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-2001



Outdated Fire and Police Station located on Raymond Road.

Out with the old...

AUBURN

NEW HAMPSHIRE

2001 TOWN REPORT



BOB DIX

In with the new!

84 mp
F
V4
A8
2021

In Memoriam



Mary F. Griffin
1925-2001

Town Clerk 1969-1984

School District Clerk 1997-2001

In addition, Mary held positions on multiple boards and committees.

Mary served the town of Auburn with her whole heart.

Town of Auburn

2002 Town Warrant & Budgets

2001 Annual Town Reports

Auburn Village School

2002-2003 School Warrants & Budgets

2000-2001 Annual School Reports

Town of Auburn Table of Contents

| | | | |
|--|---------|-------------------------------------|---------------------|
| Community Information..... | Page 01 | Planning Board Report..... | Page 50 |
| Important Information..... | Page 02 | Police Department Report..... | Page 52 |
| Town Officers Listing..... | Page 03 | Recreation Commission..... | Page 56 |
| Selectmens' Report..... | Page 05 | Rockingham Comm. Action.... | Page 57 |
| Warrant..... | Page 06 | “Meals on Wheels”..... | Page 59 |
| Budget..... | Page 11 | Senior Citizens' Report..... | Page 61 |
| Town Meeting..... | Page 19 | Solid Waste Commission..... | Page 62 |
| Comparative Statement..... | Page 27 | Southern NH Planning..... | Page 63 |
| Detailed Statement of Payments.... | Page 28 | Tax Collector's Report..... | Page 64 |
| Employee Wages..... | Page 32 | Town Clerk's Report..... | Page 67 |
| Auditor's Report..... | Page 34 | Transfer Station Information...Page | 68 |
| Treasurer's Report..... | Page 35 | Village Cemetery..... | Page 69 |
| Safety Complex Statement..... | Page 36 | Volunteer Fire Department..... | Page 70 |
| Trust Fund Report..... | Page 37 | Zoning Board of Adjustment...Page | 71 |
| Animal Control Officer's Report...Page | 40 | Births..... | Page 75 |
| Auburn Development Authority....Page | 42 | Marriages..... | Page 76 |
| Building Inspector's Report..... | Page 43 | Deaths..... | Page 77 |
| Friends of the Library Report..... | Page 44 | Calendar..... | Page 78 |
| Griffin Library Reports..... | Page 45 | Notes..... | Page 79 |
| Health Officer's Report..... | Page 47 | Notes..... | Page 80 |
| Notes..... | Page 48 | School..... | Page S1 through S31 |
| Longmeadow Cemetery Report....Page | 49 | | |

Community Information

Selectmen's Office

Board meets Monday night at 7:00 p.m. Office: Monday and Thursday 8:00 a.m. to 4:30 p.m.; Tuesday and Friday 8:00 a.m. to 12:00 noon; Wednesday 8:00 a.m. to 2:00 p.m. For information or appointment with the Board call 483-5052. Linda P. Small, Budget and Finance Coordinator; Dale W. Phillips, Assessing; and Tanya Violette, Selectmen's Administrative Assistant.

Town Clerk Monday, Wednesday and Thursday, 8:00 a.m. to 2:00 p.m. and Monday 6:00 p.m. to 8:00 p.m.; Friday 8:00 a.m. to 12:00 noon. Nancy H. Gagnon, Town Clerk; Joanne Linxweiler, Deputy Town Clerk. **Tax Collector** Monday, Wednesday and Thursday, 8:00 a.m. to 2:00 p.m. and Monday 6:00 p.m. to 8:00 p.m.; Friday 8:00 a.m. to 12:00 noon. Eva L. Lunnie, Tax Collector; Kathleen Sylvia, Michael Zorawowicz, Deputy Tax Collectors. Phone 483-2281.

Building Inspector/Zoning Officer

Tuesday, Thursday and Friday, 8:30 a.m. to 12:00 noon at the Town Hall. Field Inspections: Tuesday, Thursday and Friday afternoons, 483-0516.

Budget Committee

On demand in the Town Hall, Bertrand Ouellette, Chairman; Lewis Theos, Vice Chairman; Claudette Morency, Secretary.

Conservation Commission

Generally the Second Tuesday of the month as posted in the Town Crier. Paul Raiche, Chairman.

Highway Safety Committee

Generally the Third Tuesday of the month at 7:00 p.m. in the Town Hall. Daniel Carpenter, Chairman; Elizabeth Robidoux, Secretary.

Planning Board

Wednesdays at 7:00 p.m. in the Town Hall Public Hearing(s) - Second Wednesday of the month at 7:30 p.m. Russell Sullivan, Chairman; Laura Guinan, Secretary.

Police Commission

First Tuesday of the month in the Safety Complex - 7:00 p.m. Mark Gosselin, Chairman; Claudette Morency, Secretary.

Recreation Commission

Third Tuesday of the month, 7:00 p.m. in the Town Hall. Stan Lewis, Chairman.

Zoning Board of Adjustment

Meet on demand in the Town Hall the fourth Tuesday of the month. Mark Wright, Chairman; Elizabeth Robidoux, Secretary.

Auburn Police Department

Edward Picard, Chief; Jane Rego, Office Manager; Annie Flight, Dispatcher. Non-emergency number 483-2134.

Auburn Fire Dept./Fireman's Association

First Monday of the month in Safety Complex at 7:00 p.m. Bruce Phillips, Chief. Non-emergency number 483-8236.

Auburn Volunteer Rescue Squad

First Tuesday after fire meeting each month in Safety Complex at 7:00 p.m.

Auburn Village School

Anita Johnson, Principal; Diane CoCo, Secretary. For information call 483-2769.

Auburn School Board

Second Tuesday of the month in the School Library; 7:00 p.m. unless otherwise posted.

Auburn Village School PTA

First Tuesday of the month in the School Cafeteria: 7:00 - 9:00 p.m.

Auburn Post Office

Monday - Friday: Window: 7:30 a.m. to 11:30 a.m. and 1:00 p.m. to 5:00 p.m.; Lobby: 6:30 a.m. to 5:00 p.m. **Saturday** Window 7:30 a.m. to 12:00 noon. Lobby: 6:00 a.m. to 12:00 p.m. Maureen McInnis, Postmaster. Phone 483-2007.

Massabesic Senior Citizens of Auburn

Theo Therrien, President; Florence Banks, Vice-President; Secretary, George Gosselin; Betty Hale, Treasurer. The Seniors meet every Thursday in the Town Hall at 1:00 p.m. The Visiting Nurse visits the first Thursday of every other month.

Historical Association

Meetings posted and held in the Town Hall. Don Dollard, President; Judy Minakin, Secretary. Second Friday: February, April, May, September, October and November. Potluck Supper at 6:30 p.m. with program to follow.

Griffin Free Public Library

Edie Cummings, Librarian

| | |
|-----------------|---|
| Sunday & Monday | Closed |
| Tuesday | 10:00 a.m. - 5:00 p.m. |
| Wednesday | 12:30 p.m. - 8:00 p.m. |
| Thursday | 12:30 p.m. - 8:00 p.m. |
| Friday | 10:00 a.m. - 5:00 p.m. |
| Saturday | 10:00 a.m. - 1:00 p.m. |
| Storytime: | Tuesday 2:00 p.m. - 3:00 p.m. (3 to 6 year olds) |

Lions

Second Tuesday of the month downstairs in the Town Hall at 7:00 p.m. John Roy, President; Laurel Stacy, Secretary.

Cub Scouts

Pack meeting, one Friday each month in the school gym at 7:00 p.m.

Boy Scouts

Meet in the Longmeadow Congregational Church.

Girl Scouts

Troops meet in the school. Call for details.

4-H - Meet weekly in homes.

Churches

Fair Haven Baptist Church, services, Sunday.
Longmeadow Congregational Church, services Sunday.
St. Peter's Catholic Church, Saturday & Sunday Masses.

Voter Registration Information To register to vote, fill out an application at the Town Clerk's office or contact one of the Supervisors listed. Supervisors of the Checklist: Patricia Allard, Margo Cox and Susan Jenkins.

Important Information

Now Available For Purchase At Selectmen's Office

| | |
|--------------------------|---------|
| Sub-Division Regulations | \$50.00 |
| Site-Plan Regulations | 5.00 |
| Zoning Ordinances | 25.00 |
| Town History | 10.00 |
| Tax Maps--complete set | 100.00 |
| 1 page | 8.00 |
| Reduced Set of Tax Maps | 30.00 |
| Map Index | 20.00 |
| Street Index | 20.00 |
| Checklist - nonresident | 25.00 |
| resident | 10.00 |
| Rifle Range Study | 10.00 |
| Master Plan | 10.00 |

Auburn Police Department

| | |
|-----------------|----------|
| Emergency | 911 |
| Business | 483-2134 |
| Fax Number | 483-2013 |
| Non - Emergency | 483-2922 |

The non-emergency number can be called after 4:00 p.m. Monday through Friday and on weekends. This number is manned on a 24-hour basis, seven days per week. After business hours Rockingham County Sheriff's Office takes the emergency line.

Snow Disposal Ordinance

Any person found shoveling snow into a town road or plowing snow across the road, so as to impede normal plowing operations, will be subject to a penalty not to exceed \$25.00 each offense.

Emergency Phone Numbers

| | |
|-----------------|---|
| Auburn Police | 911 |
| State Police | 1-800-525-5555 |
| Fire Department | Emergency 911 Non-Emergency 483-8141 |
| Ambulance | 911 |
| Poison Control | 1-800-562-8236 |

Antidote information is provided in cases of accidental poisoning or drug abuse.

TO REPORT A FIRE DIAL 911

Burning Regulations

The State of New Hampshire requires that written permits be obtained for all open fires at all times when the ground is not snow covered.

Permits may be obtained from the Auburn Fire Department for grass, brush, campfires, etc. Permits must be obtained on the day burning is to be accomplished. Burn when there is no wind, on rainy days, in a safe place and in accordance with the term of the permit. Burn before 9:00 a.m. and after 5:00 p.m. Keep some buckets of water close by; if wind develops, promptly extinguish the fire. All fires must be extinguished before you depart the scene.

Parking During Snow Storms

- A. From November 2 to April 1 of each year no person shall park any motor vehicle on any public highway between the hours of 11:00 p.m. and 8:00 a.m. or at any time in such manner as to impede snow removal operations.
- B. Any vehicle parking in violation of Section A hereof may be towed by the road agent, the chief of police or their agents or by independent contractors engaged by the road agent or the chief of police; any vehicles so towed shall be stored and released to the owner only upon payment of the cost of towing and storage by the owner.
- C. Any person violating Section A hereof shall be subject to a penalty not to exceed twenty-five (\$25.00) dollars for each offense.

Dog Ordinance

- A. **RESTRAINT:** All dogs shall be restrained from running at large within the limits of the town, except when they are on the owner's or keeper's property or being used for hunting or training purposes.
- B. **PENALTY:** Any person or persons, firm or corporation violating any provisions of this ordinance shall, upon conviction, be fined not more than twenty five (\$25.00) dollars for each offense.

TOWN OFFICERS

SELECTMEN

Harland Eaton - 2002
David Anderson - 2003
Bruce Knox - 2004

MODERATOR

C. Donald Stritch – 2002

TOWN CLERK

Nancy H. Gagnon - 2002

DEPUTY TOWN CLERKS

Joanne T. Linxweiler
Mary F. Griffin

TAX COLLECTOR

Eva L. Lunnie - 2002

DEPUTY TAX COLLECTORS

Kathleen Sylvia
Michael Zorawowicz (volunteer)

TREASURER

Jayne Jackson - 2002

DEPUTY TREASURER

Judith Miller-Nesbitt

HIGHWAY AGENT

Joseph P. Stacy - 2003

LIBRARY TRUSTEES

David Griffin - 2002
Nancy Mayland - 2003
Feria "Fay" Hanscomb – 2004

CEMETERY TRUSTEES

Auburn Village Cemetery
Walter Jamroz - 2002
Michael McCarthy - 2003
David S. Griffin - 2004

Longmeadow Cemetery

Eva Lunnie - 2002
Michael Zorawowicz - 2003
C. Donald Stritch – 2004

TRUST FUND TRUSTEES

Howard Burgess - 2002
Dorothy Carpenter – 2003
Patricia Allard - 2004

SUPERVISORS OF THE CHECKLIST

Susan Jenkins - 2002
Patricia Allard - 2004
Margo Cox - 2006

AUDITORS

Paul "PJ" Keating - 2002
Paul Therrien - 2004

BUDGET COMMITTEE

Bertrand Ouellette, Chairman - 2002
Paul Therrien - 2002 (Resigned)
Deidre Nash - 2002
Lewis Theos - 2003
Donald Fuller - 2003
Peter Miles – 2004
Lynn White - 2004

POLICE COMMISSION

Hubert Topliff - 2002
Aldis J. Christie - 2003
Mark Gosselin – 2004

POLICE DEPARTMENT

Full-Time

Edward G. Picard, Chief
Lt. David Flight
Det. Sgt. Gary Bartis
Master Patrolman Charles (Ray) Pelton
Ptl. Roland Collins
Ptl. Michael Bolduc
Ptl. David Garofano

Part-Time

Master Patrolman Daniel Goonan
Ptl. David Patten Ptl. Lanie Butland
Ptl. Daniel Wade Ptl. Willie Scurry
Ptl. Steven Donahue Ptl. Calvin Kapos

Animal Control Officer

Jarlene Cornett

**VOLUNTEER FIRE
CHIEF/FOREST FIRE WARDEN**

Bruce M. Phillips
Dennis McCarthy, Deputy

DEPUTY FIRE WARDENS

| | |
|-----------------|-----------------|
| Dennis McCarthy | Michael Dignard |
| Robert Selinga | Todd Dignard |
| Peter Boudreau | Leo Blais |
| James Thompson | Richard Kiley |
| Mark Myers | Robert Goodwin |

**OFFICE OF EMERGENCY
MANAGEMENT/ LOCAL
EMERGENCY PLANNING**

Bruce Phillips, Director

PLANNING BOARD

Russell Sullivan, Chairman - 2002
Charles Worster, Vice Chairman -2004
Charles Therriault - 2002
Paula T. Marzloff - 2003
Peter Martin - 2003
Kevin Dandrade, Alt. - 2004
Carol Peterson, Alt. - 2002

**SOUTHERN NEW HAMPSHIRE
PLANNING COMMISSION
REPRESENTATIVES**

Charles Worster Paula Marzloff
Donald Marzloff, Alternate

**ZONING OFFICER/BUILDING
INSPECTOR**

Carrie Rouleau-Cote

**ZONING BOARD OF
ADJUSTMENT**

Mark Wright, Chairman - 2004
Brenda Beer -2002 (resigned)
Michael Logue - 2002
James Fusco - 2002
James Lagana - 2003
Margaret Neveu - 2004
Charles Worster, Alt. -2002
Kathleen Porter, Alt. - 2002
Michael Dipietro, Alt. - 2003

**AUBURN DEVELOPMENT
AUTHORITY**

James Headd-2002
James Lagana-2002
Bruce Knox -2003
Michael Dipietro - 2004
Michael Myers - 2004

TOWN ENGINEER

Kevin Dandrade

SOLID WASTE COMMISSION

Charles Kellett, Chairman - 2002
Richard Vecchione - 2002
Daniel Carpenter - 2004
Gail Clark - 2004

RECREATION COMMISSION

Stan Lewis, Chairman - 2002
Thomas Skeffington - 2003
Gary Schmidtchen - 2004
Gail Clark - 2004

CONSERVATION COMMISSION

Paul Raiche, Chairman - 2003
Gary Philbin - 2002
David Roux - 2004
Jarlene Cornett - 2004
Gail Clark - 2004
Michael Richer, Alt. - 2004

HEALTH OFFICER

Leo Blais, Sr. (Resigned)
Elizabeth Duffy
Carrie Rouleau-Cote, Deputy

HOG REEVE

Hector Rivera

BOSTON POST CANE HONOREE

Addie Davis 2000

**REPRESENTATIVES TO
GENERAL COURT**

C. Donald Stritch , Auburn District #5
Kevin R. Chalbeck , Auburn, Candia, Deerfield
District #8



TOWN OF AUBURN

Auburn Residents

The year of 2001 will probably be most remembered for the year of terrorist attacks against the United States. It shall also be remembered as the year Americans came together and stood up for our country. Most of our children probably learned for the first time what patriotism really means. Our country is the best country in the world and even with our faults, the vast majority of the American people are willing to give a hand to those peoples and countries who are in need of help. America is and should be a "Donor" country.

Auburn has been steadily increasing in population and some people fear that we may soon become a "donor" town by being assessed as a wealthy town and required to contribute more money to fund state school and government budgets. The facts are that although we are putting up new houses at a rate of 40 to 50 per year, the surrounding towns are also increasing with similar rates of growth. There are only a very few ways for us to limit home building in town and we are trying to use every legal way to help retain the country atmosphere of some open fields and woodlands in our town.

As we grow, we do need to upgrade or improve our town properties whether it is the police and fire department facilities completed in 2001 or the new addition and renovation of the town library, which was also completed last year. Also the reconstruction of Rattlesnake, Spofford and Hills roads were completed except for the final asphalt overlay. In 2002 we will continue the high standards in road improvements with several major projects.

Route 93 Highway widening was started and completion of that project to Manchester will have an impact on our town as more people search for homes and more businesses locate around the area also. Auburn is functioning like a small city already but with minimal paid positions. The volunteer committees and boards are doing the job, but they are working harder and spending more hours to keep our town growing in the right direction.

The building and construction standards in Auburn are stricter than those of some other towns in the area, but Auburn is considered a great place to live because of the care we use in maintaining our town. Developers are knocking on doors to buy land in town and, for some landowners, the prices they are being offered is hard to resist. There are a few ways we can help landowners resist the developers and as the options are put before the townspeople in warrant articles or zoning changes we should give serious consideration to implementing them.

Harland Eaton

David Anderson

Bruce Knox

**TOWN WARRANT
STATE OF NEW HAMPSHIRE**

To the inhabitants of the Town of Auburn, in the County of Rockingham in said state, qualified to vote in Town affairs:

You are hereby notified to meet at the gymnasium in the Auburn Village School in Auburn New Hampshire on Tuesday, March 12, 2002 at 7 a.m. to act upon the following subjects:

To bring your ballots for:

First:

- Selectman for three years
- Moderator for two years
- Town Clerk for three years
- Tax Collector for three years
- Treasurer for one year
- Library Trustee for three years
- Cemetery Trustee (Auburn Village Cemetery) for three years
- Cemetery Trustee (Longmeadow Cemetery) for three years
- Trustee of Trust Funds for three years
- Supervisor of Checklist for six years
- Police Commission for three years
- Auditor for two years

Second: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

1. To amend Section 2.02 as follows:

Amend 2.02 Words and Terms, 66 Private Education Facility, to add the following sentence:

Any private education facility shall be subject to site plan review.

Amend 4.06 "R-1 Residential-One District and R-2 Residential-Two District" section 2.1 and 2.2 Special Exceptions to allow Private Education Facilities by Special Exception in both Zones.

Amend 4.07 "C-1 Commercial-One District and C-2 Commercial-Two District" section 2.1 and 2.2 Permitted Uses to allow Private Education Facilities in both zones.

Amend 4.08 "I Industrial" section 2 Permitted Uses to allow Private Education Facilities.

Amend the appendix to conform to the above changes.

2. To amend Section 3.04 as follows:

Amend 3.04 Sanitary Protection to add the following additional paragraph:

If a state approved nonconforming septic system is in failure, it may be replaced with a system which is in the same location, provided the system has been approved by the Department of Environmental Services and meets the criteria for replacement in kind.

3. To amend Article 3 as follows:

Amend Article 3 General Provisions, to add a new section as follows:

3.22 Forestry: The Town of Auburn acknowledges the statement by the Legislature that forestry, when practiced in accord with accepted silvicultural principles, constitutes a beneficial and desirable use of New Hampshire's forest resource. The Town of Auburn also acknowledges the importance of its forested areas and wetlands in preserving the rural and open character of the Town. Poor forestry practices can damage wetlands and degrade the quality of the watershed.

Therefore, prior to the commencement of timber harvesting, the landowner or their designated agent shall submit a written plan to the Town of Auburn Planning Board identifying any wetlands that will be impacted by the timber harvesting and outlining any site restoration and wetlands protection that will be necessary in order to protect the impacted wetlands. The owner or their designated agent shall then meet with the Planning Board for the purpose of reviewing and discussing site restoration and wetlands protection. The meeting shall take place prior to the commencement of timber harvesting activity.

The building inspector shall be authorized to enforce this provision, to issue cease and desist orders, and to pursue all available legal remedies in the event the applicant fails to honor the site restoration and wetlands protection plan.

The provisions of the section shall not apply to timber harvesting activities of two acres or less.

4. To amend Article 7 as follows:

Amend Article 7 Building Code and Building Permits, to add a new section 7.11 Driveway Permits to read as follows:

All new driveways shall require a driveway permit. Application for the driveway permit shall be made prior to, or concurrent with, the application for a building permit. Any new driveway shall conform with the driveway standards set forth in the Town of Auburn Subdivision Regulations. A driveway permit shall be required for any curb cut, whether

permit.

5. To amend Section 7.10 as follows:

Amend 7.10 Smoke and Fire Detectors, to add the following sentence:

All new construction and all new uses shall conform with the Town of Auburn Volunteer Fire Department Rules and Regulation requirements for fire alarms and fire suppression, as approved by the Planning Board.

6. To amend the Town Zoning Map as follows:

Amend the Town of Auburn Zoning Map as follows:

By relocating the line for the Commercial-2 Zone to no longer transect Tax Map 9, Lot 16, but instead to run along the Westerly and Northerly boundary of said lot, and then returning to the original zoning line by following the Easterly boundary in a Southerly direction until meeting the original zoning line, thus removing a portion of the lot from the Residential-1 Zone and placing the entire lot within the Commercial-2 Zone, all as depicted on the posted revision to the Town of Auburn Zoning Map.

7. To amend Section 4.05 as follows:

Amend 4.05 "R" Rural District, 2. Uses, to limit "Clustered Residential Development" to single family detached dwellings only in the Rural Zone and by amending Appendix A, the Zoning Matrix of Uses and Districts accordingly.

The polls will be open at 7 a.m. and close at 7 p.m.

You are also notified to meet on Saturday, March 16, 2002 at 1 p.m. at the Auburn Village School to consider the following articles:

Third: To see if the Town of Auburn will vote to raise and appropriate the sum of Fifty Thousand dollars (\$50,000) to add to the existing Capital Reserve Fund in accordance with RSA 35:1 for the closure of the Solid Waste/Incinerator site. The said funds will come from the Unexpended Fund Balance and will have no impact on the tax rate. **(Recommended by Board of Selectmen) (Recommended by the Budget Committee)**

Fourth: To see if the Town of Auburn will vote to raise and appropriate the sum of Sixty Thousand dollars (\$60,000) to add to the existing Revaluation Capital Reserve Fund for the future revaluation of the municipality. **(Recommended by Board of Selectmen) (Recommended by Budget Committee)**

Fifth: To see if the Town of Auburn will vote to appoint the Selectmen as agents to expend from the Revaluation Capital Reserve Fund. (Majority vote required)

Fifth: To see if the Town of Auburn will vote to appoint the Selectmen as agents to expend from the Revaluation Capital Reserve Fund. (Majority vote required)

Sixth: To see if the Town of Auburn will vote to raise and appropriate a sum of Sixty Thousand dollars (\$60,000) to establish and fund the position of Town Engineer to provide full time civil engineering services to the Town of Auburn. The said appropriated sum represents funding of the position for nine months in the year 2002. **(Recommended by Board of Selectmen)**
(Recommended by Budget Committee).

Seventh: To see if the Town of Auburn will vote to raise and appropriate the sum of Fifty Seven Thousand dollars (\$57,000) to purchase, install and implement a fully integrated accounting software package for the internal operations of the Town Government. **(Recommended by Board of Selectmen)** **(Recommended by Budget Committee)**

Eighth: To see if the Town will vote to authorize the Selectmen to enter into a seven (7) year lease/purchase agreement for the purpose of leasing a new 75' quint ladder truck for the Town of Auburn to be used by the Auburn Volunteer Fire Department, and to raise and appropriate the sum of Seventy Nine Thousand, Eight Hundred Forty Eight dollars (\$79,848) for the fiscal year 2002 lease payment. The lease contract will contain a non-appropriation clause. **(Recommended by Board of Selectmen)** **(Recommended by Budget Committee)** (Majority vote required)

Ninth: To see if the Town of Auburn will vote to raise and appropriate the sum of One Hundred Thousand dollars (\$100,000) for "police outside duty detail". Said sum to be offset by revenue from organizations and businesses using the service and will have no impact on the tax rate. **(Recommended by Board of Selectmen)** **(Recommended by Budget Committee)**

Tenth: By Petition: To see if in conjunction with the warrant article proposed for the property known as the Cohas/Nutt Road Project if it is passed, that the sum of Two Hundred and Fifty Thousand dollars (\$250,000) be appropriated for the upgrading of Nutt Road from Wilson's Crossing Road to Pingree Hill Road. This road is presently a class six (U.L.) road, which will be needed if the warrant article for a combination of a middle school and senior high school is passed.

It is also hoped that we will have enough left over to make a footbridge over the narrow section of the pond at the end of Cohas. (Petition Warrant Article submitted by Richard Shackelton, signed by twenty-seven certified petitioners). **(Not Recommended by Board of Selectmen)**
(Not Recommended by Budget Committee)

Eleventh: To see if the Town of Auburn will vote to authorize the Board of Selectmen to dispose of any or all property acquired by tax deed, through public auction or sealed bid, with right to reject all bids. This authorization shall remain in effect indefinitely until rescinded by the voters at Town Meeting. (Majority vote required)

Twelfth: Petition the town to exclude all grates, water catchers and man hole covers from being built on any new and reconstructed road beds. This includes both gravel and black top roads. All

water catchers and covers should be at least one foot from the active road bed. Where not possible, just off the edge of the blacktop, still within the road bed right of way. The cost at original construction is minimal. The savings over the years for necessary and constant repairs, is incalculable. (Petition Warrant Article submitted by Richard Veccione, signed by thirty-six certified petitioners) (**Not Recommended by Board of Selectmen**) (Majority vote required)

Thirteenth: To see if the Town will vote to authorize the conservation commission to create a Conservation Fund as authorized by RSA 36-A:5 I, and to see if the Town will vote to deposit 50% of the revenues collected from the "Land Use Change Tax" pursuant to RSA 79-A into the Conservation Fund in accordance with RSA 36-A:5 III as authorized by RSA 79-A:25 II for the preservation and protection of open space (undeveloped land) through the acquisition of conservation easements or title to land and for any associated costs. (**Recommended by Board of Selectmen**) (Majority vote required)

Fourteenth: To petition the Town of Auburn to release and deed over to the owner of Map 4 Lot 25 containing 13.5 acres, the Right of Way to the east of Rockwood Terrace for an agreeable sum. Said row as described in the RH Dennis subdivision of 1971-72. The aforesaid described to be of no future use to the Town and releasing the owner of Map 4 Lot 25 from a landlocked condition. (Petition submitted by Orrin Chase, signed by thirty-one certified petitioners) (**Not Recommended by Board of Selectmen**) (Majority vote required)

Fifteenth: To hear the report of the Budget Committee and to see if the Town will vote to raise and appropriate the sum of **Two Million Seven Hundred Forty Four Thousand Three Hundred Seven Dollars** (\$2,744,307) to defray the Town operating charges and legal obligations for the ensuing year, exclusive of any of the above warrant articles.

Sixteenth: To transact any other business that may legally come before the Town Meeting.

Given under our hands and seals this Fourteenth day of February, 2002.

The Selectmen of the Town of Auburn

Harland Eaton, Chairman
David Anderson
Bruce Knox

STATE OF NEW HAMPSHIRE
DEPARTMENT OF REVENUE ADMINISTRATION
MUNICIPAL SERVICES DIVISION
P.O. BOX 487, CONCORD, NH 03302-0487
(603)271-3397



BUDGET OF THE TOWN/CITY

OF: Town of Auburn

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED
THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2002 to December 31, 2002

or Fiscal Year From _____ to _____

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the above address.

We Certify This Form Was Posted on (Date): February 22, 2002

BUDGET COMMITTEE

Please sign in ink.

Burt A. [Signature]

Lewis J. [Signature]

Donald S. Fuller

Anna [Signature]

[Signature]

Clare [Signature]

[Signature]

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

**** NOTES ****

YEAR 2002

BUDGET - TOWN OF AUBURN

MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING | | BUDGET COMM APPROPRIATIONS ENSUING | |
|----------------------------------|---|---------------|--|--------------------------------------|------------------------------------|-----------------|------------------------------------|-----------------|
| | | | | | FISCAL YEAR | | FISCAL YEAR | |
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| GENERAL GOVERNMENT | | | | | | | | |
| 130-4139 | Executive | | 101,663 | 93,164 | 117,047 | | 116,909 | 138 |
| 140-4149 | Electon, Reg. & Vital Statistics | | 36,461 | 29,823 | 41,037 | | 40,993 | 44 |
| 150-4151 | Financial Administration | | 52,820 | 41,779 | 49,386 | | 49,169 | 217 |
| 4153 | Legal Expense | | 15,000 | 6,304 | 15,000 | | 15,000 | |
| 155-4159 | Personnel Administration | | 11,874 | 12,204 | 13,190 | | 13,059 | 131 |
| 191-4193 | Planning & Zoning | | 92,299 | 92,558 | 83,337 | | 83,174 | 163 |
| 4194 | General Govt. Buildings | | 22,587 | 25,825 | 25,259 | | 25,165 | 94 |
| 4195 | Cemeteries | | 6,400 | 6,446 | 8,500 | | 8,500 | |
| 4196 | Insurance | | 48,300 | 34,701 | 41,500 | | 41,500 | |
| 4197 | Advertising & Regional Assoc. | | 5,224 | 5,743 | 5,794 | | 5,794 | |
| 4199 | Other General Government | | 54,307 | 47,713 | 63,164 | | 62,664 | 500 |
| PUBLIC SAFETY | | | | | | | | |
| 110-4214 | Police | | 642,213 | 624,313 | 686,892 | | 679,199 | 7,693 |
| 115-4219 | Ambulance | | 45,000 | 45,000 | 45,000 | | 45,000 | |
| 120-4229 | Fire | | 161,769 | 160,875 | 106,820 | | 106,820 | |
| 1240-4249 | Building Inspection | | | | | | | |
| 1290-4298 | Emergency Management | | 4,600 | 3,126 | 4,450 | | 4,450 | |
| 4299 | Other Public Safety (Inc. Communications) | | | | | | | |
| AIRPORT / AVIATION CENTER | | | | | | | | |
| 1301-4309 | Airport Operations | | | | | | | |

YEAR 2002

BUDGET - TOWN OF AUBURN

MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations | Actual | SELECTMEN'S APPROPRIATIONS ENSUING | | BUDGET COMM APPROPRIATIONS ENSUING | |
|---|---|---------------|-----------------|--------------|------------------------------------|-----------------|------------------------------------|-----------------|
| | | | Prior Year As | Expenditures | FISCAL YEAR | | FISCAL YEAR | |
| | | | Approved by DRA | Prior Year | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| HIGHWAYS & STREETS | | | | | | | | |
| 4311-4312 | Admin., Highways & Streets | | 372,162 | 303,195 | 398,352 | | 390,739 | 7,613 |
| 4313 | Bridges & Culverts | | 61,158 | 12,952 | 61,205 | | 41,280 | 19,925 |
| 4314 | Road Reconstruction | | - | - | 700,000 | | 700,000 | |
| 4316 | Street Lighting | | 17,000 | 22,711 | 25,000 | | 25,000 | |
| 4319 | Other | | 2,000 | 1,346 | 5,000 | | 5,000 | |
| SANITATION | | | | | | | | |
| 4321-4323 | Admin. & Solid Waste Collection | | | | | | | |
| 4321 | Solid Waste Disposal | | 3,000 | 3,105 | 5,281 | | 4,781 | 500 |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 4328-4329 | Sewage Collection, Disposal & Other | | | | | | | |
| WATER DISTRIBUTION & TREATMENT | | | | | | | | |
| 4331-4332 | Admin. & Water Services | | 3,437 | 6,710 | 6,825 | | 6,825 | |
| 4335-4339 | Water Treatment, Conservation & Other | | | | | | | |
| ELECTRIC | | | | | | | | |
| 4351-4352 | Admin. & Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maint. | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| HEALTH & WELFARE | | | | | | | | |
| 4411-4414 | Admin. & Pest Control | | 24,323 | 12,810 | 24,836 | | 24,724 | 112 |
| 4415-4419 | Health Agencies, Hospitals & Other | | 2,728 | 2,748 | 2,728 | | 2,728 | |
| 4441-4442 | Admin. & Direct Assistance | | 5,368 | 4,969 | 5,432 | | 5,419 | 13 |

