrow	29,044.83	25,000.00		54,044.83	544.96	652.96	1,197.92	55,242.75	
1991	Revaluation	Assessments	Escrow	33,656.35	8,000.00		41,656.35	2,744.12	668.47	3,412.59	45,068.94	
1993	Building	Replacement	Escrow	33,554.57		1,654.09	31,900.48	2,086.89	607.72	2,694.61	34,595.09	
1975	School Bus	Replacement	Escrow	44,479.07	7,000.00		51,479.07	734.33	858.91	1,593.24	53,072.31	
1987	School Spec. Ed.	Education	Escrow	54,500.00			54,500.00	28,874.43	1,422.60	30,297.03	84,797.03	
1997	Office Equipment	Replacement	Escrow	5,860.98	5,000.00	3,916.50	6,944.30	1,919.84	161.36	2,081.20	9,025.50	
2003	Wildfire Suppression	Firefighting	Escrow	2,439.50			2,439.50	672.92	53.11	726.03	3,165.53	
2003	Land Acquisition	Conservation	Escrow	24,140.89			24,140.89	487.93	420.23	908.16	25,049.05	
2003	Eaton Day	Community Event	Escrow	2,623.19			2,623.19	333.34	50.44	383.78	3,006.97	
<b>TOTALS</b>				<b>503,662.02</b>	<b>85,000.00</b>	<b>68,414.90</b>	<b>520,247.12</b>	<b>62,727.00</b>	<b>10,196.38</b>	<b>0.00</b>	<b>72,923.38</b>	<b>593,170.50</b>

# **SCHOOL DISTRICT OF EATON**

## **SCHOOL BOARD**

Christopher Kennedy, Chair	Term Expires 2022
Monique Hebert, Vice-chair	Term Expires 2020
Danielle Thompson (appointed to fill term which expires in 2021)	September Quint's Term Expires 2020

### **MODERATOR**

Thaire Bryant

### **TREASURER**

Suzanne Jones

### **CLERK**

Holly Fortin

### **AUDITOR**

Roberge & Company

## **SCHOOL ADMINISTRATIVE UNIT NO. 9**

(447-8368)

Kevin Richard, Superintendent of Schools  
Kathryn Wilson, Assistant Superintendent  
Pamela Stimpson, Director of Special Services  
James Hill, Director of Administrative Services  
Lilli Gilligan, Director of Budget & Finance  
Cheryl Cook, Payroll Manager  
Gail Yalenezian, Preschool Coordinator  
Gredel Shaw, Transportation Coordinator  
Christine Thompson, Grants Coordinator



## **WARRANT FOR ANNUAL MEETING OF THE EATON SCHOOL DISTRICT**

To the inhabitants of the School District in the Town of Eaton, County of Carroll, and State of New Hampshire, qualified to vote on District affairs:

You are hereby notified to meet at the Town Hall in said District on Tuesday, the 10th day of March, 2020 to vote for the following District Officers. Polls will be open for this purpose at 11:00 a.m., and will not close before 6:00 p.m.

**ARTICLE 1.** To elect a Moderator for the ensuing year.

**ARTICLE 2.** To elect a Clerk for the ensuing year.

**ARTICLE 3.** To elect a member of the School Board for the ensuing three years.

**ARTICLE 4.** To elect a member of the School Board for the ensuing year.

**ARTICLE 5.** To elect a Treasurer for the ensuing year.

**YOU ARE ALSO NOTIFIED TO MEET AT THE SAME PLACE AT 5:00 P.M. ON THE SAME DAY TO ACT UPON THE FOLLOWING ARTICLES.**

**ARTICLE 6.** To see if the School District will vote to raise and appropriate the sum of \$842,599 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory' obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required) (Recommended by the School Board 3-0-0)

**ARTICLE 7.** To see if the School District will vote to raise and appropriate the sum of \$15,000 to be added to the Capital Reserve Fund (School Bus), established at the 1975 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

**ARTICLE 8.** To see if the School District will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund (Special Education), established at the 1987 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

**ARTICLE 9.** To see if the School District will vote to establish a Cooperative School District Planning Committee in accordance with RSA 195:18 comprised of three (3) members (at least one shall be a member of the Eaton School Board) appointed by the School District Moderator. (Recommended by the School Board 3-0-0)

**ARTICLE 10.** To transact any other business that may legally come before this meeting.

Given under our hands, this 3<sup>rd</sup> day of February 2020.

