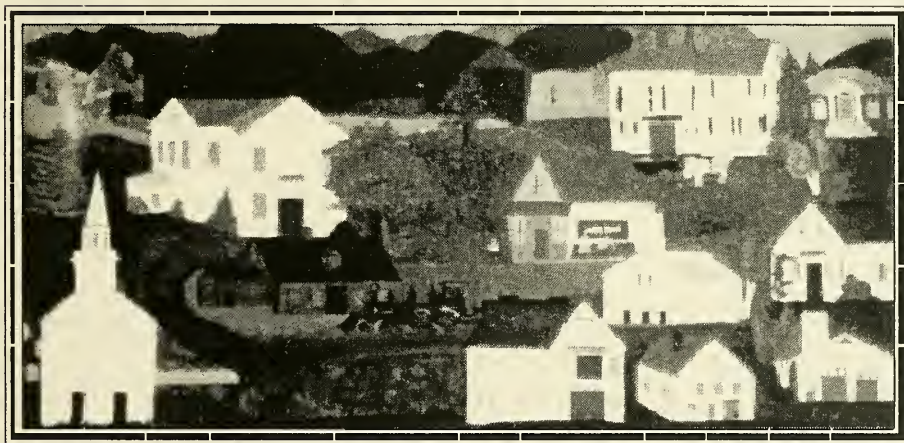


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1999

**Annual Reports**  
**of the Town of**  
**Bradford**  
**New Hampshire**



**for the Year Ending**  
**December 31, 1999**

## **Front Cover**

In 1987, the fourth and fifth grade students from the Newbury-Bradford Elementary School created this mural for the Bradford Bicentennial celebration. The mural now stands in the upstairs room of the Town Hall.

## **Back Cover**

One of the many old maps in the Historical Society's collection. This map is from 1858.

Thanks to those who contributed photos, articles and their time proofreading this report. A special thanks to Millie Kittredge for her help with and loan of the Bradford Historical Society photos and Dick Whall for his technical assistance.

N.H. 1999  
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1999

**Annual Reports**  
  
of the  
**Selectmen and Other Offices**  
  
of the Town of  
  
**Bradford**  
**New Hampshire**  
  
for the year ending  
**December 31, 1999**  
  
&  
  
**Vital Statistics**  
  
For the year ending 1999

## **Dedication**

This year, the Bradford Town Report  
is dedicated to the “Volunteer”

The dictionary defines a volunteer as “a person who offers himself or herself for some undertaking”. One word was left out, and that is “unselfishly”. All it takes is a little observation and you can see what has happened in Bradford in the past several years. The new Brown Memorial Library addition and the Bradford Area Community Center are two newly renovated buildings that are a pride of the town! The fund raisers, the grant writers, the committees and laborers who worked endless hours working on these projects. The many volunteers who have established committees to work on future projects to make Bradford a better place to live. The Volunteer Firemen and Rescue Squad personnel that protect our lives, all of these people, our neighbors, are the real heroes of the century.

The Town of Bradford offers them all a big “Thank you”.

## Table of Contents

|   |    |
|---|----|
| Directory of Officials                          | 3  |
| Report of the Board of Selectmen                | 8  |
| Minutes of the 1999 Town Meeting                | 10 |
| Report of the Trust Funds                       | 20 |
| Report of the Treasurer                         | 21 |
| Report of the Tax Collector                     | 24 |
| Report of the Town Clerk                        | 23 |
| Current Use Report                              | 26 |
| Financial Statement                             | 27 |
| Summary Inventory of Property                   | 28 |
| Schedule of Town Property                       | 29 |
| Detailed Statement of Payments                  | 30 |
| Department of Revenue MS-7 Anticipated Revenues | 40 |
| Comparative Appropriations and Expenditures     | 44 |
| Warrant of the Town of Bradford 2000            | 47 |
| Marriages                                       | 52 |
| Births  | 53 |
| Deaths  | 54 |
| Planning Board                                  | 55 |
| Zoning Board of Adjustment                      | 56 |
| Bradford Economic Opportunity Committee         | 58 |
| Bradford Community Corporation                  | 60 |
| Bradford Area Community Center Governance Board | 62 |
| Revolving Loan Committee                        | 64 |
| Bradford Police Department                      | 65 |
| Bradford Fire Department                        | 68 |
| Bradford Rescue Squad                           | 70 |
| Town Forest Fire Warden                         | 72 |
| Bradford Conservation Commission                | 74 |
| Bradford Cemetery Trustees                      | 76 |
| Bradford Historical Society                     | 77 |
| Bradford Parks and Recreation Committee         | 79 |
| Brown Memorial Library                          | 81 |
| Friends of the Brown Memorial Library           | 87 |

|  |     |
|--|-----|
| Parade Committee                                   | 89  |
| Bradford Women's Club                              | 90  |
| Bradford-Newbury Youth Club                        | 92  |
| Bradford Newbury Kindergarten Preschool            | 94  |
| Lake Sunapee Visiting Nurses                       | 95  |
| Community Action Program                           | 98  |
| Central New Hampshire Regional Planning Commission | 100 |

Inside back cover – Business hours



The Bradford IGA shown above was demolished in 1999  
Below the site after clearing the debris





**1999 Directory of Officials  
Elected**

Moderator

Brackett L. Scheffy - resigned  
Mildred I. Kittredge pro tem

Selectmen

Richard (Dick) Vitale, Chairman term expires 2000  
Marvin Rich term expires 2001  
Christopher Frey term expires 2002

Town Clerk/Tax Collector

Susan Pehrson term expires 2000

Town Treasurer

Carolyn Grindle term expires 2000

Supervisor of the Checklist

Deborah Lamach term expires 2000  
Ann D. Hibbard term expires 2002  
Carolyn Grindle term expires 2004

Trustees of the Trust Funds

H Bliss Dayton term expires 2000  
Everett Kittredge term expires 2001  
John Forgiel term expires 2002

Trustees of Brown Memorial Library

G Richard Keller term expires 2000  
Roderick Jones term expires 2000  
Margaret Fearnley term expires 2001  
Jane Lucas term expires 2001  
Martin Bunis term expires 2002  
Sue Bunis term expires 2002  
Brooks McCandlish term expires 2002

Budget Committee

|                    |                   |
|--------------------|-------------------|
| H Bliss Dayton     | term expires 2000 |
| Robert Stewart Sr. | term expires 2000 |
| George Morse, Jr.  | term expires 2001 |
| Jeff Russell       | term expires 2001 |
| Dave Pickman       | term expires 2002 |
| Peter Fenton       | term expires 2002 |

Scholarship Committee

|               |                   |
|---------------|-------------------|
| Cindy Fitton  | term expires 2000 |
| Beth Rodd     | term expires 2001 |
| Mark Fairbank | term expires 2002 |

Planning Board

|                       |                            |
|-----------------------|----------------------------|
| Jonathan Perry Teele  | term expires 2000          |
| Thomas Riley          | term expires 2000          |
| Richard (Dick) Vitale | Selectmen's representative |
| George Morse, Jr.     | Alternate                  |
| Roger Herman          | Alternate                  |
| Scott Kent            | term expires 2001          |
| Marcia Keller         | term expires 2001          |
| Marlene Freyler       | term expires 2002          |
| Gary Wall             | term expires 2002          |
| Jane Johnsen          | Alternate                  |

Zoning Board of Adjustment

|                   |                   |
|-------------------|-------------------|
| Jim Monahan       | resigned          |
| Lyn Tracy         | resigned          |
| Sue Anne Siarto   | term expires 2000 |
| Everett Kittredge | term expires 2000 |
| Mildred Kittredge | term expires 2000 |
| Leslie Gordon     | term expires 2001 |
| Erin DiBello      | term expires 2002 |
| Halton Grindle    | Alternate         |
| Marcia Keller     | Alternate         |



|                     |                   |
|---------------------|-------------------|
| Cemetery Commission |                   |
| Doris Tremblay      | term expires 2000 |
| Mildred Kittredge   | term expires 2001 |
| Tom Riley           | term expires 2002 |

**Appointed by the Selectmen**

|            |                 |
|------------|-----------------|
| Road Agent | Arnold Anderson |
|------------|-----------------|

|                          |             |
|--------------------------|-------------|
| Administrative Assistant | Cheryl Behr |
|--------------------------|-------------|

|                                 |                |
|---------------------------------|----------------|
| Deputy Town Clerk/Tax Collector | Marilyn Gordon |
|---------------------------------|----------------|

|                  |                  |
|------------------|------------------|
| Deputy Treasurer | Yvonne McCormick |
|------------------|------------------|

|                            |                                   |
|----------------------------|-----------------------------------|
| Overseer of Public Welfare | Elizabeth Bouley<br>Cheryl Kordas |
|----------------------------|-----------------------------------|

|                |                |
|----------------|----------------|
| Health Officer | Dr. Carey Rodd |
|----------------|----------------|

|                           |                               |
|---------------------------|-------------------------------|
| Police Department         |                               |
| Full time officers        |                               |
| John E. Sims, Jr. – Chief | Robert Varley – Sr. Patrolman |
| Stacey Martin – resigned  | Bert Spooner – Detective      |

|                               |                |
|-------------------------------|----------------|
| Part time officers            |                |
| Shawn Spooner – Sr. Patrolman | Pennie Spooner |
| Greg Martakos – resigned      | Jack Meany     |
| Robert MacLeod – resigned     | Michael Martin |
| John Roberts – resigned       |                |

|                |  |
|----------------|--|
| Secretary      |  |
| Pennie Spooner |  |

|                        |                |
|------------------------|----------------|
| Animal Control Officer | Crossing Guard |
| Charleen St. Pierre    | Lester Gordon  |

French's Park  
Charleen St. Pierre  
Judy Magee

Transfer Station  
Ken Anderson, Manager

Emergency Management Coordinator  
Alan McCartney, Manager      Bruce Edwards, Deputy

Inspectors of the Checklist  
Sandra Wadlington      Sophie Burke      Perely Strout  
Michelle Marson      John Robie

Conservation Commission  
Ann Eldridge, Co-chair      Charlie Betz, Co-chair  
Meg Fearnley, Treasurer      Richard Whall  
J. Perry Teele      Jane Lucas, associate  
Brooks McCandlish      Matilda Wheeler, honorary member  
Amy Blitzer      Eugene Schmidt, honorary member  
Mary Hopwood, associate

Parks and Recreation Committee  
Jane Lucas, Chair      William Lucas, Treasurer  
Larry Hall      Ruth Hall-Secretary  
Jim Allen      Dawn Allen  
Margaret Raymond      James Raymond

Brown Memorial Library staff  
Appointed by Library Trustees      Margaret Ainslie, Librarian  
Elsa Weir, Assistant Librarian      Jean Kennedy, Sub-Librarian  
Barbara McCartney, Sub-Librarian      Tom Pitts, Custodian

Custodian of the Town Hall  
Richard Moore

Forest Fire Warden  
Steve Hansen

Building Code Administrator  
Charles I. Meany

Fire Department Officers

Officers elected within the Department

|                                     |                                    |
|-------------------------------------|------------------------------------|
| Mark Goldberg – Chief               | Ralph Carroll – First Deputy Chief |
| Robert Raymond, Second Deputy Chief | Alan Brown, Captain                |
| James Raymond, Lieutenant           | Steven Hansen, Lieutenant          |
| Preston Starr, Lieutenant           | Christopher Frey, Treasurer        |

Political Committee

Republican – Bernard Lemach

Democrat – John Robie and Beth Rodd

Revolving Loan Committee

|                      |                           |
|----------------------|---------------------------|
| Diane Gadoury, Chair | Deborah Lamach, Secretary |
| George Morse, Jr.    | Ron Tremblay              |
| Lester Gordon        |                           |

Deferred Compensation Plan Committee

|                     |              |
|---------------------|--------------|
| Milton Brennan      | John Forgiel |
| Robert Stewart, Jr. |              |

Fair Hearing Officer

Addy Stewart

## SELECTMAN'S TOWN REPORT 1999

This has been a wonderful year for the Town of Bradford. Many projects have been started and successfully completed. Thanks to all the committees involved in monitoring the actual renovations, the development of a working manual of operations within the center, the financial support from the community through the Bradford Community Corporation and the continued support of the Board of Selectman, the Bradford Area Community Center building (former school) has been completely renovated and is ready for many programs that will benefit the people of Bradford and of the surrounding area.

Congratulations are also in order from the Board to the Library Trustees and the community for the completion of the new addition to the Brown Memorial Library. It is a beautiful library and will serve the community well.

A lot of new home building is going on and the old IGA building has been removed and a new building that houses the Pizza Chef is in its place.

The Town Hall offices are being upgraded. We are entering the new millennium and it has been the goal of the Board to make the administration of the town more efficient and thereby more "user friendly" for the citizens of Bradford when dealing with the town. The tax assessment cards are now computer based. We hope to have the capability in the future to fax the information that a real estate office needs on a property through the computer and save real estate professionals the time it takes to come to town hall and get that information. We have purchased used file cabinets and other office furniture at a great savings to the town. We are the only Selectman's office in the surrounding area that is open for business every day from 8 A.M. to 5 P.M. except for Tuesday after 12 P.M.

Roads have been paved, others are prepared or in the process of being prepared for future paving. One bridge has been completely replaced and an engineering study has been completed for the replacement of a bridge on Fairgrounds Road. The Board of Selectman has spent many hours getting bids and has worked diligently on controlling costs that impact the tax rate for tax payers of Bradford.

The Selectmen also monitor very closely the actions of the State Legislature as bills are introduced that directly impact our taxes. They have

attended hearings and testified on several bills concerning education funding and have been successful in getting the legislature to listen to us. Some of that testimony caused a reversal in thinking by the Senate Finance Committee that eventually allowed some of the towns to get credit for the state part of education funding. The amount credited directly to the Town of Bradford reduced our taxes in excess of \$4.00 per thousand.

The year 2000 looks bright for Bradford. The Board of Selectman wish to thank the volunteers who give so much of their time for the betterment of us all. Bradford is a very special town and the Board of Selectman salutes you. Thank you for your support.

Dick Vitale, Chairman

Marv Rich, Selectman

Chris Frey, Selectman



Selectmen Chris Frey, Marvin Rich and Chairman Dick Vitale pitch in at the Bradford Community Center.

**Town of Bradford  
State of New Hampshire**

**Town Warrant And Minutes Of Town Meeting**

The Polls were opened from 8:00am to 7:00pm on March 9, 1999 by Brackett Scheffy, moderator. To the inhabitants of the Town of Bradford in the County of Merrimack in said State qualified to vote in Town affairs:

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford on Tuesday, the ninth of March next, at eight o'clock in the morning to act on the following Articles:

1. To choose all necessary Town officials for the ensuing year.

For Selectman for Three Years

|                  |         |     |
|------------------|---------|-----|
| Joseph P. Conway |         | 83  |
| Christopher Frey | Elected | 368 |

For Trustee of the Trust Funds for Three Years

|              |         |     |
|--------------|---------|-----|
| John Forgiel | Elected | 411 |
|--------------|---------|-----|

For Trustee of the Brown Memorial Library for Two Years

|            |         |     |
|------------|---------|-----|
| Jane Lucas | Elected | 420 |
|------------|---------|-----|

For Trustees of the Brown Memorial Library for Three Years

|                   |         |     |
|-------------------|---------|-----|
| Martin Bunis      | Elected | 372 |
| Susan Bunis       | Elected | 351 |
| Brooks McCandlish | Elected | 379 |

For Scholarship Committee for Three Years

|               |          |         |    |
|---------------|----------|---------|----|
| Mark Fairbank | Write-In | Elected | 37 |
|---------------|----------|---------|----|

For Budget Committee for Three Years

|               |         |     |
|---------------|---------|-----|
| Peter Fenton  | Elected | 361 |
| Diane Gadoury |         | 196 |
| David Pickman | Elected | 234 |



For Planning Board for Three Years

|                 |         |     |
|-----------------|---------|-----|
| Marlene Freyler | Elected | 348 |
| Gary Wall       | Elected | 337 |

Zoning Board for Three Years

|              |         |     |
|--------------|---------|-----|
| Erin DiBello | Elected | 360 |
|--------------|---------|-----|

Cemetery Commission for Three Years

|              |         |     |
|--------------|---------|-----|
| Thomas Riley | Elected | 397 |
|--------------|---------|-----|

1. To see if the Town will Vote: “Shall we adopt an exemption for the disabled? The exemption, based on assessed value, for qualified taxpayers shall be \$10,000. To qualify, the person must have been a New Hampshire resident for at least five years and own and occupy the real estate individually or jointly, or if the real estate is owned by a spouse, they must have been married for at least five years. In addition, the taxpayer must have a net income of not more than \$17,000 or, if married, a combined net income of not more than \$19,450.00; and own net assets not in excess of \$35,000.00 excluding the value of the person’s residence.”(Majority vote required)

Yes 313 No 120 Question Carried

2. To see if the Town will Vote: “Are you in favor of the repeal of the Bradford Zoning Ordinance as petitioned by Charles Goodale and other registered voters?” The Planning Board disapproves of the repeal of the zoning ordinance. (Majority vote required)

Yes 135 No 299 Question Not Carried

There was also a Kearsarge Regional School District Ballot.

For Moderator for One Year

|                  |          |                       |
|------------------|----------|-----------------------|
| Bob Bower        | Write-In | 3                     |
| Steve Winter     | Write-In | 3                     |
| Brackett Scheffy | Write-In | 50                    |
| Alf Jacobsen     | Write-In | Elected for District5 |

|   |         |     |
|---|---------|-----|
| For School Board Member for Three Years |         |     |
| Joseph P. Conway Jr.                    |         | 91  |
| Mark Fairbank                           | Elected | 245 |

|   |         |     |
|---|---------|-----|
| For Municipal Budget Committee Member for Three Years |         |     |
| Bernard D. Lamach                                     | Elected | 275 |

ARTICLE 1. To see what sum of money the District will vote to raise and appropriate for the support of schools, the salaries of School District Officials and Agents, and for the Statutory obligations of said District, and to authorize the application against said appropriation of such sums as are estimated to be received from the State sources, together with other income, the School Board to certify to the Selectmen of each of the Towns of Bradford, New London, Newbury, Springfield, Warner and Wilmot, the amount to be raised by taxation by each of said Towns.