YEAR 2002

BUDGET - TOWN OF AUBURN

MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32.3.V) | Warr Art # | Appropriations | Actual | SELECTMEN'S APPROPRIATIONS ENSUING | | BUDGET COMM APPROPRIATIONS ENSUING | |
|---------------------------------|---|---------------|-----------------|--------------|------------------------------------|-----------------|------------------------------------|-----------------|
| | | | Prior Year As | Expenditures | FISCAL YEAR | | FISCAL YEAR | |
| | | | Approved by DRA | Prior Year | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4444 | Intergovernmental Welfare Payments | | 4,205 | 4,205 | 3,439 | | 3,439 | |
| 4445-4449 | Vendor Payments & Other | | | | | | | |
| CULTURE & RECREATION | | | | | | | | |
| 4520-4529 | Parks & Recreation | | 35,059 | 26,418 | 31,975 | | 27,366 | 4,609 |
| 4550-4559 | Library | | 56,885 | 57,336 | 69,115 | | 68,796 | 319 |
| 4583 | Patriotic Purposes | | | | | | | |
| 4589 | Other Culture & Recreation | | | | | | | |
| CONSERVATION | | | | | | | | |
| 4611-4612 | Administration & Purchases of Natural Resources | | 1,313 | 511 | 3,844 | | 3,839 | 5 |
| 4619 | Other Conservation | | | | | | | |
| 4631-4632 | Redevelopment & Housing | | | | | | | |
| 4651-4659 | Economic Development | | | | | | | |
| DEBT SERVICE | | | | | | | | |
| 4711 | Princ. - Long Term Bonds & Notes | | 95,000 | 95,000 | 95,000 | | 95,000 | |
| 4721 | Interest - Long Term Bonds & Notes | | 41,250 | 41,250 | 36,975 | | 36,975 | |
| 4723 | Interest on TANs | | 5,000 | | 5,000 | | 5,000 | |
| 4790-4799 | Other Debt Service | | 1 | | | | | |
| CAPITAL OUTLAY | | | | | | | | |
| 4901 | Land | | | | | | | |
| 4902 | Machinery, Vehicles & Equipment | | | | | | | |
| 4903 | Buildings | | | | | | | |
| 4909 | Improvements Other Than Buildings | | | | | | | |

YEAR 2002

BUDGET - TOWN OF AUBURN

MS-7

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art # | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS ENSUING | | BUDGET COMM APPROPRIATIONS ENSUING | |
|---------|---|---------------|--|--------------------------------------|------------------------------------|-----------------|------------------------------------|-----------------|
| | | | | | FISCAL YEAR | | FISCAL YEAR | |
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer | | | | | | | |
| | Water | | | | | | | |
| | Electric | | | | | | | |
| | Airport | | | | | | | |
| 4915 | To Capital Reserve Funds | | | | | | | |
| 4916 | To Expendable Trust Funds (except Health Maintenance | | | | | | | |
| 4917 | To Health Maintenance Trust Fund | | | | | | | |
| 4918 | To Nonexpendable Trust Funds | | | | | | | |
| 4919 | To Agency Funds | | | | | | | |
| | SUBTOTAL 1 | | 2,030,406 | 1,824,840 | 2,786,383 | | 2,744,307 | 42,076 |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct # | Warrant Article # | Amount |
|--------|-------------------|--------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

Special warrant articles are defined in RSA 32:3,V, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriating to a separate fund created pursuant to law, such as a capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art# | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMMITTEE APPROPRIATIONS ENSUING FISCAL YEAR | |
|------------------------|--|-----------|--|--------------------------------|--|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4915 | TOWN REVALUATION RESERVE FUND | 4 | - | - | 60,000 | | 60,000 | |
| 4915 | INCINERATOR RESERVE FUND | 3 | 50,000 | 50,000 | 50,000 | | 50,000 | |
| 4909 | NUTT ROAD UPGRADE | 10 | - | - | - | 250,000 | - | 250,000 |
| SUBTOTAL 2 Recommended | | | 50,000 | 50,000 | 110,000 | 250,000 | 110,000 | 250,000 |

** INDIVIDUAL WARRANT ARTICLES **

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| Acct. # | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art# | Appropriations Prior Year As Approved By DRA | Actual Expenditures Prior Year | SELECTMEN APPROPRIATIONS ENSUING FISCAL YEAR | | BUDGET COMMITTEE APPROPRIATIONS ENSUING FISCAL YEAR | |
|------------------------|--|-----------|--|--------------------------------|--|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 4912 | POLICE O/S DETAIL | 9 | 75,000 | 73,472 | 100,000 | | 100,000 | |
| 4909 | TOWN ENGINEER | 6 | - | - | 60,000 | | 60,000 | |
| 4909 | COMPUTER SOFTWARE | 7 | - | - | 57,000 | | 57,000 | |
| 4902 | FIRE TRUCK LEASE/PURCHASE | 8 | - | - | 79,848 | | 79,848 | |
| SUBTOTAL 3 Recommended | | | - | - | 296,848 | | 296,848 | |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|-------------------------------------|---|--------------|------------------------------|---------------------------|--------------------------------|
| TAXES | | | | | |
| 3120 | Land Use Change Taxes | | 41,000 | 59,000 | 17,000 |
| 3180 | Resident Taxes | | | | |
| 3185 | Yield Taxes | | 6,507 | 11,644 | 6,743 |
| 3186 | Payment in Lieu of Taxes | | 218,641 | 246,903 | 246,903 |
| 3189 | Other Taxes | | 7,116 | 3,574 | 3,541 |
| 3190 | Interest & Penalties on Delinquent Taxes | | 30,000 | 29,070 | 30,617 |
| | Inventory Penalties | | | | |
| LICENSES, PERMITS & FEES | | | | | |
| 3210 | Business Licenses & Permits | | 18,000 | 20,180 | 14,723 |
| 3220 | Motor Vehicle Permit Fees | | 787,425 | 920,046 | 850,000 |
| 3230 | Building Permits | | 40,000 | 41,336 | 40,000 |
| 3290 | Other Licenses, Permits & Fees | | 9,000 | 8,022 | 8,178 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | 19,233 | 19,233 | - |
| FROM STATE | | | | | |
| 3351 | Shared Revenue | | 21,040 | 31,523 | 21,000 |
| 3352 | Meals & Rooms Tax Distribution | | 122,010 | 122,010 | 122,000 |
| 3353 | Highway Block Grant | | 105,337 | 105,337 | 107,234 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | | | |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | 16 | | | 360,000 |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|----------------------------------|----------------------------|--------------|------------------------------|---------------------------|--------------------------------|
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| CHARGES FOR SERVICES | | | | | |
| 3401-3406 | Income from Departments | | 90,000 | 111,718 | 77,648 |
| 3409 | Other Charges | | | | |
| MISCELLANEOUS REVENUES | | | | | |
| 3501 | Sale of Municipal Property | | 150,000 | 150,000 | 100,000 |
| 3502 | Interest on Investments | | 61,675 | 52,811 | 55,000 |
| 3503-3509 | Other | | | 1,336 | 1,500 |
| INTERFUND OPERATING TRANSFERS IN | | | | | |
| 3911 | From General to Reserve | | | 50,000 | 50,000 |
| 3912 | From Special Revenue Funds | | 75,000 | 90,923 | 100,000 |

| Acct. # | SOURCE OF REVENUE | Warr. Art. # | Estimated Revenue Prior Year | Actual Revenue Prior Year | Estimated Revenue Ensuing Year |
|---|------------------------------------|--------------|------------------------------|---------------------------|--------------------------------|
| 3913 | From Capital Projects Funds | | | | |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | | | |
| | Electric - (Offset) | | | | |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | | | |
| 3916 | From Trust Agency Funds | | 5,000 | 5,000 | 5,000 |
| OTHER FINANCING SOURCES | | | | | |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| Amounts VOTED From Fund Balance (Surplus) | | | - | - | |
| Fund Balance ("Surplus") to Reduce Taxes | | | | | |
| TOTAL REVENUES & CREDITS | | | 1,806,984 | 2,079,667 | 2,217,087 |

**** BUDGET SUMMARY ****

| | SELECTMEN | BUDGET COMMITTEE |
|---|-----------|------------------|
| SUBTOTAL 1 Recommended | 2,786,383 | 2,744,307 |
| SUBTOTAL 2 Special Warrant articles Recommended | 110,000 | 110,000 |
| SUBTOTAL 3 "Individual" Warrant articles Recommended | 296,848 | 296,848 |
| TOTAL Appropriations Recommended | 3,193,231 | 3,151,155 |
| Less: Amount of Estimated Revenues & Credits (from above) | 2,217,087 | 2,217,087 |
| Estimated Amount of Taxes To Be Raised | 976,144 | 934,068 |

ANNUAL TOWN MEETING
AUBURN, NEW HAMPSHIRE
2001

The Annual Meeting for the Town of Auburn, N.H. was called to order by Asst. Moderator, Albert Samson, at 7:00 A.M. on March 13, 2001. Voting proceeded until 7:00 P.M.

The business meeting was adjourned to Saturday, March 17, 2001 at 1:00P.M. to take up Articles Three through Thirteen.

Articles One and Two were decided on the written ballot on March 13th with the following results. 638 voted (9 absentee). 13 registered on election day, making the total number of registered voters 3257.

| | | | | |
|---------------|---|-----|-------------------------|----|
| First: | Selectman for three years | | | |
| | George Jodoin | 188 | | |
| | Bruce C. Knox | 410 | Smattering of write-ins | 4 |
| | Treasurer for one year | | | |
| | Jayne Jackson | 554 | | |
| | Library Trustee for three years | | | |
| | Feria "Fay" Hanscomb | 576 | Write-ins | 1 |
| | Cemetery Trustee Auburn Village for three years | | | |
| | David S. Griffin | 588 | Smattering of write-ins | 3 |
| | Cemetery Trustee Longmeadow for three years | | | |
| | C. Donald Stritch | 576 | Smattering of write-ins | 2 |
| | Trustee of Trust Funds for three years | | | |
| | Patricia A. Allard | 574 | Smattering of write-ins | 2 |
| | Auditor for two years | | | |
| | Paul Therrien | 550 | Smattering of write-ins | 3 |
| | Police Commission for three years | | | |
| | Mark Gosselin | 530 | Smattering of write-ins | 18 |

Second: To see if the Town will vote to adopt the following amendments to the existing Town Zoning Ordinance as proposed and recommended by the Auburn Planning Board, in conformance with NH RSA 675:1, et seq. and include the following:

1. Amend 2.02 Words and Terms, 87. Structure, to further clarify the definition of a structure to read as follows:
A combination of materials for occupancy or use, such as a building, bridge, trestle, tower, framework, *antenna*, retaining wall, tank, tunnel, tent, stadium, reviewing stand, *shed*, *in ground pool*, *above ground pool*, *gazebo*, platform,

greenhouse, deck, pier, wharf, bin, fence, sign, temporary storage facility or the like, said term to be interpreted in its broadest sense and meaning.

YES 414 NO 180

2. Amend 3.01 Nuisance Provision to add the following sentence to the first paragraph:

The accumulation of junk, as defined in NH RSA 236:112, et seq., without a permit from the Selectmen and the State, or in nonconformity with the State Statutes pertaining to junk yards, is hereby deemed a nuisance in the Town of Auburn.

YES 476 NO 139

3. Amend 4.04 District Regulations -- General, paragraph 4 to clarify the general yard setback requirements to add the following text:

No dwelling, structure, or use shall be constructed within the yard setbacks, except for lawful fences, sheds with an area of 100 square feet or less, gazebo, above ground pools, green house with an area of 100 square feet or less, or a permitted sign.

YES 340 NO 251

4. Amend Section 4.08 "I" Industrial, 3. Lot Size, Frontage, Yards and Height to increase the maximum building height in the Industrial Zone from 35 feet to 42 feet.

YES 409 NO 185

5. Amend 5.02 Standards Applicable to all Special Exceptions to clarify the criteria for a special exception by rewriting the section to read as follows:

The Zoning Board of Adjustment shall grant an application for a special exception provided the applicant proves by a preponderance of the evidence that the following criteria are met:

1. The requested use is specifically authorized in this ordinance for the zone;
2. The requested use will not create undue traffic congestion or unduly impair pedestrian safety;
3. The requested use will not overload any public or private water, drainage or sewage system, or any other municipal system, nor will there be any significant increase in storm water runoff onto adjacent property or streets;
4. The requested use will not create excessive demand for municipal services, including but not limited to, police, fire protection, or schools;
5. The requested use will not create hazards to the health, safety, or general welfare of the public, nor be detrimental to the use of, or out of character with the adjacent neighborhood in that the location, nature and height of buildings and structures, will neither discourage the permitted use of adjacent land and buildings nor impair the value thereof;
6. The proposed location, with due consideration to the size of the use, the nature and intensity of the operations involved and the size of the site, is appropriate for the requested use;

7. The intensity of the use will be of no greater intensity than the operation of any permitted use; and
8. The requested use is consistent with the spirit and intent of this Ordinance and the Master Plan.

YES 389 NO 176

6. Amend Section 5.06 Limits of Special Exception to provide for additional limitations on special exception to read as follows:
 Section 5.06 Limits of Special Exception as to Use and Duration.
 Special exceptions shall be deemed to authorize only one particular use. If there is an alteration in use, a request for a new special exception is required. If the use or construction authorized by the granting of a special exception has not commenced within a one (1) year period from the date of the decision of the Zoning Board of Adjustment, or in the event of an appeal to the courts of the special exception or the project to which it relates, within a one (1) year period from the date of the final judgment of the court, then the special exception shall be deemed to have expired and the Zoning Board's decision rendered null and void. Upon request, submitted prior to the date of expiration, the ZBA may extend the period of validity of a special exception for one (1) additional year provided that the applicant presents evidence of:

1. A good faith effort to commence the use or construction so authorized by special exception;
2. That the delay in commencement of the use or construction was beyond the applicant's control; and
3. That the circumstances relating to the property and surrounding neighborhood have not changed substantially since the date of the original decision.

YES 400 NO 167

7. Amend Article 5 - Special Exceptions, to add a new Section 5.08 entitled Abandonment or Discontinuance of a Special Exception, to read as follows:
 5.08 Abandonment or Discontinuance of a Special Exception. If after commencement, a special exception is abandoned or discontinued for a period of one (1) year, or it is supplanted by another use, then the special exception shall be deemed to have expired and shall not be re-established without a new application to the Zoning Board of Adjustment and an affirmative decision thereon.

YES 397 NO 173

8. Amend 6.12 Variances, to specify the criteria for a variance, by adding the following new paragraph:
 The Zoning Board of Adjustment may authorize a variance from this ordinance only where the applicant proves all of the following:

1. Special conditions exist such that an unnecessary hardship would be imposed by a literal application and enforcement of this Ordinance and the relief sought is the minimum relief necessary to permit a reasonable use of the property;
2. The circumstances creating the hardship are unique to the land

under appeal and are not substantially duplicated on adjoining property or within the same district;

3. Granting of a variance will not be contrary to the public interest;
4. The granting of a variance will be in keeping with the spirit and intent of the Ordinance and will result in substantial justice being done; and
5. There will be no diminution in the value of surrounding properties as a result of granting the variance.

YES 389 NO 172

9. Amend Article 6.00 - Administration and Enforcement, to add a new section, Section 6.13, Abandonment or Discontinuance of a Variance, to provide for the circumstances under which a variance will be deemed to have been abandoned or discontinued, by adding and inserting the following new section, and by renumbering each of the successive sections, to read as follows:
6.13 Abandonment or discontinuance of a Variance. If after commencement, a variance is abandoned for a period of one (1) year, or otherwise replaced by a conforming use, then the variance shall be deemed to have expired and cannot be reestablished without a new application process and affirmative decision by the Zoning Board of Adjustment. **YES 379 NO 186**

10. Amend the Town of Auburn Zoning Ordinance Section 7.01 General to adopt certain new building codes by amending paragraph number 1. to read as follows:
 1. All construction shall be in compliance with the International Building Code, 2000 Edition, International Residence Code, 2000 Edition, International Mechanical Code, 2000 Edition, International Plumbing Code, 2000 Edition, and International Fire Code, 2000 Edition. **YES 448 NO 134**

11. Amend Section 7.04 Application to condition the issuance of a permit on compliance with all Town regulations, as well as Ordinances, to read as follows:
... 3. No permit shall be issued, or be considered valid, if it is violation of any portion of this Ordinance, or *any other Town Ordinance or Regulation*. **YES 431 NO 149**

12. Amend 7.05 Enforcement to affirm the Building Inspector's duty to enforce the Subdivision Regulations and the Site Plan regulations, and to extend the Inspector's authority to assist in enforcing the Health Codes of the Town when the violation rises to the level of a nuisance, to read as follows:
... 2. It shall be the further duty of the Building Inspector to maintain consistent surveillance of the Town to *ensure* that the provisions of this Ordinance, *the Subdivision Regulations and the Site Plan Regulations* are not being violated. *The Building Inspector is also authorized to join the Town Health Officer in enforcing health code violations when, in her opinion, the violation rises to the level of a nuisance* **YES 431 NO 149**

13. Amend 7.06 Certificates of Occupancy to clarify that the building inspector may withhold a certificate of occupancy for failure to comply with the Subdivision

Regulations and/or Site Plan Regulations, to read as follows:

. . . 2. A Certificate of Occupancy shall be applied for at the same time application is made for a Building Permit and shall be issued following an inspection of the premises by the Building Inspector and his finding that all provisions of this Ordinance, *the Subdivision Regulations, and the Site Plan Regulations* have been met.

YES 431 NO 149

.....

On Saturday, March 17th, the moderator, C. Donald Stritch, opened the reconvened meeting at 1:00 PM. There were 158 registered voters in attendance. Each voter was checked in on the checklist and given a voter ID card to be used when a hand count was called. The moderator gave the rules for the meeting and read the results of the ballot voting on Tuesday, March 13th.

Third: To see if the Town will vote to authorize the Board of Selectmen to enter into a lot line adjustment with the Frank W. Seavey heirs occasioned by the relocation of Eaton Hill Road wherein the Frank W. Seavey heirs convey a .1072 triangular parcel from Auburn Tax Map #26, Tax Lot #7 to Auburn Tax Map #10, Tax Lot #3-2 (land owned by the Town) in exchange for which the Selectmen are hereby authorized to convey a certain .2051 acre strip of land located between the newly created right of way for the relocated Eaton Hill Road and the Easterly boundary of property owned by the Frank W. Seavey heirs known as Tax Map #26, Tax Lot #7 further, to affirm the new layout and relocation of Eaton Hill Road for a distance of approximately 570 feet more or less along the Westerly bound of Tax Map #10, Lot #3-2, being certain land owned by the Town of Auburn on which is located the Town of Auburn Safety Complex, all as depicted on a survey and plat of a lot line adjustment between the Town of Auburn and the Frank W. Seavey heirs, Everett W. Seavey, Administrator, dated April 26, 2000 and recorded in the Rockingham County Registry of Deeds on or about June 27, 2000, Plan D-28164. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Three was moved by Harland Eaton and seconded by Al Samson. After minimal discussion, Peter Boudreau moved the question, seconded by Robert Hayes. Mr. Hayes thanked Mr. Seavey for his cooperation with the town. Vote to cease discussion passed, and vote was taken on Article Three. **Article Three passed.**

Fourth: To see if the Town of Auburn will vote to raise and appropriate a sum of up to \$320,000.00, but not more than the appraised value, for the purchase of real property located on Eaton Hill and Raymond Roads identified as Lot 7 on Tax Map 26 and to authorize the Board of Selectmen to accept, reject and tender such offers of sale pertaining to said properties as they deem appropriate, as well as enter into all contracts necessary to purchase said land. (Recommended by the Board of Selectmen) (Not Recommended by the Budget Committee)

Harland Eaton moved to accept Article Four, seconded by Gail Clark. Harland explained that a planning board questionnaire showed that people wished to identify the town center. The town assessor was asked to determine the commercial value of this property. The selectmen felt that since this was near the school and safety complex they would like to have some say as to what would happen to this property. Since this article exceeds the 10% rule, Harland Eaton moved to table this article. Seconded by Robert Hayes. **Vote to table Article Four passed.**

Fifth: Shall we adopt the provisions of RSA 31:95c to restrict One Hundred, Five thousand, three hundred, thirty seven dollars and twenty three cents (\$105,337.23) of revenues from State Highway Block Grant Aid for the purpose of road reconstruction. Such revenues and expenditures shall be accounted for in a special revenue fund and added to the existing Highway Construction Capital Reserve Fund, separate from the General Fund. Any surplus in said fund shall not be deemed part of the General Fund accumulated surplus and shall be expended only after a vote by the legislative body to appropriate a specific amount from said fund for a specific purpose related to the purpose of the fund or source of the revenue. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

David Anderson moved Article Five, seconded by Harland Eaton. Dave explained that these are state funds received. This is the last year of a five year highway plan, however, highway reconstruction is an ongoing project. There being no further discussion, vote was taken and **Article Five passed.**

Sixth: To see if the Town of Auburn will raise and appropriate the sum of One hundred, ninety four thousand, six hundred sixty two dollars and seventy seven cents (\$194,662.77) to be added to the Highway Construction Capital Reserve Fund. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Six was moved by David Anderson, seconded by Harland Eaton. In response to questions, Harland explained that a vertical curb on Eaton Hill Road was a safety issue and a requirement of the State of N.H., also, the curb was required by the Manchester Water Works to contain surface water from a closed system to the holding pond. The funds were taken from the highway reconstruction fund. Any balance left from last year is not carried into the next year. Kevin Dandrade moved the question, seconded by Robert Hayes. Vote to limit discussion passed. Vote was taken on Article Six and **Article Six passed.**

Seventh: To see if the Town of Auburn will vote to appropriate the sum of \$50,000.00 to add to the existing Capital Reserve Fund in accordance with RSA 31:1 for the closure of the Solid Waste/Incinerator site. This sum will come from the Unexpended Fund Balance and will have no effect on the tax rate. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Gail Clark moved to accept Article Seven. David Anderson seconded. Gail stated that the fund currently has \$200,000.00 and final cost will not be known until the state accepts a final plan for closure of the facility. The plan is to set aside some money each year so that the final impact will not be so great. **Article Seven passed.**

Eighth: To see if the Town of Auburn will vote to establish the position of Town Administrator with a salary and benefits cost of Sixty-three Thousand Four Hundred Ninety-Two Dollars (\$63,492.00). The administrator's duties will include, but not be limited to, administering contracts, budget management, managing the bidding and purchasing process, completing grant applications, administering personnel, and performing such other duties as are required by the Board of Selectmen. The Town Administrator shall not have the authority granted a Town Manager under NH RSA 37:1 et seq., but instead shall be limited in authority to performing such duties as may be required of him/her by the Board of Selectmen. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Article Eight was moved by Gail Clark, seconded by David Anderson. Gail stated that the position is needed to manage day to day problems, oversee contracts, and apply for grants. Residents asked if there was a job description and what the qualifications would be. Harland responded that they felt an engineering degree would be needed. Dick Vecchione moved to amend Article Eight that this position be occupied by an Auburn resident only. Seconded by William Ficek. After further discussion, Kerry Long moved to table amendment to Article Eight and to table Article Eight. Vote to table amendment to Article Eight passed, and **Amendment to Article Eight was tabled.** Vote to table Article Eight was taken. Hand count was Yes 80, No 70. **Article Eight was tabled.**

Fire Chief, Bruce Phillips, thanked residents for their support during a recent fund raiser. The department was able to purchase a thermal imaging camera. A formal open house will be held in May or June for the Safety Complex.

On behalf of the Auburn Firemen's Assn., Bruce presented a beautiful plant to Mary Griffin. Since Mary moved to Auburn 45 years ago, she has contributed much to the Town of Auburn. Mary responded with thanks, stating that when she moved here there were 400 registered voters, and now there are over 3000. Of all the positions held in the town she enjoyed Town Clerk the most. She said she had a wonderful time serving the town and that she very much enjoyed sharing her time with us.

Ninth: To see if the Town of Auburn will vote to raise and appropriate the sum of Twenty One Thousand (\$21,000.00) Dollars for the purchase of (7) new technology Digital Radios for the use in the Police Department. These are to be matched up with the (9) Digital Mobile Units that are being donated by Rockingham County through grants. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee)

Police Chief, Ed Picard, moved Article Nine and Len Bienvenue seconded. After limited discussion, vote was taken and **Article Nine passed.**

Tenth: To see if the Town of Auburn will vote to appropriate up to Seventy Five Thousand (\$75,000.00) Dollars for 'police outside duty detail'. Such appropriations to be self-funded by the organizations and businesses using the service. Passage of this article will have no effect on the tax rate because any actual expenses will be offset or exceeded by the revenue. (Recommended by the Board of Selectmen) (Recommended by the Budget Committee).

Ed Picard moved Article Ten and it was seconded by Hubert Topliff. Limited discussion ensued, and **Article Ten passed.**

Eleventh: In conjunction with the warrant article proposed for the property known as the Cohas/Nutt Road Project if it is passed that the sum of two hundred and fifty thousand dollars (\$250,000.00) be appropriated for the upgrading of Nutt Road from Wilson's Crossing Road to Pingree Hill Road. This road is presently a class six (U.L.) road, which will be needed if the warrant article for a combination of a middle school and senior high school is passed.

It is also hoped that we will have enough left over to make a footbridge over the narrow section of the pond at the end of Cohas. (Petition Warrant Article submitted by Richard

Shackelton, signed by twenty-five petitioners). (Not recommended by the Board of Selectmen) (Not recommended by the Budget Committee).

Dick Shackelton moved to table Article Eleven. Seconded by Dick Vecchione. **Article Eleven was tabled.**

Twelfth: To hear the report of the Budget Committee and to see what sum of money the Town will vote to raise and appropriate to defray Town charges and legal obligations for the ensuing year.

Chairman of the Budget Committee, Bert Ouellette, moved Article Twelve in the amount of \$1,985,403.00 to fund the Town Budget and Capital Outlay as recommended by the Budget Committee. This sum does not include the sums contained or voted in Articles 3 through 11 of the town warrant. Seconded by Lewis Theos.

Harland Eaton moved to add \$45,000.00 to the highway budget. Seconded by Gail Clark. This winter has been harder than anticipated and additional funds are needed for winter maintenance. Vote was taken on amendment. Amendment passed and \$45,000.00 was added to Article Twelve.

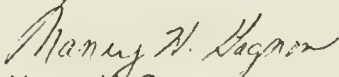
There being no further discussion vote was taken on Article Twelve as amended. Vote was in the affirmative and **\$2,030,403.00 (Two million, Thirty thousand, Four hundred and three dollars) was passed to fund Town Budget and Capital Outlay.** This amount does not include sums voted in Articles three through eleven of the town warrant.

Thirteenth: To transact any other business that may legally come before the Town meeting.

Gail Clark was presented with a gift and thanked for her three years service on the Board of Selectmen.

James Andrus moved to adjourn. Seconded by Bruce Phillips. Meeting adjourned at 3:10 PM.

Respectfully submitted,


Nancy H. Gagnon
Town Clerk

**COMPARATIVE STATEMENT OF APPROPRIATIONS
(General Operations)**

| Purpose of Appropriation | Appropriated 2001 | *YTD Expenditures | YTD Expenditures | | | Unexpended Appropriation | % Unexpended Appropriation |
|---|----------------------|----------------------|------------------|------------------------|------------------|-----------------------------|-------------------------------|
| | | | Expenditure | LESS Reimbursements | Encumbered | | |
| GENERAL GOVERNMENT | | | | | | | |
| Executive | 101,663.00 | 93,164.06 | 0.00 | 93,164.06 | 0.00 | 8,498.94 | 8% |
| Elections, Registration, Vital Statistics | 36,461.00 | 29,822.72 | 0.00 | 29,822.72 | 0.00 | 6,638.28 | 18% |
| Financial Administration | 52,820.00 | 41,779.29 | 0.00 | 41,779.29 | 0.00 | 11,040.71 | 21% |
| Legal Expenses | 15,000.00 | 6,304.46 | 0.00 | 6,304.46 | 0.00 | 8,695.54 | 58% |
| Personnel Administration | 11,874.00 | 12,204.02 | 0.00 | 12,204.02 | 0.00 | -330.02 | -3% |
| Planning & Zoning | 92,299.00 | 92,558.31 | 0.00 | 92,558.31 | 0.00 | -259.31 | 0% |
| General Government Buildings | 22,587.00 | 25,824.53 | 0.00 | 25,824.53 | 0.00 | -3,237.53 | -14% |
| Cemeteries | 6,400.00 | 6,446.20 | 0.00 | 6,446.20 | 0.00 | -46.20 | -1% |
| Insurance | 48,300.00 | 34,701.07 | 0.00 | 34,701.07 | 0.00 | 13,598.93 | 28% |
| Advertising & Regional Association | 5,224.00 | 5,742.92 | 0.00 | 5,742.92 | 0.00 | -518.92 | -10% |
| Other General Government | 54,307.00 | 47,712.78 | 0.00 | 47,712.78 | 3,742.71 | 2,851.51 | 5% |
| TOTAL GENERAL GOVERNMENT | 446,935.00 | 396,260.36 | 0.00 | 396,260.36 | 3,742.71 | 46,931.93 | 11% |
| PUBLIC SAFETY | | | | | | | |
| Police | 642,213.00 | 624,342.82 | 0.00 | 624,342.82 | 0.00 | 17,870.18 | 3% |
| Ambulance | 45,000.00 | 45,000.00 | 0.00 | 45,000.00 | 0.00 | 0.00 | 0% |
| Fire | 161,769.00 | 160,875.24 | 0.00 | 160,875.24 | 0.00 | 893.76 | 1% |
| Emergency Management | 4,600.00 | 3,125.88 | 0.00 | 3,125.88 | 0.00 | 1,474.12 | 32% |
| TOTAL PUBLIC SAFETY | 853,582.00 | 833,343.94 | 0.00 | 833,343.94 | 0.00 | 20,238.06 | 2% |
| HIGHWAYS & STREETS | | | | | | | |
| Administration | 1,365.00 | 1,344.68 | 0.00 | 1,344.68 | 0.00 | 20.32 | 1% |
| Highways & Streets | 370,797.00 | 301,849.97 | 0.00 | 301,849.97 | 0.00 | 68,947.03 | 19% |
| Bridges | 61,158.00 | 12,951.51 | 0.00 | 12,951.51 | 0.00 | 48,206.49 | 79% |
| Street Lighting | 17,000.00 | 22,710.94 | 0.00 | 22,710.94 | 0.00 | -5,710.94 | -34% |
| Other Road | 2,000.00 | 1,346.20 | 0.00 | 1,346.20 | 0.00 | 653.80 | 33% |
| TOTAL HIGHWAYS & STREETS | 452,320.00 | 340,203.30 | 0.00 | 340,203.30 | 0.00 | 112,116.70 | 25% |
| SANITATION | | | | | | | |
| Solid Waste Disposal | 3,000.00 | 3,105.29 | 0.00 | 3,105.29 | 0.00 | -105.29 | -4% |
| TOTAL SANITATION | 3,000.00 | 3,105.29 | 0.00 | 3,105.29 | 0.00 | -105.29 | -4% |
| WATER DISTRIBUTION & TREATMENT | | | | | | | |
| Water Services | 3,437.00 | 6,709.67 | 0.00 | 6,709.67 | 0.00 | -3,272.67 | -95% |
| TOTAL WATER DIST & TREAT. | 3,437.00 | 6,709.67 | 0.00 | 6,709.67 | 0.00 | -3,272.67 | -95% |
| HEALTH | | | | | | | |
| Animal Control | 12,131.00 | 10,972.23 | 0.00 | 10,972.23 | 0.00 | 1,158.77 | 10% |
| Health Agencies & Hospitals | 2,728.00 | 2,748.00 | 0.00 | 2,748.00 | 0.00 | -20.00 | -1% |
| Health Department | 12,192.00 | 1,837.40 | 0.00 | 1,837.40 | 0.00 | 10,354.60 | 85% |
| TOTAL HEALTH | 27,051.00 | 15,557.63 | 0.00 | 15,557.63 | 0.00 | 11,493.37 | 42% |
| WELFARE | | | | | | | |
| Direct Assistance | 5,368.00 | 4,969.25 | 0.00 | 4,969.25 | 0.00 | 398.75 | 7% |
| Intergovernmental Welfare Payments | 4,205.00 | 4,205.00 | 0.00 | 4,205.00 | 0.00 | 0.00 | 0% |
| TOTAL WELFARE | 9,573.00 | 9,174.25 | 0.00 | 9,174.25 | 0.00 | 398.75 | 4% |
| CULTURE & RECREATION | | | | | | | |
| Parks & Recreation | 35,059.00 | 26,417.70 | 0.00 | 26,417.70 | 8,394.39 | 246.91 | 1% |
| Library | 56,885.00 | 57,336.49 | 0.00 | 57,336.49 | 0.00 | -451.49 | -1% |
| TOTAL CULTURE & RECREATION | 91,944.00 | 83,754.19 | 0.00 | 83,754.19 | 8,394.39 | -204.58 | 0% |
| CONSERVATION | | | | | | | |
| Other Conservation | 1,313.00 | 510.85 | 0.00 | 510.85 | 0.00 | 802.15 | 61% |
| TOTAL CONSERVATION | 1,313.00 | 510.85 | 0.00 | 510.85 | 0.00 | 802.15 | 61% |
| DEBT SERVICE | | | | | | | |
| Principal on Long Term Bonds & Notes | 95,000.00 | 95,000.00 | 0.00 | 95,000.00 | 0.00 | 0.00 | 0% |
| Interest on Long Term Bonds & Notes | 41,250.00 | 41,250.00 | 0.00 | 41,250.00 | 0.00 | 0.00 | 0% |
| Interest on Tax Anticipation | 5,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 5,000.00 | 100% |
| Cost of Debt Issuance | 1.00 | 0.00 | 0.00 | 0.00 | 0.00 | 1.00 | 100% |
| TOTAL DEBT SERVICE | 141,251.00 | 136,250.00 | 0.00 | 136,250.00 | 0.00 | 5,001.00 | 4% |
| TOTALS: | 2,030,406.00 | 1,824,869.48 | 0.00 | 1,824,869.48 | 12,137.10 | 193,399.42 | 10% |

* NOTE: Any variances between appropriations reported on this statement and appropriations reported on MS-7 forms are due to accounting adjustments or postings post budget finalization date.

