

The Littleton Opera House 1895-1995 Constructed 1894

Graphic — Designed by Carol Dillingham, Graphics Above The Notch

Annual Report

of the Town of

LITTLETON

NEW HAMPSHIRE

for the Year Ended December 31, 1994





DEDICATION

In Memory of

Chief Fred C. Whitcomb

March 6, 1940 - September 22, 1994

I still find each day too short for all the thoughts
I want to think, all the walks
I want to take, all the books
I want to read, and all the friends
I want to see.
The longer I live the more my mind dwell's upon the beauty and the wonder of the world.

John Burroughs



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1994 TOWN OFFICERS

Elected Officials

| Board of Sele | ectmen | | |
|----------------|-------------|---------|------------------------|
| Expires | 1995 | | Kathryn T. Taylor |
| Expires | 1996 | | Donald A. Craigie |
| Expires | 1997 | | Earl Ellingwood |
| | | | gg |
| Treasurer | | | |
| Expires | 1995 | | Lillian Sylvestre |
| , | | | |
| Town Clerk | | | |
| Expires | 1995 | | Faye V. White |
| • | | | · · |
| Moderator | | | |
| Expires | 1996 | | Gerald Winn |
| | | | |
| Park Commis | sioners | | |
| Expires | 1995 | | Robert Whitcomb |
| Expires | 1996 | | Steve Costa |
| Expires | 1997 | | James Lindorff |
| | | | |
| Trustee of Tr | ust Funds | | |
| Expires | 1995 | | Stephanie Eaton |
| Expires | 1996 | • | Howard Collins |
| Expires | 1997 | | Robert Paddock |
| · | | | |
| Supervisor of | the Checkli | ist | |
| Expires | 1996 | | B. Elton Cady |
| Expires | 1998 | | Donald Sargeant |
| Expires | 2000 | | Richard L. Hill |
| | | | |
| Library Truste | ees | | |
| Expires | 1995 | | Ralph J. Doolan |
| Expires | 1995 | | Susannah Drum |
| Expires ` | 1995 | | Barbara Thrall |
| Expires | | signed) | Chris Keach |
| Expires | 1996 | | Waldemar "Val" Poulsen |
| | | | |

1994 TOWN OFFICES

(page 2)

| Expires Expires Expires Expires | 1996 1997 1997 1997 | Vincent Satinsky Carol Crystle Mary Boulanger Robert O'Connor |
|---------------------------------|------------------------------|--|
| State Repre | esentatives | |
| Expires | 1997 | Stephanie Eaton |
| Expires | 1997 | Richard L. Hill |
| Expires | 1997 | Steve Connelly |

Appointed Positions

| Town Manager | Michael F. Farrell |
|--|--------------------|
| Tax Collector | Tammy York |
| Town Planner/Zoning Officer (resigned) | Matthew Nazar |
| Town Planner/Zoning Officer | Stuart G. Baker |
| Assistant Treasurer | Marlene Gallinelli |
| Finance Director | Melodie Hodgdon |
| Welfare Director/Deputy Town Clerk | Joan Santy |
| Secretary /Selectmen/Town Manager | Christine Stack |
| Secretary/Planning and Zoning | Ethel Cooper |
| Police Chief | Louis Babin |
| Superintendent Public Works | Larry Jackson |
| Landfill/Recycling Manager | Anthony Ilacqua |
| Librarian | Kathryn T. Taylor |
| Water and Light Superintendent | Edwin Betz |
| Town Engineer, P.E. & L.S. | Robert Pantel |
| Assessing Clerk | Sandra York |
| | |

Appointed Boards/ Committees

| Water | and | Light | Board | of | Commissioners |
|--------|-----|-------|--------------|----|---------------|
| Expire | e ~ | . 10 | 995 | | |

Expires 1995 Ralph Ross
Expires 1996 Donald Craigie
Expires 1997 Ed Hennessey

TOWN OFFICERS

(page 3)

| Planning | Board | | |
|-----------------|-------------|--------------|------------------------|
| Expires | 1994 | (resigned) | Scott Tippit |
| Expires | 1995 | (Ex.Officio) | Earl J.Ellingwood |
| Expires | 1995 | (, | Frank Dodge |
| Expires | 1995 | | Tom Berry |
| Expires | 1996 | | Eddy Moore |
| Expires | 1996 | | Mike Lombardi |
| Expires | 1997 | | David Crowell |
| Expires | 1997 | (alternate) | Ron Hemenway |
| Д ХРП ОО | | (antorriato) | r ton monitoring |
| Budget | Committee | | |
| Expires | 1995 | | Patricia Eastman |
| Expires | 1995 | | Debra Sampson - Foster |
| Expires | 1995 | | Ed Kennedy |
| Expires | 1996 | | Steve Kelly |
| Expires | 1996 | | Waldemar "Val" Poulsen |
| Expires | 1996 | | Robert Wilson |
| Expires | | | |
| Expires | 1997 | | Lillian Sylvestre |
| Canaania | otion Commi | | |
| | ation Commi | SSION | Danield Carren |
| Expires | 1996 | | Donald Cooper |
| Expires | 1996 | | William Nichols |
| Expires | 1996 | | Wendell Lucas |
| Expires | 19.97 | | Donald Rogers |
| Expires | 1997 | | Ed Kennedy |
| Expires | 1997 | | Gwen Howe |
| Expires | | | Vacant |

All offices except "State Representatives" and "Appointed Positions" expire in March of stated year.

Budget Summary Expenditues

| | | • | | 1995 | |
|----------------------------------|-----------|-----------|-----------|---|----------|
| | | | 1995 | BOARD OF | |
| • | 1994 | 1994 | DEPART. | SELECTMEN | |
| DEPARTMENT | BUDGETED | YTD | REQUEST | APPROVED | % |
| EXECUTIVE OFFICES | 56,346 | 55.145 | 59,496 | 59.696 | 5.9% |
| ELECTION, REGISTRATION, VITALS | 39,226 | 36,854 | 46,886 | 48,921 | 19.6% |
| FINANCIAL ADMINISTRATION | 109,668 | 110,263 | 116,789 | 117,292 | 7.0% |
| PLANNING AND ZONING | 41,967 | 38,281 | 43,170 | 43,201 | 2.9% |
| REVALUATION OF PROPERTY | 71,560 | 60,385 | 93,658 | 93,516 | 30.7% |
| GENERAL GOVERNMENT BUILDINGS | 52,075 | 53,377 | 58,326 | 56,826 | 9.1% |
| TOWN INSURANCE | 52,586 | 46,255 | 66,116 | 66,116 | 25.7% |
| ADVERTISING/REG ASSOCIATION | 16,367 | 15,290 | 16,409 | 16,409 | 0.3% |
| LEGAL | 23,500 | 29,360 | 21,000 | 21,000 | -10.6% |
| WELFARE | 39,619 | 30,967 | 41,081 | 41,029 | 3.6% |
| PATRIOTIC PURPOSES | 2,000 | 954 | 12,268 | 7,000 | 250.0% |
| PERSONNEL ADMINISTRATION | 330,599 | 322,159 | 312,121 | 314,520 | -4.9% |
| | 362,531 | 347.458 | 364.619 | 364.014 | 0.4% |
| POLICE DEPARTMENT ANIMAL CONTROL | 3,400 | 3,449 | 11,061 | 3,000 | -11.8% |
| | | | | | |
| PARKING METERS FUND | 3,500 | 45,291 | 3,500 | 3,500 | 0.0% |
| LIBRARY FUND | 112,318 | 112,318 | 125,801 | 125,504 | 11.7% |
| PARKS & RECREATION FUND | 124,338 | 124,338 | 127,378 | 128,332 | 3.2% |
| FIRE DEPARTMENT | 189,324 | 177,307 | 190,840 | 195,506 | 3.3% |
| DISPATCH | 57,774 | 62,697 | 45,263 | 45,263 | -21.7% |
| AMBULANCES | 25,000 | 25,000 | 27,500 | 27,500 | 10.0% |
| PUBLIC WORKS ADMINISTRATION | 55,477 | 54,488 | 78,992 | 79,052 | 42.5% |
| HIGHWAY DEPARTMENT | 403,005 | 397,968 | 430,633 | 434,574 | 7.8% |
| BRIDGES | 5,000 | 5,000 | 5,000 | 5,000 | 0.0% |
| STREET LIGHTING | 59,376 | 57,194 | 61,376 | 60,000 | 1.1% |
| SEPTIC SYSTEMS | 13,504 | 11,875 | 0 | - | -100.0% |
| LANDFILL | 15,000 | 12,559 | 20,000 | 20,000 | 33.3% |
| SIDEWALKS/HYDRANTS PRECINCT | 42,438 | 43,323 | 31,058 | 30,972 | -27.0% |
| SEWER USERS FUND | | 1,026,086 | 957,758 | 957,824 | -3.8% |
| TRANSFER/RECYCLING CENTER FUND | | 182,864 | 172,092 | 127,255 | -30.4% |
| CAPITAL OUTLAY | 331,169 | 329,451 | 444,661 | 371,661 | 12.2% |
| TOWN PROMOTER FUND | 50,000 | 50,000 | 50,000 | 50,000 | 0.0% |
| DIRECT ASSISTANCE-WELFARE | 48,959 | 48,959 | 53,969 | 50,657 | 3.5% |
| CEMETERIES | 23,625 | 23,625 | 25,000 | 25,000 | 5.8% |
| COMMUNITY CENTER | 22,900 | 22,900 | 22,900 | 22,900 | 0.0% |
| CONSERVATION COMMISSION | 1,100 | 1,100 | 1,100 | 1,100 | 0.0% |
| SUBTOTAL DEPT. EXPENSES | 3,963,468 | 3,964,540 | 4,137,821 | 4,012,141 | 1.2% |
| DEBT SERVICE | 48,065 | 44,914 | 105,090 | 81,932 | 70.5% |
| OTHER GENERAL GOVERNMENT | 6,270 | 5,070 | 6,770 | 6,770 | 8.0% |
| ARTICLES | 175,500 | 175,500 | 277,000 | 172,000 | -2.0% |
| OVERLAY | 62,083 | 62,083 | 62,083 | 62,083 | 0.0% |
| DEBT SERVICE SEWER | 28,644 | 28,644 | 02,000 | 02,000 | -100.0% |
| DEDI CENTICE CENTER | 20,044 | 20,044 | ****** | *************************************** | -100.070 |
| TOTAL EXPENSES | | 4,280,751 | 4,588,764 | 4,334,926 | 1.2% |
| | | | | | |

Budget Summary Revenues

| | 1994 | 1994 | 1995 | 1995 | |
|-------------------------------|-----------|-----------|-------------|------------|--------|
| | BUDGETED | YTD | ANTICIPATEA | NTICIPATED | % |
| TAXES(OTHER THAN PROPERTY) | 142,825 | 190,258 | 142,825 | 142,825 | 0.0% |
| BUSINESS LICENSES AND FEES | 3,500 | 4,331 | 3,500 | 3,500 | 0.0% |
| MOTOR VEHICLE REGISTRATIONS | 425,000 | 481,582 | 440,000 | 475,000 | 11.8% |
| BUILDING PERMITS | 2,765 | 4,446 | 2,765 | 2,765 | 0.0% |
| OTHER LICENSES, PERMITS, FEES | 7,897 | 11,319 | 7,897 | 7,897 | 0.0% |
| STATE REVENUE | 415,498 | 415,498 | 420,431 | 420,431 | 1.2% |
| INCOME FROM DEPARTMENTS | 1,838 | 4,720 | 1,838 | 1,838 | 0.0% |
| SALE OF TOWN PROPERTY | 9,155 | 9,155 | 2,500 | 2,500 | -72.7% |
| INTEREST ON INVESTMENTS | 35,000 | 53,956 | 35,000 | 35,000 | 0.0% |
| OTHER MISCELLANEOUS REVENUE | 195,843 | 211,974 | 151,639 | 151,639 | -22.6% |
| FUND BALANCE TO REDUCE | 278,555 | 278,555 | 175,000 | 200,000 | -28.2% |
| SEWER USERS | 995,353 | 1,026,086 | 957,758 | 957,824 | -3.8% |
| PARKING METERS | 3,500 | 24,129 | 3,500 | 3,500 | 0.0% |
| TOTAL REVENUES | 2,516,729 | 2,716,009 | 2,344,653 | 2,404,719 | -4.5% |

| | | | | 1995 | |
|--------------------------------|----------|---------|---------|-----------|---------|
| | | | 1995 | BUDGET | |
| 01-4130 | 1994 | 1994 | DEPART. | COMMITTEE | |
| EXECUTIVE OFFICES-SALARY | BUDGETED | YTD | REQUEST | APPROVED | % |
| 130 SELECTMEN SALARY | 5,200 | 5,200 | 5,200 | 5,200 | 0.0% |
| 190 SELECTMEN EXPENSE | 1,200 | 1,200 | 1,200 | 1,200 | 0.0% |
| 110 TOWN MANAGERS SALARY | 45,000 | 44,100 | 49,000 | 49,000 | 8.9% |
| 190 TOWN MANAGERS EXPENSE | 2,796 | 2,828 | 2,796 | 2,796 | 0.0% |
| 241 PHYSICAL TRAINING | | , - | | 200 | 100.0% |
| 130 MODERATOR SALARY | 200 | 200 | 100 | 100 | -50.0% |
| 620 TOWN MEETING SUPPLIES | 750 | 417 | 0 | 0 | -100.0% |
| 110 HEALTH OFFICER SALARY | 1,200 | 1,200 | 1,200 | 1,200 | 0.0% |
| | 56,346 | 55,145 | 59,496 | 59,696 | 5.9% |
| 01-4140 | | | | , | |
| ELECTION, REGISTRATION, VITALS | | | | , | |
| 110 PERMANENT SALARIES | 5,762 | 5,762 | 5,991 | 5,965 | 3.5% |
| 130 TOWN CLERK SALARY | 27,792 | 26,604 | 28,904 | 28,765 | 3.5% |
| 240 TRAINING EXPENSE-FEES | 1,202 | 601 | 1,397 | 1,397 | 16.2% |
| 241 PHYSICAL TRAINING | | | | 200 | 100.0% |
| 341 TELEPHONE | 1,180 | 844 | 1,180 | 1,180 | 0.0% |
| 431 EQUIPMENT MAINTENANCE | | | 200 | 200 | 100.0% |
| 620 OFFICE SUPPLIES | 590 | 598 | 1,068 | 1,068 | 81.0% |
| 625 POSTAGE | | | 256 | 256 | 100.0% |
| 740 EQUIPMENT PURCHASE | | | 6,750 | 6,750 | 100.0% |
| 120 POLL WATCHERS | 1,800 | 1,545 | 240 | 240 | -86.7% |
| 130 SUPERVISORS OF THE CHECK | 900 | 900 | 900 | 900 | 0.0% |
| | 39,226 | 36,854 | 46,886 | 46,921 | 19.6% |
| 01-4150 | | | | | |
| FINANCIAL ADMINISTRATION | | | | | |
| 110 PERMANENT SALARIES | 61,600 | 61,274 | 64,029 | 63,732 | 3.5% |
| 130 TREASURER/TRUST FUND SAL | . 1,500 | 1,500 | 1,600 | 1,600 | 6.7% |
| 240 TRAINING EXPENSE | 4,650 | 6,174 | 5,610 | 5,610 | 20.6% |
| 241 OVERTIME | | | | 800 | 100.0% |
| 341 TELEPHONE | 5,020 | 3,597 | 4,520 | 4,520 | -10.0% |
| 342 DATA PROCESSING | 5,300 | 4,470 | 5,525 | 5,525 | 4.2% |
| 391 RECORDS RETENTION | 2,000 | 2,000 | 2,000 | 2,000 | 0.0% |
| 392 GRAFTON COUNTY RECORDIN | 1,500 | 1,315 | 1,500 | 1,500 | 0.0% |
| 430 EQUIPMENT MAINTENANCE | | - | 1,120 | 1,120 | 100.0% |
| 440 RENTALS AND LEASES | 3,948 | 5,749 | 4,548 | 4,548 | 15.2% |
| 620 OFFICE SUPPLIES | 5,700 | 5,187 | 7,105 | 7,105 | 24.6% |
| 625 POSTAGE | 6,055 | 7,436 | 7,032 | 7,032 | 16.1% |
| 670 BOOKS AND PERIODICALS | 795 | 833 | 750 | 750 | -5.7% |
| 690 MISCELLANEOUS | 1,000 | 1,164 | 1,000 | 1,000 | 0.0% |
| 740 EQUIPMENT PURCHASE | 2,600 | 2,364 | 2,450 | 2,450 | -5.8% |
| 301 AUDIT | 8,000 | 7,200 | 8,000 | 8,000 | 0.0% |
| SUBTOTAL | 109,668 | 110 263 | 116,789 | 117,292 | 7.0% |

| v | | | | 1995 | |
|------------------------------------|----------|--------|----------|-----------|--------|
| | | | 1995 | BUDGET | |
| 01-4191 | 1994 | 1994 | DEPARTME | COMMITTEE | |
| PLANNING AND ZONING | BUDGETED | YTD | REQUEST | APPROVED | % |
| 120 PERMANENT POSITIONS | 33,907 | 32,188 | 36,260 | 36,091 | 6.4% |
| 321 EXPENSE ALLOWANCE | 1,000 | 848 | 1,000 | 1,000 | 0.0% |
| 240 TRAINING EXPENSE | 900 | 546 | 900 | 900 | 0.0% |
| 241 PHYSICAL TRAINING | | | | 200 | 100.0% |
| 341 TELEPHONE | 810 | 514 | 730 | 730 | -9.9% |
| 390 PROFESSIONAL SERVICES | 750 | 819 | 750 | 750 | 0.0% |
| 395 MASTER PLAN UPDATE | 1,000 | 146 | 850 | 850 | -15.0% |
| 620 OFFICE SUPPLIES | 700 | 451 | 600 | 600 | -14.3% |
| 625 POSTAGE | 900 | 948 | 1,080 | 1,080 | 20.0% |
| 740 EQUIPMENT PURCHASE | 2,000 | 1,821 | 1,000 | 1,000 | -50.0% |
| | 41,967 | 38,281 | 43,170 | 43,201 | 2.9% |
| 01-4152 REVALUATION OF PROPERTY | | | | | |
| 120 PERMANENT POSITIONS | 8,060 | 7,417 | 8,383 | 8,341 | 3.5% |
| 390 PROFESSIONAL SERVICES | 55,000 | 50,958 | 76,500 | 76,500 | 39.1% |
| 392 GRAFTON COUNTY COPIES | 1,200 | 1,667 | 1,400 | · 1,600 | 33.3% |
| 620 OFFICE SUPPLIES | 300 | 274 | 375 | 375 | 25.0% |
| 625 POSTAGE | 500 | 69 | 500 | 200 | -60.0% |
| 740 EQUIPMENT PURCHASE | 6,500 | | 6,500 | 6,500 | 0.0% |
| | 71,560 | 60,385 | 93,658 | 93,516 | 30.7% |

^{*}A TRANSFER WAS EXECUTED IN 1994 FOR \$40,000 BY THE SELECTMEN OF WHICH \$15,000 CAME FROM PROPERTY-LIABILITY INSURANCE AND \$25,000 CAME FROM LANDFILL PROF. SE

| GEN | 194 ERAL GOVERNMENT BUILDINGS | | | | | |
|-----|----------------------------------|--------|--------|--------|--------|--------|
| 110 | PERMANENT POSITIONS | 10,140 | 9,654 | 10,499 | 10,499 | 3.5% |
| 410 | ELECTRICITY | 13,730 | 15,966 | 13,730 | 13,730 | 0.0% |
| 411 | HEATING FUEL | 13,400 | 13,993 | 10,000 | 10,000 | -25.4% |
| 412 | WATER | 1,680 | 899 | 900 | 900 | -46.4% |
| 413 | SEWER | | 795 | 1,000 | 1,000 | 100.0% |
| 610 | GENERAL SUPPLIES | 2,125 | 2,458 | 2,125 | 2,125 | 0.0% |
| 630 | MAINTENANCE/REPAIR | 11,000 | 9,612 | 20,072 | 18,572 | 68.8% |
| | | 52,075 | 53,377 | 58,326 | 56,826 | 9.1% |

\$3.940 WAS MOVED TO THE RECYCLING/TRANSFER STATION FUND FOR BUDGET PURPOSE

| | | | | 1995 | |
|--------------------------------|----------------|-------------|----------------|-----------------|----------------|
| 01-4196 | 1994 | 1994 | 1995 | BUDGET | |
| TOWN INSURANCE | BUDGETED | YTD | REQUEST | APPROVED | % |
| 480 PROPERTY-LIABILITY | 44,286 | 42,782 | 64,116 | 64 116 | 44.8% |
| 490 DEDUCTIBLE PROP-LIABILITY | 2,000 | 1.996 | | 64,116 2.000 | 0.0% |
| 520 PUBLIC LIABILITY BONDS | 6,300 | 1,477 | | 2,000 | -100.0% |
| | 52,586 | 46,255 | 66,118 | 66,118 | 25.7% |
| A TRANSFER IN 1994 WAS EXECUT | | | | | |
| REVALUATION OF PROPERTY AND | | | | | |
| | | | | | |
| 01-4197 | | | | | |
| ADVERTISING AND REGIONAL ASSO | OC | | ·· | | |
| 550 NOTICES/PUBLICATIONS | 4,000 | 3,909 | 3,700 | 3,700 | -7.5% |
| 551 TOWN REPORT PUBLICATION | 5,000 | 4,140 | | 5,000 | 0.0% |
| 560 NHMA DUES | 1,769 | 1,769 | 100000 | 1,820 | 2.9% |
| 563 MISCELLANEOUS DUES | 5,598 | 5,472 | 5,889 | 5,889 | 5.2% |
| | 16,367 | 15,290 | 16,409 | 16,409 | 0.3% |
| 04 4450 | | | | | |
| 01-4153 LEGAL EXPENSES | | | | | |
| LEGAL EXPENSES | | | | | |
| 320 LEGAL EXPENSES | 22,000 | 26,696 | | 20,000 | -9.1% |
| 330 COLLECTIVE BARGAINING | 1,500 | 2,664 | 1,000 | 1,000 | -33.3% |
| | 23,500 | 29,360 | 21,000 | 21,000 | -10.6% |
| | | | | | |
| 01-4441 | | | | | |
| WELFARE | | | i | | |
| 110 PERMANENT POSITIONS | 9,219 | 9,219 | 11,981 | 11,929 | 29.4% |
| 240 TRAINING EXPENSE | 500 | 578 | | 500 | 0.0% |
| 350 MEDICAL 410 ELECTRICITY | 1,800 2,600 | 57 1,800 | 1,000 2,600 | 1,000 2,600 | -44.4% 0.0% |
| 411 HEATING FUEL | 1,500 | 608 | 1,500 | 1,500 | 0.0% |
| 440 RENT | 20,000 | 17.588 | 20,000 | 20,000 | 0.0% |
| 690 MISCELLANEOUS | 500 | 97 | 500 | 500 | 0.0% |
| 691 FOOD | 2,500 | 1,020 | 2,000 | 2,000 | -20.0% |
| 812 FUNERALS | - 1,000 | | 1,000 | 1,000 | 0.0% |
| | 39,619 | 30,967 | 41,081 | 41,029 | 3.6% |
| | | | | | |
| 01-4583 | | | | | |
| PATRIOTIC EXPENSES | - | | | | |
| 110 PERMANENT SALARIES | | | 5,268 | 0 | 0.0% |
| 690 SPECIAL EVENTS | 2,000 | 954 | 7,000 | 7,000 | 250.0% |
| | 2.000 | 954 | 12.268 | 7,000 | 250.0% |

| | | | | 1995 | |
|---------------------------|----------|---------|-----------------|-----------|---------|
| | | | 1995 | BUDGET | |
| 01-4155 | 1994 | 1994 | DEPARTME | COMMITTEE | |
| PERSONNEL ADMINISTRATION | BUDGETED | YTD | REQUEST | APPROVED | % |
| 191 VAC/SICK ACCRUAL | 4,380 | 1,140 | 4,380 | 4,380 | 0.0% |
| 210 HEALTH INSURANCE | 148,856 | 140,369 | 137,537 | 137,537 | -7.6% |
| 215 LIFE INSURANCE | 2,386 | 2,545 | 2,418 | 2,475 | 3.7% |
| 219 DISABILITY | 11,634 | 10,859 | 12,345 | 12,507 | 7.5% |
| 220 SOCIAL SECURITY | 32,792 | 33,064 | 35,747 | 36,244 | 10.5% |
| 225 MEDICARE | 13,480 | 10,684 | 14,221 | 14,393 | 6.8% |
| 230 RETIREMENT | 30,464 | 31,574 | 31,253 | 31,651 | 3.9% |
| 250 UNEMPLOYMENT | 5,685 | 5,151 | 5,060 | 5,060 | -11.0% |
| 260 WORKERS COMPENSATION | 66,722 | 68,813 | 62,585 | 63,698 | -4.5% |
| 290 TOWN COINSURANCE | 5,350 | 8,978 | 2,575 | 2,575 | -51.9% |
| 291 RABIES VACINATIONS | 8,700 | 8,982 | 0 | 0 | -100.0% |
| 390 PROFESSIONAL SERVICES | 150 | | 2,000 | 2,000 | 1233.3% |
| 695 EMPLOYEE RELATIONS | | | 2,000 | 2,000 | 100.0% |
| | 330 599 | 322 159 | 312 121 | 314 520 | -4 9% |

\$28,098 WAS MOVED TO THE RECYCLING/TRANSFER STATION FUND FOR BUDGET PURPOS \$150 WAS BROUGHT IN FROM FINANCIAL ADMINISTATION FOR BUDGET PURPOSES

| | | | | 1995 | |
|---------------------------|----------|-----------------|---------|-----------|--------|
| | | | 1995 | BUDGET | |
| 01-4210 | 1994 | 1994 | DEPT. | COMMITTEE | |
| POLICE DEPARTMENT | BUDGETED | YTD | REQUEST | APPROVED | % |
| 110 PERMANENT POSITIONS | 261,810 | 247,081 | 259,274 | 259,079 | -1.0% |
| 120 TEMPORARY POSITIONS | 19,938 | 25,325 | 22,088 | 22,088 | 10.8% |
| 140 OVERTIME | 25,500 | 21,714 | 26,265 | 26,265 | 3.0% |
| 240 TRAINING | 6,000 | 4,824 | 7,000 | 6,000 | 0.0% |
| 241 PHYSICAL TRAINING | 1,800 | 300 | 1,800 | 2,000 | 11.1% |
| 291 UNIFORMS | 8,065 | 9,489 | 8,465 | 9,005 | 11.7% |
| 341 TELEPHONE | 3,760 | 2,763 | 4,410 | 3,760 | 0.0% |
| 430 EQUIPMENT MAINTENANCE | 1,400 | 697 | 1,500 | 1,500 | 7.1% |
| 440 RENTALS AND LEASES | 1,258 | 622 | 600 | 600 | -52.3% |
| 610 GENERAL SUPPLIES | 5,500 | 7,150 | 5,500 | 6,000 | 9.1% |
| 625 POSTAGE | 1,000 | 473 | 1,200 | 1,000 | 0.0% |
| 635 GAS AND OIL | 9,000 | 7,295 | 9,000 | 8,000 | -11.1% |
| 660 VEHICLE REPAIRS | 5,500 | 6,370 | 6,800 | 6,800 | 23.6% |
| 661 TOWING VEHICLES | 500 | 1,015 | 800 | 1,000 | 100.0% |
| 670 BOOKS AND PERIODICALS | 1,750 | 1,806 | 1,750 | 1,750 | 0.0% |
| 690 MISCELLANEOUS | 750 | 1,161 | 750 | 750 | 0.0% |
| 740 EQUIPMENT PURCHASE | 6,000 | 6,719 | 2,047 | 3,047 | -49.2% |
| 810 EVIDENCE PROCUREMENT | 500 | 154 | 500 | 500 | 0.0% |
| 811 DARE | 2,500 | 2,500 | 2,500 | 2,500 | 0.0% |
| BIKE PATROL | | | 2,370 | 2,370 | 100.0% |
| SUBTOTAL | 362,531 | 347,458 | 364,619 | 364,014 | 0.4% |
| 01-4414 ANIMAL CONTROL | | | | | |
| 110 PERMANENT POSITIONS | | | 7,061 | 0 | 0.0% |
| 350 VETENARIAN | 3,000 | 3,077 | 2,600 | 2,600 | -13.3% |
| 610 GENERAL SUPPLIES | 400 | 372 | 1,400 | 400 | 0.0% |
| | | | | | |
| | 3,400 | 3,449 | 11,061 | 3,000 | -11.8% |
| | | | | | |
| | | | | | |
| | | | | | |
| O3 | | | | | |
| PARKING METERS | | | | | |
| PARKING METER REVENUE | 3,500 | 24,129 | 3,500 | 3,500 | 0.0% |
| 03 | | | | | |
| PARKING METERS | | | | | |
| | | | | | |
| APHALT | | 40,000 | | | |
| 740 EQUIPMENT PURCHASE | | | | | |
| 140 EQUIPMENT FORCHASE | 3,500 | 5,291 | 3,500 | 3,500 | 0.0% |
| SUBTOTAL | 3,500 | 5,291 45,291 | 3,500 | 3,500 | 0.0% |

| | | | 1995 | 1995 BUDGET | |
|-------------------------|----------|---------|---------|----------------|-------|
| 05 | 1994 | 1993 | DEPT. | COMMITTEE | |
| LIBRARY REVENUE | BUDGETED | YTD | REQUEST | APPROVED | % |
| LIBRARY REVENUE | 21,242 | 25,056 | 21,500 | 21,500 | 1.2% |
| APPROPRIATION ON TAX RA | 112,318 | 112,318 | 125,801 | 125,504 | 11.7% |
| | 133,560 | 137,374 | 147,301 | 147,004 | 10.1% |

