

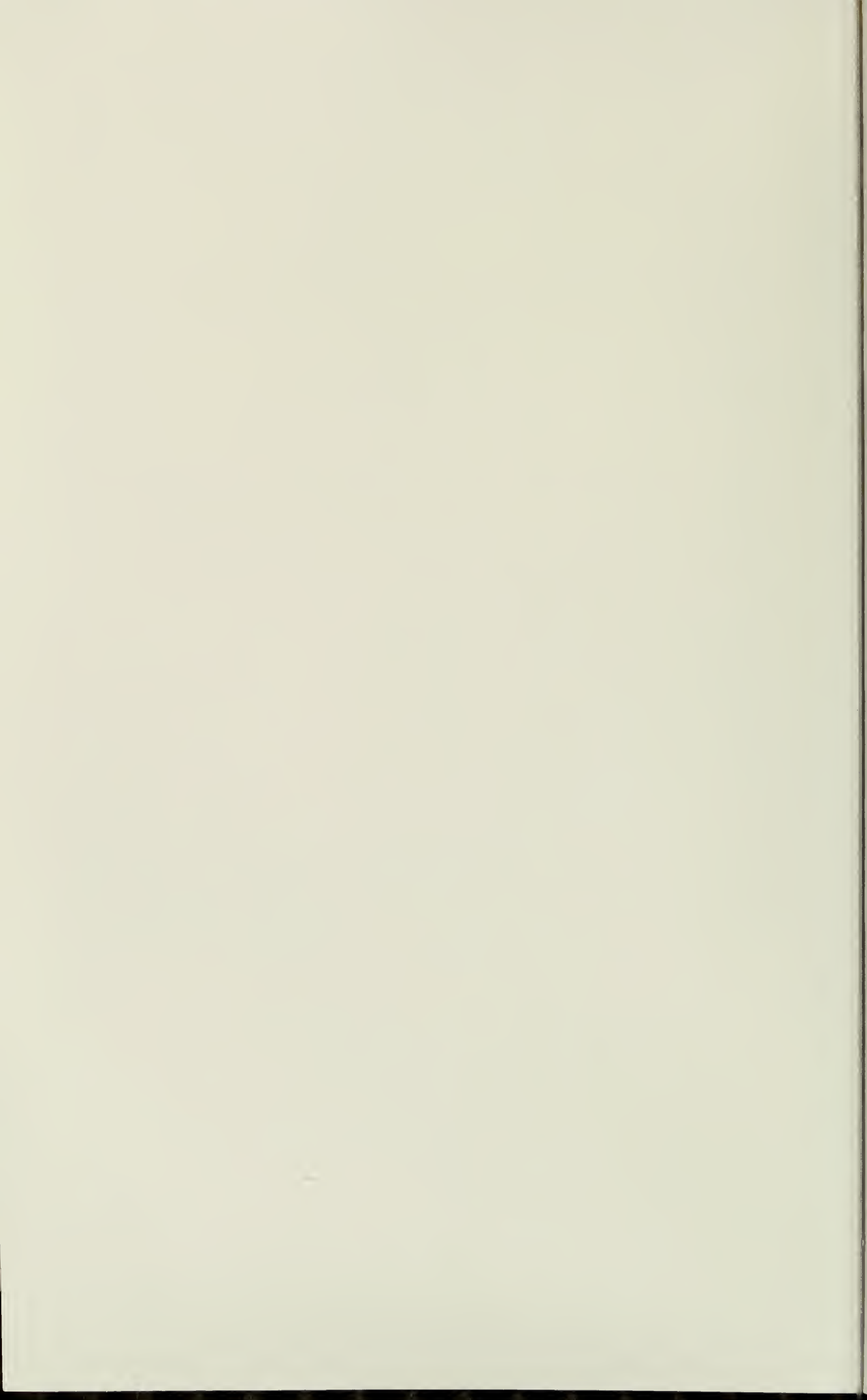
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2001

Annual Report of the Town of  
**HILLSBOROUGH**



**Butler Park - Rededication**

**For the Year Ending December 31, 2001**



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## TOWN OFFICERS

Moderator  
Leigh Bosse - 2002

Selectmen and Assessors  
Donald Knapton, Sr., Chairman - 2002  
Robert I. Buker - 2003  
Gary R. Lamothe - 2004

Business Administrator  
James E. Coffey

Town Clerk/Tax Collector  
Deborah McDonald - 2002

Town Treasurer  
Linda S. Blake - 2002

Chief of Police  
Robert B. Stafford, Jr.

Fire Chief  
David L. Holmes

Fire Warden  
David L. Holmes

Community Planning Director  
Matthew Taylor

Youth Services Director  
Peter Brigham

Library Director  
Tamara McClure

Highway Foreman  
William Goss

Solid Waste Facility Manager  
William Morris

Health Officer  
James E. Coffey

Welfare Officer  
Elsa L. Green

Emergency Management  
Richard Ritter

Supervisors of the Checklist  
Phebe E. Galpin, Chairman - 2006  
Ruth E. Gauthier - 2002 Paul C. Plater - 2004

Trustees of the Fuller Public Library  
Sandra Trottier - 2002  
Haven Newton - 2003 Marjorie Porter - 2004  
Silvia Spence - 2004 Beffa Wildemoon - 2003



Trustee of Trust Fund  
Henry E. Woods - 2003  
Shirley Hare - 2002 Arthur Kaufman - 2004

Community Building Advisory Board  
Robert Christenson, Chairman - 2002  
Donald Ager - 2002 James Marvin - 2003  
Jan Michael - 2004 Vacancy - Library Ex-Officio  
Vacancy - Selectman Ex-Officio

Planning Board  
Robert Goode, Chairman - 2004  
Elisabeth Olson - 2004 Herman C. Wiegelman - 2002  
Geoffrey Browning - 2002 Gary Sparks - 2003  
W. James Young - 2003  
Robert I. Buker - Selectman Ex-Officio

Park Board  
James C. Bailey, III, Chairman - 2002  
Frances Charron - 2002 Louis Fisher, Jr. - 2004  
Allan Kingsbury - 2004 Michael Parenteau - 2003  
Raymond Dozois, Jr. - 2002 Vacancy - 2003

Conservation Commission  
James McDonough, Chairman - 2002  
Edwina Czajkowski - 2003 Brett Cherrington - 2004  
Ann Ford - 2003 Paul Mullen - 2004  
Robert Fowle - 2003 Peter Mellen - 2002

Water/Sewer Commissioners  
Eugene Edwards, Chairman - 2004  
Donald Mellen - 2003 Gary Lamothe - 2002

Zoning Board of Adjustment  
Harvey Chandler, Chairman - 2004  
Edward Lappies - 2003 Robert Hill - 2002  
George Seymour - 2004 Roger Racette - 2002

Historic District Commission  
Jonathan Gibson, Chairman - 2002  
Janet W. Bouchard - 2004 James Bouchard - 2003  
Elisabeth Olson - Planning Board Ex-Officio  
Robert I. Buker - Selectman Ex-Officio

Cemetery Trustees  
Iris Campbell, Chairman - 2004  
Donald Mellen - 2002 Ernest Butler - 2003

Solid Waste Advisory Board  
Linda Stellato - Hillsborough Ann Mooney - Hillsborough  
Clifford MacDonald - Windsor Ben Lewis - Windsor  
Edward Cobbett - Deering Walter Parkhurst - Deering  
William Morris - Facility Manager

## IN MEMORY OF

those that have served the Town of Hillsborough and passed away in 2001. Although they are no longer with us in body, the contributions they have made will keep them with us in spirit.