- A. (\$17,429,723 for the proposed Operating Budget as recommended by the First Session of the KRSD Annual Meeting on January 9, 1999) 46
- B. (\$17,284,423 for the proposed Operating Budget recommended by the School Board) 89
- C. (\$17,088,997 for the proposed Operating Budget recommended by the Municipal Budget Committee) Budget Accepted by District 194

ARTICLE 2. Shall the District vote to approve the cost items in the Collective Bargaining Agreement for the 1999/2000 fiscal year and to raise and appropriate \$49,862 to fund the increases in aides' salaries and benefits for the 1999\2000 fiscal year? (School Board recommends)(MBC recommends )

|     |     |    |     |                    |
|-----|-----|----|-----|--------------------|
| Yes | 196 | No | 141 | Passed by District |
|-----|-----|----|-----|--------------------|

ARTICLE 3. Shall the District vote to approve the cost items in the Collective Bargaining Agreement for the 1999\2000 fiscal year and to raise and appropriate \$29,905 to fund the increases in bus drivers' salaries and benefits for the 1999\2000 fiscal year? (School Board recommends)(MBC does not recommend )

|     |     |    |     |                    |
|-----|-----|----|-----|--------------------|
| Yes | 130 | No | 209 | Passed by District |
|-----|-----|----|-----|--------------------|

ARTICLE 4. Shall the District vote to raise and appropriate the sum of \$15,000 for the construction of athletic fields at the Kearsarge Regional Middle School on land owned by the District with an additional \$10,000 to come from the existing Capital Reserve Fund? (School Board recommends)(MBC recommends )

|     |     |    |     |                    |
|-----|-----|----|-----|--------------------|
| Yes | 186 | No | 152 | Passed by District |
|-----|-----|----|-----|--------------------|

ARTICLE 5. Shall the District vote to raise and appropriate the sum of \$25,000 to fund the initial phase of a comprehensive facilities study? The scope of the study would encompass long term enrollment forecasts, related elementary, middle and high school needs, and the impact of any future kindergarten or charter school program under consideration. (School Board recommends)(MBC recommends)

Yes 158 No 177 Passed by District

ARTICLE 6. Shall the District vote to raise and appropriate \$30,000 to be placed in an Expendable Trust Fund established in 1997 for the purpose of emergency funding of unforeseen Special Education out-of-district tuition incurred by the District?(School Board recommends)(MBC does not recommend)

Yes 99 No 239 Not Passed by District

Article 7. Shall the District vote to raise and appropriate \$10,000 to be placed in the Capital Reserve Fund established in 1994 for the purposes of reconstructing or adding to existing schools of the District?(School Board recommends)(MBC recommends)

Yes 220 No 121 Passed by District

ARTICLE 8. Shall the District vote to raise and appropriate the sum of \$90,000 for the sole purpose of replenishing the health self-insurance reserve fund? The independent auditor recommends that the reserve fund be adequate to cover unanticipated health cost under the District's self-insurance program.(School Board recommends)(MBC recommends)

Yes 181 No 145 Passed by District

ARTICLE 9. Shall the District vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) to be used to provide a stipend of Five Hundred Dollars (\$500) for each (nine) of the elected Municipal Budget Committee members and Five Hundred Dollars (\$500) for supplies and advertising? This is a Special Warrant By Petition. (School Board recommends)(MBC recommends)

Yes 166 No 173 Passed by District.

|                             |      |
|-----------------------------|------|
| Total Ballots Cast          | 461  |
| Total School Ballots Cast   | 461  |
| Total Absentee Ballots Cast | 38   |
| Total Registered Voters     | 1028 |

Election officials present:

Selectmen: Marvin Rich, Richard Vitale  
 Moderator: Brackett Scheffy  
 Moderator pro tem: Mildred Kittredge  
 Town Clerk: Susan Pehrson  
 Supervisors of the Checklist: Carolyn Grindle, Deborah Lamach, Ann Hibbard  
 Inspectors of the Election: Sophie Burke, Matilda Wheeler, Perley Strout, Michelle Meany

Absentee ballots were processed at 2:00 p.m.

Meeting adjourned until Wednesday, March 10, 1999, at 7:00pm, at the Bradford Elementary School on the Old Warner Road. The raising of money and remaining articles in the Warrant to be taken up at the adjourned meeting. Moderator Scheffy opened the 213<sup>th</sup> annual meeting at 7:00 p.m.. Bernard Lamach led the pledge of allegiance. Brackett Scheffy announced all of the winners from the previous days elections and thanked all those who participated. Marvin Rich thanked outgoing Selectman Joseph Conway for all of his efforts the past three years. Robert Rules of Order were followed during the meeting.

ARTICLE 10 To see if the Town will vote to adopt the provision of RSA 261:153, VI-a,b and vote to collect an additional motor vehicle registration fee of five dollars for the purpose of supporting a municipal and transportation improvement fund. Further, to establish a capital reserve fund pursuant to RSA 35 for the purpose of receiving the additional fees and to raise and appropriate the sum of one dollar (\$1.00) to be placed into the fund. The municipal transportation system including roads, bridges, bicycle and pedestrian facilities, parking inter-modal facilities and public transportation. The funds may be used for engineering, right-of-way acquisition, and construction cost of transportation facilities, and for operating and capital costs of public transportation only. The funds may be used as matching funds for state or federal funds allocated for local or regional transportation improvements. (paper ballot majority vote required) Selectmen recommend. The Budget Committee recommends.

Yes 31 No 150 Article Not Carried

ARTICLE 11. To see if the Town will vote to raise and appropriate the sum of \$924,125.00 for general municipal operation. (Majority vote required). Total Budget Carried

|                                    |              |                |
|------------------------------------|--------------|----------------|
| Amended budget                     | \$946,480.00 | Carried        |
| Total budget with Warrant Articles |              | \$1,378,980.00 |

|   |               |
|---|---------------|
| Executive                                 | 62,317.00     |
| Elections and Vital Records               | 3,666.00      |
| Financial Admin                           | 27,208.00     |
| Legal                                     | 10,500.00     |
| Employee Benefits                         | 78,400.00     |
| Planning and Zoning                       | 3,649.00      |
| General Government Bldgs                  | 15,442.00     |
| Cemetery                                  | 9,955.00      |
| Insurance                                 | 58,778.00     |
| Other General Government                  | 10,000.00     |
| Police Department                         | 164,700.00    |
| Show of Hands to increase to \$165,255.00 | Yes 129 No 50 |
| Fire Department                           | 59,960.00     |
| Amended to increase to \$61,760.00        |               |
| Building Code Dept                        | 2,800.00      |
| Civil Defense                             | 50.00         |
| Proposed to increase to \$300.00          | Not Carried   |
| Highway Dept                              | 293,806.00    |
| Bridge Maintenance Acct                   | 10,000.00     |
| Street Lighting                           | 7,130.00      |
| Solid Waste Disposal                      | 47,000.00     |
| Hepatitis                                 | 500.00        |
| Welfare Administration                    | 1,500.00      |
| Welfare Vendor Payments                   | 12,500.00     |
| Parks and Recreation                      | 6,450.00      |
| Library                                   | 26,714.00     |
| Patriotic Purposes                        | 5,750.00      |
| Other Conservation                        | 1,850.00      |
| Interest on T.A.N.                        | 3,500.00      |

Motion was made and seconded to move Article 19 forward. Motion Carried.

Article 12. To see if the Town will vote to raise and appropriate the sum of \$295,000.00 (gross budget) for the construction of an addition and alterations to the Brown Memorial Library and for the original equipping thereof, upon land previously acquired adjacent to the Library, and to authorize the withdrawal of \$127,430.00 from the existing Library Addition Capital Reserve Fund with accumulated interest in an additional amount not to exceed \$1739.00, with the balance of \$165,831.00 to come from the library expansion funds now currently held by the Board of Library Trustees,



with no part of this appropriation to be raised by additional taxation. The selectmen have designated this appropriation as non lapsing until December 31, 2001. (By petition) (Majority vote required) Selectmen do not recommend. Budget Committee recommends.

After a Long discussion debate was closed by a 2/3 voice vote and a paper ballot was cast.

Yes 180 No 36 Article Carried

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of Fifty-five Thousand Dollars (\$55,000.00) for the purpose of completing the final engineering drawings/plans, applicable state & federal permitting and bid specifications for the replacement of bridge #064/140 located on Fairgrounds Road. This will be a non lapsing appropriation pursuant to RSA 32:7,VI; and will not lapse until the funds are used, or on December 31, 2004, whichever occurs first.(Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 14. To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars (\$40,000.00) for the purpose of the repair and rehabilitation (road grinding, road bed repair, and resurfacing) of a one half mile of an ongoing plan to restore East Washington Road to acceptable standards. This will be a non lapsing appropriation pursuant to RSA 32:7, VI; and will not lapse until the funds are used or on December 31, 2004, which ever occurs first. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 15. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) for the purpose of project support for the on going milfoil management program on Lake Massasecum in 1999. Said project is in conjunction with the coordinated efforts of the Town of Bradford, State of New Hampshire Department of Environmental Services and the Lake Massasecum Improvement Association. This represents 20% of the total project cost with the Lake Massasecum Association assuming 10% and the State of New Hampshire Biology Bureau accepting the remaining 70%. Said appropriation is subject to the receipt of the 70% portion from the Biology Bureau and approval of the request by the Governor and Council. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 16. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to be placed in the existing Revaluation



Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 17. To see if the Town will vote to raise and appropriate the sum of Two Thousand Five Hundred Dollars (\$2,500.00) to be placed in the existing Repair Town Building Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 18. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be placed in an existing Town Facilities and Building Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 19. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be placed in the existing Ambulance Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 20. To see if the Town will vote to raise and appropriate the sum of Fifteen Thousand Dollars (\$15,000.00) to be placed in the existing Fire Dept Heavy Equipment Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 21. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be placed in the existing Highway Department Heavy Equipment Capital Reserve Fund. (Majority vote required) Selectmen recommend. Budget Committee recommends. Article Carried

ARTICLE 22. To see if the Town will vote to retain ownership of lots 11-167,100 and 11-400,210 and 11-376,213 comprising a total of eight (8) acres located in the former Penhallow development off the East Washington Road as per RSA 80:80, V and place these lots under the supervision of the Bradford Conservation Commission in order to further the development of a trail system linking Town held conservation lands. (Majority vote required). Article Carried

ARTICLE 23. To see if the Town will vote to authorize the Board of Selectmen to convey a conservation easement, as defined in RSA 477:45, I, to the Ausbon Sargent Land Preservation Trust on the Akin Town Forest, 136 acres, Tax map 4, lot 604,431,

to preserve this Town resource for recreational use and as a forest management model. (Majority vote required). Article Carried

A motion was made and seconded to restrict reconsideration of Article #19 during the remainder of the Town Meeting. Motion Carried

ARTICLE 24. To see if the Town will endorse gradual development of the Town Land formerly know as the Marshall property (map 32 lot 839,054) fronting on Main Street including the large back lot, totaling 24 acres, more or less, for the Bradford Green, to be used for social, recreational and cultural activities beneficial to the area community of the Town of Bradford. Article Carried

ARTICLE 25. To see if the Town will vote to urge the General Court of New Hampshire, U.S. Congress and the President of United States to support and pass meaningful laws reforming electoral campaign financing. Meaningful reform will: a) return the political process to the will of the people; b) encourage participation by qualified candidates with limited means; c) reduce the influence of moneyed special interests on elections and lawmaking; d) and restore the principal of “one person, one vote” to elections. (By Petition). (Majority vote required). Article Carried

ARTICLE 26. To see if the town will vote to accept the reports of the Town Officers. Article Carried

ARTICLE 27. To transact any other business that may legally come before the meeting.

Meeting adjourned at 9:15 P.M.

Warrant signed and posted on February 11, 1999

**Board of Selectmen**

Joseph P. Conway Jr., Chairman  
Richard (Dick) Vitale, Selectman  
Marvin Rich, Selectman

A true copy of warrant and minutes of Town Meeting.

Attest:

Susan Pehrson, Town Clerk



Drug Store next to the Town Hall before 1908



## Report of the Treasurer

|                        |               |                   |
|------------------------|---------------|-------------------|
| Balance 12/21/98       |               | 418,249.11        |
| Deposits               | Tax Collector | 2,279,657.67      |
|                        | Town Clerk    | 164,762.11        |
|                        | Selectmen     | <u>397,765.09</u> |
| Total Remitted         |               | 2,842,184.87      |
| Transferred to NHPDIP  |               | -26,500.00        |
| Interest Earned        |               |                   |
|                        | Lake Sunapee  | 1,983.59          |
|                        | Fleet         | <u>2,655.63</u>   |
| Total Interest Earned  |               | 4,639.22          |
| Lake Sunapee Wire fees |               | -155.00           |
| Disbursements          |               | -2,957,076.41     |
| Miscellaneous          |               | 14,772.93         |
| Adjustment             |               | -4,705.10         |
| Returned Checks        |               | -1,323.92         |
| Void Checks            |               | 123,642.13        |
| Balance 12/31/99       |               | 413,727.83        |
| Balances               | Lake Sunapee  | 71,726.36         |
|                        | Fleet         | <u>342,001.47</u> |
|                        | Total         | 413,727.83        |

## Status of Special Accounts

### Conservation Commission

|                  |               |
|------------------|---------------|
| Balance 12/31/98 | 14,783.55     |
| Deposits         | 3,245.23      |
| Withdrawals      | (8,585.13)    |
| Interest Earned  | <u>605.22</u> |
| Balance 12/31/99 | 10,048.87     |

### Conservation Commission

|                        |               |
|------------------------|---------------|
| Balance 12/31/98       | 109.20        |
| Deposits               | 18.00         |
| Withdrawals            | (147.40)      |
| Interest Earned        | 0.00          |
| Service Charges        | <u>(6.00)</u> |
| Account Closed 6/14/99 | 26.20         |

### Conservation Fund

|                  |               |
|------------------|---------------|
| Balance 12/31/98 | 6,518.82      |
| Deposits         | 0.00          |
| Withdrawals      | (1,289.66)    |
| Interest Earned  | <u>322.80</u> |
| Balance 12/31/99 | 5,561.96      |

### Parks and Recreation

|                  |              |
|------------------|--------------|
| Balance 12/31/98 | 2,257.74     |
| Deposits         | 969.50       |
| Withdrawals      | 0.00         |
| Interest Earned  | <u>68.07</u> |
| Balance 12/31/99 | 3,565.31     |

### Planning Board

|                  |             |
|------------------|-------------|
| Balance 12/31/98 | 350.75      |
| Interest Earned  | <u>0.00</u> |
| Balance 12/31/99 | 350.75      |



**Town Clerk Receipts  
January 1, 1999 to December 31, 1999**

|                          |                       |                     |
|--------------------------|-----------------------|---------------------|
| Permits                  | 1966                  | \$166,378.00        |
| Titles                   | 313                   | 618.00              |
| Decals                   | 1752                  | 4,422.50            |
| Marriage Licenses        | 17                    | 765.00              |
| Vital Records Copies     | 8                     | 94.00               |
| Office Filing            | 2                     | 2.00                |
| Checklists               | 2                     | 30.00               |
| Dogs                     | 333                   | 2,296.00            |
| Dog Penalties            | 14                    | 26.00               |
| Bad Check Fees           | 3                     | 75.00               |
| Bad Checks Reimbursed    | 3                     | 832.00              |
| Postage                  |                       | 10.22               |
| Bad Checks               |                       | -38.50              |
| Dogs Collected by Police | 41                    | 299.00              |
| Overcharged              |                       | <u>-240.00</u>      |
|                          | <b>Total Receipts</b> | <b>\$175,270.22</b> |

Respectfully Submitted,

Susan Pehrson  
Town Clerk/Tax Collector

## **Tax Collector/Town Clerk Commentary 1999**

I would like to take this opportunity to thank all of the taxpayers of Bradford for their outstanding patience during an unusual tax year. We knew that having a third bill was going to be confusing, but it really went very smoothly thanks to your total cooperation.

There were many more changes this past year. The State of New Hampshire has given the office a new IBM computer and monitor for the vital records. This computer also doubles as the Motor Vehicles terminal. This was most fortunate, as the old computer was not Y2K compliant and would have left us stranded as of the first of January.

The Tax computer was also replaced as it got struck by lightning. In addition, we have changed our software company in hopes that the tax process will be less confusing for you and less costly and time consuming for us.

In the coming year, we hope to implement all of our new equipment and programs, and make your visits to town hall pleasant and efficient.



**Sullivan's Saw Mill, Center Road**

**Tax Collector's Report  
December 31, 1999  
Summary of Tax Accounts**

| <b>Levies of Uncollected Taxes</b>                   | <b>1999</b>  | <b>Prior Levies</b> |
|--|--------------|---------------------|
| <b>Beginning of Year</b>                             |              |                     |
| Property Taxes                                       |              | 533,275.76          |
| Yield Taxes  |              | 4,921.05            |
| <b>Taxes Committed this year</b>                     | 1,993,481.05 |                     |
| Yield Taxes  | 45,066.63    |                     |
| Excavation Activity                                  | 3,534.72     |                     |
| Excavation   | 100.64       |                     |
| Overpayment  | 5,506.07     |                     |
| <b>Total Debits</b>                                  | 2,047,689.11 | 538,196.81          |
| <b>Remitted to Treasurer During the Fiscal Year:</b> |              |                     |
| Property Taxes                                       | 1,749,962.17 | 260,999.13          |
| Yield Taxes  | 38,080.99    | 5,324.22            |
| Gravel activity                                      | 1,225.49     |                     |
| Interest   | 3779.81      | 32,034.06           |
| Conversion to Lien                                   |              | 113,867.99          |
| Abatements   | 1,502.05     | 3,518.01            |
| <b>Uncollected Taxes at the End of Year</b>          |              |                     |
| Property Taxes                                       | 236,996.70   | 122,453.40          |
| Gravel   | 100.64       |                     |
| Yield Taxes  | 5,760.15     |                     |
| Utilities  | 1,842.23     |                     |
| <b>Total Credits</b>                                 | 2,047,689.11 | 538,196.81          |

## Current Use Report

|  | Applicants Granted<br>In Prior Years | New Applicants | Total    |
|--|--------------------------------------|----------------|----------|
| Farm Land  | 554.74                               | (6.95)         | 547.79   |
| Forest Land  | 13036.47                             | 77.42          | 13113.89 |
| Unproductive Land                                  | 1311.11                              | 19.00          | 1330.11  |
| Wet Land   | 666.31                               |                | 666.31   |
| Total Number of Acres Exempt under Current Use     |                                      |                | 15658.30 |
| Total Number of Acres Taken out of Current Use     |                                      |                | 7.00     |
| Total Number of Acres Receiving 20% Recreation adj |                                      |                | 358.12   |

### Tax Rate Breakdown

|                       | Prior Year  | Approved for 1999 |
|-----------------------|-------------|-------------------|
| Town                  | 8.27        | 8.59              |
| Local School District | 19.22       | 7.63              |
| State School          | 0.00        | 6.18              |
| County                | <u>2.05</u> | <u>1.96</u>       |
| Total Tax Rate        | 29.53       | 24.36             |

|                                    |                  |
|------------------------------------|------------------|
| Total Town Appropriations          | 1,358,980.00     |
| Total Revenues and Credits         | 687,817.00       |
| Less Shared Revenues               | 11,606.00        |
| Add Overlay                        | 39,612.00        |
| Net Town Appropriations            | 712,973.00       |
| Net School Appropriations          | 1,736,733.00     |
| County Tax Assessment              | 162,840.00       |
| Total of Town, School and County   | 2,014,290.00     |
| Less Adequate Education Amount     | 1,102,468.00     |
| Less War Credits                   | <u>14,100.00</u> |
| <u>Property Taxes to be Raised</u> | 1,496,274.00     |

### Proof of Tax

|                     | Net Assed Valuation | Tax Rate | Assessment |
|---------------------|---------------------|----------|------------|
| State Education Tax | 81,539,840          | 6.18     | 504,212    |
| All Other Taxes     | 83,078,841          | 18.18    | 1,510,078  |

