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# 2006 Annual Report



for the Town of FRANCESTOWN
New Hampshire

Cover Photograph Courtesy of Mary Lindstrom

## **ANNUAL REPORT**

Of the

**Town Officers** 

Of

Francestown, New Hampshire

For The Year Ending December 31, 2006

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## FRANCESTOWN TOWN OFFICERS MODERATOR

Paul H. Lawrence Term Expires 2007 SELECTMEN Thomas P. Anderson Term Expires 2007 William McAuley, Chair Term Expires 2008 Term Expires 2009 Stephen Griffin TREASURER Ronald A. Reimer Term Expires 2008 TOWN CLERK Elaine T. McClary Term Expires 2008 TAX COLLECTOR Elaine T. McClary Term Expires 2008 LIBRARY TRUSTEES "Heidi" Dawidoff Term Expires 2007 Andrew Paul, Appointed Term Expires 2007 Paula Hunter, Appointed Term Expires 2007 Nancy Hibbard, Appointed in 2007 Term Expires 2007 Mary Frances Carey, Resigned Term Expires 2008 Michael Petrovick Term Expires 2009 Alternates: Nancy Hibbard, Alternate - Appointed as Member in 2007 Term Expires 2007 Bonnie Jean Kuras, Alternate Term Expires 2007 Connie Varnum, Alternate Term Expires 2007 Charles Bohnsack, Alternate Term Expires 2007

#### TRUSTEES OF TRUST FUNDS

Louis Wiederhold Term Expires 2007 Henry Kunhardt Term Expires 2008 David Avery, Chair Term Expires 2009

#### PUBLIC ASSISTANCE ADMINISTRATOR

Not Filled in 2006 Term Expires 2007

#### SUPERVISOR OF CHECKLIST

Carol Ireland Term Expires 2008 Barbara J. Carbee Term Expires 2010 Jo-Ann Foote-Miller Term Expires 2011

#### **CEMETERY COMMISSION**

Ethel B. MacStubbs Term Expires 2007 Elizabeth Wiederhold Term Expires 2008 Cynthia G. French Term Expires 2009

## FIRE WARDS

| Donald C. Abbott   | Term Expires 2007 |
|--------------------|-------------------|
| Brian Delahanty    | Term Expires 2007 |
| David W. Kullgren  | Term Expires 2007 |
| Lawrence Kullgren  | Term Expires 2007 |
| Richard F. Leavitt | Term Expires 2007 |

## PLANNING BOARD

| Robert Lindgren             | Term Expires 2007 |
|-----------------------------|-------------------|
| Lawrence Johnson            | Term Expires 2007 |
| Stephen Griffin, Ex-officio | Term Expires 2008 |
| Sarah Hibbard Pyle          | Term Expires 2008 |
| Benjamin A. Watson, Chair   | Term Expires 2008 |
| Lisa Stewart                | Term Expires 2009 |
| Linda Kunhardt              | Term Expires 2009 |

Alternates Appointed by Planning Board: Michael Tartalis Term Expires 2008

## CONVAL SCHOOL DISTRICT OFFICERS:

| Thomas Mullins, Moderator         | Term Expires 2009 |
|-----------------------------------|-------------------|
| Stuart Brock, School Board Member | Term Expires 2008 |

## APPOINTMENTS by Selectmen:

## **BOARD OF ADJUSTMENT**

| Lois Leavitt        | Term Expires 2007 |
|---------------------|-------------------|
| Michael Jones       | Term Expires 2008 |
| Charles Pyle, Chair | Term Expires 2008 |
| Sue Jonas           | Term Expires 2009 |
| Silas Little        | Term Expires 2009 |

## Alternates:

| Stewart Brock, Resigned | Term Expires 2007 |
|-------------------------|-------------------|
| Cynthia St. Jean        | Term Expires 2007 |
| Benjamin Watson         | Term Expires 2007 |
| Guy A. Swenson, Jr.     | Term Expires 2008 |
| Abigail Arnold          | Term Expires 2009 |
|                         |                   |

Minutes Clerk: Tammy Blanchette

#### **BUDGET & ADVISORY COMMITTEE**

| Michael J. Petrovick | Term Expires 2007 |
|----------------------|-------------------|
| Charles Pyle         | Term Expires 2007 |
| Rebecca Moul         | Term Expires 2008 |
| Michael J. Ricci     | Term Expires 2009 |
| Nicholas F. Wilder   | Term Expires 2009 |

## CONSERVATION COMMISSION

|                         | COMBER VILLON COMMISSION |
|-------------------------|--------------------------|
| Betsy Hardwick, Chair   | Term Expires 2007        |
| Don Crooker             | Term Expires 2009        |
| Barbara J. Carbee       | Term Expires 2008        |
| Robert C. Lindgren      | Term Expires 2008        |
| Ronald Reimer           | Term Expires 2008        |
| Don Shuffleton          | Term Expires 2008        |
| Christopher K. Danforth | Term Expires 2009        |
| Alternates:             |                          |
| Michael L. Bedard       | Term Expires 2008        |
| Polly Freese            | Term Expires 2008        |
| Mark Correnti           | Term Expires 2009        |
|                         |                          |

## RECREATION COMMISSION

| Robert Rokes Douglas Langlois Mark Stanley Alternates: | Term Expires 2007<br>Term Expires 2008<br>Term Expires 2008 |
|--------------------------------------------------------|-------------------------------------------------------------|
| Michelle Kazanovicz<br>Peter Kazanovicz                | Term Expires 2007<br>Term Expires 2007                      |
| John MacInnes                                          | Term Expires 2008                                           |

## HERITAGE COMMISSION

| Silas Little             | Term Expires 2007 |
|--------------------------|-------------------|
| Ann Stewart, Secretary   | Term Expires 2007 |
| Lisa Phillips (Resigned) | Term Expires 2008 |
| Frank Hanchett           | Term Expires 2008 |
| Diane Curran, Chair      | Term Expires 2008 |
| Joe Ludwig               | Term Expires 2008 |
| Mary Lindstrom           | Term Expires 2009 |

Alternates:

Peter Bixby Term Expires 2008

ADMINISTRATIVE ASSISTANT Lori J. Ricci

DEPUTY TOWN TREASURER
Randall S. Wheeler

DEPUTY TAX COLLECTOR
Donna L. Contildes

DEPUTY TOWN CLERK
Donna L. Contildes

ROAD AGENT Gary Paige

BUILDING & SITE INSPECTOR
Joseph Ludwig

ANIMAL CONTROL OFFICER
Donald C. Abbott

HEALTH OFFICER Louis Wiederhold, MD

POLICE OFFICERS
Stephen P. Bell, Acting Chief
Phillip J. Woodbury, Chief – Resigned
Thomas J. Thibeault, Sergeant – Acting Chief, Resigned
Thomas J. Thibeault, Detective Sergeant
Michael J. Abel, Officer
Nicholas A. Hodgen, Officer
Jonathan Hallet, Officer
Kenneth S. Whicker, Officer

DIRECTOR EMERGENCY MANAGEMENT Paul A. St. Cyr

HISTORIAN Kris Holmes

BALLOT CLERKS

Sarah Hibbard Pyle, Dolores Sanchioni, Karen Anne St. Cyr, Elizabeth Behrsing, Phillip Ireland

STATE REPRESENTATIVES
Catriona Beck
Claudia Chase

STATE SENATOR Robert B. Flanders

## TOWN WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Francestown, in said County of Hillsborough, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the "Red School" in said Francestown on Tuesday, the Thirteenth day of March next, at 10:00 o'clock in the forenoon to act upon the subjects hereinafter set forth. The voting on Articles 1 and 2 will be by official ballot, and the polls shall be open for balloting on said date at 10:00 o'clock in the forenoon and shall not close before 7:00 o'clock in the evening.

#### ARTICLE 1:

To choose all necessary Town Officers for the ensuing year. (By Official Ballot)

## ARTICLE 2: (Flood Hazard Building Code Ordinance)

Are you in favor of the adoption of Amendment Number 1 as proposed by the Planning Board for the town zoning ordinance as follows: amend the Flood Hazard Building Code Ordinance of 1988 as necessary to comply with the requirements of the National Flood Insurance Program? The purpose of this proposal is to adopt certain changes recommended by the NH Office of Energy and Planning, which would update the Town's Flood and Hazard Building Code Ordinance of 1988 (last revised in March 1997), and ensure that Francestown remains in compliance as a participating community in the National Flood Insurance Program.

(By Official Ballot)

The Planning Board voted 5-0 in favor of recommending this proposal.

#### ARTICLE 3:

To see if the Town will vote to raise and appropriate the sum of One Million, Three Hundred Ninety Five Thousand, Seven Hundred Thirty Three Dollars (\$1,395,733.00) such sums of money as may be necessary to defray town charges for the ensuing year and to make appropriations for the same.

Such sums to be raised by taxation, or take any other action relating thereto;

#### **ARTICLE 4:**

To see if the Town will vote to raise and appropriate the sum of Three Hundred Ten thousand dollars (\$310,000.00) to be placed in the Capital Reserve Accounts, to be allocated as follows:

| Future Replacement of Fire Trucks                   | \$30,000 |
|-----------------------------------------------------|----------|
| Future Replacement of Fire Equipment                | 5,000    |
| Future Establishment of Fire Ponds/Dry Hydrants     | 1,000    |
| Future Replacement or Purchase of Highway Equipment | 100,000  |

| Future Replacement of Police Cruiser | 15,000  |
|--------------------------------------|---------|
| Future Town Road Improvements        | 100,000 |
| Future Replacement of Town Bridges   | 20,000  |
| Future Improvement of Cemetery       | 8,000   |
| Future Library Building              | 25,000  |
| Future Appraisal of Real Estate      | 6,000   |

Such sums to be raised by taxation, or take any other action relating thereto;

The Selectmen and a majority of the Budget Advisory Committee (3-1) recommend this appropriation.

#### ARTICLE 5:

To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to purchase a used ¾ ton pick-up for the Department of Public Works, such sum to be raised by withdrawal from the Capital Reserve Account entitled "Future Replacement and Purchase of Highway Equipment", or to take any other action related thereto;

The Selectmen and a majority of the Budget Advisory Committee (3-1) recommend this appropriation.

#### **ARTICLE 6:**

To see if the Town will vote to raise and appropriate the sum of One Hundred Twenty Two Thousand, Six Hundred Seventy Six Dollars (\$122,676.00) to purchase a new 6 wheel dump truck with body, plow and wing from Freightliner of New England and E. W. Sleeper, such sum to be to be raised by the withdrawal from the Capital Reserve Account entitled "Future Replacement and Purchase of Highway Equipment", or to take any other action related thereto;

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 7:

To see if the Town will vote to raise and appropriate the sum of Seventeen Thousand Dollars (\$17,000.00) to purchase and install a new compactor for the transfer station, such sum to be raised by the withdrawal of Seventeen Thousand Dollars (\$17,000.00) from undesignated General Fund balance, or to take any other action related thereto;

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 8:

To see if the Town will vote to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000.00) to complete the reconstruction of the final phase of the reconstruction in a northerly direction of the 2<sup>nd</sup> NH Turnpike South from the fire station to the junction of Route 136 at the town center, and commence the reconstruction of Poor Farm Road in a westerly direction from the junction with Todd Road to the Junction of Route 136 at the town center, such sum to be raised by the withdrawal of One Hundred

Thousand Dollars (\$100,000.00) from the Capital Reserve account entitled "Future Town Road Improvements," or to take any other action related thereto;

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 9:

To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for the treatment of invasive milfoil in Scobie Pond (aka Haunted Lake), such sums to be raised by taxation, or take any other action related thereto;

The Selectmen and a majority of the Budget Advisory Committee (3-1) recommend this appropriation.

#### ARTICLE 10:

To see if the Town will vote to raise and appropriate the sum of Five Hundred Dollars (\$500.00) for preventive measures at Pleasant Pond to help stop the spread of invasive milfoil into Pleasant Pond, such sums to be raised by taxation; or take any other action related thereto;

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 11:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Dollars (\$20,000.00) to construct a water supply containment area on Todd Road with a dry hydrant, such sum to be raised by taxation, or to take any other action related thereto;

The Selectmen and a majority of the Budget Advisory Committee (3-1) do not recommend this appropriation.

#### ARTICLE 12:

To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3,000.00) for the purpose of funding the Grapevine Family and Community Resource Center programs and services for the people of Antrim, Bennington, Francestown, and Hancock. This amount represents Francestown's portion of the funds needed to support the Grapevine. On-going funding to be included as a regular budget item in coming years, such sums to be raised by taxation, or to take any other action related thereto;

A majority of the Selectmen (2-1 abstain) and a majority of the Budget Advisory Committee (3-1) recommend this appropriation.

#### ARTICLE 13:

To see if the Town will vote to raise and appropriate the sum of Twenty Thousand Three Hundred Forty Dollars (\$20,340.00) to repave the fire station tarmac, such sum to be raised by the withdrawal of Twenty Thousand Three Hundred Forty Dollars (\$20,340.00) from undesignated General Fund balance, or to take any other action related thereto;

The Selectmen and a majority of the Budget Advisory Committee (3-1) recommend this appropriation.

#### **ARTICLE 14:**

To see if the Town will vote to establish as town forest under RSA 31:110 the following parcels of land: the 90 acre Tax Map 11, Lot 4 and the 269 acre Tax Map 8, Lot 74 which are both located on Shattuck Pond Road, and the 39 acre Tax Map 8, Lot 63 located off Bennington Road, and to authorize the conservation commission to manage these Town Forests under the provision of RSA 31:112, II or take any other action related thereto;

#### **ARTICLE 15:**

To see if the Town will vote to establish the position of a full time Police Chief. Such position to be filled by appointment by the Board of Selectmen, or take any other action related thereto;

#### ARTICLE 16:

To see if the Town will vote to raise and appropriate the sum of One Thousand, Two Hundred Dollars (\$1,200.00) as an annual stipend for the Chief of the Francestown Fire Department. On-going funding to be included as a regular payroll budget item in coming years. Such sums to be raised by taxation, or to take any other action related thereto;

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 17.

To see if the Town will vote to close the Capital Reserve Account entitled "New Highway Department Building", and transfer Six Thousand Six Hundred Fifty Nine Dollars and Forty-One Cents (\$6,659.41) to the General Fund, or take any other action related thereto:

The Selectmen and the Budget Advisory Committee recommend this appropriation.

#### ARTICLE 18. (By Petition)

To see if the Town will vote to approve the following resolution to be forwarded to our elected officials at the local and state levels: Resolved: We the citizens of Francestown, NH believe in a New Hampshire that is just and fair. The property tax has become unjust and unfair. "The Pledge" perpetuates a burdensome property tax by preventing discussion of any alternatives. We urge our elected officials to reject "The Pledge," have an open discussion covering all options, and to adopt a revenue system that relieves the property tax burden, or take any other action related thereto;

## ARTICLE 19. (By Petition)

To see if the town will go on record in support of effective actions by the President and the Congress to address the issue of climate change which is increasingly harmful to the environment and economy of New Hampshire and to the future well being of the people of Francestown.

These actions include:

- 1. Establishment of a national program requiring reductions of U.S. greenhouse gas emissions while protecting the U.S. economy.
- 2. Creation of a major national research initiative to foster rapid development of sustainable energy technologies thereby stimulating new jobs and investment.

In addition, the Town of Francestown encourages New Hampshire citizens to work for emission reductions within their communities, and we ask our Selectmen to consider the appointment of a voluntary energy committee to recommend local steps to save energy and reduce emissions.

The record of the vote on this article shall be transmitted to the New Hampshire Congressional Delegation, to the President of the United States, and to declared candidates for those offices, or take any other action relating thereto;

#### ARTICLE 20.

To transact any other business that may legally come before said meeting;

Given under our hands and seal this 12<sup>th</sup> day of February, in the year of our Lord, two thousand seven.

William F. McAuley, Chairman

Stephen B. Griffin

Thomas P. Anderson, Jr. Selectmen of Francestown

A true copy of Warrant-Aftest

William F. McAuley, Chairman

Stephen B. Griffin

Thomas P. Anderson, Jr. Selectmen of Francestown

## **BUDGET OF THE TOWN/CITY**

| OF: Francestown                                                                                                                                                  |                                                                                                                              |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| Appropriations and Estimates of Revenue for the Ensuing Year Ja                                                                                                  | anuary 1, <u>2007</u> to December 31, <u>2007</u>                                                                            |
| or Fiscal Year From                                                                                                                                              | to                                                                                                                           |
| IMPORTAN                                                                                                                                                         | <u>VT:</u>                                                                                                                   |
| Please read RSA 32:5 applicable                                                                                                                                  | to all municipalities.                                                                                                       |
| Use this form to list the entire budget in the appropriate     This means the operating budget and all special and indiv                                         |                                                                                                                              |
| 2. Hold at least one public hearing on this budget.                                                                                                              |                                                                                                                              |
| <ol><li>When completed, a copy of the budget must be posted<br/>placed on file with the town clerk, and a copy sent to the D<br/>at the address below.</li></ol> |                                                                                                                              |
| This form was posted with the warrant on (Date): Febru                                                                                                           | uary 15, 2007                                                                                                                |
| GOVERNING BODY (S / Please sign in in                                                                                                                            |                                                                                                                              |
| This I way                                                                                                                                                       | William F. McAuley, Chairman                                                                                                 |
|                                                                                                                                                                  | Stephen B. Griffin                                                                                                           |
| I Muy                                                                                                                                                            | Thomas P. Anderson, Jr.                                                                                                      |
| THIS BUDGET SHALL BE POSTED V                                                                                                                                    | VITH THE TOWN WARRANT                                                                                                        |
|                                                                                                                                                                  | DEPARTMENT OF REVENUE ADMINISTRATION<br>MUNICIPAL SERVICES DIVISION<br>P.O. BOX 487, CONCORD, NH 03302-0487<br>(603)271-3397 |

MS-6 Rev. 09/05

| 1         | 2                                                          | 3 | 4                                                  | 5                                    | 6                                       | 7                                           |
|-----------|------------------------------------------------------------|---|----------------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct.#    | PURPOSE OF APPROPRIATIONS War<br>Acct. # (RSA 32:3,V) Art. |   | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|           | GENERAL GOVERNMENT                                         |   | XXXXXXXX                                           | XXXXXXXX                             | XXXXXXXX                                | XXXXXXXX                                    |
| 4130-4139 | Executive                                                  |   | 49,076                                             | 47,104                               | 49,199                                  |                                             |
| 4140-4149 | Election, Reg. & Vital Statistics                          |   | 36,507                                             | 36,627                               | 36,030                                  |                                             |
| 4150-4151 | Financial Administration                                   |   | 30,417                                             | 33,036                               | 36,783                                  |                                             |
| 4152      | Revaluation of Property                                    |   | 15,550                                             | 15,382                               | 18,339                                  |                                             |
| 4153      | Legal Expense                                              |   | 16,000                                             | 23,902                               | 16,000                                  |                                             |
| 4155-4159 | Personnel Administration                                   |   | 119,636                                            | 103,077                              | 138,543                                 |                                             |
| 4191-4193 | Planning & Zoning                                          |   | 11,805                                             | 11,486                               | 12,187                                  |                                             |
| 4194      | General Government Buildings                               |   | 39,143                                             | 37,393                               | 39,963                                  |                                             |
| 4195      | Cemeteries                                                 |   | 11,800                                             | 13,523                               | 13,850                                  |                                             |
| 4196      | Insurance                                                  |   | 23,952                                             | 24,452                               | 21,500                                  |                                             |
| 4197      | Advertising & Regional Assoc.                              |   | 1,167                                              | 1,176                                | 1,250                                   |                                             |
| 4199      | Other General Government                                   |   |                                                    |                                      |                                         |                                             |
|           | PUBLIC SAFETY                                              |   | XXXXXXXX                                           | XXXXXXXX                             | XXXXXXXX                                | xxxxxxxx                                    |
| 4210-4214 | Police                                                     |   | 133,380                                            | 134,829                              | 134,776                                 |                                             |
| 4215-4219 | Ambulance                                                  |   | 4,903                                              | 4,903                                | 15,162                                  |                                             |
| 4220-4229 | Fire                                                       |   | 46,467                                             | 43,846                               | 43,892                                  |                                             |
| 4240-4249 | Building Inspection                                        |   | 1,600                                              | 1,569                                | 5,100                                   |                                             |
| 4290-4298 | Emergency Management                                       |   | 500                                                | 241                                  | 500                                     |                                             |
| 4299      | Other (Incl. Communications)                               |   |                                                    |                                      |                                         |                                             |
|           | AIRPORT/AVIATION CENTER                                    |   | XXXXXXXX                                           | xxxxxxxx                             | XXXXXXXX                                | XXXXXXXX                                    |
| 4301-4309 | Airport Operations                                         |   |                                                    |                                      |                                         |                                             |
|           | HIGHWAYS & STREETS                                         |   | XXXXXXXX                                           | XXXXXXXX                             | XXXXXXXX                                | XXXXXXXX                                    |
| 4311      | Administration                                             |   | 260,270                                            | 225,801                              | 275,235                                 |                                             |
| 4312      | Highways & Streets                                         |   | 91,380                                             | 94,700                               | 83,280                                  |                                             |
| 4313      | Bridges                                                    |   | 7,000                                              | 7,339                                | 7,000                                   |                                             |
| 4316      | Street Lighting                                            |   | 3,000                                              | 3,111                                | 3,150                                   |                                             |
| 4319      | Other Reseal/Gravel                                        |   | 82,000                                             | 80,664                               | 90,000                                  |                                             |
|           | SANITATION                                                 |   | XXXXXXXX                                           | XXXXXXXX                             | XXXXXXXX                                | XXXXXXXX                                    |
| 4321      | Administration                                             |   | 0                                                  | 0                                    | 0                                       |                                             |
| 4323      | Solid Waste Collection                                     |   | 0                                                  | 0                                    | 0                                       |                                             |
| 4324      | Solid Waste Disposal                                       |   | 135,224                                            | 121,617                              | 128,925                                 |                                             |
| 4325      | Solid Waste Clean-up                                       |   | 3,000                                              | 2,341                                | 3,000                                   |                                             |
| 4326-4329 | Sewage Coll. & Disposal & Other                            |   |                                                    |                                      |                                         | MS-6                                        |

| 1         | 2                                         | 3              | 4                                | 5                          | 6                        | 7               |
|-----------|-------------------------------------------|----------------|----------------------------------|----------------------------|--------------------------|-----------------|
|           |                                           |                | Appropriations                   | Actual                     | Appropriations           | Appropriations  |
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Prior Year As<br>Approved by DRA | Expenditures<br>Prior Year | Ensuing FY (RECOMMENDED) | Ensuing FY      |
|           | TER DISTRIBUTION & TREATM                 |                | XXXXXXXXX                        | XXXXXXXX                   | XXXXXXXXX                | (NOT RECOMMENDE |
| 4331      | Administration                            |                | 0                                | 0                          | 0                        |                 |
| 4332      | Water Services                            |                | 0                                | 0                          | 0                        |                 |
| 4335-4339 | Water Treatment, Conserv.& Other          |                | 0                                | 0                          | 0                        |                 |
|           | ELECTRIC                                  |                | xxxxxxxx                         | XXXXXXXXX                  | XXXXXXXXX                | XXXXXXXXX       |
| 4351-4352 | Admin. and Generation                     |                | 0                                | 0                          | 0                        |                 |
| 4353      | Purchase Costs                            |                | 0                                | 0                          | 0                        |                 |
| 4354      | Electric Equipment Maintenance            |                | 0                                | 0                          | 0                        |                 |
| 4359      | Other Electric Costs                      |                | 0                                | 0                          | 0                        |                 |
|           | HEALTH                                    |                | XXXXXXXXX                        | xxxxxxxx                   | XXXXXXXXX                | XXXXXXXX        |
| 4411      | Administration                            |                | 0                                | 0                          | 0                        |                 |
| 4414      | Pest Control                              |                | 0                                | 0                          | 0                        |                 |
| 4415-4419 | Health Agencies & Hosp. & Other           |                | 3,736                            | 3,736                      | 3,736                    |                 |
|           | WELFARE                                   |                | xxxxxxxx                         | xxxxxxxx                   | XXXXXXXX                 | XXXXXXXX        |
| 4441-4442 | Administration & Direct Assist.           |                | 10,011                           | 7,293                      | 10,011                   |                 |
| 4444      | Intergovernmental Welfare Pymnts          |                | 0                                | 0                          | 0                        |                 |
| 4445-4449 | Vendor Payments & Other                   |                | 0                                | 0                          | 0                        |                 |
|           | CULTURE & RECREATION                      |                | XXXXXXXX                         | xxxxxxxx                   | xxxxxxxx                 | XXXXXXXX        |
| 4520-4529 | Parks & Recreation                        |                | 30,857                           | 29,037                     | 33,594                   |                 |
| 4550-4559 | Library                                   |                | 67,046                           | 55,938                     | 69,039                   |                 |
| 4583      | Patriotic Purposes                        |                | 1,000                            | 1,533                      | 1,000                    |                 |
| 4589      | Other - Heritage                          |                | 500                              | 544                        | 700                      |                 |
|           | CONSERVATION                              |                | xxxxxxxx                         | xxxxxxxx                   | xxxxxxxx                 | XXXXXXXX        |
| 4611-4612 | Admin.& Purch. of Nat. Resources          |                | 1,625                            | 744                        | 3,125                    |                 |
| 4619      | Other Conservation                        |                | 0                                | 0                          | 0                        |                 |
| 4631-4632 | REDEVELOPMENT & HOUSING                   |                | 0                                | 0                          | 0                        |                 |
| 4651-4659 | ECONOMIC DEVELOPMENT                      |                | 0                                | 0                          | 0                        |                 |
|           | DEBT SERVICE                              |                | xxxxxxxx                         | xxxxxxxx                   | xxxxxxxx                 | XXXXXXXX        |
| 4711 F    | Princ Long Term Bonds & Notes             |                | 0                                | 0                          | 50,745                   |                 |
| 4721      | nterest-Long Term Bonds & Notes           |                | 0                                | 0                          | 50,119                   |                 |
| 4723      | nt. on Tax Anticipation Notes             |                | 10,000                           | 11,015                     | 1                        |                 |
| 1790-4799 | Other Debt Service                        |                | 0                                | 0                          | 0                        |                 |

MS-6 Rev. 09/05

| 1       | 2                                         | 3              | 4                                                  | 5                                    | 6                                       | 7                                           |
|---------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|         | CAPITAL OUTLAY                            |                | XXXXXXXX                                           | XXXXXXXX                             | XXXXXXXX                                | XXXXXXXXX                                   |
| 4901    | Land                                      |                |                                                    |                                      |                                         |                                             |
| 4902    | Machinery, Vehicles & Equipment           |                |                                                    |                                      |                                         |                                             |
| 4903    | Buildings                                 |                |                                                    |                                      |                                         |                                             |
| 4909    | Improvements Other Than Bldgs.            |                |                                                    |                                      |                                         |                                             |
|         | OPERATING TRANSFERS OUT                   | ٢              | XXXXXXXX                                           | xxxxxxxx                             | XXXXXXXXX                               | XXXXXXXX                                    |
| 4912    | To Special Revenue Fund                   |                |                                                    |                                      |                                         |                                             |
| 4913    | To Capital Projects Fund                  |                |                                                    |                                      |                                         |                                             |
| 4914    | To Enterprise Fund                        |                |                                                    |                                      |                                         |                                             |
|         | Sewer-                                    |                |                                                    |                                      |                                         |                                             |
|         | Water-                                    |                |                                                    |                                      |                                         |                                             |
| i       | Electric-                                 |                |                                                    |                                      |                                         |                                             |
|         | Airport-                                  |                |                                                    |                                      |                                         |                                             |
| 4915    | To Capital Reserve Fund                   |                |                                                    |                                      |                                         |                                             |
| 4916    | To Exp.Tr.Fund-except #4917               |                |                                                    |                                      |                                         |                                             |
| 4917    | To Health Maint. Trust Funds              |                |                                                    |                                      |                                         |                                             |
| 4918    | To Nonexpendable Trust Funds              |                |                                                    |                                      |                                         |                                             |
| 4919    | To Fiduciary Funds                        |                |                                                    |                                      |                                         |                                             |
|         | SUBTOTAL 1                                |                | 1,248,552                                          | 1,177,959                            | 1,395,733                               |                                             |

f you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line otal for the ensuing year.

| Acct.# | Warr.<br>Art.# | Amount | Acct.# | Warr.<br>Art.# | Amount |
|--------|----------------|--------|--------|----------------|--------|
|        |                |        |        |                |        |
|        |                |        |        |                |        |
|        |                |        |        |                |        |
|        |                |        |        |                |        |
|        |                |        |        |                |        |

#### MS-6

## \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1      | 2                                         | 3              | 4                                            | 5                                    | 6                                       | 7                                           |
|--------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4915   | Capital Reserve                           | 4              | 217,501                                      | 217,501                              | 310,000                                 |                                             |
| 4901   | Conservation Land                         |                | 0                                            | 1,000,000                            | 0                                       |                                             |
|        |                                           |                |                                              |                                      |                                         |                                             |
|        |                                           |                |                                              |                                      |                                         |                                             |
|        |                                           |                |                                              |                                      |                                         |                                             |
|        |                                           |                |                                              |                                      |                                         |                                             |
|        |                                           |                |                                              |                                      |                                         |                                             |
|        | SUBTOTAL 2 RECOMMENDED                    |                | XXXXXXXXX                                    | xxxxxxxx                             | 310,000                                 | XXXXXXXX                                    |

## \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special w arrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature y ou wish to address individually.

| 1      | 2                                         | 3              | 4                                            | 5                                    | 6                                       | 77                                          |
|--------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4901   | Road Reconstruction                       | 8              | 275,000                                      | 275,000                              | 100,000                                 |                                             |
|        | Fire Department Tarmac                    | 13             | 0                                            | 0                                    | 20,340                                  |                                             |
|        | Water Supply                              | 11             | 0                                            | 0                                    | 0                                       | 20,000                                      |
| 4902   | 3/4 Ton Pick Up                           | 5              | 0                                            | 0                                    | 15,000                                  |                                             |
|        | 6 Wheel Dump Truck                        | 6              | 0                                            | 0                                    | 122,676                                 |                                             |
|        | Compactor                                 | 7              | 0                                            | 0                                    | 17,000                                  |                                             |
| 4909   | Milfoil Scobie Pond                       | 9              | 7,100                                        | 1,200                                | 6,000                                   |                                             |
| SL     | JBTOTAL 3 RECOMMENDE                      | D              | XXXXXXXX                                     | XXXXXXXX                             | see next page                           | XXXXXXXX                                    |