Christopher Kennedy  
Monique Hebert  
Danielle Thompson

A TRUE COPY OF WARRANT - ATTEST

Christopher Kennedy  
Monique Hebert  
Danielle Thompson

EATON SCHOOL DISTRICT  
2020-2021 BUDGET

FUNCTION	OBJECT/DEPT	DESCRIPTION	ADOPTED BUDGET 2018-2019	ACTUAL EXPENSES 2018-2019	ADOPTED BUDGET 2019-2020	PROPOSED BUDGET 2020-2021
<b>1100</b>		<b>REGULAR EDUCATION</b>				
	560-101	Tuition, Elementary School	349,496	349,496	368,160	366,991
	561-101	Tuition, Elem School (Share of Bond)	22,244	22,244	23,661	25,151
	562-101	Tuition, Elem. School (Trust Fund)	580	580	565	592
	560-102	Tuition, Middle School	116,616	116,616	117,789	119,641
	561-102	Tuition, Middle School (Share of Bond)	12,916	12,916	11,414	10,919
	562-102	Tuition, Middle School (Trust Fund)	641	641	626	647
	560-103	Tuition, High School	160,696	160,697	90,588	172,888
	561-103	Tuition, High School (Share of Bond)	21,198	21,198	18,734	18,159
	562-103	Tuition, High School (Trust Fund)	1,245	1,245	1,215	1,263
		<b>TOTAL 1100 REGULAR EDUCATION</b>	<b>685,632</b>	<b>685,634</b>	<b>632,752</b>	<b>716,251</b>
<b>1200</b>		<b>SPECIAL EDUCATION</b>				
	330-135	Extended School Year	500	519	1,300	2,100
	560-109	Tuition, Special Education	0	0	0	12,000
		<b>TOTAL 1200 SPECIAL EDUCATION</b>	<b>500</b>	<b>519</b>	<b>1,300</b>	<b>14,100</b>
<b>2140</b>		<b>PSYCHOLOGICAL SERVICES</b>				
	330-120	Testing/Counseling	100	0	100	100
		<b>TOTAL 2140 PSYCHOLOGICAL SERVICES</b>	<b>100</b>	<b>0</b>	<b>100</b>	<b>100</b>

FUNCTION	OBJECT/DEPT	DESCRIPTION	ADOPTED BUDGET 2018-2019	ACTUAL EXPENSES 2018-2019	ADOPTED BUDGET 2019-2020	PROPOSED BUDGET 2020-2021
<b>2150</b>		<b>SPEECH SERVICES</b>				
	330-120	Audiological Testing	100	0	100	3,000
		<b>TOTAL 2150 SPEECH SERVICES</b>	<b>100</b>	<b>0</b>	<b>100</b>	<b>3,000</b>
<b>2160</b>		<b>OCCUPATIONAL/PHYSICAL THERAPY</b>				
	330-120	Occupational/Physical Therapy	100	0	100	2,200
		<b>TOTAL 2160 OCCUP/PHYSICAL THERAPY</b>	<b>100</b>	<b>0</b>	<b>100</b>	<b>2,200</b>
<b>2310</b>		<b>SCHOOL BOARD SERVICES</b>				
	110-74	School Board Salaries	1,600	1,600	1,600	1,600
	520-35	Insurance-Property/Liability	961	961	1,028	992
	390-74	Treasurer's Salary	200	200	200	200
	330-47	Legal Services	500	123	500	500
	390-47	Audit	3,000	3,000	3,000	3,000
	390-74	Salary, Clerk/Moderator	40	40	40	40
	390-117	School Board Expenses/Travel	800	166	500	500
	330-897	Medicaid Billing Services	100	0	100	100
	540-70	Printing/Advertising	150	143	150	150
	840-100	Contingency, School Board	3,000	0	3,000	3,000
		<b>TOTAL 2310 SCHOOL BOARD SERVICES</b>	<b>10,351</b>	<b>6,232</b>	<b>10,118</b>	<b>10,082</b>
<b>2320</b>		<b>OFFICE OF SUPERINTENDENT</b>				
	311-104	SAU #9 Share	23,894	23,894	25,700	27,824
		<b>TOTAL 2320 OFFICE OF SUPERINTENDENT</b>	<b>23,894</b>	<b>23,894</b>	<b>25,700</b>	<b>27,824</b>

FUNCTION	OBJECT/DEPT	DESCRIPTION	ADOPTED BUDGET 2018-2019	ACTUAL EXPENSES 2018-2019	ADOPTED BUDGET 2019-2020	PROPOSED BUDGET 2020-2021
<b>2720</b>		<b>PUPIL TRANSPORTATION</b>				
	110-72	Salary, Bus Driver	23,274	23,230	23,972	26,586
	110-72	Salary, Bus Driver Addit. Time	533	480	549	609
	120-76	Substitute Bus Driver	1,890	467	1,890	2,310
	211-39	Health Insurance	16,795	8,405	18,044	17,449
	211-40	Dental Insurance	0	0	0	610
	220-38	FICA	1,966	1,697	2,020	2,258
	250-43	Unemployment	500	500	500	500
	260-44	Workers Compensation	855	861	1,056	1,328
	430-99	Labor	4,500	3,900	5,000	5,000
	610-87	Supplies, Parts	5,500	4,395	5,500	5,500
	610-88	Supplies, Tires	1,500	0	1,500	2,000
	626-86	Supplies, Diesel	3,910	3,442	4,692	4,692
	736-100	Replacement Vehicle-School Bus	0	0	0	0
2722	513-120	Transportation, Special Education	0	163	225	0
		<b>TOTAL 2720 PUPIL TRANSPORTATION</b>	<b>61,223</b>	<b>47,539</b>	<b>64,948</b>	<b>68,842</b>
<b>2810</b>		<b>STAFF SERVICES</b>				
	340-25	Health Exams, Emp.	200	194	200	200
		<b>TOTAL 2810 STAFF SERVICES</b>	<b>200</b>	<b>194</b>	<b>200</b>	<b>200</b>