DETAILED STATEMENT OF PAYMENTS

| VENDOR NAME | AMOUNT |
|---|-----------|
| COBRA PAYMENTS | |
| HEALTH TRUST | 216.60 |
| TOTAL | 216.60 |
| EMPLOYEE FUNDED PAYMENTS | |
| CITIZENS BANK | 145063.95 |
| HEALTH TRUST | 50082.08 |
| NH RETIREMENT SYSTEM | 45545.96 |
| ST MARY'S BANK | 12720.00 |
| UNITED WAY | 294.00 |
| TOTAL | 253705.99 |
| PAID FROM ESCROW DEPOSITS | |
| SEAN O'BRIEN | 5819.75 |
| DUFRESNE - HENRY INC | 151039.62 |
| JIM POLLACK | 11518.43 |
| STEVEN PADFIELD | 9000.00 |
| TOTAL | 177377.80 |
| RETAINAGES RETURNED | |
| PIDELA COPORATION | 50159.30 |
| TOTAL | 50159.30 |
| TOWN/TAX/BLDG/MISC REFUNDS | |
| PHILIP BRIEN | 488.46 |
| FIRST HORIZON HOME LOANS | 1474.97 |
| LEO W & DIANE ARCHAMBAULT | 1180.62 |
| MARK A BORUN | 1248.71 |
| DAVID A & BARBARA A DEER | 2349.50 |
| DOVENMUCHLE MORTGAGE INC | 165.31 |
| EVCO CORP | 1275.54 |
| MARKET STREET SETTLEMENT | 1175.41 |
| MATTOLA, EDWARD, & CAYLENE | 2998.67 |
| RENE RODRIGUE | 422.64 |
| EDWARD P & MARIA D ROONEY | 3615.62 |
| ALFRED SANBORN TRUST | 542.85 |
| STATE OF NH-DES | 264.00 |
| SUMMIT TITLE SERVICES INC | 1331.63 |
| ERIC & ANN MARIE VACHON | 1530.10 |
| WARRANTY TITLE COMPANY | 682.20 |
| DONALD & PAULA WINTERTON | 208.47 |
| TOTAL | 20954.70 |
| MISC. DEPT. REFUNDS/CHGS | |
| BELL-HERRING INC | 85.00 |
| C&B ELECTRONICS | 735.00 |
| MUNICIPAL TAX CONSULTING | 648.42 |
| S.E.N.H.H.M.M.A.D. | 599.88 |
| WINDHAM FIRE DEPARTMENT | 256.26 |
| TOTAL | 2324.56 |
| COMMISSIONS ON SALE OF PROPERTY | |
| EXECUTIVE DEPT | |
| DAVID ANDERSON | 750.00 |
| GAIL CLARK | 187.50 |
| HARLAND EATON | 750.00 |
| BRUCE KNOX | 562.50 |
| TOTAL | 2250.00 |
| BOUND TO FINISH | 6035.94 |
| HEALTH TRUST | 1845.34 |
| NHMA | 964.19 |
| TOTAL | 8845.47 |
| ELECTION, REGISTRATIONS & VITALS | |
| DEPT OF AGRICULTURE | 2422.50 |
| DAVID ANDERSON | 100.00 |
| AUBURN HISTORICAL SOCIETY | 25.00 |
| BLUE BOOK VALUES | 166.00 |
| DOROTHY CARPENTER | 60.00 |
| MARJORIE CHASE | 60.00 |
| ORIN CHASE | 60.00 |
| GAIL CLARK | 100.00 |
| MARGO COX | 24.75 |
| DEVINE SYSTEMS | 312.50 |
| DOLITTLES PRINT SERVICE | 56.00 |
| HARLAND EATON | 100.00 |
| NANCY GAGNON | 526.32 |
| MARY GRIFFIN | 75.00 |
| HEALTH TRUST | 1334.65 |
| IDS IDENTIFICATION SOURCE | 216.70 |
| INTERWARE DEVELOPMENT | 300.00 |
| QUIK COPY | 159.76 |
| LHS ASSOCIATES | 581.71 |
| JOANNE LINXWEILER | 60.00 |
| MELISSA MCCARTHY | 172.50 |
| MICHE | 319.62 |

continued

| VENDOR NAME | AMOUNT |
|--|----------|
| ELECTION, REGISTRATIONS & VITALS, continued | |
| NHMA | 688.10 |
| NH CITY & TOWN CLERK'S ASSOC. | 20.00 |
| DALE PHILLIPS | 60.00 |
| JUDITH PINEAULT | 60.00 |
| MARY ANN ROLFE | 60.00 |
| ALBERT SAMSON | 75.00 |
| LAUREL STACY | 60.00 |
| STATE OF NH | 786.00 |
| CHARLES STRITCH | 15.00 |
| ALAN VILLENEUVE | 100.00 |
| JAMES VILLENEUVE | 100.00 |
| TOTAL | 7233.01 |
| LEGAL EXPENSES | |
| MICHE | 319.62 |
| WADLEIGH, STARR | 7501.81 |
| TOTAL | 7821.43 |
| PLANNING & ZONING | |
| ALLIED OFFICE SUPPLIES | 64.58 |
| AT&T | 709.70 |
| BOCA INTERNATIONAL | 293.00 |
| BUILDING OFFICIALS AND CODE | 204.00 |
| DUFRESNE - HENRY INC | 28418.15 |
| GRANITE STATE DESIGNERS | 50.00 |
| LAURA GUINNAN | 35.43 |
| MARION OFFICE | 61.27 |
| N.E.DUPLICATOR | 819.00 |
| NFPA | 319.70 |
| NH FIRE PREVENTION SOCIETY | 12.00 |
| NH BUILDING OFFICIALS ASSOC. | 25.00 |
| KATHLEEN PORTER | 174.25 |
| US POSTMASTER | 40.80 |
| ELIZABETH ROBIDOUX | 4.48 |
| ROCKINGHAM REGISTRY DEEDS | 338.00 |
| CARRIE ROULEAU-COTE | 1263.51 |
| SO.NH.PLANNING | 194.20 |
| STAPLES | 36.86 |
| UNIVERSITY OF NH | 70.00 |
| UNION LEADER | 2607.78 |
| WADLEIGH, STARR | 18804.47 |
| TOTAL | 54546.18 |
| GENERAL GOVERNMENT | |
| ALLIED OFFICE SUPPLIES | 2337.11 |
| ANCO ENGRAVED SIGNS/STAMPS | 52.75 |
| DAVID ANDERSON | 100.00 |
| ASPEN PUBLISHING | 622.92 |
| AT&T | 409.50 |
| AT&T WIRELESS | 910.11 |
| BOY SCOUT TROOP | 750.00 |
| PRINT MANAGEMENT GROUP | 387.00 |
| CONWAY OFFICE PRODUCTS | 1183.96 |
| CPI PRINTING | 36.67 |
| CRAFTSMEN PRESS | 9815.50 |
| PAULINE DEGELAN | 39.80 |
| DERRY LOCKSMITH | 1499.00 |
| DEVINE SYSTEMS | 4223.62 |
| DISTINGUISHING TOUCH | 292.43 |
| DOLLARD ASSOCIATES | 11774.00 |
| ECP | 169.00 |
| NANCY GAGNON | 31.22 |
| GRAPHIC CONSUMER SERVICES | 253.00 |
| INTERWARE DEVELOPMENT CO. | 1852.00 |
| J&D DJ'S | 75.00 |
| BRUCE KNOX | 97.98 |
| MARION OFFICE PRODUCTS | 178.38 |
| MATHEW BENDER & CO., INC. | 65.88 |
| CARL & JOAN JONES | 18.00 |
| CLAUDETTE MORENCY | 7.78 |
| NATIONAL INFORMATION DATA | 46.90 |
| NEIGHBORHOOD PUBLICATIONS | 13.00 |
| NH ASSN OF ASSESSING OFFICIALS | 20.00 |
| NHMA | 6.00 |
| NH GOV FINANCE OFFICERS | 70.00 |
| NH LOCAL GOV INFO NETWORK | 30.00 |
| OFFICE OF REGISTRY OF DEEDS | 3.00 |
| DALE PHILLIPS | 8.07 |
| RUSS PHILLIPS | 6.42 |
| PITNEY BOWES | 7159.26 |
| US POSTMASTER | 2366.32 |
| PRINT MANAGEMENT GROUP | 916.79 |
| PROTECTION ONE | 399.96 |
| QUINLAN PUBLISHING GROUP | 149.00 |
| ROCKINGHAM REGISTRY DEEDS | 661.00 |
| SCHWABB INC | 125.60 |
| SEACOAST NEWSPAPERS | 28.00 |

continued

DETAILED STATEMENT OF PAYMENTS

| <u>VENDOR NAME</u> | <u>AMOUNT</u> | <u>VENDOR NAME</u> | <u>AMOUNT</u> |
|--|---------------|---|---------------|
| GENERAL GOVERNMENT <i>continued</i> | | FINANCIAL ADMINISTRATION | |
| SKILLPATH SEMINARS | 199.00 | AVITAR ASSOCIATES | 13263.75 |
| SOS ALARMS INC | 216.00 | INTERNAL REVENUE SERVICE | 1840.33 |
| STAPLES | 635.80 | PAULA MARZLOF | 630.00 |
| SUNCOM | 41.33 | NH TAX COLLECTOR'S ASSOC. | 20.00 |
| KATHLEEN SYLVIA | 9.00 | PLODZIK & SANDERSON | 7182.87 |
| JIM TROMBLY PLUMBING | 303.00 | KATHLEEN SYLVIA | 127.08 |
| UNIVERSITY OF NH | 150.00 | NH TAX COLLECTORS ASSOC | 0.00 |
| UNIFUND, LLC | 2004.00 | TOTAL | 23064.03 |
| UNION LEADER CORPORATION | 751.17 | | |
| JOHN STACY | 200.00 | DIRECT ASSISTANCE | |
| VERIZON | 3311.74 | AUBURN SUPERMARKET | 50.00 |
| VERIZON WIRELESS | 1566.67 | THOMAS & SHEILA BRISSON | 450.00 |
| TANYA VIOLETTE | 196.49 | PUBLIC SERVICE OF NH | 1812.61 |
| MICHAEL ZORAWOWICZ | 241.81 | VIKING OIL CO., INC. | 1189.90 |
| TOTAL | 12035.10 | RICHARD A/O GALE WENDALL | 875.00 |
| | | TOTAL | 4377.51 |
| GENERAL GOVERNMENT BUILDING | | WATER SERVICES | |
| ABSOLUTELY SPOTLESS | 592.00 | MANCHESTER WATER WORKS | 5154.99 |
| ALLIED OFFICE SUPPLIES | 264.83 | TOTAL | 5154.99 |
| BARCO PRODUCTS COMPANY | 1137.76 | | |
| BOURBEAU ELECTRIC SERVICE | 1195.00 | CAPITAL PROJECT RESERVES/TRANSFERS | |
| DAN CARPENTER INC. | 192.00 | ALLIANCE CORE TECHNOLOGIES | 14609.00 |
| PAULINE OEGELAN | 8.97 | BROX INDUSTRIES | 4748.50 |
| DISTINGUISHING TOUCH | 104.99 | HOWARD BURGESS | 50000.00 |
| GEORGE EATON | 7.26 | BURNELL-JOHNSON ARCHITECTS | 2000.00 |
| FRED FULLER OIL CO., INC. | 1585.84 | C&B ELECTRONICS | 26.50 |
| ROBERT GRENIER | 878.51 | DESIGN CONTEMPO, INC. | 1790.00 |
| GRINNELL FIRE PROTECTION | 47.96 | DUFRESNE-HENRY, INC. | 21868.25 |
| M.L. HALLE OIL SERVICE | 626.03 | GRAYBAR | 114.78 |
| MARION OFFICE PRODUCTS | 642.35 | M.L. HALLE OIL SERVICE, INC. | 2189.55 |
| MASSABESIC SENIOR CITIZENS | 500.00 | HOME DEPOT | 7.92 |
| NE LIFT CO. | 268.50 | LEMAY EXCAVATION | 1585.00 |
| NHCI SIGN SHOP | 48.32 | MAINE DRILLING & BLASTING | 500.00 |
| OLDE TYME CRAFTSMEN, LLC | 6794.00 | MANCHESTER FOUNDATIONS | 2424.00 |
| ORBIT LOCK COMPANY INC. | 95.00 | NOREL COMPANY | 19734.85 |
| PITNEY BOWES | 588.14 | PELMAC INDUSTRIES | 16257.00 |
| POLAND SPRING WATER | 484.60 | PIDELA CORPORATION | 608525.00 |
| US POSTMASTER | 32.00 | PRESCOTT TOWERS, LTD. | 3489.00 |
| PUBLIC SERVICE OF NH | 3692.26 | PUBLIC SERVICE OF NH | 1295.00 |
| STATE OF NH | 136.01 | RSL LAYOUT & DESIGN | 1705.00 |
| JIM TROMBLY PLUMBING | 670.25 | STATE OF NH | 75.00 |
| TANYA VIOLETTE | 9.57 | JOHN STACY D/B/A | 348.70 |
| TOTAL | 20602.15 | UTILITY SERVICE & ASSISTANCE | 2070.80 |
| | | WADLEIGH, STARR & PETERS | 2282.19 |
| | | TOTAL | 757646.04 |
| ANIMAL & PEST CONTROL | | ROAD RECONSTRUCTION | |
| ANIMAL CARE EQUIP & SERVICES | 99.48 | BROOK HOLLOW SAND & GRAVEL | 8572.50 |
| CANDRY PET CARE CENTER | 73.00 | BROX INDUSTRIES, INC. | 82250.03 |
| CITIZENS BANK | 40.53 | DUFRESNE-HENRY, INC. | 48540.53 |
| JARLENE CORNETT | 1209.24 | HARLAND EATON | 280.00 |
| PET-AGREE, INC. | 150.00 | EVERETT J PRESCOTT, INC. | 2699.69 |
| ELIZABETH SMILEY | 60.00 | DEL R GILBERT & SON | 82.64 |
| VERIZON WIRELESS | 87.45 | HTA CONSULTING ENGINEER | 3627.00 |
| TOTAL | 1719.70 | JGE ENTERPRISES, INC. | 15887.00 |
| | | LEMAY EXCAVATION | 3142.50 |
| | | MAINE DRILLING & BLASTING | 1500.00 |
| | | MANCHESTER SAND & GRAVEL | 6338.99 |
| | | HILLSIDE FARM | 2110.00 |
| | | PHOENIX PRECAST PRODUCTS | 374.25 |
| | | JOE STACY GEN CONTRACTOR | 10912.50 |
| | | JOHN STACY D/B/A | 37643.60 |
| | | WASTE, INC | 2325.25 |
| | | TOTAL | 172920.88 |
| CEMETERIES | | PARKS AND RECREATION | |
| AUBURN VILL CEMETERY | 1400.00 | AUB.BABE RUTH LITTLE LEAG | 935.09 |
| LONGMEADOW CEMETERY | 5000.00 | AUBURN REC. BASKETBALL | 750.00 |
| TOTAL | 6400.00 | BLUE RIBBON PROPERTY LLC | 5500.00 |
| | | KATHLEEN BOISSE | 223.00 |
| | | P. BRIEN WATER WELLS | 2566.50 |
| | | DAN CARPENTER, INC. | 80.00 |
| | | DAVE'S PORTABLE TOILETS | 1210.05 |
| | | DAVE'S SEPTIC SERVICE | 530.57 |
| | | FIRST STUDENT TRANSPORT | 868.60 |
| | | FOSTER'S GOLF CAMP | 987.50 |
| | | KENY CLEAN SEPTIC | 375.00 |
| | | LEARNING STRUCTURES | 375.00 |
| | | MCLEOD ENTERPRISES, INC. | 475.20 |
| | | MANCHESTER SAND & GRAVEL | 383.51 |
| | | LISA MERRILL | 153.28 |
| | | RAYMOND RACICOT | 440.00 |
| | | SANBORN & SON | 4536.30 |
| | | SPARTANS COACHLINES | 1050.00 |
| | | STRAWBERRY BANKE MUSEUM | 336.00 |
| | | WINNIPESAUKEE SCENIC RAILROAD | 893.00 |
| | | YMCA | 1091.14 |
| | | TOTAL | 23759.74 |
| HEALTH | | | |
| HCS PREFERRED CARE | 20.00 | | |
| CARRIE ROULEAU-COTE | 77.61 | | |
| ELIZABETH SMILEY | 25.00 | | |
| ROCKINGHAM NUTRITION | 228.00 | | |
| VNA HOME HEALTH & HOSPICE | 2500.00 | | |
| TOTAL | 2850.61 | | |
| AMBULANCE | | | |
| TOWN OF DERRY | 33750.00 | | |
| TOTAL | 33750.00 | | |
| SOLID WASTE DISPOSAL | | | |
| TOWN OF RAYMOND | 4058.00 | | |
| TOTAL | 4058.00 | | |
| LIBRARY | | | |
| GRIFFIN FREE PUBLIC LIBRARY | 21173.72 | | |
| HEALTH TRUST | 1242.83 | | |
| NHMA | 791.36 | | |
| SANBORN & SON | 555.00 | | |
| TOTAL | 23762.91 | | |

DETAILED STATEMENT OF PAYMENTS

| VENDOR NAME | AMOUNT | VENDOR NAME | AMOUNT |
|------------------------------|----------|----------------------------------|-----------|
| POLICE | | POLICE, continued | |
| ABSOLUTELY SPOTLESS | 3647.00 | SEA CREST CAR WASH | 282.00 |
| ADT SECURITY | 90.16 | SEACOAST CHILD ADVOCACY | 100.00 |
| AMERICAN IMAGING TECH. | 125.00 | SHARP ELECTRONICS CORP. | 3905.00 |
| ALLIANCE CORE TECH. INC | 6445.00 | LINDA SMALL | 144.08 |
| ARCH | 458.70 | SOURCE 4 | 35.17 |
| AT&T BROADBAND | 806.50 | STAPLES | 1987.20 |
| AT&T | 797.38 | STATE OF NH | 485.64 |
| AUBURN SUPERMARKET | 5809.28 | STOFFEL SEALS | 133.50 |
| AUBURN TIRE & TOYS | 2219.95 | TREADWAY GRAPHICS | 436.72 |
| BABB MOTORS | 3332.82 | UNION LEADER CORPORATION | 286.32 |
| GARY BARTIS | 93.68 | VERIZON | 5712.97 |
| BELMONT SPRINGS | 112.50 | VERIZON WIRELESS | 2561.47 |
| RICHARD BILODEAU | 2148.50 | DANIEL WADE | 19.45 |
| MIKE BOLDOC | 106.92 | ZOEY'S PIZZA | 96.64 |
| C&B ELECTRONICS | 284.75 | TOTAL | 178345.81 |
| DAN CARPENTER INC | 192.00 | | |
| CENTRAL EQUIPMENT CO | 36.00 | VOLUNTEER FIRE DEPARTMENT | |
| CHANNING L. BETE CO., INC | 57.00 | A.H. STOCK | 425.74 |
| CHESTER HAROWARE | 57.85 | ACADEMY OF FIRE RESPONSE | 125.00 |
| CHIEF SUPPLY | 22.99 | AIRGAS EAST | 903.07 |
| CITIZENS | 128.24 | ARCH | 202.15 |
| ROLAND COLLINS | 390.41 | AT&T BROADBAND | 806.50 |
| CONCORD LINCOLN MERCURY | 818.81 | AT&T | 420.75 |
| CONSOLIDATED PLASTICS CO. | 486.07 | AUBURN POWER | 233.35 |
| CRAWFORD POLYGRAPH | 700.00 | AUBURN SUPERMARKET | 329.37 |
| CREATIVE SIGNS | 427.00 | AUTO ELECTRIC SERVICE, INC. | 630.00 |
| CROWN TROPHY | 29.00 | CHARLES BADOIAN | 1626.76 |
| CRYSTAL ORCHID FLORIST | 53.50 | KEN BEAUCHESNE | 176.81 |
| DAVE ALLEN LINCOLN-MERC. | 701.46 | BECHARD TIRE COMPANY | 127.00 |
| DERRY CIRCLE GETTY | 65.00 | BELL-HERRING | 11808.40 |
| E&R CLEANERS | 497.96 | ROBERT BELTZ | 23.76 |
| EASTSIDE MONOGRAMS, INC. | 72.58 | LEO BLAIS, SR. | 27.51 |
| ECP | 372.31 | BORDER AREA MUTUAL | 25.00 |
| ELLIOT HOSPITAL | 35.00 | PETER BOUDREAU | 137.69 |
| JAMES L ELLIS TRUCK SERVICE | 80.00 | BOUND TREE CORP | 663.62 |
| EXPRESSWARE SCREEN PRNT | 204.00 | BRAND COMPANY, INC. | 266.70 |
| FIMBELL PAUNET CORP. | 30.00 | PHIL BRIEN WELLS | 20.00 |
| DAVID FLIGHT | 781.24 | GORDON BUTCHER | 23.76 |
| FORD MOTOR CREDIT | 49593.91 | C&B ELECTRONICS | 2421.00 |
| FRED FULLER OIL CO., INC. | 915.18 | C&S SPECIALTY, INC. | 9470.91 |
| GALLS, INC. | 509.94 | CANDIA LUMBER AND HARDWARE | 555.88 |
| GO GO MART | 2823.37 | MARCUS CARTIER | 23.76 |
| GOLDEN RULE CREATIONS | 316.79 | CHESTER HARDWARE | 103.87 |
| DANIEL GOONAN | 203.90 | CONCORD FIRE EXTINGUISHER | 22.00 |
| GRAMS AUTO BODY | 515.00 | DANFOR TECHNICAL GASES | 124.50 |
| GRANITE STATE STAMPS | 185.34 | DANIELS EQUIPMENT CO., INC. | 230.00 |
| HEALTH TRUST | 17327.94 | DAVE'S SMALL ENGINE REPAIR | 138.00 |
| INTL ASSN.CHIEFS OF POLICE | 450.00 | ROBERT DEGROOT | 23.76 |
| INFORMATION MNGT. CORP. | 3000.00 | DERRY FIRE DEPARTMENT | 3450.00 |
| INTERNAL REVENUE SERVICE | 384.58 | DERRY LOCKSMITH | 62.00 |
| THE IRWIN ZONE | 34.27 | MIKE DIGNARD | 37.41 |
| KING ENTERPRISES | 423.24 | TODD DIGNARD | 55.02 |
| LAERDAL MEDICAL CORPORATION | 3480.60 | DUVAL'S TOWING SERVICE | 190.00 |
| LAKEVIEW EXXON | 10034.10 | EMPIRE SHEET METAL | 245.00 |
| LIBERTY PRESS | 120.00 | MARCEL FAUCHER | 29.72 |
| LOISLAW.COM, INC | 820.00 | FEDERAL SURPLUS PROPERTY | 40.00 |
| MASSABESIC VILLAGE PIZZA | 285.06 | FERGUSON'S FLEET MAINTENANCE | 766.40 |
| MASSABESIC QUICK LUBE | 2072.25 | FLASKO ENTERPRISES | 180.00 |
| MATHEW BENDER & CO., INC. | 129.76 | FOLKSTON FIRE PROTECTION INC | 200.00 |
| METALMASTERS | 389.25 | FRED FULLER OIL CO., INC. | 921.71 |
| T R MILLER CO., INC. | 303.01 | GALLS, INC. | 89.99 |
| MORLEY COMPANY | 274.90 | ROBERT GOODWIN | 208.26 |
| NEAL PUBLICATIONS | 12.95 | WW GRAINGER, INC. | 96.01 |
| NE COMM POLICING SYMPOSIUM | 350.00 | THE GRANITE GROUP | 405.72 |
| NEPTUNE, INC. | 7383.85 | GRAYBAR ELECTRIC CO., INC. | 255.18 |
| NE ASSOC.CHIEFS POLICE | 50.00 | HATCH PRINTING | 130.00 |
| NE POLICE VEHICLE | 3024.00 | HOME DEPOT | 2372.48 |
| NH COMMUNITY | 315.00 | ICSC | 2026.55 |
| NH ASSOCIATION OF CHIEFS | 100.00 | INTERNATIONAL ASSOC. CHIEFS | 180.00 |
| NHMA | 10937.61 | INTERSTATE EMERGENCY UNIT | 100.00 |
| ONE STOP BUSINESS CENTERS | 416.85 | RICHARD KILEY | 55.02 |
| OSSIPEE MOUNTAIN ELECTRONICS | 114.86 | LAERDAL MEDICAL CORPORATION | 303.00 |
| P.I.N.S., INC. | 297.00 | LASALLE NATIONAL BANK | 47878.03 |
| PELOUZE SCALE | 43.95 | LEBLANC'S HARDWARE, INC. | 23.66 |
| CHARLES R PELTON | 270.66 | SANDI LEMAY | 75.94 |
| PHOTOS PLUS MANCHESTER | 1125.94 | LIBERTY INTERNATIONAL TRUCKS | 220.32 |
| PHYSICIAN PRACTICE SOLUTIONS | 64.00 | MAPTECH | 56.90 |
| EDWARD PICARD | 868.44 | DENNIS MCCARTHY | 348.51 |
| POLAND SPRING WATER | 313.33 | JOHN M MCCAUGHERTY | 23.76 |
| POLAROID | 293.50 | MEDTRONIC PHYSIO-CONTROL | 420.00 |
| US POSTMASTER | 589.00 | MICRO BUSINESS SYSTEMS | 560.00 |
| POWERPHONE, INC. | 189.00 | MILL HOUSE INN | 252.50 |
| PREMIER CROWN CORP. | 67.54 | MOTOROLA, INC. | 108.00 |
| PSI GROUP | 70.57 | MOTOROLA PAGING PRODUCTS | 144.00 |
| PUBLIC SERVICE OF NH | 4966.28 | NATIONAL VOLUNTEER FIRE COUN. | 50.00 |
| R.J. HILLHOUSE | 120.00 | NE ASSOC. OF FIRE CHIEFS | 25.00 |
| RADKINS | 250.00 | NH ASSOC. OF FIRE CHIEFS | 35.00 |
| JANE REGO | 12.57 | NFPA | 247.50 |
| RILEYS SPORTS SHOP | 2432.20 | OFFICEMAX | 600.95 |
| ROCKINGHAM COUNTY LAW | 65.00 | OSSIPEE MOUNTAIN ELECTRONIC | 2198.66 |
| SCHWABB, INC. | 106.60 | OWEN'S MARING, INC. | 251.40 |

continued

continued

DETAILED STATEMENT OF PAYMENTS

| <u>VENDOR NAME</u> | <u>AMOUNT</u> | <u>VENDOR NAME</u> | <u>AMOUNT</u> |
|--|---------------|---|---------------|
| <u>VOLUNTEER FIRE DEPT., continued</u> | | <u>ADMINISTRATION, CONSERVATION</u> | |
| PARKLAND MEDICAL CENTER | 300.00 | BEAR-PAW REGIONAL GREENWAYS | 60.00 |
| PENNEY FENCE CO., INC. | 1000.00 | NH ASSOC. OF CONSERV. | 20.00 |
| BRUCE PHILLIPS | 1521.14 | TOTAL | 80.00 |
| PHOTO PLUS MANCHESTER, INC. | 188.51 | | |
| PUBLIC SERVICE OF NH | 3268.99 | <u>DEBT SERVICE</u> | |
| PUFCO | 465.17 | STATE STREET BANK & TRUST | 136250.00 |
| RED HED SUPPLY, INC | 48.00 | TOTAL | 136250.00 |
| RIT RESCUE & ESCAPE SYSTEMS | 397.22 | | |
| RUSSELL AUTO, INC. | 128.60 | <u>EMERGENCY MANAGEMENT</u> | |
| SANEL AUTO PARTS CO. | 3035.40 | ARC ELECTROSTATIC PAINTING | 500.00 |
| SAUNDERS | 23.76 | ARCH | 86.43 |
| JULIANA SAUNDERS | 23.76 | AUBURN SUPERMARKET | 965.45 |
| ROBERT SELINGA | 55.02 | C & B ELECTRONICS | 1509.35 |
| S.E.N.H.H.M.M.A.D. | 5000.00 | WW GRAINGER, INC | 623.07 |
| STATE OF NH | 2463.49 | TOTAL | 3684.30 |
| NH FIRE ACADEMY | 806.80 | | |
| STILLS POWER EQUIPMENT | 31.06 | <u>BRIDGES/CULVERTS</u> | |
| JAMES THOMPSON | 86.37 | PETER BOUDREAU | 24.78 |
| JIM TROMBLY PLUMBING | 180.15 | BROX INDUSTRIES, INC. | 1630.00 |
| VERIZON | 3012.29 | DUFRESNE-HENRY, INC. | 3764.11 |
| VERIZON WIRELESS | 2069.86 | JGE ENTERPRIS, INC. | 1556.25 |
| VIKING OIL CO., INC. | 144.50 | JOHN STACY | 25.00 |
| VISIONARY SYSTEMS LTD | 400.00 | TAMCHAR, INC. | 2269.73 |
| WD PERKINS | 130.85 | JOHN STACY D/B/A | 9899.67 |
| F.W. WEBB COMPANY | 219.14 | TOTAL | 19169.54 |
| WELD POWER SERVICE CO. | 10050.00 | | |
| WINNESQUAM MARINE, INC. | 397.75 | <u>MISCELLANEOUS</u> | |
| | | MR. & MRS. BARTLEY | 312.93 |
| WOODS CRW CORPORATION | 30.94 | CEN-COM | 332.00 |
| | | MAINE DRILLING & BLASTING | 35.00 |
| | | CLINTON ROBINSON | 66.00 |
| BILL WRIGHT | 351.57 | KAREN WALLACE | 13.00 |
| TOTAL | 74214.21 | MOTOROLA, INC. | 20643.00 |
| | | JEFF MULLANEY | 140.00 |
| <u>HIGHWAYS AND STREETS</u> | | STEVE ROWE | 196.00 |
| DAVID ANDERSON | 6.80 | WADLEIGH, STARR & PETERS | 123.39 |
| BARTLETT TREE SERVICE | 3800.00 | TOTAL | 21861.32 |
| BELL-HERRING, INC. | 413.55 | <u>OTHER HWY. STREETS & BRIDGES</u> | |
| BROX INDUSTRIES | 25959.93 | DAVID ANDERSON | 45.67 |
| DENNING DISPOSAL, INC. | 297.50 | BROX INDUSTRIES | 34343.62 |
| DUSTY'S TRANSPORT, INC. | 19300.00 | NHCI SIGN SHOP | 662.53 |
| EASTERN SALT CO., INC. | 43652.55 | STATE OF NH | 157.50 |
| RICHARD GLYNN | 9937.50 | JOHN STACY D/B/A | 840.00 |
| WW GRAINGER, INC. | 99.28 | TOTAL | 36049.32 |
| HAZELTON CO., INC. | 579.13 | | |
| MANCHESTER SAND & GRAVEL | 1336.74 | <u>MEMBERSHIPS & DUES</u> | |
| LISA MERRILL | 91.90 | NH MUNICIPAL ASSOC. | 2835.92 |
| CYNTHIA MOSSEY | 8000.00 | ROCKINGHAM COUNTY ACTION | 4205.00 |
| HILLSIDE FARM | 2573.23 | SOUTHERN NH PLANNING | 2907.00 |
| ON-GRADE CONSTRUCTION CO. | 16395.00 | TOTAL | 9947.92 |
| RUSS PHILLIPS | 33.96 | | |
| PIKE INDUSTRIES, INC. | 1034.46 | <u>STREET LIGHTING</u> | |
| PUBLIC SERVICE OF NH | 8.67 | PUBLIC SERVICE OF NH | 38175.62 |
| R.H. HARTFORD CONSTRUCTION | 75.00 | TOTAL | 38175.62 |
| RAYMOND RACICOT | 21300.00 | | |
| RC HAZELTON CO., INC. | 4248.53 | ROCKINGHAM CO.TREAS. | 424871.00 |
| SANBORN & SON | 2206.00 | TOTAL | 424871.00 |
| JOE STACY GEN. CONTRACTOR | 44940.00 | | |
| TAMCHAR, INC. | 52021.91 | <u>SCHOOL DISTRICT</u> | |
| JOE STACY D/B/A | 79385.35 | AUBURN SCHOOL DISTRIC | 4032343.00 |
| TOTAL | 337696.99 | TOTAL | 4032343.00 |