**Financial Statement  
Balance Sheet  
December 31, 1999**

Preliminary Figures

**Assets**

|                            |                          |
|----------------------------|--------------------------|
| Cash and equivalents       |                          |
| Bank accounts              | 407,708.82               |
| Petty Cash                 | 200.00                   |
| NH Public Deposit Pool     | <u>41,416.95</u>         |
| Total Cash and equivalents | 449,325.77               |
| Accounts Receivable        |                          |
| Property Taxes Receivable  | 374,961.10               |
| Yield Tax Receivable       | 5,760.15                 |
| Tax Lien Receivable        | 129,289.87               |
| Gravel Activity Receivable | <u>1,085.08</u>          |
| Total Receivable           | <u>511,096.20</u>        |
| Total Assets               | <u><u>960,421.97</u></u> |

**Liabilities**

|                  |                          |
|------------------|--------------------------|
| Accounts Payable | 81,717.65                |
| Employment taxes | 1,230.87                 |
| Retirement       | 231.17                   |
| Dental insurance | 197.25                   |
| Due to KRSD      | 540,972.00               |
| Fund Equity      | <u>336,073.03</u>        |
| Total Liability  | <u><u>960,421.97</u></u> |

**Summary of Inventory Valuation  
1999 Assessed Valuation**

| <b>Value of Land</b>                      | <b>Acres</b> | <b>Valuation</b>    |
|---|--------------|---------------------|
| Current Use                               | 15,658.30    | 1,192,550.00        |
| Residential                               | 5,181.89     | 31,866,898.00       |
| Commercial                                | 172.37       | <u>1,840,142.00</u> |
| Total of Taxable Land                     | 21,018.56    | 34,899,590.00       |
| <br><b>Value of Buildings</b>             |              |                     |
| Residential                               |              | 43,249,207.00       |
| Commercial                                |              | <u>4,022,300.00</u> |
| Total Taxable Buildings                   |              | 47,271,507.00       |
| Public Utilities                          |              | 907,744.00          |
| Total Valuation Before Exemptions Allowed |              | 87,137,484.00       |
| Elderly Exemptions                        |              | 111,500.00          |
| Vet Physically Handicapped                |              | 1,290.00            |
| Disabled Vet                              |              | 4,200.00            |
| War Service Credits                       |              | 9,900.00            |
| Evaluation on which tax rate is computed  |              | 83,078,841.00       |



## Schedule of Town Property

|  |                 |
|--|-----------------|
| Town Hall, Land and Building           | 303,000.00      |
| Furniture and Equipment                | 20,000.00       |
| Bradford Community Center              | 500,000.00      |
| Equipment                              | 5,000.00        |
| Library, Land and Buildings            | 400,000.00      |
| Furniture and Equipment                | 20,000.00       |
| Police Department, Equipment           | 18,200.00       |
| Police Department, Vehicles            | 44,250.00       |
| Fire Department, Land and Buildings    | 195,300.00      |
| Fire Department, Equipment             | 257,000.00      |
| Highway Department, Land and Buildings | 121,900.00      |
| Highway Department, Equipment          | 697,063.00      |
| Material and Supplies                  | 10,000.00       |
| Parks, Commons, and Playgrounds        | 207,000.00      |
| Disposal Area, Land and Buildings      | 120,400.00      |
| Boat Launch                            | 49,200.00       |
| Goldstein Property                     | 8,500.00        |
| Henderson Land                         | 28,300.00       |
| Lajoie Land                            | 3,100.00        |
| Lake Todd Property                     | 12,400.00       |
| Lomax Land                             | 3,100.00        |
| Parking Lot                            | 16,700.00       |
| Railroad Bed                           | 5,500.00        |
| Route 103 Property                     | 3,200.00        |
| Rowe Mountain Road Property            | 20,200.00       |
| Sand Pit                               | 43,800.00       |
| Conservation Land-#4-604-431           | 47,000.00       |
| Conservation Land #23-086-249          | 1,500.00        |
| Conservation Land #22-669-170          | 45,300.00       |
| Conservation Land #6-029-487           | 13,500.00       |
| Conservation Land #6-006-375           | 11,500.00       |
| Conservation Land #                    | 13,000.00       |
| Albro Property                         | 31,600.00       |
| Fortune Road #36-034-333               | 12,100.00       |
| Naughton Property                      | 158,000.00      |
| Peters/McNiff Property                 | 3,800.00        |
| Cheney Property                        | <u>7,900.00</u> |
| Total                                  | 3,458,313.00    |

## Detailed Statement of Payments

### General Government

#### 4130 Executive

Appropriations 62,317.00

Unanticipated revenues

    Department of Revenue funds 12,000.00

    Insurance reimbursement 1,778.00

    Transfers from other departments 3,500.00

Less Expenditures -79,421.50

Balance 173.50

#### Payments

    Selectmen 4800.00

    Moderator 113.30

    Wages 33,648.58

    Supplies 2,879.21

    Conferences, seminars 891.66

    Postage 998.00

    Telephone 646.65

    Mileage 200.00

    Advertising and bids 270.36

    Office Equipment 190.87

    Tax Map Updates 617.00

    Computer Supplies 14,110.98

    Town Forester 759.45

    Property updates 2,728.52

    Town Reports 1,431.42

    Association dues 693.83

    Registry Fees 3,047.67

    Miscellaneous Contracts 1,871.94

    Miscellaneous Services 2,165.12

    Town Clerk/Tax Collector Supplies 1,068.47

    Town Clerk/Tax Collector Conferences 724.62

    Town Clerk/Tax Collector Postage 1,824.55

    Town Clerk/Tax Collector Telephone 288.27

    Town Clerk/Tax Collector Mileage 315.03

    Town Clerk/Tax Collector Equipment 40.00

    Town Clerk/Tax Collector Dues 60.00

    Town Clerk/Tax Collector Computer 3,036.00

Total 79,421.50

#### 4140 Election, Registration & Vital Records

|                             |                  |
|-----------------------------|------------------|
| Appropriation               | 3,666.00         |
| Less Expenditures           | <u>-3,595.85</u> |
| Balance                     | 70.15            |
| Payments                    |                  |
| Supervisor of the Checklist | 267.80           |
| Ballot Clerks               | 198.29           |
| Supplies                    | 202.76           |
| Advertising                 | 76.50            |
| Food                        | 100.00           |
| Vital Statistics            | 1,968.00         |
| Marriage/Dog Licenses       | <u>782.50</u>    |
| Total Payments              | 3,595.85         |

#### 4150 Financial Administration

|                            |                   |
|----------------------------|-------------------|
| Appropriation              | 27,208.00         |
| Less Expenditures          | <u>-26,545.76</u> |
| Balance                    | 662.24            |
| Payments                   |                   |
| Treasurer                  | 3,254.64          |
| Town Clerk/Tax Collector   | 15,728.96         |
| Deputy Town Clerk          | 3,254.16          |
| Deputy Treasurer           | 108.00            |
| Trustees of the Trust Fund | 250.00            |
| Auditors                   | <u>3,950.00</u>   |
| Total Payments             | 26,545.76         |

#### 4153 Legal Expenses

|                    |                  |
|--------------------|------------------|
| Appropriation      | 10,500.00        |
| Less Expenditures  | <u>-5,972.55</u> |
| Balance            | 4,527.45         |
| Payments           |                  |
| Town Counsel       | 5,402.87         |
| Damages, Accidents | <u>569.68</u>    |
| Total Payments     | 5,972.55         |

#### 4155 Employee Expenses

|                |                   |
|----------------|-------------------|
| Appropriations | 78,400.00         |
| Less Expenses  | <u>-69,214.82</u> |
| Balance        | 9,185.18          |

Employee Benefits (continued)

|          |                  |                 |
|----------|------------------|-----------------|
| Payments |                  |                 |
|          | FICA expense     | 22,093.53       |
|          | Retirement       | 11,782.92       |
|          | Health Insurance | 30,958.25       |
|          | Dental Insurance | 2,337.42        |
|          | Life Insurance   | <u>2,042.70</u> |
|          | Total Payments   | 69,214.82       |

4191 Planning and Zoning

|                |                             |                  |
|----------------|-----------------------------|------------------|
| Appropriations |                             | 3,649.00         |
| Expenditures   |                             | <u>-3,582.56</u> |
| Balance        |                             | 66.44            |
| Payments       |                             |                  |
|                | Secretary Wages             | 1,593.29         |
|                | Supplies                    | 295.99           |
|                | Zoning Office Supplies      | 88.36            |
|                | CNHRPC                      | 1,349.00         |
|                | ZBA postage and Advertising | <u>255.92</u>    |
|                | Total Payments              | 3,582.56         |

4194 General Government Buildings

|                        |                                    |                   |
|------------------------|------------------------------------|-------------------|
| Appropriations         |                                    | 15,442.00         |
| Unanticipated Revenues |                                    | 4,386.65          |
| Expenditures           |                                    | <u>-19,864.63</u> |
| Balance                |                                    | -35.98            |
| Payments               |                                    |                   |
|                        | Wages                              | 4,613.76          |
|                        | Supplies                           | 491.76            |
|                        | Telephone                          | 319.55            |
|                        | Electricity                        | 3,180.36          |
|                        | Heating Oil                        | 2,150.89          |
|                        | Miscellaneous Repairs              | 6,152.72          |
|                        | Community Center Supplies          | 745.13            |
|                        | Community Center Telephone (alarm) | 117.38            |
|                        | Community Center Electricity       | 690.88            |
|                        | Community Center Heat              | <u>1,402.20</u>   |
|                        | Total Payments                     | 19,864.63         |

#### 4195 Cemetery Department

|  |                   |
|--|-------------------|
| Appropriations                             | 9,955.00          |
| Expenditures                               | <u>-10,916.36</u> |
| Balance                                    | -961.36           |
| Payments                                   |                   |
| Wages                                      | 8,138.00          |
| Supplies                                   | 378.87            |
| Electricity                                | 45.99             |
| Truck Maintenance                          | 1,250.00          |
| Loam, seed, lime                           | 99.50             |
| Gas/oil                                    | 54.00             |
| Paint Fences (reimbursed from trust funds) | 800.00            |
| New Equipment                              | <u>150.00</u>     |
| Total Payments                             | 10,916.36         |

#### 4196 Insurances

|                                   |                   |
|-----------------------------------|-------------------|
| Appropriations                    | 58,778.00         |
| Expenditures                      | <u>-51,996.14</u> |
| Balance                           | 6,781.86          |
| Payments                          |                   |
| Workers Compensation              | 24,400.00         |
| NHMA Property Liability Insurance | 24,211.00         |
| Unemployment Compensation         | <u>3,384.76</u>   |
| Total Payments                    | 51,966.14         |

#### 4199 Other General Government

|                          |                   |
|--------------------------|-------------------|
| Appropriations           | 10,000.00         |
| Expenditures             | <u>-10,000.00</u> |
| Balance                  | 0.00              |
| Payments                 |                   |
| Kindergarten             | 1,000.00          |
| Community Action Program | 6,000.00          |
| Lake Sunapee Area VNA    | <u>3,000.00</u>   |
| Total Payments           | 10,000.00         |

#### 4210 Police Department

|                |                    |
|----------------|--------------------|
| Appropriations | 165,255.00         |
| Expenditures   | <u>-164,311.89</u> |
| Balance        | 943.11             |

Police Department (continued)

Payments

|                          |               |
|--------------------------|---------------|
| Full Time Salaries       | 84,140.96     |
| Part Time Salaries       | 13,574.16     |
| Witness Fees             | 234.70        |
| Special Details          | 372.00        |
| School Guard             | 2,950.40      |
| French's Park Attendants | 858.37        |
| Overtime                 | 968.19        |
| Part Time Secretary      | 11,662.46     |
| A.C.O. Salary            | 1,623.06      |
| Training Salaries        | 2,184.12      |
| Supplies                 | 3,552.56      |
| Postage                  | 344.00        |
| Telephone                | 3,577.77      |
| Association Dues         | 75.00         |
| Gas and Oil              | 3,070.50      |
| Cruiser Maintenance      | 4,751.93      |
| Dispatch Pagers          | 9,110.84      |
| Animal Vet Fees          | 271.00        |
| Equipment/Uniforms       | 3,699.98      |
| Training Expenses        | 1,538.33      |
| Repair Radar/Radio       | 2,118.20      |
| Copier                   | 639.83        |
| County Attorney          | 1,500.00      |
| ACO Training Expenses    | 345.00        |
| Police Cruiser           | 8,065.25      |
| Computer upgrade         | 2,357.50      |
| Law Books                | <u>725.78</u> |
| Total Payments           | 164,311.89    |

4220 Fire Department

|                            |                   |
|----------------------------|-------------------|
| Appropriations             | 61,760.00         |
| Revenues from Forest Fires | 2,311.00          |
| Expenditures               | <u>-64,922.05</u> |
| Balance                    | -850.95           |
| Payments                   |                   |
| Supplies                   | 4,502.90          |
| Telephone                  | 768.32            |
| Electricity                | 2,788.51          |
| Heating Oil                | 839.97            |
| Equipment Repair           | 4,042.12          |



|                                       |                 |
|---------------------------------------|-----------------|
| Gas/oil                               | 1,844.30        |
| Radio Repairs                         | 2,010.49        |
| Pump Truck – continuing appropriation | 22,414.49       |
| EMT Training                          | 1,200.00        |
| Roster                                | 558.00          |
| Training                              | 1,071.14        |
| New Equipment                         | 5,202.65        |
| Building Maintenance                  | 2,346.40        |
| Dispatch                              | 7,603.00        |
| Inspections                           | 920.70          |
| Software support                      | 1,120.00        |
| Forest Fires                          | 3,832.94        |
| Protective Clothing                   | <u>1,856.12</u> |
| Total Payments                        | 64,922.05       |

#### 4240 Building Code Department

|                    |                  |
|--------------------|------------------|
| Appropriations     | 2,800.00         |
| Expenditures       | <u>-2,764.99</u> |
| Balance            | 35.01            |
| Payments           |                  |
| Building Code Fees | 2,315.00         |
| Supplies           | 43.00            |
| Mileage            | 138.24           |
| Code Enforcement   | 68.75            |
| Education          | <u>200.00</u>    |
| Total Payments     | 2,764.99         |

#### 4290 Emergency Management (Civil Defense)

|                |               |
|----------------|---------------|
| Appropriations | 50.00         |
| Expenses       | <u>-50.00</u> |
| Balance        | 0.00          |

#### 4312 Public Works Department

|                                    |                  |
|------------------------------------|------------------|
| Appropriations                     | 293,806.00       |
| Warrant Article #8                 | 40,000.00        |
| Continuing Appropriation West Road | 32,000.00        |
| Expenditures                       | -309,178.15      |
| Carry over appropriations          | <u>-31643.40</u> |
| Balance                            | 24,984.60        |
| Payments                           |                  |
| Wages regular                      | 134,617.60       |
| Wages overtime                     | 10,496.48        |
| Dues                               | 100.00           |

|                                      |                 |
|--------------------------------------|-----------------|
| Supplies/Tools                       | 10,612.73       |
| Telephone                            | 747.05          |
| Contract Services                    | 9,022.84        |
| Electricity                          | 2,759.40        |
| Heating Oil                          | 1,599.03        |
| Gas/Diesel                           | 7,076.30        |
| Uniforms                             | 3,383.52        |
| Tires                                | 2,932.01        |
| Seminars                             | 50.00           |
| Parts/Repairs                        | 45,167.42       |
| Culverts                             | 3,500.00        |
| Gravel                               | 11,984.63       |
| Salt                                 | 8,210.99        |
| Chains/Blades                        | 1,406.51        |
| West Road continuing appropriation   | 25,526.45       |
| Town Shed                            | 2,221.30        |
| Road Signs                           | 750.00          |
| Road Oil                             | 12,688.05       |
| Drug Testing                         | 231.00          |
| East Washington Road Warrant article | 8,356.60        |
| Truck Sander                         | <u>6,000.00</u> |
| Total Highway                        | 309,178.15      |

#### 4313 Bridge Account

|  |                   |
|--|-------------------|
| Appropriations                             | 10,000.00         |
| Continuing Appropriations                  | 38,000.00         |
| Warrant Article #7                         | 55,000.00         |
| Expenditures                               | <u>-76,116.38</u> |
| Balance- to continuing appropriations      | 30,883.62         |
| Payments                                   |                   |
| Bridge Maintenance                         | 10,000.00         |
| Box Corner Bridge                          | 34,516.38         |
| Engineering work for bridge Fairgrounds Rd | <u>31,600.00</u>  |
| Total Payments                             | 76,116.38         |

#### 4316 Street Lighting

|                |                 |
|----------------|-----------------|
| Appropriations | 7130.00         |
| Expenditures   | <u>-6405.00</u> |
| Balance        | 725.00          |

#### 4324 Solid Waste Disposal

|                      |                   |
|----------------------|-------------------|
| Appropriations       | 47,000.00         |
| Expenses             | <u>-45,258.80</u> |
| Balance              | 1,741.20          |
| Payments             |                   |
| Regional Association | 31,802.51         |
| Scrap Metal          | 87.84             |
| Hazardous Material   | 500.00            |
| Compactor Service    | 5,455.50          |
| C&D debris           | <u>7,412.95</u>   |
| Total Payments       | 45,258.80         |

#### 4441 Welfare Administration

|                |                  |
|----------------|------------------|
| Appropriations | 1,500.00         |
| Expenditures   | <u>-1,500.00</u> |
| Balance        | 0.00             |

#### 4445 Welfare Vendor Payments

|                |                  |
|----------------|------------------|
| Appropriations | 12,500.00        |
| Expenditures   | <u>-3,086.38</u> |
| Balance        | 9,413.62         |

#### 4520 Parks and Recreation

|                                      |                  |
|--------------------------------------|------------------|
| Appropriation including WA#9 Milfoil | 8,950.00         |
| Expenditures                         | <u>-9,099.70</u> |
| Balance                              | -149.71          |
| Payments                             |                  |
| Supplies                             | 437.17           |
| Electricity                          | 309.39           |
| Truck Maintenance                    | 250.00           |
| Lime, seed and loam                  | 49.75            |
| New Equipment                        | 522.28           |
| State of NH                          | 45.00            |
| Sanitation Units                     | 1,601.12         |
| Bradford Newbury Sports              | 2,750.00         |
| Milfoil WA 9                         | 2,023.59         |
| French's Park                        | 835.00           |
| Events                               | <u>275.00</u>    |
| Total                                | 9,099.70         |

|                       |                   |
|-----------------------|-------------------|
| <b>4550 Library</b>   |                   |
| Appropriations        | 26,714.00         |
| Expenditures          | <u>-26,143.68</u> |
| Balance               | 570.32            |
| Payments              |                   |
| Librarian Salary      | 8,576.85          |
| Assistant Librarian   | 6,025.89          |
| Custodial Wages       | 725.68            |
| Substitute Librarian  | 2,349.44          |
| Library Appropriation | <u>9,280.00</u>   |
| Total Payments        | 26,143.68         |

|                                      |                  |
|--------------------------------------|------------------|
| <b>4583 Patriotic Purposes</b>       |                  |
| Appropriations                       | 5,750.00         |
| Expenditures                         | <u>-5,911.08</u> |
| Balance                              | -161.08          |
| Payments                             |                  |
| Patriotic Purposes Flags and Markers | 400.00           |
| July 4 <sup>th</sup> Parade          | 3,011.08         |
| Patriotic Purposes Fireworks         | <u>2,500.00</u>  |
| Total Payments                       | 5,911.08         |

|                          |                  |
|--------------------------|------------------|
| <b>4619 Conservation</b> |                  |
| Appropriations           | 1,850.00         |
| Expenditure              | <u>-1,750.00</u> |
| Balance                  | 100.00           |
| Payments                 |                  |
| Association Dues         | 150.00           |
| Meeting Expenses         | 60.00            |
| Miscellaneous Expenses   | 52.00            |
| Water Tower Base         | 20.00            |
| Planting Trees           | 45.00            |
| Wetlands Map             | 68.90            |
| Land Acquisition         | <u>1,354.10</u>  |
| Total Payments           | 1,750.00         |

|                              |                   |
|------------------------------|-------------------|
| <b>4915 Capital Reserves</b> |                   |
| Appropriations               | 40,000.00         |
| Expenditures                 | <u>-40,000.00</u> |
| Balance                      | 0.00              |
| Payments                     |                   |
| Highway Dept Heavy Equip     | 10,000.00         |