FUNCTION	OBJECT/DEPT	DESCRIPTION	ADOPTED BUDGET 2018-2019	ACTUAL EXPENSES 2018-2019	ADOPTED BUDGET 2019-2020	PROPOSED BUDGET 2020-2021
<b>5250</b>		<b>CAPITAL RESERVES/TRUST FUNDS</b>				
	5251 930-105	Capital Reserve-Bus	7,000	7,000	15,000	0
	5251 930-105	Capital Reserve-Special Education	0	0	10,000	0
	5252 930-105	Expendable Trust-Tuition	0	0	0	0
		<b>TOTAL 5250 RESERVES/TRUST FUNDS</b>	<b>7,000</b>	<b>7,000</b>	<b>25,000</b>	<b>0</b>
		<b>TOTAL APPROPRIATION</b>	<b>789,100</b>	<b>771,012</b>	<b>760,318</b>	<b>842,599</b>
		SUPPLEMENTAL APPROPRIATION-SPEC EDUC	0	0	0	0
		<b>GRAND TOTAL APPROPRIATION</b>	<b>789,100</b>	<b>771,012</b>	<b>760,318</b>	<b>842,599</b>
<b>5250</b>		<b>WARRANT ARTICLES - SPECIAL and CAPITAL RESERVE/EXPEND TRUST FUNDS</b>				
	5251 930-105	Capital Reserve-Bus			-15,000	
	5251 930-105	Capital Reserve-Special Education			-10,000	
	5252 930-105	Expendable Trust-Tuition			0	
		<b>TOTAL WARRANT ARTICLES</b>			<b>-\$25,000</b>	
		<b>GENERAL FUND TOTAL APPROPRIATION</b>	<b>\$789,100</b>	<b>\$771,012</b>	<b>\$735,318</b>	<b>\$842,599</b>
		<b>INCREASE</b>				<b>14.59%</b>
						<b>\$107,281</b>

# EATON SCHOOL DISTRICT MEETING

## MARCH 12, 2019

Moderator, Thaire Bryant, called the annual meeting of the Eaton School District to order at 5:00 p.m. and opened the meeting with the Pledge of Allegiance to the Flag.

The Moderator asked for a motion to dispense with reading of the rules for the conduct of the meeting, which were printed in the annual report. Eugene Long moved and Joyce Blue seconded. Motion passed unanimously.

The Moderator asked for a motion to dispense with a re-reading of the warrant since it had been read earlier in the day. Paul Hennigan moved and Eugene Long seconded. Motion passed unanimously.

Articles 1-4 were voted on by ballot and the following were elected (*results were officially announced at the Eaton Town Meeting on Tuesday, March 12<sup>th</sup> at 8:00 p.m.*)

<b>Article 1.</b>	<b>Moderator</b>	<b>Thaire Bryant</b>
<b>Article 2.</b>	<b>Clerk</b>	<b>Holly Fortin</b>
<b>Article 3.</b>	<b>School Board (3 years)</b>	<b>Chris Kennedy</b>
<b>Article 4.</b>	<b>Treasurer</b>	<b>Suzanne Jones</b>

**Article 5:** To see if the School District will vote to raise and appropriate the sum of \$735,318 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Majority vote required) (Recommended by School Board 3-0-0)

The moderator asked for a motion on this article. Robert Blaney moved and Paul Hennigan seconded.

The Moderator asked if there were any questions, comments or discussion. Robert Blaney submitted an amendment to the article as follows:

To amend Article 5 to appropriate the sum of \$700,318 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District.

Eugene Long seconded the amendment. After some discussion the amendment was voted down.

Article 5 was then voted on as originally written and passed.

**Article 6:** To see if the School District will vote to raise and appropriate the sum of \$15,000 to be added to the Capital Reserve Fund (School Bus), established at the 1975 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

The moderator asked for a motion on this article. Jane Gray moved and Joyce Blue seconded. After some clarification and discussion the Article passed.

**Article 7:** To see if the School District will vote to raise and appropriate the sum of \$10,000 to be added to the Capital Reserve Fund (Special Education), established at the 1987 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton. (Recommended by the School Board 3-0-0)

Paul Hennigan moved and Joyce Blue seconded. After further clarification and comments, the Article passed.

**Article 7:** To transact any other business that may legally come before this meeting.

The Moderator asked if there were any more comments or business to discuss. Carol Mayhofer shared her thoughts on the school district's facilities.

The Moderator asked for a motion to close the meeting. Paul Hennigan so moved and Suzanne Jones seconded. After a unanimous vote the meeting was closed at 5:31 pm.

Respectfully Submitted,  
Holly Fortin, Eaton School District Clerk



## **SUPERINTENDENT'S REPORT**

**By Kevin Richard**

*"Buckminster Fuller estimated that up until 1900 human knowledge doubles approximately every century, but by 1945 it was doubling every 25 years, and by 1982 it was doubling every 12-13 months. IBM now estimates that by 2020 human knowledge will be doubling every 12 hours."*

(Modern Workplace Learning 2020)

It is hard to believe that we are now beginning a new decade into the "20's". We began the 2019-20 school year with an opening day presentation reflecting on the changes in society over the past 50 years and the impact on the workplace. Juxtaposed to the societal changes are the changes to the educational delivery system.

Keeping up with the demands of our society while balancing the needs of our students has become increasingly more difficult for our staff. Educators today recognize that information is available at each student's fingertips. Teachers no longer control the knowledge within subject matter. The key is to teach the students the skills necessary to apply their knowledge to a variety of situations.

Over the past five years, the district has used the community-developed Strategic Plan to lay out a road map for the period from 2015 to 2020. There have been many successes: the implementation of ELO's (Extended Learning Opportunities) to extend learning and award credits beyond the classroom walls, securing three year contracts that address salary levels and compensation packages to recruit and retain highly qualified staff, integrating dynamic and accessible technology to advance learning, as well as maintaining facilities to a high standard. Along with the successes, it is important to recognize future areas to be addressed such as: social emotional learning and trauma informed school programming, and developing quality performance

assessments that provide real time feedback to improve student achievement.

