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2003

ANNUAL REPORT 2003

ANNUAL REPORT  
**RUMNEY**  
NEW HAMPSHIRE

For The Fiscal Year Ending  
December 31, 2003



100th Anniversary  
Byron G. Merrill Library  
1904 — 2004

*Photo by: C.L. Hinkson Circa 1930*

**2004 TOWN MEETING**

## TOWN OF RUMNEY 2004

### SELECTMEN'S WINDOW HOURS

Monday/Wednesday/Thursday: 8 am to 2 pm

### ADMINISTRATIVE ASSISTANT

### WELFARE ADMINISTRATOR

Anne B. Dow: 786-9511

July & Aug. Office hours:

Mon. & Wed. 8:00-3:00

### SELECTMEN'S MEETINGS

Monday Evenings 7 to 9 pm

Please call to get on agenda

786-9511

### TOWN CLERK/TAX COLLECTOR

### WINDOW HOURS

Monday through Friday 9 to 2

Monday Evenings: 4 to 8 pm

Linda Whitcomb

786-2237

### BYRON MERRILL LIBRARY

Tuesday/Thursday: 2 to 5 pm

Tuesday/Thursday: 6:30 to 8:30 pm

Saturday: 10 am to 12 noon

786-9520

### POLICE DEPARTMENT

William Main, Chief

Janet Sherburne, Secretary

786-2149 – Business Line

786-9712 - Dispatch

EMERGENCY: 911

### HEALTH DEPARTMENT

786-9511

### TRANSFER STATION HOURS

Wednesday: 12 to 4 pm

Saturday: 9 to 4 pm

Sunday: 9 am to 1 pm

Call for Summer Hours

Chuck Bixby

786-9481

### HIGHWAY DEPARTMENT

Superintendent DPW

Frank Simpson

786-9486

### RECREATION DEPARTMENT

Director

Peggy Grass

786-2377

### RUSSELL SCHOOL

Frank Mellaci, Principal

Dottie LaLonde, Secretary

786-9591

### FIRE DEPARTMENT

Ken Ward, Chief

786-9924

EMERGENCY: 911

### FAST SQUAD

Alan Hunter, Director

EMERGENCY: 911

AMBULANCE  
EMERGENCY: 911

PLANNING BOARD  
See back inside cover

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2003


# RUMNEY

## NEW HAMPSHIRE

### ANNUAL REPORT of the TOWN OFFICERS

For The Fiscal Year Ending  
December 31, 2003

## 2004 TOWN MEETING



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**ANNUAL REPORT  
OF THE  
OFFICERS OF THE  
TOWN OF RUMNEY, NEW HAMPSHIRE**

The 2003 Annual Report is dedicated to  
Donald G. Kenneson



June 22, 1916 — December 31, 2003

A compassionate leader  
who loved his family and community

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**TOWN OFFICIALS AND BOARDS**  
as of December 31, 2003

**Selectmen**

Robert J. Berti, Chairman (2004)  
Ellen C. Anderson (2005)/Mark Andrew (2004)  
Arthur A. Morrill (2006)

**Administrative Assistant**

\*Anne Dow

**Secretary/Bookkeeper**

\*Anne Dow

**Town Clerk/Tax Collector**

Linda Whitcomb (2004)  
\*Joan Morabito, Deputy Clerk  
\*Lou Whitcomb, Deputy Tax Collector

**Treasurer**

Polly Bartlett (2004)  
\*Margaret Grass, Deputy Treasurer

**Superintendent of Public Works**

\*Frank Simpson

**Welfare Administrator**

\*Anne Dow

**Health Officer**

\*Paul Anderson

**Police Department**

\*William Main, Chief  
\*Janet Sherburne, Secretary  
\*Kevin G. Maes, Special Officer  
\*David Learned, Special Officer  
\*John F. Foley, Special Officer  
\*Beth Farrell, Special Officer

**Fire Department**

\*\*Ken Ward, Chief

**Fire Commissioners**

Roger Winsor (2004)  
Greg Hood (2005)  
David Coursey (2006)

**FAST Squad**

\*Alan Hunter, Director

**Emergency Management**

\*Mark Andrew, Director

**Forest Fire Warden**

Ken Ward

**Library Trustees**

Roger Daniels (2004)  
Susan Turbyne (2005)/Jan Serfass (2004)  
Thomas Wallace (2006)

**Cemetery Trustees**

Frank Simpson (2004)  
Janet Sherburne (2005)  
Ivan Kemp (2006)

**Trustee of Trust Funds**

Mark Andrew (2004)  
Jim Turbyne (2005)  
Janet Sherburne (2006)

**Planning Board**

Donald Smith, Chairman (2005)  
John Alger (2004)  
Al Ports (2004)  
Thomas Grabiek (2005)  
Diana Kindell (2006)  
Judith Hall (2006)  
\*Arthur Morrill, Ex-Officio  
\*Ellen Anderson, Ex-Officio  
\*Marilyn Sack, alternate  
\*William Guerrette, alternate  
\*John Sobetzer, Clerk

**Advisory Board**

John Allen (2004)  
John Alger (2004)  
Roger Winsor (2005)  
Philip McKinley (2006)  
Calvin Perkins (2006)

**Conservation Commission**

\*Northam Parr, Chairman (2006)  
\*David Coursey (2004)  
\*Margaret Brox (2004)  
\*Joan Turley (2005)  
\*Al Ports (2005)  
\*John Alger (2006)  
\*Joel Grass (2005)

**Moderator**

John Alger (2004)

**Supervisors of the Checklist**

Ruth Young (2008)  
Anita French (2004)  
Ann Kent (2006)

**Auditors**

Plodzick & Sanderson

20--) Indicated end of officials term of office

\*appointed officials, not elected

\*\*appointed officials from within department



**SUMMARY OF INVENTORY OF VALUATION  
FOR TAX YEAR 2003**

Land (all)	\$47,650,154.
Residential Buildings	59,459,098.
Manufactured Housing	1,084,080.
Utilities	7,251,176.
Commercial Buildings	<u>6,360,240.</u>

Valuation before Exemptions; \$121,804,748.

Less: Blind Exemption	75,000.
Elderly Exemption	383,000.
Solar Exemption	5,000.

Less: Total Exemptions \$463,000.

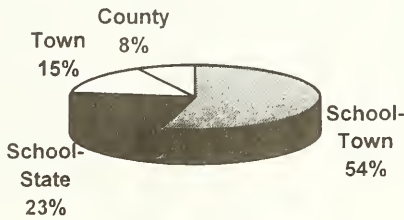
**NET VALUATION FOR TAX RATE \$121,341,748.**

**TAX RATE BREAKDOWN**

	2003	2002	2001
TOWN	2.91	2.31	2.98
SCHOOL-TOWN	10.31	11.42	12.55
SCHOOL-STATE	4.33	4.87	5.88
COUNTY	1.43	1.36	1.56
<b>TOTAL TAX RATE</b>	<b>18.98</b>	<b>19.96</b>	<b>22.97</b>

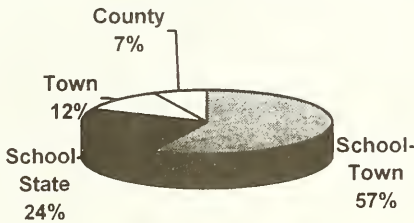
	2003	2002
RATIO	100%	95%

# WHERE YOUR MONEY GOES



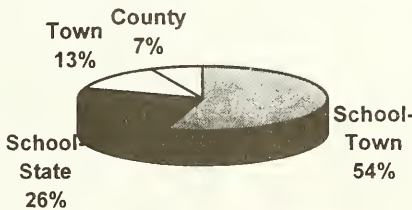
**2003 Tax Rates**

School-Town	10.31
School-State	4.33
Town	2.91
County	1.43
<b>Total</b>	<b>18.98</b>



**2002 Tax Rates**

School-Town	11.42
School-State	4.87
Town	2.31
County	1.36
<b>Total</b>	<b>19.96</b>



**2001 Tax Rates**

School-Town	12.55
School-State	5.88
Town	2.98
County	1.56
<b>Total</b>	<b>22.97</b>

**SCHEDULE OF TOWN VEHICLES**  
**As of December 31, 2003**

<b>DEPARTMENT</b>	<b>VEHICLE</b>	<b>COLOR</b>	<b>REGISTRATION #</b>
Fire	1970 International	Red	G13118
Fire	1992 Ford	Red	G11568
Fire	1986 Ford-Econoline	Red	G07888
Fire	2003 E-1	Red	G06387
Fire	1969 Farrar	Red	G05098
Police	1996 Ford	White/Brown	G08066
Police	2001 Ford	Black	G16078
Highway	1981 John Deere Grader	Yellow	G05276
Highway	1985 Intl Dump	Orange/Black	G12913
Highway	1997 Ford F-350	Blue	G08764
Highway	2000 International Truck	Blue	G01895
Highway	2001 Caterpillar Backhoe	Yellow	G13384
Highway	1978 International Loader	Yellow/White	G01702
Transfer	1999 Bobcat 751		
Transfer	1974 Fuehauf Trailer		G13574

**SCHEDULE OF TOWN PROPERTY  
as of DECEMBER 31, 2003**

PROPERTY	VALUATION	Tax Map #
<b><i>Town Office Building</i></b>		
Building	\$83,900	
Contents	10,000.00	
<b><i>Fire Department-Depot St.</i></b>		
Building	\$118,850	
Contents	165,000	
Land- Town Office/Depot Fire St.	82,000	12-10-13
<b><i>Town Hall</i></b>		
Building	\$84,150	
Contents	8,000	
<b><i>Library</i></b>		
Building	\$220,500	
Contents	155,000	
Land-Town Hall/Library	35,850	12-01-23
<b><i>Fire Department- West Rumney</i></b>		
Building	\$17,000	
Contents	25,000	
Land- West Rumney Fire Station	15,150	11-06-01
<b><i>Highway Department-(Town Shed)</i></b>		
Building	\$63,000	
Contents	30,000	
Land- Old No. Groton Road	20,000	12-15-18
<b><i>Russell School</i></b>		
Building	\$1,728,500	
Contents	60,000	
Land-School Street	95,350	13-05-02
<b><i>Transfer Station</i></b>		
Building	\$21,850	
Contents	26,500	
Land-Buffalo Road	71,850	12-06-28
<b><i>Town Common</i></b>		
Fountain	\$10,000	
Land-Stinson Lake/Quincy Rd.	31,000	12-04-16
<b><i>Baker Athletic Field</i></b>		
Land- Quincy Road	\$63,600	13-04-21
<b><i>Waterhole (Buffalo Rd)</i></b>		
	3,250	12-01-45
<b><i>Town Pound (Quincy Rd)</i></b>		
	5,250	13-02-32
<b><i>Properties Acquired through Tax Collector's Deeds:</i></b>		
64 acre Cook & Sons woodlot	\$7,200	06-01-02
49.39 acre Arthur Newall woodlot	17,650	11-07-08
w/s Doetown Road 1/12 interest	3,544	02-03-27SF
Loop Drive BBRK 9+Com	25,500	02-04-17
Mineral Rights WMNF(ParksWoodlot)	200.00	WMNF- 57L&57M

TOWN OF RUMNEY, NH 03266  
TOWN CLERK'S REPORT  
For Fiscal Year Ended December 31, 2003

RECEIPTS

2450	Motor Vehicle Permits Issued	210,699.00
463	Titles	926.00
436	Dog Licenses Issued	2,932.00
10	Marriage Licenses Issued	450.00
	Filing Fees/Cand/Wet/ Art/Other	113.00
31	Vital Records Requests	360.00
54	UCC Filings and Searches	810.00

TOTAL FEES RECEIVED: 216,290.00

REMITTANCES TO TREASURER

2450	Motor Vehicle Permit Fees	210,699.00
463	Titles	926.00
436	Dog Licenses	1,703.50
14	Dog License Penalties	350.00
345	Dog License Pet overpopulation fee	690.00
377	Dog License Fees to State of NH	188.50
10	Marriages-Town	380.00
10	Marriages-State of NH	70.00
	Filing Fees-Cand/Wet/Art/Other	113.00
31	Vital Records Request-Town	121.00
31	Vital Records Request-State of NH	239.00
54	UCC Filings and Searches	810.00

TOTAL FEES REMITTED: 216,290.00

Respectfully Submitted,

Linda Whitcomb, Town Clerk

TOWN OF RUMNEY, NH 03266  
TAX COLLECTOR'S REPORT  
Fiscal Year ended December 31, 2003  
SUMMARY OF TAX ACCOUNTS

DEBITS:	2003	2002
Uncollected Taxes(as of Jan. 1)		
Property Taxes		179,254.53
Taxes Committed to Collector:		
Property Taxes	2,256,615.00	
Land Use Change Tax	8,270.00	2024.09
Excavation Tax	152.04	
Yield Tax	30,098.36	440.26
Overpayment-Property Tax	365.43	
Overpayment-Yield Tax	585.25	
Inventory Penalties	4,196.00	
Int. Collected on Del. Taxes	1,784.82	11,047.53
	<u>2,302,066.90</u>	<u>192,766.41</u>
<b>Total Debits:</b>		
CREDITS:		
Remitted to Treas. During FY:		
Property Taxes	2,088,652.52	123,633.01
Land Use Change Tax	8,270.00	1386.09
Excavation Tax	152.04	
Yield Tax	24,076.96	440.26
Interest on Taxes	1,784.82	11,047.53
Penalties	3,167.00	
Conversion to lien		55,067.63
Abatements Allowed:		
Property Taxes	1,361.35	553.89
Yield Tax		
Land Use Change Tax		638.00
Inventory Penalties	60.00	
Current Levy Deeded	551.00	
Uncollected Taxes End of FY:		
Property Taxes	166,415.56	
Land Use Change Tax		
Excavation Tax		
Inventory Penalties	969.00	
Yield Tax	6606.65	
	<u>2,302,066.90</u>	<u>192,766.41</u>
<b>Total Credits</b>		

Respectfully Submitted,

Linda Whitcomb, Tax Collector

TOWN OF RUMNEY, NH 03266  
SUMMARY OF TAX LIEN ACCOUNTS  
TOWN OF RUMNEY YEAR ENDING 2003

	2002	2001	2000	1999
<b>DEBITS</b>				
Balance of unredeemed Liens at Beginning of Fiscal Year:		57,447.19	27,844.07	966.98
Liens Executed to Town During Fiscal Year:	60,570.92			
Interest & Costs Collected after Lien Execution:	909.87	5,617.97	10,190.50	18.89
<b>TOTAL DEBITS:</b>	<u>61,480.79</u>	<u>63,065.16</u>	<u>38,034.57</u>	<u>985.87</u>

**CREDITS**

Remittance to Treasurer				
Redemptions	16,855.82	26,432.89	26,727.17	6.11
Int/Costs after Lien	909.87	5,617.97	10,190.50	18.89
Abatements of				
Unredeemed Tax		182.24		
Liens Deeded to Municipality	668.86	926.15	821.42	758.93
Unredeemed Lien Bal. End Yr.	43,046.24	29,905.91	295.48	201.94
<b>TOTAL CREDITS:</b>	<u>61,480.79</u>	<u>63,065.16</u>	<u>38,034.57</u>	<u>985.87</u>

Respectfully Submitted,

Linda Whitcomb, Tax Collector



Town Of Rumney Treasurers Report for 2003

Checking Account

Beginning Balance (January 1, 2003)	\$ 92,895.37
Total Deposits made	\$ 3,407,428.13
Total Orders Paid	\$ 2,702,232.34
Total Bank Charges	\$ 170.32
Ending Balance (December 31, 2003)	\$ 797,920.84

Revenue Sources

TOTAL

Tax Collector

Taxes	\$ 2,271,002.16
Redemptions	\$ 70,021.99
CUV Taxes	\$ 9,656.09
Yield (Timber Tax)	\$ 24,517.22
Excavation Tax	\$ 152.04
Interest	\$ 29,569.58

Town Clerk

Auto	\$ 211,625.00
Filing Fees	\$ 1,733.00
Dogs	\$ 2,932.00

Transfer Station

User Fees	\$ 9,421.00
Recycling	\$ 6,356.91
Used Oil Collection	\$ 2,413.17
Town of Dorchester	\$ 20,785.29
Town of Ellsworth	\$ 600.00

Fire Department

Town of Dorchester	\$ 2,972.39
Town of Ellsworth	\$ 600.00
Reimbursements/Donations	\$ 151.89

Fast Squad

Town of Ellsworth	\$ 100.00
-------------------	-----------

Police Department

Fines	\$ 700.00
Witness Fees	\$ 34.42
Insurance Reports	\$ 280.00
Pistol Permits	\$ 300.00
Reimbursements/Donations	\$ 198.00
Special Detail/Rock Detail	\$ 2,000.00

Recreation Department

Program Fees	\$ 180.00
--------------	-----------

Planning Board

Application Fees	\$ 576.00
------------------	-----------

US Treasury

In Lieu of Taxes	\$ 15,742.00
------------------	--------------

State of NH

Highway Block Grant	\$ 43,944.23
Revenue Sharing	\$ 13,680.00
Rooms & Meals Tax	\$ 46,138.09
Road Toll	\$ 268.56
Emergency Management Grant	\$ 1,500.00

General Allotment	\$	14,660.00
Other Sources		
Copies/Regulations	\$	326.00
Insurance Rebates and Claims	\$	259.15
Old Home Day Contributions	\$	225.33
Reimbursements/Donations	\$	116.50
CUV Fees	\$	16.00
Welfare Reimbursements	\$	1,720.36
Transfer of Funds		
Monies Invested (Short Term)	\$	550,000.00
Trustees of Trust Funds	\$	46,367.00
Interest Income		
Checking Interest	\$	3,586.76
<b>Total Revenues</b>	<b>\$</b>	<b>3,407,428.13</b>

Short Term Investment Fund

Beginning Balance (January 1, 2003)	\$	710,259.96
Deposits	\$	-
Withdrawals	\$	(550,000.00)
Interest Earned	\$	2,086.22
Ending Balance (December 31, 2003)	\$	162,346.18

Town of Rumney Savings Account

Beginning Balance (January 1, 2003)	\$	6,464.83
Deposits	\$	100.00
Withdrawals		
Interest Earned	\$	71.69
Ending Balance (December 31, 2003)	\$	6,636.52

Rumney Conservation Commission Conservation Fund  
(Under RSA 79-A 25; RSA 36-A and RSA 4129)

Beginning Balance (January 1, 2003)	\$	34,403.07
Deposits	\$	7,385.50
Expenses	\$	(1,133.40)
Interest Earned	\$	311.12
Ending Balance (December 31, 2003)	\$	40,966.29