#### MS-6

#### \*\*SPECIAL WARRANT ARTICLES\*\*

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1_     | 2                                         | 3              | 4                                                  | 5                                    | 6                                       | 7                                           |
|--------|-------------------------------------------|----------------|----------------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        |                                           |                |                                                    |                                      |                                         |                                             |
|        | SUBTOTAL 2 RECOMMENDED                    |                | XXXXXXXXX                                          | XXXXXXXX                             |                                         | XXXXXXXXX                                   |

### \*\*INDIVIDUAL WARRANT ARTICLES\*\*

"Individual" warrant articles are not necessarily the same as "special w arrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature y ou wish to address Individually.

| 1       | 2                                         | 3              | 4                                            | 5                                    | 6                                       | 7                                           |
|---------|-------------------------------------------|----------------|----------------------------------------------|--------------------------------------|-----------------------------------------|---------------------------------------------|
| Acct. # | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | Warr.<br>Art.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED) |
| 4909    | Milfoil Pleasant Pond                     | 10             | 0                                            | 0                                    | 500                                     |                                             |
|         | Grapevine                                 | 12             | 3,000                                        | 3,000                                | 3,000                                   |                                             |
|         | Fire Chief Stipend                        | 16             | 0                                            | 0                                    | 1,200                                   |                                             |
| 4901    | Cemetery Wall                             | 7              | 48,000                                       | 42,840                               | 0                                       |                                             |
| 4902    | Sidewalk Snow Removal                     | 5              | 18,000                                       | 0                                    | 0                                       |                                             |
|         |                                           |                |                                              |                                      |                                         |                                             |
|         |                                           |                |                                              |                                      |                                         |                                             |
| SL      | IBTOTAL 3 RECOMMENDE                      | D              | XXXXXXXX                                     | XXXXXXXX                             | 285,716                                 | XXXXXXXX                                    |

| 1            | 2                                                 | 3              | 4                                | 5                                | 6                                     |
|--------------|---------------------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct.#       | SOURCE OF REVENUE                                 | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
|              | TAXES                                             |                | XXXXXXXX                         | xxxxxxxx                         | XXXXXXXX                              |
| 3120         | Land Use Change Taxes - General Fun               | d              | 5,000                            | 3,750                            | 5,000                                 |
| 3180         | Resident Taxes                                    |                | 0                                | 0                                | 0                                     |
| 3185         | Timber Taxes                                      |                | 13,000                           | 17,481                           | 15,000                                |
| 3186         | Payment in Lieu of Taxes                          |                | 0                                | 0                                | 0                                     |
| 3189         | Other Taxes                                       |                | 0                                | 0                                | 0                                     |
| 3190         | Interest & Penalties on Delinquent Taxes          |                | 30,000                           | 57,209                           | 25,000                                |
|              | Inventory Penalties                               |                | 0                                | 0                                | 0                                     |
| 3187         | Excavation Tax (\$.02 cents per cu yd)            |                | 0                                | 86                               | 0                                     |
|              | LICENSES, PERMITS & FEES                          |                | XXXXXXXX                         | xxxxxxxx                         | XXXXXXXX                              |
| 3210         | Business Licenses & Permits                       |                | 0                                | 0                                | 0                                     |
| 3220         | Motor Vehicle Permit Fees                         |                | 185,000                          | 282,844                          | 230,000                               |
| 3230         | Building Permits                                  |                | 1,500                            | 2,025                            | 1,800                                 |
| 3290         | Other Licenses, Permits & Fees                    |                | 2,000                            | 6,429                            | 5,000                                 |
| 3311-3319    | FROM FEDERAL GOVERNMENT                           |                | 0                                | 19,757                           | 0                                     |
|              | FROM STATE                                        |                | XXXXXXXX                         | XXXXXXXXX                        | XXXXXXXX                              |
| 3351         | Shared Revenues                                   |                | 10,329                           | 21,333                           | 20,000                                |
| 3352         | Meals & Rooms Tax Distribution                    |                | 61,190                           | 61,190                           | 55,000                                |
| 3353         | Highway Block Grant                               |                | 84,510                           | 84,510                           | 80,000                                |
| 3354         | Water Pollution Grant                             |                | 0                                | 0                                | 0                                     |
| 3355         | Housing & Community Development                   |                | 0                                | 0                                | 0                                     |
| 3356         | State & Federal Forest Land Reimbursement         |                | 0                                | 0                                | 0                                     |
| 3357         | Flood Control Reimbursement                       | -0-0           | 0                                | 0                                | 0                                     |
| 3359         | Other (Including Railroad Tax)                    |                | 0                                | 2,261                            | 0                                     |
| 3379         | FROM OTHER GOVERNMENTS                            |                | 0                                | 598                              | 0                                     |
|              | CHARGES FOR SERVICES                              |                | XXXXXXXX                         | XXXXXXXX                         | XXXXXXXX                              |
| 3401-3406    | Income from Departments                           |                | 5,000                            | 9,999                            | 10,000                                |
| 3409         | Other Charges                                     |                | 0                                | 11,517                           | 0                                     |
|              |                                                   |                |                                  |                                  |                                       |
|              | MISCELLANEOUS REVENUES                            |                | XXXXXXXX                         | XXXXXXXX                         | XXXXXXXX                              |
| 3501         | MISCELLANEOUS REVENUES Sale of Municipal Property |                | 0                                | 0                                | 0 O                                   |
| 3501<br>3502 |                                                   |                |                                  |                                  | 0 0                                   |

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6

| 1       | 2 3                                      |                | 4                                | 5                                | 6                                     |
|---------|------------------------------------------|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct. # | SOURCE OF REVENUE                        | Warr.<br>Art.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | Estimated<br>Revenues<br>Ensuing Year |
|         | NTERFUND OPERATING TRANSFERS             | IN             | XXXXXXXX                         | XXXXXXXX                         | XXXXXXXX                              |
| 3912    | From Special Revenue Funds               |                | 0                                | 0                                | 0                                     |
| 3913    | From Capital Projects Funds              |                | 0                                | 0                                | 0                                     |
| 3914    | From Enterprise Funds                    |                | 0                                | 0                                | 0                                     |
|         | Sewer - (Offset)                         |                | 0                                | 0                                | 0                                     |
|         | Water - (Offset)                         |                | 0                                | 0                                | 0                                     |
|         | Electric - (Offset)                      |                | 0                                | 0                                | 0                                     |
|         | Airport - (Offset)                       |                | 0                                | 0                                | 0                                     |
| 3915    | From Capital Reserve Funds               | 5,6,8,         | 200,000                          | 175,000                          | 237,676                               |
| 3916    | From Trust & Fiduciary Funds             |                | 24,000                           | 42,840                           |                                       |
| 3917    | Transfers from Conservation Funds        |                |                                  |                                  |                                       |
|         | OTHER FINANCING SOURCES                  |                | XXXXXXXX                         | XXXXXXXX                         | XXXXXXXX                              |
| 3934    | Proc. from Long Term Bonds & Notes       |                | 0                                | 1,000,000                        | 0                                     |
|         | Amount VOTED From F/B ("Surplus")        | 7,13           | 0                                | 0                                | 37,340                                |
|         | Fund Balance ("Surplus") to Reduce Taxes |                | 159,032                          | 159,032                          | 100,000                               |
| TO      | TAL ESTIMATED REVENUE & CREDITS          | 8              | 815,761                          | 1,995,347                        | 821,816                               |
|         |                                          |                |                                  |                                  |                                       |

| **B | UD | GET | SU | MMAR' | Y** |
|-----|----|-----|----|-------|-----|
|-----|----|-----|----|-------|-----|

|                                                                    | Prior Year | Ensuing Year |
|--------------------------------------------------------------------|------------|--------------|
| SUBTOTAL 1 Appropriations Recommended (from page 4)                | 1,248,552  | 1,395,733    |
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5)      | 217,501    | 310,000      |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5) | 351,100    | 285,716      |
| TOTAL Appropriations Recommended                                   | 1,817,153  | 1,991,449    |
| Less: Amount of Estimated Revenues & Credits (from above)          | 815,761    | 821,816      |
| Estimated Amount of Taxes to be Raised                             | 1,001,392  | 1,169,633    |

## BOARD of SELECTMEN ANNUAL REPORT

Volunteerism remains a major strength of the community. It is abundantly clear that were it not for the many individuals who give of their time and expertise, the town would not be able to operate as effectively or economically. 2006 was a year of changes, and the role of the volunteers was critical to that success.

A road study committee provided necessary infrastructure recommendations. A DPW search committee led to a complete reorganization of our DPW and the hiring of skilled replacement personnel. A police study committee conducted a review of our department operation and made recommendations for change. The building study committee completed a comprehensive review of all town buildings. Couple this with the efforts of our regular voluntary boards and the importance of these individuals cannot be overstated.

Our town employees also met challenges. The Mother's Day floods that devastated so many areas also caused considerable damage to our roads, bridges and culverts that taxed our DPW and resulted in the development of a new preventive maintenance program. The resignation of the Chief of Police has seen other members of the department take on the duties necessary to continue protecting our town and implement new programs such as "on call coverage."

We look forward to 2007 and additional changes. The transfer station and a comprehensive recycling program are one of the priorities for the coming year. The installation of a permanent Police Chief is also critical. Library expansion, continued road improvements and continued support for our boards and employees will also mark the coming year.

The Board of Selectmen would like to thank all the citizens of Francestown for their support and welcome any suggestions.

Respectfully submitted,

William F. McAuley, Chairman Stephen B. Griffin Thomas P. Anderson, Jr.

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

## SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

Municipal Services Division
PO Box 487, Concord. NH 03302-0487 Phone (603) 271-2687
Email indufty@rev state inhius

| <br>200 |
|---------|
|         |
|         |

| C | ITY/ | TOV | W | oΙ |
|---|------|-----|---|----|

FRANCESTOWN

IN

HILLSBOROUGH

COUNTY

#### CERTIFICATION

This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief Rev 1707 03(d)(7)

| PRINT NAMES OF CITY/TOWN OFFICIALS                           | N SIGNATURES OF CTYTHOWN OFFICIALS (Sign in ink)            |
|--------------------------------------------------------------|-------------------------------------------------------------|
| William F. McAuley                                           | WIM + MIM                                                   |
| Stephen B. Griffin                                           | Mary -                                                      |
| Thomas P. Anderson, Jr.                                      | ST Was                                                      |
|                                                              |                                                             |
|                                                              |                                                             |
| Date signed August 30 , 2006  City/Town Telephone # 547-3469 | Check One Governing X Assessors Due Date: September 1, 2006 |

Complete the above required certification by inserting the name of the city/lown officials, the date on which the certificate is signed, and have the majority of the members of the board of selectmen/assessing officials sign in ink

REPORTS REQUIRED: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon forms prescribed for that purpose.

NOTE: The values and figures provided represent the detailed values that are used in the city/town tax assessments and sworn to uphoid under oath per RSA 75-7. Please complete all applicable pages and refer to the instructions (pages 10 thru 15) provided for individual items.

THIS FORM MUST BE RECEIVED BY THE DRA NO LATER THAN SEPTEMBER 1st TO AVOID LATE FILING PENALTIES. (RSA 21-J:34 & 36.)

RETURN THIS SIGNED AND COMPLETED INVENTORY FORM TO: NH Department Of Revenue Administration, Municipal Services Division, PO Box 487, Concord, NH 03302-0487.

| Contact Person:       | William F. McAuley   | E-Mail Address: |
|-----------------------|----------------------|-----------------|
|                       | (Print/type)         |                 |
| Regular office hours: | MON-THUR 8 AM - NOON |                 |
| FOR DRA USE ONLY      |                      |                 |
|                       |                      |                 |
|                       |                      |                 |
|                       |                      |                 |

See Instructions beginning on page 10, as needed

## NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

| M3-1                      |                                                                                                                                            | FORM MS-1 FOR 2006                            |                    |                                                 |
|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|--------------------|-------------------------------------------------|
| LAND<br>BUILDINGS         | Lines 1A, B, C, D, E & F List all improved and us<br>(include wells, septic & paving)<br>Lines 2A, B, C and D List all buildings.          | nimproved land                                | NUMBER<br>OF ACRES | 2006 ASSESSED VALUATION By CITY/TOWN            |
| 1 VALUE OF                | LAND ONLY - Exclude Amount Listed in Lines 3A, se (At Current Use Values) RSA 79-A (See page 1                                             | 3B and 4<br>0)                                | 12942.029          | \$ 1,321,053                                    |
| B Conserva                | ation Restriction Assessment (At Current Use Value                                                                                         | es) RSA 79-B                                  | 307.150            | \$ 24,304                                       |
| C Discretion              | nary Easement RSA 79-C                                                                                                                     |                                               | 0.250              | 0                                               |
| D Discretion              | nary Preservation Easement RSA 79-D                                                                                                        |                                               | 0                  | 0                                               |
| E Residenti               | al Land (Improved and Unimproved Land)                                                                                                     |                                               | 3380.070           | \$ 57,406,100                                   |
| F Commerc                 | ial/Industrial Land (DO NOT include Utility Land)                                                                                          |                                               | 475.324            | \$ 2,353,300                                    |
| G Total of T              | Taxable Land (Sum of Lines 1A, 1B, 1C, 1D, 1E a                                                                                            | nd 1F)                                        | 17104.823          | \$ 61,104,757                                   |
| H Tax Exen                | npt & Non-Taxable Land                                                                                                                     | (\$5,242,000)                                 | 1512.373           | <b>第545</b> 00000000000000000000000000000000000 |
| 2 VALUE OF<br>A Residenti | BUILDINGS ONLY - Exclude Amounts Listed on Li<br>af                                                                                        | ines 3A and 3B                                |                    | \$ 117,420,500                                  |
| B Manufacti               | ured Housing as defined in RSA 674:31                                                                                                      |                                               |                    | \$ 425,800                                      |
| C. Commerc                | ial/Industrial (DO NOT Include Public Buildings)                                                                                           |                                               |                    | \$ 6,043,900                                    |
| D Discretion              | nary Preservation Easement RSA 79-D                                                                                                        | Number of Structure                           | es 0               | 0                                               |
| E Total of T              | axable Buildings (Sum of lines 2A, 2B, 2C and 20                                                                                           | 0)                                            |                    | \$ 123,890,200                                  |
| F Tax Exem                | npt & Non-Taxable Buildings (                                                                                                              | \$ 3,912,900 )                                |                    | 所到他们的                                           |
| A Public Uti              | ILITIES (see RSA 83-F:1 V for complete definition<br>lities (Real estate/buildings/structures/machinery/dy<br>descriptions/pipelines etc.) |                                               | res of all         | \$ 2,013,200                                    |
| B Other Put               | olic Utilities (Total of Section B from Utility Summary                                                                                    | y)                                            |                    | 0                                               |
| 4 MATURE W                | OOD AND TIMBER (RSA 79.5)                                                                                                                  |                                               |                    |                                                 |
|                           | BEFORE EXEMPTIONS (Total of Lines 1G, 2E epresents the gross sum of all taxable property in your                                           |                                               |                    | \$ 187,008,157                                  |
| h .                       | bled Veterans RSA 72 36-a (Paraplegic and Double<br>cially Adapted Homesteads with VA Assistance)                                          | e Amputees Total # granted                    | 0                  | 0                                               |
| 7 Improvemen              | nts to Assist the Deaf RSA 72:38-b                                                                                                         | Total # granted                               | 0                  | 0                                               |
| RSA 72:37-a               | nts to Assist Persons with Disabilities                                                                                                    | Total # granted                               | 0                  | 0                                               |
|                           | ing/Dormitory/Kitchen Exemption RSA 72 23 IV<br>xemption Up To \$150,000 for each) (See page 10)                                           | Total # granted                               | 0                  | 0                                               |
| 0 Water/Air P             | ollution Control Exemptions RSA 72 12-a                                                                                                    | Total # granted                               | 0                  | 0                                               |
|                           | ASSESSED VALUATION OF ALL PROPERTIES will be used for calculating the total equalized value                                                |                                               | 10)                | \$ 187,008,157                                  |
| 2 Blind Exem              | ption RSA 72 37                                                                                                                            | Total # granted Amount granted per exemption  | 1 15,000           | \$ 15,000                                       |
| 3 Elderly Exe             | mption RSA 72 39 a & b                                                                                                                     | Total # granted                               | 6                  | \$ 380,000                                      |
| 4 Deal Exemp              | otion RSA 72 38-b                                                                                                                          | Total # granted                               | 0                  | 0                                               |
|                           |                                                                                                                                            | Amount granted per exemption                  | 0                  |                                                 |
| 5 Disabled Ex             | emption RSA 72 37-b                                                                                                                        | Total # granted  Amount granted per exemption | 1,000              | 0                                               |
|                           |                                                                                                                                            | Timoditi granico per exempliori               | 1,000              |                                                 |

## NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

2006

| 16 | Wood-Heating Energy Systems Exemption RSA 72:70                                                               | Total # granted | 0                       | 0              |
|----|---------------------------------------------------------------------------------------------------------------|-----------------|-------------------------|----------------|
| 17 | Solar Energy Exemption RSA 72:62                                                                              | Total # granted | 0                       | 0              |
| 18 | Wind Powered Energy Systems Exemption RSA 72:66                                                               | Total # granted | 0                       | 0              |
| 19 | Additional School Dining/Dormitory/Kitchen Exemption RSA 72:23 IV (Amounts in excess of \$150,000 exemption)  | Total # granted | 0                       | 0              |
| 20 | TOTAL DOLLAR AMOUNT OF EXEMPTIONS (Sum of Lines 12-19)                                                        |                 |                         | \$ 395,000     |
| 21 | NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & LOCAL EDUCATION TAX IS COMPUTED                   |                 | (Line 11 minus Line 20) | \$ 186,613,157 |
| 22 | LESS Utilities (Line 3A) Do NOT include the value of OTHER utilities listed in Line 3B                        |                 |                         | \$ 2,013,200   |
| 23 | NET VALUATION WITHOUT UTILITIES ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED (Line 21 minus Line 22) |                 |                         | \$ 184,599,957 |

#### NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

| List by individual company/legal entity the valuation of operating plants employed in the production, distribution and trans products. Include ONLY the names of the companies listed on the Instruction Sheets. (See Instruction page 11) |                | , water and petroleum |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-----------------------|
| DOES YOUR MUNICIPALITY USE THE DRA UTILITY VALUES?                                                                                                                                                                                         | YES 🗌          | NO X                  |
| IF YES, DO YOU EQUALIZE IT BY THE RATIO? (please check appropriate box if applicable)                                                                                                                                                      | YES [          | № □                   |
|                                                                                                                                                                                                                                            |                |                       |
| SECTION A: LIST ELECTRIC COMPANIES, GENERATING PLANTS, ETC.  (Attach additional sheet if needed.) (See Instruction page 11)                                                                                                                | 20)<br>VALUA   |                       |
| PUBLIC SERVICE CO. OF NH                                                                                                                                                                                                                   |                | \$ 2,013,200          |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
| A1. TOTAL OF ALL ELECTRIC COMPANIES LISTED (See instructions page 11 for the names of the limited number of companies)                                                                                                                     |                | \$ 2,013,200          |
| GAS, OIL & PIPELINE COMPANIES                                                                                                                                                                                                              |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
| A2. TOTAL OF ALL GAS, OIL & PIPELINE COMPANIES LISTED (See instructions page 11 for the names of the limited number of companies)                                                                                                          |                | 0                     |
| WATER & SEWER COMPANIES                                                                                                                                                                                                                    |                |                       |
| WATER & SEVER COMPANIES                                                                                                                                                                                                                    |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
| A3. TOTAL OF ALL WATER & SEWER COMPANIES LISTED (See instructions page 11 for the names of the limited number of companies)                                                                                                                |                | 0                     |
| GRAND TOTAL VALUATION OF ALL A UTILITY COMPANIES (Sum of Lines A1, A2, and A3)  This grand total of all sections must agree with the total listed on page 2, line 3A.                                                                      | s              | 2,013,200             |
| SECTION B: LIST OTHER UTILITY COMPANIES (Exclude telephone companies).  (Attach additional sheel if needed.)                                                                                                                               | 2008<br>VALUAT |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
|                                                                                                                                                                                                                                            |                |                       |
| TOTAL OF ALL OTHER COMPANIES LISTED IN THIS SECTION B.                                                                                                                                                                                     |                |                       |

Total must agree with total listed on Page 2, Line 3B.

## NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

| TAX CREDITS                                                                                                               | LIMITS         | *NUMBER OF<br>INDIVIDUALS | ESTIMATED TAX<br>CREDITS |
|---------------------------------------------------------------------------------------------------------------------------|----------------|---------------------------|--------------------------|
| Totally and permanently disabled veterans, their spouses or widows, and the widows of veterans who died or were killed on | \$ 700 minimum | 0                         | 0                        |
| active dutv. RSA 72:35<br>Enter optional amount adopted by municipality                                                   | \$ 0           | 0                         | 0                        |
| Other war service credits. RSA 72:28                                                                                      | \$ 50 minimum  | 0                         | 0                        |
| Enter optional amount adopted by municipality \$ 500                                                                      | \$ 0           | 89                        | \$ 44,250                |
| TOTAL NUMBER AND AMOUNT                                                                                                   |                | 89                        | \$ 44,250                |

<sup>\*</sup>If both husband & wife qualify for the credit they count as 2.

<sup>&</sup>quot;If someone is living at a residence as say brother & sister, and one qualifies count as 1, not one-half.

| DISABLED EXEMPTION REPORT |         |      |               |         |     |  |  |
|---------------------------|---------|------|---------------|---------|-----|--|--|
| INCOME LIMITS:            | SINGLE  | \$ 0 | ASSET LIMITS: | SINGLE  | \$0 |  |  |
|                           | MARRIED | \$0  |               | MARRIED | \$0 |  |  |

|                                                         | ELDERLY EXEMPTION REPORT - RSA 72:39-9 |                |                   |                                                                                                                   |            |               |                                          |  |
|---------------------------------------------------------|----------------------------------------|----------------|-------------------|-------------------------------------------------------------------------------------------------------------------|------------|---------------|------------------------------------------|--|
| NUMBER OF F<br>FILERS GRAN<br>ELDERLY EXE<br>CURRENT YE | TED<br>MPTION FOR                      |                | CATEGORY          | TOTAL NUMBER OF INDIVIDUALS GRANTED AN ELDERLY EXEMPTION FOR THE CURRENT YEAR & TOTAL AMOUNT OF EXEMPTION GRANTED |            |               |                                          |  |
| AGE                                                     | #                                      |                | UNT PER<br>VIDUAL | AGE # MAXIMUM ALLOWABLE TOTAL ACTUAL EXEMPTION AMOUNT EXEMPTION AMOUNT                                            |            |               |                                          |  |
| 65 - 74                                                 | 0                                      |                | \$ 40,000         | 65 - 74                                                                                                           | 2          | \$ 80,000     | \$ 80,000                                |  |
| 75 - 79                                                 | 0                                      |                | \$ 60,000         | 75 - 79                                                                                                           | 1          | \$ 60,000     | \$ 60,000                                |  |
| 80 +                                                    | 0                                      | \$ 80,000 80 + |                   | 3                                                                                                                 | \$ 240,000 | \$ 240,000    |                                          |  |
|                                                         |                                        |                |                   | TOTAL                                                                                                             | 6          |               | \$ 380,000<br>Must Match Page 2, Line 13 |  |
| INCOME LIMIT                                            | S:                                     | SINGLE         |                   | \$ 10,000                                                                                                         | ASSET      | LIMIT: SINGLE | \$0                                      |  |
|                                                         |                                        | MARRIED        |                   | \$ 12,000                                                                                                         |            | MARRIED       | \$ 50,000                                |  |

## NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2006

|                                            |                                                  | CURRENT USE RE     | PORT - RSA 79-A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
|--------------------------------------------|--------------------------------------------------|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|
|                                            | TOTAL No. ACRES RECEIVING CURRENT USE ASSESSMENT | ASSESSED VALUATION | OTHER CURRENT USE<br>STATISTICS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL NUMBER<br>OF ACRES |
| FARM LAND                                  | 785.346                                          | \$ 219,209         | RECEIVING 20% RECREATION ADJUSTMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 3,151.404                |
| FOREST LAND                                | 9,549.543                                        | \$ 993,192         | REMOVED FROM CURRENT USE<br>DURING CURRENT YEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                          |
| FOREST LAND<br>W/DOCUMENTED<br>STEWARDSHIP | 1,617.930                                        | \$ 97,859          | re Mean                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | TOTAL NUMBER             |
| UNPRODUCTIVE<br>LAND                       | 29.660                                           | \$ 337             | TOTAL NUMBER OF OWNERS IN CURRENT USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 301                      |
| WETLAND                                    | 959.550                                          | \$ 10,456          | TOTAL NUMBER OF PARCELS IN CURRENT USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 447                      |
| TOTAL<br>(must match page 2)               | 12,942.029                                       | \$ 1,321,053       | The second secon | 是特殊性                     |

|                         |                               | LAND USE CHANGE T                   | AX                 |                                              |
|-------------------------|-------------------------------|-------------------------------------|--------------------|----------------------------------------------|
| GROSS MONIES RECE       | EIVED FOR CALENDAR YEAR (Janu | ary 1, 2005 through December 31, 20 | 05) OR FISCAL YEAR | \$ 5,641                                     |
|                         | 24K-104                       |                                     |                    | 7. 2. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. 3. |
| CONSERVATION ALLOCATION | PERCENTAGE                    | AND/OR                              | DOLLAR AMOUNT      |                                              |
| MONIES TO CONSERV       | ATION FUND                    |                                     |                    | \$ 2,821                                     |
| MONIES TO GENERAL       | FUND                          | _                                   |                    | \$ 2,821                                     |

| CONSERVATION RESTRICTION ASSESSMENT REPORT - RSA 79-B |                                                                                                 |           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
|-------------------------------------------------------|-------------------------------------------------------------------------------------------------|-----------|----------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                                                       | TOTAL No. ACRES RECEIVING CONS RESEASESSED OTHER CONSERVATION RESTRICTION ASSESSMENT STATISTICS |           |                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| FARM LAND                                             | 29.100                                                                                          | \$ 5,847  | RECEIVING 20% RECREATION ADJUSTMENT                                  | 74.000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |
| FOREST LAND                                           | 42.750                                                                                          | \$ 4,772  | REMOVED FROM CONSERVATION RESTRICTION ASSESSMENT DURING CURRENT YEAR |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |
| FOREST LAND<br>W/DOCUMENTED<br>STEWARDSHIP            | 184.300                                                                                         | \$ 13,131 |                                                                      | TOTAL NUMBER                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |  |
| UNPRODUCTIVE LAND                                     | 0                                                                                               | 0         | TOTAL No. OF OWNERS IN CONSERVATION RES.                             | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| WETLAND                                               | 51.000                                                                                          | \$ 554    | TOTAL No. OF PARCELS IN CONSERVATION RES.                            | 3                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |
| TOTAL<br>(must match page 2)                          | 307.150                                                                                         | \$ 24,304 | <b>注:"一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个</b>                     | Street, Street |  |

| DISCRETIONARY EASEMENTS - RSA 79-C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        |                                                                                                             |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|--|--|--|--|
| TOTAL NUMBER OF ACRES IN DISCRETIONARY EASEMENTS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | TOTAL NUMBER OF OWNERS GRANTED DISCRETIONARY EASEMENTS | DESCRIPTION OF DISCRETION EASEMENTS GRANTED (Map/Lot-Percentage Granted i.e., Golf Course, Ball Park, etc.) |  |  |  |  |
| .250 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                        | 1                                                                                                           |  |  |  |  |
| ASSESSED VALUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                        | 2                                                                                                           |  |  |  |  |
| 1 Table 1 To Food of Contracts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                        | 3                                                                                                           |  |  |  |  |
| The state of the s |                                                        |                                                                                                             |  |  |  |  |

# REPORT OF APPROPRIATIONS ACTUALLY VOTED

(RSA 21-J:34)

| Date of Meeting: March 18, 200                                                                                           | 06                                                                                                                     |
|--------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| Town/City Of: Francestown                                                                                                | County:Hillsborough                                                                                                    |
| Mailing Address: PO Box 5 Francestown, N                                                                                 | H 03043                                                                                                                |
|                                                                                                                          |                                                                                                                        |
| Phone #: <u>547-3469</u> Fax #:                                                                                          | 547-2818 E-Mail:                                                                                                       |
| Certificate of A                                                                                                         | • • •                                                                                                                  |
| (To be Completed After Ar                                                                                                | inual or Special Meeting)                                                                                              |
| This is to certify that the information contained in this town/city meeting, was taken from official records and belief. |                                                                                                                        |
| Governing Bod<br>Please sig                                                                                              |                                                                                                                        |
| Date: March 28, 2006 /                                                                                                   |                                                                                                                        |
| Said G St. ()                                                                                                            | Paul A. St. Cyr                                                                                                        |
| ABMILL (                                                                                                                 | Stephen B. Griffin                                                                                                     |
| 917-11V.D                                                                                                                | William F. McAuley                                                                                                     |
| FOR DRA USE ONLY                                                                                                         |                                                                                                                        |
|                                                                                                                          | NH DEPARTMENT OF REVENUE ADMINISTRATION<br>MUNICIPAL SERVICES<br>P.O. BOX 487, CONCORD, NH 03302-0487<br>(603)271-3397 |
|                                                                                                                          |                                                                                                                        |

PENALTY: Failure to file within 20 days after each meeting at which appropriations were voted may result in a \$5.00 per day penalty (RSA 21-J:36).