The process of developing the next five year Strategic Plan is well underway. Surveys, focus group discussions, and community forums will help answer the question, what is OUR portrait of a learner? It is hard to predict exactly what education will look like in five years, so it is imperative that we focus on those structures that will allow us to be flexible and adaptable to deliver high quality education. By the time the next plan expires, the century will be one quarter of the way through. How fast will human knowledge double then?

SAU 9 and the Eaton School District have a dedicated group of school board members, administrators, staff and community partners who are committed to the accountability and improvement of our educational system while being respectful to the financial obligation of the taxpayers. We ask that you continue to support the quality school education that is afforded to the students in Mount Washington Valley.

**Kennett High School  
Principal's Report  
By Kevin Carpenter**

Kennett High School continues to embark on the transition to being a fully competency based high school. Competencies have been developed and refined for both academic content as well as work study practices. This year we are evaluating our assessment system through the process of assessment mapping. This will allow us to see what we are assessing for competencies and how we are assessing those competencies. The ultimate goal will then be to have a comprehensive system of assessments that blends performance based assessment, as well as standard assessments so that every student has the ability to demonstrate that they have met the competencies for each course. This work will continue throughout this year and into next year as we work to ensure all our students receive the education that they deserve.

This year Kennett High School completed our most recent 10-year NEASC accreditation cycle. This culminated with a visiting team coming to Kennett High School in October to evaluate the results of our self-study and the reports that we generated for each of the seven NEASC standards. The visit was extremely positive and the visiting team highlighted the outstanding facilities that we have, the commitment to maintaining our facilities, the overwhelmingly positive and welcoming staff, our commitment to our students, and several other items. We are awaiting the formal report, which will be shared with the community when it is released this spring.

Students at Kennett High School continue to produce outstanding work and demonstrate the knowledge they have gained. Students are being prepared for life after high school, as is evident by their post-secondary plans whether it be entering the workforce, enlisting in the military, or attending a 2 year, 4 year, or certificate program at a college or university. Some of the schools that KHS students have been accepted to this year include the University of New Hampshire, the University of Vermont, Plymouth State University,

Keene State, Saint Anselm, Bentley University, Saint Michael's College, Drexel University, St. Lawrence, and Worcester Poly Tech just to name a few.

Beyond the classroom, our students have participated in numerous civic activities either on their own or with one of our many student organizations. Our Key Club remains one of the top chapters in the New England region and students have participated in a wide variety of activities including Working at Camp Sunshine to support grieving families, raising money to support Angels and Elves, and supporting the Laura Foundation's Halloweentown. This is just a small sample of the work that this great organization has done. Our Eagles for Action club has also been very active this year. These students organized a voter registration at KHS for students over 18 to register for the presidential primary elections, as well as all local elections and voting. Eagles for action also work to raise money for the Jesse Lewis Choose Love program, which promotes Social Emotional Learning in schools. Task Force Eagle continues to grow and offer students interested in pursuing a career in the military or law enforcement the opportunity to meet regularly and participate in drill and experiences that they will encounter when they do enlist. They also work to support the veterans in our local community as well. We had two new organizations form this year, both of which were entirely student driven, Scholars for Collars and Best Buddies. The Scholars for Collars club works to support local animal organization, in particular they work very closely with the local chapter of the Humane Society. Best Buddies is an international organization where typical students work with students that have physical or developmental disabilities to build friendships and break down the social isolation that has historically taken place in our society.

Participation in our athletic co-curricular programming is robust. Fall participation was the highest in both numbers and percent of students participating in the last 5 years. This fall our golf team won its first ever State Championship. Kennett again defeated Kingswood in the Carroll County Cup for the 13th straight year. Last

winter was another successful year as we took home the championship for men's downhill and women's Nordic skiing, and were runners up for men's Nordic and women's downhill skiing and women's basketball. Participation in this winter's programming is very strong - we are looking forward to more championships this year. Our Life of an Eagle program, modeled after the Life of an Athlete program, continues to do outstanding work in our school and community. This student leadership group is composed of athletes from KHS in grades 9-12. They work to promote positive sportsmanship, school climate, and support our greater Mount Washington Valley. This year they ran our NH Tackles Hunger, which brought in over 1300 items weighing over 1000 pounds. All of this food remained local to support our Valley. These students also organized a supplies drive for local students, and supported the Angels and Elves program.

In closing I would like to thank the community for the support that has been shown to Kennett High School, as well as all the schools in the Conway School District. We have outstanding students and community support which enables us to provide a high quality education to all of our students. Additionally the community support allows us to continue to grow and develop so that we are always meeting the needs of our students. Our partnership with the community is something that we value and are always looking to grow. It takes a village to raise a child and we are fortunate to have a great one. Thank you again for allowing us to serve your children and provide them with the high quality education they deserve and are entitled to.

**MOUNT WASHINGTON VALLEY CAREER & TECHNICAL  
CENTER**  
**Director's Report**  
**By Virginia Schrader**

Greetings from the Mount Washington Valley Career and Technical Center!

MWVCTC is an active educational experience that draws students into authentic work environments, firmly helping them to chart their futures and providing the instruction and experience that will set them on the path toward achieving college and career aspirations. Each of our eleven programs defines what students should know and be able to do after completing a two-or-three year program of study. Today's cutting edge, rigorous and relevant career and technical education prepares students for a wide range of high-wage, high-skill, and high-demand careers.

