Annual Reports & Vital Statistics
of the
Town Officers and others
from the

Town of

BRADFORD
NEW HAMPSHIRE

for the year ending
December 31, 1996
About the cover...

Bradford's many wetlands sustain a wide range of plant and animal species. The marshes on Alder Plains Road support a heron rookery and the Bradford Bog on East Washington Road feeds the plant life you see throughout this book. These drawings can also be seen in the Bradford Bog Trail Guide which is published by the Bradford Conservation Commission and illustrated by Ann Eldridge.

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## Business Hours

<table>
<thead>
<tr>
<th>Office</th>
<th>Phone Number</th>
</tr>
</thead>
<tbody>
<tr>
<td>Selectmen's Office</td>
<td>938-5900</td>
</tr>
<tr>
<td>Fax #: 938-5900</td>
<td></td>
</tr>
<tr>
<td>Hours: Monday — Thursday 8 to 10 a.m. / 3 to 5 p.m.</td>
<td></td>
</tr>
<tr>
<td>Friday 8 a.m. to 12 noon</td>
<td></td>
</tr>
<tr>
<td>Selectmen meet every Monday evening 7 to 9 p.m. (except holidays)</td>
<td></td>
</tr>
<tr>
<td>Town Clerk's Office</td>
<td>938-2288</td>
</tr>
<tr>
<td>Tax Collector's Office</td>
<td>938-2094</td>
</tr>
<tr>
<td>Hours: Monday, 2 p.m. to 7 p.m. • Tuesday, 8 a.m. to 5 p.m.</td>
<td></td>
</tr>
<tr>
<td>Friday, 8 a.m. to 12 noon</td>
<td></td>
</tr>
</tbody>
</table>

## Planning Board

Second and fourth Tuesday each month at the Town Hall 7:30 p.m. except July and August. Meetings during July and August scheduled as required.

## Zoning Board of Adjustment

First Tuesday of each month at the Town Hall - 7:00 p.m.

## Conservation Commission

Third Tuesday of each month (except December) 7:30 p.m. at Town Hall

## Brown Memorial Library

Hours: Monday 9:30 a.m. to 8:00 p.m.
Wednesday 9:30 a.m. to 5 p.m. • Saturday 9:30 a.m. to 1:30 p.m.

## Transfer Station

Hours: Wednesday 10 a.m. to 5 p.m.
Saturday 10 a.m. to 5 p.m. • Sunday 10 a.m. to 5 p.m.

## Building Inspector

No set hours. Call Selectmen’s Office to make arrangements to meet with Building Inspector.

## Emergency Telephone Number

“911”

## Police Business Line

938-2522
1996 Directory of Officials
Elected

Moderator
Brackett L. Scheffy ........................................... Term Expires 1999
Mildred L. Kittredge, Pro tem

Selectmen
John G. Signorino ........................................... Term Expires 1997
David Pickman ................................................. Term Expires 1998
Joseph P. Conway, Jr. ......................................... Term Expires 1999

Town Clerk/Tax Collector
Susan Pehrson ................................................. Term Expires 1997

Town Treasurer
Carolyn Grindle .............................................. Term Expires 1997

Supervisors of the Checklist
Carolyn Grindle .............................................. Term Expires 1998
Deborah Lamach .............................................. Term Expires 2000
Ann D. Hibbard ............................................... Term Expires 2002

Trustees of the Trust Funds
Howard Bliss Dayton ......................................... Term Expires 1997
Everett Kittredge ............................................. Term Expires 1998
Jane Dumais .................................................... Term Expires 1999

Trustees of Brown Memorial Library
Christopher Payson .......................................... Term Expires 1997
Barbara Hall .................................................... Term Expires 1997
David Avanzini ............................................... Term Expires 1997
Lorraine Davis ............................................... Term Expires 1998
Sandra Wadlington .......................................... Term Expires 1998
Martin Bonis ................................................... Term Expires 1999
Elinor Robie .................................................... Term Expires 1999
Melanie Leathers .............................................. Term Expires 1999

Budget Committee
Robert Stewart ............................................... Term Expires 1997
H. Bliss Dayton ............................................... Term Expires 1997
George Morse .................................................. Term Expires 1998
Cheryl Behr .................................................... Term Expires 1998
Dian Darrah ..................................................... Term Expires 1999
Peter Fenton .................................................... Term Expires 1999
Scholarship Committee
Deborah Lamach ........................................... Term Expires 1997
Kathleen Bigford ......................................... Term Expires 1998
Judith Marshall ........................................... Term Expires 1999

Planning Board
J. Perry Teele .............................................. Term Expires 1997
Thomas Riley .............................................. Term Expires 1997
Edythe Craig .............................................. Term Expires 1998
James Lawrence ......................................... Term Expires 1998
Eastman Steere, Deceased .............................. Term Expires 1999
Tammara Van Ryn ........................................ Term Expires 1999
James Hume ................................................ Term Expires 1999
Joseph P. Conway, Jr., Selectmen’s Representative
George Morse, Jr., Selectmen’s Reps. Alternate

Zoning Board of Adjustment
Erin Dibello ................................................ Term Expires 1997
Jonathan Steiner ......................................... Term Expires 1997
Marcia O. Keller ......................................... Term Expires 1998
James Hume ................................................ Term Expires 1998
Russell St. Pierre ......................................... Term Expires 1998
Jim Monahan .............................................. Term Expires 1999
Dick Vitale .................................................. Term Expires 1999
Everett Kittredge, Appointed for Peter Lavallee
Peter Lavallee, Resigned

Cemetery Commission
Doris Tremblay ............................................ Term Expires 1997
Mildred Kittredge ......................................... Term Expires 1998
Hazel Morse ................................................ Term Expires 1999

Appointed by the Board of Selectmen
Road Agent ............................................... Arnold Anderson
Administrative Assistant ............................... Kathy Russell
Deputy Town Clerk/Tax Collector ..................... Marilyn Gordon
Deputy Town Treasurer ................................. Yvonne McCormick

Overseer of Public Welfare
Elizabeth Bouley

Health Officer
Dr. Carey L. Rodd
Police Department

Halton T. Grindle, Chief
Neal Martin, Sergeant - Resigned
Robert MacLeod, Full Time Officer - Resigned
Kathy Grindle, Secretary

Part Time Officers

David Leathers, Resigned Richard Simmons, Resigned
Kristopher Dupuis John Roberts
Thomas Wade, Resigned Christopher Lemay
Shawn Spooner

Special Officers for French's Park

Judy Magee
Jean Murphy

Special Police Crossing Guards

Jean Murphy Judy Magee, Alternate

Animal Control Officer

Cynthia Fitton

Transfer Station

Kenneth Anderson, Manager Regina Stanion, Asst. - Resigned
Richard Pehrson Harold Heselton

Civil Defense Coordinator

Parker McCartney

Conservation Commission

Amy Blitzer, Co-Chair Mary Hopwood, Alternate
J.Perry Teele John Robie, Alternate
Matilda Wheeler Jane Lucas, Alternate
Richard Whall, Tresurer Doris Tremblay, Alternate
Eugene Schmidt Tammara Van Ryn, Special Advisor
Brooks McCandlish, Co-Chair Phyllis Whall, Alternate
Judith Ann Eldridge, Secretary

Inspectors of the Checklist

Amy Blitzer Perley Strout
John Blitzer Sandra Wadlington
Sophie Burke Matilda Wheeler
Brown Memorial Library
(Appointed by Library Trustees)
Margaret Ainslie, Librarian
Elsa Weir, Assistant Librarian
Eileen Small, Substitute Librarian
Barbara McCartney, Substitute Librarian
Francis G. Page, Library Page

Custodian of Town Hall
Richard H. Moore

Forest Fire Warden
Steven Hansen

Fire Department
(Officers elected within the Department)
Mark Goldberg, Chief
James Raymond, Lieutenant
Ralph Carroll, First Dep. Chief
Steven Hansen, Lieutenant
Robert Raymond, Sec. Dep. Chief
Parker McCartney, Lieutenant
Alan Brown, Captain
Christopher Frey, Treasurer

Building Code Administrator
J. Perry Teele, Resigned
Charles I. Meany, III

Political Committee
Bernard Lamach, Republican
John and Elinor Robie, Democrat
Report of the Selectmen

As 1996 has rapidly vanquished with the sunset, and 1997 brightly sits upon the horizon, it is appropriate that we reflect and review the events of the past 12 months. It appears that our Community has beckoned on a metamorphous of changes. Many of these changes at times subtle and barely noticeable, others significant and visible decline of our Main Street area within the Village. We have been witnessed to the demise and closure of businesses and services and the forclosures of many important parcels of real estate which will inevitably change the make-up and landscape of our Community.

It is important not to dismiss the negative events which impact our Town, but instead use these as lessons and reminders to grow and build a stronger Community and not repeat the same mistakes. Conversely, we need not dwell on pessimism but highlight our achievements, even when they appear small. A brief overview of some 1996 highlights follow:

• After years of struggle, the Town accomplished acquiring control and the deed to the Naughton property to put an end to years of litigation and strife.

• Our road programs are ongoing and on schedule in our continuing efforts to improve and maintain our bridges and roadway systems.

• A Police Management Study has been completed and efforts are underway to implement its recommendations and take necessary steps to comply with standards and meet the Town’s future needs.

• Legal challenges are almost impossible to avoid, but for the first time in many years, the Town is without ongoing legal suits and litigation.

• A swim line was installed during the past summer at French’s Park, improving safety concerns. Additionally, the parking area was re-graded and guide posts installed to delineate the expanded parking area.
The Town of Bradford, "Our Community" stands poised to begin the process of meeting the challenges of the 21st Century and revitalizing our Town. We must experience the initiation of grass roots efforts to energize partnerships and take action. Towards this effort:

- The Town formed an alliance with a local financial institution to seek a cooperative solution to the rehabilitation and conversion of the old Village Mart building into a single-family home which is well underway and where positive changes are visible.

- In an effort to address many concerns, the Town again formed a cooperative partnership to remove and preserve the Marshall Barn and clear a blemish from the Main Street Landscape.

- Our Community facilitated and participated in the Town Forum "Bradford 2000" in which the overwhelming participation, exchange of ideas and strategies from our citizens have spawned development ideas and planning activities. As a result, our Town has commissioned the formation of the Bradford Community Economic Development Steering Committee. Additionally, the Town has enlisted the services of the New Hampshire Rural Economic Development Council to assist in the initial stages of strategic planning, where a Community visit will take place in February.

- The Water/Sewer feasibility grant survey work has been completed and complied to (the grant prerequisites). The Town now stands ready to conduct and complete the feasibility study by June 30, 1997.
Continuing efforts will stand to mobilize support and formulate partnerships within and outside the Community to address the major problems plaguing our Town. The main focus of our planning and development efforts must first prioritize planning and development projects, sources of funding and the maximum utilization of our resources. The momentum created must not fall prey to negative attitudes.

Appreciation for the many hours contributed by our volunteers is seldom shown and "Thank You's" are few and far between. Projects are completed, problems identified and dealt with, committees function, organizations flourish, all essentially due to citizens and volunteers of our Community who give unselfishly of their time and talents expecting nothing in return.

This Board of Selectmen wish to take this opportunity to dedicate this Town Report to them -- the heart and soul of our Community, the "unsung heroes".

Bunchberry
Notes
TOWN OF BRADFORD  
State of New Hampshire  
Town Warrant

The Polls will be open from 8:00 am to 7:00 PM on March 11, 1997

To the inhabitants of the Town of Bradford in the County of Merrimack in said State qualified to vote in Town Affairs:

You are hereby notified to meet at the Bradford Elementary School on Old Warner Road in said Bradford on Tuesday, the eleventh of March next, at eight o’clock in the morning to act on the following Articles;

1. To choose all necessary Town officials for the ensuing year.

2. To vote on the adoption of Amendment No. 1 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the definition of Home Business by adding (by the occupants) after the word conducted. To read:

   Home Business - Means any business use conducted by the occupants entirely within a dwelling unit or an accessory unit which is clearly incidental and secondary to the use of the dwelling unit for dwelling purposes and does not change the character thereof, and in connection with which there is no outside display or storage, nor emission of dust, noise, fumes, vibration or smoke, or additional street parking or traffic or other adverse impacts to the town.

   Yes       No

3. To vote on the adoption of Amendment No. 2 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To add to Article III, new #12. To read:

   Shoreland Protection Act - The Shoreland Protection Act (RSA 483-B) (is a state law that governs development in certain shore land areas) exists. If any provision of the shoreland protection act differs or appears to conflict with any provision of the zon-
ing, site plan, wetland, or floodplain development ordinances, the provision imposing the greater restriction or more stringent standard shall be controlling.

Yes          No

4. To vote on the adoption of Amendment No. 3 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change Article IV, Section S, A (c) from

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional businesses or dwelling units may be allowed on the same lot by special exception and shall require an additional 1/2 acre per lot unit. To read:

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional businesses or dwelling units may be allowed upon site plan approval. Any existing lot in the residential district of less than two (2) acres shall be considered for the purpose of this ordinance to be two (2) acres.

Yes          No

5. To vote on the adoption of Amendment No. 4 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To delete the last sentence of Article IV, Section 2, A (g) from use of an accessory building may be permitted for home businesses by special exception. To read:

Home Businesses are permitted and require full compliance with applicable sections of this ordinance.

Yes          No

6. To vote on the adoption of Amendment No. 5 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To delete the following from Article IV, Section 2, C (c):
On the same lot by special exception and require an additional half (1/2) acre per unit. To read:

Each lot shall be a minimum of two (2) acres. The density of this district shall not exceed one dwelling or business unit per lot, except that additional business or dwelling units may be allowed upon site plan approval.

Yes No

7. To vote on the adoption of Amendment No. 6 to the Zoning Ordinance. Are you in Favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the words in [brackets] from one year to two years in Article V, Section 3.A. To read:

When any existing nonconforming use of a building or use of land has been discontinued for [two years], the building or land shall thereafter be used only in conformity with this ordinance, except by special exception.

Yes No

8. To vote on the adoption of Amendment No. 7 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To change the following paragraph in Article VIII, Section 1.B (f): A site plan has been submitted to the Planning Board for approval and for recommendations from the Selectmen, Conservation Commission, Road Agent, and Police and Fire Chiefs, as appropriate; and... To read:

Comments have been solicited from the Selectmen, Conservation Commission, Road Agent, and Police and Fire Chiefs, and Planning Board as appropriate, and...

Yes No

9. Shall we modify the elderly exemptions from property tax in the Town of Bradford, based on assessed value, for qualified taxpayers, to be as follows: for a person 65 years of age up to 75 years, $10,000; for a person 75 years of age up to 80 years, $15,000; for a person 80 years of age or older, $20,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate
individually or jointly, or if the real estate is owned by such person’s spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income or not more than $13,400 or, if married, a combined net income of less than $20,400: and own net assets not in excess of $35,000 excluding the value of the person’s residence.

Yes
No

10. To adjourn the meeting until Wednesday, March twelfth, at 7:00 PM, at the Bradford Elementary School on Old Warner Road: The raising of money and remaining articles in the Warrant to be taken up at the adjourned meeting.

11. To see if the Town will vote to raise and appropriate the sum of Five Hundred Fifty Thousand Dollars ($550,000) (Gross budget) for the construction of a new public library, and to authorize the issuance of not more than Four Hundred Fifteen Thousand Dollars ($415,000) of bonds and notes in accordance with the provisions of the Municipal Finance Act, RSA Chapter 33, and to authorize the Board of Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon and the maturity and other terms thereof; furthermore, to change the purpose of the existing Library Additional Capital Reserve Fund to include construction of a new library, and to authorize the withdrawal of Seventy Thousand Dollars ($70,000) plus accumulated interest in the amount of $3,200 from that Fund; additionally, $25,000 to come from unrestricted library funds currently held by the Trustees of the Library, with the balance of $36,800 to be raised by general taxation. The Trustees of the Library are authorized to solicit and award bids, negotiate contracts, and to take any other lawful action and to pass any other vote reasonably necessary to carry out the construction of the new Library, all pursuant to the Trustees’ custody and management of library property under RSA 202-A:6. The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation. (By Petition) (2/3 ballot vote required)

12. To see if the Town will vote to adopt the provisions of RSA 202-A:4-d authorizing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose, provided, however, that no acceptance of personal property by the library

\[ 16 \]
trustees shall be deemed to bind the town or the library trustees to raise, appropriate or expend any public funds for the operation, maintenance, repair or replacement of such personal property. And further to require that prior to the acceptance of any such gift, valued at over $5,000, the public library trustees shall hold a public hearing on the proposed acceptance. (By Petition)

13. To see if the Town will vote to raise and appropriate the sum of $967,283 for general municipal operations. (Majority vote required)

<table>
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<tr>
<th>Department</th>
<th>Amount</th>
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<td>Executive Office</td>
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<td>General Government Buildings</td>
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<td>Patriotic Purposes</td>
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<td>Purchase of Natural Resources</td>
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<td>Principal Long Term Bonds and Notes</td>
<td>18,902</td>
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<td>Interest on T.A.N.</td>
<td>4,000</td>
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<td>Capital Reserve Funds</td>
<td>100,000</td>
</tr>
</tbody>
</table>

**Total** ............................................. **$967,283**

14. To see if the Town will vote to raise and appropriate the sum of Fifty Thousand Dollars ($50,000) for the Renovations of Town Offices and Selectmen’s Office, to include
15. To see if the Town will vote to raise and appropriate the sum of One Hundred and Fifty Two Thousand Dollars ($152,000) for the purchase of bituminous oil for road sealing and cold patch. This will be a non-lapsing appropriation pursuant to RSA 32:7, VI; and will not lapse until the funds are used or in five years, whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

16. To see if the Town will vote to raise and appropriate the sum of Three Thousand Dollars ($3,000) for the purpose of supporting a Fourth of July parade for the Town. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

17. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ($1,000) to be placed into the Town of Bradford Conservation Fund. This fund may be used to acquire, protect or otherwise conserve and properly use open spaces and other land and water areas as authorized by RSA 36-A. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

18. To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars ($8,000) for the purpose of fire tanker repair. This will be a non-lapsing appropriation pursuant to RSA 32:7 and will not lapse until the repairs are completed or in three years, whichever occurs first. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

19. To see if the Town will vote to raise and appropriate the sum of Seventy Six Thousand Five Hundred and Eleven Dollars ($76,511) (Gross Budget) for the purchase of a new 1997 Ford L8599 Series 2 wheel drive with sander, plow and wing, and to authorize the trade-in of the 1989 F800 dump truck in the amount of Six Thousand Five Hundred Dollars ($6,500), with the balance of Seventy Thousand Eleven Dollars ($70,011) to come from general taxation. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)
20. To see if the Town will vote to raise and appropriate the sum of One Thousand Dollars ($1,000) for the purpose of hiring a part-time attendant to provide education/inspection assistance at the Town of Bradford Lake Massasecum boat ramp to avoid further mil foil degradation of the lake. One-half of this sum, Five Hundred Dollars ($500) will come from funds appropriated by the Lake Massasecum Improvement Association for this purpose. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

21. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5,000) to be placed in the existing Revaluation Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

22. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5,000) to be placed in the existing Repair Town Building Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

23. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars ($5,000) to be placed in the existing Ambulance Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

24. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ($10,000) to be placed in the existing Fire Department Heavy Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

25. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars ($10,000) to be placed in the existing Highway Department Heavy Equipment Capital Reserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)

26. To see if the Town will vote to raise and appropriate the sum of Forty Thousand Dollars ($40,000) to be placed in the existing Library Addition Capital Reserve Fund. (By Petition) Should Article 11 pass, this article will be passed over. The Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation. (Majority vote required)
27. To see if the Town will vote to establish a Town Facilities and Building Capital Reserve Fund pursuant to RSA 35:1 and vote to raise and appropriate the sum of Twenty Five Thousand Dollars ($25,000) to be placed in said fund. The Selectmen and Budget Committee recommend this appropriation.

28. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars ($4,000) for the benefit of the Bradford-Newbury Youth Sports Organization, said expenditure will be used to defray the cost of building, maintaining and improving the athletic fields and the cost associated with the purchase and upkeep of uniforms, equipment and insurance. The Selectmen and Budget Committee recommend this appropriation.

29. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars ($2,000) for the purpose of repairing the athletic field fencing located at Brown-Shattuck Field. The Selectmen recommend this appropriation. The Budget Committee does not recommend this appropriation.

30. To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars ($4,000) to purchase an Audio/Video system for the Police Cruiser. Two Thousand Dollars ($2,000) to be reimbursed by a pre-approved State Highway Safety Grant. The Selectmen and Budget Committee recommend this appropriation.

31. To see if the Town will vote to reclassify Smith Road, a Class VI highway, and the Class VI portion of Dunfield Road as Class A trails in accordance with RSA 231-A. A Class A trail is a full public right-of-way subject to public trail use restrictions. It may not be used for vehicular access to any new building, but it may be used by abutting landowners to provide access for agriculture and forestry and to any building existing prior to its designation as a Class A trail. The municipality shall bear no responsibility for maintaining the trail for such uses. (By Petition)

32. In 1996 the residents of Sutton voted to designate Blaisdell Hill Road as a scenic road (RSA 231:157-158). This classification was to preserve the rural character and historic value of this road. Blaisdell Hill Road, was the original main road from Sutton Mills to Melvin Mills. This historic preservation
of this road is demonstrated by the original Blaisdell Family Homestead, cottage house and family cemetery. Blaisdell Hill Road continues to the town line of Sutton, Bradford and Warner, the last 1/4 (quarter) of mile of Blaisdell Hill Road is a Bradford road. This portion of Blaisdell Hill Road is only accessed by Sutton’s road and only one Bradford resident (Phil and Carol Adams) reside in a 200+ homestead at the end of Bradford section of Blaisdell Hill Road. This petition warrant article, with the support of the Bradford Conservation Committee, are asking the voters of Bradford to respectfully approve that the last 1/4 of Blaisdell Hill Road be designated as a scenic road to continue the wish of the Town of Sutton to preserve and appreciate our rural history. (By Petition)

33. To see if the Town will vote to require that the Town’s Administrative Governmental Body/Selectmen obtain a majority vote at Town Meeting prior to initiating any action(s) to Modify, Alter, or Reconfigure the present Town Hall Building or said deed to same which would cause the displacement of Kindergarten from their current location within the Town Hall without the full voluntary consent of the Kindergarten. (By Petition)

34. To see if the Town will vote to accept the reports of the Town Officers.

35. To transact any other business that may legally come before the meeting.

Board of Selectmen
John G. Signorino, Chairman
Joseph P. Conway, Jr.
David Pickman
Polls were opened at 8:00 am by Brackett Scheffy, Moderator.
To the inhabitants of the Town of Bradford in the County of Merrimack in said State of New Hampshire qualified to vote in town affairs:
You are hereby notified to meet at the Town Hall in said Bradford on Tuesday, the twelfth of March next at eight o’clock in the morning to act on the following articles;

**Article 1.** To choose all necessary town officers for the ensuing year.

*For Moderator for two years*
Brackett Scheffy Elected 350

*For Selectman for three years*
Joseph Conway Elected 199
Richard “Dick” Dumais 89
Harold Heselton 25
James Lawrence 16
Robert Martell 41

*For Supervisor of The Checklist for six years*
Ann Hibbard (write-in) Elected 126

*For Scholarship Committee for three years*
Judith Marshall (write-in) Elected 26

*For Planning Board for two years*
James Lawrence (write-in) Elected 4

*For Planning Board for three years*
Tammara Van Ryn Elected 259
W. Eastmen Steere Elected 240

*For Zoning Board of Adjustment for three years*
Peter Lavallee (write-in) Elected 34

*For Budget Committee for one year*
Bliss Dayton (write-in) Elected 122
For Budget Committee for three years
Dian Darrah          Elected         258
Peter Fenton (write-in) Elected         61

For Trustee of the Brown Memorial Library for one year
Christopher Payson   Elected         310

For Trustees of the Brown Memorial Library for three years
Martin Bunis         Elected         270
Melanie Leathers     Elected         281
Elinor Robie         Elected         297

For Cemetery Commission for three years
Hazel Morse          Elected         324

For Trustees of the Trust Funds for three years
Jane Dumais          Elected         292

Article 2. To vote on the adoption of Amendment No. 1 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To make the Home Business Definition agree with the site plan Regulation Home Business Definition by adding the underlined to Article II, 16 on page 3.

* Home Business - Means any business use conducted entirely within a dwelling unit or an accessory unit which is clearly incidental and secondary to the use of the dwelling unit for dwelling purposes and does not change the character thereto, and in connection with which there is no outside display or storage, or additional street parking or traffic or other adverse impact to the town.

220 - Yes       120 - No

Article Carried

Article 3. To vote on the adoption of Amendment No. 2 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To allow the subdividing of lots on Class VI roads for agricultural or woodlot purposes by amending the Zoning Ordinance Article III, 9, A to read:
Zoning District | Min. Lot Size | Min. Frontage
---|---|---
Residential Business | 2 acres | 250 feet
Residential Rural | 2 acres | 250 feet
Conservation District | 5 acres | 400 feet

Except that: Lots on Class VI roads which are designated as Agriculture or Forestry Lots under the provisions of Bradford Subdivision Regulations 6:12 (c)(1) shall have a minimum lot size of ten (10) acres.

203 - Yes 125 - No  

Article 4. To vote on the adoption of Amendment No. 3 to the Zoning Ordinance. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town of Bradford Zoning Ordinance? To add cluster development option to Conservation District. Changing the first sentence of article II-10-B to read:

The Cluster Development Option shall be permitted only in the rural residential or conservation districts on parcels of (10) acres or more. And adding to Article VI B Conservation District, Provision e. e. Cluster Residential Development may be permitted in accordance with Article III, Section 10 B.

178 - Yes 150 - No  

There was also a Kearsarge Regional School District Ballot.

For Moderator for one year  
Robert Bowers Elected 306

For Municipal Budget Committee for three years  
Bernard Lamach Elected 318

For School Board for three years  
Jane Dumais 131
Mike Hague Elected 167
Hugh Keays 73

The question of the School Ballot was: “Shall we adopt the provisions of RSA 40:13 to allow official Ballot voting on all issues before the Kearsarge Regional School District?” (By Petition)

156 - Yes 207 - No
Total ballots cast 388 33 absentee
Total school ballots cast 388 33 absentee
Total registered voters 923

Election officials present:
Selectmen: Marcia Keller, John Signorino, David Pickman
Moderator: Brackett Scheffy, Mildred Kittredge, Protem
Town Clerk: Susan Pehrson
Supervisors of the Checklist: Carolyn Grindle, Deborah Lamach, Ann Hibbard
Inspectors of the Election: John Blitzer, Amy Blitzer, Perley Strat
Ballot Clerks: Matilda Wheeler, Sophie Burke

Article 5. Meeting adjourned until 7:00 pm March thirteenth at the Bradford Elementary School on Old Warner Road: the raising of money and remaining articles in the warrant to be taken up at the adjourned meeting.
Moderator Brackett Scheffy opened the meeting at 7:00 pm approximately 225 people were in attendance. Mr. Bernard Lamach led the group in the Pledge of Allegiance. The winners of the previous day were announced as well as the outcome of the school election. Roberts rules of procedure were to be followed.

Article 6. To see if the town will vote to raise and appropriate the sum of five hundred fifty thousand dollars ($550,000) for the purpose of the design, site improvements, and construction of a new library; to authorize the withdrawal of thirty thousand dollars ($30,000) plus accumulated interest, from the library addition capital reserve fund with the funds being used to cover a portion of the library project costs; five hundred thousand dollars ($500,000) of the project costs to be raised through the issuance of bonds or notes under and in compliance with the municipal finance act, RSA 33:1 et seq., as amended; to authorize the selectmen and/or the trustees to apply for, obtain and accept federal, state, or other aid, if any, which may be available

❖ 25 ❖
for said project and to comply with all laws applicable to said project; to authorize the selectmen to issue, negotiate sell and deliver said bonds and notes and to determine the rate of interest thereon and maturity an other terms thereof; the balance of such sums needed to complete the library project shall come from funds held by the trustees of the library as agents to expend all monies for said project; to authorize the trustees of the library to take any other action or to pass any other vote relative to the design, site preparation, and construction of a new library; and to authorize the selectmen to take any other action or to pass any other vote relative to the issuance of said bonds and notes. Selectmen and budget committee do not recommend this appropriation. (By Petition) (2/3 ballot vote required).  

Article was tabled.

Article 7. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.  

Article carried.

Article 8. To see if the municipality will vote to authorize the board of selectmen to accept on behalf of the town, gifts, legacies and devises made to the town in trust for any public purpose, as permitted by RSA 31:19. This authorization shall continue in effect until rescinded.  

Article carried.

Article 9. To see if the municipality will vote to raise and appropriate the sum of $840,893 for general municipal operations. (Majority vote required). Motion made and seconded to accept the entire budget figure of $840,893. Total budget passed was $1,328,914.

Executive ............................................ 71,201
Election Registration & Vital Stats .............. 5,630
Financial Administration .......................... 24,805
Legal Expense ...................................... 17,000

* 26 *
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<td>Total Appropriations from Warrant Articles</td>
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**Article 10.** To see if the town will vote to dissolve the Bradford History Committee and to discontinue the funding of that committee.  
*Article carried.*

**Article 11.** To see if the town will vote to transfer any funds kept in trust for the Bradford History Committee to the History Committee for the Bradford Historical Society, a non-profit educational and charitable organization in the state of New Hampshire and under Section 501(c)(3) of the United States Internal Revenue Code. All such funds will be used to collect and preserve items of historical significance to the town of Bradford.  
*Article carried.*

**Article 12.** To see if the town will vote to transfer any funds held in a special account identified at Town of Bradford, 200+
account, to the Bradford Historical Society, all such funds to be used for the purpose originally established by vote of the town.  

*Article carried.*

**Article 13.** To see if the town will vote to raise and appropriate the sum of one hundred twenty-eight thousand four hundred ninety-six dollars ($128,496) for the purchase of bituminous oil for road sealing and cold patch. This will be a *non-lapsing* appropriation pursuant to RSA 32:7, and will not lapse until the funds are used or in five years, whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)  

*Article carried.*

**Article 14.** To see if the town will vote to raise and appropriate the sum of two hundred fifty thousand dollars ($250,000) for the rehabilitation of Bridge 064/140 which carries Fairgrounds Road over West Branch Brook and the replacement of Bridge 060/143 which carries West Road over West Branch Brook; this appropriation is contingent upon receipt of bridge aid from the State of New Hampshire in the amount of two hundred thousand dollars ($200,000) which represents 80% of the total amount to be expended; the balance of fifty thousand dollars ($50,000) to be raised by general taxation. This will be a *non-lapsing* appropriation per RSA 32:7, and will not lapse until the bridges are completed or in five years, whichever occurs first. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required)  

*Article carried.*

**Article 15.** To see if the town will vote to raise and appropriate the sum of ten thousand dollars ($10,000) for the purpose of bridge maintenance. This will be a *non-lapsing* appropriation for RSA 32:7 and will not lapse until the funds are used or in five years whichever occurs first. Selectmen and Budget Committee recommend this appropriation. (Majority vote required)  

*Article carried.*

**Article 16.** To see if the town will vote to raise and appropriate the sum of nineteen thousand twenty-five dollars ($19,025) for the purchase of a new tractor, with cab, for the
highway department. Selectmen and budget Committee recommend this appropriation. (Majority vote required) Proposal to amend to the amount of twenty two thousand twenty-five dollars ($22,025).

Amendment not carried. Article carried.

Article 17. To see if the town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be placed in the existing Revaluation Capital Reserve fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required) Article carried.

Article 18. To see if the town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be placed in the existing Repair Town Building Capital Preserve Fund. The Selectmen and Budget Committee recommend this appropriation. (Majority vote required) Article carried.

Article 19. To see if the town will vote to raise and appropriate the sum of five thousand dollars ($5,000) for the purpose of drilling and installing a well at the Transfer Station. The Selectmen and Budget Committee recommend the appropriation. (Majority vote required) Article carried.

Article 20. To see if the town will vote to raise and appropriate the sum of five thousand dollars ($5,000) to be added to the Ambulance Capital Reserve Fund previously established. The Selectmen and Budget committee recommend this appropriation. (Majority vote required) Article carried.

Article 21. To see if the town will vote to raise and appropriate the sum of forty-two thousand dollars ($42,000) for the restoration of Forest Street (from Jackson Road to Rowe Mountain Road - 4,859.57 feet or .92 miles). Selectmen recommend this appropriation. Budget Committee does not recommend this appropriation. (Majority vote required) Proposal to amend article to read: To see if the town will vote to raise and appropriate the sum of five thousand ($5,00) for the restoration of 3860 feet of Forest Street.

Amendment carried. Article carried.
Article 22. To see if the town will vote to establish a Fire Department Heavy Equipment Capital Reserve Fund under RSA 35:1, and to raise and appropriate the sum of ten thousand dollars ($10,000) to be placed in this fund. Selectmen and Budget Committee recommend this appropriations. (Majority vote required) Article carried.

Article 23. To see if the town will vote to raise and appropriate the sum of four thousand dollars ($4,000) for the benefit of the Bradford-Newbury Sports Organization; said expenditure to assist in defraying the cost of building, maintaining, and improving the athletic fields, and cost associated with uniforms, equipment and insurance. Selectmen and Budget Committee recommend this appropriation. (Majority vote required) Article carried.

Article 24. To see if the town will vote to raise and appropriate the sum of one thousand five hundred dollars ($1,500) for the purpose of supporting a Fourth of July Parade for the town. (By petition) Selectmen and Budget Committee recommend this appropriation. (Majority vote required) Article carried.

Article 25. To see if the town will vote to raise and appropriate the sum of forty thousand dollars ($40,000) to be placed in the existing Library Addition Capital Reserve Fund. (By petition) Selectmen do not recommend this appropriation. Budget committee recommends this appropriation. (Majority vote required) Article carried.

Article 26. To see if the town will vote to recommend that the town maintain ownership of the Naughton Property on Main Street, upon acquisition, until it has been determined that the property is not needed for town facilities. Further, to recommend that the Board of Selectmen determine the sense of the community concerning the future use of the property before making their decision. (By petition) Article not carried.

Article 27. To see if the town will vote to continue maintaining that section of Day Pond Road, consisting of 250 feet from the four corner intersection to the driveway located at 1-
102-300 (Tax Map Number). The town has maintained and plowed this section since 1986. (By petition)
*Article not carried.*

**Article 28.** To see if the town will vote to accept the reports of the Town Officers.
*Article carried.*

**Article 29.** To transact any other business that may legally come before the meeting.

Joseph Conway, Hazel Morse, Melanie Leathers, Elinor Robie, Jane Dumais, Christopher Payson, Tammara Van Ryn, Ann Hibbard, and H. Bliss Dayton were sworn into office by Moderator Scheffy.

No further business was transacted.

Meeting adjourned at 9:45 pm.

Warrant signed and posted on February 15, 1996

*Board of Selectmen*
Marcia O. Keller, Chairman
John G. Signorino
David Pickman

A true copy of warrant and minutes of town meeting.

Attest:
Susan Pehrson, *Town Clerk*

*Sundew Plant*
Budget of the Town of Bradford, NH

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
Mt. Side Rd., P.O. Box 1182
Concord, NH 03302-1182
(603) 271-3007

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 24

BUDGET OF THE TOWN

OF ________________________________ N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1997 to December 31, 1997 or
for Fiscal Year From ________________________________ to ________________________________

IMPORTANT: Please read RSA 32:5 applicable to all municipalities

1. Use this form to list the entire budget in the appropriate recommended and not recommended areas. This means the
   operating budget and all special and individual warrant articles must be posted.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town
   clerk, and a copy sent to the Department of Revenue Administration at the address above.