Capital Reserves (continued)

|                 |                  |
|-----------------|------------------|
| Revaluation     | 2,500.00         |
| Ambulance Fund  | 5,000.00         |
| Town Facilities | 2,500.00         |
| Town Bldg       | 5,000.00         |
| Fire Department | <u>15,000.00</u> |
| Total           | 40,000.00        |

**Non Budgetary Expenditures**

**Kearsarge Regional School Dist**

Payments made in 1999 1,361,701.00

**Merrimack County**

Payments made to County 164,940.00

**Abatements and Overpayments**

|              |                  |
|--------------|------------------|
| Abatements   | 5,904.41         |
| Overpayments | <u>19,189.32</u> |
| Total        | 25,093.73        |



Marshall's – Y2K preparedness

| TAX YEAR 2000 |                              | BUDGET - TOWN OF BRADFORD |                      |              |                               |                           |           | IMS-7 |
|---------------|------------------------------|---------------------------|----------------------|--------------|-------------------------------|---------------------------|-----------|-------|
| ACCT#         | PURPOSE OF APPROPRIATION     | WA#                       | APPROPRIATIONS PRIOR | ACTUAL       | Selectmen's approp ensuing FY | Budget Committee's Approp |           |       |
|               |                              |                           | YR APPROVED BY DRA   | EXPENDITURES | recommend                     | not recommend             | recommend |       |
|               | GENERAL GOVERNMENT           |                           |                      |              |                               |                           |           |       |
| 4130-4139     | Executive                    |                           | 62,317               | 79,422       | 64,120                        |                           | 64,120    |       |
| 4140-4149     | Election, Reg & Vital Stats  |                           | 3,666                | 3,596        | 5,885                         |                           | 5,885     |       |
| 4150-4151     | Financial Administration     |                           | 27,208               | 26,546       | 27,703                        |                           | 27,703    |       |
| 4153          | Legal                        |                           | 10,500               | 5,973        | 10,500                        |                           | 10,500    |       |
| 4155          | Employee Benefits            |                           | 78,400               | 69,215       | 82,750                        |                           | 82,750    |       |
| 4191          | Planning and Zoning          |                           | 3,649                | 3,582        | 3,549                         |                           | 3,549     |       |
| 4194          | General Government Bldg      |                           | 15,442               | 19,865       | 23,972                        |                           | 23,972    |       |
| 4195          | Cemetery                     |                           | 9,955                | 10,916       | 10,645                        |                           | 10,645    |       |
| 4196          | Insurances                   |                           | 58,778               | 51,996       | 43,511                        |                           | 43,511    |       |
| 4199          | Other General Government     |                           | 10,000               | 10,000       | 10,000                        |                           | 10,000    |       |
|               | <b>PUBLIC SAFETY</b>         |                           |                      |              |                               |                           |           |       |
| 4210          | Police Department            |                           | 165,255              | 164,312      | 175,570                       |                           | 175,570   |       |
| 4220          | Fire Department              |                           | 61,760               | 64,922       | 62,600                        |                           | 62,600    |       |
|               | Rescue                       |                           | 0                    | 0            | 2,250                         |                           | 2,250     |       |
| 4240          | Building Code Dept           |                           | 2,800                | 2,765        | 2,800                         |                           | 2,800     |       |
| 4290          | Civil Defense                |                           | 50                   | 50           | 100                           |                           | 100       |       |
|               | <b>HIGHWAY &amp; STREETS</b> |                           |                      |              |                               |                           |           |       |
| 4312          | Highway Dept                 |                           | 293,806              | 275,295      | 269,012                       |                           | 269,012   |       |
| 4313          | Bridge                       |                           | 10,000               | 10,000       | 8,000                         |                           | 8,000     |       |
| 4316          | Street Lighting              |                           | 7,130                | 6,405        | 7,390                         |                           | 7,390     |       |



| TAX YEAR 2000 |                                 | BUDGET - TOWN OF BRADFORD |                |                    |                     |                               | MS-7          |                                     |               |
|---------------|---------------------------------|---------------------------|----------------|--------------------|---------------------|-------------------------------|---------------|-------------------------------------|---------------|
| ACCT#         | PURPOSE OF APPROPRIATION        | WA#                       | APPROPRIATIONS |                    | ACTUAL EXPENDITURES | Selectmen's approp ensuing FY |               | Budget Committee's Approp recommend | not recommend |
|               |                                 |                           | PRIOR          | YR APPROVED BY DRA |                     | recommend                     | not recommend |                                     |               |
|               | <b>SANITATION</b>               |                           |                |                    |                     |                               |               |                                     |               |
| 4323          | Solid Waste Collection          |                           | 0              | 0                  | 0                   | 30,225                        |               | 30,225                              |               |
| 4324          | Solid Waste Disposal            |                           | 47,000         | 45,259             | 47,120              | 47,120                        |               | 47,120                              |               |
|               | <b>HEALTH &amp; WELFARE</b>     |                           |                |                    |                     |                               |               |                                     |               |
| 4415          | Innoculations                   |                           | 500            | 500                | 500                 | 1,000                         |               | 1,000                               |               |
| 4441          | Welfare Administration          |                           | 1,500          | 1,500              | 1,500               | 1,500                         |               | 1,500                               |               |
| 4445          | Welfare Vendor Pays             |                           | 12,500         | 9,414              | 12,500              | 12,500                        |               | 12,500                              |               |
|               | <b>CULTURE &amp; RECREATION</b> |                           |                |                    |                     |                               |               |                                     |               |
| 4520          | Parks & Recreation              |                           | 8,950          | 9,100              | 9,100               | 11,100                        |               | 11,100                              |               |
| 4550          | Library                         |                           | 26,714         | 26,144             | 30,914              | 30,914                        |               | 30,914                              |               |
| 4583          | Patriotic Purposes              |                           | 5,750          | 5,911              | 5,750               | 5,750                         |               | 5,750                               |               |
|               | <b>CONSERVATION</b>             |                           |                |                    |                     |                               |               |                                     |               |
| 4619          | Other Conservation              |                           | 1,850          | 1,750              | 1,685               | 1,685                         |               | 1,685                               |               |
|               | <b>DEBT SERVICE</b>             |                           |                |                    |                     |                               |               |                                     |               |
| 4711          | Principal Long Term Bonds       |                           |                |                    |                     |                               |               |                                     |               |
| 4723          | Interest T.A.N.                 |                           | 3,500          | 0                  | 5,000               | 5,000                         |               | 5,000                               |               |
|               | <b>CAPITAL OUTLAY</b>           |                           |                |                    |                     |                               |               |                                     |               |
| 4915          | Capital Reserve Fund            |                           | 40,000         | 40,000             | 40,000              | 0                             |               | 0                                   |               |
| 4916          | To Expendable Trust Fund        |                           |                |                    |                     |                               |               |                                     |               |
|               | <b>SUBTOTAL</b>                 |                           | 968,980        | 944,438            | 957,151             | 957,151                       |               | 957,151                             |               |

## SPECIAL WARRANT ARTICLES

MS-7

| ACCT# | PURPOSE OF APPROPRIATIONS<br>WA# | APPROPRIATIONS                   |            | EXPENDITURES |             | SELECTMEN'S APPROP ENSUING FY |             | BUDGET COMMITTEE APPROP ENSUING FY |        |
|-------|----------------------------------|----------------------------------|------------|--------------|-------------|-------------------------------|-------------|------------------------------------|--------|
|       |                                  | PRIOR YEAR<br>AS APPROVED BY DRA | PRIOR YEAR | PRIOR YEAR   | RECOMMENDED | NOT RECOMMENDED               | RECOMMENDED | NOT RECOMMENDED                    |        |
|       | FIRE DEPT TANK REPAIRS           |                                  |            |              | 8000        |                               | 8000        |                                    | 8000   |
|       | FIRE DEPT TANKER TRUCK           |                                  |            |              | 58000       |                               | 58000       |                                    | 58000  |
|       | REVALUATION                      |                                  |            |              | 48350       |                               | 48350       |                                    | 48350  |
|       | RENOVATE TOWN OFFICES            |                                  |            |              | 5000        |                               | 5000        |                                    | 5000   |
|       | C/R TOWN FACILITIES & BLDG       |                                  |            |              | 5000        |                               | 5000        |                                    | 5000   |
|       | CR EMERGENCY REPAIR BLDGS        |                                  |            |              | 5000        |                               | 5000        |                                    | 5000   |
|       | C/R AMBULANCE                    |                                  |            |              | 10000       |                               | 10000       |                                    | 10000  |
|       | HWY BACKHOE                      |                                  |            |              | 106857      |                               | 106857      |                                    | 106857 |
|       | HWY MAIN ST DRAINAGE             |                                  |            |              | 16000       |                               | 16000       |                                    | 16000  |
|       | HWY PAVING                       |                                  |            |              | 14800       |                               | 14800       |                                    | 14800  |
|       | FUEL OIL OVERAGE                 |                                  |            |              | 4000        |                               | 4000        |                                    | 4000   |
|       | BRIDGE                           |                                  |            |              | 550000      |                               | 550000      |                                    | 550000 |
|       | TOTAL                            |                                  |            |              | 831007      |                               | 831007      |                                    | 831007 |

## BUDGET SUMMARY

|   | SELECTMEN | BUDGET    |
|---|-----------|-----------|
| TOTAL APPROPRIATIONS RECOMMENDED          | 1,788,158 | 1,788,158 |
| LESS: AMOUNT OF ESTIMATED REVENUES        | 1,040,499 | 1,040,499 |
| ESTIMATED AMOUNT TO BE RAISED BY TAXATION | 747,659   | 747,659   |
| 1999 BUDGET                               | 706331    | 706331    |
| INCREASE IN 2000                          | 41,328    | 41,328    |

| ACCT#   | SOURCES OF REVENUE                      | EST REVENUE<br>PRIOR YEAR | ACT REVENUE<br>PRIOR YEAR | EST REVENUE<br>ENSUING YEAR |
|---------|---|---------------------------|---------------------------|-----------------------------|
|         | <b>TAXES</b>                            |                           |                           |                             |
| 3120    | Land Use Change Tax                     |                           |                           |                             |
| 3180    | Resident Taxes                          |                           |                           |                             |
| 3185    | Timber Tax                              | 10,000                    | 43,581                    | 20,000                      |
| 3186    | Payment in lieu of tax                  |                           |                           |                             |
| 3189    | Other Taxes                             |                           |                           |                             |
| 3190    | Interest & Penalties of Del Taxes       | 45,000                    | 63,465                    | 45,000                      |
|         | Inventory Penalties                     |                           |                           |                             |
|         | Excavation Tax                          | 0                         | 1,225                     | 2,000                       |
|         | Excavation Activity Tax                 | 0                         | 0                         | 0                           |
|         | <b>LICENSES</b>                         |                           |                           |                             |
| 3210    | Business Licenses & Permits             | 200                       | 3,595                     | 3,500                       |
| 3220    | Motor Vehicles                          | 150,000                   | 166,680                   | 160,000                     |
| 3230    | Building Permits                        | 2,500                     | 3,605                     | 2,500                       |
| 3290    | Other Licenses, Permits & Fees          | 2,500                     | 2,994                     | 2,500                       |
| 3311-19 | From Federal Government                 | 12,000                    | 14,268                    | 0                           |
|         | <b>FROM STATE</b>                       |                           |                           |                             |
| 3351    | Shared Revenues                         | 30,000                    | 52,669                    | 30,000                      |
| 3352    | Meals and Rooms                         |                           |                           |                             |
| 3353    | Highway Block Grant                     | 65,000                    | 62,147                    | 62,000                      |
| 3354    | Water Pollution Grant                   |                           |                           |                             |
| 3355    | Housing and Community Devel             |                           |                           |                             |
| 3356    | State & Federal Forest Land Reim        | 1,200                     | 1,489                     | 1,200                       |
| 3357    | Flood Control Management                | 0                         | 0                         | 0                           |
| 3359    | Other (includ Railroad tax)- Bridge Aid |                           |                           | 440,000                     |
| 3379    | From other Governments                  | 0                         | 57,908                    | 0                           |
|         | <b>CHARGES FOR SERVICES</b>             |                           |                           |                             |
| 3401-06 | Income from Departments                 | 16,500                    | 32,425                    | 16,500                      |
| 3409    | Other Charges                           | 2,000                     | 525                       | 500                         |
|         | <b>MISCELLANEOUS REVENUES</b>           |                           |                           |                             |
| 3501    | Sale of Municipal Property              | 1,500                     | 21,150                    | 63,654                      |
| 3502    | Interest on Investments                 |                           |                           |                             |
| 3503-09 | Other                                   | 9,000                     | 55,117                    | 16,800                      |
|         | <b>INTERFUND OPERATING TRANSFERS IN</b> |                           |                           |                             |
| 3912    | From Special Revenue Funds              |                           |                           |                             |
| 3913    | From Capital Projects Funds             |                           |                           |                             |
| 3914    | From Enterprise Funds                   |                           |                           |                             |
|         | Sewer (Offset)                          |                           |                           |                             |
|         | Water (Offset)                          |                           |                           |                             |
|         | Electric (Offset)                       |                           |                           |                             |
|         | Airport (Offset)                        |                           |                           |                             |
| 3915    | From Capital Reserve Funds              |                           | 149,168                   | 92,895                      |
| 3916    | From Trust & Agency Funds               | 6,450                     | 7,180                     | 6,450                       |
|         | <b>OTHER FINANCING SOURCES</b>          |                           |                           |                             |
| 3934    | Proc from Long Term Bonds&Notes         |                           |                           |                             |
|         | Voted from Fund Balance Surplus         | 0                         | 0                         | 75,000                      |
|         | <b>TOTAL EST REVENUE &amp; CREDIT</b>   | <b>353,850</b>            | <b>739,191</b>            | <b>1,040,499</b>            |

| TAX YEAR 1999 |                              | Comparative State of Appropriations & Expenditures |                    |           |                     |         |           |
|---------------|------------------------------|--|--------------------|-----------|---------------------|---------|-----------|
| ACCT#         | PURPOSE OF APPROPRIATION     | Continuing Appropriation                           | 1999 Appropriation | Available | ACTUAL EXPENDITURES | Balance | Overdraft |
|               | <b>GENERAL GOVERNMENT</b>    |  |                    |           |                     |         |           |
| 4130-4139     | Executive                    |  | 62,317             | 79,594    | 79,422              | 172     |           |
| 4140-4149     | Election, Reg & Vital Stats  |  | 3,666              | 3,666     | 3,596               | 70      |           |
| 4150-4151     | Financial Administration     |  | 27,208             | 27,208    | 26,546              | 662     |           |
| 4192          | Revaluation                  |  | 0                  | 0         | 0                   | 0       |           |
| 4153          | Legal                        |  | 10,500             | 10,500    | 6,973               | 3,527   |           |
| 4155          | Employee Benefits            |  | 78,400             | 78,400    | 69,215              | 9,185   |           |
| 4191          | Planning and Zoning          |  | 3,649              | 3,649     | 3,583               | 66      |           |
| 4194          | General Government Bldg      |  | 15,442             | 22,328    | 19,865              | 2,463   |           |
| 4195          | Cemetery                     |  | 9,955              | 11,455    | 10,916              | 539     |           |
| 4196          | Insurances                   |  | 58,778             | 58,778    | 51,996              | 6,782   |           |
| 4199          | Other General Government     |  | 10,000             | 10,000    | 10,000              | 0       |           |
|               | <b>PUBLIC SAFETY</b>         |  |                    |           |                     |         |           |
| 4210          | Police Department            |  | 165,255            | 166,035   | 164,312             | 1,723   |           |
| 4220          | Fire Department              |  | 61,760             | 64,071    | 64,922              | 0       | -851      |
| 4240          | Building Code Dept           |  | 2,800              | 2,800     | 2,765               | 35      |           |
| 4290          | Civil Defense                |  | 50                 | 50        | 50                  | 0       |           |
|               | <b>HIGHWAY &amp; STREETS</b> |  |                    |           |                     |         |           |
| 4312          | Highway Dept                 | 32000  | 333,806            | 365,806   | 309,178             | 56,628  |           |
| 4313          | Bridge                       | 36000  | 65,000             | 101,000   | 76,116              | 24,884  |           |
| 4316          | Street Lighting              |  | 7,130              | 7,130     | 6,405               | 725     |           |



| TAX YEAR 1999 |   | Comparative State of Appropriations & Expenditures |                    |           |                     |         |           |
|---------------|---|--|--------------------|-----------|---------------------|---------|-----------|
| ACCT#         | PURPOSE OF APPROPRIATION                  | Continuing Appropriation                           | 1999 Appropriation | Available | ACTUAL EXPENDITURES | Balance | Overdraft |
|               | <b>SANITATION</b>                         |  |                    |           |                     |         |           |
| 4323          | Solid Waste Collection                    |  | 0                  | 0         | 0                   |         |           |
| 4324          | Solid Waste Disposal                      |  | 47,000             | 47,000    | 45,259              | 1,741   |           |
|               | <b>HEALTH &amp; WELFARE</b>               |  |                    |           |                     |         |           |
| 4415          | Hepatitis                                 |  | 500                | 500       | 500                 | 0       |           |
| 4441          | Welfare Administration                    |  | 1,500              | 1,500     | 1,500               | 0       |           |
| 4445          | Welfare Vendor Payts                      |  | 12,500             | 12,500    | 3,086               | 9,414   |           |
|               | <b>CULTURE &amp; RECREATION</b>           |  |                    |           |                     |         |           |
| 4520          | Parks & Recreation                        |  | 8,950              | 8,950     | 9,100               |         | -150      |
| 4550          | Library                                   |  | 26,714             | 26,714    | 26,144              | 570     |           |
| 4583          | Patriotic Purposes                        |  | 5,750              | 5,750     | 5,911               |         | -161      |
|               | <b>CONSERVATION</b>                       |  |                    |           |                     |         |           |
| 4619          | Other Conservation                        |  | 1,850              | 1,850     | 1,750               | 100     |           |
|               | <b>DEBT SERVICE</b>                       |  |                    |           |                     |         |           |
| 4711          | Principal Long Term Bonds                 |  |                    |           |                     |         | 0         |
| 4723          | Interest T.A.N.                           |  | 3,500              | 0         | 0                   | 0       | 0         |
|               | <b>CAPITAL OUTLAY</b>                     |  |                    |           |                     |         |           |
| 4915          | Capital Reserve Fund                      |  | 40,000             | 40,000    | 40,000              | 0       |           |
| 4916          | To Expendable Trust Fund                  |  |                    |           |                     |         |           |
|               | <b>Total</b>                              | 68,000   | 1,066,219          | 1,157,234 | 1,039,110           | 119,285 | -1,162    |
|               |   |  |                    |           | <b>TOTAL</b>        | 118,124 |           |
|               | <b>Appropriations</b>                     | 1,066,219  |                    |           |                     |         |           |
|               | <b>Unanticipated revenues</b>             | 23,015   |                    |           |                     |         |           |
|               | <b>Continuing Appropriation Available</b> | 68,000   |                    |           |                     |         |           |
|               | <b>Less Expended</b>                      | 1,157,234  |                    |           |                     |         |           |
|               | <b>Subtotal of Appropriations</b>         | 1,039,110  |                    |           |                     |         |           |
|               | <b>Continuing Appropriation</b>           | 118,124  |                    |           |                     |         |           |
|               | <b>Balance of Appropriations</b>          | 55043  |                    |           |                     |         |           |
|               | *****                                     | 63,081   |                    |           |                     |         |           |

## Notes



# Town of Bradford State of New Hampshire

## Town Warrant

The Polls will open from 8:00am to 7:00pm on March 14, 2000.