TRUST FUNDS 2003

CEMETERY FUNDS

BALANCE PRINCIPAL 01/01/03	YTD TOTALS		BALANCE PRINCIPAL YEAR END DEC	INCOME -		TOTAL PRINCIPAL & INCOME DEC
	NEW FUNDS	GAIN / LOSS		BALANCE INCOME 01/01/03	% % % % DEC	
273,517.00	2,400.00	(488.79)	275,707.48	5,535.96	1.0000	281,390.44
TOTAL		277.27	275,707.48	5,535.96	11.66021	281,390.44

Town of Rumney, Common Fund

INCOME -

TRUST NAME	PRINCIPAL -		YTD TOTALS	BALANCE PRINCIPAL YEAR END DEC	INCOME -		TOTAL PRINCIPAL & INCOME DEC
	BALANCE PRINCIPAL 01/01/03	NEW FUNDS			BALANCE INCOME 01/01/03	% % % % DEC	
Adelaide Bond Library Fund	1,472.39	0.00	0.00	1,472.66	736.80	0.0101	2,258.82
William Doe Library Book Fund	1,277.97	0.00	0.00	1,278.20	1,052.79	0.0087	2,373.83
Haven Little Fund	12,677.81	2,024.00	0.00	14,704.25	467.83	0.1005	14,792.89
Mary & Ruth Russell fund	128,822.67	0.00	0.00	128,846.67	19,852.55	0.8807	146,017.79
TOTAL	144,250.83	2,024.00	0.00	146,301.79	22,109.97	1.0000	165,443.34

# Town of Rumney, Capital Reserve Funds

	PRINCIPAL				INCOME				TOTAL PRINCIPAL & INCOME DEC	
	BALANCE PRINCIPAL 01/01/03	NEW FUNDS	YTD TOTALS EXPEND	BALANCE PRINCIPAL YEAR END DEC	GAIN/ LOSS	YTD TOTALS EXPEND	BALANCE INCOME 01/01/03	YTD TOTALS INCOME		BALANCE INCOME YEAR END DEC
POLICE DEPARTMENT	3,275.29	6,000.00	0.00	9,275.29	0.00	0.00	2,846.69	75.15	2,921.84	12,197.13
HIGHWAY EQUIPMENT	12,948.65	0.00	0.00	12,948.65	0.00	0.00	4,877.96	179.66	5,057.64	18,006.29
TOWN FACILITIES IMPR FD	56,965.26	3,223.57	(13,525.00)	46,663.63	0.00	(3,223.57)	10,493.98	674.99	7,945.40	54,609.23
SCH FACILITIES IMP FD	16,196.79	10,000.00	0.00	26,196.79	0.00	0.00	2,051.47	190.44	2,241.91	28,440.70
FIRE DEPARTMENT	(19,359.01)	12,000.00	0.00	(7,359.01)	0.00	0.00	23,707.34	78.49	23,785.83	16,426.62
TOWN REVALUATION	29,936.67	15,000.00	(30,939.56)	13,997.11	0.00	(1,902.44)	7,186.54	243.09	5,529.25	19,526.40
MERRILL LIB CAP IM	4,039.25	0.00	0.00	4,039.25	0.00	0.00	739.30	49.43	788.73	4,827.96
SCHODL DIST LAND & BLDG	2,500.00	0.00	0.00	2,500.00	0.00	0.00	47.23	25.34	72.57	2,572.57
DANA NELSON SCHOLAR	1,460.00	0.00	0.00	1,460.00	0.00	0.00	214.79	16.59	0.00	1,691.38
SCHOOL SPECIAL EDUCATION	20,000.00	5,000.00	0.00	25,000.00	0.00	0.00	548.03	210.03	0.00	25,756.06
CONSERVATION (class# 2/21/03)	(609.20)	0.00	0.00	(609.20)	0.00	(10.79)	619.99	0.00	(10.79)	(0.00)
<b>TOTAL</b>	<b>127,355.70</b>	<b>51,223.57</b>	<b>(44,464.56)</b>	<b>134,114.71</b>	<b>0.00</b>	<b>(5,136.60)</b>	<b>53,335.42</b>	<b>1,743.23</b>	<b>49,941.85</b>	<b>184,056.56</b>

RUMNEY CEMETERY TRUSTEES  
2003 Year-End Report

**INCOME:**

Balance Forward 1-1-03	\$ 1,324.54
Lot Openings	600.00
Burials	2,545.00
Trust Funds	12,000.00
Town Appropriation	17,500.00
Refund	255.18
Interest	2.99
Less Checkbook Balance 12-31-03	373.47
<b>TOTAL RECEIPTS:</b>	<b>\$33,854.24</b>

**EXPENSES:**

Wages	\$12,872.99
IRS/SS/Withholding	3,256.30
State of NH –Unemployment	116.77
Bank Charges	43.09
Primex (Workmen's Compensation)	309.00
Equipment Rental	2,538.85
NH Electric Cooperative	172.57
Burials	3,050.00
Transfers to Trust Funds	695.00
Steenbeck & Sons	449.87
Vermont Wholesale Granite	8,212.00
Ryezak Oil Co.	159.61
Clements Nursery	239.28
Small Engine Technology	88.41
Refund	63.50
Trustees	1,550.00
Postmaster	37.00
<b>TOTAL EXPENSES:</b>	<b>\$33,854.24</b>

## Byron G. Merrill Library Report - 2004

Books in Library January 1,2004	21,575
Books added by Purchase & Gifts	575
Adult Fiction Circulation	3,000
Adult Non-Fiction Circulation	300
Juvenile Fiction Circulation	1,642
Juvenile Non-Fiction Circulation	259
Magazine Circulation	700
Videos	2,984

As 2003 ended, the Library was beginning its 100th year serving all the citizens of Rumney. The Library originally opened on October 18,1904, so this year marks the 100th anniversary of the Library. The Trustees have begun to plan for a variety of activities and projects to celebrate this event. Plans include special events, improvements to the Library entry, fundraisers and a grand celebration in October. The trustees and staff of the Library would welcome support, in any form, from Town citizens so inclined to help mark this celebration.

Much happened and was accomplished during 2003. The Library's collection continues to grow and use of the Library remains strong. The Library experienced an increase in the number of books loaned due, in part, to the expanded use of the Library by home schooled children and their parents.

In the Spring, asbestos containing materials were removed from the boiler and oil tank rooms of the Library's basement. This change will greatly facilitate future maintenance of the Library's heating system.

April was literacy month and the librarian went to the Russell School and read stories to the first three grades. We all had a good time visiting and talking about the stories we had just read.

Summer Reading Programs were held every Tuesday and Thursday evening for the month of July. Rose Muzzey and Dee Hinkley had charge of these meetings. - Rumney Reads 2003. We thank them for doing this for the children.

The Library participated in Rumney's Old Home Day. People came to look at the famous "Scrap Books".

In the early Fall, Susan Turbyne resigned from the Board of Trustees. She felt that, due to personal and business reasons, she did not have the time to devote to the job. On the recommendation of the Trustees, the Selectmen appointed Janice Serfass to fill the position until the 2004 Town Meeting- We thank Susan for all that she helped us accomplish.

The Library was fortunate in the past year to receive memorial donations totaling over \$1,400.00. Memorial donations were received, and accepted by the Trustees, in memory of Anna Moses, Elsie Crosby, Ruth Craddock and Janet C. Poore. These gifts will be used to enhance the Library's collection with a major portion of the gifts designated for large print books.

The librarian extends thanks to her staff for their support and to the Trustees for their time and commitment. To all the people who have given books, money, magazines and videos, we appreciate your kindness.

Respectfully submitted,  
Muriel B. Kenneson



**2003 ANNUAL FINANCIAL REPORT  
BYRON G. MERRILL LIBRARY**

**Rumney Public Library - Checking Account**

RECEIPTS

Balance Forward-2002	\$	2,259.39
Town Appropriation	\$	25,297.00
Donations	\$	1,399.00
Transfer from Marion Leonard	\$	2,470.00
Inheritance Fund		
<b>Total Receipts</b>		<b>\$ 31,425.39</b>

EXPENDITURES

Salaries	\$	14,428.81
Books	\$	2,578.54
Fuel Oil & Repairs	\$	2,878.21
Taxes: Federal	\$	2,420.02
Telephone & Electricity	\$	960.02
Maintenance	\$	1,073.00
Asbestos Abatement	\$	2,470.00
Subscriptions	\$	282.69
Miscellaneous	\$	105.00
Supplies	\$	902.49
Inspection Fees	\$	43.00
Membership Fees	\$	75.00
Workmen's Compensation	\$	21.00
<b>Total Expenditures</b>		<b>\$ 28,237.78</b>
Ending Balance 12/31/03		\$ 3,187.61

**Byron G. Merrill Endowment Fund**

(Controlled by Byron G. Merrill Library Trustees)

Certificate of Deposit (Matures 1/6/04)	\$	7,645.75
Balance on 12/31/03		\$ 7,645.75

**Byron G. Merrill Trustee Report**

Marion Leonard Inheritance Fund

Byron G. Merrill Savings Account		
Balance Forward - 2002	\$	5,390.12
Savings Interest	\$	13.89
CD Interest	\$	350.82
Donations	\$	25.00
Transfer to Checking	\$	(2,470.00)
Account Balance 12/31/03	\$	3,309.83
Certificate of Deposit (Matures 1/28/04)	\$	25,566.79
Balances on 12/31/03		\$ 28,876.62

## BAKER RIVER AUDIO VISUAL CENTER

Number of people served (not including users from Wentworth)	1,414
Videos	2,984
Cassettes	9
Audio Books	118
Read-a-longs	12
Magazines read at center	5

### BAKER RIVER AUDIO-VISUAL CENTER TREASURER'S REPORT

Balance on hand January 1, 2003	\$487.61	
Received from:		
Town of Rumney	700.00	
Town of Wentworth	<u>400.00</u>	
	\$1,587.61	\$1,587.61
Total available		\$1,587.61
Expenses:		
AV materials	\$1,190.64	
Insurance	142.00	
Supplies	<u>9.45</u>	
	\$1,342.09	<u>\$1,342.09</u>
Balance on hand December 31, 2003		\$245.52

Respectfully submitted,  
Muriel B. Kenneson  
Treasurer

## INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen  
Town of Rumney  
Rumney, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Rumney, New Hampshire as of and for the year ended December 31, 2002 as listed in the table to contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit also includes assessing the accounting principles used and significant estimates made by the management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with most municipal entities in the State of New Hampshire, the Town of Rumney has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Rumney as of December 31, 2002, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Rumney taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Rumney. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

June 18, 2003

## RUMNEY OLD HOME DAY

Saturday, August 9, 2003

Rumney Old Home Day 2003 was a big success as always thanks to the visitors and all the residents who worked together, like Jan Serfass writing up news for the Record Enterprise, and Andy Alger designing the poster. Focused on the theme. "Celebrating Sports in Rumney", the day started with an entertaining Fun Run organized by Jane Merrithew and Kathy Wallace. Thanks to the efforts of parade co-chairs Bill Guerette and Doris Tunnell a parade followed including music by the Baker Valley Band and the RCA victrola float. The events on the Common kicked off with Pastor Gold's prayer, boys from Salem Children's Trust leading the flag salute and Meredith Willett singing the Star Spangled Banner. Our new police chief, Bill Main was introduced, and Donald Young gave tribute to the 17 service men and women who are currently serving our country. George Delaney compiled the list and arranged for visitors to stop by and write messages to these service personnel. A package was sent to each.

The program about sports throughout the years in Rumney featured news from John Alger on the 2004 US tour of Wales' Rumney Rugby Club, Larry Cushman on scuba diving, Rumney "Mom" in sports, Eleanor Myles, Barbara Willett on coaching sports in Rumney and at Russell School, and Carl Johnson on baseball in the "good old days". Matthew Batchelder gave a juggling exhibition, and the Baker Valley Band rounded out the program by playing sports related music.

Later in the day, Charley and Durwood were back with comic relief and the Blake Mountain Bluegrass Band got our toes tapping. Catherine Creely was there with karaoke for all to come up and sing.

Even though Louise Remington had already moved to Holderness, she coordinated the craft booths. It was a particularly artistic array this year, highlighting the high quality of our town's artisans, hobbyists and craftspeople. Charlotte Robbins demonstrated chair caning. All ate well thanks to the baked goods from the West Rumney Church, and the 8<sup>th</sup> graders' drinks, hot dogs and hamburgers. Judy Downing guided this as well as their white elephant sale. The Byron Merrill Library and the Rumney Historic Society opened their doors with special exhibits for Old Home Days visitors.

The weather couldn't have been better and Joe Leverone's and Roger Winsor's coordinating of the sound system, tent raisings and table/chair set-up made the Common a comfortable place to spend the day. The day ended with a free dinner sponsored by the Rumney Baptist Church at their hall and under the tents on the Common. It was perfect day for Rumney family reunions.

Our heartfelt thank you to co-chairpersons Ellen Anderson and Lee Hunter and all others helpers.

Respectfully submitted,

Kathy Wallace

## RUMNEY SELECTMEN'S REPORT

**Administration** - In November Selectwoman Ellen Anderson resigned her position on the Rumney Board of Selectmen after serving five years of dedicated service. Mark Andrew was appointed to serve the remainder of her term until March of this year. The yearly audit was conducted and the town ended fiscal year 2002 with a surplus.

Anne Dow completed her first complete year as the town's administrative assistant. Anne's excellent financial and administrative skills have resulted in savings in labor and supplies. Anne also serves as the town's welfare administrator.

**Highway** - 2003 was a difficult weather year. Several weekend snowstorms kept the highway crew busy and increased labor cost during the winter months. Abnormally wet spring, summer and fall weather conditions made highway maintenance such as road grading and ditching difficult and in some locations especially on East Rumney and Doetown Road impossible. However, the department was able to complete all planned capital improvement projects on time and within budget.

Further, the department continued the roadside mowing program and limb removal project on Buffalo Road and Depot Street. The tree removal program will continue for several years with the emphasis on areas of greatest need. The town plans to continue on Buffalo Road during fiscal year 2004 and hopes to complete this by the end of 2005.

The highway department will be submitting a request to purchase a 4x4 plow truck to replace the 1985 International dump truck.

**Transfer Station**-The town continues to increase its recycling efforts, and during the past year a committee was formed to investigate an expanded plastics program. Several changes in solid waste requirements at the Federal and State level have increased costs to handle and dispose of materials at the transfer station. These changes also require increased training time for all employees and certification of Superintendent Chuck Bixby. During fiscal year 2004 the town will be installing additional monitoring wells at the transfer station, testing them and the existing wells to determine if the town is in compliance with newly adopted closure laws in the State of New Hampshire. Please see transfer station recycling report included in the town report for more information.

**Police Department** - The town hired William Main of Thornton in July of 2003 as its new police chief. Bill has served as a full-time officer in both Waterville Valley and Thornton as a part-time officer in Rumney before assuming his new position. Selectmen wish to express their thanks to Don Young, Kevin Maes, Joe Chivell, Fred Olsen and Tom Smith for assistance and guidance in hiring the new chief. Please see Chief Main's report for more detail on the department's activities.

RUMNEY POLICE DEPARTMENT  
2003

The year 2003 again brought major changes to the Police Department. Chief Rolf Garcia left us to take on new and greater challenges with the Gettysburg Pennsylvania Police Department. Special Officer Stacey Fiske has been hired by the Northwood Police Department in a full time capacity. Special Officers Tom Dalton and Chuck Goodale have returned to their primary vocations as Corrections Officers. We wish them all the best of luck.

The Police Department continues in its mission to provide timely and professional service with its current staff of experienced officers. Returning to the Department this year is John (Jack) Foley. Jack began his law enforcement career with Rumney under Chief Robert Comeau. He then completed nearly twenty years of full time service with the Waterville Valley Department of Public Safety, achieving the rank of Captain. Those residents who remember Jack's years of service welcome him back. David Learned continues in his role as Animal Control Officer and Patrol Sergeant. Dave can always be counted on to be thorough and detailed to secure a successful conclusion to a case. Kevin Maes has been with the department for many years and in many capacities. His experience and effort has made for the smooth transitions the department has gone through over the years.

Janet Sherburne has been with the Police Department a number of years. She is invaluable to the smooth operations of the department. Her knowledge of the administrative side of the office is key to our ability to keep ahead of the paperwork. She is truly the glue that holds our department together.

I thank all of these people for their commitment to our community, their support and their contributions to our department.

Another major change has happened in the department. We have updated our police related software. This is a big step forward for us. We now have a system that we can use inside the office as well as in our cruiser. It also has the capability of exchanging data with other area departments. These features allow us to be on the road more and to use regional intelligence in our approach to fighting crime.

I am grateful for the support and confidence that the Selectmen and the selection committee have shown in naming me your new Chief. I am excited and proud to be the Chief in our small but active community. I thank everyone in Rumney for their support and look forward to a safe and healthy 2004 for all.

William H. Main  
Chief of Police



## Rumney Fire Department

The year 2003 was a year of contrasts as far as the weather was concerned. January, February and part of March we had no water at the fire station. We were in a two year long drought. The town office's well also ran dry during that time. It was a difficult time for everyone. The fire department was also getting many calls from homeowners asking about filling their dry wells. At town meeting the Rumney voters approved funds for an artesian well. We then had a well drilled including the option of adding the town offices at any time. It provides enough water so we can meet all our needs here at the fire station as well as the ability to refill our trucks during the cold winter months. We are certainly thankful for this.

This year was another good year for the town of Rumney and the Rumney Fire Department. No homes or businesses were lost to fires. We had a couple of close calls but early detection and quick responses prevented it from happening. Motor Vehicle accidents made up almost a third of our calls this year. We also had our usual diversity of calls as well as mutual aid calls to assist neighboring towns. Our calls were up in number from last year.

I am also pleased to report that our newest fire engine with the six-man cab is working out very well. It rolls out of the station with a full or almost full crew 80-90 percent of the time. This allows the firefighters to arrive at a scene already in full gear with the SCBA's that are stored in the seats ready to deal with any type fire or other emergency. The other advantages are: they are able to begin to plan their attack enroute, we have fewer vehicles at the scene, and the firefighters are much safer responding in a vehicle built and designed to protect the firefighter in the event of an accident.

We are continuing to submit a Fire grant request each year for items we need. As you know we were successful last year in getting all new fire gear. We are seeking a grant to replace our SCBA's (breathing apparatus). We will continue to work on this in the coming year.

On behalf of the members of the Rumney Fire Department and myself I want to thank each one of you for your continued support and encouragement.

