NHany F44 2003

The Town of

# Wentworth

New Hampshire



PRESENTATION OF KEYS • WEBSTER MEMORIAL LIBRARY • WENTWORTH, NH - AUG 23, 1917

Annual Report 2003

#### WEBSTER MEMORIAL LIBRARY

## A History of the Wentworth Library by F. A. Muzzey

The exact date of the formation of the Wentworth Public Library appears difficult to precisely determine. Plummer gives a date of 1873 for the first organized effort to establish a free public library. Many donations of books were solicited as well as popular subscription. A fair was conducted in the newly opened Stayan's Hall and local actors presented a play, the proceeds of which enabled the purchase of about 500 books.

The library was opened in an upstairs wing of the Flanders House, now popularly known as the Hobson House. Here the library was kept until the town bought the small office building of J. C. Story, which was moved to the meeting house property. Albert L. Davis was for many years librarian. For over forty years this small building served the town admirably as a source of reading material for the inquiring minds; new books were bought as means provided and the town was, in spite of its small investment, able to meet the needs of the town.

One of those most likely to have once benefited from the newly established library was the Webster family. In 1854 Edward K. Webster built for himself an elegant dwelling in the fork of the road at the foot of Atwell Hill and opposite the old village school. Here one or more Webster families lived until 1941 and it is to them that we can give credit for the attractive stone structure which stands in the center of the town today.

Though the children of Edward Webster moved away from Wentworth, they did not lose interest in the town. Henry and George Webster were highly successful in large enterprises in New York and Massachusetts, and they decided to pay their respects to their native town and to their parents. On January 14, 1915, the old Eleaser Smith Hotel lot was purchased from John A. Davis, and on April 3, 1915, the Eaton and Davis Store lot was bought from David Eaton. On August 3, following, they bought the Johnson house lot, also from David Eaton; and finally on October 19 the Dole house lot was bought from Joseph and Daisey Merrill. Where in 1890 there had been a store, a hotel and two dwelling houses, all of which burned in the fire of that year, the Webster family erected a lasting memorial. The two story building, with stone portico and arch entrance, is finished within with natural oak; a large field stone fireplace graces the reading room. The East Room, with its large glass display cabinets was set aside as a historical room and a gymnasium was designed in the basement. The donors also fitted the book room with a thousand volumes; modern conveniences were installed inside and a tennis court and croquet lawn were provided upon the spacious grounds outside.

The building was formally dedicated and presented to the people on August 23, 1917. A large attendance of townspeople and many neighboring communities came for this special occasion. Perfect weather befitted the proud occasion for Wentworth.

In the words of Col. Stephen S. Jewett, who gave the principal lecture of the day: "May the structure long stand as a monument to the public spirit and generosity of its donors."

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#### **TOWN OFFICERS FOR 2003**

| Francis A. Muzzey, Chairperson | Selectmen                   | 2004 |
|--------------------------------|-----------------------------|------|
| Edward C. Baker                | Selectmen                   | 2005 |
| Palmer W. Koelb                | Selectmen                   | 2006 |
|                                |                             |      |
| Carolyn Morford                | Treasurer                   | 2005 |
| Linda Brown                    | Town Clerk/Tax Collector    | 2006 |
| Steven Calderwood (resigned)   | Police Chief                |      |
| Selectmen                      | Health Officers             |      |
| Bobby Cass                     | Road Agent                  |      |
| Janet E. Woolner               | Administrative Assistant    |      |
|                                |                             |      |
| Eleanor Murray                 | Town Trustee                | 2004 |
| Brian Dubois                   | Town Trustee                | 2004 |
| Clark Hill                     | Town Trustee                | 2005 |
| Cay N. Thayer                  | Library Trustee two years   | 2004 |
| Brian Dubois (appointed)       | Library Trustee             | 2004 |
| Helen Ray                      | Library Trustee three years | 2005 |
| Maurice Muzzey (deceased)      | Library Trustee three years | 2006 |
| ridanice ridzey (decedsed)     | Library Trustee times years | 2000 |
| Fleanor Murray                 | Conservation Commission     |      |

#### **ELECTION OFFICERS**

**Kerry Brown** 

Ellie Murray

| Stephen G. Davis                | Moderator            | 2004 |
|---------------------------------|----------------------|------|
| Paula Davis                     | Supervisor Checklist | 2004 |
| Phillip A. Gossel               | Supervisor Checklist | 2006 |
| Donald L. Campbell, Chairperson | Supervisor Checklist | 2008 |

| onald L. Campbell, Chairperson | Supervisor Checklist | 2008 |  |  |
|--------------------------------|----------------------|------|--|--|
|                                | BALLOT CLERKS        |      |  |  |

#### PLANNING BOARD

Juanita Farnsworth

Michele Adams

John Downing, Chairperson
Terry DeCotis
Richard Borger
Ellie Murray
Gini Gove (alt)

Brian Dubois
Eugene Page
Carol Cole
Francis Muzzey, Ex Officio
Hannah Towle (alt)

#### **FIRE COMMISSIONERS**

R. Pete Chierichetti (2004) Steve Calderwood (2004)
Jeffrey Ames (2004)

#### FOREST FIRE WARDENS

Roy H. Ames, Jr Steve Welch

#### State of New Hampshire Town of Wentworth

### Warrant for year 2004 Town Meeting

To the inhabitants of the Town of Wentworth, in Grafton County, in the State of New Hampshire, qualified to vote in Town affairs:

TAKE NOTICE AND BE WARNED that the Annual Town Meeting of the Town of Wentworth, New Hampshire will be held at the Wentworth Elementary School, 1247 Mt Moosilauke Hwy, Route 25, Wentworth on March 9, 2004, at 11:00 AM to act upon the following subjects:

The polls will open at 11 AM and close at 7 PM to vote on Article 1 (the election of Town Officers) and Article 3. All other articles will be presented, discussed, and acted upon beginning at 7 PM.

- 1. To choose all necessary Town Officers for the ensuing year.
- To receive reports from the Selectmen, Clerk, Treasurer, Auditors, Tax Collector, and other Town Officers; and to vote on any motion relating to these reports.
- 3. Shall we permit the Library to retain all money it receives from its income generating equipment to be used for general repairs and upgrading, and for the purchase of books, supplies and incomegenerating equipment? This is the type of action authorized by RSA 202-A:11-b, and is proper.
- 4. To see if the town will vote to discontinue the office of Elected Chief of Police under RSA 41:47 and RSA 669:17-b, and, instead, to authorize the Board of Selectmen to appoint a Chief of Police under RSA105: 1; this vote to take effect as of the Annual Meeting 2005. The Selectmen recommend this Article.
- 5. To see if the Town will vote to raise and appropriate the sum of \$66,880 for the maintenance of the Police Department. The Selectmen recommend this appropriation.
- 6. To see if the Town will vote to raise and appropriate the sum of \$23,853 for the maintenance of the Fire Department. The Selectmen recommend this appropriation.
- 7. To see if the Town will vote to raise and appropriate the sum of \$3,000 to pave in front of the Fire Station from the overhead door to the State Road and southerly along the right side a distance of forth two feet (42'). This is a non-lapsing article. The Selectmen recommend this Article.

- 8. To see if the Town will vote to establish a Fire Station Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing land for a new fire station and building a new fire station, and to further raise and appropriate the sum of \$7,500 to be placed in this Fund. The Selectmen recommend this Article. (Majority vote required).
- 9. To see if the Town will vote to establish the Fire Department Grant Initiation Expendable Trust Fund under the provisions of RSA 31:19a for the purpose of providing local matching funds for any grant moneys that may become available for the Fire Department, and further to raise and appropriate the sum of \$20,000 to be placed in this fund, and to appoint the Selectmen as agents to expend this fund.
- 10. To see if the town will vote to raise and appropriate the sum of \$3,055 for the Planning Board. The Selectmen recommend this appropriation.
- 11. To see if the Town will vote to raise and appropriate the sum of \$6,500 for operating expenses for the Warren/Wentworth Ambulance Service. The Selectmen recommend this appropriation.
- 12. To see if the Town will vote to raise and appropriate the sum of up to \$50,000 for the purchase of a Ford truck, Model F450 or equivalent, which includes a dump body, plow, and sander for the highway department and of that amount to authorize the Selectmen to withdraw \$10,000 from the Highway Equipment Capital Reserve Fund with the remaining sum of up to \$40,000 to come from fund balance (surplus) and no amount to be raised from taxation. The Selectmen recommend this appropriation.
- 13. To see if the Town will vote to raise and appropriate the sum of \$20,000 for Sealing Buffalo Road. This is a non-lapsing article. The Selectmen recommend this appropriation.
- 14. To see if the Town will vote to raise and appropriate \$236,103 for Town highways, lighting, and bridges for the ensuing year. The Selectmen recommend this appropriation.
- 15. To see if the Town will vote to raise and appropriate the sum of \$377,638 for general municipal operations. This amount does not include any amounts contained in any other article. The Selectmen recommend this appropriation. (Majority vote required).

16. To see if the Town will vote to raise and appropriate the sum of \$77,000 to be placed into the following Capital Reserve Funds: The Selectmen recommend these appropriations.

| Property Reval. (est 1995)                    | \$ 5,000 |
|---|----------|
| Fire Truck (est 1984)                         | \$10,000 |
| Police Cruiser (est 1993)                     | \$ 5,000 |
| Ambulance (est 1996)                          | \$ 1,500 |
| Road Paving                                   | \$10,000 |
| Hwy Equipment & Vehicle (est 1973)            | \$15,000 |
| Landfill Closure (est 1994)                   | \$15,000 |
| Town Hall Repairs/ Maintenance (est 2000)     | \$10,000 |
| Town Bridges (est 1988)                       | \$ 5,000 |
| <b>Emergency Communication-911 (est 1996)</b> | \$ 500   |

- 17. To see if the Town will vote to raise and appropriate the sum of \$60,020 to pay for the disposal, hauling, and clean up of solid waste using the Town Transfer Facility. The Selectmen recommend this appropriation.
- 18. To see if the Town will vote to raise and appropriate the sum of \$8,341 for the following health Agencies and Organizations: The Selectmen recommend these appropriations.

| American Red Cross                    | \$ 266   |
|---------------------------------------|----------|
| <b>Grafton County Senior Citizens</b> | \$ 750   |
| Task Force Against Domestic Violence  | \$ 450   |
| Tri-County CAP                        | \$ 1,600 |
| Mt Mooselaukee Health Center          | \$ 2,500 |
| Visiting Nurse Alliance of NH/VT      | \$ 2,375 |
| Baker River Audio/Visual Center       | \$ 400   |

- 19. To see if the Town will vote to raise and appropriate \$400 to be expended by the Conservation Commission in connection with its activities for such purposes and such uses as deemed necessary by the Conservation Commission. The Selectmen recommend this appropriation.
- 20. To see if the Town will vote to raise and appropriate the sum of \$1,000 for the cost and expenses associated with pest and animal control. The Selectmen recommend this appropriation.
- 21. To see if the Town will vote to raise and appropriate the sum of \$2,770 for the Parks and Recreation Commission for the maintenance of parks, including the Common, Library, Riverside Park and Hamilton Memorial Field. The Selectmen recommend this appropriation.
- 22. To see if the Town will vote to raise and appropriate the sum of \$15,551 for the Webster Memorial Library expenses. The Selectmen recommend this appropriation.

- 23. To see if the Town will vote to discontinue as an open highway and make subject to gates and bars the road known as Ephraim Page Road, formerly a part of old Route 25, from Route 25 to south side of Page Brook, so called, in accordance with RSA 231:45, the effect of this vote being to reclassify the road as a Class VI highway.
- 24. To see if the Town will vote to discontinue as an open highway and make subject to gates and bars the road known as Fraser Road, from the Dorchester Town line to the Fraser residence as presently maintained, in accordance with RSA 231:45, the effect of this vote being to reclassify the road as a Class VI highway.
- 25. To see if the Town will vote to discontinue as an open highway and make subject to gates and bars the road known as Brown's Lane Road, from it's northerly junction with Route 25 to it's southerly junction with Route 25 as now maintained, in accordance with RSA 231:45, the effect of this vote being to reclassify the road as a Class VI highway.
- 26. To transact any other business that may legally come before the meeting.

| A true copy Attest:         |   |
|-----------------------------|---|
| Francis A. Muzzey, Chairman |   |
| Edward C. Baker             |   |
| Palmer W. Koelb             |   |
| WENTWORTH BOARD OF SELECTA  | 1 |

Dated this 13rd day of February 2004

## **SUMMARY INVENTORY OF VALUATION 2003**

| Value of Land Only                   | Acres     | Valuation       | Totals          |
|--------------------------------------|-----------|-----------------|-----------------|
| Current Use                          | 16,542.44 | \$1,276,255.00  |                 |
| Residential                          | 3,329.00  | \$9,972,980.00  |                 |
| Commercial/Industrial                | 66.00     | \$340,400.00    |                 |
| Total of Taxable Land                | 19,937.44 |                 | \$11,589,635.00 |
| Tax Exempt & Non-Taxable             | 4,523.80  | \$2,722,118.00  |                 |
| Value of Buildings Only              |           |                 |                 |
| Residential                          |           | \$34,375,192.00 |                 |
| Manufactured Housing as defined in R | SA 674:31 | \$596,600.00    |                 |
| Commercial/Industrial                |           | \$3,616,500.00  |                 |
| Total of Taxable Buildings           |           |                 | \$38,588,292.00 |
| Tax Exempt & Non-Taxable             |           | \$2,413,400.00  |                 |
| Public Utilities                     |           |                 | \$9,040,300.00  |
| Total Valuation Before Exemptions    |           |                 | \$59,218,227.00 |
| Exemptions                           |           | Count           | Valuation       |
| Certain Disabled Veterans            |           | 3               | \$15,000.00     |
| Disability Improvements              |           | 1               | \$2,100.00      |
| Modified Assesed Valuation           |           |                 | \$59,201,127.00 |
| Blind Exemption                      |           | 1               | \$15,000.00     |
| Elderly Exemption                    |           | 19              | \$220,000.00    |
| Disabled Exemption                   |           | 0               | \$0.00          |
| Total Dollar Amount of Exempti       | ons       |                 | \$235,000.00    |
| Net Valuation for Municipal Tax Rate |           |                 | \$58,966,127.00 |
| Current Use                          |           | Acres           | Valuation       |
| Farm                                 |           | 437.00          | \$89,091.00     |
| Forest                               |           | 10,371.72       | \$924,499.00    |
| Forest with Documented Stewardship   |           | 5,290.01        | \$240,250.00    |
| Unproductive                         |           | 294.00          | \$20,281.00     |
| Wetlands                             |           | 149.71          | \$2,134.00      |
|                                      |           |                 |                 |

**Total Current Use** 

\$1,276,255.00

16,542.44

# Town of Wentworth State of New Hampshire Warrant and Minutes for 2003 Town Meeting

March 11, 2003

To the inhabitants of the Town of Wentworth, in Grafton County, in the State of New Hampshire, qualified to vote in Town affairs:

Take notice and be warned that the annual Town Meeting of the Town of Wentworth, New Hampshire will be held at the Wentworth Town Hall, Eastside Rd., Wentworth on March 11, 2003, at 11:00 am to act upon the following subjects:

The polls will open at 11 am and close at 7pm to vote on Article 1 (the election of Town Officers) and Article 2. All other articles will be presented, discussed, and acted upon beginning at 7pm.

Article 1. To choose all necessary Town Officers for the ensuing year.

Selectman for 3 years
Town Clerk/Tax Collector for 3 years
Library Trustee for 3 years
Town Trustee for 3 years
Supervisor of the checklist for 1 year
Planning Board for 3 years
vote for 2
Planning Board for 2 years
vote for 2
Planning Board for 1 year
Planning Board for 1 year
Planning Board for 1 year
Fire Commissioner for 1 year
vote for 3

Palmer Koell
Linda Brown
Maurice H. M
Paula Davis
Carol Cole
Eugene Page
Richard Borg
Ellie Murray
John Downing
Jeffery W. A
Steven Calde

Palmer Koelb
Linda Brown
Maurice H. Muzzey
Palmer Koelb
Paula Davis
Carol Cole
Eugene Page
Richard Borger, Jr
Ellie Murray
John Downing
Jeffery W. Ames
Steven Calderwood
Roland "Pete" Chierichetti

Article 2. To see how the Town will vote on the following question, to be voted on by official ballot (Majority vote required):

"Are you in favor of the adoption of the amendment to the Wentworth Floodplain Ordinance as proposed by the Planning Board, as follows: "The amended Ordinance will replace the existing Floodplain Ordinance with a new one satisfactory to the State of New Hampshire and to the Federal Emergency Management Agency (FEMA). The adoption of this amendment is necessary in order to continue floodplain insurance coverage in Wentworth." The effect of the revision is to add definitions for the purpose of clarity and to move the administrative responsibility to the Selectmen, but does not expand authority.

Motion to accept as read made by: Steve Welch 2<sup>nd</sup> by: Timothy Minear

Ballot vote: 59 yes 12 no Article Passed.

Article 3. (By petition). To see how the Town will vote on the following question:

"To see if the will vote to include in the Town Property Insurance each year indefinitely" SPORTS ACCIDENT

MEDICAL/BASEBALL & SOFTBALL coverage for the Little League Baseball Teams at the cost of \$175.00/yr not to exceed \$500. unless and until the Town shall vote other wise.'

Motion to accept as read made by: Steve Welch 2<sup>nd</sup> by: Timothy Minear

Point of interest by Selectman Francis Muzzey: The budget does not include the \$175.00 for this article.

Voice vote: Passed

Dollar (\$) amount: \$175.00

Article 4. To receive from the Selectmen, Clerk, Treasurer, Auditors, Tax and other Town Officers; and to vote on any motion relating to these reports.

Collector.

Motion to accept as read made by: Francis Muzzey

2<sup>nd</sup> by: Roy Ames, Jr.

Voice vote: Passed Dollar (\$) amount: 0

Article 5. To see if the Town will vote to raise and appropriate the sum of up to \$60,000.00 for the purpose of an engineering study. Phase 1 (Hydrogeology Investigation) and Phase 11 (Investigation including survey, drilling and laboratory subcontractors) to determine the process and cost for the State Required Landfill Closure in 2003, and to authorize the entire amount of up to \$60,000.00 to be transferred for this purpose from the December 31, 2002 Fund Balance Surplus and no amount to be raised from new taxation. This is a non-lapsing article.

The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Edward Baker

Voice vote: Passed Dollar (\$) amount: O

Article 6. To see if the Town will vote to raise and appropriate the sum of \$53,634.00 for the maintenance of the Police Department. The Selectmen recommend this appropriation.

> Motion to accept as read made by: Steven Calderwood 2<sup>nd</sup> by: Francis Muzzev

Voice vote: Passed

Dollar (\$) amount: \$53,634.00

Article 7.

To see if the Town vote to raise and appropriate the sum of \$23,083 for the maintenance of the Fire Department. The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Paul Davis, Sr.

Voice vote: Passed

Dollar (\$) amount: \$23,083.00

Article 8. To see if the Town will vote to raise and appropriate the sum of \$3,055.00 for the Planning Board. The Selectmen recommend this appropriation.

Motion to accept as read made by: Edward Baker

2<sup>nd</sup> by: Jeffery Ames

Voice vote: Passed

Dollar (\$) amount: \$3055.00

Article 9.

To se if the Town will vote to raise and appropriate the sum of \$6500.00 for operating expenses for the Warren/Wentworth Ambulance Service. The Selectmen recommend this appropriation.

Motion to accept as read made by: Paul Davis, Sr.

2<sup>nd</sup> by: Jeffery Ames

Voice vote: Passed

Dollar (\$) amount: \$6500.00

Article 10.

To see if the Town will vote to raise and appropriate the sum of sum of up to \$50,000.00 for the Digital Mapping and to authorize the entire amount of up to \$50,000 to transferred for this purpose from the December 31, 2002 Fund Balance Surplus, and no amount to be raised from new taxation. This is a non-lapsing article. The Selectmen recommend this appropriation.

Motion to accept as read made by: Edward Baker

2<sup>nd</sup> by: Roy Ames, Jr.

Voice vote: Passed Dollar (\$) amount: 0

Article 11.

To see if the Town will vote to establish a Highway Garage Capital Reserve Fund in accordance with RSA 35:1-c, for the purpose of putting in a well and septic at the garage and further to raise and appropriate the sum of \$3,500 to be placed in this Fund. The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Edward Baker

Voice vote: Defeated Dollar (\$) amount: 0

Article 12.

To see if the Town will vote to raise and appropriate the sum of \$50,000 for the purchase of a Ford truck. Model F550 or equivalent , which includes a plow for the highway department, and of that amount to authorize the Selectmen to withdraw \$10.000 from the Highway Equipment Capital Reserve Fund with the remaining \$40,000 to come from general taxation. The Selectmen recommend his appropriation.

Motion to accept as read made by: Paul Davis, Sr.

2<sup>nd</sup> by: Steve Calderwood

Voice vote: defeated Dollar (\$) amount: 0

Article 13.

To see if the Town will vote to raise and appropriate the sum of \$23,000 for a third highway person. The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Edward Baker

Voice vote: defeated Dollar (\$) amount: 0

Article 14.

(By petition). To see if the Town will vote to make the Road Agent an elected position for a term of one year to take effect with the Town election 2004. The Selectmen do not recommend this article.

Motion to accept as read made by: Paul Davis, Jr.

2<sup>nd</sup> by: Timothy Minear

Voice vote: defeated Dollar (\$) amount: 0

Article 15.

To see if the Town will vote to raise and appropriate \$231,322 for Town highways, lighting, and bridges for the ensuing year. The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Edward Baker

Motion to amend as follows:

To lower the amount by \$33, 082, to the same amount as last years appropriation (\$198,240).

Motion to amend made by: Penni Davis

2<sup>nd</sup> by: Neil Borger

Standing vote on amendment: 28 yes 35 no

Amendment defeated.

Voice vote on article as presented in the warrant: passed

Dollar (\$) amount: \$231,322

Article 16.

To see if the Town will vote to raise and appropriate the sum of \$311,320 for general municipal operations. This amount does not include any amounts contained in any other article. (Majority vote required) The Selectmen recommend this appropriation.

Motion to accept as read made by: Roy Ames, Jr.

2<sup>nd</sup> by: Edward Baker

Voice vote: passed

Dollar (\$) amount: \$311,320

Article 17. To see if the Town will vote to have the Annual Town Meeting held in the Wentworth School.

Motion to table made by: Paul Davis, Jr.

2<sup>nd</sup> by: Kae Page

Voice vote to table: tabled

Article 18. To see if the Town will vote to raise and appropriate the sum of \$67,000 to be placed into the following Capital Reserve Funds. The Selectmen recommend

these appropriations.

| onese appropriations.                       |          |          |
|---|----------|----------|
| Property Reval. (est.1995)                  | \$ 5,000 |          |
| Fire Truck (est. 1984)                      |          | \$10,000 |
| Police Cruiser (est. 1993)                  | \$ 5,000 |          |
| Ambulance (est. 1996)                       | \$ 1,500 |          |
| Hwy Equipment & Vehicle (est. 1973)         | \$10.000 |          |
| Road Paving (est.1973)                      | \$ 5,000 |          |
| Property Tax Map (Digital)(est. 2001) \$ 5, | 000      |          |
| Landfill Closure (est. 1994)                | \$15,000 |          |
| Town Hall Repairs/Maintenance (est.2000)    | \$ 5,000 |          |
| Town Bridges (est.1988)                     | \$ 5,000 |          |
| Emergency Communictions-911 (est.1996)      | \$ 500   |          |
|   |          |          |

Motion to accept as read made by: Francis Muzzey 2<sup>nd</sup> by: Jeffery Ames

Motion to amend as follows made by: Joshua Leiter  $2^{nd}$  by: Paul Davis Jr.

Amendment: Remove the amount of \$5,000 for Property
Tax Map (digital) from the total of this article.
The new total being \$62,000.

Voice vote on amendment: passed

Article passed as amended. Dollar (\$) amount: \$62,000

Article 19. To see if the Town will vote to raise and appropriate the sum of \$48,638 to pay for the disposal, hauling, and clean up of solid waste using the Town Transfer Facility. The Selectmen recommend this appropriation.

Motion to accept as read made by: Steve Calderwood 2<sup>nd</sup> by: Roy Ames, Jr.

Voice vote: passed

Dollar (\$) amount: \$48,638

Article 20. To see if the Town will vote to raise and appropriate the sum of \$7,931 for the

following health agencies and organizations. The Selectmen recommend these appropriations.

American Red Cross \$ 266
Grafton County Senior Citizens \$ 550
Task Force Against Domestic Violence \$ 450
Tri-County CAP \$1,550
Mt Mooselaukee Health Center \$2,500
Visiting Nurse Alliance of NH/VT \$2,215
Baker River Audio/Visual Center \$ 400

Motion to accept as read made by: Paul Davis, Sr.

2<sup>nd</sup> by: Steve Calderwood

Voice vote: passed

Dollar (\$) amount: \$7,931

Article 21.

To see if the Town will vote to raise and appropriate \$400 to be expended by the Conservation Commission in connection with its activities for such purposes and such uses as deemed necessary by the Conservation Commission. The Selectmen recommend this appropriation.

Motion to accept as read made by: Steve Calderwood

2<sup>nd</sup> by: Paul Davis, Sr.

Voice vote: passed

Dollar (\$) amount: \$400

Article 22.

To see if the Town will vote to raise and appropriate the sum of \$1,000 for the cost and expenses associated with pest and animal control. The Selectmen recommend this appropriation.

Motion to accept as read made by: Steve Calderwood

2<sup>nd</sup> by: Paul Davis, Sr.

Voice vote: passed

Dollar (\$) amount: \$1,000

Article 23.

To see if the Town will vote to raise and appropriate the sum of \$3,770 for the Parks and Recreation Commission for the maintenance of parks, including the Common, Library, Riverside Park and Hamilton Memorial Field. The Selectmen recommend this appropriation.

Motion to accept as read made by: Palmer Koelb

2<sup>nd</sup> by: Paul Davis, Sr.

Voice vote: passed

Dollar (\$) amount: \$3,770

Article 24.

To see if the Town will vote to raise and appropriate the sum of \$15,130 for the Webster Memorial Library expenses. The Selectmen recommend this appropriation.

Motion to accept as read made by: Paul Davis, Sr.

2<sup>nd</sup> by: Maurice Muzzey

13

Voice vote: passed

Dollar (\$) amount: \$15,130

Article 25. (By petition). To see if the Town will vote for the New Hampshire Resolution.

Whereas, New Hampshire residents pay the 12<sup>th</sup> highest cost of insurance in the country; and whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and whereas, due to these rising costs almost half of New Hampshire' small business cannot afford health coverage for their employees, therefore be it resolved that we, the citizens of WENTWORTH, New Hampshire, call on our elected officials from all levels of government, and those seeking office, to work with consumers, businesses, and health care providers to ensure that;

Everyone, including the self-employed, unemployed un-and underinsured, and small business owners has access to an affordable basic health plan similar to what federal employees receive; EVERYONE, including employers, consumers, and the state, local, and federal government makes a responsible and fair contribution to finance the health care system;

Everyone receives high quality care that is cost efficient and medically effective; and that these efforts help control the skyrocketing cost of health care.

The above language represents a resolution signed by the required number of WENTWORTH registered voters. We request that this be placed on the 2003 Warrant for town consideration. This resolution is non-binding and represents no fiscal impact.

Motion to accept as read made by: Rowell Ray 2<sup>nd</sup> by: Paul Davis Sr.

Voice vote: Passed Dollar amount: 0

Article 26. To transact any other business that may legally come before the meeting.

Resolution 1. That the Town Reports be made available at least 1 week before School Board Meeting. Giving the people a chance to read the report.

Motion made by: Paul Davis Sr. 2<sup>nd</sup> by: John Thompson Voice vote: passed

Resolution 2. Non-binding resolution: To empower the Selectmen to work with the Historical Society to evaluate the feasibility and cost to incorporate water and sewer for the Town Hall and R.R. Station.

Motion to accept made by: Francis Muzzey

2<sup>nd</sup> by: Roy Ames Voice vote: Passed

Resolution 3. To honor Roy Ames, Jr., for his years of service to the Town, as he retires.

Motion made by: Steve Calderwood

2<sup>nd</sup> by Linda Brown Voice vote: Passed

Resolution 4. To honor Juanita Farnsworth, for her years of service to the Town, as she retires as Tax Collector and Deputy Town Clerk.

Motion made by: Stephen Davis

2<sup>nd</sup> by: Linda Brown Voice vote: Passed

Resolution 5. "To refer this question (Article 17) to a Committee for further study. The Committee should be appointed by the Board of Selectmen, and tasked to submit a Plan to upgrade Town Hall to provide for water and septic services and sufficient parking and handicapped access to support Annual Town Meetings. This Committee should submit a budgetary amount for an Article to be included in the 2004 Annual Town Meeting. The funds requested should include the amount in the Town Hall Maintenance Capital Reserve Fund."

Motion to accept as read by: Francis Muzzey

2<sup>nd</sup> by: Roy Ames, J. Voice vote: passed

Motion to close made by Paul Davis, Sr.