HERBERT YEATON (2000)

JOSEPH W. COOPER

GLADYS M. WILKENS



## SELECTMEN'S REPORT

2001 has been a year of continued change and improvement for Hillsborough. In March the Board thanked Bob Charron for his many years of service and welcomed Gary Lamothe as its new selectman. A beautifully reconstructed Butler Park was rededicated and is a reminder of what we can do working together to be a positive force in our community. The Butler Committee and all those who assisted should be proud of their accomplishments. The rebuilding of the park used many volunteers, including the Highway Department. A special thanks to the Water Department for the hookup for the fountain. At the 2001 annual Town Meeting we approved the purchase of the Old Fire Station and with the help and dedication of the Hillsborough Heritage Museum volunteers, the building has begun to regain some of its earlier luster and charm. Together, these facilities can become a focal point for future improvements by private property owners.

The By-Pass project now looks like a highway and the bridges and detours for the local roads are essentially complete. We look forward to its completion in mid 2002. We also want to thank one of the contractors, H.E. Sargent of Stillwater, Maine, for their assistance in providing surplus material for a base cover for the landfill, saving us thousands of dollars. Although it was a mutually beneficial endeavor, their expertise and attention to detail was greatly appreciated.

The stone arch bridge on the 2<sup>nd</sup> New Hampshire Turnpike, near the junction of Barden Hill Road, was finally completed in late October. As of the writing of this report we have only had to pay for the granite curbing. The Department of Transportation has told us that we will be well under the estimated cost, but they have not yet sent us an invoice. The DOT bridge maintenance team that worked on the bridge should be commended for doing an excellent job. They worked very well with our Highway Department, which also provided them some assistance when requested. The DOT crew

also helped with a repair on another bridge. We also thank Steven and Samantha Livingston for allowing the use of their property on Barden Hill Road for a staging location and for access to the bridge during the repair. For those who witnessed this work, the removal of the roadbed allowed for a fascinating view of the un-mortared stone arch. This project has also led to all the stone arch bridges in Hillsborough being nominated as National Historic Engineering Landmarks. We urge anyone who has not taken the time to see our bridges to do so.

As in other years, many people have participated in improving the quality of life in our town. A quick view of the Youth Services director's report reveals a long list of people who care about our youth. There are many that go unnamed, such as volunteer coaches, people who pick up roadside litter, school volunteers and countless others.

In the 2002 warrant there is an article that seeks to fund two full-time positions for Hillsboro Rescue and the Fire Department. The level of activity for Hillsboro Rescue has gone beyond the ability of our volunteers to keep pace, especially during the day when most of the members are at work. This article does not replace the volunteers, but is to support and assist them in carrying out their mission.

As we look to the completion of the State highway project and the myriad of other changes coming in 2002, and beyond, we hope that the spirit of participation in the life of our town and schools will continue to enrich the lives of all of us.

Respectfully submitted,

Donald E. Knapton, Chairman  
Robert I. Buker  
Gary R. Lamothe  
Selectmen of Hillsborough



# ARTICLE 2 - AMENDMENT 1

## VILLAGE RESIDENTIAL DISTRICT ORDINANCE

### I. Purpose

The purpose of this district is to preserve the historic residential character of Upper, Lower and Bridge Village and to protect property values while encouraging new infill development.

### II. Definitions

MOBILE HOME -- In accordance with RSA 674:31, any structure, transportable in one or more sections, which, in the traveling mode, is eight body feet or more in width and 40 body feet or more in length or, when erected on site, is 320 square feet or more, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to required utilities, which include plumbing, heating and electrical heating systems contained therein.

### III. Permitted uses

1. Single-dwelling unit.
2. Two-dwelling units.
3. Multi-family dwelling not to exceed 4 dwelling units
4. Home businesses in compliance with Sections 229-83 through 229-97 of the Town Code
5. Detached accessory buildings not for the purpose of human occupancy
6. Church, school, library, museum, and community center.
7. Professional offices for lawyers, doctors, dentists, architects, engineers and/or other recognized professions
8. Club, lodge, or other building for noncommercial private assembly.



1. Apartment building for more than 4 dwelling units
2. Nursing home
3. Hospital
4. Restaurant

V. Prohibited uses

1. Mobile homes, not including the noncommercial storage of travel trailers and recreational vehicles.
2. Mobile home parks

VI. District Boundaries

The Village Residential District is defined as the area delineated on the Village Residential District Maps which are hereby adopted as part of the “Official Zoning Map of the Town of Hillsborough.”

**ARTICLE 2 - AMENDMENT 2**  
**FLOODPLAIN DEVELOPMENT ORDINANCE**

§ 229-38. Title; purpose; construal of provisions.

This article, adopted pursuant to the authority of RSA 674:16, shall be known as the "Hillsborough Floodplain Development Ordinance." The regulations in this article shall overlay and supplement the regulations in the Hillsborough Zoning Ordinance, and shall be considered part of the Zoning Ordinance for purposes of administration and appeals under state law. If any provision of this article differs or appears to conflict with any provision of the Zoning Ordinance or other ordinance or regulation, the provision imposing the greater restriction or more stringent standard shall be controlling.

§ 229-39. Applicability; maps.

The following regulations in this article shall apply to all lands designated as special flood hazard areas by the Federal Emergency Management Agency (FEMA) in its Flood Insurance Study for the Town of Hillsborough, N.H., together with the associated Flood Insurance Rate Maps, and Flood Boundary and Floodway Maps of the town dated June 15, 1979, which are declared to be a part of this article and are hereby incorporated by reference.

§ 229-40. Definitions.

The following definitions shall apply only to this article, and shall not be affected by the provisions of any other ordinance of the Town of Hillsborough:

**AREA OF SPECIAL FLOOD HAZARD** -- The land in the floodplain within the Town of Hillsborough subject to a one-percent or greater possibility of flooding in any given year. The area is designated on the FIRM as Zones A or A1-30.

**BASE FLOOD** -- The flood having a one-percent possibility of being equaled

or exceeded in any given year.

**BASEMENT** -- Any area of a building having its floor subgrade on all sides.

**BUILDING** -- See "structure."

**DEVELOPMENT** -- Any man-made change to improved or unimproved real estate, including but not limited to buildings or other structures, mining, dredging, filling, grading, paving, excavation or drilling operation.

**FEMA** -- The Federal Emergency Management Agency.

**FLOOD or FLOODING** -- A general and temporary condition of partial or complete inundation of normally dry land areas from:

- A. The overflow of inland or tidal waters; and
- B. The unusual and rapid accumulation or runoff of surface waters from any source.

**FLOOD BOUNDARY AND FLOODWAY MAP (FLOODWAY MAP)** -- An official map of the Town Hillsborough, on which FEMA has delineated the regulatory floodway. This map should not be used to determine the correct flood hazard zone or base flood elevation; the Flood Insurance Rate Map (FIRM) will be used to make determinations of flood hazard zones and base flood elevations.

**FLOOD ELEVATION STUDY** -- An examination, evaluation and determination of flood hazards and, if appropriate, corresponding water surface elevations, or an examination and determination of mudslide or flood-related erosion hazards.

**FLOOD INSURANCE RATE MAP (FIRM)** -- An official map incorporated with this article, on which FEMA has delineated both the special flood hazard areas and the risk premium zones applicable to the Town of Hillsborough.

FLOOD INSURANCE STUDY -- See "flood elevation study."

FLOODPLAIN or FLOOD-PRONE AREA -- Any land area susceptible to being inundated by water from any source (see definition of Flooding).

FLOODPROOFING – Any combination of structural and nonstructural additions, changes, or adjustments to structures which reduce or eliminate flood damage to real estate or improved real property, water and sanitation facilities, structures and their contents.

FLOODWAY – See "regulatory floodway."

FUNCTIONALLY DEPENDENT USE -- A use which cannot perform its intended purpose unless it is located or carried out in close proximity to water. The term includes only docking and port facilities that are necessary for the loading/unloading of cargo or passengers, and shipbuilding/repair facilities but does not include long-term storage or related manufacturing facilities.