EMPLOYEE
2001 EARNED WAGES

| Name | Regular Wages | Overtime | Outside Detail ** | Gross Wages |
|--|-----------------|-----------|-------------------|------------------|
| <u>Town Employees</u> | | | | |
| Gail Clark, Chairman Selectman | 493.50 | | | 493.50 |
| Harland Eaton, Chairman Selectman | 1,946.50 | | | 1,946.50 |
| David Anderson, Selectman | 1,864.00 | | | 1,864.00 |
| Bruce Knox, Selectman | 1,398.00 | | | 1,398.00 |
| Howard Burgess, Trustee of Trust Funds | 193.00 | | | 193.00 |
| Wendy Reed, Budget & Finance Coordinator | 615.26 | | | 615.26 |
| Linda Small, Budget & Finance Coordinator | 38,000.04 | | | 38,000.04 |
| Dale Phillips, Administrative Assessing Coordinat | 11,563.22 | | | 11,563.22 |
| Pauline DeGelan, Selectmen's Secretary Clerk | 6,045.27 | | | 6,045.27 |
| Tanya Violette, Administrative Assistant | 15,805.27 | 60.94 | | 15,866.21 |
| Claudette Morency, Budget Comm.Secretary | 1,901.99 | | | 1,901.99 |
| Elizabeth Robidoux, Selectmen Secretary, ZBA, Recreation, Highway | 2,830.57 | | | 2,830.57 |
| Kathleen Sylvia, Deputy Tax Collector | 4,519.05 | | | 4,519.05 |
| Carrie Rouleau-Cote, Building Inspector | 19,222.85 | | | 19,222.85 |
| Joanne Foley, Highway, Recreation & ZBA Sec. | 582.25 | | | 582.25 |
| Laura Guinnan, Planning Board Secretary | 12,067.77 | | | 12,067.77 |
| Eva Lunnie, Tax Collector | 13,458.24 | | | 13,458.24 |
| Nancy Gagon, Town Clerk | 12,021.00 | | | 12,021.00 |
| Joanne Linxweiler, Deputy Town Clerk, | 4,352.97 | | | 4,352.97 |
| Jayne Jackson, Treasurer | 1,718.46 | | | 1,718.46 |
| Judy Miller-Nesbitt, Deputy Treasurer | 219.00 | | | 219.00 |
| George Eaton, Custodian | 4,350.42 | | | 4,350.42 |
| Joseph Stacy, Road Agent | 1,344.68 | | | 1,344.68 |
| Leo Blais, Health Officer | 544.00 | | | 544.00 |
| Elizabeth Smiley, Health Officer | 596.00 | | | 596.00 |
| Mitchell Henley, Welfare Officer | 1,347.32 | | | 1,347.32 |
| Jarlene Cornett, Animal Control Officer | <u>8,441.88</u> | | | <u>8,441.88</u> |
| Town Employee Total Payroll | 167,442.51 | 60.94 | 0.00 | 167,503.45 |
| <u>Police Department</u> | | | | |
| Gary Bartis, Sgt., Detective | 39,324.69 | 2,872.25 | 824.18 | 43,021.12 |
| Michael Bolduc, Police Officer | 26,084.86 | 3,884.12 | 9,226.60 | 39,195.58 |
| Lanie Butland, Police Officer | 5,016.83 | | 6,097.85 | 11,114.68 |
| Roland Collins Jr, Police Officer | 31,766.38 | 2,798.99 | 14,042.17 | 48,607.54 |
| Dona Davis, Administrative Assistant | 5,765.56 | 32.51 | | 5,798.07 |
| Stephen Donahue, Police Officer | 14,517.27 | 117.13 | 8,061.53 | 22,695.93 |
| Annie Flight, Dispatch | 21,544.08 | 396.54 | | 21,940.62 |
| David Flight, Lieutenant | 43,888.52 | 1,385.39 | 11,124.98 | 56,398.89 |
| Daniel Goonan, Police Officer | 14,493.69 | | 3,275.40 | 17,769.09 |
| David Garofano, Police Officer | 20,736.59 | | 7,739.88 | 28,476.47 |
| Daniel Jones, Police Officer | 437.50 | | | 437.50 |
| Calvin Kapos, Police Officer | 1,584.01 | | 1,694.00 | 3,278.01 |
| David Patten, Police Officer | 6,913.73 | | 804.11 | 7,717.84 |
| Charles Pelton, Police Officer | 32,145.24 | 2,369.65 | 7,591.75 | 42,106.64 |
| Edward Picard, Chief | 52,481.24 | | 3,158.38 | 55,639.62 |
| Jane Rego, Administrative Assistant | 28,118.22 | 1,916.94 | | 30,035.16 |
| William Scurry, Police Officer | 5,514.30 | | 3,547.10 | 9,061.40 |
| Henry Wade, Police Officer | <u>6,457.51</u> | | <u>6,282.25</u> | <u>12,739.76</u> |
| Police Department Total Payroll | 356,790.22 | 15,773.52 | 83,470.18 | 456,033.92 |
| <u>Library</u> | | | | |
| Edith Cummings | 25,357.20 | 73.70 | | 25,430.90 |
| Deborah Dimitriadis | <u>3,450.38</u> | | | <u>3,450.38</u> |
| Library Total Payroll | 28,807.58 | 73.70 | 0.00 | 28,881.28 |

| Name | Regular Wages | Overtime | Outside Detail ** | Gross Wages |
|----------------------------------|-------------------|------------------|-------------------|-------------------|
| <u>Elections</u> | | | | |
| Patricia Allard, Supervisor | 476.66 | | | 476.66 |
| Margo Cox, Supervisor | 495.90 | | | 495.90 |
| Susan Jenkins, Supervisor | <u>498.04</u> | | | <u>498.04</u> |
| Elections Total Payroll | 1,470.60 | 0.00 | 0.00 | 1,470.60 |
| <u>Volunteer Fire Department</u> | | | | |
| Susan Anderson | 150.00 | | | 150.00 |
| Charles Badoian | 450.00 | | | 450.00 |
| Roman Bastek | 340.00 | | | 340.00 |
| Eric Battistelli | 500.00 | | | 500.00 |
| Ken Beauchene | 472.50 | | | 472.50 |
| Robert Beltz | 455.00 | | | 455.00 |
| Leo B;ais | 531.25 | | | 531.25 |
| Peter Boudreau | 1,000.00 | | | 1,000.00 |
| Gordon Butcher | 300.00 | | | 300.00 |
| Marcus Cartier | 173.50 | | | 173.50 |
| Robert DeGroot | 225.00 | | | 225.00 |
| Michael Dignard | 522.00 | | | 522.00 |
| Todd Dignard | 500.00 | | | 500.00 |
| Michael Dipietro | 371.25 | | | 371.25 |
| Jessica Dollard | 150.50 | | | 150.50 |
| Benjamin Eaton | 222.50 | | | 222.50 |
| Marcel Faucher | 300.00 | | | 300.00 |
| Ron Geoffroy Sr | 237.50 | | | 237.50 |
| Robert Goodwin | 1,000.00 | | | 1,000.00 |
| Robert Grenier | 300.00 | | | 300.00 |
| Michael Harrington | 350.50 | | | 350.50 |
| Robert Haskins | 100.00 | | | 100.00 |
| Scott Hoffacker | 100.00 | | | 100.00 |
| Richard Kiley | 566.25 | | | 566.25 |
| Heather Lemay | 285.00 | | | 285.00 |
| Sandy Lemay | 240.00 | | | 240.00 |
| Dennis McCarthy | 2,000.00 | | | 2,000.00 |
| John McCaugherty | 425.50 | | | 425.50 |
| Caitlyn McFadden | 125.00 | | | 125.00 |
| Michael McGrath | 500.00 | | | 500.00 |
| Mark Myers | 1,000.00 | | | 1,000.00 |
| Jeff Mullaney | 127.50 | | | 127.50 |
| James Olkovikas | 470.00 | | | 470.00 |
| Bruce Phillips | 2,500.00 | | | 2,500.00 |
| Brandon Poitras | 100.00 | | | 100.00 |
| Julianna Saunders | 488.75 | | | 488.75 |
| Robert Selinga | 1,000.00 | | | 1,000.00 |
| James Sulvain | 131.25 | | | 131.25 |
| James Thompson | 1,500.00 | | | 1,500.00 |
| Steve Vanni | 1,500.00 | | | 1,500.00 |
| Dave Walters | 125.00 | | | 125.00 |
| Thomas Wescott | 100.00 | | | 100.00 |
| Bill Wright | <u>300.00</u> | | | <u>300.00</u> |
| Fire Department Total Payroll | 22,235.75 | 0.00 | 0.00 | 22,235.75 |
| Total | 576,746.66 | 15,908.16 | 83,470.18 | 676,125.00 |

**Outside Detail offset by revenue



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the
Board of Selectmen
Town of Auburn
Auburn, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Auburn as of and for the year ended December 31, 2000 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Auburn has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Auburn as of December 31, 2000, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Auburn taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Auburn. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

April 25, 2001

*Plodzik & Sanderson
Professional Association*

TREASURER'S REPORT

| | |
|------------------------------|----------------|
| Cash Balance January 1, 2001 | \$2,949,953.07 |
| Receipts 2001 | |
| Tax Collector | 5,602,881.89 |
| Town Clerk | 930,950.00 |
| Selectmen's Office | 1,229,447.41 |
| Interest Earned | 58,057.31 |
| Less NSF Checks | (9,170.79) |
| Escrow Account Transfers | 39,123.15 |
| Transfer from Safety Complex | 544,877.04 |

| | |
|-------------------------|----------------|
| Less: | |
| Selectmen's Orders Paid | (7,591,774.96) |

| | |
|---------------------------------------|-------------------------------------|
| Cash Balance December 31, 2001 | <u><u>\$3,754,344.12</u></u> |
|---------------------------------------|-------------------------------------|

Received From Tax Collector:

| | |
|---------------------|--------------|
| 2001 Property Taxes | 5,240,618.26 |
| Interest | 3,848.64 |
| Yield Tax | 11,644.28 |
| Yield Tax Interest | 175.09 |
| Current Use | 34,000.00 |
| Excavation Tax | 33.60 |
| 2000 Property Taxes | 127,916.25 |
| Interest | 5,030.40 |
| Current Use | 25,000.00 |

Tax Liens Redeemed:

| | |
|---------------|-----------|
| 2000 Tax Levy | 72,749.69 |
| Interest | 5,915.08 |
| 1999 Tax Levy | 20,192.10 |
| Interest | 4,091.78 |
| 1998 Tax Levy | 27,807.79 |
| Interest | 9,261.86 |
| 1996 Tax Levy | 13,607.17 |
| Interest | 989.90 |

| | |
|--------------|-----------------------------------|
| TOTAL | <u><u>5,602,881.89</u></u> |
|--------------|-----------------------------------|

Received From Town Clerk:

| | |
|-----------------------------|---------------|
| Motor Vehicle Registrations | 920,852.00 |
| Dog Licenses | 5,692.00 |
| Filing Fees | 4.00 |
| Marriage License Fees | 722.00 |
| Dog Fines | 905.00 |
| Vital Statistics | 324.00 |
| ACO Pickup Fees | 100.00 |
| Returned Checks redeposited | 2,076.00 |
| Returned Check Fees | <u>275.00</u> |

| | |
|--------------|-----------------------------------|
| TOTAL | <u><u>\$930,950.00</u></u> |
|--------------|-----------------------------------|

Received From Selectmen's Office:

| | |
|-----------------------------------|-----------------|
| Building Permits | 44,457.57 |
| Cemetery | 5,000.00 |
| COBRA Health Insurance | 775.50 |
| Court Fines | 1,336.15 |
| Emergency Management Assistan | 19,233.24 |
| Court Restitution | 861.14 |
| Fire Department Miscellaneous | 1,446.28 |
| Franchise Fees | 20,179.51 |
| Highway Block Grant | 85,640.88 |
| Insurance Adjustments | 6,745.25 |
| Insurance Claims | 335.69 |
| Liens Redeemed | 310.37 |
| Miscellaneous | 56,901.21 |
| Newsletter | 4,800.00 |
| Photocopies | 2,369.00 |
| Planning and Zoning Fees | 13,473.20 |
| P/Z Site Plan & Subdivision Reg's | 350.00 |
| P/Z Zoning Ordinances and Maps | 703.34 |
| Police Copies | 920.00 |
| Police DWI Patrol | 4,857.92 |
| Police Miscellaneous | 16,661.74 |
| Police Pistol Permits | 360.00 |
| Police Road Toll Refund | 1,098.90 |
| Police Special Events | 96,338.62 |
| Police Witness Fees | 2,287.93 |
| Recreation Seasonal Programs | 850.00 |
| Recreation Senior Trips | 8,097.42 |
| Highway Signs | 54.50 |
| Payment in Lieu of Taxes | 109,403.92 |
| Manchester Water Works | 133,851.19 |
| Recycling Income | 6,357.08 |
| Revenue Sharing Block Grant | 31,523.00 |
| Rooms & Meals Tax Distribution | 122,009.99 |
| State of NH Reconstruction Fund | 19,696.35 |
| Sale of Town Owned Property | 157,267.32 |
| Town History Books | 255.00 |
| Transfer From Escrows | 250,438.20 |
| Yield Taxes | <u>2,200.00</u> |

| | |
|---------------|-------------------------------------|
| TOTAL: | <u><u>\$1,229,447.41</u></u> |
|---------------|-------------------------------------|



NEW HAMPSHIRE MUNICIPAL BOND BANK
 10 PARK STREET, SUITE 102
 CONCORD, NEW HAMPSHIRE 03301-6303
 (603) 271-2595 or 1 (800) 393-6422
 FAX (603) 271-3937
 E-MAIL ADDRESS: NHMBB@AOL.COM

SAFETY COMPLEX ACCOUNT

1999 SERIES B NON GUARANTEED

10 YEAR DEBT SCHEDULE FOR

TOWN OF AUBURN

Cash Balance January 1, 2001 \$ 670,278.30
 Interest Earned 32,055.97

Less:

Selectmen's Orders Paid (544,877.04)

Cash Balance December 31, 2000 \$ 157,457.23

DATE PREPARED: 06/28/99
 BONDS DATED: 7/22/99 08/15/99
 INTEREST START DATE: 203 days 07/22/99
 FIRST INTEREST PAYMENT: 02/15/2000
 NET INTEREST COST: 5.0000%

| DEBT YEAR | PERIOD ENDING | PRINCIPAL OUTSTANDING | PRINCIPAL | RATE | INTEREST | TOTAL PAYMENT | CALENDAR YEAR TOTAL PAYMENT |
|-----------|---------------|-----------------------|--------------|--------|--------------|----------------|-----------------------------|
| | 02/15/2000 | | | | \$25,671.04 | \$25,671.04 | |
| 1 | 08/15/2000 | \$925,000.00 | \$95,000.00 | 4.500% | 22,762.50 | 117,762.50 | \$143,433.54 |
| | 02/15/2001 | | | | 20,625.00 | 20,625.00 | |
| 2 | 08/15/2001 | 830,000.00 | 95,000.00 | 4.500% | 20,625.00 | 115,625.00 | 136,250.00 |
| | 02/15/2002 | | | | 18,487.50 | 18,487.50 | |
| 3 | 08/15/2002 | 735,000.00 | 95,000.00 | 5.000% | 18,487.50 | 113,487.50 | 131,975.00 |
| | 02/15/2003 | | | | 16,112.50 | 16,112.50 | |
| 4 | 08/15/2003 | 640,000.00 | 95,000.00 | 5.000% | 16,112.50 | 111,112.50 | 127,225.00 |
| | 02/15/2004 | | | | 13,737.50 | 13,737.50 | |
| 5 | 08/15/2004 | 545,000.00 | 95,000.00 | 5.000% | 13,737.50 | 108,737.50 | 122,475.00 |
| | 02/15/2005 | | | | 11,362.50 | 11,362.50 | |
| 6 | 08/15/2005 | 450,000.00 | 90,000.00 | 5.000% | 11,362.50 | 101,362.50 | 112,725.00 |
| | 02/15/2006 | | | | 9,112.50 | 9,112.50 | |
| 7 | 08/15/2006 | 360,000.00 | 90,000.00 | 5.000% | 9,112.50 | 99,112.50 | 108,225.00 |
| | 02/15/2007 | | | | 6,862.50 | 6,862.50 | |
| 8 | 08/15/2007 | 270,000.00 | 90,000.00 | 5.000% | 6,862.50 | 96,862.50 | 103,725.00 |
| | 02/15/2008 | | | | 4,612.50 | 4,612.50 | |
| 9 | 08/15/2008 | 180,000.00 | 90,000.00 | 5.000% | 4,612.50 | 94,612.50 | 99,225.00 |
| | 02/15/2009 | | | | 2,362.50 | 2,362.50 | |
| 10 | 08/15/2009 | 90,000.00 | 90,000.00 | 5.250% | 2,362.50 | 92,362.50 | 94,725.00 |
| | | | ===== | | ===== | ===== | ===== |
| TOTALS | | | \$925,000.00 | | \$254,983.54 | \$1,179,983.54 | \$1,179,983.54 |

STATE OF NEW HAMPSHIRE
 Department of Revenue Administration
 Municipal Services Division
 P.O. Box 487, Concord, NH 03302-0487
 (603) 271-3397



Please insert the total of ALL funds here.

| |
|---------------------------------|
| <p>\$ 424,080.⁰⁹</p> |
|---------------------------------|

REPORT OF TRUST AND CAPITAL RESERVE FUNDS

City/Town AUBURN, NH

For Year Ended 12/2001

CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

Howard C. Burgess

Signed by the Trustees of Trust Funds

TREAS. TRUST FUNDS

on this date JAN 27, 2002

REMINDERS FOR TRUSTEES

- 1. INVESTMENT POLICY** - RSA 31:25 requires the trustees to adopt an investment policy and review and confirm this policy at least annually.
- 2. PROFESSIONAL BANKING AND BROKERAGE ASSISTANCE** - RSA 31:38-a enables you to have a professional banking or brokerage firm assist you in performing your trustee duties. Refer to the law for further information.

Attributable expenses may be charged against the trust funds involved. Per recommendation of the Attorney General's Office, any charges in excess of 8% of the trust fund income must be charged to the general fund. Please list these expenses on the bottom of pages 2-3 of the MS-10 form and in the appropriate column on the MS-9 form.
- 3. WEB SITE** - A trustee handbook can be down loaded from the web site for the Attorney General's Charitable Trust Division .
<http://www.state.nh.us/oag/char.html>
- 4. FAIR VALUE** - Fold and complete page 4 to disclose the fair value (market value) of principal only. This information may be obtained from financial publications or from your professional banker or broker.
- 5. CAPITAL RESERVE FUNDS** - Must be kept in a separate account and not intermingled with any other funds of the municipality (RSA 35:9).
- 6. WHEN and WHERE TO FILE** - By March 1 if filing for a calendar year and by September 1 if filing for optional fiscal year. See addresses on page 4 of this form. If you hold funds for the school, the school business administrator will also need a copy for the school's financial report.

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2001

Please duplicated these two pages if you need additional lines.

| DATE OF CREATION | NAME OF TRUST FUND <small>List first those trusts invested in a common trust fund</small> | PURPOSE OF TRUST FUND | HOW INVESTED <small>Whether bank, deposits, stocks, bonds, etc. (If Common trust, so state)</small> | % | PRINCIPAL | | |
|---------------------------------|--|-----------------------|--|---|------------------------|-------------------|--------------------------------------|
| | | | | | Balance Beginning Year | New Funds Created | Cash Gains or (Losses) on Securities |
| CEMETERY FUNDS | | | | | | | |
| Various | Auburn Village | Perpetual Care | Citizens Common #1 | | 29,880.00 | 875.00 | --- |
| Various | Longmeadow | Perpetual Care | Fleet Common #2 | | 3,400.00 | 0.00 | --- |
| 31,926.00 | Longmeadow-Helen Eaton | Perpetual Care | Citizens Common #3 | | 40,224.37 | 0.00 | --- |
| 61,734.00 | Longmeadow-Herbert Preston | Perpetual Care | Citizens Common #3 | | 34.56 | 0.00 | --- |
| TOTAL A/C CEMETERY FUNDS | | | | | 73,538.93 | 875.00 | |
| LIBRARY FUNDS | | | | | | | |
| Various | Various | Books Griffin Fund | Fleet Common #4 | | 3,650.00 | 0.00 | |
| RETENTION INSURANCE | | | CITIZENS BANK | | 11,416.00 | 0.00 | |
| SAFETY COMPLEX FUND | | | CITIZENS BANK | | 8,074.03 | 0.00 | |
| REVALUATION FUND | | | CITIZENS BANK | | 79,071.17 | 0.00 | |
| INCINERATOR CLOSURE #1 | | | BANK OF NH | | 51,165.17 | 0.00 | |
| INCINERATOR CLOSURE #2 | | | BANK OF NH | | 50,000.00 | 0.00 | |

Report of The Trust Funds of the City or Town of AUBURN, NH 03032 on December 31, 2001

| PRINCIPAL | | | | INCOME | | | | Grand Total of Principal & Income at End of Year |
|-------------|------------------------|------------------------------|--------------------|----------|----------------------------|------------------------|------------|---|
| Withdrawals | Balance End Year | Balance Beginning Year | INCOME DURING YEAR | | Expended During Year | Balance End Year | | |
| | | | Percent | Amount | | | | |
| --- | 30,755.00 | -1,932.38 | | 920.00 | 832.00 | -1,844.38 | 28,910.62 | |
| --- | 3,400.00 | 9,781.00 | | 654.98 | 0.00 | 10,435.98 | 13,835.98 | |
| --- | 40,224.37 | 19,900.71 | | 2,555.88 | 0.00 | 22,456.59 | 62,680.96 | |
| --- | 34.56 | 16.86 | | 2.00 | 0.00 | 18.86 | 53.42 | |
| | 74,413.93 | 27,766.19 | | 4,132.86 | 832.00 | 31,067.05 | 105,480.98 | |
| | | | | | | | | |
| | 3,650.00 | 0.00 | | 181.37 | 181.37 | 0.00 | 3,650.00 | |
| | | | | | | | | |
| | | | | 139.66 | 974.54 | -834.88 | 10,581.12 | |
| | | | | 273.14 | | 273.14 | 8,347.17 | |
| | | | | 5,337.49 | | 5,337.49 | 84,408.66 | |
| | | | | 3,257.75 | | 3,257.75 | 54,422.92 | |
| | | | | 1,708.26 | | 1,708.26 | 51,708.26 | |

AUBURN ANIMAL CONTROL

Auburn dog registrations continued to rise in 2001 with 928 individual and 7 group licenses. Dogs must be registered by April 30th each year and have a current rabies vaccination.

The West Nile Virus continued its spread into Southern NH. Auburn had one crow test positive in September. A total of 78 birds and 3 mosquito pools tested positive for the virus in New Hampshire in 2001. West Nile Virus is carried by infected birds and transmitted by the bite of an infected mosquito. Citizens are advised to take personal precautions against being bitten by mosquitoes and to eliminate standing water on their property where mosquitoes may breed. Horse owners are advised to contact their veterinarians this spring to have their horses vaccinated against the virus.

Due to the large increase in bear sightings in Auburn this year I am including an article by the New Hampshire Fish and Game Department.

There have been numerous sightings of fisher this year. Fishers are large weasels, brown and black in color, with long bodies and tails. They are very shy and usually hunt at night, however, wandering cats are easy targets at anytime of day. Keeping your cat inside the house, particularly at night, will best insure its safety.

A few interesting events are worth noting. Some were amusing and colorful, some rare, and others dangerous or destructive. Three domestic pigs wandering through the neighborhood of Appletree Road gave adults and children alike an exiting evening as they were rounded up and loaded into a pickup truck. A beautiful cockatiel flew up to a spectator at a baseball game in Sandy Acres Park. Its owner was located in Hooksett and returned home safely. Loose cows and horses on our town roads presented a real hazard to motorists on more than one occasion. Skunks in garages and barns have been bothersome, but in all cases were solved without much difficulty. Raccoons and squirrel in attics and chimneys can be both destructive and dangerous. They chew woodwork, electrical wiring and can block chimneys. Removal can be difficult and often require the services of professionals.

Our townspeople have been courteous, good neighbors, and helpful in almost all occasions. However, there are some, a very few, who are over sensitive to the slightest things around them. To those few, I would like to say "Stop and take the time to know your neighbors, make them your friends and enjoy our wonderful town".

Respectfully
Janlene Cornett

Don't Feed the Habit



Take Bird Feeders Down in Spring

As snow disappears in the early spring, hungry bears leave their winter dens. Early spring offers the promise of abundant bear foods, but yields no such benefit until grasses grow, leaves sprout and flowers bloom. Hungry bears lack the option to wait for spring growth. Although bears are generally shy and usually avoid humans, their need for food and their fondness for sunflower seeds often draws them to New Hampshire bird feeders.

PREVENT YOUR BIRD FEEDER FROM BECOMING A BEAR FEEDER:

Complete your bird feeding activities by early April each year, or at least suspend them during April and May. If you continue to feed birds after early April, despite the risk of potential bear conflicts, remember the following:

- Bears most often visit feeders at night. Take your bird feeder inside at night.
- If a bear visits your feeder during daylight hours, take your feeder down and discontinue all bird feeding for two weeks. Clean up any spilled seeds on the ground.
- Consider suspending your feeder at the height of 10 feet and 5 feet from any structure. A clothesline pulley system can simplify refilling.
- Use alternatives to bird seed to help wild birds. Consider using bird baths, bird houses, nesting material, and plantings, such as sumac,

winterberry, highbush cranberry, birches, aspen, crabapple, barberry, juniper, rugosa rose, and crab apple. For more tips on plantings for wildlife, contact your county UNH Cooperative Extension office. You can buy seedlings from the New Hampshire State Forest Nursery (order December through March 31); 603-271-3456.

- Purposeful feeding can result in the bears getting accustomed to humans. This "habituation" of bears may cause a variety of conflicts with humans. The end result may be the removal (often with lethal consequences) of the offending bear.

Encourage your bird-feeding friends and neighbors to adhere to these guidelines. Remember that many people have an irrational fear of bears. A black bear's presence in a residential area may create fear among neighbors and lead to negative consequences for the bear.

NEW HAMPSHIRE FISH AND GAME DEPARTMENT

2 Hazen Drive, Concord, NH 03301 • (603) 271-3211

For more information, see ⁻⁴¹<http://www.wildlife.state.nh.us>



AUBURN DEVELOPMENT AUTHORITY

AS WE ENTER INTO OUR SECOND YEAR OF DEVELOPMENT AT THE RIFLE RANGE. I AM PLEASED TO REPORT THAT PROGRESS IS BEING MADE DESPITE PREVAILING ECONOMIC CONDITIONS.

TO DATE, BUILDING LOT 6-18-2 HAS BEEN BUILT AND IS FULLY OCCUPIED. THIS BUILDING ALSO SERVES AS THE HEADQUARTERS FOR PD ASSOCIATES, THE DEVELOPERS OF THE PROJECT. ADDITIONALLY, BUILDING LOT 6-18-3 IS FULLY COMPLETED. IT IS AVAILABLE FOR LEASE. BUILDING LOTS 6-18-6 AND 6-18-1 (WAREHOUSES) ARE COMPLETED AND ARE ALMOST FULLY OPERATIONAL. LOT 6-18-6 IS AWAITING FINAL INSPECTIONS TO RECEIVE CERTIFICATES OF OCCUPANCY FROM THE TOWN.

MARKETING OF THE PROPERTY SLOWED CONSIDERABLY DURING 2001. THIS SLOWDOWN IS PRIMARILY DUE TO WORLD-WIDE ECONOMIC CONDITIONS AND THE RELUCTANCE OF INVESTORS TO EXPAND DURING RECESSIONARY TIMES. MARKET CONDITIONS ARE EXPECTED TO IMPROVE DURING 2002 AND IT IS HOPED THAT THESE IMPROVED CONDITIONS WILL FOSTER RENEWED INTEREST IN COMPANIES CONSIDERING LOCATING THEIR BUSINESSES TO THE AUBURN OFFICE PARK.

THE ADA WILL CONTINUE WORKING CLOSELY WITH PD ASSOCIATES AND VERANNI REAL ESTATE IN THEIR EFFORTS TO SELL THE BALANCE OF THE PROPERTY.

JAMES F HEADD
CHAIRMAN
AUBURN DEVELOPMENT AUTHORITY

BUILDING INSPECTOR / CODE ENFORCEMENT OFFICER 2001 REPORT

The Town of Auburn has continued to experience manageable growth through the year 2001. With 30 "occupancy permits" issued the total number of households has reached 1700. In the year 2001 we saw several subdivisions "built out" including Calef Pond Estates, Cambridge Estates and Mt. Miner Estates. The developers of these projects have done a commendable job in creating attractive neighborhoods within the Town of Auburn.

In the 2001 calendar year this office issued 36 new home permits and 2 commercial permits. We continue to stay on par with the total number of permits issued for the year – that would include additions, garages, decks, pools, electrical upgrades, sheds, septic systems and such. A total of 306 permits were issued in 2001 generating an estimated \$40,196.00.

Residents are reminded that it is best to contact this office with any questions regarding the requirements for a building permit. I am available Tuesday, Thursday and Friday mornings from 8:30 a.m. – 12 noon for assistance with building and zoning questions. Construction inspections are conducted after 12 noon on Tuesday, Thursday and Fridays.

- | | |
|------------------------|----------------------|
| 3. Espana Builders | 72 Massabesic Dr. |
| 4. J. Gagnon | 32 Wildwood Dr. |
| 5. Nottingham Bldrs | 3 Wildwood Dr. |
| 6. Maverick Devel. | 68 Maverick Dr. |
| 7. M. Cadieux | 234 Eaton Hill Rd. |
| 8. Maverick Devel. | 43 Maverick Drive |
| 9. Espana Builders | 40 Cambridge Lane |
| 10. S. Coco | 17 Wildwood Drive |
| 11. Espana Builders | 21 Cambridge Lane |
| 12. Espana Builders | 25 Harvard Avenue |
| 13. All State Bldrs. | Forest Drive |
| 14. Maverick Devel. | 50 Maverick Drive |
| 15. Sierra Homes | 58 Miner Road |
| 16. Sierra Homes | 41 Miner Road |
| 17. Espana Builders | 44 Cambridge Lane |
| 18. B&M Realty Trust | 12 Wildwood Drive |
| 19. Espana Builders | 15 Harvard Avenue |
| 20. Sierra Homes | 78 Miner Road |
| 21. D. Tierney | 560 Pingree Hill Rd. |
| 22. Maverick Devel. | 25 Maverick Drive |
| 23*. J. Smagula | Hooksett Road |
| 24. J. Gagnon | 6 Wildwood Drive |
| 25. R. Beaurivage | 106 Coleman Road |
| 26. All State Builders | 110 Forest Drive |
| 27. Lanphere Const. | 89 Berry Patch Ln. |
| 28. Maverick Devel. | 35 Maverick Drive |
| 29. Espana Builders | 34 Harvard Ave. |
| 30. Espana Builders | 333 Bunker Hill Rd. |
| 31. Espana Builders | 34 Cambridge Lane |
| 32. R. Page | Bunker Hill Road |
| 33. Charles Kellett | 510 Bunker Hill Rd. |
| 34. Espana Builders | 45 Harvard Ave. |
| 35. Espana Builders | 20 Harvard Ave. |
| 36. D. Hujar | 655 Hooksett Rd. |
| 37. Lanphere Const. | 71 Berry Patch Ln. |
- *replacement of existing home

Respectfully submitted,

Carrie Rouleau-Cote
Building Inspector/Code Enforcement

483-5052, ext. # 3

COMMERCIAL PERMITS

1. Auburn/Wellington Realty Group
15 Dartmouth Drive
2. H.S.A. LLC
320 Rockingham Road

NEW RESIDENTIAL HOME PERMITS ISSUED 2001

- | | |
|--------------------|-------------------|
| 1. Maverick Devel. | 56 Maverick Drive |
| 2. Espana Builders | 14 Cambridge Lane |

FRIENDS OF THE LIBRARY REPORT FOR 2001

2001 was another busy year for the Friends of the Library. The Books for Babies program was continued and we began a new 'program of distributing 'Welcome to Auburn' bag to new residents. The bags include information on the library, town services (hours, phone numbers etc), businesses, events etc. We also created a new business card magnet with library information to be included in the bags.

We continued with purchasing Museum passes to The Currier Gallery, the SEE Center, Christa McAuliff Planetarium and Squam Lake Science Center.

In conjunction with the Summer Reading Program, we sponsored a free children's show with Bill Ross who performed juggling, unicycling and comedy. This was followed by an Ice Cream Social (ice cream donated by Dairy Queen).

On Election Day, at the Santa Breakfast and at the PTA Holiday Fair we sold fudge and Yankee Magazine subscriptions. Proceeds from our fudge sales were used to purchase 2 sets of children's books for the library. One set of the States of the U.S. and the other on foreign countries. Yankee Magazine continues to be a good fundraiser. In October we purchased a copier for the library with the proceeds. We held a bake sale during the Multi-media Sale held by the library. We participated in Market Day at the Longmeadow Church by having a white elephant table and selling fudge and Yankee. A tapestry Tote Bag was raffled off which had been donated to the Friends. We sponsored a photo contest with the topic of 'Images of Auburn'. Professional photographers judged the entries and the prizes awarded were donated by area businesses

GRIFFIN FREE PUBLIC LIBRARY ANNUAL REPORT FOR 2001

The most important accomplishment in 2001 is that the 2-room addition to the library was completed, including indoor plumbing and central heat!

A lot of refurbishing was also done to the existing building. To become handicap accessible, doorways between rooms were widened and a wheelchair ramp was installed outside. Sheetrock was installed over the existing walls in what is now the Children's room. That room and the center room were painted and carpeting was installed. Additional ceiling lights were installed in those rooms. Our thanks go out to the Auburn resident who had the double front doors replaced, but wants to remain anonymous. We were also extremely lucky to receive a donation of metal shelving that the New Hampshire Technical Institute library in Concord was discarding. They were in excellent condition and only needed painting. Thanks go to Dave O'Brien of Advanced Electrostatic Refinishing for the painting.

On the exterior a lot was also accomplished. Richard Miles of Auburn planted many trees and shrubs as his Eagle Project and Eddie Merck of Londonderry installed cement steps and walkway as his Eagle project. We had the chimney cleaned and capped to save heat and prevent debris and animals from entering. The parking lot was paved and striped and a new and improved storage shed was built to replace the old one.

The improvements have already made an impact with increased patronage. Circulation for 2001 was 14,637, an increase of over 9% from the previous year.

Weekly story hour was continued, as was the Summer Reading Program.