Respectfully,  
Kenneth A. Ward  
Fire Chief  
Town of Rumney



# RUMNEY FIRE DEPARTMENT

## 2003 ANNUAL INCIDENT LOG—DETAIL

### JANUARY 2003

DATE	DAY	TIME	CODE	TYPE OF INCIDENT	LOCATION	TOWN
01-01	WED	08:22	FAST	MEDICAL EMERGENCY	1397 NO. GROTON RD.	GROTON
01-02	THU	21:00	FAST	MEDICAL EMERGENCY	372 CROSS ROAD	RUMNEY
01-07	TUE	08:14	FIRE	FIRE ALARM ACTIVATION	1849 EAST RUMNEY RD.	RUMNEY
01-09	THU	11:07	FAST	MEDICAL EMERGENCY	1397 NO. GROTON RD.	RUMNEY
01-13	MON	09:35	FAST	MEDICAL EMERGENCY	55 QUINCY ROAD	RUMNEY
01-16	THU	07:54	FIRE/FAST	MOTOR VEHICLE ACCIDENT	RT. 25	RUMNEY
01-18	SAT	20:11	FAST	MEDICAL EMERGENCY	372 CROSS ROAD	RUMNEY
01-19	SUN	09:52	FAST	MEDICAL EMERGENCY	4078 RT. 25	RUMNEY
01-22	WED	16:25	FIRE/FAST	MOTOR VEHICLE ACCIDENT	35 QUINCY ROAD	RUMNEY
01-24	FRI	11:46	FIRE/FAST	MOTOR VEHICLE ACCIDENT	BUFFALO ROAD	WENTWORTH
01-27	MON	13:08	FIRE/FAST	MOTOR VEHICLE ACCIDENT	MAIN STREET	RUMNEY
01-27	MON	13:09	FIRE	SERVICE CALL	520 DEPOT STREET	RUMNEY
01-27	MON	14:01	FIRE/FAST	MOTOR VEHICLE ACCIDENT	RT. 25	RUMNEY
01-29	WED	09:19	FAST	MEDICAL EMERGENCY	57 QUINCY BOG RD.	RUMNEY
01-30	THU	02:43	FIRE	COVER	52 HIGHLAND ST.	RUMNEY
01-31	FRI	00:28	FIRE	WORKING FIRE	119 RESERVOIR RD.	PLYMOUTH PLYMOUTH

BOTH DEPTS: 5

FAST SQUAD: 7

FIRE DEPT: 4

TOTAL INCIDENTS: 16

JANUARY

### FEBRUARY 2003

02-01	SAT	10:08	FAST	MEDICAL EMERGENCY	39 DEER RUN ROAD	RUMNEY
02-02	SUN	07:56	FAST	MEDICAL EMERGENCY	39 DEER RUN ROAD	RUMNEY
02-03	MON	07:19	FAST	MEDICAL EMERGENCY	39 DEER RUN ROAD	RUMNEY
02-03	MON	11:14	FAST	MEDICAL EMERGENCY	291 RT. 25	RUMNEY
02-03	MON	22:48	FIRE	HAZARDOUS CONDITION	160 HALLS BROOK ROAD	RUMNEY
02-04	TUE	16:10	FIRE/FAST	MOTOR VEHICLE ACCIDENT	POST OFFICE - RT 25	RUMNEY
02-06	THU	07:39	FAST	MEDICAL EMERGENCY	1456 BUFFALO RD	RUMNEY
02-08	SAT	09:11	FAST	MEDICAL EMERGENCY	1362 BUFFALO RD	RUMNEY
02-12	WED	20:11	FIRE/FAST	CHIMNEY FIRE	QUINCY ROAD	RUMNEY
02-13	THU	17:02	FIRE/FAST	MOTOR VEHICLE ACCIDENT	RT 25	RUMNEY
02-14	FRI	03:48	FAST	MEDICAL EMERGENCY	1397 N. GROTON ROAD	GROTON
02-16	SUN	06:02	FIRE	2 <sup>ND</sup> ALARM FIRE	89 MAIN ST.	ASHLAND
02-16	SUN	19:56	FAST	MEDICAL EMERGENCY	56 DOE TOWN RD.	ELLSWORTH
02-17	MON	17:22	FAST	MEDICAL EMERGENCY	30 MARIE DRIVE.	RUMNEY

02-18	TUE	08:20	FIRE/FAST	MOTOR VEHICLE ACCIDENT	1536 RT. 25	RUMNEY
02-19	WED.	06:01	FAST	MEDICAL EMERGENCY	181 SCHOOL ST.	RUMNEY
02-19	WED.	22:47	FAST	MEDICAL EMERGENCY	362 SCHOOL ST.	RUMNEY
02-23	SUN.	06:33	FIRE/FAST	MOTOR VEHICLE ACCIDENT	RT. 25 PLAIN JANES	RUMNEY
02-26	WED.	05:20	FIRE	FIRE ALARM ACTIVATION	17 NORTH GROTON RD.	DORCESTER
02-27	THU.	09:55	FIRE	FURNACE PROBLEM	1773 RT.118	DORCESTER
02-27	THU.	13:12	FAST	MEDICAL EMERGENCY	42 PHILBRICK RD	WENTWORTH
02-28	FRI.	11:59	FAST	MEDICAL EMERGENCY	169 SCHOOL ST.	RUMNEY

**FEBRUARY TOTAL INCIDENTS: 22 FIRE DEPT: 4 FAST SQUAD: 13 BOTH DEPTS: 5**  
**YEAR TO DATE: 38 FIRE DEPT: 8 FAST SQUAD: 20 BOTH DEPTS: 10**

**MARCH 2003**

03-01	SAT.	15:47	FIRE	BOILER RM. PARTITION FIRE	50 PRECISION LUMBER CIRCLE	WENTWORTH
03-02	SUN.	09:06	FAST	MEDICAL EMERGENCY	4078 RT. 25	RUMNEY
03-03	MON.	21:09	FAST	MEDICAL EMERGENCY	916 OLD RT. 25	RUMNEY
03-08	SAT.	12:51	FIRE	PROPANE LEAK	RT. 25	W. RUMNEY
03-11	TUE.	03:54	FAST	MEDICAL EMERGENCY	1169 OLD RT. 25	RUMNEY
03-14	FRI.	02:35	FAST	MEDICAL EMERGENCY	867 RT. 25	RUMNEY
03-28	FRI.	19:42	FIRE	ATTENDED FIRE	277 DEPOT ST.	RUMNEY
03-31	MON.	08:01	FIRE/FAST	MOTOR VEHICLE ACCIDENT	SCHOOL STREET	RUMNEY

**MARCH TOTAL INCIDENTS: 8 FIRE DEPT: 3 FAST SQUAD: 4 BOTH DEPTS: 1**  
**YEAR TO DATE: 46 FIRE DEPT: 11 FAST SQUAD: 24 BOTH DEPTS: 11**

**APRIL 2003**

04-03	THU	15:48	FAST	MOTOR VEHICLE ACCIDENT	N. DORCESTER RD	WENTWORTH
04-04	FRI.	15:25	FAST	MEDICAL EMERGENCY	405 BUFFALO RD.	RUMNEY
04-05	SAT	12:00	FIRE/FAST	MOTOR VEHICLE ACCIDENT	RT. 25	RUMNEY
04-07	MON	14:25	FIRE	COVER TRUCK - PLYMOUTH	HIGHLAND ST.	PLYMOUTH
04-08	TUE	22:03	FAST	MEDICAL EMERGENCY	36 BUFFALO RD.	RUMNEY
04-09	WED.	07:36	FAST	MEDICAL EMERGENCY	839 RT. 25	RUMNEY
04-10	THU	17:13	FAST	MEDICAL EMERGENCY	93 ROWEN TOWN RD.	WENTWORTH
04-11	FRI	12:52	FAST	MEDICAL EMERGENCY	195 SCHOOL ST.	RUMNEY -
04-19	SAT	05:20	FIRE	FIRE ALARM ACTIVATION	STREETER ROAD	DORCESTER
04-20	SUN	11:55	FIRE	MOTOR VEHICLE	UTILITY DRIVE	RUMNEY
04-21	MON	16:12	FIRE/FAST	MOTOR VEHICLE ACCIDENT	BUFFALO ROAD	RUMNEY
04-22	TUE	12:29	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
04-22	TUE	12:52	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
04-23	WED	11:44	FIRE	OUTSIDE FIRE	ROUTE 118	RUMNEY

04-24	THU	19:07	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
04-26	SAT	11:07	FAST	MEDICAL EMERGENCY	BEREAN WAY	RUMNEY
04-26	SAT	18:31	FIRE	FIRE IN THE WOODS	ROUTE 25	RUMNEY
04-27	SUN	04:08	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
04-27	SUN	23:06	FAST	MEDICAL EMERGENCY	DOETOWN ROAD	ELLSWORTH
04-29	TUE	12:48	FIRE	SMALL WOODS FIRE	STINSON LAKE ROAD	RUMNEY

APRIL **TOTAL INCIDENTS:** 20 **FIRE DEPT:** 6 **FAST SQUAD:** 11 **BOTH DEPTS:** 3  
**YEAR TO DATE:** 66 **FIRE DEPT:** 17 **FAST SQUAD:** 35 **BOTH DEPTS:** 14

MAY 2003

05-04	SUN	22:06	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
05-05	MON	12:10	FAST	MEDICAL EMERGENCY	GROTON HOLLOW ROAD	RUMNEY
05-09	FRI	12:36	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
05-09	FRI	16:16	FIRE	STRUCTURE FIRE	ROUTE 25	RUMNEY
05-11	SUN	08:01	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
05-15	THU	07:46	FAST	MEDICAL EMERGENCY	UTILITY ROAD	RUMNEY
05-15	THU	09:00	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
05-15	THU	22:55	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
05-16	FRI	11:14	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
05-19	MON	21:44	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
05-20	TUE	12:30	FIRE	COVER TRUCK	NORTH GROTON ROAD	HEBRON
05-21	WED	18:13	FIRE	UNKNOWN TYPE FIRE	HERSE HOUSE ROAD	DORCESTER
05-24	SAT	08:17	FIRE	ANIMAL RESCUE	OLD ROUTE 25	RUMNEY
05-24	SAT	17:40	FIRE	TREE ACROSS SOUTHBOUND LANE	ROUTE 118	RUMNEY
05-29	THU	21:10	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY

MAY **TOTAL INCIDENTS:** 15 **FIRE DEPT:** 5 **FAST SQUAD:** 10 **BOTH DEPTS:** 0  
**YEAR TO DATE:** 81 **FIRE DEPT:** 22 **FAST SQUAD:** 45 **BOTH DEPTS:** 14

JUNE 2003

06-02	MON	08:43	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
06-02	MON	15:33	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
06-04	WED	16:10	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
06-06	FRI	10:05	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
06-10	TUE	16:14	FIRE	UNKNOWN CHEMICAL SPILL	BOYD HALL PSC	PLYMOUTH
06-12	THU	19:08	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
06-13	FRI	09:10	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
06-13	FRI	09:19	FAST	MEDICAL EMERGENCY	CROSS ROAD	RUMNEY
06-16	MON	18:29	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
06-17	TUE	17:51	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
06-18	WED	10:30	FIRE	TREE ON WIRES BURNING	STINSON LAKE ROAD	RUMNEY

06-18	WED	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
06-18	WED	FIRE/FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
06-21	SAT	FIRE	1" ALARM STRUCTURE FIRE	ATWELL HILL ROAD	WENTWORTH
06-21	SAT	FIRE/FAST	MEDICAL EMERGENCY	JEMMY CLIFF	RUMNEY
06-23	MON	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
06-25	WED	FIRE	FIRE ALARM ACTIVATION	STREETER ROAD	RUMNEY
06-26	THU	FIRE/FAST	MOTOR VEHICLE ACCIDENT	STINSON LAKE ROAD	RUMNEY
06-26	THU	FAST	MEDICAL EMERGENCY	MILL ROAD	RUMNEY
06-26	THU	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
06-30	MON	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY

**JUNE**      **TOTAL INCIDENTS:** 21      **FIRE DEPT:** 9      **FAST SQUAD:** 8      **BOTH DEPTS:** 4  
**YEAR TO DATE:**      **FIRE DEPT:** 102      **FIRE DEPT:** 31      **FAST SQUAD:** 53      **BOTH DEPTS:** 18

**JULY 2003**

07-03	THU	FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
07-03	THU	FAST	MEDICAL EMERGENCY	RIVER ROAD	GROTON
07-05	SAT	FIRE	1" ALARM	DANIEL WEBSTER HIGHWAY	PLYMOUTH
07-11	FRI	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
07-11	FRI	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
07-15	TUE	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
07-15	TUE	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
07-18	FRI	FAST	MEDICAL EMERGENCY	GILFORD ROAD	RUMNEY
07-18	FRI	FIRE	OUTSIDE FIRE	BAILLY HILL ROAD	GROTON
07-19	SAT	FIRE	TREE ON WIRES BURNING	EAST RUMNEY ROAD	RUMNEY
07-19	SAT	FIRE	OUTSIDE BY TABERNAACLE	UTILITY DRIVE	RUMNEY
07-25	FRI	FIRE	BRUSH FIRE	FLETCHER LANE	GROTON
07-26	SAT	FIRE			

**JULY**      **TOTAL INCIDENTS:** 12      **FIRE DEPT:** 5      **FAST SQUAD:** 6      **BOTH DEPTS:** 1  
**YEAR TO DATE:**      **FIRE DEPT:** 114      **FIRE DEPT:** 36      **FAST SQUAD:** 59      **BOTH DEPTS:** 19

**AUGUST 2003**

08-02	SAT	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
08-03	SUN	FIRE	OUTSIDE FIRE	HALLS BROOK ROAD	GROTON
08-04	MON	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
08-04	MON	FIRE	FIRE ALARM ACTIVATION	SCHOOL STREET	RUMNEY
08-05	TUE	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
08-08	FRI	FAST	MEDICAL EMERGENCY	ANDERSON ROAD	RUMNEY
08-08	FRI	FAST	MEDICAL EMERGENCY	STINSON LAKE ROAD	RUMNEY
08-13	WED	FAST	MEDICAL EMERGENCY	BEAULAH AVENUE	RUMNEY
08-14	THU	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
08-14	THU	FIRE	ELECTRICAL PROBLEM	ROUTE 25	RUMNEY

08-17	SUN	00:57	FAST	MEDICAL EMERGENCY	DORCHESTER ROAD	RUMNEY
08-17	SUN	19:37	FAST	MEDICAL EMERGENCY	QUINCY BOG ROAD	RUMNEY
08-18	MON	03:34	FIRE	ODOR IN THE BUILDING	QUINCY ROAD	RUMNEY
08-18	MON	18:08	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	GROTON
08-21	THU	06:54	FAST	MEDICAL EMERGENCY	NORTH GROTON ROAD	GROTON
08-21	THU	09:38	FIRE	SERVICE CALL	NORTH GROTON ROAD	RUMNEY
08-21	THU	19:05	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
08-23	SAT	09:24	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
08-25	MON	13:39	FIRE	SMOKE INVESTIGATION	ROUTE 25	RUMNEY
08-26	TUE	09:12	FIRE	FIRE ALARM ACTIVATION	ROUTE 25	RUMNEY
08-28	THU	12:11	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
08-29	FRI	01:00	FIRE	TREE ON WIRES SPARKING	STINSON LAKE ROAD	RUMNEY
08-30	SAT	14:13	FAST	MEDICAL EMERGENCY	RANCH ROAD	RUMNEY
08-30	SAT	17:08	FIRE	OUTSIDE FIRE	STINSON LAKE ROAD	RUMNEY
08-31	SUN	17:11	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25/ROUTE 118	RUMNEY

**BOTH DEPTS: 3**  
**BOTH DEPTS: 22**

**EAST SQUAD: 12**  
**FAST SQUAD: 71**

**FIRE DEPT: 10**  
**FIRE DEPT: 46**

**TOTAL INCIDENTS: 25**  
**139**

**AUGUST**  
**YEAR TO DATE:**

**SEPTEMBER 2003**

09-02	TUE	13:16	FIRE	FIRE ALARM ACTIVATION	DOETOWN ROAD	RUMNEY
09-02	TUE	17:00	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
09-03	WED	07:02	FAST	MEDICAL EMERGENCY	QUINCY ROAD	RUMNEY
09-03	WED	09:55	FAST	MEDICAL EMERGENCY	FOREST HILL ROAD	GROTON
09-04	THU	04:00	FIRE	FIRE ALARM ACTIVATION	ROUTE 25/DEPOT ROAD	RUMNEY
09-08	MON	06:25	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
09-08	WED	10:17	FIRE	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
09-09	THU	13:06	FAST	MEDICAL EMERGENCY	WATER STREET	RUMNEY
09-11	SAT	09:41	FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
09-12	SUN	08:24	FAST	MEDICAL EMERGENCY	ROUTE 25	RUMNEY
09-16	TUE	22:47	FIRE	1" ALARM STRUCTURE FIRE	WALTERS WAY	PLYMOUTH
09-25	THU	10:35	FIRE	WORKING FIRE	HOSPITAL ROAD	PLYMOUTH
09-26	FRI	23:20	FIRE/FAST	MOTOR VEHICLE ACCIDENT	HALLS BROOK ROAD	RUMNEY
09-30	TUE	12:01	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY

**BOTH DEPTS: 1**  
**BOTH DEPTS: 23**

**EAST SQUAD: 8**  
**FAST SQUAD: 79**

**FIRE DEPT: 5**  
**FIRE DEPT: 51**

**TOTAL INCIDENTS: 14**  
**153**

**SEPTEMBER**  
**YEAR TO DATE:**

**OCTOBER 2003**

10-06	MON	13:08	FIRE/FAST	MEDICAL EMERGENCY	BUFFALO ROAD	RUMNEY
10-06	MON	14:11	FIRE	FUEL SPILL	POST OFFICE LANE	RUMNEY
10-07	TUE	23:03	FAST	MEDICAL EMERGENCY	GILFORD AVENUE	RUMNEY

10-08	WED	16:39	FIRE/FAST	MOTOR VEHICLE ACCIDENT	HALLS BROOK ROAD	RUMNEY
10-11	SAT	14:04	FAST	MEDICAL EMERGENCY	MAIN STREET	RUMNEY
10-12	SUN	17:58	FAST	MEDICAL EMERGENCY	STREETER WOODS ROAD	DORCESTER
10-13	MON	17:23	FIRE	PARTITION FIRE	STINSON LAKE ROAD	RUMNEY
10-14	TUE	00:34	FIRE/FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
10-15	WED	06:35	FIRE	WIRES BURNING	ROUTE 25	RUMNEY
10-16	THU	14:28	FAST	MEDICAL EMERGENCY	DEPOT STREET	RUMNEY
10-17	FRI	19:47	FAST	MEDICAL EMERGENCY	MAIN STREET	RUMNEY
10-20	MON	12:47	FIRE	BRUSH FIRE	ROUTE 25	RUMNEY
10-20	MON	23:11	FAST	MEDICAL EMERGENCY	CROSS ROAD	RUMNEY
10-21	TUE	21:13	FIRE/FAST	MOTOR VEHICLE ACCIDENT	STINSON LAKE ROAD	RUMNEY
10-28	TUE	17:36	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 25	RUMNEY
10-29	WED	10:56	FIRE	FIRE ALARM ACTIVATION	DOETOWN ROAD	RUMNEY
10-29	THU	14:03	FIRE	SHEARED OFF GAS PUMP	ROUTE 25	RUMNEY