HIGHEST ADJACENT GRADE -- The highest natural elevation of the ground surface prior to construction next to the proposed walls of a structure.

HISTORIC STRUCTURE -- Any structure that is:

- A. Listed individually in the National Register of Historic Places (a listing maintained by the Department of Interior) or preliminarily determined by the Secretary of the Interior as meeting the requirements for individual listing on the National Register;
- B. Certified or preliminarily determined by the Secretary of the Interior as contributing to the historical significance of a registered historic district or a district preliminarily determined by the Secretary to qualify as a registered historic district;



- C. Individually listed on a state inventory of historic places in states with historic preservation programs which have been approved by the Secretary of the Interior; or
- D. Individually listed on a local inventory of historic places in communities with historic preservation programs that have been certified either:
  - (1) By an approved state program as determined by the Secretary of the Interior; or
  - (2) Directly by the Secretary of the Interior in states without approved programs.

**LOWEST FLOOR** -- The lowest floor of the lowest enclosed area (including basement). An unfinished or flood-resistant enclosure, usable solely for parking of vehicles, building access or storage in an area other than a basement area, is not considered a building's lowest floor; provided that such an enclosure is not built so as to render the structure in violation of the applicable nonelevation design requirements of this article.

**MANUFACTURED HOME** -- A structure, transportable in one or more sections, which is built on a permanent chassis and is designed for use with or without a permanent foundation when connected to the required utilities. For floodplain management purposes, the term "manufactured home" includes park trailers, travel trailers and other similar vehicles placed on site for greater than 180 days.

**MEAN SEA LEVEL** -- The National Geodetic Vertical Datum (NGVD) of 1929 or other datum, to which base flood elevations shown on a community's Flood Insurance Rate Map are referenced.

**ONE-HUNDRED-YEAR FLOOD** -- See "base flood."



## RECREATIONAL VEHICLE:

- A. Built on a single chassis;
- B. Four hundred square feet or less when measured at the largest horizontal projection;
- C. Designed to be self-propelled or permanently towable by a light-duty truck; and
- D. Designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.

**REGULATORY FLOODWAY** -- The channel of a river or other watercourse and the adjacent land areas that must be reserved in order to discharge the base flood without increasing the water surface elevation. These areas are designated as floodways on the Flood Boundary and Floodway Map.

**SPECIAL FLOOD HAZARD AREA** -- An area having flood, mudslide and/or flood-related erosion hazards, and shown on the FIRM as Zones A or A1-30. (See "area of special flood hazard.")

**STRUCTURE** -- For floodplain management purposes, a walled and roofed building, including a gas or liquid storage tank, that is principally above ground, as well as a manufactured home.

**START OF CONSTRUCTION** -- Includes substantial improvements, and means the date the building permit was issued, provided that the actual start of construction, repair, reconstruction, placement or other improvement was within 180 days of the permit date. The actual start means either the first placement of permanent construction of a structure on site, such as the pouring of slab or footings, the installation of piles, the construction of columns or any work beyond the stage of excavation; or the placement of a manufactured home on a foundation. Permanent construction does not

include land preparation, such as clearing, grading and filling; nor does it include the installation of streets and/or walkways; nor does it include excavation for a basement, footings, piers or foundations or the erection of temporary forms; nor does it include the installation on the property of accessory buildings, such as garages or sheds not occupied as dwelling units or part of the main structure.

**SUBSTANTIAL DAMAGE** -- Damage of any origin sustained by a structure whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50% of the market value of the structure before the damage occurred.

**SUBSTANTIAL IMPROVEMENT** -- Any combination of repairs, reconstruction, alteration or improvements to a structure in which the cumulative cost equals or exceeds 50% of the market value of the structure. The market value of the structure should equal the appraised value prior to the start of the initial repair or improvement or, in the case of damage, the value of the structure prior to the damage occurring. For the purposes of this definition, "substantial improvement" is considered to occur when the first alteration of any wall, ceiling, floor or other structural part of the building commences, whether or not that alteration affects the external dimensions of the structure. This term includes structures which have incurred substantial damage, regardless of actual repair work performed. The term does not, however, include any project for improvement of a structure required to comply with existing health, sanitary or safety code specifications which are solely necessary to assure safe living conditions or any alteration of an historic structure, provided that the alteration will not preclude the structure's continued designation as an historic structure.

**WATER SURFACE ELEVATION** -- The height, in relation to the National Geodetic Vertical Datum (NGVD) of 1929, (or other datum, where specified) of floods of various magnitudes and frequencies in the floodplains.

§ 229-41. Building permit required.

All proposed development in any special flood hazard areas shall require a building permit.

§ 229-42. Review of building permit applications; construction requirements.

The Code Enforcement Officer shall review all building permit applications for new construction or substantial improvements to determine whether proposed building sites will be reasonably safe from flooding. If a proposed building site is located in a special flood hazard area, all new construction or substantial improvements shall:

- A. Be designed (or modified) and adequately anchored to prevent flotation, collapse or lateral movement of the structure resulting from hydrodynamic and hydrostatic loads, including the effects of buoyancy;
- B. Be constructed with materials resistant to flood damage;
- C. Be constructed by methods and practices that minimize flood damages; and
- D. Be constructed with electrical, heating, ventilation, plumbing and air conditioning equipment and other service facilities that are designed and/or located so as to prevent water from entering or accumulating within the components during conditions of flooding.

§ 229-42.1. Water, sewer and on-site waste disposal systems.

Where new or replacement water and sewer systems (including on-site systems) are proposed in a special flood hazard area, the applicant shall provide the Code Enforcement Officer with assurance that these systems will be designed to minimize or eliminate infiltration of floodwaters into the



systems and discharges from the systems into floodwaters, and on-site waste disposal systems will be located to avoid impairment to them or contamination from them during periods of flooding.

§ 229-42.2. As-built elevation information; certification of floodproofing.

- A. For all new or substantially improved structures located in Zones A or A1-30, the applicant shall furnish the following information to the Code Enforcement Officer:
  - (1) The as-built elevation (in relation to NGVD) of the lowest floor (including basement) and include whether or not such structures contain a basement.
  - (2) If the structure has been floodproofed, the as-built elevation (in relation to NGVD) to which the structure was floodproofed.
  - (3) Any certification of floodproofing.
- B. The Code Enforcement Officer shall maintain for public inspection and shall furnish such information upon request.

§ 229-42.3. Approval by other governmental agencies.

The Code Enforcement Officer shall not grant a building permit until the applicant certifies that all necessary permits have been received from those governmental agencies from which approval is required by federal or state law, including Section 404 of the Federal Water Pollution Control Act Amendments of 1972, 33 U.S.C. § 1334

§ 229-42.4. Alteration or relocation of watercourses.

- A. In riverine situations, prior to the alteration or relocation of a watercourse, the applicant for such authorization shall notify

the Wetlands Board of the New Hampshire Environmental Services Department and submit copies of such notification to the Code Enforcement Officer, in addition to the copies required by RSA 482-A:3. Further, the applicant shall be required to submit copies of said notification to those adjacent communities as determined by the Code Enforcement Officer, including notice of all scheduled hearings before the Wetlands Board.

- B. The applicant shall submit to the Code Enforcement Officer certification provided by a registered professional engineer, assuring that the flood-carrying capacity of an altered or relocated watercourse can and will be maintained.
- C. Along watercourses with a designated regulatory floodway no encroachments, including fill, new construction, substantial improvements and other development, are allowed within the floodway unless it has been demonstrated through hydrologic or hydraulic analyses performed in accordance with standard engineering practices that the proposed encroachment would not result in any increase in flood levels within the community during the base flood discharge. In Zone A, the Code Enforcement Officer shall obtain, review and reasonably utilize any floodway data available from federal, state or other sources as criteria for requiring that development meet the floodway requirements of this section.
- D. Along watercourses that have not had a regulatory floodway designated, no new construction, substantial improvements or other development (including fill) shall be permitted within Zones A1-30 on the FIRM, unless it is demonstrated by the applicant that the cumulative effect of the proposed development, when combined with all existing and anticipated development, will not increase the water surface elevation of the base flood more than one foot at any point



within the community.