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| 1         | 2                                 | 3     | 4                 | 5                                    |
|-----------|-----------------------------------|-------|-------------------|--------------------------------------|
|           | PURPOSE OF APPROPRIATIONS         | WARR. | Appropriations As | For Use By                           |
| Acct.#    | (RSA 32:3,V)                      | ART.# | Voted             | Department of Revenue Administration |
|           | GENERAL GOVERNMENT                |       | xxxxxxxx          | XXXXXXXX                             |
| 4130-4139 | Executive                         |       | 49076             |                                      |
| 4140-4149 | Election, Reg. & Vital Statistics |       | 36507             |                                      |
| 4150-4151 | Financial Administration          |       | 30417             |                                      |
| 4152      | Revaluation of Property           |       | 15550             |                                      |
| 4153      | Legal Expense                     |       | 16000             |                                      |
| 4155-4159 | Personnel Administration          |       | 119636            |                                      |
| 4191-4193 | Planning & Zoning                 |       | 11805             |                                      |
| 4194      | General Government Buildings      |       | 39143             |                                      |
| 4195      | Cemeteries                        |       | 11800             |                                      |
| 4196      | Insurance                         |       | 23952             |                                      |
| 4197      | Advertising & Regional Assoc.     |       | 1167              |                                      |
| 4199      | Other General Government          |       |                   |                                      |
|           | PUBLIC SAFETY                     |       | XXXXXXXXX         | XXXXXXXXX                            |
| 4210-4214 | Police                            |       | 133380            |                                      |
| 4215-4219 | Ambulance                         |       | 4903              |                                      |
| 4220-4229 | Fire                              |       | 46467             |                                      |
| 4240-4249 | Building Inspection               |       | 1600              |                                      |
| 4290-4298 | Emergency Management              |       | 500               |                                      |
| 4299      | Other (Including Communications)  |       |                   |                                      |
|           | AIRPORT/AVIATION CENTER           |       | xxxxxxxx          | xxxxxxxx                             |
| 4301-4309 | Airport Operations                |       |                   |                                      |
|           | HIGHWAYS & STREETS                |       | XXXXXXXX          | xxxxxxxx                             |
| 4311      | Administration                    |       | 260270            |                                      |
| 4312      | Highways & Streets                |       | 91380             |                                      |
|           | Bridges                           |       | 7000              |                                      |
|           | Street Lighting                   |       | 3000              |                                      |
|           | Other Reseal/Gravel               |       | 82000             |                                      |
|           | SANITATION                        |       | xxxxxxxx          | XXXXXXXXX                            |
| 4321      | Administration                    |       |                   |                                      |
| 4323      | Solid Waste Collection            |       |                   |                                      |
|           | Solid Waste Disposal              |       | 135224            |                                      |
|           | Solid Waste Clean-up              |       | 3000              |                                      |
|           | Sewage Coll. & Disposal & Other   |       |                   |                                      |
|           | ER DISTRIBUTION & TREATM          | ENT   | xxxxxxxxx         | XXXXXXXX                             |
|           | Administration                    | T     |                   |                                      |
|           | Water Services                    |       |                   |                                      |
|           | Water Treatment, Conserv.& Other  |       |                   |                                      |
|           | ELECTRIC ELECTRIC                 |       | xxxxxxxx          | XXXXXXXX                             |
| 4351-4359 | Electrical Operations             |       |                   |                                      |

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| - | 11        | 2                                     | 3            | 4                 | 5                                    |
|---|-----------|---------------------------------------|--------------|-------------------|--------------------------------------|
|   |           | PURPOSE OF APPROPRIATIONS             | WARR.        | Appropriations As | For Use By                           |
| L | Acct.#    | (RSA 32:3,V)                          | ART.#        | Voted             | Department of Revenue Administration |
| ٢ | 4444      | HEALTH                                | Τ            | XXXXXXXX          | XXXXXXXX                             |
| - | 4411      | Administration                        |              |                   |                                      |
| 1 | 4414      | Pest Control                          | <del> </del> | 2720              |                                      |
| L | 4415-4419 | Health Agencies & Hosp. & Other       | L            | 3736              |                                      |
| ٢ |           | WELFARE                               |              | XXXXXXXX 10011    | XXXXXXXX                             |
| - |           | Administration & Direct Assist.       |              | 10011             |                                      |
| ŀ | 4444      | Intergovernmental Welfare Pymnts      | ļ            |                   |                                      |
| L | 4445-4449 | Vendor Payments & Other               | L            |                   |                                      |
| ٢ | 1500 1500 | CULTURE & RECREATION                  |              | XXXXXXXX          | XXXXXXXXX                            |
| - |           | Parks & Recreation                    |              | 30857             |                                      |
| L | 4550-4559 |                                       | ļ            | 67046             |                                      |
| - | 4583      | Patriotic Purposes                    |              | 1000              |                                      |
| L | 4589      | Other Culture & Recreation / Heritage |              | 500               |                                      |
| _ | 1011 1011 | CONSERVATION                          |              | XXXXXXXXX         | XXXXXXXXX                            |
| - | 4611-4612 | Admin.& Purch. of Nat. Resources      |              | 1625              |                                      |
| L | 4619      | Other Conservation                    |              |                   |                                      |
| L | 4631-4632 | REDEVELOPMNT & HOUSING                |              |                   |                                      |
| L | 4651-4659 | ECONOMIC DEVELOPMENT                  | <u> </u>     |                   |                                      |
| _ |           | DEBT SERVICE                          |              | XXXXXXXXX         | XXXXXXXX                             |
| L | 4711      | Princ Long Term Bonds & Notes         |              |                   |                                      |
| L | 4721      | Interest-Long Term Bonds & Notes      |              |                   |                                      |
| L | 4723      | Int. on Tax Anticipation Note         |              | 10000             |                                      |
| L | 4790-4799 | Other Debt Service                    |              |                   |                                      |
| _ |           | CAPITAL OUTLAY                        |              | XXXXXXXXX         | XXXXXXXXX                            |
| - | 4901      | Land                                  | 6 7          | 323000            |                                      |
| L | 4902      | Machinery, Vehicles & Equipment       |              |                   |                                      |
| L | 4903      | Buildings                             |              |                   |                                      |
| _ | 4909      | Improvements Other Than Bldgs         | 5 8 12       | 28100             |                                      |
| _ |           | OPERATING TRANSFERS OUT               | ,            | XXXXXXXXX         | XXXXXXXXX                            |
|   | 4912      | To Special Revenue Fund               |              |                   |                                      |
|   | 4913      | To Capital Projects Fund              |              |                   |                                      |
| - | 4914      | To Proprietary Fund                   |              |                   |                                      |
|   |           | Sewer-                                |              |                   |                                      |
| _ |           | Water-                                |              |                   |                                      |
|   |           | Electric-                             |              |                   |                                      |
|   |           | Airport-                              |              |                   |                                      |
|   | 4915      | To Capital Reserve Fund               | 4            | 217501            |                                      |
|   | 4916      | To Exp.Tr.Fund-except #4917           |              |                   |                                      |
|   | 4917      | To Health Maint. Trust Funds          |              |                   |                                      |
|   | 4918      | To Nonexpendable Trust Funds          |              |                   |                                      |
|   | 4919      | To Agency Funds                       |              |                   |                                      |
|   |           | TOTAL VOTED APPROPRIATIONS            |              | 1817153           |                                      |

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## TAX RATE COMPUTATION

| TOWN OF FRANCESTOWN                 |                      | TAX RATE      |
|-------------------------------------|----------------------|---------------|
|                                     | Town Portion         |               |
| Appropriation                       | 1,817,153            |               |
| Less: Revenues                      | <815,761>            |               |
| Less: Shared Revenues               | <8,544>              |               |
| Add: Overlay                        | 25,015               |               |
| War Service Credits                 | 44,250               |               |
| Net Town Appropriation              | \$1,062,113          | TOWNRATE      |
| Municipal Tax Rate                  |                      | \$5.71        |
|                                     | School Portion       |               |
| Due to Regional School District     | 3,417,956            |               |
| Less: Adequate Education Grant      | <460,934>            | LOCAL         |
| State Education Taxes               | <526,779>            | SCHOOL RATE   |
| Net School Appropriation            | \$2,430,243          | \$13.06       |
| Si                                  | tate Education Taxes |               |
| Equalized Valuation (no utilities)x | 2.52                 |               |
| 209,455,036                         | \$526,779            | STATE         |
| Divide by Local Assessed Valuatio   | n (no utilities)     | SCHOOL RATE   |
| 184,599,957                         |                      | \$2.85        |
|                                     |                      |               |
| Co                                  | ounty Portion        |               |
| Due to County                       | 224,589              |               |
| Less: Shared Revenues               | <2,460>              |               |
| Approved County Tax Effort          | 222,129              | COUNTY RATE   |
| County Tax Rate                     |                      | <u>\$1.19</u> |
| COMBINED TAX RATE                   |                      | \$22.81       |

## ---COMMITMENT ANALYSIS---

| Total Property Taxes Assessed | 4,241,264 |
|-------------------------------|-----------|
| Less: War Service Credits     | <44,250>  |
| Total Property Tax Commitment | 4,197,014 |

## ---PROOF OF RATE---

| Net Assessed Valuation                                 | Tax Rate | Assessment                               |
|--------------------------------------------------------|----------|------------------------------------------|
| State Ed. Tax 184,599,95<br>All Other Taxes 186,129,95 |          | 526,779<br><u>3,714,485</u><br>4,241,264 |

## ---2007 BOND REQUIREMENTS---

| Treasurer:               | 78,000  |
|--------------------------|---------|
| Tax Collector:           | 71,000  |
| Town Clerk:              | 27,000  |
| Trustees of Trust Funds: | 125,000 |

| APPROPRIATIONS AND EXPENDITURES         | 7             |              |            |             |
|-----------------------------------------|---------------|--------------|------------|-------------|
|                                         |               |              |            |             |
| FISCAL YEAR ENDED DECEMBER 31, 2006     |               |              |            |             |
|                                         |               |              |            |             |
| ACCOUNT NAME                            | APPROPRIATION | EXPENDED     | UNEXPENDED | OVEDDBAET   |
| ACCOUNT NAME                            | AFFRORMATION  | LAFLINDLD    | UNEXPENDED | OVERDINAFIC |
|                                         |               |              |            |             |
| EXECUTIVE                               | 49.076.00     | 47,104.00    | 1,972.00   | 0.00        |
| ELECTION REGISTRATION & VITAL           | 36.507.00     | 36,627.00    | (120.00)   |             |
| FINANCIAL ADMINISTRATION                | 30,416.00     | 33,036.00    | (2.620.00) |             |
| REVALUATIONS                            | 15,550.00     | 15,382.00    | 168.00     | 0.0         |
| LEGAL EXPENSES                          | 16,000.00     | 23,902.00    | (7.902.00) |             |
| PERSONNEL ADMINISTRATION                | 119,636.00    | 103,077.00   | 16.559.00  | 0.00        |
| PLANNING AND ZONING                     | 11,805.00     | 11,486.00    | 319.00     | 0.00        |
| GENERAL GOVERNMENT BUILDING             | 39.143.00     | 37.393.00    | 1.750.00   | 0.00        |
| CEMETERIES                              | 11,800.00     | 13,523.00    | (1,723.00) | (1,723.00   |
| INSURANCE                               | 23,952.00     | 24,452.00    | (500.00)   |             |
| REGIONAL ASSOCIATION                    | 1,167.00      | 1,176.00     | (9.00)     | (9.00       |
| POLICE                                  | 133.380.00    | 134.829.00   | (1,449.00) |             |
| AMBULANCE                               | 4,903.00      | 4,903.00     | 0.00       | (1,449.00   |
|                                         | 46,467.00     | 43.846.00    | 2,621.00   | 0.00        |
| FIRE DEPARTMENT                         |               |              |            | 2,621.00    |
| BUILDING INSPECTOR                      | 1,600.00      | 1,569.00     | 31.00      | 0.00        |
| EMERGENCY MANAGEMENT                    | 500.00        | 241.00       | 259.00     | 0.00        |
| HIGHWAYS AND STREET                     | 260,270.00    | 225,801.00   | 34,469.00  | 0.00        |
| GENERAL EXPENSE HGWY                    | 91,380.00     | 94,700.00    | (3,320.00) | (3,320.00   |
| RESEAL/GRAVEL                           | 82,000.00     | 80,664.00    | 1,336.00   | 0.00        |
| BRIDGES                                 | 7,000.00      | 7,339.00     | (339.00)   | (339.00     |
| STREET LIGHTING                         | 3,000.00      | 3,111.00     | (111.00)   | (111.00     |
| SOLID WASTE DISPOSAL                    | 135,224.00    | 121,617.00   | 13,607.00  | 0.00        |
| LANDFILL TEST & MAINTENANCE             | 3,000.00      | 2,341.00     | 659.00     | 0.00        |
| HEALTH                                  | 3,736.00      | 3,736.00     | 0.00       | 0.00        |
| WELFARE                                 | 10,011.00     | 7,293.00     | 2,718.00   | 0.00        |
| PARKS AND RECREATION                    | 30,857.00     | 29,037.00    | 1,820.00   | 0.00        |
| LIBRARY                                 | 67,046.00     | 55,938.00    | 11,108.00  | 0.00        |
| CONSERVATION                            | 1,625.00      | 744.00       | 881.00     | 0.00        |
| HERITAGE                                | 500.00        | 544.00       | (44.00)    | (44.00      |
| PATRIOTIC PURPOSES                      | 1,000.00      | 1,533.00     | (533.00)   | 0.00        |
| PRIN-LONG TERM NOTES                    | 0.00          | 0.00         | 0.00       | 0.00        |
| NTEREST-LONG TERM NOTES                 | 10,000.00     | 11,015.00    | (1,015.00) | (1,015.00   |
| NTEREST ON TAN                          | 0.00          | 0.00         | 0.00       | 0.00        |
| SUBTOTAL                                | 1,248,551.00  | 1,177,959.00 | 70,592.00  | (6,009.00   |
| ART 4 CAPITAL RESERVES                  | 217,501.00    | 217,501.00   | 0.00       | 0.00        |
| ART 5 SNOW REMOVAL MAIN ST. SIDEWALK    | 39,410.00     | 38,063.00    | 1,347.00   | 0.00        |
| ART 6 RECONSTRUCT 2ND NH TURNPIKE SOUTH | 136,000.00    | 135,069.00   | 931.00     | 0.00        |
| ART 8 SCOBIE POND TREATMENT             | 85,000.00     | 76,124.00    | 8,876.00   | 0.00        |
| ART 12 GRAPEVINE                        | 7,814.00      | 7,814.00     | 0.00       | 0.00        |
| TOTALS                                  | 1,734,276.00  | 1,652,530.00 | 81,746.00  | (6,009.00)  |
| NET UNEXPENDED BALANCE OF APPROPRIATION | IS            |              | 81,746.00  |             |
|                                         |               |              |            |             |
|                                         |               |              |            |             |
|                                         |               |              |            |             |

### General Fund Balance Sheet December 31, 2006

## <u>Assets</u>

| Cash and investments         \$1,417,680           Taxes receivable, net         365,016           Tax liens receivable, net         42,020           Due from capital reserve funds         18,110           Total assets           Liabilities and Fund Balance           Liabilities:           Accounts payable and accrued liabilities         \$2,560           Due to Conval School District         1,159,930           Due to conservation fund         4,850           Due to capital reserve funds         3,500           Due to capital project funds         6,309           Deferred revenue         3,750           Deposits         17,465 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Liabilities and Fund Balance         \$1,842,826           Liabilities and Fund Balance         \$2,560           Due to Conval School District         1,159,930           Due to capital reserve funds         3,500           Due to capital project funds         6,309           Deferred revenue         3,750           Deposits         17,465                                                                                                                                                                                                                                                                                                      |
| Due from capital reserve funds Total assets  Liabilities and Fund Balance Liabilities:  Accounts payable and accrued liabilities  Due to Conval School District 1,159,930 Due to capital reserve funds Due to capital project funds Due to capital project funds Deferred revenue 3,750 Deposits  18,110 \$1,110 \$1,842,826                                                                                                                                                                                                                                                                                                                                |
| Total assets  Liabilities and Fund Balance Liabilities:  Accounts payable and accrued liabilities  Due to Conval School District Due to conservation fund  Due to capital reserve funds Due to capital project funds Due to capital project funds Deferred revenue  3,750 Deposits  \$1,842,826                                                                                                                                                                                                                                                                                                                                                             |
| Liabilities and Fund Balance Liabilities:  Accounts payable and accrued liabilities \$2,560  Due to Conval School District 1,159,930  Due to conservation fund 4,850  Due to capital reserve funds 3,500  Due to capital project funds 6,309  Deferred revenue 3,750  Deposits 17,465                                                                                                                                                                                                                                                                                                                                                                       |
| Liabilities:  Accounts payable and accrued liabilities \$2,560  Due to Conval School District 1,159,930  Due to conservation fund 4,850  Due to capital reserve funds 3,500  Due to capital project funds 6,309  Deferred revenue 3,750  Deposits 17,465                                                                                                                                                                                                                                                                                                                                                                                                    |
| Accounts payable and accrued liabilities \$2,560  Due to Conval School District 1,159,930  Due to conservation fund 4,850  Due to capital reserve funds 3,500  Due to capital project funds 6,309  Deferred revenue 3,750  Deposits 17,465                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Due to Conval School District1,159,930Due to conservation fund4,850Due to capital reserve funds3,500Due to capital project funds6,309Deferred revenue3,750Deposits17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Due to conservation fund4,850Due to capital reserve funds3,500Due to capital project funds6,309Deferred revenue3,750Deposits17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Due to capital reserve funds3,500Due to capital project funds6,309Deferred revenue3,750Deposits17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| Due to capital project funds6,309Deferred revenue3,750Deposits17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Deferred revenue         3,750           Deposits         17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Deposits 17,465                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Total liabilities 1,198,364                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Fund Balance:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| Reserved:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Carryforward appropriations 23,900                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Conservation 3,292                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Recreation1,529                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| 28,721                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| Unreserved:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Undesignated 615,741                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| Total fund balance 644,462                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Total liabilities and fund balance \$1,842,826                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

### 2006 SERIES A NON GUARANTEED

20 YEAR DEBT SCHEDULE FOR

# NHMBB

TOWN OF FRANCESTOWN

TOTALS

### NEW HAMPSHIRE MUNICIPAL BOND BANK

| \$985,7      | be Pald     | Amount of Losn to |        | 07/21/06<br>08/15/06 |              |               | DATE PRE |
|--------------|-------------|-------------------|--------|----------------------|--------------|---------------|----------|
| \$14.2       |             | Premium           |        | 07/20/06             | 05 days      | START DATE: 2 |          |
| \$1,000,0    |             | Total Received    |        | 02/15/07             |              | EREST PAYMEN  |          |
|              |             |                   |        | 4,5600%              |              | EREST COST:   |          |
| CALENDAR YEA | TOTAL       |                   |        |                      | PRINCIPAL    | PERIOD        | DEBT -   |
| TOTAL PAYMEN | PAYMENT     | INTEREST          | RATE   | PRINCIPAL            | OUTSTANDING  | ENDING        | YEAR     |
|              | \$26,685.88 | \$26,686.88       |        |                      |              | 02/15/07      |          |
| \$100,864.2  | 74,177.36   | 23,432.38         | 5.000% | \$50,745.00          | \$985,745.00 | 06/15/07      | 1        |
|              | 22,183.75   | 22,183.75         |        |                      |              | 02/15/08      |          |
| 94,327.      | 72,163.75   | ** 22,163.75      | 5.000% | \$50,000.00          | 935,000.00   | 08/15/08      | 2        |
|              | 20,913.75   | 20,913.75         | · .    |                      |              | 02/15/09      |          |
| 91,827.5     | 70,913.75   | 20,013.75         | 5.000% | \$50,000.00          | 885,000.00   | 06/15/09      | 3        |
|              | 19,663.75   | 19,663.75         |        |                      |              | 02/15/10      |          |
| 89,327.5     | 69,663.75   | 19,663.75         | 4.000% | \$50,000.00          | 835,000.00   | 08/15/10      | 4        |
|              | 18,863.75   | 18,663.75         |        |                      |              | 02/15/11      |          |
| 87,327.      | 68,663.75   | 18,663.75         | 4.000% | \$50,000.00          | 785,000.00   | 08/15/11      | 5        |
|              | 17,663.75   | 17,683.75         |        |                      |              | 02/15/12      | • •      |
| 85,327.5     | 87,663.75   | 17,663.75         | 5.000% | \$50,000.00          | 735,000.00   | 08/15/12      | 6        |
|              | 16,413.75   | 16,413.75         |        |                      |              | 02/15/13      |          |
| 82,827.5     | 66,413.75   | 16,413,75         | 5.000% | \$50,000.00          | 685,000.00   | 08/15/13      | 7        |
|              | 15,163.75   | 15,163.75         |        |                      |              | 02/15/14      |          |
| 80,327.5     | 65,163.75   | 15,183,75         | 5.000% | \$50,000.00          | 635,000.00   | 08/15/14      | 6        |
|              | 13,913.75   | 13,913.75         |        |                      |              | 02/15/15      |          |
| 77,827,5     | 63,913.75   | 13,913.75         | 5.000% | \$50,000.00          | 585,000.00   | 08/15/15      | 9        |
|              | 12,683.75   | 12,663.75         |        |                      |              | 02/15/18      |          |
| 75,327.5     | 62,663.75   | 12,663.75         | 5.000% | \$50,000.00          | 535,000.00,  | 08/15/16      | 10       |
|              | 11,413.75   | 11,413.75         |        |                      |              | 02/15/17      |          |
| 72,827.5     | 61,413.75   | 11,413.75         | 5.000% | \$50,000.00          | 485,000.00   | 08/15/17      | 11       |
|              | 10,163.75   | 10,183.75         |        |                      | •            | 02/15/18      |          |
| 70,327.5     | 60,163.75   | 10,183.75         | 4.500% | \$50,000.00          | 435,000.00   | 08/15/18      | 12       |
|              | 9,038.75    | 9,038.75          |        |                      |              | 02/15/19      |          |
| 68,077.5     | 59,038.75   | 9,038.75          | 4.825% | \$50,000.00          | 385,000.00   | 08/15/19      | 13       |
|              | 7,882.50    | 7,882.50          |        |                      |              | 02/15/20      |          |
| 65,765.0     | 57,882.50   | 7,882.50          | 4.625% | \$50,000.00          | 335,000.00   | 08/15/20      | 14       |
|              | 6,728.25    | 6,726.25          |        |                      |              | 02/15/21      |          |
| 63,452,5     | 56,728.25   | 6,726.25          | 4.750% | \$50,000.00          | 285,000.00   | 08/15/21      | 15       |
|              | 5,538.75    | 5,538.75          |        |                      |              | 02/15/22      |          |
| 61,077.5     | 55,538,75   | 5,538.75          | 4.750% | \$50,000.00          | 235,000.00   | 08/15/22      | 16       |
|              | 4,351,25    | 4,351,25          |        |                      |              | 02/15/23      |          |
| 56,702.5     | 54,351.25   | 4,351,25          | 4.625% | \$50,000,00          | 185,000.00   | 08/15/23      | 17       |
|              | 3,195.00    | 3,195.00          |        |                      |              | 02/15/24      |          |
| 51,390.00    | 48,195.00   | 3,195.00          | 4.700% | \$45,000.00          | 135,000.00   | 08/15/24      | 16       |
|              | 2,137,50    | 2,137.50          |        |                      |              | 02/15/25      |          |
| 49,275.00    | 47,137.50   | 2,137.50          | 4.750% | \$45,000.00          | 90,000.00    | 08/15/25      | 19       |
|              | 1,068.75    | 1,068.75          |        |                      |              | 02/15/26      |          |
| 47,137,50    | 46,068.75   | 1,088.75          | 4.750% | \$45,000.00          | 45,000.00    | 08/15/26      | 20       |
|              |             | -                 |        |                      |              |               |          |

\$487,599.26 \$1,473,344.26

\$1,473,344.26

\$985,745.00

## SCHEDULE OF TOWN PROPERTY (AS OF DECEMBER 31, 2006)

| LOCATION                               |                                             | ACRES            | VALUE             |
|----------------------------------------|---------------------------------------------|------------------|-------------------|
| Map 5 Lot 68 - La                      | nd                                          | 11.80            | \$174,400         |
| Transfer Station Bu                    | ildings                                     |                  | 17,600            |
| Map 12 Lot 5 - La                      | nd                                          | 10.21            | 119,000           |
| Fire Station                           |                                             |                  | 151,200           |
| Fire Department -                      | Equipment                                   |                  | 525,000           |
| Highway Garage                         | -1                                          |                  | 207,300           |
| Highway Departme                       | ent - Equipment                             |                  | 275,000           |
|                                        |                                             | . 20             | 110 600           |
| Map 13 Lot 6 - La                      |                                             | 1.20             | 119,500           |
| Red School Buildi                      | ng                                          |                  | 220,800           |
| Map 13 Lot 20 - L                      | and                                         | 1.00             | 118,800           |
| Library                                | and                                         |                  | 294,900           |
| Furniture & Equip                      | ment                                        |                  | 106,500           |
|                                        |                                             |                  |                   |
| Map 13 Lot 29 - L                      | and                                         | .40              | 103,000           |
| Town Hall Annex                        |                                             |                  | 104,000           |
| Furniture & Equip                      | ment                                        |                  | 35,000            |
| Police Department                      | Equipment                                   |                  | 46,000            |
| Man 12 Lat 41   I                      | and                                         | 1.00             | 118,800           |
| Map 13 Lot 41 – L<br>Town Hall, Carria |                                             | 1.00             | 367,500           |
|                                        |                                             |                  | 6,500             |
| Furniture & Equip                      | mem                                         |                  |                   |
| Map I Lot 2-4                          | Greenfield Road                             | 5.00             | 49,200            |
| Map 1 Lot 10                           | Farrington Road                             | 25.00            | 47,500            |
| Map 1 Lot 13                           | Town Forest                                 | 61.00            | 74,600            |
| Map 1 Lot 16-1                         | Greenfield/Farrington Rd.                   | 16.73            | 95,300            |
| Map 2 Lot 20                           | Town Forest                                 | 52.00            | 44,200            |
| Map 3 Lot 28                           | Cemetery # 3                                | 16.20            | 226,100           |
| Map 3 Lot 56                           | Clarkville Road                             | .20              | 14,700            |
| Map 3 Lot 91-1                         | Journeys End Road                           | 10.00            | 81,000            |
| Map 4 Lot 3                            | East Road                                   | 1.40             | 700<br>56,100     |
| Map 4 Lot 4                            | East Road                                   | 181.00<br>445.24 | 175,900           |
| Map 4 Lot 5                            | Town Forest                                 | 134.00           | 143,900           |
| Map 4 Lot 6                            | Town Forest                                 | 1.10             | 44,100            |
| Map 4 Lot 11                           | East Road<br>East Road                      | 17.90            | 67,800            |
| Map 4 Lot 16<br>Map 5 Lot 52           | Main Street                                 | 1.00             | 6,600             |
| Map 5 Lot 67                           | Town Forest                                 | 6.00             | 6,000             |
| Map 6 Lot 25-1                         | Town Forest                                 | 27.91            | 155,700           |
| Map 7 Lot 2                            | Town Forest                                 | 1.00             | 93,900            |
| Map 7 Lot 3                            | East Road                                   | 9.35             | 253,700           |
| Map 7 Lot 3-1                          | East Road                                   | 193.00           | 178,400           |
| Map 7 Lot 6                            | East Road                                   | 115.50           | 142,300           |
| Map 8 Lot 63                           | Bennington Road                             | 39.00            | 96,300            |
| Map 8 Lot 71                           | Old County Road North                       | 2.00<br>250.00   | 14,200<br>358,500 |
| Map 8 Lot 74                           | Shattuck Pond Road                          | 22.00            | 85,000            |
| Map 8 Lot 76                           | Old County Road North                       | 1.00             | 41,200            |
| Map 8 Lot 78-1                         | Old County Road North<br>Pleasant Pond Road | 64.00            | 180,000           |
| Map 8 Lot 84                           | Pleasant Pond Road                          | 3.00             | 1,500             |
| Map 8 Lot 89-1<br>Map 8 Lot 91         | Pleasant Pond Road                          | 7.00             | 3,500             |
| Map 11 Lot 4                           | Shattuck Pond Road                          | 90.30            | 176,200           |
| Map 12 Lot 8                           | W/S 2 <sup>nd</sup> NH Tumpike S.           | .25              | 61,600            |
| Map 12 Lot 16                          | Cemetery # 2                                | 1.25             | 239,500           |
| Map 13 Lot 26                          | Cemetery # I                                | 1.00             | 237,600           |
| Map 14 Lot 19                          | Bixby Mill Pond Dam                         | 2.60             | 62,300            |
| TOTAL ACRES                            |                                             | 1,829.54         | \$6,625,900       |
|                                        |                                             |                  |                   |

## Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street Manchester, New Hampshire 03101 (603) 622-7070 FAX: 622-1452

> Board of Selectmen Town of Francestown, New Hampshire

In planning and performing our audit of the financial statements of the Town of Francestown, New Hampshire as of and for the year ended December 31, 2006, in accordance with auditing standards generally accepted in the United States of America, we considered the Town of Francestown, New Hampshire's internal control over financial reporting as a basis for designing our auditing procedures for the purpose of expressing our opinion on the financial statements, but not for the purpose of expressing an opinion on the effectiveness of the Town of Francestown, New Hampshire's internal control. Accordingly, we do not express an opinion on the effectiveness of the Town of Francestown, New Hampshire's internal control.

A control deficiency exists when the design or operation of a control does not allow management or employees, in the normal course of performing their assigned functions, to prevent or detect misstatements on a timely basis. A significant deficiency is a control deficiency, or combination of control deficiencies, that adversely affects the Town's ability to initiate, authorize, record, process, or report financial data reliably in accordance with generally accepted accounting principles such that there is more than a remote likelihood that a misstatement of the Town's financial statements that is more than inconsequential will not be prevented or detected by the Town's internal control.

A material weakness is a significant deficiency, or combination of significant deficiencies, that results in more than a remote likelihood that a material misstatement of the financial statements will not be prevented or detected by the Town's internal control.

Our consideration of internal control was for the limited purpose described in the first paragraph and would not necessarily identify all deficiencies in internal control that might be significant deficiencies or material weaknesses. We did not identify any deficiencies in internal control that we consider to be material weaknesses, as defined above.

This communication is intended solely for the information and use of management, Board of Selectmen, others within the Town and is not intended to be and should not be used by anyone other than these specified parties. However, this report is a matter of public record, and its distribution is not limited.