**OCTOBER** *TOTAL INCIDENTS:* 17 *FIRE DEPT:* 6 *FAST SQUAD:* 6 *BOTH DEPTS:* 5  
*YEAR TO DATE:* 170 *FIRE DEPT:* 57 *FAST SQUAD:* 85 *BOTH DEPTS:* 28

**NOVEMBER**

11-03	MON	09:22	FAST	MEDICAL EMERGENCY	GROTON HOLLOW ROAD	RUMNEY
11-05	WED	14:12	FIRE	SMOKE FROM BUILDING	ROUTE 118	RUMNEY
11-07	FRI	18:55	FIRE	FIRE ALARM ACTIVATION	STREETER WOODS ROAD	DORCESTER
11-08	SAT	08:17	FIRE/FAST	MOTOR VEHICLE ACCIDENT	ROUTE 118	RUMNEY
11-08	SAT	09:54	FIRE	FIRE ALARM ACTIVATION	STREETER WOODS ROAD	DORCESTER
11-08	SAT	15:49	FIRE	VEHICLE LEAKING FUEL	ROUTE 25	RUMNEY
11-08	SAT	22:27	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
11-10	MON	13:02	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
11-10	MON	17:33	FAST	MEDICAL EMERGENCY	EAST RUMNEY ROAD	RUMNEY
11-12	WED	11:29	FIRE	GAS IN BUILDING	WATER STREET	RUMNEY
11-22	SAT	00:05	FAST	MEDICAL EMERGENCY	SCHOOL STREET	RUMNEY
11-23	SUN	14:30	FIRE	BRUSH FIRE	BUFFALO ROAD	RUMNEY
11-24	MON	12:39	FIRE	CHIMNEY FIRE	SCHOOL STREET	RUMNEY

**NOVEMBER** *TOTAL INCIDENTS:* 13 *FIRE DEPT:* 7 *FAST SQUAD:* 5 *BOTH DEPTS:* 1  
*YEAR TO DATE:* 183 *FIRE DEPT:* 64 *FAST SQUAD:* 90 *BOTH DEPTS:* 29

**DECEMBER**

12-01	MON	15:16	FIRE/FAST	MOTOR VEHICLE ACCIDENT	BUFFALO ROAD	RUMNEY
12-02	TUE	19:26	FIRE	BUILDING FIRE	SNOW WOOD DRIVE	THORNTON
12-18	THU	08:10	FAST	MEDICAL EMERGENCY	OLD ROUTE 25	RUMNEY
12-18	THU	13:29	FIRE/FAST	MOTOR VEHICLE ACCIDENT	BUFFALO ROAD	RUMNEY
12-20	SAT	03:14	FIRE	ELECTRICAL FIRE	NORTH GROTON ROAD	GROTON



RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY  
RUMNEY

ROUTE 25  
ROUTE 25  
SCHOOL STREET  
EAST RUMNEY ROAD  
SCHOOL STREET  
STINSON LAKE ROAD  
EAST RUMNEY ROAD  
STINSON LAKE ROAD

**BOTH DEPTS: 4**  
**BOTH DEPTS: 33**

**FAST SQUAD: 6**  
**FAST SQUAD: 96**

MOTOR VEHICLE ACCIDENT  
MEDICAL EMERGENCY  
MEDICAL EMERGENCY  
MEDICAL EMERGENCY  
MEDICAL EMERGENCY  
MEDICAL EMERGENCY  
FIRE ALARM ACTIVATION  
STRUCTURE FIRE

**FIRE DEPT: 3**  
**FIRE DEPT: 67**

FIRE/FAST  
FAST  
FAST  
FAST  
FAST  
FAST  
FIRE/FAST  
FIRE

**TOTAL INCIDENTS 13**  
**FIRE DEPT: 196**

18:50  
12:17  
07:50  
17:25  
01:50  
16:59  
18:50  
20:13

**DECEMBER YEAR TO DATE:**  
**TOTAL INCIDENTS 13**  
**FIRE DEPT: 196**

12-21 SUN  
12-23 TUE  
12-24 WED  
12-26 FRI  
12-29 MON  
12-30 TUE  
12-30 TUE  
12-31 WED



## Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests and Lands cooperate to reduce the risk of wildland fires in New Hampshire. To help us assist you, contact your local Forest Fire Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are mandatory for all outside burning unless the ground where the burning is to be done (and surrounding area) is completely covered with snow. Violations of the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines up to \$2,000 and/or a year in jail, in addition to the cost of suppressing the fire.

A new law effective January 1, 2003 prohibits residential trash burning. Contact the New Hampshire Department of Environmental Services at (800) 498-6868 or [www.des.state.nh.us](http://www.des.state.nh.us) for more information

Help us to protect you and our forest resources. Most New Hampshire wildfires are human caused. Homeowners can help protect their homes by maintaining adequate green space around the house and making sure that the house number is correct and visible. Contact your fire department or the New Hampshire Division of Forests and Lands at [www.nhdfi.org](http://www.nhdfi.org) or 271-2217 for wildland fire safety information.

### 2003 FIRE STATISTICS

(All fires Reported thru November 03, 2003)

#### TOTALS BY COUNTY

	<u># of Fires</u>	<u>Acres</u>
Belknap	40	4.86
Carroll	46	13.99
Cheshire	8	.68
Coos	7	17.40
Grafton	22	12.60
Hillsborough	60	11.34
Merrimack	98	10.45
Rockingham	56	18.54
Strafford	34	7.94
Sullivan	3	2.03

#### CAUSES OF FIRES REPORTED

Arson	10
Campfire	25
Children	13
Smoking	20
Debris	226
Railroad	3
Lightning	2
Equipment	8
Misc*	67

(\*Misc: powerlines, fireworks, electric fences, etc.)

	<u>Total Fires</u>	<u>Total Acres</u>
<b>2003</b>	374	100
<b>2002</b>	540	187
<b>2001</b>	942	428
<b>2000</b>	516	149

**ONLY YOU CAN PREVENT WILDLAND FIRES**

## RUMNEY FAST SQUAD REPORT

During the past year four EMTs have retired from active duty. Their dedication and expertise will be missed. We wish to extend our appreciation for the time and energy they contributed to the town and people of Rumney. The roster bounced back nicely during the year and we now have twelve active members and several waiting for training. Ten of the members are EMTs and two of those are members of the Police Department. This has opened a new avenue for interdepartmental cooperation. Police, when on duty, are often first on the scene and have the capability to act medically until other members arrive thereby starting patient care sooner.

Training is ongoing with monthly training sessions at the station, monthly continuing Education at Spere Memorial Hospital, and various workshops and conferences in an effort to constantly improve patient care. The FAST Squad was fortunate to receive a new defibrillator through a grant. We also were able to purchase a stair chair through a generous donation from a town resident. A stair chair is used to move patients down stairs safely.

We continue to be committed to placing the best tools and equipment in the best trained hands to serve the Town of Rumney to the best of our abilities.

We responded to over 130 calls during 2003.

Respectfully,

Alan J. Hunter

Director, Rumney FAST Squad.

**STATE OF NEW HAMPSHIRE  
TOWN OF RUMNEY  
WARRANT for  
2004 ANNUAL TOWN MEETING**

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 9<sup>th</sup> day of March, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 11<sup>th</sup> day of March, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 9<sup>th</sup>):

Selectperson for 3 years	Moderator for 2 years
Selectperson for 1 year	Town Clerk/Tax Collector for 3 years
Library Trustee for 3 years	Treasurer for 1 year
Library Trustee for 1 year	Cemetery Trustee for 3 years
Fire Commissioner for 3 years	Trustee of the Trust Funds for 3 years
2 Planning Board Members for 3 years	Supervisor of the Checklist for 6 years

**ARTICLE 2:** To choose two members of the Budgetary Finance Advisory Board: one for three years to represent the Depot area of Rumney and one for three years to represent Quincy.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$250,970 to defray **General Government Expenses** for the ensuing year. (The Selectmen recommend this article.)

<b>Executive</b> .....	<b>\$ 31,550</b>
<b>Town Clerk/Tax Collector</b> .....	<b>\$ 36,515</b>
<b>Supervisors of the Checklist</b> .....	<b>\$ 2,850</b>
<b>Financial Administration</b> .....	<b>\$ 21,600</b>
<b>Revaluation of Property</b> .....	<b>\$ 15,000</b>
<b>Legal Expense</b> .....	<b>\$ 5,000</b>
<b>Personnel Administration/Benefits</b> .....	<b>\$ 77,825</b>
<b>Planning Board</b> .....	<b>\$ 2,480</b>
<b>General Government Buildings</b> .....	<b>\$ 16,850</b>
<b>Cemeteries</b> .....	<b>\$ 17,500</b>
<b>Insurance/Other</b> .....	<b>\$ 22,500</b>

Regional Association Dues ..... \$ 1,300

**TOTAL GENERAL GOVERNMENT** \$ 250,970

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$112,065 to defray the cost of running the **Police Department** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$28,850 to defray the cost of **Ambulance, F.A.S.T. Squad and Emergency Management** services for the ensuing year. (The Selectmen recommend this article.)

Safety Committee .....	\$ 1,700
Ambulance Service .....	\$ 20,105
E-911 .....	\$ 700
F.A.S.T. Squad .....	\$ 3,745
Emergency Management.....	\$ 2,600
(includes Forest Fires)	

**TOTAL EMERGENCY, AMBULANCE, & F.A.S.T. SQUAD** \$ 28,850

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$48,000 to defray the cost of running the **Fire Department** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$104,428 for the maintenance of **Highways and Bridges** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of \$7,000 to defray the cost of **street lights** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$60,000 for paving and sealing on Old Route 25. (The Selectmen recommend this article.)

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$2,000 for work on Doetown Road and East Rumney Road. (The Selectmen recommend this article.)

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$67,000 for a new highway truck with plow and sander package. Said sum to be borrowed and paid off over a three-year period. (The Selectmen recommend this article.)

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$15,312 for the purpose of the fourth installment payment of five toward the purchase of a backhoe. This item, whose total purchase price was \$64,550, is being financed through a lease purchase agreement executed by the

Selectmen under RSA 33:7-e, which contains an escape clause with respect to appropriations for future years' payments. This article is non-transferable. (The Selectmen recommend this article.)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$102,600 to defray the cost of maintaining the town **Transfer Station** for the ensuing year. (The Selectmen recommend this article.)

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of \$4,000 to construct an addition on to the existing building to house a baler to be used for plastic. This amount will be offset by \$3,000 from NRRA (Northeast Resource Recovery Association) for the Plastics Recycling Improvement Grant Project. (The Selectmen recommend this article.)

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of \$1,300 to defray the Town's share of the costs of the **Pemi-Baker Solid Waste District**. (The Selectmen recommend this article.)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of \$31,421 for the purposes of **Animal Control, Health and Welfare**. (The Selectmen recommend this article.)

NH Humane Society .....	\$ 2,300
Animal Control .....	\$ 2,400
Health Officer .....	\$ 1,200
Health Administration .....	\$ 400
Mount Mooselauke Health Center .....	\$ 1,250
Pemi-Baker Home Health & Hospice .....	\$ 6,930
Plymouth Regional Clinic .....	\$ 1,000
Voices Against Violence .....	\$ 541
Welfare Administration .....	\$ 2,600
Direct Welfare Assistance .....	\$ 8,500
Grafton County Senior Citizens .....	\$ 2,700
Tri-County Community Action Program (CAP) .....	\$ 1,600

**TOTAL ANIMAL CONTROL, HEALTH & WELFARE** \$31,421

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of \$39,900 for the purposes of **Culture, Recreation and Conservation** for the ensuing year. The Library line item will be offset by \$5,000 to be withdrawn from the Library's endowment fund for building improvements. (The Selectmen recommend this article.)

Parks and Recreation .....	\$ 3,000
Library .....	\$ 33,950
Baker River Audio Visual .....	\$ 700
Patriotic Purposes .....	\$ 350

Conservation Trust Account .....	\$ 2,000
Conservation Commission Administration .....	\$ 500
Baker River Watershed .....	\$ 100
<b>TOTAL CULTURE, RECREATION &amp; CONSERVATION</b>	<b>\$ 39,900</b>

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of \$7,000 to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans. (The Selectmen recommend this article.)

**ARTICLE 19:** To see if the Town will vote to raise and appropriate sums to be added to previously established Capital Reserve Funds as follows: (The Selectmen recommend this article.)

To the Fire Department Fund-established 1963 .....	\$ 15,000
To the Police Cruiser Fund-established 1986 .....	\$ 6,000
Town Revaluation Fund-established 1992 .....	\$ 10,000
<b>TOTAL CAPITAL RESERVE FUNDS</b>	<b>\$ 31,000</b>

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of \$2,080 to purchase five Vertex VX-180 portable radios for the Rumney F.A.S.T. Squad. (The Selectmen recommend this article.)

**ARTICLE 21:** To see if the Town will vote to raise and appropriate the sum of \$3,000 for the purpose of replacing the underground fuel oil tank at the Depot Street Fire Station. (The Selectmen recommend this article.)

**ARTICLE 22:** To see if the voters of Rumney will agree to the Rumney Conservation Commission using up to \$7,500 (Seventy-five Hundred Dollars) from the Rumney Conservation Trust Fund to pay for the development and completion of a natural resource inventory of Rumney. (This article submitted by the Rumney Conservation Commission.)

**ARTICLE 23:** To see what action the Town wishes to take regarding a town emblem.

**ARTICLE 24:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Given our hands this 9<sup>th</sup> day of February, 2004. A true copy attest:

Robert J. Berti, Chairman  
 Mark H. Andrew  
 Arthur A. Morrill

Robert J. Berti, Chairman  
 Mark H. Andrew  
 Arthur A. Morrill



**TOWN OF RUMNEY  
COMPARISON FINANCIAL REPORT**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
2004 W.A. #'s			
<b>EXECUTIVE</b>			
Selectmen Salary	3,900.	2,601.90	3,900.
Administrative Assistant	20,800.	20,800.00	22,800.
Moderator Salary	100.	50.00	250.
Other EX Pay (trustees)	1,600.	692.83	1,600.
Secretary/Bookkeeper	3,000.	1,048.00	2,000.
Special Projects Payroll	1,000.	92.50	1,000.
<b>EXECUTIVE TOTAL # 3</b>	<b>30,400.</b>	<b>25,285.23</b>	<b>31,550.</b>
<b>ELECT/REGI/VITALS</b>			
<b>TOWN CLERK/TAX COLLEC</b>			
Town Clerk/Collector Salary	23,000.	22,999.71	24,150.
Deputy Tax Collector	300.	300.00	0.
Municipal Agent Program	0.	0.00	5,500.
Telephone(2237)Clk/TxCollector	600.	530.23	750.
Newspaper Notices/clerk	200.	128.00	150.
Town Meeting Expense	200.	125.34	150.
Office Supplies/Clerk/Collector	700.	690.51	500.
Postage-Clerk/Collector	1,650.	1,647.70	1,650.
Equipment/Rep & Mtn	0.	0.00	0.
Law Books	45.	0.00	45.
Convention Expense	300.	141.50	200.
Miscellaneous	0.	0	0.
State Treasurer (fees)	600.	557.00	500.
Microfilm Documents	500.	0.00	0.
Registry Deeds/Tax Collector	500.	407.27	400.
New Equipment	900.	614.94	600.
Dog Licenses/Tags	820.	1,092.15	1,020.
Mortgage & Search Notices	1,100.	815.00	900.
Voter Registration/chklist	60.	0.00	0.
<b>TOTAL CLERK/COLLECT #3</b>	<b>31,475.</b>	<b>30,049.35</b>	<b>36,515.</b>
<b>SUPERV/ CHKLIST</b>			
Supervisors of Checklist	400.	259.88	1,050.
Newspaper Notices	150.	194.00	350.
Miscellaneous Supplies	25.	4.20	100.
Ballot Clerks	300.	262.52	1,350.
<b>SUPERV/CHKLIST TOTAL #3</b>	<b>875.</b>	<b>720.60</b>	<b>2,850.</b>

**TOWN OF RUMNEY  
2004 PROPOSED BUDGET**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
2004 W.A. #'S			
<b>FINAN/ADM/SELECTMEN</b>			
Training-mileage/workshop	750.	534.70	750.
Other Reimburse mileage	1,000.	790.54	1,000.
Telephone(9511)/Selectmen	2,000.	1,769.52	2,250.
Computer Services	1,750.	2,677.55	1,500.
Town Report	2,400.	2,038.59	2,000.
Newspaper Notices/Selectman	500.	146.50	300.
Office Supplies/Selectmen	1,500.	1,227.76	1,200.
Postage/Selectmen	1,900.	1,285.00	1,300.
Equip/Rep/Main/Contracts	1,750.	1,555.00	1,750.
Law Books	500.	359.65	500.
Miscellaneous	1,000.	447.30	1,000.
Registry of Deeds/Selectman	200.	65.48	150.
New Equipment	1,500.	1,499.95	500.
Auditors	5,700.	5,700.00	5,900.
Treasurer Salary	1,500.	1,500.00	1,500.
<b>FINANCIAL ADM TOTAL #3</b>	<b>23,950.</b>	<b>21,597.54</b>	<b>21,600.</b>
<b>REVAL OF PROPERTY</b>			
External Revaluation	2,500.	0.00	6,500.
Tax Map Updates	1,000.	0.00	1,000.
Internal Revaluation Exp	1,500.	6,236.00	7,500.
<b>REVAL PRPTY TOTAL #3</b>	<b>5,000.</b>	<b>6,236.00</b>	<b>15,000.</b>
<b>LEGAL EXPENSE</b>			
General Legal Expense	2,500.	1,522.70	2,500.
Defense Proceedings	2,500.	240.00	2,500.
<b>LEGAL EXP/TOTAL # 3</b>	<b>5,000.</b>	<b>1,762.70</b>	<b>5,000.</b>