Many of our students are actively involved with their respective Career and Technical Student Organizations (CTSOs), and last spring many received statewide recognition for their achievements at the NH State Spring Leadership Conferences. Many of our students won gold, silver and bronze metals. Further, we inducted seventeen of our CTSO members into the National Technical Honor Society in May.

Last summer, *Mt. Washington Valley School to Career Partnership* offered an array of summer camps for area middle school students. These week-long summer programs are designed to introduce local youth to the wide variety of career opportunities and classes they can take in high school as they align with the programs we offer at the MWVCTC. A variety of camps were offered in the fields of STEM Aviation Education, Health, Culinary, Photography, Video Game Design, and Robotics.

Our Career Coordinator, Christine Thompson, provides guidance and assistance to students wishing to pursue extended learning opportunities (ELO) as a means of demonstrating competence through opportunities outside of the traditional

classroom. Extended learning opportunities include independent study, work cooperatives, private instruction, performing groups, internships, community service, apprenticeships, online courses/distance education, and others. This past year Ms. Thompson assisted over 28 students in various ELOs including: dental hygienist, conservation research, fire science, cosmetology, humane society, engineering, automotive technology, advanced manufacturing, meteorology, studio art, early childhood education and many more.

For the third year in a row, Teacher Education students were invited to work with the Conway School District's Child Find Team to assist with pre-school screening at the MWV Children's Museum. Furthermore, students in the program had extensive internship experiences at John Fuller Elementary, Conway Elementary, Pine Tree Elementary and Kennett Middle School. These internships provide real-world training for our future educators which enhances their classroom education.

In February, at the state championships in Manchester, the Kennett Coders Robotics team, 5106C (Chani Mores and Kate Keefe), won the Design Award for an excellent Engineering Notebook and overall robot design. This earned them a place at the *2019 Robotics Education & Competition Foundation's VEX World Robotics Championships* in Louisville, KY. The Kennett Coders' Robotics Team 5106C, "Checkmate," led juniors Chani and Kate, with support from sophomore Miguel Kirsch, to add a chapter to the storied history of the program when they placed eighth in the world for their impressive performance at the world competition. "Checkmate" finished sixth in their division with a 9-2 record, the most wins that any Kennett team has achieved in the qualification rounds of the world championships. This event hosts over 500 of the top teams from over 40 countries

The fifth annual *Feast of the Valley*, "a very special dinner event", produced and hosted by our culinary students and the Key Club, an unequivocal success, was held in March. The event raised over \$4,000 for the culinary program and Key Club. Also in March, a

team of student chefs from the MWV Career and Technical Center competed at the *New Hampshire ProStart State Invitational* competition in Manchester. During this intense culinary competition, participating teams from high schools in New Hampshire demonstrated their creative abilities through the preparation of a three-course meal in 60 minutes, using only two butane burners and no access to running water or electricity. There is no room for error as the teams are evaluated on taste, skill, teamwork, safety and sanitation. Our students placed third overall in the competition.

In May, we held the first joint *MWVCTC/KHS Career Fair*. The purpose of the career fair was to provide students with interactive and informational experiences to highlight career paths and options after high school. The event was held from 8:00–11:00 am and every KHS student had the opportunity to participate. Not only were they exposed to approximately 30 different careers in the gymnasium, they also selected two careers that were of interest to them (among a choice of 20) which were held in a more focused environment, in a classroom or outside.

Students in the Construction Trades program completed 24 beautiful flower boxes for the MWV Chamber of Commerce last spring. The stunning cedar boxes adorn the streets of North Conway Village in lieu of the plastic flower pots used in previous years. Students also completed building a mountain bike shed for John Fuller Elementary, a security guard house for Diana's Baths' parking lot, and a shed for *Habitat for Humanity*. Students also built the base for a regulation-sized tournament field for our Robotics team so they could practice before the Worlds Competition.

This past fall, a trainer from Southwest Industries, the industry leader in innovative products for machinist productivity, worked with our advanced manufacturing students and certified all 16 students on *ProtoTRAK* controls. All *ProtoTRAK* controls utilize conversational language programs as well as CAM and G-code. The *ProtoTRAKs* are among the most widely used conversational language CNCs in the world. This worldwide-industry-recognized credential exponentially increases opportunities for our students as



they enter into post-secondary training or the workforce. Further, all classes received a visit from the founder of NASA's HUNCH program, Stacy Hale. Mr. Hale emphasized the critical role our school plays in manufacturing life-critical hardware for the International Space Station. He noted that we are only 1 of 3 schools in the nation to work on this type of hardware.

In the fall of 2019, MWVCTC/KHS Computer Science Honor Society (CSHS) was formed and approved by the Computer Science Teachers Association (CSTA). The mission of the honor society is to cultivate and support thriving environments for success in computing courses. It encourages secondary students' enthusiasm for computer science, honors academic excellence, and promotes service. Google and Microsoft are the largest supporters of CSTA.

*STEM Aviation*, a four-year program developed by the Aircraft Owner Pilot Association (AOPA), will be offered to incoming freshmen beginning school year 2020-21. The New Hampshire DOE has developed a very keen interest in providing aviation career pathways for all New Hampshire students, including funding. We will be one of four schools to pilot a variety of aviation pathways through a newly formed group -- Aviation Committee for Education (ACE).