2<sup>nd</sup> by: Penni Davis

Meeting closed at 11:35pm.

Respectfully submitted by:

Linda S. Brown Town Clerk of Wentworth, NH

#### **SELECTMEN'S REPORT FOR 2003**

The year 2003 was another busy year involving a high volume of administrative work. The Tax Mapping project was begun immediately with aerial photos of the town being taken. Data collection is, however, still being done, with expected completion prior to Town Meeting. If anyone has a property survey that is not recorded in Grafton County Registry of Deeds, we would appreciate a copy to make our tax map more accurate; we will remunerate reasonable costs of reproducing them. The Transfer Station closure process has also begun with test pits being installed. Both of these projects are ongoing and unspent funds have been encumbered in order to complete the projects as described last year; no additional funds are expected this year and we look forward to the possibility of substantial savings on closing the Transfer Station.

Baker River Watershed Site 7 has been cancelled and the land is in the process of being turned over to DRED. This should be some financial benefit to the town. The Selectmen were shocked at the death of our Transfer Station Supervisor Marty Adams and we extend our deepest sympathies to his family and friends. Gene Garrett and George Whiteneck have stepped in to fill his shoes and we wish to thank them and everyone else for their patience during that trying time. We were also saddened by the loss of Maurice Muzzey who had faithfully served the town of Wentworth in several capacities over the years.

We wish to extend thanks to Steve Calderwood for his extended service to the Town and regret his leaving us. We wish him well. We welcome Bob Schneiderhan as our new intern Police Chief; he brings many years of experience to the Town. We wish to also thank Peter Chierichetti for assisting in covering the town during this transition period and in aiding us in the selection of a new Chief. You will be asked to elect a Police Chief on the ballot.

Respectfully submitted,

Francis A. Muzzey, Chairman Edward C. Baker Palmer W. Koelb

#### **ROAD REPORT**

The past nine months have been very busy for the new road crew. Repairing the vehicles and getting the roads in better shape has been a time consuming and sometimes frustrating task.

During April and May one thousand cubic yards of crushed gravel was used on the dirt roads to make improvements. All culverts and water turns were cleaned on Ellsworth Hill Road, Nichols Hill Road, Rowentown Road, Frescoln Road and part of Atwell Hill Road. Over 1000 feet of new culverts were installed throughout the town. During a three-day period several of the tarred roads were swept, collecting and recycling approximately 150 cubic yards of winter sand. Roadsides were mowed on both ends of town; those not finished during the past year will receive priority during the coming year.

All equipment maintenance and oil changes are separately logged for each vehicle. The one-ton has been a reoccurring problem, and a new truck is being asked for in the proposed budget to give dependable service in maintaining our many miles of town roads in the winter. This is a significantly important vehicle to adequately maintain some of our steep hills and dead-end roads.

About 3500 cubic yards of gravel was removed from the town pit, hauled to the town garage, and crushed; this saved many dollars when compared to the cost of buying and hauling from distant suppliers in other towns.

Plans for the coming year include installing under-drain pipes on Atwell Hill, a drainage system on the East Side Road, and some drilling and blasting on the North Dorchester/South Wentworth Road. Assuming the appropriation is made, tarred portions of Buffalo Road will be sealed to prolong its life. The project will be subcontracted with the Road Agent assisting in traffic control and back-sanding.

Thanks are due to the road crew for their hard work.

If you have any questions or concerns, you may contact the highway garage or the Town Office.

#### 2003 PLANNING BOARD REPORT

We are pleased to report that in 2003 your planning board conducted the business of the town with a fully elected board and two alternates appointed by the elected board. The terms of two members end this year creating openings to be addressed at the March 2004 town meeting.

Much of the past year has been a learning experience for most members of the board. It has taken more of our time than anticipated to become familiar with the content and application of the subdivision regulation. The experience of the past year does provide a basis for us to continue to address changes that may be appropriate to the regulation in the coming year.

In the past year there have been several informal discussions with landowners relative to subdivision. Those discussions led to the approval of two boundary line adjustments, three one lot minor subdivisions and a merger of two lots. Three new lots were created. Two are on East Side Road and one is on Red Oak Hill Road. Two lots on Gove Lane were merged into one. The net growth of lots in town is two for the year.

There was an additional major subdivision applied for on Cheever Road, and after many hours of discussion, spanning most of the year, the application was withdrawn.

Year 2003 saw revisions to the regulation in the adoption of a new fee schedule, the adoption of a process to merge existing lots and an update to the Wentworth Flood Plain Ordinance requested by the State of New Hampshire.

The 2003 appropriation for the planning board was \$3055. Total expenditures were \$544.52. The board has not yet reached the point in the revision process where we have required a legal opinion on proposed changes to the subdivision regulation. We anticipate reaching the point where we will need such services in the coming year. Total income generated by fees and returned to the general fund in 2003 was \$792.

The current planning board has recommended an appropriation of \$3055 for 2004. This includes \$1000 for administration, \$55 for a current copy of the land use regulation and \$2000 to continue the process of updating the town's master plan and subdivision regulation. As indicated last year, there have been no significant updates to either the master plan or the subdivision regulation since March of 1986.

Respectfully submitted for the board,

John C. Downing Chairperson

#### **DEPARTMENT OF REVENUE ADMINISTRATION**

Municipal Finance Bureau 2003 Tax Rate Calculation

TOWN /CTTY: WENTWORTH

| Gross Appropriations                          | 877,783           | - 1       | 9 3     | · / ·                |
|---|-------------------|-----------|---------|----------------------|
| Less: Revenues                                | 375,828           | Backet.   |         | (1500 - 25)          |
| Less: Shared Revenues                         | 3,503             | 7 72 7    | 3/      |                      |
| Add: Overlay                                  | 13,184            | Backa.    | 102     |                      |
| War Service Credits                           | 5,700             |           | 1       |                      |
| Net Town Appropriation                        |                   | 517,336   |         |                      |
| Special Adjustment                            |                   | 0         |         |                      |
| Approved Town/City Tax Effort                 |                   |           | 517,336 | TOWN RATE            |
| ****  |                   |           |         | 8.77                 |
|   | SCHOOL POR        | RTION     |         |                      |
| Net Local School Budget (Gross App            | prop Revenue)     | 860,759   |         |                      |
| Regional School Apportionment                 |                   | 516,608   |         |                      |
| Less: Adequate Education Grant                |                   | (600,684) |         |                      |
| State Education Taxes                         |                   | (201,627) |         |                      |
|   |                   |           |         | LOCAL                |
| Approved School(s) Tax Effort                 |                   |           | 575,056 | SCHOOL RAT           |
|   |                   |           |         | 9.75                 |
| Paralle d Valueties / - Artists - )           | STATE EDUCATION   |           |         | ETT ATT              |
| Equalized Valuation(no utilities) x           |                   | \$4.92    | 201,627 | STATE<br>SCHOOL RATE |
| 40,981,152 Divide by Local Assessed Valuation | (no utilities)    | L         | 201,027 | 4.04                 |
| 49,925,827                                    | (no unities)      |           |         | 4.04                 |
| Excess State Education Taxes to be            | Domitted to Ctate |           |         |                      |
| LACESS State Education Taxes to be            | Pay to State      | 0         |         |                      |
|   | Pay to State      |           |         |                      |
|   | COUNTY POR        | TION      |         |                      |
| Due to County                                 |                   | 89,943    |         |                      |
| less: Shared Revenues                         |                   | (500)     |         |                      |
| Less. Shareu Revenues                         |                   | (580)     |         |                      |
| Approved County Tax Effort                    |                   | (360)     | 89,363  | COUNTY RAT           |

|  |  | Pa Co | 000 | ~ - | 20 | A 750 |
|--|--|-------|-----|-----|----|-------|

Total Property Taxes Assessed

Add: Village District Commitment(s)

**Total Property Tax Commitment** 

Less: War Service Credits

| Net                 | Assessed Valuation |            | Tax Rate | Assessment |
|---------------------|--------------------|------------|----------|------------|
| State Education Tax | (no utilities)     | 49,925,827 | 4.04     | 201,627    |
| All Other Taxes     |                    | 58,966,127 | 20.04    | 1,181,755  |
|                     |                    |            |          | 1 383 382  |

1.52 TOTAL RATE

24.08

1,383,382

1,377,682

(5,700)

0

### SCHEDULE OF TOWN PROPERTY

### 100% Replacement costs basis, blanket agreed amount

| Description:  | RC Values |
|---|-----------|
| Library - One story, joisted masonry building, built in 1926, located on the Common Wentworth, NH           | \$171,154 |
| On contents while contained above   | \$32,760  |
| Historical Building - One story, frame building, located on the Common, Wentworth, NH                       | \$54,600  |
| On contents while contained above   | \$1,393   |
| Town Hall - Two story, frame building, located on East Side Road, Wentworth, NH                             | \$251,877 |
| On contents while contained above   | \$13,104  |
| Fire Station - One story, frame building, built in 1965, located on the Common, Wentworth, NH               | \$113,728 |
| On contents while contained above   | \$38,220  |
| Highway Garage - One story, frame building, built in 1998, located on Turner Road, Wentworth, NH            | \$96,380  |
| On contents while contained above   | \$5,200   |
| Town Office Building - One story, frame building, built in 1998, located on Atwell Hill Road, Wentworth, NH | \$146,925 |
| On contents while contained above   | \$62,400  |
| TOTAL VALUE OF SCHEDULE   | \$987,741 |

## REPORT OF THE TOWN CLERK YEAR ENDING DECEMBER 31, 2003

### Receipts:

| Vehicle Registrations and Certified Title Applications Lost Registrations | \$126,583.50<br>25.00 |
|---|-----------------------|
| Dog Licenses  | 1,438.00              |
| Dog Fines   | 245.00                |
| Filing Fees   | 2.00                  |
| Vitals (Marriage, UCC's, Birth and Death Certificates)                    | 519.00                |
| Copies of Checklist   | 75.00                 |
| Photocopies   | 24.00                 |
| <u>Total</u>  | <u>\$128,911.50</u>   |
| Payments to the Town Treasurer  | \$128,911.50          |

Submitted by: Linda Brown Town Clerk

### TAX COLLECTOR'S REPORT

| For the Municipality of              | of _went | worth           | Y            | ear Ending 2003        |
|--------------------------------------|----------|-----------------|--------------|------------------------|
|                                      |          | DEBITS          |              |                        |
| UNCOLLECTED TAXES-                   |          | Levy for Year   |              | PRIOR LEVIES           |
| BEG. OF YEAR*                        |          | of this Report  | 2002         | (PLEASE SPECIFY YEARS) |
| Property Taxes                       | #3110    | xxxxxx          | 526.907.65   |                        |
| Resident Taxes                       | #3180    | xxxxxx          |              |                        |
| Land Use Change                      | #3120    | xxxxxx          |              |                        |
| Yield Taxes                          | #3185    | xxxxxx          | 598,39       |                        |
| Excavation Tax @ \$.02/yd            | #3187    | xxxxxx          |              |                        |
| Utility Charges                      | #3189    | хххххх          |              |                        |
|                                      |          | XXXXXX          |              |                        |
| TAXES COMMITTED THIS YEAR            | ,        |                 |              | FOR DRA USE ONLY       |
| Property Taxes                       | #3110    | 1,377,931.54    | 248.00       | - I TORESTONE          |
| Resident Taxes                       | #3180    |                 |              |                        |
| Land Use Change                      | #3120    | 19,594.00       |              |                        |
| Yield Taxes                          | #3185    | 7,137.40        |              |                        |
| Excavation Tax @ \$.02/yd            | #3187    |                 |              |                        |
| Utility Charges                      | #3189    |                 |              | 4                      |
| OVERPAYMENT:                         |          |                 | 1            |                        |
| Property Taxes                       | #3110    | 6,235.67        | 1,657.56     |                        |
| Resident Taxes                       | #3180    |                 |              |                        |
| Land Use Change                      | #3120    |                 |              |                        |
| Yield Taxes                          | #3185    |                 |              |                        |
| Excavation Tax @ \$.02/yd            | #3187    |                 |              |                        |
| Cost of Lien                         |          |                 | 2,192.75     |                        |
| Interest - Late Tax Yield& Penalties | #3190    | 1430.39         | 9.247.04     |                        |
| Resident Tax Penalty                 | #3190    |                 |              |                        |
| TOTAL DEBITS                         |          | \$ 1,412,329.00 | \$540,851.39 | \$                     |

NH DEPARTMENT OF REVENUE ADMINISTRATION COMMUNITY SERVICES DIVISION MUNICIPAL FINANCE BUREAU P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

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<sup>\*</sup>This amount should be the same as the last year's ending balance. If not, please explain.

#### TAX COLLECTOR'S REPORT

For the Municipality of Wentworth Year Ending 2003 CREDITS Levy for this PRIOR LEVIES REMITTED TO TREASURER Year 2003 (PLEASE SPECIFY YEARS) 1,217,264.19 528,435.89 Property Taxes Resident Taxes Land Use Change 12,481,00 6,271.71 598.39 Yield Taxes Interest (include lien conversion) 1,430.39 9,247.04 Penalties Excavation Tax @ \$.02iyd Utility Charges Conversion to Lien (principal only) Cost of Lien 2,192.75 DISCOUNTS ALLOWED ABATEMENTS MADE 370.25 Property Taxes Resident Taxes Land Use Change Yield Taxes 2,700.00 Excavation Tax @ \$.02/yd Utility Charges CURRENT LEVY DEEDED UNCOLLECTED TAXES -END OF YEAR #1080 Property Taxes 166,903.02 7.07 Resident Taxes Land Use Change 4,413.00 865.69 Yield Taxes Excavation Tax @ \$.02/yd Utility Charges TOTAL CREDITS \$ 1,412,329.00\$540.851.39 \$

### TAX COLLECTOR'S REPORT

| For the Municipality of | Wentworth | Year Ending | 2003 |
|-------------------------|-----------|-------------|------|
| Tot the manicipality of |           | real Ending |      |

#### **DEBITS**

|   | Last Year's Levy<br>2003 | 2001         | 1999/prior  |           |
|---|--------------------------|--------------|-------------|-----------|
| Unredeemed Liens Balance at Beg. of Fiscal Year   |                          | 45,857.45    | 24,178.74   | 14,432.02 |
| Liens Executed During Fiscal Year                 | 110.200.21               | 4,377.40     |             |           |
| Interest & Costs Collected (AFTER LIEN EXECUTION) | 1985.64                  |              | 4,855.83    | 7,604.57  |
| New Charges                                       |                          |              | 68,03       | -281.09   |
| Mortgage Cots                                     | 625.00                   |              |             |           |
| TOTAL DEBITS                                      | \$112,810.85             | \$ 50,234.85 | \$29,102.60 | 21,755.50 |

#### **CREDITS**

| REMITTED TO TREASURER:                               |       | Last Year's Levy<br>2002 | 2001         | PRIOR LEVIES  (PLEASE SPECIFY YEARS) 1999 2001 2000 Prior |              |  |
|--|-------|--------------------------|--------------|---|--------------|--|
|  |       | 44,203.04                | 19,805.48    | 10,999.03   | 13,224.18    |  |
| Interest & Costs Collected<br>(After Lien Execution) | #3190 | 1,985.64                 | 4,290.85     | 4,855.83  | 7,604.57     |  |
| other Charges & abatements                           |       | 375.35                   | 357.76       |   | 573.04       |  |
| penalties  |       | 250.00                   |              |   | 93.00        |  |
| Abatements of Unredeemed Tax                         | es    |                          |              |   |              |  |
| Liens Deeded to Municipality                         |       |                          |              |   |              |  |
| Unredeemed Liens Balance<br>End of Year              | #1110 | 65,996.82                | 25,780.76    | 13,247.74   | 260.71       |  |
| . TOTAL CREDITS                                      |       | \$112.810.85             | \$ 50.234.85 | \$ 29.102.60  | \$ 21,755,50 |  |

| Does your municipality commit taxes o | n a semi-annual basis (RSA 76:15-a) ? <u>ye</u> | S           |
|---------------------------------------|---|-------------|
| TAX COLLECTOR'S SIGNATURE_            | Linda S. Brown                                  | DATE/-15-04 |

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# TOWN OF WENTWORTH TREASURER'S REPORT 2003

| Selectmen's Revenues   |                      |                                |     |            |
|--|----------------------|--------------------------------|-----|------------|
| Business Permits/Timber Bonds                                    | \$ 750.00            |                                |     |            |
| Copy Charges   | 138.50               |                                |     |            |
| Current Use Fees   | 344.88               |                                |     |            |
| Junk Yard Permits  | 35.00                |                                |     |            |
| Miscellaneous Income   | 189.19               |                                |     |            |
| NHMA Workers Comp 2002 Credit                                    | 1,043.69             |                                |     |            |
| H Property Liability Trust                                       | 3,843.55             |                                |     |            |
| Planning Board/Subdivision Fees                                  | 847.50               |                                |     |            |
| Police Department Pistol Permits                                 | 205.00               |                                |     |            |
| Police Department Fees (Race Track                               | ) 105.00             |                                |     |            |
| Refunds/Reimbursements   | 6,750.22             |                                |     |            |
| Town Hall Rental   | 150.00               |                                |     |            |
| Transfer Station Revenues  | 5,872.80             |                                |     |            |
| Utility (Telephone) Credits                                      | 34.91                | \$ 20,310.24                   |     |            |
| Town Clerk Revenues  |                      | \$ 128,912.00                  |     |            |
|  |                      |                                |     |            |
| <b>Revenue from Federal Government</b>                           |                      |                                |     |            |
| U S Treasury 312 CCD   |                      | \$ 5,208.00                    |     |            |
|  |                      |                                |     |            |
| Revenue from State of New Hampshi                                |                      |                                |     |            |
| Shared Revenue   | \$ 7,712.00          |                                |     |            |
| Meals/Room Tax Distribution                                      | 24,676.79            |                                |     |            |
| Highway Block Grants   | 60,121.99            | 004 554 10                     |     |            |
| Forest/Lands Division/Mutual Aid/F                               | ires <u>2,263.32</u> | \$94,774.10                    |     |            |
| Tax Collector Revenues   |                      | \$ <u>1,774,999.12</u>         |     |            |
|  |                      |                                |     |            |
| TOTAL 2003 REV   | VENUES               | \$2,024,203.46                 |     |            |
| P. D. C IF . ICh . I A I   | 1 2002               | 6 200 920 77                   |     |            |
| Beg Bal General Fund Check Acct Jan                              |                      | \$ 309,828.76                  |     |            |
| Transfers from NHDIP-MBIA Gen'l Less Contributions to NHDIP-MBIA |                      | 245,100.00                     |     |            |
| Less Selectmen's Orders  | Geniruna             | (535,100.00)<br>(1,858,266.54) |     |            |
| Interest Earned  |                      | 138.93                         |     |            |
| End Bal General Fund Check Acct Dec                              | ember 31, 2003       | 130.93                         | \$  | 185,904.61 |
| End Bai General I und Check Acet Dec                             | CINDEL 51, 2005      |                                | Ψ   | 105,504.01 |
| Beg Bal Payroll Check Acet January 1,                            | 2003                 | \$ 5,849.42                    |     |            |
| Deposits   | , 2003               | 180,200.31                     |     |            |
| Disbursements  |                      | (180,042.31)                   |     |            |
| Interest Earned  |                      | 3.69                           |     |            |
| End Bal Payroll Check Acct December                              | 31, 2003             |                                | \$  | 6,011.11   |
|  |                      |                                |     |            |
| Beg Bal NHDIP-MBlA General Fund                                  | 1/1/03               | \$ 10,652.36                   |     |            |
| Deposits   |                      | 535,100.00                     |     |            |
| Withdrawals  |                      | (245,100.00)                   |     |            |
| Interest Earned  |                      | 1,224.45                       |     |            |
| End Bal NHDIP-MBIA Gen'l Fund 12                                 | /31/03               |                                | \$_ | 301,876.81 |
|  |                      |                                |     |            |

## TOWN OF WENTWORTH TREASURER'S REPORT 2003 (Continued)

**TOTAL GENERAL FUND BALANCE 12/31/03** 

\$ 493,792.53

## NHDIP-MBIA PLANNING BOARD GRAVEL ESCROW ACCOUNT

Opening Balance January 1, 2003 \$7,620.21 Interest Earned 61.63

BALANCE DECEMBER 31, 2003 \$7,681.84

Respectfully Submitted, Frances C. Morford, Treasurer

## TRUSTEE OF TRUST FUNDS Plummer Memorial Trust Fund 2003

Donor: George F. Plummer

Purpose: Income to be divided into four equal shares: One share to be paid toward the care and upkeep of each of the three cemeteries in Wentworth; the fourth remaining part to be used for the support and benefit of the Webster Memorial Library.

Original Principal: \$ 16,200.

| Original No. Shares 750 933 460 970 100 100 60 254 210 20 32 100 10 | Fidelity Puritan Putnam Income Evergreen Balanced Evergreen Bond Wyeth A T & T Comcast Verizon Bell South SBC Lucent Technologies Vodafone Avaya | Original Cost \$ 4,905.70 9,655.17 4,922.00 10,369.30 2,887.16 4,388.98 4,356.10 8,396.19 | Income<br>\$ 1,494.12<br>163.02<br>205.63<br>268.63<br>577.76<br>29.61<br>0<br>475.88<br>1,200.60<br>458.12<br>0<br>27.27 |
|---|--|---|---|
| 34  | Avaya<br>Agere System<br>N.H. MBIA NHPDIP  | 108,663.80  | 0<br>900.96   |
|   |  | Adjust 2002   | 5,801.60<br>+ .01<br>5,801.61   |

#### Distribution of Income

| Village Cemetery                   | \$1,448.78 |
|------------------------------------|------------|
| Foster Cemetery                    | 1,448.78   |
| East Side Cemetery                 | 1,448.78   |
| Webster Memorial Library           | 1,448.78   |
|                                    | \$5,795.12 |
| Adjust balance forward to 1/1/2004 | + 6.49     |
|                                    | \$5,801.61 |

### **COMMON TRUST FUND 2003**

#### N.H. MBIA NHPDIP

| Balance 12/31/03: \$ 10,577.05               | Income: \$ 93.09 |          |             | Expended: \$ 92.0<br>Carry over \$ 1.0 |  |
|--|------------------|----------|-------------|--|--|
|  | Principal        | %        | Income      | Expend                                 |  |
| Village Cemetery                             | \$ 3,275.00      | 52.34    | \$ 48.16    | \$ 48.16                               |  |
| Foster Cemetery                              | 1,150.00         | 18.39    | 16.91       | 16.91                                  |  |
| East Side Cemetery                           | 375.00           | 6.00     | 5.52        | 5.52                                   |  |
| Wentworth Elem. School (Peters Fund)         | 1,000.00         | 15.97    | 14.69       | 14.69                                  |  |
| Webster Memorial Library<br>(Pillsbury Fund) | <u>457.50</u>    | 7.30     | <u>6.72</u> | 6.72                                   |  |
|  | \$ 6,257.50      | 100%     | 92.00       | 92.00                                  |  |
|  | OTHER !          | FUNDS    |             |  |  |
|  | Balance          |          |             | Balance                                |  |
|  | 1/01/03          | Income   | Paid        | 12/31/03                               |  |
| Harry M. Turner Memorial Fund                | \$ 5,403.85      | \$ 43.53 | 0           | \$ 5,447.38                            |  |
| Town Celebration Fund MFA                    | 934.20           | 3.20     | 0           | 937.40                                 |  |

#### CAPITAL RESERVE ACCOUNTS 2003

| Purpose          | Balance 1/01/03 | Added        | Paid | Interest    | Balance<br>12/31/03 |
|------------------|-----------------|--------------|------|-------------|---------------------|
| Highway Equip.   | \$ 17,064.24    | \$ 10,000.00 | 0    | \$ 137.95   | \$ 27,202.19        |
| Fire Truck       | 41,681.37       | 15,000.00    | 0    | 376.53      | 57,057.90           |
| Bridge           | 39,590.53       | 5,000.00     | 0    | 319.98      | 44,910.51           |
| School Building  | 16,104.46       | 0            | 0    | 130.11      | 16,234.57           |
| Police Cruiser   | 10,672.59       | 5,000.00     | 0    | 86.28       | 15,758.87           |
| Emergency Comm.  | 4,957.54        | 500.00       | 0    | 40.08       | 5,497.62            |
| Landfill         | 40,635.41       | 15,000.00    | 0    | 328.68      | 55,964.09           |
| Revaluation      | 41,467.05       | 5,000.00     | 0    | 335.06      | 46,802.11           |
| Ambulance        | 8,399.02        | 1,500.00     | 0    | 67.80       | 9,966.82            |
| Town Hall Maint. | 15,358.41       | 5,000.00     | 0    | 124.18      | 20,482.59           |
| Property Map     | 10,079.25       | 0            | 0    | 81.54       | 10,160.79           |
| Road Paving      | 5,000.13        | 5,000.00     | 0    | 40.33       | 10,040.46           |
|                  | \$ 251,010.00   | \$ 67,000.00 | 0 :  | \$ 2,068.52 | \$ 320,078.52       |

#### Webster Memorial Library Librarian's Report

The library is open on Mondays from 3:00-8:00 p.m., Wednesdays from 11:00 a.m. to 4:00 p.m., and Saturdays from 10:00 a.m. to noon.

Library patrons have access to a variety of materials, including fiction, nonfiction, large print and audio books; videos and DVDs; classical music CDs and a variety of periodicals. The library participates in the Inter-Library Loan program and can borrow items from other libraries in the state. The library has a copier for public use during business hours and from January 1<sup>st</sup> to April 15<sup>th</sup> IRS income tax forms are available.

This year we started having the summer reading program again. One highlight was a poem the children wrote about the Old Man of the Mountain which was posted on the state's web scrapbook.

#### The library's holdings are as follows:

| General Fiction        | 3344 |
|------------------------|------|
| General Nonfiction     | 4825 |
| Children's Fiction     | 2037 |
| Children's Nonfiction  | 1585 |
| Audio-Visual Materials | 722  |
| Periodicals            | 72   |

There were 238 card holders and 1409 visits made to the library in 2003. The total circulation of library material was 4551 items:

| General Fiction       | 1030 |
|-----------------------|------|
| General Nonfiction    | 394  |
| Children's Fiction    | 901  |
| Children's Nonfiction | 191  |
| Periodicals           | 865  |
| Audio-Visual          | 1170 |

\*254 of these materials were from BRAYC and 3 were from NHSL.

In addition, we borrowed 65 items from other libraries through ILL and lent 122 to other libraries.

The library acquired 610 items in 2003 of which 192 were gifts. 387 items were added to the general collection, 122 items were added to the children's collection, and 101 items were added to the audio-visual collection. Of the 72 periodicals available, 20 are gifts.

Many thanks to Helen Ray, who volunteers on Monday nights, and to Joy Chase, who also fills in for me on occasion.

Respectfully submitted, Nance Masterson, librarian

|   | Budget 2003 | Actual 2003 | Budget 2004 |
|---|-------------|-------------|-------------|
| Balance Forward Jan. 1, 2003checking                        | 1791.30     | 1791 30     |             |
| Balance Forward Jan. 1, 2003-petty cash                     | 25 00       | 25.00       | 25 00       |
| TOTAL BALANCE FORWARD JAN 1                                 | 1816.30     | 1816 30     | 25.00       |
|   |             |             |             |
| RECEIPTS DURING YEAR  |             |             |             |
| Town Appropriations   | 15130.00    |             |             |
| Plummer Trust Funds   | 1650.00     | 1087.59     |             |
| Common Trust Funds  | 20.00       |             | 10.00       |
| Photocopier Use   | 75.00       | 51.30       | 50 00       |
| Book Sales & Fines  | 250.00      | 147.95      | 150.00      |
| Telephone Rebates-Universal Service Adm.                    |             |             | 864.00      |
| Transfer of Funds from Von Arx Bequeath Acct.               |             |             |             |
| Books, Periodicals, AV materials                            | 5000.00     | 5000.00     | 4000.00     |
| Scholarship Awards  | 100.00      | 100.00      | 100 00      |
| Transfer of Funds from Savings a/c Contributions            |             |             |             |
| Two Front Windowsrepair                                     | 630.00      | 930.00      |             |
| For Museum Room Lighting                                    | 750.00      |             | 750.00      |
| Miscellaneous   |             | 145.00      |             |
| TOTAL RECEIPTS DURING YEAR                                  | 23605.00    | 21908.63    | 22925 00    |
| TOTAL RECEIPTS DURING YEAR & BALANCE FWD                    | 25421.30    | 23724.93    | 22950.00    |
|   |             |             |             |
| EXPENDITURES DURING YEAR                                    |             |             |             |
| Librarian Salaries (paid direct by town)                    | 9400.00     | 9243.00     | 9400.00     |
| Janitorial Salaries (paid direct by town)                   | 550.00      | 288.00      | 550.00      |
| Payroll Taxes (paid direct by town)                         | 775.00      | 729.14      | 775.00      |
| Fuel Oil, including boiler inspection (paid direct by town) | 1300.00     | 1081.65     | 1400.00     |
| Telephone   | 1250.00     | 1400.41     | 1400.00     |
| Electricty  | 600.00      | 496.45      | 550.00      |
| Books, Periodicals, and Audio Visual Materials              | 5000.00     | 5030.76     | 5000.00     |
| Postage   | 100.00      | 65.26       | 80.00       |
| Equipment & Supplies  | 1500.00     | 623.10      | 1300 00     |
| Maintenance & Repairs                                       |             |             |             |
| For Museum Room Lighting                                    | 750.00      |             | 750.00      |
| Two Front Windowsrepair                                     | 630.00      | 930.00      |             |
| Contingency   | 1000.00     |             | 1000.00     |
| Dues &Expenses  | 75.00       |             | 45.00       |
| Miscellaneous   | 700.00      |             | 700.00      |
| TOTAL EXPENDITURES DURING                                   | 23630.00    |             | 22950.00    |
|   |             |             |             |

Respectfully submitted,

Nance Masterson, Librarian

Cay Thayer, Chairman

#### EMIL VON ARX BEQUEATH ACCOUNT N.H.P.D.I.P.

| Balance Forward Jan. 1, 2003             | 29307.34 |
|--|----------|
| Withdrawals: for books, periodicals, A/V | 5000.00  |
| materials                                |          |
| Scholarship awards                       | 100.00   |
| Amount                                   |          |
| Interest                                 | 206.03   |
| Balance December 31, 2003                | 24413.37 |

#### SAVINGS ACCOUNT (CONTRIBUTIONS)

| Balance Forward Jan. 1, 2003             | 2470.97 |
|--|---------|
| Withdrawals: for remaining window repair | 930.00  |
| Deposits: Contribution                   | 1000.00 |
| Interest                                 | 12.93   |
| Balance December 31, 2003                | 2553.90 |

#### Webster Memorial Library Trustees' Report

We were stunned at the loss of our leader and friend, Maurice Muzzey, in October. Maurice was the guiding light at the library for over twenty years and will be sorely missed.