**TOWN OF RUMNEY  
COMPARISON FINANCIAL REPORT**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
<b>2004 W.A. #'S</b>			
<b>EMPLOYEE BENEFITS</b>			
Health Insurance	48,550.	42,670.78	48,750.
Disability Insurance	600.	367.23	600.
NHRETIREMENT/PMT	5,225.	5,571.44	8,200.
TWN SHARE-WH/SS/MED/RET	19,000.	17,780.72	20,275.
<b>EMP/ BEN/TOTAL # 3</b>	<b>73,375.</b>	<b>66,390.17</b>	<b>77,825.</b>
<b>PLANNING BOARD</b>			
Clerical/Planning Bd.	1,700.	1,248.36	1,700.
Training/mileage-Pboard	50.	0.00	50.
Engineering/Planning BD	100.	0.00	100.
Office Supplies/Plan Bd	150.	38.93	150.
Postage/Planning Bd	230.	125.00	230.
Law Books/Planning Bd	25.	35.00	25.
Registry of Decds/PlanBd	150.	206.74	150.
New Equipment/Plan Bd	75.	0.00	75.
<b>PLANNING BD TOTAL # 3</b>	<b>2,480.</b>	<b>1,654.03</b>	<b>2,480.</b>
<b>MASTER PLAN</b>	<b>1,500.</b>	<b>0.</b>	<b>0.</b>
<b>GENERAL GOV BUILDINGS</b>			
<b>*Town Office Building</b>			
Custodial Services/office	2,050.	2,040.00	2,050.
Electricity/office	1,600.	1,379.75	1,600.
Heat/office bldg.	750.	485.30	750.
Bldg/Repair&Mtn/off ice	1,500.	1,555.11	1,500.
<b>*Town Hall</b>			
Bldg/Repair& Mtn/Twn Hall	8,100.	7,980.00	750.
<b>*Fire Dept Buildings</b>			
Electricity/Fire Stations	2,000.	1,718.05	2,000.
Heat/Fire Stations	3,200.	3,039.97	3,200.
Bldg/Repair-mtn/FireDepts	1,500.	1,525.43	1,500.
<b>*Town Shed</b>			
Electricity/Town Shed	1,500.	1,800.76	1,800.
Heat/Town Shed		175.00	0.
Bldg/Repair& Mtn/Townshed	500.	722.88	500.
<b>*Transfer Station</b>		0.00	
Toilet Rental	1,100.	1,148.00	1,200.
<b>GEN/GOV BLDGS TOTAL # 3</b>	<b>23,800.</b>	<b>23,570.25</b>	<b>16,850.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

Account Name	2003 Budget	2003 Actual	2004 Budget
2004 W.A. #'S			
<b>CEMETERIES # 3</b>	<b>15,000.</b>	<b>15,000.00</b>	<b>17,500.</b>
<b>Cemetery Improvements</b>	<b>2,500</b>	<b>2,500.00</b>	<b>0.</b>
<b>INSURANCE (all other)</b>			
Liability Insurance	13,500.	14,404.39	15,000.
Workers Compensation	6,135.	7,077.55	7,500.
<b>INS/OTHER TOTALS #3</b>	<b>19,635.</b>	<b>21,481.94</b>	<b>22,500.</b>
<b>ADVERTISE/REG/DUES</b>			
Dues & Subscriptions	1,300.	1,236.81	1,300.
<b>ADVERTISE/DUES TOTAL # 3</b>	<b>1,300.</b>	<b>1,236.81</b>	<b>1,300.</b>
<b>POLICE DEPART.</b>			
Police Chief Salary	39,655.	25,928.51	40,845.
Police Specials/Payroll	22,880.	23,882.88	29,302.
Police Secretary/Payroll	7,000.	5,896.67	8,200.
Specials Details	1,000.	2,773.50	1,500.
Training-mileage/workshop	850.	214.00	900.
Telephone (9712)/Police	1,700.	2,043.83	2,250.
Grafton County Dispatch	13,100.	12,776.32	7,045.
Office Supplies/Police	1,700.	1,222.87	1,700.
Supplies/Ammo & Targets	1,000.	989.34	750.
Postage/Police	250.	18.42	100.
Equipment/repair & Mtn	500.	911.00	500.
Radio & Pager Rep/Mtn	750.	678.25	750.
Fuel/Police department	3,000.	2,316.80	3,225.
Vehicle/Repair & Mtn	3,000.	2,970.08	3,100.
New Equipment/Other	2,500.	1,551.93	2,500.
Computer Updates	500.	1,870.00	500.
Uniforms	2,500.	2,507.16	2,300.
Community Services	600.	711.98	600.
Witness Fees	300.	0.00	300.
Legal Assistance/Police	2,500.	2,083.33	5,698.
<b>POLICE DEPART/TOTALS # 4</b>	<b>105,285.</b>	<b>91,346.87</b>	<b>112,065.</b>
<b>SAFETY COMMITTEE # 5</b>	<b>500.</b>	<b>2,135.50</b>	<b>1,700.</b>
<b>AMBULANCE # 5</b>	<b>18,068.</b>	<b>18,067.05</b>	<b>20,105.</b>
<b>E-911 # 5</b>	<b>500.</b>	<b>952.02</b>	<b>700.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

Account Name	2003 Budget	2003 Actual	2004 Budget
<b>2004 W.A. #'S</b>			
<b>FIRE DEPARTMENT</b>			
Code Enforcement Expense	1,000.	300.00	1,000.
Fire Department Stipend	20,000.	14,234.36	20,000.
Training-mileage/workshop	2,000.	444.00	2,000.
Telephone(9922/9924)Fire	600.	388.25	400.
Lakes Region Dispatch	9,121.	9,220.70	10,050.
Equipment/Repair & Mtn	800.	69.37	800.
Radio/Repair & Mtn	1,000.	614.00	600.
Pager/Repair & Mtn	1,000.	665.35	800.
Fuel/Fire Department	1,200.	1,086.23	1,100.
Vehicle/Repair & Mtn	4,000.	7,691.37	4,000.
Miscellaneous	500.	761.34	500.
New Equipment	3,000.	2,800.33	3,000.
Water Supply	400.	0.00	400.
Hose	500.	0.00	500.
New Breathing Equipment	500.	0.00	500.
Breathing Equip/Mtn	500.	100.00	500.
Protective Clothing	1,500.	998.00	1,500.
Fire Prevention	50.	0.00	50.
Hazardous Material	0.	0.00	300.
<b>FIRE DEPT/TOTAL # 6</b>	<b>47,671.</b>	<b>39,373.30</b>	<b>48,000.</b>
<b>FIRE DEPT. WELL</b>	<b>9,000.</b>	<b>9,665.71</b>	<b>0.</b>
<b>FIRE DEPT/EMG LIGHTS</b>	<b>2,024.</b>	<b>0.</b>	<b>0.</b>
<b>FIRE DEPT/OIL TANK #21</b>	<b>0.</b>	<b>0.</b>	<b>3,000.</b>
<b>FAST SQUAD</b>			
Training-mileage/workshop	1,200.	765.00	1,200.
Supplies	1,000.	1,031.65	1,000.
Pager/Radio-Repair & Mtn	0.	0.00	0.
Equipment	450.	185.06	450.
Infectious Control	1,095.	498.20	1,095.
<b>FAST SQUAD TOTAL # 5</b>	<b>3,745.</b>	<b>2,479.91</b>	<b>3,745.</b>
<b>FAST SQUAD PAGERS #20</b>	<b>2,225.</b>	<b>2,265.00</b>	<b>2,080.</b>
<b>EMERGY/ MANAGEMENT</b>			
<b>*CIVIL DEFENSE</b>	<b>28,935.</b>	<b>29,611.39</b>	<b>1,100.</b>
Forest Warden Permit Fee	200.	267.00	200.
Forest Fire Compensation	1,500.	303.79	1,000.
Fuel-Gas/Diesel-	100.	0.00	100.
Vehicle/Rep&Mtn-Emergency	200.	0.00	200.
<b>EMER/MGMT TOTALS # 5</b>	<b>30,935.</b>	<b>30,182.18</b>	<b>2,600.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
<b>2004 W.A. #'S</b>			
<b>HIGHWAY DEPARTMENT</b>			
Superintendent/Payroll	28,428.	28,428.00	30,428.
Hourly Employees/Payroll	35,000.	37,034.69	36,050.
Training-mileage/workshop	200.	200.00	200.
Telephone (9486)/Highway	600.	387.19	600.
Outside labor/Equip Rent	7,900.	5,595.06	7,500.
Tools/misc supplies	2,000.	2,247.49	2,000.
Fuel/Highway Department	5,500.	7,909.87	9,000.
General/Rep & Mtn-oils	1,500.	965.44	1,500.
John Deere Grader	2,000.	2,109.27	2,250.
Cat Loader/Backhoe	1,000.	1,219.01	1,400.
1997 Ford 1 Ton Truck	2,000.	2,616.98	2,300.
1985 International Dump	2,500.	2,779.88	2,500.
Sander for 1985 Int Trk	250.	507.25	250.
Sander for 1 Ton Truck	400.	276.74	400.
2000 International Dump Truck	1,500.	1,416.32	1,500.
1978 International Loader	500.	745.90	1,000.
Road Signs	250.	250.	250.
New Equipment	1,500.	0.00	1,500.
Material/sand,gravel,salt	5,000.	4,004.85	5,000.
Plow Transfer Station	-1,200.	-1,200.	-1,200.
<b>HIGHWAY DEPT/TOTAL # 7</b>	<b>96,828.</b>	<b>97,493.94</b>	<b>104,428.</b>
<b>STREET LIGHTS #8</b>	<b>7,000.</b>	<b>6,626.94</b>	<b>7,000.</b>
<b>ROAD IMPROVEMENTS #9</b>	<b>28,000.</b>	<b>31,559.45</b>	<b>60,000.</b>
<b>DOETWN/E.RUMNEY RD #10</b>	<b>2,000.</b>	<b>2,000.00</b>	<b>2,000.</b>
<b>BACKHOE #12</b>	<b>15,312.</b>	<b>15,312.00</b>	<b>15,312.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
<b>2004 W.A.#'S</b>			
<b>SANIT/TRANS/STAT</b>			
Superintendent/Payroll	28,000.	27,960.90	28,750.
Hourly Employee/Payroll	15,000.	15,230.50	15,450.
Training-mileage/workshop	100.	100.00	100.
Other Reimbursed mileage	50.	59.16	100.
Telephone(9481)/Transfer	550.	514.10	500.
Outside Labor/Transfer	1,000.	180.00	1,000.
Electricity/Transfer	1,000.	982.41	1,000.
Supplies/misc expense	1,500.	1,319.35	1,000.
Equipment/Repair & Mtn	2,500.	2,362.19	2,500.
Loader	250.	363.47	250.
New Equipment	250.	16.81	250.
Highway Plowing/Equipment	1,200.	1,200.00	1,200.
Tire & Shingle Removal	4,000.	2,833.66	3,500.
Transportation/Compactor	13,000.	13,615.63	13,000.
Tipping Fees	26,000.	35,841.62	34,000.
<b>TRANS/STAT/ TOTAL # 13</b>	<b>94,400.</b>	<b>102,579.80</b>	<b>102,600.</b>
<b>PLASTIC RECYCLING GRNT#14</b>			<b>4,000.</b>
<b>SOLID WASTE DISTRICT #15</b>	<b>1,367.</b>	<b>1,367.02</b>	<b>1,300.</b>
<b>LANDFILL CLOSUR/PH 2</b>	<b>21,000.</b>	<b>2,000.</b>	<b>0.</b>
<b>ANIMAL CONTROL</b>			
NH Humane Society	2,200.	2,200.00	2,300.
Animal Control Officer	2,400.	1,516.74	2,400.
<b>ANIMAL CONT/TOTAL # 16</b>	<b>4,600.</b>	<b>3,716.74</b>	<b>4,700.</b>
<b>HEALTH</b>			
Mount Mooselauke Health	1,250.	1,250.00	1,250.
Pemi-Baker Home Health	6,876.	6,875.50	6,930.
Health Officer	1,200.	500.00	1,200.
Health Administration	400.	260.17	400.
Plymouth Regional Clinic	1,000.	1,000.00	1,000.
Voices Against Violence	515.	515.00	541.
<b>HEALTH/AGY/TOTAL # 16</b>	<b>11,241.</b>	<b>10,400.67</b>	<b>11,321.</b>



**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

Account Name	2003 Budget	2003 Actual	2004 Budget
<b>2004 W.A. #'S</b>			
<b>WELFARE ADMIN. # 16</b>	2,400.	2,400.00	2,600.
<b>DIRECT ASSISTANCE #16</b>	8,500.	7,647.07	8,500.
<b>GRAFTON CTY SR CIT #16</b>	2,400.	2,400.00	2,700.
<b>COMMUNITY ACTION # 16</b>	1,500.	1,500.00	1,600.
<b>CULTURE/RECREATION</b>			
<b>PARKS &amp; REC</b>			
Town Common (mowing & rails)	2,500.	1,549.68	2,000.
Quincy Ballfield	750.	1,245.13	1,000.
Old Home Day	1,000.	1,066.00	0.
<b>PARKS &amp; REC TOTAL # 17</b>	<b>4,250.</b>	<b>3,860.81</b>	<b>3,000.</b>
<b>LIBRARY</b>			
Library Appropriation	25,297.	25,297.00	33,250.
Baker River Audio/Visual	700.	700.00	700.
<b>LIBRARY TOTAL # 17</b>	<b>25,997.</b>	<b>25,997.00</b>	<b>33,950.</b>
<b>PATRIOTIC PURPOSES # 17</b>	<b>350.</b>	<b>350.00</b>	<b>350.</b>
<b>CONS/TRUST ACCT #17</b>	<b>2,000.</b>	<b>3,322.55</b>	<b>2,000.</b>
<b>CONSERV/COMM #17</b>	<b>750.</b>	<b>175.00</b>	<b>500.</b>
Baker River Watershed #17	100.	100.00	100.
<b>INT/TAX ANT NOTES # 18</b>	<b>7,000.</b>	<b>0.00</b>	<b>7,000.</b>
<b>CAP/RESERV/FUNDS # 19</b>	<b>33,000.</b>	<b>33,000.00</b>	<b>31,000.</b>
<b>TOTAL WARRANT</b>	<b>826,238.</b>	<b>767,761.15</b>	<b>850,926.</b>

**TOWN OF RUMNEY  
COMPARISON FINANCIAL STATEMENT**

<b>Account Name</b>	<b>2003 Budget</b>	<b>2003 Actual</b>	<b>2004 Budget</b>
TAXES PAID TO COUNTY	0.00	174,786.00	0.00
RUMNEY SCHOOL DISTRICT	0.00	1,037,927.00	0.00
PEMI-BAKER SCHOOL DIST	0.00	621,334.00	0.00
TAXES BOUGHT BY TOWN	0.00	60,570.92	0.00
PRINCIPAL ON LOANS	0.00	0.00	0.00
TRANSFER OF FUNDS	0.00	28,368.00	0.00
REFUNDS,OVERLAY	0.00	5,808.30	0.00
RECREATION COMMITTEE	0.00	608.50	0.00
TOTAL/OTHER PAYMENTS	0.00	1,929,402.72	0.00
GRAND TOTAL ALL ACCTS	826,238.	2,695,163.87	

**MS-6 – REVENUES**

**2003 ACTUAL  
2004 ESTIMATED**

<b>SOURCE OF REVENUE</b>	<b>2003 Estimated Revenue</b>	<b>2003 Actual Revenue</b>	<b>2004 Estimated Revenues</b>
<b>TAXES</b>			
Land Use Change Tax	2,000.	9,656.09	3,000.
Yield Taxes	15,000.	24,517.22	15,000.
Interest & Penalties on Delinquent Taxes	38,000.	29,569.58	22,000.
Payment in Lieu of Taxes	0.	15,742.00	10,000.
Inventory Penalties	0.	4,335.00	3,000.
Excavation Tax	150.	152.04	150.
<b>LICENSES, PERMITS &amp; FEES</b>			
Motor Vehicle Permit Fees	185,000.	211,625.00	190,000.
Other Licenses, Permits & Fees	4,500.	4,665.00	4,500.
<b>FROM STATE</b>			
Meals & Rooms Tax Distribution	43,000.	46,138.09	43,000.
Highway Block Grant	43,944.	43,944.23	40,000.
Revenue Sharing	10,000.	13,680.00	10,000.
Road Toll Tax	0.	268.56	250.
Emergency Management Generator Grant	0.	14,660.00	0.
Emergency Management Grant	0.	1,500.00	0.
Waste Oil Grant	0.	2,413.17	0.
<b>CHARGES FOR SERVICES</b>			
Income from Other Departments	50,000.	47,739.24	55,000.
<b>MISCELLANEOUS REVENUES</b>			
Sale of Town Property	0.	0.	0.
Interest on Investments		2,157.91	1,500.
Interest on checking account	1,000.	3,586.76	2,000.
NH The Beautiful Grant – Plastics Grant	0.	0.	3,000.
<b>INTERFUND – OPERATING TRANSFERS</b>			
Capital Reserve - Fund	0.	13,525.00	0.
<b>TOTAL REVENUE &amp; CREDITS</b>	<b>392,594.</b>	<b>489,874.89</b>	<b>402,400.</b>







REPORT OF THE EMERGENCY MANAGEMENT DIRECTOR  
FOR THE 2004 TOWN REPORT

The year 2003 was a relatively quiet year with no disasters or major emergencies. The new generator finally arrived, late of course, and has been put in place behind the school. Just about all of the work has been completed and Southworth Milton is hoping to have the startup done and the unit in service by March Town Meeting. This will allow us to operate almost all of the school in the event of a power outage. We can also use the school as a shelter, if needed.

Rumney has also received two Homeland Security Grants that will be worked on in conjunction with the Police, Fire, and FAST Squad.

I have stepped down as Emergency Management Director effective January 1, 2004, as I have accepted the appointment as interim Selectman. John DeWever has been appointed Emergency Management Director for the town.

Mark Andrew

## 2003 TRANSFER STATION REPORT

During the year of 2003 the Rumney Transfer Station & Recycling Center has continued its efforts at improving its recycling of products and to better market these products. Our economy has improved for recyclables and this helps to insure that our continuing efforts are not in vain. We also continue to support surrounding towns by giving them an outlet for their recyclables with no fees to them.

We are now recycling #'s 1 and 2 plastic bottles with our theme being "Caps off, Clean and Crush", the 3-C's of plastic success and have a new paper outlet through N.R.R.A. which allows us to mix magazines, newsprint, junk mail and almost any paper that will rip. We continue to bale cardboard separately for financial purposes.

After many years of tire removal the town has reduced the tire pile to a level where removal is now by pickup loads rather than tractor trailer loads.