Value, Cluby & Co, PC

February 3, 2007

## DETAILED STATEMENT OF EXPENSES FISCAL YEAR 2006

| F  | Y   | F | CI | ľ | TT | Æ   |
|----|-----|---|----|---|----|-----|
| P. | . ^ |   |    | , |    | , r |

Appropriation \$49,075.76

|                                  |       | 4             |
|----------------------------------|-------|---------------|
| Payroll*                         |       | \$40,932.09   |
| Postage                          |       | 468.38        |
| Computer-Supplies/Repairs        |       | 756.48        |
| Office Supplies                  |       | 644.65        |
| Professional Development         |       | 230.00        |
| Publications                     |       | 434.99        |
| Travel Reimbursement             |       | 75.65         |
| Advertising                      |       | 139.75        |
| Town Reports                     |       | 2,202.50      |
| Telephone                        |       | 1,169.83      |
| Miscellaneous                    |       | <u>49.29</u>  |
|                                  | Total | \$47,103.81   |
| ELECTION/REGISTRATION/TOWN CLERK |       |               |
| Appropriation \$36,507.38        |       |               |
|                                  |       |               |
| Payroll*                         |       | \$30,893.62   |
| Postage                          |       | 117.00        |
| Computer/Supplies                |       | 244.37        |
| Copier/Supplies/Repairs          |       | 82.95         |
| Office Supplies                  |       | 702.22        |
| Professional Development         |       | 852.20        |
| Publications                     |       | 293.00        |
| Travel Reimbursement             |       | 645.26        |
| Advertising                      |       | 340.76        |
| Telephone                        |       | 1,060.07      |
| Miscellaneous                    |       | 314.47        |
| Election Expenses                |       | 598.91        |
| Renewal Letters From State       |       | 61.91         |
| Postage for Renewal Letters      |       | <u>420.00</u> |
|                                  | Total | \$36,626.74   |
| FINANCIAL ADMINISTRATION         |       |               |
| Appropriation \$30,416.37        |       |               |
|                                  |       |               |
| Payroll*                         |       | \$15,336.99   |
| Postage                          |       | 1,838.50      |
| Computer/Supplies/Repairs        |       | 1,600.00      |
| Copier/Supplies/Repairs          |       | 82.93         |
| Office Supplies                  |       | 344.59        |
| Professional Development         |       | 537.50        |
| Office Equipment                 |       | 6.00          |
|                                  |       |               |

| Travel Reimbursement Recording Fees Bank Fee Charges Professional Audit                  |       | 464.48<br>544.38<br>598.65<br>11,330.00    |
|------------------------------------------------------------------------------------------|-------|--------------------------------------------|
| Telephone/Internet Access Miscellaneous  REVALUATION UPDATES                             | Total | 337.25<br><u>15.15</u><br>\$33,036.27      |
| Appropriation \$15,550.00  Postage Computer Supplies Printing Appraisal Updates          |       | \$267.11<br>0.00<br>390.00<br>14,575.00    |
| Tax Map Updates  LEGAL EXPENSES                                                          | Total | 150.00<br>\$15,382.11                      |
| Appropriation \$16,000.00  Legal/Defense/Claims  PERSONNEL ADMINISTRATION                | Total | \$23,902.41<br>\$23,902.41                 |
| Appropriation \$119,636.12  Medical Insurance FICA                                       |       | \$46,590.51<br>30,753.89                   |
| Unemployment Insurance Workmen's Compensation Retirement - Highway Short Term Disability |       | 6.00<br>13,039.12<br>11,664.74<br>1,022.33 |
| PLANNING & ZONING Appropriation \$11,805.00                                              | Total | \$103,076.59                               |
| Payroll* Postage Copier/Supplies/Repairs Printing                                        |       | \$1,551.25<br>706.25<br>487.28<br>21.73    |
| Office Supplies Professional Development Publications Travel Reimbursement               |       | 139.16<br>145.25<br>363.25<br>129.92       |
| Advertising Recording Fees Professional Plan                                             |       | 1,727.93<br>398.43<br>1,483.54             |

| Completeness Review                 |       | 220.00             |
|-------------------------------------|-------|--------------------|
| Reimburse Telephone                 |       | 96.60              |
| Regional Dues                       |       | 1,730.00           |
| Miscellaneous                       |       | 1,420.10           |
| Master Plan                         |       | 865.65             |
| Tradeor I Mar                       | Total | \$11,486.34        |
|                                     | 2000  | <b>411,100,5</b> 1 |
| GENERAL GOVERNMENT BLDG MAINTENANCE |       |                    |
| Appropriation \$39,143.00           |       |                    |
| Appropriation \$55,145.00           |       |                    |
| Payroll*                            |       | \$3,825.00         |
| Electricity                         |       | 5,845.29           |
| Telephone                           |       | 1,723.04           |
|                                     |       | 4,789.34           |
| Heating Fuel                        |       | 481.00             |
| Water                               |       |                    |
| Buildings Repairs/Service           |       | 14,006.53          |
| Bottled Water                       |       | 223.50             |
| Buildings Alarm Service             |       | 1,080.00           |
| Buildings Furnishings               |       | 224.90             |
| Grounds Keeping                     |       | 2,212.16           |
| Copier Contracts/Supplies           |       | 2,620.40           |
| Supplies                            |       | <u>361.56</u>      |
|                                     | Total | \$37,392.72        |
| CEMETERIES                          |       |                    |
| Appropriation \$11,800.00           |       |                    |
|                                     |       |                    |
| Professional Development            |       | \$220.00           |
| Supplies                            |       | 69.41              |
| Travel Reimbursement                |       | 100.12             |
| Electricity                         |       | 123.76             |
| Grounds Keeping                     |       | 10,385.00          |
| Cemetery Repairs #2                 |       | 2,000.00           |
| Miscellaneous                       |       | 624.39             |
| Wiscendicous                        | Total | \$13,522.68        |
| INSURANCE                           | Total | Ψ15,522.00         |
|                                     |       |                    |
| Appropriation \$23,952.00           |       |                    |
| Dunmants & I inhility               |       | \$24,452.00        |
| Property & Liability                | Total | \$24,452.00        |
|                                     | Total | \$24,432.00        |
|                                     |       |                    |
| DECIONAL ACCOCIATION DUES           |       |                    |
| REGIONAL ASSOCIATION DUES           |       |                    |
| Appropriation \$1,167.00            |       |                    |
| NUM                                 |       | ¢1 17/ 01          |
| NHMA                                | T . 1 | \$1,176.21         |
|                                     | Total | \$1,176.21         |
|                                     |       |                    |

### PATRIOTIC PURPOSES

Appropriation \$1,000.00

| Flags/Markers              | Total | \$1,533.49<br>\$1,533.49 |
|----------------------------|-------|--------------------------|
| POLICE DEPARTMENT          |       |                          |
| Appropriation \$133,380.07 |       |                          |
| Payroll*                   |       | \$105,438.29             |
| Postage                    |       | 136.59                   |
| Copier/Supplies/Repairs    |       | 557.54                   |
| Office Supplies            |       | 772.18                   |
| Professional Development   |       | 376.66                   |
| Publications               |       | 414.50                   |
| Office Equipment           |       | 697.85                   |
| School Program             |       | 399.25                   |
| Telephone                  |       | 2,711.43                 |
| Heating Fuel               |       | 904.16                   |
| Weapon                     |       | 658.60                   |
| Ammunition                 |       | 652.17                   |
| Animal Care                |       | 82.38                    |
| Professional Prosecutor    |       | 6,000.00                 |
| Dispatch Service           |       | 3,271.00                 |
| Uniforms                   |       | 2,690.42                 |
| Radio Repairs              |       | 387.89                   |
| Gasoline                   |       | 3,582.20                 |
| Repairs Cruiser            |       | 2,016.44                 |
| Radio Equipment            |       | 214.80                   |
| Miscellaneous              |       | 1,574.50                 |
| Special Duty Pay           |       | 1,290.00                 |
|                            | Total | \$134,828.85             |
| AMBULANCE                  |       |                          |
| Appropriation \$4,903.00   |       |                          |
|                            |       | ******                   |
| Contacted Services         |       | \$4,903.00               |
| Ambulance Purch/Lease      | m . 1 | 0.00                     |
|                            | Total | \$4,903.00               |
| FIRE DEPARTMENT            |       |                          |
| Appropriation \$46,467.00  |       |                          |
| Administrative Europea     |       | \$000.00                 |
| Administrative Expenses    |       | \$900.00                 |
| Electricity                |       | 2,767.28                 |
| Telephone                  |       | 1,051.07                 |
| Heating Fuels              |       | 1,467.63                 |
| Building Repairs/Service   |       | 781.97                   |

| Propane                             |       | 591.07       |
|-------------------------------------|-------|--------------|
| Grounds Keeping                     |       | 445.60       |
| Professional Development            |       | 3,265.00     |
|                                     |       |              |
| Dispatch Service                    |       | 11,862.00    |
| Fire Equipment                      |       | 2,233.54     |
| Association Dues                    |       | 522.00       |
| Medical Supplies & Equipment        |       | 1,344.26     |
| Protective Clothing                 |       | 6,064.39     |
| Forest Fires                        |       | 107.03       |
|                                     |       |              |
| Radio Repairs                       |       | 1,545.25     |
| Gasoline                            |       | 697.95       |
| Diesel                              |       | 1,047.68     |
| Repairs Fire Apparatus              |       | 6,262.74     |
| Miscellaneous                       |       | 889.80       |
| 111100114110040                     | Total | \$43,846.26  |
| DILLI DING INCRECTOR                | Total | Ψτ3,0τ0.20   |
| BUILDING INSPECTOR                  |       |              |
| Appropriation \$1,600.00            |       |              |
|                                     |       |              |
|                                     |       |              |
| Payroll*                            |       | \$1,530.00   |
| Office Supplies                     |       | 39.00        |
| Office Supplies                     | Total | \$1,569.00   |
| DIATE OF LOW MAN AND OF LOW OF LAND | Total | \$1,509.00   |
| EMERGENCY MANAGEMENT                |       |              |
| Appropriation \$500.00              |       |              |
|                                     |       |              |
| Miscellaneous                       |       | 241.28       |
|                                     | Total | \$241.28     |
|                                     |       | 4-11.        |
| HICHWAYC AND CUDEETC                |       |              |
| HIGHWAYS AND STREETS                |       |              |
| Appropriation \$260,269.68          |       |              |
|                                     |       |              |
| Payroll*                            |       | \$150,531.44 |
| Professional Development            |       | 60.00        |
| Road Salt/Salt Additive             |       | 31,749.35    |
| Sand-Winter                         |       | 17,161.00    |
| 3 - Law 11 - Law 12                 |       | 5,974.68     |
| Culvert/Grates/Maintenance          |       |              |
| Mowing                              |       | 988.00       |
| Equipment Rental                    |       | 10,652.50    |
| Calcium Chloride-Summer             |       | 5,958.94     |
| Road Fabric                         |       | 62.93        |
| Tree Cutting                        |       | 1,000.00     |
| Miscellaneous                       |       | 1,661.76     |
| MISCENATIOUS                        | T-4-1 |              |
|                                     | Total | \$225,800.60 |
|                                     |       |              |

## GENERAL EXPENSE HGWY

Appropriation \$91,380.00

| Office Supplies                    |       | \$237.57    |
|------------------------------------|-------|-------------|
| Advertising                        |       | 297.92      |
| Electricity                        |       | 3,893.17    |
| Telephone                          |       | 1,464.17    |
| Heating Fuel                       |       | 995.06      |
| Water                              |       | 172.25      |
|                                    |       |             |
| Propane Maintenance & Ranging Pldg |       | 4,501.55    |
| Maintenance & Repairs Bldg         |       | 204.00      |
| Supplies                           |       | 2,393.69    |
| Medical/Physical                   |       | 150.00      |
| Drug/Alcohol Testing               |       | 285.00      |
| Protective Clothing                |       | 3,823.28    |
| Radio Repair & Maint.              |       | 280.75      |
| Gasoline/Additives                 |       | 8,805.82    |
| Diesel/Additives                   |       | 15,956.60   |
| Repairs Heavy Truck                |       | 9,989.65    |
| Truck Parts                        |       | 9,227.90    |
| Repairs Heavy Equipment            |       | 3,287.66    |
| Parts-Heavy Equipment              |       | 1,694.07    |
| Tires                              |       | 4,627.92    |
| Oil/Lubricants/Anti-Freeze         |       | 1,275.21    |
| Welding                            |       | 1,499.11    |
| Tools                              |       | 1,096.76    |
| Equipment Purchases                |       | 255.56      |
| Street Signs                       |       | 375.87      |
| Traffic Signs                      |       | 374.58      |
| MV/Reg/Insp                        |       | 100.00      |
| Miscellaneous                      |       | 1,089.21    |
| Cutting Edges                      |       | 3,444.82    |
| Chains                             |       | 1,040.27    |
| Fema                               |       | 7,413.10    |
| Sanders Repair                     |       | 3,024.22    |
| Plow Wing Repairs                  |       | 1,422.86    |
|                                    | Total | \$94,699.60 |
| RESEAL/PATCH                       |       |             |
| Appropriation \$65,000.00          |       |             |
| ** *                               |       |             |
| Shimming                           |       | \$63,764.43 |
| 3                                  | Total | \$63,764.43 |
| GRAVEL                             |       |             |
| Appropriation \$17,000.00          |       |             |
| * *                                |       |             |
| Gravel/Processing                  |       | \$16,900.00 |
| · ·                                | Total | \$16,900.00 |
| BRIDGES                            |       |             |
| Appropriation \$7,000.00           |       |             |
| T.F. T.                            |       |             |

| Maintenance/Repairs                 | Total | \$7,339.07<br>\$7,339.07 |
|-------------------------------------|-------|--------------------------|
| STREET LIGHTING                     | Town  | Ψ1,557.01                |
| Appropriation \$3,000.00            |       |                          |
|                                     |       | e2 110 72                |
| Utility Charge                      | Total | \$3,110.73<br>\$3,110.73 |
| SOLID WASTE DISPOSAL                | Total | Ψ3,110.73                |
| Appropriation \$135,224.34          |       |                          |
|                                     |       |                          |
| Payroll*                            |       | \$28,906.52              |
| Professional Development            |       | 300.00<br>82.77          |
| Travel Reimbursement                |       | 828.86                   |
| Electricity                         |       | 677.78                   |
| Telephone Building Repairs          |       | 2,116.95                 |
| Propane                             |       | 465.95                   |
| Supplies                            |       | 1,140.01                 |
| Compactor Rental                    |       | 1,653.10                 |
| Toilet Rental                       |       | 1,075.88                 |
| Equipment Rental                    |       | 3,720.00                 |
| Hauling/Disposal (Compactor)        |       | 59,807.28                |
| Disposal Tires                      |       | 1,041.00                 |
| Container Rental/Bulky (C&D)        |       | 525.00<br>14,418.28      |
| Haul/Disposal - Bulky<br>Haul/Glass |       | 1,077.43                 |
| Hauling/Newsprint                   |       | 498.95                   |
| Hauling/Aluminum                    |       | 250.00                   |
| Hshld. Hazardous Waste Collection   |       | 3,703.29                 |
| Appliance Disposal                  |       | 538.00                   |
| Miscellaneous                       |       | 640.21                   |
| Equipment Upgrade                   |       | 1,150.00                 |
|                                     | Total | \$121,617.26             |
| LANDFILL WELL TEST                  |       |                          |
| Appropriation \$3,000.00            |       |                          |
| Payment to Town of Bennington       |       | \$2,340.73               |
| Tay ment to 10 th of 2011 ingress   | Total | \$2,340.73               |
|                                     |       |                          |
| HEALTH SERVICES                     |       |                          |
| Appropriation \$3,736.00            |       |                          |
| Family Carriage                     |       | \$1,923.75               |
| Family Services Home Health Care    |       | 1,212.00                 |
| Red Cross                           |       | 400.00                   |
| Project Lift                        |       | <u>200.00</u>            |
|                                     |       |                          |

|                                             | 10111 | Ψ5,155.15            |
|---------------------------------------------|-------|----------------------|
| WELFARE GENERAL ASSISTANCE                  |       |                      |
| Appropriation \$10,010.51                   |       |                      |
| Payroll*                                    |       | \$1,080.03           |
| Publications                                |       | 18.00                |
| Welfare Eligibility Payments                |       | 6,195.16             |
|                                             | Total | \$7,293.19           |
| RECREATION                                  |       |                      |
| Appropriation \$30,857.03                   |       |                      |
| Payroll*                                    |       | \$17,603.28          |
| Postage                                     |       | 143.44               |
| Electricity                                 |       | 261.41               |
| Telephone                                   |       | 218.81               |
| Water                                       |       | 134.00               |
| Supplies/Beach Toilet Rental                |       | 84.00                |
|                                             |       | 1,177.85             |
| Maintenance Rec Equipment Field Maintenance |       | 1,500.00             |
| Beach Lease                                 |       | 1,432.88<br>2,000.00 |
| Little League/Baseball                      |       | 2,500.00             |
| Equipment Equipment                         |       | 1,500.00             |
| Swimming Program                            |       | 115.95               |
| Summer Programs                             |       | 283.12               |
| Miscellaneous                               |       | 82.00                |
|                                             | Total | \$29,036.74          |
| LIBRARY                                     |       |                      |
| Appropriation \$67,045.92                   |       |                      |
| Payroll*                                    |       | \$35,027.45          |
| Postage                                     |       | 271.92               |
| Office Supplies                             |       | 1,499.95             |
| Professional Development                    |       | 314.89               |
| Publications                                |       | 1,043.07             |
| Travel Reimbursement                        |       | 60.51                |
| Library Books                               |       | 9,068.83             |
| Electricity                                 |       | 886.01               |
| Telephone                                   |       | 1,464.36             |
| Heating Fuel Water                          |       | 3,158.98<br>120.00   |
| Building Repairs                            |       | 260.82               |
| Dantang Repairs                             |       | 200.02               |

Total

\$3,735.75

| Equipment/Repairs Lawn Care Miscellaneous Summer Reading Program                       | Total | 89.00<br>318.32<br>355.20<br><u>1,998.76</u><br>\$55,938.07 |
|----------------------------------------------------------------------------------------|-------|-------------------------------------------------------------|
| CONSERVATION COMMISSION Appropriation \$1,625.00                                       |       |                                                             |
| Postage Printing Office Supplies Professional Development Advertising Association Dues |       | \$193.82<br>210.30<br>9.98<br>65.00<br>90.00<br>175.00      |
| Association Dues                                                                       | Total | \$744.10                                                    |
| DEBT SERVICE Appropriation \$10,000.00                                                 |       |                                                             |
| Prin-Long Term Notes Interest-Long Term Notes Interest on TAN                          |       | \$0.00<br>0.00<br>11,014.54                                 |
| inclose on True                                                                        | Total | \$11,014.54                                                 |
| HERITAGE COMMISSION Appropriation \$500.00                                             |       |                                                             |
| Postage Printing Office Supplies Professional Development Miscellaneous                |       | \$75.39<br>130.40<br>101.00<br>45.00<br>192.52              |
|                                                                                        | Total | \$544.31                                                    |

### **WARRANT ARTICLES 2006**

## ARTICLE 4 Capital Reserves Appropriation \$217,501.00

| Trustee of Trust Funds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Total  | \$217,501.00<br>\$217,501.00 |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------|
| A DOTACLE DE LA CARLANA DE LA | Total  | Ψ217,301.00                  |
| ARTICLE 6 Reconstruct 2 <sup>nd</sup> NH Turnpike South Appropriation \$275,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                              |
| Clarence Paige                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                              |
| \$1,923.00 JAF Industries Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        |                              |
| 7,909.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                              |
| Miller Plumbing & Heating                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 14,274.95                    |
| Peterborough Agway                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 215.89                       |
| Central NH Concrete                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |        | 1,665.00                     |
| Edmunds Hardware                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 22.98                        |
| Keene Tree Service                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        | 1,250.00                     |
| John H. Burroughs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 14,875.00                    |
| Francestown Sand & Gravel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 34,095.50                    |
| CLD Consulting Engineers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        | 18,181.77                    |
| Carl Hardwick Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |        | 288.00                       |
| Pike Industries, Inc. Milford Tool Rental                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |        | 180,024.72                   |
| Blue Seal Feeds                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 150.00<br>124.19             |
| Dide Seal recus                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total  | \$275,000.00                 |
| ARTICLE 8 Scobie Pond Milfoil Treatment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1 Olai | \$275,000.00                 |
| Appropriation \$7,100.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                              |
| Lycott Environmental, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |        | \$1,200.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total  | \$1,200.00                   |
| ARTICLE 12 (By Petition) Grapevine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |        |                              |
| Appropriation \$3,000.00                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                              |
| The Grapevine                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |        | \$3,000.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Total  | \$3,000.00                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                              |
| *Payroll                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |        |                              |
| Donald C. Abbott                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | \$1,090.51                   |
| Michael J. Abel                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 14,488.10                    |
| Thomas P. Anderson, Jr.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |        | 4,051.50                     |
| Abigail Arnold                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 183.03                       |
| Heather S. Ayers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |        | 275.75                       |
| Elizabeth M. Behrsing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |        | 211.16                       |
| Stephen P. Bell                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 39,403.29                    |
| Tammie J. Blanchette                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |        | 1,391.25                     |
| Carol A. Brock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |        | 15,840.15                    |
| Elyssa K. Brock                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        | 250.00                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |        |                              |

| Barbara J. Carbee             | 1,495.03        |
|-------------------------------|-----------------|
| Scott S. Carbee               | 18.03           |
| George C. Cilley              | 10,311.33       |
| Susan K. Connard              | 5066.80         |
| Donna L. Contildes            | 11,080.41       |
| Liam F. Delahanty             | 194.75          |
| Shawn M. Desrosiers           |                 |
|                               | 11,372.50       |
| Clayton Foote, Jr.            | 8,705.32        |
| Jo-Ann Foote Miller           | 655.00          |
| Richard A. Foote, Sr.         | 15,478.74       |
| Alexis C. Gadwah              | 2,165.63        |
| Stephen B. Griffin            | 1,475.00        |
| Johnathan D. Hallet           | 11,237.50       |
| Joan E. Hanchett              | 8,173.35        |
| Marsha G. Heinzmann           | 2,135.04        |
| Nicholas A. Hodgen            | 180.00          |
| Jonathan D. Holdredge         | 2,331.88        |
| Sirkka T. Holm                | 3,652.15        |
| Lauren P. Houlihan            | 3,283.26        |
| Carol W. Ireland              | 1,340.00        |
| Phillip W. Ireland            | 211.16          |
| Daniel L. Jewell, Jr.         | 10,000.74       |
| Peter C. Ketchum              | 440.00          |
| Erik A. Kokal                 | 470.00          |
| David W. Kullgren             | 1,766.35        |
| Douglas M. Langlois           | 4,379.00        |
| Paul H. Lawrence              | 82.50           |
| Robert C. Lindgren            |                 |
|                               | 60.00           |
| Joseph C. Ludwig              | 1,530.00        |
| Stephen J. Macinnes           | 2,859.76        |
| William F. McAuley            | 1,625.00        |
| Elaine T. McClary, Town Clerk | 22,108.43       |
| Tax Collector                 | 8,575.68        |
| Custodial                     | <u>8,160.00</u> |
| Total                         | 38,844.11       |
| Richard O. Miller             | 2,128.56        |
| Warren B. Murdough            | 8,318.70        |
| Gary W. Paige                 | 45,858.39       |
| John E. Paige                 | 2,465.60        |
| Marie B. Perrotte             | 384.00          |
| Clayton O. Philbrick III      | 33,308.67       |
| Thomas J. Plourde             | 24,241.26       |
| Amanda E. Quinlan             | 140.00          |
| Ronald A. Reimer              | 1,000.00        |
| Lori J. Ricci                 | 29,654.79       |
| Mary M. Ruzicka               | 260.00          |
| Dolores J. Sanchioni          | 141.63          |
| Dololos V. Dallolliolli       | 171.05          |

| Patricia L. Schell      |       | 445.00       |
|-------------------------|-------|--------------|
| Leonard L. Smith        |       | 2,478.45     |
| Jason C. St. Cyr        |       | 687.60       |
| Karen A. St. Cyr        |       | 208.58       |
| Paul A. St. Cyr         |       | 350.00       |
| Thomas J. Thibeault     |       | 25,260.65    |
| Barbara S. Truckenbrodt |       | 582.12       |
| Benjamin A. Watson      |       | 100.00       |
| Kenneth S. Whicker      |       | 540.00       |
| Jackie L. Whipple       |       | 4,060.14     |
| Philip J. Woodbury III  |       | 11,526.74    |
| •                       | Total | \$433,945,96 |

### Annual Report of the Treasurer Year Ended December 31, 2006

| Balance in the Treasury January 1, 2006           |             | \$1,176,624              |
|---------------------------------------------------|-------------|--------------------------|
| Tax Collector Revenue<br>Town Clerk Revenue       |             | \$4,540,561<br>\$282,489 |
| Conservation Commission Revenue                   |             | \$102,681                |
| Grants and Reimbursements:<br>Highway Block Grant | \$84,510    |                          |
| Other Grants/Reimbursements                       | \$104,540   |                          |
| Total Grants and Reimbursements                   |             | \$189,051                |
| Unclassified Revenue:                             |             |                          |
| Building Permits                                  | \$2,025     |                          |
| Cable TV & Phone Commission                       | \$6,355     |                          |
| Cemetery Lot Sales/Care                           | \$300       |                          |
| Exercise Programs                                 | \$829       |                          |
| Fines, Forfeits, & Fees                           | \$521       |                          |
| Interest on Investments                           | \$17,278    |                          |
| Misc. Revenues                                    | \$11,357    |                          |
| Pistol Permits                                    | \$290       |                          |
| Planning Board & BOA Fees                         | \$4,421     |                          |
| Recreation Programs                               | \$3,554     |                          |
| Recycling Sales                                   | \$6,796     |                          |
| Reimburse Police Expense                          | \$600       |                          |
| Sale of Town Owned & Tax Deeded Property          | \$1         |                          |
| Sales - Printed Materials/Copies                  | \$584       |                          |
| Septic Approvals                                  | \$250       |                          |
| Short Term Rental                                 | \$150       |                          |
| Transfers from Capital Reserve Funds              | \$156,890   |                          |
| Waste Disposal Fees                               | \$4,221     |                          |
| Total Unclassified                                |             | \$216,422                |
| Total Revenue                                     |             | \$5,331,203              |
| Less: Selectmens' Orders Paid                     |             | \$5,014,231              |
| Less: Conservation Commission Orders Paid         | _           | \$45,291                 |
| Balance in Treasury December 31, 2006             | -           | \$1,448,306              |
| Cash and Investment Accounts December 31, 2006    |             |                          |
| Cash and Other Current Investments                | \$1,317,689 |                          |
| Cash in Conservation Commission Account           | \$130,617   |                          |
| Balance in Treasury December 31, 2006             | 4,00,317    | \$1,448,306              |
| Salation in Fredouty Document of Educ             | =           | 7.,                      |

### **TOWN CLERK REPORT - 2006**

| TYPE                                     | QTY  | \$ AMOUNT    |
|------------------------------------------|------|--------------|
| Automobile Permits                       | 2351 | 271,043.66   |
|                                          |      |              |
| Dog Licenses/State Portion               |      | 1,124.50     |
| Dog Licenses **/Town Portion             |      | 1,852.50     |
| Dog Total                                | 612  | 2,977.00     |
|                                          |      |              |
| Marriage Licenses/Fee Paid to State      | 7    | 266.00       |
| Copies of Vital Statistics/State Portion | 19   | 175.00       |
| Voter Checklist/Town Fee                 | 4    | 105.00       |
| Filing Fees                              | 4    | 14.00        |
| Rebates to Town Clerk                    |      | 7,493.50     |
| Misc Town Fees/Registry                  | 4    | 8.00         |
|                                          |      |              |
| Total                                    |      | \$282,082.16 |

NOTE: Please be sure to bring current rabies certificate with you when licensing your dog.

Licenses available at the Town Clerk's office during regular business hours.

Respectfully submitted,

Elaine T. McClary, Town Clerk

<sup>\*\*</sup> A reminder that all dogs should be licensed by April 30th of each year, if dog is over 3 months old. There is a \$25.00 civil forfeiture fee if your dog is not licensed by June 1st, RSA 466:13.

### TAX COLLECTOR'S REPORT

For the Municipality of FRANCESTOWN Year Ending 12/31/2006

#### DEBITS

| UNCOLLECTED TAXES         | AT THE |        | PRIOR LEVIES  |         |         |
|---------------------------|--------|--------|---------------|---------|---------|
| BEGINNING OF THE Y        | EAR*   | 2006   | 2005          | 2004    | 2003+   |
| Property Taxes            | #3110  | xxxxxx | \$ 418,636.33 | \$ 0.00 | \$ 0.00 |
| Resident Taxes            | #3180  | xxxxxx | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes     | #3120  | xxxxxx | \$ 4,200.00   | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes        | #3185  | xxxxxx | \$ 1,073.03   | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | #3187  | xxxxxx | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Utility Charges           | #3189  | xxxxxx | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Betterment Taxes          |        | xxxxxx | \$ 0.00       | \$ 0.00 | \$ 0.00 |
|                           |        | xxxxxx |               |         |         |
|                           |        | xxxxxx |               |         |         |

### TAXES COMMITTED THIS FISCAL YEAR

| #3110 | \$ 4,202,021.01                  | \$ 0.00                                                                                     |
|-------|----------------------------------|---------------------------------------------------------------------------------------------|
| #3180 | \$ 0.00                          | \$ 0.00                                                                                     |
| #3120 | \$ 7,500.00                      | \$ 0.00                                                                                     |
| #3185 | \$ 17,481.37                     | \$ 0.00                                                                                     |
| #3187 | \$ 85.56                         | \$ 0.00                                                                                     |
| #3189 | \$ 0.00                          | \$ 0.00                                                                                     |
|       | \$ 0.00                          | \$ 0.00                                                                                     |
|       |                                  |                                                                                             |
|       |                                  |                                                                                             |
|       | #3180<br>#3120<br>#3185<br>#3187 | #3180 \$ 0.00<br>#3120 \$ 7,500.00<br>#3185 \$ 17,481.37<br>#3187 \$ 85.56<br>#3189 \$ 0.00 |

### FOR DRA USE ONLY

#### OVERPAYMENTS

| OVERIATMENTS              |       |                 |               |         |         |
|---------------------------|-------|-----------------|---------------|---------|---------|
| Remaining From Prior Year |       | \$ 0.00         |               |         |         |
| New This Fiscal Year      |       | \$ 6,777.34     |               |         |         |
|                           |       |                 |               |         |         |
|                           |       |                 |               |         |         |
| Interest - Late Tax       | #3190 | \$ 7,263.18     | \$ 22,948.68  | \$ 0.00 | \$ 0.00 |
| Resident Tax Penalty      | #3190 | \$ 0.00         | \$ 0.00       | \$ 0.00 | 00.0 2  |
| TOTAL DEBITS              |       | \$ 4,241,128.46 | \$ 446,858.04 | \$ 0.00 | \$ 0.00 |

<sup>\*</sup>This amount should be the same as the last year's ending balance. If not, please explain.