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

Budget Committee (Please sign in ink)  Date: ____________

[Signatures]

[Printed names]  [Printed names]

[Printed names]  [Printed names]

[Printed names]  [Printed names]
## Budget of the Town of Bradford, NH

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<th>Purpose of Appropriations (RSA 31:4)</th>
<th>Unit of Expense</th>
<th>Appropriations Prior Year as Approved by BDR</th>
<th>Actual Expenditures Prior Year</th>
<th>Selectmen's Appropriations for ensuing fiscal year</th>
<th>Budget Committee's Appropriations for ensuing fiscal year</th>
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# Budget of the Town of Bradford, NH

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<th>Warr Art #</th>
<th>Appropriations Prior Year As Approved By BRA</th>
<th>Actual Expenditures Prior Year</th>
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<th>BUDGET COMMITTEE’S APPROPRIATIONS FOR ENSUING FISCAL YEAR</th>
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## Budget of the Town of Bradford, NH

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<th>Varr Art. #</th>
<th>Appropriations Prior Year As Approved By SRA</th>
<th>Actual Expenditures Prior Year</th>
<th>SELECTMEN'S APPROPRIATIONS FOR ENSURING FISCAL YEAR</th>
<th>BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSURING FISCAL YEAR</th>
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## Budget of the Town of Bradford, NH

<table>
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<tr>
<th>Account No.</th>
<th>Purpose of Appropriations (RSA 31:4)</th>
<th>Warr. Art. #</th>
<th>Appropriations Prior Year as Approved by Dra</th>
<th>Actual Expenditures Prior Year</th>
<th>Selectmen's Appropriations for Ensuing Fiscal Year</th>
<th>Recommended</th>
<th>Not Recommended</th>
<th>Budget Committee's Appropriations for Ensuing Fiscal Year</th>
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<th>Not Recommended</th>
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Please note: Individual warrant articles are not necessarily the same as special warrant articles, which are addressed below.

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<th>Account No.</th>
<th>Purpose of Appropriations (RSA 31:4)</th>
<th>Warr. Art. #</th>
<th>Appropriations Prior Year as Approved by Dra</th>
<th>Actual Expenditures Prior Year</th>
<th>Selectmen's Appropriations for Ensuing Fiscal Year</th>
<th>Recommended</th>
<th>Not Recommended</th>
<th>Budget Committee's Appropriations for Ensuing Fiscal Year</th>
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Special warrant articles are defined in RSA 32:3, VI. As 1) petitioned warrant article, 2) an article whose appropriation is raised by bonds or notes, 3) an article which calls for an appropriation to a separate fund created pursuant to law, such as capital reserve fund or trust fund, and 4) any article designated on the warrant as a special article or as nonlapping or nontransferable article.

<table>
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<th>Account No.</th>
<th>Purpose of Appropriations (RSA 31:4)</th>
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Budget of the
Town of Bradford, NH

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<td>3353</td>
<td>Highway Block Grant</td>
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<td>Housing &amp; Community Development</td>
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<td>3356</td>
<td>State &amp; Federal Forest Land Reimbursement</td>
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<td>3357</td>
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<td>3359</td>
<td>Other (Including Railroad Tax)</td>
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<td>3379</td>
<td>FROM OTHER GOVERNMENTS</td>
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<td>CHARGES FOR SERVICES</td>
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<td>XXXXXXXXXX</td>
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<td>3401-3406</td>
<td>Income from Departments</td>
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<td>3409</td>
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<td></td>
<td>MISCELLANEOUS REVENUES</td>
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<tr>
<td>3501</td>
<td>Sale of Municipal Property</td>
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<td>3502</td>
<td>Interest on Investments</td>
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<td>3503-3509</td>
<td>Other</td>
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<tr>
<td>3512</td>
<td>Special Revenue Funds</td>
<td></td>
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38
Budget of the
Town of Bradford, NH

<table>
<thead>
<tr>
<th>Acct. No.</th>
<th>SOURCE OF REVENUE</th>
<th>Warr Art. #</th>
<th>Estimated Revenue Prior Year</th>
<th>Actual Revenue Prior Year</th>
<th>ESTIMATED REVENUE For Ensuing Fiscal Year</th>
</tr>
</thead>
<tbody>
<tr>
<td>3912</td>
<td>Special Revenue Funds</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3913</td>
<td>Capital Projects Fund</td>
<td></td>
<td></td>
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<td></td>
</tr>
<tr>
<td>3914</td>
<td>Enterprise Fund</td>
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<td></td>
</tr>
<tr>
<td>3915</td>
<td>Sewer - (Offset)</td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>3916</td>
<td>Water - (Offset)</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3917</td>
<td>Electric - (Offset)</td>
<td></td>
<td></td>
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<td></td>
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<tr>
<td>3918</td>
<td>Capital Reserve Fund</td>
<td></td>
<td></td>
<td></td>
<td></td>
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<tr>
<td>3919</td>
<td>Trust &amp; Agency Funds</td>
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<tr>
<td>OTHER FINANCING SOURCES</td>
<td></td>
<td></td>
<td>XXXXXXXXXX</td>
<td>XXXXXXXXXX</td>
<td>XXXXXXXXXX</td>
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<tr>
<td>3920</td>
<td>Proceeds from Long Term Bonds &amp; Notes</td>
<td></td>
<td>XXXXXXXXXX</td>
<td></td>
<td></td>
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<tr>
<td>Amounts Voted from &quot;Surplus&quot;</td>
<td></td>
<td></td>
<td>XXXXXXXXXX</td>
<td></td>
<td></td>
</tr>
<tr>
<td>&quot;Surplus&quot; Used in Prior Year to Reduce Taxes</td>
<td></td>
<td></td>
<td>XXXXXXXXXX</td>
<td>XXXXXXXXXX</td>
<td></td>
</tr>
</tbody>
</table>

TOTAL REVENUES | 593,050 | 424,087 | 347,895 |

| SUBTOTAL 1 Recommended (from page 4) | 928,503 | 967,283 |
| SUBTOTAL 2 "Individual" warrant articles (from page 4) | 141,511 | 139,511 |
| SUBTOTAL 3 Special warrant articles as defined by law (from page 4) | 160,000 | 710,000 |
| TOTAL Appropriations Recommended | 1,230,014 | 1,816,794 |
| Less: Amount of Estimated Revenues (Exclusive of Property Taxes) (from above) | 347,895 | 347,895 |
| Amount of Taxes To Be Raised | 882,119 | 1,468,899 |

HELP! We ask your assistance in the following: If you have a line item of appropriation from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

<table>
<thead>
<tr>
<th>Acct. No.</th>
<th>W.A. No.</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>4915</td>
<td>21</td>
<td>5,000</td>
</tr>
<tr>
<td>4915</td>
<td>22</td>
<td>5,000</td>
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<tr>
<td>4915</td>
<td>23</td>
<td>5,000</td>
</tr>
<tr>
<td>4915</td>
<td>24</td>
<td>10,000</td>
</tr>
<tr>
<td>4915</td>
<td>25</td>
<td>10,000</td>
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</table>

<table>
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<tr>
<th>Acct. No.</th>
<th>W.A. No.</th>
<th>Amount</th>
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<td>40,000</td>
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<tr>
<td>4915</td>
<td>27</td>
<td>25,000</td>
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### Financial Statement
#### Balance Sheet

<table>
<thead>
<tr>
<th>Assets</th>
<th>Current Balance</th>
</tr>
</thead>
<tbody>
<tr>
<td>Cash and Equivalents</td>
<td>$395,544.87</td>
</tr>
<tr>
<td>Fleet Bank</td>
<td>$200.00</td>
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<tr>
<td>Petty Cash</td>
<td></td>
</tr>
<tr>
<td>Subtotal Cash and Equivalent</td>
<td>$395,744.87</td>
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<tr>
<td>Certificate of Deposit</td>
<td>$0.00</td>
</tr>
<tr>
<td>200+ Account</td>
<td>5,508.05</td>
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<tr>
<td>Cemetery Repair Fund</td>
<td>117.40</td>
</tr>
<tr>
<td>Property Taxes Receivable</td>
<td>(548,933.81)</td>
</tr>
<tr>
<td>Resident Taxes Receivable</td>
<td>0.00</td>
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<tr>
<td>Land Use Change Tax Receivable</td>
<td>0.00</td>
</tr>
<tr>
<td>Yield Taxes Receivable</td>
<td>7,787.33</td>
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<tr>
<td>Subtotal</td>
<td>($139,776.16)</td>
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<tr>
<td>Tax Liens Receivable</td>
<td>$66,834.11</td>
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<tr>
<td>Allowance for Uncollectible Tax Liens</td>
<td>0.00</td>
</tr>
<tr>
<td>Subtotal</td>
<td>$66,834.11</td>
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<tr>
<td>Departmental Receivables</td>
<td>$0.00</td>
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<tr>
<td>Due from the State</td>
<td>(0.00)</td>
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<tr>
<td>Due from other Funds</td>
<td>0.00</td>
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<tr>
<td>Due from Trust Funds</td>
<td>(0.00)</td>
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<tr>
<td>Subtotal</td>
<td>$0.00</td>
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<tr>
<td>Tax Deeded Property</td>
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<tr>
<td>Subtotal</td>
<td>($0.00)</td>
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<tr>
<td>Total Assets</td>
<td>($72,942.05)</td>
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</table>
Financial Statement Balance Sheet, cont.

<table>
<thead>
<tr>
<th>Liabilities and Equity</th>
<th>Current Balance</th>
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</thead>
<tbody>
<tr>
<td>Account Payable</td>
<td>$12,687.75</td>
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<tr>
<td>A/P Security Deposits</td>
<td>0.00</td>
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<tr>
<td>A/P Prior Year</td>
<td>0.00</td>
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<tr>
<td><strong>Subtotal</strong></td>
<td>$12,687.75</td>
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<tr>
<td>A/P Claims/Judgments</td>
<td>0.00</td>
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<tr>
<td>A/P FICA</td>
<td>(1,144.48)</td>
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<tr>
<td>A/P Medicare</td>
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<tr>
<td>A/P Federal Withholding</td>
<td>(0.40)</td>
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<tr>
<td>A/P Retirement</td>
<td>934.31</td>
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<tr>
<td>A/P Blue Cross Blue Shield</td>
<td>(385.23)</td>
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<tr>
<td>A/P Direct Deposit</td>
<td>0.00</td>
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<tr>
<td>A/P Delta Dental Insurance</td>
<td>(55.65)</td>
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<tr>
<td>A/P Child Support</td>
<td>76.56</td>
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<td><strong>Subtotal</strong></td>
<td>$425.11</td>
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<tr>
<td>A/P Accrued Payroll</td>
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<td>A/P Vacation Leave Payable</td>
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<tr>
<td>A/P Sick Leave Payable</td>
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<tr>
<td>A/P Other Leave Payable</td>
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<tr>
<td><strong>Subtotal</strong></td>
<td>$0.00</td>
</tr>
<tr>
<td>Construction Contracts Payable</td>
<td>0.00</td>
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<tr>
<td>A/P Due County</td>
<td>0.00</td>
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<tr>
<td>Due to Kearsarge Regional School District</td>
<td>(875,045.00)</td>
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<td>A/P Tax Anticipation Notes</td>
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<td>A/P Lease Payables</td>
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<tr>
<td>A/P Bonds Payable</td>
<td>0.00</td>
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<tr>
<td>Designated Fund Balance</td>
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<td>Continuing Appropriations</td>
<td>0.00</td>
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<tr>
<td>Unreserved Fund Balance</td>
<td>286,618.00</td>
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<td>Expenditure Control</td>
<td>2,969,990.53</td>
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<tr>
<td>Revenue Control</td>
<td>2,944,556.42</td>
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<td><strong>Subtotal</strong></td>
<td>($72,942.05)</td>
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<tr>
<td><strong>Total Liability and Equity</strong></td>
<td>($72,942.05)</td>
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# Detailed Statement of Payments

## GENERAL GOVERNMENT

### 4130 Executive Office

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>$71,201.00</th>
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</thead>
<tbody>
<tr>
<td>Payments</td>
<td>$64,337.36</td>
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<tr>
<td>Balance</td>
<td>$6,863.64</td>
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<tr>
<td>Payments:</td>
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<tr>
<td>Selectmen</td>
<td>3,900.00</td>
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<tr>
<td>Moderator</td>
<td>209.64</td>
</tr>
<tr>
<td>Kathy Russell, Secretary</td>
<td>23,908.87</td>
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<tr>
<td>Debra Johnson, Part-time Assistant</td>
<td>5,409.75</td>
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<tr>
<td>Supplies</td>
<td>3,242.58</td>
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<td>Seminars/Conferences</td>
<td>885.00</td>
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<td>Postage</td>
<td>2,723.09</td>
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<td>Telephone</td>
<td>1,361.72</td>
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<td>Mileage</td>
<td>329.95</td>
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<tr>
<td>Advertising/Bids</td>
<td>158.22</td>
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<tr>
<td>Office Equipment</td>
<td>330.79</td>
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<td>Tax Map Updates</td>
<td>562.00</td>
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<tr>
<td>Computer Supplies, Support, Etc.</td>
<td>7,930.08</td>
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<td>Property Update</td>
<td>1,820.00</td>
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<td>Town Reports</td>
<td>2,950.00</td>
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<td>Association Dues</td>
<td>692.17</td>
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<tr>
<td>Registry Fees</td>
<td>2,785.87</td>
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<tr>
<td>Miscellaneous Contracts</td>
<td>1,237.79</td>
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<td>Miscellaneous Services</td>
<td>2,501.14</td>
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<td>Computer Training</td>
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<tr>
<td>John Morse, Town Forester</td>
<td>963.70</td>
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<td>Total Payments, Executive</td>
<td>$64,337.36</td>
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## 4140 Election, Registration & Vital Statistics

<table>
<thead>
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<th>Appropriation</th>
<th>$5,630.00</th>
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<tbody>
<tr>
<td>Payments</td>
<td>$4,336.89</td>
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<tr>
<td>Balance</td>
<td>$1,293.11</td>
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<tr>
<td>Payments:</td>
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<tr>
<td>Supervisors of Checklist</td>
<td>$900.04</td>
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<td>Ballot Clerks</td>
<td>888.28</td>
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<td>Food</td>
<td>257.50</td>
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<tr>
<td>Supplies</td>
<td>521.65</td>
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<tr>
<td>Service</td>
<td>Amount</td>
</tr>
<tr>
<td>---------------------------------</td>
<td>------------</td>
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<td>Advertisements</td>
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<tr>
<td>Vital Statistics</td>
<td>$871.00</td>
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<td>Marriage Licenses</td>
<td>$803.00</td>
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<td><strong>Total Payments, Election, Registration, Vital Stats</strong></td>
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### 4150 Financial Administration

<table>
<thead>
<tr>
<th>Category</th>
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<tr>
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<tr>
<td>Payments</td>
<td>$25,340.06</td>
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<tr>
<td>Overdraft</td>
<td>($535.06)</td>
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<td>Payments:</td>
<td></td>
</tr>
<tr>
<td>Carolyn Grindle, Treasurer</td>
<td>$3,000.00</td>
</tr>
<tr>
<td>Susan Pehrson, Town Clerk/Tax Collector</td>
<td>$14,499.68</td>
</tr>
<tr>
<td>Marilyn Gordon, Deputy Town Clerk/Tax Collector</td>
<td>$2,999.88</td>
</tr>
<tr>
<td>Yvonne McCormick, Deputy Treasurer</td>
<td>$105.00</td>
</tr>
<tr>
<td>Everett Kittredge, Trustee of Trust Funds</td>
<td>$125.00</td>
</tr>
<tr>
<td>Jane Dumais, Trustee of Trust Funds</td>
<td>$62.50</td>
</tr>
<tr>
<td>H. Bliss Dayton, Trustee of Trust Funds</td>
<td>$62.50</td>
</tr>
<tr>
<td>Auditors - Grzelak &amp; Company</td>
<td>$4,485.50</td>
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<td><strong>Total Payments, Financial Administration</strong></td>
<td><strong>$25,340.06</strong></td>
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### 4153 Legal Expenses

<table>
<thead>
<tr>
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<tbody>
<tr>
<td>Appropriation</td>
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<td>Overdraft</td>
<td>($918.58)</td>
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<td>Payments:</td>
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<td>Town Counsel - Mitchell &amp; Bates</td>
<td>$16,663.36</td>
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<tr>
<td>Damages, accident</td>
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<td><strong>Total Payments, Legal Expenses</strong></td>
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### 4155 Employee Benefits

<table>
<thead>
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<tr>
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<td>Payments</td>
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</tr>
<tr>
<td>FICA, Medicare</td>
<td>$19,637.70</td>
</tr>
<tr>
<td>Retirement</td>
<td>$5,592.22</td>
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<tr>
<td>Blue Cross/Blue Shield</td>
<td>$20,122.00</td>
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<tr>
<td>Dental</td>
<td>$1,934.34</td>
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<td><strong>Total Payments, Employee Benefits</strong></td>
<td><strong>$47,286.26</strong></td>
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</tbody>
</table>
4191 Planning and Zoning:

Appropriation ........................................ $ 8,020.00
Payments .............................................. $ 4,673.49
Balance ............................................... $ 3,346.51

Payments:

**Planning:**
- Supplies ........................................... $ 451.63
- Kathy Russell, Clerical Service .................. 1,600.00
- Central NH Regional Planning Commission .... 1,274.00
- Master Plan Expenses ................................ 1,008.50

**Zoning:**
- Postage & Advertising .............................. 212.42
- Supplies ........................................... 114.94
- Typing, Copies .................................... 0.00
- Seminars ........................................... 12.00

Total Payments, Planning and Zoning .......... $ 4,673.49

4194 General Government Buildings:

Appropriation ........................................ $ 11,460.00
Payments .............................................. $ 14,941.86
Overdraft ............................................. ($3,481.86)

Payments:
- Richard Moore, Custodial Wages ................ 3,948.00
- Electricity .......................................... 3,128.06
- Telephone .......................................... 149.89
- Fuel Oil ............................................ 2,962.78
- Miscellaneous Repairs ............................ 3,229.79
- Snow Removal ...................................... 90.00
- Rubbish Removal .................................. 290.00
- Supplies ........................................... 1,087.94
- Clock Maintenance ................................ 52.00

Total Payments, General Government Buildings $ 14,941.86

4195 Cemeteries

Appropriation ........................................ $ 11,740.00
Payments .............................................. $ 11,050.31
Balance ............................................... $ 689.69

Payments:
- Richard Moore, Salary ............................ 7,008.00
- Assistant Wages .................................. 1,000.00

❖ 45 ❖
Richard Moore, Truck Maintenance .......... 1,254.50
Equipment Repairs .................................. 41.62
Electricity ......................................... 72.65
Supplies ........................................... 107.97
Gas/Oil .............................................. 77.67
Loam/Lime/Seed .................................... 150.00
Plumbing ............................................. 110.00
Painting Fences ...................................... 200.00
New Equipment ...................................... 322.90
Tree Removal ....................................... 655.00
Signs .................................................. 50.00
Total Payments, Cemeteries ....................... $11,050.31