05 LIBRARY-EXPENSES

| LIBRARY-EXPENSES | | | | | |
|---------------------------|---------|---------|---------|---------|--------|
| 110 PERMANENT POSITIONS | 79,422 | 78,163 | 80,479 | 80,111 | 0.9% |
| 210 HEALTH INSURANCE | 8,788 | 7,614 | 9,538 | 9,538 | 8.5% |
| 215 LIFE INSURANCE | 184 | 199 | 186 | 186 | 1.1% |
| 219 DISABILITY INSURANCE | 917 | 862 | 921 | 930 | 1.4% |
| 220 SOCIAL SECURITY | 4,925 | 4,937 | 4,990 | 4,967 | 0.9% |
| 225 MEDICARE | 1,152 | 1,132 | 1,167 | 1,162 | 0.9% |
| 230 RETIREMENT | 1,712 | 1,860 | 2,351 | 2,342 | 36.8% |
| 250 UNEMPLOYMENT INSURANC | 466 | 520 | 431 | 431 | -7.5% |
| 260 WORKERS COMPENSATION | 444 | 342 | 318 | 317 | -28.6% |
| 290 COINSURANCE | 200 | 527 | 150 | 150 | -25.0% |
| 341 TELEPHONE | 1,020 | 1,089 | 1,440 | 1,440 | 41.2% |
| 390 PROFESSIONAL SERVICES | 700 | 1,857 | 950 | 950 | 35.7% |
| 430 EQUIPMENT MAINTENANCE | 160 | 120 | 160 | 160 | 0.0% |
| 560 DUES/CONFERENCES | 1,220 | 721 | 1,220 | 1,220 | 0.0% |
| 610 GENERAL SUPPLIES | 350 | 341 | 350 | 350 | 0.0% |
| 620 OFFICE SUPPLIES | 1,200 | 1,405 | 1,500 | 1,500 | 25.0% |
| 625 POSTAGE | . 1,250 | 1,261 | 1,800 | 1,800 | 44.0% |
| 670 BOOKS . | 17,000 | 18,011 | 19,000 | 19,000 | 11.8% |
| 671 SUBSCRIPTIONS | 2,600 | 2,757 | 2,600 | 2,600 | 0.0% |
| 672 BOOKS ON TAPE | 400 | 1,259 | 1,200 | 1,200 | 200.0% |
| 673 VIDEO CASSETTES | 750 | 772 | 750 | 750 | 0.0% |
| 674 PROGRAMS | 600 | 1,600 | 1,500 | 1,500 | 150.0% |
| 675 BINDING | 400 | 594 | 600 | 600 | 50.0% |
| 740 EQUIPMENT PURCHASE | 1,000 | 1,142 | 1,000 | 1,000 | 0.0% |
| 410 ELECTRICITY | 2,200 | 1,916 | 2,200 | 2,200 | 0.0% |
| 411 HEATING FUEL | 3,000 | 2,609 | 3,000 | 3,000 | 0.0% |
| 413 SEWER | | 85 | | 100 | 0.0% |
| 630 BUILDING MAINTENANCE | 1,500 | 1,250 | 7,500 | 7,500 | 400.0% |
| PROPERTY INSURANCE | | | | | |
| GRANT EXPENDITURES | | 3,300 | | | |
| SUBTOTAL | 133,560 | 138,245 | 147,301 | 147,004 | 10.1% |

| 10 PARKS AND RECREATION REVE | 1994 SUDGETE | 1994 YTD | 1995 DEPT. REQUEST | 1995 BOARD OF SELECTMEN APPROVED | % |
|--|-------------------|-------------------|--------------------------|---|----------------|
| PARKS REVENUE APPROPRIATION ON TAX RA | 26,000 124,338 | 56,103 124,338 | 40,585 127,378 | 40,585 128,332 | 56.1% 3.2% |
| | 150,338 | 180,441 | 167,963 | 168,917 | 12.4% |
| PARKS AND RECREATION EXPENS | ES | | | | |
| 110 PERMANENT POSITIONS | 32,849 | 29,297 | 33,721 | 33,617 | 2.3% |
| 120 TEMPORARY POSITIONS | 45,125 | 57,506 | 57,125 | 57,125 | 26.6% |
| 130 COMMISSIONERS SALARIES | 1,200 | 1,200 | 1,200 | 1,200 | 0.0% |
| 140 OVERTIME | 1,314 | 1,299 | 1,314 | 1,314 | 0.0% |
| 191 VACATION/SICK ACCRUAL | 852 | (21) | | 877 | 2.9% |
| 210 HEALTH INSURANCE | 5,932 | 5,388 | 6,179 | 6,179 | 4.2% |
| 215 LIFE INSURANCE | 66 | 76 | 72 | 69 | 4.5% |
| 219 DISABILITY INSURANCE | 332 | 326 | 346 5,707 | 345 | 3.9% |
| 220 SOCIAL SECURITY 225 MEDICARE | 4,990 1,167 | 5,669 1.305 | 1,335 | 5,701 1,334 | 14.2% 14.3% |
| 230 RETIREMENT | 656 | 560 | 754 | 711 | 8.4% |
| 250 UNEMPLOYMENT INSURANC | 1,165 | 1,414 | 1.196 | 1.196 | 2.7% |
| 260 WORKERS COMPENSATION | 4,306 | 4.702 | 4.293 | 4,190 | -2.7% |
| 290 COINSURANCE | 275 | 175 | 275 | 0 | -100.0% |
| 341 TELEPHONE | 1,300 | 1,775 | 1,400 | 1,400 | 7.7% |
| 390 PROFESSIONAL SERVICES | 250 | 2,163 | 150 | 150 | -40.0% |
| 410 ELECTRICITY | 7,209 | 7,244 | 7,209 | 7,209 | 0.0% |
| 411 HEATING FUEL | 2,000 | 2,552 | 2,000 | 2,000 | 0.0% |
| 412 WATER | 2,250 | 1,499 | 2,250 | 1,750 | -22.2% |
| 413 SEWER | | 2,216 | 500 | 2,500 | 100.0% |
| 430 EQUIPMENT MAINTENANCE | 800 | 948 | 800 | 800 | 0.0% |
| 431 POOL EQUIP. MAINTENANC | 2,500 | 28 | 2,500 | 2,500 | 0.0% |
| 440 RENTALS AND LEASES | 4,369 | 4,369 | 4,369 | 4,369 | 0.0% |
| 610 OPERATING SUPPLIES | 1,500 | 1,877 | 1,500 | 1,500 | 0.0% |
| 611 POOL OPERATING SUPPLIE | 3,200 | 3,937 | 3,200 | 3,200 | 0.0% |
| 635 GAS AND OIL | 750 | 398 | 750 | 750 | 0.0% |
| 650 GROUNDSKEEPING | 6,000 | 23,466 | 6,150 | 6,150 | 2.5% |
| 660 VEHICLE MAINTENANCE | 500 | 137 | 500 | 500 | 0.0% |
| 690 MISCELLANEOUS 691 SUMMER PROGRAM | 1,000 | 1,265 | 1,000 | 1,000 | 0.0% |
| 692 RED CROSS | -12,100 750 | 14,013 | 13,000 900 | 13,000 900 | 7.4% 20.0% |
| 693 CONCESSIONS | 2,500 | 2,569 | 2,500 | 2,500 | 0.0% |
| 740 EQUIPMENT PURCHASE | 381 | 2,303 | 631 | 631 | 65.6% |
| 741 POOL EQUIPMENT PURCHA | 750 | -14-17 | 750 | 750 | 0.0% |
| SURPLUS | | | 1,500 | 1,500 | 100.0% |
| SUBTOTAL | 150,338 | 182,986 | 167,963 | 168,917 | 12.4% |

| | | | | 1995 | |
|---------------------------|----------|---------|---------|-----------|--------|
| | | | 1995 | BUDGET | |
| 01-4220 | 1994 | 1994 | DEPT. | COMMITTEE | |
| FIRE DEPARTMENT | BUDGETED | YTD | REQUEST | APPROVED | % |
| 110 PERMANENT POSITIONS | 115,858 | 108,450 | 123,340 | 125,241 | 8.1% |
| 120 TEMPORARY POSITIONS | 21,756 | 18,311 | 19,200 | 19,200 | -11.7% |
| 140 OVERTIME | 13,935 | 17,179 | 6,215 | 6,280 | -54.9% |
| 190 EXPENSE ALLOWANCE | 1,500 | 1,125 | 1,500 | 1,500 | 0.0% |
| 240 TRAINING | 2,900 | 1,170 | 3,725 | 3,725 | 28.4% |
| 241 PHYSICAL TRAINING | | | | 1,000 | 100.0% |
| 291 UNIFORMS | 2,900 | 2,413 | 1,800 | 4,000 | 37.9% |
| 341 TELEPHONE | 1,240 | 841 | 1,240 | 1,040 | -16.1% |
| 430 EQUIPMENT MAINTENANCE | 5,500 | 5,005 | 5,500 | 5,500 | 0.0% |
| 610 GENERAL SUPPLIES | 700 | 1,456 | 1,000 | 1,000 | 42.9% |
| 625 POSTAGE | 75 | 77 | 100 | 100 | 33.3% |
| 635 GAS AND OIL | 1,800 | 1,222 | 1,800 | 1,500 | -16.7% |
| 660 VEHICLE REPAIRS | 5,000 | 5,209 | 5,000 | 5,000 | 0.0% |
| 661 ENGINE REPAIRS | 10,000 | 8,503 | 1,000 | 1,000 | -90.0% |
| 670 BOOKS AND PERIODICALS | 800 | 207 | 800 | 800 | 0.0% |
| 740 EQUIPMENT PURCHASE | 5,360 | 6,139 | 17,120 | 17,120 | 219.4% |
| SURPLUS EQUIPMENT | | | 1,500 | 1,500 | 100.0% |
| SUBTOTAL | 189.324 | 177.307 | 190.840 | . 195.506 | 3.3% |

^{*}A TRANSFER WAS EXECUTED IN 1994 FOR \$5,000 BY THE SELECTMEN THIS WAS TRANSFERED FROM THE PROPERTY-LIABILITY INSURANCE

| 01-4211 |
|----------|
| DISPATCH |

| 17,128 | 19,408 | 22,000 | 22,000 | 28.4% |
|--------|----------------------------------|--|---|---|
| 2,114 | 2,448 | 2,571 | 2,571 | 21.6% |
| 13,032 | 15,737 | 15,192 | 15,192 | 16.6% |
| 25,000 | 24,343 | 5,000 | 5,000 | -80.0% |
| 500 | 761 | 500 | 500 | 0.0% |
| 57,774 | 62,697 | 45,263 | 45,263 | -21.7% |
| | 2,114 13,032 25,000 500 | 2,114 2,448 13,032 15,737 25,000 24,343 500 761 | 2,114 2,448 2,571 13,032 15,737 15,192 25,000 24,343 5,000 500 761 500 | 2,114 2,448 2,571 2,571 13,032 15,737 15,192 15,192 25,000 24,343 5,000 5,000 500 761 500 500 |

01-4215 AMBULANCES

| 350 MEDICAL SERVICES | 25,000 | 25,000 | 27 500 | 27,500 | 10.0% |
|----------------------|--------|--------|--------|--------|-------|
| SOO MEDICAL CERTICES | 25,000 | 25,000 | 21,000 | 21,500 | 10.02 |

| | | | | 1995 | |
|----------------------------|----------|--------|---------|-----------|---------|
| | | | 1995 | BUDGET | |
| 4311 | 1994 | 1994 | DEPT. | COMMITTEE | |
| PUBLIC WORKS ADMINISTRATIO | BUDGETED | YTD | REQUEST | APPROVED | % |
| 110 PERMANENANT SALARIES | 32,977 | 32,664 | 70,722 | 70,382 | 113.4% |
| 191 EXPENSE ALLOWANCE | 0 | | 1,500 | 1,500 | 100.0% |
| 240 TRAINING | 500 | | 1,000 | 1,000 | 100.0% |
| 241 PHYSICAL TRAINING | | | | 400 | 100.0% |
| 430 EQUIPMENT MAINTENANCE | 0 | | 400 | 400 | 100.0% |
| 440 RENTALS AND LEASES | 0 | | 3,600 | 3,600 | 100.0% |
| 610 GENERAL SUPPLIES | 0 | | 800 | 800 | 100.0% |
| 625 POSTAGE | 0 | | 100 | , 100 | 100.0% |
| 740 BOOKS AND PERIODICALS | 0 | | 870 | 870 | 100.0% |
| LANDFILL TRANSFER -ENG. | 0 | 0 | | | |
| WARRANT ARTICLE ENGINEER | 22,000 | 21,824 | | 1 | -100.0% |
| | 55,477 | 54,488 | 78,992 | 79,052 | 42.5% |

NEW DEPARTMENT FOR 1995 - \$33,477 WAS TRANSFERRED FROM HIGHWAY ; \$22,000 WAS TRANSFERED FROM THE WARRANT ARTICLES. ALL WAS DONE FOR BUD PURPOSES ONLY

| 01-4310 | | | | | |
|-------------------------------|-------------|----------|----------|---------|--------|
| HIGHWAY DEPARTMENT | | | | | |
| 110 PERMANENT POSITIONS | 188,949 | 181,935 | 190,113 | 197,094 | 4.3% |
| 140 OVERTIME | 25,000 | 27,082 | 26,040 | 25,000 | 0.0% |
| 240 TRAINING EXPENSE | 250 | 221 | 250 | 250 | 0.0% |
| 241 PHYSICAL TRAINING | | | | 2,000 | 100.0% |
| 291 UNIFORMS | 1,430 | 1,231 | 1,454 | 1,454 | 1.7% |
| 341 TELEPHONE | 800 | 541 | 800 | 800 | 0.0% |
| 610 GENERAL SUPPLIES | 35,576 | 36,425 | 38,576 | 38,576 | 8.4% |
| 635 GAS AND OIL | 24,000 | 23,324 | 26,000 | 24,000 | 0.0% |
| 660 VEHICLE REPAIRS | 30,000 | 29,392 | 32,800 | 32,800 | 9.3% |
| 680 SALT | 34,500 | 30,537 | 38,600 | 36,600 | 6.1% |
| 681 SAND AND GRAVEL | 23,000 | 27,132 | 23,000 | 23,000 | 0.0% |
| 682 ASPHALT | 35,000 | 35,995 | 35,000 | 35,000 | 0.0% |
| 740 EQUIPMENT PURCHASE | 4,500 | 4,153 | 13,000 | 13,000 | 188.9% |
| 741 SURPLUS EQUIPMENT | | | 5,000 | 5,000 | 100.0% |
| SUBTOTAL | 403,005 | 397,968 | 430,633 | 434,574 | 7.8% |
| \$33,477 WAS TRANSFERED TO PV | W ADMIN. FO | R BUDGET | PURPOSES | | |
| | | | | | |
| 01-4313 | | | | | |
| BRIDGES | | | | | |
| 430 EMERGENCY REPAIR | 5,000 | 5,000 | 5,000 | 5,000 | 0.0% |
| | | | | | |
| 01-4316 | | | | | |
| STREET LIGHTING | | | | | |
| 318 ELECTRICITY | 59.376 | 57,194 | 61,376 | 60.000 | 1.1% |

| | | | 1995 | BUDGET | |
|---------------------------|----------|--------|---------|-----------|---------|
| 01-4329 | 1994 | 1994 | DEPT. | COMMITTEE | |
| SEPTIC SYSTEMS | BUDGETED | YTD | REQUEST | APPROVED | % |
| 110 PERMANENT POSITIONS | 1,164 | 1,164 | 0 | 0 | -100.0% |
| 440 RENTALS AND LEASES | 8,840 | 9,214 | 0 | 1 | -100.0% |
| 610 GENERAL SUPPLIES | 3,500 | 1,497 | 0 | 0 | -100.0% |
| SUBTOTAL | 13,504 | 11,875 | 0 | .1 | -100.0% |
| 01~4324 LANDFILL | | | , | | |
| 390 PROFESSIONAL SERVICES | 15,000 | 12,559 | 20,000 | 20,000 | 33.3% |
| SUBTOTAL | 15,000 | 12,559 | 20,000 | 20,000 | 33.3% |

A TRANSFER WAS EXECUTED IN 1994 BY THE SELECTMEN FOR \$25,000. THIS WAS TRANSFERED TO THE REVALUATION OF PROPERTY

| 08 | |
|--------------------|----------|
| SIDEWALKS\HYDRANTS | DISTRICT |

| APPROPRIATION ON TAX RA | 42,438 | 43,323 | 31,058 | 30,972 | -27.0% |
|---|--------|--------|--------|--------|--------|
| | 42,438 | 43,323 | 31,058 | 30,972 | -27.0% |
| 08-4312 SIDEWALKS AND HYDRANTS PRECI | NCT | | | | |
| 110 PERMANENT POSITIONS | 3,558 | 3,558 | 3,558 | 3,491 | -1.9% |
| 219 DISABILITY | 54 | 54 | 54 | 53 | -1.9% |
| 220 SOCIAL SECURITY | 273 | 273 | 273 | 267 | -2.2% |
| 230 RETIREMENT | 100 | 100 | 110 | 109 | 9.0% |
| 260 WORKERS COMPENSATION | 412 | 412 | 367 | 356 | -13.6% |
| 430 EQUIPMENT MAINTENANCE | 1,200 | 1,200 | 1,200 | 1,200 | 0.0% |
| 610 GENERAL SUPPLIES | 27,055 | 27,055 | 15,000 | 15,000 | -44.6% |
| 740 EQUIPMENT PURCHASE | 0 | | 500 | 500 | 100.0% |
| 491 HYDRANTS | 9,786 | 9,786 | 9,996 | 9,996 | 2.1% |
| SUBTOTAL | 42,438 | 42,438 | 31,058 | 30,972 | -27.0% |

| 02 | 1994 | 1994 | 1995 DEPT. | 1995 BUDGET COMMITTEE | |
|-------------------------|----------|-----------|---------------|-----------------------------|---------|
| SEWER USERS | BUDGETED | YTD | REQUEST | APPROVED | % |
| SEWER TAX REVENUE | 380,807 | 381,720 | 375,989 | 376,055 | -1.2% |
| SEWER OVERLAY | (20,000) | (11,383) | (15,000) | (15,000) | -25.0% |
| SEPTIC DISPOSAL | 20,000 | 41,203 | 30,000 | 30,000 | 50.0% |
| TAXES | 28,644 | 28,644 | | | -100.0% |
| STATE AID WATER POLLUTI | 585,902 | 585,902 | 566,769 | 566,769 | -3.3% |
| | 995,353 | 1,026,086 | 957,758 | 957.824 | -3.8% |

1994 BUDGETED REVENUES SHOW INCREASE FOR BUDGET PURPOSES ONLY DUE TO REFLECTING THE SEWER FUND AS A TRUE ENTERPRISE FUND (\$614,546)

| REFLECTING THE SEWER FUND AS A TRUE ENTERPRISE FUND (\$614,546) | | | | | |
|---|---------|-----------|---------|---------|-------------|
| 02 | | | | • | |
| SEWER USERS | | | | | *********** |
| 110 PERMANENT POSITIONS | 5,403 | 5,403 | 5,613 | 5,665 | 4.8% |
| 219 DISABILITY | , 81 | 81 | 85 | 85 | 4.9% |
| 220 SOCIAL SECURITY | 335 | 335 | 349 | 352 | 5.1% |
| 225 MEDICARE | 79 | 79 | 82 | 82 | 3.8% |
| 230 RETIREMENT | 152 | | 174 | 176 | 15.8% |
| 260 WORKERS COMPENSATION | 440 | 440 | 389 | 393 | -10.7% |
| 330 CONTRACTED SERVICES | 269,315 | 247,595 | 248,706 | 248,706 | -7.7% |
| 331 SLUDGE REMOVAL | 26,800 | 34,875 | 39,325 | 39,325 | 46.7% |
| 390 PROFESSIONAL SERVICES | 14,000 | 8,433 | 14,000 | 14,000 | 0.0% |
| 430 EQUIPMENT MAINTENANCE | 5,000 | 20,593 | 3,500 | 3,500 | -30.0% |
| 431 SEWER LINE MAINTENACE | 24,625 | 29,181 | 16,500 | 16,500 | -33.0% |
| 440 RENTALS AND LEASES | 285 | | 1,056 | 1,056 | 270.5% |
| 620 OFFICE SUPPLIES | 1,000 | 6,994 | 1,500 | 1,500 | 50.0% |
| 625 POSTAGE | 1,600 | 500 | 1,840 | 1,840 | 15.0% |
| 635 GAS AND OIL | 250 | 789 | 0 | 0 | -100.0% |
| SUBTOTAL OPERATING | 349,365 | 355,298 | 333,119 | 333,180 | -4.6% |
| | | | | | |
| DEBT SERVICE-SEWER BONDS | | | | | |
| PRINCIPAL | 297,298 | 297,298 | 297,200 | 297,200 | -0.0% |
| INTEREST | 317,248 | 316,989 | 297,458 | 297,458 | -6.2% |
| SUBTOTAL DEBT SERVICE | 614,546 | 614,287 | 594,658 | 594,658 | -3.2% |
| REPLACEMENT COST RESERVE | 31,442 | 31,442 | 29,981 | 29,986 | -4.6% |
| TOTAL SEWER USERS | 995,353 | 1,001,027 | 957,758 | 957,824 | -3.8% |

1994 BUDGET EXPENDITURES SHOW A \$614,546 INCREASE FOR BUDGET PURPOSES ONLY TO ACCURATELY REFLECT THE SEWER FUND AS A TRUE ENTERPRISE FUND

| NEW FUND | | | 4005 | 1995 | |
|------------------------------|---------|-------------|---------|-----------|---------|
| 7 | 1994 | 4004 | 1995 | BUDGET | |
| TRANSFER/RECYCLING CHARGES B | | 1994 YTD | | COMMITTEE | % |
| TRANSPER/RECTCLING CHARGES B | ODGETED | 110 | REGUEST | APPROVED | 70 |
| BOTTLE RECYCLING | 1,200 | 1,360 | 1,200 | 1,200 | 0.0% |
| CARDBOARD RECYCLING | 5,000 | 19,436 | 10,000 | 10,000 | 100.0% |
| ALLUMINUM CAN RECYCLING | 0 | 1,837 | 1,000 | 1,000 | 100.0% |
| SCRAP METAL RECYCLING | 1,500 | 1,280 | 0 | 0 | -100.0% |
| TIRE DISPOSAL FEES | 1,000 | 1,350 | 1,000 | 1,000 | 0.0% |
| APPLIANCE DISPOSAL FEES | 2,000 | 1,873 | 1,600 | 1,600 | -20.0% |
| ALL OTHER CHARGES | 1,250 | 2,010 | 1,250 | 1,250 | 0.0% |
| PLASTICS | 200 | 1,310 | 1,000 | 1,000 | 400.0% |
| DEMOLITION DEBRIS | 5,500 | 12,316 | 9,000 | 9,000 | 63.6% |
| PAY PER BAG | 42,000 | 43,247 | 42,000 | 42,000 | 0.0% |
| | 59,650 | 86,019 | 68,050 | 68,050 | 14.1% |
| APPROPRIATION ON TAX RATE | 182,864 | 182,864 | 172,092 | 127,255 | -30.4% |
| SUBTOTAL | 242,514 | 268,883 | 240,142 | 195,305 | -19.5% |
| TRANSFER/RECYCLING CENTER EX | | | | , | |
| | | | | | |
| 110 PERMANENT POSITIONS | 68,796 | 65,834 | 74,277 | 75,944 | 10.4% |
| 191 VAC/SICK ACCRUAL | 620 | | 620 | 620 | 0.0% |
| 210 HEALTH INSURANCE | 11,865 | 11,865 | 20,369 | 20,369 | 71.7% |
| 215 LIFE INSURANCE | 157 | 157 | 207 | 213 | 35.7% |
| 219 DISABILITY | 783 | 783 | 1,115 | 1,048 | 33.8% |
| 220 SOCIAL SECURITY | 4,237 | 4,082 | 4,605 | 4,708 | 11.1% |
| 225 MEDICARE | 991 | 955 | 1,077 | 1,101 | 11.1% |
| 230 RETIREMENT | 1,460 | 1,460 | 2,078 | 2,162 | 48.1% |
| 241 PHYSICAL TRAINING | | | | 800 | 100.0% |
| 250 UNEMPLOYMENT | 800 | 800 | 572 | 575 | -28.1% |
| 260 WORKERS COMPENSATION | 6,635 | 6,635 | 6,339 | 6,482 | -2.3% |
| 260 COINSURANCE | 550 | 550 | 0 | 0 | -100.0% |
| 240 TRAINING EXPENSE | 500 | 512 | 1,500 | 1,500 | 200.0% |
| 291 UNIFORMS | 520 | 96 | 350 | 350 | -32.7% |
| 341 TELEPHONE | 660 | 511 | 660 | 660 | 0.0% |
| 410 ELECTRICITY | . 2,640 | | 2,700 | 2,700 | 2.3% |
| 412 WATER · | 0 | 0 | 1,073 | 1,073 | 100.0% |
| 412 SEWER | 0 | 0 | 1,600 | 1,600 | 100.0% |
| 430 EQUIPMENT MAINTENANCE | 4,000 | 4,059 | 4,100 | 4,100 | 2.5% |
| 440 RENTALS AND LEASES | 0 | 0 | 0 | 0 | 0.0% |
| 610 GENERAL SUPPLIES | 2,000 | 2,912 | 1,600 | 1,600 | -20.0% |
| 630 MAINTENANCE/REPAIR BUIL | 800 | 0 | 800 | 800 | 0.0% |
| 636 FUEL | 2,500 | 1,165 | 2,500 | 2,500 | 0.0% |
| 741 SURPLUS EQUIPMENT | 0 | 0 | 5,000 | 5,000 | 100.0% |
| 742 BAGS | 10,000 | 5,827 | | 12,000 | 20.0% |
| 811 TRANSFER STATION | 0 | 0 | .0 | 0 | 0.0% |
| 812 RECYCLING DIRECT DISP. | 10,000 | 10,710 | 10,000 | 7,400 | -26.0% |
| 813 TIPPING FEES | 92,000 | 36,344 | 77,000 | 32,500 | -64.7% |
| 814 TRANSPORTATION | 20,000 | 5,620 | 20,000 | 7,500 | -62.5% |
| SUBTOTAL | 242,514 | 160,877 | 240,142 | 195,305 | -19.5% |

\$28098 WAS TRANSFERED FROM THE PERSONNEL ADMIN. AND \$3,940 WAS TRANSFER FROM THE GOV'T BUILDING FOR BUDGET PURPOSES ONLY.

| 01-47 DEB | 7## SERVICE | 1994 BUDGETED | 1994 YTD | 1995 DEPT. REQUEST | 1995 BUDGET COMMITTEE APPROVED | % |
|--------------|----------------------------|------------------|-------------|--------------------------|---|--------|
| 690 | PRINCIPAL OF LT BONDS | 15,000 | 15,000 | 43,500 | 41,620 | 177.5% |
| 690 | INT EXP-LONG TERM BONDS | 13,065 | 12,807 | 41,590 | 20,312 | 55.5% |
| 690 | TAX ANTICIPATION NOTES-INT | 20,000 | 17,107 | 20,000 | 20,000 | 0.0% |
| | SUBTOTAL | 48,065 | 44,914 | 105,090 | 81,932 | 70.5% |

\$614,546 WAS TRANSFERED TO THE SEWER USERS FUND FOR BUDGET PURPOSES ONLY

01-490# CAPITAL OUTLAY

| 760 | POLICE CRUISER | 17,000 | 17,000 | | | -100.0% |
|-----|--------------------------|---------|---------|---------|---------|---------|
| 761 | HIGHWAY VEHICLES | 57,842 | 56,124 | | | -100.0% |
| | INTERNAL SERVICE FUND | 0 | | 221,661 | 221,661 | 100.0% |
| | CAPITAL EQUIPMENT WARRAN | 106,327 | 106,327 | | | -100.0% |
| | HIGHWAY GARAGE EXPANSION | | | 73,000 | | 100.0% |
| 682 | HIGHWAY ASPHALT | 150,000 | 150,000 | 150,000 | 150,000 | 0.0% |
| | • | 331.169 | 329 451 | 444.661 | 371.661 | 12.2% |
| | | 001,100 | 020,701 | 444,001 | 0,1,001 | 12.270 |

\$106,327 WAS TRANSFERRED FROM THE WARRANT ARTICLES FOR BUDGET PURPOSES ON

| | 1994 | 1994 | 1995 DEPT. | 1995 BUDGET COMMITTEE | |
|------------------------------------|----------|--------|---------------|-----------------------------|---------|
| TOWN PROMOTER REVENUE | BUDGETED | YTD | REQUEST | APPROVED | % |
| PROGRAMS | | | 24,000 | 24,000 | 100.0% |
| PROGRAM BOOK | | | 2,000 | 2,000 | 100.0% |
| MEMBERSHIP | | | 8,000 | 8,000 | 100.0% |
| RENT | | | 2,500 | 2,500 | 100.0% |
| GRANTS | | | 10,000 | 10,000 | 100.0% |
| CORPORATE SPONSORS | | | 5,000 | 5,000 | 100.0% |
| GIFTS | | | 10,000 | 10,000 | 100.0% |
| PROMOTION | | | 20,000 | 20,000 | 100.0% |
| REFURBISHMENT OF CHAIRS | | | 26,500 | 26,500 | 100.0% |
| | 0 | 0 | 108,000 | 108,000 | 100.0% |
| APPROPRIATION ON TAX RATE | 50,000 | 50,000 | 50,000 | 50,000 | 0.0% |
| SUBTOTAL | 50,000 | 50,000 | 158,000 | 158,000 | 216.0% |
| 12-4194 | | | | | |
| TOWN PROMOTER | | | | | |
| 110 PERMANENT POSITIONS | | | 23,690 | 23,805 | 100.0% |
| 191 VAC/SICK ACCRUAL | | | 300 | 300 | 100.0% |
| 210 HEALTH INSURANCE | | | 4,023 | 4,023 | 100.0% |
| 215 LIFE INSURANCE | | | 73 | 73 | 100.0% |
| 219 DISABILITY | | | 356 | 356 | 100.0% |
| 220 SOCIAL SECURITY | | | 1,468 | 1,468 | 100.0% |
| 225 MEDICARE | | | 344 | 344 | 100.0% |
| 230 RETIREMENT | | | 733 | 733 | 100.0% |
| 250 UNEMPLOYMENT | | | 118 | 118 | 100.0% |
| 260 WORKERS COMPENSATION | | | 94 | 94 | 100.0% |
| 240 TRAINING EXPENSE | | | 800 | 800 | 100.0% |
| 341 TELEPHONE | | | 2,101 | 1,986 | 100.0% |
| 620 OFFICE SUPPLIES 625 POSTAGE | | | 400 | 400 | 100.0% |
| 690 MISCELLANEOUS | | | 300 200 | 300 | 100.0% |
| 690 MISCELLANEOUS | | | 200 | 200 | 100.0% |
| OPERATING SUBTOTAL (1994 | 35,000 | 35,000 | 35,000 | 35,000 | 0.0% |
| 630 MAINTENANCE/REPAIR BUIL | 15,000 | 15,000 | 14,000 | 14,000 | -6.7% |
| 631 REFURBISHMENT OF CHAIRS | | | 26,500 | 26,500 | 100.0% |
| 740 EQUIPMENT PURCHASE | | | 12,300 | 12,300 | 100.0% |
| MAINTENANCE TOTAL | 15,000 | 15,000 | 52,800 | 52,800 | 252.0% |
| PROGRAMS | | | 36,000 | 36,000 | 100.0% |
| ADVERTISING | | | 12,000 | 12,000 | 100.0% |
| MEMBERSHIP GIFTS | | | 300 | 300 | 100.0% |
| PRINTING | | | 1,500 | 1,500 | 100.0% |
| POSTAGE | | | 400 | 400 | 100.0% |
| PROMOTION | | | 20,000 | 20,000 | 100.0% |
| ADVERTISING/PROMOTION T | 0 | 0 | 70,200 | 70,200 | 100.0% |
| SUBTOTAL | 50,000 | 50,000 | 158,000 | 158,000 | 216.0% |
| CODIOINE | 30,000 | 50,000 | 150,000 | 150,000 | 210.070 |

\$50,000 WAS TRANSFERED FROM THE WARRANT ARTICLES FOR BUDGET PURPOSES (\$35,000 WAS FROM LAST YEARS ECONOMIC DEVELOPMENT WARRANT) (\$15,000 WAS FROM LAST YEARS OPERA HOUSE RENOVATIONS WARRANT)

| | | | 1995 | 1995 BUDGET | |
|--|----------|--------|---------|----------------|---------|
| 01-4442 | 1994 | 1994 | DEPT. | COMMITTEE | |
| DIRECT ASSISTANCE-WELFARE | BUDGETED | YTD | REQUEST | APPROVED | % |
| 411 CAP-FUEL | 3,000 | 3,000 | 3,150 | 3,150 | 5.00% |
| 813 SENIOR WHEELS | 8,500 | 8,500 | 9,000 | 8,925 | 5.00% |
| 814 HOME HEALTH | 12,245 | 12,245 | 13,817 | 12,857 | 5.00% |
| 815 WHITE MTN MENTAL HEALTH | 7,300 | 7,300 | 9,506 | 7,665 | 5.00% |
| 816 HOSPICE | 2,914 | 2,914 | 3,496 | 3,060 | 5.00% |
| 817 CHARITABLE MEDICAL SERVIC | 15,000 | 15,000 | 15,000 | 15,000 | 0.00% |
| | 48,959 | 48,959 | 53,969 | 50,657 | 3.47% |
| 01-4195 ÇEMETERIES | | | | , | |
| 635 GAS AND OIL 650 GROUNDSKEEPING 690 MISCELLANEOUS | 23,625 | 23,625 | 25,000 | 25,000 | 5.82% |
| - | 23,625 | 23,625 | 25,000 | 25,000 | 5.82% |
| 01-4199 OTHER GENERAL GOVERNMENT | | | | | |
| 390 CHAMBER OF COMMERCE | 5,070 | 5,070 | 5,070 | 5,070 | 0.00% |
| CEMETERY RESERVE-TRUST F | 1,200 | | 1,200 | 1,200 | 0.00% |
| 690 DUE TO STATE GOVERNMENT | 0 | | | | 0.00% |
| WHITEFIELD AIRPORT | | | 500 | 500 | 100.00% |
| | 6,270 | 5,070 | 6,770 | 6,770 | 7.97% |
| 01-4583 COMMUNITY HOUSE | | | | | |
| 990 OPERATING SUBSIDY | 22,900 | 22,900 | 22,900 | 22,900 | 0.00% |
| 01-4611 CONSERVATION COMMISSION | | | | | |
| 610 OPERATING SUBSIDY | 1,100 | 1,100 | 1,100 | 1,100 | 0.00% |

TOWN OF LITTLETON Comparative Balance Sheet-General Fund December 31, 1994

| ASSETS AND OTHER DEBITS | 1994 | 1993 |
|--|------------------------------|--------------------------------|
| Cash and Equivalents Receivables, Net of | \$3,198,239 | \$2,364,412 |
| Allowances for Uncollectibles | | |
| Taxes Accounts Interfund Receivables | 736,622 45,651 106,640 | 1,117,115 25,647 153,331 |
| TOTAL ASSETS AND OTHER DEBITS | \$4,087,152 | \$3,660,505 ========= |
| LIABILITIES AND EQUITY | | |
| Liabilities | | |
| Accounts Payable Accrued Payroll and Benefits Contracts Payable | 67,580 106,608 25,320 | 71,190 127,100 0 |
| Intergovernmental Payable Interfund Payables Other Current Liabilities | 3,065,830 337,576 | 2,596,362 208,278 |
| Total Liabilities | 3,602,914 | 3,002,930 |
| Equity | | |
| Fund Balances | | |
| Reserved For Encumbrances Unreserved | 51,026 | 19,540 |
| Undesignated (Deficit) | 433,212 | 638,035 |
| Total Equity | 484,238 | 657,575 |
| TOTAL LIABILITIES AND EQUITY | \$4,087,152 ======= | \$3,660,505 |

TOWN OF LITTLETON Comparative Balance Sheet-Sewer Fund December 31, 1994

| ASSETS AND OTHER DEBITS | 1994 | 1993 |
|--|-----------------------------|-----------------------------|
| Cash and Equivalents Receivables, Net of | \$153,469 | \$97,209 |
| Allowances for Uncollectibles | | |
| Taxes Accounts Interfund Receivables | 146,551 29,137 74,632 | 94,042 11,989 129,893 |
| TOTAL ASSETS AND OTHER DEBITS | \$403,789 | \$333,133 |
| LIABILITIES AND EQUITY | | |
| Deferred Revenue | 110,977 | 97,209 |
| | | |
| Total Liabilities | 110,977 | 97,209 |
| Equity | | |
| Fund Balances | | |
| Reserved For Replacement Costs Reserved For Equipment Maintenance Unreserved | 75,435 217,377 | 43,296 192,628 |
| Undesignated (Deficit) | 0 | 0 |
| Total Equity | 292,812 | 235,924 |
| TOTAL LIABILITIES AND EQUITY | \$403,789 | \$333,133 |

STATEMENT OF BONDED DEBT TOWN OF LITTLETON, NH DECEMBER 31, 1994

Showing Annual Maturitles of Outstanding Bonds And Long-Term Notes All Bonds Except Sewer Facilities

PRINCIPAL

| | BOND | BOND | |
|----------|------------------|---|-----------------|
| | BRIDGE | ACCESS ROAD | |
| | (Series E Bonds) | (FHMA) | Total |
| • | 1991 | `1994 ´ | Annual Bond |
| YEAR | 6.5% | 5.25% | Payment |
| | | *************************************** | |
| | Original Amount: | Original Amount: | |
| | \$225,000 | \$519,000 | |
| | | | |
| 1995 | 15,000 | 7,485 | 22,485 |
| 1996 | 15,000 | 7,877 | 22,877 |
| 1997 | 10,000 | 8,291 | 18,291 |
| 1998 | 10,000 | 8,726 | 18,726 |
| 1999 | 10,000 | 9,184 | 19,184 |
| 2000 | 10,000 | 9,667 | 19,667 |
| 2001 | 10,000 | 10,174 | 20,174 |
| 2002 | 10,000 | 10,705 | 20,705 |
| 2003-end | 90,000 | 446,891 | 536,891 |
| | 400.000 | | |
| | 180,000 | 519,000 | 699,000 |
| | | | |
| | | INTEREST | |
| | BOND | BOND | |
| | BRIDGE | ACCESS ROAD | |
| | (Series E Bonds) | (FHMA) | Total |
| | 1991 | 1994 | Annual Interest |
| YEAR | 6.5% | 5.25% | |
| TEAR | 0.5% | 5,25% | Payment |
| | Original Amount: | Original Amount: | |
| | \$225,000 | \$519,000 | |
| | | | |
| 1995 | 12,090 | 27,248 | 39,338 |
| 1996 | 11,115 | 26,855 | 37,970 |
| 1997 | 10,140 | 26,441 | 36,581 |
| 1998 | 9,490 | 26,006 | 35,496 |
| 1999 | 8,840 | 25,548 | 34,388 |
| 2000 | 8,190 | 25,065 | 33,255 |
| 2001 | 7,540 | 24,558 | 32,098 |
| 2002 | 6,890 | 24,024 | 30,914 |
| 2003-end | 31,360 | 317,069 | 348,429 |
| | 105,655 | 522,814 | 628,469 |
| | | | |

STATEMENT OF BONDED DEBT

TOWN OF LITTLETON, NH

DECEMBER 31, 1994

Showing Annual Maturities of Outstanding Bonds And Long-Term Notes Sewer Facilities Only

PRINCIPAL

BOND

BOND

BOND

BOND

| | ROMD | ROMD | ROND | ROND | | |
|----------|-------------|-------------------------|----------|-----------|----------------|---|
| | WWTP | WWTP | WWTP | WWTP | | |
| | (Series B | (Series B Bonds) (FHMA) | | A) | Total | |
| | 1989 | 1989 | 1991 | 1991 | Annual Bond | State Aid |
| YEAR | 6.7092% | 6.7092% | 5% | 5% | | Grant C-360 |
| ILAN | 0.703270 | 0.703270 | 0.0 | 0,0 | 1 dyllicit | Giail G-500 |
| | Original | Amazonto | Original | Amount | | *************************************** |
| | Original | | | Amount: | | • |
| | \$4,260,000 | \$1,440,000 | \$35,500 | \$177,500 | | |
| | | | | | | |
| 1995 | 215,000 | 75,000 | 1,200 | 6,000 | 297,200 | 285,573 |
| 1996 | 215,000 | 75,000 | 1,200 | 6,000 | 297,200 | 285,573 |
| 1997 | 215,000 | 75,000 | 1,200 | 5,900 | 297,100 | 285,573 |
| 1998 | 215,000 | 75,000 | 1,200 | 5,900 | 297,100 | 280,650 |
| 1999 | 215,000 | 70,000 | 1,200 | 5,900 | 292,100 | 280,650 |
| 2000 | 215,000 | 70,000 | 1,200 | 5,900 | 292,100 | 280,650 |
| 2001 | | | | | | |
| | 215,000 | 70,000 | 1,200 | 5,900 | 292,100 | 280,650 |
| 2002 | 210,000 | 70,000 | 1,200 | 5,900 | 287,100 | 275,725 |
| 2003-en | d 1,470,000 | 560,000 | 12,000 | 112,100 | 2,154,100 | 1,930,071 |
| • | | | | | | *************************************** |
| | 3,185,000 | 1,140,000 | 21,600 | 159,500 | 4,506,100 | 4,185,115 |
| | | | | | | |
| | | | | | | |
| | | | INTERE | ST | | |
| | | | | | | |
| | BOND | BOND | BOND | BOND | | |
| | WWTP | WWTP | WWTP | WWTP | | |
| | | | | | Total | |
| | (Series B | | (FHM | • | Total | |
| | 1989 | 1989 | 1991 | 1991 | Annual Interes | |
| YEAR | 6.7092% | 6.7092% | 5% | 5% | Payment | Grant C-360 |
| | | | | | | |
| | Original A | Amount: | Original | Amount: | | |
| | \$4,260,000 | \$1,440,000 | \$35,500 | \$177,500 | | |
| | | | | | | |
| 1995 | 213,605 | 74,463 | 1,565 | 7,825 | 297,458 | 281,196 |
| 1996 | 199,200 | 69,438 | 1,505 | 7,525 | 277,668 | 262,062 |
| 1997 | 184,795 | 64,413 | 1,445 | 7,228 | 257,880 | 242,929 |
| 1998 | 170,390 | 59,388 | 1,385 | 6,933 | • | 223,796 |
| | | | | | 238,095 | |
| 1999 | 155,985 | 54,513 | 1,325 | 6,638 | 218,460 | 204,958 |
| 2000 | 141,580 | 49,788 | 1,265 | 6,343 | 198,975 | 186,119 |
| 2001 | 127,175 | 45,063 | 1,205 | 6,048 | 179,490 | 167,281 |
| 2002 | 112,770 | 40,338 | 1,145 | 5,753 | 160,005 | 148,443 |
| 2003-end | 395,325 | 152,163 | 8,150 | 53,248 | 608,885 | 520,432 |
| | | | | | | |
| | | | | | ********* | |
| | 1,700,825 | 609,563 | 18,990 | 107,538 | 2,436,915 | 2,237,216 |

TOWN CLERK'S REPORT

July 1994 saw the close of the second year certification course for Town Clerks. I was able to obtain a full scholarship from the Town and City Clerk's Association, saving the Town of Littleton \$425.00. The third year certified Town Clerks will graduate in July of 1995 from the University of New Hampshire in Durham.