The Health Science Technology program has made some big changes in the last two years: curriculum, technology, the health science organization - HOSA (Health Occupation Students of America), industry certifications and an increase in external learning opportunities. The program prepares students to be a healthcare provider at all levels. The first EMT class to be offered at MWVCTC began during the 2nd semester with 12 students.

HOSA students hosted the first annual *HOSA Medical Conference* on Saturday, November 16th at KHS. The keynote speakers were Dr. Paul Racicot and Corey Gately. Following the keynote presentation, HST students and local first responders or LNAs were invited to attend breakout workshops consisting of wilderness

medicine skills, concussions and taping techniques, LNA skills from LNA NOW, suturing techniques from Doctor Racicot's resident medical students along with CPR and skills related to advance cardiac life support.

The winner of the 2018-19 school year's Most Outstanding Career and Technical Student of the Year, voted on by the MWVCTC staff, was Nickolas Heysler. Nick has been an integral part in the successful completion of our contracts with NASA for the last three years. He was last year's team captain showing great leadership skills as well as academic integrity. The national director of NASA's HUNCH program deemed the parts manufactured by Nick and his team as "outstanding" and praised the students for their workmanship and precision manufacturing skills. Last summer, Nick was one of three students in the United States selected to intern at the Johnson Space Center in Houston, Texas. Nick is currently pursuing a degree in aeronautical engineering at Florida Technical Institute.

As one of twenty-eight centers established by the state of New Hampshire to bring modern technical education and training to students in our valley, our Center has been an innovator and leader in the field of career and technical education. Please feel free to contact me for further information and/or if you would like a tour of our center.

## **A. CROSBY KENNETT MIDDLE SCHOOL**

### **Principal's Report**

**By Rick Biche**

A. Crosby Kennett Middle School is a thriving community of 273 students. Supported by our core academic teams, Unified Arts and Special Education, these students are engaged in a variety of learning activities across their classes. Built on the pillars of Kindness, Involvement, Determination and Spirit, our team approach continues to create successful transitions for our incoming 7th graders while supporting the unique needs of this age group as they move through 8th grade and prepare for high school.

If you were to visit Kennett Middle School you will find students collaborating on research and presenting ideas in social studies, solving problems in math classes, applying learning to real projects in tech class, testing hypotheses in science labs, conversing in Spanish, creating art and music and so much more. The walls in the classrooms and in the halls are adorned with student work showing off their learning and talents. These students should be proud of their accomplishments and the community should be proud of the work they do.

This past fall we welcomed nine new teaching staff to our building. These folks, coming from a variety of experiences, have brought much new energy and ideas to the school and we are very grateful for the opportunity to work with them. They have jumped right in to all aspects of school, not only in the classroom but through clubs, coaching sports and work on school and district level committees.

Last spring our staff identified, as a priority, reviewing and establishing our Core Beliefs. This work was made more important with the new hiring that occurred this year. After work this fall, our staff has established the following Core Beliefs that now guide our work as a staff, supporting the children here at KMS.

1. We believe that all decisions at KMS should be made in the best interests of our students.

2. We believe that students need to have their basic needs met in order to learn and be successful.
3. We believe that staff and student wellness is essential for everyone to learn, achieve, and succeed.
4. We believe that building and maintaining positive relationships with both staff and students leads to maximizing the potential of each and every one of us.
5. We believe that building competencies using high quality core academic instruction, and social emotional learning, while factoring in the individual needs of students, leads to lifelong success.
6. We believe that a well-rounded learner should have open access to the arts, sports, and enrichment activities.
7. We believe that a healthy culture and climate with clear behavioral expectations implemented consistently are the keys to creating a safe and positive learning environment.
8. We believe that each and every member of the KMS community (staff, students, and parents) should communicate and collaborate clearly and regularly with each other to ensure the success of our students.

This past spring and summer, our incoming 7th grade students had opportunities to transition to the middle school through meetings, tours and visits. Beginning in the spring Principal Rick Biche, together with Guidance Counselor, Alison Thornton and Family Support Liaison Aly McAllister, visited each sixth grade classroom taking the time to talk with kids and lay out what it looks like coming to middle school. A later visit, where Ms. Thornton brings an alumni student to answer questions, gives these eager kids an even better picture. In addition there are tours, transition days and meetings to help ensure the best possible transition for everyone. It is amazing to watch how, over the short span of a few weeks, these new 7th graders fully learn the ins and outs of the day, becoming middle school students. In further transitions, Kennett Middle School this year welcomed nine new teachers. Currently the staff represent a balance of experience that brings together knowledge, wisdom and

new ideas that work together to seek the best possible school for our Valley's middle school kids.

Our Advisory/Flex block model, now in its second year, is designed to help kids learn to make good choices about their own learning, seeking support when needed. We have added a day of advisory this year and created a Flex focus on literacy and math skills.

Along with our rigorous curriculum, students receive a balance of developmental activities in the arts, athletics, and clubs and activities. Over 60% of our students participate in athletics or clubs throughout the school year. Because of the transitions that our own Valley is going through, we continue to look for ways to make the most out of our resources. We are fortunate to be able to welcome Bartlett athletes to some of our co-curricular teams. Having the students work together athletically before moving on to Kennett High School is a terrific experience for all involved.

Professional Development this past year has been driven by needs that we identified last year. Our focus this year has been on instruction, assessment and environment.