In addition to books, audio books and videos, we also offered passes to the following: the Audubon Center (donated by the Center), the NH Historical Museum in Concord (donated by the Auburn Historical Assoc.), the Mt Kearsarge Indian Museum (partially donated by Julie Glosner) and the Currier Gallery of Art, the SEE Center, the Christa McAuliffe Planetarium and Squam Lake Science Center (all donated by the Friends of the Library).

Through a grant received from the American Library Assoc. we received 50 books from the Library of America Series as part their Humanities Award of the Millennium Project.

The Friends of the Library donated a new copy machine to the library.
Used books were donated to several literacy programs, both for children and for adults.

Fundraisers for the year were the St. Patrick's Day Dance, the annual Multi-media and Book Sale in August and Breakfast with Santa in December.

Edie Cummings, the director, attended library conferences in Manchester, Hooksett, Concord and Burlington, VT. She and a trustee also attended a seminar on the duties of Trustees. Feria Hanscomb attended a class on grant writing.

We are indebted to the many volunteers who have donated their time & efforts to the library. They are invaluable to the library.

Respectfully submitted by the Trustees,

David Griffin
Feria Hanscomb
Nancy Mayland

GRIFFIN FREE PUBLIC LIBRARY
REPORT OF THE TREASURER

Balance brought forward 01/01/2001 \$ 23,472.44

RECEIPTS

| | |
|---|--------------|
| Refund from Consumer's Digest | 98.00 |
| Auburn Historical Assoc. (sale of duck tickets) | 105.00 |
| Sale of doors, heaters & lights | 992.00 |
| Trust funds | 181.37 |
| Town of Auburn appropriation | 21,173.72 |
| Interest on checking acct | 65.84 |
| | <hr/> |
| TOTAL RECEIPTS | \$ 22,615.93 |

\$ 46,088.37

DISBURSEMENTS

| | |
|-------------------------------------|--------------|
| Books | 8,197.60 |
| Periodicals | 662.89 |
| Building maintenance | 3,625.77 |
| Dues & education | 1,203.88 |
| Employee benefits | 55.00 |
| Reading programs | 380.58 |
| Water | 196.75 |
| Dave's Septic | 510.08 |
| Office Supplies | 987.96 |
| Utilities - Verizon, PSNH, gas, oil | 4,059.72 |
| Capital assets | 3,746.39 |
| | <hr/> |
| TOTAL DISBURSEMENTS | \$ 23,626.62 |

\$ 22,461.75

to adj. account \$ 0.02

Bank balance 12/31/2001 \$ 22,461.77

Respectfully submitted,



David S. Griffin, Trustee/Treasurer

HEALTH OFFICER'S REPORT 2001

As the new Auburn Health Officer, I would like to take this opportunity to thank Mr. Leo Blais for his many years as Auburn's past Health Officer, and for his dedication to and work towards keeping our town a healthy and safe place to live. Thank you.

I came into this position half way through the year and thus didn't get the full spectrum of Health Officer calls. However, I was able to get my feet wet with several childcare/school inspections. I attended the Health Officer's meeting in the fall where bioterrorism was a hot topic. Air quality in schools, businesses and homes was also discussed.

There was a report of the gasoline additive MtBE, a suspected carcinogen, in a private well. The state was alerted and is handling the situation. Remember to use care when pouring gasoline into your power equipment; the additive moves into water quickly, so even a small spill can have an adverse effect. The state recommends that all private well owners test their water periodically.

Finally, the West Nile Virus made its way into New Hampshire last year. Please look around your yard for any sources of stagnant water, and drain them before the mosquito season arrives. If you are not planning on using your pool, how about draining it or at least throwing some chlorine into it? With cooperation from all, we can keep Auburn a healthy, safe and happy place to live.

Respectfully submitted,

Elizabeth Smiley
Health Officer

Carrie Rouleau-Cote
Deputy Health Officer

**** NOTES****

Longmeadow Cemetery Account – Eva Lunnie, Treasurer
January 1, 2001 through December 31, 2001

Bank Balances at January 1, 2001:

| | |
|------------------------------------|------------------|
| Citizens Bank-Savings #3350-228607 | \$9,060.88 |
| Citizens Bank-Savings #3342-013596 | \$3,293.88 |
| Fleet Bank-Savings #724-8-93673-1 | \$3,131.23 |
| Petty Cash Account | <u>\$ 100.00</u> |

| | |
|-------------------------|-------------|
| Total Beginning Balance | \$15,585.99 |
|-------------------------|-------------|

Funds Received:

| | |
|---------------------------------------|-----------------|
| Receipts from Town of Auburn - Budget | \$5,000.00 |
| Sale of Lot and Urn Burial | \$ 600.00 |
| Interest Income: | |
| Citizens Bank-Savings #3350-228607 | \$ 99.35 |
| Citizens Bank-Savings #3342-013596 | \$ 34.80 |
| Fleet Bank-Savings #724-8-93673-1 | <u>\$ 38.31</u> |

| | |
|--|-------------|
| Total Funds Received | \$ 5,772.46 |
| Total of Beginning Balances and Funds Received – December 31, 2001 | \$21,358.45 |

Funds Paid Out:

| | |
|---|------------------|
| Bank Checks Drawn: | |
| Repairs & Maintenance – Replenish Petty Cash Fund | \$ 11.93 |
| Repairs and Maintenance | \$2,500.00 |
| Town of Auburn - Budget | \$5,000.00 |
| Trustee Fees Yr. 2000 & 2001 | <u>\$ 300.00</u> |

| | |
|----------------------|-------------|
| Total Funds Paid Out | \$ 7,811.93 |
|----------------------|-------------|

Bank Balances December 31, 2001:

| | |
|------------------------------------|------------------|
| Citizens Bank-Savings #3350-228607 | \$6,948.30 |
| Citizens Bank-Savings #3342-013596 | \$3,328.68 |
| Fleet Bank-Savings #724-8-93673-1 | \$3,169.54 |
| Petty Cash Account | <u>\$ 100.00</u> |

| | |
|---|-------------|
| Total Bank Balances - December 31, 2001 | \$13,546.52 |
|---|-------------|

| | |
|--|-------------|
| Total Funds Paid Out and Bank Balances - December 31, 2001 | \$21,358.45 |
|--|-------------|

AUBURN PLANNING BOARD 2001 REPORT

In spite of the slowing economy, the Planning Board was very busy reviewing applications for subdivisions, lot line adjustments, lot consolidations, site plans and excavation permit renewals. Many of the applications are continuations of multiple phased projects that will require the actions of the Planning Board for several years. For example, the industrial development occurring at the old "rifle range" consists of a new road and subdivision of eleven lots approved during 2000, however, during 2001 the Planning Board approved Site Plan applications and amendments to Site Plans for several of the eleven lots. We expect to take action on additional applications for other lots within this subdivision during 2002.

In addition to our normal or routine work of reviewing and approving plans, the board spent considerable time meeting with our Engineer and Planner to complete the revised Master Plan. Updating and revising the Town's Master Plan is a task undertaken by the Board every five years. The Master Plan is one of the tools we use to manage growth, plan for the future and modify our Ordinances and Regulations. Revising our Master Plan is a process, which takes more than a year and requires many meetings. Our final hearing for the revised Master Plan should be held shortly, after which copies of the Master Plan will be available at the Town Hall.

We welcome the input of residents and wish to remind everyone that our meetings are always open to the public and are held almost every Wednesday beginning at 7:00p.m. in the Town Hall. Agendas and meeting minutes are posted outside the Planning Board office for public viewing.

Submitted by:

Russell C Sullivan
Chairman

Planning Board Members

| | |
|--|-------------------|
| Russell Sullivan, Chairman | Term expires 2002 |
| Paula Marzloff, Vice Chair | Term expires 2003 |
| Charles Terriault | Term expires 2002 |
| Charles "Stoney" Worster | Term expires 2004 |
| Peter Martin | Term expires 2003 |
| Carol Peterson, Alternate | Term expires 2002 |
| Kevin Dandrade, Alternate | Term expires 2004 |
| Bruce Knox, Selectmen's Representative | |

AUBURN PLANNING BOARD APPROVALS GRANTED 2001

Subdivision Approvals

Lamphere Construction, Inc. Map 11 Lot 21
Dearbon Road

Serenity Homes, Inc. Map 2 Lot 14
Londonderry Turnpike

Frank Seavey Heirs Map 26 Lot 7
1
Eaton Hill Road

Stormy Weathers, Inc. Map 13 Lot 37-6
Chester Turnpike

Dana Wood Map 8 Lot 31
6 Lot 18-7
Dearbon Road

Jean Gagnon Map 2 Lot 37
Pingree Hill Road

Doxon Realty Trust Map 9 Lot 28-1
Harvard Avenue

Charles & Bessie Kellett Map 8 Lot 55
Bunker Hill road

Maverick Development Co. Map 8 lot 10
Colemen Road

Lot Line Adjustments

Wellington/Auburn Realty Group Map 6 Lot 18-1
Rockingham Road

Bradford Oil Co. Map 1 Lot 36-43
Londonderry Turnpike

Stormy Weathers, Inc. Map 13 Lot 37-5
Chester Turnpike

Espana Building, Inc. Map 7 Lot 25-72, 74, 76
Flag Court

Dana Wood Map 8 Lots 31
Dearbon Road

Maverick Development, Inc. Map 8 Lot 10
Coleman Road

Site Plan Review Approvals

Jeffery Rogers Map 1 Lot 16-23
Priscilla Lane

Wellington/Auburn Realty Group Map 6 Lot 18
Dartmouth Drive

Auburn Historical Assoc. Map 10 Lot 5-
1
Hooksett Road

Bradford Oil Co. Map 1 Lot 36-43
Londonderry Turnpike

Wellington/Auburn Realty Group Map
Dartmouth Drive

Excavation Permits

Paul & Karen Garabedian Map 11 lot 50
Birch Road

Alfred Sanborn Map 11 Lot 19
Chester Turnpike

Everett Seavey Map 11 Lot 11
Raymond Road

AUBURN POLICE DEPARTMENT 2001 REPORT

As Chief of Police for the Town of Auburn I would like to extend my heart felt gratitude to the residents of Auburn for the new facility that we now call home. All my officers and staff want to thank you for this comfortable complex to work in, and an environment that creates pride in being here. We truly appreciate the efforts of all the contributors in this project. THANK YOU!

On March 10, 2001 we moved from the old building to the new building. It was labor intensive, and eye opening. It was amazing to see what some of our staff had in their desks and lockers after all the years in that over sized shed we called a police department. At any rate we cleaned up the mess and transferred everything of importance to the new building. Within a very short week we had the place looking pretty decent. On March 17, 2001 we held our first open house for the public to see what they paid for. It appeared that all the visitors were quite taken with the complex.

Since that time we have not taken the building for granted, in fact, some members are still pinching themselves. It will remain that way for a long time to come.

Apparently the new building has sparked something in our younger officers, and some of the older ones also. During the year of 2001 we answered over 8100 calls for service. This is an all time high. There was a marked increase in drug arrest made from motor vehicle stops. Some of these arrest were of individuals who only had small supplies of drugs for their personal use, but a few arrests were of individuals who intended to sell their drugs somewhere else.

Most of the activity during the year was indeed motor vehicle events, but every other crime that can be imagined also happened during the year in Auburn. In most of these cases there was a successful conclusion. Most notably was a former part time Danville Police Officer arrested for sexual assault on two Auburn youngsters. This man is still in jail and hopefully will remain there for a very long time.

Tragically the year ended with the homicide of an Auburn man. The Auburn Police Department with the aid of the New Hampshire State Police, and the guidance of the New Hampshire Attorney General's Office is aggressively investigating this case. At the time of this writing the case is continuing, but the investigators feel it will come to a successful conclusion.

In all the cases the Auburn Police Department has encountered, all the members use the training and resources at their disposal. This is never more evident than when we work with other agencies. From executing a search warrant in Manchester to interviewing people in a homicide investigation with the New Hampshire State Police, our officers are held in high esteem.

The year 2001 also had another incredible piece of notoriety. We did not lose one officer for any reason at all. That's unbelievable! We also found some good personnel to

fill the gaps that existed from the previous year. One full time officer was hired. David Garofano came to us from the Hooksett Police Department after being there for over twelve years. His experience was priceless for us, and came into good use right away. There were three new part time officers added to the roster to fill holes from the previous year. The new members are Willie Scurry, Lanie Butland, and Calvin Kapos. Willie is presently a Lieutenant with the Hillsborough County House of Correction, and uses that experience to his advantage on the street. Lanie, a mother of three, was a full time dispatcher with the Rockingham County Sheriff's Department, and uses that experience to her advantage in the Town of Auburn. Calvin comes to us after receiving his part time certification as a New Hampshire Marine Patrol Officer. Although he won't be using a powerboat in Auburn, his law enforcement experience will serve him well here. I'm sure the residents of our town will find them all capable officers.

The terrorist attack of September 11, 2001 has brought out the very best of most Americans, and the very worst of a few Americans. The Auburn Police Department members have experienced their new status as "heroes", and appreciate the recognition. However, some people have caused a great deal of commotion in town by mimicking some of the negative behavior. Most notably was a young man who sent a letter with a powder in it. This caused an alarm at the post office. Through an investigation the man was identified, and dealt with. It was a joke, but the poor taste of the joke created an unnecessary disturbance.

As the members of the Auburn Police Department watched the television news in disbelief on September 11, 2001, we were drawn into the tragedy in an unexpected way. Officer Daniel Wade, who is in the Army Reserve, was on duty with the department that day, when he received a telephone call ordering him to report immediately to the Pentagon to be part of the security force for Secretary of Defense Rumsfeld. Our thoughts have been with him ever since.

In light of the potential of future terrorist events, we ask all the citizens of Auburn to report anything they deem suspicious to the police department. As this is being written, the west side of Lake Massabesic is being placed off limits to the general public for security reasons. Hopefully in the near future that resource will be given back to the public.

I want to thank all the residents of Auburn for their support, and understanding as we do our service to this great community. We will continue to serve you in a highly professional manner.

The following is a list of the Auburn Police Department personnel;

FULL TIME:

Chief Edward Picard
Lieutenant David Flight
Detective Sergeant Gary Bartis

Master Patrolman Charles Pelton
Officer Roland Collins
Officer Michael Bolduc
Officer David Garofano

PART TIME:

Master Patrolman Daniel Goonan
Officer David Patten
Officer Daniel Wade
Officer Steven Donahue
Officer Lanie Butland
Officer Willie Scurry
Officer Calvin Kapos

OFFICE STAFF:

Jane Rego – Office Manager
Anne Flight - Secretary / Dispatcher

The following is a break down of the activity for the year 2001;

Total Incidents / Activity
8255

ACCIDENTS INVESTIGATED = 98

AID CALLS = 1151

Abandoned 911 Calls = 66
Aid to Fire Department = 127
Aid to Law Enforcement = 354
Aid to public = 368
Miscellaneous = 236

ARREST = 345

Motor Vehicle = 11
Alcohol Related = 111
Criminal = 86
Warrants = 10
Miscellaneous = 127

CHECKS = 410

Suspicious Motor Vehicles = 168

CRIMINAL CALLS ANSWERED = 221

NON-CRIMINAL CALLS ANSWERED = 1007

CALLS TO ANIMAL CONTROL OFFICER = 170

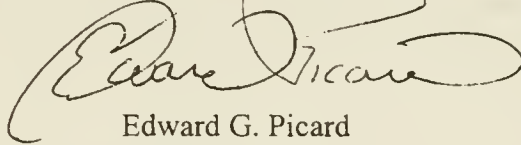
JUVENILE CASES = 42

MOTOR VEHICLE STOPS :

Summons = 1086

Warnings = 3725

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Edward G. Picard", written in a cursive style.

Edward G. Picard
Chief of Police

RECREATION DEPARTMENT REPORT 2001

The Recreation Commission had a lot of personnel changes during 2001. We added Ruth Martin and Bob Collins as Commissioners. In addition, we welcomed Elizabeth Robidoux as our secretary after losing Joanne Foley earlier in the year.

In January, the Recreation Commission hosted an open house at the Auburn Audubon Center, which was well received with about 60 local folks showing up for the activities. We supported another year of the after-school ski program at Pat's Peak with bus service coordinated by Gail Clark. This program is for older children, but is being expanded in the 2001-2002 season to include younger children at the McIntyre ski area. In the spring, we completed the Sandy Acres well effort to add running water to the Emery building. In addition, the irrigation well project was completed with a pump and wiring coordinated by Stan Lewis. The Recreation Commission handles the mowing contract for the town and oversees issues or changes to that effort.

The overall Fall soccer program run by the Manchester YMCA and supported by the Auburn Recreation Commission (Stan Lewis) finished another season with 152 Auburn children participating in 3 age groups from 4-5, 6-8 and 9-13. Chris Webster from the Manchester YMCA ran another fun filled season with fun and learning.

The Recreation Commission supported a fall clean-up day at Sandy Acres for field work and building repairs. The cost for paint, wood, and other materials was paid for by the Recreation Commission. The labor was provided by Auburn volunteers working with Auburn Little League. In the fall, we supported maintenance efforts to improve safety of the parking lot at Sandy Acres and to allow for better drainage. We added fencing around the culvert to keep the young kids away from the parking lot. In addition, we added fencing around the Farm field and fencing near the benches to protect the players coordinated by Bob Collins.

The Recreation commission took full responsibility of the PLAY area and certified it's equipment and made the necessary repairs. In the fall, we coordinated a successful clean-up day at the PLAY area with the help of Kathy Boisse. The commission supported Senior trips coordinated by Ruth Martin. One of the two trips during the year was to the State House in the fall where they visited the Hall of Flags, the Senate Room and the Hall of Representatives. After the State House, they traveled further north to the Winnebaukee Scenic Railroad. There they enjoyed a turkey dinner while they enjoyed the scenic views of the lake and foliage. The recreation commission also had a hand in supporting Auburn Babe Ruth and Auburn Recreation Basketball. The Recreation Commission also completed inputs into the town master plan.

Mr. Stan Lewis, Recreation Commission

REPORT OF ROCKINGHAM COMMUNITY ACTION
Services Provided To Auburn Residents
July 2000 - June 2001

Rockingham Community Action (RCA) is a private, non-profit organization. Our mission is to prevent, reduce, and work toward the elimination of poverty. RCA has been addressing these needs for thirty-five years.

Greater Salem Community Action Center is an outreach office of RCA that serves residents of Auburn and 12 other communities, and as such acts as Auburn's central resource for information regarding all available human services. RCA also offers intake, clinic and distribution sites in over half of the county's thirty-seven communities for the application and provision of various Community Action services.

Community Action provides a wide range of services that are unduplicated elsewhere in the county. Many of our services meet immediate, critical needs, while others are designed to help families achieve long-term economic self-sufficiency. The following services were provided by Community Action to eligible residents of Auburn from July 1, 2000 through June 30, 2001:

20 households received one of a group of Fuel Assistance Programs, services that provided financial grants of up to \$1,200 to low-income households to assist with energy-related expenses through the Fuel Assistance Program (some households also receive furnace cleaning and budget and energy counseling, and elderly support services), and grants of up to \$300 for fuel and utility emergencies for households not eligible for the Fuel Assistance Program through the Neighbor Helping Neighbor and the Senior Energy Assistance Service.

5 households were enrolled in Workforce Development, which is the "umbrella" for a variety of programs designed to foster long-term self-reliance: Disadvantaged Adult and Dislocated Worker Programs; COMPASS Adult and COMPASS Youth; Welfare to Work; The Employment and Education Marketplace; and Wheels to Work. Each component helps clients determine goals and develop strategies to overcome barriers to employment. Wheels to Work offers affordable car ownership to low-income individuals moving from public assistance to the workforce.

1 home received Housing Rehabilitation & Energy Conservation services through the Weatherization or Energy Management Programs, which provide high quality energy conservation materials and skilled labor to weatherize the homes of low-income and high energy-using households to reduce heating costs and conserve energy, and provides major repairs or replacement of heating systems for low-income homeowners; through the H.O.M.E. Program, provides major rehabilitation of single-family, owner-occupied homes, emphasizing health and safety related repairs, including water and septic systems, structural, roofing, electrical, and heating system work; through the Lead Paint Program, provides the removal and containment of lead paint hazards in homes with children 6 and under.

4 Family Day Care children and child care providers participated in the Family Child Care Program, which provides services that assist family child care providers and benefit the children in their care, including training, technical assistance and sponsorship of the USDA Child and Adult Care Food Program.

23 child care referrals were arranged through the Child Care Resource and Referral Program, which maintains an inventory of all available child care options, provides child care referrals to employees of participating companies and to the general public, and expands the supply of quality child care by recruiting, training and assisting new child care providers, including the training of TANF participants.

17 individual received help through the WIC or Commodity Supplemental Food Programs: WIC provides supplemental nutritious foods, nutrition education, breast-feeding support and health care screening/referrals to pregnant women, nursing mothers, infants, and children up to the age of five; the Commodity Supplemental Food Program provides monthly allotments of commodity foods and nutrition education materials to senior citizens, postpartum women, and 5-year-old children.

5 individuals received Literacy Services, which provide high quality books and other literacy services to low-income pre-school children and their families through the library-based Gift of Reading book distribution program and the Tales to Go traveling literacy and arts van, and adult basic education services through the Portsmouth Adult Basic Education Program.

87 individual food allotments were provided through the Emergency Food Assistance Program, which distributes USDA surplus food to emergency food pantries and homeless shelters throughout Rockingham County.

10 household allotments of personal care items were provided through the Personal Care Program, which provides allotments of personal care items, including basic cleaning supplies and personal hygiene items, to households facing economic hardship.

10 individuals received help through the Health Insurance Counseling, Education and Assistance Service (HICEAS), which provides the services of trained volunteers to assist Medicare recipients with a wide range of health insurance needs, including supplemental health insurance options and Medicare and Medicaid benefits and claims.

In addition to these major programs, much of our staff time is devoted to working with people who come to us seeking help. During the past year, we logged 46 calls or visits from Auburn residents, many of which were crisis calls involving evictions or foreclosures, fuel or utility problems, the lack of food or clothing, or general financial needs. By working closely together with local and state welfare administrators, landlords and mortgage lenders, fuel and utility companies, other human service agencies, and interested clergy and civic groups, we are able to link those in need with the services available to them.

The services provided by our staff, together with the programs provided by our agency, have a direct and significant effect on Auburn's welfare budget. If our services were decreased due to lack of funding, the town would experience a resulting increase in requests for local welfare assistance.

Since the services we provide greatly relieve the towns we serve of the full financial burden of providing for the needs of their low-income residents, we ask every community we serve to make a financial contribution to our agency based upon the level of service we have provided to its residents.

The town of Auburn has contributed to our agency for many years, and we extend our appreciation to you for your continued support.

Respectfully Submitted,

Amy Mueller-Campbell, Outreach Director
Rockingham Community Action

Rockingham Nutrition & Meals on Wheels Program

106 North Road Brentwood, N.H. 03833

Tel (603) 679-2201 Fax (603) 679-2206

September 4, 2001

Office of the Selectmen
Town of Auburn
P.O. Box 309
Auburn, NH 03032

Dear Selectmen:

The Rockingham Nutrition & Meals on Wheels Program respectfully requests funds from the town of Auburn to help in providing food to your elderly and disabled residents in need.

SERVICE FOR YOUR TOWN RESIDENTS:

Last year we:

- Fed 11 Auburn residents on a continuing basis,
- Provided the main meal 250 days of the year for many,
- Provided lunch and dinner 365 days of the year for the neediest,
- Provided about 1,481 units of Support Services,
- And served approximately 1,598 meals to Auburn residents.

MEETING A BASIC NEED:

"Many a day I would not eat - if it was not for Meals on Wheels."

Our function is feeding people: adults, primarily elderly people trying to remain in their own homes, recuperating from surgery or medical treatment (chemotherapy, dialysis, radiation) coping with chronic debilitating disease, episodes of acute illness, multiple health problems; or advanced age and frailty. We have age, disability, and/or income criteria that are adhered to before meals begin, and are reevaluated during service.

A FREQUENT FLEXIBLE SERVICE:

The Nutrition Program provides hot noon lunches at the Epping Community Church on Pleasant Street, 5 days per week and through that center meals are delivered to local residents who are homebound.

Meals include an entree, two vegetables, bread, dessert, and milk; and meet 1/3 of the total caloric and nutritional needs of the day. Diabetic and salt-restricted substitutions are available. An average client can receive 250 meals per year, with blizzard bags (canned meals) for winter storm coverage, special frozen holiday meals, and even more meals if their situation warrants delivery of evening and weekend meals.

MORE THAN A MEAL, SECURITY

Through the frequent home delivery, the older person is seen and helped, if needed in small ways:

Mrs. J., 77, lives alone, having lost her husband nine months ago. She started receiving Meals on Wheels when she pulled all the tendons in her wrist trying to open a jar of peanut butter, and was unable to use her hand for weeks. She receives the meals, and many days when her driver arrives, he finds 2-3 jars lined up on the counter for opening.

And in major ways:

Mrs. H., in her 90's, lives alone in her home. One day when delivering, I found she had fallen and was lying on the kitchen floor. She was awake and lucid, and told me she had gotten thirsty during the night, gotten up to get a drink of water, and fell. Unable to get up she spent the night on the kitchen floor, flat on her back. I got her a blanket and pillow, and called the ambulance. She's doing all right, but it had been a long chilly night for her. If I had not arrived to deliver the meal, it is uncertain how long she'd have been left lying on the kitchen floor.

Plus an array of support services: information, referrals, activities, home visits, and transportation round out the services.

RESULTS:

"We give grateful thanks for programs such as yours which allowed her to stay in her home right to the last."

Nutrition Programs in the home and community are a financially sound response to the greatly increasing number of elderly, some of whom require assistance to continue to remain at home.

Your support, combined with other funds, helps keep Meals on Wheels available, at a reasonable daily cost of just \$6.35 a day, helping to reduce Nursing home costs, well over \$152 a day, and hospital costs, over \$800 per day; and helping adult children continue working while the elderly parent is home during the day.

And its working! Residents are pleased with the program. Our last tabulated survey with 330 homebound respondents listed a satisfaction rate with the meals of 95%, and with the service of 99%. And another survey showed positive impacts on a clients health, and ability to remain at home.

A SAFE INVESTMENT - Evaluation and Accreditation:

The Nutrition Program is overseen and assessed by the RNMOV Board of Directors. It is also monitored and evaluated regularly by all fundors, including the most comprehensive by the New Hampshire Division of Elderly and Adult Services. We annually undergo and complete an independent audit conducted in accordance with Government Audit Standards issued by the Comptroller General of the United States, and the provision of the Office of Management Budget Circular A-133 Audits of Institutions of Higher Education and other Nonprofit Institutions.

REASONABLE REQUEST:

Last year, in Auburn we provided approximately 1,598 meals and about 1,481 units of support service for 11 Auburn residents. One resident can incur costs of \$1,600 for week day service to \$4,000 for all week service.

The Nutrition Program requests \$228 in Town support, which is level funding.

TOWN SUPPORT MAKES A DIFFERENCE

"I received my first meal this spring. Thank you so much. It sure beats sitting in the chair going hungry, or surviving on toast & jelly & tea."

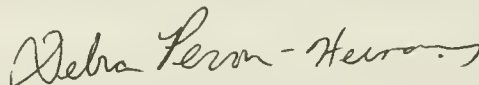
The funding provided by the Town, including any additional funding provided by Auburn will be used to provide meals to Auburn residents. This support is combined with other sources, including fundraising, to feed eligible residents in your community.

For we are required to raise over 30% of the cost of every meal allowed under our Federal/State contract. Plus there is a far greater need for meals than the Federal/State contract allows for, and we are daily feeding many more people than our contract stipulates, currently over 198 more per day.

Having Meals on Wheels benefits the Town, impacting the Town's welfare food budget, and Rockingham Nursing Home costs, as well as moderating demands on the local police, fire and ambulance departments. But most importantly, your Town support helps us to feed eligible residents in need, and not to waitlist people for food.

We appreciate what town funding will allow us to do in the Auburn area - continuing meals for those at risk. Thank you for your consideration of this request and your past support. If you need any additional information please feel free to contact me at the above address or phone number.

Sincerely,



Debra Perou-Hermans, Director

- Meals And Services For The Elderly-

SENIOR CITIZENS' REPORT 2001

The Massabesic Seniors Club has enjoyed much activity in recent months. One meeting featured a presentation from Sarah Mertenson, who spoke to the group about representing New Hampshire at the annual convention of future Farmers of America. The organization fosters the interest and study of agriculture among young people. FFA is independent from the 4-H Clubs, so well known in America. Members said her talk was interesting in that few knew of the work and far-reaching influences of the FFA among American Farmers.

Another meeting spent filling miniature pumpkins with candies for distribution to residents of the Villa Crest Home in time for Halloween. The presentation of 125 pumpkins equaled the number of Easter baskets that the Massabesic Club donated earlier this year.

At another meeting, Rhonda Paul, an insurance broker, outlined information on the woes facing today's seniors in terms of wills, annuities, Medicare and Medicaid.

The club, now in its 26th year, meets at 1:00 p.m. Thursdays. A raffle, dessert, and whist follows the short business meeting. Seniors interested in fellowship and quiet recreation are welcome to attend. All meetings are held at the Auburn Town Hall.

For More information, contact activities chairman, Ruth Martin at 483-8758 or club President Theo Therrien at 483-2020.

Respectfully submitted,
Massabesic Seniors Club

SOLID WASTE 2001 REPORT

The Solid Waste Commission still exists and still conducts business on an as needed basis. At one time the operation of the landfill and recycling facility on Chester Turnpike needed intensive overseeing, requiring two meetings a month. The budget during that time was \$158,868 in 1998 and \$121,059 in 1999. The introduction of the Waste Management Community Collection Center has allowed us to reduce yearly expenditures to \$1,281 in 2000 and \$1,517 in 2001, to which we have received tax revenue of nearly \$50,000.

This process has reduced the priorities of the Commission to hazardous waste, oil collection and permanent closure of the landfill. There is a significant increase in the electorates' use of the Household Hazardous Waste Collection that was at one time located in Manchester but has since moved to Raymond. The increase of use has likewise caused an increase in this line item appropriation. However, it is for a good cause, and we must encourage the continued acceleration of use. We have also requested that an appropriation be added to the existing Incinerator Closure Reserve Fund in an effort to have adequate funds when the time comes to close the landfill. The project is temporarily on hold due to the fact that the State of New Hampshire Department of Environmental Services is requiring more tests to be done. Therefore, the Engineering firm that has been hired by the Town cannot complete the plan nor give a feasibly accurate estimated cost at this time.

In closing, please take note that the community collection at the Waste Management facility is your collection center. If you use it please consider it yours. Be neat and be cautious about recycling. If you have a question please go inside and ask for assistance rather than just stopping and dropping. If you have heavy items call up the facility and they will be ready for you when you arrive. All the comments that we have received to date on this facility have been positive. Should you like to comment on Waste Management's efforts, please do so to either them or us.

Remember the Solid Waste Commission is here for you and we appreciate your continued support.

Respectfully Submitted,
Charles D. Kellett, Chairman

REPORT OF THE SOUTHERN NEW HAMPSHIRE PLANNING COMMISSION

The Southern New Hampshire Planning Commission has a wide range of services and resources available to help the dues-paying members deal with a variety of municipal issues. Technical assistance is provided by a professional staff whose expertise is, when necessary, supplemented by consultants who are selected for their specialized skills or services. Each year, with the approval of your appointed representatives, the Commission staff designs and carries out programs of area-wide significance that are mandated under New Hampshire and federal laws or regulations, as well as local projects which would pertain more exclusively to your community.

Technical assistance is provided in a professional and timely manner by staff at the request of your Planning Board and/or the Board of Selectmen. The Commission conducts planning studies and carries out projects that are of common interest and benefit to all member communities, keeps your officials apprised of changes in planning and land use regulation and offers training workshops for Planning and Zoning Board members on an annual basis.

Services that were performed for the Town of Auburn during the past year are as follows:

1. Co-sponsored the Municipal Law Lecture series. These meetings were attended by Auburn officials.
2. Conducted traffic counts at thirteen (13) locations in the Town of Auburn. Data was forwarded to the town's Planning Board Chairman.
3. Sponsored a legal discussion on the "Simplex Technologies vs. Town of Newington" case which was adjudicated by the NH Supreme Court. A number of Auburn officials attended. A videotape of the proceedings and an associated paper authored by Attorney Drescher were forwarded to the Auburn Planning Board.
4. Provided the town's GIS data on a CD to the town's consultant engaged in updating the town's Master Plan.
5. Provided the town's zoning map on a compact disk to the town's consultant, engaged in updating the town's Master Plan.

Auburn's Representatives to the Commission are:
Charles "Stoney" Worster
Paula T. Marzloff

Executive Committee Member: Charles "Stoney" Worster, Vice-Chairman

TAX COLLECTOR'S REPORT MS-61

Page 1

FOR THE MUNICIPALITY OF Auburn, NH YEAR ENDING 12/31/01

| DEBITS | Levy for Year of this Report | 2001 | PRIOR LEVIES (Please specify years) | 2000 |
|---|---------------------------------|---------------------|--|---------------------|
| UNCOLLECTED TAXES- BEG. OF YEAR* : | | | | |
| Property Taxes | | | | 248,977.94 |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | | |
| Excavation Tax @ \$.02/yd | | | | |
| Excavation Activity Tax | | | | |
| Utility Charges | | | | |
| TAXES COMMITTED | | | | |
| Property Taxes #3110 | | 5,578,992.51 | | 1829.87 |
| Resident Taxes #3180 | | | | |
| Land Use Change #3120 | | 59,000.00 | | |
| Yield Taxes #3185 | | 11,644.28 | | |
| Excavation Tax #3187 | | | | |
| Excav. Activity Tax #3188 | | | | |
| Utility Charges Refunds #3189 | | 19,659.39 | | |
| OVERPAYMENT: | | | | |
| Property Taxes #3110 | | | | |
| Resident Taxes #3180 | | | | |
| Land Use Change #3120 | | | | |
| Yield Taxes #3185 | | | | |
| Excavation Tax #3187 | | | | |
| Excav. Activity Tax #3188 | | | | |
| Interest - Late Tax #3190 | | 4032.71 | | 5030.40 |
| Resident Tax Penalty #3190 | | | | |
| TOTAL DEBITS | \$ | \$5673328.89 | \$ | \$255,838.21 |

* This amount should be the same as the last year's ending balance. If not, please explain.