In the last few years Maurice's goal was to replace the old furnace and all the windows, a number of which were crumbling. The furnace was replaced two years ago and the last two windows were installed a few weeks after his passing. A special thanks goes to Thelma Gove Jordan. Her contributions through the years, matched by the Readers' Digest, made both projects possible without going to the town for money.

Brian Dubois accepted the position of trustee and was appointed by the selectmen to fill that position until the next town meeting. We are grateful to him for joining us at this time.

We are optimistic about the future of the library. Our librarian, Nance Masterson, is doing a great job in every aspect. We urge the residents of Wentworth to avail themselves of our services. Your library is an especially fine one for a town of our size.

Respectfully Submitted,

Cay Thayer, Chairperson Helen Ray Brian Dubois

#### BAKER RIVER AUDIO VISUAL CENTER

| Number of people serve d             | 1,414 |
|--------------------------------------|-------|
| (not including users from Wentworth) |       |
| Videos                               | 2,984 |
| Cassettes                            | 9     |
| Audio Books                          | 118   |
| Read-a-longs                         | 12    |
| Magazines read a Tcenter             | 5     |

## BAKER RIVER AUDIO-VISUAL CENTER TREASURER'S REPORT

| Balance on hand January 1, 2003                 | \$487.61  |            |
|---|---|------------|
| Received from: Town of Rumney Town of Wentworth | 700.00<br>400.00<br>\$1,587.61                    | \$1,587.61 |
| Total available                                 |   | \$1,587.61 |
| Expenses:  AV materials  Insurance  Supplies    | \$1,190.64<br>142.00<br><u>9.45</u><br>\$1,342.09 | \$1,342.09 |

Balance on hand December 31, 2003

\$245.52

Respectfully submitted, Muriel B. Kenneson Treasurer

#### Baker River A/V Center Info

The library borrows 40 videos and 4 audio books each month, which are placed in our library for circulation. Any Wentworth resident can go to the center, which is now in the Rumney library, and borrow any A/V material the center has available, with proof of residence. In 2003, 254 items from the center circulated from our library.

The selection of videos available include a large selection of each of the following categories: Alfred Hitchcock, John Wayne and other westerns, musicals, classics and award winning movies, educational, and children's. The rest of the collection is made up of some current but mostly older movies. Most movies the center carries are no longer available for rent locally.

## Mount Mooselaukee Health Center 2003 Annual Report

The Mount Mooselaukee Health Center (MMHC) a division of Ammonoosuc Community Health Services, Inc. (ACHS) is a non-profit agency offering a network of affordable primary health care services and information throughout the communities of Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which include counseling and drug and alcohol treatments. Dr. Davis Nelson. D.O. has been the full time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville, N.H. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP provides adult and adolescent services, specializing in prenatal and woman's health issues. MMHC participates with Dartmouth-Hitchcock Nurse Midwifery Program for deliveries and high-risk referrals. Dr. Charmaine Yap, M.D. has been here since September 2002. Dr. Yap specializes in internal medicine and endocrinology. Steven Noyes LICSW, LADC is a mental health, and drug addiction counselor. Dr. James Scales, Podiatrist comes to MMHC quarterly.

The Advisory Board for MMHC consists of community members that are dedicated to the continuation of health care services in the local area. In March the furnace was replaced, thanks to funds appropriated from the Advisory Board. In November the Advisory Board raised over \$4,300.00 to purchase a laptop computer for the clinicians, a microscope for Dr. Nelson, and a baby scale. If anyone is interested in joining the Advisory Board they should contact the site manager at MMHC.

The food pantry, which is also managed by MMHC, is located in back of the Warren/Wentworth Ambulance Service. MMHC is very thankful for their generosity, and is happy to provide this service to the community. Many donations were received this year, and were greatly appreciated. The food pantry serves an average of 42 households or 788 meals per month. MMHC would like to thank Bill Hall and all of the volunteers for their efforts to feed the hungry.

The food pantry is but one of the communities needs that MMHC supports. The WIC program comes to MMHC the first Monday for every month. Commodity foods are delivered every other month on the first Friday. MMHC offers Home visiting program for families with young children through Family Connections, a program for chronically ill children and their families through Partners in Health, dental health referrals, and community health education. Two employees are involved with the Family Literacy Program at the Warren Elementary School, and MMHC allows Pemi Baker Literacy Task Force to use space for tutoring young adult who are working towards their GED.

Patients who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Sixty one percent of patients who take advantage of our sliding fee program come from Warren (24%), Wentworth (14%) and Rumney (23%). Total savings for these patients was \$37,259 for the fiscal year ending June 30, 2003. MMCH has an operating budget of \$511,775 of which 47.5% is grants, 1.5% is town support, and 51% is insurance and patient revenue. MMHC also has a drug formulary program to provide these patients with affordable medication. The staff at MMHC works hard to assist patients with applications for the indigent drug program. In 2003 MMHC provided community residents with \$89,488.00 in free prescription medication.

The staff at MMHC would like to thank the Advisory Board, and the many organizations and community members who have supported the health center through out the past year. Your generous donations of time and money have been greatly appreciated.

Respectfully submitted,

Holly Young Site Manager

#### COTTAGE HOSPITAL

January 9, 2004

Board of Selectmen Town of Wentworth Wentworth, NH 03282

Dear Members of the Board:

It has been another very exciting year at Cottage Hospital. Over the past year we have seen growth in many areas of the hospital, including our Obstetrics department, and we welcomed three new providers to the area.

In general, the year was something of a turn-around year as the full impact of Critical Access revenues was felt as well as slight volume increases. We were incredibly fortunate to achieve Critical Access designation, which has turned the hospital's position to a positive bottom line for the second year in a row for 2002-2003.

At Cottage Hospital we are all very proud of the personal care that we are able to give to our patients. Time and time again, we hear about the outstanding care that patients and family members have received while with us.

We know our communities are supportive of our institution, and we are extremely grateful for the financial support that our area towns have provided over the years. Although funds are always needed and welcomed at Cottage Hospital, we know there are many worthy organizations also asking for money this year. Therefore, the Cottage Hospital Board of Trustees has decided NOT to ask the town of Wentworth for financial support for the tenth consecutive year.

We thank you for your continued support and pledge to continue to do our best to provide you with the best healthcare possible.

We will appreciate your including this message in your 2003 Annual Report, and we will forward our 2003 Annual Report to you as soon as it is available. Best wishes for a healthy new year.

Sincerely,

Reginald J. Lavoie Administrator

#### WARREN-WENTWORTH AMBULANCE SERVICE

P.O. Box 219, Warren, New Hampshire 03279 Tel. No. (603) 764-9494 Fax (603) 764-9499

#### **Annual Report for the Year 2003**

Is it me or did it seem like 2003 flew by? We think that it flew!!! And like all aspects of emergency medicine, our numbers increased this past year - it kept us pretty busy! Again, it is too soon to tell if this is a trend or simply a temporary variant.

We are in year 2 of the Medicare Fee Schedule and so our reimbursement is lower. Yet we continue to train new members, replace equipment that 'died', upgrade obsolete equipment. EMS equipment is kind of like computer equipment, by the time that you've had it on-line for a few years, it's likely to be obsolete!! We are replacing one of our defibrillators with an upscale version of the other defib. As an advanced level transporting service, we cannot use one of the 'public access' type AED's on the ambulance. The Bureau of EMS requires that we have one that has a monitor so that we can see what the machine sees! The standards of care are ever increasing as the EMS world begins to look at scientific evidence to show that what we do does work! So, we have to have the technology on board to demonstrate effectiveness of what we do. What does this mean? Well, one thing that it means is that our machines are more complex and, naturally, more expensive!!

And there is little money available for small, independent, all volunteer ambulance services like ours. We simply don't have the time to investigate & apply for funds and grant money like a service with full time employees. Those of us on the WWAS joined this team to help those in need of emergency medical services in our towns. We don't have the expertise of financial planning and high level money management. These are areas that we are going to look to the communities to help us with. We know that there is a wealth of talent in Wentworth, Warren & Glencliff and we will be looking to you to help us in these areas. If you don't think that you can help us with the medical side but have some expertise in finances, please contact any member.

This year sees our team in flux again. Veteran members are looking to 'retire', members with school age children are becoming more involved in their children's activities, work obligations seem to be more demanding. We need new members to rejuvenate us and to carry on the work that we do. YOUR lives depend on that. If you are interested in helping and serving your community, your neighbor and maybe even your own family, please consider a career in EMS. We especially need young people to join us. Are you interested? Please contact any member of the squad. In the meantime, we will continue to commit ourselves to serve you as best we can.

And, as always, the plus of this business is the people. The committed people who make up the squad (some may argue that we should be committed!!), the people who come up to us to thank us for getting up at 1:00 in the morning to help them, the satisfaction that we feel when we know that we've helped. It's networking with other EMS units. It is being part of a team that provides all types of emergency services. It's the camaraderie & support that we get and give. As always, we thank the members of the Wentworth and Warren Police departments who help to keep us safe on the scene and the members of the Wentworth and Warren Fire Departments who help us lift, load and sometimes drive for us. They're all great people who dedicate themselves to service to our towns. It's knowing that we're helping those who need it by providing space to the Food Pantry. It's knowing that we're providing education to the school children and CPR instruction to community members. This past year, we were able to assist Wentworth Fire Department with procuring a 'public access' AED & get them the CPR training to use it.

I'll close with my usual: that I'm proud to be the leader of the Warren-Wentworth Ambulance Service and am proud of all that we've accomplished and of all that we hope to accomplish. Thank you.

Respectfully submitted,

Jeanne Erickson

Jeanne Erickson, President

#### WARREN-WENTWORTH AMBULANCE SERVICE 446 NH Rte. 25 Warren, NH P.O. Box 219, Warren, New Hampshire 03279 Tel. No. (603) 764-9494 Fax (603) 764-9499

#### **RUN STATISTICS**

|             | Warren  | Wentworth | The Pines     | Glencliff | Glencliff Home | Mutual Aid | Transport  |
|-------------|---------|-----------|---------------|-----------|----------------|------------|------------|
| Jan '03     | 5       | 2         | 0             | 0         | 5              | 0          | 0          |
| Feb '03     | 3       | 6         | 0             | 0         | 0              | 0          | 1          |
| Mar '03     | 8       | 5 :       | 0             | 1         | 3              | 0          | 1          |
| Apr '03     | 7       | 8         | 0             | 0         | 2              | 0          | 0          |
| May '03     | . 2     | 3 ;       | 0             | 0         | 2              | 0          | 0          |
| Jun '03     | 10      | 5         | 0             | 0         | 2              | 0          | 0          |
| Jul '03     | 18      | 3 .       | 2             | 2         | 1              | 1          | 0          |
| Aug '03     | 7       | 3 -       |               | 0         | 2              | 1          | 0          |
| Sep '03     | 13      | 3         | 1             | 1         | 4              | 0          | 0          |
| Oct '03     | 13      | 2         | 0             | 1         | 2              | 0          | . 0        |
| Nov '03     | 12      | 5         | 0             | 1         | 1              | 0          | 0          |
| Dec '03     | 4       | 9         | 0             | 0         | 3              | 1          | 0          |
| Totals:     | 102     | 54        | 4             | 6         | 27             | 3          | 2          |
| Total Runs: | 198     |           |               |           |                |            |            |
|             | Cardiac | Resp.     | Other Medical | MVC       | Other Trauma   | Misc.      | Pediatric* |
| Jan '03     | 1       | 2         | 5             | 3         | 1              | 0          | 0          |
| Feb '03     | 1       | 1         | 3             | 3         | 1              | 1          | 1          |
| Mar '03     | 4       | 2         | 6             | 2         | 1              | 3          | 3          |
| Apr '03     | 0       | 3         | . 5           | 3         | 3              | 3          | 1          |
| May '03     | 1       | 2         | 1             | 0         | 2              | 1          | 0          |
| Jun '03     | 2       | 2         | 7             | 0         | 4              | 2          | 1          |
| Jul '03     | 4       | 8         | . 9           | 2         | 2              | 2          | 2          |
| Aug '03     | 0       | 4         |               | 5         | 3              | 0          | 1          |
| Sep '03     | 2       | 4         | 4             | . 3       | 7              | 2          | 1          |
| Oct '03     | 2       | 6         | 7             | 2         | 1              | 0          | 0          |
| Nov '03     | 2       | 6         | 8             | 0         | . 4            | . 0        | 2          |
| Dec '03     | 2       | 3         | 4             | 5         | 1              | 1          | 1          |
| Totals:     | 21      | 43        | 61            | 28        | 30             | 15         | 13         |

Total Runs: 198 \*Pediatric calls not included in total - they're included under the category

# VISITING NURSE ALLIANCE OF VERMONT & NEW HAMPSHIRE, INC.

Home Care, Hospice and Family Health Services

#### Report to the Town of Wentworth

The Visiting Nurse Alliance is like the local police and fire departments - a strategic part of the community's safety net — with services that must be continuously available to anyone in need. The need varies dramatically from month to month and year to year. The VNA provides a comprehensive range of care, requisitioned by hospital staff and physicians, for everyone, regardless of ability to pay.

We value the continued partnership with the Town of Wentworth to help us meet your residents' home care, hospice and family health needs. Town funding accomplishes the following:

- Enables your family, friends and neighbors to remain independent and at home as they receive skilled
  clinical care during times of injury, recovery from surgery or accidents, disability, whether for short-term
  and chronic illness. For many such patients, many are addressing multiple medical, emotional and social
  issues at the same time.
- Provides emotional support plus pain and symptom management during terminal illness. Hospice care
  extends to family members as well. More and more patients want to be at home during their end of life,
  and through hospice they have that control.
- Provides community-wellness programs and assistance to young families at risk. Clients range from
  fathers and/or mothers who want to be more effective parents through learning parenting skills or
  providing a balanced diet; infants who require hi-tech health care; and children who grow and learn
  through play groups that offer interaction with other children.

The VNA provided the following services this past year: (July 1, 2002 through June 30, 2003)

| Skilled Nursing       | 240 |
|-----------------------|-----|
| Physical Therapy      | 32  |
| Speech Therapy        | 4   |
| Occupational Therapy  | 9   |
| Medical Social Worker | 1   |
| Home Health Aide      | 280 |
| Homemaker             | 165 |
|                       |     |

| Total | Visits | 731 |
|-------|--------|-----|
|       |        |     |

| MCH          |    |
|--------------|----|
| Children     | (  |
| Lloma Vicita | 11 |

On behalf of the people we serve in your community, thank you for your continued confidence.

Respectfully submitted,

Sugar H. Farrean

Susan H. Larman, BSN, MBA
President and Chief Executive Officer

#### WENTWORTH CONSERVATION COMMISSION 2003 ANNUAL REPORT

Every year the Wentworth Conservation Commission is called on by the Wetlands Bureau to examine wetlands permit applications and to view the sites and submit findings in compliance with state regulations.

The Conservation Commission is also asked to look at areas that impact the environment. Several sites were looked at and evaluated.

We attended several workshops on environment, wetlands and conservation issues.

We continued the testing of the Baker River for E Coli in Wentworth at four different sites in June, July, August and September. This year the testing proved to be acceptable for swimming.

We continued working with the Baker River Watershed Assoc. On the completion of their management plan, which was finished on the schedule date of December 31,2003.

Two sites were chosen to do a permit application for bank erosion. One was in Wentworth and one in Rumney. The two individual places can now submit the application to the Wetlands Board for approval, if they so choose.

A copy of the management plan was given to each of the four towns, Plymouth, Rumney, Wentworth and Warren. They went to the Selectman, Planning Board, Library, Conservation Commission, etc. in each of the four towns. A copy can be seen at the Library.

The Conservation Commission will continue working with the Baker River Watershed Assoc. On the monitoring of the Baker River and its watershed.

Sincerely,

Robert Murray, chairman

# WENTWORTH PARK AND RECREATION COMMISSION 2003 REPORT

The Wentworth Park and Recreation Commission are residents appointed by the Selectmen. The Commission, along with the Selectmen, oversees the maintenance of the Town Common, Riverside Park, and Hamilton Field.

The Park and Recreation Commission's goal is to make the parks enjoyable for all Wentworth residents, young and old. Over the years with the aid of volunteers, including Park & Recreation Friends, various improvements have been made including the most recent installation of a play station with swings, slide, etc. Further anticipated additions and improvements to the parks include better driveways, parking areas and a new paved basketball court. Volunteers are always welcome to assist in these goals.

Respectfully submitted, Scott Anderson

#### **BIRTHS - TOWN OF WENTWORTH**

| DATE AND PLACE OF BIRTH  | NAME                      | FATHER'S NAME<br>MOTHER'S NAME         |
|--------------------------|---------------------------|--|
| 02/25/03<br>PLYMOUTH, NH | RYAN EARL BORGER          | NEIL BORGER<br>ANGELA BORGER           |
| 05/02/03<br>PLYMOUTH, NH | ASHTON LEANDRE BROWN      | JEREMY BROWN<br>SARA BROWN             |
| C5/09/03<br>PLYMOUTH, NH | ANGELO CHRISTERPHER YOUNG | WILLIAM YOUNG<br>JULIE YOUNG           |
| 05/18/03<br>LEBANON, NH  | ANGELA MAE REED           | TODD REED<br>DENISE REED               |
| 06/23/03<br>PLYMOUTH, NH | MAKENZJE JEAN FARRECL     | RICHARD FARRELL<br>MELISA FARRELL      |
| 07/06/03<br>LEBANON, NH  | CHARLES HENRY COMEAU      | AARON COMEAU<br>ANGELA KENNESON-COMEAU |
| 10/09/03<br>PLYMOUTH, NH | MADISON LEIGH RAYMOND     | GARY RAYMOND JESSICA RAYMOND           |

#### **DEATHS - TOWN OF WENTWORTH**

| DATE & PLACE OF DEATH      | NAME               | FATHER 'S NAME<br>MOTHER'S NAME |
|----------------------------|--------------------|---------------------------------|
| 1/25/03<br>PLYMOUTH, NH    | GEORGE S. ROY      | GEORGE ROY<br>UNKNOWN           |
| 6/06/03<br>NEW HAMPTON, NH | RUSSELL L. MERRILL | CLAYTON MERRILI<br>AMY MORSE    |
| 10/09/03<br>LEBANON, NH    | MAURICE H. MUZZEY  | HENRY MUZZEY<br>EFFIE GOVE      |
| 10/10/03<br>PLYMOUTH, NH   | RALPH E. FOSTER    | WALTER FOSTER<br>LEONA NICOLS   |

## MARRIAGES - TOWN OF WENTWORTH

| DATE         | NAME OF GROOM                           | PLACE OF    |
|--------------|---|-------------|
|              | MAIDEN NAME OF BRIDE                    | MARRIAGE    |
|              |   |             |
| 4/18/03      | WILLIAM A. YOUNG                        | PLYMOUTH    |
|              | JULIE A. BEAUGRANO                      |             |
| 4/26/03      | KEVIN M. KAY                            | SALEM       |
| 1120:00      | JENNIFER A. CARPENTINO                  | D2 1434-111 |
| E (1 77 (0.0 | CHANALT MODDICON                        | UDICHTCEP   |
| 5/17/03      | SHAWN D. MORRISON<br>ALLISON M. LAPOINT | WINCHESTER  |
|              | and the second second                   |             |
| 5/31/03      | ALEXANDER C. BISSON                     | ASHLAND     |
|              | DANA E. EMERY                           |             |
| 6/28/03      | JEFFREY M. SMITH                        | HOLDERNESS  |
|              | LOIS REED                               |             |
| 7/19/03      | THOMAS J. LUKASIK                       | WENTWORTH   |
|              | ELIZABETH A. FEELY                      |             |
| 8/09/03      | DENNIS A. MONROE                        | ORFORD      |
| 0,07,03      | WANDA M. ADAMS                          | Old Old     |
| 0/02/02      | MADOLIALI T MOLT TOX                    | DDIGTOI     |
| 9/06/03      | MARSHALL T. MOULTON MARJORIE A. MCPHEE  | BRISTOL     |
|              | THE REPORTED AT THE PARTY.              |             |

## **TOWN OF WENTWORTH**

2003 Detail of Expenditures & 2004 Proposed Budget

# 2003 Detail of Expenditures and 2004 Proposed Budget TOWN OF WENTWORTH

|                                       | Article # | Jan-Dec 04 | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over      | Budget |
|---------------------------------------|-----------|------------|------------------------|-----------------------|-----------|--------|
| Expense                               |           |            |                        |                       | Ball      | Gana   |
| 4130 Executive                        |           |            |                        |                       |           |        |
| 4130.01 Selectmen                     |           |            |                        |                       |           |        |
| 4130.01A Chairman                     |           | 2,600.00   | 2,600.00               | 2,600.00              | 00:00     | 100.0% |
| 4130,01B Selectmen (2)                |           | 4,000.00   | 4,000.00               | 4,000.00              | 00.00     | 100.0% |
| Total 4130.01 Selectmen               |           | 00.009     | 00.009,9               | 00.009,9              | 0.00      | 100.0% |
| 4130.02 Admin Assistant               |           |            |                        |                       |           |        |
| 4130.02A Administrative Asst          |           | 34,000.00  | 28,821.26              | 31,000.00             | -2,178.74 | 93.0%  |
| 4130.02B Admin Clerk                  |           | 8,000.00   | 7,480.13               | 00'089'6              | -2,199.87 | 77.3%  |
| Total 4130.02 Admin Assistant         |           | 42,000.00  | 36,301.39              | 40,680.00             | -4,378.61 | 89.2%  |
| 4130.04 Town Clerk                    |           | 00:00      | 1,250.00               | 1,250.00              | 00.00     | 100.0% |
| 4130.05 Town Treasurer                |           | 2,000.00   | 5,000.00               | 5,000.00              | 00.00     | 100.0% |
| 4130.06 Town Trustee Chairman         |           | 1,000.00   | 1,000.00               | 1,000.00              | 00.00     | 100.0% |
| 4130.08 Moderator                     |           | 200.00     | 125.00                 | 125.00                | 00.00     | 100.0% |
| Total 4130 Executive                  | 15        | 55,100.00  | 50,276.39              | 54,655.00             | -4,378.61 | 92.0%  |
| 4140 Elect/Vehicle reg/Vital St       |           |            |                        |                       |           |        |
| 4140.1 Town Clerk                     |           |            |                        |                       |           |        |
| 4140.1A Town Clerk Functions          |           | 00.00      | 95.21                  | 400.00                | -304.79   | 23.8%  |
| 4140.1B Town Clerk Fees               |           | 00:00      | 1,479.00               | 800.00                | 00.629    | 184.9% |
| 4140.1D Postage                       |           | 00:00      | 40.25                  | 2,000.00              | -1,959.75 | 2.0%   |
| Total 4140.1 Town Clerk               |           | 00:00      | 1,614.46               | 3,200.00              | -1,585.54 | 20.5%  |
| 4140.2 Voter Registration             |           | 200,000    | 00.00                  | 200.00                | -500.00   | %0.0   |
| 4140.3 Election Administration        |           | 4,000.00   | 1,542.95               | 2,000.00              | -457.05   | 77.1%  |
| Total 4140 Elect/Vehicle reg/Vital St | 5         | 4,500.00   | 3,157.41               | 5,700.00              | -2,542.59 | 55.4%  |
| 4150 Financial Administration         |           |            |                        |                       |           |        |
| 4150.01 Payroll Services              |           | 00.00      | 120.05                 |                       |           |        |
| 4150.02 Auditor                       |           | 7,500.00   | 6,312.50               | 7,500.00              | -1,187.50 | 84.2%  |

|                                     | Article # | Jan-Dec 04<br>Proposed | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over       | %<br>Budget |
|-------------------------------------|-----------|------------------------|------------------------|-----------------------|------------|-------------|
| 4150.04 Recd'g Fees Registrar       |           | 600.00                 | 719.12                 | 400.00                | 319.12     | 179.8%      |
| 4150.06 Office Supplies             |           | 3,000.00               | 6,356.43               | 5,550.00              | 806.43     | 114.5%      |
| 4150.06A Office Equipment           |           | 1,000.00               | 4,962.29               | 6,300.00              | -1,337.71  | 78.8%       |
| 4150.07 Train/Workshop/Mileage      |           | 2,500.00               | 0.00                   | 8,300.00              | -8,300.00  | %0.0        |
| 4150.08 BMSI S/W Support            |           | 5,300.00               | 4,481.86               | 5,204.00              | -722.14    | 86.1%       |
| 4150.09 Bank Charges                |           | 20.00                  | 00.00                  | 20.00                 | -50.00     | %0.0        |
| 4150.11 Mileage expense             | ,         | 200.00                 | 28.00                  | 200.00                | -172.00    | 14.0%       |
| 4150.12 Outside Service             |           | 100.00                 | 20.00                  | 700.00                | -650,00    | 7.1%        |
| 4150.15 Print, Copy, Ad Expense     |           | 3,500.00               | 2,207.00               | 4,000.00              | -1,793.00  | 55.2%       |
| Total 4150 Financial Administration | 15        | 24,550.00              | 26,139.27              | 38,204.00             | -12,064.73 | 68.4%       |
| 4151 Financial Admin TC/TC          |           |                        |                        |                       |            |             |
| 4151.01 Town Clerk/Tax Coll         |           | 20,000.00              | 15,170.86              | 15,000.00             | 170.86     | 101.1%      |
| 4151.02 Deputy TC/TC                |           | 4,700.00               | 2,849.00               |                       |            |             |
| 4151.03 Tax Collecting Fees         |           | 0                      | 8.00                   | 700.00                | -692.00    | 1.1%        |
| 4151.04 Tax Collector               |           | 0                      | 1,250.00               | 1,250.00              | 0.00       | 100.0%      |
| 4151.05 Supplies                    |           | 300.00                 |                        |                       |            |             |
| 4151.06 Equipment                   |           | 2,000.00               |                        |                       |            |             |
| 4151.07 Train/Workshops/Mileage     |           | 1,500.00               | 1,741.00               |                       |            |             |
| 4151.08 Print, Copy, Ad Expense     |           | 00.006                 | 833.00                 |                       |            |             |
| 4151.09 Subcontractor               |           | 700.00                 | 1,095.36               |                       |            |             |
| 4151.10 Postage                     |           | 1,600.00               | 1,576.88               | 250.00                | 1,326.88   | 630.8%      |
| 4151.17 Fees & Licenses             |           | 270.00                 | 583.74                 | 270.00                | 313.74     | 216.2%      |
| Total 4151 Financial Admin TC/TC    | 15        | 31,970.00              | 25,107.84              | 17,470.00             | 7,637.84   | 143.7%      |
| 4152 Mapping/Assessing              |           | 6                      | i i                    | 000                   | 1          | i i         |
| 4152.3 Assessing Updates            |           | 4,000.00               | 6,335.00               | 2,560.00              | 3,775.00   | 247.5%      |
| 4152.4 Equipment & Supplies         |           | 2,000.00               | 00.0                   | 5,500.00              | -2,500.00  | %0.0        |
| 4152.5 Digital Mapping              |           | 29,418.00              | 22,750.17              | 50,000.00             | -27,249.83 | 45.5%       |
| Total 4152 Mapping/Assessing        | 15        | 35,418.00              | 29,085.17              | 58,060.00             | -28,974.83 | 50.1%       |
| 4153 Legal Expenses                 |           |                        | 6                      | 1                     |            |             |
| 4153.1 General Legal Services       |           | 8,000.00               | 36,526.94              | 7,000.00              | 29,526.94  | 521.8%      |
| 4153.3 Lexis Law Publishing         |           | 450.00                 | 95.520                 | 00.007                | -14.02     | 09.3%       |
| Total 4153 Legal Expenses           | 15        | 8,450.00               | 37,152.32              | 7,700.00              | 29,452.32  | 482.5%      |