To the inhabitants of the town of Bradford in the County of Merrimack in said State qualified to vote in town affairs;

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford on Tuesday, the fourteenth of March next, at eight o'clock in the morning to act on the following Articles:

1. To choose all necessary Town officials for the ensuing year.
2. To adjourn the meeting until Wednesday, March 15, 2000, at 7:00pm, at the Bradford Elementary School on the Old Warner Road. The raising of money and remaining articles in the Warrant to be taken up at the adjourned meeting.
3. To see if the Town will vote to raise and appropriate the sum of \$957,151.00 for general municipal operations. (Majority vote required)  
Selectmen recommend. Budget Committee recommends.

|                                 |            |
|---------------------------------|------------|
| a. Executive                    | 64,120.00  |
| b. Elections and Vital records  | 5,885.00   |
| c. Financial Administration     | 27,703.00  |
| d. Legal                        | 10,500.00  |
| e. Employee Benefits            | 82,750.00  |
| f. Planning and Zoning          | 3,549.00   |
| g. General Government Buildings | 23,972.00  |
| h. Cemetery                     | 10,645.00  |
| i. Insurance                    | 43,511.00  |
| j. Other General Government     | 10,000.00  |
| k. Police Department            | 175,570.00 |
| l. Fire Department              | 62,600.00  |
| m. Rescue Services              | 2,250.00   |
| n. Building Code Department     | 2,800.00   |
| o. Civil Defense                | 100.00     |
| p. Highway Department           | 269,012.00 |
| q. Bridge Maintenance           | 8,000.00   |

|                            |                 |
|----------------------------|-----------------|
| r. Street Lighting         | 7,390.00        |
| s. Solid Waste Collection  | 30,225.00       |
| t. Solid Waste Disposal    | 47,120.00       |
| u. Inoculations            | 1,000.00        |
| v. Welfare Administration  | 1,500.00        |
| w. Welfare Vendor Payments | 12,500.00       |
| x. Parks and Recreation    | 11,100.00       |
| y. Library                 | 30,914.00       |
| z. Patriotic Purposes      | 5,750.00        |
| aa. Other Conservation     | 1,685.00        |
| bb. Interest on T.A.N.     | <u>5,000.00</u> |
| Total                      | 957,151.00      |

4. To see if the Town will vote to authorize the board of selectmen to grant a mortgage for a term of ten years to the Community Development Finance Authority in an amount not to exceed \$50,000 on the land and buildings formerly known as the Bradford Elementary School, now known as the Bradford Area Community Center. The purpose of the mortgage is to secure the obligation of the town and the Bradford Community Corporation that the property will be used for a community center during the term of the mortgage, and that the annual reports will be made to the Community Development Finance Authority. The mortgage will automatically decrease by \$5,000.00 each year until the mortgage terminates. (Majority vote required) Selectmen recommend. Budget Committee recommends.
5. Shall the Town vote to adopt the provisions of RSA 31:95-c to restrict 100% of revenues from ambulance transportation to expenditures for the purpose of operating the Bradford Rescue Squad, including salaries and new equipment. Such revenues and expenditures shall be accounted for in a special revenue fund to be known as The Bradford Rescue Squad Fund. Any surplus in said fund shall not be deemed part of the general fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of revenue. (Majority vote required-Paper Ballot) Selectmen recommend. Budget Committee recommends.
6. To see if the town will vote to raise and appropriate a sum not to exceed forty thousand dollars (\$40,000.00) for the purpose of operating the Bradford Rescue Squad. Said funds to be withdrawn from the Bradford

- Rescue Squad Fund previously established. No amount to be raised by taxation. Selectmen recommend. Budget Committee recommends.
7. To see if the Town will vote to raise and appropriate Eight Thousand Dollars (\$8,000.00), for the purpose of tank repairs to Fire Department truck 82M4. This will be a non-lapsing appropriation pursuant to RSA 32:7, which will not lapse until the repairs are completed or in five years (December 31, 2005), whichever comes first. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  8. To see if the Town will vote to authorize the Selectmen to enter into a lease/purchase agreement for the purpose of a tanker truck for the Fire Department, (this agreement contains a fiscal funding (non-appropriation) clause) and to raise and appropriate the sum of Fifty Eight Thousand Dollars (\$58,000.00), for the down payment and the first year payment under the lease/purchase agreement. The total cost of the tanker truck over the four years will be One Hundred Twenty Six Thousand Dollars (\$126,000.00). (Majority vote required) Selectmen recommend. Budget Committee recommends.
  9. To see if the Town will vote to discontinue the Fire Department Capital Reserve created in 1996. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the Town's general fund. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  10. To see if the Town will vote to raise and appropriate the sum of One Hundred Six Thousand Eight Hundred Sixty Seven Dollars (\$106,867.00) for the purpose of purchasing a new loader/backhoe for the Highway Department. Sixty Three Thousand Six Hundred Fifty-four (\$63,654.00) will come from the trading in of the existing loader backhoe, and Forty Three Thousand Two Hundred Thirteen Dollars (\$43,213.00) will be raised by taxation. (Majority required) Selectmen recommend. Budget Committee recommends
  11. To see if the Town will vote to change the Library Addition Capital Reserve Fund to the Library Expendable Trust Fund and name the Library Board of Trustees as agents to expend. (Two thirds vote required) Selectmen recommend. Budget Committee recommends.
  12. To see if the Town will vote to raise and appropriate the sum of Forty Eight Thousand, Three Hundred and Fifty Dollars (\$48,350.00) for a complete statistical revaluation and authorize the withdrawal of Thirty Nine Thousand Six Hundred Dollars (\$39,600.00) from the Capital Reserve Fund created for that purpose. The balance of Eight Thousand Seven Hundred Fifty Dollars (\$8,750.00) is to come from general

- taxation. (Majority vote required) Selectmen recommend. Budget Committee recommends.
13. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Ambulance Capital Reserve Fund. The sum is to come from fund balance (surplus) and no amount is to be raised from taxation. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  14. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Town Facilities and Buildings Capital Reserve Fund. The sum is to come from fund balance (surplus) and no amount is to be raised from taxation. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  15. To see if the Town will vote to withdraw the sum of Five Thousand Dollars (\$5,000.00) from the Town Facilities and Buildings Capital Reserve Fund for the purpose of renovating Town Offices in the Town hall. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  16. To see if the Town will raise and appropriate a sum not to exceed Sixteen Thousand Dollars (\$16,000.00) for the purpose of drainage construction on East Main Street. (Majority vote required) Selectmen recommend. Budget Committee recommends.
  17. To see if the Town will raise and appropriate the sum of Fourteen Thousand Eight Hundred Dollars (\$14,800.00) for the purpose of paving Ring Hill Road and paving an apron at the Highway Garage. (Majority required) Selectmen recommend. Budget Committee recommends.
  18. To see if the Town will raise and appropriate the sum of Five Hundred Fifty Thousand Dollars (\$550,000.00) for the rehabilitation of Bridge #064/140 and the construction design of Bridge #063/141. This appropriation is contingent upon the receipt of bridge aid from the State of New Hampshire in the amount of Four Hundred and Forty Thousand Dollars (\$440,000.00), which represents 80% of the total amount to be expended; and further to authorize the withdrawal of the Fifty Five Thousand Dollars (\$55,000.00) from the existing revenue raised for this purpose in 1999 with the remaining Fifty Five Thousand dollars to be raised this year from taxation. This will be a non lapsing appropriation pursuant to RSA 32:7 and will not lapse until the funds are used or on December 31, 2005. (Majority recommend) Selectmen recommend. Budget Committee recommends.



19. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be placed in the existing Emergency Repair Town Buildings Capital Reserve Fund. This sum is to come from fund balance (surplus) and no amount is to be raised from taxation. (Majority required) . Selectmen recommend. Budget Committee recommends.
20. To see it the town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for fuel oil. This amount is in addition to amounts currently in the operating budget and is to cover unstable fuel prices. Selectmen recommend. Budget Committee recommends.
21. To see if the town will vote to accept the reports of the Town Officers.
22. To transact any other business that may legally come before the meeting.

#### Board of Selectmen

Richard I. Vitale, Chairman

Marvin Rich, Selectman

Christopher J. Frey, Selectman



Joe Chandler at Corner of Rte 114 and Old Warner Road.

**MARRIAGES REPORTED IN THE TOWN OF BRADFORD  
JANUARY 1, 1999 THROUGH DECEMBER 31, 1999**

| <b>Date</b> | <b>Groom's Name</b>        | <b>Residence</b>   | <b>Bride's Name</b>      | <b>Residence</b>   |
|-------------|----------------------------|--------------------|--------------------------|--------------------|
| 01/01/99    | Grindle, Gary Lee          | Bradford, NH       | Moore, Dorothy A.        | Bradford, NH       |
| 01/16/99    | Greenwood Jr., Louis James | Bradford, NH       | Houle, Amy               | Bradford, NH       |
| 02/14/99    | Frost, Weston Gary         | Winter Springs, FL | Raiford, Amanda Susan    | Winter Springs, FL |
| 03/05/99    | Dickerson, Donald Lee      | Bradford, NH       | Tenney, Geraldine Marcia | Bradford, NH       |
| 03/13/99    | Miller, Donald P           | Woburn, MA         | Fitzgerald, Maureen      | Woburn, MA         |
| 05/30/99    | Maddox, Wesley Michael     | Bradford, NH       | Lesage, Mary Elizabeth   | Bradford, NH       |
| 07/17/99    | Conkey, Stephen Michael    | Raleigh, NC        | Lampus, Claire Marie     | Raleigh, NC        |
| 08/07/99    | Hemphill Jr., Gordon Henry | Bradford, NH       | Stetson, Laurie Ann      | Bradford, NH       |
| 08/07/99    | Olson, William L.          | Kissimmee, FL      | Lauris, Astra Laila      | Wellesley, MA      |
| 08/14/99    | Asbergs, Alvis Roberts     | Jamaica Plains, MA | Krastins, Laila Daina    | Jamaica Plains, MA |
| 08/28/99    | Andreallo, Anibal Pete     | Silver Spring, MD  | Blanchard, Jennifer Lyn  | Silver Spring, MD  |
| 09/04/99    | Desfosses, Randal P.       | Bradford, NH       | Stewart, Tina            | Bradford, NH       |
| 09/11/99    | Johnsen II, Donald C       | Bradford, NH       | James, Barbara           | Bradford, NH       |
| 09/23/99    | Grandmaison, John Edward   | Auburn, ME         | Mosley, Wanda Lee        | Bucksport, ME      |
| 09/25/99    | Johnson, Erik Rau          | Bradford, NH       | Robbins, Kathleen Anne   | Bradford, NH       |
| 10/02/99    | Boulton, James Blaine      | Bradford, NH       | Nelson, Leslie Gayle     | Bradford, NH       |
| 10/09/99    | Vitale, Stephen Charles    | Madison, NH        | Pazak, Cheryl Ann        | Pittsburgh, PA     |
| 10/16/99    | Johnson, Paul Kenneth      | Bradford, NH       | Misner, Kristen Erica    | Bradford, NH       |
| 11/20/99    | Baer III, Eugene Walther   | Bradford, NH       | Casey, Catherine C,      | Middletown, RI     |
|             |                            |                    |                          |                    |
|             |                            |                    |                          |                    |



| <b>BIRTHS REPORTED IN THE TOWN OF BRADFORD</b>   |                           |                   |                    |             |  |
|--|---------------------------|-------------------|--------------------|-------------|--|
| <b>JANUARY 1, 1999 THROUGH DECEMBER 31, 1999</b> |                           |                   |                    |             |  |
| <b>DATE</b>                                      | <b>NAME</b>               | <b>FATHER</b>     | <b>MOTHER</b>      | <b>TOWN</b> |  |
| 01/16/99   | Carl Walker Betz          | Charle Betz       | Carolyn Betz       | Bradford    |  |
| 01/29/99   | Katelyn Nicole Kent       | Scott Kent        | Gina Kent          | Concord     |  |
| 01/30/99   | Mercedes Alexis Moody     | Patrick Magistro  | E. Camilla Moody   | Concord     |  |
| 02/06/99   | Samuel Gorton Landry      | Newton Darby      | Heidi Landry       | Concord     |  |
| 03/07/99   | Madison Elizabeth Cook    | Jon Cook          | Amy Cook           | Concord     |  |
| 03/11/99   | Jasmin Mae Misner         | Paul Johnson      | Kristen Misner     | Concord     |  |
| 04/08/99   | Morgan Cassidy Reynolds   | Eric Emery        | Sarah Reynolds     | Concord     |  |
| 04/26/99   | Tristan Richard Moore     | Robert Moore      | Joanne Moore       | Concord     |  |
| 05/01/99   | Hannah Karin Varley       | Robert Varley     | Thea Varley        | Lebanon     |  |
| 05/26/99   | Rebecca Ellen Bailey      | Daniel Bailey     | Michele Bailey     | Lebanon     |  |
| 07/07/99   | Morganne Emily Flinkstrom | Paul Flinkstrom   | Deborah Flinkstrom | New London  |  |
| 07/08/99   | Samuel Andrew Siarto      | Andrew Siarto     | Sue Ann Siarto     | Concord     |  |
| 08/31/99   | Matthew Edgar Hubley      | Frederick Hubley  | Lynn Hulbey        | Concord     |  |
| 09/26/99   | Caleb Michael Swislosky   | Peter Swislosky   | Kimberly Swislosky | Concord     |  |
| 10/07/99   | Elizabeth Rose Maddox     | Wesley Maddox     | Mary Maddox        | Concord     |  |
| 10/18/99   | Izabella Rose Von Beron   | Russell Von Beron | Beht Von Beron     | Concord     |  |

## Deaths Reported in the Town of Bradford January 1, 1999 through December 31, 1999

|                   |                         |         |
|-------------------|-------------------------|---------|
| June 10, 1999     | Daniel Cunningham       | Florida |
| July 8, 1999      | Scott MacNeil           | Concord |
| July 13, 1999     | Gretchen Cressy         | Concord |
| July 14, 1999     | Caroline Tennyson       | Concord |
| July 29, 1999     | Timothy Sullivan        | Concord |
| July 29, 1999     | Alexander Sanborn-Moody | Warner  |
| August 16, 1999   | Rhodoro Gerson          | Florida |
| August 27, 1999   | Patrica Delgado         | Concord |
| September 1, 1999 | William McKinley        | Maine   |
| December 6, 1999  | Pia Szymkiewicz         | Concord |



Intersection of West Main, High Street, Cochran Hill and Water Street  
About 1910

## **Report of the Bradford Planning Board**

Members: Perry Teele, Chairman; Scott Kent, Tom Riley, Gary Wall, Dick Vitale, Selectman; Marlene Freyler, alternate Jane Johnsen.

This has been a very active year with five boundary line adjustments, five subdivisions, ten site plan reviews, two home businesses, one merger and several miscellaneous actions coming before the Board.

The Board noted that the existing regulations functioned well with a few minor adjustments. These areas have been addressed and the regulations will reflect the corrections this year. Several changes to the Zoning Ordinances will be addressed in the coming months.

Several issues that have come before the Board are pending further action. These issues are complicated and require extensive time and sometimes legal counsel to bring them to completion.

This will be my last hitch on the Planning Board and I wish to thank the members for their support and for putting up with all the History lessons etc., over the last fifteen years.

Perry Teele, Chairman  
Bradford Planning Board

## Report of the Bradford Zoning Board of Adjustment

The Zoning Board of Adjustment meets at the Town Hall at 7:00 PM on the first Tuesday of each month. The Bradford Zoning Ordinance and New Hampshire statutes authorize the board to grant Special Exceptions, Variances, and hear Appeals from Administrative Decisions. This provides the flexibility to address unusual features on specific properties.

During 1999 seven appeals were heard and decisions made following public hearings:

#99SE-001 Special Exception to alter nonconforming building at 107 East Main St. **GRANTED**

#99SE-002 Special Exception to modify existing nonconforming building at 234 Breezy Hill Road **GRANTED**

#99SE-003 Special Exception to mine sand and gravel off Rt. 114. **GRANTED**

#99SE-004 Special Exception to construct addition at 12 West Main St. **GRANTED**

#99AD-001 Appeal an Administrative Decision of the Bradford Planning Board. Proposed action to request a reversal of the Planning Board's decision that the owner's use of the Lake Massasecum Casino and Campground for 54 campsites is the accepted "grand-fathered" lawful non-conforming use. **DENIED**

#99AD-002 Appeal an Administrative Decision from the Board of Selectmen, that the 54 camp sites is a lawful non-conforming use meriting the "grand-fathered" status. **DENIED**

#99AD-003 Appeal an Administrative Decision from the Bradford Board of Selectmen of a Cease and Desist order in violation of the Bradford Zoning Ordinance 111-A and RSA 485-A et seq.. Tax Map#7, lots 416,561 and 482,546, Tax Map 13 lot 368,333. The Board determined the ZBA has no authority over septic systems, it is not covered in the zoning ordinance, and the zoning board is not an enforcement agency.  
**DISMISSED**

As the penultimate year of the century drew to a close, a motion for a rehearing of appeals 99AD001 and 99AD002 was received.

The Board is comprised of five elected members and up to five appointed alternates. All interested citizens are strongly encouraged to participate; we never seem to have enough alternates.

Respectfully submitted,

|                   |               |
|-------------------|---------------|
| Everett Kittredge | Chair         |
| Erin O. DiBello   | Vice-Chair    |
| Mildred Kittredge | Clerk         |
| James Monahan     | resigned 1999 |
| Les Gordon        |               |
| Sue-Anne Siarto   | Appointed     |
| Halton Grindle    | Alternate     |
| Marcia Keller     | Alternate     |



## **1999 Report of the Bradford Economic Opportunities Committee (BEOC)**

The year 1999 was one of doing background work for proposed projects. The Town Meeting vote to approve use of the Marshall property for the Bradford Green started the activities. Meetings have been held with the NH Department of Environmental Services, the State agency responsible for signing off on the landfill, solid waste and wetlands on the property.