TAX COLLECTOR'S REPORT

MS-61

Page 2

FOR THE MUNICIPALITY OF AUBURN YEAR ENDING 12/31/01

| CREDITS | Levy for This Year | PRIOR LEVIES (Please specify years) 2001 2000 | | |
|--|-----------------------|--|-----------|------------|
| REMITTED TO TREASURER: | | | | |
| Property Taxes | | 5241294.46 | | 127,916.25 |
| Resident Taxes | | | | |
| Land Use Change | | 59,000.00 | | |
| Yield Taxes | | 10,961.13 | | |
| Interest | | 4,032.71 | | 5030.40 |
| Penalties | | | | |
| Excavation Tax @ \$.02/yd. | | | | |
| Excavation Activity Tax | | | | |
| Utility Charges | | | | |
| Conversion to Lien (should equal line 2, pg.3) | | | | 119,805.19 |
| DISCOUNTS ALLOWED: | | | | |
| ABATEMENTS MADE: | | | | |
| Property Taxes | | 6906.48 | | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | | |
| Excavation Tax @ \$.02/yd. | | | | |
| Excavation Activity Tax | | | | |
| Utility Charges Variance | | 576.14 | | 3086.37 |
| CURRENT LEVY DEEDED | | | | |
| UNCOLLECTED TAXES - END OF YEAR #1080 | | | | |
| Property Taxes | | 350,557.97 | | - |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | | | | |
| Excavation and Excavation Activity Taxes | | | | |
| Utility Charges | | | | |
| TOTAL CREDITS | \$ | 5673328.89 | \$ | 255,838.21 |

TAX COLLECTOR'S REPORT

MS-61

For the Municipality of AUBURN

Year Ending 12/31/01

DEBITS

TAX LIENS:

| | 1996 | 1997 | 1998 | 1999 | 2000 |
|---|-----------|-------|------------------|-----------|------------|
| Unredeemed Liens - Beg. of Year | 13,679.18 | 78.12 | 28,350.30 | 37,589.54 | |
| Liens Executed During Year | - | - | - | - | 128,409.43 |
| BAD CHECK FEE Interest & Costs Collected (AFTER LIEN EXECUTION) | 989.90 | - | 25.00 9261.86 | 4091.78 | 6194.32 |
| BAD CHECK | | | 751.82 | | |
| TOTAL DEBITS | 14,669.08 | 78.12 | 38,388.98 | 41,681.32 | 134,603.75 |

CREDITS

TAX LIENS:

| REMITTED TO TREASURER : | 1996 | 1997 | 1998 | 1999 | 2000 |
|---|-----------|-------|------------------|-----------|------------|
| Redemptions | 13,607.17 | - | 27,807.79 | 20,192.10 | 72,470.45 |
| BAD CHECK FEE Interest & Costs Collected (After Lien Execution) #3190 | 989.90 | - | 25.00 9261.86 | 4,091.78 | 6,194.32 |
| VARIANCE | | | | | 322.47 |
| Abatements of Unredeemed Taxes | - | - | - | - | - |
| Liens Deeded to Municipality | - | - | - | - | - |
| Unredeemed Liens Bal. End of Year #1110 | 72.01 | 78.12 | 1294.33 | 17,397.44 | 55,616.51 |
| TOTAL CREDITS | 14,669.08 | 78.12 | 38,388.98 | 41,681.32 | 134,603.75 |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? Yes

TAX COLLECTOR'S SIGNATURE Eva L. Lunnis DATE 02/14/2002

REPORT OF THE TOWN CLERK

January 1, 2001 to December 31, 2001

Balance Brought Forward 1/1/01 \$ 25.00

RECEIPTS

| | | |
|--------------------------------|------------|------------|
| Motor Vehicle Permits | 920,852.00 | |
| Bad Check Charges | 275.00 | |
| Less Refunds | -114.00 | |
| Less O/S Insufficient Fund Cks | -692.00 | 920,321.00 |

| | | |
|--------------------------|---------|-----|
| Marriage Licenses | 722.00 | |
| Less Remittal to State | -722.00 | -0- |

Dogs

| | | |
|----------------------------------|----------|---------|
| Licenses | 6324.00 | |
| Pick-up Fees | 100.00 | |
| Civil Forfeitures (Unregistered) | 225.00 | |
| Fines | 680.00 | |
| Late Fees | 309.00 | |
| Less Town Clerk Fees | -941.00 | |
| Less Remittal to State | -2422.50 | 4274.50 |

| | | |
|----------------------------------|--|------|
| Town Election Filing Fees | | 4.00 |
|----------------------------------|--|------|

| | | |
|---------------------------------|---------|-----|
| Vital Record Search Fees | 324.00 | |
| Less Remittal to State | -324.00 | -0- |

\$924,624.50

DISBURSEMENTS TO TREASURER

| | | |
|--------------------------------|------------|--------------|
| Motor Vehicle Permits | 920,852.00 | |
| Bad Check Charges | 275.00 | |
| Marriage Licenses | 722.00 | |
| Dogs | 7638.00 | |
| Town Election Filing Fees | 4.00 | |
| Vital Record Search Fees | 324.00 | |
| Less Remittances as above | -4523.50 | |
| Less O/S Insufficient Fund Cks | -692.00 | \$924,599.50 |

Balance December 31, 2001 \$ 25.00

**WMNH-AUBURN
AUBURN TRANSFER STATION
668-6441**

**HOURS OF OPERATION
SUNDAY-CLOSED
MONDAY-FRIDAY 7:00am TO 5:00pm
SATURDAY 7:00am TO 3:00pm**

**Recycling information
Materials accepted**

Aluminum beverage containers (soda, beer cans) please rinse out

Tin cans/ steel cans - any food or pet food can - please rinse out

Plastic beverage containers only - no other type of plastic please

Glass - bottles and jars (brown, green, clear) no other type of glass

ALUMINUM, TIN, GLASS, & PLASTIC CAN BE COMMINGLED

PAPER

Newspaper, magazines, telephone books only
No plastic bags, any food soiled paper, tissue or napkins

**CORRUGATED CARDBOARD ONLY
NO PAPER BOARD, CLEAN AND DRY**

TIRES-all vehicle tires accepted (NONE ON RIMS)

METALS- appliances, wire grills, lawn mowers, etc.

* Note *(propane tanks must be empty and valves removed, lawn mowers must not have gas or oil in them.)

NOTE Wood debris, branches, etc.- must be no larger than 3" in diameter, and no longer than 3' in length

NOTE OIL AND VEHICLE BATTERIES ACCEPTED AT THE OLD TOWN FACILITY THE FIRST SATURDAY OF EACH MONTH FROM 9:00am to 12:00pm, you may also bring motor oil to Babb auto repair Monday-Friday 8:00am-6:00pm. **No anti-freeze**

Anti-freeze and household hazardous will be collected at the Household Hazardous Waste day. Contact the selectman's office for next date.

The Auburn Transfer Station does accept NOT Liquids, hazardous waste or florescent tubs. Please contact the State of New Hampshire, Department of Environmental Services for a list of facilities that may accept these items.

**** NOTE****

If not on this list, please ask.....

Thank you

Auburn Village Cemetery Report of the Treasurer

Receipts

| | |
|---|-------------|
| Balance brought forward 1/1/2001..... | \$16,029.48 |
| Lots Sold..... | 1,750.00 |
| Received from Trust Fund Treasurer..... | 832.89 |
| Received from Town Appropriation..... | 1,400.00 |
| Received from Interest (Fleet Bank)..... | 7.57 |
| Received from Interest (Citizens Bank)..... | 145.21 |
| Total Receipts..... | \$4,135.67 |

TOTAL \$20,165.15

Disbursements

| | |
|--------------------------|------------|
| Scott Norris..... | \$4,199.00 |
| TruGreen..... | 2,867.00 |
| H. Burgess..... | 875.00 |
| Total Disbursements..... | \$7,941.00 |

TOTAL 12/31/01 \$12,224.15

| | |
|------------------|------------|
| Checking Account | \$2,397.43 |
| Savings Account | \$9,826.72 |

GRAND TOTAL \$12,224.15

Respectively Submitted,


David S. Griffin

Effective in 2002:

Flowers, pots, flags and other decorations may be removed from the cemetery after Veterans Day.

The Trustees

AUBURN VOLUNTEER FIRE DEPARTMENT REPORT 2001

In a society where volunteering is beginning to dwindle due to double income families, family commitments and very busy social lives, the Town of Auburn Fire Department is very fortunate to have a very active volunteer organization. Our membership is one of the most active groups in the town. With 96% of our organization made up of Auburn residents, it's good to see people coming out to support and aid other people of this once small community for nothing more than a small stipend and a pat on the back.

In the year 2001 the membership of our department logged thousands of hours of service supporting the Town of Auburn.

Building fire - 10
Chimney fire - 7
Camper - 1
Vehicle fire - 10
Brush fire - 12
In House EMS - 123
Vehicle accident - 32
Pedestrian accident - 2
MVA with Jaws - 5
MVA with Jaws and Medflight - 1
Hazardous Condition - 3
Gasoline spill - 4
Gas leak (natural gas or LPG) - 1
Carbon monoxide incident - 2
Power line down - 2
Service Call, Other - 26
Water problem - 5
Public assist - 4
Assist police - 3
Unauthorized burning - 10
Mutual Aid - 25
Good intent - 8
Dispatched & canceled en route - 9
Authorized Controlled burning - 6
Smoke scare - 5
False alarm - 7
Malicious false call - 1
System malfunction - 20
Unintentional False alarm - 9
Flood assessment - 1

Total Incidents - 354
Total Non Fire Fighting & EMS activities - 6413 hours
Total Burning Permits issued - 536
Total Seasonal Permits issued - 41
Total Response's from Station 1 - 159
Total Response's from Safety Complex - 195
Total Property Loss \$159,500

So as we start into the 2002-year our membership will once again strive to keep the residents of Auburn safe, reach out as often as we can to help our neighbors and be available 24/7 to protect and serve those in need.

Respectfully Submitted,
Bruce Phillips, Fire Chief

AUBURN ZONING BOARD OF ADJUSTMENT 2001 REPORT

The Auburn Zoning Ordinance regulates the use of property in the Town of Auburn - what it can be used for, and what restrictions must be followed. The Zoning Ordinance is part of the Town of Auburn Zoning Regulations, which you can purchase at the Town Offices.

The Zoning Board of Adjustment (ZBA) is the town board which is responsible for applying and interpreting the Zoning Ordinance. The Zoning Ordinance divides the town into "Zoning Districts" each with its own regulations. Specific property uses are permitted in each Zoning District, subject to particular restrictions. For example, you can have a house in the Residential District, or a store in the Commercial District. As long as the use or proposed use of your property is permitted under the Zoning Ordinance, you do not need to come before the ZBA. The ZBA does not have jurisdiction under certain other matters such as a building permit from the Building Inspector, site plan approval from the Planning Board, or a license from a state agency.

Certain uses are permitted by "Special Exception." If a person needs a Special Exception, application must be made to the ZBA. The ZBA then determines whether the use meets specific requirements. For example, home businesses are permitted only by Special Exception in the Residential District.

Other uses are forbidden, either because they are not listed in the Zoning Ordinance as permitted uses (for example, having an automobile repair station in the Residential District), or because they violate some explicit restriction in the Zoning Ordinance (for example, building a structure too close to wetlands or setbacks). When the Zoning Ordinance deprives an owner of any reasonable use of his or her property, without a compelling benefit to the Town, the ZBA may grant a "Variance," which sets aside specific requirements of the Zoning Ordinance provided the property owner meets very specific requirements.

If prior construction or a subdivision violates the ordinance as the result of a good-faith error (not from ignorance of the Zoning Ordinance or failure to check

relevant restrictions), the ZBA can grant an "Equitable Waiver;" provided certain conditions are met.

A use which is no longer permitted, but which has been in existence since before the Zoning Ordinance forbade it, is called a "nonconforming" or "grandfathered" use. Most nonconforming uses may continue unchanged, but an increase or change in a nonconforming use may forfeit its grandfathered status and require the owner of the property to apply to the ZBA for relief.

In addition to deciding Special Exceptions, Variances, and Equitable Waivers, the ZBA also interprets the provisions of the Zoning Ordinance. When another town official or board makes a decision based on an interpretation of the Zoning Ordinance, that interpretation may be appealed to the ZBA.

Whether an applicant seeks a Special Exception, Variance, or Equitable Waiver, it is imperative that he/she understands the ZBA has very little, if any, subjective powers. The applicant must satisfy all of four or five requirements, depending on which relief he/she seeks. These requirements are mandated by the State of New Hampshire, and are listed on a worksheet which the applicant is given several weeks before the hearing. Then, during the hearing itself, the ZBA makes certain that the applicant meets these requirements.

There's a common misconception that the ZBA either has written the Zoning Ordinance, or amends it. Neither is true. The Zoning Ordinance was enacted by town vote in 1967 and is amended only by another vote of the town.

The Auburn ZBA meets on demand at 7:30 p.m. on the fourth Tuesday of each month. The meetings are held at the Auburn Town Hall and are open to the public. The public hearings are announced under Legal Notices in The Union Leader. Decisions of each hearing are posted at the Post Office and Town Hall. Minutes of each hearing are also posted at the Town Hall.

This year, the ZBA welcomed one new member and one member resigned. During 2001, the ZBA held thirty-seven hearings. The hearings were made up of three Appeals of Administrative Decisions, eight Special Exceptions, twenty-

six Variances, and six Equitable Waivers of Dimensional Requirements.

In conclusion, I would like to express my sincere appreciation and thank all the members and alternates of the ZBA who give freely of their time, dedication, and expertise on behalf of the Town of Auburn. I would also like to encourage other town residents to join with us and volunteer to become a ZBA member. If anyone has interest in joining the ZBA, please contact the Selectmen or stop by the Town Hall.

Mark A. Wright
Chairman
Zoning Board of Adjustment

Members and Alternates of the Zoning Board of Adjustment

| | | |
|-------------------------|-----------------------------|------|
| Members: | Mark A. Wright, Chairman | 2004 |
| | James Lagana, Vice Chairman | 2003 |
| | Michael Logue | 2002 |
| | Peggy Neveu | 2004 |
| | James Fusco | 2002 |
| Alternates: | Kathleen Porter | 2002 |
| | Michael DiPietro | 2003 |
| | Charles Worster | 2002 |
| Planning Board Liaison: | | |
| | Charles Worster | 2004 |

Zoning Board of Adjustment, Year 2001

| Case # | Meeting Date | Applicant | Property Location | Type of Issue | Decision |
|--------|--------------|----------------------------------|------------------------------|--|-----------------------------|
| 1 | 00-18 cont. | Mrs. Judec Alvarado | 206 Chester Turnpike | Special Exception | Granted |
| 2 | 01-01 | Mr. & Mrs. Reis | 824 Londonderry Turnpike | Special Exception | No Show |
| 3 | 01-02 | New Hampshire Demolition | 790 Londonderry Turnpike | Special Exception | Granted |
| 4 | 01-03 | Auburn Historical Society | Hooksett Road | Special Exception & 2 Variances | Granted x 3 |
| 5 | 01-04 | Gary Bemier & Amie Wheeler | 96 Hunting Road | Variance | Granted |
| 6 | 01-05 | Wellington Auburn Realty | 60 Dartmouth Lane | Variance | Granted |
| 7 | 01-06 | Mr. & Mrs. Franklin Pierson | 98 Hooksett Road | Variance | Granted |
| 8 | 01-07 | Auburn Montessori School | Londonderry Turnpike | Special Exception | Granted |
| 9 | 01-08 | Mr. Paul Roux | 506 Manchester Road | Equitable Waiver of Dimensional Requirement | Granted |
| 10 | 01-09 | Ms. Victoria Chamberlain | 223 Appletree Road | Variance | Granted |
| 11 | 01-10 | Maverick Development | Lot 71-13 Calef Pond Estates | Variance | Granted |
| 12 | 01-11 | Patricia Lawson & Stephen Downey | 30 Old Towne Road | Special Exception | Tabled to 6/26, Granted |
| 13 | 01-12 | James Lagana | 52 Spruce Lane | Equitable Waiver of Dimensional Requirement | Granted |
| 14 | 01-13 | Wellington Auburn Realty | 105 Dartmouth Drive | Special Exception | Granted |
| 15 | 01-14 | William McCarty | 6 Hook Road | Appeal of Administrative Decision & Variance | Granted |
| 16 | 01-15 | Joseph Gagnon | 4/10/2/3 Wildwood Road | Equitable Waiver of Dimensional Requirement | Granted |
| 17 | 01-16 | All State Builders, Inc. | Forest Drive 7/25-30 | Equitable Waiver of Dimensional Requirement | Withdrawn |
| 18 | 01-17 | All State Builders, Inc. | Forest Drive 7/25-33 | Variance | Withdrawn |
| 19 | 01-18 | Joseph Guarino | 964 Londonderry Turnpike | Equitable Waiver of Dimensional Requirement | Granted |
| 20 | 01-19 | Dana & Billie Mullen | Lot 36 Lake Forest Drive | Variance | Granted |
| 21 | 01-20 | Frank Edelman | 56 Rattlesnake Hill Road | Variance | Granted |
| 22 | 01-21 | Frank Edelman | 82 Meadow Lane | Variance | Granted |
| 23 | 01-22 | Paul Labrie | 204 Rockingham Road | Variance | Granted |
| 24 | 01-23 | Niam Syed | Lot 4 25 Rockwood Terrace | Variance | Tabled to 7/24, Dismissed |
| 25 | 01-24 | Pierre & Kelly Landry | 12 Hooksett Road | Variance | Granted |
| 26 | 01-25 | Scott & Linda Malo | 178 Buttonwood Drive | Variance | Granted |
| 27 | 01-26 | Mitchell & Gabriella Case | 378 Chester Road | Appeal of Administrative Decision | Granted |
| 28 | 01-27 | Mitchell & Gabriella Case | 378 Chester Road | Appeal of Administrative Decision | Granted |
| 29 | 01-28 | Mr. Orrin H. Chase | Lot 4 25 Rockwood Terrace | Variance | **Granted w/ Conditions |
| 30 | 01-29 | Raymond Laliberte | 177 Rockingham Road | Variance x 2 | Granted |
| 31 | 01-30 | Paul Labrie | 204 Rockingham Road | Variance x 3 | Granted w/ Conditions |
| 32 | 01-31 | Scott & Deborah Richards | 361 Chester Turnpike | Variance & Special Exception | Granted w/ Conditions on SE |
| 33 | 01-32 | Randy & Donna Donckers | 25 Oak Tree Road | Variance | Granted |
| 34 | 01-33 | Timothy & Karen Wilkinson | 27 Gardner Road | Variance | **Granted w/ Conditions |
| 35 | 01-34 | Nancy Taylor | 785 Chester Road | Variance | Granted w/ conditions |
| 36 | 01-35 | Joseph Landry | 425 Chester Road | Variance | Granted |
| 37 | 01-36 | Robert Loranger/Michael Kelly | 12 Wildwood Road | Equitable Waiver of Dimensional Requirement | Granted |

** Condition not met

BIRTHS

The following births were recorded in the Town of Auburn for the year 2001

| Date | Child's Name | Father | Mother |
|--------|--------------------------------|------------------|---------------------|
| Jan 5 | Emily Marie Vachon | Eric Vachon | Ann Vachon |
| Jan 12 | Bailey Kate Folan | Shane Folan | Kimberly Folan |
| Jan 22 | Hannah Rose Piracini | Thomas Piracini | Jacqueline Piracini |
| Feb 1 | Maria Florina-Jolene Gibeau | Joseph Gibeau | Ronda Gibeau |
| Mar 15 | John William Provost | Matthew Provost | Kathleen Provost |
| Mar 17 | Liam Jonathan-Patrick Robinson | Kenneth Robinson | Jennifer Robinson |
| Mar 18 | Luke Daniel Joyce | Craig Joyce | Cynthia Joyce |
| Mar 19 | Phoebe Josephine Collins | Robert Collins | Marci Collins |
| Mar 24 | Stella Raleigh Jaques | Dennis Jaques | Elise Jaques |
| Mar 29 | Courtney Elaine Lamphere | Kevin Lamphere | Kristine Lamphere |
| Mar 31 | Allan Joseph Comeau | Mark Comeau | Deborah Comeau |
| Apr 12 | Aaron Stefan Bergeron | Paul Bergeron | Kimberly Bergeron |
| Apr 12 | Olyvia Ashley Bergeron | Paul Bergeron | Kimberly Bergeron |
| Apr 16 | Hali Elizabeth Desmarais | Eric Desmarais | Michelle Desmarais |
| Apr 18 | Rianna Louise Upham | Scott Upham | Judith Upham |
| Apr 26 | Samuel Richard Owen | Randy Owen | Julie Owen |
| May 11 | Gabrielle Ciara Willett | Randall Willett | Kerry Willett |
| May 13 | Braden William Gallant | William Gallant | Kolby Gallant |
| May 14 | Lauren Marie Sylvain | John Sylvain | Rolanda Sylvain |
| May 29 | Matthew James Stanieich | Mark Stanieich | Nancy Stanieich |
| Jun 2 | Philip Axel Gessau | Jan Gessau | Ulrika Hedkvist |
| Jun 25 | Maya Anne Scotti | Brian Scotti | Naoko Scotti |
| Jun 26 | Dante Rae Brown | Kevin Brown | Crissy Brown |
| Jun 29 | Olivia Linn Griffin | Matthew Griffin | Eleanor Griffin |
| Jul 1 | Conrad Ignacio Gende | Ignacio Gende | Eridania Gende |
| Jul 11 | Sydney Rose Devine | James Devine | Gwen Devine |
| Jul 19 | Leah Michelle Nelson | Allen Nelson | Nancy Nelson |
| Jul 21 | Cody Michael Frost | Michael Frost | Jeralyn Frost |
| Jul 22 | Olivia Rose Guy | Ronald Guy | Pamela Guy |
| Jul 24 | Brandon Robert Graves | Thomas Graves | Sharon Graves |
| Aug 12 | Shanna Katlyn McGrath | William McGrath | Elaine McGrath |
| Aug 31 | Benjamin David Scott Bryson | David Bryson | Kathleen Bryson |
| Sep 5 | Sydney Elisabeth Edwige Steger | Patrick Steger | Kimberley Steger |
| Sep 7 | Elijah Glenn Tocci | Glenn Tocci | Celeste Tocci |
| Sep 10 | Samuel David Mercier | David Mercier | Laurie Mercier |
| Sep 24 | Daniel Timothy Trzepacz | Timothy Trzepacz | Lisa Trzepacz |
| Sep 28 | Michael Louis Casella | Louis Casella | Madalyn Casella |
| Oct 10 | Sawyer Charles Oliphant | Thomas Oliphant | Elizabeth Oliphant |
| Oct 14 | Lydia June Smith | David Smith | Celina Smith |
| Nov 9 | Ashley Grace Emburey | Sean Emburey | Christina Emburey |
| Nov 13 | Russell Rafael Hitchen | Russell Hitchen | Dora Hitchen |
| Nov 28 | Brianna Elizabeth Elwell | Timothy Elwell | Trudie Elwell |
| Dec 5 | Nathan Marc Laliberte | Marc Laliberte | Eleanor Laliberte |
| Dec 18 | Patrick Thomas Beggan | Thomas Beggan | Donna Raymond |

MARRIAGES

The following marriages were recorded in the Town of Auburn for the year 2001

| Date | Groom's Name and Residence | Bride's Name and Residence |
|--------|-------------------------------------|--|
| Feb 1 | Joseph P. Sline, Auburn, N.H. | Jo-Ann Deacy, Auburn, N.H. |
| Apr 7 | Jamie Guay, Auburn, N.H. | Laura Pappas, Auburn, N.H. |
| May 2 | John Coutinho, Auburn, N.H. | Jean P. Irving, Epsom, N.H. |
| May 5 | Brian E. Alexander, Auburn, N.H. | Harriett Cohen, Auburn, N.H. |
| May 12 | John K. McCarthy, Auburn, N.H. | Brigitte D. Cattiaux, Manchester, N.H. |
| May 25 | Ernest E. Jean, Auburn, N.H. | Jacqueline A. Landry, Auburn, N.H. |
| May 26 | Keith J. Demers, Auburn, N.H. | Kelly A. Parker, Epsom, N.H. |
| Jun 23 | Roland W. Laferte, Manchester, N.H. | Holly C. Salach, Auburn, N.H. |
| Jun 30 | Joseph R. Martin, Auburn, N.H. | Corinne A. Sutcliffe, Auburn, N.H. |
| Jul 7 | Christian A. Poulin, Auburn, N.H. | Jennifer A. Mansor, Auburn, N.H. |
| Jul 7 | Paul E. Kelley, Auburn, N.H. | Wendy K. Cobb, Auburn, N.H. |
| Jul 28 | Guy Levesque, Auburn, N.H. | Linda J. Morin, Auburn, N.H. |
| Aug 8 | Jonathan P. Lasalle, Auburn, N.H. | Elizabeth T. Girard, Amherst, N.H. |
| Aug 11 | Jeremy R. Dunham, Beachwood, N.J. | Danielle M. Middlemiss, Auburn, N.H. |
| Aug 11 | Kevin A. Brady, Hampton, N.H. | Carissa R. Petry, Auburn, N.H. |
| Aug 18 | John V. Delangie, Auburn, N.H. | Christine M. Downing, Auburn, N.H. |
| Aug 18 | Dana C. Conneally, Auburn, N.H. | Sierra J. Rosen, Cambridge, Ma. |
| Sep 1 | Anthony M. Rivera, Auburn, N.H. | Bonnie G. Klinker, Candia, N.H. |
| Sep 22 | Travis R. Knapp, Auburn, N.H. | Kelly L. McKenney, Auburn, N.H. |
| Sep 22 | Gary L. Bernier, Auburn, N.H. | Amie K. Wheeler, Auburn, N.H. |
| Sep 29 | Stephen C. Babin, Auburn, N.H. | Julia A. Preston, Auburn, N.H. |
| Sep 29 | Michael A. Kimball, Auburn, N.H. | Jean C. Markt, Auburn, N.H. |
| Oct 12 | Rejean Lavigne, Auburn, N.H. | Denise F. Proulx, Manchester, N.H. |
| Oct 20 | John R. Cassell, Auburn, N.H. | Hannah M. Plaza, Auburn, N.H. |
| Oct 28 | Kris H. Jacobson, Auburn, N.H. | Barbara E. Podesta, Auburn, N.H. |
| Dec 6 | Hector A. Rivera, Auburn, N.H. | Donna L. Russell, Auburn, N.H. |

DEATHS

The following deaths were recorded in the Town of Auburn for the year 2001

| Date | Name | Father | Mother |
|--------|---------------------|--------------------|------------------------|
| Jan 12 | Donald A. Dinsmore | W. Dinsmore | Adeline Burke |
| Jan 16 | Norman F. Milne | Norman Milne | Charlotte Parker |
| Feb 16 | John Wornick | Samuel Wornick | Femina Mashuk |
| May 9 | Julia A. Barr | James Terris | Hattie Hancock |
| May 10 | Lionel A. Laventure | Wilfred Laventure | Alice Guillmette |
| Jun 4 | Edith B. Preston | John Baine | Abby Hodges |
| Jul 9 | Helen P. Clougherty | William Jennings | Mary Burns |
| Jul 17 | Mary F. Griffin | Lester Mitchell | Christie Hunt |
| Jul 26 | Alphonse Remillard | Napoleon Remillard | Amanda Lambert |
| Aug 11 | Manton W. Chambers | Bruce Chambers | Barbara Carlon |
| Aug 15 | Joseph W. Cleaves | Joseph Cleaves | Adeline Santos |
| Aug 31 | Frances E. Cavicchi | Unknown | Lina Brochu |
| Nov 24 | Harry F. Drown | Unknown | Marie-Ange Houle Berry |
| Dec 24 | Howard E. Heselton | Howard Heselton | Mary Gideon |
| Dec 26 | George I. Jodoin | George Jodoin | Anita Plante |

2002

January

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February

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March

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April

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June

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July

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August

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September

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November

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December

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| 29 | 30 | 31 | | | | |

**** NOTES ****

**** NOTES ****

Auburn Village School

2002-2003 School Warrants & Budget

2000-2001 Annual School Reports

Auburn School District Table of Contents

| | |
|--|--|
| Officers of the School District.....Page S01 | Staff Listing/Admin. Salaries...Page S18 |
| Election of Officers.....Page S02 | Staff Salaries.....Page S19 |
| School District Warrant.....Page S03 | Staff Profile/Nurse's Report....Page S20 |
| School District Meeting.....Page S04 | Vendor List.....Page S21 |
| Principal's Report.....Page S07 | Special Education Expend.....Page S28 |
| School Board Chair's Report.....Page S09 | Lunch Program/Enrollment.....Page S29 |
| Superintendent's Report.....Page S10 | Class of 2001 Graduates.....Page S30 |
| Auditor's Report.....Page S11 | Notes.....Page S31 |
| School District Budget.....Page S12 | Notes.....Page S32 |

**Officers of the Auburn School District
2001-2002**

MODERATOR
C. Donald Stritch

CLERK
Joanne T. Linxweiler

TREASURER
Richard P. Miller

SCHOOL BOARD

Elaine T. Hobbs, Chair.....Term Expires 2002
Diane Hashem, Vice Chair.....Term Expires 2003
Karen Garon, Clerk.....Term Expires 2004
Robert A. CollinsTerm Expires 2004
Robert F. Hayes.....Term Expires 2003

SUPERINTENDENT OF SCHOOLS
Robert A. Suprenant

ASSISTANT SUPERINTENDENT OF SCHOOLS
Eric H. Wigode

BUSINESS ADMINISTRATOR
Sally D. Waterhouse

ADMINISTRATIVE OFFICE
School Administrative Unit #15
90 Farmer Road
Hooksett, New Hampshire 03106
(603) 622-3731

**Auburn School District
School Warrant for Election of Officers**

**TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN,
NEW HAMPSHIRE, QUALIFIED TO VOTE IN DISTRICT AFFAIRS:**

*You are hereby notified to meet at the Auburn Village School in said District, on the 12th day of
March 2002, at seven o'clock in the morning, to act upon the following subject:*

1. To choose one (1) member of the School Board for the ensuing three years.

The polls will remain open from seven o'clock in the forenoon until seven o'clock in the afternoon
and as much longer thereafter as the voters of the School District, at the beginning of the meeting,
may vote.

*Given under our hands and seal at said Auburn, New Hampshire, this _____ day of February,
2002.*

SCHOOL BOARD OF AUBURN, NEW HAMPSHIRE

Elaine T. Hobbs, Chair
Diane Hashem, Vice Chair
Karen Garon, Clerk
Robert F. Hayes
Robert A. Collins

Auburn School District Warrant

State of New Hampshire

TO THE INHABITANTS OF THE SCHOOL DISTRICT, IN THE TOWN OF AUBURN, NEW HAMPSHIRE, QUALIFIED TO VOTE IN THE DISTRICT AFFAIRS:

You are hereby notified to meet at the Auburn Village School in said District, on the 15th day of March 2002 at seven o'clock in the evening, to act upon the following subjects:

1. **By Petition:** To see if the district will vote to raise the sum of ten million dollars (\$10,000,000) for the construction and original equipping of a new combination junior high school and senior high school. The sum will include a recreation area for the junior high school, and a combination football and track field for the senior high school. The request is made that you therefore authorize the issuance of not more than ten million dollars (\$10,000,000) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of \$243,943.75 for the first year payment of interest due on the bond with that amount to come from the interest earned on the investment of the aforesaid bond proceeds. (2/3 ballot vote required) (Not Recommended by the School Board) (Not Recommended by the Budget Committee)
2. Shall the school district accept the provisions of RSA 195 (as amended) providing for the establishment of a cooperative school district, together with the school districts of Candia, Deerfield and Fremont, in accordance with the provisions of the proposed articles of agreement filed with the school district clerk?
3. In the event that the Rockingham Cooperative School District fails to be established, should the Auburn School District continue to pursue a joint maintenance agreement with Bedford. (This is a non-binding warrant article)
4. To see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Auburn School Board and the Auburn Education Association, which call for the following increases in salaries and benefits:

| <u>Year</u> | <u>Estimated Increase</u> |
|-------------|---------------------------|
| 2002-2003 | \$114,310 |
| 2003-2004 | \$121,752 |
| 2004-2005 | \$130,684 |

and further to raise and appropriate the sum of one hundred fourteen thousand three hundred ten dollars (\$114,310) for the 2002-2003 fiscal year,

such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior year. (Recommended by the School Board) (Recommended by the Budget Committee)

5. To accept the reports of agents, auditors and committees or officers chosen, and place them on file.
6. To see if the District will vote to raise and appropriate thirty-six thousand nine hundred fifty-five dollars (\$36,955) for Phase I of a playground equipment and renovation program to the playground at the Auburn Village School. (Recommended by the School Board) (Not Recommended by the Budget Committee)
7. To see if the District will vote to raise and appropriate forty thousand, eight hundred sixty-five dollars (\$40,865) for improvements, furniture and equipment for the middle school science labs. (Recommended by the School Board) (Recommended by the Budget Committee)
8. To see if the District will vote to raise and appropriate seven million one hundred fifty-seven thousand seven hundred sixty-six dollars (\$7,157,766) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for payment for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Not Recommended by the School Board) (Recommended by the Budget Committee)
9. To see if the District will vote to establish an Expendable Trust Fund for the construction, renovation and expansion of school buildings and grounds and to raise and appropriate up to the sum of fifty thousand dollars (\$50,000) to be placed in this Expendable Trust Fund, such sum to be funded from the June 30, 2002 undesignated fund balance. (Recommended by the School Board) (Recommended by the Budget Committee)

Given under our hands and seal at said Auburn, New Hampshire, this ___ day of February 2002.