We strive to stay in compliance with State and Federal regulations and have received compliments from all concerned.

All items at this point are shipped out from our facility with the exception of clean, natural wood and brush which we are still allowed to burn.

Finally, the Summer Swap Shop has increased and several residents have expressed an interest in expanding the program.

All in all, things are going quite well.

Chuck Bixby and Transfer Station Crew

## 2003 RUMNEY TRANSFER STATION/RECYCLING CENTER REPORT

CATEGORY	USER FEES & SALES	WEIGHTS	MONEY SAVED-RECYCLE
Cardboard	\$1690	35 tons	\$2730
Newsprint/Magazines	1330	33 tons	\$2574
C & D Wood	1593	30 tons	N/A
C & D Other	1510	30 tons	N/A
Appliances	975	5 tons	Crushed w/scrap tin \$390
Furniture/Mattresses	2185		Stripped & disposed
Sheetrock	530	24 tons	C & D
Shingles	784	28 tons	Fee charged, + exchanged for recycled
Tires	928		Finally cleaned up
Semi-precious metals	1014		\$160
Glass	--	300 tons	\$6240
Scrap metal – tin	1925	30 tons	\$2340
Aluminum cans	880	600 lbs	\$20
Fluorescent bulbs	--	2270 lin ft	Universal Waste
Waste Oil	--	800 gals	Fuel/Highway garage heat
Car batteries	47	47 batteries	For resident convenience
Lithium/Nicad batteries	--	1 box	Resident service from DES
Freon	--	8.7 lbs	Hazardous Waste
Textiles	--	3.8 tons	\$296
Compost/yard waste	--	210 yards	Resident service
Plastics	--	16 bales	To date \$410
Tin cans	200	20 tons	\$1560
Brick & Rubble	--	3.5 tons	\$273
Propane Tanks	187	--	Hazardous Waste
Electronics	450	53 pieces	Universal Waste
Swap Shop	45	--	Donations to Haven Little Sch
Hshld Hazd. Waste		June 19,2004	Successful Program

\*approximate sales, weights on some categories

\*Avoided Costs = money saved on items either reused or recycled that would have been sent to landfill with average cost of \$78 for tipping fee and transportation is **\$16,813**.

# **PEMI-BAKER SOLID WASTE DISTRICT**

Robert Berti, Chairman  
Joan Marshall, Vice-Chairman  
Tim Kingston, Treasurer

107 Glessner Road  
Bethlehem, NH 03574  
(603) 838-6822

## **Pemi-Baker Solid Waste District 2003 Annual Report**

2003 was another busy year for the District. Proper household hazardous waste management was again a top priority. With assistance from North Country Council, the District coordinated three (3) one-day collection events - Littleton and Thornton in the summer and Plymouth in the fall. These collections resulted in the proper disposal/recycling of over 4,700 gallons of material. Over 400 households participated in this program. The average amount of household hazardous waste dropped off by each participant was thirteen (13) gallons. A major reduction from 2002 when the average amount per participant was over twenty (20) gallons. The District received \$9,799.65 in grant funds from the State of NH's Household Hazardous Waste Program and a \$1,000 donation from North Country Environmental Services to help offset some of our program costs.

The District also recycled over 26,000 feet of fluorescent light bulbs that were collected at individual transfer stations throughout the year - our highest total yet. We used a new recycling vendor for this material, Complete Recycling Solutions (CRS), and we could not be any happier with our decision. Not only were we able to secure lower recycling costs but CRS also provided exceptional service and technical support.

In 2004, the District plans to hold two (2) HHW collections in the spring (Littleton and Rumney) and one (1) in the fall (Plymouth). We will continue to coordinate the year-round collections of oil-based paint and fluorescent light bulbs.

The District built off of the success of our initial electronics recycling collection program in 2002 and held two (2) one-day collection events in the spring (Littleton and Plymouth). This collection was open to residents and businesses. Participants were asked to pay a fee for each item recycled which varied due to type and size. To help publicize the event, Sharp Electronics donated two portable CD stereo systems that were given away to two lucky participants. Over 8 tons of material was collected between the two events. In 2004 the District plans to provide this service once again. We are currently looking at ways we can reduce the fees charged at this event through grants, donations and negotiations with our contractor. If they so choose, towns may collect this material year-round and then bring it to one of the one-day collection sites.

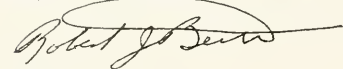
The District takes very seriously the need to decrease the toxicity of our solid waste stream. Through our programs, we strive to provide a means to do this in a cost effective manner.

This past year the District took time to examine alternative disposal facilities in the region that could provide the district competitive pricing with long-term stability. Representatives from the Mt. Carberry Landfill in Success met with the District and provided an overview of their disposal facility and their tiered pricing structure. Pricing information was also gathered from the Turnkey Landfill in Rochester and the Wheelabrator Incinerator in Penacook. The District also looked at transportation options available including purchasing of roll-off trucks and District-wide transportation contracts.

As always, the District will continue to promote its cooperative approach to solid waste management and recycling. By working together, the District communities can minimize the costs of these programs and help ease the strain on municipal budgets.

Citizens interested in participating in the development of the District's programs are welcome to attend the District meetings. Information regarding the place and time of the meetings is available at all municipal offices.

Respectfully submitted,



Robert Berti  
PBSWD Chairman

## PLANNING BOARD REPORT FOR 2003

The Board's volunteer members and officers following the Town Meeting Elections were: Don Smith - Board Chair and Excavation Chair; Judi Hall - Vice-Chair and Driveway Chair; Dianna Kindell - Secretary; John Alger, Tom Grabiek, Al Ports, and Selectmen's representative was Arthur Morrill. Marilyn Ashley was an alternate.

In 2003 the Board handled the following subdivision related matters:

- Approved six subdivision applications (which includes lot line adjustments)
- Approved on Accessory Use designation
- Worked on one still active major subdivision application
- Worked with Selectmen on possible use of campers as residences over the winter
- Reviewed several requests asking if a subdivision was required and/or what would be needed

In 2003 the Rumney Driveway Unit, operating under the Board's regulations, handled the following:

- Approved three new Construction Permit applications
- Assisted the Selectmen in resolving potential violations of permits
- Monitored four season performance and authorized the return of bonds

In 2003 the following excavation issues were addressed:

- Town Transfer Station, Buffalo Road, TM #12-06-28 (excavation permit renewal)
- Annual inspections of all active excavations completed

The following planning issues were reviewed and discussed by the Board in 2003:

- Master Plan Update (ongoing work, Rt. 25 Corridor study, Baker River Watershed Council Report) Class VI road policy - continued working with Selectmen and Town Attorney re policy, prospective regulations changes and particular applications thereof.
- Town of Orford Planning Board (shared issues and possible actions meeting)
- Historic/Village District Committee (ongoing updates but Committees became in active early)
- "Log Cabin Comfort" conditions relating to future uses
- Rt. 25 Camper questions re buildings (no local approvals required)
- Lot sale to Trust for Public Lands for transfer to US Forest Service
- Hanscom (Alan) of NHDOT (meeting re state driveway permit program and relation to local regs)
- Assist Selectmen re campground potential violations of septic and Shorelands Protection laws

Once again the Board reminds landowners to contact the Board/Town whenever the following are planned:

- The addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only. These are by definition a subdivision and they must be reviewed by the Board. Except where waived each dwelling unit must have its own lot.
- The division of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision
- The construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town or subdivision road
- The removal of earth materials from a site for commercial purposes, i.e. an excavation
- The locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park
- Activities involving septic systems, wetlands, and other state programs; these are administered by the state but the Board or Town Administrative Assistant can provide information on who to contact



## Rumney Conservation Commission Annual Report, 2003

The Rumney Conservation Commission (RCC) members are appointed by the Selectmen of the Town. Current members, all Rumney residents are: John Alger; Maggie Brox (Secretary/Treasurer); David Coursey (Vice-Chair); Joel Grass, Northam Parr (Chair), John Serfass and Judy Stokes. Former members Joan Turley and Al Ports continue to serve as alternates.

As the natural resources base of our community faces increasing pressures in the coming years due to fragmentation, development and open space conversion, the RCC plans to serve the town on several important fronts in 2004:

- 1) The RCC will continue to work on a comprehensive Natural Resources Inventory (NRI) with GIS maps and analysis to identify significant resources-water and wetlands, soils, forest and farmland, habitat, infrastructure and land use – to aid the town in planning for the future. An NRI does not dictate or impose restrictions on land use; it does provide an overview of what the town has to work with. Citizen involvement, including landowners, Planning Board, Selectmen and RCC, will have up-to-date information through NRI to guide informal decisions. The Baker River Watershed Association (BRWA) management plan, completed in 2003, will complement the Rumney NRI.
- 2) The RCC has undertaken a comprehensive review of town-owned lands, focusing on our two town forests, with an analysis of utility to the citizens forthcoming. We will pursue a measured course to find suitable and accessible land (s) for community recreation, to include swimming and perhaps skating in accessible and safe areas of town.
- 3) The RCC will seek to raise public awareness of conservation issues and initiatives in Rumney and the surrounding area, and will encourage citizen input and participation in resource planning, management and protection. Educational sessions planned for 2004 include land conservation options, forestry, wildlife habitats and water resources management.
- 4) RCC meetings, held the first Wednesday of each month at 7:00 pm in the Town Office, are open to the public – we welcome concerned citizens. In addition, the RCC will seek volunteers to help us with projects - NRI for one – planning and outreach activities in the community.

If you have questions, concerns or suggestions for your conservation commission, please contact any member.

Respectfully submitted,

Northam D. Parr  
Chair

## BOILER PLATE ARTICLES-PASSED IN PREVIOUS YEARS

To see if the town will vote under RSA 31:19 and 19-a to authorize the selectmen to accept all gifts, demises, bequests and trust funds in the public interest, providing minimal additional expense, during the ensuing year. This authorization shall remain in effect indefinitely, until rescinded by vote of the town. (This article was passed at 1996 Town Meeting) (This Article was passed as written at the 1996 Town Meeting)

Shall the town accept the provisions of RSA 31:95-b providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific recession of such authority, the selectmen to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal, or other governmental unit or a private source which becomes available during the fiscal year. (This article was passed at 1996 Town Meeting) (This Article was passed as written at the 1996 Town Meeting)

To see if the town will vote to adopt the provisions of RSA 202-a-4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property. This Authority shall continue indefinitely until rescinded by future action of the Town Meeting. (The Selectmen recommend this Article) (This article was passed as written at the 1999 Town Meeting)

To see if the Town will vote, pursuant to RSA 80:80, to authorize the Selectmen to convey real estate tax liens or property acquired in default of redemption of tax liens, by sealed bid, public auction or in such manner as justice may require. This authority shall continue indefinitely until rescinded by future action of the Town Meeting. (This article was passed at 1999 Town Meeting) (This Article was passed as written at the 1999 Town Meeting)

## Rumney Historical Records Preservation

Starting in the 1994 annual town meeting, voters of Rumney have annually re-authorized \$500 for the purpose of town record preservation, a total of \$5,500 with \$1,000 the first year. The records were microfilmed and copied in accordance with recommendations of the state archivist and that work was essentially completed in 2002 so no further work was done in 2003. New England Micrographics in Manchester, NH was selected to produce the microfilms. The Rumney annual report for 2002 records each of the films for a total of 28 beginning with records in the 1760's and extending through 1982 when computer records began and filming thereafter is of lower priority. The Mormons contributed our first microfilm records in 1952 and in the late 1990's we were able to return the compliment providing at cost a copy of later vital statistics records for records in Salt lake City. Thanks to Linda Whitcomb, we now have birth, marriage, and death data for Rumney from those early days forward. Thanks to Professor Jack Harris we know the 18<sup>th</sup> century English Lord for whom Rumney is named and have his handsome color picture and brief history. We now are in regular e-mail correspondence with the Rumney Rugby football club of our "sister" town of Rumney, Wales. We re-discovered that original settlers of Rumney came from New Haddam, Connecticut; and the first five annual meetings under the original town charter of 1761 were held in New Haddam, not in Rumney. Carol Elliott as County Registrar donated an obsolete (to the county) 16-mm microfilm reader to Rumney so that particular size film may be read at the Russell Library. Copies of all films were sent to the state archivist and also to the Lamson Library of Plymouth State University so that students of our history may find it well preserved. Our property inventory records began with a beautifully prepared book of inked records in 1796 and we have annual meeting records from the 1760's. Certainly there is more useful work that could be done, such as filming additional records, equipment renovation, and even transferring films to disc format for computer reading, but the bulk of the work of immediate preservation has been accomplished for this town over the past ten years. We are fortunate that 100 years ago the architects of the Russell Library provided a solidly built walk-in vault in the library basement where we still keep the bulk of our town historical records.

John Alger, Town Moderator

*Rumney Historical Society:  
Historian*

## RUMNEY HISTORICAL SOCIETY

The Rumney Historical Society has continued its efforts to reach members of the community with its program for 2003 which reflected its commitment to preserving the historical past of Rumney. The Museum, the center of activities, was opened at its dedication in August 1994.

Programs for the year to which the whole community was invited were:

- June 26<sup>th</sup>: "The Settlement of Rumney" A history lesson in dramatic presentation
- July 17<sup>th</sup> Ice Cream Social and Open House: Opening of special exhibit "An Old-Time Kitchen"
- August 9<sup>th</sup>: Old Home Day and special exhibit "Early 1900's Rumney Post Cards"
- August 28<sup>th</sup>: "Quilting: Past to Present" with Sheila Asselin and Nancy Kolb – The history of quilting and a display of current-day quilts
- September 18<sup>th</sup>: "An Evening of Yankee Humor" with Rebecca Rule. Stories of town meetings and the politics of small town New England.
- October 16<sup>th</sup>: Annual Meeting and Election of Officers
- December 14<sup>th</sup>: Christmas Tea for the Rumney Community

Officers elected for the 2004 season: President – Roger Daniels; Vice President – Bob Gregoire; Secretary – Judy Alger; Treasurer – Jim Turbyne; Programs – Susan Turbyne; Membership – Nancy McCool; Displays – Nancy MacDonald; Special Projects – Jim Turbyne; Historian – John Alger; Verbal Histories and Genealogy Center – Robin Bagley; Member-at-Large – David Learned.

Nancy McCool is in charge of membership. A letter is sent out in January/February of each year. A single membership is \$5, a family \$7.50 and a life membership is \$100.

John Alger, society historian, has initiated and maintained correspondence with the Rumney (WALES) Rugby Football Club. It is anticipated that the society will invite the group to Rumney during their trip to the United States between May 29<sup>th</sup> and June 5<sup>th</sup> so the community may meet the players. The Rumney NH group extended honorary membership to the Rumney and District History Society of Wales last year. Rumney, South Wales, had its origins in the early 12<sup>th</sup> century when records show that the Village of Rumney (a contraction of Rompney) was in existence on a former Roman site.

The Museum is open on Saturdays from 10 a.m. to 2 p.m. from Memorial Day weekend through Labor Day weekend.

The Rumney group is a member of the New Hampshire Historical Society, the Association of Historical Societies of New Hampshire and the Pemi-Baker Valley Historical Society Council.

The purpose of the society: The Commission set forth by the members of the Rumney Historical Society is to preserve, maintain and display all materials which accurately reflect upon the history of Rumney—past, present and future—and to make such artifacts readily available to all interested persons.

Submitted by Judy Alger, Secretary

## Rumney Residents in the Military

Allan, Merritt (Tollison)  
Lt. Merritt A. Tollison  
2904 Brighton Beach  
Apt. #305  
Virginia Beach, Va 32451

Baker, Russel A.  
477 Riverside St  
Portland, ME 04103

Bartlett, Joshua W.  
ISCG Sta. Menemsha  
PO Box 500  
Chilmark, Ma 02535

Butler, James L. III  
3125 Aloma Ct  
Virginia Beach, VA 23456

MM3 DeCosta, Michael J.  
USS Harry S. Truman CVN 75  
Box 65  
FPO AE 07524

Dow, Katherine E. (Ensign)  
8100 West Highway 98, Apt 418  
Pensacola, FL 32506

Goodwin, Daniel P. Jr.  
EOCR Daniel P. Goodwin  
NMCB 74A - CO  
Unit 60253  
AA 34099-5021

Kelly, Richard D.  
PSC 817 Box 22  
FPO AE 09622

Lewis, Timothy F.  
Master Sgt. T. Lewis  
8505 Hannett Ave  
Albuquerque, NM 87112

Warrant Officer Third Class  
Lewis, Gregory (Army)  
6958 Creek Place  
Killeen, TX 76542

A/C Macomber, Susan B 7163  
527 1<sup>st</sup> Ave #1135  
Shepherd AFB, Texas 76314-2528

Maddocks, Kenneth E. II  
PO Box  
Rumney, NH 03266

Myles, W. Corbett  
37 Cherry St  
Mt. Holly, NJ 08060

SPC Roberts, Benjamin B HHC  
1-37AR, PLTDFAC  
Unit 93038  
APO, AE 09324

SPC Roberts, Michele, I  
HHD7 159<sup>th</sup> AVN REGT.  
CMR 416 Box 1506  
APO, AE 09140

Walters, Allen  
3401 8<sup>th</sup> Avenue  
Fort Worth, TX 76110

Captain Roger Wingate  
244<sup>th</sup> EN BN  
CHVY 55<sup>th</sup> EN BDE  
APO, AE 09323



**STATE OF NEW HAMPSHIRE  
TOWN OF RUMNEY  
WARRANT for  
2003 ANNUAL TOWN MEETING**

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 11<sup>th</sup> day of March, next, at 8:00 o'clock in the morning at which time the polls shall be opened for balloting on Article 1 and shall close not earlier than 7:00 o'clock in the evening, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 13<sup>th</sup> day of March, next, at 7:00 o'clock in the evening for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year (by official ballot on March 11<sup>th</sup>):

    Polls opened at 8:00 am and closed at 7:00 pm. 270 votes were cast being 29% of the checklist. Votes were cast as follows:

Selectperson for 3 years	Arthur Morrill-125 votes
Treasurer for 1 year	Polly Bartlett-244 votes
Library Trustee for 3 years	Thomas Wallace-225
Cemetery Trustee for 3 years	Ivan Kemp-197 votes
Fire Commissioners for 1 year	Roger Winsor-244 votes
(unexpired portion of three-year term)	
Fire Commissioners for 2 year	Gregory Hood-159 votes
(unexpired portion of three-year term)	Rob't Schneiderhan -82 vote
Fire Commissioners for 3 year	David Coursey-235 votes
Trustee of the Trust Funds for 3 years	Janet Sherburne-231 votes
Planning Board Member for 1 year	George"Al" Ports-220 votes
(unexpired portion of three-year term)	
2 Planning Board Members for 3 year terms	Diana Graves-Kindell-200 votes
	Judi Hall-212 votes
Supervisor of the Checklist for 1 year	Anita French-247
(unexpired portion of a six-year term)	

**ARTICLE 2:** To choose two members of the Budgetary Finance Advisory Board: one for three years to represent the Stinson Lake area of Rumney and one for three years to represent West Rumney.