| 4155 Personnel Administration 4191 Planning Board 4191.1 Administration cost 4191.2 Mstr Plan, Survey, Legal 4191.3 Planning Bd Other  Total 4191 Planning Board 4194 Town Buildings Services 4194.1 Town Office |           |           |           | )         |        |
|--|-----------|-----------|-----------|-----------|--------|
| ation cost<br>, Survey, Legal<br>Bd Other<br>  Board<br>  Services   |           | 30.00     |           |           |        |
| , Survey, Legal<br>Bd Other<br>Board<br>Services   | 1,000.00  | 352.52    | 1,000.00  | -647.48   | 35.3%  |
| Bd Other<br>Board<br>Services  | 2,000.00  | 0.00      | 2,000.00  | -2,000.00 | 0.0%   |
| Board<br>Services<br>ce  | 25.00     | 192.00    | 25.00     | 137.00    | 349.1% |
| 4194 Town Buildings Services<br>4194.1 Town Office   | 3,055.00  | 544.52    | 3,055.00  | -2,510.48 | 17.8%  |
| 4134.1 10Wil Ollica  |           |           |           |           |        |
| 4194,1.1 Heating Oil   | 1,200.00  | 757.22    | 1,200.00  | -442.78   | 63.1%  |
| 4194.1.2 Telephones  | 2,800.00  | 2,780.46  | 2,100.00  | 680.46    | 132.4% |
| 4194.1.3 Service Provider  | 00.009    | 30.00     | 250.00    | -220.00   | 12.0%  |
| 4194.1.4 Electric  | 1,100.00  | 1,019.12  | 1,100.00  | -80.88    | 95.6%  |
| 4194.1.5 Custodial Services  | 1,600.00  | 1,600.99  | 1,600.00  | 0.99      | 100.1% |
| 4194.1.6 Repairs & Services  | 1,000.00  | 511.88    | 2,500.00  | -1,988.12 | 20.5%  |
| 4194.1.7 Other misc.   | 200.00    | 180.00    | 200.00    | -20.00    | %0.06  |
| Total 4194.1 Town Office   | 8,500.00  | 6,879.67  | 8,950.00  | -2,070.33 | 76.9%  |
| 4194.2 Town Hall Bldg  |           |           |           |           |        |
| 4194.2.1 Electric  | 225.00    | 198.65    | 225.00    | -26.35    | 88.3%  |
| 4194.2.3 Misc Repairs & Serv **  | 4,000.00  | 00:00     | 2,000.00  | -2,000.00 | %0.0   |
| Total 4194.2 Town Hall Bldg  | 4,225.00  | 198.65    | 2,225.00  | -2,026.35 | 8.9%   |
| Total 4194 Town Buildings Services 15, **  | 12,725.00 | 7,078.32  | 11,175.00 | 4,096.68  | 63.3%  |
| 4196 Insurance   |           |           |           |           |        |
| 4196.04 Workmens Compensation  |           | 00.00     | 7,307.00  | -7,307.00 | %0.0   |
| 4196.05 Package Policy   | 24,000.00 | 22,465.88 | 14,000.00 | 8,465.88  | 160.5% |
| 4196.06 Other  |           | 00.00     | 175.00    | -175.00   | %0.0   |
| 4196.07 Health Insurance   | 20,500.00 | 12,393.15 | 21,990.00 | -9,596.85 | 56.4%  |
| 4196.12 Life Insurance Employee  | 200.00    | 491.72    | 836.00    | -344.28   | 58.8%  |
| 4196.14 Unemployment Compenstn   | 200.00    | 367.86    | 225.00    | 142.86    | 163.5% |
| Total 4196 Insurance 15  | 45,500.00 | 35,718.61 | 44,533.00 | -8,814.39 | 80.2%  |
| 4197 Association-membership  |           |           |           |           |        |
| 4197.01 North Country Council  | 800.00    | 777.02    | 778.00    | -0.98     | %6.66  |
| 4197.02 Pemi-BakerSolidWaste   | 775.00    | 718.58    | 900.00    | -181.42   | 79.8%  |
| 4197.03 NH Assoc.Assess,Offic  | 20.00     | 20.00     | 20.00     | 0.00      | 100.0% |

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|---|-----------|------------------------|------------------------|-----------------------|-----------|-------------|
| 4197.04 NH Town Clerks Assoc.                                     |           | 20.00                  | 20.00                  | 20.00                 | 0.00      | 100.0%      |
| 4197.06 NH Tax Collector Assoc.                                   |           | 525.00                 | 00.00                  | 1,010.00              | -1,010.00 | %0:0        |
| 4197.08 NH Health Offrs Assoc                                     |           | 10.00                  | 10.00                  | 10.00                 | 00.00     | 100.0%      |
| 4197.12 Benefit Strategies  |           | 250.00                 | 250.00                 | 250.00                | 00:00     | 100.0%      |
| Total 4197 Association-membership                                 | 15        | 2,440.00               | 1,795.60               | 3,028.00              | -1,232.40 | 29.3%       |
| 4198 Employer contrib.S/S<br>4198.1 Soc. Sec. /Medi-care          |           | 15,900.00              | 7,261.56               | 16,493.00             | -9,231.44 | 44.0%       |
| 4198 Employer contrib.S/S - Other Total 4198 Employer contrib.S/S | 15        | 15,900.00              | 7,281.74               | 16,493.00             | -9,211.26 | 44.2%       |
| 4210 Police Department  |           |                        |                        |                       |           |             |
| 4210.1 Police Cruiser   |           | 1 200 00               | 805.11                 | 1.200.00              | -394.89   | 67.1%       |
| 4210.18 Equipment   |           | 200.00                 | 1,000.00               | 200.00                | 800.00    | 200.0%      |
| 4210.1C Maint & Repairs   |           | 800.00                 | 714.39                 | 300.00                | 414.39    | 238.1%      |
| 4210.1D Registration & Insp.                                      |           | 20.00                  | 25.00                  | 20.00                 | 2.00      | 125.0%      |
| 4210.1E '95 Crown Victoria  |           |                        | 250.54                 |                       |           |             |
| Total 4210.1 Police Cruiser                                       |           | 2,550.00               | 2,795.04               | 1,720.00              | 1,075.04  | 162.5%      |
| 4210.2 Equipment  |           | 1 000 00               | 26 58                  | 250 03                | -223.42   | 10.6%       |
| 42.10.2A UtiliOttilis<br>4210.2B Amminition & Firearms            |           | 650.00                 | 00:00                  | 200.00                | -200.00   | 0.0%        |
| 4210.2C Miscellaneous   |           | 300.00                 | 0.00                   | 00:00                 | 00:00     | %0.0        |
| 4210.2D Miscellaneous   |           |                        | 0.00                   | 300.00                | -300.00   | %0.0        |
| Total 4210.2 Equipment  |           | 1,950.00               | 26.58                  | 750.00                | -723.42   | 3.5%        |
| 4210.3 Facility Expenses  |           | 0                      | 140 04                 | 0000                  | 20 00     | 90 00       |
| 4210.3A Utilities 764-5912 5913                                   |           | 800.00                 | /43.6/                 | 800.00                | -20.33    | 93.0%       |
| 4210.3B Office Supplies   |           | 440.00                 | 364.21                 | 400.00                | -35.79    | 91.1%       |
| 4210.3C Office Equipment  |           | 200.00                 | 1,251.65               | 200.00                | 1,051.65  | 625.8%      |
| 4210.3D Maintenance & Repair                                      |           | 50.00                  | 3.78                   | 20.00                 | -46.22    | %9./        |
| 4210.3E Postage   |           | 30.00                  | 00.43                  | 4 450 00              | 037 24    | 161 6%      |
| Total 4210.3 Facility Expenses                                    |           | 1,540.00               | 2,387.31               | 1,450.00              | 937.3     | 104.070     |
| 42 10.4 Administration  | _         |                        |                        | _                     |           |             |

|                                       | Article # | Jan-Dec 04<br>Proposed | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over      | %<br>Budget |
|---------------------------------------|-----------|------------------------|------------------------|-----------------------|-----------|-------------|
| 4210.4A Patrol                        |           | 37,200.00              | 24,872.75              | 29,900.00             | -5,027.25 | 83.2%       |
| 4210.4B Detail                        |           | 2,500.00               | 200.00                 | 2,500.00              | -2,300.00 | 8.0%        |
| 4210.4C Admin & Support Service       |           | 200.00                 | 2,704.58               | 200.00                | 2,504.58  | 1352.3%     |
| 4210.4D Training                      |           | 1,500.00               | 373.00                 | 300.00                | 73.00     | 124.3%      |
| 4210.4E Health & Life                 |           | 4,975.00               | 3,605.64               | 4,850.00              | -1,244.36 | 74.3%       |
| 4210.4F NH Retirement(Employer)       |           | 4,000.00               | 1,605.00               | 1,500.00              | 105.00    | 107.0%      |
| Total 4210.4 Administration           |           | 50,375.00              | 33,360.97              | 39,250.00             | -5,889.03 | 85.0%       |
| 4210.5 Training & Staff Develop       |           |                        |                        |                       |           |             |
| 4210.5A Travel                        |           | 20.00                  | 00.00                  | 20.00                 | -20.00    | %0.0        |
| 4210.5B Tuition                       |           | 200.00                 | 39.95                  | 200.00                | -160.05   | 20.0%       |
| 4210.5C Publications                  |           | 100.00                 | 33.00                  | 100.00                | -67.00    | 33.0%       |
| Total 4210.5 Training & Staff Develop |           | 350.00                 | 72.95                  | 350.00                | -277.05   | 20.8%       |
| 4210.6 Communications                 |           |                        |                        |                       |           |             |
| 4210.6A Phone 764-5911,787-2358       |           | 1,000.00               | 890.90                 | 1,000.00              | -109.10   | 89.1%       |
| 4210.6B Dispatch Fees                 |           | 3,665.00               | 2,532.00               | 3,664.00              | -1,132.00 | 69.1%       |
| Total 4210.6 Communications           |           | 4,665.00               | 3,422.90               | 4,664.00              | -1,241.10 | 73.4%       |
| 4210.7 Prosecution/Prof service       |           | 4,950.00               | 4,914.12               | 4,950.00              | -35.88    | 99.3%       |
| 4210.8 Community Projects             |           | 200.00                 | 00.00                  | 200.00                | -500.00   | %0.0        |
|                                       | D.        | 66,880.00              | 46,979.87              | 53,634.00             | -6,654.13 | 87.6%       |
| 4215 Ambulance                        |           |                        |                        |                       |           |             |
| 4215.1 Warren-Wentworth Service       |           | 6,500.00               | 6,500.00               | 6,500.00              | 0.00      | 100.0%      |
| Total 4215 Ambulance                  | 11        | 6,500.00               | 6,500.00               | 6,500.00              | 00:00     | 100.0%      |
| 4220 Fire Dept.                       |           |                        |                        |                       |           |             |
| 4220.01 Electricity                   |           | 1,000.00               | 901.64                 | 1,000.00              | -98.36    | 90.2%       |
| 4220.02 Telephone                     |           | 200.00                 | 444.99                 | 200.00                | -55.01    | 89.0%       |
| 4220.03 Heating Oil & Propane         |           | 1,100.00               | 846.64                 | 1,600.00              | -753.36   | 52.9%       |
| 4220.04 Training                      |           | 1,000.00               | 413.00                 | 200.00                | -87.00    | 82.6%       |
| 4220.05 Communications                |           | 6,353.00               | 5,682.09               | 5,483.00              | 199.09    | 103.6%      |
| 4220.06 Supplies                      |           | 1,000.00               | 2,165.93               | 1,000.00              | 1,165.93  | 216.6%      |
| 4220.07 Equipment Maintenance         |           | 4,500.00               | 2,394.92               | 4,700.00              | -2,305.08 | 51.0%       |
| 4220.08 New Equipment                 |           | 5,000.00               | 5,156.26               | 5,000.00              | 156.26    | 103.1%      |
| 4220.09 Truck operating expense       |           | 1,000.00               | 239.67                 | 1,000.00              | -760.33   | 24.0%       |
| 4220.10 Plowing (Hydrant)             |           | 200.00                 | 420.00                 | 200.00                | -80.00    | 84.0%       |
|                                       |           |                        |                        |                       |           |             |

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|--|-----------|------------------------|------------------------|-----------------------|-----------|-------------|
| 4220.11 Incentive Pay                                  |           | 1,400.00               | 1,400.00               | 1,300.00              | 100.00    | 107.7%      |
| 4220.12 Administration<br>4220.13 Building Maintenance |           | 200.00                 | 51.10                  | 200.00                | -448.90   | 10.2%       |
| 4220.15 Driveway Paving                                | 7         | 3,000.00               | 00.00                  | 00.00                 | 00.00     | %0.0        |
| 4220.16 FD Expend Grant Money Recd9                    | 6         | 20,000.00              | 00.00                  | 00.00                 | 0.00      | %0.0        |
| Total 4220 Fire Dept.                                  | 6,7,9     | 46,853.00              | 20,340.24              | 23,083.00             | -2,742.76 | 88.1%       |
| 4312 Highways & Streets                                |           |                        |                        |                       |           | -           |
| 4312.01 Highway Garage                                 |           | 020 00                 | 850.66                 | 1 000 00              | -14934    | 85.1%       |
| 4312.1A realing Oil                                    |           | 1.400.00               | 1.185.56               | 1,600.00              | -414.44   | 74.1%       |
| 4312.18.1 Sand Pit light                               |           | 360.00                 | 348.07                 | 300.00                | 48.07     | 116.0%      |
| 4312.1C Telephone                                      |           | 650.00                 | 692.81                 | 700.00                | -7.19     | %0.66       |
| 4312.1D Garage Supplies                                |           | 4,800.00               | 5,444.72               | 4,140.00              | 1,304.72  | 131.5%      |
| 4312.1E Portable Toilets                               |           | 1,000.00               | 851.00                 | 00'096                | -109.00   | 88.6%       |
| 4312.1F Bldg Maint/Repairs                             |           | 2,000.00               | 1,484.60               | 200.00                | 984.60    | 296.9%      |
| Total 4312.01 Highway Garage                           |           | 11,160.00              | 10,857.42              | 9,200.00              | 1,657.42  | 118.0%      |
| 4312.2 Vehicle Fleet                                   |           |                        |                        |                       | 1         |             |
| 4312.2.1 Ford 350, 1 ton                               |           | 00.000,9               | 5,662.89               | 6,000.00              | -337.11   | 94.4%       |
| 4312.2.2 Int. Dump Truck                               |           | 4,000.00               | 6,027.82               | 2,000.00              | 4,027.82  | 301.4%      |
| 4312.2.3 Champion Grader 740                           |           | 35,000.00              | 5,516.65               | 4,500.00              | 1,016.65  | 122.6%      |
| 4312.2.4 Backhoe/Loader                                |           | 1,400.00               | 3,686.25               | 1,600.00              | 2,086.25  | 230.4%      |
| 4312.2.5 Lubricants&Consumables                        |           | 1,000.00               | 854.97                 | 1,000.00              | -145.03   | 85.5%       |
| 4312.2.6 Vehicle Fuel                                  |           | 2,000.00               | 6,994.60               | 6,200.00              | 794.60    | 112.8%      |
| 4312.2.7 Int'l 2001                                    |           | 2,500.00               | 2,582.20               | 2,500.00              | 82.20     | 103.3%      |
| Total 4312.2 Vehicle Fleet                             |           | 56,900.00              | 31,325.38              | 23,800.00             | 7,525.38  | 131.6%      |
| 4312.3 Sanders, Plows, Attachment                      |           |                        |                        |                       |           |             |
| 4312.3.1 Large Sanders                                 |           | 750.00                 | 307.82                 | 200.00                | -192.18   | 61.6%       |
| 4312.3.2 Small Sander                                  |           | 750.00                 | 380.48                 | 200.00                | -119.52   | 76.1%       |
| 4312.3.4 Plows, Wings, Rakes, Etc                      |           | 1,500.00               | 3,525.34               | 1,500.00              | 2,025.34  | 235.0%      |
| 4312.3E Fisher Plow                                    |           | 400.00                 | 1,330.00               | 00.009                | 730.00    | 221.7%      |
| 4312.2G · York Rake                                    |           | 00.009                 | 655.00                 | 400.00                | 255.00    | 163.8%      |
| Total 4312.3 Sanders, Plows, Attachment                | _         | 4,000.00               | 6,198.64               | 3,500.00              | 2,698.64  | 177.1%      |

|                                      | Article<br># | Jan-Dec 04<br>Proposed | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over       | %<br>Budget |
|--------------------------------------|--------------|------------------------|------------------------|-----------------------|------------|-------------|
| 4312.4 Equip Purchases Expense       |              | 500.00                 | 389.80                 | 500.00                | -110.20    | 78.0%       |
| 4312.4.2 Shop Tools                  |              | 1,000.00               | 1,425.01               | 500.00                | 925.01     | 285.0%      |
| 4312.4.3 Const. Warning Signs        |              | 300.00                 | 00.00                  | 100.00                | -100.00    | %0.0        |
| Total 4312.4 Equip Purchases Expense |              | 1,800.00               | 1,814.81               | 1,100.00              | 714.81     | 165.0%      |
| 4312.5A Hwy Road Agent               |              | 46,150.00              | 33,974.26              | 41,920.00             | -7,945.74  | 81.0%       |
| 4312.5B Hwy Employee                 |              | 25,850.00              | 31,848.76              | 34,500.00             | -2,651.24  | 92.3%       |
| 4312.5S Other                        |              |                        | 365.04                 |                       |            |             |
| Total 4312.5 Gross Wages             |              | 72,000.00              | 66,188.06              | 76,420.00             | -10,231.94 | %9.98       |
| 4312.6 Outsourcing (Winter)          |              |                        | 1                      | 6                     |            |             |
| 4312.6A Plowing                      |              | 5,616.00               | 7,042.00               | 10,000.00             | -2,958.00  | 70.4%       |
| Total 4312.6 Outsourcing (Winter)    |              | 5,616.00               | 7,042.00               | 10,000.00             | -2,958.00  | 70.4%       |
| 4312.7 Outsourcing (Summer)          |              |                        |                        |                       |            |             |
| 4312.7A Mowing Road Shoulder         |              | 5,452.00               | 4,430.00               | 5,452.00              | -1,022.00  | 81.3%       |
|                                      | **           | 1,750.00               | 00:00                  | 1,000.00              | -1,000.00  | %0.0        |
| 4312.7D Road Sealing (Buffalo)       | 13           | 20,000.00              |                        |                       |            |             |
| Total 4312.7 Outsourcing (Summer)    |              | 27,202.00              | 4,430.00               | 6,452.00              | -2,022.00  | 68.7%       |
| 4312.8 Winter Road Material          |              |                        |                        |                       |            |             |
| 4312.8A Winter Sand                  |              | 15,000.00              | 19,148.50              | 12,000.00             | 7,148.50   | 159.6%      |
| 4312.8B Salt                         |              | 4,500.00               | 6,457.14               | 3,500.00              | 2,957.14   | 184.5%      |
| Total 4312.8 Winter Road Material    |              | 19,500.00              | 25,605.64              | 15,500.00             | 10,105.64  | 165.2%      |
| 4312.10M Mileage/Drug Testing        |              | 400.00                 | 623.60                 | 1,000.00              | -376.40    | 62.4%       |
| 4312.10T Training                    |              | 250.00                 | 75.00                  | 250.00                | -175.00    | 30.0%       |
| 4312.10U Uniforms                    |              | 575.00                 | 598.62                 | 200.00                | 98.62      | 119.7%      |
| 4312.9 Road Reconstruction           |              |                        |                        |                       |            |             |
| 4312.9A Road Materials               |              | 19,000.00              | 21,895.15              | 20,000.00             | -28,104.85 | 43.8%       |
| 4312.9B Sub-Contractor               |              | 30,000.00              | 15,119.50              | 30,000.00             | -14,880.50 | 20.4%       |
| 4312.9C Traffic Signs                |              | 300.00                 | 104.52                 | 200.00                | -395.48    | 20.9%       |
| 4312.9X Calcium Chloride             |              | 4,000.00               | 504.00                 | 200.00                | 4.00       | 100.8%      |
| 4312.11 Other                        |              |                        | 80.50                  |                       |            |             |
| Total 4312.9 Road Reconstruction     |              | 53,300.00              | 37,703.67              | 81,000.00             | -43,296.33 | 46.5%       |
| 4312.11Z Misc                        |              | 400.00                 | 540.00                 |                       |            |             |

|  | Article #. | Jan-Dec 04<br>Proposed | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over                        | %<br>Budget |
|--|------------|------------------------|------------------------|-----------------------|-----------------------------|-------------|
| 4312.16 Street Lighting Total 4312.16 Street Lighting Total 4312.18 Briting Minimanana |            | 3,000.00               | 4,173.38 4,173.38      | 3,100.00              | 1,073.38 1,073.38 -3.100.00 | 134.6%      |
| Total 4312 Highways & Streets  | 13,14,**   | 256,103.00             | 197,176.22             | 231,822.00            | -34,645.78                  | 85.1%       |
| 4324 Solid Waste Disposal<br>4324.0A Gross Wages                                       |            | 8,150.00               | 6,834.00               | 7,000.00              | -166.00                     | %9'.26      |
| 4324.1 Compactor Operation<br>4324.1A Compactor (electric)                             |            | 300.00                 | 231.69                 | 350.00                | -118.31                     | 66.2%       |
| 4324.1B Compactor Disposal   |            | 12,500.00              | 12,119.22              | 12,700.00             | -580.78                     | 95.4%       |
| 4324.1C Hauling Solid Waste  |            | 8,600.00               | 8,560.10               | 6,200.00              | 2,360.10                    | 138.1%      |
| 4324.1D Rental/ Buy Compactor  |            | 4,000.00               | 4,200.00               | 4,000.00              | 200.00                      | 105.0%      |
| Total 4324.1 Compactor Operation   |            | 25,400.00              | 25,111.01              | 23,250.00             | 1,861.01                    | 108.0%      |
| 4324.10 Portable Toilet  |            | 960.00                 | 851.00                 | 828.00                | 23,00                       | 102.8%      |
| 4324.11 Solid Wastse Other   |            | 2,000.00               | 1,887.19               | 4,000.00              | -2,112.81                   | 47.2%       |
| 4324.12 Telephone  |            | 400.00                 | 355.58                 | 450.00                | -94.42                      | %0.62       |
| 4324.2 Construction Roll Off   |            |                        |                        |                       |                             |             |
| 4324.2A Hauling rolloff  |            | 7,500.00               | 7,415.10               | 4,500.00              | 2,915.10                    | 164.8%      |
| 4324.2B Rolloff Disposal   |            | 14,000.00              | 14,036.77              | 8,000.00              | 6,036.77                    | 175.5%      |
| Total 4324.2 Construction Roll Off   |            | 21,500.00              | 21,451.87              | 12,500.00             | 8,951.87                    | 171.6%      |
| 4324.3 Fuel/Prop Tax Surcharge   |            | 1,000.00               | 1,037.83               |                       |                             | ì           |
| 4324.7 Plymouth Septage Fee  |            | 110.00                 | 100.00                 | 110.00                | -10.00                      | %6:06       |
| 4324.8 Transfer Sta Supplies   |            | 200.00                 | 642.48                 | 200.00                | 142.48                      | 128.5%      |
| Total 4324 Solid Waste Disposal  | 17         | 60,020.00              | 58,270.96              | 48,638.00             | 9,632.96                    | 119.8%      |
| 4325 Transfer Station Cleanup  |            | 0                      | 10000                  | 00000                 | FF 264 02                   | 7 78/       |
| 4325.1 Landfill Closure & Maint  |            | 00.100,00              | 4,038.97               | 90,000,00             | 50.100,00-                  | 1.170       |
| Total 4325 Transfer Station Cleanup  | 15**       | 56,361.00              | 4,638.97               | 00.000,09             | -55,361.03                  | 7.7%        |
| 4414 Animal & Pest Control<br>4414 1 Animal Control Service                            |            | 1.000.00               | 1,110.00               | 1,000.00              | 110.00                      | 111.0%      |
| Total 4414 Animal & Pest Control   | 20         | 1,000.00               | 1,110.00               | 1,000.00              | 110.00                      | 111.0%      |
| 4415 Health Agencies & Hospital  |            |                        |                        |                       |                             |             |
| 4415.1 American Red Cross  |            | 266.00                 | 266.00                 | 266.00                | 00.00                       | 100.0%      |
| 4415.2 Moosiiaukee Health Cente  |            | 2,000.00               | 2,000.00               | 2,000.00              | 20.0                        | 0.000       |

|   | Article | Jan-Dec 04 | Jan - Dec 03 | Jan -Dec 03 | Over      | Budget  |
|---|---------|------------|--------------|-------------|-----------|---------|
|   |         | 00 014     | 450.00       | 450.00      | 000       | 700 004 |
| 4415.4 Voices Against Violence                              |         | 450.00     | 450.00       | 450.00      | 0.00      | 00.001  |
| 4415.5 Tri-County   |         | 1,600.00   | 1,550.00     | 1,550.00    | 00.00     | 100.0%  |
| 4415.6 Visiting Nurse VT.& NH.                              |         | 2,375.00   | 2,215.00     | 2,215.00    | 00.00     | 100.0%  |
| 4415.7 Baker River Audio/Visual                             |         | 400.00     | 400.00       | 400.00      | 00.00     | 100.0%  |
| 4415.8 Grafton County Seniors                               |         | 750.00     | 550.00       | 550.00      | 00.00     | 100.0%  |
| Total 4415 Health Agencies & Hospital                       | 18      | 8,341.00   | 7,931.00     | 7,931.00    | 0.00      | 100.0%  |
| 4442 Direct Assistance Vendor                               |         |            |              |             |           |         |
| 4442.1 Heating Fuel   |         | 200.00     | 386.53       | 00.009      | -213.47   | 64.4%   |
| 4442.2 Food/Medical Precrip                                 |         | 200.00     | 00.00        | 200.00      | -500.00   | 0.0%    |
| 4442.4 Electric/Shelter/Assistance                          | * *     | 3,000.00   | 1,150.00     | 1,500.00    | -350.00   | 76.7%   |
| Total 4442 Direct Assistance Vendor                         | 15, **  | 4,000.00   | 1,536.53     | 2,600.00    | -1,063.47 | 59.1%   |
| 4520 Park & Recreation                                      |         |            |              |             |           |         |
| 4520.1 Mowing   |         | 800.00     | 450.00       | 800.00      | -350.00   | 56.3%   |
| 4520.2 Toilets  |         | 00.076     | 750.00       | 970.00      | -220.00   | 77.3%   |
| 4520.3 Supplies & Testing                                   |         | 1,000.00   | 426.09       | 2,000.00    | -1,573.91 | 21.3%   |
| Total 4520 Park & Recreation                                | 21      | 2,770.00   | 1,626.09     | 3,770.00    | -2,143.91 | 43.1%   |
| 4550 Webster Library  |         |            |              |             |           |         |
| 4550.1 Heating Oil  |         | 1,400.00   | 1,081.65     | 1,300.00    | -218.35   | 83.2%   |
| 4550.2 Budget Withdrawals                                   |         | 3,976.00   | 8,205.00     | 3,655.00    | 4,550.00  | 224.5%  |
| 4550.3 Wages  |         |            |              |             |           |         |
| 4550.3B Wages   |         | 9,400.00   | 9,110.00     | 9,400.00    | -290.00   | %6.96   |
| 4550.3D A.M. Wages Library                                  |         |            | 288.00       |             |           |         |
| 4550.3E J.C. Wages Library                                  |         |            | 133.00       |             |           |         |
| Total 4550.3 Wages  |         | 9,400.00   | 9,531.00     | 9,400.00    | 131.00    | 101.4%  |
| 4550.8 Library FICA & Medi Exp                              |         | 775.00     | 0.00         | 775.00      | -775.00   | %0.0    |
| Total 4550 Webster Library                                  | 22      | 15,551.00  | 18,817.65    | 15,130.00   | 3,687.65  | 124.4%  |
| 4583 Patriotic Purposes                                     | 7.      | 100.00     | 90.50        | 100.00      | -9.50     | 90.5%   |
| 4611 Conservation Comm                                      | )       |            |              |             |           |         |
| 4611.1 Expenses   |         | 400.00     | 275.00       | 400.00      | -125.00   | %8.89   |
|   | 19      | 400.00     | 275.00       | 400.00      | -125.00   | 68.8%   |
| 4711 Principal Long Term Bond<br>4711.1. A Road Bond 827857 |         | 18,507.00  | 18,506.70    | 18,507.00   | -0.30     | 100.0%  |
|   |         |            |              |             |           |         |