SCHOOL BOARD OF
AUBURN, NEW HAMPSHIRE
Elaine T. Hobbs, Chair
Diane Hashem, Vice Chair
Karen Garon, Clerk
Robert F. Hayes
Robert A. Collins

Auburn School District Meeting

March 16, 2001

The Auburn School District Meeting was called to order at 7:00 P.M. by Moderator C. Donald Stritch. Mr. Stritch called for a brief recess to accommodate those still entering the meeting. The Music Room and the cafeteria were set up with TV sets so that everyone could hear and see the proceedings. The meeting was reconvened at 7:10 P.M.

At this time the Moderator read the results of the election of School District Officers held on March 14.

School Board for Three Years:

| | |
|----------------------|------|
| Blanks | 190 |
| Robert Collins | 243* |
| Karen Garon | 367* |
| Eva Komaridis | 197 |
| Richard Shackelton | 166 |
| Dick "Vee" Vecchione | 110 |
| Write-ins | 3 |

School Board for Two Years:

| | |
|----------------|------|
| Blanks | 48 |
| Robert Hayes | 343* |
| Thomas Kellett | 245 |
| Write-ins | 2 |

School District Moderator for Three Years:

| | |
|-------------------|------|
| Blanks | 69 |
| C. Donald Stritch | 565* |
| Write-ins | 4 |

School District Clerk for Three Years:

| | |
|----------------------|------|
| Blanks | 96 |
| Joanne T. Linxweiler | 539* |
| Write-ins | 3 |

School District Treasurer for Three Years:

| | |
|-------------------|------|
| Blanks | 64 |
| Richard P. Miller | 303* |
| Susan P. Tarry | 271 |
| Write-ins | 0 |

(*Elected)

Mr. Stritch introduced the guests of the evening: Robert A. Suprenant, Superintendent; Eric H. Wigode, Assistant Superintendent; Elaine T. Hobbs, Brenda Beer and Diane Hashem, members of the School Board. Mr. Stritch called on the newly elected School Board members.

The Moderator explained the rules of the meeting.

Article 1: By Petition: To see if the district will vote to raise the sum of nine million dollars (\$9,000,000) for the construction and original equipping of a new combination middle school and senior high school on property known as the Cohas/Nutt Road Project. This sum will include a recreation area for the middle school and a combination football and track for the senior high school. The request is therefore made that you authorize the issuance of not more than nine million dollars (\$9,000,000) of bonds or notes in accordance with the provision of the Municipal Finance Act (RSA Chapter 33) to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of two hundred and fifty thousand dollars (\$250,000) for the first year payment of interest due on the bond with that amount to come from the interest earned on the investment of the aforesaid bond proceeds. (Not Recommended by the School Board) (Not Recommended by the Budget Committee)

Richard Shackelton moved that Article 1 be accepted as read. Seconded by Dick Vecchione. Mr. Shackelton presented a visual presentation and described the property in question. Mr. Shackelton explained that the warrant article was flawed. Therefore, Mr. Shackelton made a motion to table Article 1 indefinitely. Seconded by Bert Ouelette. Voice vote was taken and Article 1 was tabled indefinitely.

Article 2: Passage of this article shall override the 10% limitation imposed on this appropriation due to the non-recommendation of the budget committee. To see if the District will vote to raise and appropriate the sum of eight million four hundred ten thousand dollars (\$8,410,000) for the construction and original equipping of a new school building and renovation to the existing Village School and to authorize the issuance of not more than eight million four hundred ten thousand dollars (\$8,410,000) of bonds or notes in accordance with the provision of the Municipal Finance Act (RSA Chapter 33) to authorize the school board to issue and negotiate such bonds or notes and determine the rate of interest thereon. And to raise and appropriate the additional sum of two hundred

thirty-three thousand three hundred eighty-five dollars and fourteen cents (\$233,385.14) for the first year payment of interest due on the bond with the amount to come from the interest earned on the investment of the aforesaid bond proceeds. (Recommended by the School Board) (Not Recommended by the Budget Committee)

The Moderator called on Elaine Hobbs for the purpose of a motion on Article 2. Mrs. Hobbs moved that the Article be accepted as read. Seconded by Diane Hashem. Mrs. Hobbs explained that because the Candia School District had cancelled their meeting that the correct money figures to be voted on was seven million eight hundred thirty-four dollars (\$7,834,000) and two hundred seventeen thousand three hundred ninety-nine dollars and thirty-nine cents (\$217,399.39).

Mrs. Hobbs presented Mr. Bob Hayes who would make the presentation for the Facilities Committee. Mr. Hayes made a visual presentation and answered questions from the audience. He explained that the tax rate would increase about \$3.16.

Mr. Shackelton moved the question. Seconded by Mr. Cote. Motion carried.

This being a bond issue and necessary for a two-thirds vote, the polls were declared open at 9:15 P.M. for one hour. After a call for all who wanted to vote, the polls were closed at 10:17 P.M. The voting machine tallied the votes with the following results:

Total number of votes cast was 522.

YES - 269 NO - 253

A two-thirds majority not being received, Article 2 failed.

Article 3: To see if the District will vote to approve the cost items included in the Collective Bargaining Agreement reached between the Auburn School Board and the Auburn Education Association, which calls for the following increases in salaries and benefits:

| <u>YEAR</u> | <u>ESTIMATED INCREASE</u> |
|-------------|---------------------------|
| 2001-2002 | \$120,706 |

and further to raise and appropriate the sum of one hundred twenty thousand seven hundred six dollars (\$120,706) for the 2001-2002 fiscal year, such sum representing the additional costs attributable to the increase in salaries and benefits over those of the appropriation at the current staffing levels paid in the prior fiscal year. (Recommended by the School Board) (Recommended by the Budget Committee)

Brenda Beer moved that the article be accepted and read. Seconded by Elaine Hobbs. Mrs. Beer explained the article and answered questions.

Jane Stitt moved the question. Seconded. Motion carried.

Vote was taken and Article 3 was passed.

Article 4: To accept the reports of agents, auditors and committees or officers chosen, and place them on file.

Elaine Hobbs moved that Article 4 be accepted as written. Seconded by Brenda Beer. Harland Eaton moved the question. Seconded by Bert Ouelette. Motion carried.

Vote was taken on Article 4. Article 4 was passed.

Article 5: By Petition: To see if the District will vote to remove the semi-annual fees charged to the parents of high school students for the purpose of providing transportation to the area designated high schools: Derry's Pinkerton Academy and Manchester's Memorial High School. (Not Recommended by the School Board) (Not Recommended by the Budget Committee)

Sue Brobst made a motion to accept Article 5 as printed. Seconded by George Jodoin.

Mrs. Brobst explained her reason for the petition. Harland Eaton asked the School Board for an explanation and they responded. Further discussion was held. There being no further discussion the Moderator called for a vote.

The vote was taken and Article 5 passed.

At this time Elaine Hobbs, Chairman of the School Board, presented Brenda Beer a plaque for her years of service as a member of the School Board.

Article 6: To see if the District will vote to raise and appropriate six million four hundred one thousand one hundred seventeen dollars (\$6,401,117) for the support of schools, for the payment of salaries and benefits for the school district officials and agents, and for the statutory obligations of the District. This article does not include appropriations voted in other warrant articles. (Recommended by the School Board) (Recommended by the Budget Committee)

The Moderator called on Bert Ouelette, Chairman of the Budget Committee for a motion. Mr. Ouelette made a motion to raise and appropriate the sum of six million four hundred one thousand one hundred seventeen dollars (\$6,401,117) for the ensuing year. Seconded.

Bruce Phillips, Fire Chief amended the Article to add \$40,000 to the budget for the purpose of purchasing a back-up generator to be used at the school in case of emergencies and power outages. Seconded by Diane Wozmack.

Mr. Phillips explained his reasons for this request and answered questions. Vote on the amendment was called for. Vote was taken and the amendment in the amount of \$40,000 was passed.

Vote was taken on the total appropriation as amended in the amount of six million four hundred forty one thousand one hundred seventeen dollars (\$6,441,117).

Article 6 was passed as amended.

At this time Mr. Stritch honored Mary Griffin, retiring School District Clerk, with an eloquent explanation of her years of service to the Town of Auburn. She received a standing ovation. Mrs. Griffin responded with thanks.

Respectfully submitted,

Mary F. Griffin
School District Clerk

Principal's Report

2000-2001

A new school year began on August 29th at Auburn Village School. Our enrollment was at 621 students, readiness through grade 8. July and August had been busy months as the maintenance department scrubbed and freshened the building for our fall beginning. Teachers were also busy throughout the summer preparing their classrooms, taking workshops, and making instructional materials.

The administrative team for the year included Principal Pam Shepard, Assistant Principal Jody Coughlin, and Special Education Director Christina Farrah. There were several new faces on the staff as the year began. Robert Troon joined the faculty as the eighth grade math teacher, and Kimberly Carbonneau returned from leave as a grade 5 teacher. Russ Cardin was hired as the physical education teacher and athletic director. Special education staff members included Jennifer Gosselin as a resource room teacher for grades 7 and 8 and Kendra Johnson-Gerow as the speech pathologist. Gail Beildeck joined the office staff as receptionist and secretary.

The year was packed with a full calendar of events and projects. In November a committee of parents, teachers, school administrators, and the assistant superintendent was formed to develop a Local Educational Improvement Plan (LEIP). The committee met regularly throughout the year to examine the requirements of the plan, assess the current status of the school, and propose initiatives for improvement. The newly developed goals were shared at a public forum on May 8th, and the final report for the LEIP was presented to the school board for approval at their June meeting. The goals from that plan will help prioritize professional development, budget preparation, and instructional plans for the upcoming years.

Another major undertaking was an extensive evaluation of our middle school program through the New England League of Middle Schools. This evaluation included a parent survey, a detailed study of our middle school program, and a three-day visitation by a team of educators in April 2000. The written report was presented at a School Board Meeting in the summer of 2001.

Our PTA began their year's program with a Back to School Night on September 11th. At the PTA State Convention on November 4, 2000 the AVS PTA was honored by being selected State Unit of the Year. The program of events included the Monster Mash in October, a family Bingo Night, the Holiday Gift Shop, a book fair, and several information meetings for parents. The PTA again sponsored the Reflections Art Gallery and Competition in January 2001. Numerous students prepared entries that reflected talent and creativity in various facets of the cultural arts. The following student entries were selected to represent the school at the state finals. Jacqueline Chambers, music; Sara Murray, literature; Mary Garon, photography; Jackie Janigian and Scott Venti, visual arts.

Through the sponsorship of the PTA Cultural Committee we were able to have several guest presenters share their talents and inspiration with the students. In February, author and illustrator Gail Gibbons visited with R-5 students and shared her expertise as a successful creator of over 100 non-fiction children's books. Drummer Randy Armstrong worked for a week with students in grades 3-5. Students in grade 4 performed with Mr. Armstrong in a concert utilizing 30 African drums, along with assorted cowbells, gongs, whistles, and shakers. On May 1st, mime Scott Cannon performed for students in grades 6-8. His excellent performance focused on a variety of issues that challenge pre-teens and teens. At the end of May, the students in grades R-8 were treated to the "Magic of Lyn", a performance of an illusionist that included student participation.

The PTA School Volunteer Program again received the distinction of being selected for the Blue Ribbon of Excellence Award from the NH Partnerships in Education. This was the fourth year in succession that our volunteer group has been recognized for the excellence of its program. This program provided parent volunteer services throughout the school: classrooms, library, computer lab, field trips, and special events. Volunteer assistance allowed us to enrich and extend our educational program for the students of AVS.

The school continued to perform well in the New Hampshire Educational Improvement Assessment Program (NHEIAP) in both grades 3 and 6. The results of the May 1999 evaluation were released in November 2000. As a group, our students performed above the state average in all areas. Our teaching staff has continued to provide a comprehensive, challenging curriculum that is closely aligned to the standards of the NH State Frameworks. As professional educators, we have continually strived to provide a learning environment and an academic program that meets the needs of all students and enhances their potential for scholastic achievement.

As a part of the school's goal to better assess individual student performance and our academic program, in May 2001 the students in grades 4 and 7 took the Terra Nova, a nationally normed performance assessment, during the same time that students in grades 3 and 6 were taking the NHEIAP. The combination of both assessments should allow parents and school staff to compare the performance of our students to other students in the state and throughout the nation. The results of both assessments were shared with parents in fall 2001.

Under the direction of their advisor, Mrs. Roggenbuck, the Auburn Village Student Council again provided a full range of community service projects and student social events. Officers included the following students: President Lindsay Wolfe, Vice President Caitlyn Vaughn, Secretary

Jacqueline Cote, and Treasurer Brianna Groden. Along with numerous dances, the student council also sponsored January's "Spirit Month", activities at Gunstock, ice skating, and an after school social for fifth and sixth grade students to help transition the younger students into the middle school. Community service projects included the Grandparents Luncheon and "Pennies for Patients", a collection for the Leukemia Society of America. Student council members provided leadership and positive role models for the student body.

The interscholastic athletic program in grades 6-8 provided opportunities to participate in soccer, basketball, cheerleading, volleyball, softball, and baseball. The girls' basketball team captured the "Class S" Girls Championship in February 2001. This was the first time the girls' team had won the "Class S" title in seven years. The cheerleading squad won another victory. Our cheerleaders took first place at the Tri-County Middle School Cheerleading Championship. The accomplishments of the team members in all sports were recognized at the annual AVS Athletic Awards Night on June 11, 2001.

Six teams competed in the Destination Imagination competition in the regional meet in Concord on March 24th. Our elementary team working on the challenge "Anonymously Yours" placed first in their division and represented AVS at the state competition at Nashua High School on April 7th. An intermediate team (grades 6-8) received a Renaissance Award for their creative use of recyclable materials. In all, we had 42 students and 16 volunteer coaches involved in our DI program this year. Each team spent countless hours developing their unique solution to their chosen challenge, constructing all the scenery, costumes, and props, as well as writing scripts and rehearsing performances. We are proud of their initiative, effort, and accomplishments.

There were other academic competitions during the school year. Nathan Cote, a sixth grade student, competed against two grade-level winners from the 4th-8th grades to become the school's Geography Bee Champion in 2001. In the next round of competition Nathan had to complete a written examination. His high scores on that test allowed him to compete in the state finals in Keene.

An eighth grade student, Amy Doyle, was the winner of our school's Spelling Bee. Amy competed against twenty-five classroom champions from grades 5-8 for the honor of representing AVS at the District Spelling Bee in Manchester on March 17th.

Mrs. Chenoweth's fifth grade class participated in a poetry contest to foster creative expression. Two students, Jordan Dennis and Jessica Harvey, had their poetry submissions selected for the 2001 edition of the Anthology of Poetry by Young Americans. We are honored to have published poets from AVS.

On April 11th we held a school invention/science fair. The fifth grade students displayed the Rube Goldberg contraptions they had constructed as a part of their

enrichment class. Fourth grade students displayed projects that they had completed as a culmination of their study about water in our environment. Inventions were made by students from grades 2-5 and proudly displayed. The exhibits were a positive reflection on the students, their classroom teachers, and Mrs. Greeley their enrichment teacher.

The AVS D.A.R.E. partnership with the Auburn Police Department was again recognized by the State Department of Education at the Gold Circle Award Ceremony in Concord. The D.A.R.E. graduation was May 17th. The fifth grade students impressed all with their writing, their artistic ability, and their dedication to leading a life free of drugs and violence. Detective Sergeant Gary Bartis provided our D.A.R.E. instruction and collaborated with the assistant principal to present a program for eight grade students and their parents in the spring. We appreciate the positive collaboration that exists between the Auburn Police Department and the school. It is a positive influence on the students.

There were other enriching activities and events throughout the school year. We celebrated "Read Across America Week" in March with an incentive reading program throughout the grades and a "Cookies and Milk" Night with celebrity readers from the community. The seventh grade with the help of Melissa McCarthy, our Food Services Director, sponsored a school-wide food drive in November. There were music concerts and drama presentations, an open house, and classroom programs. It was a full year, a busy year, a productive year.

On June 17th we gathered for eighth grade graduation in the AVS gymnasium. As the 80 graduates and their families shared in their last school function, we celebrated their accomplishments. We also looked ahead to the educational possibilities that await them at high school and beyond. We are confident that our students have been actively engaged in the process of learning and have acquired the necessary foundation to build successful futures.

Successful education of our students is a cooperative venture requiring the collaboration of educators, parents, and community. We value the positive relationship that exists between home, school, and community in Auburn Village. With the continued support of the Auburn community, our School Board, SAU administration, our PTA, Police and Fire Personnel, we are proud to have completed another successful year at AVS.

Respectfully submitted,

Anita Johnson
Principal, 2001-2002

School Board Chair's Report

2001

On behalf of the Auburn School Board, it is my pleasure to issue this annual school district report. Over the past year, there have been many challenges facing the Auburn School District, yet the Auburn Village School has maintained its excellence in educating our children.

This year we said good bye to Principal Pamela Shepard and Assistant Principal Jody Coughlin. These individuals were a tremendous asset to AVS, and we wish them the best of luck in their new positions. We were extremely fortunate to hire Anita Johnson as our new Principal. She has settled in very nicely at AVS. Two interims, Fred Reisher and Sharon Reed-Erickson filled the Assistant Principal position before hiring Eric Chase. Welcome!

This year was the first year that the School Board consisted of five members. We have had to tackle many issues. It would have been extremely difficult to handle them all with only three members. Thank you to the community for allowing the Board to expand.

The School Board, with the SAU administration and building-level administrators, drafted annual goals at our June retreat. These goals were developed from our Local Education Improvement Plan and serve to guide our initiatives throughout the school year.

In June, the Manchester School District terminated our existing high school tuition arrangement. However, they have stated their interest in renegotiating another contract with Auburn. In light of the termination, the Board decided to look into other options for educating our high school students, as well as continuing to negotiate with Manchester. A Cooperative Planning Committee and an AREA Planning Committee were formed at a Special School District Meeting in November. These two committees and the Board have been working diligently to give the Auburn citizens as many options as possible to educate our students. The three most viable options that are being investigated are a Bedford/Auburn Joint Maintenance Agreement, a Cooperative District of Deerfield, Candia, Fremont and Auburn, and Manchester High School Agreement.

While we are working towards the high school solution as a priority, we are fully aware that the existing school has issues. The Facilities Committee, the administration, and the Board are continuing to work toward solutions that achieve the appropriate educational needs of our children.

Public kindergarten has remained a topic of discussion throughout the year and will most likely be a topic that we will continue to explore.

The school district continued to take advantage of funding from the Goals 2000: Educate America Act. This funding allowed us to contract with representatives from the New England League of Middle Schools to do an assessment of our middle school program. The Board was presented with a report that outlined our strengths and weaknesses. If you are interested, this report is available at AVS. We also were able to have a consultant come to AVS from Seacoast Learning and Language Services. She worked with our teachers on implementing differentiated instruction techniques in order to best meet the needs of all learners. The Goals 2000 money also helped us implement Peer Mediation for the middle school.

A Mentor Program for teachers was implemented this year as a pilot. It was created in answer to the need to provide a mechanism to support new professionals and to respond to the challenges of a teacher shortage. Second grade teacher Mrs. Gail Boucher is one of five trained mentors within SAU #15 and is our mentor at AVS this year.

Our students continue to score well on the state wide assessment program. Our dedicated teachers deserve much credit for making student learning their highest priority.

Staggered starts were implemented this year. Although the change did not suit everyone, the Board maintains that it was a good decision with the best interests of the children in mind.

We would like to thank the PTA for all the hard work they do for the school. The volunteers need to be commended for the amazing number of hours they dedicate. They also were the drive behind the creation of our new website, auburnvillageschool.com. Please take a look, as it is very impressive!!

In conclusion, many thanks to the entire community for joining us in providing exemplary educational services to our students. On behalf of each member of the Auburn School Board, I offer our appreciation for your active support.

Respectfully submitted,

Elaine T. Hobbs, Chair
Auburn School Board

Auburn School District

Report of the Superintendent of Schools

The 2001-2002 school year has certainly proven to be a year of transition for the Auburn School District. Consider, for example, that since March of 2001, the District has experienced an increase in its School Board membership, changes in its school administration, and a restructuring of its student day. Additionally, the District is exploring high school options as a result of a decision by the Manchester School District to terminate our high school agreement in its current format.

In March of 2001, the voters of Auburn decided to increase the number of School Board members from three to five. This increase was recommended due to the ever-increasing responsibilities facing the Auburn Board. What a wise decision that turned out to be! At its first organizational meeting in April, Chairman Elaine Hobbs and Vice Chairman Diane Hashem assumed responsibilities for thirteen separate committees with newly elected members Bob Collins, Karen Garon, and Bob Hayes.

The first challenge facing the new Board occurred in June when School Principal Pamela Shepard resigned to accept another position. A Search Committee comprised of parents, teachers, and staff unanimously recommended Ms. Anita Johnson for the post. During her brief tenure, Ms. Johnson's experience and knowledge as a school administrator have proven invaluable to the District. Assistant Principal Jody Coughlin also accepted a position outside the District. Individuals serving in interim positions assisted Ms. Johnson until Mr. Eric Chase was able to resume full-time duties at the start of the calendar year.

A new schedule was implemented at the start of the school year that staggered the starting times for students in R-5 and 6-8. The purpose of this staggered schedule was to reduce the lengthy waiting times for students both before and after school. While there is still room for improvement in the scheduling and routing of buses for all students, it appears that the goal of providing improved quality to the total student day is being achieved.

At its June retreat, the School Board and administration reviewed the school's progress in the 2000-2001 school year and developed goals and objectives for the 2001-2002 school year. Those goals, based on the District's adopted Local Education Improvement Plan, are ambitious ones. Included in those goals were the planning and implementation of a foreign language program for the 2002-2003 school year, improving the transition of our students throughout the different levels of the school ladder, and studying ways to meet the individual learning needs of children. Facilities and capital needs were also discussed. Improved science laboratory facilities, increased number of laptops, improved fields and play areas, and, of course, additional classrooms were also targeted as goals. It is the District's objective to make improvements in these areas through the budgetary process.

Perhaps the most prevalent concern of the school year has been the termination of the high school agreement by the Manchester School Board. This termination has resulted in the exploration of alternatives to our present agreement. On January 8, 2002, the Auburn Facilities Committee sponsored an unprecedented evening in the history of the Auburn School District. Representatives from the school districts of Bedford and Manchester, along with members of the Rockingham Cooperative Planning Board, presented plans for the inclusion of future Auburn high school students. The Auburn School Board has made it clear that the decision on the high school choices will rest with the citizens of Auburn. It is imperative that each and every resident be as informed as possible about the issues surrounding each proposal in order to make an informed vote.

Amidst the many changes, both real and potential, is the common goal of continuing to provide a quality, child-centered education for our youth. The community of Auburn can be proud of the work of the School Board and the faculty and staff of the Auburn Village School.

Respectfully submitted,

Robert A. Suprenant
Superintendent of Schools



PLODZIK & SANDERSON

Professional Association/Accountants & Auditors

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

INDEPENDENT AUDITOR'S REPORT

To the Members of the School Board
Auburn School District
Auburn, New Hampshire

We have audited the accompanying general purpose financial statements of the Auburn School District as of and for the year ended June 30, 2001 as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with most municipal entities in the State of New Hampshire, the Auburn School District has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Auburn School District as of June 30, 2001, and the results of its operations for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Auburn School District taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Auburn School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

December 3, 2001

*Plodzik & Sanderson
Professional Association*

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | War Art # | Expenditures For Year 7/1/00 To 6/30/01 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|--------------------------|--|-----------|---|--|---|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 1000-1999 | INSTRUCTION | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 1100-1199 | Regular Programs | 8 | 3,119,029.15 | 3,572,125 | 3,731,767.95 | | 3,716,877.95 | 14,890 |
| 1200-1299 | Special Programs | 8 | 1,051,076.94 | 1,245,419 | 1,519,327.84 | | 1,453,531.88 | 65,795.96 |
| 1300-1399 | Vocational Programs | | | | | | | |
| 1400-1499 | Other Programs | 8 | 25,052.44 | 27,459 | 34,986 | | 30,296 | 4,690 |
| 1500-1599 | Non-Public Programs | | | | | | | |
| 1600-1899 | Adult & Community Programs | | | | | | | |
| 2000-2999 | SUPPORT SERVICES | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2000-2199 | Student Support Services | 8 | 321,069.26 | 408,516 | 521,616.60 | | 489,386 | 32,230.60 |
| 2200-2299 | Instructional Staff Services | 8 | 49,051.65 | 48,657 | 54,659 | | 52,559 | 2,100 |
| GENERAL ADMINISTRATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2310 840 | School Board Contingency | | | | | | | |
| 2310-2319 | Other School Board | 8 | 22,109.40 | 15,280 | 23,651 | | 19,563 | 4,088 |
| EXECUTIVE ADMINISTRATION | | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 2320- 310 | SAU Management Services | 8 | 122,757 | 130,021 | 141,553 | | 141,553 | |
| 2320-2399 | All Other Administration | | | | | | | |
| 2400-2499 | School Administration Service | 8 | 230,865.26 | 233,606 | 233,668 | | 233,891 | -223 |
| 2500-2599 | Business | | | | | | | |
| 2600-2699 | Operation & Maintenance of Plant | 8 | 284,697.23 | 322,416 | 302,697.20 | | 299,771 | 2,926.20 |
| 2700-2799 | Student Transportation | 8 | 277,713.91 | 286,857 | 388,296 | | 354,296 | 34,000 |
| 2800-2999 | Other Support Service | 8 | | 25,462 | 39,061.73 | | 24,664 | 14,397.73 |

| Acct. No. | PURPOSE OF APPROPRIATIONS (RSA 32:3, V) | War Art # | Expenditures For Year 7/1/00 to 6/30/01 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|-----------|---|-----------|---|--|---|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | 8 | | 1 | 8,640 | | 1 | 8,639 |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | 8 | | 1 | 90,758 | | 71,758 | 19,000 |
| 5000-5999 | OTHER OUTLAYS | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5110 | Debt Service - Principal | 8 | | 1 | 1 | | 1 | |
| 5120 | Debt Service - Interest | 8 | | 1 | 1 | | 1 | |
| | FUND TRANSFERS | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5220-5221 | To Food Service | 8 | 135,869.98 | 134,001 | 140,016 | | 140,016 | |
| 5222-5229 | To Other Special Revenue | 8 | 142,242.99 | 112,000 | 129,600 | | 129,600 | |
| 5230-5239 | To Capital Projects | | | | | | | |
| 5251 | To Capital Reserves | | | | | | | |
| 5252 | To Expendable Trust (*see below) | | | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | | | |
| 5254 | To Agency Funds | | | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | | | | | |
| | Supplemental | | | | | | | |
| | Deficit | | | | | | | |
| | SUBTOTAL 1 | | 5,781,535.21 | 6,561,823 | 7,360,300.32 | XXXXXXXXXX | 7,157,765.83 | 202,534.49 |

PLEASE PROVIDE FUTHER DETAIL:

* Amount of line 5252 which is for Health Maintenance Trust \$ _____ - 0 - _____ (see RSA 198:20-c,v)

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

| Acct. No. | W.A. No. | Amount | Acct.No. | W.A. No. | Amount |
|-----------|----------|--------|----------|----------|--------|
| | | | | | |
| | | | | | |
| | | | | | |
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| | | | | | |

Special warrant articles as defined in RSA 32:3, VI, as appropriations 1) petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trust funds; and 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3, V) | Warr Art. # | Expenditures for Year 7/1/00 to 6/30/01 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | |
|------------------------|--|-------------|---|--|---|-----------------|---|-----------------|------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED | |
| 514 | SPECIAL WARRANT ARTICLES | | | | | | | | |
| | Expendable Trust Fund | 9 | 0 | 0 | 50,000 | | 50,000 | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| SUBTOTAL 2 Recommended | | | | | XXXXXXXXXX | 50,000 | XXXXXXXXXX | 50,000 | XXXXXXXXXX |

Please note: "Individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be : 1) Negotiated cost items for labor agreements; 2) Contingency appropriations; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| Acct No. | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Warr Art. # | Expenditures for Year 7/1/00 to 6/30/01 | Appropriations Prior Year As Approved By DRA | SCHOOL BOARD'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | | BUDGET COMMITTEE'S APPROPRIATIONS FOR ENSUING FISCAL YEAR | |
|----------|--|-------------|---|--|---|-----------------|---|-----------------|
| | | | | | RECOMMENDED | NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | INDIVIDUAL WARRANT ARTICLES | | | | | | | |
| | Collective Bargaining | 4 | | | 114,310 | | 114,310 | |
| | Playground Program | 6 | | | 36,955 | | | 36,955 |
| | Science Labs | 7 | | | 40,865 | | 40,865 | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | SUBTOTAL 3 Recommended | | | XXXXXXXXXX | 192,130 | XXXXXXXXXX | 155,175 | XXXXXXXXXX |

| Acct No. | SOURCE OF REVENUE | Warr. Art. # | Actual Revenues Prior Year | Revised Revenue Current Year | ESTIMATED REVENUE For Ensuing Fiscal Year |
|-------------------------------------|--|--------------|----------------------------|------------------------------|---|
| REVENUE FROM LOCAL SOURCES | | | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> |
| 1300-1349 | Tuition | | | | |
| 1400-1449 | Transportation Fees | | 12,366.75 | | |
| 1500-1599 | Earnings on Investments | | 26,192.96 | 15,000 | 15,000 |
| 1600-1699 | Food Service Sales | | 115,064.05 | 110,000 | 117,000 |
| 1700-1799 | Student Activities | | | | |
| 1800-1899 | Community Services Activities | | | | |
| 1900-1999 | Other Local Sources | | 6,035.35 | 4,000 | 4,000 |
| REVENUE FROM STATE SOURCES | | | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> |
| 3210 | School Building Aid | | | | |
| 3220 | Kindergarten Aid | | | | |
| 3230 | Catastrophic Aid | | 65,207.18 | 20,285 | 50,000 |
| 3240-3249 | Vocational Aid | | | | |
| 3250 | Adult Education | | | | |
| 3260 | Child Nutrition | | 2,973 | 3,000 | 3,000 |
| 3270 | Driver Education | | 7,050 | 6,000 | 6,000 |
| 3290-3299 | Other State Sources | | | | |
| REVENUE FROM FEDERAL SOURCES | | | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> |
| 4100-4539 | Federal Program Grants | | 86,017.10 | 87,000 | 62,000 |
| 4540 | Vocational Education | | | | |
| 4550 | Adult Education | | | | |
| 4560 | Child Nutrition | | 18,612 | 18,000 | 20,015 |
| 4570 | Disabilities Programs | | 65,328.68 | 25,000 | 67,600 |
| 4580 | Medicaid Distribution | | 13,457.70 | 10,000 | 12,000 |
| 4590-4999 | Other Federal Sources (except 4810) | | | | |
| 4810 | Federal Forest Reserve | | | | |
| OTHER FINANCING SOURCES | | | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> | <u>XXXXXXXXXX</u> |
| 5110-5139 | Sale of Bonds or Notes | | | | |
| 5221 | Transfer from Food Service - Spec. Rev. Fund | | | | |
| 5222 | Transfer from Other Special Revenue Funds | | | | |
| 5230 | Transfer from Capital Project Funds | | | | |
| 5251 | Transfer from Capital Reserve Funds | | S16 | | |

| | | | | |
|---|--|------------|----------------|----------------|
| OTHER FINANCING SOURCES CONT. | | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX |
| 5252 Transfer from Expendable Trust Funds | | | | |
| 5253 Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 Other Financing Sources | | | | |
| | | | | |
| | | | | |
| 5140 THIS SECTION FOR CALCULATION OF RAN'S (REIMBURSEMENT ANTICIPATION NOTES) PER RSA 198:20-0 FOR CATASTROPHIC AID BORROWING | | | | |
| RAN, Revenue This FY _____ less | | | | |
| RAN, Revenue Last FY _____ | | | | |
| = NET RAN | | | | |
| Supplemental Appropriation (Contra) | | | | |
| Appropriations Voted From Fund Balance | | | | 50,000 |
| Fund Balance to Reduce Taxes | | | 5,241.44 | 30,000 |
| TOTAL REVENUES AND CREDITS | | | 303,526 | 436,615 |

BUDGET SUMMARY

SCHOOL BOARD

BUDGET COMMITTEE

| | | |
|---|---------------------|---------------------|
| SUBTOTAL 1 Appropriations Recommended | 7,360,300.32 | 7,157,765.83 |
| SUBTOTAL 2 Special Warrant Articles Recommended | .50,000 | 50,000 |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended | 192,130 | 155,175 |
| TOTAL Appropriations Recommended | 7,602,430.32 | 7,362,940.83 |
| Less: Amount of Estimated Revenues & Credits (from above) | 436,615 | 436,615 |
| Less: Amount of Cost of Adequate Education (State Tax/Grant)* | 3,795,494 | 3,795,494 |
| Estimated Amount of Local Taxes To Be Raised For Education | 3,370,321.32 | 3,130,831.83 |