§ 229-42.5. Determination of and development in special flood hazard areas.

- A. In special flood hazard areas, the Code Enforcement Officer shall determine the one-hundred-year flood elevation in the following order of precedence according to the data available:
  - (1) In Zones A1-30, refer to the elevation data provided in the community's Flood Insurance Study and accompanying FIRM.
  - (2) In unnumbered A Zones, the Code Enforcement Officer shall obtain, review and reasonably utilize any one-hundred-year flood elevation data available from any federal, state or other source, including data submitted for development proposals submitted to the community (i.e., subdivisions, site approvals).
  
- B. The Code Enforcement Officer's one-hundred-year flood elevation determination will be used as criteria for requiring in Zones A and A1-30 that:
  - (1) All new construction or substantial improvement of residential structures have the lowest floor (including basement) elevated to or above the one-hundred-year-flood elevation.
  - (2) All new construction or substantial improvements of nonresidential structures have the lowest floor (including basement) elevated to or above the one-hundred-year flood level; or together with attendant utility and sanitary facilities, shall:

- (a) Be floodproofed so that, below the one-hundred-year-flood elevation, the structure is watertight with walls substantially impermeable to the passage of water;
  - (b) Have structural components capable of resisting hydrostatic and hydrodynamic loads and the effects of buoyancy; and
  - (c) Be certified by a registered professional engineer or architect that the design and methods of construction are in accordance with accepted standards of practice for meeting the provisions of this section;
- (3) All manufactured homes to be placed or substantially improved within special flood hazard areas shall be elevated on a permanent foundation such that the lowest floor of the manufactured home is at or above the base flood level; and be securely anchored to resist flotation, collapse or lateral movement. Methods of anchoring may include, but are not limited to, use of over-the-top or frame ties to ground anchors. This requirement is in addition to applicable state and local anchoring requirements for resisting wind forces.
- (4) All recreational vehicles placed on sites within Zones A1-30, and A shall either:
- (a) Be on the site for fewer than 180 consecutive days;
  - (b) Be fully licensed and ready for highway use;  
or

- (c) Meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3.
- (5) For all new construction and substantial improvements, fully enclosed areas below the lowest floor that are subject to flooding are permitted, provided that they meet the following requirements: the enclosed area is unfinished or flood resistant, usable solely for the parking of vehicles, building access or storage; the area is not a basement; the area shall be designed to automatically equalize hydrostatic flood forces on exterior walls by allowing for the entry and exit of floodwater. Designs for meeting this requirement must either be certified by a registered professional engineer or architect or must meet or exceed the following minimum criteria:
- (a) A minimum of two openings having a total net area of not less than one square inch for every square foot of enclosed area subject to flooding shall be provided.
  - (b) The bottom of all openings shall be no higher than one foot above grade.
  - (c) Openings may be equipped with screens, louvers or other coverings or devices provided that they permit the automatic entry and exit of floodwater.

§ 229-42.6. Appeals; variances; notification of applicant.

- A. Any order, requirement, decision or determination of the Code Enforcement Officer made under this article may be appealed to the Zoning Board of Adjustment as set forth in RSA 676:5.
- B. If the applicant, upon appeal, requests a variance as authorized by RSA 674:33, I(b), the applicant shall have the burden of showing, in addition to the usual variance standards under state law:
  - (1) That the variance will not result in increased flood heights, additional threats to public safety, or extraordinary public expense.
  - (2) That, if the requested variance is for activity within a designated regulatory floodway, no increase in flood levels during the base flood discharge will result.
  - (3) That the variance is the minimum necessary, considering the flood hazard, to afford relief.
- C. The Zoning Board of Adjustment shall notify the applicant in writing that the issuance of a variance to construct below the base flood level will result in increased premium rates for flood insurance up to amounts as high as \$25 for \$100 of insurance coverage; and such construction below the base flood level increases risks to life and property. Such notification shall be maintained with a record of all variance actions.
- D. The community shall maintain a record of all variance actions, including the justification for their issuance; and shall report such variances issued in its annual or biennial report to FEMA's Federal Insurance Administrator.



## ARTICLE 2 - AMENDMENT 3 TELECOMMUNICATIONS ORDINANCE

### § 229-72. Authority.

This article was adopted by the Town of Hillsborough on March 14, 2000, in accordance with the authority as granted in New Hampshire Revised Statutes Annotated 674:16 and 674:21 and procedurally under the guidance of 675:1, II. It was Article 3 of the 2000 Warrant.

### § 229-73. Purpose and goals.

This article is enacted in order to establish general guidelines for the siting of telecommunications facilities and to enhance and fulfill the following goals:

- A. Preserve the authority of the Town of Hillsborough to regulate and to provide for reasonable opportunity for the siting of telecommunications facilities, by enhancing the ability of providers of telecommunications services to provide such services to the community quickly, effectively and efficiently.
- B. Reduce adverse impacts such facilities may create, including but not limited to impacts on aesthetics, quality of life, environmentally sensitive areas, historically significant locations, flight corridors, health and safety by injury to person and property and prosperity through protection of property values.
- C. Minimize the impact of all facilities singularly or in aggregate through an assessment of technology, current locational options, future available locations, innovative siting techniques, including collocation, and siting possibilities beyond the political jurisdiction of the town.
- D. Permit the construction of new towers only where all other reasonable



opportunities have been exhausted and to encourage the users of telecommunication facilities to configure them in a way that minimizes the adverse visual impact of the towers and antennas.

- E. Require cooperation, including collocation when appropriate, to the highest extent possible, between competitors in order to reduce cumulative negative impacts upon the town.
- F. Provide for and verify proper maintenance and safety management for any and all facilities.
- G. Provide for the removal of abandoned facilities that no longer comply with safety standards and the Town Code and provide a mechanism for the Town of Hillsborough to remove these abandoned towers to protect the citizens from imminent harm and danger.
- H. Provide for the removal or upgrade of facilities that are technologically outdated.

§ 229-74. Definitions.

As used in this article, the following terms shall have the meanings indicated:

**ANTENNA** -- Any apparatus designed for telephonic, radio, television, personal communications service (PCS), pager network or any other communications through the sending and/or receiving of radio frequency electromagnetic waves.

**AVERAGE TREE CANOPY HEIGHT**– The average height above ground level of all trees over a specified height within a fifty (50) foot radius of the center of the mount of a telecommunication facility, such average to be determined by inventorying the trees to remain after the construction of the telecommunication facility.

**CAMOUFLAGE** – A camouflaged telecommunication facility is one that is

disguised, hidden, part of an existing or proposed structure, or placed within an existing or proposed building or structure.

**CAMOUFLAGE DESIGN** – Any design employed for a telecommunication facility that disguises the facility as a structure which may be commonly found in the surrounding area such as, but not limited to, flagpoles, farm silos, ranger or forest fire watch towers, or artificial trees.

**FAA** -- An acronym that shall mean the Federal Aviation Administration.

**FCC** -- An acronym that shall mean the Federal Communications Commission.

**HEIGHT** -- When referring to a tower or other structure, the distance measured from ground level of the natural grade to the highest point on the tower or other structure, including all appurtenances, such as antennas, beacons, or lightening rods.

**MOUNT**– The structure or surface upon which antennas are mounted and include roof-mounted, side-mounted, ground-mounted, and structure-mounted types.