NH DEPARTMENT OF REVENUE ADMINISTRATION
COMMUNITY SERVICES DIVISION
MUNICIPAL FINANCE BUREAU
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397

### TAX COLLECTOR'S REPORT

For the Municipality of FRANCESTOWN Year Ending 12/31/2006

### CREDITS

|                                     |                 | PRIOR LEVIES  |         |         |  |
|-------------------------------------|-----------------|---------------|---------|---------|--|
| REMITTED TO TREASURER               | 2006            | 2005          | 2004    | 2003+   |  |
| Property Taxes .                    | \$ 3,843,797.51 | \$ 192,710.11 | \$ 0.00 | \$ 0.00 |  |
| Resident Taxes                      | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |  |
| Land Use Change Taxes               | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |  |
| Timber Yield Taxes                  | \$ 17,181.10    | \$ 0.00       | 5 0.00  | \$ 0.00 |  |
| Interest & Penalties                | \$ 7,263.18     | \$ 22,948.68  | \$ 0.00 | \$ 0.00 |  |
| Excavation Tax @ \$.02/yd           | \$ 85.56        | \$ 0.00       | \$ 0.00 | 0.00    |  |
| Utility Charges                     | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |  |
| Converted To Liens (Principal only) | \$ 0.00         | \$ 231,199.25 | \$ 0.00 | \$ 0.00 |  |
| Betterment Taxes                    | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |  |
| Discounts Allowed                   | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |  |
| Prior Year Overpayments Assigned    | \$ 0.00         |               |         |         |  |

### ABATEMENTS MADE

| Property Taxes            | \$ 707.80 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|---------------------------|-----------|---------|---------|---------|
| Resident Taxes            | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes     | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes        | \$ 300.27 | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Utility Charges           | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |
| Betterment Taxes          | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |
|                           |           |         | ·       |         |
| CURRENT LEVY DEEDED       | \$ 0.00   | \$ 0.00 | \$ 0.00 | \$ 0.00 |

### UNCOLLECTED TAXES -- END OF YEAR #1080

| Property Taxes                      | \$ 357,515.70   | \$ 0.00       | \$ 0.00 | \$ 0.00 |
|-------------------------------------|-----------------|---------------|---------|---------|
| Resident Taxes                      | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Land Use Change Taxes               | \$ 7,500.00     | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Timber Yield Taxes                  | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Excavation Tax @ \$.02/yd           | 5 0.00          | 5 0.00        | \$ 0.00 | \$ 0.00 |
| Utility Charges                     | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Betterment Taxes                    | \$ 0.00         | \$ 0.00       | \$ 0.00 | \$ 0.00 |
| Remaining Overpayments - Prior Yrs. | \$ 0.00         |               |         |         |
| Remaining Overpayments - This Year  | \$ 0.00         | ,             |         |         |
| This Years' Overpayments Returned   | \$ 6,777.34     |               |         |         |
| Prior Years' Overpayments Returned  | \$ 0.00         |               |         |         |
| TOTAL CREDITS                       | \$ 4,241,128.46 | \$ 446,858.04 | \$ 0.00 | \$ 0.00 |

## TAX COLLECTOR'S REPORT

| For the Municipality of | FRANCESTOWN | Year Ending | 12/31/2006 |
|-------------------------|-------------|-------------|------------|
|                         |             |             |            |

### DEBITS

| UNREDEEMED & EXECUTED               |         |               | PRIOR LEVIES |              |
|-------------------------------------|---------|---------------|--------------|--------------|
| LIENS                               | 2006    | 2005          | 2004         | 2003+        |
| Unredeemed Liens Beginning of FY    |         | \$ 0.00       | \$ 25,979.05 | \$ 11,604.75 |
| Liens Executed During FY            | \$ 0.00 | \$ 246,929.38 | \$ 0.00      | \$ 0.00      |
| Unredeemed Elderly Liens Beg. of FY |         | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| Elderly Liens Executed During FY    | \$ 0.00 | \$ 0.00       |              |              |
| Interest & Costs Collected          | \$ 0.00 | \$ 20,974.05  | \$ 2,081.95  | \$ 3,941.29  |
|                                     |         |               |              |              |
| TOTAL LIEN DEBITS                   | \$ 0.00 | \$ 267,903.43 | \$ 28,061.00 | \$ 15,546.04 |

### CREDITS

|                               |       |         |               | PRIOR LEVIES |              |
|-------------------------------|-------|---------|---------------|--------------|--------------|
| REMITTED TO TREASU            | RER   | 2006    | 2005          | 2004         | 2003+        |
| Redemptions                   |       | \$ 0.00 | \$ 169,378.80 | \$ 10,982.54 | \$ 11,604.75 |
| Interest & Costs Collected    | #3190 | \$ 0.00 | \$ 20,974.05  | \$ 2,081.95  | \$ 3,941.29  |
| Abatements of Unredeemed Lien | s     | \$ 0.00 | \$ 45,527.00  | \$ 0.00      | \$ 0.00      |
| Liens Deeded to Municipality  |       | \$ 0.00 | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| Unredeemed Liens End of FY    | #1110 | \$ 0.00 | \$ 32,023.58  | \$ 14,996.51 | \$ 0.00      |
| Unredeemed Elderly Liens End  | of FY | \$ 0.00 | \$ 0.00       | \$ 0.00      | \$ 0.00      |
| TOTAL LIEN CREDITS            |       | \$ 0.00 | \$ 267,903.43 | \$ 28,061.00 | \$ 15,546.04 |

| Does your muncipality commit taxes on a semi-annual basis (RSA 76:15-a) ? |      |           |
|---------------------------------------------------------------------------|------|-----------|
| TAX COLLECTOR'S SIGNATURE Claime J. McClary                               | DATE | 1/11/2007 |
| ELAINE T. McCLARY                                                         |      |           |

## UNCOLLECTED PROPERTY TAXES AS OF DECEMBER 31, 2006

# 2006 PROPERTY TAX UNCOLLECTED - FIRST & SECOND BILLS

| NAME                         | AMOUNT    |    |
|------------------------------|-----------|----|
| AIRIS, BARBARA LYNN          | 59.00     |    |
| AMES, ROBERT C               | 2,653.06  | ** |
| AYERS, HEATHER S.            | 995.00    |    |
| BARTLETT, BRYCE              | 5,773.00  |    |
| BENNETT, PATRICIA            | 253.00    |    |
| BERRY, STEPHEN H             | 3,707.00  |    |
| BLAIS, DANIEL                | 3,348.00  |    |
| BLAKE, BARBARA L.            | 4,073.00  | ** |
| BROADHEAD, BARRY             | 147.00    |    |
| CAMIRAND, HENRY G.W.         | 1,931.00  |    |
| CAMPBELL, KENNETH            | 2,755.00  |    |
| CHAMBERS ET AL, JOHN E       | 11,305.57 |    |
| CILLEY, CLYDE E              | 5,811.00  | *  |
| CLOUTIER, WENDY              | 33.00     | *  |
| COLLINS, GARY LEE            | 7.56      |    |
| COPE, GREGORY T              | 4,856.00  |    |
| CROTCHED MOUNTAIN RESORT     | 51,303.00 |    |
| DAIGNEAULT, ERNESTINE M      | 4,166.00  |    |
| DANIELS, TRAVIS W            | 25.00     |    |
| DEMETRY, ELIZABETH M.        | 1,106.00  |    |
| DISHONG, EDWARD M            | 4,918.00  |    |
| DUMAIS, DOUGLAS T & KIMBERLY | 2,598.00  | ** |
| ELLIS, PAUL V                | 4,055.00  |    |
| ELLIS, VIRGINIA M            | 1,495.00  |    |
| FORBUSH, ANN P               | 19.86     | *  |
| GILMAN, DENNIS               | 2,966.00  | ** |
| GIRARD, CAROL                | 1,508.00  |    |
| GREEN, CHRISTIAN             | 4,054.00  |    |
| GUADAGNO, KIM A              | 4,510.00  |    |
| HALE, JESSIE S               | 2,306.00  |    |

# UNCOLLECTED PROPERTY TAXES AS OF DECEMBER 31, 2006

# 2006 PROPERTY TAX UNCOLLECTED - FIRST & SECOND BILLS

| NAME                         | AMOUNT    |    |
|------------------------------|-----------|----|
| HALSEY, HES                  | 5,462.00  |    |
| HANLEY, DIANE M              | 2,029.00  | *  |
| HARDWICK, JOHN RICHARD       | 2,132.00  |    |
| HARTLEB, ROGER               | 260.00    | *  |
| HERSEY, ALISON S.            | 2,919.00  | ** |
| HERSEY, ELLIOT               | 14,923.00 | ** |
| HESS, CAROL L                | 2,800.08  |    |
| HIBBARD, ANN D.              | 9.34      | *  |
| JACKSON, DANA                | 1,589.00  |    |
| JOSEPH, JEFFREY              | 2,306.00  |    |
| KATZ, GEOFFREY               | 1,686.00  |    |
| KELLY, MARJORIE S            | 6,836.00  |    |
| KNIGHT, PAUL B               | 2,738.00  |    |
| KULLGREN, JOAN R             | 4,982.00  |    |
| KUTY, PAUL & HAZEL C         | 3,532.00  |    |
| LAPLANTE, CATHLEEN J.        | 1,194.51  |    |
| LUNAN, JOHN H                | 1,240.00  |    |
| MACDONALD, THOMSON STONE     | 2,846.00  |    |
| MACKEIGAN, EDWARD            | 2,397.00  |    |
| MAYBEE, HARRY THOMAS         | 1,232.00  | *  |
| MCGRATH, ARTHUR              | 1,661.00  | *  |
| MILLER, BERNICE              | 179.00    |    |
| MILLER, BERNICE              | 4,473.00  |    |
| MILLER, REED C JR            | 715.00    |    |
| MILLER, RICHARD O            | 4,373.00  |    |
| MILLER, RICHARD O            | 2,408.00  |    |
| MONKTON, CHRISTINE M         | 2,252.00  |    |
| NOONAN, PHILIP C.            | 2,994.00  |    |
| OCONNELL MICHAEL P           | 1,233.00  |    |
| ODONNELL, KENNETH R & JANICE | 4,580.00  |    |

## UNCOLLECTED PROPERTY TAXES AS OF DECEMBER 31, 2006

# 2006 PROPERTY TAX UNCOLLECTED - FIRST & SECOND BILLS

| NAME                          | AMOUNT    |    |
|-------------------------------|-----------|----|
| PATTEN, RICHARD E             | 2,562.00  |    |
| PAYNE, LISA ANN               | 2,695.00  |    |
| PELLERIN, PHILLIP             | 1,830.00  | *  |
| PELLETIER, CHRISTIAN O.       | 2,920.00  |    |
| PERREAULT, PAUL A             | 2,449.15  |    |
| PERRY, JOHN III & SIOE HOEN   | 9,585.00  | ** |
| PETRILLO, ROBERT              | 6,374.00  |    |
| PETTEE JR, FRED CRISTY        | 1,661.00  |    |
| PETTEE, CHARLES A & JAMES T   | 1,927.18  | ** |
| PETTEE, CHARLES A & RIA M     | 41.00     | *  |
| PITCHARD, PAMELA A            | 5,045.00  | *  |
| ROBERTS, RICHARD D            | 1,792.00  |    |
| RODIER, DENNIS P              | 6,449.00  |    |
| ROGERS, CHRISTOPHER           | 2,592.00  | *  |
| ROKES, BARBARA J REVOCABLE TR | 5,582.43  |    |
| ROSS, COLEMAN A               | 6,357.00  |    |
| SANDERSON III, NATHAN         | 10,116.00 |    |
| SIPE, DONALD R                | 4,827.96  | *  |
| SLAMIN, GARY J                | 2,671.00  |    |
| SMITH, JOYCE E.               | 1,642.00  |    |
| SOSNICK, NICOLETTE            | 2,350.00  |    |
| SWAN, WILLIAM C.              | 2,166.00  | *  |
| TAYLOR, TIMOTHY B             | 9,974.00  | *  |
| TPR DEVELOPMENT COMPANY, LLC  | 21,444.00 |    |
| UTTER, NANCY E                | 9.00      |    |
| VON ROSENVINGE, JAMES T       | 8,544.00  |    |
| WHITE, JOHN W                 | 3,258.00  | *  |
| WHITTEMORE, FREDERICK         | 2,668.00  | ** |
| WHITTEMORE, FREDERICK SCOTT   | 50.00     |    |
| WOZMAK, DAVID                 | 1,088.00  |    |

## UNCOLLECTED PROPERTY TAXES AS OF DECEMBER 31, 2006

# 2006 PROPERTY TAX UNCOLLECTED - FIRST & SECOND BILLS

| NAME               | AMOUNT       |    |
|--------------------|--------------|----|
| WRIGHT, LAWRENCE C | 18.00        |    |
| WRIGHT, MARK       | 2,374.00     | ** |
| YOUNG, JOHN H      | 3,736.00     |    |
|                    |              |    |
|                    | \$357,515.70 |    |

\*PAID IN FULL AFTER DECEMBER 31, 2006

Respectfully Submitted,

Elaine T. McClary, Tax Collector

<sup>\*\*</sup>PARTIAL PAYMENT AFTER DECEMBER 31, 2006

## UNREDEEMED TAXES AS OF DECEMBER 31, 2006

| 2004 PROPERTY TAX LIEN |             |    |
|------------------------|-------------|----|
| MILLER, RICHARD O      | 3,900.97    |    |
| MILLER, RICHARD O      | 2,153.69    |    |
| PITCHARD, PAMELA A     | 4,452.11    |    |
| SLAMIN, GARY J         | 2,397.06    | ** |
| SOSNICK, NICOLETTE     | 2,092.68    |    |
|                        |             |    |
| TOTAL                  | \$14,996.51 |    |

| 2005 PROPERTY TAX LIEN    |             |    |
|---------------------------|-------------|----|
| HALSEY, HES               | 5,449.58    |    |
| JOSEPH, JEFFREY           | 1,125.00    |    |
| MILLER, RICHARD O         | 4,363.45    |    |
| MILLER, RICHARD O         | 2,409.17    |    |
| PATTEN, RICHARD E         | 61.83       |    |
| PATTEN, RICHARD E         | 1,365.99    |    |
| PETTEE, CHARLES A & RIA M | 1,180.75    | ** |
| PITCHARD, PAMELA A        | 5,027.96    |    |
| SLAMIN, GARY J            | 2,679.82    |    |
| SOSNICK, NICOLETTE        | 2,360.99    |    |
| WOZMAK, DAVID             | 5,999.04    |    |
|                           |             |    |
| TOTAL                     | \$32,023.58 |    |

<sup>\*</sup>PAID IN FULL AFTER DECEMBER 31, 2006
\*\*PARTIAL PAYMENT AFTER DECEMBER 31, 2006

Respectfully Submitted, Elaine T. McClary, Tax Collector

### FRANCESTOWN VOLUNTEER FIRE DEPARTMENT REPORT 2006

#### 2006 Officers:

Chief Donald Abbott

1st Deputy Brian Delahanty

2nd Deputy Rich Pierson

Forest Fire Warden Richard Leavitt

Captains Gary Paige

Larry Kullgren

David Kullgren Kevin Holdredge Aaron Eder-Linell Jenny Fritz

Lieutenants Jenny Fritz

Jason St. Cyr Richard Leavitt

Standing Committee Richard Leavitte
Rich Pierson

Chuck Kendall

Clerk Jim Kuras
Treasurer Paul St. Cyr
Training Officers Aaron Eder-Linell
Kevin Holdredge

Rich Pierson

Fire Prevention Officer Rich Pierson Historian Al Thulander

### Breakdown of calls:

#### Fires -

Appliance - 2

Auto - 2

Automatic fire alarms - 4

Brush – 0 Chimney – 4 Electrical – 1 Furnace – 2

Smoke investigation - 2

Structure - 2

#### Rescues -

Accidents - 12

Helicopter Transports - 0

Medical – 39 Water – 0 Hazmat Mutual Aid - 16
PSNH - wires down - 21
Drills/Training - 22
Fire Prevention Demos - 2
Business Meetings - 12
Rescue Meetings - 12
Sunday morning radio check - 41
Work Details - 22
Other - 17
CO Investigation - 4

Your volunteer fire department was especially busy this year, not only responding to emergency calls, but with other projects they took on.

The fire department responded to a total of 111 emergency calls during 2006 (51 rescue calls, 73 fire calls) – this does not include non-emergency activities, such as monthly meetings, trainings and drills and work details.

The new replacement fire truck arrived in early spring and the men and women of the fire department have spent many hours training on it.

Thanks to the many generous donations we received, we purchased a "Jaws of Life" rescue tool which required several hours of training to become certified in the proper use of it and also requires continued training.

The department applied for and was successful in getting several grants, totaling \$78,000.00 for self-contained breathing apparatus (SCBA), bunker coats and pants, and for forestry equipment.

The department took on the project of building a four-bay annex building to house the ATV 4-wheeler and trailer, the portable generator and trailer, rescue boat and trailer and the forestry water tank trailer. This project has taken several weekends so far to accomplish and several more will be required to complete the project in the spring. The construction of this building was made possible out of funds generated by the department and not by taxation.

This year alone, the fire department donated close to \$82,000.00 towards the three projects mentioned above.

Respectfully submitted,

Donald C. Abbott Fire Chief

### AUXILIARY – FRANCESTOWN VOLUNTEER FIRE DEPARTMENT 2006 TOWN REPORT

Officers elected for 2006:

President Karen St. Cyr Vice President Linda Abbott Secretary Carol Ireland Treasurer Denise Hunsaker

The Auxiliary supports the volunteer fire department with a commitment to service, and financial contributions. Additionally, the organization extends its service to the Francestown community and beyond.

We are fortunate to receive overwhelming support for our fund raising projects – refreshment sales at Town Meeting, donations from attendees at the Hillsborough County Forest Fire Warden's March dinner meeting at the firehouse (auxiliary serves a corned beef dinner) and revenues generated from the Francestown Telephone & Directory Project. These funds provide an operating budget – keeps the firehouse kitchen stocked for emergencies, for example, and enables us to make financial donations toward priority items the fire department needs.

Community involvement includes sponsorship of the Francestown Girl Scout troops, hosting the luncheon following the town Veteran's Day service, and new this year, hosting the monthly Community Supper at the Community Church in April. Participation with the fire department in the October Fire Prevention and Safety visits to Francestown schools is a long-standing tradition. 2006 marks the fourth year that the Auxiliary has coordinated semi-annual blood drives in town.

Thank you, Francestown residents and neighbors, for your continued support.

Please contact an officer if you have questions about the Auxiliary, or are interested in membership.

Respectfully submitted,

Karen A. St. Cyr President

### Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or <a href="https://www.des.state.nh.us">www.des.state.nh.us</a> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

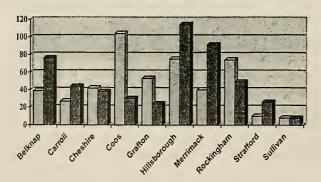
Fire activity was very high during the first several weeks of the 2006 fire season, with red-flag conditions issued by the National Weather Service and extreme fire danger in many sections of the state. The largest forest fire during this period occurred in late April and burned 98 acres. The extremely dry conditions in spring resulted in over twice the amount of acreage burned than in all of 2005. Our statewide system of fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Fires in the wildland urban interface damaged 6 structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at <a href="https://www.firewise.org">www.firewise.org</a>. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

#### 2006 FIRE STATISTICS

(All fires reported as of November 8, 2006)

(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS |       |            |  |
|-------------------|-------|------------|--|
| County            | Acres | # of Fires |  |
| Belknap           | 39    | 76         |  |
| Carroll           | 27    | 44         |  |
| Cheshire          | 42    | 38         |  |
| Coos              | 104   | 30         |  |
| Grafton           | 53    | 24         |  |
| Hillsborough      | 75    | 114        |  |
| Merrimack         | 40    | 91         |  |
| Rockingham        | 74    | 49         |  |
| Strafford         | 10    | 26         |  |
| Sullivan          | 8     | 8          |  |



Acres
# of Fires

| CAUSES C | OF FIRES REPORTED |      | Total Fires | Total Acres |
|----------|-------------------|------|-------------|-------------|
| Arson,   | 15                | 2006 | 500         | 473         |
| Campfire | 24                | 2005 | 546         | 174         |
| Children | 13                | 2004 | 482         | 147         |
| Smoking  | 50                | 2003 | 374         | 100         |
| Debris   | 284               |      |             |             |
| Railroad | 3                 |      |             | $\sim$ .    |

Lightning 1
Misc.\* 106 (\*Misc.: power lines, fireworks, electric fences, etc.)

Equipment

4

Burning Frencts
Warden
Richard F Leavitt

ONLY YOU CAN PREVENT WILDLAND FIRE 547-

### GEORGE HOLMES BIXBY MEMORIAL LIBRARY ANNUAL REPORT – 2006

The following committees met in the library during the year:

Francestown Land Trust Francestown Water Department

Francestown Girl Scouts ConVal School Parent Francestown Academy Conval Mock Trial

Francestown Democratic Committee

Circulation of Materials during 2006:

| Cit valation of transcribes and in 8 - con-     |      |                      |      |
|-------------------------------------------------|------|----------------------|------|
| Adult Fiction, NonFiction and InterLibrary Loan | 4533 | Magazines            | 1283 |
| Juvenile Fiction, Non Fiction                   | 4325 | Videos               | 238  |
| Audio Tapes                                     | 626  | Tapes, Videos, Games | 26   |

#### Total Library Materials for 2006:

| Books Purchased Adult | 245 | Adult Gifts       | 20  |
|-----------------------|-----|-------------------|-----|
| Juvenile              | 500 | Interlibrary Loan | 277 |
| Discards Adults       | 95  | Borrowed          | 292 |
| Discards Invenile     | 326 |                   |     |

#### Library Events:

Movies every Tuesday evening January to April, Heidi Dawidoff

Tom Anderson- How to protect yourself from Fraud

Plant Exchange

Labor Day Open House

Exhibit by Francestown Artisians

Library Welcome Coffee

Pat-the-Bunny Coffee for Moms and Babies

Book Discussion/Author Signing-Sy Montgomery

Fridays Children's Storytime/Crafts

Chinese New Year Dragon Dance Celebration

New Hampshire Public Television Essay Competition Workshops

Dr. Suess's Birthday Celebration and Reading with the Girl Scouts

March Movie Month for Children

Francestown/Greenfield Policeman Visit and Fingerprinting

Summer Reading Kick Off Party-Magic with Almordarr

July Pirate / Nautical Information-Pirate Crafts

Get Lost in the Woods with Outdoor Columist Tim Jones

End of Summer Reading Program Celebration with Ultimate Treasure Hunts and Orienteering.

Joyful Tikes Preschool Christmas Visit

Holiday Songs and Stories with Stephen Dreher and Carol Brock

We are always delighted to get suggestions for reading or programs. Please do not hesitate to call or mention your suggestions while here in the library. A very special thank you to Sirkka Holm and Susan Connard for their service, above and beyond, and in their dedication in keeping Francestown Library running perfectly through a complicated year. Thanks to the new Trustees for their determination and many hours given in support of the growth and future success of the George Holmes Bixby Memorial Library.

Please come and visit and see what a great selection of books we have.

Respectfully Submitted,

Joan Hanchett, Library Director Carol Brock, Children's Librarian

### George Holmes Bixby Memorial Library Trustees' Annual Report

The year 2006 was a rather turbulent one, owing to several changes at the Library – some unsought and painful; most, however, challenging, exciting, and rewarding.

Joan Hanchett, Library Director, left the Library quite suddenly for medical reasons in July. Sirkka Holm and Susan Connard, Library Assistants, stepped right up and took over Joan's position, executing it with admirably sustained grace, efficiency, and good cheer for the rest of the year. With Joan on medical leave, Sirkka and Susan, ably assisted by Children's Librarian Carol Brock, had to move in swiftly and figure out for themselves how to handle the sorts of operational details for which guidance doesn't appear in policies and by-laws.

Since Joan has been home, all three have been able to consult her by telephone and in person by making special trips to her house. We trustees know how fortunate we are to have such a devoted team, able to meet challenges with poise and stalwart determination to do everything well. In addition, numerous volunteers came forward to provide relief and support. All these people's efforts say a great deal about both the love and respect Joan inspires and the goodness of people in this town.

At last year's town meeting, the town voted to enlarge the Board of Trustees to five members and three alternates. The new board has opened the way to a refreshing, new approach. First of all, we have been "operating in the sunshine", holding evening meetings to facilitate attendance; posting minutes with treasurer's and budgetary reports attached at the town offices; posting minutes online at www.francestownlibrary.org; posting the agenda in advance of meetings at frequently visited public places. Secondly, we have met regularly with the selectmen to keep them apprised of our decisions, actions, and future plans; Heidi Dawidoff has continued to write a monthly article for the Francestown News to keep the public apprised as well.

Our needs for more space and general accessibility for all citizens have not changed, but our approach has. We have moved from planning one very large expansion project to a phased approach, with the hope that the current reserve of funds is sufficient to accomplish Phase I. On consulting with the residents of Francestown by means of a questionnaire, we learned that our phased approach meets with strong approval. Survey results show that 84% of the respondents welcome the phased approach, 80% believing the town should contribute a portion of the cost of expansion. Such favorable responses bode well for future fund-raising efforts to effect subsequent phases. In order to clarify our right to spend funds from the Hill bequest on expansion of the Library, we sought legal opinion. Based on counsel's advice, a petition for cy pres was filed with the Department of the Attorney General of the state of New Hampshire and is pending.

Trustee Mike Petrovick sent requests for qualifications to fifteen architectural firms. After receiving seven responses in early November, the trustees narrowed the field to three candidates whom we will interview and invite to submit detailed proposals: Kuhn•Riddle Architects of Amherst, MA; Stephen Hale & Associates of Boston, MA; and Tennant/Wallace Architects of Manchester, NH.

Chair Heidi Dawidoff met with each Library staff member to discuss the year's work. Heidi wrote up an evaluation for each – Joan Hanchett, Carol Brock, Sirkka Holm, and Susan Connard. Each staff member read and signed two copies of her evaluation; one copy for the staff member, the other for the Chairperson's files.

We are happy to say that, despite so much intense activity, the Library has continued to be used steadily as a meeting place by community organizations, by those running book discussions, leading art or craft classes, by Heidi for the annual movie series, by those wishing to exhibit their work, by those who wish to socialize, and by readers of all ages who come seeking a really good book in a comfortable, welcoming place.

"I have always imagined that Paradise will be a kind of library."

- Jorge Luis Borges

Respectfully submitted,

Trustees: Heidi Dawidoff Nancy Hibbard Paula Hunter Andy Paul Mike Petrovick

Alternates: Chuck Bohnsack Bonnie Kuras Connie Varnum

## George Holmes Bixby Memorial Library Trustees Treasurer's Report

The Library Trustees oversee several building funds and trusts to ensure appropriate use of the funds. These funds are separate from town allocated funds, and subject to specific usage terms. Donations that are received by the library as "building donations" are deposited in the Monadnock Building Fund. Additional funds collected in prior years are currently held in the Bank of NH Building Fund, and by the George Holmes Bixby Memorial Library Foundation, under the management of the investment firm Waddell and Reed (see below). Additionally, Schott, Vose, and Harwood funds are bequests that are designated for specific expenditures, which are reconciled annually with our operating account. A summary of 12-month activity follows:

| Preliminary Annual Figures - 2006 (Un-Audified) |                      |             |                          |                |           |             |             |                     |              |
|-------------------------------------------------|----------------------|-------------|--------------------------|----------------|-----------|-------------|-------------|---------------------|--------------|
| Account Name                                    | Beginning<br>Balance | Deposits    | InterAccount<br>Activity | Disbursements  | Voids     | Interest    | BankFees    | Unrealized<br>Gains | Balance      |
| Anne Schott Savings CD                          | \$ 900.16            | \$ -        | S -                      | [\$ -          | \$ -      | \$ 25.39    | \$ -        | \$ -                | \$ 925.55    |
| Anne Schott Memorial                            | \$ 751.96            | \$ -        | S -                      | \$ -           | \$ -      | \$ 1.89     | \$ -        | \$ -                | \$ 753.85    |
| Vose Fund CD New Account                        | \$ 2,579.74          | \$ -        | \$ -                     | \$ -           | \$ -      | \$ 86.56    | \$ -        | \$ -                | \$ 2,666.30  |
| Bank of NH Regular Acount                       | \$ 4,783.65          | \$ 1,450.14 | \$ 1,438.11              | \$ (2,652.18)  | \$ 156.10 | \$ 27.19    | \$ (125.07) | \$ -                | \$ 5,077.94  |
| Bank of NH Building Fund                        | \$ 14,460.03         | \$ -        | \$ -                     | \$ (13,113.00) | \$ -      | \$ 26.16    | \$ (95.50)  | \$ -                | \$ 1,277.69  |
| Monadnock Building Fund                         | \$ 22,979.06         | \$ 5,996.00 | \$ (882.48)              | \$ (13,000.00) | \$ -      | \$ 77.48    | \$ -        | \$ -                | \$ 15,170.06 |
| Harwood Fund W&R                                | \$ 32,023.22         | \$ -        | \$ (555.63)              | \$ -           | \$ -      | \$ 1,860.15 | \$ -        | \$ -                | \$ 33,327.74 |
| Cash W&R                                        |                      | \$ 500.00   | \$ -                     | \$ -           | \$ -      | \$ 17.05    | \$ -        |                     | \$ 517.05    |
| Total                                           | \$ 77,577.66         | \$7,946.14  | \$ 0.00                  | \$ (28,765.18) | \$ 156.10 | \$ 2,096.48 | \$ (220.57) | \$ -                | \$ 59,716.18 |
|                                                 |                      |             |                          |                |           |             |             |                     |              |
| Other Assets                                    |                      |             |                          |                |           |             |             |                     |              |
| RBD Dain Rauscher (stock)                       | \$ 6,447.24          | \$ -        | \$ -                     | \$ -           | \$ -      | \$ -        | \$ -        | \$ -                | \$ 9,231.64  |

Summary of George Holmes Bixby Memorial Library Foundation Building Funds In January 2006, the Library Trustees voted to transfer funds in the amount of \$442,384.58 to the George Holmes Bixby Memorial Library Foundation for their oversight. These funds had been collected as part of recent fund raising efforts and also included the Hill Trust funds. As of this report, total balances, including accrued interest equal \$489,383.06. The Library Trustees expect the bulk of these funds to be transferred back to the Trustees in Q1 2007 for their oversight and use for Phase 1 construction.