4196 Insurance

Appropriation ........................................ $67,800.00
Payments ........................................... $62,045.29
Balance ............................................... $5,754.71
Payments:
  Liberty Mutual Ins. Co.-Worker's Compensation ......... $30,405.00
  NH Municipal Assoc.-Property Liability Ins. .......... $29,890.00
  Comp Funds of NH - Unemployment Compensation ..... $1,750.29
Total Payments, Insurance ......................... $62,045.29

4199 Other General Government

Appropriation ........................................ $6,197.00
Payments ........................................... $6,197.00
Balance ............................................. -0-
Payments:
  Bradford Cooperative Kindergarten ................. $500.00
  Community Action Program ......................... $5,697.00
Total Payments, Other General Gov't ................ $6,197.00

PUBLIC SAFETY
4210 Police Department

Appropriation ...................................... $129,175.00
Payments ........................................... $125,592.80
Balance ............................................. $3,582.20
Payments:
<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Full-Time Salaries (Halton Grindle, Neal Martin, Robert Varley)</td>
<td>$65,384.74</td>
</tr>
<tr>
<td>Part-Time Salaries</td>
<td>12,593.96</td>
</tr>
<tr>
<td>Part-Time On Call</td>
<td>1,202.25</td>
</tr>
<tr>
<td>Overtime</td>
<td>1,141.53</td>
</tr>
<tr>
<td>Special Details</td>
<td>1,560.00</td>
</tr>
<tr>
<td>Kathleen Grindle, Part-Time Secretary</td>
<td>5,311.52</td>
</tr>
<tr>
<td>Jean Murphy, School Guard</td>
<td>3,227.00</td>
</tr>
<tr>
<td>Judy Magee, French’s Park Attendant</td>
<td>980.00</td>
</tr>
<tr>
<td>Cynthia Fitton, Animal Control Officer</td>
<td>1,597.50</td>
</tr>
<tr>
<td>Gas/Oil</td>
<td>3,190.11</td>
</tr>
<tr>
<td>Cruiser Maintenance</td>
<td>1,871.22</td>
</tr>
<tr>
<td>Telephone</td>
<td>3,107.74</td>
</tr>
<tr>
<td>Dispatch/Pagers</td>
<td>10,363.81</td>
</tr>
<tr>
<td>Supplies</td>
<td>4,470.33</td>
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<tr>
<td>Postage</td>
<td>347.77</td>
</tr>
<tr>
<td>Animal Vet Fees</td>
<td>70.45</td>
</tr>
<tr>
<td>Equipment &amp; Uniforms</td>
<td>2,487.39</td>
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<tr>
<td>Conferences &amp; Seminars</td>
<td>570.21</td>
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<tr>
<td>Mileage</td>
<td>-0-</td>
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<tr>
<td>Dues</td>
<td>150.00</td>
</tr>
<tr>
<td>Training Expenses</td>
<td>944.54</td>
</tr>
<tr>
<td>Radio/Radar Repair</td>
<td>1,534.91</td>
</tr>
<tr>
<td>Copier Rental</td>
<td>554.22</td>
</tr>
<tr>
<td>County Attorney</td>
<td>1,500.00</td>
</tr>
<tr>
<td>Animal Control Officer Training Expenses</td>
<td>310.00</td>
</tr>
<tr>
<td>Total Payments, Police Department</td>
<td>$125,592.80</td>
</tr>
</tbody>
</table>

4220 Fire Department & Forest Fires:

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>$58,415.00</td>
</tr>
<tr>
<td>Payments</td>
<td>$58,709.47</td>
</tr>
<tr>
<td>Overdraft</td>
<td>($294.47)</td>
</tr>
<tr>
<td>Payments:</td>
<td></td>
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<tr>
<td>Roster</td>
<td>150.00</td>
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<tr>
<td>Training</td>
<td>1,007.18</td>
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<td>Telephone</td>
<td>606.69</td>
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<td>Electricity</td>
<td>2,695.73</td>
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<tr>
<td>Heating Oil</td>
<td>1,514.72</td>
</tr>
<tr>
<td>Gas/Lube</td>
<td>1,188.46</td>
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<tr>
<td>Hose Replacement</td>
<td>2,328.80</td>
</tr>
<tr>
<td>New Equipment</td>
<td>3,649.06</td>
</tr>
<tr>
<td>Radio Repair</td>
<td>1,412.34</td>
</tr>
<tr>
<td>Equipment Repairs</td>
<td>5,906.49</td>
</tr>
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</table>
### Building Maintenance

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Building Maintenance</td>
<td>804.35</td>
</tr>
<tr>
<td>Protective Clothing</td>
<td>2,879.21</td>
</tr>
<tr>
<td>Supplies</td>
<td>1,510.09</td>
</tr>
<tr>
<td>Dispatch</td>
<td>8,416.00</td>
</tr>
<tr>
<td>Hydrant</td>
<td>287.94</td>
</tr>
<tr>
<td>Inspections</td>
<td>990.00</td>
</tr>
<tr>
<td>Pump Truck Continuing Appropriation</td>
<td>22,414.49</td>
</tr>
<tr>
<td>Forest Fires - Fire Fighting</td>
<td>947.92</td>
</tr>
</tbody>
</table>

**Total Payments, Fire Department** $58,709.47

### 4240 Building Code

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>2,135.00</td>
</tr>
<tr>
<td>Payments</td>
<td>1,786.07</td>
</tr>
<tr>
<td>Balance</td>
<td>348.93</td>
</tr>
</tbody>
</table>

**Payments:**

- Jonathan P. Teele & Chip Meany, Fees for Inspector: 1,121.00
- Mileage                          : 151.50
- Postage                          : 8.07
- Supplies                         : 178.50
- Permits                          : 57.00
- Code Enforcement                 : 270.00
- Code Books                       : 0

**Total Payments, Building Code** $1,786.07

### 4290 Emergency Management

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>300.00</td>
</tr>
<tr>
<td>Payments</td>
<td>40.00</td>
</tr>
<tr>
<td>Overdraft</td>
<td>260.00</td>
</tr>
<tr>
<td>Parker McCartney, Civil Defense Fees</td>
<td>40.00</td>
</tr>
</tbody>
</table>

### HIGHWAYS AND STREETS

#### 4312 Highways and Streets

<table>
<thead>
<tr>
<th>Item</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>385,891.00</td>
</tr>
<tr>
<td>Payments</td>
<td>386,404.03</td>
</tr>
<tr>
<td>Balance</td>
<td>(-513.03)</td>
</tr>
</tbody>
</table>

**Payments:**

- Winter Maintenance Wages         | 62,835.50 |
- Winter Maintenance Overtime      | 21,933.34 |
- Summer Maintenance Wages         | 31,732.00 |
- Summer Maintenance Overtime      | 1,762.18 |
Tools/Supplies ........................................ 7,973.06
Fuel .................................................. 13,591.83
Tires .................................................... 1,830.93
Parts/Repairs ......................................... 33,863.29
Culverts ................................................. 8,142.44
Gravel ................................................... 14,270.46
Salt ...................................................... 7,397.88
Chains/Blades .......................................... 198.90
Equipment Rentals .................................... 5,280.00
Bituminous Oil, Warrant Article ................. 128,496.00
Town Shed .............................................. 3,914.14
Electricity ............................................... 1,442.39
Heating Oil .............................................. 631.63
Vehicle Inspections ................................... 200.00
Road Signs ............................................. 923.52
Contract Services ..................................... 8,612.00
Tree Removal .......................................... 840.00
Uniforms ............................................... 2,154.70
Telephone .............................................. 447.31
Forest Street, Warrant Article .................... 4,524.16
Road Oil ................................................ 5,407.79
New Tractor ............................................ 17,522.00
Forest Street ......................................... 4,450.00
Drug Testing ........................................... 140.00
Total Payments, Highways and Streets ....... $386,404.03

4313 Bridges

Appropriation .......................................... $ 260,000.00
Payments ............................................... $ 8,893.86
Balance ................................................. $ 251,106.14
Payments:
  Bridge Repairs ....................................... 8,893.86
Total Payments, Bridges ......................... $ 8,893.86

4316 Street Lighting

Appropriation .......................................... $ 7,000.00
Payments ............................................... $ 13,867.29
Overdraft ............................................... ($6,867.29)
Payments:
  Public Service Co. of NH ......................... 13,867.29
Total Payments, Street Lighting ............... $13,867.29
# SANITATION

## 4323 Solid Waste Collection

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>33,010.00</td>
</tr>
<tr>
<td>Payments</td>
<td>31,226.23</td>
</tr>
<tr>
<td>Balance</td>
<td>1,783.77</td>
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<tr>
<td>Payments</td>
<td></td>
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<tr>
<td>Part-time Wages</td>
<td>20,426.75</td>
</tr>
<tr>
<td>Seminars &amp; Conferences</td>
<td>0</td>
</tr>
<tr>
<td>Electricity</td>
<td>916.40</td>
</tr>
<tr>
<td>Telephone</td>
<td>258.29</td>
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<tr>
<td>Repairs</td>
<td>2,567.66</td>
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<tr>
<td>Uniforms/Supplies/Materials</td>
<td>1,681.64</td>
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<tr>
<td>Dues</td>
<td>190.49</td>
</tr>
<tr>
<td>Improvements</td>
<td>110.00</td>
</tr>
<tr>
<td>Well Warrant Article</td>
<td>5,075.00</td>
</tr>
<tr>
<td><strong>Total Payments, Solid Waste Collection</strong></td>
<td><strong>$31,226.23</strong></td>
</tr>
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</table>

## 4324 Solid Waste Disposal

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
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</thead>
<tbody>
<tr>
<td>Appropriation</td>
<td>40,500.00</td>
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<tr>
<td>Payments</td>
<td>39,726.00</td>
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<tr>
<td>Balance</td>
<td>774.00</td>
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<td>Payments</td>
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<tr>
<td>Regional Association</td>
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<tr>
<td>Scrap Metal Removal</td>
<td>0</td>
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<tr>
<td>Hazardous Materials</td>
<td>570.70</td>
</tr>
<tr>
<td>Compactor Service</td>
<td>6,000.00</td>
</tr>
<tr>
<td>C&amp;D Debris</td>
<td>4,678.80</td>
</tr>
<tr>
<td><strong>Total Payments, Solid Waste Disposal</strong></td>
<td><strong>$39,726.00</strong></td>
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</table>

## HEALTH

## 4415 Health

<table>
<thead>
<tr>
<th>Description</th>
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</thead>
<tbody>
<tr>
<td>Appropriation</td>
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<tr>
<td>Payments</td>
<td>256.40</td>
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<tr>
<td>Balance</td>
<td>1,093.60</td>
</tr>
<tr>
<td>Payments</td>
<td></td>
</tr>
<tr>
<td>Hepatitis Shots</td>
<td>256.40</td>
</tr>
<tr>
<td><strong>Total Payments, Health Agencies</strong></td>
<td><strong>$256.40</strong></td>
</tr>
</tbody>
</table>
WELFARE
4441 Welfare Administration

Appropriation ........................................ $ 1,500.00
Payments ............................................. $ 1,500.00
Payments:
   Elizabeth E. Bouley, Overseer of Welfare .... $ 1,500.00
Total Payments, Welfare Administration ...... $ 1,500.00

4442 Welfare Vendor Payments

Appropriation ........................................ $10,000.00
Payments ............................................. $9,347.47
Balance .............................................. $652.53
 Payments:
   Electricity, Rent, Food, Heat, Medical &
   Telephone .......................................... $9,347.47
Total Payments, Welfare Direct Assistance ... $9,347.47

CULTURE AND RECREATION
4520 Parks and Recreation

Appropriation ........................................ $8,310.00
Payments ............................................. $6,816.18
Balance .............................................. $1,493.82
 Payments:
   Wages ............................................. 1,220.00
   Electricity ...................................... 150.66
   Grass/Seed/Lime ................................ 0-
   Rubbish Removal ................................ 110.00
   Sanitation Units ................................ 962.50
   Supplies ......................................... 294.47
   Truck Maintenance .............................. 250.00
   State of New Hampshire Fees ............... 72.00
   Bradford/Newbury Youth Sports-Warrant Article ... 3,756.55
Total Payments, Parks and Recreation ........ $6,816.18

4550 Library

Appropriation ........................................ $23,990.00
Payments ............................................. $24,245.53
Overdraft ............................................ ($255.53)
 Payments:
   Margaret Ainslie, Librarian ................. 10,773.36

51
Elsa Weir, Assistant Librarian .................................. 4,912.11
Barbara McCartney & Eileen K. Small,
Substitute Librarian ............................................ 784.50
Francis Page, Library Page .................................. 557.39
Thomas Pitts, Custodial Wages ............................... 1,078.17
Library Appropriation ........................................... 6,140.00
Total Payments, Library ..................................... $ 24,245.53

4583 Patriotic Purposes

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>$4,500.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments</td>
<td>$3,981.06</td>
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<tr>
<td>Balance</td>
<td>$518.94</td>
</tr>
<tr>
<td>Payments:</td>
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</tr>
<tr>
<td>Grave Markers, Flags</td>
<td>-0-</td>
</tr>
<tr>
<td>July 4th Parade, Warrant Article</td>
<td>1,481.06</td>
</tr>
<tr>
<td>July 4th Fireworks</td>
<td>2,500.00</td>
</tr>
<tr>
<td>Total Payments, Patriotic Purposes</td>
<td>$3,981.06</td>
</tr>
</tbody>
</table>

4589 History Committee

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>$100.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments</td>
<td>-0-</td>
</tr>
<tr>
<td>Balance</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

PURCHASE OF NATURAL RESOURCES

4612 Purchase of Natural Resources

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>$1,000.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments</td>
<td>$1,000.00</td>
</tr>
<tr>
<td>Balance</td>
<td>-0-</td>
</tr>
</tbody>
</table>

CONSERVATION

4619 Other Conservation

<table>
<thead>
<tr>
<th>Appropriation</th>
<th>$650.00</th>
</tr>
</thead>
<tbody>
<tr>
<td>Payments</td>
<td>$642.21</td>
</tr>
<tr>
<td>Balance</td>
<td>$7.79</td>
</tr>
<tr>
<td>Payments:</td>
<td></td>
</tr>
<tr>
<td>Meeting Expenses</td>
<td>60.00</td>
</tr>
<tr>
<td>Association Dues</td>
<td>150.00</td>
</tr>
<tr>
<td>Miscellaneous Expenses</td>
<td>-0-</td>
</tr>
<tr>
<td>Fitness Trail Maintenance</td>
<td>30.00</td>
</tr>
<tr>
<td>Water Tower Base</td>
<td>25.00</td>
</tr>
<tr>
<td>Planting Trees</td>
<td>75.00</td>
</tr>
</tbody>
</table>

❖ 52 ❖
Wetlands Map ........................................... 26.06
Land Acquisition ...................................... 59.00
Bulletin Board .......................................... 43.00
Natural Resources Inventory ....................... 174.15
Total Payments, Other Conservation ............ $642.21

DEBT SERVICE
4711 Principal Long Term Bonds/Notes
Appropriation ........................................... $21,635.00
Payments .................................................. 21,634.25
Balance ................................................... 0.75
Payments:
   Compactor Note .................................... $5,466.68
   Backhoe Note ....................................... $16,167.77
Total Payments, Principal Long Term Bonds/Notes ... $21,634.25

4723 Interest on Tax Anticipation Notes
Appropriation ........................................... $4,000.00
Payments .................................................. 4,371.08
Overdraft ............................................... ($371.08)
Payments:
   Fleet Bank-NH ..................................... $4,371.08
Total Payments, Interest on Tax Anticipation Notes ... $4,371.08

4915 Capital Reserve Funds
Appropriation ........................................... $65,000.00
Payments .................................................. 65,000.00
Payments:
   Highway Department Heavy Equipment ........... 0
   Library Addition .................................... $40,000.00
   Ambulance CRF ..................................... 5,000.00
   Revaluation CRF ................................... 5,000.00
   Town Building CRF ................................ 5,000.00
   Fire Department CRF ............................... 10,000.00
Total Payments, Payments to Capital Reserve Funds ... $65,000.00
Non-Budgetary Expenditures

Kearsarge Regional School District
Total Payments: ........................................ $1,050,612.50

County of Merrimack
Total Payments: ........................................ $165,874.00

Witness Fees
Total Payments: ........................................ $210.00

Tax Anticipation Notes - Bank Transfers
Total Payments: ........................................ $550,000.00

Miscellaneous Expenses
Total Payments: ........................................ $46.77

TOTAL PAYMENTS, Property Tax Overpayments,
Overpayments ........................................ ($700.13)

Accounts Payable
TOTAL PAYMENTS ........................................ $7,903.11

Tax Liens
TOTAL PAYMENTS ........................................ $235,054.75

Black Spruce
## Summary Inventory of Valuation

1996 Assessed Valuation:

### Value of Land:

<table>
<thead>
<tr>
<th></th>
<th>Acres</th>
<th>Valuation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Use</td>
<td>14,949.61</td>
<td>$1,116,580.00</td>
</tr>
<tr>
<td>Residential</td>
<td>20,640.14</td>
<td>$32,530,448.00</td>
</tr>
<tr>
<td>Commercial</td>
<td>442.87</td>
<td>$1,828,800.00</td>
</tr>
</tbody>
</table>

Total of Taxable Land: ....... 36,032.42 ....... $35,475,828.00

### Value of Buildings:

<table>
<thead>
<tr>
<th></th>
<th>Valuation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Residential</td>
<td>$41,463,400.00</td>
</tr>
<tr>
<td>Commercial/Industrial</td>
<td>$4,122,700.00</td>
</tr>
</tbody>
</table>

Total of Taxable Buildings: ....... $45,576,100.00

### Public Utilities:

| Public Utilities        | $908,544.00 |

### Valuations Before Exemptions Allowed:

<table>
<thead>
<tr>
<th>Exemptions</th>
<th>Valuation</th>
</tr>
</thead>
<tbody>
<tr>
<td>Elderly Exemptions</td>
<td>$250,000.00</td>
</tr>
<tr>
<td>Physically Handicapped</td>
<td>$1,290.00</td>
</tr>
<tr>
<td>Totally &amp; Permanently Disabled</td>
<td>$1,400.00</td>
</tr>
</tbody>
</table>

Net Evaluation on Which Tax Rate is Computed: $81,707,782.00

Revenues received from payments in lieu of Taxes: ..... $700.00

### Elderly Exemption Count

Type of Elderly Exemptions Being Granted for Current Year:

<table>
<thead>
<tr>
<th>Type of Exemption</th>
<th>Valuation</th>
</tr>
</thead>
<tbody>
<tr>
<td>7 at $10,000.00</td>
<td>$70,000.00</td>
</tr>
<tr>
<td>4 at $15,000.00</td>
<td>$60,000.00</td>
</tr>
<tr>
<td>6 at $20,000.00</td>
<td>$120,000.00</td>
</tr>
<tr>
<td>Totally &amp; Permanently Disabled</td>
<td>$1,400.00</td>
</tr>
</tbody>
</table>

Physically Handicapped Exemption:

<table>
<thead>
<tr>
<th>Type of Exemption</th>
<th>Valuation</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 at $1,290.00</td>
<td>$1,290.00</td>
</tr>
</tbody>
</table>

Total: .................................. $252,690.00
Current Use Report

<table>
<thead>
<tr>
<th></th>
<th>Applicants Granted in Prior Years</th>
<th>New Applicants Granted 1995</th>
<th>Totals</th>
</tr>
</thead>
<tbody>
<tr>
<td>Farm Land</td>
<td>536.74</td>
<td>18.00</td>
<td>554.74</td>
</tr>
<tr>
<td>Forest Land</td>
<td>12,275.60</td>
<td>215.15</td>
<td>12,490.75</td>
</tr>
<tr>
<td>Unproductive Land</td>
<td>1,309.11</td>
<td>-0-</td>
<td>1,309.11</td>
</tr>
<tr>
<td>Wet Land</td>
<td>571.03</td>
<td>23.98</td>
<td>595.01</td>
</tr>
</tbody>
</table>

Total Numbers of Acres Exempt under Current Use: ........... 14,949.61
Total Number of Acres Taken out of Current Use: .................. -0-
Total Number of Acres Receiving 20% Recreation Adj: ........... 7,253.92
Total Number of Owners Granted Current Use Assessment: ........ 177

Tax Rate Breakdown

<table>
<thead>
<tr>
<th></th>
<th>Prior Year</th>
<th>Approved</th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>Tax Rate 1995</td>
<td>Tax Rate 1996</td>
</tr>
<tr>
<td>Town</td>
<td>$7.41</td>
<td>6.94</td>
</tr>
<tr>
<td>School District</td>
<td>$17.68</td>
<td>18.08</td>
</tr>
<tr>
<td>County</td>
<td>$2.21</td>
<td>2.01</td>
</tr>
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</table>

Municipal Tax Rate ........................................ $27.30          ........................................ 27.03

Per Thousand

Total Town Appropriations: .................................. + 1,328,914.00
Total Revenues and Credits: ................................ - 807,601.00
Net Town Appropriation: ..................................... = 521,313.00
Net School Tax Assessment: ................................ + 1,477,652.00
County Tax Assessment: ...................................... + 163,974.00
Total of Town, School & County: ............................. = 1,641,626.00
Less: Shared Revenue Returned to Town: .................... - 10,501
Add War Service Credits: ................................... + 10,700
Add Overlay: .................................................. + 45,424
Property Taxes To Be Raised: ................................ = 2,197,862.00

Proof of Tax

Net Assessed Valuation ...... Tax Rate ...... Assessment
81,707,782.00 .................. 27.03 .............. 2,208,562.00
## Schedule of Town Property

<table>
<thead>
<tr>
<th>Category</th>
<th>Value</th>
</tr>
</thead>
<tbody>
<tr>
<td>Town Hall, Land and Buildings</td>
<td>$303,700.00</td>
</tr>
<tr>
<td>Furniture and Equipment</td>
<td>$20,000.00</td>
</tr>
<tr>
<td>Old Central School</td>
<td>$247,800.00</td>
</tr>
<tr>
<td>Equipment</td>
<td>$5,000.00</td>
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<tr>
<td>Library, Land and Buildings</td>
<td>$123,900.00</td>
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<tr>
<td>Furniture and Equipment</td>
<td>$20,000.00</td>
</tr>
<tr>
<td>Police Department, Equipment</td>
<td>$18,200.00</td>
</tr>
<tr>
<td>Police Department, Vehicles</td>
<td>$44,250.00</td>
</tr>
<tr>
<td>Fire Department, Land and Buildings</td>
<td>$195,300.00</td>
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<tr>
<td>Fire Department, Equipment</td>
<td>$257,000.00</td>
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<tr>
<td>Highway Department, Land and Buildings</td>
<td>$121,900.00</td>
</tr>
<tr>
<td>Highway Department, Equipment</td>
<td>$662,715.00</td>
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<tr>
<td>Materials and Supplies</td>
<td>$10,000.00</td>
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<td>Parks, Commons and Playgrounds</td>
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<tr>
<td>Disposal Area, Land and Buildings</td>
<td>$120,400.00</td>
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<tr>
<td>Boat Launch</td>
<td>$49,200.00</td>
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<tr>
<td>Goldstein Property</td>
<td>$10,000.00</td>
</tr>
<tr>
<td>Henderson Land</td>
<td>$28,300.00</td>
</tr>
<tr>
<td>Lajoie Land</td>
<td>$3,100.00</td>
</tr>
<tr>
<td>Lake Todd Property</td>
<td>$12,400.00</td>
</tr>
<tr>
<td>Lomax Land</td>
<td>$3,100.00</td>
</tr>
<tr>
<td>Parking Lot</td>
<td>$16,700.00</td>
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<tr>
<td>Railroad Bed</td>
<td>$5,500.00</td>
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<tr>
<td>Route 103 Property</td>
<td>$3,200.00</td>
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<tr>
<td>Rowe Mountain Road Property</td>
<td>$20,200.00</td>
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<tr>
<td>Rowell Property</td>
<td>$15,200.00</td>
</tr>
<tr>
<td>Sand Pit</td>
<td>$43,800.00</td>
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<tr>
<td>Conservation Land - Tax Map No. 4-604-431</td>
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<tr>
<td>Conservation Land - Tax Map No. 23-086-249</td>
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<td>Conservation Land - Tax Map No. 22-669-170</td>
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<td>Conservation Land - Tax Map No. 6-029-487</td>
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<tr>
<td>Conservation Land - Tax Map No. 6-006-375</td>
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<td>Albro Property</td>
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<td>Fortune Road - Tax Map No. 36-034-333</td>
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<tr>
<td>Naughton Property</td>
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<tr>
<td>Peters/McNiff Property</td>
<td>$3,800.00</td>
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<tr>
<td>Cheney Property</td>
<td>$7,900.00</td>
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**Total Town Property** .................................. $2,900,065.00
Report of the Treasurer
Year Ending December 31, 1995

Remitted To Treasurer
Remitted by Selectmen's Office .......... $256,378.33
Remitted by Town Clerk ................. 136,672.56
Remitted by Tax Collector .............. 2,551,505.53

Total Amount Remitted to Treasurer $2,944,556.42

Tax Anticipation Notes
Transferred In ................................ $550,000.00
Transferred Out ............................ 550,000.00

Interest Earned
Lake Sunapee Bank ......................... $1,066.22
Fleet Bank .................................. 2,521.84
NH Public Deposit Insurance Pool ....... 1,695.34

Total Interest Earned ........................ $5,283.40

Service Charges
Lake Sunapee Bank ........................ (210.00)
Fleet Bank .................................. (845.26)

Total Service Charges ...................... $(1,055.26)

Miscellaneous:
Void Checks ................................ 11,007.13
Returned Checks ....................... (2,501.70)
Stopped Payment ......................... 399.55
Adjustments ................................. (444.94)

Total Miscellaneous Expenses: ........... $8,460.04
Balance December 31, 1995 .............. $408,290.80
Total Receipts: ............................ $3,365,535.40

Disbursements ordered by Selectmen .... (2,969,990.53)
Cash on hand December 31, 1996... $395,544.87

Bank Balances:
Lake Sunapee Bank .................. $146,014.72
Fleet Bank .......................... 236,072.91
NH Public Deposit Insurance Pool .... 13,457.24

Total Bank Balance 12/31/96 .......... $395,544.87

Sphagnum Moss

Status of Special Accounts

<table>
<thead>
<tr>
<th>Planning Board</th>
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<tbody>
<tr>
<td>Balance December 31, 1995</td>
<td>$349.30</td>
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<tr>
<td>Interest Earned</td>
<td>1.45</td>
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<tr>
<td>Balance December 31, 1996</td>
<td>$350.75</td>
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</table>

<table>
<thead>
<tr>
<th>Cemetery Repair Fund</th>
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<table>
<thead>
<tr>
<th>Conservation Commission</th>
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<tr>
<td>Balance December 31, 1995</td>
<td>$7,299.68</td>
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<tr>
<td>Deposits</td>
<td>2,635.00</td>
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<tr>
<td>Withdrawal</td>
<td>-196.68</td>
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<tr>
<td>Interest Earned</td>
<td>338.71</td>
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<td>Balance December 31, 1996</td>
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<table>
<thead>
<tr>
<th>200+ Account</th>
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<td>Balance December 31, 1995</td>
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<td>98.22</td>
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<tr>
<td>Balance</td>
<td>$5,508.05</td>
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<td>Transferred to the Historical Society</td>
<td>6/27/96</td>
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Active Road Bonds

<p>| | | |</p>
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<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>Foesthetic Enterprises, Inc</td>
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<tr>
<td>Balance December 31, 1995</td>
<td>$1,081.45</td>
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<tr>
<td>Interest Earned</td>
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<tr>
<td>Balance December 31, 1996</td>
<td>$1,131.59</td>
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</table>

M. A. Haladej

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td></td>
<td>M. A. Haladej</td>
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</tr>
<tr>
<td>Balance December 31, 1995</td>
<td>$565.02</td>
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<tr>
<td>Interest Earned</td>
<td>24.58</td>
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</tr>
<tr>
<td>Balance December 31, 1996</td>
<td>$589.60</td>
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</table>

T & J Family Limited Partnership

<p>| | | |</p>
<table>
<thead>
<tr>
<th></th>
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</thead>
<tbody>
<tr>
<td></td>
<td>T &amp; J Family Limited Partnership</td>
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</tr>
<tr>
<td>Balance December 31, 1995</td>
<td>$1,006.80</td>
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<tr>
<td>Interest Earned</td>
<td>43.77</td>
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<tr>
<td>Balance December 31, 1996</td>
<td>$1,050.57</td>
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Respectfully submitted,
Carolyn M. Grindle, Treasurer
# Report of the Trust Funds of the Town of Bradford, 1996

<table>
<thead>
<tr>
<th>Date Created</th>
<th>Name of Trust Fund</th>
<th>Purpose of Fund</th>
<th>How Invested</th>
<th>Balance Begin Year</th>
<th>New Funds</th>
<th>Gain / Loss</th>
<th>Withdrawal</th>
<th>Balance End Year</th>
<th>Balance Begin Year</th>
<th>Gain / Loss</th>
<th>Expended During Year</th>
<th>Balance End Year</th>
<th>Total Principal + Income</th>
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</thead>
<tbody>
<tr>
<td>Var</td>
<td>Cemetery Funds</td>
<td>Perp Care</td>
<td>Var</td>
<td>47048.93</td>
<td>1450.00</td>
<td></td>
<td></td>
<td>48498.93</td>
<td>23105.07</td>
<td>5546.66</td>
<td>4290.00</td>
<td>24361.73</td>
<td>72600.66</td>
</tr>
<tr>
<td>1929</td>
<td>John French Park Fd</td>
<td>Care Pk</td>
<td>Bk Dep.</td>
<td>1000.00</td>
<td></td>
<td></td>
<td></td>
<td>1000.00</td>
<td>352.15</td>
<td>42.35</td>
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<td>1394.50</td>
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<tr>
<td>1961</td>
<td>Bradford School Scholarship</td>
<td>Schol'shp</td>
<td>Bk Dep.</td>
<td>2678.70</td>
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<td>2678.70</td>
<td>1034.97</td>
<td>247.12</td>
<td>0.00</td>
<td>1282.09</td>
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<td>1994</td>
<td>Cemetery Maintenance</td>
<td>Cemetery</td>
<td>Bk Dep.</td>
<td>27164.00</td>
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<td></td>
<td>27164.00</td>
<td>527.97</td>
<td>1590.80</td>
<td>1500.00</td>
<td>618.77</td>
<td>27782.77</td>
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<td>Var</td>
<td>Library Funds</td>
<td>Support</td>
<td>Bk Dep.</td>
<td>7457.00</td>
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<td>7457.00</td>
<td>338.47</td>
<td>358.10</td>
<td>661.76</td>
<td>3481</td>
<td>7491.81</td>
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<td>1980</td>
<td>Capital Reserve</td>
<td>Highway Department</td>
<td>Bk Dep.</td>
<td>20000.00</td>
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<td></td>
<td></td>
<td>20000.00</td>
<td>4160.59</td>
<td>1195.07</td>
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<td>5355.86</td>
<td>25355.86</td>
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<tr>
<td>1988</td>
<td>Capital Reserve-Real</td>
<td>Reval</td>
<td>Bk Dep.</td>
<td>13989.73</td>
<td>5000.00</td>
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<td>18989.73</td>
<td>2227.01</td>
<td>872.25</td>
<td>0.00</td>
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<td>22088.99</td>
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<td>1996</td>
<td>Capital Reserve</td>
<td>Heavy Equipment</td>
<td>Bk Dep.</td>
<td>10000.00</td>
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<td></td>
<td></td>
<td>10000.00</td>
<td>0.00</td>
<td>0.00</td>
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<td>10000.00</td>
<td>10000.00</td>
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<tr>
<td>1991</td>
<td>Capital Reserve</td>
<td>Repair Town Bldg</td>
<td>Bk Dep.</td>
<td>7059.47</td>
<td>5000.00</td>
<td>(1) 3997.14</td>
<td></td>
<td>8062.33</td>
<td>1026.10</td>
<td>184.52</td>
<td>0.00</td>
<td>1210.62</td>
<td>9272.95</td>
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<tr>
<td>1993</td>
<td>Capital Reserve</td>
<td>Ambulance</td>
<td>Bk Dep.</td>
<td>0.00</td>
<td>5000.00</td>
<td></td>
<td></td>
<td>5000.00</td>
<td>481.20</td>
<td>19.28</td>
<td>0.00</td>
<td>500.48</td>
<td>5500.48</td>
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<tr>
<td>1994</td>
<td>Capital Reserve</td>
<td>Library Addition</td>
<td>Bk Dep.</td>
<td>30000.00</td>
<td>40000.00</td>
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<td></td>
<td>70000.00</td>
<td>648.51</td>
<td>1677.60</td>
<td>0.00</td>
<td>2326.11</td>
<td>72326.11</td>
</tr>
</tbody>
</table>

Notes: (1) $3379.84 replace Highway Dept. town shed furnace, $617.30 town hall roof repairs
Report of the Town Clerk
January 1, 1996 to December 31, 1996

Receipts:
1887 Registration Permits issued .......... $128,530.00
278 Titles ............................................... 554.00
1796 Decals ............................................. 4,482.50
11 UCC Code File ..................................... 165.00
1 UCC Code Amendment ......................... 15.00
2 UCC Code Request or Searches .............. 10.00
5 UCC Code Copies ................................... 3.75
14 UCC Attachments .................................. 56.00
2 UCC Terminations .................................. 30.00
1 IRS Lien .............................................. 15.00
12 Marriage Licenses ................................. 540.00
12 Vital Record Copies ......................... 120.00
16 Vital Record Extra Copies .................. 96.00
7 Office Filings ........................................ 8.00
360 Dogs .............................................. 2,424.50
49 Dog Penalties .................................... 82.00
2 Bad Check Fees .................................... 50.00
3 Bad Check Redemptions ...................... 807.20
1 Checklist ............................................ 15.00
1 Business Filing .................................... 5.00
1 Mortgagee Filing .................................. 40.00
4 DRA Filings ........................................... 60.00
Postage .................................................. 5.36
Total of Bad Checks .............................. (807.20)
Total Receipts ......................................... $137,307.11

Susan Pehrson, Town Clerk
<table>
<thead>
<tr>
<th>Title of Appropriation</th>
<th>Appropriation</th>
<th>Available</th>
<th>Expended</th>
<th>Balance</th>
<th>Overdraft</th>
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<tbody>
<tr>
<td><strong>General Government</strong></td>
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<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Executive Office</td>
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<td>71,201</td>
<td>64,337</td>
<td>6,864</td>
<td>1,293</td>
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<tr>
<td>Elec., Reg., &amp; Vital Stats.</td>
<td>5,630</td>
<td>5,630</td>
<td>4,337</td>
<td>1,293</td>
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<td>Financial Administration</td>
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<td>25,340</td>
<td>535</td>
<td>919</td>
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<td>Legal Expense</td>
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<td>17,919</td>
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<td>Personnel Administration</td>
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<td>46,600</td>
<td>47,286</td>
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<td>Planning &amp; Zoning</td>
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<td>4,673</td>
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<td>General Gov't. Building</td>
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<td>Cemeteries</td>
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<td>Other General Gov't.</td>
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<td><strong>Public Safety</strong></td>
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<tr>
<td>Police Department (Art. 13, 16 &amp; 21)</td>
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<td>129,175</td>
<td>125,593</td>
<td>3,582</td>
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<td>58,710</td>
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<td>1,786</td>
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<tr>
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<tr>
<td><strong>Highways &amp; Streets</strong></td>
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</tr>
<tr>
<td>Highway Department</td>
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<td>385,891</td>
<td>386,404</td>
<td>513</td>
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<tr>
<td>Bridges (Art. 14 &amp; 15)</td>
<td>260,000</td>
<td>260,000</td>
<td>8,894</td>
<td>251,106</td>
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<td>Street Lighting</td>
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<td>13,868</td>
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<td><strong>Sanitation</strong></td>
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<tr>
<td>Solid Waste Collection (Art. 19)</td>
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<td>31,226</td>
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<td>Solid Waste Disposal</td>
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<td>40,500</td>
<td>39,726</td>
<td>1,784</td>
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<tr>
<td><strong>Health</strong></td>
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<tr>
<td>Health Agency</td>
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<td>1,094</td>
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</table>
## Comparative Statement of Appropriations & Expenditures Year Ending December 31, 1996