**PLANNING BOARD OR BOARD** -- The Town of Hillsborough Planning Board and the regulator of this article.

**PREEXISTING FACILITIES**-- Any telecommunication facility lawfully constructed or permitted prior to the adoption of this article and any telecommunication facility lawfully constructed in accordance with this article.

**TELECOMMUNICATIONS FACILITIES** – A facility consisting of antennas, telecommunication equipment, interconnecting cables and other related components, such as towers, mounts, shelters, equipment cabinets, or utility interfaces that provide communications for a licensed service provider.

TELECOMMUNICATION SERVICES – Any wireless telecommunication services, and commercial mobile services, including cellular telephone services, personal communication services, and mobile and radio paging services as defined in the Federal Telecommunications Act of 1996, 47 U.S.C. section 332 (c)(7)(C)(i).

TOWER -- Any structure that is designed and constructed primarily for the purpose of supporting one or more antennas, including self-supporting lattice towers, guy towers or monopole towers. The term includes radio and television transmission towers, microwave towers, common-carrier towers, cellular telephone towers, or alternative structures not designed to look like a tower, and the like.

§ 229-75. Siting standards.

A. General. The uses listed in this section are deemed to be permitted uses that may require further review under this article in accordance with § 229-78, Conditional use permits. However, all such uses must comply with other applicable ordinances and regulations of the Town of Hillsborough (including site plan review). The following tables represent the siting standards for the listed uses as delineated by the districts in which they are located in the town.

- (1) Principal or secondary use. Subject to this article, an applicant who successfully obtains permission to site under this article as a second and permitted use may construct telecommunications facilities in addition to the existing permitted use. Antennas and towers may be considered either principal or secondary uses. A different existing use or an existing structure on the same lot shall not preclude the installation of an antenna or tower on such lot. For purposes of determining whether the installation of a tower or antenna complies with district development regulations, including but not limited to setback requirements, lot coverage requirements and other such requirements, the dimensions of



the entire lot shall control, even though the antennas or towers may be located on an easement or leased parcels within such lots. Towers that are constructed and antennas that are installed in accordance with the provisions of this article shall not be deemed to constitute the expansion of a nonconforming use or structure, nor shall such facilities be deemed to be an accessory use.

B. Use districts.

District	New Tower Construction <sup>1</sup>	Installation on Preexisting Tower <sup>2</sup>	Installation on Existing Structure <sup>3</sup>
Central Business	X	PCU	PCU
Commercial	PCU	PCU	PCU
Historic	X	X	X
Residential	X	PCU	PCU
Rural	PCU	PCU	PCU

NOTES:

PCU = Permitted use with conditional use permit

X = Prohibited

<sup>1</sup>An antenna may be located on a tower, newly constructed, under this article.

<sup>2</sup>An antenna may be located on a preexisting tower, constructed prior to the adoption of this article.

<sup>3</sup>An antenna may be located on other existing structures under this article.



## C. Height Limitation

- (1) General – Subject to any stricter standards as set forth below, a tower shall not exceed ninety (90) feet in height, measured as the vertical distance from the average finished grade surrounding the facility, to its highest point, including all attachments.
- (2) Telecommunication Facilities in Wooded Areas – A telecommunication tower located in a wooded area shall not project higher than twenty (20) feet above the average tree canopy height of the proposed site. Further, a telecommunication facility located in a wooded area must be camouflaged to blend in with the natural character of such area and must have a camouflage design in order to make the facility less obtrusive to surrounding properties and the community. Appropriate examples of camouflage design for wooded areas include: ranger or forest fire watch towers of a size typically found in the State of New Hampshire, artificial trees, or other structures acceptable to the Planning Board.
- (3) Telecommunication Facilities in Fields or Agricultural Areas– A telecommunication facility located in a field or other open area without a tree canopy shall have a camouflage design. Appropriate camouflage designs for fields or open areas include agricultural silos, windmills, or other structures acceptable to the Planning Board and of a size typically found in the State of New Hampshire.
- (4) Telecommunication Facilities in or on Existing Structures – A telecommunication facility may be located on or within an existing building or structure provided that such facilities shall have a camouflage design and shall be architecturally compatible with the host structure or building.

- (5) Telecommunication Facilities in Other New Structures – A telecommunication facility may be located on a new building or structure provided that (a) such building or structure does not exceed the maximum building height in the zoning district where the facility is proposed, and (b) shall be architecturally compatible with the uses and buildings in the immediately surrounding area.

§ 229-76. Applicability.

- A. Public property. Antennas or towers located on property owned, leased, or otherwise controlled by the town may be exempt from the requirements of this article, except that uses are only permitted in the zones and areas as delineated in § 229-75B. This partial exemption shall be available if a license or lease authorizing such antenna or tower has been approved by the governing body and the governing body elects, subject to state law and local ordinance, to seek the partial exemption from this article.
- B. Amateur radios; receive-only antennas. This article shall not govern any tower or the installation of any antenna that is under 70 feet in height and is owned and operated by a federally licensed amateur radio station operator or is used exclusively for receive-only antennas. This application adopts the provisions and limitations as referenced in RSA 674:16, IV.
- C. Essential services and public utilities. Telecommunications facilities shall not be considered infrastructure, essential services or public utilities, as defined or used elsewhere in the town's ordinances and regulations. Siting for telecommunications facilities is a use of land and is addressed by this article.

§ 229-77. Construction performance requirements.

- A. Aesthetics and lighting. Traditional lattice, guyed, and monopole

towers are prohibited. All new telecommunication facilities must have an appropriate camouflage design that is visually compatible and in scale with the rural character of the town and its villages and shall satisfy the following additional requirements:

- (1) The design of the tower, buildings and related structures shall, to the maximum extent possible, use materials, colors, textures, screening and landscaping that will blend the tower facilities with the natural setting and built environment. These buildings and facilities shall also be subject to all other zoning and site plan review regulation requirements.
- (2) If an antenna is installed on a structure other than a tower, the antenna and supporting electrical and mechanical equipment must be of neutral color that is identical to, or closely compatible with, the color of the supporting structure so as to make the antenna and related equipment as visually unobtrusive as possible.
- (3) Towers shall not be artificially lighted, unless required by the FAA or other applicable authority. If lighting is required, the governing authority may review the available lighting alternatives and approve the design that would cause the least disturbance to the surrounding views.
- (4) Towers shall not contain any permanent or temporary signs, writing, symbols or any graphic representation of any kind.
- (5) An applicant constructing a telecommunication facility in a wooded area shall utilize appropriate construction techniques to minimize damage to trees and other vegetation within the telecommunication facility site and surrounding area. Moreover, all trees used to determine the average tree canopy height for the site shall not be damaged or removed during construction, maintenance, repair, and operation of the



telecommunication facility.

- B. State and Federal requirements. All telecommunication facilities must meet or exceed current standards and regulations of the FAA, FCC and any other agency of the state or federal government with the authority to regulate towers and antennas. If such standards and regulations are changed, then the owners of the telecommunication facilities governed by this article shall bring such facilities into compliance with such revised standards and regulations within six months of the effective date of such standards and regulations, unless a more stringent compliance schedule is mandated by the controlling federal agency. Failure to bring telecommunication facilities into compliance with such revised standards and regulations shall constitute grounds for the removal, in accordance with § 229-81, of the telecommunication facility, as abandoned, at the owner's expense through the execution of the posted security.
- C. Building codes; safety standards. To ensure the structural integrity of towers and antennas, the owner of a tower shall ensure that it is maintained in compliance with standards contained in applicable local building codes and the applicable standards for towers that are published by the Electronic Industries Association, as amended from time to time. If, upon inspection, the town concludes that a tower fails to comply with such codes and standards and constitutes a danger to persons or property, then, upon notice being provided to the owner of the tower, the owner shall have 30 days to bring such tower into compliance with such standards. If the owner fails to bring such tower into compliance within 30 days, such action shall constitute an abandonment and grounds for the removal, in accordance with § 229-81, of the tower or antenna, as abandoned, at the owner's expense through execution of the posted security.
- D. Additional requirements for telecommunications facilities. These requirements shall supersede any and all other applicable standards found elsewhere in town ordinances or regulations that are less strict.