Established in 2002 as a private, non-profit entity, the George Holmes Bixby Memorial Library Foundation's mission is to increase and improve educational, inspirational, cultural and recreational opportunities of the present and future residents of the Town of Francestown through the continued growth and development of the resources, services and facilities of the George Holmes Bixby Memorial Library.

Respectfully submitted,

Paula Hunter, Treasurer

## HERITAGE COMMISSION 2006

The Heritage Commission, voted in at last year's Town Meeting, has six members and meets the 2<sup>nd</sup> Saturday of the month at 9:00 AM in the meeting room of the town offices. The Commission, according to state regulation RSA 673, "may be established for the proper recognition, use, and protection of resources, tangible or intangible, that are valued for their historic, cultural, aesthetic, or community significance within their natural, built or cultural contexts." The Commission is working with organizations in town to update the above information that currently exists in the town histories and Greg Thulander's 1990 master's thesis, which is housed at the Francestown Improvement and Historical Society.

Members of the Commission are Diane Curran, Chairman, Ann Stewart, Secretary, Mary Lindstrom, Veda O'Neill, Peter Bixby, Silas Little and Bill McAuley as representative from the Board of Selectmen. All meetings are open to the public

Respectfully submitted,

Diane Curran Chairman

## ANNUAL REPORT OF THE CONSERVATION COMMISSION 2006

The Conservation Commission continues to work in a collaborative effort with the Francestown Land Trust, Inc (FLT) and the Piscataquog Watershed Association (PWA) on land protection efforts in town. Together we continue to make significant progress in our "2010 by 2010" project to conserve an additional 2010 acres by the year 2010, having reached about a third of our collective goal this past year.

A major highlight of the year was closing on the Shattuck Pond project. This Land & Community Heritage Investment Program (LCHIP) project was finalized this year with the purchase of the last property acquisition of the project, a 269 acre lot on Shattuck Pond that was obtained for \$850,000. As a result of the closing on this parcel the Town received several grants this year, \$287,500 from NH LCHIP, \$50,000 from federally funded Land & Water Conservation Fund program, and \$50,000 from the Russell Piscataquog Watershed Foundation. The entire project took several years to successfully conclude, with \$525,000 in total grant funds being received towards it.

Several conservation easements were also part of the LCHIP project, and the Commission has worked with both the Society for the Protection of NH Forests (SPNHF) and FLT on these. FLT now holds an easement on two town-owned lots on Old County Road totaling 26 acres, and on one 26 acre lot on Farrington Road (part of the Crotched Mt Town Forest). SPNHF is in the final phases of completing an easement on several different town-owned lots on Crotched Mountain, which should be concluded early in 2007. These easements were part of a required "match" in the grant application.

A lot of documentation was needed to meet the conditions of the LCHIP grant and FLT board member Ben Haubrich helped with much of this, completing files of "baseline" documents that included photos, surveys, soils data, environmental assessments, and a history for each parcel. A comprehensive stewardship plan for the Shattuck Pond lots was also required by the grant, and this was completed this year. (A copy of this plan is available upon request.) Several surveys and appraisals were also completed this year as part of this project.

Another land conservation project was finalized in April, when the PWA closed on the former Bicknell land on Russell Station Road with help from the Conservation Commission, who contributed \$150,000 of the conservation bond funds towards an easement on this lot. This critical conservation area is now permanently conserved and will remain open for non-motorized recreational activities, including hiking, bird watching, hunting and fishing.

Pleasant Pond Road resident Skip Cilley donated another lot to the Town, this, his second land donation, consists of 7-acres of critical streamside wildlife habitat along Collins Brook and the Piscataquog River. This property was donated with deed restrictions that provide for public access including hunting and fishing, and restricts certain uses. Once again, we thank Mr. Cilley for his donation to our efforts.

Late in the fall the Commission and the Selectmen signed an executory interest (a secondary easement interest) on a conservation easement donated to FLT on the Howe property on Red House Road. This property contains important conservation features and connects to other property conserved by the land trust. Thanks are extended to the Howe family for this generous contribution to the land conservation mission.

And, former Francestown resident Patricia (Trish) Murray donated a 2.5 acre conservation easement off Clarkville Rd. to the Town, which serves to protect a historic mill site as well as an important riparian area along the Piscataquog River. Much appreciation is extended to the Murray family for their support of our conservation efforts.

The Commission voted to substantially comply with the Land Trust Alliance standards and practices as appropriate for a municipality. This was a requirement of the LCHIP grant, and significant efforts have been made the last few years to meet these standards, including the development of stewardship plans and guidelines for conservation easement and fee acquisitions.

The balance of the conservation bond was used this year, \$560,000 for the Shattuck Pond purchase, and \$150,000 for the Bicknell/PWA conservation easement. The first payments for this will be due in 2007 totaling \$100,864; payments will decrease every year after this until the full amount is paid off.

Completing an updated Natural Resource Inventory is an ongoing effort. A volunteer sub-committee consisting of Commission members BJ Carbee and Don Crooker, lead by Planning Board member Linda Kunhardt, has been working to update and compile data for this, and some preliminary maps are being drafted. It is hoped to have this completed this upcoming year.

Throughout the year the Commission has reviewed and commented on several subdivisions proposals, reviewed and commented on Zoning Board of Adjustment applications, and reviewed several wetland applications and issues.

Educational and information articles continue to be submitted to the local Francestown News, and an annual newsletter was sent out to residents in the fall. A number of hikes have been held, including the annual moonlight hike in February, a vernal pool hike in April, a bird watching hike in May, and several well-attended after school hikes were lead in the spring and fall for the elementary school children and interested parents. In October a dedication of the Shattuck Pond Conservation Area was held on the property. Many residents attended, shared cookies and cider, and then participated in a couple of short hikes to explore portions of this beautiful property.

Management activities in the Town Forests are ongoing. The board has been in contact with several different foresters about developing a forest management plan for the Shattuck Pond area, and about updating existing plans for other Town Forests. There are no plans to do any new timber harvests until these management plans are finished.

In other forest management activities, two new trails have been completed this year. One is a scenic trail that leads around the southern side of Shattuck Pond on the newly acquired 269 acre lot. The second trail was a shared endeavor with FLT members (done in pouring rain!) and is located in the Driscoll Hill Town Forest. This trail is essentially an extension of the Forest Trail located in the FLT-owned Rand Brook Forest, and is named the 'Draper Farm Trail' after the Draper family who lived on the property many, many years ago. Maintenance of the many trails in the Town Forests is an ongoing responsibility, and the work of many volunteers who help keep these trails in good shape is truly appreciated.

Managing and improving wildlife habitat continues to be an important element of forest management activities. Duck boxes that were installed in the Crotched Mt. Town Forest a couple of years ago were cleaned out and replenished with shavings. (And it was happily noted that all the boxes had been used this year) As these boxes are surrounded by water this is typically done in the winter under frozen conditions—this year it was done in early March. The wildlife fields in the town forest were mowed in the fall by Carbee Field Renovation. Mowing is done every other year or so to maintain the grassland, and will be done either late summer or in the autumn to avoid disturbing any nesting birds.

Goals for the upcoming year will be to continue to work on land conservation projects in cooperative efforts with other conservation agencies, to finish an updated Natural Resource Inventory, to complete a comprehensive inventory of the Shattuck Pond properties and develop a forest management plan, to maintain the existing trails and improve the trail signage, look into potential wildlife habitat improvements in the town forests, and to continue to promote the conservation and protection of our natural resources.

Thank you for your continued cooperation and support.

Respectfully submitted, Betsy Hardwick, Chair

#### CONSERVATION FUND

| Available balance 12/31/06 | \$73,226.85  |
|----------------------------|--------------|
| Income                     |              |
| Use Change Tax             | \$ 0.00      |
| Donations                  | \$600.00     |
| Interest                   | \$2,086.05   |
| Russell Foundation         | \$50,000.00  |
| LWCF Grant                 | \$49,995.00  |
| Total                      | \$102,681.05 |
| Expense                    |              |
| Bank Service Charges       | \$16.20      |

| Forest Management | \$1,275.40         |
|-------------------|--------------------|
| Land Protection   | <u>\$43,999.47</u> |
| Total             | \$45,291.07        |

Available Balance 12/31/07 \$130,616.83

# SCHEDULE OF CONSERVATION LANDS

| TOW        | N FORESTS (total 1087.37 acres)                                       |              |
|------------|-----------------------------------------------------------------------|--------------|
| 1)         | Shattuck Pond                                                         | 59 acres     |
|            | (Curren/McDonnell purchase, LWCF Grant)                               |              |
| 2)         | Crotched Mountain Town Forest                                         | 888.46 acres |
|            | (King, Merrill, Schultz, Hardwick and Tamposi purchases and Merrill   |              |
|            | Donation - south side of Crotched Mountain, Hardwick 2004 purchase    | &            |
| 2)         | East Rd lot 4/11 per town vote)                                       | 53.6 acres   |
| 3)         | Driscoll Hill Town Forest                                             | 33.6 acres   |
| 4)         | (Bowman Tract - off Driscoll Hill Road)  Lord Town Forest             | 27,91 acres  |
| 4)         |                                                                       | 21.91 acres  |
| <b>5</b> ) | (Ferson Road)                                                         | 6.0 acres    |
| 5)         | Piscataquog River Town Forest                                         | 0.0 acres    |
| 6)         | (Behind/beside transfer station) Fire Tower Town Forest               | 52.4 acres   |
| U)         | (Former state fire tower site-Crotched Mt. summit and                 | 32.4 acres   |
|            | Northfield Mt. Herman School purchase & 50 acres of old ski area land | d)           |
|            |                                                                       | •            |
| OTHE       | ER TOWN-OWNED CONSERVATION LAND                                       |              |
| 1)         | Cilley I – donated, deed restrictions                                 | 3 acres      |
| 2)         | Cilley II – donated, deed restrictions (2006)                         | 7 acres      |
| 3)         | Shattuck Pond II – purchased 2005                                     | 90 acres     |
| ,          | (Curren/McDonnell, LCHIP)                                             |              |
| 4)         | Shattuck Pond III – purchased 2006                                    | 269 acres    |
|            | (Curren,LCHIP/LWCF)                                                   |              |
| 5)         | Old County Rd N. (former Kampe lot, easement with FLT)                | 23.72 acres  |
| 6)         | Old County Rd N. (Fisher Mill site, easement with FLT)                | 2.46 acres   |
|            |                                                                       |              |
|            | (Total Conservation Land Owned by Town 1482.55acres)                  |              |
|            |                                                                       |              |
| CONS       | SERVATION EASEMENT INTERESTS HELD BY TOWN: (414.                      | 15 acres)    |
| 1)         | Pleasant Pond/Piscataquog River-Hill                                  | 144.9 acres  |
| •          | (Off Pleasant Pond Road, donated by Ellen M. Hill)                    |              |
| 2)         | Piscataquog River - Varnum                                            | 45.6 acres   |
|            | (Poor Farm and Todd Roads, donated by Harry &Connie Varnum)           |              |
| 3)         | Piscataquog River - Dunscombe                                         | 22.63 acres  |
|            | (South New Boston Road, donated by Karen Dunscombe)                   | 25.26        |
| 4)         | Whiting Brook                                                         | 25.26 acres  |
| <b>5</b> \ | (Off route 136, donated by Anthony Davis)                             | 12           |
| 5)         | Humphreys                                                             | 13 acres     |

|    | (Dodge Hill Road, donated by Keith & Maris Humphreys) |           |
|----|-------------------------------------------------------|-----------|
| 6) | Bicknell/PWA (2006)                                   | 75 acres  |
| ,  | (Russell Station Rd/Cressy Hill)                      |           |
| 7) | Murray – Piscataquog River (2006)                     | 2.5 acres |
|    | (Donated by Patricia Murray)                          |           |

# Executory Interest (Secondary Easement Holder)

| 1) | Jones – (New Boston Road)    | 56 acres    |
|----|------------------------------|-------------|
| 2) | Howe - (2006 Red House Road) | 29.26 acres |

<sup>\*</sup>Additional acres of town-owned land to be placed under easement per 2003 warrant article -  $\underline{280}$  +/-  $\underline{acres}$ , and per 2005 warrant article -  $\underline{15}$  acres pending finalization of easement documents

# HIGHWAY DEPARTMENT 2006

This past year the Highway Department saw above average rainfall, and this caused a number of our roads to wash away. We are in the process of identifying many of the troublesome areas and attempting to resolve some of the issues. Replacement of damaged and inefficient culverts in several areas is one remedy already undertaken. The placement of an additional culvert of Abbott Lane should go far in eliminating erosion problems that occurred over the past few years. More projects such as these will be forthcoming. Another major portion of the 2<sup>nd</sup> NH Turnpike South project was completed. Many thanks to the Millers, Francestown Sand and Gravel and other members of the crew for their great work in completion of this portion of the project. We also greatly appreciate the public's cooperation in matters of traffic control. We repaved Reid Road and Campbell Hill Road and chip sealed Mountain Road which will extend the life span of these roads.

I am happy to welcome two new members to the crew, Lenny Smith and Jason St. Cyr. Both are very positive and forward thinking individuals. I would also like to thank the residents and Selectmen for their support.

Respectfully submitted

Gary Paige Road Agent

#### EMERGENCY MANAGEMENT ANNUAL REPORT 2006

Emergency planning continues to be a top priority at all levels of local, regional, state and national government. We are in the process of updating Francestown's Emergency Operations Plan and formulating the Town's Emergency Mitigation Plan. Both plans should be completed in 2007. The Regional Disaster Plan is still being refined and table top exercises are planned for 2007.

All residents should be receiving an Emergency Planning Resource Survey through the mail during February of 2007. Your input would be greatly appreciated. The survey can either be mailed or dropped off at the Selectmen's Office during normal business hours.

I am available to answer questions regarding natural disasters, emergency services, etc. Please don't hesitate to give me a call at 547-3300.

Please remember to post your house number so it can be easily seen by emergency personnel.

Respectfully submitted,

Paul A. St. Cyr Director



# FRANCESTOWN POLICE DEPARTMENT 2006

It has been a turbulent year for the Francestown Police Department. We lost some good officers and gained some as well. In January, we gained Jonathan Hallet. Thomas Anderson left in May to concentrate on his duty to the Selectmen's Office. In December we hired our newest Officer, Kenneth Whicker. The biggest change to our Department was when Chief Philip Woodbury resigned at the end of July. Chief Woodbury served the community well for many years. His loyalty, service and dedication were greatly appreciated by all of us at the Francestown Police Department. Upon the Chiefs resignation, Sgt. Thomas Thibeault stepped up and took on the role as Acting Chief. He served in that position until December when he voluntarily stepped down. Sgt. Thibeault is still very active with the Department. This has left the Department with staffing challenges.

In May, the Selectmen voted to appoint a Police Study Committee. The Committee compared our police services with other area town departments and came back with recommendations in late October. Some of these recommendations have already been implemented and others require further discussion. I ask that you weigh all the options presented with an open mind. Some may increase the budget slightly but these changes would make your Department more efficient and better serve the community.

In August, the Department implemented an "On-Call" program. While the officer is On-Call, he is paid a small stipend to make himself available for emergencies during non-patrol hours. If an incident occurs, the On-Call officer will respond to the call, and be paid a minimum of two hours. If the incident can be handled on the telephone, the officer does not get paid the minimum of two hours. The On-Call duty is offered to officers who live locally, and can respond within a reasonable response time. This allows the residents to have emergencies covered by Francestown Police almost 24 hours a day. Prior to implementing this program, when emergencies occurred after the duty officer had gone home, the Town was covered by the New Hampshire State Police. There have been events in the past when residents needed assistance and no one came because the New Hampshire State Police were not able to respond. There are still rare occasions when members of the Department are not in the area. During these times Departments from our neighboring towns (mutual aide agreements exist with a number of nearby towns) have covered for us, as we do for them on occasion. Since the On-Call program has been implemented the Department has only relied on the New Hampshire State Police to either assist or take over major or complex investigations that we are not equipped to handle.

Our statistics have not changed much in the last few years. However, I believe there may be errors due to inconsistencies, personnel turnover, and requests to keep track of only certain types of calls. In addition, any incidents covered by the New Hampshire State Police are not included in any of our statistics. The reporting program that we use is very comprehensive and can produce many reports depending on configuration. These inconsistencies have played a large role in our not being able to get a good feel of current trends. In 2006, 4,240 Calls-For-Service were documented. The program is configured to track 110 different Calls-For-Service categories. To list all would take a few pages, so I've compiled the following list of some of the more notable figures.

| Abandoned Vehicles | 5   | Accidents                   | 54  |
|--------------------|-----|-----------------------------|-----|
| Alarms             | 32  | 911 hang ups                | 10  |
| Animal Calls       | 172 | Assault                     | 4   |
| Sexual Assault     | 3   | Assist Other Dpt./Off.      | 226 |
| Arrests            | 27  | Building/Property Check     | 186 |
| Burglary           | 9   | Computer Crimes             | 2   |
| Criminal Mischief  | 25  | Criminal Threat             | 2   |
| Criminal Trespass  | 9   | Disabled MVs                | 41  |
| Disorderly Conduct | 2   | Directed Patrols            | 49  |
| Domestic Disputes  | 12  | Fingerprints School/Other   | 4   |
| Harassing Comm.    | 15  | Juvenile Complaints/Truant  | 10  |
| Littering-Dumping  | 4   | Missing Persons             | 10  |
| M/V Complaints     | 41  | Neglect                     | 4   |
| Noise Complaints   | 7   | Neighborhood Disputes       | 5   |
| OHRV Accidents     | 1   | OHRV Complaints             | 12  |
| Open Door/Window   | 11  | Protective Order Violations | 2   |
| Protective Orders  | 11  | Public Relations Talks      | 2 5 |
| Parking Problems   | 19  | Paper Service               | 71  |
| Shots Fired        | 4   | Stalking                    | 7   |
| Theft              | 26  | Theft Motor Vehicle         | 2   |
| Town Ordinance     | 4   | Traffic Checkups            | 25  |
| Traffic Warnings   | 770 | Traffic Citations           | 194 |
| Welfare Checks     | 9   | Untimely Death              | 3   |
|                    |     |                             |     |

I would like to take this opportunity to thank some of the people who make our job easier at the Police Department.

The Highway Department has never said, "No, I can't help you". If they see us working on a cruiser, they just jump in. Even if the motivation is just to get us out of their bay, we do appreciate it.

There is nothing more chaotic than doing an accident investigation in a snowstorm and having to control traffic. The Francestown Fire Department members help us by taking over the traffic control and getting the irritated motoring public through the scene. They have also played an important role with the Halloween Observance. Please give them a break, they are just looking out for your safety. Thank you all!

Best wishes for a safe and prosperous 2007.

Respectfully submitted,

Stephen P. Bell Your Acting Chief of Police

# ANIMAL CONTROL OFFICER 2006 REPORT

Breakdown of calls for 2006:

| Dogs      |                              |
|-----------|------------------------------|
| Missing   | 12                           |
| Strays    | 19                           |
| Found     | 10                           |
|           |                              |
| Cats      |                              |
| Missing   | 10                           |
| Strays    | 15                           |
| ·         |                              |
| Nuisance  | 11                           |
|           |                              |
| Livestock | 10 - horses, pigs, goat      |
|           |                              |
| Wildlife  | 13 – deer, raccoon, squirrel |
|           |                              |

Follow-up calls 45

Total 145

This year's rabies clinic was a success. A rabies clinic will again be held in 2007 – probably in April – watch for posters as to the date and time. State law requires cats be vaccinated against rabies. Remember cats need to be in a carrier and dogs on a leash. Please remember to bring along your animal's current rabies certificate.

State law requires all dogs over 3 months old be licensed by April 30<sup>th</sup> each year. Remember – in addition to the license fee, there is an additional fee after June 1<sup>st</sup> to license your dog (\$25.00 Forfeit Fee and \$1.00 per month for each month you are delinquent). Proof of rabies vaccination (a rabies certificate) is required to license your dog – make sure you bring the certificate with you when you go to the Town Office to license your dog.

Once you have licensed your dog, please put the license tag on your dog's collar - this helps us locate you should your dog wander off. There is a \$10.00 a day pick-up fee for animals held longer than 24 hours.

Respectfully submitted,

Donald C. Abbott Animal Control Officer

#### **BOARD OF ADJUSTMENT - 2006**

The New Hampshire Revised Statutes Annotated and the Francestown Zoning Ordinance give the Board of Adjustment the power to: (1) hear appeals from administrative decisions relating to the enforcement of the Zoning Ordinance, (2) grant Special Exceptions under the Ordinance, (3) authorize Variances from the terms of the Ordinance, and (4) grant Equitable Waivers from compliance with the dimensional requirements of the Ordinance. In each case the power of the Board is strictly limited by the terms of the Statutes and the Ordinance. Persons wishing to bring a matter before the Board should examine the Ordinance before filing an application. Copies of the Ordinance, forms for applications, information on filing fees and costs are available at the Town Offices.

For 2006 the Board members were Charles M. Pyle, Chairman, Mike Jones, Vice-Chairman, Sue Jonas, Lois Leavitt and Silas Little. Alternates were Abigail Arnold, Cindy St. Jean, and Guy Swenson and Ben Watson; Tammy Blanchette served as the Minutes Clerk.

During 2006 the Board granted to:

- The Estate of Fred C. Pettee a Variance to permit the construction of a paved driveway apron within 65' of wetlands and a Variance to construct a driveway across steep slopes and a Special Exception to permit the construction of a driveway across wetlands.
- The Barbara Rokes Trust a Special Exception to permit the crossing of a perennial stream with a driveway
- Bruce and Danielle Harrington a Variance to permit the construction of a paved driveway apron within 100' of wetlands.
- Phillip and Rebecca Pellerin a Variance to permit construction of an addition and garage within the setbacks as defined in Article 3.10 of the Francestown Zoning Ordinances, but denied a request for a Variance for construction of a farmer's porch.
- John and Jennifer Rosamund a Variance to construct a picnic pavilion no closer than 50' from Scobie Pond and 50' from the access road.

For a complete copy of notices of decision and any conditions, please contact the Board of Adjustment, Town Offices, Francestown, NH 03043. Regular meetings of the Board of Adjustment are scheduled for the second Thursday of each month. All meetings are opened to the public, who is encouraged to attend.

Finally, I wish to thank all members of the Francestown Board of Adjustment for their continued diligence in conducting the business of the Board during 2006.

Respectfully submitted, Charles M. Pyle III Chairman

# FRANCESTOWN PLANNING BOARD Annual Report - 2006

In 2006 the Planning Board had a typically full work schedule, receiving ten applications for subdivision (including lot line adjustments), one application for design review, and two applications for consolidation (voluntary merger). Of these applications, the Board voted to approve four subdivisions and four lot line adjustments, and to deny two applications for subdivision.

The subdivision approvals resulted in the creation of seven new tax lots. Taking into account the two consolidations, which merged certain contiguous parcels of land, the net increase in buildable lots was five for the year.

Specifically, the cases involved were, as follows:

# Subdivisions:

Case No. 06-SD-1 (Estate of Fred C. Pettee Jr.). On July 18 the Board approved a two-lot subdivision of Tax Map 6, Lot 63, located on New Boston Road (NH Route 136). The applicant also obtained two required variances and one special exception from the Zoning Board.

Case No. 06-SD-2 (Paul Knight/Barbara J. Rokes Revocable Trust). On May 16 the Board approved a two-lot subdivision and lot line adjustment for Lots 9-36 and 9-36.1, located on Candlewood Hill Road.

Case No. 06-SD-3 (Bruce and Danielle Harrington). On May 16 the Board denied an application for a two-lot subdivision and lot line adjustment for Lots 6-79 and 3-31 on New Boston Road (NH Route 136) and Red House Road. This decision is being appealed to Hillsborough County Superior Court.

Case No. 06-SD-5 (Paul Biondi). On June 20 the Board approved a two-lot subdivision of Lot 6-23, located on Chandler Road.

Case No. 06-SD-7 (Cersosimo Industries, Inc.). On August 15 the Board approved a five-lot subdivision of Lot 8-47, located on Second NH Turnpike North. As a condition of this approval the applicant shall construct a fire/drainage pond and grant the town an easement for access to this pond.

Case No. 06-SD-9 (TPR Development Co.). On October 31 the Board denied an application for a three-lot subdivision of Lot 8-43, located on Schoolhouse Road and Second NH Turnpike North.

# Lot Line Adjustments:

Case No. 06-SD-4 (Donald Hardwick/Gary and Chloe Page). On April 25 the Board approved a lot line adjustment affecting three contiguous tracts of land, identified as Lots 8-35, 8-35A, and 8-35.1, located on Bennington Road (NH Route 47).

Case No. 06-SD-6 (Lawrence and Diane Savage/Waldo Palmer). On June 20 the Board approved a lot line adjustment between Lots 6-30 and 6-32, located on Bible Hill Road, Palmer Road, and Poor Farm Road. This approval will transfer approximately 50 acres from Lot 6-32 to Lot 6-30.

Case No. 06-SD-8 (Town of Francestown). On August 15 the Board approved a lot line adjustment between Lots 7-3 and 7-3.1, located off of East Road. As a result of this plan, Lot 7-3 shall henceforth be identified and conveyed as a nonbuildable lot for the purposes of residential structures or uses.

Case No. 06-SD-10 (Harry Woodbury/Woodbury Forest Inc.). On October 24 the Board approved a lot line adjustment between Lots 9-5 and 21-6, located on Poor Farm Road and Woodbury Lane. This approval will transfer approximately 10 acres of land from Lot 9-5 to Lot 21-6.

# Consolidations (Voluntary Mergers):

Case No. 06-C-1 (Donald Hardwick, Sr.). On April 4 the Board approved the merger of Lots 8-33 and 8-35, located on Bennington Road (NH Route 47).

Case No. 06-SD-2 (Walter Ammon). On August 15 the Board approved the merger of Lots 6-85.1 and 6-85.2. located on Bible Hill Road.

### Other Business:

In addition, the Board held two scenic road hearings, pursuant to applications to remove trees within the town right-of-way. On April 25, the Board approved the removal of four trees near Cemetery #3 on the Second NH Turnpike South. On January 19, 2007, the Board denied the application of the town to remove five trees on Perley Road.

In May the Board held a preliminary design review hearing with Cersosimo Industries, pursuant to a subdivision plan for Lot 8-47 on Second NH Turnpike North.

# Master Plan Update:

Research and discussions continued in the process of updating sections of the town's Master Plan. The Board coordinated efforts with the Selectmen, the Town Building Study Subcommittee (which released a draft report in late fall), the Conservation Commission (funding maps as part of the town's Natural Resource Inventory), the Heritage

Commission, and Southwest Region Planning Commission (SWRPC). SWRPC is currently updating key maps for inclusion in the Master Plan.

As always, the Board encourages all residents to attend our monthly meetings, which are regularly held on the first and third Tuesday of each month. In addition, the Board needs new volunteers to step forward and serve as alternate members or to run for elected positions. Serving on the Planning Board is a great way to learn about town affairs and is vital in maintaining the quality of life in our town, both today and in the future. Following Town Meeting, the Board will be seeking to fill two alternate positions. Anyone interested in applying to be an alternate should contact the Chair, or any Board member, in writing.

Respectfully submitted,

Benjamin A. Watson Chairman

#### REPORT OF ROAD IMPROVEMENT PROGRAM 2007-2012

- 1. The Mother's Day storms caused significant damage to our roads, culverts and bridges. Prior to the storms, the DPW had completed spring grading of most all gravel roads in Francestown totaling some 31 miles. The torrential rains essentially erased those efforts and resulted in significant erosion and ditching which had to be repaired. In addition it was necessary to dig up and replace 11 culverts. The headwall on the Russell Station Road Bridge was also destroyed and had to be replaced.
- 2. The DPW also provided significant trucking, materials and grading for the rebuilding of the third phase of the Second New Hampshire Turnpike South.
- 3. Both Reid Road and Campbell Hill road were reshimmed and paved.
- 4. Mountain Road was chip sealed.
- 5. The Cross Road and Old County Road South bridges were redecked.

# 2007 Improvement Plan

- 1. Complete Second NH Turnpike to include removal of hump at intersection with Route 136, replacement of three culverts and head walls, shim and repave the existing road surface per concurrence of engineer and paving company.
- 2. Commence work on Poor Farm Road. Work to be done to extent this years funding allows. Work to include replacement of 8 culverts and headwalls, grinding of existing surface and rebuilding of road bed as indicated by test holes and culvert work.
- 3. Shim and overlay of Wilson Hill and 2<sup>nd</sup> NH Turnpike North at Deering Town Line.
- 4. Replacement of 4' diameter culvert under Back Mountain Road and rebuilding of head walls.
- 5. Implement culvert replacement and ditch line maintenance program.
- 6. Chip seal of road(s) to be identified after spring thaw.

# 2008 Improvement Plan

- 1. Complete reconstruction of Poor Farm Road.
- 2. Start reconstruction of Pleasant Pond Road from Deering Town Line to Bennington Road
- 3. Continue culvert replacement and ditch line maintenance program.
- 4. Shim and overlay, and/or chip sealing of road(s) as yet to be determined.

# 2009 thru 2012 Improvement Plan

- 1. Continue reconstruction of Pleasant Pond Road
- 2. Continue culvert replacement and ditch line maintenance program.
- 3. Shim and overlay, and/or chip sealing of road(s) as yet to be determined.