Many people have noticed the two new computers in my office. They are owned by the State of New Hampshire and will be placed on the desks of Deputy Joan Santy and myself for use in processing Vital Records for the State Registrar.

We are still anxiously waiting to hear when the new license plates will be issued. We're still expecting this to happen early in 1996, but can not get verification from the Motor Vehicle Department.

1994 was a year for new vehicles, which accounts for a marked increase in registration fees. Total revenue through my office in 1994 was increased by almost \$60,000 from 1993.

Following is a list of revenue, by category:

| 1993 | | 1994 |
|---------------|---------------------|---------------|
| \$419,719.00 | Registration | \$ 471,631.00 |
| 9,736.00 | Decals | 9,951.00 |
| 312.00 | Marriages | 413.00 |
| 3,264.00 | Vitals Town & State | 7,804.00 |
| 10.00 | Filings | 18.00 |
| 319.06 | Misc. | 1,046.98 |
| 5,481.36 | UÇC'S | 4,331.00 |
| 1,992.00 | Dogs | 2,773.00 |
| | Marr. LicState | 2,242.00 |
| \$ 440,833.42 | | \$ 500,209.98 |

As always, we welcome any suggestions that would benefit you or the Town Government.

Respectfully submitted,

Mrs. Faye V. White Littleton Town Clerk

TAX COLLECTOR'S REPORT

Summary of Tax Accounts
Fiscal Year Ending December 31, 1994

| D | e | b | it | s |
|---|---|---|----|---|
| | | | | |

Uncollected Taxes

Beginning of Fiscal Year:

 Property Taxes
 762,483.27

 Yield Taxes
 39,464.09

 Sewer Tax
 94,040.91

Taxes committed in 1994

 Property Tax
 7,814,018.54

 Land Use Change
 1,800.00

 Yield Tax
 20,492.97

 Sewer Tax
 381,719.79

 Bank Stock
 1.25

 Boat Tax
 2,495.40

Overpayments:

Property Tax 1,434.63 213.08
Yield Tax .12
Sewer Tax 159.20 64.82
Interest Collected on

Delinquent Tax 6,584.25 22,771.19

Total Debits 8,228,706.03 919,307.48

TAX COLLECTOR'S REPORT

(page 2) Summary of Tax Accounts Fiscal Year Ending December 31, 1994

Credits

| Levies of | 1994 . | 1993 | | | | |
|--|---|---|--|--|--|--|
| Remitted to Treasurer in 1994: | | | | | | |
| Property Tax Land Use Change Yield Tax Sewer Tax Interest Bank Stock | 7,076,679.50 1,800.00 15,325.66 228,524.17 6,584.25 1.25 | 760,765.85 39,208.20 89,716.13 22,771.19 | | | | |
| Boat Tax | 2,495.40 | | | | | |
| Abatements Made: | | | | | | |
| Property Tax Yield Tax | 10,200.60 | 1,465.70 256.01 | | | | |
| Sewer Tax | 6,803.32 | 4,389.60 | | | | |
| Uncollected Tax at End o | f Fiscal Year: | | | | | |
| Property Tax Yield Tax Sewer Tax | 731,573.07 5,167.31 146,551.50 | 464.80 | | | | |
| Takal Cas dika | 0.000.700.00 | 040 007 40 | | | | |
| Total Credits | 8,228,706.03 ======= | 919,307.48 | | | | |

TAX COLLECTOR'S REPORT

(page 3)

Summary of Tax Lien Accounts
Fiscal Year Ending December 31, 1994

Debits

| Levies of | 1993 | Prior |
|---|-------------------------|---|
| Unredeemed Liens Beginning of 1994: Liens Executed in 1994: Int & Costs Collected on Lien: | 483,520.28 16,389.99 | 350,426.84 67,109.10 |
| Total Debits | 499,910.27 | 417,535.94 |
| Cre | edits | |
| Redemptions remitted: Interest & Costs remitted: Abatements of Unredeemed Ta Liens Deeded to Municipalities Unredeemed Liens End of Yea | : | 221,905.55 67,109.10 2,695.54 125,825.75 |
| Total Credits | 499,910.27 | 417,535.94 |

========

========

TOWN OF LITTTLETON TRUST FUNDS AS OF DECEMBER 31, 1994

Rounded to the Nearest Dollar

| BENEFICIARY | PRINCIPAL BEGINNING BALANCE 01/01/94 | NET CHANGES | PRINCIPAL ENDING BALANCE 12/31/94 | INCOME BEGINNING BALANCE 01/01/94 | NET CHANGES | INCOME ENDING BALANCE 12/31/94 | TOTAL FUND BALANCE |
|--------------------|---|----------------|--|--|----------------|---|--------------------------|
| PUBLIC LIBRARY | 183,185 | 3,008 | 186,193 | 6,233 | (26) | 8,207 | 192,400 |
| CEMETERIES | 41,836 | 1,200 | 43,036 | 4,175 | 13 | 4,188 | 47,224 |
| SWIMMING POOL | 3,970 | 485 | 4,455 | 5,126 | 166 | 5,292 | 9,747 |
| REMICH PARK | 6,000 | | 6,000 | 3,966 | 323 | 4,289 | 10,289 |
| DELLS | 8,000 | | 8,000 | 4,199 | 333 | 4,532 | 10,532 |
| COMMUNITY HOUSE | 15,761 | | 15,761 | 1,366 | 11 | 1,377 | 17,138 |
| OPERA HOUSE | 1,010 | | 1,010 | 26 | 55 | 81 | 1,091 |
| CONSERVATION COMM. | | 693 | 693 | | 2 | 2 | 695 |
| SCHOLARSHIP/PRIZES | | | | | | | |
| AND AWARDS | 52,144 | 513 | 52,657 | 18,699 | (534) | 18,165 | 70,822 |
| CAPITAL RESERVES: | | | | | | | |
| SCHOOL DISTRICT | | | | | | | |
| EQUIPMENT | 53,329 | (25,072) | 28,257 | 6,179 | (5,276) | 903 | 29,160 |
| FACILITIES MAINT. | 35,000 | | 35,000 | 59 | 1,117 | 1,176 | 36,178 |
| TOWN | | | | | | | |
| LANDFILL | 228,502 | 45,687 | 274,189 | 0 | 0 | 0 | 274,189 |
| FIRE TRUCK | 8,757 | (8,757) | (0) | 680 | (680) | 0 | (0) |
| HIGHWAY EQUIP. | 4,489 | (4,489) | 0 | 804 | (804) | 0 | 0 |
| BRIDGE REPAIRS | 15,000 | 0 | 15,000 | 1,066 | 993 | 2,059 | 17,059 |
| BRIDGE -BEACON | 45,000 | 4,370 | 49,370 | 49 | 1,487 | 1,536 | 50,906 |
| REVALUATION | 10,000 | | 10,000 | 12 | 331 | 343 | 10,343 |
| LIBRARY HANDIC. | 7,600 | 2,500 | 10,000 | 250 | 297 | 547 | 10,547 |
| SEWER UPGRADE | | 82,000 | 82,000 | | 2,107 | 2,107 | 84,107 |
| CAPITAL EQUIPMENT | | 106,327 | 106,327 | | 2,732 | 2,732 | 109,059 |
| LIBRARY-BOILER | | 5,000 | 5,000 | | 82 | 82 | 5,082 |
| TOTAL | 717,483 | 213,465 | 930,948 | 52,889 | 2,729 | - 65,618 | 986,566 |

INVENTORY OF VALUATION

| CURRENT USE LAND | 681,682 |
|---------------------------------|--------------|
| RESIDENTIAL LAND | 31,373,071 |
| COMMERICAL/INDUSTRIAL | • |
| | 10,198,900 |
| TOTAL TAXABLE LAND | 42,253,653 |
| | |
| RESIDENTIAL BUILDING | 77,259,560 |
| MANUFACTURED HOUSING | 4,351,300 |
| COMMERCIAL/INDUSTRIAL BUILDINGS | 34.848.175 |
| TOTAL TAXABLE BUILDINGS | 116,459,035 |
| TOTAL TAU IDEL DOTEDITO | 110,100,000 |
| PUBLIC UTILITIES | 75 014 212 |
| PUBLIC UTILITIES | 75,014,212 |
| VALUETION REFOR EVENDEIONO | |
| VALUATION BEFOR EXEMPTIONS | 233,726,900 |
| | , |
| BLIND EXEMPTIONS | 210,000 |
| ADJUSTED ELDERLY EXEMPTIONS | 1,745,000 |
| TOTAL EXEMPTIONS OF VALUE | E 1,955,000 |
| | _ ,,, |
| NET VALUATION ON WHICH | |
| TAX RATE IS COMPUTED | 221 771 000 |
| TAX RATE IS CONIFUTED | 231,771,900 |
| VETERAN EVENIETIONS | 00.405 |
| VETERAN EXEMPTIONS | 20,425 |
| DISABLED VETERANS | <u>4,900</u> |
| TOTAL TAX CREDITS | 25,325 |
| | |
| NON-TAXABLE LAND AND BUILDINGS | 29,178,076 |
| | , . ,, _ , |

TAX RATES

1994

RATE PER \$1,000.00

| | <u>URBAN</u> | RURAL |
|-----------------|--------------|-------|
| TOWN | 8.18 | 8.18 |
| SCHOOL | 23.81 | 23.81 |
| COUNTY | 1.55 | 1.55 |
| SPECIAL SERVICE | .37 | |

TYPES OF EXEMPTIONS

Off Land Valuation or Tax

Blind Exemption

15,000

Every inhabitant owning residential real estate, and is legally blind, as determined by the administrator of blind services of the vocational rehabilitation division of the education department.

Veterans

Standard

\$50

Every resident who served in the armed forces in any of the qualifying wars or armed conflicts, as listed in RDA 72:28, and was honorably discharged; or the spouse/surviving spouse of such resident.

Surviving Spouse \$700

The surving spouse of any person who was killed or died while on active duty in the armed forces, as listed in RSA 72:28, so long as the person does not remarry.

Service-Connected
Disability \$700

Any person who has been honorably discharged and received a Form DD-214, and who has a total and permanent service-connected disability, or is a double amputee or paraplegic because of the service-connected injury, or the surving spouse of such a person if such surviving spouse has not remarried.

TYPES OF EXEMPTIONS

(page 2)

Adjusted Elderly Exemtion Off Assessed Valuation

| Amount | Required | Income | Asset |
|--------|-----------|-----------------|---------------------|
| | Age | Limitation | Limitation |
| 10,000 | 65 to 74 | Not in excess | Not in excess of |
| 15,000 | 75 to 80 | of: \$10,000 if | \$30,000, excluding |
| 20,000 | 81 and up | single;\$12,000 | the value of the |
| | | if married. | residence and up |
| | | | to two acres of |
| | | | land |

Amount

Tax Lien For the Elderly and Disabled

The assessing officials may annually grant a tax lien for all or part of the taxes due, plus annual interest at 5%.

Total tax liens on a single property shall not be more than 85% of its assessed value.

If the property is subject to mortgage, the owner must obtain the mortgage holder's approval of the tax lien.

Who may apply:

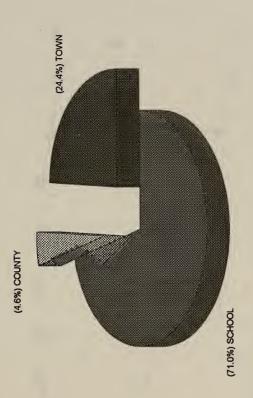
Any resident property owner may apply for a tax lien if he:

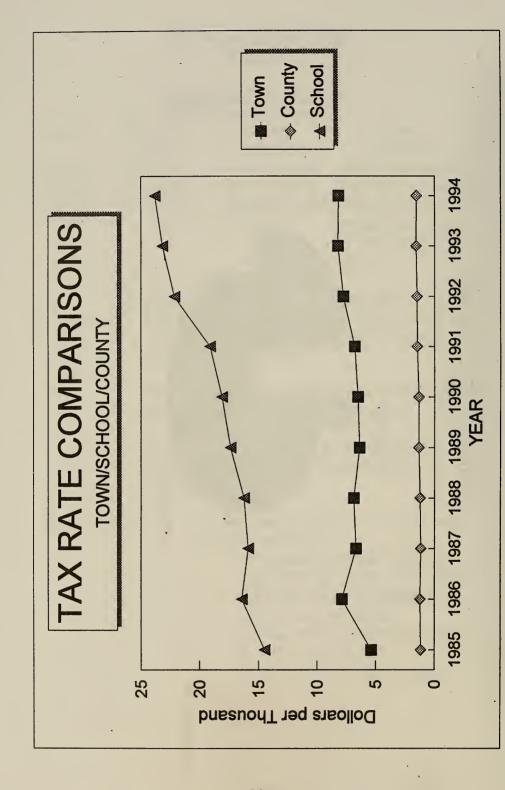
a: Is either 65 years of age or eligible under the federal Social Security Act for the totally and permanently disabled;

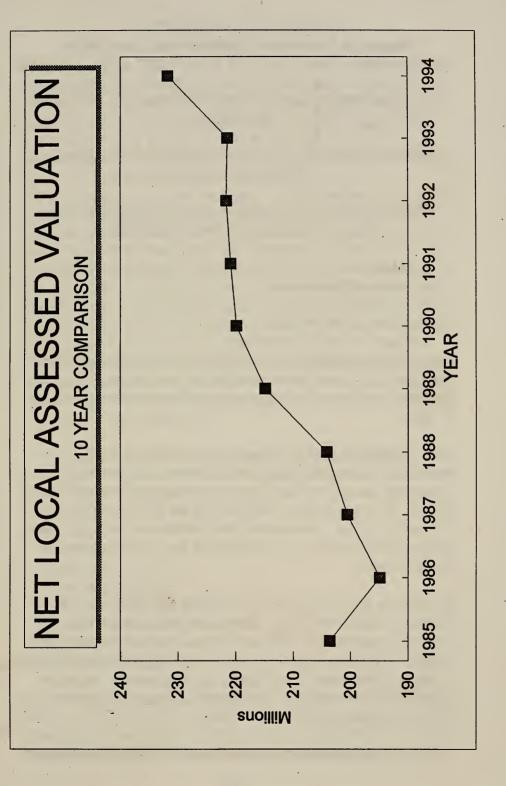
b: Has owned his homestead for

at least 5 years; and

c: Is living in the homestead.







Plodzik & Sanderson Professional Association 193 North Main Street Concord N.H. 03301 (603) 225-6996

INDEPENDENT AUDITOR'S REPORT ON THE INTERNAL CONTROL

STRUCTURE BASED ON AN AUDIT OF GENERAL PURPOSE FINANCIAL

STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Members of the Board of Selectmen Town of Littleton Littleton, New Hampshire

We have audited the general purpose financial statements of the Town of Littleton, as of and for the year ended December 31, 1993, and have issued our report thereon dated February 9, 1994.

We conducted our audit in accordance with generally accepted auditing standards and *Government Auditing Standards*, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

In planning and performing our audit of the general purpose financial statements of the Town of Littleton for the year ended December 31, 1993, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide assurance on the internal control structure.

The management of the Town of Littleton is responsible for

PLODZIK AND SANDERSON

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establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories:

Activity Cycles
Budgeting
Treasury or financing
Revenue/receipts
Purchases/disbursements
External financial reporting
Payroll/personnel
Data processing

For all of the internal control structure categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

PLODZIK AND SANDERSON

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Under the standards established by the American Institute of Certified Public Accountants, reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that, in our judgment, could adversely affect the Town's ability to record, process, summarize, and report financial data consistent with the assertions of management in the general purpose financial statements. A material weakness is a reportable condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities, in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might constitute reportable conditions and, accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above.

During the course of our review, the following condition was noted that was considered to be a material weakness as defined above:

Apparently, due to time constraints, receipts which are received in the Selectmen's Office are not being deposited on a timely basis. During the course of our audit it came to our attention that receipts, totalling a significant amount, dated in December 1993, had still not been deposited as of February 7, 1994. It was difficult to actually determine when receipts were received as date stamping of mail has not been consistently done. Also, the depositing of funds and accounting for those funds through the same office does not provide for proper segregation of duties.

PLODZIK AND SANDERSON

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We have recommended that mail be opened and stamped by someone other than the Town Accountant and that all cash receipts that are received at the Town Office be deposited by a centralized collection location (perhaps the Tax Collector's Office) thus providing for a proper segregation of duties and more timely depositing of funds.

In addition to the foregoing, the following other matter came to our attention that we have discussed with management as an opportunity for efficiency and/or cost savings related to the administration of the Town:

Our testing of Town Clerk records indicated a weakness therein to the extent that a formal record of transactions was maintained only for motor vehicle permits and that an adequate audit trail between the Clerk's records and the general ledger was not present in the system. To overcome these deficiencies, the Town purchased a computerized software system for the Town Clerk's Office. However, this system was not put into operation by the Town Clerk during 1993. We have recommended that the Town Clerk utilize the system to its fullest capacity. If needed we would be pleased to assist the Town Clerk in adapting to the changes associated with switching from manual to computerized recordkeeping.

This report is intended solely for the information and use of management and others within the administration. This restriction is not intended to limit distribution of this report, which is a matter of public record.

February 9, 1994

Paul J Mercier, Jr. CAA PLODZIK & SANDERSON

TOWN OF LITTLETON RESULTS OF THE 1994 TOWN MEETING WARRANT

To the inhabitants of the Town of Littleton in the State of New Hampshire qualified to vote on the Town and State affairs: You are hereby notified to meet at the Fire Station on the eighth day of March, 1994, being the second Tuesday of March at eight o'clock in the forenoon (the poles are to be open at 8:00 a.m. and may not close prior to 6:00 p.m.; the business meeting to be held at the High School Auditorium at 7:00 p.m.), to act upon the following:

Article 1. To choose all necessary officers for the ensuing year.

Selectman - Earl Ellingwood
Treasurer - Lillian Sylvestre
Park Commissioner - James A. Lindorff
Moderator - Gerald H. Winn
Trustee of Trust Funds - Robert E. Paddock
Library Trustee (Three Years) - Mary Boulanger, Carol
Crystle and Robert O'Connor
Library Trustee (One Year) - Ralph J. Doolan
Supervisor of Checklist - Richard L. Hill

Article 2. "Are your in favor of changing the term of the Town Treasurer from one year to three years, beginning with the term of the town treasurer to be elected at next years regular Town Meeting?". Passed 312 Yes, 162 No.

Zoning

Article 3. Are you in favor of the adoption of Amendment No. 1 as proposed by the planning board for the Littleton Flood Plain Development Ordinance, Item I Definitions of Terms, a section of the town zoning ordinance as follows:

Recreational Vehicle: a vehicle which is (a) built on a

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single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling, but as temporary living quarters for recreational, camping, travel or seasonal use.

This article was voted 298 yes to 168 no. Passed

Article 4. Are you in favor of the adoption of Amendment No. 2 as proposed by the planning board for the Littleton Flood Plain Ordinance to be titled 'Item VIII, 3', a new section of the town zoning ordinance as follows:

Recreational vehicles placed on sites within Zones A1-30, AH, and AE shall either (i) be on the site and occupied for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in paragraph (c) (6) of Section 60.3.

This article was voted 293 yes to 169 no. Passed

Article 5. Are you in favor of the adoption of Amendment No. 3 as proposed by the planning board for Article II, Definitions, Number 29 of the town zoning ordinance as follows:

Building/Zoning Permit: Permit required before the commencement of excavation. It shall be required before initiating new construction, enlargement, or movement of a structure or installation of mobile homes. A building permit is required for interior renovations of \$1000 or greater only in the 100 year flood zone as depicted on the Flood Insurance Rate Maps (FIRM) and described in the

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Flood Insurance Study, as required by the Federal Emergency Management Agency for the National Flood Insurance Program.

This article was voted 275 yes to 195 no.

Passed

Article 6. Are you in favor of the adoption of Amendment No. 4 as proposed by the planning board for the Littleton Flood Plain Ordinance, a section of the town zoning ordinance, as follows:

To replace the date August 1988 in the first paragraph of the section, with the correct date of May 17, 1989.

This article was voted 344 yes 101 no.

Article 7. Are you in favor of the adoption of Amendment No. 5 as proposed by the planning board for the town zoning ordinance, Article V, Section 5.04, as follows:

To add the word 'front' before the word 'setback' throughout the section.

This article was voted 329 yes 116 no.

Passed

Article 8. Are you in favor of the adoption of Amendment No. 6 as proposed by the planning board for the town zoning ordinance replacing, Article II, Definitions, Number 83, and Article VIII, Section 8.02, as follows:

Home Occupation: the accessory use of a parcel that shall constitute, either entirely or partly, the livelihood of a person living on the parcel, subject to the conditions in Article VIII, Section 8.03. The home occupation shall be clearly secondary to the use of the parcel as a residence. The Home Occupation may take place within any structure on the parcel (ie house, outbuildings, etc.) but

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must occupy an area that is minor compared to the area used for living. Only one non-resident may be employed in a home occupation.

This article was voted 274 yes to 176 no.

Passed

Article 9. Are you in favor of the adoption of Amendment No. 7 as proposed by the planning board for the town zoning ordinance Article III, Section 3.02 creating a new section 3.02.07 as follows:

To rezone the parcel known as Tax Map 103, Lot 9.1 on the North side of South Street adjacent to property now or formerly owned by Littleton Sand Gravel Co., Inc. so the entire parcel is zoned Commercial I.

This article was voted 316 yes to 137 no.

Passed

Article 10. Are you in favor of the adoption of Amendment No. 8 as proposed by the planning board for the town zoning ordinance Article III, Section 3.02, creating a new section 3.02.08 as follows:

To rezone the parcel known as Tax Map 242, Lot 5 on the South side of Rt. 18 adjacent to I-93 so the entire parcel is zoned Commercial III.

This article was voted 282 yes to 168 no.

Passed

Article 11. Are you in favor of the adoption of Amendment No. 9 as proposed by the planning board for the town zoning ordinance Article V, Section 5.02 as follows:

To delete the sentence, "In the commercial districts and the R-III zone*, any commercial activity adjoining residential property shall be screened or buffered, if requested by the planning board."

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This article was voted 197 yes to 276 no.

Defeated

Before discussion on Article 12, Thomas Campbell made a motion that was seconded by Richard Hill to move that Town Meeting adjour at 11:00PM and another night be announced by Moderator if business is not completed. Passed by voice vote.

Article 12. To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Selectmen and the State Employees' Association of New Hampshire, Inc. Local 1984, Service Employees International Union, AFL-CIO-CLC, which calls for the following increases in salaries and benefits over prior contact:

| 1.Salaries: | 94-95 | total additional cost | \$3616. |
|-------------|-------|-----------------------|---------|
| | 95-96 | total additional cost | \$7463. |
| | 96-97 | total additional cost | \$9083. |

2. Fringe Benefits:

| 94-95 | total additional cost | \$2523. |
|--------|-----------------------|---------|
| .95-96 | total additional cost | \$1492. |
| 96-97 | total additional cost | \$1816. |

A motion was made by Selectman Ellingwood and seconded by Selectman Taylor to see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Selectmen and the State Employees' Association of New Hampshire, Inc. Local 1984, Service Employees salaries and benefits over prior contract. This passed by voice vote.

Town Budget

Article 13. To see if the Town will vote to raise and

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appropriate the sum of \$3,899,126 as is necessary to satisfy the purposes specified in the budget as posted, exclusive of warrant articles.

A motion was made by Selectman Taylor and seconded by Selectman Craigie to see if the Town will vote to raise and appropriate the sum of \$3,899,126 as is necessary to satisfy the purposes specified in the budget as posted, exclusive of warrant articles. This passed by voice vote.

Selectman Ellingwood made a motion to discuss articles 35 through 40 out of sequence. This motion passed by voice vote.

Article 35. To adopt the following language for Section 1, IV (b).

(b) The commissioners shall have full charge and control of the construction, management and maintenance of the light and water-works, INCLUDING THE RIGHT TO ACQUIRE RIGHTS OF WAY, EASEMENTS, PERMITS, LICENSES AND OTHER SIMILAR RIGHTS IN THE NAME OF THE TOWN OF LITTLETON AS REQUIRED IN THE NORMAL COURSE OF DAILY OPERATIONS. PROVIDED, HOWEVER, THE COMMISSIONERS SHALL NOT HAVE THE AUTHORITY TO PURCHASE OR SELL ANY OTHER REAL PROPERTY, EITHER IN THE NAME OF THE TOWN OF LITTLETON OR IN THE NAME OF THE LITTLETON WATER AND LIGHT DEPARTMENT. THE COMMISSIONERS SHALL HAVE FULL AUTHORITY TO BORROW FUNDS LIMITED TO FIVE PERCENT OF ITS RETAINED EARNINGS.

The commissioners shall fix rates and make contracts for Water and Light, and may appoint a Superintendent and a Treasurer. The superintendent and treasurer shall furnish a good and sufficient bond to the town to secure the faithful

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performance of their duties.

THE BOND SHALL BE A LEGITIMATE EXPENSE OF THE LITTLETON WATER AND LIGHT DEPARTMENT. The commissioners also may appoint other necessary officers, with such powers and duties as the commissioners may from time to time prescribe for them.

A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to adopt the following language for Section 1, IV (b).

(b) The Commissioners shall have full charge and control of the construction, management and maintenance of the Light and Water-works, INCLUDING THE RIGHT TO ACQUIRE RIGHTS OF WAY.

EASEMENTS, PERMITS, LICENSES AND OTHER SIMILAR RIGHTS IN THE NAME OF THE TOWN OF LITTLETON AS REQUIRES IN THE NORMAL COURSE OF DAILY OPERATIONS. PROVIDED HOWEVER, THE COMMISSIONERS SHALL NOT HAVE THE AUTHORITY TO PURCHASE OR SELL ANY OTHER REAL PROPERTY, EITHER IN THE NAME OF THE TOWN OF LITTLETON OR IN THE NAME OF THE LITTLETON WATER AND LIGHT DEPARTMENT. THE COMMISSIONERS SHALL HAVE FULL AUTHORITY TO BORROW FUNDS LIMITED TO FIVE PERCENT OF ITS RETAINED EARNINGS.

The Commissioners shall fix rates and make contracts for Water and Light, and may appoint a Superintendent and a Treasurer. The Superintendent and Treasurer shall furnish a good and sufficient bond to the Town to secure the faithful performance of their duties.

THE BOND SHALL BE A LEGITIMATE EXPENSE OF THE LITTLETON WATER AND LIGHT DEPARTMENT. The

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Commissioners also may appoint other necessary officers, with such powers and duties as the Commissioners may from time to time prescribe for them.

This passed by voice vote.

Article 36. To adopt the following language for Section 1, IV (c).

(c) THE COMMISSIONERS SHALL APPOINT A BUDGET ADVISORY COMMITTEE. SUCH A COMMITTEE SHALL HAVE A MINIMUM OF 3 MEMBERS, WHO SHALL SERVE STAGGERED 3 YEAR TERMS. THE INITIAL APPOINTMENTS SHALL BE ONE MEMBER FOR ONE YEAR, ONE MEMBER FOR 2 YEARS AND ONE MEMBER FOR 3 YEARS. THE COMMITTEE SHALL SERVE ONLY TO ADVISE THE COMMISSIONERS ON BUDGET MATTERS. AT THE FIRST - SCHEDULED SELECTMEN'S MEETING IN DECEMBER OF EACH YEAR, THE COMMISSIONERS SHALL PRESENT THEIR PROPOSED ANNUAL BUDGET FOR THE LITTLETON WATER AND LIGHT DEPARTMENT FOR THE NEXT YEAR.

A motion was made by Selectman Craigie and seconded by Selectman Taylor to adopt the following language for section 1, IV, (c.).

(c) THE COMMISSIONERS SHALL APPOINT A BUDGET ADVISORY COMMITTEE. SUCH A COMMITTEE SHALL HAVE A MINIMUM OF 3 MEMBERS, WHO SHALL SERVE STAGGERED 3 YEAR TERMS. THE INITIAL APPOINTMENTS SHALL BE ONE MEMBER FOR ONE YEAR, ONE MEMBER FOR 2 YEARS AND ONE MEMBER FOR 3 YEARS. THE COMMITTEE SHALL SERVE ONLY TO ADVISE THE COMMISSIONERS ON BUDGET MATTERS. AT THE FIRST - SCHEDULED SELECTMEN'S MEETING IN DECEMBER OF EACH YEAR, THE COMMISSIONERS SHALL PRESENT THEIR PROPOSED ANNUAL BUDGET FOR THE LITTLETON WATER AND

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LIGHT DEPARTMENT FOR THE NEXT YEAR.

This passed by voice vote.

Article 37. To adopt the following language for Section 1, V. (b).

(b) THE MEMBERS OF THE BOARD SHALL BE PAID AT THE RATE OF 90 PERCENT OF THE SALARY OF THE SELECTMEN AND THE PRESIDENT OF THE BOARD SHALL BE PAID AT THE RATE OF 90 PERCENT OF THE SALARY OF THE CHAIRPERSON OF THE BOARD OF SELECTMEN. IN NO EVENT SHALL THE PRESIDENT OF THE BOARD BE PAID LESS THAN \$1,800 PER YEAR AND NO OTHER BOARD MEMBER SHALL BE PAID LESS THAN \$1,440 PER YEAR.

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to adopt the following language for Section 1, V (b).