(1) Setbacks and separation.

All telecommunication facilities, including equipment compounds, utility buildings, structures, towers, and antennas must meet the minimum setback requirements of the zoning ordinance, except equipment installed in or on an existing building that may be nonconforming. Further, freestanding facilities must be set back from all lot lines and public right-of-ways a minimum distance equal to 125% of the tower height; provided, however, that this requirement shall not apply to telecommunication facilities and appurtenant facilities located on or within existing buildings or structures that are camouflaged as otherwise required by this ordinance.

(2) Easements or Leased Areas

If a telecommunication facility is to be located on an easement or leased area, said easement or leased area shall have a minimum area equal to an area having a radius of 125% of the tower's height plus additional area for accessory structures and access, if required.

(3) Landscaping.

(a) Towers and all accessory buildings and fencing shall be landscaped with a buffer of plant materials that effectively screens the view of the tower compound from adjacent residential property. The standard buffer shall consist of a landscaped strip at least 10 feet wide outside the perimeter of the compound. Natural vegetation is preferred.

(b) In locations where the visual impact of the tower would be minimal, the landscaping requirement may be reduced or waived entirely.

(c) Existing mature tree growth and natural land forms on the site shall be preserved to the maximum extent possible. In some cases, such as towers sited on large wooded lots, natural growth around the property may be deemed a sufficient buffer. The Board may require a protective covenant to ensure that the existing buffer on the site is maintained for the life of the telecommunication facility.

(4) Viewshed analysis

As part of the review process, the applicant shall conduct a viewshed analysis to include, at a minimum, (1) a mapped viewshed delineation; and (2) a test balloon or crane extension moored at the site to indicate the visibility of the proposed towers and/or antennas. Photographs or video footage of the balloon or crane test shall be provided to the Planning Board and shall provide views of the tower from the telecommunication facility site and other vantage points as determined by the Planning Board.

§ 229-78. Conditional use permits

- A. General. All applications under this article shall apply to the Planning Board for site plan review, in accordance with the requirements as provided for in the town's site plan review regulations. In addition, applications under this article shall also be required to submit the information provided for in this section.
- B. Issuance of conditional use permits. In granting the conditional use permit, the Planning Board may impose conditions to the extent the Board concludes such conditions are necessary to minimize any adverse effect of the proposed tower on adjoining properties and preserve the intent of this article.

- (1) Procedure on application. The Planning Board shall act upon the application in accordance with the procedural requirements of the site plan review regulations and RSA 676:4. In addition, applicants proposing a facility that will be visible from any other New Hampshire municipality within a twenty (20) mile radius shall submit a list of all such municipalities, with mailing addresses for each as required by RSA 12-K:7. Applicants shall also pay all fees required to notify each community.
- (2) Decisions. Possible decisions rendered by the Planning Board include approval, approval with conditions or denial. All decisions shall be rendered in writing, and a denial shall be in writing and based upon substantial evidence contained in the written record.
- (3) Factors considered in granting decisions.
  - (a) Height of proposed tower or other structure.
  - (b) Proximity of tower telecommunication facility to residential development or zones.
  - (c) Nature of uses on adjacent and nearby properties.
  - (d) Surrounding topography.
  - (e) Surrounding tree coverage and foliage.
  - (f) Design of the tower, with particular reference to design characteristics that have the effect of reducing or eliminating visual obtrusiveness.
  - (g) Proposed ingress and egress to the site.



- (h) Availability of suitable existing towers and other structures as discussed in Subsection C(4).
- (i) Visual impacts on developed areas, viewsheds, ridgelines and other impacts by means of tower location, tree and foliage clearing and placement of incidental structures.
- (j) Availability of alternative tower structures and alternative siting locations.

C. Information required. Each applicant requesting a conditional use permit under this article shall submit a scaled plan in accordance with the site plan review regulations and further information including: a scaled elevation view, topography, radio frequency coverage, tower height requirements, setbacks, drives, parking, fencing, landscaping, adjacent uses (up to 220 feet away), documentation demonstrating the need for the proposed facility, and any other information deemed necessary by the Planning Board to assess compliance with this article. Furthermore, the applicant shall submit the following prior to any approval by the Board:

- (1) The applicant shall submit written proof that the proposed use/facility complies with the FCC regulations on radio frequency (RF) exposure guidelines.
- (2) The applicant shall submit written proof that an evaluation has taken place, as well as the results of such evaluation, satisfying the requirements of the National Environmental Policy Act (NEPA) further referenced in applicable FCC rules. If an Environmental Assessment (EA) or an Environmental Impact Statement (EIS) is required under the FCC rules and NEPA, submission of the EA or EIS to the Board prior to the beginning of the federal thirty-day



comment period, and the town process, shall become part of the application requirements.

- (3) The applicant shall submit written proof that it has complied with the requirements of Section 106 of the National Historic Preservation Act.
- (4) Each applicant for a telecommunication facility shall provide to the Planning Board an inventory of existing towers that are within the jurisdiction of the town and those within two miles of the border thereof, including specific information about the location, height and design of each tower, as well as economic and technological feasibility for collocation on the inventoried towers. The Planning Board may share such information with other applicants applying for approvals or conditional use permits under this article or other organizations seeking to locate antennas within the jurisdiction of the governing authority; provided, however, that the Planning Board is not, by sharing such information, in any way representing or warranting that such sites are available or suitable. If the applicant is proposing to build a new tower, the applicant shall submit written evidence demonstrating that no existing structure can accommodate the applicant's proposed antenna. This evidence can consist of:
  - (a) Substantial evidence that no existing towers or structures are located within the geographic area required to meet the applicant's engineering requirements, in whole or in part, provided that a description of the geographic area required is also submitted.
  - (b) Substantial evidence that existing towers are not of sufficient height to meet the applicant's engineering requirements and why.

- (c) Substantial evidence that the existing towers or structures do not have sufficient structural strength to support the applicant's proposed antenna and related equipment.
  - (d) Substantial evidence that the applicant's proposed antenna would cause electromagnetic interference with the antenna on the existing towers or structures, or the antenna on the existing towers or structures would cause interference with the applicant's proposed antenna.
  - (e) Substantial evidence that the fees, costs or contractual provisions required by the owner in order to share the existing tower or structure are not reasonable.
  - (f) Substantial evidence that the applicant can demonstrate other limiting factors that render existing towers and structures unsuitable.
- (5) The applicant proposing to build a new tower shall submit an agreement with the town that allows for the maximum allowance of collocation upon the new structure. Such statement shall become a condition to any approval. This statement shall, at a minimum, require the applicant to supply available collocation for reasonable fees and costs to other telecommunications providers. Failure to provide such an agreement is evidence of the applicant's unwillingness to cooperate with the orderly and well-planned development of the Town of Hillsborough and grounds for a denial.
- (6) The applicant shall submit the engineering information detailing the size and coverage required for the facility location. The Planning Board may have any submitted

information reviewed by a consultant for verification of any claims made by the applicant regarding technological limitations and feasibility for alternative locations or any other matter required by the application. Cost for this review shall be borne by the applicant in accordance with 676:4,I(g).

§ 229-79. Waivers.