As a result of the DES meetings, the opportunity for Bradford to obtain a Site Assessment Grant became available. The BEOC subsequently compiled and provided to the Selectmen and the DES representatives information on Bradford's prior planning activities, maps, design concepts and a review of the level of interest in utilizing the site for recreational purposes. With this supplemental information available, an application was made by the Town for a formal site assessment to be funded by the EPA. Also using the researched information provided by the BEOC, a second application was made by the DES on Bradford's behalf, for a larger grant to do site assessment and a remediation plan.

The objective of the site assessment activity is to assure ourselves, through a diligent site inspection by experts, that the Marshall property is safe for recreational use. If testing reveals any problems, the site assessment will include a plan for remediation to resolve any issues. At this point, any problems found are expected to be of a minor nature since the site was never used as, nor was it classified as, a hazardous waste site by either the DES or the EPA during assessments in prior years. In addition, test results from the monitoring wells taken in September, 1999, revealed no problems from the fill site. The results of the grant applications are expected in March. If Bradford is awarded one of the grants, the effort will take place in 2000.

Another BEOC initiative in process is the "Bradford Village Improvement" project. This is a follow-on to the Plan NH Charrette recommendations. A survey has been developed and residents will be requested to provide their inputs for how to better the appearance of our village area. This will undoubtedly be a broadly supported effort by our residents.

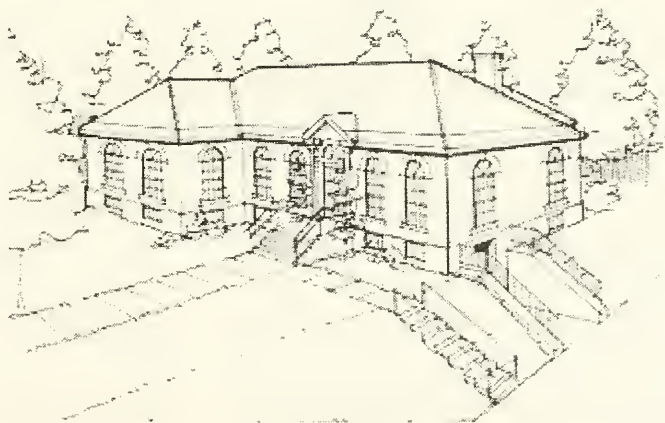


Coordination among the various active organizations in Bradford will be undertaken to reach a consensus on a compatible and comprehensive plan of action.

### Committee Members

David Blake  
Jim Bruss  
Joe Conway (Co-Chair)  
John Harris  
Nancy Hibbard  
Jane Johnsen  
Bill Lucas  
Leslie Nelson  
Audrey Sylvester  
Gary Wall

Amy Blitzer  
Don Johnsen (Co-Chair)  
Don Dickerson  
Roger Herman  
Neil Smith  
Scott Kent  
Steve Manley  
Lynne Smith  
Barbara Vannata  
Chris Way



Architect's drawing of the Brown Memorial Library with new additions.

## **The Bradford Community Corporation**

Our list of contributors and Advisory Council members has grown from barely twenty at the last Annual Meeting to over 200 as we begin a new year/century/millennium.

We have accomplished our immediate goals in the past year:  
Incorporation as a not-for-profit organization in the State of New Hampshire,  
By-laws adopted and a working Board elected,  
501(c) (3) status under the Internal Revenue Code, retroactive to cover all contributions since June of 1998

All of that gives the Corporation the solid foundation necessary to properly serve the Bradford community, and provided the framework for completing our primary objective:

the funding and oversight management of the construction of the Bradford Area Community Center.

The building construction, furnishing and equipment costs were met initially with the Community Development Block Grant from the Office of State Planning of \$260,000.00. Since that award, the Corporation has raised \$160,500.00 for the project:

- \$43,000 from corporate gifts through the Community Development Finance Authority's Investment Program
- \$77,500 in other grants
- \$40,000 from individuals and others in the Bradford area

An additional \$29,300 was raised to provide staffing for the project to date.

We are grateful to the many volunteers who have given so generously of their time and talent to make this dream of a Bradford Area Community Center a reality. We will continue to work with the Bradford Economic Opportunities Committee in its long range planning to make the Town a more attractive and interesting place in which to live and do business. They have

indicated to us that the long-range overview of our potential has shown that Bradford is ideally positioned for the future development in tourism (with our lakes and streams, our hills and trails for hiking, biking and cross-country skiing already mapped and available) and that Bradford should concentrate on these assets by providing green spaces, accentuating our conservation potential and going public with the fact that Bradford is a great place in which to live, work and play.

The Corporation's mission is to provide oversight for completion of the projects approved by the Town (at the direction of the Town Meeting and the Board of Selectmen) and raise money needed to complete the projects without adding to the already burdensome tax rate. We have submitted proposals for the Community Center and for improving the environs (landscaping, parking and paving) and the environment (leading to our connection with conservation and the development of the Bradford Green).

By virtue of your contribution and your support of the Bradford Area Community Center, you are a member of the Corporation's Advisory Council. This means that we on the executive board listen and answer to you. Come to the Annual Meeting , and let us hear your ideas for a better Bradford. Our regular meetings are held on the second and fourth Friday mornings at 7:00 a.m. in the Town Hall.

## **Bradford Area Community Center Governance Board 1999 Annual Report**

In the beginning of 1999 an interim board of Dick and Phyllis Whall, Vern and Marion Hall, Lynne Smith, Phyllis Wilcox, Jane Lucas, Bob Stewart, Sue Vitale, Susan Sneck, Betty Perron and Donna Marr began working on the Operating Manual of the Governance Board to oversee the daily workings of the Bradford Area Community Center. Under the guidance of Carol Conforti-Adams and after many months of hard work and ten drafts later, a working manual was finally adopted.

Program planning and coordinating will now be under the direction of Meg Ames. A beautifully refurbished building will house the Kindergarten and Senior Room on the main floor and the Youth Room and Medical and Counseling Rooms on the lower level. A Community Room, to be completed in the future, is also on the lower level. There is a lift for the handicapped which accesses both levels. The building can now meet the various needs of the community for social, educational and health issues on a multi-generational level.

The first ever event held at the center was a New Year's Eve Party in which 48 people attended for dinner and dancing. What a fitting way to celebrate this new addition to Bradford and the beginning of a new millennium.

There is an ongoing effort to seek further funds needed for future needs. This is your Community Center. Input from residents of the communities served is important for the future use and development of the center.

We thank all the many volunteers who helped with the initial site work including the volunteers from Habitat for Humanity. Wear your volunteer hat with pride! We also thank all the people who donated furniture and other items for the center and all those who contributed financially and those that "bought a brick" for the center.

Please address your needs, program ideas and space requests to any member of the present Governance Board. See you at the Center!

The Bradford Area Community Center Governance Board

Ruth Hall  
Phyllis Wilcox  
Mike Carter  
Lynn Smith  
Marian Hall  
Laura Hallahan

Sue Rayno  
Yvonne Mc Cormick  
Phyllis Whall  
Sue Vitale  
Betty Perron



The Bradford Area Community Center



## **Bradford Revolving Loan Fund**

In 1999 the Bradford Revolving Loan Fund Committee experienced more changes in its membership. John Udaloy, unable to continue his role as Bank Representative, was replaced by Debbie Sias, Vice President of Commercial Lending, at Ledyard Bank in New London; Diane Gadoury – chairman, Debbie Lamach – Secretary, Ron Tremblay, Lester Gordon and George Morse continuing.

The Committee discussed ways to process loan applications much more quickly. It was decided to hold special meetings in addition to regular monthly meetings. This would assure a faster turn around for the borrower.

Two new loans were granted during 1999.

We will continue our Mass Mailing efforts into the year 2000, making local businesses in Bradford, Newbury, Hillsborough, Henniker, Sutton, Warner and Washington aware of the Loan Fund. We also continue to work with CRDC (Capital Regional Development Council) to facilitate the loan process.

In May of 1999, the committee submitted a letter of support on behalf of the Bradford Community Center to Carol Adams in her effort to obtain grant funding for the Center.

As of December 31, 1999 the fund balance was \$424,641.00 with loans outstanding in the amount of \$199,570.00 leaving funds available \$225,071.00.

Businesses interested in obtaining loan funds should contact any committee member or Michael Anderson at CRDC directly at 603-228-1872.

Respectfully submitted  
Diane Gadoury, Chairman



## The Report of the Bradford Police Department

The members of the Bradford Police Department would like to thank all the residents of Bradford for their support of their police department in 1999.

1999 was a busy year for the Bradford Police Department. The police explorer post is still going strong and we feel it has been a great success. We currently have seven (7) young men and women as members. Any young adult between the ages of fourteen (14) and twenty-one (21) who has completed at least the eighth grade and is interested in joining the Bradford Police Explorer Post, contact myself or the post advisor Detective Bert Spooner at 938-2522.

The Bradford Police Department in conjunction with New London, Sutton and Warner Police Departments was involved in the Officer Phil Program for grade school age children. This program deals with Stranger Awareness, Basic Traffic Safety, School Bus Safety, Respect of Authority and Controlled Anger and was a great success. We are again going to have the program for year 2000.

In 1999 the Police Department was able to obtain a new computer and laser jet printer through a lease program through the New Hampshire National Guard at no cost. We also updated our police computer software program, which is more user friendly.

During 1999 our activity and calls for service increased dramatically.

Just a reminder to anyone calling the police department - in an emergency dial **911**. An emergency is any incident or situation which requires the immediate response of an officer. Non-emergency calls can be directed to 938-2522 where you may get an answering machine and you may not get an immediate response from an officer or you may call the dispatch center directly at 526-2626, however, this is a long distance call and the other two options are preferable.

The fees collected by the Bradford Police Department for 1999 were \$16,734.74.

Respectfully submitted,  
John Sims Jr.  
Chief of Police



## Bradford Police Department Yearly Activity

|                                |       |  |     |
|--------------------------------|-------|--|-----|
| Abandoned vehicle -            |       | Lost property -                            | 6   |
| Accidental injury              | 1     | Missing person -                           | 3   |
| Alarm activation -             | 31    | Motor vehicle accidents                    | 40  |
| Ambulance assistance -         | 36    | Neighborhood dispute -                     | 1   |
| Animal complaint               | 192   | Noise disturbance -                        | 8   |
| Assist fire department -       | 19    | Neighborhood dispute -                     | 7   |
| Assist other police agencies - | 149   | Open container -                           | 2   |
| Assist public works -          | 22    | Open door/window -                         | 5   |
| Attempted suicide -            | 5     | Operating after<br>suspension/revocation - | 8   |
| Bad checks -                   | 5     | Paper service -                            | 16  |
| Burglary -                     | 10    | Parking violation -                        | 121 |
| Business checks -              | 4,151 | Protective<br>custody/intoxication -       | 10  |
| Check the welfare -            | 14    | Public peace -                             | 7   |
| Citizen assistance -           | 131   | Reckless burning -                         | 1   |
| Civil incident -               | 14    | Reckless driving -                         | 4   |
| Criminal arrest warrant -      | 5     | Runaway -                                  | 2   |
| Criminal mischief -            | 11    | Shoplifting -                              | 1   |
| Criminal trespass -            | 3     | Simple assault -                           | 5   |
| Damage to property -           | 15    | Stolen property -                          | 1   |
| Disorderly conduct -           | 2     | Stranded motorist -                        | 25  |
| Dog bite -                     | 4     | Suspicious person/veh -                    | 52  |
| Drug offense -                 | 5     | Theft -                                    | 26  |
| DWI/DUI -                      | 7     | Tobacco violation -                        | 1   |
| Evading -                      | 1     | Traffic citations -                        | 293 |
| Family offenses -              | 13    | Traffic warnings -                         | 647 |
| Found property -               | 15    | Untimely death -                           | 1   |
| Harassing communication -      | 17    | Vacation house check -                     | 416 |
| Incident/service calls -       | 40    | Violation protective order                 | 2   |
| Internal affairs -             | 9     | Weapon permit -                            | 50  |
| Juvenile complaint -           | 14    |  |     |

**TOTAL            6703** calls of service

## Report of the Bradford Fire Department

Due to the extremely dry weather we experienced this summer, the Department was kept very busy extinguishing woods fires in Bradford and the surrounding towns. These fires not only required a great amount of manpower and equipment, they were also very expensive for the towns where the fires were located. Bradford was lucky that we were able to bring the fires that started in town under control very quickly. We appreciate all the help you supplied us by being extra cautious with outside fires during the dry periods. Please make sure you understand the rules and permits required before you start any outside fire in Bradford.

This year we are asking to replace our 1954 military converted tanker with a new truck. The 1954 truck was converted to a fire tanker and maintained by the Fire Department during its service here. The new truck will become our front line tanker allowing our 15 year old four wheel drive tanker to be used as a second tanker and for times when four wheel drive is needed. This will allow us to stretch the service life of the four-wheel drive tanker to its maximum possible useful life in Bradford. The new tanker will be very similar to the four wheel drive tanker we have now with the exception it will be 2 wheel drive and carry 300 additional gallons of water for additional fire suppression capabilities. We are asking for your support for this project to help Bradford during fire emergencies.

**REMEMBER: SMOKE DETECTORS SAVE LIVES**

### REPORT OF CALLS

|                   |    |                      |    |
|-------------------|----|----------------------|----|
| Chimney Fires     | 3  | Work Sessions        | 9  |
| Structure Fires   | 3  | Inspections          | 13 |
| Vehicle Fires     | 2  | Brush Fires          | 6  |
| Vehicle Accidents | 6  | False Alarms         | 3  |
| Fire Mutual Aid   | 12 | Electrical Emergency | 10 |
| Training          | 12 | Other Calls          | 8  |
| Meetings          | 13 |                      |    |

## 1999 Active Roster

Bowie, David  
Camire, David  
Carroll, Ralph  
Goldberg, Carl  
Goldberg, Patrica  
Goodale, Summer  
Hall, Phillip  
Hansen, Steven  
MacLeod, Georgine  
MacNab James  
McCartney, Alan  
Meany, Jack  
Moore, Robert  
Niederriter, John  
Pfielfe, Brett  
Raymond, James  
Starr, Felicia  
Sullivan, Tony

Brown, Alan  
Camire, David H.  
Frey, Chris  
Goldberg, Mark  
Goodale, Chuck  
Goodale, Susan  
Hansen, Deborah  
Losik, Karen  
MacLeod, Robert  
Magee, Gregg  
McCartney, Barbara  
Moore, Richard  
Moore, Sheila  
Obermiller, Stephen  
Pitts, Thomas  
Raymond, Robert  
Starr, Preston



Preston Starr, Steve Obermiller and Steve Hansen save the fire siren from the old IGA during demolition



## **1999 Report of the Bradford Rescue Squad**

In 1999, Bradford Rescue Squad responded to 202 calls; 90 in Bradford, 53 in Newbury, 35 in Sutton, and 12 in Warner. Seventy-four patients were transported to New London Hospital and fifty-four patients were transported to Concord Hospital. Fifty calls resulted in no patient transport and twelve calls were cancelled. The Squad is presently made up of 25 Volunteers, 15 from Bradford, 4 from Sutton and 6 from Newbury. We also work very closely with Newbury Fast Squad, Sutton Rescue and Warner Rescue which enables all of us to provide you with the highest standard of care.

We accepted with regret the resignation of Ralph Carroll, Christine Nelson and Bud Nelson; our sincere thanks for their years of service to the community. We are fortunate to have new members Tony Sullivan, Bruce Edwards, Jim MacNab, Chuck Goodale and Brian Meyer. We appreciate the help of Shawn Sims while he was on leave from the US Army Reserve.

In December, we were able to purchase a new cardiac defibrillator. This is a state of the art machine, which cost approximately \$10,000.00. Your donations and various fundraisers enabled us to buy this valuable piece of equipment.

As the number of new volunteers has been steadily decreasing as well as availability of personnel to staff day calls, we have been engaging in discussion with surrounding towns as to how we can best provide daytime coverage for our area. At this writing, we are continuing to explore a variety of possible solutions.

We would like to express our thanks to local businesses that allow volunteers to respond to daytime calls. Without their support, daytime coverage would be difficult, if not impossible.

Once again, our sincere thanks to the townspeople for your continued financial support. It is because of you that we are able to train our members and supply and maintain our ambulance.



If you are interested in becoming an EMT or First Responder, please contact any member. We could use your help!

As always, in case of emergency, dial 911.

**Please clearly post your house number. We cannot help you if we can't find you.**

Best wishes for a healthy and safe year.

Respectfully submitted,  
Mary Beth Fenton, Captain

### **Bradford Rescue Squad Roster 1999**

|   |                            |
|---|----------------------------|
| Kate Bailey, EMT                        | Alan McCartney, EMT-P      |
| Rick Bailey, EMT                        | Jim MacNab, EMT            |
| Mike Dunn, EMT-I                        | Brian Meyer, (EMT pending) |
| Bruce Edwards, EMT                      | John Niederriter, Driver   |
| Peter Fenton, (First Responder pending) | LeeAnn Freire, EMT         |
| Jim Powell, EMT                         | Linda Powell, EMT          |
| Mark Goldberg, EMT                      | John Simonds, EMT          |
| Chuck Goodale, EMT                      | Jim Valiquet, EMT          |
| Karen Hall, EMT I                       | Shawn Sims, EMT            |

### **Officers**

|                                      |                             |
|--------------------------------------|-----------------------------|
| Mary Beth Fenton, EMT, Captain       | Sue Vitale, EMT, Treasurer  |
| Dick Vitale, Driver, Lieutenant      | Preston Starr, EMT I, Maint |
| Jenn Morris, EMT, Secretary          | Tony Sullivan, EMT, Supply  |
| Felicia Starr, EMT, Training Officer |                             |

## **Report of Town Forest Fire Warden and State Forest Ranger**

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of NH are misdemeanors punishable by fines of up to \$2,000.00 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the NH Division of Forests and Lands, Forest Protection Bureau. During the 1999 season, Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2,400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention and law enforcement. The 1999 fire season was a challenging but safe year for wild land firefighters in New Hampshire.

The severe drought conditions throughout the spring and summer months combined with residual effects of 1998 ice storm, resulted in a dramatic increase in wild land fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wild land fires in the urban interface, is a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of NH operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens, aid in the quick response from local fire departments. This is a critical factor in

controlling the size of wild land fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing ANY outside burning.