- All teachers have an instructional goal with a focus on the workshop model. This model creates a structure that allows us to continue to support a more student-centered approach, incorporating student voice and choice while providing quality and timely feedback to students to advance their learning.
- One of our Core Beliefs centers around creating a healthy culture and climate within the building. To this end, our focus has been on learning about approaches to support trauma informed practices and social emotional learning. All staff have a goal in this area and are working to grow their knowledge in these areas. We continue to use our advisory time to support instruction around middle school relevant topics of behavior, social interactions, self-awareness, self-regulation and self-advocacy. We have begun using the

Choose Love Movement materials in support of these efforts.

- Our content area PLCs have mapped their assessments and focused time on developing high quality assessments that allow students to demonstrate what they can do with what they know.

Looking forward to the spring, we will continue our transition events for our 8th graders as they anticipate their move to the high school next year. Together, with students from Bartlett and Tamworth, the Valley's 8th graders participate in a variety of common experiences giving them opportunities to meet all of their classmates before school ends this year.

A. Crosby Kennett Middle School educates the whole child during a transitional time in their lives. We are dedicated to the vision of reaching the full potential of each and every student and give them genuine caring and individualized attention. Our dedication to our core values promotes the best education for all the students we serve.

**Pine Tree School  
Principal's Report  
Dr. Aimee Frechette**

Pine Tree School is truly a tight-knit community where each member is supported and celebrated as individuals who are responsible for their own learning and personal growth. We believe that children and adults are all progressing through unique learning journeys and we pride ourselves on recognizing the strengths and needs of each and every member of our school. Our mission is to personalize the learning experience for our students in order to realize the full potential of each and every one of them. In 2015, Pine Tree School began the shift toward a competency-based model of instruction that allows each child to master skills and content at their own pace, apply their learning to real-life situations, and show what they know through performance-based assessment methods. These methods ask students to generalize many skills into inquiry-based, hands-on, collaborative tasks. This shift requires educators to focus on how to make learning relevant and how to incorporate student voice, choice, interest, and passion into our day-to-day instruction.

We believe that it is our responsibility to provide students with opportunities to uncover their true selves in order to begin to develop agency in their learning. In order to accomplish this, students must be given ample time to practice what they need to be successful in both the academic and social-emotional aspects of life. Additionally, they must begin to develop a strong sense of self so that they fully understand their unique talents, strengths and areas for growth. This occurs through guided self-reflection and many opportunities to learn from and support others. The celebration of the whole child is paramount to our mission.

Student engagement is a crucial component to achievement. In order for students to feel engaged in the learning process, they need to internalize their individual learning targets, feel committed to the content being taught, and be encouraged to take ownership

of the entire learning process. One way to foster engagement and ownership in learning is through our student-driven Passion Projects. Through this work, Pine Tree students complete a project of interest to them and present their work to the greater community at a school-wide exhibition in the spring. Last year, the breadth of topics investigated by our students was remarkable and spanned anywhere from historical events, to cyber-robotics and artificial intelligence, to fashion design, and brain science. We continue this work in hopes that student-driven topics will grow into ideas that spark a motivation to learn, uncover a new interest, and even develop a potential career path in the future.

Over the past several years, teachers at Pine Tree School have worked hard to make learning relevant to the real-world. Therefore, much of what we teach is through hands-on, project and community based experiences. Our school fosters many partnerships that allow our students to go into the community and apply the skills they have learned in the classroom. Last year, our sixth graders worked with Green Mountain Conservation Group to test water quality on the Swift River to determine if it was a safe site for the release of



trout that they grew in the classroom. During this trip, students measured the width and depth of three sections of river, collected macroinvertebrates, tested electrical conductivity, turbidity, dissolved oxygen, checked ph levels, monitored temperatures, and made habitat observations. This partnership, among many others, makes learning real and increases student engagement while off-site and when back in the classroom.



Throughout our school, there is evidence of student engagement and ownership of the learning experience and of the school community itself. Children are celebrated as young people whose voices are important and respected. Students at Pine Tree School are given voice in the development of new initiatives, creation of clubs, and in determining resources or materials they may need to be successful. This year, our student leadership team is creating a new school profile that articulates our mission to others. They are given freedom to determine how they may communicate aspects of our school community to others and will present their work in the form of an interactive webpage with images, videos, photos, and text. We believe in cultivating the power of communication and advocacy in an ever-changing world and believe that through these leadership opportunities, students develop the 21st century skills necessary for success in their future.

We believe that we are all learners who can grow in some way and we embrace the productive struggle that comes with learning something new. Educators and students alike are setting individualized goals and engaging in personal growth along their own learning progression. Supporting and celebrating the growth of our school and the individuals within it is the hallmark of our work. Through a positive school climate, a supportive school culture, and the individuality of each member of our school community, Pine Tree School continues to be a great place to learn and grow!

EATON SCHOOL DISTRICT  
Balance Sheet  
June 30, 2019

	<u>General Account</u>
<u>ASSETS:</u>	
Cash	<u>\$105,534.34</u>
<b>TOTAL ASSETS</b>	<b>\$105,534.34</b>
<u>LIABILITIES AND FUND EQUITY:</u>	
Other Payables	\$ 97.50
Unassigned Fund Balance Retained	19,149.00
Unassigned Fund Balance	<u>86,287.84</u>
<b>TOTAL LIABILITIES AND FUND EQUITY</b>	<b>\$105,534.34</b>

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STATEMENT OF REVENUES  
For the Fiscal Year Ended June 30, 2019