<table>
<thead>
<tr>
<th>Title of Appropriation</th>
<th>Appropriation</th>
<th>Available</th>
<th>Expended</th>
<th>Balance</th>
<th>Overdraft</th>
</tr>
</thead>
<tbody>
<tr>
<td><strong>Welfare</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Welfare Administration</td>
<td>1,500</td>
<td>1,500</td>
<td>1,500</td>
<td>-0-</td>
<td></td>
</tr>
<tr>
<td>Vendor Payments</td>
<td>10,000</td>
<td>10,000</td>
<td>9,347</td>
<td>653</td>
<td></td>
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<tr>
<td><strong>Culture &amp; Recreation</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Parks &amp; Recreation (Art. 20)</td>
<td>8,310</td>
<td>8,310</td>
<td>6,816</td>
<td>1,494</td>
<td></td>
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<tr>
<td>Library (Art. 24)</td>
<td>23,990</td>
<td>23,990</td>
<td>24,245</td>
<td>255</td>
<td></td>
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<tr>
<td>Patriotic Purposes</td>
<td>4,500</td>
<td>4,500</td>
<td>3,981</td>
<td>519</td>
<td></td>
</tr>
<tr>
<td>History Committee</td>
<td>100</td>
<td>100</td>
<td>-0-</td>
<td>100</td>
<td></td>
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<tr>
<td>Conservation</td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Other Conservation</td>
<td>650</td>
<td>650</td>
<td>642</td>
<td>8</td>
<td></td>
</tr>
<tr>
<td>Purchase of Natural Resources</td>
<td>1,000</td>
<td>1,000</td>
<td>1,000</td>
<td>-0-</td>
<td></td>
</tr>
<tr>
<td><strong>Debit Service</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Princ. Long Term Bond &amp; Note 21,635</td>
<td>21,635</td>
<td>21,634</td>
<td>-0-</td>
<td>-0-</td>
<td></td>
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<tr>
<td>Interest on T. A. N.</td>
<td>4,000</td>
<td>4,000</td>
<td>4,371</td>
<td>371</td>
<td></td>
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<tr>
<td><strong>Operating Transfers Out</strong></td>
<td></td>
<td></td>
<td></td>
<td></td>
<td></td>
</tr>
<tr>
<td>Capital Reserve Funds</td>
<td>65,000</td>
<td>65,000</td>
<td>65,000</td>
<td>-0-</td>
<td></td>
</tr>
<tr>
<td><strong>Totals</strong></td>
<td>1,328,914</td>
<td>1,328,914</td>
<td>1,063,165</td>
<td>279,673</td>
<td>(13,924)</td>
</tr>
</tbody>
</table>

**Appropriations 1,328,914.00**

- Less Expended 1,063,165.00
- Balance of Appr. 265,749.00
- Balance of Exp. 279,673.00
- Less Overdrafts (13,924.00)
- Balance 265,749.00
Tax Collector’s Report
Summary of Tax Accounts

*Levies of*

<table>
<thead>
<tr>
<th>1996</th>
<th>Prior Levies</th>
</tr>
</thead>
</table>

**Uncollected Taxes Beginning of Year:**
Property Taxes ........................................... 681,313.40
Yield Taxes ................................................ 4,754.34

**Taxes Committed This Year:**
Property Taxes ........................................... 2,195,378.63
Yield Taxes ............................................... 17,049.56

**Overpayment:**
Property Taxes ........................................... 2,185.40 935.51

**Interest Collected on Delinquent Tax**
.............................................................. 3,331.78 43,303.23

**TOTAL DEBITS:** ........ $2,217,945.37 $730,306.48

**Remitted to Treasurer During Fiscal Year:**
Property Taxes ........................................... 1,875,031.62 363,565.52
Yield Taxes ............................................... 7,062.82 709.65
Interest ................................................... 3,331.78 53,088.49
Conversion to Lien ....................................... 235,054.75

**Abatements Made:**
Property Taxes ........................................... 3,274.69 3,838.47
Yield Taxes ............................................... 2,108.41
Current Levy Deeded ..................................... 4,861.81 61,972.30
Bankruptcy Corrections ................................... 4,058.75

**Uncollected Taxes End of Year:**
Property Taxes ........................................... 310,485.81 238,448.00
Yield Taxes ............................................... 7,787.33 0

**TOTAL CREDITS:** ........ $2,214,035.27 $963,005.93
### Summary of Tax Lien Accounts

*Levies of*

<table>
<thead>
<tr>
<th>Description</th>
<th>1996</th>
<th>Prior Levies</th>
</tr>
</thead>
<tbody>
<tr>
<td>Unredeemed Liens</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balance at Beginning of Fiscal Year</td>
<td>289,632.94</td>
<td></td>
</tr>
<tr>
<td>Liens Executed During Fiscal Year</td>
<td>235,054.75</td>
<td></td>
</tr>
<tr>
<td>Interest &amp; Costs Collected After Lien Execution</td>
<td></td>
<td>46,849.71</td>
</tr>
<tr>
<td>TOTAL DEBITS:</td>
<td></td>
<td>$571,537.40</td>
</tr>
<tr>
<td>Remittance to Treasurer</td>
<td></td>
<td></td>
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<tr>
<td>Redemptions</td>
<td>219,322.42</td>
<td></td>
</tr>
<tr>
<td>Interest/Costs (After Lien Execution)</td>
<td>46,849.71</td>
<td></td>
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<tr>
<td>Corrected Lien Amount</td>
<td>174.40</td>
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<tr>
<td>Bankruptcy Correction</td>
<td>3,884.35</td>
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<tr>
<td>TOTAL CREDITS:</td>
<td>$4,861.81</td>
<td>$574,489.65</td>
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<tr>
<td>Abatements of Unredeemed Taxes</td>
<td>3,838.47</td>
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</tr>
<tr>
<td>Liens Deeded to Municipalities</td>
<td>4,861.81</td>
<td>61,972.30</td>
</tr>
<tr>
<td>Unredeemed Liens</td>
<td></td>
<td></td>
</tr>
<tr>
<td>Balance End of Year</td>
<td>238,448.00</td>
<td></td>
</tr>
</tbody>
</table>

Susan Pehrson, Tax Collector
Report of the Bradford Police Department

I would like to start by thanking all those who helped and supported us though this past year, especially the Fire and Rescue Departments as well as the Road Crew. I would also like to thank the fine citizens of our town. Your continued support and cooperation help make our job a little easier.

The Management Survey of the Department was completed this past year. We were very pleased with the results and hope that we will get the support that we will need to meet some of the recommendations of the Survey Committee. The recommendations included an immediate increase in space, updated and enlarged computer system, increased hours and pay for the secretary, and updating of our current filing system.

We were very pleased to receive commendations for the fine training of our officers and staff, the Business Alarm and Procedure Manual as well as the Standard Operating Procedure Manual issued to the officers, and the set up of the current computer system to achieve maximum information access on a relatively outdated system.

Phone Numbers

Dispatch 938-2422  Office 938-2522  Emergency 911

Respectfully submitted,

H. T. Grindle, Chief of Police
Bradford Police Department

1994-1996 Comparison of Incidents

<table>
<thead>
<tr>
<th>Incident</th>
<th>1994</th>
<th>1995</th>
<th>1996</th>
</tr>
</thead>
<tbody>
<tr>
<td>Alarms</td>
<td>30</td>
<td>40</td>
<td>30</td>
</tr>
<tr>
<td>Alcohol/Drug Related</td>
<td>not reported</td>
<td>20</td>
<td>20</td>
</tr>
<tr>
<td>Animal Calls</td>
<td>127</td>
<td>169</td>
<td>124</td>
</tr>
<tr>
<td>Arrests</td>
<td>55</td>
<td>32</td>
<td>28</td>
</tr>
<tr>
<td>Bad Checks</td>
<td>11</td>
<td>14</td>
<td>11</td>
</tr>
<tr>
<td>Burglaries/Thefts</td>
<td>41</td>
<td>26</td>
<td>45</td>
</tr>
<tr>
<td>Criminal Mischief</td>
<td>7</td>
<td>17</td>
<td>36</td>
</tr>
<tr>
<td>Defective Equipment Tags</td>
<td>229</td>
<td>221</td>
<td>230</td>
</tr>
<tr>
<td>Department Assists</td>
<td>156</td>
<td>175</td>
<td>183</td>
</tr>
<tr>
<td>Domestic/Unwanted Person</td>
<td>41</td>
<td>37</td>
<td>32</td>
</tr>
<tr>
<td>Fire/Rescue Assists</td>
<td>66</td>
<td>78</td>
<td>70</td>
</tr>
<tr>
<td>Harassment</td>
<td>15</td>
<td>8</td>
<td>35</td>
</tr>
<tr>
<td>Juvenile Incidents</td>
<td>39</td>
<td>20</td>
<td>24</td>
</tr>
<tr>
<td>Missing Person/Welfare Check</td>
<td>9</td>
<td>17</td>
<td>14</td>
</tr>
<tr>
<td>Motorist Assist/Accidents</td>
<td>50</td>
<td>66</td>
<td>82</td>
</tr>
<tr>
<td>Motor Vehicle Non-Arrests</td>
<td>375</td>
<td>846</td>
<td>923</td>
</tr>
<tr>
<td>Noise Complaints</td>
<td>9</td>
<td>12</td>
<td>9</td>
</tr>
<tr>
<td>Restraining Orders</td>
<td>17</td>
<td>16</td>
<td>15</td>
</tr>
<tr>
<td>Suspicious Person/MV</td>
<td>76</td>
<td>80</td>
<td>76</td>
</tr>
<tr>
<td>Trials</td>
<td>305</td>
<td>123</td>
<td>101</td>
</tr>
<tr>
<td>Unsecured Premises</td>
<td>107</td>
<td>172</td>
<td>190</td>
</tr>
<tr>
<td>Total</td>
<td>1764</td>
<td>2189</td>
<td>2278</td>
</tr>
</tbody>
</table>

(Officer Information calls are no longer included due to the greatly increased amount of such calls)

The total number of emergency calls through Dispatch was 8,803.
The Department turned in over $4,840.00 to the town in fines and fees.
Report of the Bradford Fire Department

The dry hydrant projects had a busy and productive year. The Fire Department in conjunction with the Community Resource Assistance Fire Team cataloged all the existing dry hydrant locations, along with identifying future hydrant sites. The Community Resource Assistance Fire Team is part of the USDA Americorps Program and assisted the Fire Department free of charge. A new dry hydrant was installed on the bottom of Rowe Mountain Road and will help with fire suppression needs for that area.

The Fire Department is working on upgrading the Forestry Unit. The upgrade will include a newer 4-wheel drive diesel chassis with automatic transmission, 200 gallon skid mounted water tank and a 300 GPM portable pump. If all goes well it will be ready for the forest fire season.

The manufacturer of our 17 year old pumper has had a nearly 100% failure rate of the steel water tank on their fire trucks in the surrounding areas. Because of this high failure rates and high cost to replace the tank we are asking that the repair costs be approved as a warrant article only to be used in case of a future tank failure.

Remember: Have your location clearly and visibly numbered

Report of calls

<p>| | |</p>
<table>
<thead>
<tr>
<th></th>
<th></th>
</tr>
</thead>
<tbody>
<tr>
<td>Chimney Fires</td>
<td>5</td>
</tr>
<tr>
<td>Structure Fires</td>
<td>7</td>
</tr>
<tr>
<td>Vehicle Fires</td>
<td>3</td>
</tr>
<tr>
<td>Vehicle Accidents</td>
<td>6</td>
</tr>
<tr>
<td>Fire Mutual Aid</td>
<td>9</td>
</tr>
<tr>
<td>Training</td>
<td>8</td>
</tr>
<tr>
<td>Meetings</td>
<td>17</td>
</tr>
<tr>
<td>Work Sessions</td>
<td>15</td>
</tr>
<tr>
<td>Inspections</td>
<td>9</td>
</tr>
<tr>
<td>Brush Fires</td>
<td>3</td>
</tr>
<tr>
<td>False Alarms</td>
<td>4</td>
</tr>
<tr>
<td>Electrical Emergency</td>
<td>5</td>
</tr>
<tr>
<td>Other Calls</td>
<td>11</td>
</tr>
<tr>
<td>Total Calls Dispatched</td>
<td>274</td>
</tr>
</tbody>
</table>

69
Bradford Fire Department  
1996 ACTIVE ROSTER

<table>
<thead>
<tr>
<th>Bagley, Philip</th>
<th>McCartney, Alan</th>
</tr>
</thead>
<tbody>
<tr>
<td>Bowie, David</td>
<td>McCartney, Barbra</td>
</tr>
<tr>
<td>Brown, Alan</td>
<td>McCartney, Parker</td>
</tr>
<tr>
<td>Carroll, Ralph</td>
<td>Moore, Richard</td>
</tr>
<tr>
<td>Chamness, Miles</td>
<td>Moore, Robert</td>
</tr>
<tr>
<td>Frey, Chris</td>
<td>Moore, Sheila</td>
</tr>
<tr>
<td>Goldberg, Carl</td>
<td>Niederriter, John</td>
</tr>
<tr>
<td>Goldberg, Mark</td>
<td>Obermiller, Stephen</td>
</tr>
<tr>
<td>Goldberg, Patricia</td>
<td>Pitts, Thomas</td>
</tr>
<tr>
<td>Hall, Phillip</td>
<td>Raymond, James</td>
</tr>
<tr>
<td>Hansen, Steve</td>
<td>Raymond, Robert</td>
</tr>
<tr>
<td>Lorenze, Stephen</td>
<td>Starr, Preston</td>
</tr>
<tr>
<td>MacLeod, Georgine</td>
<td>Tremblay, Doris E.</td>
</tr>
<tr>
<td>MacLeod, Robert</td>
<td>Tremblay, Ron C.</td>
</tr>
</tbody>
</table>

AVERAGE FIRE RESPONSE TIME:  
4.5 Minutes
Report of the
Bradford Rescue Squad

In 1996, the Bradford Rescue Squad responded to 193 calls: 91 were medical in nature, 32 were trauma related, 29 were motor vehicle accidents, 25 were fire related, and we were called out and then cancelled on 16 occasions.

Of the 192 calls, approximately 38% were in the town of Bradford, 38% in Newbury, 18% in Sutton and 5% in Warner. 75% of the patients transported went to New London Hospital, and 25% went to Concord Hospital.

The Bradford Rescue Squad celebrated its 25th year of Volunteer Service in 1996. Present Squad members and many alumni gathered to celebrate and march together in the 4th of July Parade in Bradford.

We would like to sincerely thank everyone who responded this year to our fund-raising letter. As you are aware, it gets increasingly more difficult each year to carry our fund-raising activities, therefore the letter campaign has become a necessity. We also wish to thank all who attended our annual Walk-a-thon and The Dog House in August.

We wish you all a healthy and safe 1997 and thank you for your support!

Bradford Squad Roster

Officers
Captain: Gail Olson, EMT-I
Lieutenant: Rick Bailey, EMT
Training: John Simonds, EMT
Maintenace: Preston Star, EMT
Supply: Parker McCartney, EMT-I

Members
Felicia Bagley, EMT
Kate Bailey, EMT
Mike Dunn, EMT-I
Mary Beth Fenton, EMT
Peter Fenton, Driver
LeeAnn Freire, EMT
Stephen Lorenze, EMT
Alan McCartney, EMT-P
Bob Moore, EMT
Bud Nelson, Driver
Christine Nelson, EMT
Carl Olson, EMT-I
Jim Powell, EMT
Linda Powell, EMT
Jim Raymond, EMT
Jim Valiquet, EMT
Dick Vitale, Driver
Report of the
Brown Memorial Library

A significant venture for the library this year was the opening of the Library Thrift Shop. For the four months of operation, Main Street was bustling with activity, bringing in many out of town as well as out of state shoppers and earning a total of over $8,500 - all to go to the building of a new library. Donations came in from every direction and we thank each and everyone who contributed towards this library project.

Ongoing activities this year included story hours for Bradford/Newbury Preschool and additional story hours for Live Wire Day Care. The library also sponsored seasonal activities for children during Christmas and Easter. Through the Jacobsen Fund, an evening of traditional Irish music was held in October. The July book sale was a big success, despite the torrential rain which forced the sale to be held indoors.

What a year! The trustees, building committee, library staff, fund raising committee and invaluable volunteers made 1996 one of the best years in library history. In 1997 we will continue to give you the best library service possible and to plan for the library we need for the next millennium. This is your library, be involved with its growth.