**ACTION:** Philip McKinley was chosen to represent the Stinson Lake area.  
Calvin Perkins was chosen to represent the West Rumney area.

**ARTICLE 3:** To see if the Town will vote to raise and appropriate the sum of \$224,490.00 to defray **General Government Expenses** for the ensuing year. (The Selectmen recommend this article.)

<b>Executive .....</b>	<b>\$ 30,400.00</b>
<b>Town Clerk/Tax Collector .....</b>	<b>\$ 31,475.00</b>
<b>Supervisors of the Checklist .....</b>	<b>\$ 875.00</b>
<b>Financial Administration .....</b>	<b>\$ 23,950.00</b>
<b>Revaluation of Property .....</b>	<b>\$ 5,000.00</b>
<b>Legal Expense .....</b>	<b>\$ 5,000.00</b>
<b>Personnel Administration/Benefits .....</b>	<b>\$ 73,375.00</b>
<b>Planning Board .....</b>	<b>\$ 2,480.00</b>
<b>General Government Buildings .....</b>	<b>\$ 16,000.00</b>
<b>Cemeteries .....</b>	<b>\$ 15,000.00</b>
<b>Insurance/Other .....</b>	<b>\$ 19,635.00</b>
<b>Regional Association Dues .....</b>	<b>\$ <u>1,300.00</u></b>
 <b>TOTAL GENERAL GOVERNMENT</b>	 <b>\$224,490.00</b>

**ACTION:** This article was amended to include \$7,800.00 to paint the Historical Building/Steeple. The amendment passed and the article for a total of \$232,290.00 passed.

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$105,285.00 to defray the cost of running the **Police Department** for the ensuing year. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 5:** To see if the Town will vote to raise and appropriate the sum of \$25,563.00 to defray the cost of **Ambulance, F.A.S.T. Squad and Emergency Management** services for the ensuing year. (The Selectmen recommend this article.)



<b>Safety Committee</b> .....	\$ 500.00
<b>Ambulance Service</b> .....	\$ 18,068.00
<b>E-911</b> .....	\$ 500.00
<b>F.A.S.T. Squad</b> .....	\$ 3,745.00
(insurance not included/see INS/other)	
<b>Emergency Management</b> .....	\$ 2,750.00
(includes Forest Fires)	

**TOTAL Ambulance, F.A.S.T. Squad/Emergency Mgt. \$ 25,563.00**

**ACTION:** Article 5 was amended to read “To see if the Town will vote to raise and appropriate the sum of \$53,748.00 to defray the cost of Ambulance, F.A.S.T. Squad and Emergency Management services for the ensuing year, with \$25,563.00 to be raised from taxes, \$14,660.00 from proceeds from a grant from the State of New Hampshire, and \$13,525.00 from the “Town Facilities Improvement” Capital Reserve Fund.

Safety Committee	\$ 500.00
Ambulance Service	\$18,068.00
E-911	\$ 500.00
F.A.S.T. Squad	\$ 3,745.00
Emergency Management	\$30,935.00

The reason for the amendment was to purchase a generator, which will be installed at the Russell Elementary School to be able to use the school as an emergency shelter in the case of a major power outage.

The amendment passed and the article as amended passed.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of **\$47,671.00** to defray the cost of running the **Fire Department** for the ensuing year. (The Selectmen recommend this article.)

**ACTION:** Article 6 passed with no discussion.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of **\$96,828.00** for the maintenance of **Highways and Bridges** for the ensuing year. (The Selectmen recommend this article.)

**ACTION:** Article 7 passed as written.

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of **\$7,000.00** to defray the cost of **Street lights** for the ensuing year. (The Selectmen recommend this article.)

**ACTION:** Article 8 passed as written.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of **\$28,000.00** for paving and sealing on portions of Buffalo Road, Old Route 25, Cranberry Bog Road and Mountain View Drive. (The Selectmen recommend this article.)

**ACTION:** Article 9 passed as written.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of **\$2,000.00** for work on Doe Town Road and East Rumney Road. (The Selectmen recommend this article.)

**ACTION:** Article 10 passed as written.

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of **\$15,312.00** for the purpose of the third installment payment toward the purchase of a backhoe. This item, whose total purchase price was \$64,550.00, is being financed through a lease purchase agreement executed by the Selectmen under RSA 33:7-e, which contains an escape clause with respect to appropriations for future years' payments. This article is non-transferable. (The Selectmen recommend this article.)

**ACTION:** Article passed without discussion.

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of **\$91,400.00** to defray the cost of maintaining the town **Transfer Station** for the ensuing year. (The Selectmen recommend this article.)

**ACTION:** Article 12 was amended and passed to an amount of \$94,400.00 . \$3,000.00 to go to the line item of superintendent/salary. Article as amended passed by voice vote.

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of **\$1,367.00** to defray the Town's share of the costs of the **Pemi-Baker Solid Waste District**. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate the sum of **\$21,000.00** to defray the estimated cost of Phase II of the **Landfill Closure** process as may be required by the State of New Hampshire. (The Selectmen recommend this article.)

**ACTION:** Article passed as written. There was discussion about applying for grants.

**ARTICLE 15:** To see if the Town will vote to raise and appropriate the sum of **\$30,641.00** for the purposes of **Animal Control, Health and Welfare**. (The Selectmen recommend this article.)

NH Humane Society .....	\$ 2,200.00
Animal Control .....	\$ 2,400.00
Health Officer .....	\$ 1,200.00
Health Administration .....	\$ 400.00
Mount Mooselauke Health Center .....	\$ 1,250.00
Pemi-Baker Home Health & Hospice .....	\$ 6,876.00
Plymouth Regional Clinic .....	\$ 1,000.00
Voices Against Violence .....	\$ 515.00
Welfare Administration .....	\$ 2,400.00
Direct Welfare Assistance .....	\$ 8,500.00
Grafton County Senior Citizens .....	\$ 2,400.00
Tri-County Community Action Program (CAP) .....	\$ 1,500.00

<b>TOTAL Animal Control, Health &amp; Welfare</b>	<b>\$30,641.00</b>
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**ACTION:** Article passed as written.

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of **\$33,447.00** for the purposes of **Culture, Recreation and Conservation** for the ensuing year. (The Selectmen recommend this article.)

<b>Parks and Recreation</b> .....	\$ 4,250.00
Library .....	\$ 25,297.00
Baker River Audio Visual .....	\$ 700.00
Patriotic Purposes .....	\$ 350.00
Conservation Trust Account .....	\$ 2,000.00
Conservation Commission Administration .....	\$ 750.00
Baker River Watershed .....	\$ 100.00

<b>TOTAL Culture, Recreation &amp; Conservation</b>	<b>\$ 33,447.00</b>
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**ACTION:** Article passed as written.

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of **\$7,000.00** to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 18:** To see if the Town will vote to raise and appropriate sums to be added to previously established **Capital Reserve Funds** as follows: (The Selectmen recommend this article.)

<b>To the Fire Department Fund</b> -established 1963 .....	<b>\$ 12,000.00</b>
<b>To the Police Cruiser Fund</b> -established 1986 .....	<b>\$ 6,000.00</b>
<b>Town Revaluation Fund</b> -established 1992 .....	<b>\$ 15,000.00</b>
<b>TOTAL CAPITAL RESERVE FUNDS</b>	<b>\$ 33,000.00</b>

**ACTION:** Article passed as written.

**ARTICLE 19:** To see if the Town will vote to raise and appropriate the sum of **\$2,500.00** to help defray the cost of **Cemetery Repairs** at the Highland, Depot and Sand Hill Cemeteries. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of **\$2,225.00** to purchase five Vertex VX-180 portable radios for the **Rumney F.A.S.T. Squad**. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 21:** To see if the Town will vote to have the Board of Selectmen appoint a committee for the purpose of creating a **Town Seal for the Town of Rumney**. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 22:** To see if the Town will vote to raise and appropriate the sum of **\$1,500.00** for the purpose of completing the update of the **Rumney Master Plan** by the Rumney Planning Board. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 23:** To see if the Town will vote to raise and appropriate the sum of **\$1,500.00** to make improvements to the existing well at the Depot Street Fire Station. (The Selectmen recommend this article.)

**ACTION:** An amendment was made and passed to change Article 23 to read:

To see if the Town will vote to raise and appropriate the sum of \$9,000.00 to repair or replace the existing well at the Depot Street Firestation.

The amended Article passed.

**ARTICLE 24:** To see if the Town will vote to raise and appropriate the sum of **\$2,024.00** to install emergency lighting for the Depot Street Fire Station. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 25:** To see if the Town will work closely through its Board of Selectmen and with other North Country communities to communicate our common interests in actively participating in the revision of the White Mountain National Forest Plan, focusing on continued management for the multiple uses of timber, recreation, wilderness and clean water. (This article was submitted by the North Country Council. The Selectmen recommend this article.)

**ACTION:** Article passed in favor of this activity.

**ARTICLE 26:** To see if the Town wishes to amend the existing agreement under Section 218 of the Social Security Act by excluding the services performed by election workers for a calendar year in which the remuneration paid for such service is less than \$1,200. The \$1,200 limit on the excludable amount of remuneration paid in a calendar year for the services specified in this modification will be subject to adjustment for calendar years after 2002 to reflect changes in wages in the economy without any further modification of the agreement, with respect to such services performed during such calendar years, in accordance with Section 218(c) (8)(B) of the Social Security Act. (The Selectmen recommend this article.)

**ACTION:** Article passed as written.

**ARTICLE 27:** Whereas, New Hampshire residents pay the 12<sup>th</sup> highest cost of insurance in the country; and Whereas, the cost of health insurance premiums for families has increased by 45% over the past three years; and Whereas, 100,000 New Hampshire residents have no health coverage and 77% of them have a full-time worker at home; and Whereas, due to these rising costs almost half of New Hampshire's small business cannot afford health coverage for their employees, therefore be it resolved That we, the citizens of RUMNEY, New Hampshire, call on our elected officials from all levels of government, and those seeking office, to work with consumers, businesses, and health care providers to ensure that:

-Everyone, including the self-employed, unemployed, un-and underinsured, and small business owners has access to an affordable basic health plan similar to what federal employees receive;

-Everyone, including employers, consumers, and the state, local and federal government makes a responsible and fair contribution to finance the health care system;

-Everyone receives high quality care that is cost efficient and medically effective; and

-That these efforts help control the skyrocketing cost of health care.

This resolution is non-binding and represents no fiscal impact.

(This article submitted by petition.)

**ACTION:** Article was tabled by handcount of 33 to table and 9 not to table.

**ARTICLE 28:** To hear reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

No other business being brought up, the meeting was adjourned at 9:45.

A true copy attest:  
Linda Whitcomb  
Rumney Town Clerk

## Mount Mooselauke Health Center 2003 Annual Report

The Mount Mooselauke Health Center (MMHC), a division of Ammonoosuc Community Health Services, Inc. (ACHS), is a non-profit agency offering a network of affordable primary health care services and information throughout the communities of Warren, Wentworth, and Rumney. MMHC emphasizes preventive care and encourages active participation in one's own health. MMHC's programs promote and support the well being of individuals and their families.

MMHC offers a variety of health care services to the local communities including primary care, maternity care, family planning, and mental health care, which include counseling and drug and alcohol treatments. Dr. Davis Nelson, D.O. has been the full time primary care physician since July of 2002. Dr. Nelson is also on staff at Cottage Hospital in Woodsville, N.H. MMHC has a variety of health care providers who practice in Warren on a part-time basis. This allows MMHC to bring a wide range of services to the communities. Jessica Thibodeau, ARNP provides adult and adolescent services, specializing in prenatal and woman's health issues. MMHC participates with Dartmouth-Hitchcock Nurse Midwifery Program for deliveries and high-risk referrals. Dr. Charmaine Yap, M.D. has been here since September 2002. Dr. Yap specializes in internal medicine and endocrinology. Steven Noyes, LICSW, LADC is a mental health and drug addiction counselor. Dr. James Scales, Podiatrist comes to MMHC quarterly.

The Advisory Board for MMHC consists of community members that are dedicated to the continuation of health care services in the local area. In March the furnace was replaced thanks to funds appropriated from the Advisory Board. In November the Advisory Board raised over \$4,300.00 to purchase a laptop computer for the clinicians, a microscope for Dr. Nelson, and a baby scale. If anyone is interested in joining the Advisory Board they should contact the site manager at MMHC.

The food pantry, which is also managed by MMHC, is located in back of the Warren/Wentworth Ambulance Service. MMHC is very thankful for their generosity and is happy to provide this service to the community. Many donations were received this year and were greatly appreciated. The food pantry serves an average of 42 households or 788 meals per month. MMHC would like to thank Bill Hall and all of the volunteers for their efforts to feed the hungry.

The food pantry is but one of the communities needs that MMHC supports. The WIC program comes to MMHC the first Monday for every month. Commodity foods are delivered every other month on the first Friday. MMHC offers a Home visiting program for families with young children through Family Connections, a program for chronically ill children and their families, through Partners in Health, dental health referrals, and community health education. Two employees are involved with the Family Literacy Program at the Warren Elementary



School and MMHC allows the Pemi Baker Literacy Task Force to use space for tutoring young adults who are working towards their GED.

Patients who do not have insurance and qualify for the sliding fee program receive quality health care at affordable prices. Sixty one percent of patients who take advantage of our sliding fee program come from Warren (24%), Wentworth (14%) and Rumney (23%). Total savings for these patients was \$37,259 for the fiscal year ending June 30, 2003. MMCH has an operating budget of \$511,775, of which 47.5% is grants, 1.5% is town support, and 51% is insurance and patient revenue. MMHC also has a drug formulary program to provide these patients with affordable medication. The staff at MMHC works hard to assist patients with applications for the indigent drug program. In 2003, MMHC provided community residents with \$89,488.00 in free prescription medication.

The staff at MMHC would like to thank the Advisory Board, the many organizations and community members who have supported the health center through out the past year. Your generous donations of time and money have been greatly appreciated.

Respectfully submitted,

Holly Young  
Site Manager

Pemi-Baker Home Health & Hospice  
Rumney Town Report-2003

Representative: Anita French

Alternate: Adrina Cassel

Pemi-Baker Home Health & Hospice provides your community with a multitude of services and programs. Some of the *new* initiatives during the past year have been...

- \* Participation in the Home Visiting NH program called "Healthy Mom, Happy Baby", a collaborative effort with Speare Memorial Hospital
  - \* Providing RN consultation to the Plymouth Senior Center's Adult Day Program
  - \* A series of four programs for caregivers, in collaboration with ServiceLink of Southern Grafton County
  - \* Foot Care Clinic at the Plymouth Regional Senior Center
  - \* Advance Care Planning, Wound Care and Pediatric Homecare Trained Staff
- Pemi-Baker Home Health & Hospice participates with Speare Memorial Hospital to present monthly community health forums as part of their Health & Wellness Series.

One of our most notable accomplishments over the past twelve months has been the success of our bi-monthly community education television series on Cable Access 3 "*Your Health Matters*". We present current and relevant health topics such as *Coping with Caregiver Stress and Over the Counter Medications for the Elderly*.

We are proud to announce that Pemi-Baker Home Health & Hospice was asked to participate in a PBS documentary being filmed by Dartmouth Hitchcock Medical Center regarding Hospice Care at home.

Over the past year, agencies across the nation have continued to deal with financial issues that affect their ability to provide adequate services to their patients. In addition to a 10 percent payment cut for rural agencies, there was an additional 15 percent reduction in Medicare payment rates. Current Medicaid rates do not cover the cost to deliver services, paying in some cases, only 30 to 50 cents on the dollar for services rendered. The workforce shortage, rising insurance premiums, inflexible and burdensome regulatory systems, declining charitable giving and an ever-increasing elderly and frail population all contribute to operational hardships and strain service provider resources. *For these very reasons, you can be assured your town dollars are helping to support programs and services in your community.*

**We are your local homecare agency...ask for us by name.**

**Anita French and Adrina Cassel for  
Pemi-Baker Home Health & Hospice**

**Voices Against Violence**  
**2003 Report to the Town of Rumney**

Since joining Voices Against Violence in August, I have been continually amazed by the variety of services the agency provides and by the degree of professionalism with which the staff and volunteers deliver these services. I have been humbled by the experience of meeting men, women and children who have endured unspeakable acts of violence and who define strength and resilience just by their being. For over 20 years, Voices has been offering support and encouragement to a full age range of female and male survivors of domestic and sexual violence and their families in Rumney and seventeen other Grafton County towns through:

- 24-hour crisis line
- confidential emergency shelter and food for women and their children
- emergency transportation
- hospital, court, and police accompaniment
- assistance with temporary and permanent restraining orders
- legal, social service, and housing advocacy
- support groups for adults
- education programs for elementary, secondary, and post-secondary schools

Through these services, Voices had 2,059 contacts with 321 clients in our fiscal year 2003; 17 of these contacts were with 7 females from Rumney. In the first six months of our fiscal year 2004, Voices has had 23 contacts with 8 victims from Rumney. While these numbers represent persons assisted through a combination of all of the services listed above, we provided on-going, intensive support to 19 women and their 15 children who stayed in our shelter for a total of 2,078 bed nights, an increase of 15% over fiscal year 2002. In the first six months of our fiscal year 2004, 11 women and their 11 children have been sheltered 858 bed nights. For safety reasons, we do not often provide extended shelter stays for residents from our immediate area. This does not mean that women and children from our area are not experiencing violence; it means that our energy with them is focused on providing the support and assistance necessary to secure them a safe location.

While much of our energy is focused on providing this type of direct service, Voices is continually developing preventative models to stop the spread of violence in communities before it reaches a crisis stage. One step in that process is to maintain ongoing communication and collaborative programming with other social service agencies, law enforcement, medical personnel, the education and faith communities, area businesses, civic organizations, and others to assist community members of all ages in recognizing and developing the tools and skills necessary to avoid and limit crisis situations.

As part of this commitment to ending violence in our communities, Voices has enhanced our public outreach efforts, resulting in presentations to 2,317 area school students and community members during our fiscal year 2003. These presentations teach students about respecting self

and others, maintaining healthy boundaries, stopping bullying and teasing, as well as offer information on the prevalence and cost of domestic and sexual violence to society.