(b) THE MEMBERS OF THE BOARD SHALL BE PAID AT THE RATE OF 90 PERCENT OF THE SALARY OF THE SELECTMEN AND THE PRESIDENT OF THE BOARD SHALL BE PAID AT THE RATE OF 90 PERCENT OF THE SALATY OF THE CHAIRPERSON OF THE BOARD OF SELECTMEN. IN NO EVENT SHALL THE PRESIDENT OF THE BOARD BE PAID LESS THAN \$1,800 PER YEAR AND NO OTHER BOARD MEMBER SHALL BE PAID LESS THAN \$1.440 PER YEAR.

This passed by voice vote.

Article 38. To adopt the following language for Section 1, V (d)

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A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to adopt the following for Section 1,V (d).

(d) THE COMMISSIONERS SHALL DELIVER TO THE SELECTMEN EACH MONTH A LITTLETON WATER AND LIGHT PROFIT AND LOSS STATEMENT, BALANCE SHEET, A REPORT LISTING THE CURRENT FUND BALANCE OF ALL CAPITAL RESERVE ACCOUNTS AND ANY EXPENDITURES AND/OR TRANSFER FROM SAID ACCOUNTS AND A LIST OF ALL PURCHASES BY THE DEPARTMENT IN EXCESS OF \$2,500 EACH MONTH. THE COMMISSIONERS WILL ANNUALLY FURNISH THE SELECTMEN CERTIFIED AUDITED FINANCIAL STATEMENTS UPON THEIR COMPLETION. An amendment to article 38 was approved to read:

THE COMMISSIONERS SHALL DELIVER TO THE SELECTMEN EACH MONTH A LITTLETON WATER AND LIGHT PROFIT AND LOSS STATEMENT, BALANCE SHEET, REPORT LISTING THE CURRENT FUND BALANCE OF ALL CAPITAL RESERVE ACCOUNTS AND ANY EXPENDITURE AND/OR TRANSFER FROM SAID ACCOUNTS AND A LIST OF ALL PURCHASES BY THE DEPARTMENT IN EXCESS OF \$2,500 EACH MONTH. THE COMMISSIONERS WILL ANNUALLY FURNISH THE SELECTMEN CERTIFIED AUDITED FINANCIAL STATEMENTS PREPARED IN ACCORDANCE WITH GENERALLY ACCEPTED COVERMENTAL STANDARDS AND DELIVER THEM TO THE SELECTMEN WITHIN SIX MONTHS OF THE END OF THE DEPARTMENT'S FISCAL YEAR. This amendment passed by voice vote.

Article 39. To adopt the following language for Section 1,VI.

VI The board of commissioners shall have authority to fix

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rates for services in the town and to establish such reserve funds as it may deem desirable in the public interest. THE COMMISSIONERS MAY CO-MINGLE MONEYS FROM THE WATER AND ELECTRIC DIVISIONS. THE WATER AND LIGHT DEPARTMENT WILL MAKE A PAYMENT TO THE TOWN OF LITTLETON IN LIEU OF TAXES EQUAL TO ONE PERCENT OF THE DEPARTMENT'S NET DEPRECIABLE ASSETS. THESE PAYMENTS TO BE MADE CONSISTENT WITH TYPICAL PROPERTY TAX PAYMENTS, THAT IS, AN ESTIMATED PAYMENT IN JULY AND A FINAL PAYMENT MADE IN DECEMBER OF EACH YEAR. Any balance of receipts after payment of operating expenses, MAINTENANCE and payment into the reserve funds shall be turned over by the commissioners to the town of Littleton for general expenses of said town.

A motion was made by Selectman Craigie and seconded by Selectman Taylor to adopt the following Section 1, VI.

The Board of Commissioners shall have authority to fix rates for services in the Town and to establish such funds as it may deem desirable in the public interest. THE COMMISSIONERS MAY CO-MINGLES MONEYS FROM THE WATER AND ELECTRIC DIVISIONS. THE WATER AND LIGHT DEPARTMENT WILL MAKE A PAYMENT TO THE TOWN OF LITTLETON IN LIEU OF TAXES EQUAL TO ONE PERCENT OF THE DEPARTMENT'S NET DEPRECIABLE ASSETS. THESE PAYMENTS TO BE MADE CONSISTENT WITH TYPICAL PROPERTY TAX PAYMENTS, THAT IS, AN ESTIMATED PAYMENT IN JULY AND FINAL PAYMENT MADE IN DECEMBER OF EACH YEAR. Any balance of receipts after payment of operating expenses, MAINTENANCE and payment into the reserve funds shall be turned over by the Commissioners to the Town of Littleton for general expenses.

An amendment was made by Richard Hill to remove the

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words "the Water and Light Department will make a payment to the Town of Littleton in lieu of taxes equal to one percent of the Department's net depreciable assets as reflected in its most recently audited financial statements, these payments to be made consistent with typical property tax payments, that is, an estimated payment in July and a final payment made in December of each year". This amendment was defeated by standing vote, Yes 26 to No 42.

A substitute motion was made by Edward Hennessey to adopt the following language for Section 1, VI:

THE BOARD OF COMMISSIONERS SHALL HAVE AUTHORITY TO FIX RATES FOR SERVICE IN THE TOWN AND TO ESTABLISH SUCH RESERVE FUNDS AS IT MAY DEEM DESIRABLE IN THE PUBLIC INTEREST. THE ACCOUNTING FOR THE FUNDS WITHIN THE WATER AND ELECTRIC DIVISIONS SHALL REMAIN SEPARATE. THE COMMISSIONERS SHALL HAVE FULL CHARGE AND CONTROL, INCLUDING INTER-DEPARTMENTAL TRANSFERS AS THEY DEEM NECESSARY. THE WATER AND LIGHT DEPARTMENT WILL MAKE A PAYMENT TO THE TOWN OF LITTLETON IN LIEU OF TAXES EQUAL TO ONE PERCENT OF THE **DEPARTMENT'S NET DEPRECIABLE ASSETS AS** REFLECTED IN ITS MOST RECENTLY AUDITED FINANCIAL STATEMENTS. THESE PAYMENTS TO BE MADE CONSISTENT WITH TYPICAL PROPERTY TAX PAYMENTS, THAT IS, AN ESTIMATED PAYMENT IN JULY AMD FINAL PAYMENT MADE IN DECEMBER OF EACH YEAR, AND BALANCE OF RECEIPTS AFTER **PAYMENT OF OPERATING EXPENSES, MAINTENANCE** AND PAYMENT INTO THE RESERVE FUNDS SHALL BE TURNED OVER BY THE COMMISSIONERS TO THE TOWN OF LITTLETON FOR GENERAL EXPENSES OF SAID FUND. This amendment passed by voice vote.

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Article 40. To see if the Town will vote to re-enact Section 1 entitled Littleton Water and Light Department (1903, 225 as amended by 1943, 247; 1948, 389; and 1979, 27) with the changes set forth in article 35 through 39 above, to be effective upon passage by the State of New Hampshire.

A motion was made by Selectman Ellingwood and seconded by Selectman Taylor to see if the Town will vote to re-enact Section 1 entitled Littleton Water and Light Department (1903,255 as amended by 1943,247; 1948,389; and 1927,27) with the changes set forth in article 35 through 39 above, to be effective upon passage by the State of New Hampshire. This passed by voice vote.

Meeting adjourned at 11:17PM.

Continuation of Town Meeting began at 7:00PM on March 9, 1994.

Town Engineer

Article 14. To see if the Town favors the establishment of the postion of Town Engineer and to raise and appropriate the sum of twenty two thousand dollars (\$22,000.) to fund the position. (Note: The \$20,000 balance to fully fund the postion will come from the professional services account of the Landfill account).

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to see if the Town favors the establishment of the position of Town Engineer and to raise and appropriate the sum of twenty two thousand dollars (\$22,000) to fund the position. (Note: The \$20,000 balance to fully fund the position will come from the professional services account of the Landfill account). This passed by standing vote, Yes 38 to No 19.

1994 RESULTS (page 14)

Opera House

Article 15. To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for the purpose of restoring the Opera House (repairing roof, replacing ceiling, and electrical improvements).

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Craigie and seconded by Selectman Ellingwood to see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for the purpose of restoring the Opera House (repairing roof, replacing ceiling and electrical improvements). This passed by voice vote.

Economic Development

Article 16. To see if the Town will vote to raise and appropriate the sum of sixty five thousand dollars (\$65,000) for the purpose of promoting economic activity in the town of Littleton. Said funds to be released to the Economic Development Task Force by vote of the Selectmen. (Note: \$35,000 for Town Promoter salary and expenses, \$15,000 for matching promotional fund, and \$15,000 for matching generic marketing funds).

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Taylor and seconded by Selectman Craigie to see id the Town will vote to raise and appropriate the sum of sixty five thousand dollars (\$65,000) for the purpose of promoting the economic activity in the Town of Littleton. Said funds to be released to the Economic Development Task Force by vote of the Selectman. (Note: \$35,000 for Town Promoter salary and expenses, \$15,000 for matching promotional fund, and \$15,000 for matching generic marketing funds). This passed by voice vote.

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Acceptance of Grants - Town

Article 17. "Shall the town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year?"

A motion was made by Selectman Ellingwood and seconded by Selectman Taylor "Shall the Town accept the provisions of RSA 31:95-B providing that any Town a an annual meeting may adopt an article authorizing indefinitely, until specific recission of such authority, the Selectmen to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from a State, Federal or other governmental unit or a private source which becomes available during the fiscal years?" This passed by voice vote.

Acceptance of Grants - Library

Article 18. "Shall the town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from state, federal or other governmental unit or a private source which becomes available during the fiscal year?"

A motion was made by Selectman Craigie and seconded by Selectman Ellingwood "Shall the Town accept the provisions of RSA 202-A:4-c providing that any Town at an annual meeting may adopt an article authorizing indefinitely until specific rescission of such authority, the public library

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trustees to apply for, accept and expend, without further action by the Town Meeting, unanticipated money from State, Federal or other Governmental unit or a private source which becomes available during the fiscal year. This passed by voice vote.

Acceptance of Personal Property

Article 19. "To see if the town will vote to authorize indefinitely, until rescinded by the board of selectmen to accept gifts of personal property which may be offered to the town for any public purpose, pursuant to RSA 31:95-e".

A motion was made by Selectman Taylor and seconded by Selectman Craigie to see if the Town will vote to authorize indefinately, until rescinded by the Board of Selectmen to accept gifts of personal property which may be offered to the Town for any public purpose, pursuant to RSA 31:95-e". This passed by voice vote.

Tax Anticipation Notes

Article 20. "Shall the town accept the provision of RSA 33:7 providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority the Selectmen to issue tax anticipation notes?"

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie "Shall the Town accept the provision of RSA 33:7 providing that any town at any annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority the Selectmen to issue tax anticipation notes?"

Acceptance of Trusts

Article 21. "To see if the town will vote to authorize

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indefinitely, until rescinded the Board of Selectmen to accept, on behalf of the town gifts, legacies, and devises made to the town in trust for any public purpose, as permitted by RSA 31:19."

A motion was made by Selectman Craigie and seconded by Selectman Taylor to see if the Town will vote to authorize indefinately, until recinded the Board of Selectmen to accept, on behalf of the Town gifts, legacies, and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. This passed by voice vote.

Acceptance of Trusts - Library

Article 22. "To see if the town will vote to authorize the Library Trustee's to accept on behalf of the library gifts, legacies and devices made to the library in trust for any public purpose and to accept gifts of personal property which may be offered to the library, for any public purpose.

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to see if the Town will vote to authorize the Library Trustee's to accept on behalf of the Library gifts, legacies and devises made to the Library in trust for any public purpose and to accept gifts of personal property which may be offered to the Library, for any public purpose. This passed by voice vote.

Sale of Tax Deeded & Personal Property

Article 23. To see if the Town will vote to authorize indefinitely, until rescinded the Selectmen to sell and convey real estate acquired by the Town by Tax Collector's deed, and further authorize the Selectmen to sell any other personal property owned by the Town which is no longer used for municipal purposes. In every instance the sale shall be by advertised public auction or advertised sealed bid, or may

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otherwise be disposed of as justice may require pursuant to RSA 80:80.

A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to see if the Town will vote to authorize indefinitely, until rescinded the Board of Selectmen to sell and convey real estate acquired by the Town by the Tax Collector's deed, and further authorize the Selectmen to sell any other personal property owned by the Town which is no longer used for municipal purposes. In every instance the sale shall be advertised public auction or advertised sealed bid, or may otherwise be disposed of as justice may require pursuant to RSA 80:80. Eddy Moore asked to have the words "after deed approval by the Legislative Body" inserted. This was voted no by voice vote. The article as presented was passed by voice vote.

Landfill CRF

Article 24. To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the Landfill Closure Capital Reserve Fund and authorize the use/transfer of the December 31 1993 fund balance (surplus) in that amount for this purpose.

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Craigie and seconded by Selectman Taylor to see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to be added to the Landfill Closure Capital Reserve Fund and authorize the use/transfer of the December 31, 1993 fund balance (surplus) in that amount for this purpose. This passed by voice vote.

Sewer Project

Article 25. To see if the Town will vote to establish a

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Capital Reserve Fund under the provision of RSA 35:1 for the purpose of renovating and upgrading the sewer lines and to raise and appropriate the sum of eighty two thousand dollars (\$82,000) to be placed in this fund, and authorize the use/transfer of the December 31, 1993 fund balance (surplus) in that amount for this purpose, and name the board of selectmen as agents to expend.

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to see if the Town will vote to establish a Capital Reserve Fund under the provision of RSA 35:1 for the purpose of renovating and upgrading the sewer lines and to raise and appropriate the sum of eighty two thousand dollars (\$82,000) to be placed in this fund, and authorize the use/transfer of the December 31, 1993 fund balance (surplus) in that amount for this purpose, and name the Board of Selectmen as agents to expend. This passed by voice vote.

Discontinuance of CRF (Hwy)

Article 26. To see if the Town will vote to discontinue the Highway Equipment Capital Reserve Fund. Said funds, with accumulate interest to date of withdrawal are to be transferred to the Town's general fund.

A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to see if the Town will vote to discontinue the Highway Equipment Capital Reserve Fund. Said funds, with accumulate interest to date of withdrawal are to be made transferred to the Town's general fund. This passed by voice vote.

Discontinuance of CRF (Fire)

Article 27. To see if the Town will vote to discontinue the Fire Truck Capital Reserve Fund said funds, with accumulate

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interest to date of withdrawal are to be transferred to the Town's general fund.

A motion was made by Selectman Craigie and seconded by Selectman Taylor to see if the Town will vote to discontinue the Fire Truck Capital Reserve Fund said funds, with accumulate interest to date of withdrawal are to be transferred to the Town's general fund. This passed by voice vote.

Establish Capital Equipment CRF

Article 28. To see if the Town will vote to establish a Vehicle Capital Equipment Reserved Fund under the provisions of RSA 35:1 for the purpose of purchasing heavy, medium, and light trucks, fire trucks, police cruisers, loaders, graders and other heavy equipment, and to raise and appropriate the sum of one hundred six thousand three hundred twenty seven dollars (\$106,327), to be placed in this fund and to authorize the use/transfer of the December 31, 1993 fund balance (surplus) in that amount for this purpose.

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to see if the Town will vote to establish a Vehicle Capital Equipment Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing heavy, medium and light trucks, fire trucks, police crusiers, loaders, graders and other heavy equipment, and to raise and appropriate the sum of one hundres six thousand three hundred twenty seven dollars (\$106,327) to be placed in this fund and to authorize the use/transfer of the December 31, 1993 fund balance (surplus) in that amount for this purpose. This passed by voice vote.

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Library CRF - Handicap Access

Article 29. To see if the Town will vote to raise and appropriate the sum of two thousand five hundred dollars (\$2,500) for handicap access to the Littleton Library and to place said sum in the Handicap Access Capital Reserve Fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Craigie and seconded by Selectman Ellingwood to see if the Town will vote to raise and appropriate the sum of two thousand dollars five hundred (\$2,500) for handicap access to the Littleton Library and to place sum in the Handicap Access Reserve Fund. This passed by voice vote.

Library CRF - Boiler Replacement

Article 30. To see if the town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of a Library Boiler Replacement, and to raise and appropriate the sum of five thousand dollars (\$5,000) to placed in this fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie to see if the Town will vote to establish a Capital Reserve Fund under the provision of TSA 35:1 for the purpose of a Library Boiler Replacement, and to raise and appropriate the sum of five thousand dollars (\$5,000) to be placed in this fund. This passed by voice vote.

Littleton Industrial Road Deed

Article 31. To see if the Town will vote to accept a deed from the Littleton Industrial Development Corporation of the remainder of the Littleton Industrial Road commencing at a

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point described in a deed of Littleton Industrial Development Corporation to the Town of Littleton and recorded in Book 1308, Page 627 of the Grafton County Registry of Deeds and running to the Mt. Eustis Road, as a public way within the Town.

A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to see if the Town will vote to accept a deed from the Littleton Industrial Development Corporation of the remainder of the Littleton Industrial Road commencing at a point described in a deed of Littleton Industrial Development Corporation to the Town of Littleton and recorded in Book 1308, Page 627 of the Grafton County Registry of Deeds and running to the Mt. Eustis Road, as a public way within the Town. This passed by voice vote.

Acceptance of Streets

Article 32. To see if the Town will vote to authorize indefinitely, until rescinded the Board of Selectmen to accept the dedication of any street shown on a subdivision plan approved by the Planning Board, provided that such street has been constructed to applicable Town specifications as determined by the Board of Selectmen or their agent.

A motion was made by Selectman Craigie and seconded by Selectman Taylor to see if the Town will vote to authorize indefinitely, until rescinded the Board of Selectmen to accept the didication of any street shown on a subdivision plan approved by the Planning Board, provided that such street has been constructed to applicable Town specifications as determined by the Board of Selectmen or their agent. This passed by voice vote.

Sale of Land

Article 33. "To authorize the Selectmen to sell, for the

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appraised value, to the owner(s) of 'North Country Outfitters' approximately 2000 square feet, consisting of a fenced in grassy area, being a portion of the Town owned parcels (Map 109, Lots 90 and 91) behind North Country Outfitters. The proceeds of the sale shall be used for economic development."

A motion was made by Selectman Ellingwood and seconded by Selectman Craigie "to authorize the Selectmen to sell for the appraised value, to the owner(s) of 'North Country Outfitters approximately 2000 square feet, consisting of a fenced in grassy area, being a portion of the Town owned parcels (Map 109,Lot 90 and 91) behind North Country Outfitters. The proceeds of the sale shall be used for economic development. This passed by voice vote.

Purchase of Land

Article 34. "To authorize the Selectmen to exercise the Option, as described in deed Book 2039 Page 0882 recorded at the Grafton County Registry of Deeds, to purchase a portion of the common property, consisting of 24 undeveloped lots, currently owned by the Whitcomb Woods Association; and, to raise and appropriate six hundred fifty dollars (\$650) for the purpose of purchasing the property. The Option Price shall be 35% of the Association's cumulative costs attributable to holding, maintaining and improving the common land including the Property other than its private roads, plus the cumulative change in the area's "cost of living allowance" or successor formula. The property may be released to a non-profit agency for development as affordable housing."

RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Selectman Taylor and seconded by Selectman Ellingwood to authorize the Selectman to exercise the option, as described in deed Book 2039 Page 0882

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recorded at the Grafton County Registry of Deeds, to purchase a portion of the common property, consisting of 24 undeveloped lots, currently owned by Whitcomb Woods Association and, to raise and appropriate six hundred fifty dollars (\$650) for the purpose of purchasing the property. The option price shall be 35% of the Association's cumulative costs attributable to holding, maintaining and improving the common land including the property other than its private roads, plus the cumulative change in the area's "cost of living allowance" or successor formula. The property may be released to a non profit agency for development as affordable housing. This motion was passed over indefinitely by voice vote.

Selectman Craigie made a motion to restrict reconsideration of articles 13 and 35 through 40 pursuant to RSA 40:10. This passed by voice vote.

Petitioned Articles

Article 41. "To see if the town will vote to authorize the sum of Thirty-Five Thousand dollars (\$35,000) to be raised, appropriated and placed in a Capital Reserve Fund pursuant to RSA 35:1 for the purpose of installing a Sprinkler System throughout our Town Building".

A motion was made by Selectman Craigie and seconded by Selectman Taylor to see if the Town will vote to authorize to sum of thirty five thousand dollars (\$35,000) to be raised, appropriated and placed in a Capital Reserve Fund pursuant to RSA 35:1 for the purpose of installing in sprinkler system throughout our Town Building. It was suggested that a study commottee made up of the Town Manager, Fire Chief and Richard L. Hill, DVM. The original motion was passed over by voice vote and the substitute motion was passed by voice vote.

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NOT RECOMMENDED BY THE BOARD OF SELECTMEN

Article 42. "To see if the town will vote to raise and appropriate the sum of six thousand (\$6,000) for the one time cost of establishing a Wetlands Inventory for the Town of Littleton".

NOT RECOMMENDED BY THE BOARD OF SELECTMEN

A motion was made by Ed Kennedy to see if the Town will vote to raise and appropriate the sum of six thousand (\$6,000) for the one time cost of establishing a Wetland Inventory for the Town of Littleton. This passed by voice vote.

Article 43. To transact any other business that may legally come before said meeting. This passed by voice vote.

The total budget voted is \$4,252,953.

BRIDGE STUDY COMMITTEE

1994 REPORT

The <u>Bridge Study Committee</u>, established by the Selectmen in June 1994, met through January 1995 to consider safe access to industry and to residential neighborhoods affected by the Beacon Street bridge. This bridge has been posted for "Passenger Cars Only" since October 1992. In addition to safe truck access to Hitchiner Industries and Amerigas, economics, emergency fire and rescue response, and the impacts of any proposed solutions on the residential neighborhoods were considered.

Since the posting of the Beacon Street bridge, trucks have been forced onto a route through the residential neighborhood on Highland Avenue and down the steep grade of Beacon Street to access the industries. Hazardous material deliveries to these industries are common. There has been at least one potentially very serious accident involving a truck on this route.

The Committee was very concerned with the high cost of constructing and maintaining bridges (as compared to surface roadways), and the relatively close spacing of the existing Beacon Street and Redington Street bridge locations. As a result, the Committee seriously considered elimination of a bridge by substitution of a new access road.

Various alternates, ranging from "do-nothing" through various access road lengths and locations, to construction of a new bridge, and even near term construction of both a bridge and an access road were considered. Repair of the existing Beacon Street bridge to carry the trucks was rejected due to the unsafe geometry of the intersection with Union Street. The potential for a partial repair/rebuilding of the existing span remained in consideration, e.g. to carry pedestrians. However, due to lead paint on the existing bridge, permanent rehabilitation, even for such reduced loading, appears prohibitively expensive.

BRIDGE STUDY COMMITTEE

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Issues related to the potentially high cost of constructing an improved or modified crossing of the NH-VT Railroad at Beacon Street, clearances from the gas plant, traffic impacts on residential properties and their values, possible abandonment of the Railroad in the future, and acquisition of right-of-way from current property owners were considered in conjunction with access road alternates.

With safety as a primary concern, and economics as the other major factor, the Committee recommended to the Selectmen that the best option for the Town at this time is to reconstruct the Beacon Street bridge as soon as practicable through the NHDOT bridge replacement funding program. A new bridge would have revised connections to the streets at each end to permit safe turning of trucks. The construction under the NHDOT Bridge program is preliminarily estimated at a cost of \$1,150,000.00 with the Town's share being an estimated \$230,000.00 (20%). The Selectmen have endorsed this recommendation, and have placed an Article on the Warrant to appropriate the Town share of the funds. Passage of this Article will allow the Town to apply for the balance of the funds. It is anticipated that construction would not begin until 1998.

The Committee further recommended that the construction of the access road from the general vicinity of the Beacon Street locations of Hitchiner Manufacturing and Amerigas to the vicinity of Norton Pike Industries on Redington Street and Highland Avenue be incorporated into the next revision of the Town Master Plan. The recommended route for this Access Road is to run generally parallel to the NH-VT Railroad, or within the railroad Right-of-way, should the right-of-way be available.

The following persons served on, or assisted, the Committee. Their service to the Town is appreciated.

Don Coleman

Abe Kezerian

BRIDGE STUDY COMMITTEE

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Ken Curran Earl Ellingwood John Golden Ed Kennedy Ole Kinney Glenn Lavoie Ronnie Marvin Richard Morneau

Town Staff:

Larry Jackson, Public Works Superintendent Robert C. Pantel, Town Engineer Matt Nazar, Former Town Planner Stu Baker, Town Planner

Respectfully submitted,

Robert C. Pantel. P.E. & L.S. Town Engineer

SELECTMEN'S REPORT

In September of 1994, we joined the family of Fred Whitcomb in mourning the loss of a fine man. Fred cared for the town of Littleton and deserved the demonstration of affection that filled the church and the streets on the day of his funeral.

On other fronts, 1994 was a year of triumphs. The bridge and the access road to the Industrial Park are under construction. The business economy of Littleton is thriving. The Transfer Station is a model of technology, efficiency and Yankee thrift.

Our new town manager, Mike Farrell (who wonders how long he will be considered "new"), asked the townspeople what they thought of their local government services, and the people told him. Changes have been made in the procedures of some departments, and more will come in 1995.

The Board of Selectmen revised the policy of collecting taxes to allow a payment plan for homeowners and business people who are in the position of losing their property by way of Tax Collector Deed. This change had immediate results in helping some people retain ownership while the town collected the tax on a monthly basis.

Although some people feel intimidated by the process, each meeting of the Board of Selectmen is open to the public, and there is always a time set aside for "Citizens Questions and Concerns." In addition, any one of the Selectmen will respond to a telephone request to add a subject to the agenda.

In my tenure as a member of the Littleton Board of Selectmen, I have led the Parade of Fire Trucks, presented the Boston Post Cane to the oldest resident, stood between two Indian Chiefs, congratulated two Eagle Scouts, and thrown out the first baseball of the Little League season. Thank you to the people of Littleton for your words of support. Thank you Don Craigie and Earl Ellingwood for making my final year on the board an enjoyable experience, and George

SELECTMEN'S REPORT

(page 2)

Hicks was always a fine country gentleman while we worked together.

I have always had a special regard for the people who volunteer to serve on town committees and boards. I hope that good citizens will continue to serve. Town government belongs to all of us. To quote Selectman Taylor when questioned why she ran for selectman, "Somebody had to."

Respectfully submitted,

Kathryn T. Taylor, Chairman of the Board of Selectmen

TOWN MANAGER'S REPORT

Garrison Keillor, in his weekly radio show, would always begin his monologue with "It's been a quiet week in Lake Wobegone". To paraphrase Keillor, I would have to say, "It's been a quiet year in Littleton", in comparison to the most recent and somewhat tumultuous few years.

I would also have to say it has been a very good year for Littleton. The long sought after 1.5 million dollar Economic Development Grant was approved. The Town's overall economy is healthy and Littleton is leading the North Country and the State in new job creation. Here at Town Hall you can tell our situation is improving just by the increase in the number of new cars being registered and the high percentage at which people are paying their tax bills in full and on time. These are what I consider real leading economic indicators and are far more accurate than anything Wall Street has to offer.

Just because I said it was quiet doesn't mean nothing was happening. In last year's report I told you we would be asking "How are we doing" and that we did. The Town participate in a retail survey in which we discovered among other things the need for a major retail outlet. Accordingly, the Town Promoter made some contacts and a Kmart is in the final planning stages for the Meadow. This has also spawned a multitude of additional developmental activity.

The Town also participated in a Business Visitation Program where our major employers were polled about doing business in Littleton. Not surprisingly they reported things are pretty good but some of their main concerns were a shortage of technically skilled job applicants and the lack of good local air transportation. As a result, plans to upgrade local vocational training are in the works. Air transportation is also being addressed with the appointment of a Littleton Representative to the Mount Washington Regional Airport Commission and

TOWN MANAGER'S REPORT

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funding for its support and expansion are planned.

Lastly, and most importantly the first annual town wide survey of its citizens as well as a survey of all Town employees were conducted. The results were gratifyingly positive, with citizens and employees generally satisfied with Town Government. However, many thoughtful and useful comments and suggestions were made and have been passed along to the appropriate departments to be acted on and incorporated in future planning, some of which have been included in this year's Town Budget.

As I complete my first full year as Town Manager, I feel I still have the same enthusiasm with which I started in August of 1993. The cooperation and guidance I have received from the Board of Selectmen has been outstanding, far beyond my highest expectations, and I want to thank them publicly.

Another group of individuals whose importance is often overlooked and understated and who make my job so much easier are the excellent Department Heads and other Senior staff that I have the pleasure of working with on a daily basis. Their level of professionalism and expertise is far above any similarly sized community in the State and at least equal to any of the larger towns and cities. For this we are very fortunate.

Of course I would be in big trouble if I didn't commend the other 30 or so individuals who actually provide the necessary services that are so often taken for granted. The key to their success is the way they cooperate and do the many little things necessary to get the job done right. There is no attitude of "close enough for government work" around here, only pride in doing a good job and great interdepartmental cooperation.

In conclusion I would like to paraphrase Mr. Keillor again by

TOWN MANAGER'S REPORT (page 3)

saying "that's the news from Littleton...."

Sincerely,

Michael F. Farrell Town Manager



Northern U.S. National Championship Annual 1st Weekend in March Photo by Tom Loser

TOWN PROMOTER ONE UNION STREET, LITTLETON, NH 03561 (603) 444-2329 FAX (603) 444-1703

As Promotional Coordinator for #11 Best Small Town in America, 1994 has been a very exciting and rewarding year. I had the opportunity to help three new shops move on Main Street and was very active in pursuing a new owner for the Brooks Building which has now been sold.

Another highlight came when I was successful in convincing K-Mart Littleton was the place they should be! When I first spoke with K-Mart the Director of Real Estate for the company said he had visited Littleton years before and although he thought Littleton was a great area he didn't feel we had the market demographics they needed. I quickly told him how Littleton was on the move and backed up our conversation with the Littleton Press Kit I had put together. Within two days I received a call back that they were interested! I am looking forward to the 96,000 square foot K-Mart opening in the spring.

With the new development of K-Mart underway I have spent the latter part of this year studying national surveys that have helped me in developing strategy plans for downtown. All studies show that communities that develop a plan to create a balance between the new development projects and downtown businesses have an economic success story unlike those communities that just let nature take it's course. It really wasn't hard to develop a plan with our jewel, the Littleton Opera House, located right in the heart of Main Street! I have written a business plan, organized a calendar of events and planned a 100th Anniversary Grand Re-Opening for the Opera House.

When I became the Promotional Coordinator for Littleton I was asked to bring two events to the community. The Littleton Area has been my families home for generations so it wasn't hard to bring history into the plan. For the first time in 50 years, Littleton was host once again to Sled Dog Races in

TOWN PROMOTER

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1994. The event not only put Littleton on television news broadcasts, in magazines and newspapers, but Littleton's reputation has spread world wide in the winter sporting community! Recently, I met with Commissioner Bartlett of the N.H. Department of Recreation and Economic Development (DRED) and he was very excited about the positive effect this event has had on Littleton and the State of New Hampshire.

The Native American Cultural Weekend united Littleton with the New Hampshire Historical Society, New Hampshire Archeology Society, New Hampshire Council on the Arts, New England Foundation of the Arts, the National Endowment of the Arts and 10,000 visitors. Native Americans came from South Carolina, South America, New Mexico, Vermont, Canada, Connecticut and beyond. Even Tantoo Cardinal, the co-star in Dances with Wolves, the Black Robe, and the only Native American woman in the United States to win the Best Actress Award for her performance in where the River Flows North was with us at Remick Park.

I think Littleton is #11 Best Small Town in America because 11 is twice as good as 1 and I thank you for letting me serve you!

Respectfully submitted,

Nancy Cruger Promotional Coordinator



Native American Cultural Weekend Annual 2nd Weekend in July Photo by Tom Loser

TOWN ENGINEER

1994 ANNUAL REPORT

On August 29, 1994, I began my duties as Littleton's first Town Engineer. Educated as a Civil Engineer, I have twenty four years of professional experience, fifteen of which has been in New Hampshire. I am licensed as a Professional Engineer (Civil, Sanitary, and Structural) and a Land Surveyor in New Hampshire, as well as in other states.

A primary focus of my work has been the engineering design and related project administration of the Town's EDA grant for the Industrial Park. This project involves the extension of sewer, water, and power, a sewage pump station, road improvements, rail access, and preliminary improvement of industrial lots.

I performed a study of the proposed Town landfill for Mount Eustis Road, and I recommended that the town drop this project because it is not economical. I also have done onsite surveys and design of interim closure activity at the former landfill. Along with Public Works Superintendent, Larry Jackson, I am analyzing the Town's sewer collection system to determine needed improvements.

Some of the additional projects I have worked on include design of: Improvements to solids handling at the Wastewater Treatment Plant; Barrier-free access to the Town library; Expansion of the Public Works Garage; and a system to permit cleaning and relamping of the Opera House Chandelier.

I have worked closely with the Bridge Study Committee to find the best and most economical solution to the problems created by deterioration of the Beacon Street Bridge. Upon request of the Planning Board I have provided technical input on proposed rezoning and on commercial and industrial development standards. At the request of the Zoning Board I have reviewed commercial development, and at the request

TOWN ENGINEER

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of the Recreation Field Study Committee I have provided technical assistance on both specific sites and on general standards for recreation development. I have assisted the Town Planner and Public Works Superintendent with review of proposed development permits, and I have worked with developers' representatives to find the best solutions to such problems as drainage, utilities, and driveways.

It is my goal to provide high quality in-house engineering service for larger projects at a cost well below what the Town would pay to outside consultants. Within the limits of time available from one person, I also have made engineering services available to other Town departments and to Town Boards. This has given them the benefit of the Town having a trained professional on staff to assist with planning, construction, purchasing, operations and maintenance need, or for review of proposals by others. The result has been monetary savings, better Town projects, and better private project evaluations and results.

I have greatly enjoyed my work, meeting with the Town residents, and working with Town personnel and volunteer Boards. I trust that my work for the Town has resulted in benefits well beyond the investment that has been made in my services.