|                                       | Article | Jan-Dec 04 | Jan - Dec 03<br>Actual | Jan -Dec 03<br>Budget | Over       | %<br>Budget |
|---------------------------------------|---------|------------|------------------------|-----------------------|------------|-------------|
|                                       |         | 3000       | 10,000                 | 000000                | TO L       | 10000       |
| 4711.1.B Thayer Bridge 803602         |         |            | 21,194.65              | 00.002,12             | -5.35      | 100.0%      |
| 4711 1 C Fire Truck 803604            |         | 12,473.00  | 12,472.54              | 12,473.00             | -0.46      | 100.0%      |
| 4711 1 F 2001 Intl Truck 803603       |         | 14,500.00  | 7,250.00               | 14,500.00             | -7,250.00  | 20.0%       |
| 4711 Principal Long Term Bond - Other |         |            | 7,250.00               |                       |            |             |
| Total 4711 Principal Long Term Bond   | 15      | 45,480.00  | 66,673.89              | 66,680.00             | -6.11      | 100.0%      |
| 4721 Interest Long Term Bonds         |         |            |                        |                       | !          |             |
| 4721.A Road Bond 827857               |         | 621.00     | 1,460.95               | 1,443.00              | 17.95      | 101.2%      |
| 4721.B Thayer Bridge 803602           |         |            | 729.97                 | 758.00                | -28.03     | %6.3%       |
| 4721.C Fire Truck 803604              |         | 1,252.00   | 2,094.66               | 2,083.00              | 11.66      | 100.6%      |
| 4721.F 2001 INT'L TRUCK 803603        |         | 485.00     | 1,446.06               | 1,452.00              | -5.94      | %9.66       |
| 4721 Interest Long Term Bonds - Other |         |            | 00.00                  |                       |            |             |
| Total 4721 Interest Long Term Bonds   | 15      | 2,358.00   | 5,731.64               | 5,736.00              | -4.36      | %6.66       |
| 4722 Principal Tax Anticip Note       |         |            | 225,000.00             |                       |            |             |
| 4723 Interest Tax Anticip Note        |         |            |                        |                       |            |             |
| 4723.C Meredith Village Savings       |         |            | 723.08                 | 1,000.00              | -276.92    | 72.3%       |
| Total 4723 Interest Tax Anticip Note  |         |            | 723.08                 | 1,000.00              | -276.92    | 72.3%       |
| 4790 Refunds & Abatements             |         |            |                        |                       |            |             |
| 4790.1 Overpayment Property Tax       |         | 7,000.00   | 11,660.15              | 7,000.00              | 4,660.15   | 166.6%      |
| 4790.2 Property Abatements            |         | 10,000.00  | 8,596.08               | 6,000.00              | 2,596.08   | 143.3%      |
| 4790.5 Refund MV                      |         |            | 249.70                 | 100.00                | 149.70     | 249.7%      |
| 4790.6 Stumpage Refund                |         |            | 373.40                 |                       |            |             |
| nts                                   | 15      | 17,000.00  | 20,879.33              | 13,100.00             | 7,779.33   | 159.4%      |
| 4902 Vehicles & Equip Purchase        |         |            |                        |                       |            |             |
| ase                                   | 15      | 13,686.00  | 13,685.38              | 13,686.00             | -0.62      | 100.0%      |
| 4902.13 Ford Model F450               | 12      | 20,000.00  |                        |                       |            |             |
| Total 4902 Vehicles & Equip Purchase  | 12,15   | 63,686.00  | 13,685.38              | 13,686.00             | -0.62      | 100.0%      |
| 4917 Delinquent Tax                   |         |            |                        |                       |            |             |
| 4917.2 Purchase of Property tax       |         | 2,000.00   | 111,406.31             | 1,300.00              | 110,106.31 | 8569.7%     |
| linquent Tax                          | 15      | 2,000.00   | 111,406.31             | 1,300.00              | 110,106.31 | 8569.7%     |
| 4419 · Health                         |         |            |                        |                       | i i        | 0           |
| esting (River)                        |         | 100.00     | 30.00                  | 100.00                | -70.00     | 30.0%       |
|                                       | 15      | 100.00     | 30.00                  | 100.00                | -70.00     | 30.0%       |
| 4915 · Transfers to C/R               |         |            |                        | _                     |            |             |

| %<br>Budget            | 100.001                  | %0                | %0                              | %0                    | %0                          | %0.                     | %0"              | %0                              | %0                               | %0.00               |                                | %0.00                         |                    | 124.2%                                      |         |
|------------------------|--------------------------|-------------------|---------------------------------|-----------------------|-----------------------------|-------------------------|------------------|---------------------------------|----------------------------------|---------------------|--------------------------------|-------------------------------|--------------------|---|---------|
| Buc                    | 100                      | 100               | 100                             | 100                   | 100                         | 100                     | 100              | 100                             | 100                              | 100                 |                                | 100                           |                    | 124   |         |
| Over                   | 00:00                    | 00.00             | 0.00                            | 00.00                 | 00.00                       | 0.00                    | 00.00            | 00.00                           | 00.00                            | 00:00               |                                | 00.00                         |                    | \$212,333.47                                |         |
| Jan -Dec 03<br>Budget  | 15,000.00                | 10,000.00         | 10,000.00                       | 5,000.00              | 5,000.00                    | 5,000.00                | 1,500.00         | 2,000.00                        | 200.00                           | 5,000.00            |                                | 62,000.00                     |                    | \$878,283.00                                |         |
| Jan - Dec 03<br>Actual | 15,000.00                | 10,000.00         | 10,000.00                       | 5,000.00              | 5,000.00                    | 2,000.00                | 1,500.00         | 5,000.00                        | 200.00                           | 2,000.00            |                                | 62,000.00                     |                    | 1,094,790.00                                |         |
| Jan-Dec 04<br>Proposed | 15,000.00                | 10,000.00         | 15,000.00                       | 2,000.00              | 5,000.00                    | 5,000.00                | 1,500.00         | 10,000.00                       | 200.00                           | 10,000.00           | 7,500.00                       | 84,500.00                     |                    | \$1,068,940.00                              |         |
| Article<br>#           |                          |                   |                                 |                       |                             |                         |                  |                                 |                                  |                     | <b>∞</b>                       | 8,16                          |                    |   |         |
|                        | 4915.1 Land Fill Closure | 4915.2 Fire Truck | 4915.3 Hwy Equipment & Vehicles | 4915.4 Police Cruiser | 4915.5 Property Revaluation | 4915,6 Town Bridge Fund | 4915.7 Ambulance | 4915.8 Town Hall Bldg. Rep/Main | 4915.10 Emergency Communications | 4915.11 Road Paving | 4915.12 Fire Station Site Fund | Total 4915 · Transfers to C/R | **encumbered funds | Expense (including WA's & encumbered Funds) | 2-13-04 |

#### NORTH COUNTRY COUNCIL ANNUAL REPORT 2003

It has been another busy year at North Country Council. We continued to complete a number of local and regional projects for all of our 51 communities throughout the region. Summaries of some of the major projects are as follows:

#### Transportation:

- Completed over 200 traffic counts during the spring, summer and early fall
- Complete the TIP process and sent a report to NHDOT with our region's priorities
- Coordinated the Transportation Enhancement process including a work session with the committee, project review based on set criteria, presentations by applicants, and a final review and prioritization and final report to NHDOT
- Began the updating of the regional transportation plan.
- Coordination meetings with NHDOT on process of the Ten Year Plan
- Attendance and participation at the GACIT meetings throughout the North Country
- Assisted Community Planner with the update to two master plans' Transportation Sections
- Provided technical transportation assistance to the majority of the communities in our region.
- Coordinated the North Country Transportation Committee.

#### **Economic Development:**

- Successfully received \$1.5 million from EDA for the Mouth Washington Valley Technology Village
- Coordinated the North Country District Economic Development Committee
- Successfully extended the EDA District to include all of Grafton County
- Successfully completed a \$2.6 million EDA application for the Dartmouth Regional Technology Village in Lebanon, currently hiring an engineer for the project.
- The CEDS Committee also undertook a major re-write of the CEDS document and held seven public meetings in order to educate the public about EDA and to gather input to economic issues in the region.
- Wrote 34 grants, for a total of \$7,020,505 for the region in order to assist local communities. Of these grant applications \$4,567,830 have been funded and \$1,469,000 is still pending.
- Applied for funding to assist with a telecommunications feasibility study, one of the major issues raised at the public advisory meetings in the spring.

#### Community/Regional Planning:

- Provided technical assistance to 20 towns throughout the region.
- Participated in the updated 7 master plans and zoning ordinances for member communities.
- Coordinated the Law Lecture Series for the NH Municipal Association.
- Provided assistance to three (3) towns for the creation of Hazard Mitigation Plans.

#### **Environmental Planning:**

- Provided technical assistance to over 25 communities in the area of solid waste and hazardous waste management.
- Coordinated the Household Hazardous Waste Management collections for 23 communities.
- Conducted solid waste and transfer station audits for 2 community transfer stations.
- Conducted an ongoing fluorescent light collection program.
- Conducted 2 electronic equipment collections
- Provided technical assistance in the National Flood Insurance Program throughout the region.

Many of these programs will continue into the year 2004. Major programs for the year 2004 will be completion of our Regional Transportation Plan, the development of a feasibility study for a Regional Hazardous Waste collection site and the continued assistance to all of our communities in grant writing, community planning and other community planning needs.

Our overall goal, however, remains the same: to provide support and leadership to the region, its governments, businesses and citizens.

Sincerely Michael J. King Executive Director

#### PEMI-BAKER SOLID WASTE DISTRICT 2003 ANNUAL REPORT

2003 was another busy year for the District. Proper household hazardous waste management was again a top priority. With assistance from North Country Council, the District coordinated three (3) one-day collection events - Littleton and Thornton in the summer and Plymouth in the fall. These collections resulted in the proper disposal/recycling of over 4,700 gallons of material. Over 400 households participated in this program. The average amount of household hazardous waste dropped off by each participant was thirteen (13) gallons. A major reduction from 2002 when the average amount per participant was over twenty (20) gallons. The District received \$9,799.65 in grant funds from the State of NH's Household Hazardous Waste Program and a \$1,000 donation from North Country Environmental Services to help offset some of our program costs.

The District also recycled over 26,000 feet of fluorescent light bulbs that were collected at individual transfer stations throughout the year our highest total yet. We used a new recycling vendor for this material, Complete Recycling Solutions (CRS), and we could not be any happier with our decision. Not only were we able to secure lower recycling costs but CRS also provided exceptional service and technical support.

In 2004, the District plans to hold two (2) HHW collections in the spring (Littleton and Rumney) and one (1) in the fall (Plymouth). We will continue to coordinate the year-round collections of oil-based paint and fluorescent light bulbs.

The District built off of the success of our initial electronics recycling collection program in 2002 and held two (2) one-day collection events in the spring (Littleton and Plymouth). This collection was open to residents and businesses. Participants were asked to pay a fee for each item recycled which varied due to type and size. To help publicize the event, Sharp Electronics donated two portable CD stereo systems that were given away to two lucky participants. Over 8 tons of material was collected between the two events. In 2004 the District plans to provide this service once again. We are currently looking at ways we can reduce the fees charged at this event through grants, donations and negotiations with our contractor. If they so choose, towns may collect this material year-round and then bring it to one of the one-day collection sites.

The District takes very seriously the need to decrease the toxicity of our solid waste stream. Through our programs, we strive to provide a means to do this in a cost effective manner.

This past year the District took time to examine alternative disposal facilities in the region that could provide the district competitive pricing with long-term stability. Representatives from the Mt. Carberry Landfill in Success met with the District and provided an overview of their disposal facility and their tiered pricing structure. Pricing information was also gathered from the Turnkey Landfill in Rochester and the Wheelabrator Incinerator in Penacook. The District also looked at transportation options available including purchasing of roll-off trucks and District-wide transportation contracts.

As always, the District will continue to promote its cooperative approach to solid waste management and recycling. By working together, the District communities can minimize the costs of these programs and help ease the strain on municipal budgets.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,

Robert Berti PBSWD Chairman



#### Serving Coos, Carrroll & Grafton Counties

30 EXCHANGE STREET, BERLIN, N.H. 03570 TOLL FREE NO. 1-800-552-4617 FAX NO. 752-7607

December 1, 2003

Board of Selectmen Town of Wentworth Wentworth, NH 03282

Dear Select Board:

The Tri-County Community Action Program is a private, non-profit agency that is requesting, at your 2004 Town Meeting, \$1,600 in funding from the Town of Wentworth to help support its Community Contact Division.

The following is a report of services provided in fiscal year 2002-2003:

| Services Provided:  | # of House<br>Holds | Dollar Amount |
|---|---------------------|---------------|
| Fuel Assistance Program   | 42                  | \$23,589      |
| Weatherization Program  | 2                   | \$4,980       |
| State Wide Electrical Assistance Program                        | 22                  | \$8,800       |
| Food Pantry (49 people receiving 3 days worth of food)          | 13                  | \$735         |
| Referrals (i.e.: Housing, Health, Budgeting, Legal Aid, Income) | 33                  |               |

THROUGH THE EFFORTS OF THE TRI-COUNTY COMMUNITY ACTION PROGRAM, THE WENTWORTH CITIZENS HAVE RECEIVED A TOTAL OF \$38,104 IN ASSISTANCE BETWEEN JULY 1, 2002 AND JUNE 30, 2003.

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Wentworth for its past support and look forward to our continuing partnership in providing essential services to your residents.

Very truly yours,

Daniel G. McGregor

Woodsville Community Contact Manager

an McGregor

WEATHERIZATION 752-7108

AMERICORPS 752-5780 ADMINISTRATION 752-7001

CT. DIVERSION-YTH, ALTERNATIVES 752-1872

COMMUNITY CONTACT 752-8041

> R.S.V.P. 752-4103

FUEL ASSISTANCE 752-7100

PLANNING & ADMIN.

# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2003

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, the information and assistance program Grafton County ServiceLink, and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2003, 42 older residents of Wentworth were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Wentworth enjoyed 655 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 760 hot, nourishing meals delivered to their homes by caring volunteers.
- Wentworth residents were transported to health care providers or other community resources on 37 occasions by our lift-equipped buses.
- They received assistance with problems, crises or issues of long-term care through 54 visits by a trained social worker.
- Wentworth's citizens also volunteered to put their talents and skills to work for a better community through 164 hours of volunteer service.

The cost to provide Council services for Wentworth residents in 2003 was \$12,773.37.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars which would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Wentworth's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

#### Grafton County Senior Citizens Council, Inc.

Statistics for the Town of Wentworth October 1, 2002 to September 30, 2003

During the fiscal year, GCSCC served <u>42</u> Wentworth residents (out of <u>155</u> residents over 60, 2000 Census).

| Services                  | Type of Service | Units of<br>Service | x | Unit (1) Cost | #100<br>***** | Total Cost of Service |
|---------------------------|-----------------|---------------------|---|---------------|---------------|-----------------------|
| Congregate/Home Delivered | Meals           | 1,415               | х | \$6.10        | \$            | 8,631.50              |
| Transportation            | Trips           | 37                  | х | \$10.57       | \$            | 391.09                |
| Adult Day Service         | Hours           | 420.5               | X | \$6.11        | \$            | 2,569.26              |
| Social Services           | Half-<br>hours  | 54                  | x | \$21.88       | \$            | 1,181.52              |

Number of Wentworth volunteers: 5. Number of Volunteer Hours: 164

| GCSCC cost to provide services for Wentworth residents only | \$<br>12,773.37 |
|---|-----------------|
| Request for Senior Services for 2003                        | \$<br>550.00    |
| Received from Town of Wentworth for 2003                    | \$<br>550.00    |
| Request for Senior Services for 2004                        | \$<br>750.00    |

#### NOTE:

- 1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2002 to September 30, 2003.
- 2. Services were funded by Federal and State programs 56%; municipalities, county and United Way 9%; Contributions 10%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%.

#### COMPARATIVE INFORMATION

From Financial Statements for GCSCC Fiscal Years 2002 and 2003

October 1 - September 30

#### UNITS OF SERVICE PROVIDED

|                             | FY 2002 | FY 2003 |
|-----------------------------|---------|---------|
| Dining Room Meals           | 82,437  | 77,984  |
| Home Delivered Meals        | 123,938 | 119,695 |
| Transportation (Trips)      | 40,054  | 44,698  |
| Adult Day Service (Hours)   | 13,842  | 15,426  |
| Social Services (1/2 Hours) | 12,176  | 8,192   |
| ServiceLink contacts        |         | . 940   |

#### COST PER UNIT OF SERVICE PROVIDED

|                                 | FY 2002  | FY 2003 |
|---------------------------------|----------|---------|
| Congregate/Home Delivered Meals | \$ 5.70  | \$ 6.10 |
| Transportation (Trips)          | \$ 10.93 | \$10.57 |
| Adult Day Service               | \$ 3.11  | \$ 6.11 |
| Social Services                 | \$17.57  | \$21.88 |

#### WENTWORTH VOLUNTEER FIRE DEPARTMENT 2003 REPORT

This year the Fire Department saw a slight increase in calls to 47. There were 3 structure fires with none being mutual aid. There were 23 motor vehicle accidents, which was a large increase over last year.

This year we had 4 members complete a general forestry course. This was a 16 hour course that was held in Belmont . This continued training will increase there ability to control and exstingush forest fires. We also had a member complete and pass his firefighter level 1A &1B. This is quite a task .it takes 180 hours of class time for these courses in which the firefighter donates his time. The fire department only payes for the cost for a fire fighter to attend. We had 9 people complete a C P R course last fall, and a (AED) Automated External Defibrillator course. This could lead to earlier medical treatment, in many cases the firefighter is the first on the scene. This course was done by the Warren / Wentworth Ambulance Service and payed for by state grants.

This year with the help of Robert Moulton the Fire Department has applied for and received grant monies thru Homeland Security in the amount of \$3600.00 This grant was a non matching grant meaning no money was payed by the Fire Department. We purchased 6 pass devices and a multi gas detector. This year the Fire Department has asked for a warrant article for grants, not all grants are 100% payed for. We are looking at 1 that is a 10% match. Meaning the Fire Department would spend \$10,000.00 of a\$100,000.00 grant, there are others with different matching percentages. The grant process is long and requires alot of paperwork and in some cases class time to prepare these forms.

This year we also have asked for money to establish a capital reserve for a new fire station. There is nothing planed for in the near future, but intended to get people thinking and us planing for the future.

The Fire department still has the house numbers if you need one please contact a fire department member for yours they are free .

We thank you for your continued support and encourage anyone interested in joining the fire department to talk to a member. At this time we have 14 members and 1 going threw the process.

As I was writing this report I learned a fire department member and friend of us all ,has been called to active duty from the reservist for operation Iraqi freedom. Steve Calderwood will be deployed for 12 to 18 months, are thoughts and prayers are with him and his wife Deb for a safe return.

Respectfully submitted,

Capt Paul & Dans

# Wentworth Volunteer Fire Department 2003 Incident Report Summary

| Date         | Location / units / type of call  |
|--------------|--|
| 1/9          | Wentworth / Warren ; 42e2 ; MVA  |
| 1/11         | Corador#5 ; 42e2 ; Snowmobile accident   |
| 1/15         | Rte25 ; 42e1 /42t1 ; Str fire  |
| 1/24         | Buffalo rd; 42e2; MVA  |
| 176.7        | Durant 10, 1202, 111171  |
| 2/3          | Rt25 ; 42e2 ; MVA  |
| 2/4          | Rt25a ; 42e2; MVA  |
| 2/9          | Rt25; 42e2 ; Snowmobile accident   |
| 2/25         | Stanyon hill rd; 42e1; Haz cond  |
|              |  |
| 3/1          | Precision circle; 42e1 / 42t1; Str fire  |
| 3/7          | Warren; 42e1; Ch fire  |
| 3/10         | Warren ; 42e2 ; MVA  |
| 3/29         | School ; 42e1 ; False  |
| 410          | Alasth darantar of 140a0 halls   |
| 4/3          | North dorcester rd ;42e2 ; MVA   |
| 4/8          | Warren; 42e2; MVA  |
| 4/12         | Rt25; 42e2; MVA  |
| 4/12<br>4/16 | Glencliff; 42e1; False<br>Glencliff; 42e1; False   |
| 4/24         | Warren; 42e1; Haz cond   |
| 4/28         | East side rd; 42e1 / 42t1; outside fire  |
| 4/30         | South Wentworth area; 42C3; Smk invest   |
| 4/30         | South Wentworth area , 4203 , Shik invest  |
| 5/22         | Town shed ; 42e1 ; Outside fire  |
|              |  |
| 6/4          | East side rd; 42e1; Haz cond   |
| 6/6          | Glencliff; 42e1; False   |
| 6/8          | Warren; 42e2; MVA  |
| 6/21         | Atwell hill rd; 42e1 / 42t1; STR fire  |
| 6/30         | Saunders hill rd; 42t1; Outside fire   |
| 6/30         | Saunders hill rd; 42e2 / 42t1; Outside fire rekindle   |
| 7/2          | Rt25 ; 42C10 ; MVA   |
| 7/14         | Eastside rd ; 42C2 ; False   |
| 7717         | Lasione 14, 4202, 1 also   |
| 8/14         | Glencliff; 42e1; False   |
| 8/11         | Rt25 ; 42e2 ; MVA  |
| 8/18         | Glencliff; 42e2; MVA   |
| 8/24         | Capemoonshine rd ; 42e2 ; MVA  |
| 8/25         | Warren ; 42C4 ; Haz cond   |
| 8/30         | Warren; 42e2; MVA  |
|              |  |
| 9/22         | Glencliff; 42e1; False   |
| 10/7         | Glencliff; 42e2; MVA   |
| 10/23        | Warren ; 42e2 ; MVA  |
| 10/31        | Warren ;42e2 ;Haz cond/MVA   |
|              | The second of th |
| 11/16        | Warren ; 42e1 ; Haz cond   |
| 12/1         | Capemoonshine rd ; 42e2 ; MVA  |
| 12/10        | Rte 25 ; 42e2 ; MVA  |
| 12/12        | School; 42e1; False  |
| 12/13        | Cheever rd; 42e2; Ch fire  |
| 12/22        | Red Oak hill rd ; 42e2 ; MVA   |
| 12/24        | Rte 25A; 42e2; MVA   |

#### NH FOREST FIRE WARDEN 2003 REPORT TO THE TOWN OF WENTWORTH

To: NH Forest Fire Wardens

From: Chief Robert "Bud" Nelson-Rd

Subject: Wildland Fire Report for Local Community Annual Report

Date: December 9, 2003

Enclosed is your copy of the State Annua! Wildland Fire Report. We are stressing the need for people to obtain a fire permit and/or Fire Department approval before doing any open burning. We have also included a brief statement about the prohibition on trash burning, effective January 01, 2003, with the address and phone number for DES.

You are encouraged to add specific information about your community to this page. Warden's name, phone number, and local fire activity are helpful. We hope that this is of benefit to you. If you have suggestions for improvements please let me know. E-mail is at <a href="mailto:bnelson@dred.state.nh.us">bnelson@dred.state.nh.us</a>, or contact us by regular mail or phone at the contact information on this letterhead.

We are also suggesting to all Forest Fire Wardens and New Hampshire Communities that you have a non-lapsing, capital reserve fund for wildland fire suppression in your community. State law requires that communities pay suppression cost in full in the first instance and the state will then reimburse up to 50%, if no responsible person is found. We believe your community needs to have an available account for wildland fire suppression to avoid potential budget issues should a wildfire occur. An ounce of prevention is worth a pound of cure. On a related note, the new state cost share rates for pre-suppression and suppression activities became effective April 2002.

#### Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are mandatory for all outside burning unless the ground where the burning is to be done (and surrounding area) is completely covered with snow. Violations of the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail, in addition to the cost of suppressing the fire.

A new law effective January 1, 2003 prohibits residential trash burning. Contact the New Hampshire Department of Environmental Services at (800) 498-6868 or <a href="www.des.state.nh.us">www.des.state.nh.us</a> for more information

Help us to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and making sure that the house number is correct and visible. Contact your fire department or the New Hampshire Division of Forests and Lands at <a href="https://www.nhdfl.org">www.nhdfl.org</a> or 271-2217 for wildland fire safety information.

#### 2003 FIRE STATISTICS

(All fires Reported thru November 03, 2003)

#### TOTALS BY COUNTY

#### **CAUSES OF FIRES REPORTED**

|              | # of Fires | Acres |   |
|--------------|------------|-------|---|
| Belknap      | 40         | 4.86  | Arson 10  |
| Carroll      | 46         | 13.99 | Campfire 25   |
| Cheshire     | 8          | .68   | Children 13   |
| Coos         | 7          | 17.40 | Smoking 20  |
| Grafton      | 22         | 12.60 | Debris 226  |
| Hillsborough | 60         | 11.34 | Railroad 3  |
| Merrimack    | . 98       | 10.45 | Lightning 2   |
| Rockingham   | 56         | 18.54 | Equipment 8   |
| Strafford    | 34         | 7.94  | Misc* 67  |
| Sullivan     | 3          | 2.03  | (*Misc: powerlines, fireworks, electric fences, etc.) |

|      | Total Fires | Total Acres |
|------|-------------|-------------|
| 2003 | 374         | 100         |
| 2002 | 540         | 187         |
| 2001 | 942         | 428         |
| 2000 | 516         | 149         |

Roy H Rimer

ONLY YOU CAN PREVENT WILDLAND FIRES

#### 2003 Wentworth Police Department Annual Report

The year 2003 was a year of change for the Wentworth Police Department. In late August. Chief Steven Calderwood announced that he would be leaving the Wentworth Police Department to assume the Chief of Police position in neighboring Orford NH. Not soon after that move his New Hampshire National Guard Unit was activated to be deployed for Operation Iraqi Freedom. Our thoughts and prayers go out to him and all of our uniformed armed services serving in harms way.

In October the Board of Selectmen asked that I assist them in the operation of the police department until a new Chief of Police was chosen. I accepted this assignment and began to balance my full-time law enforcement career with this part-time responsibility. The Board of Selectmen were faced with a task of hiring a new Chief of Police that could only serve the remaining term of the former chief. The position would then be elected in the March 2004 elections. A requirement to be elected is one must be a resident of the town. This of course limited the qualified candidates. The position was advertised and when most applicants learned of the residency requirement, they quickly withdrew. Other concerns raised were whether the position was full or part-time and was the town going to pursue an appointed Chief of Police over an elected one.

After an extensive process the Board of Selectmen chose a candidate for the position. Robert "Bob" Scneiderhan was selected and hired to serve as the new Wentworth Chief of Police. We welcome Bob who has moved to our community from Rumney NH but prior to moving to the Baker River Valley, Bob retired from the Weymouth Massachusetts Police Department after serving thirty-one years with that agency. He brings a fresh perspective to the department and has strong values towards community policing. Bob is no stranger to local community service. He serves as a Captain with the Rumney Fire Department. We wish Bob the best in this endeavor.

Officer Kevin Kay rejoined the department this year after a short absence. He is a valued asset to this department and has valiantly addressed traffic concerns in the south end of town. We welcome him back and thank him for his continued efforts.

Issues in the town of Wentworth over the last year were widespread and typical for small communities. Speeding is always at the top of the list. Our rural roads see a wide variety of motorists that exceed the posted limits. The road conditions vary as much as good ole New England weather and limits are set for the safety of everyone. In many cases young children play in their yards that are not that far away from the road. If a child chased a ball into the road in front of a motorist it could devastate our community with a needless tragedy. Please adhere to all speed limits.

Animal complaints are frequent and the most preventable. We receive a number of complaints of dogs running at large and not under the control of their owner. This is in violation of the town dog ordinance and carries a serious penalty. Please keep your dogs from running at large.

The Wentworth Police Department encourages everyone to report suspicious activity at once. There are a number of homes that have been victimized by burglary. Reporting suspicious activity of strange cars or persons in your neighborhood may aid in preventing these burglaries.

In closing, the Wentworth Police Department is here for you. We stand committed to assist you through any issue, personal crisis or situation that you may incur. Please call or stop by the police station, and we will be happy to meet with you.

Respectfully, R. P. Chierichetti Deputy Chief of Police

#### VOICES AGAINST VIOLENCE 2003 REPORT TO THE TOWN OF WENTWORTH

Since joining Voices Against Violence in August, I have been continually amazed by the variety of services the agency provides and by the degree of professionalism with which the staff and volunteers deliver these services. I have been humbled by the experience of meeting men, women and children who have endured unspeakable acts of violence and who define strength and resilience just by their being. For over 20 years, Voices has been offering support and encouragement to a full age tange of female and male survivors of domestic and sexual violence and their families in Wentworth and seventeen other Grafton County towns through:

- 24-hour crisis line
- · confidential emergency shelter and food for women and their children
- emergency transportation
- · hospital. court, and police accompaniment
- assistance with temporary and permanent restraining orders
- legal, social service, and housing advocacy
- support groups for adults
- education programs for elementary, secondary, and post-secondary schools

Through these services, Voices had 2,059 contacts with 321 clients in our fiscal year 2003; 4 of these contacts were with 3 females from Wentworth. In the first six months of our fiscal year 2004, Voices has had 3 contacts with 2 female and male victims from Wentworth. While these numbers represent persons assisted through a combination of all of the services listed above, we provided on-going, intensive support to 19 women and their 15 children who stayed in our shelter for a total of 2,078 bednights, an increase of 15% over fiscal year 2002. In the first six months of our fiscal year 2004, 11 women and their 11 children have been sheltered 858 bednights. For safety reasons, we do not often provide extended shelter stays for residents from our immediate area. This does not mean that women and children from our area are not experiencing violence; it means that our energy with them is focused on providing the support and assistance necessary to secure them a safe location.