Voices Against Violence serves the following towns:

Alexandria	Dorchester	Lincoln	Waterville Valley
Ashland	Ellsworth	Plymouth	Wentworth
Bridgewater	Groton	Rumney	Woodstock
Bristol	Hebron	Thornton	Campton
Holderness	Warren		

Respectfully submitted,  
Jaye Olmstead  
Executive Director



Grafton County

# Senior Citizens Council Inc.

P.O. Box 433

Lebanon, NH

03766-0433

phone: 603-448-4897

fax: 603-448-3906

www.gcsc.org

e-mail: gcsc@gcsc.org

## GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2003

Bristol Area Senior Services  
P.O. Box 266  
Bristol, NH 03222  
744-8395

Horse Meadow Senior Center  
91 Horse Meadow Road  
N. Haverhill, NH 03774  
787-2539

Linwood Area Senior Services  
P.O. Box 461  
Lincoln, NH 03251  
745-4705

Littleton Area Senior Center  
P.O. Box 98  
Littleton, NH 03561  
444-6050

Mascoma Area Senior Center  
P.O. Box 210  
Canaan, NH 03741  
523-4333

Orford Area Senior Services  
P.O. Box 98  
Orford, NH 03777  
353-9107

Plymouth Regional Senior Center  
P.O. Box 478  
Plymouth, NH 03264  
536-1204

Upper Valley Senior Center  
P.O. Box 433  
Lebanon, NH 03766  
448-4213

RSVP of Upper Valley & White Mts.  
P.O. Box 433  
Lebanon, NH 03766  
448-1825

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, the information and assistance program Grafton County ServiceLink, and also sponsors the Retired and Senior Volunteer Program of the Upper Valley and White Mountains (RSVP). Through the centers, ServiceLink, and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2003, 119 older residents of Rumney were served by one or more of the Council's programs offered through the Plymouth Regional Senior Center:

- Older adults from Rumney enjoyed 1,443 balanced meals in the company of friends in the Plymouth center's dining room.
- They received 1,958 hot, nourishing meals delivered to their homes by caring volunteers.
- Rumney residents were transported to health care providers or other community resources on 1,032 occasions by our lift-equipped bus.
- They received assistance with problems, crises or issues of long-term care through 104 visits by a trained social worker or contacts with ServiceLink.
- Rumney's citizens also volunteered to put their talents and skills to work for a better community through 639 hours of volunteer service.

The cost to provide Council services for Rumney residents in 2003 was \$36,450.24.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars which would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Rumney's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

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A United Way Agency providing services to older adults in Grafton County

## RUMNEY WELFARE ADMINISTRATOR'S REPORT

During the 2003 year, the Rumney Welfare Department had 19 inquiries for various types of assistance. Some of the 19 inquires did not return with the necessary information, several did not qualify and nine families/individuals were given assistance.

The following is a breakdown of services provided:

Rent/Housing	\$4,747.51
Prescriptions	1,140.56
Fuel	1,059.06
Electric	464.96
Food	134.98
Gas	<u>100.00</u>
<b>Total Assistance</b>	<b>\$7,647.07</b>

The town received \$1,720.36 back in welfare reimbursements during the year. Lack of affordable housing and rentals continues to be a problem in Rumney and the surrounding areas.

Respectfully submitted,  
Anne B. Dow  
Welfare Administrator

# YEAR 2003 COMMUNITY CONTACT REPORT

## TOWN OF RUMNEY

Community Contact is the field service arm of the Tri-County Community Action Program. The purpose of this program is to assist low-income, elderly, and handicapped persons to solve individual problems and to meet their needs through individual and/or group self help efforts. C.A.P. staff accomplished this purpose by providing information, counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency Fund dollars in the form of vouchers.

CATEGORY	TYPE OF ASSISTANCE	SERVICE UNITS
1. FOOD/HOUSING	Emergency food pantry/Food Stamp referrals, Emer. Housing/Sec. Dep. Loans, Tenant/landlord relations, Landlord lists	21
2. ENERGY*	Elec. Disconnects, Fuel outages, Home repairs, Weatherization, Fuel wood, Heat source repair requests, Furnace issues	123
3. HOMELESS	Assistance to the homeless or those in imminent danger of being homeless	13
4. INCOME/BUDGET COUNSELING	Employment/job training referrals, Debt &/or money management, financial plan reviews, Welfare referrals	23
5. HEALTH ISSUES	Medicare/Medicaid info/referrals, Mental health, Dental, Substance abuse, Emer. Response Units, Breast cancer awareness.	39
6. TRANSPORTATION	Area public transportation info, car pool info, Information re: Senior transportation for medical and other needs	8
7. OTHER ISSUES	Clothing Vouchers, Domestic Violence Program referrals, Legal Aide referrals, Children's Hat & Mitten Program	27

\*Does not include Fuel Assistance

TOTAL SERVICE UNITS:

254



Report to the People of District One  
By Ray Burton, Executive Councilor

It is a pleasure to report to you now in my 25th year of serving the 98 towns, 4 cities and Coos, Carroll, Grafton, Sullivan and Belknap counties of New Hampshire. All together there are 249, 000 people who I consider my customers, clients and constituents. It has always been a pleasure to respond, as my duties within the Executive Branch of your state government mandate, to inquiries for information, relief and assistance as provided in NH state law and budget. It is an honor to serve you as a public servant.

Below are listed several documents that are available to citizens and I find them to be a valuable NH resource.

The 2003-2004 state telephone directory of state departments and personnel. This 180 page directory includes TDD access numbers, office information, coordinators, map of location of state buildings, legislative listings, judicial branch listings, department listings, personnel listing and a topical listing. This is available for a cost of \$6.00 plus \$2.50 postage. Make checks payable to the State of New Hampshire, or order on line at

[www.gencourt.state.nh.us/visitorcenter](http://www.gencourt.state.nh.us/visitorcenter). The entire directory is available at <http://www.state.nh.us/government/agencies.html>

The 2003-04 NH County Directory of all NH County officials is free and available by calling (603) 224-9222. This is also on the web at [www.nhcounties.org](http://www.nhcounties.org)

Also available at no cost from the Secretary of State Office at 271-3242 or at [elections@sos.state.nh.us](mailto:elections@sos.state.nh.us), or mail at Secretary of State, State House Room 204, Concord, NH 03301 are the following publications:

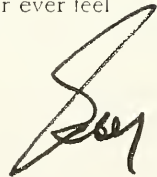
The NH Election Procedural Manual for 2004-2005

The NH Election Laws for 2004-2005

The NH Political calendar for 2004-2005

The duties of the NH Executive Council, The NH Tour Guide book, the official tourist map and the NH Constitution are always available from my office at 271-3632 or 747-3662 or [ray.burton4@gte.net](mailto:ray.burton4@gte.net)

As long as I'm around as one of your elected officials never ever feel you are alone in your hour of need. Contact me anytime!



## 2003 REPORT OF UNH COOPERATIVE EXTENSION GRAFTON COUNTY OFFICE

UNH Cooperative Extension provides New Hampshire citizens with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families and communities, sustain natural resources, and improve the economy.

Funded through the federal, state and county governments, and competitive grants, Educational programs are designed to respond to the local needs of citizens through direction and support of an elected volunteer advisory council.

Education programs and assistance are objective, informal and practical in nature; most are at no direct cost for participants. Clients' needs are met through phone calls, letters and printed materials, hands-on workshops, on-site visits, seminars and conferences, and up-to-date web sites. Our staff is able to respond quickly with needed information via electronic mail, keeps up-to-date on the latest research and information, and works collaboratively with many agencies and organizations,

A professional staff of seven educators works out of the Extension Office located in the Grafton County Courthouse in North Haverhill. Two additional staff members work in Plymouth and Littleton to provide educational programs for limited-resource families. Additional support is provided through trained volunteers who assist with Extension programs and increase our outreach capabilities.

### EDUCATIONAL PROGRAMS IN GRAFTON COUNTY, FY03:

To strengthen NH's Communities: Community Profiles; Community Conservation Assistance Program; Preserving Rural Character through Agriculture; Urban and Community Forestry; Community Youth Development; and Volunteer Training,

To strengthen NH's Family and Youth: After-School Programs; Family Resource Management; 4-H Youth Development; Family Lifeskills Program; 4-H Camps; Nutrition and Food Safety Education; Parenting Education; Cradle Crier/Toddler Tale Newsletters; and Volunteer Leader Training Programs.

To sustain NH's Natural Resources: Dairy Management; Agroecology; Forest Industry Assistance; Forest Resources Stewardship Program; Fruit Production and Management; GIS Training; Lakes Lay Monitoring Program; Integrated Pest Management; Ornamental Horticulture; Plant Health Diagnostic Laboratory; Vegetable Crop Production; Wildlife Habitat Program; Water Quality/Nutrient management Programs and Agricultural Business Management.

Extension Staff: Tom Buob, Agricultural Resources; Ginny DiFrancesco, Water Quality; Kathleen Jablonski, 4-H Youth Development; Michal Lunak, Dairy; Deborah Maes, Family

Development; Northam Parr, Forestry & Wildlife Resources; Robin Peters, Nutrition Connections; Jacqueline Poulton, LEAP Program; and Jean Conklin, Agricultural Resources. Educators are supported by Donna Mitton, Kristina Vaughan and Sharon Youngman.

Extension Advisory Council: Mike Dannehey of Woodsville; Shelia Fabrizio of North Haverhill; James Kinder of Haverhill; David Keith of North Haverhill; Shaun Lagueux of Bristol; Jane O'Donnell of Littleton; Cindy Putnam of Piermont; Debby Robie of Bath; Carol Ronci of Franconia; Denis Ward of Monroe. Teen Members include: Tosona Melanson of Dorchester; Molly Roy of Bath; and Justine Morris of Haverhill.

Extension Office Hours are Monday through Friday from 8 AM to 4 PM.

Phone: 603-787-6944 Fax: 603-787-2009  
Email: ce.grafton@unh.edu  
Mailing Address: 3785 DCH, Box 8, North Haverhill, NH 03774-4936  
Web Site: <http://ceinfo.unh.edu>

Extension programs and policies are nondiscriminatory with regard to age, color, handicap, national origin, race, religion, sex, sexual orientation and veterans' status.

Respectfully submitted,

Northam D Parr, County Office Administrator

TOWN OF RUMNEY MARRIAGES\*2003

Groom's Name	Groom's Residence	Bride's Name	Bride's Residence	Place of Marriage	Town Of Issuance	Date of Marriage
Luke, John M.	Rumney, NH	Monroe, Dawn M.	Canterbury, NH	Rumney, NH	Rumney, NH	March 13, 2003
Ray, Michael T.	Rumney, NH	Rogers, Jan A.	Rumney, NH	Holderness, NH	Rumney, NH	May 10, 2003
Stein, Russell J.	Newton, MA	Sloane, Sandra L.	Newton, MA	Bretton Woods, NH	Rumney, NH	May 29, 2003
Blair, Mark D.	Rumney, NH	Bonner, Jennifer L.	Rumney, NH	Plymouth, NH	Rumney, NH	June 14, 2003
Graton, Heath E.	Campton, NH	Park, Charlotte S.	Rumney, NH	Campton, NH	Campton, NH	June 21, 2003
Dunkling, David J.	Rumney, NH	Stoltz, Jacqueline L.	Rumney, NH	Plymouth, NH	Rumney, NH	June 21, 2003
Halderman, Danny	Rumney, NH	Downing, Marilyn J.	Rumney, NH	Rumney, NH	Warren, NH	July 12, 2003
Moulton, Marshall T.	Wentworth, NH	McPhee, Marjorie A.	Rumney, NH	Bristol, NH	Rumney, NH	September 6, 2003
McQuillan, George R.	Salem, NH	Abbondanzio, Cheryl A.	Rumney, NH	Rumney, NH	Pelham, NH	September 20, 2003
Armstrong, Mark L.	Everett, WA	Lane, Angela L.	Rumney, NH	Plymouth, NH	Plymouth, NH	October 4, 2003
Gilman, Matthew C.	Rumney, NH	Mulkey, Heidi S.	Rumney, NH	Chichester, NH	Rumney, NH	October 4, 2003
Voipe, Donald R.	Rumney, NH	Poling, Linda L.	Rumney, NH	Rumney, NH	Rumney, NH	November 15, 2003
Killion, John J.	Rumney, NH	Picard, Kerl A.	Rumney, NH	Center Ossipee, NH	Rumney, NH	November 22, 2003
Daigle, Duane D.	Rumney, NH	Ray, Jenny L.	Rumney, NH	Hebron, NH	Plymouth, NH	December 31, 2003

TOWN OF RUMNEY BIRTHS \*2003

Child's Name	Date of Birth	Place of Birth	Father's Name	Mother's Name
Scroggins, Aaralyn Marie	4/2/2003	Plymouth, NH	Scroggins, Roger	Scroggins, Heather
Clark, Ty Anderson	4/6/2003	Plymouth, NH	Clark, Roy	Clark, Heather
Poland, Isaac Patrick	4/25/2003	Rumney, NH	Poland, Nathan	Poland, Mindee
Reed, Natalie Grace	5/6/2003	Plymouth, NH	Reed, Wade	Reed, Veralisa
Bates, Breckin Charles	8/5/2003	Plymouth, NH	Bates, David	Bates, Amy
Peabody, Jackson Henry	8/27/2003	Plymouth, NH	Peabody, Joshua	Peabody, Macie
Pavao, Noah Lukas	8/28/2003	Plymouth, NH	Pavao, Fernando	Pavao, Michelle
Stiles, Theodore Lawrence	8/31/2003	Plymouth, NH	Stiles, Theodore	Stiles, Kim
North, Jesse Wallace	8/31/2003	Lebanon, NH	North, Gregory	North, Judith
Philbin, Isabella Marie	9/30/2003	Plymouth, NH	Philbin, Brendon	Philbin, Amelia
Brown, James Michael	10/1/2003	Plymouth, NH	Brown, David	Brown, Megan
Hurley, Seamus Nicholas	10/31/2003	Concord, NH	Hurley, Sean	Hurley, Lois
Farnsworth, Roman Daniel	11/29/2003	Lebanon, NH	Farnsworth, Shawn	Farnsworth, Yarrow
Poitras, Tess Lindsay	12/31/2003	Plymouth, NH	Poitras, Arnold	Poitras, Tammy

TOWN OF RUMNEY DEATHS\*2003

Decedent's Name	Date of Death	Place of Death	Place of Burial	Father's Name	Mother's Maiden Name
Morabito, Gladys M.	1/3/2003	Meredith, NH	Puritan Lawn Cemetery, Peabody, MA	Bishop, Horace	Whitman, Horace
Moses, Anna E.	1/9/2003	Meredith, NH	Pleasant View Cemetery, Rumney, NH	Collin, Robert	Lueders, Mildred
Bailey, Jr., Harold F.	3/20/2003	Rumney, NH	Union Cemetery, Claremont, NH	Bailey, Harold	Zasite, Frances
Kelly, Emma M.	3/28/2003	Franklin, NH	Highland Cemetery, Rumney, NH		
Poore, Janet C.	4/25/2003	Meredith, NH		Cannon, James	Belyea, Janet
Merrill, John W.	5/15/2003	Rumney, NH	Hebron Village Cemetery, Hebron, NH	Merrill, John	Huckins, Hazel
Kelly, Phyllis	6/16/2003	Lawrence, MA	Pleasant View Cemetery, Rumney, NH		
Gordon, Julia M.	6/26/2003	Laconia, NH	Highland Cemetery, Rumney, NH		
Baker, David E.	7/2/2003	Lebanon, NH	N H State Veterans Cemetery, Boscowen, NH	Baker, Russell	Blything, Florence
Hinkson, Chester W.	8/28/2003	Franklin, NH	Highland Cemetery, Rumney, NH	Hinkson, Chester L.	Gay, Dorcas H.
Bain, Doris E.	10/18/2003	Plymouth, NH	Highland Cemetery, Rumney, NH		
Hurley, Seamus N.	11/2/2003	Lebanon, NH		Hurley, Sean	Alexa, Lois
Youngman, Mary	11/5/2003	Laconia, NH	Pleasant View Cemetery, Rumney, NH		
Spaulding, June	12/11/2003	Lebanon, NH		Spaulding, Joseph	Goodwin, Bernice
Kenneson, Donald G.	12/31/2003	Meredith, NH	Highland Cemetery, Rumney, NH	Kenneson, Guy	Foster, Lois







— NOTES —

## PLANNING BOARD 2004

Planning Meeting - 2nd Tuesday of each month at 7:30 p.m.  
Business Meeting - last Tuesday of each month at 7:30 p.m.(except Dec.)  
John Sobetzer, Clerk 786-9511 (home 786-9766)  
rumneyplan@adelphia.net

NOTICE: Please see the Board for assistance whenever the following is planned:

- the addition of a dwelling unit to a lot that already has a dwelling unit on it; including the addition of a mobile home, the creation of a new apartment or the renting out of an apartment formerly allowed for family members only . These are by definition a subdivision and they must be reviewed by the Board. Except where wavered each dwelling unit must have its own lot.
- the divisions of a lot into separate building sites or properties for future rental or conveyance, i.e. subdivision.
- the construction of a new driveway of any sort or the change of a temporary driveway to residential use on a town road.
- the removal of earth materials from a site for commercial purposes, i.e. an excavation.
- the locating of multiple mobile homes on a single lot, i.e. the creation of a mobile home park.
- activities involving septic systems, wetlands, and other state programs; these are administered by the state but the Board can provide information on who to contact.

Plats and other materials relative to applications must be submitted to the Planning Board Clerk at the Town Office at least 15 days before the business meeting.

DOG OWNERS shall register all dogs over three months of age by April 30.

- . Rabies certificates required for registration.
- . Penalty for not obtaining a dog license is a fine of \$25.00 (RSA 466:13).
- . Owners are liable for dogs running at large.
- . Fees: \$6.50 if altered - \$9.00 not altered.

VEHICLE OWNERS must register their vehicles with Town Clerk.

- . Renewals can be done by mail, please call Town first-786-2237
- . Proof of residency is required for new registrations.
- . Renewals, stickers, transfers and plates now available.
- . Verification of vehicle identification – on vehicles 1988 or older.

THOSE OPERATING IN OR NEAR WETLAND OR WATERWAYS,

shall file a Dredge and Fill-Application with the Town Clerk before beginning work. Under RSA 483-A fines can be assessed for non-compliance.

PROPERTY OWNERS seeking tax abatement shall apply to the Selectmen's Office in writing by March 1, following the final tax bill in the fall. Abatement forms are available at the Selectmen's Office.

Stinson Lake Store and  
Snack Bar, Stinson Lake



*Postcard 1957*