Respectfully submitted,

William F. McAuley

# FRANCESTOWN'S SIX YEAR (2007-2012) CAPITAL IMPROVEMENT PLAN

The Town's Capital Improvement Plan (CIP), which was updated in January of 2007, serves three basic functions:

- 1.First and foremost, the CIP is a valuable planning tool which should help the Town to anticipate, prioritize, coordinate and manage its capital expenditures.
- 2. The CIP will provide part of the basis for developing any impact fee system that will require a developer, under certain circumstances, to offset some of the increased cost to the Town necessitated by his project.
- 3. The CIP will be essential for the development of any growth management ordinances, if, in the future, the Town should determine growth management to be necessary.

The major change between last year's 6-year plan and this year's is an acceleration of the purchases of new highway vehicles. This was necessitated by the poor condition of existing equipment. Changes in EPA standards which increase vehicle purchase and maintenance costs also make the rescheduling desirable.

The new replacement schedule, along with other priority commitments, has required the deferment of further funding to the reserve for Town Building Improvements generally, and for proposed improvements to the Town Hall in particular, to 2011. Given the estimated cost of current proposals, it is unlikely that work on the Town Hall project will commence much before 2013.

Reserve funding for the first phase of the library expansion - which will provide handicap access and more functional space within the existing building - will be completed in 2007 with the appropriation of \$25,000. Funding for the town's share of the 2<sup>nd</sup> phase of the expansion will resume in 2011. The third phase of expansion is so far in the future, it is not currently considered in the CIP.

The 3 new projects for 2007 are minor: the purchase of a compactor for the transfer station, a share in the milfoil prevention program on Pleasant Pond and the resumption of reserve funding for future appraisals. Not included is a proposal by the Fire Department to install a fire pond on Todd Road for reasons including the lack of a town-wide, prioritized plan for ponds and hydrants.

At \$432,360, proposed net new spending (appropriations less withdrawals from reserves and other sources non-tax revenue) for 2007 is slightly less than the 2006 recommendation for the same year. Specifics are listed in Column 2 of Exhibit 1 on the next page. Also included in Exhibit 1 are the warrants as actually proposed by the departments. Footnotes indicate whether the Board of Selectmen and the Budget Committee recommend approval of a particular warrant article.

The CIP is prepared - and this summary is provided - to assist you in your decision making at Town Meeting. If you would like a copy of the complete plan or have any questions about the plan and how it is prepared, please contact the Planning Board.

Respectfully submitted,

The Planning Board The Board of Selectmen The Budget Committee

EXHIBIT 1
1st YEAR OF 2007-2012 CIP COMPARED TO 2007 WARRANT ARTICLES

| (1) Expense Item Capital Reserve Items                                                                                                                                                                               | (2)<br>CIP                                                                                  | (3)<br>Warrant<br>Proposal                                                                        | (4)<br>Note                                          | (5)<br>Est. Tax<br>Impact                                       |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------|
| Fire - Vehicles Fire – Small equip. Fire ponds Highway Vehicles Bridge Improvements Road Improvements Police Vehicles Library Building Cemetery                                                                      | \$ 30,000<br>5,000<br>1,000<br>100,000<br>20,000<br>100,000<br>15,000<br>25,000<br>8,000    | \$ 30,000<br>5,000<br>1,000<br>100,000<br>20,000<br>100,000<br>15,000<br>25,000<br>8,000          | S,B<br>S,B<br>S,B<br>S,B<br>S,B<br>S,B<br>S,B        | \$ .16<br>.03<br>.01<br>.54<br>.11<br>.54<br>.08<br>.13         |
| Equip/Projects/Non-Capi                                                                                                                                                                                              | tal Warrants                                                                                |                                                                                                   |                                                      |                                                                 |
| 2 <sup>nd</sup> NH Tpk/Poor Farm 6W Dump Truck Pickup Compactor Fire Dept. Pkg. Lot Future Reappraisal Milfoil Eradication Milfoil Prevention Grapevine Rec. Field Drainage Todd Road Fire Pond  Total 2007 Warrants | 100,000<br>122,000<br>15,000<br>17,000<br>20,340<br>6,000<br>6,000<br>500<br>3,000<br>2,500 | 100,000<br>122,000<br>15,000<br>17,000<br>20,340<br>6,000<br>6,000<br>500<br>3,000<br>-<br>20,000 | S,B<br>S,B<br>S,B<br>S,B<br>S,B<br>S,B<br>S,B<br>S,B | R<br>R<br>R<br>UFS<br>UFS<br>.03<br>.03<br>-<br>.02<br>-<br>.11 |
| Total 2007 CIP*                                                                                                                                                                                                      | \$596,340                                                                                   |                                                                                                   |                                                      | \$1.71                                                          |
| Total 2006 Warrants                                                                                                                                                                                                  |                                                                                             |                                                                                                   |                                                      | \$ 1.90                                                         |

Note 1: Estimated Tax Impact per \$1,000 of assessed property valuation is based on actual warrant proposal.

Note 2: In Column 4, an S notation indicates that approval of the warrant article is recommended by a majority of the Board of Selectmen and a B indicates the positive recommendation of a majority of the Budget Committee.

Note 3: In Column 5, R indicates financing in part, or in whole, from reserves; UFS indicates withdrawals from undesignated fund surplus; P indicates partial financing from private donation.

<sup>\*</sup> The bond payment which is estimated to be around \$.54/\$1,000 and which is considered, for planning purposes to be part of the CIP, is not included in the \$1.77/\$1,000 total.

# **REPORT OF THE HISTORIAN 2006**

There were 35 building permits issued: 8 houses, 5 barns, 7 garages, 5 additions, 5 sheds, 2 porches, 1 deck, 1 gazebo and 1 swimming pool.

There were 1,178 registered voters: 379 Republicans, 244 Democrats, and 555 Undeclared.

In April, Selectman Paul St Cyr resigned and Tom Anderson was appointed to fill the position for the remainder of the term.

In July, Police Chief Phil Woodbury resigned. He had served on the Francestown police force for 19 years, the last 6 as Chief. At this time, Sgt Tom Thibeault was appointed to serve as acting Chief until a permanent replacement was found. In November, Sgt Thibeault stepped down as acting Police Chief and Officer Steve Bell was appointed acting Chief.

In December, Gary Paige became the official road agent. Tom Plourde had resigned from the position in June.

The '2010 by 2010 Saving Special Places' project, aimed at conserving an additional 2010 acres of land by 2010, has reached 1/3 of its goal. Since the start of this program, 674 acres of land have been put into conservation easement. This is a co-operative effort by the Francestown Conservation Commission, Francestown Land Trust and the Piscataquog Watershed Association.

The Boston Post Cane was presented to Fran Prest at the Labor Day Vespers service.

The Francestown News celebrated their 10<sup>th</sup> Anniversary.

Francestown Improvement and Historical society sponsored the 89<sup>th</sup> Labor Day Weekend celebration. The parade theme was "A Day in the Life". A homerun derby, and pig scramble were 2 new events this year, and it was a record year for funds raised. The Town of Francestown and FIHS completed a land-lease agreement to lease a portion of FIHS property as a site for the proposed Vehicular museum. A feasibility study for fundraising for the Beehive was completed, fundraising was begun and the building was 'buttoned up' for the winter.

The Old Meeting House sponsored many events during the year. Concerts held at OMH included: Vorcza Jazz Trio in February, folk singer David Mallet in April, musician Darlene Nevins in May, Zumba Tres jazz band in June, folk singer Tom Rush in July, Monadnock Music in July, folk singer Roger McGuinn in August, Randy Armstrong Trio in September, performance by pupils of Candice Wharton and a holiday concert by Monadnock Chorus. Other events included: Verdant Visions in March, Labor Day Vespers, tours and an ice cream social in September, and Odds Bodkin storyteller in October. In addition, Francestown Land Trust held their annual meeting at OMH in June and 5 weddings took place at OMH during the year. Improvements included installation of ventilating screens for the two rear doors.

Oak Hill Grange #32 had 19 members, including 5 golden sheaf members (members for 50+ years). The master was Merle Jones and the secretary Dariel Peterson. In February, the grange sponsored 'Meet the Candidates Night'. The Grange entered exhibits in the Hopkinton and Hillsborough County Fairs and won both monetary awards and many blue ribbons. The exhibits depicted the community service of the Grange. The dictionary project continued in its 5<sup>th</sup> year. Dictionaries were presented to 3<sup>rd</sup> graders at Francestown and Hancock Elementary Schools.

The Heritage commission, in its 2<sup>nd</sup> year is working with a volunteer subcommittee, trying to get the Main Street and Mill Village areas listed on the National Register of Historic Places. They are utilizing Greg Thulander's survey to help with this project. Dave Adams helped translate the information in Greg's survey onto discs which can be read on up to date computers.

The Garden Club met monthly throughout the year. Activities included: 6 programs with speakers from area nurseries, visits to local gardens in July and August, the annual plant

sale in May and the annual craft workshop in November. The club also continued planting and maintaining the Oak Hill Turnaround and donated funds to the cemetery wall construction at Cemetery No 3. The 5<sup>th</sup> annual scholarship of \$500 was awarded to Amanda Gagnon.

There were 2 churches meeting in town. Rev Suzanne Lamport served as Pastor of Francestown Community Church on Main Street and Pastor Andrew Dean served at The Village Baptist Church which met at the Elementary School on the 2nd NH Turnpike S.

As of October 1<sup>st</sup>, there were 77 students, K-4<sup>th</sup> grade, enrolled in Francestown Elementary school, 78 Francestown students at Great Brook School and 101 Francestown students at Conval HS. In addition, there were 19 home schooled students in town.

Joyful Tikes, a private pre-school, had an enrollment of 12 students, aged 3-5 years, from Francestown, Greenfield, Bennington, New Boston and Lyndeborough.

Farming Fun 4-H Club had 6 active members. Members showed animals, produce and educational exhibits at the Hillsborough County Fair, held in September. The club also supplied animals for display at the John Deere show at Hillsborough County Fairgrounds in August.

There were no Boy Scout troops in town.

Girl Scout troop #3136 met twice a month in the basement of the Community Church.

The Food Co-Op, in its 32<sup>nd</sup> year, met twice a month at the town hall. They began using 2 suppliers, Associated Buyers and United Natural Food and this allows for more selection and flexibility of purchase amounts.

To the best of my knowledge, residents who served in the armed forces were: US Army-Lt Scott Quilty, US Navy-IS2Christina Davis, US Marine Corp-Staff Sgt Richard Beard, Air National Guard-Col Sylvia Johnson, US Army Reserve-Sgt Richard Roberts.

Francestown mourned the loss of several residents in 2006.

January 15, 2006-Albert Roehrig, during WWII served in the Pacific with the 24<sup>th</sup> artillery. After the war he worked at the Boston YMCA in vocational guidance and then developed and headed the Dept of Psychology and Counseling at Phillips Academy in Andover Ma. He was a member of the Community Church and enjoyed gardening, traveling and time with friends and family.

February 26, 2006-Harry James Putnam, born in Francestown in 1907, had been the holder of the Boson Post Cane. He loved motorcycles of all kinds, his favorite being "Indians". He succeeded in locating many Indians in poor shape and was successful in getting them all to run. He was a member of many motorcycle clubs and a lifetime charter member of the American Motorcyclist Association. He was a woodsman, always worked in the wood business and had his own one man sawmill. He was known for his great mechanical ability, Yankee sense of humor, mild spirit and love of family and friends.

March 14, 2006-Jeffrey N Tower, worked at Crotched Mountain Rehabilitation Center, and had worked for the NH Department of Transportation for many years and for K & D Mechanical of Milford. He was an avid Patriots and Red Sox fan, enjoyed woodworking and working around his home. He was a loving father and was always smiling.

April 4, 2006-Lena 'Lee' Theresa Righi, had been employed as a seamstress for many years at several businesses in Connecticut.

September 25, 2006-Geneva Olive Perkins, worked at Sweetheart Plastics in Manchester for several years and then Pheasant Wood Nursing Home for 12 years. She had worked at the Adult Care Center at Monadnock Community Hospital in Peterborough until her retirement.

All will be greatly missed by the community.

Respectfully submitted,

Kris Holmes, Historian

#### **RECREATION COMMISSION REPORT 2006**

The baseball league grew again, this year from 65 children up to 85 children, ages 5-12. Summer camp programs provided activities for 74 local kids. Camp programs included basketball, volleyball, soccer, tennis, track, arts and crafts and fly fishing. The Red Cross certified swim program was again a big hit. This year we added another instructor which allowed for more one-on-one instruction; 34 children, ages 3-12 participated. The Pete Samuelson annual fishing derby continued to be a big crowd pleaser. Over 40 children participated in this highly anticipated spring event at the Bixby town pond.

This year we improved the town rec. field. The youth soccer leagues were able to use it instead of the baseball field. Thank you for not riding your horses on the fields. Other completed goals include the purchase of a new trailer to store and move equipment and the installation of a new swing set in the playground area. We were able to raise over \$1400.00 in donations through local businesses and residents. A summer soccer camp raised an additional \$500.00 to be contributed towards town soccer programs.

Future and ongoing plans include: additional playground equipment; dugouts for the baseball field; fixing the drainage problem at the rec. field and converting land at the old Crotched Mountain ski facility into a recreation facility which would contain a soccer field and building for a variety of sports and recreation activities.

Francestown experienced significant growth this past year. Participation in programs has been increasing and we look forward to the challenge of providing our town with safe and fun activities for all. We would love to have your help in this endeavor. We welcome all to our meetings, which take place the first Wednesday of each month at 7:00 p.m. in the basement of the town offices.

Respectfully submitted,

Doug Langlois
Francestown Recreation Department

# 2006 PUBLIC ASSISTANCE ADMINISTRATOR'S REPORT

Last year at this time I was sending on my farewells after having served in this position since 1987. Due to the lack of a candidate running for the office, I received many write-in votes. Although technically the Selectmen have the responsibility of carrying out the tasks of welfare, I decided to stay with it for one more year as we were experiencing three fine and caring, but relatively new Selectmen and they would have much to learn this year, without the additional burden of assistance. It has been my pleasure working with the cooperation of the Board of Selectmen and Lori in my final term. Confident that the newly elected Administrator will have a fresh outlook and new ideas, I'm delighted to turn over my files. She is well aware of my willingness to make myself available in sharing my knowledge and expertise. Attending workshops, getting involved in monthly meetings of the state-wide welfare administrator's association and developing good working relationships with other area providers will bring her up to speed in no time.

We've managed to keep the expenditures are low as possible, and although they have increased over the years, Francestown has spent considerably less on assistance then all the surrounding municipalities. Understand that Public Assistance is one of the few budgets that can be over expended, legally, by State law. The rising costs of rents, mortgages, and utilities are problematic as wages have not kept pace. As has been explained before, assistance is available but those in need must apply and the welfare officer cannot contact a potential client on the hearsay of a caring neighbor. If you know someone in need, encourage them to make application for town funding. Keep in mind that the application form is lengthy and information given must be verified prior to receipt of town assistance, unless it is an emergency. Assistance is a timely process and an applicant can't wait until the last minute and expect services to be immediate, as documentation of facts is necessary. Most landlords, lenders and utility companies are willing to work with you and the Town. This office also has the obligation to direct possible clients to state and county programs for assistance.

To check out available services, please contact the following organizations and ask about their eligibility requirements and programs that may serve you. Grapevine Community Resource Center 588-2620; Social Security: 800-772-1213; Fuel Assistance, WIC, Food Stamps: 800-322-1073; Monadnock Area Transition Shelter: 924-5033; Greater NH Alzheimer's Office 800-750-3848; Monadnock Adult Care Center 924-8620; NH Bureau of Adult & Elderly Services 800-624-9700; NH Healthy Kids 877-464-2447; Pregnancy Resource Center 924-8788; Home Health Care, Hospice & Community Service:800-541-4145; Alcoholics Anonymous: 800-593-3330; Southern NH Services: 924-2243; NH Helpline: 800-852-3388

Francestown residents have always been generous in giving, but this year, has been extraordinary. Holiday giving was kicked off by the gentlemen from the Pacific Lodge of the Order of the Mason again who sent on funds both for Thanksgiving and Christmas needs. For the long holiday season, the best part of year for me, after making sure client's children have presents, is the home visits. This is not in the 'job description' but something developed over time to let folks know the Town and community are there for them. Starting years ago as a stop to a few elder citizens who might appreciate a holiday visit, became 37 household visits during Christmas week 2006. Again, no town funds are spent. The Town's program of holiday giving has been expanded to a short visit, a

seasonal plant, home-made ornaments, delicious baked goods, etc. for those not only alone at this time of year, but also to reach out to residents who have suffered a loss of a loved one, or an illness, etc. This outreaching would not be possible with-out the selfless generosity of so many sharing in the spirit of seasonal giving.

Again, the Masons were joined by The Auxiliary to the Francestown Fire Department, The Francestown Community Church, The Cookie Club (Diane Hanley, Rose Perry, Kathy Sanderson, Carol McKinney, Jackie Whipple, Chris Bell, Eileen Connor, Maureen VonRosenvinge, Katriona Beck, Judy Preston, Carolyn Tripp), The Parents & Children of the Francestown Elementary School, Crooker-Lunetta family, Jenny Fritz, Dick & Geri Cilley, Williams family, Charbonneau family, Michael Petrovick, Dan & Karen Taylor, Lisa Bourbeau, Danforth family, West family, Henry & Linda Kunhardt, Robert Rokes family, Kuras family, Dreher family, Cindy French & children, Stanley family, Dreher-Rupp family, Lindgren family, Theo Wheeler, Betsy Wiederhold & Michelle Kazanovicz. These folks, both new and old to town, have pitched in to donate gifts, cash, cordwood, crafts, baked goods, and time to assist others. Although I leave the position, the plan is to continue sharing in the holiday giving spirit for years to come. Thank you for allowing me to serve Francestown for all these many years.

Respectfully submitted,

B.J. Carbea

BJ Carbee, Public Assistance Administrator

# CEMETERY COMMISSION REPORT 2006

The stone wall along #3 cemetery was completed during the summer. James Rodrigues, landscaper, was the contractor. We are deeply indebted to the Town and friends near and far for their support of this project. We are now in the process of researching designs for a gate at the main entrance.

Peterborough Marble and Granite repaired forty-four headstones at #2 cemetery and fourteen at #3 cemetery. We are making progress, but the project has a way to go.

During the summer we received several complaints of floral arrangements being stolen. Also, a carved marble baby lamb was stolen.

Ken Reed of Deering, made an attractive sign for each cemetery for the purpose of notifying the public when the cemeteries are open for visitation.

The Miller brothers installed drainage pipes at the front right-hand corner of #3 cemetery for drainage relief. They also cleared a considerable amount of brush, which was encroaching on the drainage ditch running along the far end of #3 South.

For a home-school community project, Ian and Jacob MacKay have been working with one of the Trustees to record the number of war veterans buried in our cemeteries, as well as using our town histories to identify their family residence. Their goal is to receive the President's Volunteer Service Award.

The Trustees met with the Heritage Commission and discussed the responsibilities of preserving the Town's historical burial grounds. It was a supportive and gratifying meeting.

Respectfully submitted,

Ethel MacStubbs Betsy Wiederhold Cindy French

| _         | g g                                         | [               | 930                     |                              | 16 55                     | 65 85      | 71 87           | 11,461 49                  | 19,183 92       | 35,533,62       | 133,210.09      | 66 17           | 21 01           | 10,430.50       | D. 440 /4       | 0,039 41        | 2 622 06        | 00 00           | 30.30                         |
|-----------|---------------------------------------------|-----------------|-------------------------|------------------------------|---------------------------|------------|-----------------|----------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------------------|
|           | Total<br>Trust Fund<br>End of Year          |                 | \$45,749 3              |                              | \$10,355.91               | 121,268 59 | 148,971 87      | 11.4                       | 19.11           | 35,5            | 133,4           | 7               | 105,431 8       | 1,0430          | 10.4            | 0 0             | 12.5            | 00 000 0000     | 3107,4                        |
|           | Balance<br>End<br>Year                      | - 1             | 2,675.66                |                              | 4,318.30                  | 4.588.82   | 5.084 82        |                            | 4,068 59        | 1.322.11        | 59,078,09       | 982.20          | 27.885.85       | 25,908 8        | 1               | 772.75          | 68.82           | 112.03          | 16 786,668                    |
| -         | (Expended) During                           |                 | (4,358.18) \$           |                              | (\$41.59)                 |            |                 | (1,833.21)                 |                 |                 |                 |                 |                 |                 | (13,250.76)     |                 | 1               |                 | (\$15,083.97)                 |
| INCOME    | INCOME DURING YEAR  Amount                  |                 | \$ 69 550,25            |                              | \$412.99                  | 4 5888     | 5 084.82        | 1,833,21                   | 913 27          | 1,322 11        | 7,289.34        | 285.08          | 6,337 80        | 9.043.31        | 12 326 36       | 428.78          | 68 82           | 172.03          | \$49,693.77                   |
|           | Š.                                          |                 |                         |                              | H                         |            |                 |                            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                               |
|           | Balance<br>Beginning<br>Year                |                 | 4,978 15                |                              | \$3,946.90                |            |                 |                            | 3,155.32        |                 | 21,788.75       | 697.12          | 21,548.05       | 16,865 50       | 924.40          | 343.97          |                 |                 | \$65,323.11                   |
|           | Balance<br>End<br>Year                      |                 | \$43,073.64 \$ 4,978.15 |                              | \$6,037.61                | 116 670 77 | 20 288 201      | 11.461 49                  | 15,115.33       | 34,211.51       | 104,132.00      | 3,445 39        | 77,545 96       | 144.542.09      | 16,440.74       | 5,886.66        | 12,500 00       | 3,500.00        | \$689,347.99                  |
|           | (Withdrawals)                               |                 | (\$20,246.77)           |                              | H                         |            |                 | (23.176.74)                |                 |                 |                 |                 |                 |                 | (161,749 24)    |                 |                 |                 | (\$184.925.98)                |
| PRINCIPAL | Gains<br>or (Losses)<br>on<br>Securities (V |                 | \$1,111.08              |                              |                           |            |                 | t                          |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 |                               |
|           | New<br>Funds<br>Created                     |                 | 15,578.75               |                              |                           | 00 000     | 20,000,00       | 8 000 00                   | \$ 000.00       | 15,000,00       | 20,000 00       |                 | 7,000.00        | 30,000,00       | 1.00            |                 | 11,500 00       | 1,000.00        | 5217 501 00                   |
|           | Balance<br>Beginning<br>Year                |                 | \$ 46,630.58 \$         |                              | \$6,037.61                | 12,017,77  | 73 007 06       | 26 858 23                  | 10.115.33       | 19,211.51       | 84,132.00       | 3,445 39        | 70,545 96       | 114,542 09      | 86 881'841      | 5,886.66        | 1,000 00        | 2,500 00        | 2656 777 97                   |
|           | *                                           |                 |                         |                              |                           |            | 1               | 1                          |                 | -               |                 |                 |                 |                 |                 |                 |                 |                 |                               |
|           | How Invested                                |                 | BANK DEPOSITS           |                              | Common Trust              |            |                 |                            |                 |                 |                 |                 |                 |                 |                 |                 |                 |                 | VESIMOS                       |
|           | Purpose of<br>Trust Fund                    |                 | CEMETERY CARE           |                              | LIB & ED                  |            | CAPI AL RESERVE | CAPITAL RESERVE            | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | CAPITAL RESERVE | PUTAL CABITAL DECEDIVE SINING |
|           | Name of Trust Fund                          | 1               | CEMETERY FUNDS          | LIBRARY AND EDUCATION FUNDS: | LIBRARY & EDUCATION FUNDS | -          | Ī               | PURCHASE OF ROAD EQUIPMENT | F               | ı               | L               |                 | SG              | Γ               | Γ               |                 | SIDGES          | SQ              |                               |
| -         | Date                                        | CEMETERY FUNDS: | -                       | BRARY AN                     | -                         | APITAL RE  | 1955            | 1960                       | 1930            | 1075            | 1076            | 1986            | 0001            | 1994            | 1004            | 1906            | 2005            | T               | 1                             |

MARRIAGES REGISTERED FOR THE TOWN OF FRANCESTOWN FOR THE YEAR ENDING 12/31/2006

| age                                                      |                   |                 |                           | T                   | T                   |                         |  | T | Γ | T | Γ |
|----------------------------------------------------------|-------------------|-----------------|---------------------------|---------------------|---------------------|-------------------------|--|---|---|---|---|
| Date of Marriage                                         | 1/28/2006         | 2/2/2006        | 7/1/2006                  | 9/3/2006            | 9/9/2006            | 9/30/2006               |  |   |   |   |   |
| Place of Marriage                                        | BEDFORD           | NASHUA          | PETERBOROUGH              | FRANCESTOWN         | HENNIKER            | HOLLIS                  |  |   |   |   |   |
| Bride's Residence   Town of Issuance   Place of Marriage | FRANCESTOWN       | NASHUA          | PETERBOROUGH PETERBOROUGH | FRANCESTOWN         | FRANCESTOWN         | FRANCESTOWN             |  |   |   |   |   |
| Bride's Residence                                        | FRANCESTOWN       | FRANCESTOWN     | FRANCESTOWN               | FRANCESTOWN         | FRANCESTOWN         | FRANCESTOWN             |  |   |   |   |   |
| Bride's Name                                             | MILKE, MERRILL D  | TUCKER, HELEN D | JACKSON, JANE M           | BROWN, DANIELLE E   | WERNER, CATHERINE A | MOODY, KRISTIN A        |  |   |   |   |   |
| Groom's Residence                                        | FRANCESTOWN       | FRANCESTOWN     | PETERBOROUGH              | FRANCESTOWN         | FRANCESTOWN         | FRANCESTOWN             |  |   |   |   |   |
| Groom's Name                                             | BEAUCHAMP, JOHN P | BAKER, GARRY D  | LASTRINA, MICHAEL C       | M'SADOQUES, JASON L |                     | LEVESQUE, CHRISTOPHER P |  |   |   |   |   |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Elaine T. McClary, Town Clerk

BIRTHS REGISTERED FOR THE TOWN OF FRANCESTOWN FOR THE YEAR ENDING 12/31/2006

| Γ            |                |                  |                       |                    |                           |                        |                       |                    |                       |  |  |  |  |  |   |  |
|--------------|----------------|------------------|-----------------------|--------------------|---------------------------|------------------------|-----------------------|--------------------|-----------------------|--|--|--|--|--|---|--|
|              | Mother's Name  | BATTY, KATHERINE | BEISANG, ROBYN        | HARDWICK-WAY, LORI | CHRISTMAN, LAURA          | LANGLOIS, KATRINA      | FARELLA, COLLEEN      | REIMER, LYNN       | HATCH, DANIELLE       |  |  |  |  |  |   |  |
| :            | Father's Name  | BATTY, DWIGHT    | BEISANG, MICHAEL      | WAY, JASON         | CHRISTMAN, JAMIE          | LANGLOIS, DOUGLAS      | FARELLA, RICHARD      | REIMER, RONALD     | HATCH, MATTHEW        |  |  |  |  |  | i |  |
|              | Place of Birth | NASHUA, NH       | PETERBOROUGH, NH      | NASHUA, NH         | NASHUA, NH                | PETERBOROUGH, NH       | MANCHESTER, NH        | CONCORD, NH        | PETERBOROUGH, NH      |  |  |  |  |  |   |  |
|              | _              | 3/3/2006         | 3/27/2006             | 5/9/2006           | 7/11/2006                 | 7/20/2006              |                       | 8/18/2006          | 10/12/2006            |  |  |  |  |  |   |  |
| 11 -11-11-10 | Cuild's Name   | BATTY, RILEY ANN | BEISANG, HANNAH MARIA | WAY, JASON WILLIAM | CHRISTMAN, BENJAMIN JAMES | LANGLOIS, MARAH NOELLE | FARELLA, SOPHIA GRACE | REIMER, ERIN GRACE | HATCH, CAYDENCE RILEY |  |  |  |  |  |   |  |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Elaine T. McClary, Town Clerk

DEATHS REGISTERED FOR THE TOWN OF FRANCESTOWN FOR THE YEAR ENDING 12/31/2006

| Decedent's Name | Date of Death | Place of Death   | Father's Name   | Mother's Name     |
|-----------------|---------------|------------------|-----------------|-------------------|
| UTNAM, HARRY    | 2/26/2006     | PETERBOROUGH, NH | PUTNAM, WILLIAM | GEORGE, REBECCA   |
| OWER, JEFFREY   | 3/14/2006     | FRANCESTOWN, NH  | TOWER, FRANK    | SWANICK, MARGARET |
| IIGHI, LENA     | 4/4/2006      | FRANCESTOWN, NH  | RIGHI, PEITRO   | GEORGI, ROSA      |
| ORLA, RICHARD   | 4/23/2006     | PETERBOROUGH, NH | TORLA SR, FRANK | ANDRUSKO, OLGA    |
| ERKINS, GENEVA  | 9/25/2006     | FRANCESTOWN, NH  | PERKINS, EDGAR  | CARLOWE, LENORA   |
|                 |               |                  |                 |                   |
|                 |               |                  |                 |                   |
|                 |               |                  |                 |                   |
|                 |               |                  |                 |                   |

I hereby certify that the above is correct according to the best of my knowledge and belief.

Elaine T. McClary, Town Clerk

# TOWN MEETING MINUTES TOWN OF FRANCESTOWN, NEW HAMPSHIRE March 14, 2006

Meeting opened by Acting Town Moderator, Abigail Arnold at 10:00A.M. and polls were declared opened.

Moderator read Warrant Article 1 and announced that the second session would be at the Town Hall on March 18, 2006 at 10:00AM.

You are hereby notified to meet at the "Red School" in said Francestown on Tuesday, the Fourteenth day of March next, at 10:00 o'clock in the forenoon to act upon the subjects hereinafter set forth. The voting on Articles 1 and 2 will be by official ballot, and the polls shall be open for balloting on said date at 10:00 o'clock in the forenoon and shall not close before 7:00 o'clock in the evening.

#### Article 1.

To choose all necessary Town Officers for the ensuing year. (By Official Ballot)

Total Vote Town Ballot

Regular Ballots Absentee Ballots

462 25

Total Vote - School Ballot

Regular Ballots Absentee Ballots

462 19

Total number of voters on checklist at end of day 1161.

#### OFFICE

For Selectmen for Three Years: Vote for One Thomas P. Anderson 232
Stephen B. Griffin 236
Write-ins: Clayton Foote 5, David Jonas 1.