While much of our energy is focused on providing this type of direct service, Voices is continually developing preventative models to stop the spread of violence in communities before it reaches a crisis stage. One step in that process is to maintain ongoing communication and collaborative programming with other social service agencies, law enforcement, medical personnel, the education and faith communities, area businesses, civic organizations, and others to assist community members of all ages in recognizing and developing the tools and skills necessary to avoid and limit crisis situations.

As part of this commitment to ending violence in our communities, Voices has enhanced our public outreach efforts, resulting in presentations to 2,317 area school students and community members during our fiscal year 2003. These presentations teach students about respecting self and others, maintaining healthy boundaries, stopping bullying and teasing, as well as offer information on the prevalence and cost of domestic and sexual violence to society.



Voices Against Violence serves the following towns:

Alexandria Dorchester Lincoln
Ashland Ellsworth Plymouth
Bridgewater Groton Rumney
Bristol Hebron Thornton
Campton Holderness Warren

Waterville Valley Wentworth Woodstock

Respectfully submitted, Jaye Olmstead Executive Director

#### **AUDITORS REPORT**

To the Selectmen Town of Wentworth Wentworth, New Hampshire

We have compiled the financial statements of the Town of Wentworth, New Hampshire as of December 31, 2002, included in the accompanying prescribed form, F-65 (MS-5), in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed, by the New Hampshire Department of Revenue Administration, information that is the representation of the Towns elected officials and management. We have not audited or reviewed the financial statements referred to above and, accordingly; do not express an opinion or any other form of assurance on them.

These prescribed form financial statements (including related disclosures) are presented in accordance with the requirements of the New Hampshire Department of Revenue Administration, which differ from accounting principles generally accepted in the United States of America. Accordingly, these prescribed form financial statements are not designed for those who are not informed about such differences.

GRZELAK AND COMPANY, P.Ć

CARLAN + Cempany, P.C.

Certified Public Accountants

October 30, 2003 Laconia, New Hampshire

# ANNUAL REPORT of the WENTWORTH SCHOOL DISTRICT for the FISCAL YEAR July 1, 2002 to June 30, 2003

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# OFFICERS OF THE WENTWORTH SCHOOL DISTRICT

| School Board   | Term Expires |
|----------------|--------------|
| Scott Vien     | 2004         |
| Richard Brown  | 2005         |
| Michelle Clark | 2006         |

#### TREASURER/CLERK

Virginia Gove

#### **AUDITOR**

Grzelak and Associates

#### **MODERATOR**

Stephen Davis

#### **SUPERINTENDENT**

John W. True, Jr.

#### ASSISTANT SUPERINTENDENT

Mark Halloran

#### ASSISTANT SUPERINTENDENT

Ethel Gaides

#### WENTWORTH ELEMENTARY SCHOOL

#### **Professional Staff 2003-2004**

| Paula Baker       | School Nurse         | Speare Hosp |
|-------------------|----------------------|-------------|
| Brooke Blake      | Grade 6              | 23,887.00   |
| Erin DeCotis      | Gr. 7/8 Math/Science | 26,017.00   |
| Karen Fryer       | Title I              | 39,315.00   |
| Teena Hammond     | Speech Therapist     | 8,838.20    |
| Chandra Hazelton  | Music                | 7,194.00    |
| Jeff Keene        | Principal/P.E.       | 55,000.00   |
| Benjamin Jones    | Gr. 7/8 LA/SS        | 27,286.00   |
| Laurie Melanson   | Resource Room        | 38,936.00   |
| Tanya O'Brien     | Grade 3-4            | 24,363.00   |
| Rebecca Robertson | Guidance             | 5,478.83    |
| Phoebe Sanborn    | Grade 1-2            | 25,175.00   |
| Denise Santos     | Grade 5              | 27,286.00   |
| Susan Stith       | Art                  | 5,035.00    |

#### Support Staff 2003-2004

| Heather Clark      | Aide                | 10,092.60 |
|--------------------|---------------------|-----------|
| Erin Druckenmiller | Aide                | 9,752.40  |
| Kathleen Evans     | Hot Lunch Director  | 11,395.80 |
| Linda Farnsworth   | Aide                | 11,151.00 |
| Mary Fox           | Aide                | 10,458.00 |
| Deana Toomey       | Aide                | 9,752.40  |
| Charlene Weeks     | Hot Lunch Assistant | 7,461.00  |
| Maria Young        | Secretary           | 9,657.95  |
| Richard Young      | Custodian           | 9,298.80  |

# THE STATE OF NEW HAMPSHIRE - WARRANT -

-----

To the inhabitants of the School District in the Town of Wentworth, in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Wentworth Elementary School on Saturday, the sixth (6°) day of March, 2004 at 3:00 o'clock in the afternoon to act upon the following subjects:

- Article 1: To see what action the District will take relative to the reports of agents, auditors, committees and officers.
- Article 2: To see if the District will vote to raise and appropriate the sum of nineteen thousand dollars (\$19,000) for the purpose of tuitioning district Kindergarten students to a Board approved Kindergarten program. (The Board recommends this appropriation. Majority vote required.)
- Article 3: To see if the District will vote to raise and appropriate the sum of eleven thousand three hundred fourteen dollars (\$11,314) to fund co-curricular activities and transportation. (The Board recommends this appropriation. Majority vote required.)
- Article 4: To see if the District will vote to raise and appropriate the sum of twenty-nine thousand seven hundred seven dollars (\$29,707) to fund the half-time Reading Specialist. (The Board recommends this appropriation. Majority vote required.)
- Article 5: To see if the District will vote to raise and appropriate the sum of six thousand one hundred five dollars (\$6,105) to fund a part-time art teacher. (The Board recommends this appropriation. Majority vote required.)
- Article 6: To see if the District will vote to raise and appropriate the sum of ten thousand eight hundred twenty-two dollars (\$10,822) to fund a part-time music teacher. (The Board recommends this appropriation. Majority vote required.)
- Article 7: To see if the District will vote to raise and appropriate the sum of nine thousand three hundred seven dollars (\$9,307) to fund a part-time instrumental teacher. (The Board recommends this appropriation. Majority vote required.)
- Article 8: To see if the District will vote to raise and appropriate the sum of nine thousand three hundred seven dollars (\$9,307) to fund a part-time technology teacher. (The Board recommends this appropriation. Majority vote required.)

Article 9:

To see if the District will vote to raise and appropriate the sum of eleven thousand three hundred sixty-seven dollars (\$11,367) for support staff raises and associated fixed costs. (The Board recommends this appropriation. Majority vote required.)

Article 10:

To see if the School District will vote to approve the cost items included in the recently negotiated collective bargaining agreement reached between the Wentworth School Board and the Wentworth Education Association which calls for the following increases in salaries and benefits:

<u>Year</u> 2004-2005 Estimated Increase \$19,401

and further, to raise and appropriate the sum of nineteen thousand four hundred one dollars (\$19,401) for the 2004-2005 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year. (The School Board recommends this appropriation. Majority vote required.)

Article 11:

To see if the School District will vote to raise and appropriate the sum of ten thousand four hundred fifty dollars (\$10,450) for the purpose of studying the need for capital improvements and renovations to Wentworth Elementary School. (The School Board recommends this appropriation. Majority vote required.)

Article 12:

To see if the School District will vote to authorize and empower the School Board to borrow up to one hundred thousand dollars (\$100,000) representing a portion of the State of New Hampshire's share of special education costs for the 2004-2005 school year, pursuant to RSA 198:20-d upon such terms and conditions as the School Board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant to RSA 198:20-d; or to take any action in relation thereto. (The Board recommends this appropriation. Majority vote required.)

Article 13:

To see if the District will vote to raise and appropriate one-thousand dollars (\$1,000) for the support of programs being offered by the Pemi Youth Center at 111 Main Street in Plymouth; namely, after-school programs including but not restricted to mentoring, assistance with homework, counseling, music lessons, recreation and creative arts, and for other activities in support of our area youth. (Submitted by petition) The School Board does not recommend this article. (Majority vote required.)

Article 14:

To see if the District will vote to raise and appropriate the sum of one million one hundred thirty-nine thousand eight hundred ninety-three dollars (\$1,139,893) for the support of schools, for

the payment of salaries for the school district officials, employees and agents and for the payment of statutory obligations of the District which also includes the sums found in Articles 2, 3, 4, 5, 6, 7, 8, 9,10, 11 and 12. (The Board recommends this appropriation. Majority vote required).

To transact any further business which may legally come before

| Article 15:                      | this meeting.  | may legally come ber |
|----------------------------------|--|----------------------|
| Given under ou<br>thousand and f | r hands this <u>20th</u> day of February in the our. | year of our Lord two |
| Scott Vien                       |  | Richard Brown        |
|                                  | Michelle Clark<br>Wentworth School Board             |                      |
| A true copy of v                 |  |                      |
| Scott Vien                       |  | Richard Brown        |
|                                  |  |                      |

Michelle Clark Wentworth School Board

## INDEPENDENT AUDITOR'S REPORT

To the School Board Wentworth School District Wentworth, New Hampshire

We have audited the accompanying general purpose financial statements of the Wentworth School District as of and for the year ended June 30, 2003, as listed in the table of contents. These general purpose financial statements are the responsibility of the Wentworth School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit in order to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included in order to conform with accounting principles generally accepted in the United States of America. The amounts that should be recorded in the General Fixed Assets Account Group are not known.

In our opinion, except for the effect on the general purpose financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Wentworth School District as of June 30, 2003, and the results of its operations for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was conducted for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The individual and combining fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Wentworth School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

GRZELAK AND COMPANY, P.C., Laconia, New Hampshire October 24, 2003

|         |         |                                  | Adopted   | Adjusted  | Actual    | Adopted   | Proposed  |                                     |
|---------|---------|----------------------------------|-----------|-----------|-----------|-----------|-----------|-------------------------------------|
|         | Account | nt Description                   | Budget    | Budget    | Expenses  | Budget    | Budget    |                                     |
|         | Number  |                                  | 2002-2003 | 2002-2003 | 2002-2003 | 2003-2004 | 2004-2005 | Difference Description              |
| -       | 1100    | REGULAR EDUCATION                |           |           |           |           |           |                                     |
| 2       | 110     | Salaries                         | 249,034   | 249,034   | 245,002   | 262,093   | 255,410   | -6,683                              |
| 3       | 211     | Health Insurance                 | 62,530    | 62,530    | 47,505    | 63.847    | 71,435    | 7,588                               |
| 4       | 212     | Dental Insurance                 | 2,131     | 2,131     | 1,888     | 2.098     | 2,671     | 573                                 |
| 75      | 213     | Life Insurance                   | 0         | 0         | 573       | 0         | 0         | 0                                   |
| 9       | 220     | FICA                             | 17,376    | 17,376    | 18.466    | 20,050    | 19,539    | -511                                |
| 7       | 232     | Retirement for Teachers          | 5,860     | 5,860     | 6,203     | 6.919     | 6,743     | -176                                |
| 00      | 250     | Unemployment                     | 491       | 491       | 485       | 462       | 541       | 79                                  |
| 6       | 260     | Workers Comp.                    | 1,817     | 1,817     | 692       | 1,646     | 2,043     | 397                                 |
| 10      | 430     | Repairs & Maintenance            | 700       | 700       | 0         | 200       | 1,500     | 800 electrical work                 |
| <u></u> | 561     | Tuition to Other Lea's within St | 15,500    | 15,500    | 12,064    | 21,500    | 19,000    | -2,500 5 students @ 3,800           |
| 12      | 580     | Mileage Reimbursement            | 0         | 0         | 0         | 0         | 0         | 0                                   |
| 13      | 610     | Supplies                         | 4,267     | 4,267     | 6,337     | 4,100     | 5,758     | 1,658                               |
| 14      | 640     | Subscriptions                    | 314       | 0         | 0         | 175       | 200       | 25 National Geog/Scholas News       |
| 15      | 641     | Books & Other Printed Media      | 5,335     | 10,649    | 14,657    | 5,569     | 6,063     | 3,494 math texts                    |
| 16      | 099     | Computer Software                | 200       | 200       | 480       | 790       | 790       | 0                                   |
| 17      | 730     | New Equipment                    | 1,400     | 1,400     | 2,211     | 1,000     | 4.269     | 3,269 5 AlphaSmarts, PA System      |
| 18      | 739     | Replacement of Equip.            | 655       | 655       | 625       | 986       | 3,621     | 2,635 2 comp/2 print - Gr. 5 Replac |
| 19      | 810     | Dues and Fees                    | 150       | 150       | 53        | 150       | 238       | 88 NELMS & ASCD                     |
| 20      |         |                                  | \$368,060 | \$373,060 | \$357,243 | \$392,085 | \$402,821 | 10,736                              |
| 21      |         |                                  |           |           |           |           |           |                                     |
| 22      | 1101    | SUBSTITUTES                      |           |           |           |           |           |                                     |
| 23      | 120     | Salaries                         | 1,000     | 1,000     | 2,724     | 1,600     | 2.700     | 1,100                               |
| 24      | 220     | FICA                             | 77        | 77        | 212       | 123       | 207       | 84                                  |
| 25      | 250     | Unemployment                     | 8         | 89        | 16        | 80        | 18        | 10                                  |
| 26      | 260     | Workers Comp                     | 2         | 2         | 7         | 2         | 22        | 20                                  |
| 27      |         |                                  | \$1,087   | \$1,087   | \$2,959   | \$1,733   | \$2,947   | 1,214                               |
| 70      |         |                                  |           |           |           |           |           |                                     |

| Account         Description         Budget         Exponse budget |    |         |                                 | Adopted       | Adjusted      | Actual    | Adopted   | Proposed  |              |                       |
|---|----|---------|---------------------------------|---------------|---------------|-----------|-----------|-----------|--------------|-----------------------|
| Number         SPECIAL EDUCATION (For Students with Disabilities)         2002-2003         2002-2003         2002-2003         2002-2003         2002-2004         2004-2005         Differ           110         Salaries         25,422         25,422         23,135         24,363         42,271         14,864         4,887         8,481         4,865         4,271         14,865         1,271         1,864         3,234         4,271         1,866         3,234         1,116         3,234         3,234         3,234  |    | Account |                                 | Budget        | Budget        | Expenses  | Budget    | Budget    |              |                       |
| 1210         SPECIAL EDUCATION (For Students with Disabilities)           110         Salanes         25,422         25,422         25,135         24,363         42,271           211         Health Insurance         3,646         3,646         4,887         8,481         4,856           212         Dential Insurance         3,646         3,646         4,887         8,481         4,856           220         FICA         1,826         1,728         1,864         3,234           220         FICA         1,826         1,738         1,864         3,234           250         Unemployment         52         52         46         42         5,64           260         Unemployment         191         191         63         90         338           260         Workers Comp         1,960         1,960         1,960         1,960         1,960         1,960         1,960         1,000           300         Outher Durchased Services         2,000         2,000         436         2,000         1,000           580         Outher Durchased Services         2,000         2,000         2,000         2,000         1,000           580         Supp  |    | Number  |                                 | 2002-2003     | 2002-2003     | 2002-2003 | 2003-2004 | 2004-2005 | Difference   | Description           |
| 110         Salanes         25,422         23,135         24,363         42,271           211         Health Insurance         3,646         3,646         4,887         8,481         4,856           212         Dental Insurance         277         277         1482         300         338           212         Figh         1,826         1,738         1,864         4,856         3,234           220         Figh         1,826         1,738         1,864         1,116           232         Retirement for Teachers         52         52         46         42         53,34           250         Unemployment         52         52         46         42         53,34         1,116           260         Workers Comp         191         191         191         191         191         193         1,116         38,33         3,234           260         Workers Comp         1,960         1,960         0         1,860         1,860         1,860         1,860         1,860         1,860         1,860         1,860         1,860         1,060         1,000         1,000         1,000         1,000         1,000         1,000         1,000         1,000   | 29 | 1210    | SPECIAL EDUCATION (For S        | students with | Disabilities) |           |           |           |              |                       |
| 211         Health Insurance         3.646         4.887         8.481         4.856           212         Dental Insurance         277         277         182         300         338           220         FICA         1.826         1.826         1.738         1.864         3.234           222         Retirement for Teachers         616         616         616         646         42         52           250         Vorkers Comp         191         191         63         46         42         52           260         Workers Comp         191         1860         0         63         1,863         1,146           260         Workers Comp         1860         1,860         0         63         70         1,863         1,863         1,863         1,863         1,863         1,146         1,863         1,863         1,146         1,863         1,146         1,863         1,146         1,863         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146         1,146  | 30 | 110     | Salaries                        | 25,422        | 25,422        | 23,135    | 24,363    | 42,271    | 17,908       |                       |
| 212         Dential Insurance         277         277         182         300         338           220         FICA         1,826         1,826         1,736         1,864         3,234           232         Retirement for Teachers         616         616         597         643         1,116           250         Unemployment         52         52         46         42         52           260         Workers Comp         191         191         63         90         338           260         Workers Comp         196         1,860         0         1,860         1,860         1,116           300         Purchased Prof & Tech Services         2,000         1,860         436         2,000         1,000           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Travel         2,00         2,00         2,00         1,00         750           562         Supplies         750         750         750         750         750         750           641         Printed Media         70         70         72         750         750         750   | 31 | 211     | Health Insurance                | 3,646         |               | 4,887     | 8,481     | 4,856     | -3,625       |                       |
| 220         FICA         1,826         1,626         1,738         1,864         3,234           232         Retirement for Teachers         616         616         597         643         1,116           250         Unemptoyment         52         52         46         42         52           260         Workers Comp         191         191         63         90         338           300         Purchased Prof & Tech Services         1,860         1,860         0         1,860         1,863           305         Testing/Evaluation         500         500         0         1,860         1,000           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           501         Travel         2,00         2,00         49,723         63,309         38,630         750           502         Supplies         750         750         750         750         750         750           641         Printed Media         700         70         10         0         750         750           650         Software         500         500         500         500         750  | 32 | 212     | Dental Insurance                | 277           | 277           | 182       | 300       | 338       | 38           |                       |
| 232         Retirement for Teachers         616         616         697         643         1,116           250         Unemployment         52         52         46         42         52           260         Workers Comp         191         191         63         90         338           300         Purchased Prof & Tech Services         1,860         1,860         0         1,860         1,860           500         Purchased Prof & Tech Services         2,000         2,000         436         2,000         1,863           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Travel         200         2,000         2,000         1,000         1,000           580         Travel         200         20         53         500         1,000           641         Printed Media         750         791         1,019         500         750           650         Software         500         70         72         500         750         750           734         New Equipment         300         500         40         0         0         125   | 33 | 220     | FICA                            | 1.826         | 1,826         | 1,738     | 1,864     | 3,234     | 1,370        |                       |
| 250         Unemployment         52         52         46         42         52           260         Workers Comp         191         191         63         90         338           300         Purchased Prof & Tech Service         1,860         1,860         0         1,860         1,860           305         Purchased Prof & Tech Services         2,000         500         0         500         700           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Tuition to Other LEA's in State         65,976         65,976         49,723         63.309         38,630           580         Travel         200         200         20         70         1,000           641         Printed Media         770         791         1,019         500         750           650         Software         500         70         72         500         750         750           650         Software         500         70         72         500         750         750           734         New Furniture         \$100         \$10         0         0         0         125 <td>34</td> <td>232</td> <td>Retirement for Teachers</td> <td>616</td> <td>616</td> <td>265</td> <td>643</td> <td>1,116</td> <td>473</td> <td></td>   | 34 | 232     | Retirement for Teachers         | 616           | 616           | 265       | 643       | 1,116     | 473          |                       |
| 260         Workers Comp         191         191         63         90         338           300         Purchased Prof & Tech Service         1,860         1,860         0         1,860         1,863           305         Testing/Evaluation         500         500         0         500         700           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Tuition to Other LEA's in State         65,976         65,976         49,723         63.309         38,630           580         Travel         200         200         50         70         1,000           641         Printed Media         750         791         1,019         500         750           650         Software         500         70         791         1,019         500         750           730         New Equipment         300         50         68         125         50         750           734         New Furniture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910           110         Salaries         69,830         69,830         47,063         50,230  | 35 | 250     | Unemployment                    | 52            | 52            | 46        | 42        | 52        | 10           |                       |
| 300         Purchased Prof & Tech Servic         1,860         1,860         0         1,860         1,863           305         Testing/Evaluation         500         500         0         500         700           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Tuition to Other LEA's in State         65,976         65,976         49,723         63.309         38,630           580         Travel         200         200         50         1,000         1,000           641         Supplies         750         750         791         1,019         500         750           650         Software         500         70         791         1,019         500         750           730         New Fquipment         300         68         125         500         750           734         New Fumiture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910           110         Salaries         69,830         69,830         47,063         50,230         34,083         2.607           250         FICA         5,342         5,342         3,601   | 36 | 260     | Workers Comp                    | 191           | 191           | 63        | 06        | 338       | 248          |                       |
| 305         Testing/Evaluation         500         500         700           500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Tuition to Other LEA's in State         65,976         65,976         49,723         63,309         38,630           580         Travel         200         200         59         200         100           641         Supplies         750         750         791         1,019         500         750           650         Software         500         70         791         1,019         500         750           730         New Equipment         300         30         68         125         287           734         New Furniture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910           110         Salaries         69,830         69,830         47,063         50,230         34,083         2,607           250         FICA         5,342         5,342         3,601         3,843         2,607         2,507           250         Unemployment         364         364         3,601         3,843         2,50  | 37 | 300     | Purchased Prof & Tech Service   | -             | 1,860         | 0         | 1,860     | 1,863     | 3 con        | sultants - behavior   |
| 500         Other Purchased Services         2,000         2,000         436         2,000         1,000           561         Tuition to Other LEA's in State         65,976         65,976         49,723         63,309         38,630           580         Travel         200         200         59         50         100           610         Supplies         750         750         791         1,019         500         750           650         Software         500         70         791         1,019         500         750           730         New Equipment         300         300         68         125         287           734         New Fumiture         5104,816         \$104,907         \$82,611         \$105,277         \$96,910           110         Salaries         69,830         69,830         47,063         50,230         34,083         2.607           250         FICA         5,342         5,342         3,601         3,843         2.607           250         Unemployment         364         364         361         389         275           250         Worker's Comp         55,342         55,1067         \$55,172         \$37,1   | 38 | 305     | Testing/Evaluation              | 200           | 200           | 0         | 200       | 700       | 200 neu      | iro/hearing           |
| 561         Tuition to Other LEA's in State         65,976         65,976         49,723         63,309         38,630           580         Travel         200         200         59         200         100           610         Supplies         750         750         791         1,019         500         750           641         Printed Media         700         791         1,019         500         750           650         Software         500         300         68         125         287           734         New Fquipment         0         0         0         125         287           734         New Fumiture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910           110         Salaries         69,830         69,830         47,063         50,230         34,083         2.607           250         FICA         5,342         5,342         3,601         3,843         2.607           250         Unemployment         364         364         364         369         156           250         Worker's Comp         559         576,067         \$54,722         \$37,119         -  | 39 | 200     | Other Purchased Services        | 2,000         | 2,000         | 436       | 2,000     | 1,000     | -1,000 тес   | dicaid                |
| 580         Travel         200         200         59         200         100           610         Supplies         750         750         534         500         750           641         Printed Media         700         791         1,019         500         750           650         Software         500         500         70         750         750           730         New Equipment         300         300         68         125         287           734         New Furniture         0         0         0         125           1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         47.063         \$60,230         34.083         -16.           220         FICA         5,342         3,601         3,843         2.607         -1,1,2           250         Unemployment         364         56,983         47.063         36.023         34.083         -16.           250         Unemployment         364         364         275         260         156         -1,1,7           260         Worker's Comp         559         \$76.095         \$76.067         \$54.772         \$37,119         -17,17  | 40 | 561     | Tuition to Other LEA's in State |               |               | 49,723    | 63,309    | 38,630    | -24,679 2 pr | reschool, Placement   |
| 610         Supplies         750         750         534         500         750           641         Printed Media         700         791         1,019         500         750           650         Software         500         500         125         500         500           730         New Fquipment         0         0         0         125         287           734         New Furniture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910         -8,           1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         47,063         50,230         34,083         -16,           220         FICA         5,342         5,342         3,601         3,843         2,607         -1,           250         Unremployment         364         364         361         3,843         2,607         -1,           250         Worker's Comp         559         559         128         389         -15           250         Worker's Comp         550         551,067         \$54,722         \$37,119         -17,7  | 41 | 580     | Travel                          | 200           | 200           | 59        | 200       | 100       | -100         |                       |
| 641         Printed Media         700         791         1,019         500         750           650         Software         500         500         125         500         500           730         New Fquipment         300         300         68         125         287           734         New Fquipment         0         0         0         125         287           1212         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910         -8,           122         \$PECIAL EDUCATION AIDES (For Students with Disabilities)         47,063         50,230         34,083         -16,           220         FICA         5,342         5,342         3,601         3,843         2,607         -1,           250         Unremployment         364         364         275         260         156         -1,           250         Worker's Comp         559         559         128         389         273         -1,7           260         Worker's Comp         550         551,067         \$54,722         \$37,119         -17,7  | 42 | 610     | Supplies                        | 750           | 750           | 534       | 500       | 750       | 250          |                       |
| 650         Software         500         500         125         500         500           730         New Equipment         300         300         68         125         287           734         New Furniture         \$104,816         \$104,907         \$82,611         \$105,277         \$96,910         -8,           1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         47,063         50,230         34,083         -16,           220         FICA         5,342         5,342         3,601         3,843         2,607         -1,           250         Unemployment         364         364         275         260         156         -1,           250         Worker's Comp         559         \$76,095         \$71,067         \$54,722         \$37,119         -17,7   | 43 | 641     | Printed Media                   | 700           | 791           | 1,019     | 200       | 750       | 250          |                       |
| 730         New Equipment         300         300         68         125         287           734         New Furniture         0         0         0         125         125           1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         \$82,611         \$105,277         \$96,910         -8,           110         Salaries         69,830         69,830         47,063         50,230         34,083         -16,           220         FICA         5,342         5,342         3,601         3,843         2,607         -1,           250         Unemployment         364         364         275         260         156         -1,           260         Worker's Comp         559         576,095         \$71,067         \$54,772         \$37,119         -17,7  | 44 | 650     | Software                        | 200           | 200           | 125       | 200       | 200       | 0            |                       |
| 734         New Furniture         0         0         0         125           \$104.816         \$104.816         \$104.907         \$82,611         \$105,277         \$96.910         -8,           1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         69,830         69,830         47,063         50,230         34,083         -16,           220         FICA         5,342         5,342         3,601         3,843         2,607         -1,           250         Unemployment         364         364         275         260         156         -1,           260         Worker's Comp         559         559         128         389         273         -1,           260         \$76,095         \$76,095         \$51,067         \$54,722         \$37,119         -17,7  | 45 | 730     | New Equipment                   | 300           | 300           | 68        | 125       | 287       | 162 liste    | ening center          |
| \$104.816         \$104.907         \$82,611         \$105.277         \$96,910           T1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)           110         Salaries         69,830         69,830         47.063         50,230         34,083           220         FICA         5,342         5,342         3,601         3,843         2,607           250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         559         128         389         273           \$76         \$76,095         \$76,095         \$76,067         \$54,772         \$37,119  | 46 | 734     | New Furniture                   | 0             | 0             | 0         | 0         | 125       | 125 part     | tition/privacy issues |
| SPECIAL EDUCATION AIDES (For Students with Disabilities)           110         Salaries         69,830         69,830         47.063         50,230         34,083           220         FICA         5,342         5,342         3,601         3,843         2,607           250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         559         128         389         273           876,095         \$76,095         \$76,067         \$54,722         \$37,119  | 47 |         |                                 | \$104,816     |               | \$82,611  | \$105,277 | \$96,910  | -8,367       |                       |
| 1212         SPECIAL EDUCATION AIDES (For Students with Disabilities)         47.063         50,230         34,083           110         Salaries         69,830         69,830         47.063         50,230         34,083           220         FICA         5,342         5,342         3,601         3,843         2,607           250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         559         128         389         273           876,095         \$76,095         \$76,067         \$54,722         \$37,119  | 48 |         |                                 |               |               |           |           |           |              |                       |
| 110         Salaries         69,830         69,830         47,063         50,230         34,083           220         FICA         5,342         5,342         3,601         3,843         2,607           250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         559         128         389         273           876,095         \$76,095         \$76,095         \$76,005         \$31,109   | 49 | 1212    | SPECIAL EDUCATION AIDES         | S (For Studer | its with Disa | bilities) |           |           |              |                       |
| 220         FICA         5,342         5,342         3,601         3,843         2,607           250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         128         389         273           876,095         \$76,095         \$51,067         \$54,722         \$37,119   | 20 | 110     | Salaries                        | 69,830        | 69,830        | 47,063    | 50,230    | 34,083    | -16,147 3 F  | TE's                  |
| 250         Unemployment         364         364         275         260         156           260         Worker's Comp         559         559         128         389         273           \$76,095         \$76,095         \$51,067         \$54,722         \$37,119         -11   | 51 | 220     | FICA                            | 5,342         |               | 3,601     | 3,843     | 2,607     | -1,236       |                       |
| 260 Worker's Comp 559 559 128 389 273<br>\$76,095 \$76,095 \$51,067 \$54,722 \$37,119 -17   | 52 | 250     | Unemployment                    | 364           | 364           | 275       | 260       | 156       | -104         |                       |
| \$76,095 \$76,095 \$51,067 \$54,722 \$37,119  | 53 | 260     | Worker's Comp                   | 529           | 559           | 128       | 389       | 273       | -116         |                       |
|   | 54 |         |                                 | \$76,095      | \$76,095      | \$51,067  | \$54,722  | \$37,119  | -17,603      |                       |