Respectfully submitted,

Robert Pantel Town Engineer

TOWN OF LITTLETON DEPARTMENT OF PUBLIC WORKS

ANNUAL REPORT

The winter months of 1994 were a very busy time for us. We had to respond to 45 storms that required us to plow or at least treat the roads. We used approximately 5,000 yards of sand and about 800 tons of salt. With that many storms we had to remove the accumulated snow from the streets and parking lots a total of sixteen (16) times. Much of this work is done outside the normal work day but with some creative scheduling and a lot of cooperation from the men the overtime account was only slightly overspent. The bitter cold also required us to use our steam jenny on 27 days to help thaw frozen sewer lines.

When spring finally got here it came fast and so did mud season. Mt. Eustis, Hubbard and Brickyard roads were hit the worst with many yards of stone and gravel needed to repair the roads.

Summer repairs started with sand clean-up. Because of the severity of the winter the clean-up took a lot longer than usual. Hill Top and Partridge Lake Road were resurfaced, culverts replaced and ditches cleaned as part of our annual road improvement program. I would like to thank the residents of those roads for their patience and cooperation during the construction.

A new sidewalk improvement program was started. Each year we plan to repair, resurface and assure handicapped accessibility to the areas that need it the most until we have covered all existing sidewalks.

Over the last four years members of the department have participated in a Plow Rally and Safety Seminar sponsored by the N.H. Municipal Association. Competition is held in simulated plowing and Littleton's team of Bob Fenner and Tank Sylvestere has won the competition for several years in

DEPARTMENT OF PUBLIC WORKS

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a row now and what makes this special is the contestants compete with a big wing plow which until this past winter Littleton has never owned or used.

The Department formed its own safety committee and members have inspected the Highway Garage and the Transfer Station discovering potential hazards and correcting them. The Committee meets on a regular basis to help maintain a safe work environment. We will begin working with the other departments to set up a Town wide safety committee.

As in past years the Public Works Department has worked very closely and has received a lot of cooperation from the Police and Fire Departments as well as Water and Light. I thank them very much and look forward to working together in the future,

Finally I would like to congratulate a valuable member of this department, Tony Ilacqua for being named "Citizen of the Year" by the Chamber of Commerce.

Respectfully Submitted

Larry Jackson `P.W. Superintendent



The flower bed at the recycling/transfer station.

RECYCLING/TRANSFER STATION

Mt Eustis Road, Littleton, NH 03561 (603) 444-1447

1994 Marked the first full year of operation for the transfer station. In excess of 61% of all solid waste entering the transfer station departed as recyclable. This amount far surpasses the goal of 40% set by the state for the year 2,000.

Technological break through in the manufacturing of goods from recycled material, coupled with increased demands for these goods has had a positive effect on recycling world wide. Revenues to the Town from the sale of recyclable topped \$24,000 in 1994. This can be attributed to increase demand for recyclables along with the large volume passing through the transfer station.

The list of items that can be recycled in Littleton continues to expand. There has never been a retraction from this list. The biggest additions occurred in the area of paper fiber recycling, many paper items such as cereal box type material and related fibers were added to the recyclable list. Virtually all clean paper can be recycled through Littleton's program. Intensive recycling was also introduced in 1994.

The out look for 1995 is excellent at least two more plastic items (#4 & #6) will be added to the recycling list. A full scale effort to increase the business recycling list. A full scale effort to increase business recycling is under way. This program is being made possible through a grant awarded to the Northeast Resource Recovery Association of which Littleton is a member. Littleton is one of three towns nation wide chosen to participate in this pilot program.

With the cooperation of the EPA and the State of New Hampshire an ongoing paint recycling program will be in place by mid to late April 1995.

The Transfer Station will continue in it's efforts to reduce the

RECYCLING/TRANSFER STATION

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amount of waste which now goes into your trash bag.

White Mountain school students and members of Boy Scouts Troop #209 performed many hours of volunteer work at the Transfer Station. Many of the improvements to the grounds and building can be attributed to their help.

Following the lead of the federal and state governments the Town has undertaken a "buy" recycled program, which enhances our purchasing to products with recycling content. This program is not only cost effective but it also helps close the recycling loop. Citizens and business are urged to buy recycled whenever possible.

Remember, by recycling you save money and help to increase town revenues.

Respectfully Submitted,

Anthony Ilacqua
Recycling/Transfer Station Manager

LITTLETON POLICE DEPARTMENT ONE UNION STREET, LITTLETON, NH 03561 (603) 444-2422 OR (603) 444-7711 FAX: (603) 444-7711 EMERGENCY 9-1-1



Left to Right - Kneeling: Cpl. Don Marsh, Sgt. Mike Devine, and Ptl. Dave Boulanger

Left to Right - Standing: Chief Babin, Ptl. Sue Bourque Cpl. Herb Lloyd, Ptl. Dave Wentworth, Ptl. Paul Smith and Ptl. Bob Magoon on bicycle.

1994

ANNUAL

REPORT

LITTLETON POLICE DEPARTMENT

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I feel that it is only fitting to begin this Annual Report by extending my personal wishes for a very happy and safe New Year. I would also like to thank everyone for your continued support during the past year.

Many changes in personnel have taken place since our last report. Sergeant Mikel Dyne, a twelve year veteran, resigned in January to pursue other job opportunities. Officer Todd Landry, seven year veteran, resigned his position in order to continue his Law Enforcement career with the New Hampshire State Police. Finally, our Secretary/Dispatcher, Thurita Grammo, resigned and has since moved to New Mexico with her husband Frank. We wish them continued success and much happiness.

I would like to welcome two new Patrol Officers to the Department. Officer Bob Magoon, formerly of the Franconia Police Department, has four years experience. Officer Dave Boulanger, was promoted from our part-time ranks, and graduated from the 104th Police Academy.

Mrs. Patricia Greco has undertaken the responsibilities of being our daytime Secretary/Dispatcher. All three of these individuals should be a great asset to the Department.

Corporal Mike Devine was promoted to the rank of Sergeant and Officer Donald Marsh was promoted to the rank of Corporal. Both Officers are extremely well qualified for their new positions and should do an exceptional job for the town.

The format for this year's report is slightly different from years past in that I've asked several officers to share with you some of the activities that they have been involved with during the past year.

LITTLETON POLICE BIKE PATROL



Bike Patrol - left to right: Officer Dave Wentworth, Officer Bob Magoon, Barry Fields, owner of the Littleton Bicycle Shop, Officer Sue Bourque, Officer Mike Devine and Officer Paul Smith.

The weekend of July 4th, 1994 was a memorable occasion for the Littleton Police Department. Some of you with scanners heard a pursuit involving a reckless driver, a police cruiser and two bicycle patrol units - Yes, cops on bicycles! The patrons of the town's 4th of July celebration were able to view the Police Mountain Bicycle Patrol for the first time. Since our first day out, the favorable reaction to the Bicycle Patrol has been growing steadily.

The Littleton Police Department Mountain Bicycle Patrol did not happen overnight. After learning of Police Bicycle Patrols, I felt it would benefit our town. I approached Chief

LITTLETON POLICE BIKE PATROL

(page 2)

Babin with the idea and he agreed. I was then required to take a one week course at Police Standards and Training where I received schooling from some of the best educators in the field of Police Bicycle Patrols Tactics in the country. Upon completing this course, I had to condense it and educate the other officers of the Littleton Police Department who were interested in working the Bicycle Patrol. This included not only teaching them the concept of Police Bike Patrols, but also the best ways to ride and utilize the bike. They learned, as I had while taking the course, that with a 21 speed mountain bike, a patrolman has the advantage of speed, maneuverability and stealth as compared to an officer on foot patrol. Unlike the officers who rode 10 speed touring bikes in the 70's and whose main purpose was to write parking tickets, the patrolman of your town can enforce the law effectively and economically with the added benefit of keeping themselves healthier.

With the Bicycle Patrol we are able to expand our means of law enforcement and serve our community in a more efficient manner. The Bike Patrol not only aids in keeping our streets safe, it also creates positive role models for the youths in our community who have bicycles.

The Bicycle Patrol was established entirely without public funds. Even before most of you saw the Bicycle Patrol, some members of your community made sacrifices to give the town of Littleton this new level of law enforcement. Most of the people involved donated money, however, some of them donated equipment such as our bicycle, the lighting system and our "duty gear". The patrolmen paid for the rest with their clothing allowance.

The members of the Littleton Police Department Mountain Bicycle Patrol would like to thank you for supporting us and giving us the opportunity to serve you this way. We are now able to meet more of the towns people face to face, instead of

LITTLETON POLICE BIKE PATROL

(page 3)

viewing you from a couple thousand pounds of steel, traveling at 30 mph. Because of you, we stand above our neighboring communities. See you this summer!

Sincerely,

Officer Paul J. Smith Littleton Police Department Mountain Bicycle Patrol

LITTLETON POLICE JUVENILE REPORT



Officer Sue Bourque, Juvenile Officer, Littleton Police Dept. speaking with two Juvenile's about the Juvenile law.

I was appointed as the Department's Juvenile Officer December 15, 1993. My added responsibilities include working closely with the Littleton School system, the Division of Children, Youth and Families, including Juvenile Service Officers, White Mountain Mental Health, as well as the Domestic Violence Support Center. I am the petitioner for all juvenile complaints and I am available to members of the Littleton Police Department as well as members of the public for consultation on handling juvenile offenders and young persons with problems. Being the petitioner on complaints allows me to work directly with the Littleton District Court, its Judges and Clerk of Courts. I also prosecute all the juvenile complaints.

During the past year I have attended numerous conferences and seminars. These include: H. Stephen Glenn's,

LITTLETON POLICE JUVENILE REPORT (page 2)

Developing Capable People, a three day leadership training seminar which dealt with reducing conflict, encouraging self-esteem, communication, improving discipline, motivation and morale. The New Hampshire Conference on Family Violence, The second Annual Conference on Child Abuse, sponsored by the Attorney General's Task Force on Child Abuse, and last but not least, I had the opportunity to attend the Multidisciplinary Child Abuse Response Team Training which was advanced training for professionals working in child abuse investigations, prosecution and treatment.

I have also been active with the Littleton Area Wrap Around Services Team which is established to foster communication, collaboration, innovation, and responsible use of resources; Respond proactively to community needs; Maximize the safety of the community and its children through early identification of individual and family needs; Develop responses which are comprehensive, coordinated and community based; Provide services in a manner which include families in the planning process, respects the dignity and integrity of the family, and builds on strengths and identify community issues of general mutual concern to the participating agencies.

This year the Littleton Police Department has had the opportunity to receive many stuffed animals from citizens within the community and the surrounding area. I'd like to take this opportunity to thank everyone for their continued support of the Adopt-a-Teddy-Bear Program. I also received several Hug-a-Bears from the Telephone Pioneers of America. The Telephone Pioneers are active and retired employees of the telephone industry. They were founded in 1911 and spend hundreds of hours volunteering in community projects. Hug-a-Bears are made with love and are distributed to fire, police and emergency personnel to help children in traumatic situations. The stuffed animals and Hug-a-Bears are made available to all officers and are frequently given to

LITTLETON POLICE JUVENILE REPORT

(page 3)

children and sometimes adults to help them in crisis situations such as car crashes, domestic violence and yes, sometimes child abuse. Many thanks go to the Telephone Pioneers for their continued support.

Respectfully submitted,

Officer Sue Bourque Juvenile Officer

LITTLETON POLICE EXPLORER POST #209



Littleton Explorer's Program
Back left to right
Exp. Danny Gerlach, Exp. Doran Wentworth, Ptl. Doug
Brown, Exp. David Babin, and Exp. Tim Hobbs

Front left to right

Ptl. David Wentworth, Advisor Roy Fulford Jr., Advisor Jane McAlpin, Exp. Nicole Miller, Exp. George McAlpin and Ptl. Paul Smith

What is an Explorer Post anyway? Good question. Explorer Posts are a division of the Boy Scouts of America for young men and women ages 14 through 20. These posts specialize in a variety of career and recreation programs, in our case it's Law Enforcement. There are more than 33,000 young adults in Law Enforcement Explorer Programs organized by over 1,800 different local law enforcement agencies.

LITTLETON POLICE EXPLORER POST #209

(page 2)

Now with that said, here is some information on your local Explorer Post. The Littleton Police Explorer Post was organized just over a year ago and is being led by Littleton Police Officers Paul Smith and David Wentworth, with the assistance of Roy Fulford, Jane McAlpin, Sgt. Michael Devine, and Special Officer Douglas Brown. The Post members designed and recently manufactured their own uniforms with money they earned themselves. They are currently making plans to earn money in order to take field trips to various other law enforcement agencies.

The purpose of our post is to provide a program that combines a hands on learning experience with community service. We have attempted to developed a program that is fun as well as instructional.

Although our post focuses primarily on teaching young adults law enforcement skills, our goal is to assist our post members in attaining the skills needed to build good character, develop leadership skills, and to encourage personal growth.

Respectfully submitted

Officer David D. Wentworth Littleton Police Department

D.A.R.E.



Sgt. Michael Devine, D.A.R.E. Instructor. Mrs. Perry's 5th grade. Lakeway Elementary School.

After five years of teaching D.A.R.E. to the Littleton and Bethlehem Elementary School children, I welcome the addition of Officer Magoon as a D.A.R.E. Instructor

I know he will enjoy the interplay with the school children as I have. I intend to keep teaching some of the classes and assist him in any way I can. Having said that, I will let Officer Magoon tell you in his own words how he feels and what the goals of D.A.R.E. are. Again, welcome aboard Bob, and good luck.

Respectfully submitted,

Sgt. Michael Devine Littleton Police Dept.

D.A.R.E. (page 2)

1994 was a very satisfying year for me as a police officer. In January I was sworn in full time for the Littleton Police Department. One of my goals in law enforcement has always been to become a D.A.R.E. (Drug, Abuse, Resistance, Education) Instructor. In September of this year I was selected to attend the 7th class of the New Hampshire State Police. D.A.R.E. program. This program is a two 2 week, ten to twelve hour a day classroom type school. This training is the most difficult and most rewarding training I have ever received in my four years in police work.

The D.A.R.E. program was started in Los Angeles in 1983 and is now worldwide. It has helped millions of kids just say "NO" to drugs. D.A.R.E. is targeted toward 5th and 6th grade students to help teach them about the dangers and consequences of drugs and alcohol. It also teaches them how to deal with peer pressure and how to build self esteem.

D.A.R.E. is a seventeen week long program which includes lectures, videos, cooperative learning skills, role playing by the students and a workbook that the students must complete to graduate. The students then participate in a very special graduation in front of family and friends, local town officials, teachers and the student's peers. The graduation highlights on the accomplishments and goals that they may have set for themselves through the year.

Many communities do not have the D.A.R.E. program in their schools. I would like to take this opportunity to thank the Littleton School District and the Littleton Police Department for giving me the opportunity to teach D.A.R.E.

Respectfully Submitted

Officer Robert L. Magoon Littleton Police Department

LITTLETON SPECIAL POLICE OFFICERS



Left to Right Keith Cosentino, Jeremy Craigie, Doug Brown, Ann Place and Bing Clark

The Special Officers in Littleton provide a wide range of service to the town and the Police Department. These officers are all certified through the New Hampshire Police Standards and Training Council in Concord. They receive mandatory training annually through various law enforcement agencies and seminars.

These officers have the same authority to enforce the laws as a full time officer. The only restriction these officers are bound by are the total amount of hours they can work in a calendar year. Not to exceed 1300 hours.

When they are not working for the Police Dept. these officers are still active in the community. They are employed by local business' and most are parents with school age children. The

LITTLETON SPECIAL POLICE OFFICERS (page 2)

special officers are Doug Brown, Keith Cosentino, Harry "Bing" Clark, Tim Cliche, Ann Place and Jeremy Craigie.

These same officers, just like the full time officers are out on the streets and in your neighborhoods. Whether writing speeding tickets, arresting D.W.I.'s or making drug arrests, they are on the job.

They not only provide coverage for local events, like parades, high school athletic events, dances and dog sled races, they also provide added shift coverage during busy seasons.

In addition, they fill in for the full timers when they are out sick or on vacation.

These officers are held to the same standards as the full time officers. The specials officers in Littleton are proud to serve the community and they will for years to come.

As the full time officers say about us, "this Department would not survive without the Specials".

Respectfully submitted,

Douglas W. Brown Special Officer

LITTLETON POLICE DEPARTMENT

(page 3)

I certainly hope that you have found this year's report to be both informative and interesting.

I am extremely proud to have a devoted group of men and women who unselfishly give of themselves to not only make this a better department, but a safer community as well.

With Best Regards,

Louis P. Babin Chief of Police



LITTLETON FIRE DEPARTMENT WEST MAIN STREET, LITTLETON, NH 03561 (603) 444-2137 OR (603) 444-2218 FAX (603) 444-1703 EMERGENCY 9-1-1

1994 Has been a year of peaks and valleys for the Littleton Fire Department. We have seen our interest, enthusiasm and training at an all-time high, and have endured the death of our Chief which, without a doubt, was a low point that we hope will never have to be endured again.

It has been a year of big and little fires, and fortunately little fires have far outnumbered the big ones. Although, despite their magnitude all fires are a devastating experience for those involved. To these tragic experiences, we have dedicated ourselves, and we will seek to initiate an enhanced effort in minimizing the potential for such occurrences in the future. Without a doubt the best, and most effective, form of firefighting is prevention. All the members of the Littleton Fire Department will be making a concentrated effort in the coming months and years to make Littleton a model in fire prevention through education and inspection. The tax dollars, personal property, and probable lives saved will certainly make this endeavor one of the most worthwhile in which this community has ever participated. However, it does require total community cooperation and commitment, and we do look forward to, and assume your participation.

Speaking of fire prevention and education, I would like to make you all aware of the success of our program that is conducted annually in the local school system. On two occasions during the past year local students have made the difference between a total loss of property and only minimal damage. In both instances their alertness to smoke detector alarms, and proper notification allowed a timely response by fire personnel and the subsequent rapid extinguishment prior to a full-blown conflagration. We highly commend these students, Spencer Roy, Jason Blodgett, and Shawn Coffield for their alertness and responsibility, and would like

LITTLETON FIRE DEPARTMENT

(page 2)

to thank the Staff and Administration of the School District for allowing us to put on our programs each year.

Although not an all-time high, we responded to 228 fire calls during 1994. Due to our present department configuration, members of the Call Company responded to each and every incident to which the Department was called. It is with a great deal of pride that I tell you that Littleton has the most highly trained department in our area. This statement applies to both our full-time and call firefighters. I can assure you that their training and abilities make them comparable to any other fire department in our State. We all should be most proud of these individuals, their initiative and most importantly their untiring dedication to this community.

Our "Toys for Joy" program was again a success this year. We were privileged to contribute toys and other Christmas gifts to more than 100 families in our Town, the majority of which would not have had any items under their tree come Christmas morning.

Firefighter Charles E. Tuck retired December 31 after serving the department and the Town for 28 years. Charlie will certainly be missed, but we certainly wish him the very best and success in the future

Having just recently assumed the position of Fire Chief, I have been a call-firefighter and Officer in this department for 30 years, and I will seek to continue in the path initiated by my predecessor. Although this report may be a bit out of the ordinary, this entire year has been far from ordinary. I am looking forward to a productive year, welcome your input, and do hope that many will visit us at the station. We will be seeking to make ourselves more visible within the community, and want to emphasize that we are out there to be of assistance to you and to help in every way we can to make this a fire-safe town. All our efforts are geared and aimed at serving you in a sincere and professional manner.

LITTLETON FIRE DEPARTMENT (page 3)

Respectfully submitted,

Thomas C. Ross Fire Chief

LITTLETON FIRE DEPARTMENT FULL-TIME FIREFIGHTERS

CHIEF TOM ROSS FF. PETER POULSEN FF. JEFF WHITCOMB FF. TODD MCKEE FF. WILLIAM BRUSSEAU

LITTLETON FIRE COMPANY

(page 4)

CALL COMPANY

ASST. CHIEF DAN CROWLEY
CAPT. LARRY BLAISDELL
CAPT. JIM DURANTY
CAPT. TINK GOULD
CAPT. MIKE HOITT
S.C. RAY BUSHWAY
S.C. DAVE MILLER
S.C. JIM WATERS

M. BAILEY

D. BLAISDELL

J. COREY

M. DRISCOLL

D. HARRIS

J. IRONS

B. LATULIP

T. LEAVITT
B. MAGOON

H. MCGOVERN

T. PAGE

R. REINHARD

P. SMITH

T. STILES

G. THOMPSON

H. VERRETT

A. WHITE

J. MCMAHON

HONORARY LIFETIME MEMBERS:

RAÝMOND BUSHWAY ROBERT MORRIS

Photos on pages 108-112 are of the Union Street Fire in February, 1994. Photos courtesy of *The Caledonian Record*.













Cottage Street - Fire 1994

LITTLETON PARKS AND RECREATION

1994 ANNUAL REPORT

1994 was once again a busy year for the Littleton Parks and Recreation Department as we continue to improve and expand the facilities to meet the current needs and prepare for the future.

The site work at the Norton Field has been completed. This will give us a badly needed softball and soccer field. Fencing is scheduled for this spring. A building with restrooms, storage, and a concession area is also scheduled for completion this summer. This project, as well as the new fencing around the Little League Field Remick Park, is a joint venture with Littleton Babe Ruth League.

All new fencing has also been completed at Apthorp Common. The seating area at the pool was expanded so there is now a place to sit out of the sun.

The Friends of Remick Park have continued to upgrade the playground facility with the addition of swings. Two new park benches were purchased with funds donated in memory of Joseph Duranty. The restoration of the gazebo was completed thanks to the generosity of the Lahout family in memory of Gladys Lahout.

Remick Park was used for many events this year including Native American Cultural Weekend, Roberts Brothers Circus, the King and His Court, D.A.R.E. party and the Fourth of July Celebration.

A new full-time summer program and after school program was added to meet the needs of the Littleton youth. We would like to thank Charlene Cowens for all her efforts in getting this new program going. We continued to offer swimming and tennis lessons along with our summer recreation program.

LITTLETON PARKS AND RECREATION

(page 2)

In closing, we would like to thank Brien Ward from the Littleton Babe Ruth League, Lucy Magoon from the Littleton Garden Club, Park Superintendent Brian Lineman, Recreation Director Allan Smith, Pool Supervisors Amy Aubin and Kelly Hart, and the many others who contribute to the improvement and development of Remick Park. Your efforts are truly appreciated.

Your in Recreation.

Stephen Costa Robert Whitcomb James Lindorff

LITTLETON ZONING BOARD OF ADJUSTMENT

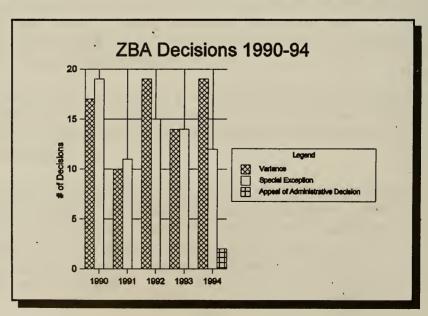
The Board of Adjustment had a busy year, meeting a total of eighteen times and hearing thirty-three cases. This was a slight increase from the twenty-eight cases heard in 1993. Of the thirty-three cases, nineteen were Special Exceptions, twelve were Variances, and two were Appeals of Administrative Decisions. Eighteen of the Special Exceptions were granted and one was denied. Ten of the Variances were granted, and two were denied. Both Appeals of Administrative Decisions were denied.

Board members attended the Municipal Law Lectures, sponsored by the New Hampshire Municipal Association, in order to further their understanding of complex planning and zoning laws. The lectures are held on an annual basis at the Littleton Opera House, discussing different topics each year.

The Board currently consists of five full-time members, and one alternate. All members are volunteers and frequently attend two meetings a month sometimes lasting as long as three hours each. If you are interested in serving on the Zoning Board of Adjustment, please contact the Town Planner at 444-7078. Your name will be forwarded to the Zoning Board and the Board of Selectmen.

Respectfully submitted,

Eddy Moore, Chairman Mike Lombardi, ViceChairman David Merrill Tom Berry David Crowell Ron Hemenway, Alternate



LITTLETON PLANNING BOARD

re Planning Board met a total of 22 times in 1994, hearing fifteen cases sulting in the creation of 20 new lots and 5 lot line adjustments or boundary e agreements. While the number of applications that came before the Board I not change from last year, the Board is confident that growth continues to cur at a healthy rate. As anticipated last year at this time, there was a bstantial increase in building permit activity from 1993 to 1994.

ere were 88 building permits granted in 1994, 22 more than in 1993. There are 10 permits granted for the construction of new homes, 15 permits for the accement of new mobile homes, 55 permits for additions/alterations (a 83% crease from 1993 figures), 6 permits for demolition or moving a structure (not cluding structures moved when a new structure was erected), and 2 permits the construction of a fence.

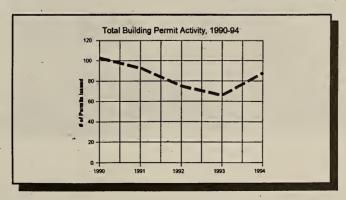
e Board is continuing efforts to update and revise the Littleton Master Plan. is updated document, once adopted by the Planning Board, will serve as a mework for future development and planning studies. An updated Master an will also help keep the Town eligible for certain types of state and federal adding.

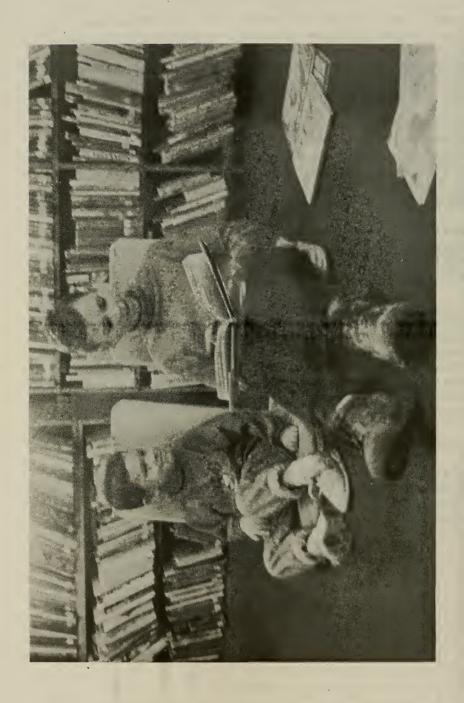
e Planning Board consists of six volunteer members and one Selectman and e alternate member. If you are interested in becoming an alternate member the Board, please contact the Planning and Zoning Office at 444-7078. The wn Planner will forward your name to the Planning Board and the Board of lectmen. Alternates sit as voting members when there are not enough full-time members, and fill vacancies, becoming full-time members, when an sting member resigns or his term expires.

spectfully submitted.

ry Boulanger, Chair ank Dodge, Vice Chair rl Ellingwood, Selectman (Ex-Officio) ul McGoldrick

Charlie Ryan Robert May Don Merrill Everett Chambers, Alternate







Corporal Donald Marsh at the Summer Reading Program.

LITTLETON PUBLIC LIBRARY 109 Main Street Littleton, NH 03561 (603) 444-5741

With donations from Fleet Bank, New Dartmouth Bank and Woodsville Guaranty Savings Bank, and a grant from the Irene and Hugh Gallen Special Children's Fund of the Northern New Hampshire Charitable Foundation, the Library Quest after-school program for students in grades 3-6 was initiated. Jo-Ann Brusseau Baker, former teacher at Lakeway Elementary School, and Children's Librarian, Steffaney Highland organized the activities. Twenty children gathered upstairs for homework help, library skills, crafts and service projects.

Kathryn and Ellen continue to visit the Lane House twice a month to take books to people who are unable to get into the library. This service has also provided a means for the tenants to get to know each other better. They exchange favorite authors, and give honest ratings of some of the best sellers.

This year Littleton was the first library in the state to offer descriptive videos to people who have difficulty seeing. Each popular film has a voice dubbed in that describes the action and the facial expressions without interrupting the dialogue. It allows families to watch movies together without the sight-impaired viewer having to ask questions all the time.

Brian Lineman, from the Littleton Parks and Recreation Department designed and built seven bookcases for the children's room. Delivery and placement upstairs took the combined brawn and strategy of several off-duty Littleton Police Department officers: Mike Devine, Paul Smith, Bob Magoon, Dave Wentworth, Jeremy Craigie and Doug Brown.

The title of the six-week summer reading program was, "Go Under Cover With Books." The theme was mysteries and the Littleton Police Department added authenticity by fingerprinting children and demonstrating the new bike patrol.

LITTLETON PUBLIC LIBRARY

(page 2)

There were 176 readers who completed 4009 books. We had 18 middle school volunteers who recorded the books read by younger children.

Memorial Funds were established for two well-known Littleton figures, John Spencer and Doug Garfield. The fund for Doug Garfield will be used for children's programs.

We were lucky to recruit Margaret Gale as part of the library staff. She brings a love of books, a vast knowledge of Littleton and a quiet helpfulness that charms everyone.

Volunteers continue to provide us with help in shelving returned books, processing new books and doing the usual "all other tasks as necessary." Thank you: Niki Richey, Bea D'Etcheverry, Dot Pennock, Denise Brintle, Tammy Hastings, Nancy Cuddihy, Dominique Paulus Warner, and Gwen Howe. A special welcome goes to our newest volunteer, Eschol Goodell, the former Lakeway librarian.

The Board of Library Trustees responded to suggestions from the public to extend evening hours. The new hours are: Tuesday, Wednesday 9:30-8:00; Thursday, Friday 9:30-6:00; Saturday 9:30-12:00; closed Sunday and Monday.

The librarian was elected to the Board of Selectmen in 1992, an election which was challenged but finally upheld by the N.H. Supreme Court. "It is true that the town's Board of Selectmen fills a vacancy in the office of library trustee by appointment...the doctrine of conflict of interest, however, is not equivalent to that of incompatibility of offices...The defendant has publicly declared that she would abstain, as selectman, from voting to fill a vacancy in the library board, should one occur. Such abstention would defuse that possible conflict of interest...We hold that the defendant's simultaneous employment as librarian and service as town selectman do not violate the common law doctrine of

LITTLETON PUBLIC LIBRARY

(page 3)

incompatibility of offices."

Respectfully submitted,

Kathryn T. Taylor Library Director

| | <u>1993</u> | <u>1994</u> |
|---|-----------------------|---------------------|
| Books purchased Books donated Books discarded | 1,223 453 1,586 | 1,150 328 572 |
| TOTAL Books | 39,976 | 40,882 |
| Adult circulation Juvenile circulation | 42,585 22,435 | 42,774 20,820 |
| TOTAL circulation | 65,020 | 63,594 |
| Littleton borrowers Non-resident borrowers | 2,392 151 | 2,912 161 |
| TOTAL borrowers | 2,543 | 3,073 |

1994 BOOKS HAVE BEEN GIVEN TO CELEBRATE THE BIRTHDAYS OF THESE CHILDREN

Cassidy Anne Boulanger Christian Neal Keach Keegan C. Richey James Evan White Katelyn Head Alexandra C. Mills Sarah Emily Stinehour

LITTLETON PUBLIC LIBRARY

(page 4)

1994 DONATIONS HAVE BEEN GIVEN IN MEMORY OF THE FOLLOWING

Marion Allen Francis Henry Carbonneau Charles Claypool Joy Cox **Arnold Daine** Gladys DiPucchio Dr. Frank Dudley O. Dan Ellingwood Dr. Mortimer Fisch **Douglas Garfield** John Hayden **Douglas Ingerson** Gertrude Kelley Milton Kittridge Henry LaBarre Gladys LaHout Roderick MacKenzie Mayis & Florence **Beatrice Miles** Gordon Pageau Elizabeth Pike Jules Rheaume Elizabeth Shattuck

Mary Thyng

Fred "Pogo" Valley

James Alt Steven Carbonneau Lawrence Colby Irene Gallen Cushing Gladys Daine James L. DiPucchio, Sr. Winton Eastman William Finlay Yvonne Gardner Robert Grammo Mildred Hodgdon William "Charlie" Judge Norman Kinne Barney Knapp David LaDuke Marion Lehan Joseph P. Manton, III George McClure Mary Monahan Madeleine Philbrook Alphonse Porfido Marcia Rich John Spencer Earl Trombley Fred Whitcomb





Littleton Bike Patrol at the Summer Reading Program.

LITTLETON WATER AND LIGHT DEPARTMENT 30 LAFAYETTE AVE, LITTLETON, NH (603) 444-2915 FAX (603) 444-2718

1994 TOWN REPORT

1994 was a significant milestone in the Department's efforts to continue to improve electric and water system reliability, and meet increasing demands and expectations of the Town. Energy consumption rose to 62,973,000 KWH from 57,660,000 KWH in 1993, a 9.2% increase. Record peaks were likewise recorded in demand charges, up nearly 8.8% from 1993. Residential water consumption was up 5.6% in 1994 and system overall demand was up 4.9% to 23,648,000 gallons in 1994. Partially because the Town has a gravity water supply and we do not have to pump water, the increased water consumption and revenues allowed us in part to pass on another 5% water rate reduction in January 1995. In response to system growth, the Department was again heavily involved in a capital improvement program to upgrade the electric and water infrastructure systems.

ELECTRIC

In 1994 the Department successfully negotiated with the New England Power Company to improve their system; provide additional services to the Department; and maintain stable electric rates for the next two years. New England Power agreed to and constructed a recloser at Pattenville to prevent single phasing and damage to our retail customers individual electric systems, such as to computers and motors. In 1995 they have agreed to split their Moore Station transformer so that Littleton can be supplied with redundant power. New England Power will also be providing free demand side management energy audits and power quality monitoring to our largest customers in 1995 and 1996, as well as assisting in providing training for our employees and sharing of equipment. Under a new wholesale rate tariff submitted to the U. S. Federal Energy

LITTLETON WATER AND LIGHT DEPARTMENT

(page 2)

Regulatory Commission in December 1994, wholesale electric rates will not increase to Littleton in 1995 and 1996 and wholesale discounts will be offered to our largest customers retroactive to January 1995 to retain load on our system. In 1994 the Department replaced undersized conductor wire on the 34.5 KV line at two interstate crossings and around a large wetlands area. Also, the 34.5 KV transmission line and pole structures dating back nearly 50 years was replaced with new 477 conductor wire, insulators, hardware, and pole structures from the South Street substation to Lafavette. Now 477 conductor wire is in place from Pattenville all the way to Lafavette. To facilitate construction of the new industrial park access road, extensive relocation of electric distribution was undertaken on Bridge Street, the old Dump Road and the lower end of South Street. The Department completed construction of the high side aluminum structure and hardware at the Burndy substation. We are also planning in 1995 to replace the Burndy substation distribution side structure; install a larger capacity Burndy transformer; and rebuild the South Street substation high side structure so that by the end of 1995 all four substations will have been completely rebuilt. Meadow Street. Rte 302, and portions of downtown electrical can then be shifted from Partridge Lake to the in-town substations. System reliability should be improved and the potential for outages lessened.