- A. General. Where the Board finds that extraordinary hardships, practical difficulties or unnecessary and unreasonable expense would result from strict compliance with the foregoing regulations or the purpose of these regulations may be served to a greater extent by an alternative proposal, it may approve waivers to these regulations. The purpose of granting waivers under provisions of these regulations shall be to ensure that an applicant is not unduly burdened as opposed to merely inconvenienced by said regulations. The Board shall not approve any waiver(s) unless a majority of those present and voting shall find that all of the following apply:
- (1) The granting of the waiver will not be detrimental to the public safety, health or welfare or injurious to other property and will promote the public interest.
  - (2) The waiver will not, in any manner, vary other provisions of the Town of Hillsborough Zoning Ordinance, Town of Hillsborough Master Plan or Official Maps.
  - (3) Such waiver(s) will substantially secure the objectives, standards and requirements of these regulations.
  - (4) A particular and identifiable hardship exists or a specific circumstance warrants the granting of a waiver. Factors to be considered in determining the existence of a hardship shall include, but not be limited to:



- (a) Topography and other site features.
- (b) Availability of alternative site locations with substantially less impact.
- (c) Geographic location of property.
- (d) Size/magnitude of project being evaluated and availability of collocation.

B. Conditions. In approving waivers, the Board may impose such conditions as it deems appropriate to substantially secure the objectives of the standards or requirements of these regulations.

C. Procedures. A petition for any such waiver shall be submitted, in writing, by the applicant with the application for Board review. The petition shall state fully the grounds for the waiver and all of the facts relied upon by the applicant. Failure to submit the petition in writing shall require an automatic denial.

#### § 229-80. Bonding and security; insurance.

Recognizing the extremely hazardous situation presented by abandoned and unmonitored towers, the Planning Board shall set the form and amount of security that represents the cost for removal and disposal of abandoned towers in the event that the tower is abandoned and the tower owner is incapable and unwilling to remove the tower in accordance with § 229-81; all security shall be maintained for the life of the tower. Bonding and surety shall be consistent with the provision in the Subdivision Regulations. Furthermore, the Planning Board shall require the submission of proof of adequate insurance covering accident or damage.

#### § 229-81. Removal of abandoned antennas and towers.

Any antenna or tower that is not operated for a continuous period of 12



months shall be considered abandoned and hazardous to the public health and safety, unless the owner of said tower provides proof of quarterly inspections. The owner shall remove the abandoned structure within 90 days of receipt of a declaration of abandonment from the town notifying the owner of such abandonment. A declaration of abandonment shall only be issued following a public hearing, noticed per town regulations, with notice to abutters and the last known owner/operator of the tower. If the abandoned tower is not removed within 90 day, the town may execute the security and have the tower removed. If there are two or more users of a single tower, this provision shall not become effective until all users cease using the tower.

#### § 229-81.1 Requirement to Maintain Camouflage Design

Where a camouflage design has been employed to reduce the aesthetic impact of the telecommunication facility, said design must be maintained in perpetuity for the life of the telecommunication facility. Failure to maintain said design shall be considered abandonment and grounds for removal of said facility in accordance with § 229-81.

#### § 229-82. Enforcement.

Enforcement of this article shall be in accordance with Chapter 676 of the New Hampshire Revised Statutes Annotated and Hillsborough Zoning Ordinance. Any person in violation of this article of this chapter shall be subject to punishment in accordance with referenced provisions.

## ARTICLE 2 - AMENDMENT 4 CLUSTER DEVELOPMENT ORDINANCE

### I. Purpose and goals.

- A. The purpose of cluster development is to permit greater flexibility in the design of housing projects; discourage development sprawl; facilitate the economical and efficient provision of public services; provide for a more efficient use of land in harmony with its natural characteristics; preserve more useable open space, agricultural land, tree cover, recreation areas, and scenic vistas; protect hillside areas and views of them; and to expand the opportunity for the development of lower cost housing.
  
- B. It is the intent of this section to authorize the Planning Board, in granting a conditional use permit, to allow cluster development in those districts that permit them as a conditional use, and to modify the district requirements for lot size, frontage, and setbacks for cluster developments. In reviewing such applications, the Planning Board shall ensure that the following criteria are met:
  - 1. That the purpose and intent of the Zoning code will be upheld;
  - 2. That the proposed development will be consistent with the goals, policies, and recommendations of the Hillsborough Master Plan;
  - 3. That the proposed development will not have an unreasonable adverse impact upon adjacent property, the character of the neighborhood, traffic conditions, or utility facilities;

4. That the proposed development will not create public health or safety hazards;
5. That the proposed development will not cause an unreasonable diminution in area property values;
6. That the proposed development complies with all provisions of the Subdivision Regulations.

## II. Definitions

**BUFFER** -- An area along a public road or property boundary which is left in its natural state and/or landscaped so as to limit the visibility of the development from the road or adjacent properties.

**BUILDING ENVELOPE** -- The area in which buildings will be built, and shall include the area necessary for the installation of the septic system as well as the area required for a replacement septic system.

**CLUSTER DEVELOPMENT** -- A form of residential development that permits housing units to be grouped on sites or lots with dimensions, frontages and setbacks less than the minimum conventional requirements, with the goal being an increased dwelling density on some portions of the parcel and other portions being preserved as open space.

**COMMON OPEN SPACE** -- Undeveloped land within or adjacent to a cluster development which is designed and intended for the common use or enjoyment of the residents of the development, and in some cases the public. Roadways and driveways may cross common open space areas, but are not included in the calculation of the acreage of the common open space.

**DENSITY** -- The number of dwelling units or the number of individual lots for single family homes which may be built upon a unit area of land. Density is calculated based on the zoning district in which the parcel is located, as well as the physical characteristics of the land which would preclude in total or in part the development of the parcel.



LANDSCAPING -- The planting of vegetation such as but not limited to grass, groundcovers, flowers, low shrubs, bushes, or trees, and includes the shaping of the ground into berms or embankments. Landscaping includes the erection of fences, decorative walls, stone walls, and other elements designed as visual enhancements and/or visual buffers to a site.

NET RESIDENTIAL DENSITY -- The maximum density allowed in a residential subdivision determined from the net area of the parcel that is available for residential development after deduction of vehicular rights-of-way and land not useable because of drainage, subsurface conditions, or other impediment, including, but not limited to, wetlands, floodplains, steep slopes, or ledge

PLANNING BOARD OR BOARD – The Town of Hillsborough Planning Board and the regulator of this article.

STEEP SLOPES – Slopes in excess of 25%.

### III. General Requirements.

#### A. Permitted Uses

The permitted uses in a cluster development are the same as in the underlying zone district.

#### B. Location.

Cluster developments are allowed as a conditional use in the Residential, Rural, and Village Residential Districts.

#### C. Permitted Density.

The maximum number of dwelling units permitted in a cluster development may not exceed the maximum allowable net residential density for the zoning district in which the



development is located, except when a request is approved by the Planning Board for a density bonus under Section V, Incentive zoning.

D. Tract size

All cluster development subdivisions shall have the minimum tract size as follows:

<b>District</b>	<b>Minimum Tract Size</b>
Village Residential	5 acres
Residential	10 acres
Rural	20 acres

E. Lot Sizes.

In the interest of flexibility and creative site design, there is no minimum lot size for lots within cluster developments.

F. Road Frontage.

The minimum road frontage for a tract on which a cluster development is proposed shall be the same as the frontage required for an individual lot in the zone district which the tract is located. There shall be no minimum frontage requirement for individual lots within a cluster development. Individual lots in a cluster development will not have individual access to existing public roads.

G. Setbacks.

In the interest of flexibility and creative housing designs, there shall be no minimum setback for individual house lots within a cluster development. Separate building envelopes shall be shown on the plan delineating where structures and

septic systems, if applicable, will be placed on the tract of land. There shall be a minimum setback of 50' along all property boundaries of the parcel being developed.

H. Buffer.

A landscaped buffer no less than 50' deep shall be provided where appropriate to screen the development from public roadways and adjacent properties. The natural vegetation shall be retained whenever possible. If the natural vegetation is not sufficient to serve as an effective visual screen, landscaping shall be required to provide such a screen. Such landscaping may include berms and/or decorative fencing of an appropriate height. The buffer area may be counted towards the percentage of common open space required by Section III(I).