|          |               |             |                      |               |      |            |                               |        |         |                   |                               |    |               | vbs                                 |      |                         |              |               |          |       |    |    |                            | hky                                   |      |                         |              |               |                             |          |                          |               |         |
|----------|---------------|-------------|----------------------|---------------|------|------------|-------------------------------|--------|---------|-------------------|-------------------------------|----|---------------|-------------------------------------|------|-------------------------|--------------|---------------|----------|-------|----|----|----------------------------|---------------------------------------|------|-------------------------|--------------|---------------|-----------------------------|----------|--------------------------|---------------|---------|
|          |               | Description |                      | 0.2 preschool |      |            | 120 1 preschool (OT)          |        |         |                   |                               |    |               | 2,200 yrbk, drama, st cnsl,8thgrady |      |                         |              |               |          |       |    |    |                            | -950 soc., bsktbl, bsebl,sftbl,fldhky |      |                         |              |               |                             |          |                          |               |         |
|          |               | Difference  |                      | 0             | 0    | 0          | 120                           | 0      | 120     |                   | 0                             |    |               | 2,200                               | 168  | 58                      | 14           | 18            | 200      | 2,658 |    |    |                            | -950                                  | -72  | -25                     | 5.           | 6-            | 0                           | -200     | 1,900                    | 0             | 641     |
| Proposed | Budget        | 2004-2005   |                      | 1,980         | 151  | 52         | 408                           | 0      | \$2,591 |                   | 006                           |    |               | 2,200                               | 168  | 58                      | 14           | 18            | 200      | 2,658 |    |    |                            | 3,300                                 | 253  | 87.                     | 22           | 26            | 1,200                       | 200      | 2,000                    | 99            | \$7,156 |
| Adopted  | Budget        | 2003-2004   |                      | 1,980         | 151  | 52         | 288                           | 0      | \$2,471 |                   | 006                           |    |               | 0                                   | 0    | 0                       | 0            | 0             | 0        | 0     |    |    |                            | 4.250                                 | 325  | 112                     | 25           | 35            | 1,200                       | 400      | 100                      | 68            | \$6,515 |
| Actual   | Expenses      | 2002-2003   |                      | 1,046         | 80   | 7          | 408                           | 1,140  | \$2,681 |                   | 899                           |    |               | 0                                   | 0    | 0                       | 0            | 0             | 0        | 0     |    |    |                            | 2,541                                 | 187  | 23                      | 15           | 7             | 685                         | 430      | 100                      | 61            | \$4.049 |
| Adjusted | Budget        | 2002-2003   |                      | 1,980         | 151  | 0          | 276                           | 200    | \$2,907 |                   | 900                           |    |               | 0                                   | 0    | 0                       | 0            | 0             | 0        | 0     |    |    |                            | 3,900                                 | 299  | 66                      | 25           | 35            | 1,200                       | 400      | 100                      | 99            | \$6,126 |
| Adopted  | Budget        | 2002-2003   |                      | 1,980         | 151  | 0          | 276                           | 200    | \$2,907 |                   | 006                           |    |               | 0                                   | 0    | 0                       | 0            | 0             | 0        | 0     |    |    | ETICS                      | 3,900                                 | 299  | 66                      | 25           | 35            | 1,200                       | 400      | 100                      | 68            | \$6,126 |
|          | t Description |             | EXTENDED SCHOOL YEAR | Salaries      | FICA | Retirement | Purchased Prof & Tech Service | Travel |         | GIFTED & TALENTED | Purchased Prof & Tech Service |    | CO-CURRICULAR | Salaries                            | FICA | Retirement for Teachers | Unemployment | Worker's Comp | Supplies |       |    |    | SCHOOL SPONSORED ATHLETICS | Coaches Salaries                      | FICA | Retirement for Teachers | Unemployment | Worker's Comp | Purchased Prof & Tech (Ref) | Supplies | Replacement of Equipment | Dues and Fees |         |
|          | Account       | Number      | 1215                 | 110           | 220  | 232        | 300                           | 580    |         | 1280              | 300                           |    | 1410          | 120                                 | 220  | 232                     | 250          | 260           | 610      |       |    |    | 1420                       | 120                                   | 220  | 232                     | 250          | 260           | 300                         | 610      | 739                      | 810           |         |
|          |               |             | 999                  | 22            | 58   | 59         | 09                            | 61     | 62      | 63                | 64                            | 65 | 99            | 29                                  | 89   | 69                      | 7.0          | 71            | 72       | 73    | 74 | 75 | 92                         | 11                                    | 78   | 61                      | 80           | 81            | 82                          | 83       | 84                       | 85            | 86      |

|   |          |                | Description         |                                   |          |                  |      |                         |              |               |                               |        |                           | 278 .2 FTE (1 day/wk) |                  |                  |      |                         |              |               |                               |        |          |               |          |     |                           |                               |     |                               | 2,252 includes preschool      |        |          |
|---|----------|----------------|---------------------|-----------------------------------|----------|------------------|------|-------------------------|--------------|---------------|-------------------------------|--------|---------------------------|-----------------------|------------------|------------------|------|-------------------------|--------------|---------------|-------------------------------|--------|----------|---------------|----------|-----|---------------------------|-------------------------------|-----|-------------------------------|-------------------------------|--------|----------|
|   |          |                | Difference          |                                   | -397     | 1,272            | -30  | 1                       | 1            | မှ            | -2,000                        | -1,173 |                           | 278                   | 114              | 12               | 21   | 7                       | 10           | 41            | 0                             | 0      | 192      | 0             | 675      |     |                           | 0                             |     |                               | 2,252                         | -1,500 | 752      |
|   | Proposed | Budget         | 2004-2005           |                                   | 5,500    | 1,272            | 421  | 145                     | 36           | 44            | 1,000                         | 8,418  |                           | 8,838                 | 558              | 19               | 9/9  | 233                     | 52           | 71            | 0                             | 0      | 292      | 0             | \$10,787 |     |                           | 400                           |     |                               | 15,788                        | 0      | \$15,788 |
| 7 | Adopted  | Budget         | 2003-2004           |                                   | 5,897    | 0                | 451  | 156                     | 37           | 90            | 3,000                         | 9,591  |                           | 8,560                 | 444              | 55               | 655  | 226                     | 42           | 30            | 0                             | 0      | 100      | 0             | \$10,112 |     |                           | -                             |     |                               | 13,536                        | 1,500  | \$15,036 |
|   | Actual   | Expenses       | 2002-2003           |                                   | 5,670    | 0                | 434  | 0                       | 0            | 16            | 3,668                         | 9.787  |                           | 8,560                 | 427              | 55               | 655  | 221                     | 46           | 23            | 0                             | 0      | 260      | 0             | \$10,246 |     |                           | 0                             |     |                               | 14,031                        | 0      | \$14,031 |
|   | Adjusted | Budget         | 2002-2003           | S                                 | 5,700    | 0                | 436  | 147                     | 37           | 46            | 5.500                         | 11,866 |                           | 8,560                 | 0                | 0                | 655  | 221                     | 52           | 99            | 0                             | 0      | 255      | 0             | \$9,811  |     |                           | qua                           |     |                               | 12,240                        | 2,700  | \$14,940 |
|   | Adopted  | Budget         | 2002-2003 2002-2003 | NG SERVICE                        | 5,700    | 0                | 436  | 147                     | 37           | 46            | 5,500                         | 11,866 | CES                       | 8,560                 | 0                | 0                | 655  | 221                     | 52           | 89            | 0                             | 0      | 255      | 0             | \$9,811  |     | ES                        | -                             |     | ERVICES                       | 12,240                        | 2,700  | \$14,940 |
|   |          | nt Description |                     | PSYCHOLOGICAL COUNSELING SERVICES | Salaries | Health Insurance | FICA | Retirement for Teachers | Unemployment | Worker's Comp | Purchased Prof. & Tech Servic |        | SPEECH PATHOLOGY SERVICES | Salaries              | Health Insurance | Dental Insurance | FICA | Retirement for Teachers | Unemployment | Worker's Comp | Purchased Prof & Tech Service | Travel | Supplies | New Equipment |          |     | PHYSICAL THERAPY SERVICES | Purchased Prof & Tech Service |     | OCCUPATIONAL THERAPY SERVICES | Purchased Prof & Tech Service | Travel |          |
|   |          | Account        | Number              | 2143                              | 110      | 211              | 220  | 232                     | 250          | 260           | 300                           |        | 2152                      | 110                   | 211              | 212              | 220  | 232                     | 250          | 260           | 300                           | 580    | 610      | 730           |          |     | 2162                      | 300                           |     | 2163                          | 300                           | 580    |          |
|   |          |                |                     | 119                               | 120      | 121              | 122  | 123                     | 124          | 125           | 126                           | 127    | 128                       | 129                   | 130              | 131              | 132  | 133                     | 134          | 135           | 136                           | 137    | 138      | 139           | 140      | 141 | 142                       | 143                           | 144 | 145                           | 146                           | 147    | 148      |

|          |             |  |                       | i                              |         |   |                      |     |                                       |                         |     |                         |          |      |              |               |          |                             |         |              |          |                |       |                       |          |      |                   |             |        |          |             |         |
|----------|-------------|--|-----------------------|--------------------------------|---------|---|----------------------|-----|---------------------------------------|-------------------------|-----|-------------------------|----------|------|--------------|---------------|----------|-----------------------------|---------|--------------|----------|----------------|-------|-----------------------|----------|------|-------------------|-------------|--------|----------|-------------|---------|
|          | Description | TO T |                       |                                |         |   |                      |     |                                       |                         |     |                         |          |      |              |               |          |                             |         |              |          |                |       |                       |          |      |                   |             |        |          |             |         |
|          | Difference  | Dillelence                               | 0                     | 0                              | 0       |   | 0                    |     |                                       | 1,000                   |     |                         | 0        | 0    | 0            | 0             | 0        | 1,000                       | 1,000   |              | 0        | 0              | 0     |                       | 0        | 0    | 200               | 0           | 0      | 0        | 0           | 9009    |
| Proposed | .,          |  | 0                     | 5,000                          | \$5,000 |   | 2,000                |     |                                       | 000'9                   |     |                         | 0        | 0    | 0            | 0             | 200      | 2,000                       | \$2,200 |              | 175      | 200            | \$675 |                       | 1,500    | 115  | 200               | 2,000       | 215    | 100      | 2,000       | \$6,430 |
| Adopted  | Budget      | 2003-2004                                | 0                     | 2,000                          | \$5,000 |   | 2,000                |     |                                       | 5,000                   |     |                         | 0        | 0    | 0            | 0             | 200      | 1,000                       | \$1,200 |              | 175      | 200            | \$675 |                       | 1.500    | 115  | 0                 | 2,000       | 215    | 100      | 2,000       | \$5,930 |
| Actual   |             | 2002-2003                                | 0                     | 896                            | \$968   |   | 0                    |     |                                       | 5192.83                 |     |                         | 0        | 0    | 0            | 0             | 0        | 163                         | \$163   |              | 0        | 0              | \$0   |                       | 525      | 40   | 461               | 3,215       | 46     | 170      | 1,355       | \$5,813 |
| Adjusted |             | 5-2003                                   | 0                     | 2,000                          | \$5,000 | IT SERVICE                                | 2,000                |     | CES                                   | 3,500                   |     |                         | 0        | 0    | 0            | 0             | 0        | 1,000                       | \$1,000 |              | 175      | 200            | \$675 |                       | 525      | 40   | 100               | 525         | 215    | 100      | 1,231       | \$2,736 |
| Adopted  | 0           | TON SERVIC                               | 0                     | 2,000                          | \$5,000 | EVELOPMEN                                 | 2,000                |     | NING SERVI                            | 3,500                   |     |                         | 0        | 0    | 0            | 0             | 0        | 1,000                       | \$1,000 |              | 175      | 200            | \$675 |                       | 525      | 40   | 100               | 525         | 215    | 100      | 1,231       | \$2,736 |
|          | Description | IMPROVEMENT OF INSTRUCTION SERVICES      | Tuition Reimbursement | Professional Educational Serv. |         | INSTRUCT & CURRICULUM DEVELOPMENT SERVICE | Instructional Salary |     | INSTRUCTIONAL STAFF TRAINING SERVICES | Other Employee Benefits |     | SCHOOL LIBRARY SERVICES | Salaries | FICA | Unemployment | Worker's Comp | Supplies | Books & Other Printed Media |         | AUDIO-VISUAL | Supplies | Media Software |       | SCHOOL BOARD SERVICES | Salaries | FICA | Insurance - E & O | Advertising | Travel | Supplies | Dues & Fees |         |
|          | Account     | 2210                                     | 240                   | 320                            |         | 2212                                      | 110                  |     | 2213                                  | 290                     |     | 2222                    | 110      | 220  | 250          | 260           | 610      | 641                         |         | 2223         | 610      | 650            |       | 2311                  | 110      | 220  | 520               | 540         | 580    | 610      | 810         |         |
|          |             | 150                                      | 151                   | 152                            | 153     | 155                                       | 156                  | 157 | 158                                   | 159                     | 160 | 161                     | 162      | 163  | 164          | 165           | 166      | 167                         | 168     | 169          | 170      | 171            | 172   | 173                   | 174      | 175  | 176               | 177         | 178    | 179      | 180         | 181     |

| SCHOOL BOARD SECRETARY         50         50         50           Salaries         50         0         50         50           School TREASURER         1,000         1,000         1,000         1,000           Salaries         1,000         1,000         1,000         1,000           FICA         77         77         77           Insurance - Bonding         150         150         150           Postage         250         250         185         250           Supplies         10         10         10         10           Miscellaneous Expenses         200         200         0         300           Miscellaneous Expenses         \$1,687         \$1,687         \$1,362         \$1,787           ELECTION SERVICES         \$0         0         50         50           Miscellaneous Expenses         \$1,000         0         50         50           Aubit         \$60         \$60         0         50         50           Aubit         \$870         \$10         2,000         2,000         2,000         2,000           LEGAL         100         2,000         2,000         2,000         2,000 <th></th> <th>Account</th> <th>Description</th> <th>Adopted</th> <th>Adjusted</th> <th>Actual</th> <th>Adopted</th> <th>Proposed<br/>Budget</th> <th></th> <th></th>   |     | Account | Description                     | Adopted    | Adjusted  | Actual    | Adopted   | Proposed<br>Budget |            |             |
|---|-----|---------|---------------------------------|------------|-----------|-----------|-----------|--------------------|------------|-------------|
| 2312         SCHOOL BOARD SECRETARY         50         5   |     | Number  |                                 | 2002-2003  | 2002-2003 | 2002-2003 | 2003-2004 | 2004-2005          | Difference | Description |
| 2312         SCHOOL BOARD SECRETARY         50         50         50         50           2313         SCHOOL TREASURER         1,000   | 182 |         |                                 |            |           |           |           |                    |            |             |
| 120         Salaries         50   | 183 | 2312    | SCHOOL BOARD SECRETAR           | <b>×</b>   |           |           |           |                    |            |             |
| 2313         SCHOOL TREASURER         1,000         2,000   | 184 | 120     | Salaries                        | 90         |           |           | 90        |                    | С          |             |
| 2313         SCHOOL TREASURER           110         Salaries         1,000         1,000         1,000         1,000           220         FICA         77         77         77         77           520         Insurance - Bonding         150         150         150         150           534         Postage         250         250         185         250         250           610         Supplies         200         200         0         10         10           890         Miscellancous Expenses         200         200         0         300         300           110         Molecator's Salary         51,687         \$1,687         \$1,362         \$1,787         \$1,787           120         Supervisor Checkrist/Ballot Cle         120         120         120         50         50           550         Printing and Binding         \$870         \$870         \$13         \$670         \$670           2317         AUDIT         \$60         2,000         2,000         2,000         2,000         2,000           232         Other Professional Services         2,000         2,049         37,902         36,90         37,902   | 185 |         |                                 |            |           |           |           |                    |            |             |
| 110         Salaries         1,000 <t< td=""><td>186</td><td>2313</td><td>SCHOOL TREASURER</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 186 | 2313    | SCHOOL TREASURER                |            |           |           |           |                    |            |             |
| 220         FICA         77         70         70         70         70         70         70         70         70         50         50         50         50           550         Printing and Binding         \$870         \$870         \$13         \$670         \$670         \$670           2317         Aubit         Aubit         \$870         \$10         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100         \$100   | 187 | 110     | Salaries                        | 1,000      | -         | 1,000     | 1,000     |                    | 0          |             |
| 520         Insurance - Bonding         150         150         150         150           534         Postage         250         250         185         250         250         250           610         Supplies         10         10         10         10         10           890         Miscellaneous Expenses         200         200         0         300         300         300           110         Miscellaneous Expenses         51,687         \$1,687         \$1,362         \$1,787         \$1,787           120         Supervisor Checklist/Ballot Cle         120         120         50         50         50           550         Printing and Binding         \$870         \$67         \$670         \$670         500         500         500           550         Printing and Binding         \$870         \$67         \$670         \$670         \$670         \$600 <td>188</td> <td>220</td> <td>FICA</td> <td>77</td> <td>77</td> <td>77</td> <td>77</td> <td>77</td> <td>0</td> <td></td>                                  | 188 | 220     | FICA                            | 77         | 77        | 77        | 77        | 77                 | 0          |             |
| 534         Postage         250         250         185         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         250         300   | 189 | 520     | Insurance - Bonding             | 150        |           | 100       | 150       |                    | 0          |             |
| 610         Supplies         10   | 190 | 534     | Postage                         | 250        |           | 185       | 250       |                    | 0          |             |
| 890         Miscellaneous Expenses         200         200         300         300           2314         ELECTION SERVICES         \$1,687         \$1,687         \$1,362         \$1,787         \$1,787           110         Moderator's Salary         50         50         50         50           120         Supervisor Checklist/Ballot Cle         120         120         120         120           550         Printing and Binding         700         700         0         500         500           550         Printing and Binding         \$870         \$670         500         500           2317         AUDIT         \$870         \$670         \$670           2318         LEGAL         100         2,000         2,000           2321         Other Professional Services         2,000         2,049.97         1,000         2,000           2321         Other Professional Services         35,694         35,694         35,694         37,902         38,729  | 191 | 610     | Supplies                        | 10         |           | 0         | 10        |                    | 0          |             |
| 23.4       ELECTION SERVICES       \$1,687       \$1,687       \$1,362       \$1,787       \$1,787         110       Moderator's Satary       50       50       50       50         120       Supervisor Checklist/Ballot Cle       120       120       13       120       120         550       Printing and Binding       700       700       0       500       500       500         2317       AUDIT       \$870       \$870       \$13       \$670       5670         2318       LEGAL         330       Other Professional Services       2,000       2,000       2,000       2,000         2321       OFFICE OF SUPERINTENDENT SERVICES       35,694       35,694       37,902       38,729  | 192 | 068     | Miscellaneous Expenses          | 200        |           |           | 300       |                    | 0          |             |
| 2314 ELECTION SERVICES         110       Moderator's Salary       50       50       50       50         120       Supervisor Checklist/Ballot Cle       120       120       13       120       120         550       Printing and Binding       700       700       0       0       500       500         2317       AUDIT       \$870       \$870       \$13       \$670       \$670         2318       LEGAL         330       Other Professional Services       2,000       2,000       2,000       2,000         2321       OFFICE OF SUPERINTENDENT SERVICES         330       Other Professional Services       35,694       35,694       37,902       38,729   | 193 |         |                                 | \$1,687    | \$1,687   | \$1,362   | \$1,787   | \$1,787            | 0          |             |
| 2314 ELECTION SERVICES         110       Moderator's Salary       50       50       50       50         120       Supervisor Checklist/Ballot Cle       120       120       120       120       120         550       Printing and Binding       700       700       700       0       500       500       500         2317       AUDIT       \$870       \$670       \$670       \$670         2318       LEGAL       100       2,000       2,000       2,000       2,000         2321       Other Professional Services       100       2,049.97       1,000       2,000         2321       Office Of Superintensional Services       35,694       35,694       35,694       37,902       38,729  | 194 |         |                                 |            |           |           |           |                    |            |             |
| 110         Moderator's Salary         50         60         50         50           120         Supervisor Checklist/Ballot Cle         120         120         120         120           550         Printing and Binding         700         700         0         500         500           2317         AUDIT         \$870         \$670         \$670         5670         5670           2318         LEGAL         100         2,000         2,000         2,000         2,000         2,000           2321         Other Professional Services         100         100         2,049.97         1,000         2,000           2321         Other Professional Services         35,694         35,694         37,902         38,729  | 195 | 2314    | ELECTION SERVICES               |            |           |           |           |                    |            |             |
| 120         Supervisor Checklist/Ballot Cle         120         120         120         120           550         Printing and Binding         700         700         0         500         500           2317         AUDIT         \$870         \$13         \$670         \$670           2318         LEGAL         2,000         2,000         2,000         2,000         2,000           2321         Other Professional Services         100         100         2,049.97         1,000         2,000           2321         Office Of Superintes         35,694         35,694         35,694         37,902         38,729  | 961 | 110     | Moderator's Salary              | 50         |           |           | 20        |                    | 0          |             |
| 550         Printing and Binding         700         700         500         500           2317         AUDIT         \$870         \$13         \$670         \$670           2318         LEGAL         2,000         2,000         2,000         2,000         2,000           2321         Offer Professional Services         100         1,000         2,000         2,000           2321         Offer Cof Superintes         35,694         35,694         35,694         37,902         38,729   | 197 | 120     | Supervisor Checklist/Ballot Cle |            |           | `         | 120       |                    | 0          |             |
| 2317       AUDIT       \$870       \$670       \$670         330       Other Professional Services       2,000       2,000       2,000       2,000       2,000         2318       LEGAL       100       100       2,049.97       1,000       2,000         2321       OFFICE OF SUPERINTENDENT SERVICES       35,694       35,694       35,694       37,902       38.729  | 198 | 550     | Printing and Binding            | 700        |           |           | 500       |                    | 0          |             |
| 2317         AUDIT           330         Other Professional Services         2,000         2,000         2,000         2,000           2318         LEGAL           330         Other Professional Services         100         100         2,049.97         1,000         2,000           2321         OFFICE OF SUPERINTENDENT SERVICES         35,694         35,694         37,902         38.729   | 199 |         | •                               | \$870      |           | \$13      | \$670     |                    | 0          |             |
| 2317         AUDIT           330         Other Professional Services         2,000         2,000         2,000         2,000           2318         LEGAL           330         Other Professional Services         100         100         2,049.97         1,000         2,000           2321         OFFICE OF SUPERINTENDENT SERVICES         35,694         35,694         35,694         37,902         38.729  | 500 |         |                                 |            |           |           |           |                    |            |             |
| 330         Other Professional Services         2,000         2,000         2,000         2,000         2,000           2318         LEGAL         100         100         2,049.97         1,000         2,000           2321         Office Of Superintensional Services         35,694         35,694         35,694         37,902         38.729   | 201 | 2317    | AUDIT                           |            |           |           |           |                    |            |             |
| 2318         LEGAL           330         Other Professional Services         100         2,049.97         1,000         2,000           2321         OFFICE OF SUPERINTENDENT SERVICES         35,694         35,694         37,902         38.729  | 202 | 330     | Other Professional Services     | 2,000      |           |           | 2,000     |                    | 0          |             |
| 2318         LEGAL           330         Other Professional Services         100         2,049.97         1,000         2,000           2321         OFFICE OF SUPERINTENDENT SERVICES         35,694         35,694         37,902         38.729  | 203 |         |                                 |            |           |           |           |                    |            |             |
| 330 Other Professional Services 100 100 2,049.97 1,000 2,000 2,000 2,321 OFFICE OF SUPERINTENDENT SERVICES 35,694 35,694 37,902 38.729  | 504 | 2318    | LEGAL                           |            |           |           |           |                    |            |             |
| 2321         OFFICE OF SUPERINTENDENT SERVICES           330         Other Professional Services         35,694         35,694         37,902         38,729  | 505 | 330     | Other Professional Services     | 100        |           |           | 1,000     |                    | 1,000      |             |
| 2321         OFFICE OF SUPERINTENDENT SERVICES           330         Other Professional Services         35,694         35,694         37,902         38,729  | 506 |         |                                 |            |           |           |           |                    |            |             |
| 330 Other Professional Services 35,694 35,694 37,902 38,729   | 202 | 2321    | OFFICE OF SUPERINTENDEN         | IT SERVICE | S         |           |           |                    |            |             |
|   | 508 | 330     | Other Professional Services     | 35,694     | 35,694    |           | 37,902    |                    | 827        |             |

|                    | Description |                    | 2,200 4% merit on total |               |      |                         |              |               |                          | opier            |         | -500 moved to line 78 |          | 800 locking cabinets in office |               |          |     |                      | 3,069 30 hrs in summer |      |              |               |        | 400 graduation; awards; recog |          |
|--------------------|-------------|--------------------|-------------------------|---------------|------|-------------------------|--------------|---------------|--------------------------|------------------|---------|-----------------------|----------|--------------------------------|---------------|----------|-----|----------------------|------------------------|------|--------------|---------------|--------|-------------------------------|----------|
|                    | Difference  |                    | 2,200 4                 | 0             | 168  | 99                      | 9            | 42            | 0                        | 1,000 copier     | 100     | -500 m                | 0        | 800 lc                         | 0             | 3,874    |     |                      | 3,069 3                | 235  | 4            | 52            | -150   | 400 g                         | 3,610    |
| Proposed<br>Budget | 2004-2005   |                    | 7,700                   | 250           | 589  | 203                     | 90           | 62            | 1,000                    | 4,000            | 400     | 0                     | 400      | 800                            | 100           | \$15,554 |     |                      | 12,729                 | 974  | 54           | 102           | 0      | 200                           | \$14,559 |
| Adopted<br>Budget  | 2003-2004   |                    | 5,500                   | 250           | 421  | 145                     | 44           | 20            | 1,000                    | 3,000            | 300     | 200                   | 400      | 0                              | 100           | \$11,680 |     |                      | 099'6                  | 739  | 90           | 90            | 150    | 300                           | \$10,949 |
| Actual<br>Expenses | 2002-2003   |                    | 2,665                   | 200           | 203  | 89                      | 0            | 7             | 819                      | 3561             | 423     | 613                   | 505      | 0                              | 0             | \$9.064  |     |                      | 9,354                  | 716  | 46           | 26            | 0      | 693                           | \$10,834 |
| Adjusted<br>Budget | 2002-2003   |                    | 2,650                   | 190           | 203  | 89                      | 17           | 21            | 250                      | 2,052            | 300     | 275                   | 400      | 0                              | 100           | \$6,526  |     |                      | 9,356                  | 716  | 53           | 75            | 150    | 300                           | \$10,650 |
| Adopted<br>Budget  | 2002-2003   |                    | 2,650                   | 190           | 203  | 89                      | 17           | 21            | 250                      | 2,052            | 300     | 275                   | 400      | 0                              | 100           | \$6,526  |     |                      | 9,356                  | 716  | 53           | 75            | 150    | 300                           | \$10,650 |
| t Description      |             | PRINCIPAL'S OFFICE | Salaries                | LTD insurance | FICA | Retirement for Teachers | Unemployment | Worker's Comp | Professional Development | Leased Equipment | Postage | Printing and Binding  | Supplies | New Equipment                  | Dues and Fees |          |     | SECRETARIAL SERVICES | Salaries               | FICA | Unemployment | Worker's Comp | Travel | Miscellaneous Expenses        |          |
| Account            | Number      | 2410               | 110                     | 214           | 220  | 232                     | 250          | 260           | 329                      | 442              | 534     | 550                   | 610      | 730                            | 810           |          |     | 2411                 | 110                    | 220  | 250          | 260           | 580    | 890                           |          |
|                    |             | 210                | 211                     | 212           | 213  | 214                     | 215          | 216           | 217                      | 218              | 219     | 220                   | 221      | 222                            | 223           | 224      | 225 | 226                  | 227                    | 228  | 229          | 230           | 231    | 232                           | 233      |