WATER

In January 1994 the new treatment disinfection and corrosion control facility at the Gale River went on line, which placed Littleton in compliance with the Safe Drinking Water Act. As part of the project an extensive monitoring and radio telemetry alarm system was put in place. Also, daily testing of raw and finish water quality was begun. To date the new system has worked very well and we continue to be in compliance with the new "enhanced" Federal Safe Drinking

LITTLETON WATER AND LIGHT DEPARTMENT (page 3)

Water requirements. If the good raw water quality from the Gale continues, we should be able to meet the increasingly rigid federal water standards for many years. Presently, we are working with the Town to have water quality testing completed at the wastewater laboratory in 1995 so that we can actually measure bacteria in the water distribution system, instead of maintaining high disinfectant residual levels which has led to bleach odor complaints.

Significant improvements to the water distribution systems were made in 1994 with construction of a new eight inch water line connecting West Main Street and Meadow Street along the Dells Road. The 1.5 million gallon Mt Eustis reservoir was tied in directly to Meadow Street and the Bridge Street area with a 10 inch water main along the industrial park access road and bridge. System loops were also completed in the industrial park which will increase system reliability. Altogether nearly 9,000 feet of eight and ten inch main were placed in 1994. Loop feeds will also improve water quality by keeping water flow moving and improve fire protection to the west side of Town. Four pressure reducing vaults were constructed on the system in 1994 to protect existing water main piping and users from water hammer and over pressurization. Two vaults were located on the Gale River transmission main, one at the Industrial Park and the fourth to protect the system on Route 302 South at the Dells Road. In 1995 we hope to continue replacing small diameter galvanized pipe, shallow water mains and hydrants, and shallow water services. In 1994 the Department had to resort to thawing water services as freeze-ups were very prevalent in February and March due to the open winter and cold temperatures.

In 1995 the Commissioners believe the outlook for the Department continues to be very positive with stable water and electric rates. Hopefully a new three year union contract

LITTLETON WATER AND LIGHT DEPARTMENT (page 4)

tentatively agreed to in 1994 will also bring stability to the Department in the coming years. We would like to thank Budget committee members Stan Fillion, David McLure, Steve Costa, Ralph Ross, Don Craigie, and Superintendent Ed Betz, for their assistance in preparation of the 1995 Budget. Also, we appreciate the continued assistance of Larry Jackson and the Highway Department crew for their assistance especially during water main break repairs. A special thanks and appreciation should be made to our employees who have strived to maintain quality customer service and to Ralph Ross whose input has been valued and who is retiring from the Board of Commissioners in 1995. We invite your participation in Commissioners meetings which are held the first and third Monday of the month and in the Budget process in the fall.

A copy of the Water and Light Department's audited 1994 financial statement will be available at the Department offices in mid February and furnished to all interested citizens upon request.

Respectfully submitted,

Ed Hennessey
Don Craigie
Ralph Ross
Board of Water and Light Commissioners

ANNUAL TOWN REPORT

OF THE

CONSERVATION COMMITTEE

1994

During 1994 the Conservation Commission was quite busy. Beginning last January we begin to petition for a warrant article. This warrant article was for \$6,000 and would allow us to conduct a Wetland Survey for the Town of Littleton. We are happy to report that at the Town Meeting in March 1994 our warrant article was approved by the voters and we wasted no time in contracting the job.

Our survey is complete and we are now in a position to perform meaningful Wetland evaluations within the town's boundaries.

We performed about 4 site reviews this year, including one pertaining to the Industrial Park Access Road and we are currently reviewing the proposed K-Mart site plan for its wetlands impacts.

We have tightened up our administrative control with our filing and logging of permits and our correspondence to town residents and the Department of Environmental Services in Concord.

We have formed a subcommittee to propose, review, and implement improvements at the Dells Park. Some of which have occurred in 1994, such as the replacement of the fence over the dam embankment, as well as the construction of a footbridge over the brook. These improvements were done with the assistance of the Cub Scout Pack #209 from Littleton and we would like to take this opportunity to thank them.

Also we would like to point out our newest member, Gwen

CONSERVATION COMMISSION

(page 2)

Howe, who was appointed by the Selectmen last March and has performed well in her duties

Respectfully Submitted,

Ed Kennedy Gwen Howe Don Cooper Bill Nichols Wendell Lucas Don Rodgers

RIVERBEND SUBCOMMITTEE OF THE CONNECTICUT RIVER JOINT COMMISSION

1994 ANNUAL REPORT

The Riverbend Subcommittee of the Connecticut River Joint Commissions has met monthly to work on its river corridor management plan and to advise the states of New Hampshire and Vermont, the federal government, and its parent group, the Joint Commissions, on local matters affecting the Connecticut River

This advisory group, formed in January 1993 under the New Hampshire Rivers Management and Protection Act, includes riverfront towns from Lancaster to Haverhill in New Hampshire, and Guildhall to Newbury in Vermont. By law it is composed of members who represent local government, local business, agriculture, recreation, conservation interests, and riverfront landowners. The Subcommittee is advisory and has no regulatory powers. The Selectmen of Littleton appointed Peter Poulsen and Carleton Schaller Jr. as its town representatives.

This year the Subcommittee met with members of the U.S. Fish and Wildlife Service to learn about the proposed Conte Refuge and to urge that the Service not propose a plan which would take local farmland out of production.. The Subcommittee reviewed a draft discharge permit for the Simpson Paper Company in Gilman and an application for a streambank stabilization project in Haverhill.

To assist the Joint Commissions in educating local boaters about existing boat speed laws and the threat of zebra mussel infestation, Subcommittee members distributed information and posted signs. The Connecticut River is considered the most vulnerable waterway in all of New England to inroads by the zebra mussel, and the Subcommittee requests all boaters who have visited New York or Lake Champlain to discard bait and allow their boats

RIVERBEND SUBCOMMITTEE OF THE CONNECTICUT RIVER JOINT COMMISSIONS

(page 2)

to dry for 48 hours before launching in the Connecticut River. This action will help to reduce the chance of bringing these "hitchhiking" pests into our watershed.

The Subcommittee met with water quality experts from Vermont and New Hampshire to discuss newly released Bistate Water Quality Assessment reports and to apprise the states on local priorities for water quality improvement. Members contributed information on boat launches and private campsites for a new computer-based inventory of instream features which has been provided by the Joint Commissions for each town. This inventory, along with maps of the river segment will be used in the Subcommittee's planning process. A working group has prepared a vision statement which focuses upon concerns about water quality. inappropriate shoreline development, and which emphasizes values of recreation, agriculture, wildlife habitat, and longstanding cultural traditions. This group has established issue research teams to look into erosion. land use. agriculture, recreation, and educational tools that may be helpful in promoting the goals of the emerging plan.

The Subcommittee participated in a river trip in the Dalton-Lancaster area and toured Moore Station in Littleton.

All meetings are open to the public and take place, unless otherwise noted, at the Littleton Community Center on the fourth Thursday of each month from 7:00 p.m. until 9:00 p.m. Citizens are encouraged to attend and to contribute their ideas. As the plans unfold, representatives Peter Poulsen and Carleton Schaller Jr. intend to make these known to Littleton area residents for comment and suggested change.

Respectfully submitted, Peter Poulsen Carleton Schaller Jr.

GLENWOOD CEMETERY ASSOCIATION, INC. P.O. BOX 497, LITTLETON. NH 03561

The Glenwood Cemetery Association crew remained the same in 1994 as it was in 1993. This created an experienced and knowledgeable team to get the basic maintenance accomplished (mowing, trimming, regrading, trimming shrubs, etc.) as well as some new projects.

In Glenwood Cemetery, St. Rose Cemetery, and Wheeler Hill Cemetery there were a total of 53 burials of which 13 were cremations.

Many man hours were spent limbing some of the large pine trees as well as removing damaged or dying trees throughout the cemeteries. This project alleviated any destruction these trees might have caused as well as improving turf growth and general appearance of the landscape.

The long neglected project of repaving some of the roads was also begun in 1994. With the expert help of Highway Supt. Larry Jackson and his crew we were able to repave approximately 1,000 ft. of roads at a very limited expense. Hopefully we will be able to pave more roadways in the future as funds permit.

Another major project was also initiated in 1994. The Glenwood Cemetery Association crew in cooperation with Richard Whitcomb of Whitco Memorials began cleaning monuments in the cemetery. Although the cleaning of monuments is not part of perpetual care, the Board of Directors and the Sexton of Glenwood Cemetery wanted to start this not only to improve the appearance of the cemetery but also to increase the longevity of the monuments involved. Approximately 95 lots involving more than 800 monuments, grass markers and corner posts were cleaned. A special fund has been set up to continue this project in the future. Anyone wishing to make a contribution to this fund may do so by forwarding it to:

GLENWOOD CEMETERY

(page 2)

Glenwood Cemetery "Cleaning Fund" P.O. Box 497 Littleton, N.H. 03561

The Glenwood Cemetery Association would like to thank the Littleton Highway Dept., the Littleton Fire Dept., and the personnel in the town offices. Without your help and advice our accomplishments would be greatly diminished.

Anyone with questions or concerns about the cemeteries in Littleton or those wishing to purchase lots in Glenwood Cemetery, St. Rose Cemetery, or Wheeler Hill Cemetery please contact:

Glenwood Cemetery Association P.O. Box 497 Littleton, N.H. 03561

Respectfully Submitted,

Paul W. Harvey Secretary/Treasurer

GRAFTON COUNTY COMMISSIONERS

1994 REPORT

The Grafton County Commissioners are pleased to submit the following report to the citizens of Grafton County. Despite some major personnel changes during the past year, we have enjoyed a smooth transition, thanks in large part to the concerted efforts of our employees, including department heads, our administrative team, and the employee council.

After twenty-five years of service to the county, our Executive Director, Evelyn Smith, retired, effective December 31, 1993. Although she is sorely missed, her position has been ably filled by Ernie Towne, moving from Superintendent of Corrections, after an extensive search. His former post has been taken over by Sidney Bird, who joined us in April of 1994 after extensive corrections experience in Miami, Florida.

The resignation of Nursing Home Administrator John Richwagen necessitated the establishment of yet another search committee and review of resumes. In late November John Will migrated north from Massachusetts to join us as the Administrator of the Grafton County Nursing Home. During the nearly five month interval Office and Personnel Supervisor, Joanne Mann, did an outstanding job as Acting Administrator. Another change at the Nursing Home and Department of Corrections was the addition of Dr. David Fagan as Co-Medical Director, joining our long-time Medical Director, Dr. Harry Rowe.

Another change in personnel will be the succession, in January of 1995, of a new Commissioner from District 3, Steve Panagoulis of Plymouth, taking over Betty Jo Taffe's seat. Betty Jo, after many years' interest in and association with Grafton County, opted not to seek re-election in order to join her husband on his sabbatical. We shall miss her and wish her her as we welcome Steve to his new responsibilities. In November of 1993 construction of an

GRAFTON COUNTY COMMISSIONERS

(page 2)

expanded Special Needs Unit was completed at the Nursing Home and 20 residents moved into their new quarters. Family Day was held once again for Nursing Home residents and their families, and continues to be a huge success. It is one of the residents' favorite annual events. Also, during the year County Nursing Home employees rejected an attempt to unionize, opting instead to continue with the current employee council.

During FY 1994 Grafton County saw the completion of Phase I of the AHEAD, Inc. Community Development Block Grant (CDBG), used to purchase and renovate low and moderate income housing in the Littleton area, and made significant progress on Phase II.

In addition, the Office of State Planning notified the county that it had been awarded a two-year CDBG of one million dollars for the Whole Village Family Resource Center in the Plymouth area. Funds will be used to construct a facility which will house local human service agencies that work with children and families.

During early FY 1994 the County Long Range Planning Committee presented a preliminary plan for addressing County Courthouse space needs. The County hired CMK Architects of Manchester, NH to conduct a feasibility study of the options presented by the committee: renovation and construction of an addition to the courthouse or an annex as soon as funding is available. In the meantime, the Commissioners approved the state's plan for renovating the Grafton County Superior Court Office at state expense.

Once again Grafton County observed April 16-23 as County Government Week. Activities included an information booth with educational materials and county employees on hand at the Powerhouse Mail in West Lebanon, an art exhibit at the County Courthouse, and public tours of county offices. The

GRAFTON COUNTY COMMISSIONERS (page 3)

Commissioners also recognized employees for their years of dedicated service to the county. In May a Conservation Field Day for school children was held at the Grafton County Farm, and in June the farm hosted an open house.

Financially, fiscal year 1994 was successful, in that revenues exceeded budgeted expenditures by \$738,814, due in part to the unanticipated receipt of nearly a half-a-million dollars of Medicaid Proportionate Share funds, to partially offset the cost of serving a disproportionate share of Medicaid recipients at the nursing home. Human Services costs, over which we have essentially no control, continue to rise. Savings effectuated in other departments allow us, in our FY 1995 budget, to keep our increase in revenues to be raised by taxes to 3.1%, with a total budget of \$14,818,299.

A more detailed explanation of FY 1994 is found in our annual report, copies are which are available at our office, which may be reached by calling 787-6941.

The Commissioners hold regular weekly meetings at the County Administration building on Route 10 just north of the County Courthouse in North Haverhill, with periodic tours of the Nursing Home, Department of Corrections, County Farm and Courthouse. The Commissioners also attended monthly meetings of the County Delegation's nine-member Executive Committee.

All meetings are public, with interested citizens and members of the press encouraged to attend. Call our office at the above number to confirm date, time and schedule.

Once again, we are extremely grateful to all who have helped make several successful transitions, who have worked hard for the county, and who have assisted the Commissioners - dedicated staff members, elected officials, other agency personnel, our many wonderful volunteers, and the public - all

GRAFTON COUNTY COMMISSIONERS

(page 4)

of whom have made our job easier and rewarding.

Respectfully submitted,

Grafton County Commissioners

Betty Jo Taffe, Chairman (District 3), Barbara B. Hill, Vice Chairman (District 1), and Raymond S. Burton, Clerk (District 2)

EXECUTIVE COUNCIL

1994 ANNUAL REPORT

As your Executive Councilor for this Town and area, it is a privilege to communicate with you in this District of 98 Towns and 4 Cities. The Executive Council is five in number and acts much like a board of directors at the very top of your executive branch of your state government. Our authority extends to the approval of contracts with out-of-state government organizations, municipalities, individuals, and businesses. The judges in the judicial branch of your government all receive their appointment by nomination by the Governor and confirmation by the Executive Council.

All Community Development Block Grants receive final approval by the Governor and Council. The Governor and Council also acts as the final approval on all Business Finance Authority loans. Major docks and mooring fields in state waters also must receive Governor and Council approval. There are dozens of Boards and Commissions established by law that require Governor and Council approval. There are 266 Commissioners and Directors of the various departments that require nomination by the Governor and confirmation by the Council.

As we look forward toward 1995, citizens and local officials will be asked to bring forth recommendations for the 10 year highway plan for New Hampshire. Public hearings must be held in each of the five council districts. I plan to hold at least five in this large northern district and will be asking the regional planning commissions to assist in this process.

Other items to be on the look out for would be getting applications for the some three million dollars worth of transportation enhancement projects. Much of this money is already obligated ahead (your local regional planning commission can be of help in this area). We in this district

EXECUTIVE COUNCIL

(page 2)

should be most aggressive in applying for some of the eight (8) million dollars of Community Development Block Grant money through the Office of State Planning (tel 271-2155); and your local tourist promotion or chamber of commerce should be dreaming of ways to apply for some of the \$600,000 in matching grant money for area promotion. (tel 271-2411 for more information).

Citizens, local officials and local businesses should also be aware of the vast number of people in your state government who are available and willing to provide technical assistance and information for local and regional concerns simply by calling or writing my office.

New Hampshire State Government is small enough and efficient to provide friendly, courteous and timely service to those who seek information, assistance and relief if such is a part of New Hampshire State law and budget.

Should my office be of assistance within the Executive Branch of your State Government please write or call. It would be an honor to be of service to you in a friendly, courteous and timely manner!

Raymond S. Burton RFD # 1 Woodsville, NH 03785 Tel (603) 747-3662

Room 207 State House Concord, NH 03301 Tel (603) 271-3632

ROSS AMBULANCE SERVICE WEST MAIN STREET, LITTLETON, NH 03561 (603) 444-5377

1994 ANNUAL REPORT

Although the trend toward fewer emergency calls continues, our total number of responses has seen an increase for 1994.

We now are able to offer an EMT-Intermediate attendant on our responses, thus enabling us to provide a more advanced level of care then has previously been experienced in our community. The administration of intravenous therapy and limited drug intervention allows us to present a more stable and workable patient to the receiving emergency department. We are continually seeking to upgrade our level of expertise and, thus, the level of care that we are able to make available to the residents and visitors to our area.

All our full-time crewmembers are active in the fire department and, through this membership, we are able to offer the fire department members continued and current EMS training. Through this combined effort, the coordinated emergency response available to our community is second to none in the North Country. The total inter-departmental cooperation, i.e., Fire, Police, Highway, Water & Light, and Ambulance, that is present is also a great asset and credit to all concerned.

We will continually strive to warrant your trust and satisfaction, and thank you for the privilege of serving you.

Respectfully submitted,

Thomas C. Ross Manager

FOREST FIRE WARDEN AND STATE FOREST RANGER

1994 ANNUAL REPORT

In calendar year 1994, our three (3) leading causes of fires were No Permit, Children and RekIndles of fires where the fire was not properly extinguished.

Violations of RSA 224:27 II, the fire permit law, and the other burning laws of the State New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

To aid your Forest Fire Warden, Fire Department and State Forest Fire Officials, contact your local Warden or Fire Department to find out if a permit Is required. This also helps to prevent unnecessary response to a controlled burn.

1004

| <u>FIIE Statistics</u> | <u>1554</u> | <u>1990-1993</u> |
|------------------------------|-------------|------------------|
| Number of Fires Reported to | 000 | 440 |
| State for Cost Share Payment | 283 | 443 |
| Acres Burned | 217 | 246 |
| Suppression cost = \$90,000+ | | |

Eiro Statistica

| Fires Reported by Lookout to Towers (1994) | | Fires Reported by Detection Aircraft |
|---|------------|---|
| Fires Reported Assists to Other Towers | 588 363 | 89 |
| Visitors | 21,309 | |

Local communities and the State share the cost of suppression on a 50/50 basis. The State of New Hampshire operates 15 fire towers and 3 contract aircraft patrols. This early detection and reports from citizens aid the quick

FOREST FIRE WARDEN AND STATE FOREST RANGER (page 2)

response from the local fire departments.

"REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!"

Respectfully Submitted

Robert E. Boyd Forest Ranger

Thomas C. Ross Forest Fire Warden

| Forest Protection | (603) 271-2217 |
|-------------------------------|----------------|
| Land Management | (603) 271-3456 |
| Forest Management | (603) 271-3456 |
| Information & Planning | (603) 271-3457 |
| Division of Forests and Lands | (603) 271-2214 |
| | HOT 0004 |

TDD ACCESS: RELAY NH 1-800-735-2964

Town

Meeting

Warrant



TOWN OF LITTLETON TOWN MEETING WARRANT 1995

To the inhabitant of the Town of Littleton in the State of New Hampshire qualified to vote on the Town and State affairs: You are hereby notified to meet at the Opera House, One Union Street on the fourteenth day of March, 1995, being the second Tuesday of March at eight o'clock in the forenoon (the poles are to be open at 8:00 a.m. and may not close prior to 6:00p.m.; the business meeting to be held at the High School Auditorium at 7:00p.m.), to act upon the following:

Article 1. To choose all necessary officers for the ensuing year. (Ballot Vote)

Article 2. Are you in favor of the adoption of an Amendment as proposed by the Planning Board for Chapter 7 (Life 101) of the Town Ordinances as follows:

To adopt National Fire Protection Association Life Safety 101, 1994 Edition, to be administered by the Littleton Fire Dept., including a provision for the adoption of future editions for the purpose of updating local fire safety inspection authority.

Article 3. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows:

To amend Section 4.02, being the Table of Use Regulations, to include Home Health Care Provider under Residential I (Allowed by Special Exception), Residential Ia (Allowed by Special Exception), and Commercial I, II, III, & IV (Permitted Uses). To include a definition of "home health care provider" under Section 2.01.01(108)(f).

Article 4. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Littleton Zoning

Ordinance as follows:

To amend Article III, Section 3.02 of the Littleton Zoning Ordinance adding a new section titled 3.02.09, rezoning Tax Map 202, Lots 1&2 and a portion of Tax Map 222, Lot 28.1 along MT. Eustis Road from Rural to Industrial.

Article 5. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Littleton Zoning Ordinance as follows:

To amend Article VI Special Provisions to include a standard for drainage for commercial and industrial development which requires a building permit.

Article 6. Beacon Street Bridge Replacement

To see if the Town will vote to raise and appropriate the sum of two hundred thirty thousand dollars (\$230,000.) for the construction and engineering of the Beacon Street Bridge Replacement, and to authorize the issuance of not more than two hundred and thirty thousand dollars (\$230,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore to authorize the Selectmen, as agents, to expend both the Beacon Street Repairs and Bridge Repairs capital reserve funds created for this purpose; with no (\$0) balance to be raised by general taxation at this time.(two third (2/3) majority ballot vote required for approval.)

RECOMMENDED BY THE BOARD OF SELECTMEN

Article 7. Land Purchase

To see if the Town will vote to raise and appropriate the sum of one hundred thirteen thousand dollars (\$113,000) and to authorize the Selectmen to purchase 103 acres +/- of land being a portion of the parcel (Map 251 Lot 24.1) owned by Stephanie Eaton, for the purpose of recreational and other municipal uses, with \$23,000 to be raised through taxes and to authorize the issuance of not more than \$90,000 of bonds or notes in accordance with the provision of the Municipal Finance Act (RSA Chapter 33), and to authorize the municipal officials to issue and negotiate such bonds or notes and to determine the rate of interest therein. (2/3 two third majority ballot vote required for approval).

NOT RECOMMENDED BY THE BOARD OF SELECTMEN

Article 8. Special Revenue Fund - Transfer Station/Recycling

To see if the Town will vote to adopt the provisions of RSA 31:95-C to restrict the revenues from the Pay-by-Bag System and the Recycling Center to expenditures for the purpose of solid waste disposal. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Transfer Station/Recycling Center fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue.

Article 9. Special Revenue Fund - Town Promotion (Opera House)

To see if the Town will vote to adopt the provision of RSA 31:95-C to restrict the revenues from the Opera House and other Town Promotion events, to expenditures for the purpose of town promotion. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as the Town Promotion/Opera House fund, separate from the general fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue.

Article 10. Withdrawal from the Capital Reserve Fund

To see if the Town will vote to authorize the withdrawal of one hundred six thousand, three hundred twenty seven dollars (\$106,327) plus interest from the Capital Reserve Fund created for the purpose of purchasing heavy, medium and light trucks, fire trucks, police cruisers, loaders, grades and other heavy equipment, to be placed in the Internal Service Fund for the same purpose, and to discontinue the Capital Reserve Fund created for this purpose in 1994.

Article 11. Withdrawal from the Capital Reserve Fund

To see if the Town will vote to authorize the withdrawal of ten thousand dollars (\$10,000) plus interest from the Capital Reserve Fund created for the purpose of a town wide revaluation of property and to discontinue the Capital Reserve Fund created for this purpose in 1993.

Article 12. Union Contract

To see if the Town will vote to approve the cost items included in the collective bargaining agreement reached between the Selectmen and the American Federation of State, County and Municipal Employees (AFSCME) Local 1348, Council #93 (Public Works, Fire Department, the Administrative Employees), which calls for the following increases in salaries and benefits paid in the prior fiscal year:

| 1.Salaries | 1995-1996 | Гotа | l add | litior | nal cost | \$13,132. |
|------------|-----------|------|-------|--------|----------|-----------|
| | 1996-1997 | " | " | " | | \$13,025. |
| | 1997-1998 | ** | " | ** | | \$13,592. |

2. Fringe Benefits

| 1995-1996 | Total | ado | ditio | nal cos | t \$ | 6,310. |
|-----------|-------|-----|-------|---------|------|--------|
| 1996-1997 | (-11 | 11 | ** | | \$ | 2,535. |
| 1997-1998 | 11 | 11 |)1 | " | \$ | 2,624. |

Article 13. Town Budget

To see if the Town will vote to raise and appropriate the sum of four million one hundred thousand, eight hundred forty three dollars (\$4,100,843) as is necessary to satisfy the purpose specified in the budget as posted, exclusive of warrant articles.

Article 14. Economic Development

To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for the purpose of promoting economic activity in the Town of Littleton. Said funds to be released to the Economic Development Task Force by vote of the Selectmen. (Note: said funds will be for matching promotional grants.)

Article 15. Park Commission - Norton Field Fence

To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purpose of constructing a fence around the Norton ball field.

Article 16. Recreation Land Engineering Study

To see if the Town will vote to raise and appropriate the sum of eleven thousand dollars (\$11,000) to conduct an engineering study of the parcel of land located on Tax Map 251 Lot 24.1 for the purpose of developing the land for recreation and other municipal uses. (Note: Estimated total cost of twenty two thousand dollars (\$22,000) if done by outside contracted engineering. By doing much of the work in house an estimated savings of eleven thousand dollars (\$11,000) should be realized.)

Article 17. Acceptance of Trusts - Library

To see if the Town will vote to authorize the Library Trustee's to accept on behalf of the library gifts, legacies and devices made to the library in trust for any public purpose and to accept gifts of personal property which may be offered to the library, for any public purpose.

Article 18. Library Boiler - CRF

To see if the Town will vote to raise and appropriate the sum of five thousand (\$5,000.) to be placed in the existing Library Boiler Replacement Capital Reserve Fund.

RECOMMENDED BY THE BOARD OF SELECTMEN

Article 19. Library Handicapped Access

To see if the Town will vote to raise and appropriate the sum of twenty-three thousand dollars (\$23,000)(gross budget) and to withdraw the sum of ten thousand dollars (\$10,000) plus interest from the Library Handicapped Access Capital Reserve Fund for the purpose of meeting the accessibility requirements of the Americans with Disabilities Act. Note: (Thirteen thousand dollars (\$13,000) to be raised from taxes.)

RECOMMENDED BY THE BOARD OF SELECTMEN

Article 20. Library Fire Alarm System

To see if the Town will vote to raise and appropriate the sum of nine thousand dollars (\$9,000) for the purpose of purchasing and installing a fire alarm system for the Littleton Public Library.

Article 21. Opera House/Fire Sprinkler System

To see if the Town will vote to raise and appropriate the sum of sixteen thousand dollars (\$16,000) for the purpose of purchasing and installing a fire alarm/sprinkler system for the Opera House/Town Office Building.

Article 22. Animal Control

To see if the Town will vote to raise and appropriate the sum of eight thousand dollars (\$8,000) for the purpose of animal control.

Article 23. Purchase Land

To see if the Town will vote to raise and appropriate the sum of fifty five thousand dollars (\$55,000) and to authorize the Selectmen to purchase a parcel of land (Map 112 Lot 67), owned by Permilia Lindorf, for the purpose of expanding the Town Office Parking Lot.

Article 24. Discontinuance of a Street

To see if the Town will vote to discontinue that portion of the highway known as South Street (also known as South Street Extension) from the northwest corner of lot number 12 tax map number 103, currently owned by Bernard R. and Shirley M. C. Crawford, to the south sideline of the Industrial Park Access Road which is under construction at this time, as New Hampshire Department of Transportation Project No.10208. This discontinuance is not to take effect until the Industrial Park Access Road, New Hampshire Department Transportation Project No.10208 has been completed and has been accepted by Selectmen.

Article 25. Discontinuance of a Street

To see if the Town will vote to discontinue as an open highway, and make subject to gates and bars, that portion of the highway known as Bridge Street from the south right-of-way line of the New Hampshire and Vermont Railroad to the Ammonoosuc River, excepting that portion which crosses the highway known as River Street and Riverside Drive, said River Street and Riverside drive to remain as open highways, and reserving to the Town any and all drainage, sewer and utility rights currently existing in this portion of the road. This discontinuance is not to take effect until the Bridge Replacement Project (Riverside Drive and Industrial Park Access Road), New Hampshire Department of Transportation Project No. T-3971 has been completed and has been accepted by the Selectmen.

Petition Articles

Article 26.

To see if the Town of Littleton will vote to abandon that portion of the layout known as South Street Extension between the easterly boundary line of land, now or formerly of Harriet Tilton Eoute, and the southerly sideline of the newly constructed Littleton Industrial Park Access Highway, with all access, easements and right of way revisions to the abutting land owners.

(Petition Article)

NOT RECOMMENDED BY THE BOARD OF SELECTMEN

Article 27.

"To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Five Hundred Dollars (\$17,500.00) to reconstruct Chickadee, Bluejay, Redwing, Mockingbird, Sparrow, and Cardinal Lanes of the Whitcomb Woods development to town standards and regulations, the cost thereof to be recovered by the Town through betterment assessments against the owners of property abutting or served thereby in the manner prescribed by RSA 231:29-33. This will be a non-lapsing account pursuant to RSA 32:3VI and will not lapse until the project is completed, or in two years, whichever is less."

(Petition Article)

NOT RECOMMENDED BY THE BOARD OF SELECTMEN

Dated and signed on February 1995, and ordered posted by the undersigned members of the Town of Littleton, New Hampshire, Board of Selectmen.