A recount was requested for the Office of Selectmen for Three Years. It was held on March 21, 2006 at 6pm.

For Selectmen for Three Years: Vote for One - BY RECOUNT

Thomas P. Anderson 231
Stephen B. Griffin 238
Write-ins – Clayton Foote 5, David Jonas 1.

For Library Trustee for Three Years: Vote for One Write-in Winner: Michael Petrovick 131

Write-ins – Rob Ames 1, Thomas P. Anderson 1, Abigail Arnold 1, Barbara Ballou 1, Maureen Baptiste 2, Carol Brock 1, George Cilley 1, Sara Cox 4, Kim Dalley 1, Maria "Heidi" Dawidoff 1, Clayton Foote 1, Nancy Gagnon 2, Joan Hanchett 1, Nancy Houlihan 1, Lawrence Johnson 1, Linda Kelly 2, Walter Kiblin 1, David Kullgren 1, Priscilla Kunhardt 1, Bonnie Jean Kuras 1, Jane Lawrence 1, Silas Little 1, Jason Martel 1, William Riley 1, Lisa Stewart 1, Michael Tartalis 1, Elizabeth Tolman 1, Betsy Wiederhold 5, Nicholas Wilder 1.

For Trustee of Trust Funds for Three Years: Vote for One

David C. Avery 416 Write-ins: Clyde Cilley 1

For Public Assistance for One Year: Vote for One – This position is write-in only.

Write-ins: Kay Anderson 3, John Arnold 1, David Avery 1, Ron Baptiste 1, Cheryl Barker 17, Barbara Carbee 57, David Connard 1, Karen Couturier 1, Clayton Foote 3, Jenny Fritz 1, Hillary Graham 1, Peter Kazanovicz 1, Linda Kelly 1, Celeste Lunetta 1, Diane Noonan 1, Donna Noonan 1, Gary Paige 1, Linda Roche 1, Bev Rowean 1, Kay Severence 1, Mark Stanley 1, Lisa Stewart 1, Alan Thulander 1, Judith Wright 2. At this time, the position has not been filled.

For Cemetery Commission for Three Years: Vote for One

Cynthia G. French 327

Write-ins: Sara Cox 1, Nancy Gagnon 1, Ben Haubrich 1, Jane Hooper 1, Linda Kelly 54, Veda O'Neil 9, Lucille Paige 1, Alan Thulander 1, Betsy Wiederhold 4, Judith Wright 1.

For Planning Board for Three Years: Vote for Two

Linda Kunhardt 357 Lisa Stewart 346

Write-ins: Thomas P. Anderson 1, Abigail Arnold 2, Ron Baptiste 1, Mary Berube 1, Stewart Brock 2, David Connard 1, Marianne Cyr 1, Clayton Foote 5, Hillary Graham 1, Betsy Hardwick 1, Carl Hardwick Jr. 1, Phillip Ireland 1, Lawrence Johnson 13, John McKay 1, Gary Paige 1, John Paige 1, Guy Swenson 1.

For Planning Board for One Year: Vote for One

Write-in Winner

Lawrence Johnson 60

Write-ins: Rob Ames 1, Thomas P. Anderson 8, Abigail Arnold 1, Jon Bicknel 1, Scott Carbee 1, Ron Cheney 1, Stewart Clark 1, Marianne Cyr 2, Kim Dalley 1, Clayton Foote 4, Ed Gagnon 1, David Jonas 2, Michael Jones 1, Matthew Lewis 1, Silas Little 1, Bob Overend 1, Gary Paige 1, John Paige 1, William Riley 1, Paul St. Cyr 1, Ann Stewart 2, Harry Varnum 1, Ben Watson 1.

For Fire Ward for One Year: Vote for Five

Donald C. Abbott 438
Brian Delahanty 422
David W. Kullgren 419
Lawrence R. Kullgren 418
Richard F. Leavitt 413

Write-ins: Aaron Eder-Linnell 1, Frank Jones 1, Gary Paige 3, John Paige 2, Richard Pierson 1, Jason St. Cyr 1.

ConVal School District Officers for Three Years: Vote for One Moderator for Three Years Thomas P. Mullins 395

Article 2, Animal Care and Training (By Petition)

Are you in favor of amending Article 7.6 of the Francestown Zoning Ordinance to further clarify and regulate businesses involved in the breeding, boarding and/or training of animals?

If approved, persons/businesses breeding a female dog or dogs resulting in 2 or more litters in any 12 month period or advertising/promoting the operation or its professional services, would be required to obtain a special exception from the Zoning Board of Adjustment and site plan approval from the Planning Board.

Yes 322 No 132

# Contoocook Valley School District - Results March 14, 2006

Total # of voters on checklist = 1161 Total Voters = 481

1. Shall the Contoocook Valley School District appoint the salaries of the School Board and fix the compensation of any other officers or agents of the District as follows: School Board Chair, \$700; each member, \$500; Treasurer, \$2,000; Moderator, \$100?

YES 315 NO 128

2. Shall the Contoocook Valley School District accept the reports of Agents, Auditors, Committees, and Officers chosen?

YES 354 NO 86

3. Shall the Contoocook Valley School District raise and appropriate as a gross operating budget, not including appropriations by special warrant articles and other appropriations voted separately, the amounts set forth on the budget posted with the warrant for the purposes set forth therein, totaling \$39,550,829? Should this article be defeated, the default budget shall be \$38,972,608 which is the same as last year, with certain adjustments required by previous action of the Contoocook Valley School District or by law; or the governing body may hold one special meeting, in accordance with RSA 40:13, X and XVI, to take up the issue of a revised gross operating budget only.

YES 213 NO 225

4. Shall the Contoocook Valley School District raise and appropriate the sum of five hundred forty eight thousand, one hundred twelve dollars (\$548,112) for the purchase of hardware, software, networking equipment, and training for the use of students as part of the middle school technology laptop initiative program?

YES 75 NO 376

5. Shall the Contoocook Valley School District 1.) raise and appropriate the sum of up to \$50,000 to be added to the Contoocook Valley School District Building Capital Reserve Fund, as previously established pursuant to the provisions of RSA 35:1-c, and 2.) authorize the transfer of such amount from the year-end undesignated fund balance available on July 1, 2006? (This amount represents up to \$50,000 from the June 30, 2006 general fund surplus.) (The ConVal School Board designates this article as a SPECIAL warrant article and RECOMMENDS adoption of this article.)

YES 258 NO 180

6. Shall the Contoocook Valley School District 1.) raise and appropriate the sum of up to \$50,000 to be added to the Special Education Trust Fund, as previously established pursuant to the provisions of RSA 198:20-c, and 2.) authorize the transfer of such amount from the undesignated fund balance available on July 1, 2006? (This amount represents up to \$50,000 from the June 30, 2006 general fund surplus.) (The ConVal School Board designates this article as a SPECIAL warrant article and RECOMMENDS adoption of this article.)

YES 261 NO 176

 Shall the Contoocook Valley School District vote to amend the Articles of Agreement among the School District towns of Antrim, Bennington, Dublin, Francestown, Greenfield, Hancock, Peterborough, Sharon, and Temple as follows: (2/3 Vote Required)

Delete in its entirety Article 5 and insert in place thereof the following:

Article 5. The Contoocook Valley School District (ConVal) shall be responsible for grades one through twelve (1-12) and Kindergartens. Kindergartens were previously authorized by a vote at an annual Cooperative School District meeting. Grades nine through twelve (9-12) shall be educated at the centrally located Senior High School in Peterborough. Grades five through eight (5-8) may be educated at the Middle Schools in Antrim and Peterborough. Elementary Schools shall be maintained in Antrim, Bennington, Dublin, Francestown, Greenfield, Hancock, Peterborough, and Temple. As school populations change, students from the Middle Schools may be reassigned to Elementary School locations. Such reassignment needs would be determined by ConVal Administration, but each location change would have to be approved by the School Board.

YES 304 NO 123

8. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Delete in its entirety Article 6 and insert in place thereof the following:

Article 6. The Contoocook Valley School District (ConVal) was created by a process of consolidation involving the properties listed below. These properties were conveyed to ConVal for the purpose of establishing the District.

Antrim - Antrim Elementary School, High School, and Gymnasium Bennington - Pierce School

Dublin - Dublin Consolidated School

Francestown - Francestown Elementary School

Greenfield - Greenfield Elementary School

Hancock - Hancock Elementary School

Peterborough - Peterborough Consolidated School

Temple - Temple Elementary School

Note: The Antrim Community Memorial Gymnasium is utilized under a lease between the Town of Antrim and former Antrim School District as amended on December 30, 1967 to benefit the Contoocook Valley School District.

YES 318 NO 103

 Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Change Article 9 by substituting the word "was" in place of the words "shall be" and substituting the word "needed" in place of the word "necessary" so that the same shall read as follows:

Article 9. A schedule of payments based upon the sum of the respective shares of the pre-existing districts for expenses was established as needed by the School Board with the advice of the Selectmen of the several towns comprising the Contoocook Valley School District.

YES 295 NO 117

10. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Delete in its entirety Article 10, which provided that the cooperative district would assume the indebtedness of the pre-existing districts as of the date of assuming operating responsibility.

YES 257 NO 149

11. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Change Article 11 by substituting the words "have been" in place of the word "be" so that the same shall read as follows:

Article 11. The State Foundation Aid and Sweepstakes Aid to which each pre-existing district would have been entitled if it had not become part of the Cooperative School District shall be credited to such pre-existing district's share of the total operating budget. The State Building Aid which may be available to the Contoocook Valley School District shall be applied to reduce the total capital expenditure prior to the apportionment of costs under the provisions of Article #8.

YES 285 NO 115

12. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Delete in its entirety Article 15, which provided for the placement of students who were attending high schools outside the cooperative district prior to the date of operating responsibility.

YES 246 NO 149

Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows:
 (2/3 Vote Required)

Delete in its entirety Article 16, which provided for the continuation of water rights granted by the school boards of the pre-existing districts.

YES 265 NO 131

14. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Delete in its entirety Article 18 and insert in place thereof the following:

Article 18. These Articles of Agreement may be amended by the Contoocook Valley School District (ConVal), consistent with the provisions of RSA 195:18 III.(i), except that no amendment shall be effective unless the question of adopting such amendment is submitted at the town elections in each town of the District to the voters of the District voting by separate School District ballot with the use of the checklist, and unless sixty percent (60%) of the voters of the District voting shall vote in favor of adopting such amendment. Furthermore, no amendment of these Articles of Agreement shall be considered except at annual town elections and unless the text of such amendment is included in the School District warrant for such town elections. It shall be the duty of the School Board to hold a Public Hearing concerning the adoption of any amendment to these Articles of Agreement at least ten days before the date of the annual town elections in the District and to cause notice of such hearing and the text of the proposed amendment to be published in a newspaper having a general circulation in the District at least fourteen days before such hearing. (A majority of the voters present at the deliberative session did not support this article.)

YES 149 NO 258

15. Shall the Contoocook Valley School District vote to amend said Articles of Agreement as follows: (2/3 Vote Required)

Insert the following new Article 19:

Article 19. The Contoocook Valley School District (ConVal) Articles of Agreement can be most effective if they accurately reflect, to the extent practical, current conditions in the District schools and Administration. To achieve this result, the Articles of Agreement should be reviewed, and possibly updated, at least once every three (3) years. These reviews should be conducted by either the ConVal School Board or the ConVal Selectmen's Advisory Committee, or both. Any proposed

revisions or updates that develop from this process must be ratified or authorized according to the stipulations in Article #18.

YES 273 NO 134

16. Shall the Contoocook Valley School District vote the following: To facilitate moving forward regarding Mr. David Dodge's retirement from the Contoocook Valley School District, the members of the Contoocook Valley School District bringing this article forward by petition wish to address the following public statement to Mr. Dodge: We, as individual members of the Contoocook Valley School District, affirm our opinion that Mr. David Dodge is an outstanding teacher. We join with other ConVal District residents in wishing that Mr. Dodge find a teaching position, if that is his choice.

YES 270 NO 136

Pursuant to RSA 39:2a and the vote of the Annual Town Meeting in 1979, you are hereby notified the second session of the annual meeting of the Town of Francestown will be held at the Town Hall on Saturday, the Eighteenth day of March next, at ten of the clock in the forenoon, at which time the town will act on the following subjects.

## Resolution

Be it resolved that the citizens of Francestown at this Town Meeting, that they express their sorrow and regret at the passing of Elizabeth C. Foote and Herbert K. Benedict; both outstanding public servants and great examples of unselfish giving of themselves for the benefit of others. Elizabeth, a pillar of the "brown" church for many years, a founder and first president of the auxiliary of the volunteer fire department was always there to help any one who needed assistance. And Herb, a quiet man who contributed to our community in so many ways----most unbeknownst to the general public. He served on the Board of Adjustment, The Planning Board, and was a benefactor of many deserving town causes. So be it further resolved that this resolution be spread upon the minutes of this town meeting and that the Town Clerk be instructed to forward a copy of this resolution to the Foote and Benedict Families.

Paul St. Cyr gave thanks to Brooks and Nancy Rice for their generous donation of 70 chairs to the Town.

We also extend thanks to all of our military serving our country state-side and abroad.

### Article 3.

Motion made by Stephen Griffin to raise such sums of money as may be necessary to defray town charges for the ensuing year and to make appropriations for the same.

Seconded by Paul St. Cyr

# **GOVERNING BODY (SELECTMEN)**

Stephen B. Griffin, Chairman
William F. McAuley
Of
Paul A. St. Cyr
Francestown

| PURPOSE OF APPROPRIATIONS - (RSA 32:3, V) |          |
|-------------------------------------------|----------|
| GENERAL GOVERNMENT                        |          |
| Executive                                 | 49,076   |
| Election, Reg. & Vital Statistics         | 36,507   |
| Financial Administration                  | 30,417   |
| Revaluation of Property                   | 15,550   |
| Legal Expense                             | 16,000   |
| Personnel Administration                  | 119,636  |
| Planning & Zoning                         | 11,805   |
| General Government Buildings              | 39,143   |
| Cemeteries                                | 11,800   |
| Insurance                                 | 23,952   |
| Advertising & Regional Assoc.             | 1,167    |
| Other General Government                  | 0        |
| Other General Government                  |          |
| PUBLIC SAFETY                             |          |
| Police                                    | 133,380  |
| Ambulance                                 | 4,903    |
| Fire                                      | 46,467   |
|                                           | 1,600    |
| Building Inspection                       | 500      |
| Emergency Management                      | 300      |
| AIRPORT/AVIATION CENTER                   |          |
| Airport Operations                        | 0        |
|                                           |          |
| HIGHWAYS & STREETS                        |          |
| Administration                            | 260,270  |
| Highways & Streets                        | 91,380   |
| Bridges                                   | 7,000    |
| Street Lighting                           | 3,000    |
| Other Reseal Gravel                       | 82,000   |
| Other Resear Graver                       | ,        |
| SANITATION                                |          |
| Administration                            | 0        |
| Solid Waste Collection                    | 0        |
| Solid Waste Disposal                      | 135,224  |
| Solid Waste Clean-up                      | 3,000    |
| Sewage Coll. & Disposal & Other           | 0        |
| WATER DISTRIBUTION & TREATMENT            | U        |
| Administration                            | 0        |
|                                           | 0        |
| Water Services                            |          |
| Water Treatment, Conserv. & Other         | 0        |
| ELECTRIC                                  |          |
| Admin. & Generation                       | 0        |
| Purchase Costs                            | 0        |
| Electric Equipment Maintenance            | 0        |
| Other Electric Costs                      | 0        |
| Olivi Diodilo Com                         | <u> </u> |

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| Administration                  | 0     |
|---------------------------------|-------|
| Pest Control                    | 0     |
| Health Agencies & Hosp. & Other | 3,736 |

# WELFARE

| Administration & Direct Assist.  | 10,011 |
|----------------------------------|--------|
| Intergovernmental Welfare Pymnts | 0      |
| Vendor Payments & Other          | 0      |

# **CULTURE & RECREATION**

Admin. & Purch. Of Nat. Resources

| Parks & Recreation         | 30,857 |
|----------------------------|--------|
| Library                    | 67,046 |
| Patriotic Purposes         | 500    |
| Other Culture & Recreation | 500    |

# CONSERVATION

| ridinini co i di cini O i i tati i tesso di co | -, |
|------------------------------------------------|----|
| Other Conservation                             | 0  |
| REDEVELOPMENT & HOUSING                        | 0  |
| ECONOMIC DEVELOPMENT                           | 0  |

# **DEBT SERVICE**

| - 0    |
|--------|
| 0      |
| 10,000 |
| 0      |
|        |

# TOTAL OPERATING BUDGET 1,248,052

Motion made by Betsy Wiederhold to amend line item 4583, Patriotic Purposes by \$500, from \$500 to \$1000

1.625

Seconded by Mary Lindstrom

Motion to amend line item 4583 to \$1000 is carried.

# **GENERAL GOVERNMENT**

| 49,076  |
|---------|
| 36,507  |
| 30,417  |
| 15,550  |
| 16,000  |
| 119,636 |
| 11,805  |
| 39,143  |
| 11,800  |
| 23,952  |
| 1,167   |
| 0       |
|         |

| PUBLIC SAFETY                     |         |  |
|-----------------------------------|---------|--|
| Police                            | 133,380 |  |
| Ambulance                         | 4,903   |  |
| Fire                              |         |  |
| Building Inspection               | 46,467  |  |
| Emergency Management              | 1,600   |  |
| Emergency Management              | 500     |  |
| AIRPORT/AVIATION CENTER           |         |  |
| Airport Operations                | 0       |  |
| Airport Operations                | U       |  |
| HIGHWAYS & STREETS                |         |  |
| Administration                    | 260,270 |  |
| Highways & Streets                | 91,380  |  |
| Bridges                           | 7,000   |  |
| Street Lighting                   | 3,000   |  |
| Other Reseal Gravel               | 82,000  |  |
| Onici Resear Graver               | 82,000  |  |
| SANITATION                        |         |  |
| Administration                    | 0       |  |
| Solid Waste Collection            | 0       |  |
| Solid Waste Disposal              | 135,224 |  |
| Solid Waste Clean-up              | 3,000   |  |
| Sewage Coll. & Disposal & Other   | 0       |  |
| Sewage Con. & Disposar & Other    | U       |  |
| WATER DISTRIBUTION & TREATMENT    |         |  |
|                                   |         |  |
| Administration                    | 0       |  |
| Water Services                    | 0       |  |
| Water Treatment, Conserv. & Other | 0       |  |
| EL ECEDIC                         |         |  |
| ELECTRIC                          |         |  |
| Admin. & Generation               | 0       |  |
| Purchase Costs                    | 0       |  |
| Electric Equipment Maintenance    | 0       |  |
| Other Electric Costs              | 0       |  |
|                                   |         |  |
| HEALTH                            |         |  |
| Administration                    | 0       |  |
| Pest Control                      | 0       |  |
| Health Agencies & Hosp. & Other   | 3,736   |  |
| WEIDADE                           |         |  |
| WELFARE                           | 40      |  |
| Administration & Direct Assist.   | 10,011  |  |
| Intergovernmental Welfare Pymnts  | 0       |  |
| Vendor Payments & Other           | 0       |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |
|                                   |         |  |

| CULTURE & RECREATION              |           |
|-----------------------------------|-----------|
| Parks & Recreation                | 30,857    |
| Library                           | 67,046    |
| Patriotic Purposes                | 1,000     |
| Other Culture & Recreation        | 500       |
|                                   |           |
| CONSERVATION                      |           |
| Admin. & Purch. Of Nat. Resources | 1,625     |
| Other Conservation                | 0         |
|                                   |           |
| REDEVELOPMENT & HOUSING           | 0         |
| ECONOMIC DEVELOPMENT              | 0         |
|                                   |           |
| DEBT SERVICE                      |           |
| PrincLong Term Bonds & Notes      | 0         |
| Interest-Long Term Bonds & Notes  | 0         |
| Int. on Tax Anticipation Notes    | 10,000    |
| Other Debt Service                | 0         |
|                                   |           |
| TOTAL OPERATING BUDGET            | 1,248,552 |

Article 3 Total Operating Budget as amended \$1,248,552 carried.

Motion made by Charlie Eggert to restrict reconsideration of Article 3.

Seconded by Demetria McKaig

Motion to restrict reconsideration of Article 3 carried.

# Article 4.

Motion made by Ben Watson to see if the Town will vote to raise and appropriate the sum of Two Hundred Seventeen Thousand Five Hundred One Dollars (\$217,501.00) to be placed in the Capital Reserve Accounts, to be allocated as follows:

| Future Replacement of Fire Trucks                  | \$50,000.00 |
|----------------------------------------------------|-------------|
| Future Replacement of Fire Equipment               | 5,000.00    |
| Future Establishment of Fire Ponds/Dry Hydrants    | 1,000.00    |
| Future Replacement or Purchase of Hwy. Equip.      | 70,000.00   |
| Future Replacement of Police Cruiser               | 15,000.00   |
| Future Purchase or Improvement of Recreation Lands | 7,000 .00   |
| Future Town Building Improvements/Acquisition      | 30,000.00   |
| Future Town Road Improvements                      | 1.00        |
| Future Replacement of Town Bridges                 | 11,500.00   |
| Future Improvement of Cemetery                     | 8,000.00    |
| Future Library Building                            | 20,000.00   |
| or take any other action relating thereto;         |             |
|                                                    |             |

# Seconded by Mary Lindstrom

Motion by Donald Abbott to amend Future Replacement Fire Trucks from \$50,000 to \$0. Seconded by Chris Danforth Motion to amend not carried.

Motion by Mary Lindstrom to amend Future Town Road Improvements from \$1 to \$25,000. Seconded by Betsy Wiederhold.

Motion to amend not carried.

Article 4 as originally written carried.

Motion by Charlie Eggert to restrict reconsideration of Article 4. Seconded by Demetria McKaig.

Motion to restrict withdrawn by Charlie Eggert.

#### Article 5.

Motion by Charlie Eggert to postpone Article 5 indefinately. Seconded by Phillip Ireland Motion to postpone Article 5 not carried.

Motion by Paul St. Cyr to see if the Town will vote to raise and appropriate the sum of One Hundred Twenty-Five Thousand Dollars (\$125,000.00) to plow the snow and provide ice control for the sidewalk on Main Street, from the Old Meeting House northerly to the property owned by Charles and Helene Harbage, by either contracting out the services required or purchasing the equipment necessary to remove and treat the sidewalk and hiring additional part time personnel to provide the service, such sum to raised by taxation, or take any other action relating thereto; Seconded by Stephen B. Griffin

Motion to amend by Scott Carbee to see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars (\$18,000) to plow the snow off the sidewalk on Main Street, from the Old Meeting House northerly to the property owned by Charles and Helene Harbage, and haul away said snow, starting in the Fall of 2006 through the Winter of 2007. This work shall be put out to private bid. The Town shall provide salting and sanding of sidewalks as appropriately needed with manpower and materials from the Highway Department budget; such sums to be raised by taxation or take any other action relating thereto.

Seconded by Peter Bixby.

Motion to amend carried.

Motion to amend by Stephen Griffin to see if the Town will vote to raise and appropriate the sum of Eighteen Thousand Dollars (\$18,000) to plow the snow off the sidewalk on Main Street, from the Old Meeting House northerly to the property owned by Charles and Helene Harbage, and haul away said snow, starting in the Fall of 2006 through the Winter of 2007. This work shall be done by contract and/or town employees. The Town shall provide salting and sanding of sidewalks as appropriately needed with manpower and materials from the Highway Department budget; such sums to be raised by taxation or take any other action relating thereto. Seconded by Paul St. Cyr.

Motion to amend as above carried.

Article 5 as amended carried

Motion by Charlie Eggert to restrict reconsideration of Article 5.

Seconded by Maureen VonRosenvinge.

Article 5 as amended carried.

#### Article 6.

Motion by Betsy Wiederhold to see if the Town will vote to raise and appropriate the sum of Two Hundred Seventy Five Thousand Dollars (\$275,000.00) to continue the reconstruction in a northerly direction of the 2<sup>nd</sup> NH Turnpike South from the bridge crossing the South branch of the Piscataqoug River to the Junction of Route 136 at the town center, such sum to be raised by the withdrawal of One Hundred Seventy Five Thousand Dollars (\$175,000.00) from the Capital

Reserve account entitled "Future Town Road Improvements", and One Hundred Thousand Dollars, (\$100,000.00) to be raised by taxation, or take any other action relating thereto; Seconded by Scott Carbee

Article 6 carried.

Motion by Charlie Eggert to restrict reconsideration of Article 6.

Seconded by Demetria McKaig

Motion to restrict reconsideration carried.

Motion by Charlie Eggert to restrict reconsideration of Article 4. Seconded by Demetria McKaig.

Motion to restrict reconsideration carried.

#### Article 7.

Motion by Paul St. Cyr to see if the Town will vote to raise and appropriate the sum of Forty Two Thousand, Eight Hundred Forty Dollars (\$42,840.00) to erect a stone wall fence in front of cemetery #3 from the southern end boarded by the drainage ditch to the entrance to the new section at the northerly end, such sum to be raised by the withdrawal of Twenty Five Thousand Dollars (\$25,000.00) from the Capital Reserve account entitled "Future Improvement of the Cemetery", and accepting private donations designated for the erection of the Stonewall Fence in the amount of Seventeen Thousand Eight Hundred Forty Dollars (\$17,840.00), or take any other action relating thereto;

Seconded by Nicholas Wilder.

Motion to amend by Stephen Griffin to see if the Town will vote to raise and appropriate the sum of Forty Eight Thousand Dollars (\$48,000.00) to erect a stone wall fence in front of cemetery #3 from the southern end boarded by the drainage ditch to the entrance to the new section at the northerly end, such sum to be raised by the withdrawal of Twenty Five Thousand Dollars (\$25,000.00) from the Capital Reserve account entitled "Future Improvement of the Cemetery", and accepting private donations designated for the erection of the Stonewall Fence in the amount of Twenty Three Thousand Dollars (\$23,000.00), or take any other action relating thereto; Seconded by Charlie Eggert.

Motion to amend Article 7 carried Article 7, as amended carried.

Motion by Charlie Eggert to restrict reconsideration of Article 7. Seconded by Demetria McKaig.

Motion to restrict reconsideration carried.

## Article 8.

Motion by Betsy Wiederhold to see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000.00) for the treatment of invasive milfoil in Scobie Pond (aka – Haunted Lake), such sum to be raised by taxation, or take any other action relating thereto; Seconded by Richard Cilley.

Motion by Charles Rolph to amend Article 8 to see if the Town will vote to raise and appropriate the sum of Seven Thousand One Hundred Dollars (\$7,100.00) for the treatment of invasive milfoil in Scobie Pond (aka – Haunted Lake), such sum to be raised by taxation, or take any other action relating thereto;

Seconded by Demetria McKaig. Motion to amend carried. Article 8 as amended carried.

### Article 9.

Motion by Stephen Griffin to see if the Town will vote to increase the number of Library Trustees from three to five in accordance with RSA 202-A:6, with the two new Trustees having 3-year staggering terms, and with the first terms, appointed in accordance with RSA 669:75; ending in March of 2008 and 2009, or take any other action related thereto;

Seconded by Louise Danforth.

Article 9 carried.

Motion by Charlie Eggert to restrict reconsideration of Article 9.

Seconded by Kevin McKaig.

Motion to restrict reconsideration carried.

#### Article 10.

Motion by Betsy Hardwick to see if the Town will vote to allow conservation easements to be placed on town-owned land to include a 51+/- acre lot on Crotched Mt. known as Tax Map 7, Lot 2 of 51+/- acres (includes 50 acres recently added to lot 2 by lot line adjustment), and 200+/- acres on East Road known as Tax Map 4, Lots 3,4,11, and 16, and also on two lots located on Farrington Road known as Tax Map 1, Lot 10 of 25+/- acres and Lot 16, 1 of 17+/- acres, allowing the Conservation Commission discretion with the wording of and with the holder of the easement subject to approval of a majority of the selectmen, or take any other action related thereto; Seconded by Mary Lindstrom.

Article 10 carried.

Motion by Charlie Eggert to restrict reconsideration of Article 10.

Seconded by Stephen Griffin.

Motion to restrict reconsideration carried.

## Article 11.

Motion by Betsy Hardwick to see if the Town will vote to modify the vote of the 2003 annual meeting on Article 16 relative to conveying a conservation easement on the property known as Tax Map 8 Lot 76 by authorizing the sale of up to one acre of land to the property owners of Tax Map 8 Lot 77, upon such terms and conditions as the Board of Selectmen shall determine shall be in the best interests of the Town, or take any other action related thereto;

Seconded by Mary Lindstrom.

Article 11 carried.

Motion by Charlie Eggert to restrict reconsideration of Article 11.

Seconded by Demetria McKaig.

Motion to restrict reconsideration carried.

# Article 12. (By Petition)

Motion by Mary Lindstron to see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars (\$3000.00) for the purpose of funding the Grapevine Family and Community Resource Center programs and services for the people of Antrim, Bennington, Francestown and Hancock, (this amount represents Francestown's portion of the funds needed to support the Grapevine), such sum to be raised by taxation, or take any other action relating thereto; Seconded by Richard Cilley.

Article 12 carried.

Motion by Charlie Eggert to restrict reconsideration of Article 12.

Seconded by Demetria McKaig.

Motion to restrict reconsideration carried.

# Article 13. (2/3 Vote Required)

Motion by Stephen Griffin to see if the Town will vote to change the designation of the Capital Reserve account entitled "Future Replacement of Town Bridges" to "Future Repair and Replacement of Bridges", as defined in RSA 234:2, or take any other action relating thereto; Seconded by Charlie Eggert

Article 13 passed by unanimous vote.

Motion by Charlie Eggert to restrict reconsideration of Article 13.

Seconded by Demetria McKaig.

Motion to restrict reconsideration carried.

# Article 14.

Motion by Lawrence Barr to transact any other business that may legally come before said meeting;

Seconded by Elaine T. McClary

Lawrence Barr moved to thank BJ Carbee for years of service as Welfare Officer, and hope she'll continue in that position.

Seconded by Sara Pyle.

Article 14 carried.

Meeting adjourned at 1:53pm.

A true copy of record – Attest

Elaine T. McClary, Town Clerk





Selectmen's Office 27 Main Street Francestown, NH 03043

FRANCESTOWN, NH 03043 PERMIT NO 1

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