	<u>General Account</u>
<u>REVENUE FROM LOCAL SOURCES:</u>	
Current Appropriation	\$540,096.00
Earnings on Investments	87.47
Other	<u>71,284.15</u>
<b>TOTAL LOCAL REVENUE</b>	<b>\$611,467.62</b>
<u>REVENUE FROM STATE SOURCES:</u>	
Statewide Enhanced Education Tax	\$225,864.00
Kindergarten Building Aid	<u>2,200.00</u>
<b>TOTAL STATE REVENUE</b>	<b><u>228,064.00</u></b>
<b>TOTAL REVENUE</b>	<b>\$839,531.62</b>

EATON SCHOOL DISTRICT  
ESTIMATED REVENUE

	ACTUAL RECEIPTS 2018-2019	ESTIMATED REVENUE 2019-2020	ESTIMATED REVENUE 2020-2021
	-----	-----	-----
Unencumbered Balance	36,918	105,437	12,000
Retained Fund Balance	-16,028	-19,149	-12,000
 REVENUE FROM STATE/FEDERAL SOURCES:			
Special Education Aid	0	0	0
Medicaid Reimbursement	0	0	1
Kindergarten Aid	2,200	0	0
Other State Revenue	0	0	0
 REVENUE FROM LOCAL SOURCES:			
Now Interest	87	100	100
Other Local Revenue	71,284	0	0
Capital Reserve-School Bus	0	0	0
Capital Reserve-Special Education	0	0	0
Expendable Trust-Tuition	0	0	0
Total Revenue	----- 94,461	----- 86,388	----- 101
STATE OF NH ADEQUACY GRANT	0	0	0
STATE OF NH EDUCATION TAX	225,864	218,485	227,961
LOCAL DISTRICT TAX ASSESSMENT	540,096	455,445	614,537
GRAND TOTAL	----- \$789,100	----- \$760,318	----- \$842,599

EATON SCHOOL DISTRICT  
SPECIAL EDUCATION EXPENSES AND REVENUES

		ACTUAL EXPENSES 2017-2018	ACTUAL EXPENSES 2018-2019
	DESCRIPTION		
<hr/>			
<b>EXPENSES:</b>			
1200 330-135	Extended School Year	\$ 1,280	\$ 519
1200 560-109	Tuition, Special Education	\$ -	\$ -
2140 330-120	Psychological Testing/Counseling	\$ -	\$ -
2150 330-120	Audiological Testing	\$ -	\$ -
2160 330-120	Occupational/Physical Therapy	\$ -	\$ -
	<b>TOTAL SPECIAL EDUCATION EXPENSES</b>	<b>\$ 1,280</b>	<b>\$ 519</b>
	Special Education Aid	\$ -	\$ -
	Medicaid Reimbursement	\$ -	\$ -
	State of NH Adequacy Grant	\$ 5,868	\$ -
	<b>TOTAL SPECIAL EDUCATION REVENUES</b>	<b>\$ 5,868</b>	<b>\$ -</b>

**SCHOOL ADMINISTRATIVE UNIT NUMBER 9**  
**2020-2021 Budget**

	<b>Adopted</b>	<b>Eaton's</b>	<b>Adopted</b>	<b>Eaton's</b>
	<b>Budget</b>	<b>Share</b>	<b>Budget</b>	<b>Share</b>
	<b>2019-2020</b>	<b>1.55%</b>	<b>2020-2021</b>	<b>1.62%</b>
	<b>2019-2020</b>	<b>2019-2020</b>	<b>2020-2021</b>	<b>2020-2021</b>
Other Support Services	\$ 283,359	\$ 4,406	\$ 294,318	\$ 4,780
Improvement of Instruction	\$ 26,016	\$ 405	\$ 38,422	\$ 624
School Board Services	\$ 18,628	\$ 290	\$ 20,001	\$ 325
Office of Superintendent	\$ 324,145	\$ 5,040	\$ 369,494	\$ 6,001
Office of Assistant Superintendent	\$ 231,724	\$ 3,603	\$ 240,562	\$ 3,907
Office of Business and Finance	\$ 690,201	\$ 10,733	\$ 644,655	\$ 10,469
Operations and Maintenance of Plant	\$ 78,457	\$ 1,220	\$ 62,453	\$ 1,014
School Transportation	\$ 75,212	\$ 1,170	\$ 78,611	\$ 1,277
Gross Budget Total	\$ 1,727,742	\$ 26,867	\$ 1,748,516	\$ 28,396
Plus Federal Project or Grant Expenses	\$ 10,000	\$ 155	\$ 10,000	\$ 162
Less Estimated Revenue	\$ (85,000)	\$ (1,322)	\$ (45,000)	\$ (734)
Net Total Expenses	\$ 1,652,742	\$ 25,700	\$ 1,713,516	\$ 27,824
District Apportionment				

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ENROLLMENT (as of December 31, 2019)

Total K-6 ... 15	Total 7-8 ... 7	Total 9-12 ... 5
Kindergarten	4	Grade 7
Grade 1	0	Grade 8
Grade 2	2	Grade 9
Grade 3	3	Grade 10
Grade 4	1	Grade 11
Grade 5	2	Grade 12
Grade 6	3	3

## **VITAL STATISTICS FOR 2019**

In compliance with an act of legislature in 1887, requiring clerks of towns and cities to furnish a transcript of record of births, marriages, and deaths to the town officers for publication in the annual report, the following are submitted:

Suzanne A. Raiche, Town Clerk  
Eaton, NH 03832

### **DEATHS**

April 14, 2019, Elaine Hennigan, resident of Eaton, NH.

November 24, 2019, Paul Savchick, resident of Eaton, NH.