Trustees of the
Brown Memorial Library

Janet G. Sillars        Sandy Wadlington
Barbara Hall          Chris Payson
Lorraine Davis       Elinor Robie
Melanie Leathers

<table>
<thead>
<tr>
<th>Category</th>
<th>Count</th>
</tr>
</thead>
<tbody>
<tr>
<td>Adult Fiction</td>
<td>3,246</td>
</tr>
<tr>
<td>Adult Non-Fiction</td>
<td>1,282</td>
</tr>
<tr>
<td>Juvenile Fiction</td>
<td>2,409</td>
</tr>
<tr>
<td>Juvenile Non-Fiction</td>
<td>767</td>
</tr>
<tr>
<td>Paperbacks</td>
<td>1,353</td>
</tr>
<tr>
<td>Magazines</td>
<td>1,036</td>
</tr>
<tr>
<td>Inter-Library Loans</td>
<td>415</td>
</tr>
<tr>
<td>Videos</td>
<td>556</td>
</tr>
<tr>
<td>Total</td>
<td>11,064</td>
</tr>
</tbody>
</table>

Books Added:
Total books December 31, 1995 10,909
Adult Fiction 126
Adult Non-Fiction 88
Juvenile Fiction 117
Juvenile Non-Fiction 33
Audio/Visual 30
Gifts-
Audio/Visual 65
Books 165
Withdrawn -194
Total books December 31, 1996 11,339

Pitcher Plant
Brown Memorial Library
Treasurer’s Report
YEAR ENDING DECEMBER 31, 1996

Combined Balances January 1, 1996 .. $67,810.47

Receipts:
Appropriation ........................................ 6140.00
Book Fees ................................................. 23.00
Copier Fees ............................................. 215.06
Donation ................................................... 4193.24
Fund Raising ........................................... 10912.27
Interest Income ........................................ 3547.02
Late Book Fines ......................................... 347.44
Membership ............................................. 84.00
Trust Interest ........................................... 593.41

Total Receipts ........................................... $26,055.44

Disbursements:
Adjustment ................................................ .02
Advertising ............................................... 95.00
Books ..................................................... 4215.98
Building .................................................. 1908.10
Dues ....................................................... 85.00
Fees ...................................................... 24.00
Finance Charge ......................................... 6.96
Maintenance ............................................ 1068.26
Planetarium ............................................. 75.00
Postage ................................................... 65.27
Programs .................................................. 100.00
Publicity .................................................. 418.98
Security ................................................... 228.00
Software .................................................. 72.95
Subscription ............................................ 198.85
Supplies .................................................. 601.81
Telephone ............................................... 426.91
Travel ..................................................... 15.00
Utilities ................................................... 1873.01

Total Disbursements ................................... ($11,479.10)

Combined Account Balances
December 31, 1996 ................................... $82,386.81
Brown Memorial Library
Accounts of Memorial Funds and Gifts

Checking Account
Balance Jan. 1, 1996 .................. 99.84
Income .................... 3284.14
Expense .................. 11150.47
Transfers .................. 8207.67
Balance Dec. 31, 1996 ............... 441.18

Effie Craigie Children's Fund
Balance Jan. 1, 1996 .................. 3920.39
Income .................... 335.64
Expense .................. 0.00
Transfers .................. 0.00
Balance Dec. 31, 1996 ............... 4256.03

Book/General Fund
Balance Jan. 1, 1996 .................. 11358.80
Income .................... 4074.64
Expense .................. 15.00
Transfers ............... -4598.23
Balance Dec. 31, 1996 ............... 10820.21

Jacobsen Fund
Balance Jan. 1, 1996 .................. 1821.07
Income .................... 439.61
Expense .................. 0.00
Transfers ............... -269.17

Morse-Gardner Fund
Balance Jan. 1, 1996 .................. 3000.00
Income .................... 0.00
Expense .................. 0.00
Transfers .................. 0.00
Balance Dec. 31, 1996 ............... 3000.00

Clifton Danforth Fund
Balance Jan. 1, 1996 .................. 500.00
Income .................... 0.00
Expense .................. 0.00
Transfers .................. 0.00
Balance Dec. 31, 1996 ............... 500.00

✓ 75 ✓
<table>
<thead>
<tr>
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<th></th>
<th></th>
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<tbody>
<tr>
<td>Arthur Rand Fund</td>
<td>504.59</td>
<td>0.00</td>
<td>0.00</td>
<td>0.00</td>
<td>504.59</td>
</tr>
<tr>
<td>Trustees Special Fund</td>
<td>28308.65</td>
<td>2380.74</td>
<td>418.98</td>
<td>-2367.60</td>
<td>27902.81</td>
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<td>Expansion Fund</td>
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<td>14730.62</td>
<td>0.00</td>
<td>-623.85</td>
<td>15145.38</td>
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<td>Payson Family Fund</td>
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<td>252.45</td>
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<td>0.00</td>
<td>5624.60</td>
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<tr>
<td>Town-Held Trust Fund</td>
<td>1886.37</td>
<td>662.95</td>
<td>0.00</td>
<td>-348.82</td>
<td>2200.50</td>
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<tr>
<td><strong>Totals</strong></td>
<td><strong>67810.47</strong></td>
<td><strong>26160.79</strong></td>
<td><strong>11584.45</strong></td>
<td><strong>82386.81</strong></td>
<td><strong>82386.81</strong></td>
</tr>
</tbody>
</table>
Friends of Brown Memorial Library

In 1996, the work of the Friends of Brown Memorial Library was quietly productive. The Friends donated $684 to the library’s Building Fund. Non-profit status is official Contributions to the Friends are now tax-deductible. The Annual Meeting was held on May 15, 1996.

The first event of 1996, a slide talk by Allen Koop entitled, The White Mountain Huts: 100 Years of Mountain Hospitality attracted an overflow crowd from Bradford and neighboring communities. One visitor observed, in surprise: “Is this the whole library?” In welcoming remarks, Librarian Maggie Ainslie, explained that the library was planning a new building that included a meeting space for library and community events.

Friends Grants Coordinator, Laurie Buchar, arranged the Winter Mud Season Mind Clearing Series, Modern American Poets: Voices and Visions, funded by the NH Humanities Council. Discussion leader Dr. Patrick Anderson received high marks from the audience. Overheard one evening: “It was so cold, I didn’t want to come out, but this gathering was worth it. I feel rejuvenated.”

The last event of 1996 was Voices from the Spirit Land, an original play by Pontine Movement Theatre, performed in the Town Hall (cosponsored as a partner in MOON MOUNTAIN ARTS).

The Executive Board appreciates the members’ generous financial support and continued interest in the Friends’ cultural and educational programming.

President: Audrey V. Sylvester  
Vice President: Pauline Dishmon  
Secretary: Christopher Lincoln  
Treasurer: John Forgiel  
Grants Coordinator: Laurie Buchar
Report of the Friends of Brown Memorial Library Statement of Support, Revenue, and Expenses

Year Ending December 31, 1996

Cash on hand at December 31, 1995 ...... $826.00

Support and Revenue
Membership Dues* ........................................ $237.00
NH Humanities Council Grants ...................... 638.00
Library Contributions ................................. 684.00
Dontaion .................................................. 50.00
Other Revenues .......................................... 24.00
Total Support and Revenue ....................... $1633.00

Expenses
Federal Non-profit Filing Fee** .................... $150.00
Program/Operating Expenses ....................... 394.00
McAuliffe Planetarium Pass ......................... 75.00
NH Humanities Council Grants .................. 689.00
Library Contributions ............................... 684.00
Total Expenses ......................................... $1992.00

Cash on hand at December 31, 1996 ...... $467.00

*Memberships: 18 Family 9 Senior 5 Adult
** Granted Federal non-profit status under section 501(c)(3) of the Internal Revenue Code. Retroactive to April 26, 1995
Report of the Bradford Conservation Commission

The Commission's year was marked by several special events. A certificate of appreciation was presented to Leonard Sargent this spring shortly before his death for his many years as a member of the Conservation Commission, rarely missing a meeting and always prepared to help in any way.

During the summer and fall great effort was put into solidifying out thoughts and goals for the Master Plan Update. The Master Plan Survey gave clear directive to the Conservation Commission to continue to do all we can to protect groundwater, wetlands, open space, and rural recreational activities. We continue to work on a comprehensive Natural Resources Inventory. Much of the base work has been done as a result of the Wetlands Inventory project completed last year. Perry Teele deserves much credit for his hours spent computerizing the Town's maps.

At this writing the grand finale to the year has been the generous donation to the BCC by the R.T. Keating of a 20 acre parcel of land which comprises the site of the Bradford Springs Hotel on East Washington Road. Paperwork and footwork was executed by Dick Whall, Brooks McCandlish and special thanks to Dan Coolidge for his legal work. And of course thanks to Amy Blitzer for initiating this years ago.

Ongoing projects and continued annual events include work on an intertown trail system for hiking, snowmobiling, skiing, horseback riding, etc. continued public access to Class 6 and unmaintained Class 5 roads is crucial for this long term goal. Maps of currently available trail are being readied for distribution.

Work continued on the Bradford Bog Boardwalk and an observation platform was erected. A children's coloring book depicting the Bog's unique features is taking shape.
Once again we made use of the eighth grade class in Earth Day cleanup work on the Fitness Trail and Bog. Our annual roadside cleanup and bake sale was held on May 4th.

And finally for our yearly downtown tree planting a five foot tree was planted in front of the old telephone office, and an appropriately named “Bradford Pear” was planted in Lafayette Park by the Merrimack Telephone Company as a part of their 100th anniversary celebration.

The Bradford Conservation Commission meets in the town hall at 7:30 PM on the third Tuesday of each month. The public is welcome.

MEMBERS

Amy Blitzer, co-chair
Brooks McCandlish, co-chair
Ann Eldridge, secretary
Dick Whall, treasurer
Eugene Schmidt
Perry Teele
Matilda Wheeler

ALTERNATES

Mary Hopwood, Doris Tremblay, Jane Lucas, John Robie, Phyllis Whall. Special advisor: Tammara Van Ryn.
Report of the Bradford Zoning Board of Adjustment

The Bradford Zoning Board of Adjustment is authorized to make decisions regarding administrative decisions, variances, and special exceptions in accordance with the Bradford Zoning Ordinance and New Hampshire statutes. This provides flexibility to address unusual features on specific properties and aids in the judicious growth of our town.

During 1996 five decisions were made following the required public hearings. One variance and four special exceptions were approved, two of which related to enlarging a commercial building and opening a campground. The others approved enlarging homes and constructing a garage.

After consultation on several other projects the board decided that no action was needed on the part of the zoning board. In other instances it was decided that by modification of plans no action was necessary.

Copies of the Bradford Zoning Ordinance may be examined at the library or purchased at the Selectmen’s Office. Meetings of the Bradford Zoning Board of Adjustment are held on the first Tuesday of each month at 7:00 PM and are open to the public. Minutes of each meeting may be examined at the Town Hall.

The Zoning Board of Adjustment is made up of five elected members and up to five appointed alternates and all interested citizens are encouraged to participate.

MEMBERS
Erin O. DiBello
James Hume
Marcia Keller

Everett Kittredge
Johathan Steiner

ALTERNATES
Jim Monahan, Russell St. Pierre, Dick Vitale
Report of the Bradford Cemetery Trustees

The trustees held a five hour workshop with Madelyn and Bill Williamson of Epping who have been repairing gravestones for twelve years. They taught a small but enthusiastic group how to make rubbings, clean, straighten, and repair stones. We hope to add to our small group with volunteers and continue an ongoing and long term project of repair. We welcome those with an interest, and are happy the Historical Society will encourage its members to take on the project. The materials for repair are expensive, but also labor intensive. We hope to preserve our monuments with the help of interested volunteers for much less than professionals would charge, and keep them in good repair for many more years.

We replaced the fence at Union Cemetery; the lovely old picket fence was rotting as it stood, and the painting every few years was a drain on the budget. We plan to use the small amount salvageable elsewhere. Bud and Hazel Morse spent hours getting thirty three bids for the new fencing.

The Trustees are continuing paperwork and record updating. We’ve had much help with computer work from Gene Bauer who has worked from the 1930’s records available at the state level. He’s spent a great deal of time entering this basic information and we’re very grateful.

Approximately one fifteenth of our lots are covered by Care Trust Funds. The interest from these funds, and from the interest of the Cemetery Maintenance Fund are our sources of income. The care for other lots comes from your taxes. Please consider a one time sum for the care of your family’s lot, if you are not now covered.

There are no winter burials.

This year will see a continuation of previous work, a joint effort with the Baptist Church to repair the short picket fence there, and stone repair work.
We have excellent cooperation from the Selectmen, the Town Clerk's office, and our Custodian, Richard Moore, who always knows just how to do things.

We hope to post the Cemetery rules and regulations in the larger cemeteries. Please remember these lots are privately owned and treat them with the dignity and respect they deserve.

CEMETERY TRUSTEES

Doris Tremblay, Hazel Morse, Mildred Kittredge
Report of the
Bradford Historical Society

Historical Society headquarters in the Old Post Office at the intersection of Routes 103 and 114 has been open on Saturday afternoons during the spring, summer and fall. We have welcomed visitors doing research, looking through the albums and sharing information. The Society maintains the Schoolhouse at Bradford Center as well as the Old Post Office. Both buildings are in good repair and can be made warm, although neither has running water, and neither can be made truly secure. The Schoolhouse is open for special occasions, most often during the summer months.

Historical Society membership is open to all and currently numbers approximately 100, including 22 alumni of the Center School. Membership meetings are held monthly from March through October; and 1996 programs have included a view of our collections, an historical look at farm buildings, New Hampshire Women in History, historic Meetinghouses, Strawberry Night with a Band Concert, the annual Alumni Picnic and Reunion, and a private tour of the historic Franklin Pierce House in Hillsborough.

Our fund raising project was the Lettvin & Friends weekend of concerts held in the Meetinghouse at Bradford Center with the support of the Union Congregational Society. Our participation in the Town’s “Christmas in the Country” was on Open House at the Brick Mill hosted by Ruth Ann and John Harris.

We have received many interesting and unique donations during 1996, including: an 1826 daybook, Bradford posters, photographs, a jar of 1874 maple syrup, books, a Senate desk (now on loan at the Town Hall), clipping collections, and many other documents, artifacts and memorabilia. We thank everyone who made these gifts. Our archivist has received requests for information from throughout the United States, and we have welcomed visitors from near and far.
We have lost good friends. Fred Courser, Jr., who had many connections with the Bradford area and shared his knowledge and memorabilia; William Cressy, who died shortly after sharing his memories with us at the Alumni Reunion, and Eastman Steere, who tackled the history of Bradford with zest and provided our program on farm buildings. They will be remembered with love and respect.

Our plans for 1997 have the Society continuing the work of the History Committee during winter workshops, working on the compilation of Bradford’s genealogy with a view to some form of publication on the near future, and collecting as much information as possible on Bradford’s oldest houses. We welcome members and friends to join us in any of these projects. Please think of the Historical Society whenever you come across an artifact, a clipping or a photo. You may be supplying a missing link!

In the future we hope for an adequate and accessible and secure home for our treasures.

Nancy Hibbard, President; Mildred Kittredge, Vice President and Archivist
Report of the
Bradford Womens Club

With 109 members the BWC had another busy year. Candidates Nite with 16 candidates, including Morry Taylor for president, proved to be very informative thanks to the hard work of Mauri Scheffy. Our $1,000 scholarship went to April Robbins. We added a Spring Raffle to our endeavors which proved very successful, with the drawing held at our Annual Bake Sale. With the help of the 8th graders we did a clean up day at Frenchs Park. We also installed a safety rope. The Swim Program, as always, had many new and returning swimmers. This year we will be celebrating our 50th anniversary of this program. Plans are being made for a celebration. Fourth of July we again participated with a float in the town parade. Our Sausage and Pepper Sub Booth at the Fireworks was a busy place. The Sixth Holiday Craft and Antique Fair held at Ann Hallahan’s Real Estate was a great success even with the bad weather. Coinciding with other town groups we joined Christmas in the Country with our Tree Lighting and Visit with Santa. Pictures were taken of the children with Santa, which carry on Leonard Sargent’s tradition. We held our Chili and Chowder Fest at the Thistle and Shamrock. We made substantial contributions to the PTO and Kindergarten. New projects are in the planning.

Jane Lucas, President
Report of the
Central New Hampshire
Regional Planning Commission

The Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 Merrimack and Hillsborough Counties and the City of Concord. The Town of Bradford is a member in good standing of the Commission.

Our mission is to improve, through education, training, and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including telephone consultations on planning issues; planning research; sample ordinances, regulation, and planning documents; models, data and access to data sources; grant information; review and comment on planning documents; development review; and educational programs. Membership also entitles a community to affordable master planning assistance, GIS mapping, and grant preparation. During 1996, our services in Bradford included:

- providing a sample form to be used to process voluntary mergers of adjacent parcels; assisting in the development of elements of the master plan; reviewing and providing comments on the results of the master plan survey; consulting on the analysis of master plan survey data; providing information and research support for the acquisition of aerial photos; researching the term and application of "street plat" found in RSA 674:41 I b(3); and providing a packet of information on the topic of bio-solids application.
During 1996 the Regional Planning Commission:

• went on-line (cnhrpc@kear.tdsnet.com);

• distributed the zoning amendment calendar to assist Towns with the amendment process;

• processed 13 application for $15,000,000 in special federal transportation projects, of which $2,500,000 will be spent in Central NH communities;

• created and distributed a new publication - the What's Up newsletter;

• helped community representatives implement management plans for the Contoocook and Merrimack Rivers;

• presented and sponsored educational programs on regulating the land application of sludge; using the planning related statutes; creating computerized tax maps; developing pocket parks; acquiring conservation lands; and successfully managing the impacts of major events/facilities (NH International Speedway);

• maintained the land use, transportation, and hydrological data in the regional Geographic Information System (GIS) and added data on conservation lands and historic sites;

• conducted about 100 traffic counts on state and local highways;

• amended the regional transportation plan; and

• assisted the Central New Hampshire Solid Waste District in closing out its operations.

For additional information, please contact CNHRPC staff at:

329 Daniel Webster Highway
Boscawen, New Hampshire 03303
(603) 796-2129 [FAX 796-2121]
 cnhrpc@kear.tdsnet.com
Report of the
Community Action Program

Over the past eighteen years, the Kearsarge Valley Community Action Program has been the focal point of social service delivery in this area, providing help when needed to the income eligible and elderly, as well as to the community at large.

As perhaps you are aware, Community Program Belknap-Merrimack Counties, Inc. generates funds through the mobilization of available federal, state and local monies. Support for the local Area Center is derived from a combination of federal appropriations and local tax dollars. This combination allows the Kearsarge Valley Community Action Program to provide a variety of services to the residents of your community, from the development of programs which meet local needs, to outreach, referral and direction assistance.

The attached budget reflects the minimum costs of maintaining and continuing the operations of the Kearsarge Valley Area Center. I respectfully submit that an item be placed in the Town Budget in the amount of $5,697.00 for the continuation of services to the residents of the Town of Bradford.

This figure is based on the operating cost of the Area Center, as well as on last year’s local community participation level and the services provided to Bradford in the amount of $72,338.68. The total dollar amount needed from the local towns to maintain and operate the Area Center is $33,132.

I have attached a detailed summary which provides a brief description of our programs and the number of Bradford residents who participated in them.

The staff of the Kearsarge Valley Area Center wish to thank you and the Town of Bradford for your support in the past. With your continued interest, we will be able to continue to provide needed services to the members of your community.

Sincerely,

Barbara Chellis, Area Director Kearsarge Valley Area Center
COMMUNITY ACTION PROGRAM
BELKNAP-MERRIMACK COUNTIES, INC. 1996

KEARSARGE VALLEY AREA CENTER
OPERATING BUDGET

PERSONNEL:
Area Center Director ........................................ $19,170
Outreach Worker (part-time) ................................. 4,830
Payroll Taxes/Fringe Benefits .............................. 6,107
TOTAL ............................................................. $30,107

OTHER COSTS:
Program Travel 5,000 miles x .26 ......................... 1,300
Rent ............................................................... 2,940
Telephone ....................................................... 1,500
Postage .......................................................... 170
Office/Copier Supplies ....................................... 350
Advertising ..................................................... 50
Staff Development ............................................. 150
Publications .................................................... 150
Liability and Fire Insurance .................................. 96
TOTAL ............................................................. $6,706

TOTAL BUDGET: ................................................ $36,813

Federal Share: 10% - $3,681
All Town Share: 90% - $33,132
Total: 100% - $36,813
SUMMARY OF SERVICES 1995
PROVIDED TO BRADFORD RESIDENTS
KEARSARGE VALLEY AREA CENTER
BELKNAP-MERRIMACK
COMMUNITY ACTION PROGRAM

SERVICE DESCRIPTION:
COMMODITY SUPPLEMENTAL FOOD PROGRAM is a
nutrition program that offers participants free nutritious foods
to supplement their daily diet. The program serves children
under six years of age, women during pregnancy and up to 12
months after the birth of their baby and low income elderly
households. Food is distributed from our Concord warehouse. Value $22.21 per unit. *(An individual may not be
enrolled in both the WIC Program and CSFP but a family may have members on both programs.)