Kathryn T. Taylor, Chairman Donald A Craigie, Selectman Earl J. Ellingwood, Selectman

| PURPOSE OF APPROPRIATION Acct. (RSA 31:4) | W.A. | Appropriations Prior Year As Approved | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FISCAL YEAR |
|--|------|---------------------------------------|--------------------------------------|--|
| No. GENERAL GOVERNMENT | No. | By DRA | | (Recommended) |
| 4130 Executive | | 56,346 | 55,145 | 59,696 |
| 4140 Election, Registration, & Vital Statistics | | 39,226 | 36,854 | 46,921 |
| 4150 Financial Administration | | 109,818 | 110,263 | 117,292 |
| 4152 Revaluation of Property | | 31,560 | 60,385 | 93,516 |
| 4153 Legal Expense | - | 23,500 | 29,360 | 21,000 |
| 4155 Personnel Administration | | 358,547 | 322,159 | 314,520 |
| 4191 Planning and Zoning | | 41,967 | 38,281 | 43,201 |
| 4194 General Government Building | | 56,015 | 53,377 | 56,826 |
| 4195 Cemeteries | | 23,625 | 23,625 | 25,000 |
| 4196 Insurance | | 72,586 | 46,255 | 66,116 |
| 4197 Advertising and Regional Associations | | 16,367 | 15,290 | 16,409 |
| Town Engineer | | 22,000 | 21,824 | 0 |
| Parking Meters Fund | | 3,500 | 45,291 | 3,500 |
| 4199 Other General Government | | 6,270 | 5,070 | 6,770 |
| PUBLIC SAFETY | | | | |
| 4210 Police | | 362,531 | 347,458 | 364,014 |
| 4215 Ambulance | | 25,000 | 25,000 | 27,500 |
| 4220 Fire | | 184,324 | 177,307 | 195,506 |
| 4240 Bldg. Inspection | | | | |
| 4290 Emergency Mgt. | | | | |
| 4299 Other Public Safety (including Communications |) | 57,774 | 62,697 | 45,263 |
| HIGHWAYS AND STREETS | | | | |
| 4312 Highways and Streets | | 436,482 | 430,632 | 434,574 |
| 4313 Bridges | | 5,000 | 5,000 | 5,000 |
| 4316 Street Lighting | | 59.376 | 57,194 | 60,000 |
| Public Works Administration | - | | | 79,052 |
| SANITATION | | | | |
| 4323 Solid Waste Collection - | | | | |
| 4324 Solid Waste Disposal (1995 Fund) | | 210,476 | 182,864 | 127,255 |
| 4326 Sewage Collection and Disposal Fund | | 380,807 | 411.799 | 957,824 |
| Landfill | | 40,000 | 12,559 | 20,000 |
| Septic System | | 13,504 | 11,875 | 1 |
| Sidewalks/Hydrants Precinct | | 42,438 | 43,323 | 30,972 |
| WATER DISTRIBUTION AND TREATMENT | | | | |
| 4332 Water Services | | | | |
| 4335 Water Treatment | | | | |
| • | | | | |
| | - | | | · |
| HEALTH | | | | |
| 4414 Pest Control | | 3,400 | 3,449 | 3,000 |
| 4415 Health Agencies and Hospitals | | | | |
| Animal Control Officer | 22 | | | 8,000 |
| | | | | |
| | | | | |
| WELFARE | | | | |
| 4442 Direct Assistance | _ | 39,619 | 30,967 | 41,029 |
| 4444 Intergovernmental Welfare Payments | | 48,959 | 48,959 | 50,657 |
| 4445 Vendor Payments | | 40,737 | 10/333 | 30,00 |
| | | | | 1 |
| | | | | |
| Sub-Totals (carry to top of page 3) | | 2,771,017 | 2,714,262 | 3,320,414 |

| Acct. | PURPOSE OF APPROPRIATION (RSA 31:4) | W.A. No. | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | APPROPRIATIONS ENSUING FISCAL YEAR (Recommended) |
|-------|--|-------------|--|--------------------------------------|--|
| | Sub-Totals (from page 2) | | 2,771,017 | 2,714,262 | 3,320,414 |
| ` | CULTURE AND RECREATION | | | | |
| 4520 | Parks and Recreation | | 124.338 | 124,338 | 128,332 |
| 4550 | Library | | 112,318 | 112,318 | 125,504 |
| 4583 | | | 2,000 | 954 | 7,000 |
| 4589 | Other Culture and Recreation | | 22,900 | 22,900 | 22,900 |
| | CONSERVATION | | | | |
| 4612 | Purchase of Natural Resources | | | | |
| 4619 | Other Conservation | | 1,100 | 1,100 | 1,100 |
| | Conservation Commission | t) 15: | 6,000 | 6,000 | |
| | REDEVELOPMENT AND HOUSING | | | | |
| | | | | | |
| | ECONOMIC DEVELOPMENT | 14 | 65,000 | 65,000 | 15,000 |
| Town | Promoter Fund | 1.7 | 05,000 | 03,000 | 50,000 |
| | | - | | | 30,000 |
| | | | | 1 | |
| | DEBT SERVICE | | | | |
| 4711 | PrincLong Term Bonds & Notes | | 312,298 | 312,298 | 41,520 |
| 4721 | Interest-Long Term Bonds & Notes | 1 | 330,313 | 329,796 | 20,312 |
| 4723 | Interest on TAN | | 20,000 | 17,107 | 20,000 |
| | | | 20,000 | 17,107 | 20/ 222 |
| | CAPITAL OUTLAY | | | | |
| 4901 | Land and Improvements | 15.16. | 3 | | 76,000 |
| 4902 | Mach., Veh., & Equip. (1995 Internal Ser | vice) | 74.842 | 73,124 | 221,661 |
| 4903 | | 20,21 | | 15,000 | 48,000 |
| 4909 | Improvements Other Than Buildings | | 150,000 | 150,000 | 150,000 |
| | Beacon Street Bridge Replacement | 6 | 1 | | 230,000 |
| | | | | | |
| | OPERATING TRANSFERS OUT | | | | |
| | To Special Revenue Fund | | | | |
| 4913 | To Capital Projects Fund | | | | |
| 4914 | To Enterprise Fund Internal Service | 10 | | | 106,327 |
| | Sewer — | | | | |
| | Water — | | | | |
| | Electric — | | | | |
| | To Capital Reserve Fund | 18 | 245,827 | 245,827 | 5,000 |
| 4916 | To Trust and Agency Funds | | | | |
| | TOTAL APPROPRIATIONS | | 4,252,953 | 4,190,024 | 4,599,170 |

HELP! We ask your assistance in the following: If you have a line item of appropriation which is made up of appropriations from more than one (1) warrant article, please use the space below to identify the make-up of the line total. We hope this will expedite the tax rate process by reducing the number of inquiries from this office.

| ACCI. | W.A. | Amt. | |
|-------|------|--------|--|
| 4901 | 15 | 10,000 | |
| 4901 | 16 | 11,000 | |
| 4901 | 23 | 55,000 | |

| Acct. | W.A. | Amt. |
|-------|------|--------|
| 4903 | 19 | 23,000 |
| 4903 | 20 | 9,000 |
| 4903 | 21 | 16,000 |

** Amounts Not Recommended by Selectmen **
These amounts are not included in the recommended column.

| Warrant Article # | \$ Amount 113,000 | Warrant Article # | \$ Amount |
|-------------------|----------------------|-------------------|-----------|
| 27 | 17,500 | | |
| , | | | |

| SOURCE OF REVENUE | | | *ESTIMATED REVENUE Prior Year | ACTUAL . REVENUE Prior Year | ESTIMATED REVENUE Ensuing Fiscal |
|--|-----------------|-------------|-------------------------------------|-----------------------------|--|
| Acct. No. TAXES | | W.A. No. | (omit cents) | (omit cents) | Year (omit cents) |
| 3120 Land Use Change Taxes | | 140. | | 1,000 | (onit cents) |
| 3180 Resident Taxes | | | | 1,000 | |
| 3185 Yield Taxes | | | 14,000 | 20,493 | 14,000 |
| 3186 Payment in Lieu of Taxes | | - | 15,000 | 31,148 | 15,000 |
| 3189 Other Taxes | | | 2,581 | 2.495 | 2,581 |
| 3190 Interest & Penalties on Delinquent Ta | ixes | | 110,015 | 133,044 | 110,015 |
| Inventory Penalties | | | 120/013 | 133/0.11 | 110,013 |
| LICENSES, PERMITS AND FEES | | | | | |
| 3210 Business Licenses and Permits | | | 3,500 | 4,331 | 3,500 |
| 3220 Motor Vehicle Permit Fees | | | 425,000 | 481,582 | 475,000 |
| 3230 Building Permits | | | 2,765 | 4,446 | 2,765 |
| 3290 Other Licenses, Permits & Fees | | | 7,897 | 11,319 | 7,897 |
| FROM FEDERAL GOVERNMENT | | | 1,021 | 11,517 | 1,021 |
| 3319 Other | | | | | |
| FROM STATE | | | | | |
| 3351 Shared Revenue | | | 99,382 | 99,382 | 99,382 |
| 3353 Highway Block Grant | | | 106,694 | 106,694 | 111,627 |
| 3354 Water Pollution Grants (1995 in | Source He | (ma) | 585,902 | | 0 |
| 3355 Housing and Community Developme | ont US | CISI | 303,302 | 585,902 | |
| 3356 State & Federal Forest Land Reimbur | | | | | |
| 3357 Flood Control Reimbursement | COMON | | | | |
| 3359 Other (Including Railroad Tax) | | | 1,229 | 1,229 | 1,229 |
| FROM OTHER GOVERNMENT | | | 1,227 | 1,443 | 1,5662 |
| 3379 Intergovernmental Revenues | | | | | |
| CHARGES FOR SERVICES | | | * | | |
| 3401 Income from Departments | | | 1,838 | .4,720 | 1 020 |
| 3409 Other Charges | | | 59,050 | 86,019 | 1,838 |
| MISCELLANEOUS REVENUES | | | 27,020 | 00,017 | |
| 3501 Sale of Municipal Property | | | 9,155 | 9,155 | 2.500 |
| 3502 Interest on Investments | | | | 53,956 | 35,000 |
| 3509 Other | | - | 35,000 195,843 | 211,974 | 151,639 |
| INTERFUND OPERATING TRANSFE | ERS IN | | 17-1,043 | 211,314 | 131,835 |
| 3912 Special Revenue Fund | | | | | |
| 3913 Capital Projects Fund | | 6 | | | 230,000 |
| 3914 Enterprise Fund Sewer Users | | | 3,500 | 24,129 | 3.500 |
| Sewer — | - | | 411.799 | 440, 184 | 957,824 |
| Water — | | | 9114177 | 440,104 | 337,024 |
| Electric — | | | | | |
| 3915 Capital Reserve Fund | 10 1 | 11,19 | | | 126,327 |
| 3916 Trust and Agency Funds | | | | | 120,321 |
| OTHER FINANCING SOURCES | | | | | |
| 3934 Proc. from Long Term Notes & Bonds | | | | | |
| General Fund Balance | For Municip | al Use | | | |
| Unreserved Fund Balance | < \$ | > | xxx | xxx | xxx |
| Fund Balance Voted From Surplus | < \$ | > | | | |
| Fund Balance to be Retained | \$ | | xxx | xxx | xxx |
| Fund Balance Remaining to Reduce Taxes | \$ | | 278,555 | 278,555 | 200,000 |
| TOTAL REVENUES AND CREDITS | | | 2.368.705 | 2,591,757 | 2,551,624 |
| *Enter in this column the numbers which were | revised and app | | | on the MS-4 form. | |
| Total Appropriations | | | _ | 4,589,170 | |
| Less: Amount of Estimated Revenue | es, Exclusiv | e of Pro | pperty Taxes | 2,551,624 | |
| Amount of Taxes to be Raised (Exclu | usive of Sch | ool and | d County Taxes) _ | 2,037,546 | 1 |
| BUDGET OF THE | TOW | N OI | Littleto | n | , N.H. |





FOREST FIRE WARDEN AND STATE FOREST RANGER (page 3)

LITTLETON STATISTICS

| 653 | BRUSH BURNING PERMITS ISSUED |
|-----|-------------------------------------|
| 126 | INCINERATOR PERMITS ISSUED |
| 36 | DEBRIS BURNING PERMITS ISSUED |
| 10 | GRASS-LEAVES BURNING PERMITS ISSUED |
| 34 | CAMP-FIRE PERMITS ISSUED |
| | |
| 859 | TOTAL LOCAL BURNING PERMITS ISSUED |

Littleton Area Historical Society

1994 ANNUAL REPORT

The Littleton Area Historical Society has had another successful year with a variety of well attended programs. The August trip to the fabulous Mt. Washington Hotel for a luncheon, a tour of the facility, and a historical review of the past was tremendous treat for all. The management and the staff of the hotel were very hospitable. Again, the fall "Annual Bus Tour" was a special event. The prime stop was in Kittery Maine, for a visit to the Portsmouth Naval Yard. The return trip had a stop for a shopping spree at the Kittery Trading Post. A pleasant fall foliage sightseeing tour through Crawford Notch was the end of a very enjoyable day.

The "Fire House Museum" continues to be very popular. Thanks to the Town Administration and our Taxpayers we have rent free an outstanding display area for our Town's heritage. This year (1994) over six hundred visitors from around the world have passed through our facility.

For the past four years our volunteers have hosted a visitation program for our 4th grade elementary students. The past two years we have enjoyed a junior high group under the direction of Richard Alberini, for a tour of our museum. This year the Boy Scouts, Girl Scouts and a special Ed. group have visited our historical home. The exposure to our local history has expanded the learning experience not only for our students but has given our adult volunteers a better understanding of our young people in our town.

The Annual Historical Society Yard sale was an outstanding success and added substantially to our treasury.

We are a non-profit tax exempt organization and must rely upon our memberships, and donations to our endowment

LITTLETON AREA HISTORICAL SOCIETY (page 2)

fund (just the interest of it) for our operating budget. Our dues have not been increased for years and we function with only volunteers.

The Membership Dues

| Individual | - | \$ 3.00 |
|---------------|---|---------|
| Family | - | \$ 5.00 |
| Contributions | - | \$10.00 |
| Sustaining | - | \$25.00 |

The Public is invited to attend all Meetings of the Littleton Area Historical Society.

A special thank you to any one that has contributed to our society and museum with items of historical interest this past year. Another special thank you to the generous contribution to the museum.

Respectfully submitted,

Richard L. Hill, D.V.M. President L.A.H.S. December 31, 1994

LITTLETON INDUSTRIAL DEVELOPMENT CORPORATION

Post Office Box 439 Littleton, New Hamshire 03561

1994 was a very good year for the Littleton Industrial Park and thereby the entire Littleton area.

Roadway Package Systems moved into their new terminal/transfer building within the park. They now have seven independent delivery drivers and five terminal staff and sales personnel. They are significantly ahead of projections and look forward to continued expansion of well-paying employment opportunities.

LIDC worked closely with White Mountain Stitching, an existing area business scattered over three communities. They have purchased the Laflamme homestead, red brick house, at the south end of the Park, and expect to break ground for a 16,500 square foot building in March, 1995, with projected occupancy in July, 1995 for their existing eighty employees with projections of an additional 30-40 new employees as the improved efficiencies of centralization allow them to penetrate new markets. They process and craft high quality leather items such as briefcases, wallets, handbags, etc. They will retain and restore the red brick house as an administration/sales facility.

The long-awaited bridge and access road project became a reality!! Construction of the access road is 90% complete, and the bridge is perhaps 60-70% complete. The contractor expects traffic moving by July, 1995!

The Economic Development Administration (EDA) approved a \$1,500,000 grant to Littleton, conditioned on \$1,000,000 participation by the Town. Littleton's actual share will be \$570,000 via a bond issue, with the balance coming from a Farmers Home Administration grant and N.H. Community Development Block Grant, as well as funding from the Littleton Water and Light Department for important water system improvements to and within the Park.

LITTLETON INDUSTRIAL DEVELOPMENT CORPORATION (page 2)

Hitchiner Manufacturing really set the pace for Industrial Development in the State of New Hampshire. Their restructured Redington Street plant opened for business in January, 1994 and by December had 400 new employees and one million Callaway golf clubs out the door! Total Hitchiner employment crested at 775 in Littleton.

It is always important to remember the wonderful diversity of our area employment opportunities. Many of our employers had a great year in 1994 and are looking forward to a better 1995. We appreciate each and every employer who has come to Littleton, built their business and provided so much to our entire Littleton area.

Respectfully submitted,

Paul J. McGoldrick President - LIDC

| INDUS |
|-------|
|-------|

| 00000 |
|-------|
| |

| SOURCE OF FUNDS TOWN EDA | \$ 35,600 | paid \$1,608,200 \$384,000 \$415,700 \$610,500 | JOBS/JOBS! 1994 500 | | Annual Economic Benefit | \$40,500,000 | Factor 3.0 |
|-----------------------------|---|--|--|------------|-------------------------|--------------|------------|
| EXPENDITURES | Bridge off Ramp/Access \$ 35,600 Road; Clearing footprint through landfill-LIDCC share-20% | ote-fully | PROPERTY TAX REVENUE: 1977-1993 \$1,910,000 | \$ 230,000 | | | |

LIDC: Littleton Industrial Development Corporation EDA: Economic Development Administration

FHA: Farmers Home Administration. The \$2.5 million EDA project and source of funds will be reported in detail in the 1996 Town Report

GRAFTON COUNTY SENIOR CITIZENS COUNCIL INC. P.O. BOX 433, LEBANON, NH 03766 (603) 448-4897

Littleton Area Senior Center P.O. Box 98 Littleton, NH 03561 Jeanne Burt, Director (603) 444-6050

ANNUAL REPORT 1994

Grafton County Senior Citizens Council, Inc. provides services to older residents of Littleton through the Littleton Area Senior Center. These services include home delivered meals, a senior dining room program, transportation, adult day care, outreach and social work services, health screening and education, recreation, information and referral, as well as opportunities for older individuals to be of services to their communities through volunteering.

During 1994, 659 older Littleton residents were served through all of GCSCC's programs. These individuals enjoyed dinners at the Senior Center or received hot, nourishing meals delivered to their homes, used transportation services to travel to medical appointments, to grocery stores, to do personal errands or to the Center, volunteered hours of time, energy, and talent to support services to the community, participated in recreational and educational programs, used our information and referral service, or used the services of our social workers. Services for Littleton residents were instrumental in supporting many of these individuals as they attempted to remain in their own homes and out of institutional care despite physical frailties.

GRAFTON COUNTY SENIOR CITIZENS COUNCIL INC. (page 2)

GCSCC staff also works closely with other agencies to assist older Littleton residents and their families in making use of other programs and services which will improve the quality of their lives and enable them to remain independent in their own community.

GCSCC much appreciates the support of Littleton for services which enhance the independence of older residents of the community.

Respectfully submitted,

Carol W. Dustin, ASCW Executive Director

NORTH COUNTRY HOME HEALTH AGENCY, INC. 4 Mount Eustis Road, Littleton, NH 03561 (603) 444-5317 - 1-800-371-5317 in NH - FAX 444-0980

Report of 1994 Services

North Country Home Health Agency is a not-for-profit home care agency, founded in 1971, which provides an acute care and a long term care option at home to support patients and families in meeting health care needs. Care is provided before and after hospitalization and as an alternative to residential long-term care.

In 1994, after months of preparation, NCHHA became the first Medicare Certified Hospice provider 'north of the notches'. The Medicare Certified Hospice Program works in close collaboration with the volunteers from Hospice of the Littleton Area to provide a comprehensive plan of care and support for individuals and their families.

The quality and comprehensiveness of home care provided by NCHHA is the result of the hard work of a dedicated staff and Board. During 1994 a joint staff/Board committee developed (and the Board approved) the Agency's strategic plan, which is the 'blueprint for action' in the years ahead.

We look to the future with confidence, knowing that change is certain, some risk is inevitable, and that in numerous creative and exciting ways home care services will be a leader in addressing the health needs of the communities we serve.

During 1994 in the Agency's service area (Northern Grafton and Southern Coos Counties) 631 clients were cared for in 39,427 home visits. 173 residents of the Town of Littleton received 11,107 visits as follows:

Nursing 1670 Home Health Aide 4697 Homemaker 1142 Physical Therapy 494

NORTH COUNTRY HOME HEALTH AGENCY, INC. (Page 2)

Occupational Therapy 61 Speech Therapy 14 Medical Social Service 60 Companion 2969

Over 1000 individuals received care at Agency sponsored influenza immunization, blood pressure, blood sugar and foot care clinics.

70-80 individuals are employed at NCHHA, representing 45-50 full time equivalent employees.

The Agency appreciates the support of area residents in the provision of services. Please feel free to call if you have any questions or if we may be of assistance.

Respectfully submitted,

Mary E. Presby, Executive Director

HOSPICE OF THE LITTLETON AREA 4 MT. EUSTIS ROAD, LITTLETON, NH 03561

1994 Annual Report

Hospice of the Littleton Area has completed its fifth year of providing volunteer services to residents of area communities. Our service area included the towns of Littleton, Bethlehem, Twin Mountain, Franconia, Sugar Hill, Easton, Lisbon, Lyman, Landaff, Monroe, and Bath. Volunteers provided supportive care at home, in hospitals, and in nursing homes to 45 individuals and families coping with the final stages of illness. Volunteers also conducted a bereavement support group which 12 individuals attended and a cancer support group, which served 38 individuals. Volunteers gave over 1,300 hours in the provision of services.

Hospice conducts a yearly training session for individuals interested in becoming volunteers or in increasing their knowledge about hospice care. In 1994, twenty-one individuals completed this training program.

In 1994 our Director and volunteers provided supportive care to 24 residents of Littleton. Hospice volunteers gave 460 hours of volunteer time and service (and our Director gave 62 hours of direct service) to these individuals and their families. Also, in 1994, three individuals from Littleton completed the Hospice volunteer training program.

Your support of Hospice of the Littleton Area is greatly appreciated as we enter our sixth year of providing care to residents of area communities.

Respectfully submitted,

Holly Lakey



1994 Trout Tournament Photo by Nancy Cruger



1994 Trout Tournament Photo by Nancy Cruger

LITTLETON AREA CHAMBER OF COMMERCE

Annual Report 1994

The Littleton Chamber began 1994 in style by holding its Annual Meeting on January 21 at the Sunset Hill House in Sugar Hill. New Hampshire Governor Steven Merrill was the key note speaker. Brien Ward, a local attorney and active participant with the Littleton Economic Development Task Force was named Littleton's Citizen of the Year.

The Chamber's Retail Division with assistance from the Town of Littleton and local businesses purchased 26 summer and 26 winter banners to dress up Main Street. The Summer banners, designed by local graphic artist Carol Dillingham, were hung in May. Tee shirts imprinted with the Summer logo were made to celebrate the occasion. The logo has been adopted by the Chamber as its official logo and now appears on all Chamber publications.

The Winter banners which are currently hanging on Main Street were hung in time for the Chamber's annual Christmas parade.

Chamber staff attended the first State-sponsored Travel Fair in Concord in May. The fair was an excellent opportunity to 1) reach the group tour industry and 2) promote the Littleton area to citizens of the Southern part of the state as a vacation destination.

As always the Chamber sponsored Trout Tournament was extremely successful in spite of two days of 102 degree weather. Approximately 575 anglers participated in the Tournament.

By all accounts a good time was bad by all who attended the Chamber's annual Fourth of July celebration at Remich Park. A full day of games, food and entertainment were offered for children and adults. The celebration included a fireworks

LITTLETON AREA CHAMBER OF COMMERCE (page 2)

muster, all-day bingo games and a spectacular fireworks display in the evening. The Littleton police estimated that approximately 15,000 people attended the fireworks display held in the meadow area on the Lisbon Road.

The Roberts Brothers Circus came to Littleton in July. The event was held at the Norton Field on Highland Avenue. Attendance was excellent. The Roberts people praised the facility and the people at Norton Company for their support and cooperation.

The Chamber's annual Sidewalk Art Show and Sale celebrated its 25th anniversary in 1994 and, as always, was a superb cultural event for the Littleton community. The winner of the 1994 poster competition was Dave Adam of Wells River. Mr. Adam is also an employee of the Foto Factory.

The Retail Division held its annual Sidewalk Sale days in August and Moonlight Madness sale in November. Both events were well attended.

The Chamber was pleased to host the U.S. Air Force Band of Liberty "New England Winds" at the Littleton Opera House on November 11.

In November, the Littleton Chamber co-hosted with the Littleton Economic Development Task Force the second annual luncheon to celebrate the Littleton area's continued economic development and expansion. Over 150 area business people attended the luncheon.

On November 14, the Chamber doubled its professional staff when the Chamber's new Executive Director, Katharine Terrie, assumed her duties. Ms. Terrie plans to concentrate her time and talents on expanding membership in the Chamber, focusing on the needs of the Littleton area's ever expanding industrial and professional sectors and working

LITTLETON AREA CHAMBER OF COMMERCE (page 3)

with long-time Chamber employee, Dee Rupert, on the Chamber's annual events and promotions. Ms. Rupert has assumed the title of Events Coordinator.

The Chamber-sponsored Christmas Parade under the chairmanship of Jean McKenna was wonderful and included over 30 floats as well as marching groups, our own Littleton High School band and, of course, Santa. Main Street was lined with attendees, all of whom agreed that the Christmas Parade was a fitting start for the Holiday season. Over 4,000 people attended the parade.

The Chamber's Industrial Division meets on a bi-monthly basis to discuss topics of mutual interest to members. Topics discussed during the 1994 include:

- Developments affecting health care quality and affordability
- NH Business Visitation Program
- Workers' Comp, how it relates to local business and industry
- What is being done locally to attract business to the Littleton area?
- Recycling, history, current status and future of waste disposal as it relates to Littleton area business
- Presentations by NH Center for Lifelong Learning and NH Technical College

The Chamber extended membership to 27 new businesses in 1994 bringing total membership at year end to 255.

LITTLETON AREA CHAMBER OF COMMERCE (page 4)

During 1994, 68,585 visitors stopped at the Rest Area at Exit 44 on Interstate 93. Approximately 7,000 visitors stopped at the Chamber Information Booth on Main Street. This number excludes those visiting the region during the Fall Foliage season because they are too numerous to count. Extended Information Booth hours were instituted in 1994. The Chamber wishes to extend its thanks to Booth employees Pat Stillings and Ann Martin.

Eight one-half tuition scholarships to New Hampshire's College of Lifelong Learning were granted to Chamber members and their employees during 1994.

And, finally, in 1994 the Littleton Chamber joined three other North Country Chambers -- Franconia, Lincoln/Woodstock and Waterville Valley -- in participating in Mountain Country, a travel magazine devoted to North Country tourist attractions, retail, food and lodging opportunities and recreational activities distributed nationwide and in Canada. Mountain Country will be available in March of 1995.

Respectfully submitted,

Katharine F. Terrie Dee Rupert

LITTLETON AREA CHAMBER OF COMMERCE (page 5)

Income and Expense Statement Year Ended, December 31, 1994

INCOME

| Item | YTD, 1994 |
|---------------------------|--------------|
| Annual Meeting | \$2,900.00 |
| Art Show | \$4,930.00 |
| Banners | \$4,900.00 |
| Business Directory | \$1,146.00 |
| Interest Income | \$ 203.41 |
| July 2nd | \$6,201.50 |
| Membership Dues | \$35,090.50 |
| Miscellaneous Income | \$1,619.16 |
| Rest Area | \$ 375.00 |
| Retail Promotions | \$11,945.00 |
| Town Appropriation | \$5,070.00 |
| Trout Tournament | \$22,435.63 |
| Tee Shirts | \$8,183.90 |
| Winter Carnival | \$ 210.00 |
| Circus | \$1,945.00 |
| | |
| TOTAL | \$107,155.10 |
| | |

LITTLETON AREA CHAMBER OF COMMERCE (page 6)

Income and Expense Statement Year Ended, December 31, 1994

EXPENSES

| LAPLINOLO | |
|---------------------------|--------------|
| Item | YTD, 1994 |
| Advertising | \$2,132.00 |
| Annual Meeting | \$2,568.00 |
| Art Show | \$5,314.57 |
| Banners | \$6,790.29 |
| Dues and Subscriptions | \$ 167.00 |
| Electric | \$ 152.95 |
| Insurance | \$2,516.00 |
| July 2nd | \$9,200.84 |
| Meetings and Seminars | \$1,697.60 |
| Miscellaneous | \$1,792.20 |
| Office and Administration | \$2,638.55 |
| Payroll Tax | \$6,776.73 |
| Postage | \$1,981.14 |
| Rent | \$1,500.00 |
| Repairs and Maintenance | \$ 395.00 |
| Rest Area | \$ 191.35 |
| Retail Promotions | \$9,556.19 |
| Salaries | \$25,295.59 |
| Telephone | \$1,969.01 |
| Trout Tournament | \$14,153.71 |
| Tee Shirts | \$8,037.86 |
| Winter Carnival | \$ 508.54 |
| Circus | \$1,242.00 |
| TOTAL | \$106.577.12 |



1994 Trout Tournament Photo by Nancy Cruger



1994 Trout Tournament Photo by Nancy Cruger

WHITE MOUNTAIN MENTAL HEALTH & DEVELOPMENTAL SERVICES 16 MAPLE STREET, LITTLETON, NH 03561 MENTAL HEALTH - (603) 444-5358 DEVELOPMENTAL SERVICE - (603) 444-6894

DIRECTOR'S REPORT 1994

White Mountain Mental Health and Developmental Services offers a broad array of services to the residents of Littleton. These services are offered both to individuals with developmental disabilities and to individuals and families with emotional problems or more serious mental illness.

In 1994, we are particularly proud of our adolescent program, ACUDO, which is offered in partnership with area school districts and the Division for Children, Youth and Families (DCYF). This program has successfully maintained students in our local community who would have otherwise been placed at a very costly residential treatment program.

In the area of Developmental Services, we are pleased to offer a newly expanded Early Intervention Program, which provides an array of services to families who have an infant or young child with a risk for delay, or a diagnosed developmental disability. These early services, provided in the home, often prevent very serious complications later in the child's life. Early Intervention Services can also be a "lifeline" for families, overwhelmed by the emotional and practical demands of an infant with a very serious disability.

Although it is impossible to "highlight" every program offered by our agency, we continue to provide all of our traditional programs, including psychotherapy and counseling, 24-hour emergency services, psychiatric evaluations, substance abuse counseling, and extensive services and supports to persons with a developmental disability.

WHITE MOUNTAIN MENTAL HEALTH & DEVELOPMENTAL SERVICES

(page 2)

During 1994, 229 Littleton residents received outpatient mental health services from our agency, for a total of 3254 hours of service. This figure does not include the many services provided in addition to traditional outpatient treatment. We ask the residents of Littleton to support our efforts to keep services available to those persons in your town who are uninsured and unable to pay for their own care. In an environment of decreasing State and Federal support, your support is badly needed. Thank you.

Respectfully submitted,

Jane C. MacKay, CCSW Area Director

75th Anniversary



1919 - 1994 LITTLETON COMMUNITY CENTER

LITTLETON COMMUNITY CENTER

141 Main Street Littleton, New Hampshire 03561

This has been a very busy and exciting year for the Community Center. We celebrated the 75th year of serving the Town of Littleton and its neighbors.

In the beginning of the celebration we placed a beautiful banner across the front of the Center. This banner stayed there throughout the summer and into the fall. An anniversary committee was formed to plan several activities for the celebration. These included historical discussions of the community and the Center itself, musical performances, and finishing with a very special program in conjunction with the Historical Society. Frances Heald was the moderator of a panel which comprised of past Presidents and Hostesses, the present Host and Hostess, and the current President of the Community Center. The room was full of guests and a nostalgic atmosphere was present throughout the evening.

This past year came and went with 140 different groups using the Community Center on a six day week schedule, with the exception of nine weeks.

Again this year at Christmas time we saw the Center decorated in all of its splendor. Many thanks go to the Bergeron family.

The Community Center and the Annex are in good condition. The upkeep and any repairs that might come up are taken care of promptly. We plan to install new flooring in the small room of the Annex, along with some painting. Also, some old galvanized pipes are to be replaced in the Community Center building.

Finally, I would like to personally thank each and every one of

the Directors for their support and advice in making 1994 a very successful 75th year.

As one of the Directors stated, "I am proud to be part of one of the shining stars of Littleton's heritage, and hopeful to carry on the tradition of keeping the Community Center shining for all citizens."

Respectfully,

Raymond G. Hopkins President

LITTLETON COMMUNITY CENTER

1994 BOARD MEMBERS
Raymond Hopkins, President
Gary Kezerian, Vice President
James Culver, Treasurer
Nancy Landry, Secretary

1994 DIRECTORS
Gary Boyle
Anna Hayden
Frances Heald
Frances Lytle
Amy Stillings
Bruce Hadlock
Barbara Hill
Lisa Nast
Carleton Schaller, Jr.
Naomi Teft
Gregory Thompson

NORTH COUNTRY COUNCIL

1994 REPORT

The year 1994 has been a record project year for the Council. In 1994, we received approval for \$3 million of EDA Title I construction assistance for member towns and submitted a proposal for another \$1.5 million for a project in 1995. The \$4.5 million resulting from these projects will go a very long way toward development of jobs in three of the region's growth centers. We are working diligently to see another \$5 million investment in three other growth centers and development target areas over the next three years from EDA.

The Council's Transportation Planning program continues to grow in stature and accomplishments. In addition to completing a regional bike-pedestrian plan this year, we coordinated a regional transportation enhancement program which resulted in \$2 million worth of innovative transportation projects being funded in the North Country. We also provided major road and bridge technical assistance to eight towns in cooperation with NHDOT. Two additional towns received help with Road Surface Management Systems, bringing the total number of towns in the region with NCC RSMS programs to ten. This coming year will be busier than last with the assembly of our Regional Transportation Improvement Plan, Scenic Byways initiative, Route 16 Corridor Study, Statewide Transportation Modeling Study and numerous local road and bridge projects.

In 1994 the Council hosted the second Annual Ingenuity Fair at Bretton Woods. The Fair showcased the products of 100 North Country manufacturers and was attended by 10,000 people. Our third Annual Business Conditions Survey was mailed to 3,000 businesses across the region. The results of the survey provided valuable insight into workers comp, credit availability, and general business conditions in the North Country. The fourth survey is being compiled at the time of this report. The Council has also been involved in the

NORTH COUNTRY COUNCIL

(page 2)

design and development of three recreation facilities across the region and has provided engineering assistance for landfill closures, environmental site assessments, large septic projects, road drainage and realignment projects and water system installations in 12 different towns.

With funding from the Environmental Protection Agency the Council was able to digitize hydric soils and high altitude satellite image maps of wetlands for all 51 towns in the region. The maps were distributed gratis to all towns in the region. The Council provided floodplain management, and flood insurance technical assistance to 7 towns this year and provided over 600 hours of local planning technical assistance. We continued to provide circuit riding planning assistance to two municipalities.

Two multi-community programs were started, one involving four communities, to begin a dialogue of use of the Moore Reservoir and the Connecticut River, and the other involving twelve towns to look at cooperative economic development in the central part of the region. Community Development Block Grants were written for five towns and all the grants were funded.

The Council has accomplished all these projects (and many more that cannot be listed here due to space limitations), with a very small staff. We are committed to staying as lean as possible. Staff people on board that are available for regional activities are: Preston Gilbert, Executive Director; Cathy Conway, Engineering Coordinator; Claire Douglass, Planning Coordinator; James Steele, GIS Coordinator; Sharon Penney, Transportation Planner; Liz Ward, Small Business Development Coordinator; Berta Clark, Secretary; and Marghie Seymour, Solid Waste Consultant.

The Council is your organization. We are membership based, and we exist to respond to the needs of the region.

NORTH COUNTRY COUNCIL

(page 3)

On behalf of the Board of Directors, I want to thank you for your involvement and support. We're here as you need us.

Sincerely

Preston S. Gilbert Executive Director

LITTLETON REGIONAL HOSPITAL

1994 ANNUAL REPORT

Just one year away from its 90th year of serving Littleton and surrounding towns, Littleton Regional Hospital is freshly committed to excel in its role of meeting the communities health care needs. During the last year many positive changes have furthered the hospital in its mission to "provide high quality, compassionate, and accessible health care which is cost effective for both the patient and the hospital."

As one of the area's larger employers - with 121 full time and 116 part time employees - the hospital plays a significant role in the community's economic health. The hospital has a payroll of over \$5.6 million. Economists estimate that each payroll dollar is circulated at least 3 times within the community. This results in an economic impact of over \$28 million dollars spent in the local area.

A good community citizen, Littleton Regional Hospital provides many free or low-cost services to the community. Free health screening, educational programs such as the Healthy Heart series (February), and the annual Women's Health Conference all contribute to the community's well-being. The hospital participated in the town's Fourth of July celebration at Remich Park, and worked with the town police department to offer children's photo identifications (KidCare) to parents. An anonymous donor assisted the hospital to start the Community Care-A-Van, providing individuals with handicaps, and others, a much needed transportation service to the hospital and its physicians.

Last year alone Littleton Regional Hospital provided over 300,000 dollars of free care to those who could not afford to pay.

A modern hospital, capable medical staff and supportive health services are among the first things businesses consider when relocating or expanding. Over the years,

LITTLETON REGIONAL HOSPITAL (page 2)

Littleton Regional Hospital has brought an impressive variety of specialists and primary care physicians to the area. Recent additions to the hospital's active medical staff include Dr. Lynn Coeby, Emergency Medicine, and Dr, Charles Hammer, Dermatologist. Tho hospital is actively recruiting a urologist for the area.

The Occupational Health Services program, aimed at reducing health care costs for area businesses, was implemented in 1994 and has received high marks from both area employers and employees. A number of free services were offered to area businesses at their worksites Heimlich Maneuver training, breast self-exam training were two such services. Other services included low cost vaccinations for municipal employees, and on-site education programs for area businesses

The community can be proud of Littleton Regional Hospital, which earned several distinctive achievements in 1994.

Among them: selection as the only New Hampshire hospital to receive the highest commendation from the National Public Interest Research Group for superior obstetrical Services; accreditation from the American College of Surgeons for our Cancer Tumor Board; accreditation from the American College of American Pathologists for excellence in our laboratory; accreditation of the mammographic radiology services by the U.S. Department of Health and Human Services/FDA and the American College of Radiologists. All of these accomplishments represent rigorous review and high standards met.

As we enter our 89th year, we continue to seek ways to improve upon the high quality of services already being offered. Our medical/surgical and maternity areas are benefiting from a "face lift" thanks in part to a generous private donation. The pre-natal and post-natal education programs are being expanded and improved. Quality

LITTLETON REGIONAL HOSPITAL

(page 3)

improvement teams throughout the hospital are examining services and procedures to increase efficiency, and improve the community's access to care.

Littleton Regional Hospital is a vital and active part of the community, and is thankful for your support and the opportunity to serve.