Maximum Allowable Increase to Budget Committee's Recommend Budget per RSA 32:18 _____ (See Supplemental Schedule with 10% Calculation)

* Note: You will also be required to pay a State Education Tax RSA 76:3 and you may be required to pay an additional excess education tax in the amount of \$0

Auburn Village School Staff 2000-2001

Mrs. Pamela ShepardPrincipal
 Ms. Jody Coughlin Assistant Principal
 Mrs. Christina Farrah.....Special Education Director

Linda Barton Resource Room
 Gail Beildeck Secretary
 Marguerite Bittner.Family/Consumer Science
 Bonnie Boucher Grade 1
 Gail Boucher Grade 2
 Jan Brown School Psychologist
 Elaine Burnap Nurse Asst.
 Kimberly Carbonneau..... Grade 5
 Russ Cardin..... Physical Education
 Leanne Chauvette Grade 3
 Denise Charbonneau Secretary
 Colleen Chenoweth..... Grade 5
 Jean Chouinard Grade 1
 Madeleine Clohosey Grade 7
 Diane Coco Secretary
 Peter DiZoglio..... Guidance Counselor
 Karen Fortier..... Grade 2
 Nancy Franklin Aide
 Susan Gannon Guidance Counselor
 Lucille GeddesReadiness
 Brian Goss.....Technology Education
 Jennifer Gosselin Resource Room
 Jill Greeley..... Gifted/Talented
 Feria Hanscomb Aide
 Cindy Hursh..... Grade 8
 Joyce Igo Grade 3
 Mary Johnson..... Grade 7
 Kendra Johnson-Gerow Speech
 Cheryl Kaake Grade 1
 Barbara Keating..... Resource Room
 Nell Keif Grade 5
 Stephanie Klements Grade 3
 Lynn Kursewicz..... Grade 2
 Louise Latvis.....Art
 Joan Marcotte..... Grade 5
 Diane Martineau Title I
 Eileen McDonald Grade 1
 Linda McHugh..... Reading Specialist
 Doris Morin Grade 6

Judy Nesbitt Grade 7
 Andrea O'Neil..... Technology Coord.
 Joan Paduchowski Grade 8
 Cynthia Pinard..... Grade 4
 Jeanne Polanik Aide
 Linda Poirier Grade 4
 Kathleen Roggenbuck..... Grade 6
 Sherri Smith Grade 2
 Pamela Stohrer Music
 Laura Tancrede Media Generalist
 Susan Tarry Aide
 Amanda Taylor Grade 3
 Carol Theos..... Aide
 Victoria Therrien..... Resource Room
 Robert Troon Grade 8
 Judy Troy Aide
 Kellie Vachon Aide
 Anne Verryt..... Nurse
 Jill Wallen Aide
 Jonathan Wheeler..... Grade 6
 Barbara Willenbucher Aide
 Carol Witham..... Grade 4

Food Services

Melissa McCarthy - Director
 Sheila Beck
 Lorraine Latuch
 Carole Whittemore

Maintenance

Peter Barbuto - Supervisor
 Maryann Dostie
 John Healy
 Donald Lachapelle

Administration Salaries

2000-2001

| | |
|------------------------------|----------|
| P. Shepard, Principal | \$58,700 |
| J. Coughlin, Asst. Principal | \$48,900 |
| C. Farrah, SPED Director | \$52,515 |
| A. Verryt, Nurse | \$28,156 |

School Administrative Unit #15 Salaries Fiscal Year 2000-2001

Superintendent of School's Salary Breakdown
by District share for the 2000-2001 fiscal year:

| District | Percentage | Amount |
|----------|------------|--------------------|
| Auburn | 24.72 | \$19,281.00 |
| Candia | 18.72 | 14,601.00 |
| Hooksett | 56.56 | <u>44,118.00</u> |
| | | \$78,000.00 |

Assistant Superintendent of School's Salary
Breakdown by District share for the 2000-2001
fiscal year:

| District | Percentage | Amount |
|----------|------------|--------------------|
| Auburn | 24.72 | \$16,809.00 |
| Candia | 18.72 | 12,729.00 |
| Hooksett | 56.56 | <u>38,462.00</u> |
| | | \$68,000.00 |

Auburn Village School 2000-2001 Staff Salary Schedule # Staff on Each Step

| <u>STEP</u> | <u>BA</u> | <u>BA +15</u> | <u>BA +30</u> | <u>MA</u> | <u>MA +15</u> | <u>MA +30</u> |
|-------------|--------------|---------------|---------------|--------------|---------------|---------------|
| 1 | \$23,718 (1) | \$24,433 | \$25,148 | \$25,863 | \$26,577 | \$27,293 |
| 2 | \$24,147 (1) | \$24,890 | \$25,634 (2) | \$26,378 | \$27,120 | \$27,865 |
| 3 | \$24,690 | \$25,467 | \$26,244 | \$27,021 | \$27,797 (1) | \$28,575 |
| 4 | \$25,354 | \$26,170 | \$26,986 | \$27,802 | \$28,616 | \$29,433 |
| 5 | \$26,539 | \$27,355 | \$28,171 | \$28,986 | \$29,803 | \$30,619 |
| 6 | \$27,725 (2) | \$28,541 | \$29,358 | \$30,173 | \$30,988 | \$31,805 |
| 7 | \$28,911 | \$29,727 | \$30,544 | \$31,360 | \$32,174 | \$32,990 |
| 8 | \$30,098 | \$30,913 (1) | \$31,728 | \$32,546 | \$33,361 | \$34,176 |
| 9 | \$31,284 (1) | \$32,099 | \$32,915 | \$33,730 (1) | \$34,548 | \$35,363 |
| 10 | \$32,470 | \$33,286 | \$34,101 | \$34,917 | \$35,733 (1) | \$36,660 |
| 11 | \$33,655 (2) | \$34,472 (1) | \$35,286 | \$36,103 (1) | \$36,918 | \$37,735 (1) |
| 12 | \$34,841 | \$35,657 (2) | \$36,473 | \$37,288 | \$38,105 | \$38,921 |
| 13 | \$36,027 (2) | \$36,843 (2) | \$37,660 | \$38,475 (2) | \$39,289 | \$40,107 |
| 14 | | \$38,028 | \$38,844 | \$39,661 (1) | \$40,476 | \$41,290 |
| 15 | | \$39,214 (2) | \$40,030 (1) | \$40,846 | \$41,663 | \$42,478 |
| 16 | | \$40,400 | \$41,217 | \$42,033 | \$42,849 | \$43,663 |
| 17 | | \$41,587 (5) | \$42,401 (3) | \$43,220 (4) | \$44,034 (1) | \$44,850 (3) |

Based on 185 teacher work days

Average Full-Time Teacher Salary

| | |
|-----------|----------|
| 2000-2001 | \$37,674 |
|-----------|----------|

Auburn Village School Staff Profile 2000-2001

| Staff | Position | Degree | Years of Experience |
|---------------|---------------|--------|---------------------|
| Barton | SPED | MA | 18 |
| Bittner | Fam./Con. Sc. | BA | 15 |
| Carbonneau | Grade 5 | BA | 11 |
| Cardin | Phys. Ed. | BA | 1 |
| B. Boucher | Grade 1 | BA | 6 |
| G. Boucher | Grade 2 | MA | 13 |
| Chauvette | Grade 3 | BA | 2 |
| Chenoweth | Grade 5 | BA | 15 |
| Chouinard | Grade 1 | BA | 29 |
| Clohosey | Grade 7 | BA | 17 |
| DiZoglio | Guidance | MA | 19 |
| Fortier | Grade 2 | BA | 13 |
| Gannon | Guidance | MA | 14 |
| Geddes | Readiness | BA | 17 |
| Goss | Tech. Educ. | BA | 20 |
| Gosselin | SPED | BA | 2 |
| Greeley | G&T | BA | 11 |
| Hursh | Grade 8 | BA | 9 |
| Johnson | Grade 7 | MA | 19 |
| Johnson-Gerow | Speech | MA | 6 |
| Kaake | Grade 1 | MA | 20 |
| Keating | SPED | MA | 17 |
| Keif | Grade 5 | BA | 23 |
| Klements | Grade 3 | MA | 9 |
| Kursewicz | Grade 2 | BA | 24 |
| Latvis | Art | BA | 19 |
| Marcotte | Grade 5 | BA | 21 |
| Martineau | Title I | BA | 11 |
| McDonald | Grade 1 | BA | 8 |
| McHugh | Reading | MA | 30 |
| Morin | Grade 6 | BA | 15 |
| Nesbitt | Grade 7 | BA | 12 |
| O'Neil | Tech Coord. | MA | 13 |
| Paduchowski | Grade 8 | MA | 10 |
| Pinard | Grade 4 | BA | 29 |
| Poirier | Grade 4 | MA | 19 |
| Roggenbuck | Grade 6 | BA | 13 |
| Smith | Grade 2 | BA | 12 |
| Stohrer | Music | BA | 18 |
| Taylor | Grade 3 | MA | 3 |
| Therrien | SPED | MA | 27 |
| Troon | Grade 8 | BA | 6 |
| Wheeler | Grade 6 | BA | 11 |
| Witham | Grade 4 | MA | 27 |

Nurse's Report Auburn Village School School Year 2000-2001

To the Superintendent of Schools, Principal,
School Board and Citizens of Auburn:

Health Services Rendered:

| | |
|--------------------------------------|---------------|
| Nursing assessment/treatment/illness | 4,036 |
| Nursing assessment/treatment/injury | 1,950 |
| Medications - number of doses given | 4,179 |
| Pediculosis screening | 1,273 |
| Health screenings | 618 |
| Preschool health screenings | 93 |
| Immunizations | 0 |
| Sports physicals | 0 |
| TOTAL VISITS TO HEALTH OFFICE | 12,149 |

Communication/Collaboration:

| | |
|--|-----|
| Parental contacts (phone, note, in person) | 368 |
| Health conferences | 192 |
| Home visits | 0 |

Health screening results:

| | Total # of <u>Students</u> | Number <u>Referred</u> |
|-----------|-------------------------------|---------------------------|
| Hearing | 618 | 2 |
| Vision | 618 | 11 |
| Scoliosis | 326 | 5 |

Communicable Diseases reported:

| | |
|-----------------|----|
| Chicken Pox | 47 |
| Pertussis | 0 |
| Pediculosis | 20 |
| Fifth's Disease | 4 |

I thank the Principal and Vice Principal, all the school staff, the PTA, the student nurses from Saint Anselm's College, and Elaine Burnap for helping me through this year.

Anne Verryt, RN BS
School Nurse

**Auburn School District
Vendor List
2000-2001 Payments**

Page 1

| <u>Vendor Name</u> | <u>Payments</u> |
|-----------------------------------|-----------------|
| ABS Activity Based Supplies | \$252.61 |
| AC Supply | \$165.27 |
| Academic Book Service | \$286.55 |
| Achievement Products | \$39.90 |
| Adirondack Direct | \$1,115.85 |
| Advanced Maintenance Products | \$13,844.43 |
| American Guidance Service | \$499.62 |
| Osborne's Agway | \$128.77 |
| All E.A.R.S. | \$375.00 |
| All Makes Sew and Vac Center | \$864.50 |
| Patricia Allard | \$20.00 |
| American Library Association | \$280.00 |
| American Playground | \$1,298.00 |
| Art a Facts | \$50.00 |
| Association for Supervision | \$178.00 |
| ASHA | \$33.50 |
| AT&T | \$1,560.50 |
| AVS Fundraising Account | \$7,849.81 |
| Auburn Lunch Program | \$1,661.00 |
| Town of Auburn | \$200.00 |
| Award Emblem Mfg. Co. | \$457.55 |
| Bain Pest Control Service | \$242.00 |
| Peter Barbuto | \$65.91 |
| Barnes & Noble Booksellers | \$1,560.57 |
| NHMA Insurance Trust - Health Ins | \$65,468.12 |
| BCS School Supplier | \$277.38 |
| Beacon Electric | \$137.54 |
| Brenda Beer | \$76.30 |
| Verizon | \$7,307.92 |
| Benefit Strategies | \$350.00 |
| Best Computer Supplies | \$504.93 |
| Bitz-n-Bytes Computer Center | \$80.00 |
| Brentwood High School | \$41,162.60 |
| Jan Brown | \$275.00 |
| The Browne Center | \$2,250.00 |
| Bruce Transportation Group, Inc. | \$178,454.04 |
| BSN Sports | \$624.83 |
| Bureau of Education & Research | \$139.00 |
| Burnham Brook Middle School | \$27,650.00 |
| New Hampshire Retirement System | \$15,132.46 |
| Calloway House, Inc. | \$71.20 |
| Cambridge Development Lab, Inc. | \$280.69 |
| Kathy Canedy | \$16,119.93 |
| Careerware | \$303.00 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 2

| <u>Vendor Name</u> | <u>Payments</u> |
|------------------------------------|-----------------|
| Carolina Biological | \$2,603.52 |
| CBS Technologies | \$172.00 |
| Council for Exceptional Children | \$33.45 |
| Chalifour's | \$51.95 |
| Circuit City | \$1,317.91 |
| Classroom Direct.com | \$44.08 |
| Clearway Drain Co. | \$215.00 |
| CMK, P.A. | \$2,250.00 |
| Diane Coco | \$462.00 |
| Colonial Life & Accident | \$1,462.68 |
| Colls Pharmacy | \$119.00 |
| Colortyme | \$150.00 |
| Computer Palace | \$295.00 |
| Conway Office Products | \$10,845.46 |
| Country Goose Ceramic Supply | \$291.15 |
| Country Energy LLC | \$25,155.01 |
| Margo Cox | \$20.00 |
| Crisis Prevention Institute | \$1,090.00 |
| Crown Trophy | \$88.90 |
| Crystal Springs Books | \$16.80 |
| CTB/McGraw-Hill | \$4,532.72 |
| Cuisenaire | \$210.00 |
| Curriculum Associates, Inc. | \$258.93 |
| Curtis Company | \$1,313.43 |
| Dave's Septic Service | \$2,650.15 |
| Day-Timers, Inc. | \$41.48 |
| Manchester School for the Deaf | \$36,621.00 |
| Decker Equipment | \$63.98 |
| Dell Marketing | \$16,580.00 |
| Delta Education, Inc. | \$934.36 |
| Delta Mechanical | \$90.00 |
| Demco Educational Corp | \$480.48 |
| NHMA Insurance Trust - Dental Ins | \$11,170.34 |
| Denning Disposal, Inc. | \$425.00 |
| Derry News | \$29.00 |
| Aprylle Desrosiers | \$1,200.00 |
| Bank of New Hampshire | \$712,568.59 |
| Drain Express | \$275.00 |
| Auburn Teachers Association | \$18,025.00 |
| Mike Duffy Company | \$1,750.00 |
| Eaton Council Learning Group | \$159.95 |
| Edsoftware.com, Inc. | \$62.00 |
| Educators Publishing Service, Inc. | \$3,665.05 |
| Education Week | \$42.97 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 3

| <u>Vendor Name</u> | <u>Payments</u> |
|-------------------------------------|-----------------|
| Educational Resources | \$542.54 |
| Elan Publishing Co. | \$127.00 |
| Engineered Systems, Inc. | \$814.50 |
| Envirovote | \$370.89 |
| Executive Airport Service | \$27,144.00 |
| Fay Electric Motors | \$99.49 |
| Bank of New Hampshire | \$589,951.90 |
| Feuer Lumber Co. | \$377.92 |
| Flaghouse, Inc. | \$412.16 |
| Flaherty and Associates | \$619.30 |
| Follett Library Resources | \$644.09 |
| Follett Software Co. | \$480.00 |
| Barbara Freeman | \$1,660.34 |
| Fresh Pond Education, Inc. | \$1,550.00 |
| Nancy Gagnon | \$20.00 |
| Gemini Electric | \$483.30 |
| Kendra Gerow | \$107.00 |
| GKS | \$668.10 |
| Goffstown Trucking | \$1,160.00 |
| Gordon & Powers Insurance Co. | \$31,348.00 |
| Goulet Supply Co. | \$1,305.39 |
| W.W. Grainger, Inc. | \$556.33 |
| Granite State Billing Service, Inc. | \$2,544.43 |
| Mary Griffin | \$50.00 |
| Grinnell Fire Protection | \$1,195.53 |
| J. Lawrence Hall | \$4,296.88 |
| Hallmark Copier Co. | \$5,670.95 |
| Linda L. Hanrahan | \$3,945.00 |
| Harcourt Brace & Co. | \$4,200.47 |
| Diane Hashem | \$113.76 |
| Hatch Printing Co. | \$1,552.05 |
| Amy S. Hayes, M.S. CCC-SLP | \$3,595.75 |
| High Noon Books | \$82.50 |
| High Speed Communications | \$1,415.88 |
| Home Education Co. | \$1,985.42 |
| Carol Houde, PHD | \$200.00 |
| Houghton Mifflin Co. | \$5,973.90 |
| Imaginart | \$162.80 |
| Indian Head Athletics | \$36.50 |
| Intell Co. | \$699.00 |
| Interim Healthcare | \$28,014.00 |
| Edward Jacobs, PHD & Assoc | \$250.00 |
| Lorraine Jensen | \$16,100.00 |
| Don Johnston, Inc. | \$532.00 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 4

| <u>Vendor Name</u> | <u>Payments</u> |
|--------------------------------------|-----------------|
| Jones School Supply Co, Inc. | \$182.90 |
| Jutras Signs | \$218.62 |
| Kiddie Corner | \$1,440.00 |
| Kidz Play Pediatric Therapy | \$1,190.00 |
| Kwik Kopy Printing | \$4,122.86 |
| Lakes Region O.T. | \$39,944.00 |
| Lakeshore Learning Materials | \$447.21 |
| Laurie LaPoint | \$40.00 |
| LARC Publishing | \$39.55 |
| Learning Services | \$272.51 |
| LeBlanc's Hardware | \$1,221.90 |
| Lectorum Publications, Inc. | \$690.53 |
| Leonard Safety Equipment | \$29.80 |
| Cathy Leverone | \$129.00 |
| Lexis-Nexis | \$58.15 |
| LHS Associates, Inc. | \$581.71 |
| Library Store | \$213.00 |
| Library Video Co. | \$474.68 |
| Lindamood-Bell | \$40,356.00 |
| Lindenmeyr & Monroe | \$4,310.60 |
| Linguistystems, Inc. | \$89.90 |
| Joanne Linxweiler | \$120.00 |
| Maine ASCD | \$309.00 |
| Manchester Auto Glass | \$328.35 |
| Manchester School District | \$861,138.90 |
| J.A. Marino Automatic Heating | \$2,003.12 |
| Marjam | \$106.20 |
| Angel Martinez, PHD | \$700.00 |
| Masterlock | \$230.00 |
| Mayer-Johnson Co. | \$552.00 |
| McIntire Business Products, Inc. | \$1,235.13 |
| Bonnie McSpirtt | \$757.00 |
| Merrimack Valley Physical Therapy | \$13,550.50 |
| Modern Curriculum Press | \$1,519.08 |
| Modern Learning Press | \$109.89 |
| Molloys Sound and Video | \$850.00 |
| Mont Blanc Academy | \$3,475.25 |
| Multi-Health Systems | \$59.40 |
| Karen Murray | \$22.00 |
| Mutual of Omaha Insurance Co. | \$8,300.35 |
| NASCO | \$5,193.59 |
| National Council of Teachers of Math | \$123.00 |
| National Geographic Society | \$118.69 |
| National Middle School Assoc. | \$50.00 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 5

| <u>Vendor Name</u> | <u>Payments</u> |
|--|-----------------|
| Judy Miller-Nesbitt | \$220.00 |
| NHASEA | \$220.00 |
| New Hampshire Association of School Principals | \$1,000.00 |
| New Hampshire Department of Labor | \$125.00 |
| New Hampshire Environmental Labs | \$1,694.00 |
| New Hampshire Health Trust - Dental | \$15,733.37 |
| New Hampshire Health Trust - Health | \$277,174.33 |
| New Hampshire Music Educators | \$40.00 |
| New Hampshire Educational Media Assoc | \$20.00 |
| New Hampshire Destination Imagination | \$1,250.00 |
| New Hampshire State Police | \$102.00 |
| New Hampshire School Boards Assoc | \$2,985.76 |
| New Hampshire School Boards Ins Trust | \$1,674.00 |
| Northeast Delta Dental | \$170.00 |
| Northeast Electronics | \$5,320.99 |
| Notesys | \$17,165.00 |
| Andrea O'Neil | \$256.88 |
| Olympia Computing Co., Inc. | \$300.00 |
| New Hampshire Retirement System | \$141,610.25 |
| Paradise Distributing | \$63.30 |
| Paramount Labs | \$325.00 |
| Charlotte Parks | \$648.12 |
| Pathway Staff Development | \$18,221.00 |
| Pc & Mac Connection | \$2,820.47 |
| PCI Educational Publishing | \$24.45 |
| Pelmac Industries, Inc. | \$216.00 |
| J.E. Pepper | \$475.03 |
| Dr. Ray Petty | \$500.00 |
| Phoenix Learning Resources | \$99.63 |
| Pinkerton Academy | \$885,171.61 |
| Pioneering Services Co. | \$6,200.00 |
| Plodzic & Sanderson | \$2,600.00 |
| Pomerantz Staffing Service | \$102.00 |
| Popular Subscription Service | \$697.37 |
| Prentice Hall | \$6,683.62 |
| Primex - Unemployment Comp | \$860.00 |
| Pro-Ed | \$553.30 |
| Professional Software for Nurses | \$110.00 |
| Provider Enterprises | \$77,170.00 |
| Prufrock Press | \$59.85 |
| Psychological Co. | \$422.78 |
| Public Service Co. of New Hampshire | \$43,442.70 |
| Quill Corporation | \$2,549.40 |
| Reading Foundation | \$900.00 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 6

| <u>Vendor Name</u> | <u>Payments</u> |
|--|-----------------|
| Rigby | \$1,514.35 |
| Riverside Publishing Co. | \$505.29 |
| RPF Associates | \$340.00 |
| Tom Russo | \$137.00 |
| Sammons Preston, Inc. | \$83.35 |
| Treasurer - SAU #15 | \$129,072.89 |
| Scholastic Magazines | \$760.69 |
| School Furnishing, Inc. | \$367.50 |
| School Health Corporation | \$1,497.40 |
| School Specialty | \$17,365.27 |
| SchoolMaster | \$75.00 |
| SchoolMate | \$1,087.32 |
| School Tech | \$183.84 |
| Scientific Learning Corporation | \$2,550.00 |
| Williams Scotsman | \$16,548.00 |
| Seacoast Learning | \$21,185.12 |
| Seacoast Languages and Learning | \$1,196.00 |
| Seaman's Supply Co, Inc. | \$2,179.34 |
| S.E.R.E.S.C. | \$4,349.60 |
| Servepro | \$174.90 |
| Service Credit Union | \$39,793.00 |
| Shade Tree Landscaping, Inc. | \$3,387.25 |
| Pamela Shepard | \$330.38 |
| Shiffler Equipment Sales, Inc. | \$416.24 |
| Super Shop and Save | \$1,535.67 |
| Silver Burdett & Ginn | \$227.82 |
| Simplex Time Recorder Co. | \$452.20 |
| Skyline Roofing, Inc. | \$5,140.00 |
| Tom Snyder Productions | \$172.64 |
| Soule, Leslie, Zelin, Sayward | \$3,635.00 |
| Spectrum Floors | \$6,374.00 |
| Stanley Elevator Co. | \$654.00 |
| Staples | \$113.05 |
| Staples Business Advantage | \$431.60 |
| C. Donald Stritch | \$50.00 |
| Subscription Services of North America | \$75.85 |
| Sunburst Communications | \$414.75 |
| Sundance Publishers, Inc. | \$510.71 |
| Super Duper School Company | \$168.95 |
| Surplus Office Supply | \$830.00 |
| Syversten Corporation | \$2,622.84 |
| Taylor Rental | \$792.50 |
| Teaching Resource Center | \$167.15 |
| Al Terry Plumbing and Heating | \$247.00 |

**Auburn School District
Vendor List
2000-2001 Payments**

Page 7

| <u>Vendor Name</u> | <u>Payments</u> |
|-------------------------------------|-----------------------|
| Tremco | \$677.28 |
| Tri County League | \$210.00 |
| Judith Troy | \$24.00 |
| Theodore E. Tzimopoulos | \$7,050.00 |
| United Way | \$419.00 |
| UNH Institute on Disability | \$220.00 |
| UNH Continuing Education | \$8,268.00 |
| UNH School of Health & Human Svc | \$1,120.00 |
| Union Leader Corporation | \$740.50 |
| United Teacher Associates Ins | \$1,300.00 |
| University Book Service | \$182.05 |
| Upstart | \$85.56 |
| U.S. Postal Service | \$1,127.60 |
| U.S. Treasury | \$263.98 |
| Variable Annuity Life Insurance Co. | \$45,154.00 |
| Village Children's Center | \$8,818.17 |
| Wagon Photo Sales, Inc. | \$343.92 |
| Walnut Hill | \$200.00 |
| Waste Management of New Hampshire | \$4,495.39 |
| Weekly Reader Corporation | \$533.50 |
| H.W. Wilson Company | \$400.00 |
| World Book Educational Products | \$749.00 |
| World Almanac Education | \$1,204.75 |
| World of Science | \$253.93 |
| The Wright Group | \$573.87 |
| Zaner Bloser | \$242.73 |
| Zelin & McCormack | \$2,581.89 |
| Zepher Press | \$59.40 |
| TOTAL: | \$4,864,482.25 |

AUBURN TOWN REPORT
2000-01
SPECIAL EDUCATION EXPENDITURES
PER RSA 32:11-a

| <u>FUNCTION DESCRIPTION</u> <u>EXPENSES</u> | <u>FUNCTION</u> <u>CODE</u> | <u>ACTUAL COST</u> <u>1999-2000</u> | <u>ACTUAL COST</u> <u>2000-2001</u> |
|--|--------------------------------|--|--|
| SPECIAL EDUCATION COSTS | 1200 | \$1,022,282 | \$1,051,603 |
| PSYCHOLOGICAL SERVICES | 2140 | \$39,967 | \$56,591 |
| SPEECH/AUDIOLOGY SERVICES | 2150 | \$11,323 | \$47,260 |
| THERAPY AND CONTRACTED SERVICES | 2160/2190 | \$66,444 | \$53,067 |
| TRANSPORTATION | 2700 | \$107,708 | \$104,962 |
| FEDERAL FUNDS HANDICAPPED PROG | | \$48,568 | \$60,333 |
| TOTAL EXPENDITURES | | \$1,296,292 | \$1,373,816 |
| <u>REVENUES</u> | | | |
| TUITIONS | | \$19,776 | \$0 |
| CATASTROPHIC AID | | \$31,963 | \$65,207 |
| FEDERAL FUNDS | | \$50,142 | \$65,328 |
| TOTAL REVENUES | | \$101,881 | \$130,535 |

Auburn Village School Lunch Program

| | |
|--|--------------------------|
| Cash on hand, July 1, 2000 | 39,859.36 |
| Income from lunch and breakfast | 73,638.30 |
| Income from Federal/State reimbursements | 21,917.00 |
| District general fund contribution | 0 |
| Interest income | 229.84 |
| Other income | 41,429.75 |
| TOTAL REVENUE/RECEIPTS | <u>177,074.25</u> |

| | |
|-------------------------|-----------|
| Expenses for labor | 54,658.09 |
| Cost of food | 72,029.35 |
| Cost of supplies | 6,686.23 |
| Cost for equipment | 671.56 |
| Cost for repairs | 908.97 |
| Other expenses (define) | 915.78 |
| Bank charges | 915.78 |

| | |
|------------------------------------|--------------------------|
| TOTAL EXPENDITURES | <u>135,869.98</u> |
| CASH ON HAND, June 30, 2001 | <u>41,204.27</u> |

| | |
|----------------------------------|--------|
| Meals served during school year: | |
| Children (breakfast) | 9,986 |
| Children (lunch) | 50,135 |
| Adult (breakfast) | 7 |
| Adult (lunch) | 1,415 |
| Free (breakfast) | 1,520 |
| Free (lunch) | 2,761 |
| Reduced (breakfast) | 368 |
| Reduced (lunch) | 909 |

| | |
|----------------------|---------|
| Cost charges: | |
| Children (breakfast) | .80 |
| Children (lunch) | 1.30 |
| Adults (breakfast) | 1.25 |
| Adults (lunch) | 2.50 |
| Reduced (breakfast) | .30 |
| Reduced (lunch) | .40 |
| Milk - child/adult | .35/.45 |

Please indicate amount of federal reimbursement filed for month of:

| | |
|-------|----------|
| April | 1,661.00 |
| May | 2,317.00 |
| June | 1,329.00 |

Auburn Village School Enrollment Report 2000-2001

(as of October 1, 2000)

| GRADE | R/1 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | TOTAL |
|-------|-----|----|----|----|----|----|----|----|----|-------|
| | 15 | 76 | 67 | 68 | 69 | 86 | 81 | 83 | 80 | 625 |

HIGH SCHOOL

| GRADE | 9 | 10 | 11 | 12 | TOTAL | Reg. Tuition/Pupil | SPED Tuition/Pupil |
|-------------------|-----------|-----------|-----------|-----------|------------|--------------------|--------------------|
| Manchester | 56 | 54 | 21 | 8 | 139 | \$6,076.00 | \$8,613.00 |
| Pinkerton Academy | <u>21</u> | <u>25</u> | <u>50</u> | <u>45</u> | <u>141</u> | \$6,119.00 | \$11,403.00 |
| | 77 | 79 | 71 | 63 | 280 | | |

*Includes Special Education Students

Auburn Village School

Class of 2001

Graduates

Karissa Sara Antul-Cabral
 Jessica Arnfield
 Leanne Edith Barry
 Constance Mary Barysauskas
 Daniel Patrick Bassett
 Paula Denise Beer
 Shawn C. Bellisle
 Matthew Bemis
 Charles D. Blumberg
 Shannon Boyd-Robertson
 Jennifer Alice Bryson
 Ryan Michael Chabot
 Cody Alan Coppola
 Jacqueline Marie Côté
 Sarah Michelle Dawes
 Michael A. DiDonato
 Tiffany Dodier
 Zachary James Doucet
 Amy Sue Doyle
 Elizabeth Marie Dustin
 Lee Hayden Dutton
 Samuel Eidson
 Mark James Fellows, Jr.
 Katherine Grace Firth
 James Fitzgerald
 Ashley Frisella
 Nate Frisella

Holly Ann Gallagher
 Seth Conrad Gendron
 Sarah Ann Gregoire
 Brianna Gabriella Groden
 Leon Haines
 Melissa Harvey
 Brian John Heselton, Jr.
 Sarah Anne Heymans
 Sheila Ann Holso
 Jessica Catherine Hutchins
 Olivia Liz Karpinski
 Gregory Evan Keeley
 Michael James Kiriakoutsos
 Crystal Lynn Klocek
 Melissa Kate Lambert
 Megan Marie LaPointe
 Corey Lenehan
 Michael Vincent Mannolini
 David Angelo McDougall
 Matthew McDougall
 Erica Lynn Merrill
 Caitlin Marie Miles
 Jason D. Murray
 Matthew George Murray
 Amelia Lee Nash
 Stephen Paul Naujoks
 LeeAnn Marie Olkovikas

Grady T. O'Neil
 Amanda L. Ouellette
 Nathan Packard
 Peter F. Parodi
 Crissa E. Pearson
 Devin F. Perras
 Tatum Peterson
 Zachary David Piccioli
 Samantha Lee Poulin
 Ashley Michele Pryor
 Kerrilee Jeanne Quinn
 Nathan Racicot
 Joseph John Russo
 Carolyn Beth Sanford
 Megan R. Scerra
 Heather Elizabeth Sullivan
 Taylor Marie Sullivan
 Thomas Anthony Sylvia
 Ellen Wilkisson Tarry
 Douglas Daniel Trudel
 Sarah Kristen Vallee
 Caitlyn Noel Vaughn
 Nikolaus A. Webster
 Seth F. Wingate
 Lindsay Akela Wolfe
 Rebecca Lynne Young

Eighth Grade Class Officers

| | |
|---------------------|----------------------|
| President..... | Jessica Arnfield |
| Vice President..... | Michael Mannolini |
| Treasurer..... | David McDougall |
| Secretary..... | Karissa Antul-Cabral |

Eighth Grade Student Council Officers

| | |
|---------------------|-----------------|
| President..... | Lindsay Wolfe |
| Vice President..... | Caitlyn Vaughn |
| Treasurer..... | Brianna Groden |
| Secretary..... | Jacqueline Côté |

Class Marshals

| | |
|---------------|---------------|
| Lisa Gregoire | Kelsey Vaughn |
|---------------|---------------|

Ushers and Usherettes

| | |
|------------------|----------------|
| Kelly Arnfield | Nathan Côté |
| Courtney Coppola | Angela Lambert |
| Amanda Mannolini | Melissa Vallee |
| Kellie Webster | Danielle Wolfe |

Flower Girl and Boy

| | |
|----------------|----------------|
| Monique Labrie | Nicole Packard |
|----------------|----------------|

**** NOTES****

**** NOTES ****

Acknowledgements

Thank you to all of the commissions, committees, boards and individuals for their
assistance
in the preparation of the 2001 Town Report.

Special thanks to Mr. Robert Dix who has volunteered his time and talent by creating
the 2000 and 2001 Town Report covers.