UNITS OF SERVICE: ...................... Packages 103
HOUSEHOLDS/PERSONS PERSONS: .................. 9
TOTAL VALUE: ........................................ $2,287.63

SERVICE DESCRIPTION:
CONGREGATE MEALS—All senior citizens are
welcome to our congregate meal sites for nutritious hot meals,
social/recreational activities and special events. Value $5.33
per meal.

UNITS OF SERVICE: ...................... Meals 328
HOUSEHOLDS/PERSONS PERSONS: .................. 14
TOTAL VALUE: ........................................ $1,748.24

SERVICE DESCRIPTION:
EMERGENCY FOOD PANTRIES provide up to three
days of food for people facing temporary food crisis. Value
$3.00 per meal.

UNITS OF SERVICE: ...................... Meals 610
HOUSEHOLDS/PERSONS PERSONS: .................. 61
TOTAL VALUE: ........................................ $1,830.00
SERVICE DESCRIPTION:
**FUEL ASSISTANCE** is available to income eligible households to help with energy costs during the prime heating season. Priority is given to the elderly and disabled. The average benefit for the 95-96 program was $334.00

UNITs OF SERVICE: Applications 31  
HOUSEHOLDs/PERSOns: 97  
TOTAL VALUE: $10,474.93

SERVICE DESCRIPTION:
**MEALS-ON-WHEELS** provides the delivery of nutritionally balanced hot meals to homebound elderly or adult residents five days per week. Value $5.91 per meal.

UNITs OF SERVICE: Meals 1170  
HOUSEHOLDs/PERSOns: 6  
TOTAL VALUE: $6,914.70

SERVICE DESCRIPTION:
**WOMEN, INFANTS AND CHILDREN** provides specific food to supplement daily diet of pregnant or nursing women as well as children under five. Participants receive medical/nutritional screening, counseling and education. Value includes cost of vouchers and clinical services at $38.50 per unit.

UNITs OF SERVICE: Vouchers 304  
HOUSEHOLDs/PERSOns: 26  
TOTAL VALUE: $11,704.00

SERVICE DESCRIPTION:
**USDA COMMODITY FOODS** distributes federal surplus foods to income eligible people through scheduled mass distributions. Values are:

- Corn $7.11 per case 3 Units  
  TOTAL VALUE: $21.33  
- Tomatoes $9.08 2 Units  
  TOTAL VALUE: $18.16  
- Macaroni $7.43 5 Units  
  TOTAL VALUE: $37.15

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* 92 *
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<th>Item</th>
<th>Price</th>
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<tr>
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<tr>
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<tr>
<td>Tomato Sauce</td>
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<td>3</td>
<td>$20.94</td>
</tr>
<tr>
<td>Spaghetti</td>
<td>$7.10</td>
<td>1</td>
<td>$7.10</td>
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</tbody>
</table>

**SERVICE DESCRIPTION:**

**HEAD START** is a child development program serving children before they enter public school. Classroom and in-home learning services are provided for both children and their families. Value $5,783 per child.

**UNITS OF SERVICE:** Children 4
**TOTAL VALUE:** $23,132.00

**SERVICE DESCRIPTION:**

**CAP TRANSPORTATION** provides regularly scheduled transportation to and from towns in Belknap and Merrimack Counties to medical and professional facilities, shopping centers, and congregate meal sites. Value $5.56 per ride.

**UNITS OF SERVICE:** Rides 627
**HOUSEHOLDS/PERSONS PERSONS:** 10
**TOTAL VALUE:** $3,486.12

**SERVICE DESCRIPTION:**

**HOME** makes loans available to qualified income eligible homeowners to help them improve their homes as well as their communities. HOME loans are used for substantial rehabilitation.

**UNITS OF SERVICE:** Homes 1
Persons 3
**TOTAL VALUE:** $7,230.00
SERVICE DESCRIPTION:
SENIOR COMPANION PROGRAM provides friendly visiting and respite services for homebound elderly. Income eligible seniors (60+) serve as companions. Value to companions includes milage, weekly stipend ($4.56 per unit). Value to visitees is comparable to similar private sector services ($4.56 per unit/hour).

UNITs OF SERVICE: Visitees ........................................ 1
Hours ................................................................. 96
TOTAL VALUE ................................................... $437.76

SERVICE DESCRIPTION:
SENIOR COMMUNITY SERVICE EMPLOYMENT PROGRAM provides income eligible seniors with meaningful training and employment experiences within community based non-profit agencies. Seniors are paid minimum wage for twenty hours of work weekly until appropriate unsubsidized employment is found. Value $5.60 per unit/hour.

UNITs OF SERVICE: Hours ....................................... 520
Persons .......................................................... 1
TOTAL VALUE .................................................. $2,912.00

GRAND TOTAL .................................................. $72,338.68

INFORMATION AND REFERRAL:
CAP provides utility, landlord/tenant, legal and health counseling as well as referrals for housing, transportation and other life concerns. These support/advocacy services are not tracked.

Witches Brooms
Report of the University of New Hampshire Cooperative Extension

UNH Cooperative Extension provides Merrimack County residents with research-based education and information, enhancing their ability to make informed decisions that strengthen youth, families, and communities, sustain natural resources, forests, wildlife and agriculture, and improve the economy.

As your local link to the University of New Hampshire, Cooperative Extension provides practical education to people of all ages.

Because of your partnership with Merrimack County, the State of New Hampshire and the federal government, we go by the special name of UNH Cooperative Extension. In every Merrimack County community, this partnership is at work, increasing economic development, enhancing the environment and developing human potential.

Extension educators provide informal educational programs in the areas of Natural Resources and Family, Community and Youth, advised and assisted by a local advisory council.

Merrimack County residents also benefit from statewide Extension programming. Among these many local and state efforts are monitoring water quality in our lakes and rivers, reducing the use of pesticides, parenting programs, 4-H and Youth Development programs, land use management, food safety, forest stewardship, family finances, meeting the needs of low income families, strengthening our communities, developing a strong volunteer base and providing research-based information to citizens.

The staff in Merrimack County Nursing Home Complex, 327 Daniel Webster Highway, Boscawen. We’re open Monday-Friday, 8:00 AM until 4:30 PM. Or call us at 225-5505 and 796-2151 or find us on the Web at http://ceinfo.unh.edu.
Report of the
Bradford Road Committee

1996 launched us into major planning work for design/construction of bridge #064/140 (second bridge east of Box Corner on Fairgrounds Road) and #060/143 (just north of Box Corner on West Road). Through a great joint effort, we were able to review many proposals, and following the State’s Qualifications-Based Selection process, selected Bettingole Andrews & Clark, of Concord, NH as the civil engineering firm. Design work is now in progress with construction expected to begin during 1997.

Highlights of 1996 Accomplishments

Total reconstruction of the following roads: (this includes grinding and re-incorporation existing pavement, rock removal, shoulder improvement and repaving)

• 5280' of West Road from Bradford Center to section done in 1995.

• 5775' of Cressy Road from Center Road to top of Marshall Hill Road.

• 1550' of Sunset Hill Road.

• Total gravel reconstruction, including culvert replacement, of .92 miles of Forest Street from Jackson Road to Rowe Mountain Road.

• Guard rail replacement and slope stabilization at bridge #170/129, located on the south end of Breezy Hill Road.

• Widening, shoulder work, ditch line and culvert work on a section of Deer Valley Road.

• Continuation of Page’s Corner intersection study including determination of underdrain pathways.
Proposed for 1997

- Total reconstruction of 3000’ of Forest Street from Route 114 and 800’ of the top of Cochran Hill.
- Partial reconstruction (same as total, less repaving) of approximately 8000’ of West Road from East Washington Road to Old Mountain Road.
- Partial reconstruction of Davis Road (entire paved length)
- Replace bridges #064/140 and #060/143

Shim and oil seal the following roads:
- 5330’ of Rowe Mountain Road.
- Steele and Gillingham Roads.
- 6000’ of Breezy Hill Road.
- 2500’ of Jones Road
- Repave Oakdale Road (pending resolution of drainage easements).

Long Range Proposals for 1998

- Total under drain reconstruction and total pavement reconstruction of Main Street.
- Replace bridge #100/141 on Fairgrounds Road midway between the intersections of West Meadow Road and Pleasant View Road.
- Research the possibility of opening a gravel pit in the vicinity for use on East Washington Road near the Bradford Bog.

The committee worked well together to accomplish our goals. We are happy to have a new member, Marcia Keller, join the committee. She has been a valuable asset and was elected secretary when she joined.

As always the committee, the Highway Department, and Road Agent Andy Anderson are to be commended for their hours of work and dedication to the Town of Bradford.

Keith Stebbings, Acting Chair
Marcia Keller, Clerk
Arnold Anderson, Road Agent
Rick Alibrandi, Rick Messer, Robert Stewart, Jr.
# Report of the Concord Regional Solid Waste/Resource Recovery Cooperative

## 1997 Budget

1. **Wheelabrator Concord**
   - Company Service Fees ........................................... $2,174,020

2. **Bypass Disposal Cost Reserve** ............................ 125,000

3. **Franklin Residue Landfill**
   - a. Operation and Maintenance ........... $733,004
   - b. Bond and Loan Payments ................. 448,430
   - c. Expansion Sinking Fund .................. 84,000
   - d. Closure Fund ..................................... 163,753
   - e. Long Term Maintenance Fund ............ 18,173
   - f. Emissions Control Sinking Fund ....... 1,020,000
   - **Total** .................................................. 2,467,360

4. **Cooperative Expenses, Consultants & Studies** .................. 380,453

**TOTAL 1997 BUDGET** ........................................... $5,146,833

5. **Less - interest, surplus, recycled tons & communities**
   - over GAT applied to 1996 Budget ...................... (717,783)

**Net to be raised by Co-op Communities** ......................... $4,429,050

**1997 GAT of 113,561 and Net Budget of $4,429,050 =
Tipping Fee of $39.00 per ton**

We are happy to report to all member communities that 1996 marked the seventh complete year of successful operations. Some items which may be of interest follow:

The 1997 budget reflects a level tipping fee of $39 per ton. This is the third consecutive year the Cooperative has been able to either lower or maintain the tipping fee for members of the Cooperative.

The waste delivered to the Wheelabrator facility this year was 119,214 tons. That represents an increase of 3,920 tons over 1995, or a 3.4% increase. The amount of trash delivered continues to rise as predicted.

A total of 67,679 tons of ash were disposed of at the Franklin ash monofill. Things continue to operate well at the ashfill. Construction of Phase III was completed in 1996. This most recent expansion will provide disposal capacity for the next nine years.
SERVICES PROVIDED TO PEOPLE IN BRADFORD

Home health care helps patients return to their optimal level of health
Visits made ........................................... 1,986
Patients served ........................................... 49

Flu & other immunizations
Patients served ........................................... 93

Well child clinic and parent child program
Children served ........................................... 38

In late 1996, Lake Sunapee Region Visiting Nurse Association finalized a strategic pathway to the future — we joined an integrated health care delivery system, Capital Region Health Care Corporation in Concord, NH. We created this pathway by affiliating with the New London Hospital Association. The future development of our new partnership and our innovative, high quality programs will support the VNAs mission to improve the health of the community and provide quality, cost-effective care to individuals and families in community settings.

Seven VNA employees; one VNA Trustee, June Kunar and many volunteers live in Bradford. We depend heavily on the selfless support of volunteers and employees who contribute hours to the success of our programs. For them and our Trustees, we are grateful.

Respectfully submitted,

Cheryl Blik
President and CEO
[December 18, 1996 — New London, NH] After many months of discussion and planning, New London Hospital and Lake Sunapee Region Visiting Nurse Association have signed an agreement to affiliate. According to Alyson Rock Pitman, President and CEO of New London Hospital, “Under the structure, Lake Sunapee Region Visiting Nurse Association becomes a member of the New London Hospital Association, but remains a separate and distinct corporation.”

“We will maintain our own management and board structure and will have significant representation on the New London Hospital Board and senoir management team,” Said Cheryl Blik, Lake Sunapee Region Visiting Nurse Association, President and CEO.

There will be no change in the ownership of assets of either organization. All facilities, reserves, endowments and philanthropic funds will continue to be owned by each organization.

“This is an exciting opportunity for both organizations,” says George Wells, Board Chairman of New London Hospital, “an official affiliation will allow us to collaborate in areas such as managed care contracting and the integration of patient care delivery. In addition, many other areas for possible collaboration have already been identified through the work of a number of task forces made up of employees from both organizations. These working relationships have been very rewarding and are a good indication of how we will work together in the future,” he says.

“Significant and rapid changes are taking place in the health care industry,” says Neil Atkins, Lake Sunapee Region Visiting Nurse Association, Board Chairman. “Our goal is to build a strong system so both organizations can continue to provide quality care of the communities we serve.”
### Births Recorded in the Town of Bradford

**January 1, 1996 through December 31, 1996**

<table>
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<tr>
<th>Date of Birth</th>
<th>Place of Birth</th>
<th>Name of Child</th>
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<tr>
<td>06-07-96</td>
<td>Lebanon</td>
<td>Elijah Morgan Scanlon</td>
</tr>
<tr>
<td>06-12-96</td>
<td>Concord</td>
<td>Joseph Michael Porter</td>
</tr>
<tr>
<td>08-04-96</td>
<td>New London</td>
<td>Garrett Paul Flinkstrom</td>
</tr>
<tr>
<td>08-04-96</td>
<td>Lebanon</td>
<td>Kayla Marie Lewis</td>
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<td>08-06-96</td>
<td>Concord</td>
<td>Matthew David Hahn</td>
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<tr>
<td>08-08-96</td>
<td>New London</td>
<td>Christopher Michael Peirce</td>
</tr>
<tr>
<td>11-09-96</td>
<td>Concord</td>
<td>Braxton Ashley Smith</td>
</tr>
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</table>
## Marriages Recorded in the Town of Bradford

*January 1, 1996 through December 31, 1996*

<table>
<thead>
<tr>
<th>Date &amp; Place</th>
<th>Name of Groom</th>
<th>Name of Bride</th>
</tr>
</thead>
<tbody>
<tr>
<td>01-27-96</td>
<td>Jason Ballou Weil</td>
<td>Staci Nicole Greene</td>
</tr>
<tr>
<td>Bradford</td>
<td></td>
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</tr>
<tr>
<td>02-07-96</td>
<td>Joshua Robert Lippman</td>
<td>Kari Silver Bills</td>
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<td>Concord</td>
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</tr>
<tr>
<td>07-13-96</td>
<td>John Brian Neiderriter</td>
<td>Meredith Lee Botta</td>
</tr>
<tr>
<td>Henniker</td>
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<td></td>
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<tr>
<td>08-10-96</td>
<td>Andrew Joseph Pinard</td>
<td>Gilberte Ross Seymour</td>
</tr>
<tr>
<td>N. Barnstead</td>
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<td></td>
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<tr>
<td>08-17-96</td>
<td>Leo Hersh</td>
<td>Heidi Wheeler</td>
</tr>
<tr>
<td>Bradford</td>
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</tr>
<tr>
<td>08-17-96</td>
<td>Fredrick David Mock</td>
<td>Lou Anne Jansen</td>
</tr>
<tr>
<td>Bradford</td>
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</tr>
<tr>
<td>08-17-96</td>
<td>Brian Lee Page</td>
<td>Tara Marie Burt</td>
</tr>
<tr>
<td>Newbury</td>
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<tr>
<td>08-25-96</td>
<td>Jody D. Keeler</td>
<td>Margaret Lee Gay</td>
</tr>
<tr>
<td>Meredith</td>
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<tr>
<td>09-01-96</td>
<td>Leonard LaMarco</td>
<td>Behtia Jane Reed</td>
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<td>Dunbarton</td>
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<tr>
<td>09-07-96</td>
<td>Peter John Strickland</td>
<td>Karen Laurinda Esling</td>
</tr>
<tr>
<td>Bradford</td>
<td></td>
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<tr>
<td>09-29-96</td>
<td>Keith Daniel Purtirka</td>
<td>Heather Marie Bacon</td>
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</tr>
<tr>
<td>11-02-96</td>
<td>John Walker Kopiec</td>
<td>Patricia M. Howe</td>
</tr>
<tr>
<td>New London</td>
<td></td>
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<tr>
<td>11-07-96</td>
<td>Ronald Bruce Welch</td>
<td>Sally Jane Whipple</td>
</tr>
<tr>
<td>Bradford</td>
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<tr>
<td>12-29-96</td>
<td>Robert James Mitchell</td>
<td>Virginia Louise Estes</td>
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<tr>
<td>Bradford</td>
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Deaths Recorded
in the Town of Bradford
January 1, 1996 through December 31, 1996

<table>
<thead>
<tr>
<th>Date of Death</th>
<th>Name of Deceased</th>
<th>Place of Death</th>
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<tbody>
<tr>
<td>01-03-96</td>
<td>Carol A. Burns</td>
<td>New London</td>
</tr>
<tr>
<td>05-04-96</td>
<td>Frank Eydent</td>
<td>New London</td>
</tr>
<tr>
<td>06-07-96</td>
<td>Walter Richard</td>
<td>Concord</td>
</tr>
<tr>
<td>06-19-96</td>
<td>Leonard Sargent</td>
<td>Bradford</td>
</tr>
<tr>
<td>07-20-96</td>
<td>Eleanor Wandres</td>
<td>Bradford</td>
</tr>
<tr>
<td>07-25-96</td>
<td>Amy Eldridge</td>
<td>New London</td>
</tr>
<tr>
<td>10-05-96</td>
<td>Margaret Sejkousky</td>
<td>New London</td>
</tr>
<tr>
<td>10-15-96</td>
<td>Walter Eastman Steere Jr.</td>
<td>Concord</td>
</tr>
<tr>
<td>11-07-96</td>
<td>Francis Gaudet</td>
<td>Concord</td>
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</tbody>
</table>