|          |                | e Description |                          | 0                                 |     |                            | 50                  |     |                               | 0                    | 0                    | 0      |     |              | 0 Board request        | -20,000 last payment on bond | 0                     | 94                | 94      |     |                      | 0              |     | 0                     |     | 35                   | 00                          | 39                       | 24                      |
|----------|----------------|---------------|--------------------------|-----------------------------------|-----|----------------------------|---------------------|-----|-------------------------------|----------------------|----------------------|--------|-----|--------------|------------------------|------------------------------|-----------------------|-------------------|---------|-----|----------------------|----------------|-----|-----------------------|-----|----------------------|-----------------------------|--------------------------|-------------------------|
|          |                | Difference    |                          |                                   |     |                            | 10,450              |     |                               |                      |                      |        |     |              |                        | -20,0                        |                       | -2,994            | -22,994 |     |                      |                |     |                       |     | \$14,435             | 49,100                      | 8,139                    | 82,124                  |
| Proposed | Budget         | 2004-2005     |                          | 20,000                            |     |                            | 10,450              |     |                               | 0                    | 0                    | 0      |     |              | 92,500                 | 40,000                       | 7,500                 | 1,996             | 141,996 |     |                      | 0              |     | 0                     |     | \$1,029,554          | \$50,400                    | \$59,939                 | \$1,139,893             |
| Adopted  | Budget         | 2003-2004     |                          | 20.000                            |     |                            | 0                   |     |                               | 0                    | 0                    | 0      |     |              | 92,500                 | 000'09                       | 7,500                 | 4,990             | 164,990 |     |                      | 0              |     | 0                     |     | \$1,004.669          | \$1,300                     | \$51,800                 | \$1,057.769             |
| Actual   | Expenses       | 2002-2003     |                          | 20,000                            |     |                            | 0                   |     |                               | 3,800                | 0                    | 3,800  |     |              | 0                      | 120,000                      | 0                     | 8,591             | 128,591 |     |                      | \$0            |     | \$0                   |     | \$907.041            | \$13,734                    | \$59,939                 | \$980,714               |
| Adjusted | Budget         | 2002-2003     |                          | 20,000                            |     |                            | 0                   |     |                               | 2,500                | 14,000               | 16,500 |     |              | 92,500                 | 120,000                      | 7,500                 | 10,978            | 230,978 |     |                      | 0              |     | 0                     |     | \$1,081,413          |                             |                          | \$1,171,422 \$1,081,413 |
| Adopted  | Budget         | 2002-2003     | NO                       | 20,000                            |     | ERING                      | 0                   |     | SERVICES                      | 2,500                | 5,000                | 7,500  |     |              | 92,500                 | 120,000                      | 7,500                 | 10,978            | 230,978 |     |                      | 0              |     | 51,000                |     | \$1,118,322          | \$1,300                     | \$51,800                 | \$1,171,422             |
|          | nt Description | in di         | FOOD SERVICE SUPERVISION | 5221.930 Transfer to Food Service |     | ARCHITECTURE & ENGINEERING | Architectural Study |     | BUILDING IMPROVEMENT SERVICES | Building Improvement | Building Improvement |        |     | DEBT SERVICE | 1 Principal Special Ed | 5110.910 Principal           | 3 Interest Special Ed | 5120.830 Interest |         |     | CAPITAL RESERVE FUND | Fund Transfers |     | DEFICIT APPROPRIATION |     | Total District Funds | Total State & Federal Funds | Total Food Service Funds | Grand Total             |
|          | Account        | Number        | 3110                     | 5221.93                           |     | 4300                       | 300                 |     | 4600                          | 450                  | 450                  |        |     | 5100         | 5100.91                | 5110.9                       | 5120.83               | 5120.83           |         |     | 5251                 | 930            |     |                       |     |                      |                             |                          |                         |
|          |                |               | 566                      | 267                               | 268 | 569                        | 270                 | 271 | 272                           | 273                  | 274                  | 275    | 276 | 277          | 278                    | 279                          | 280                   | 281               | 282     | 283 | 284                  | 285            | 286 | 287                   | 288 | 289                  | 290                         | 291                      | 292                     |

|          | Description         |                     |             |                   |                         |                           |                 |                        |                 |                |                            |                  |                       |              |                    |                             |                |              |                            |                                      |              |                 |                       |                      |               |                    |             |
|----------|---------------------|---------------------|-------------|-------------------|-------------------------|---------------------------|-----------------|------------------------|-----------------|----------------|----------------------------|------------------|-----------------------|--------------|--------------------|-----------------------------|----------------|--------------|----------------------------|--------------------------------------|--------------|-----------------|-----------------------|----------------------|---------------|--------------------|-------------|
|          |                     |                     |             |                   |                         |                           |                 |                        |                 |                |                            |                  |                       |              |                    |                             |                |              |                            |                                      |              |                 |                       |                      |               |                    |             |
|          | Difference          |                     | 11,950      | -25,850           | 3,299                   | 7,353                     | 8.887           | -1.173                 | 675             | 752            | 1,000                      | 1,000            | 1,500                 | 827          | 7,484              | 10,808                      | 8,917          | 0            | 10,450                     | 0                                    | -22,994      | 0               | 0                     | 24,885               | 49,100        | 8,139              | 82,124      |
| Proposed | Budget<br>2004-2005 |                     | 405,768     | 137,520           | 9,814                   | 21,740                    | 23,429          | 8,418                  | 10,787          | 15.789         | 13,000                     | 2.875            | 12,937                | 38,729       | 30,113             | 51,542                      | 74,647         | 20,000       | 10,450                     | 0                                    | 141,996      | 0 1             | 0                     | 1.029,554            | 50,400        | 59,939             | \$1,139,893 |
| Adopted  | Budget<br>2003-2004 |                     | 393,818     | 163,370           | 6,515                   | 14,387                    | 14.542          | 9,591                  | 10,112          | 15,037         | 12,000                     | 1,875            | 11,437                | 37,902       | 22.629             | 40,734                      | 65,730         | 20,000       | C                          | 0                                    | 164.990      | 0               | 0                     | 1,004,669            | 1,300         | 51,800             | \$1,057,769 |
| Actual   | Expenses 2002-2003  |                     | 360,202     | 137,258           | 4.049                   | 14,947                    | 14.703          | 9,787                  | 10,246          | 14,031         | 6,161                      | 163              | 11,237                | 35,694       | 19,898             | 41,956                      | 74,318         | 20,000       | 0                          | 3,800                                | 128,591      | 0               | 0                     | 907,041              |               |                    | \$907.041   |
| Adjusted | Budget<br>2002-2003 |                     | 374,147     | 184,809           | 6,126                   | 13,340                    | 13,002          | 11,866                 | 9.811           | 14,941         | 10,500                     | 1,675            | 7,443                 | 35,694       | 17,176             | 38,355                      | 75,050         | 20,000       | 0                          | 16,500                               | 230.978      | 0               | 0                     | 1,081,413            |               |                    | \$1,081,413 |
| Adopted  | Budget<br>2002-2003 |                     | 369,147     | 184,718           | 6,126                   | 13,340                    | 13,002          | 11,866                 | 9,811           | 14.941         | 10,500                     | 1,675            | 7,443                 | 35,694       | 17,176             | 38,355                      | 75,050         | 20,000       | 0                          | 7.500                                | 230,978      | 0               | 51,000                | 1,118,322            | 1,300         | 51,800             | \$1,171,422 |
|          | Description         | FUNCTION SUB TOTALS | Instruction | Special Education | Co-Curricular/Athletics | Support Services/Guidance | Health Services | Psychological Services | Speech Services | OT/PT Services | Improvement of Instruction | Library Services | School Board Services | SAU Services | Principal's Office | Operating Building Services | Transportation | Food Service | Architecture & Engineering | <b>Building Improvement Services</b> | Debt Service | Capital Reserve | DEFICIT APPROPRIATION | Total District Funds | Federal Funds | Food Service Funds | Grand Total |
|          | Account             |                     | 1100        | 1200              | 1490                    | 2120                      | 2130            | 2140                   | 2150            | 2160           | 2210                       | 2220             | 2310                  | 2320         | 2410               | 2600                        | 2700           | 3110         | 4300                       | 4600                                 | 5100         | 5251            |                       |                      |               |                    |             |

## WENTWORTH SCHOOL DISTRICT BALANCE SHEET – 2002-2003

|                               | General   | Food<br>Service | All<br>Other | Trust/<br>Agency                               |
|-------------------------------|---|-----------------|--------------|--|
| Current Assets                |   |                 |              |  |
| Cash                          | 53,423.62   | 8,829.27        | 0.00         | 0.00   |
| Investments                   | 0.00  | 0.00            | 0.00         | 16,177.66                                      |
| Interfund Receivables         | 0.00  | 0.00            | 0.00         | 0.00   |
| Intergov Receivables          | 333.50  | 2,902.00        | 13,734.00    | 0.00   |
| Other Receivables             | 847.00  | 0.00            | 0.00         | 0.00   |
| Total Assets                  | 54,604.12   | 11,731.27       | 13,734.00    | 16,177.66                                      |
|                               | and the field was now tilt and fast the saw the non-saw saw |                 | ******       | All the can say but on an one will said up all |
| 6                             |   |                 |              |  |
| Current Liabilities           | 0.00  | 0.00            | 0.00         | 0.00   |
| Interfund Payables            | 0.00  | 0.00            | 0.00         | 0.00   |
| Intergov. Payables            | 0.00  | 0.00            | 0.00         | 0.00   |
| Other Payables                |   | 12,055.00       | 13,734.00    | 0.00   |
| Deferred Revenues             | 8,611.00  | 0.00            | 0.00         | 0.00   |
| Total Liabilities             | 20,388.65   | 12,055.00       | 13,734.00    | 0.00   |
| Fund Equity                   |   |                 |              |  |
| Res for Encumbrances          | 22,841.58   | 0.00            | 0.00         | 0.00   |
| Res for Spec Purposes         | 0.00  | (323.73)        | 0.00         | 16,177.66                                      |
| Unreserved Fund Balance       | 11,373.89   | 0.00            | 0.00         | 0.00   |
| Total Fund Equity             | 34,215.47   | (323.73)        | 0.00         | 16,177.66                                      |
| Total Liability & Fund Equity | 54,604.12   | 11,731.27       | 13,734.00    | 16,177.66                                      |

|           | Wentworth School District 20    | 004-2005 Revenue Data | Draft #4  |
|-----------|---------------------------------|-----------------------|-----------|
|           |                                 | 2003-2004             | 2004-2005 |
|           |                                 | <u>Actual</u>         | Estimate  |
|           | General Fund Revenue            |                       |           |
| 770       | Unreserved Fund Balance         | 11,374                | 0         |
|           | Revenue From State Sources      |                       |           |
| 3210      | School Building Aid             | 18,311                | 15,310    |
| 3230      | Catastrophic Aid                | 1,098                 | 0         |
|           | Adequate Education Grant        | 404,595               | 404,595   |
|           | Revenue From Federal Sources    |                       |           |
| 4810      | National Forest Reserve         | 1,127                 | 1,000     |
| 4580      | Medicaid                        | 0                     | 1,000     |
|           | Local Revenue Other Than Taxes  |                       |           |
| 5250      | Transfer from Capital Reserve F | fund 0                | 0         |
| 1320      | Tuition                         | 0                     | 0         |
| 1510      | Earnings on Investments         | 1,000                 | 600       |
| 5140      | Sped 198:20-d Borrowing         | 100,000               | 100,000   |
| 1993      | IDEA Reimbursement              | 10,000                | 10,400    |
| 1992/1991 | Workers Comp/Unemp. Dividen     | ds1,000               | 1,000     |
|           | Total General Fund Revenues     | · 548,505             | 533,905   |
|           | Federal Fund Revenue            |                       |           |
|           | Title VI                        | 800                   | 10,000    |
|           | Drug Free Schools               | 500                   | 1,400     |
|           | Other Federal/State Grants      | 0                     | 39,000    |
| 4100      | Total Federal Fund Revenues     | 1,300                 | 50,400    |
|           | Food Service Revenue            |                       |           |
| 4560      | Child Nutition/Hot Lunch Progra | m 51,800              | 59,939    |
|           | Total School Revenue & Credits  | 601,605               | 644,244   |
|           | District Appropriation          | 1,057,769             | 1,139,893 |
|           | District Assessment             | \$456,164             | \$495,649 |
|           | Change in District Assessment   | (Dollar Amount)       | \$39,485  |
|           | Change in District Assessment   | (Percentage)          | 8.66%     |
|           | Dollar Change in Net Assessed   | Valuation Per \$1000  | \$0.67    |
|           | Net Assessed Valuation          | \$58,966,127          |           |

## PRINCIPAL'S REPORT

Wentworth Elementary opened with a total September enrollment of 80 children this year.

Grade distribution of students is as follows:

Grade 1-2= 13 Grade 3-4= 19
Grade 5= 11 Grade 6= 11
Grade 7= 15 Grade 8= 11

As the new principal, I look forward with enthusiasm to working on Wentworth's future. Our school improvement goals include the development and implementation of a technology plan, improvement of instruction, a new math program, and an increase in arts related programs. Early in the year Wentworth Elementary was awarded a \$7000 grant from the New Hampshire Department of Education. This grant was intended for the HOPE (Habits of Professional Excellence) project. Mrs. Santos (gr. 5) and I attended a week long summer HOPE conference where training was provided for developing school improvement goals and objectives, and planning strategies for effective communication. An additional grant of \$1000 was also awarded through the same program for the creation of a professional library for Wentworth Elementary teaching staff. The HOPE grant also provided Wentworth Elementary with an educational consultant who met with staff on several occasions to help facilitate the planning process.

We are really excited about Wentworth's new technology plan. One prominent feature of the plan calls for formal technology instruction for our students. To address this challenge SAU #48 grant writer Sue Amburg and I collaborated on a successful grant application to the New Hampshire Charitable Foundation. In December we were awarded \$19,473 toward a mobile computer center with wireless capabilities. The center has twenty laptops. We will soon add a part-time instructor, which will put us on a fast track toward compliance with SAU #48's Technology Education curriculum which is now in place.

Ms. Decotis and Mr. Jones, our seventh and eight grade teachers, will continue to be active on the SAU #48 Transition Committee. The purpose of the transition work is to insure greater success for our students as they enter grade nine at Plymouth Regional High School. They will consult on topics including grading procedures, discipline policies, and homework policies.

We continue to have a small and very supportive PTO. Their generosity has included the teachers' wish list, support for the ski program, and funding for arts and enrichment programs for all children. Two especially innovative and successful fundraisers this year were the first annual craft fair in December and the Wentworth Elementary cookbook Recipes. Many thanks go to the current PTO officers Angela Comeau, Pam Goodale, and Mami Kozak.

This is proving to be a successful year for us all. Our great teaching staff and many supportive parents are making it possible.

Respectfully submitted,

Jeffrey F. Keene Principal

## SUPERINTENDENT'S REPORT 2003-2004

It is with pleasure that I write this report regarding some of SAU #48's efforts during the past year. First I would like to welcome Ethel Gaides as the new assistant superintendent for curriculum, instruction and assessment. Ethel has been working extremely hard with all of our schools holding curriculum workshops. All schools have been involved and are working collaboratively to update and modify curriculum so that it is consistent with the state frameworks and grade level equivalents. Hopefully this will result in strong test scores on the New Hampshire Educational Improvement and Assessment Program. This will go a long ways in meeting the challenges of "No Child Left Behind".

This SAU effort to ensure that all eighth grade students, regardless of school, enter the ninth grade with the same background has become crucial to our success at meeting national and state requirements.

I would also like to welcome Sue Amburg as our grants writer/administrator. Sue has been successful in obtaining grants for a number of our schools. One highlight is the Thornton Central School which was awarded a grant that gave all 7<sup>th</sup> graders laptop computers to use at school. Governor Benson presented the computers to the students in January. Additionally, she is pursuing corporation, foundation, and private grants as well as federal/state grants. As more money is directed to schools through grants, the ability to understand and write grants is vital.

We are pleased to have Dick Petrin with us as our accountant. This position does much to ensure the integrity and accuracy of the budgeting and accounting systems for all of our districts.

A major goal of the districts in SAU #48 (Campton, Ellsworth, Holderness, Plymouth, Rumney, Thornton Waterville Valley, Wentworth and Pemi-Baker Regional which include the towns of Ashland, Campton, Holderness, Plymouth, Rumney, Thornton and Wentworth) has been to improve the transition and success of our 9<sup>th</sup> grade students from their respective elementary/middle schools to our high school. Our principals and teachers are working hard to coordinate and implement consistent expectations in grading, homework, school attendance, discipline, and curriculum. Additionally, Freshmen at the high school will have teachers assigned to groups of students to improve communication with students and parents and to assist in developing connections between students and teachers.

Technology continues to be a rapidly changing, but necessary skill and knowledge base for our students. All of our schools have technology plans and are striving for continuous improvement.

Much appreciation is expressed to our parents, community, and board members. Each of you have provided constructive feedback and visible support which makes SAU #48 such a rewarding place to work, but more importantly a great place for students to live and learn.

# WENTWORTH ELEMENTARY SCHOOL NURSE REPORT

### January December 2003

The year 2003 was a busy one for school health service with 1,372 visits to the health office for students and staff, for treatment of minor illnesses and injuries, plus routine medication visits.

In addition, all required health screenings were done with referrals and follow-ups as needed. Screenings include vision, hearing, blood pressure, height, weight, immunization compliance and head lice checks as necessary. An MMR (measles, mumps and rubella) immunization clinic was held in the spring for a second dose required prior to entry into seventh grade. A new immunization requirement for 2003 was Varicella (chicken pox) for all first graders and sixth graders who have not had the disease. Documentation proof of disease is accepted in lieu of the immunization. Within a few years, children will all have been immunized against this seemingly minor illness that can cause severe consequences in some people. An influenza immunization clinic was held for faculty and staff members who desired to have it, in October and several people availed themselves for the immunization before flu season hit.

A sports physical clinic was held in the spring to clear students who desired to be involved in sports programs. A physician from Plymouth Pediatrics and Adolescent medicine came out to the school to examine the students.

The school nurse is responsible for Health Education programs with weekly classes for students in grades 3-6, and biweekly for grades 1 and 2. Upcoming programs for the school year 2003-2004 include a series of classes addressing: Bullying in the classroom, at recess, and on the bus; Teen relationships, teasing, gossiping, and domestic violence. Emphasis in the health education program will be for the children to understand how to keep their bodies healthy through proper nutrition, exercise, rest, cleanliness, and avoidance of harmful substances. With parental permission, we will discuss the growing body and changes in the body during puberty. I hope to set up a day of teaching parents and others in the community how to respond to an emergency, and am looking for volunteers from EMS to teach this.

The school nurse is also responsible for home visits, wellness programs and community referrals. The nurse attends continuing education programs and professional meetings, including monthly meetings of the SAU # 48 School Nurses Association. This association works to develop and revise health policies for the SAU as needed, as well as to provide continuity of health services throughout our member school districts.

Respectfully Submitted

Paula Baker, RN

## WENTWORTH SCHOOL DISTRICT

## ANNUAL MEETING - MARCH 8, 2003

THE MEETING WAS OPENED AT 3:05 PM BY MODERATOR STEVE DAVIS

ARTICLE 1: TO SEE WHAT ACTION THE DISTRICT WILL TAKE RELATIVE TO THE REPORTS OF AGENTS, AUDITORS, COMMITTEES AND OFFICERS

Motion was made by Francis Muzzey, seconded by John Thompson to not let Don Weisberger and Mark Halloran talk. Motion defeated by voice vote.

Motion to accept the Article as read made by Scott Vien, seconded by Michelle Clark. Voice vote in the affirmative.

ARTICLE 2: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF TWENTY ONE THOUSAND FIVE HUNDRED DOLLARS (\$21,500) FOR THE PURPOSE OF TUITIONING DISTRICT KINDERGARTEN STUDENTS TO A BOARD APPROVED KINDERGARTEN PROGRAM. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Michelle Clark, seconded by Richard Brown. Voice vote in the affirmative.

ARTICLE 3: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF EIGHT THOUSAND FIFTEEN DOLLARS (\$8,015) TO FUND CO-CURRICULAR ACTIVITIES AND TRANSPORTATION. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Richard Brown, seconded by Scott Vien. Voice vote in the affirmative

ARTICLE 4: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF TWENTY SEVEN THOUSAND THREE HUNDRED SEVENTY NINE DOLLARS (\$29,379) TO FUND THE HALF-TIME TITLE I PROGRAM. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Richard Brown, seconded by Scott vien . Voice vote in the affirmative.

ARTICLE 5: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF SIX THOUSAND NINETY EIGHT DOLLARS (\$6,098) TO FUND A PART-TIME ART TEACHER. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Michelle Clark, seconded by Scott Vien. Voice vote in the affirmative.

ARTICLE 6: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF EIGHT THOUSAND NINE HUNDRED THIRTY EIGHT DOLLARS (\$8,938) TO FUND A PART-TIME MUSIC TEACHER. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Richard Brown, seconded by Michelle Clark. Voice vote in the affirmative.

ARTICLE 7: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF TWO THOUSAND TWO HUNDRED NINETY FIVE DOLLARS (\$2,295) FOR SUPPORT STAFF RAISES AND ASSOCIATED FIXED COSTS. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Scott Vien, seconded by Richard Brown. Voice vote in the affirmative.

ARTICLE 8: TO SEE IF THE SCHOOL DISTRICT WILL VOTE TO APPROVE THE COST ITEMS INCLUDED IN THE RECENTLY NEGOTIATED COLLECTIVE BARGAINING AGREEMENT

REACHED BETWEEN THE WENTWORTH SCHOOL BOARD AND THE WENTWORTH EDUCATION ASSOCIATION WHICH CALLS FOR THE FOLLOWING INCREASES AND BENEFITS:

YEAR 2003-2004

ESTIMATED INCREASE \$14.492

AND FURTHER, TO RAISE AND APPROPRIATE THE SUM OF FORTEEN THOUSAND FOUR HUNDRED NINETY TWO DOLLARS (\$14,492) FOR THE 2003-2004 FISCAL YEAR, SUCH SUM REPRESENTING THE ADDITIONAL COSTS ATTRIBUTED TO THE INCREASE IN SALARIES AND BENEFITS OVER THOSE OF THE APPROPRIATION AT THE CURRENT STAFFING LEVELS PAID IN THE PRIOR FISCAL YEAR. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED).

Motion to accept the Article as read made by Michelle Clark, seconded by Richard Brown. Paper Ballot in the affirmative. 49 Votes cast; 28 yes, 21 no.

ARTICLE 9: TO SEE IF THE SCHOOL DISTRICT WILL VOTE TO AUTHORIZE AND EMPOWER THE SCHOOL BOARD TO BORROW UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) REPRESENTING A PORTION OF THE STATE OF NEW HAMPSHIRE'S SHARE OF SPECIAL EDUCATION COSTS FOR THE 2003-2004 SCHOOL YEAR, PURSUANT TO RSA 198:20-d UPON SUCH TERMS AND CONDITIONS AS THE SCHOOL BOARD DETERMINES IN THE VEST INTERESTS OF THE DISTRICT; SAID SUM TOGETHER WITH THE COSTS OF BORROWING TO BE REPAID BY THE STATE TO NEW HAMSPHIRE PURSUANT TO RSA 198:20-d; OR TO TAKE ANY ACTION IN RELATION THERETO. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

Motion to accept the Article as read made by Richard Brown, seconded by Scott Vien. Voice vote in the affirmative.

ARTICLE 10: TO SEE IF THE DISTRICT WILL VOTE TO RAISE AND APPROPRIATE THE SUM OF ONE MILLION FIFTY SEVEN THOUSAND SEVEN HUNDRED SIXTY NINE DOLLARS (\$1,057,769) FOR THE SUPPORT OF SCHOOLS, FOR THE PAYMENT OF SALARIES FOR THE SCHOOL DISTRICT OFFICIALS, EMPLOYEES AND AGENTS AND FOR THE PAYMENT OF STATUTORY OBLIGATIONS OF THE DISTRICT WHICH ALSO INCLUDES THE SUMS FOUND IN ARTICLES 2, 3, 4, 5, 6, 7, 8, AND 9. (THE BOARD RECOMMENDS THIS APPROPRIATION. MAJORITY VOTE REQUIRED.)

NOTE: The MS26 needs to be corrected, total estimated revenues and credit should read Four Hundred Thousand Six Hundred Seventy-five Dollars (\$400,675) instead of Two Hundred Thousand, Two Hundred Twenty-one Dollars (\$200,221).

Motion to accept the Article as read made by Scott Vien, seconded by Richard Brown . Voice vote in the affirmative.

ARTICLE 11: TO TRANSACT ANY FURTHER BUSINESS WHICH MAY LEGALLY COME BEFORE THIS MEETING.

Motion made by Francis Muzzey, seconded by John Thompson to make the following resolution:

"Be it resolved that the board insist upon a full budget report be included in all future town reports."

Voice vote in the affirmative.

Motion to Adjourn made at 4:15 p.m. by Penni Davis, seconded by Palmer Koelb.

Respectfully submitted,

Virginia Gove, School Clerk

## WES Class of 2003

John Albaugh

Bryan Boulanger

Lenny Crisostomo

Joseph Davis

Jonathan Eastman

Robert Howe

Brian Jacobs

Kittrina Jones

Hannah Lipman

Curtis Moilanen

Jasmyne Nall

Adam Patten

Jared Sebastiao

Craig Shinn

Ethan Thompson

Elizabeth Thurston

#### PLANNING BOARD

Planning Meeting 1st Monday of each month (exception Federal Holiday's 2nd Monday)
at 7:00 pm (6 pm winter) Town Office Building.

Subdivisions and driveway installations require prior approval by the Planning Board. Applications are available at the Town Office Building during normal business hours and during Selectmen's meetings.

All septic installations require the septic designer to be licensed by the State of New Hampshire. Design plans should be submitted to the Wentworth Board of Selectmen for approval. Board approved plans should then be submitted to the State of New Hampshire, Department of Environmental Services, Concord, NH. for their stamp of approval and certification of installation.

**DOG OWNERS** shall register all dogs over three months of age by April 30.

- Rabies certificates required for registration.
- Penalty for not obtaining a dog license is a fine of \$25.00 (RSA: 466:13).
- Owners are liable for dogs running at large.
- Fees: \$6.50 if altered \$9.00 not altered.

**VEHICLE OWNERS** must register their vehicles with Town Clerk.

- To re-register, owners must bring in their old registrations.
- Proof of residency is required for new registrations.
- Renewals, stickers, transfers and plates now available.

**THOSE OPERATING IN OR NEAR WETLAND OR WATERWAYS,** shall file a Dredge and Fill-application with the Town Clerk before beginning work. Under RSA: 483-A fines can be assessed for non-compliance.

**PROPERTY OWNERS** seeking tax abatement shall apply to the Selectmen's Office in writing by March 1, following the mailing of the final tax bill. Abatement forms are available at the Selectmen's Office.

#### **TOWN OF WENTWORTH 2003**

TOWN OFFICES: 7 Atwell Hill Road (at the junction of Route 25)

## **SELECTMEN'S MEETINGS**

Town Office Building
Tuesday: 6:00 pm - 8:00 pm
764-9955, Fax 764-9362
Email: wentworth2@earthlink.net
Web: www.wentworth-nh.org

## **TOWN CLERK/TAX COLLECTOR**

Tuesday: 12 noon - 7:00 pm Wednesday: 8:30 am - 3 pm Thursday: 8:30 pm - 3 pm Office: 764-5244, Fax 764-9362

#### POLICE DEPARTMENT

Robert Schneiderhan – Chief Office: 764-5912 Grafton Dispatch: 764-5911 **Emergency: 911** 

AMBULANCE Emergency: 911 Grafton Dispatch: 764-5911

#### **HEALTH OFFICER**

Board of Selectmen 764-9955

#### WEBSTER MEMORIAL LIBRARY

Monday: 3:00 pm – 8:00 pm Wednesday: 11:00 am - 4:00 pm Saturday: 10:00 am – 12:00 noon 764-5818

## WENTWORTH ELEMENTARY SCHOOL

Jeff Keene – Principal 764-5811

#### PLANNING BOARD

John Downing, Chairman 764-9631

#### **ADMINISTRATIVE ASSISTANT**

Janet E. Woolner Monday, Wednesday & Thursday 9:00 am – 2:00 pm Tuesday 12:00 noon – 3:00 pm 764-9955

#### TRANSFER STATION

Tuesday: 3:00 pm – 6:00 pm ("winter" 1:00 pm - 4:00 pm) Saturday & Sunday: 9:00 am - 3:00 pm 764-9145

Permit stickers & regulations may be obtained at Town Offices

#### FIRE DEPARTMENT

Roy H. Ames, Jr. – Chief Fire Station: 764-9411 **Emergency: 911** 

#### **HIGHWAY GARAGE**

Bobby Cass, Road Agent 764-4304 (Answering Machine Available)

#### FOREST FIRE WARDENS

Roy H. Ames, Jr. – 764-9992 Steve Welch – 786-9973

#### **ANIMAL CONTROL OFFICERS**

Contact Wentworth Police Dept 764-5912

Grafton Dispatch: 764-5911

#### WENTWORTH SCHOOL BOARD

Scott Vien 2004 Richard Brown 2005 Michelle Clark 2006

#### **BOARD OF SELECTMEN**

Francis A. Muzzey, Chairman 2004 Edward C. Baker 2005 Palmer W. Koelb 2006