**Remember – Only YOU Can Prevent Forest Fires**

1999 Fire Statistics  
(all fires reported through December 10, 1999)

**Totals by County**

|              | <u>Number</u> | <u>Acres</u> |
|--------------|---------------|--------------|
| Hillsborough | 571           | 50           |
| Rockingham   | 218           | 111          |
| Merrimack    | 213           | 115          |
| Belknap      | 139           | 66           |
| Cheshire     | 131           | 28           |
| Strafford    | 98            | 26           |
| Carroll      | 81            | 17           |
| Grafton      | 70            | 18           |
| Sullivan     | <u>62</u>     | <u>17</u>    |

**Causes by Fires Reported**

|                  |     |
|------------------|-----|
| Debris Burning   | 352 |
| Miscellaneous*   | 279 |
| Smoking          | 188 |
| Children         | 176 |
| Campfire         | 161 |
| Arson/suspicious | 54  |
| Equipment Use    | 43  |
| Lightning        | 42  |
| Railroad         | 6   |

**Totals**

|      |      |     |
|------|------|-----|
| 1999 | 1301 | 452 |
| 1998 | 798  | 443 |

\*Miscellaneous (powerlines, fireworks, structures, OHRV)

**Doug Miner**  
**Forest Ranger**

**Steven Hansen**  
**Forest Fire Warden**

## **Bradford Conservation Commission**

The Bradford Conservation Commission was established nearly thirty years ago. Its purpose is to compile information on the Town's natural resources and watersheds and advise the Selectmen, Planning Board, and other local committees and boards on environmental issues. This commission can be a valuable source of information for the other municipal organizations all of who have other primary responsibilities.

Last year at this time the Conservation Commission put forward 2 warrant articles, both of which passed. One was to formalize the Town's retention of 3 small lots with the intent of furthering development of a trail system in the southwest part of town. The other was to prepare a conservation easement for the Aiken Town Forest. This has been completed.

A federal TEA-21 grant was received this year which will be used to construct a trail linking the Dunfield Road and the Lowe State Forest, running along the north slope of the Rowe Hills and back down to Rowe Mountain Rd. We are very appreciative of the cooperation of private landowners in granting trail rights for this project.

In December the purchase of a 42 acre wetland on West Meadow Road was completed after lengthy negotiations. It was purchased with money from the Conservation Commission's Land Acquisition Fund for less than half the original asking price. Much of this fund comes from the land use change tax (from 'current use'). Unsuitable for building, this tract was identified years ago as one of Bradford's more important wetlands for its flood control potential on the Hoyt Brook, wildlife habitat and its scenic trail possibilities.

The Conservation Commission continues its tradition of putting school children to work on an annual Earthday project in spring, and of attempting to outwit the beaver flooding the Alder Plains Road.

Members: Charlie Betz, co-chair  
Ann Eldridge, co-chair  
Brooks McCandlish - acting secretary  
Meg Fearnley - treasurer  
Perry Teele  
Dick Whall  
Amy Blitzer

Matilda Wheeler, honorary lifetime member  
Eugene Schmidt, honorary lifetime member



Photo courtesy of Ann Eldridge



## **Report of the Cemetery Trustees 1999**

The project this year was to install a fence along Church Street, to meet state requirements for the Baptist Church Cemetery. It was welded and put in place by Bruce Caswell.

We continue working and verifying the records of nearly 4,000 names in our seventeen cemeteries and trying to locate names for the unmarked graves. Mapping the interiors of all cemeteries is a work in progress.

Cemetery rules and Regulations are posted at open cemeteries. Please take the time to read them, especially the notes for shrubbery and flowers.

The interest from the Trust Funds and Cemetery Maintenance Fund cover over 60% of cemetery expenses this year. However, Invested Care funds still cover a very small percentage of the cemetery lots. If you have a family lot with no coverage, please consider a onetime trust for the upkeep of your lot.

The Trustees continue working on a long range plan including repair of gates, minor stone repair and cleaning and major stone repair by professionals where needed.

Jarna and Gary Perkins and Gerry Martin distribute the Veteran's flags for Memorial Day to eleven cemeteries.

The Town offices and our Superintendent, Dick Moore, have been most patient and helpful.

Doris Tremblay  
Tom Riley  
Mildred Kittredge, Trustees



## 1999 Bradford Historical Society

The Old Post Office, corner of the Transfer Station driveway, is open Saturday afternoons 1:30-3:00 during the warm months. Most of the collection of albums and ephemera have been donated by townspeople, far and near, past and present, and are available for anyone interested in browsing; you'll find interesting people, politics, problems, (solved or ongoing) in Bradford's past.

There have been different visitors and researchers during the summer openings, and several convenience openings. There has been lively correspondence and inquiries, by mail, e-mail and phone, dealing with genealogy, homes, events.

The Historical Society has programs each month from April through November. Except for the shortcakes at the Band and Berry Festival, and the Lettvin Concerts, they are free, and all Bradford citizens are welcome to attend any meetings.

Dr Linebaugh at the University of Kentucky is continuing with the Carr's Store study project.

The Bradford Town History, Two Hundred Plus, is available, and the Early Families of Bradford Genealogy is still a work in progress and an epic undertaking, as shown by the first draft.

There are many gaps in our albums of houses in town; if you would share a copy of an older picture, or information, it would be greatly appreciated. There is always a need for more information, and updating...don't be shy pointing out inaccuracies you find. That's the only way to fix it.

Gone this year are four friends: Pia Szymkiewicz, George Ingalls, Patricia Sanborn Delgado, one of the first Bradford Historical Society members, and Brenda Butman Argereow. Brenda gave us her grandmother's scrapbook of a wonderful collection of early 1900 town articles, photos, and clippings.

Thank you to the people who have been donated 27 collections, large and small, this year. Historical Societies are always grateful when people feel materials belong in the originating towns.

David Wadleigh, President  
Mildred Kittredge, Archivist



The Presby house was destroyed by fire October 12 1873.  
The Brown Memorial Library now occupies the site.

## Parks and Recreation Report 1999

Spring started with repairs at the Skateboard Park with the help of some of the skate boarders. With the mild weather the park remained opened into December.

P&R bought their own equipment for Archery. With Dickie Wright of Dickie's Bait & Tackle donating his expert instructions. This helped to keep cost down and affordable for all. It was great to see young and old, side by side cheering each other on. We hope to have competing teams this year.

Late spring we started our clean up French's Park once again with the Bradford Women's Club and Seventh Graders with their rakes. The BWC Swim Program, which comes under P&R was its usual success. This program now benefits the keeping of the park. Thank you Bradford Women's Club for all your help. Mulch was placed around the large pine trees in hopes to keep them healthy and make the walking easier. Rakes were left on the Kiddy Beach, with many volunteers using them. Two groups from Camp Interlocken came and helped clear the water, also we had a good days work with a group from Merrimack Adult Diversion. Toot Pickman helped us get the rock walls set at the beach. The Allen Crew got rid of all the brush piles. We are all very pleased how the Park is shaping up. We have a lot of plans for this year.

We were sorry to lose Line Dancing instructor Grace Nelson. Thanks to Debbie Hanson and Marsha Strout, we have kept it going. Took a little bit, but we're in step now.

Molly Clark has introduced us to her fun and healthy Fun Dance. Another program where the ages come together for a good time. She has much more to offer in the way of programs for all.

We installed Horseshoe Pits at Brown Shattuck. Sorry to say, the equipment disappeared shortly after, but we will have them back in the spring. If you don't have your own shoes, there will be rentals available at Bowie's Market.

We have a Children's Hour in the works. This will be a Mothers and preschoolers enjoying a constructive fun time together.

We are happy with the help we have received from other groups in town. We are working with the Police Department on a program. Also planning to meet with the Fish and Game Club to see how we can work together on more programs for our community.

Ruth Hall is representing P&R on the Governance Board of the Bradford Area Community Center. We have ideas for programs we would like to put in the new building.

Speaking for all the P&R members, we are very pleased on how things are moving in our Department. Looking forward to 2000 being even more productive.

Sincerely,  
Jane Lucas, chair



Jim Pickman, Bill Lucas and Jane Lucas working at French's Park



## Report of the Brown Memorial Library

1999 was a year to remember in the history of Brown Memorial Library! On December 18, 1999, after nearly thirty years of planning and fundraising, the expanded library opened its doors and Bradford residents enjoyed their first glimpse of the beautifully renovated and enlarged building. We thank each and every person involved in this project... your capital campaign contributions, your words of encouragement, your hours of volunteer time all worked together to make this landmark project such a success. It is truly a wonderful example of what a small community working together for a common goal can accomplish.

Children's library programs for 1999 included the popular Bedtime PJ Stories read by Carol and Lyndsy Belliveau and the "Wheel of Fiction" summer reading program sponsored by the Friends of the Library. Also sponsored by the Friends was the annual spring book discussion group for adults. Watch for many more programs and services to be offered by the expanded library. Plans under discussion for 2000 include the possible reopening of the library thrift shop in the basement of the new building, Internet computer classes for adults and children and the regular addition of best selling books to the library collection.

Of the 475 books added to the collection in 1999, 342 were purchased and 133 were gifts. Audio/video tape gifts numbered 46 for the year. Current book and audio/video tape gifts are always welcome. If you would like to donate, please contact one of the librarians for more details.

### Trustees of the Brown Memorial Library

Marty Bunis, Co-chair

Rod Jones, secretary

Sue Bunis

Brooks McCandlish, Co-chair

Meg Fearnley, Treasurer

Dick Keller

Jane Lucas

If you haven't visited the new library, please stop by soon. Library cards are free to all Bradford residents and non-resident cards are available for \$12.00 per year.



Library hours are:

Monday, 9:30 a.m. to 8:00 p.m.

Wednesday, 9:30 a.m. to 5:00 p.m.

Saturday, 9:30 a.m. to 1:30 p.m.

### Librarians and Staff

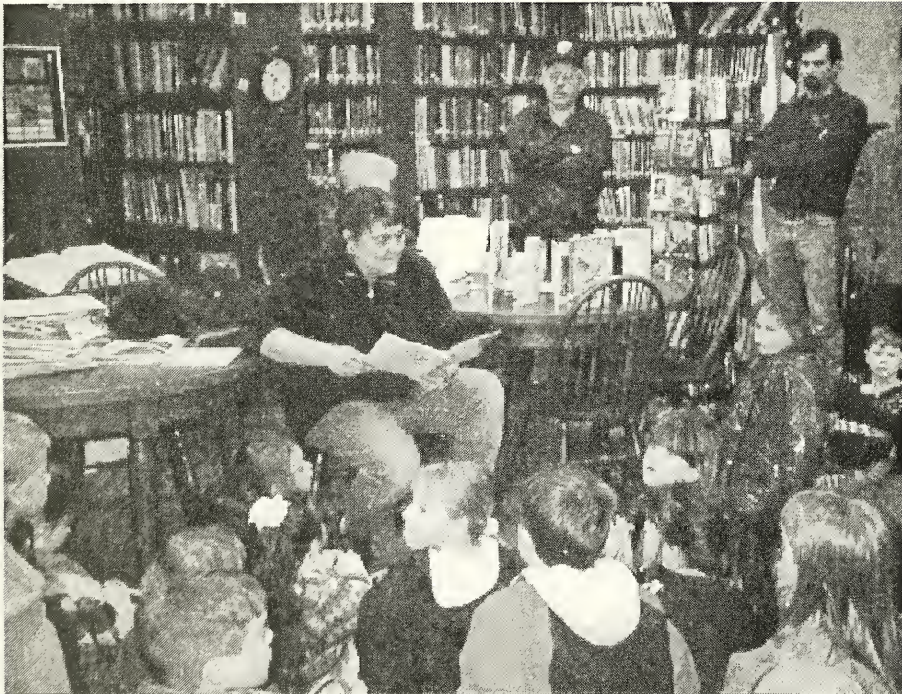
Maggi Ainslie, Librarian

Elsa Weir, Assistant Librarian

Barbara McCartney, Technical Services Librarian

Jean Kennedy, Substitute Librarian

Tommy Pitts, Custodian



Sue Rayno reading story before Easter Egg Hunt

## Brown Memorial Library Revenues and Expenditures 1999

### Revenues

#### Library Operation

|                          |               |
|--------------------------|---------------|
| Town Appropriation       | 6,280.00      |
| Computer Grant           | 1,995.00      |
| Craigie Fund Interest    | 618.15        |
| Town Held Funds Interest | 484.61        |
| Book/General Fund        | <u>174.70</u> |
| Total                    | 9,552.46      |

#### Expansion Project

|                                   |                  |
|-----------------------------------|------------------|
| Library Expansion Capital Reserve | 129,169.00       |
| Expansion Funds                   | 137,157.99       |
| Unrestricted Library Funds        | <u>32,736.86</u> |
| Total                             | 299,063.85       |

### Expenditures

#### Library Operation

|                 |               |
|-----------------|---------------|
| Bank Charges    | 40.00         |
| Books           | 4,618.14      |
| Computer        | 1,995.00      |
| Dues            | 85.00         |
| Maintenance     | 50.00         |
| Mileage         | 103.04        |
| Publicity       | 75.00         |
| Security System | 240.00        |
| Supplies        | 710.38        |
| Telephone       | 639.69        |
| Electricity     | 675.21        |
| Oil             | <u>321.00</u> |
| Total           | 9,552.46      |

#### Expansion Project

|           |           |
|-----------|-----------|
| Architect | 13,928.10 |
|-----------|-----------|

|                       |               |
|-----------------------|---------------|
| Construction Services | 278,266.85    |
| Septic System         | 3,618.40      |
| Bookcases             | 2,693.00      |
| Legal, Permits        | <u>557.50</u> |
| Total                 | 299,063.85    |

### Brown Memorial Library Fund Report 1999

|                                 |               |
|---------------------------------|---------------|
| Checking Account Balance 1/1/99 | -128.78       |
| Net from Book/General           | <u>697.12</u> |
| Balance 12/31/99                | 568.34        |

|              |                        |                |
|--------------|------------------------|----------------|
| Book General | Balance 1/1/99         | 16,415.08      |
|              | Interest               | 696.72         |
|              | Donations              | 166.49         |
|              | Fines                  | 145.50         |
|              | Non-Resident fees      | 53.00          |
|              | Computer Grant Balance | 622.00         |
|              | Expansion              | -5,016.67      |
|              | Operation              | -174.70        |
|              | Net to Checking        | <u>-697.12</u> |
|              | Balance 12/31/99       | 12,210.30      |

|              |                  |                |
|--------------|------------------|----------------|
| Craigie Fund | Balance 1/1/99   | 4,216.91       |
|              | Interest         | 204.96         |
|              | Fines            | 41.00          |
|              | Bank Charges     | -14.00         |
|              | Books            | <u>-618.15</u> |
|              | Balance 12/31/99 | 3,830.72       |

|               |                  |                |
|---------------|------------------|----------------|
| Danforth Fund | Balance 1/1/99   | 500.00         |
|               | Interest         | 22.47          |
|               | Expansion        | <u>-522.47</u> |
|               | Balance 12/31/99 | 0.00           |

|                       |                       |                   |
|-----------------------|-----------------------|-------------------|
| Expansion Fund        | Balance 1/1/99        | 50,258.33         |
|                       | Interest              | 3,094.50          |
|                       | Donations             | 12,004.68         |
|                       | Fundraising           | 1,288.00          |
|                       | Grant                 | 15,000.00         |
|                       | Transfer from         |                   |
|                       | Morse Gardner         | 13,000.00         |
|                       | Bank Charges          | -2.00             |
|                       | Expansion             | <u>-80,813.13</u> |
|                       | Balance 12/31/99      | 13,830.38         |
| Jacobsen Fund         | Balance 1/1/99        | 2,610.82          |
|                       | Interest              | 101.31            |
|                       | Copier Receipts       | 70.50             |
|                       | Donations             | <u>300.00</u>     |
|                       | Balance 12/31/99      | 3,082.63          |
| Morse/Gardner<br>Fund | Balance 1/1/99        | 13,000.00         |
|                       | Interest              | 588.85            |
|                       | Expansion             | -588.85           |
|                       | Transfer to Expansion | <u>-13,000.00</u> |
|                       | Balance 12/31/99      | 0.00              |
| On-site Fund          | Balance 1/1/99        | 28,463.68         |
|                       | Interest              | 417.18            |
|                       | Donations             | 27,465.00         |
|                       | Expansion             | <u>-56,345.86</u> |
|                       | Balances 12/31/99     | 0.00              |
| Payson Family Fund    | Balance 1/1/99        | 6,199.31          |
|                       | Interest              | <u>298.64</u>     |
|                       | Balance 12/31/99      | 6,497.95          |
| Rand Fund             | Balance 1/1/99        | 504.59            |
|                       | Interest              | 25.91             |

|                 |                  |                   |
|-----------------|------------------|-------------------|
|                 | Expansion        | <u>-25.91</u>     |
|                 | Balance 12/31/99 | 504.59            |
| Special Fund    | Balance 1/1/99   | 26,625.04         |
|                 | Interest         | 644.51            |
|                 | Bank Charges     | -14.00            |
|                 | Expansion        | <u>-26,957.29</u> |
|                 | Balance 12/31/99 | 298.26            |
| Interest from   | Balance 1/1/99   | 274.50            |
| Town held funds | Interest         | 484.31            |
|                 | Bank Charges     | -14.00            |
|                 | Books            | <u>-484.31</u>    |
|                 | Balance 12/31/99 | 260.50            |

### Brown Memorial Library Circulation

|          |            |
|----------|------------|
| January  | 969        |
| February | 861        |
| March    | 1014       |
| April    | 767        |
| May      | 1020       |
| June     | 921        |
| July     | 939        |
| August   | 2101       |
| December | <u>259</u> |
| Total    | 8849       |

### Books Added

|                        |        |                      |      |
|------------------------|--------|----------------------|------|
| Volumes 12/31/98       |        |                      |      |
| Adult fiction          | 121    | Adult non-fiction    | 74   |
| Juvenile fiction       | 117    | Juvenile non-fiction | 31   |
| Audio/Visual           | 24     | Audio/Visual gifts   | 53   |
| Books/gifts            | 133    | Withdrawn            | -590 |
| Total volumes 12/31/99 | 11,887 |                      |      |



## Friends of the Brown Memorial Library

In 1999, the Friends of the Brown Memorial Library's activities culminated in a Ribbon Cutting Ceremony and reception (sponsored by the Friends) to celebrate the Library Trustees successful completion of the new, expanded library. Bookmarks made by young children and embossed purple pencils were given to the large crowd assembled.

The Friend's main fundraiser, *A Museum of Fine Arts Bus Trip to the John Singer Sargent Exhibition*, was enjoyed by 46 people who rode in comfort on a hot August morning, from the Kearsarge Elementary School parking lot to the museum's entrance. Special thanks to Susan Morse and Dawn Rich who organized the trip. Funds raised will help establish an art exhibition opportunity in the library for Bradford artists and artisans and support children's programs.

The Friends programs included: The 2<sup>nd</sup> Annual Children's Summer Reading Program, "Jeopardy", held in the crowded old library and outdoors at a picnic table; a May Annual Meeting and pot luck supper, where volunteers received geraniums as a token of appreciation; an Annual Easter Egg Hunt and story time, with 80 children scrambling for treats; and the Spring Literary Series, *A Woman's Place*, sponsored by the NH Humanities Council and The Friends. Volunteers who made these programs successful were: Sue Rayno, Jan Riley, Laurie Brown, Laurie Buchar, Donna Marr, and Susan Farber. The Friends thank the many volunteers for their generosity, creativity, and determination throughout the year that made our new and expanded library a reality.