Respectfully submitted,

Robert Pearson, Administrator William Tucker, Jr., Chairman, Board of Trustees

| sar ending December 31, 1994. Name (Maiden) of Mother | Julie Ann Pearsall Lauralee Jane Page Angela Marie York Virginia Elizabeth St. Marie Jennifer Leigh Turner Trina Reeves Covell Nicole Angele Roy Amy Jo Hobbs Reinette Francoise Gingue Elizabeth Ellen Doonan Jennifer Ruth Arlin Teresa Lucille Coutu Isabelle Ann Benoit Kathleen Elizabeth Russell Melinda Ann Brown Betty Ann Lemelin Sheryl Lee Blandin | Kristina Marie Barber |
|--|--|-------------------------|
| Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994. Name of Father Name of Father | Stuart Arthur Tetreault Michael Clifford Boivin Roy Scott Dodge Ralph Clinton Hudson Jr. Robert Douglas Wilson Shane Michael Beattie Bernard Michael Beattie Stephen Troy Dillon James Russell Hutchins Dennis Arden Smith Martin Louis Montour James Michael Boyle Scott Alan Kleinschrodt Howard Earl Towne James Henry Wojdylak Jr. Richard Ernest Dube Richard Thomas Loveland Jr. | Leo Maurice Lacroix Jr. |
| | January January 2 Timothy Joseph 3 Thomas Michael 5 Riley Scott 6 Albany Leigh 12 Lisa Marie 13 Brooke Michelle 14 Samuel James 15 Madeline Conrad 20 Matthew Robert 24 Rose Cecile 25 Alexis Elizabeth 25 Ashton Lynn 27 Joshua Donald 28 Hannah Marie February | 3 Shane Christopher |

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| Name (Maiden) of Mother | | Vicki Ann Cliche | Patricia Dunfey | Sonya Lisa Tyler | Kimberly Ann Kern | Debra Anne Potter | Peggy Jean-Nette O'Brien | Alisa Christian McDonald | Connie Louise Peterson | Diane Lynn Cyr | Lori Sue Schaffner | Danielle Yvette Lafitte | Wendy Gail Eastman | Charlene Amber Ann Woodland | Barbara Ann Dion | Lisa Krager | Lesley Beckwith Annis | | Susan Kelsey Schneckloth | Mary Diane Szalkowski |
|--------------------------------|----------|--------------------------|-------------------|---------------------|------------------------|-----------------------|--------------------------|--------------------------|------------------------|-----------------------|--------------------------|-------------------------|----------------------|-----------------------------|-----------------------|-----------------------|-----------------------|-------|----------------------------|---------------------------|
| Name of Father | | Richard Michael Fontaine | Thomas Peter Hoyt | Kenneth Lloyd Smith | Scott Maurice Bussiere | Michael Curtis Doolan | Kevin Rene Lafleur | Calvin Joseph Belknap | James Alan Cushing Sr. | John Philip Deschesne | Kenneth Bigelow Hastings | Gregory Charles Cook | David Parker Spooner | Carl Smith | Donald Raymond Clough | Wayne Michael Morello | Lawrence Evan Wotton | | Gregory Francis Cunningham | Anthony Michael Rodrigues |
| Date of Birth Name of Child | February | 6 Jonathan Andrew | 7 Tatyana | 9 Brandon Alexander | 10 Peter Scott | 11 Reed Forrest | 13 Brenden Re | 14 Lauren Christian | 18 Brandon Jessie | 19 Desiree Lyn | 19 Cody Patrick | 25 Emma Kate | 25 Kirsten Skye | 26 Laker Carl | 27 Michael Scott | 27 Ryan Wayne | 28 Shannon Lee | March | 1 Patrick Thomas | 1 Kathryn Elizabeth |

Page 3. Births Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| Name (Maiden) of Mother | | Cynthia Jean Goodbout | Josephine Ann Gagnon | Tabitha Sue Holbrook | Julie Lynn Kennedy | Dulcenia Elizabeth Reynolds | Karen Ann Ash | Kristina Maria Eva I noma | Melody Lynn Phelps | Kim Ellen Goertner | Donna Marie Fenott | Christine Marie Bouse | Gloria sanchez | Stacy Lee Lavigne | Dawn Marie Douge | Michelle Jean Milgrits | Janice Cecilia Hellibiay | Melody Ninan | Doreen kay scou |
|-------------------------|---------------|-----------------------|---------------------------|----------------------|----------------------|-----------------------------|------------------------|----------------------------|-----------------------|---------------------|------------------------|-----------------------|----------------|----------------------|-----------------------|-------------------------|--------------------------|----------------------|---------------------|
| Name of Father | | Jarrett Michael Ham | . Kevin William Remington | Alan Wade Gagnon | Harold Arthur Clough | David Preston Walker Sr. | Christopher Simon Cate | Christopher Robert Dewsnap | Raymond John Peterson | Raymond William Jr. | Clifford Brian Scovill | Paul Timothy Mulcahey | Hector Romero | Joseph Gordon Miller | Duane Kenneth Glidden | James Leonard Pelletier | Stephen Henry Montgomery | Steven Kendel Glines | Richard Alan Morris |
| Date of Birth | Name of Child | 5 | | losol | | | | | | | | | | | | | | | 28 Taylor Lynn |

| Date Name | Date of Birth Name of Child | Name of Father | Name (Maiden) of Mother |
|--------------|--------------------------------|---------------------------|-------------------------|
| April | ia. | | |
| 7 | Trisha Lee | Robert Fredrick Leonard | Vernice Rosalie Marsh |
| 2 | Brigham Daniel | Craig Daniel Reese | Melanie Ann Sipe |
| 7 | Marshall James | Shawn Jason Smith | Carrie Michele Myers |
| | Justin Michael | James Michael Christopher | Lori Anne Gilbar |
| | Benjamin Michael | Movses Manfred Mulkigian | Linda Jean Hunter |
| | Kyle Robert | Peter Oscar Lavoie | Lisa Helen Haney |
| | Lauren Leigh | Michael Wayne Percy | Suzanne Leigh James |
| | Mark Carl Jr. | Mark Carl Lufkin Sr. | Beth Lorraine Chase |
| | Alexander David | David Alan Olson | Bonnie Dianne Slatton |
| | Benjamin Robert | Robert Alan Brooks | Terri Lynn Flanders |
| | Amanda Lynn | Richard Bernard Basnar | Mary Ellen Erb |
| | Michael Anthony | Allan Everette Bryant | Joanne Mary Locke |
| | Cameron Kile | Tobi Raymond Barrett | Julie Kathy Marquis |
| | Riley Arthur | Roger Allen Hartshorn | Kathy Lee Collins |
| | 1 | | |
| 7 | James Michael | Tracy Allen Stevens | Karen Lee Hastings |
| က | John Joseph | Joseph Peter Miller | Rita Jane Pelletier |
| 9 | Christeena June | Norman Jay Monahan | Robin Lynn Goodwin |
| 7 | Steven Wilfred | Steven Phillip Jean | Susan Marie Quigley |

| Name (Maiden) of Mother | Mary Ellen Melo Catherine Ann Wooldridge Catherine Ann Wooldridge Pamela Sue Whitcomb Debra Lynn Johnston Lori Ann Mackillop Leanne Whitehouse Donna Jeanne Estabrook Linda Ann Devine Christine Ann Hall Corena Ann Chase Teresa Lynn Bouchard Elizabeth Scott Ferraro Tammy Lee Prescott Sabrina Michelle Gault Jenny Rebecca Resden | Joyce Estelle Lane |
|-------------------------|--|-----------------------------|
| Name of Father | Paul Louis Maillett Chester Albert Caswell Chester Albert Caswell Todd David Landry Kevin Russell Powers Joel Todd Willey Maurice Wilfred Forbush Jr. John Robert Gardner James Charles Gagnon Raymond Andrew Bennion Anthony Joseph Kretowicz John Robert McGee Jr. Stephen Philip Sorrell Kenneth James Cyr John Edward Previe William Austin Rines | Gary Glenn Locke |
| Date of Birth | May B Haley Marie B Dionna Elizabeth B Isaac Charles Charles Charles Megan Nicole Kory Russell Rory Russell Brittani Morgan Ale Clifford Benjamin Gene Kelsey Hayes Katelyn Ann Kory Russell Sean Tyler Somanda Ardell Tyrone Scott | June 2 Christie Twilight |

Page 6. Births Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| Name (Maiden) of Mother | Patricia Ann Osik Deborah Severino Nichole Elizabeth Broderick Wendy Lee Martin Jennifer Rae Corkins Sarah Catryne Lewis Marjorie Ellen Emmons Michelle Lynn Charette Diane Elizabeth Duplessis Kelley Sue MacKay Sandra Lea Brown Kimberley Lynn Derrington Alice Patricia Hamblin Nancy Anne Daine Darlene Ann Dupuis Shanna Brouillard Tina Lynn Parent | בוומ המוממים במתוווית |
|--------------------------------|--|-----------------------------|
| Name of Father | Jay Bruce Barnett Alan Richard McCarthy David Clinton Hilliard Jean-Paul Joseph Lettre Gordon James Weber Mark Alan Desrochers Lawrence Gunnar Anderson David Christopher Combs Joseph Leo McDermott Jr. Tony Francis Boutin Dave Leon Roy Bernard Harold Knighton III Bradford Chandler Williams Jeffrey Trevor Champagne Jody Carl Gooden Peter Moses O'Haire Glen Edward Comstock | מכוווכל כיוומווכל ליוווים מ |
| Date of Birth Name of Child | June . 3 Holly Elizabeth . 4 Tiffany Victoria . 8 Katie Jean . 8 Katie Jean . 9 Jeffrey Charles . 8 Ryan Avery . 10 Lindsey Alexandria . 18 Carla Ruth . 18 Nicholas Ryan . 26 Eden Rain . 28 Andrew Scott . 28 Jack Henry . 30 Kaylee Renae . July . Jordan Davis . 2 Julia Mariha . 3 Jennifer Nicole . 2 Jessica Haley | |

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| r ending December 31, 1994. | Name (Maiden) of Mother | Cheryl Ann Smalley Holly Jean Cunningham Barbara Margaret Marcou Cynthia Lynn Pierce Suzanne Marie Peart Patience Stanley Scarlet Oberita Forrester Susan Elizabeth Ash Carolyn Marie Miller Bonnie Lee Allin Kelly Sue Fekay Kathleen Anne Bradley Vicki Anne Labounty Lisa Beth Swenson | Deborah Ann Pearl Carrie Ellen Larrabee Penny Sue Kimball Kelly Anne Alvarnaz |
|---|-------------------------|--|--|
| Page 7. Births Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994. | Name of Father | Ronald Charles Berry Harold Walter Ramsay Dana Paul Brouillette Lawrence Joseph Riendeau Bret Allen Lane David Byron Cameron Robert John Goelz Paul Joseph Greenlaw Donald Francis Ross Jr. Martin Galasyn Antonio Mojica Negron Scott Ronald Rosebush Marc Steven Brodeur Jeffrey Roaf Woodward | Jason Charles Pillard Gary Ethan Fifield Gregory Charles MacDonald Jeffrey Scott MacKay |
| Page 7. Births Registered in the | Date of Birth | July 8 Alicia Renay 8 Hunter Bevin 12 Jordan Lee 13 Denielle Lynn 14 Cheyenne Deborah 16 Taylor Lyn 17 Natasha Leigh 18 Travis Henry 19 Matthew Alan 24 Molly Sue 27 Antonicia Andrea 29 Tori Lynn 30 Benjamin Steven 30 Taylor Jeffrey | August 5 Cassandra Violette 6 Jillian Elizabeth 6 Molly Margaret 7 Kyle Patrick |

Page 8. Births Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| Date of Name o | Date of Birth Name of Child August | Name of Father | Name (Maiden) of Mother |
|----------------|------------------------------------|----------------------------|-------------------------|
| Cryst | al Lynn Ann-Marie | Ronald Edward Drown Jr. | Deborah Ann Fenoff |
| Dexte | r Brenton | Brenton Walter Drouin | Lisa Ellen Twombly |
| Avery | Luther Clarence | Jeffrey Allan Young | Erma Elsie Emery |
| Aaror | Arthur Cox | Stephen Grover Cox | Rachelle Rae Storer |
| Abag | ael Marie | Jon Pierre Lasseigne | Lori Ann Drew |
| Richa | ird Allen II | Richard Allen Maker | Erin Maureen Reidy |
| Zacke | ery Alan | Christopher Robert Martin | Michelle Renae Streeter |
| Hunte | er Charlene | Michael Joseph Ruddock Sr. | Robin Dee Fernette |
| Cortn | ey Marie | Kenneth Duane Davis Jr. | Kelly Marie Leblanc |
| Mich | ael David Andrew | Donald Andrew Vogt Jr. | Carmen Jean Stimson |
| Dylar | Reid | Richard Allen Benoit Jr. | Amy Jean Hebert |
| Jessic | sa Sara | Vincent Michael Currier | Cindy Lee Kenyon |
| per | | | |
| Sava | nah Brooke Autumn | Michael Ernest Hatfield | Tracie Lee Tobyne |
| Shirle | y Marie | Stephen Douglas Reep | Heidi Jane Berces |
| Ryan | Jeffrey Scott | Philip Lawson Smith Jr. | L'ori Ann Dumeny |
| Jonat | han Charles | James Courage Sanders II | Rebecca Joanne Scaife |
| Richa | ard Thomas Jr. | Richard Thomas Russell Sr. | Deborah Jean Brill |
| Traci | 13 Traci Lynne R | Robert Guy Davis Sr. | Brenda Leigh Hibbard |

| egistered in the Town of Littleton, N.H. for the Year ending December 31, 1994. | Name (Maiden) of Mother | Karen Ann Ferreira Kelly Jean Bowling Lana Marie Thompson Pamela Michelle Lefebvre Denise Marie McNeil Karen Leslie Bixby Cynthia Lynne Marshall Roslynn Virginia Newell Virginia Dora Celley Lynn Marie Plant Stacey Martinez Audrey Mae Hunt Gretchen Anne Blair Tina Leigh Eastman Lori Ann Sheedy Thanh-Xuan Le Christine Ann Glines Barbara Ellen Andross | |
|---|-------------------------|--|--|
| Town of Littleton, N.H. for the | Name of Father | Leslie Paul Chamberlin Robert William Fenoff Jon Peter Destroismaisons Robert Patrick Irish L'áwrence James Currier Scott Burnside Farquharson Paul Arnold Mundell Ronald Hal Hatch Frank Elmer Moore William Danial Bushey Steven Douglas Northrop Scott Michael Champagne David Daniel Wentworth James Thomas Krol Bryan Gerard Beland Alan Cromwell Pilgrim Scott Leslie Stevens Gregory John Odell | |
| Page 9. Births Registered in the | Date of Birth | September 14 Angela Ann Helen 22 Sarah Nicole 24 Mae Alayna 26 Brittany Elizabeth 27 Nicole Anne October 2 Kyle Scott 6 Ashley Lynne 8 Kaitlyn Rose 11 Amber Marie 12 Jalen Louise 17 Hannah Silver 18 Jacob Matthew 19 Timothy Alan 20 Dakota Phillip 27 Eric Quang-Long 27 Garrett Scott 28 Keegan Flynn | |

| Date | Date of Birth Name of Child | Name of Father | Name (Maiden) of Mother |
|---------|--------------------------------|---------------------------|-------------------------|
| October | ber | | |
| 53 | Noah Nehemiah | Martin John Holladay | Marie Ann Manning |
| Nove | November | | |
| _ | Joshua Allen | Wendell Alfred Smith Jr. | Cheryl Ann Carle |
| 9 | Katelyn Christina | Allan Cole Ryder | Karen Joyce Stanhope |
| တ | Rachel Jane | Roger Bruce Johnson | Barbara Ann Minissale |
| 10 | Samuel Anthony | Edward Eric Zuk | Debra Ann Golden |
| 14 | Bruce Dana II | Bruce Dana Savage | Robin Lee Mudgett |
| 15 | Courtney Mae | Alan Glen Derrington | Sheryl Ann Currier |
| 15 | Casey Nicholson | Paul Thomas Goodrich | Eileen Craigie |
| 16 | Brittany Ellen | Luc Maurice Couture | Beth-Ellen Lloyd |
| 16 | Kyle Steven | Steven Marshall Crown | Cheryl Lynn Meyette |
| 2 | Jesse Robert Manley | Steven Glynn Hight | Judith Kae Barnes |
| 23 | Nicholas Taylour | Christopher Adams Whipple | Heidi-Jo Sanborn |
| 24 | Carleigh Elizabeth | Bryan David Dunnells | Tracy Lynn Parker |
| 56 | Samuel Robert | Rob Lee Perkins | Konda Lyn Blow |
| 27 | Robert Daniel | Chad Gregory Pennypacker | Tricia Anne Powers |
| 53 | Warren Nesta | Robert Phillip Murphy Jr. | Shawna Elizabeth Weeden |
| Dece | December | | |
| 7 | Tyler James | James David Wilkins | Tammy Lynn Lacourse |

Page 11. Births Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| Date of Birth | Name of Father | Name (Maiden) of Mother |
|---------------------|-----------------------------|---------------------------|
| Name of Child | | |
| December | | |
| A Melissa I vnn | David Allen Dimas | Teri Lynn Lashua |
| Kristen Marie | George Andrew Talatinian | Melissa Irma Shusta |
| 7 Hannah Marie | Paul David Grime | Bridget Ann Gochie |
| 11 Simon Domingo | Domingo Lamadriz | Lisa Ann Kiser |
| Michael John | Dale Everett Bohan Sr. | Heidi Anne Dakin |
| 14 Daniel John | Donald John Galvin | Gale Marie Lawson |
| 17 Zachary Scott | Robert Emil Burns | Cheryl Louise Hunter |
| 20 Jarred Scott | Jeffrey Scott Ainsworth | Michelle Marie Robitaille |
| 20 Nichol Aimee | Carrol Davis Mitchell Jr. | Stephanie Lynn Taylor |
| 20 Daniel Sebastian | Peter Donald Steriti | Linda Ann Levesque |
| 22 Kinslev Laura | Andrew Mungall Nicoll III | Sally Jane Boyle |
| 23 Natasha Hope | Richard Roger Favreau | Tiffany Ann Mason |
| 23 Michael Harrison | Douglas Harrison Heath | Tammy Lou Bilodeau |
| 23 Dominic Anthony | Michael Craig McGuire Jr. | Karen Lee Rugg |
| 29 Reniamin lames | Ronald Gilbert Larue | Beth Alice Jervis |
| 30 Aimee Elizabeth | Kevin John Richard Hastings | Tammy Ann Carbonneau |
| | | : |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Mrs. Faye V. White, Town Clerk

Page 1. Marriages Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| Date of Marriage | Name of Groom | Residence of Groom | Surname of Bride | Residence of Bride |
|---|--|---|---|---|
| | Chester A. Caswell | Littleton, N.H. | Catherine A. Doucette | Littleton, N.H. |
| | Mark H. Blodgett | Littleton, N.H. | Penelope J. Santy | Littleton, N.H. |
| : | Paul T. Goodrich | Littleton, N.H. | Eileen Craigie | Littleton, N.H. |
| | Steven L. Fulford | Littleton, N.H. | Amy B. Sherman | Littleton, N.H. |
| | Kenneth J. MacKay, Jr. | Littleton, N.H. | Nancy J. Blodgett | Littleton, N.H. |
| | Mitchell D. Moquin | Littleton, N.H. | Bette A. Day | Littleton, N.H. |
| | Edward Zuk | Littleton, N.H. | Debra Kimball | Littleton, N.H. |
| | David C. MacDonald | Littleton, N.H. | Suzanne M. Cady | Littleton, N.H. |
| | David J. Buteau II | Littleton, N.H. | Julie A. Harrison | Littleton, N.H. |
| 2 4 4 4 1 8 8 8 | Russell R. Burt Tod H. Marvell Kevin C. Schofield Arthur E. Folsom, Jr. William J. Latulip Ryan R. Trahan | Littleton, N.H. Tewksbury, MA. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. | Sherry A. Valley Christine A. Procopio Robin L. Bouffard Linda M. Farren Judith L. Cornelius Melissa A. Wharem | Littleton, N.H. Tewksbury, MA Littleton, N.H. Littleton, N.H. Littleton, N.H. |

Page 2. Marriages Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| | Groom Groom | Surname of Bride | Residence of Bride |
|--|------------------------------------|-------------------------------------|------------------------------------|
| John F. Hines William M. Champagne Littl | Littleton, N.H. Littleton, N.H. | Susy Garcia Christina M. Skillin | Littleton, N.H. Littleton, N.H. |
| | Littleton, N.H. | Tammy K. Hiill | Littleton, N.H. |
| | Littleton, N.H. | Fracy Jo Pierce | Littleton, N.H. |
| | Littleton, N.H. | Barbara J. Emmons | Littleton, N.H. |
| | Littleton, N.H. | Diana L. Lord | Littleton, N.H. |
| | Littleton, N.H. | Hayley A. Watson | Littleton, N.H. |
| | Littleton, N.H. | Luanne P. Sullivan | Littleton, N.H. |
| | Claremont, N.H. | Lisa M. Chapdelaine | Littleton, N.H. |
| | Littleton, N.H. | Debra H. Tattersall | Littleton, N.H. |
| | Littleton, N.H. | Judy L. Holmes | Littleton, N.H. |
| | Lisbon, N.H. | Tonya M. Stillings | Littleton, N.H. |
| | Littleton, N.H. | Donna L. Frenkiewich | Littleton, N.H. |
| | Littleton, N.H. | Virginia A. Haney | Franconia, N.H. |
| | Arlington, VA. | Susan E. Ide | Littleton, N.H. |
| | Berlin, N.H. | Dawn M. Towle | Littleton, N.H. |
| | Littleton, N.H. | Jeanne K. Siraco | Littleton, N.H. |

Page 3. Marriages Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

| g Y | Lynn Marie Hubbard Bonnie J. Bromage Therry Scraire Cherylee M. Wright Deborah S. Mason Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Dayton, ME. Littleton, N.H. Quebec, Can. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
|--|---|--|
| Littleton, N.H. Quebec, Canada Littleton, N.H. | Bonnie J. Bromage Therry Scraire Cherylee M. Wright Deborah S. Mason Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Quebec, Can. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Quebec, Canada Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Lisbon, N.H. Littleton, N.H. | Therry Scraire Cherylee M. Wright Deborah S. Mason Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Quebec, Can. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Littleton, N.H. | Cherylee M. Wright Deborah S. Mason Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Littleton, N.H. Littleton, N.H. Littleton, N.H. Lisbon, N.H. Littleton, N.H. | Deborah S. Mason Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Littleton, N.H. Littleton, N.H. Lisbon, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. | Janice L. Bresnahan Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Littleton, N.H. | Janis B. Perley Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Littleton, N.H. Littleton, N.H. |
| Littleton, N.H. Lisbon, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. | Thelma M. Engquist Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. Littleton, N.H. |
| Lisbon, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Anchorage, AK. | Kimberlie Ann Meier Rachel L. Ventura | Littleton, N.H. |
| Littleton, N.H. Littleton, N.H. Littleton, N.H. Littleton, N.H. Anchorage, AK. | Rachel L. Ventura | TI THE THE PARTY OF |
| Littleton, N.H. Littleton, N.H. Littleton, N.H. Anchorage, AK. | | Littleton, N.H. |
| Littleton, N.H. Littleton, N.H. Anchorage, AK. | Stanislawa Kusy | Littleton, N.H. |
| Littleton, N.H. Anchorage, AK. | Charlene M. Silva | Littleton, N.H. |
| Anchorage, AK. | Rosemarie A. Bishop | Littleton, N.H. |
| Anchorage, AK. | | |
| | Shari L. Bryer | Anchorage, AK. |
| Littleton, N.H. | Gale Gamlin | Littleton, N.H. |
| Ayer, MA. | Amy L. Grant | Ayer, MA. |
| F. Maynard Sundman Littleton, N.H. Dorothy D. | Dorothy D. Joslin | Littleton, N.H. |
| Littleton, N.H. | Kay E. Wilson | Littleton, N.H. |

Page 4. Marriages Registered in the Town of Littleton, N.H. for the Year ending December 31, 1994.

Residence of

Surname of Bride

Residence of

| Bride | Littleton, N.H. Littleton, N.H. Littleton, N.H. | Groveton, N.H. Plano, Tx | |
|--------------------|--|---|--|
| Surname of Bride | Margaret L. Woods Vicki L. Fairbrother Myra Counter | Eleanor L. Kenison Sandra Kay Seitters | |
| Residence of Groom | Groveton, N.H. Littleton, N.H. Littleton, N.H. | Littleton, N.H. Plano, TX | |
| Name of Groom | Leonard R. Johnson Clayton E. Herbert III Carl E. Dexter | Alfred J. Clair Peter Douglas Claypool | |
| Date of Marriage | November 5 | December 10 27 | |

I hereby certify that the above is correct according to the best of my knowledge and belief. Mrs. Faye V. White Town Clerk

Page 1. Deaths Registered in Littleton, N.H. for the Year ending December 31, 1994.

| Maiden Name of Mother | Katherine A. Horner | Anna Solomon Gladys Garfield | Aiphonsine Goulet | | Eva Thebeault | Ida Murray | Madeline Sanborn | Dorothy Unknown | Annie Crowe | Alice Nelson | Grace I. Vogel | Thersa Morgan | Kimberly A. Samson | Jean Bailey | Mary Fountain | Mary Dwyer | Valeda Pelletier |
|-------------------------------|----------------------|-----------------------------------|--------------------|---|--------------------|-----------------------|---------------------------|---------------------|----------------------|------------------|-------------------|---------------------|--------------------|------------------------|------------------|----------------------|--------------------------|
| Name of Father | Spencer Woodbury Ham | Herbert Lahout Clyde W. Rivers | Maxime Garand | (| Frank Cormier Sr. | Merton Edney, Sr. | Frances Henry Carbonneau | Howard Bain | Archie Chase | Oscar Clark | Ralph E. Colby | Walter J. Smith | Ricky A. DeBlois | Richard M. Carter, Sr. | Mose Paquette | James J. Whalen | Ernest Lambert |
| Name & Surname of Deceased | Arnold Spencer Ham | Gladys H. Lahout Winona Bedor | Sr. Therese Garand | | Napoleon A Cormier | Clayton J. Edney, Sr. | Steven Bradley Carbonneau | Barbara Elaine Bain | Florence C. Ferquson | Nina Edith Clark | Lawrence M. Colby | Doris Ellen Marquis | Shawna Lee DeBlois | Richard M. Carter, Jr. | Theresa G. Lynde | James Patrick Whalen | Sr. Mary Rosette Lambert |
| | January 4 | | | | | | | | | | | | | | | | |

Page 2. Deaths Registered in Littleton, N.H. for the Year ending December 31, 1994.

| Maiden Name of Mother | Dorilda- Brilliant | Estelle Lynch | | Elizabeth Seamon | Elizabeth Coyer | Evelyn Williams | Eva Perreault | Anne Beaudowin | Joanna Lyons | Celina Daigle | | Annie I. Wessels | Violet Gellingham | Amanda Milot | Dorothy Smith | Edna H. Haynes | Ola Wellman | Pearl Larue | Vera Stimpson |
|----------------------------|--------------------|-----------------|-------|------------------|------------------|---------------------|---------------------|-----------------|-------------------------|----------------------|-----|------------------|-------------------|------------------|-----------------------|-----------------------|----------------------|--------------------|----------------------|
| Name of Father | Arthur J. Richer | Phil Ross | | Louis Kader | Elzer Pageau | Joseph C. Gagnon | George J. Guilmette | Arthur Bilodeau | Patrick 0'Keefe | Joseph Laflamme | i | Joseph A. Bings | James Keating | Philip Trombley | Daniel M. Ellingwood | William J. Lakin, Sr. | John F. Leigher | Clesson C. Spencer | Walter Lynde |
| Name & Surname of Deceased | Lds Rivard | Helen R. Keough | | Irene E. Lasko | Gordon J. Pageau | Michael John Gagnon | Robert Guilmette | Eleanor Clark | Francis Patrick 0'Keefe | Oliver Laflamme, Sr. | | Mildred Hunter | Dolores Sargent | Earl R. Trombley | Ola Dan Eliingwood II | Milton Ralph Lakin | John William Leigher | John W. Spencer | Jennie Etta Beckwith |
| Date of Death | March | 3.5 | April | . Φ | 10 | 15 | 16 | 27 | 29 | 30 | May | တ | 13 | 14 | . 15 | 17 | 21 | 22 | . 22 |

Page 3. Deaths Registered in Littleton, N.H. for the Year ending December 31, 1994.

| Maiden Name of Mother | Francis Lefebvre Tsabel Wheeler | Mona Smith Mildred Deates Beatrice Wheeler | Esther Jacobs Phyllis Thayer Janet Dodge Viola Joy Friedmann | Mary Norton Unknown Douphinette Leona Carr Helen Carroll Delia Sullivan Marie LaMontagne |
|----------------------------|---|--|---|---|
| Name of Father | Roy Plant, Sr. Orason James Blodgett | Floyd Breen Day Nelson Roy George Ingerson | William S. Martin Lyman Penniman John N. Garfield Everett B. Moore | Omar Pollick George Boucher Gordon E. Chase Michael Martin John Lehan William Theriault |
| Name & Surname of Deceased | Violet Marie Wright Naomi Aurene Tefft | Dahn Keith Day Rosalie M. Burt Douglas G. Ingerson | John H. Martin Shirley Edney Douglas Dodge Garfield Joy M. Cox | Harold E. Pollick George W. Boucher Gary L. Chase Vincent Martin Marion E. Lehan Joseph A. Theriault |
| | | | | August 2 5 6 24 31 |

Page 4. Deaths Registered in Littleton, N.H. for the Year ending December 31, 1994.

| Maiden Name of Mother | Marie Unknown Maude Thore Florence Drew Lela Bedell Jadwiga Gudinow Grace Prescott Kathleen Moore Elsie G. Warcup Agnes Casey | Onesta Moglani Virginia Celley Alice Boyles Jessie Rechetnick Mamie Clifford Irene Connors |
|-------------------------------|---|--|
| Name of Father | John Preves Richard Christian Charles O. Flanders John Olcott Wladyslaw Doman Ernest Keniston Allen Carter Ralph E. Merrill George Kenney | Loreto Masci Frank Moore Daniel Tefft Solomon Fisch Orren McNally Roland A. Chase |
| Name & Surname of Deceased | Helen M. Derosa Marcia C. Herbert Lawrence Earle Flanders Pauline R. Clair Danuta A. Pisz Doris Keniston Wells Sheldon Allen Carter Richard E. Merrill Edward L. Kenney | Theresa M. Norcross Jessia Lee Moore Marcia T. Rich Mortimer L. Fisch Forest McNally Douglas A. Chase |
| Date of Death | September 2 9 17 20 22 25 27 27 27 | October 10 11 18 24 26 November 6 |

Page 5. Deaths Registered in Littleton, N.H. for the Year ending December 31, 1994.

| Maiden Name of Mother | 1 | Lillian Drown | Anna Rowe | Norma Schestak | Lucy I. Cicale | Annie Veigue |
|-------------------------------|---|------------------|-------------------|-------------------------|----------------------|---------------------|
| Name of Father | | Lawrence Caswell | Frederick Hartman | Donald J. Medeiros | Carmen H. Imonti | Benjamin Heath |
| Name & Surname of Deceased | 0 | Rila L. Presby | Norman Hartman | Dennis Charles Medeiros | Jerome Joseph Imonti | Joyce Marlene Heath |
| Date of Death | December | _ 1 | | 11 | 27 | |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Mrs. Faye V. White
Town Clerk

Page 1. Deaths Registered in Littleton, N.H. but occurring elsewhere for the Year ending December 31, 1994.

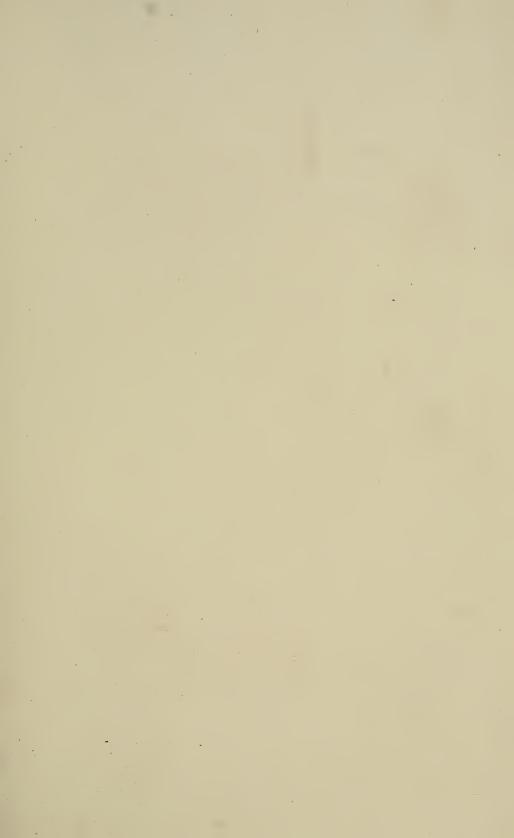
| Maiden Name of Mother | Ellen Cannon | Hattie Bridges | Florence Trevena | Elizabeth Coyer Emma Kirnberger | Lucy Billings | Elizabeth Main Marion Wright | Loria Perry |
|------------------------------|---------------------|-----------------|------------------|-------------------------------------|------------------------|---|------------------------|
| Name of Father | Frederick A. Valley | James Crowe | Lewis E. Cole | Louis Pageau Karl Huber | Charles M. Collins | Daniel S. Alt Harold P. LaDuke | Fred T. Whitcomb |
| Place of Death | N. Haverhill, N.H. | Franconia, N.H. | Lancaster, N.H. | Franconia, N.H. Franklin | Franconia, N.H. | Franconia, N.H. Dalton, N.H. | Lebanon, N.H. |
| Name & Surname of Deceased | Frederick N. Valley | Annie Lewis | Leah M. Cole | Hannah Drapeau Anna Maria Schmid | Harold Milford Collins | Daniel Christopher Alt David Harold LaDuke | er Fred C. Whitcomb |
| Date of Name & Death of Dece | January 8 | <u>></u> | _ | April 15 25 | | | September 22 Fre |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Mrs. Faye V. White
Town Clerk









Bette Davis celebrates her 33rd Birthday at the Littleton Opera House with her good friend. Jack Eames.