Audrey V. Sylvester, President  
Laurie Buchar, Vice President  
Linda Cansler, Secretary  
Jan Riley, Treasurer

**Report of the Friends of Brown Memorial Library**  
**Statement of Support, Revenue and Expenses**  
**January – December 1999**

Cash on Hand at December 31, 1998 447.25

Support and Revenue

|                            |                 |
|----------------------------|-----------------|
| Membership Dues**          | 417.00          |
| NH Humanities Council      | 508.80          |
| Donations                  | 105.00          |
| Museum Visit               | <u>1,707.00</u> |
| Total Support and Revenues | <u>2,737.80</u> |

Expenses

|                    |                 |
|--------------------|-----------------|
| Service Charges    | 13.00           |
| Easter Egg Hunt    | 50.00           |
| Postage & Supplies | 275.07          |
| Patrick Anderson   | 508.80          |
| Jeopardy           | 50.00           |
| Advertising        | 91.45           |
| Museum Visit       | 1,324.00        |
| NHHC Grant         | <u>60.88</u>    |
| Total Expenses     | <u>2,335.42</u> |

Expense For December

|                         |              |
|-------------------------|--------------|
| NHHC Grant              | 60.88        |
| Postage & Supplies      | <u>23.10</u> |
| Total December Expenses | <u>83.98</u> |

Cash on Hand at December 31, 1999 849.63

\*\*1999 Memberships      23    Family  
    02    Permanent  
    08    Individual

## Report on the Fourth of July Parade

The big day dawned sunny and hot and got hotter as the day wore on! The Parade Committee spent many months organizing and planning for this day and other than the oppressive heat we feel that it was a success.

This year we solicited funds from “Bradford Patriots” to help finance the parade and prepared a brochure to hand out. We also thank MCT Inc. and Sugar River Savings Bank for their generous donations. Flags were flown on Main Street from Route 114 to High Street.

The parade route was from the corner of West Main Street and High Street and ended at the Kearsarge Regional Elementary School at Bradford. Hopefully, this route eased some of the congestion we’ve experienced in the past at the end of the old parade route.

We had three bands participating this year: The Carter Mountain Brass Band, the German Oompah Band and a Dixieland Band plus the Beckettash Calliope. Fire Chief Mark Goldberg was selected as Grand Marshall for the parade, and the parade’s theme this year was ‘Our Town – Our Past’. There were over sixty groups and individuals participating in the parade.

Thanks to all of you who participated in the parade. It was grand!

Respectfully submitted,  
The Parade Committee

Perley Strout – Co-Chair  
Marlene Freyler  
Jane Lucas  
Cheryl McDonald  
Chief John Sims, Jr.  
Doris Tremblay

Deborah Lamach – Co-Chair  
Jean Gaito  
Dick MacLeod  
Isabelle Sheehan  
Bob Stewart, Sr.

## **Report of the Bradford Women's Club**

The Bradford Women's Club was organized in 1941 to provide fellowship and promote interest and support for the community. Three of our founding members, Lillian Frey, Priscilla Danforth, and Estelle Rooney still attend our annual spring luncheon.

Our membership roster currently has over 100 members from Bradford, Newbury and Sutton. Monthly meetings in 1999 had programs on "Town Reports", "Baby Memories and Tea Party", "Chinese Auction", "Fun with Antiques", and "Garden Questions with Fred Winch.

The Women's Club depends on several funds raising events to finance the various community projects. Our Christmas Crafts and Antiques Fair was held at the Masonic Lodge. We want to thank the members of St. Peter's Lodge for the use of their facility and we thank Ann Hallahan for all the years she graciously allowed us to use her Real Estate Office for our fair.

The Women's Club Sausage and Pepper Sub Sandwich booth at the July 4<sup>th</sup> Fair was a yummy success.

A raffle and bake sale are being planned for Memorial Day weekend. The continued support of the community will be appreciated.

Our members have a number of community projects that have become traditional and the townspeople have come to expect: A Red Cross Swim Program with Parks and Recreation, The Scholarship Fund which awarded scholarships in 1999 to Tim Fenton, Amanda Battles, and Rebecca Cullen, Candidate's Night, the lighting of the Town's Christmas Tree, Santa's Visit (with free pictures of the children), maintenance of the community gardens at Bicentennial Park and Cochran Hill as well as flower barrels at the intersection of Routes 103 and 114. With such a dry spring and summer, that was not an easy feat. Members also repainted many of the street signs that the Women's Club had purchased years ago as they are showing signs of severe weathering. The Town will begin replacing the street signs as per a federal mandate.

We also support the New London Hospital, the Clough Extended Care with the September Birthday Party. Our members also take community members shopping and to doctor's appointments.

The highlight of our year was winning the Blue Ribbon for the "Best Float by an Organization" at the July 4<sup>th</sup> Parade.

We look forward to being involved with the Bradford Area Community Center in the coming year.

Membership in the Women's Club is an entry into volunteerism in Bradford and surrounding communities. We save tax dollars by doing projects as volunteers such as cleaning up French's Park. We are nice ladies who do good things. All women who support our purpose are invited to join. We have a lot of fun and have some of the best cooks and bakers in the state! We are planning an update on our famous cookbook, so stay tuned. Come and join us!

Suzanne Vitale, President



Sophie Burke, Alma Clinton, Sue Vitale, Jane Lucas and Mary Margaret Pickman at the July 4<sup>th</sup> Parade



## **Bradford-Newbury-Sutton Youth Sports**

Bradford Newbury Sutton Youth Sports had another busy and productive year. Youth and parent participation in our baseball and soccer programs this year were again a resounding success. We held our annual meeting in November and are pleased to announce the following changes and additions to the board. Joining us this year as our new director of baseball is Alan Cragie, our new treasurer will be Matt Winslow and our new director of equipment will be Joe Torro. We would like to thank our outgoing board member, Michael Carter, for his countless hours of volunteer service over his years on the board.

### **Baseball and Softball**

We had 120 youths participate in the spring baseball and softball from the towns of Bradford, Newbury and Sutton. We fielded teams from T-Ball through 14-15 year old Babe Ruth level. The success of the program can be measured by the amount of fun experienced, talents gained, and sportsmanship displayed by players coaches and parents alike. We are proud of the performance of all our teams.

### **Soccer**

The Soccer program this year had 183 participants in the first through sixth grades from the member towns. We fielded teams at the 1<sup>st</sup> & 2<sup>nd</sup>, 3<sup>rd</sup> & 4<sup>th</sup> and 5<sup>th</sup> & 6<sup>th</sup> grade levels. Due to our newly developed fields we were able to host pre-season jamborees as well as a post-season tournament. It was a wonderful season enjoyed by all.

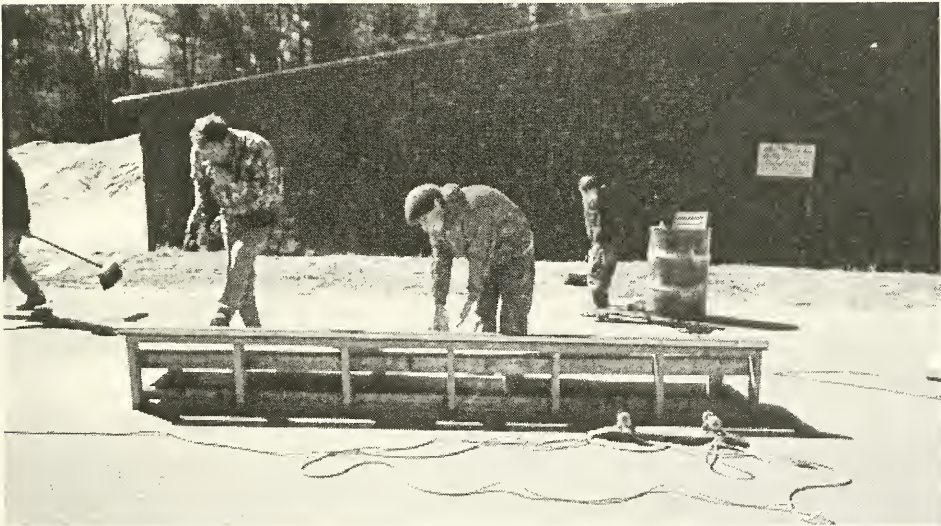
### **Fields**

As a result of our continued successful fund raising efforts, we were able to retire the small outstanding mortgage on the fields purchased last year across from the elementary school. This past spring, the Babe Ruth Baseball field was named in honor of Frank Mayo, and this coming spring the part will be named after Warren Brook. We continued work on the new soccer field throughout the last year and feel it should be ready for play in the fall of this year. Our future plans include building another soccer field as well as a full

size softball field, construction of storage space, toilet facilities and a snack shack.

### **Volunteers**

We are an all-volunteer organization that relies heavily on community support. This past year that support has been overwhelming in terms of time, effort and financial assistance. Thank you for your continued support.



**Parks and Recreation volunteers repairing equipment at the Skateboard Park located Behind the Brown Shattuck Field**

## **Bradford-Newbury Kindergarten and Preschool**

This is an important year for the BNKP, as September 2000 will mark the 30<sup>th</sup> anniversary of our existence. We opened our doors in the Bradford Town Hall in September 1970 and have been educating young children ever since. Hundreds of preschoolers and kindergarteners from Bradford and Newbury have gotten off to a good start at the BNKP. Over the years we have had several teachers and aides in our program that have helped our children on the path to elementary education; for the last eight years we have been fortunate to have Susan Kingsbury as our teacher, aided by Maryse Conway.

Currently, we have eighteen children enrolled in the Kindergarten and six in the Preschool. The BNKP is licensed by the State of New Hampshire to provide a quality preschool and kindergarten program for young children. Our school fosters parental involvement through monthly parent meetings and fundraising events. The hours spent fundraising help keep tuition low, in an attempt to keep our program an option for all families.

Through the work of many people, we will soon be moving to a new location. The new Bradford Community Center on Main Street has a beautiful classroom awaiting our occupancy. The students, as well as the parents, are so excited about our move!! We would like to thank all those (and they are too numerous to list them all!) who have been instrumental in this process, and for making this move possible. We would especially like to thank the Board of Selectmen and the residents from both the towns of Bradford and Newbury for the support that they have shown over the years. Without it, we would be unable to continue providing a quality Kindergarten and Preschool program to our children.

Thank you!

Respectfully submitted,  
BNKP Board of Directors

## **Lake Sunapee Region Visiting Nurse Association and Affiliates**

Over the last decade health care delivery has evolved from a system where each component of care – physician, hospital, nursing home or home care – operated in its own world, often isolated from the other, to a highly integrated world where the skills of many providers and an abundance of new technologies are organized around the needs of a specific patient. During this same period, health care organizations have struggled to meet the needs of all customers and remain innovative because of the stifling effects of government regulations and reduced reimbursement. We are entering an exciting era where we have tremendous opportunities to provide medical care to individuals and families due to advances in drug therapy and in disease management and prevention, but we must do this in a way that cost effectively demonstrates best practice and achieves quality outcomes.

Relationships are at the core of what will make us successful in the future. Lake Sunapee Region Visiting Nurse Association is affiliated with New London Hospital and Capital Region Health Care. These relationships help us access clinical expertise, purchase cost effectively and provide a continuum of care for you as a health care consumer. We also have a relationship with Colby-Sawyer College in which we provide clinical experiences for nursing students and our staff has access to laboratory facilities for education. Relationships with local schools, the Council on Aging and other community resources, help us to respond to the needs of those for whom we provide care. This year we have implemented a Community Council with representation from the towns we serve. This group is an additional vehicle to bring us information about the health care needs of the community and to take information about our programs back to the community. Your Community Council representatives from Bradford are Betty Perron and Carolyn Grindle. Finally, and most importantly, we have wonderful relationships with people in the community, where they be Trustees, employees, the many people and businesses who donate time or gifts, or patients and their families.

To meet its mission of providing high quality home health care services that support the dignity and independence of people in this community, Lake Sunapee Region Visiting Nurse Association has invested heavily in technology



and in education over the past year. Technology allows us to collect critical information about patient outcomes and costs; and also allows us to bring clinical tools, such as very portable ECG machines, to your home to assist your physician in caring for you. As hospital stays become shorter, and more illnesses are treated on an outpatient basis, it is very important that our staff receives education in areas like intravenous therapy, cardiology, pain management and complex wound care.

Stewardship is a value taken seriously at Lake Sunapee Region VNA. In addition to charity care provided each year by the organization, there are a number of other community benefits including:

- Bereavement support groups and home visits for adults and children
- Hospice volunteer training
- Medication assistance and preventive dental care for needy children
- Blood pressure and other screening clinics and health fairs
- Weekly Parent-Child Support Group
- Clinical experience for nursing and certified nursing assistant students
- Community education programs on CPR, First Aid, preventive health care, parenting and others
- Participation in local career days
- Meeting room space for outside groups
- Participation on state-wide health planning groups
- Vaccines at cost or free of charge for adults and children
- Storage and distribution of food for the Kearsarge Food Pantry
- Christmas program for needy families
- Administration for the Lifeline personal response program
- Speaker's Bureau

During the past year, Lake Sunapee Region VNA provided many services to residents of Bradford. Our Home Care program provided 122 visits to 10 individuals. Our Hospice provided 162 visits to 3 residents. Our long term Care program provided 678 hours of care for 10 clients. Lifeline Personal Response System service was provided for 1 resident. Immunizations were



provided for 31 children and 87 residents participated in our Flu vaccine clinics. Maternal and Child Health services included well child and dental clinic care of 3 children; newborn/postpartum care for 15 families, after-school child care for 4 children and Parent Child program support for 14 families.

This year more than 14 staff and volunteers residing in Bradford helped us provide care and services for our patients and families or served on our Board of Trustees or Community Council. All of those people, and especially the patients and families we've served, are grateful for the continuing support of the Town of Bradford.

Respectfully submitted,

Andrea Steel  
President and CEO

**Community Action Program  
Belknap-Merrimack Counties, Inc.**

Over the past twenty one years, the Kearsarge Valley Community Action Program has been the focal point of social service delivery in this area, providing help when needed to the income eligible and elderly, as well as to the community at large.

As perhaps you are aware, Community Action Program Belknap-Merrimack Counties, Inc. generates funds through the mobilization of available federal, state and local monies. Support for the local area is derived from a combination of federal appropriations and local tax dollars. This combination allows the Kearsarge Valley Community Action Program to provide a variety of services to the residents of your community, from the development of programs which meet local needs to outreach, referral and direct assistance.

| <b>Service Description</b>          | <b>units of service</b> | <b>#households</b> | <b>value</b> |
|-------------------------------------|-------------------------|--------------------|--------------|
| Commodity Supplemental Food Program | 151 Pkgs                | 13 persons         | 3,320.49     |
| Congregate meals                    | 211 meals               | 15 persons         | 1,263.89     |
| Emergency food pantry               | 1420 meals              | 142 persons        | 4,260.00     |
| Fuel Assistance                     | 24 applications         | 59 persons         | 11,527.50    |
| Supplemental energy Assistance      | 10 applications         |                    | 1,000.00     |
| Transportation                      | 92 rides                | 19 persons         | 700.76       |
| Meals on wheels                     | 2099 meals              | 11 persons         | 12,950.83    |
| Neighbor Helping Neighbor           | 1 grant                 | 5 persons          | 150.00       |

|                                     |                    |            |                    |
|-------------------------------------|--------------------|------------|--------------------|
| Senior Companion                    | 3 Visitees         | 266 hours  | 1,212.96           |
| Women, infants and Children         | 308 vouchers       | 26 persons | 11,858.00          |
| Head Start                          | 4 Children         |            | 25,780.00          |
| Senior Community Service Employment | 372.5 hours        | 1 person   | 1,849.45           |
| USDA Commodity Surplus              | 110 Cases          |            | 2,443.78           |
|                                     | <b>Total Value</b> |            | <b>\$78,317.66</b> |

## **Central New Hampshire Regional Planning Commission 12 Cross St, Penacook, NH 03303**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 towns in Merrimack and Hillsborough Counties and the City of Concord. The Town of Bradford is a member in good standing of the Commission.

The Commission's mission is to improve, through education, training and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including telephone consultations on planning issues; planning research; sample ordinances, regulations, and planning documents; models; data and review; and educational programs. Membership also entitles a community to affordable master planning assistance, geographic information systems (GIS) mapping and grant preparation.

During 1999, Commission staff provided the town of Bradford with GIS assistance (conservation lands map) and initiated work on the Bradford Open Space Trail System Plan to be completed in Spring 2000.

In addition to these local services, in 1999 the Central NH Regional Planning Commission:

- Provided general local planning assistance to member municipalities and responded to inquiries regarding zoning ordinance, subdivision regulation, and site plan review regulation revisions.
- Developed new geographic information systems (GIS) map layers including archeological sites, agricultural lands, beach and boat access, cemeteries, historical buildings, mill sites, scenic vistas, conservation

lands and ecological communities. The Commission continued to improve its GIS through staff training, improve methodologies and the upgrade of key GIS equipment.

- Researched and completed the 1990-1998 CNHRPC Residential, Commercial and Industrial Development Trends study.
- Completed and distributed the Natural, Cultural and Historical Resources Inventory of the Central NH Region and prepared and incorporated any necessary updates to the document.
- Provided assistance to CNHRPC member and non-member towns regarding National Flood Insurance Program (NFIP) participation and compliance.
- Facilitated the formation of the CNHRPC Regional Resource Conservation Committee (R2C2).
- Attended meetings of and provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC) and the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC).
- Coordinated and approved the update of the FY 2001-2003 CNHRPC Transportation Improvement Program (TIP). Responded to inquiries related to the New Hampshire State Ten Year Transportation Improvement Program (STIP) update process.
- Solicited and conducted approximately 100 traffic counts throughout the region.
- Organized and hosted six meetings of the CNHRPC Transportation Advisory Committee (TAC).
- Provided assistance to municipalities, groups and interested individuals regarding the Transportation Enhancements (TE) and Congestion Mitigation and Air Quality (CMAQ) programs.

For additional information, please contact the CNHRPC staff or your representative to the Commission, Joseph Conway, or see us on the internet at [www.cnhrpc.org](http://www.cnhrpc.org).



## Notes

## Business Hours

### Selectmen's Office

**Tel. 938-5900**

Mon., Wed., Thur., & Fri

8am - Noon

Mon., Wed., Thur., & Fri

1pm - 5pm

Tues.,

8am- Noon

**Selectmen meet: every Monday at 5pm(except Holidays)  
or by appointment.**

### Town Clerk/Tax Collector

**Tel. 938-2288/938-2094**

Hours: Mon. (*except Holidays*) 2 pm - 7pm

Tues “ “ 8am - 5pm

Fri. “ “ 8am - Noon

*Lunch hour from 11:30-12:30*

### Planning Board

Meets 2<sup>nd</sup> & 4<sup>th</sup> Tuesdays of each month - Town Hall at 7:30pm

### Zoning Board of Adjustments

Meets the 1<sup>st</sup> Tuesday of each month in the Town Hall at 7pm

### Conservation Commission

Meets the 3<sup>rd</sup> Tuesday of each month (*except December*)  
in the Town Hall at 7:30pm

### Brown Memorial Library

**Monday 9:30am - 8:00pm**

**Wednesday 9:30am - 5:00pm**

**Saturday 9:30am - 1:30pm**

### Transfer Station

**Summer Hours: Wed., Sat., & Sun. 10am - 5pm**

**Winter Hours: Wed., Sat., & Sun 9am - 4pm**

### Building Inspector

Contact the Selectmen's Office to make arrangements  
to meet with the Building Inspector

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**Emergency Fire, Police & Rescue**

**Telephone Number - 911**

**Business: Police (938-2522)**