I. Common Open Space.

There shall be a minimum of 50% of the total land area of the parcel dedicated as common open space, which shall be restricted as follows:

1. The purpose of the common open space shall be to preserve large trees, tree groves, woods, ponds, streams, wetlands, glens, rock out-crops, native plant life, wildlife cover, agricultural fields or orchards, and other natural or unique features on the site.
2. There shall be no further subdivision of or development of the common open space areas, which shall be preserved in perpetuity as open spaces used only for any approved recreation or agricultural uses. Legal instruments which preserve the common open space in perpetuity, including the language of deed restrictions if applicable, shall be submitted to the

Planning Board for approval. The Planning Board may refer these instruments or restrictions to Town Counsel for review.

3. The common open space shall be deeded either to the homeowner's association or may be deeded to the Town or a conservation organization, or if applicable, private arrangements may be made to continue the agricultural use of appropriate portions of the open space. In such cases where agricultural pursuits will take place on the open space, a maximum of 75% of the total open space in the development may be used for agricultural pursuits, and the remainder shall be reserved for the use and enjoyment of the residents, and shall include some form of recreational facilities.
4. The open space shall be useable for recreational or other outdoor living purposes and shall include recreational facilities that are consistent with the size and type of the development. This may include but not be limited to paths, benches, and picnic tables for passive recreation, and/or swimming facilities, tennis courts, a ball field, or a children's playground for active recreation. All common open space areas and recreational facilities shall be reasonably accessible to all residents of the development. Developers are encouraged to include such facilities that will enhance the natural features in the open space areas.
5. The use of any open space may be further limited or controlled at the time of final approval when necessary to protect adjacent properties or uses.

#### IV. Conditional Use Permit

- A. All cluster subdivisions shall obtain a conditional use permit

from the Planning Board. The conditional use permit shall clearly set forth all conditions of approval and shall clearly list all plans, drawings and other documents submitted that are part of the approved development. Everything shown or otherwise indicated on a plan or other submitted documents that are listed on the conditional use permit shall be considered conditions of approval.

- B. Applications for conditional use permits for cluster subdivisions shall be made in accordance with the procedures set forth in the Subdivision Regulations of the Planning Board. Applications shall comply with all requirements of the Subdivision Regulations.
  
- C. When reviewing a conditional use permit application for a cluster development, the Planning Board shall take into consideration the following:
  - 1. The location, character and natural features of the parcel.
  - 2. Fencing and screening.
  - 3. The landscaping, topography and natural drainage.
  - 4. Vehicular access, circulation and parking.
  - 5. Pedestrian circulation.
  - 6. Signs and lighting.
  - 7. All potential nuisances.
  
- D. Phasing of Development.

The Planning Board may establish a reasonable timetable for



phasing the development of an approved cluster subdivision in order to mitigate the impact of a development on community facilities, services or utilities.

E. Condominium Proposals.

Any cluster subdivision that includes proposals for condominium ownership shall comply with all applicable state statutes regulating the condominium form of ownership.

F. Approval of Applications.

A conditional use permit shall be issued only if a cluster development complies with all of the requirements of this section. The Planning Board may condition its approval on reasonable conditions necessary to accomplish the objectives of this section or of the Hillsborough Master Plan, including a reduction in allowed density to accomplish these objectives.

V. Incentive zoning

A. For exemplary cluster development proposals, the Planning Board may award a net density bonus not to exceed twenty percent (20%), upon written request.

B. Eligibility.

In order to qualify for incentive zoning, an application must meet the following criteria:

1. The tract must be a minimum of fifteen (15) acres in size.
2. A minimum of 75% of the total land area of the tract must be preserved as open space, of which no more than half may be wetlands or floodplains.

3. The development must be buffered from the public roads.
4. The proposal must be harmony with the natural features of the site.

C. Bonus calculation.

1. The following point system shall be used by the Planning Board as a guideline to determine the maximum density bonus an application may receive. The following maximum number of points may be awarded if the proposal:
  - a. Has at least eighty-five percent (85%) open space which preserves an environmentally sensitive area: ten (10) points.
  - b. Has between seventy-five (75%) and eighty-five percent (85%) open space which preserves an environmentally sensitive area: five (5) points.
  - c. Has at least eighty-five percent (85%) open space which preserves non-environmentally-sensitive areas: five (5) points.
  - d. Preserves at least ten (10) acres of contiguous open field of prime agricultural importance: ten (10) points.
  - e. Provides trails for public use which connect to existing trails: five (5) points.
  - f. Has buffers at least two hundred (200) feet deep which are at least seventy percent (70%)

opaque along all property boundaries: ten (10) points.

- g. Has buffers between one hundred (100) and two hundred (200) feet deep which are at least fifty percent (50%) opaque along all property boundaries: five (5) points.
- h. Allows public use for all dedicated open space: ten (10) points

2. Density bonus awards.

A cluster development proposal may receive the following density bonus for the corresponding point total:

<b>Point Total</b>	<b>Maximum Density Bonus</b>
0 (meets eligibility requirements)	5%
5 to 10	10%
15 to 20	15%
20 or more	20%

D. Requirements.

Each request for a density bonus must meet the following requirements:

- 1. The granting of the density bonus shall be in the best interest of the town in keeping with the intent of this section.

2. The density of the proposed development shall not exceed by 20% the net residential density for the applicable zoning district.
3. The location and layout of the open space shall take into account, preserve and, where appropriate, promote such features of the tract as rivers, streams, ponds, marshes, wetlands, unique geological or botanical areas or features and existing or potential trails, paths and open space links.
4. The project shall not, during pre-construction, construction or thereafter, have any adverse environmental impact on the neighborhood or on any river, stream, lake, pond, marsh or wetland.
5. The size, shape and location of any buildings to be constructed shall not be detrimental to the neighborhood, shall be in harmony with the natural features of the site and shall not adversely affect the visual character of the neighborhood or of the town.
6. The plan shall provide for safe and efficient vehicular and pedestrian movement on the site and for the adequate location of driveways and entrances in relation to the public roads.
7. The Planning Board may impose other restrictions upon the development as a condition to granting the density bonus as the Board shall deem appropriate to accomplish the purpose of this section.



**ARTICLE 2 - AMENDMENT 5**  
**CHANGE OF COMMERCIAL DISTRICT BOUNDARY**

Enlarge the Commercial District by amending the official zoning map to add the following parcels to the Commercial District south of West Main Street/Rte. 202: Tax Map 11, Parcels Nos. 325, 326, 328, 330, 331, 335.

## Financial Report - Town of Hillsborough December 31, 2001

This to certify that the information contained in this report was taken from the official records and is correct to the best of our knowledge and belief.

February 13, 2002

Donald E. Knapton, Sr.  
Robert I. Buker  
Gary R. Lamothe  
Selectmen of Hillsborough, New Hampshire

### GENERAL FUND

### ASSETS

CHECKING-BANK OF NH	516,276.14	
NH PUBLIC DEPOSIT INVESTMENT POOL	71,623.79	
BNH - CERTIFICATE OF DEPOSIT	1,279,747.52	
PETTY CASH	300.00	
PAYROLL-CHECKING	235.30	
<b>TOTAL CASH</b>		<b>\$1,868,182.75</b>

### TAXES

PROPERTY TAXES RECEIVABLE	735,299.50	
UNREDEEMED RECEIVABLE	262,318.71	
BETTERMENT ASSESSMENT	4,646.49	
EXCAVATION TAX - GRAVEL	1,221.08	
EXCAVATION ACTIVITY TAX RECEIVABLE	7,043.65	
YIELD TAX RECEIVABLE	19,035.38	
LAND USE CHANGE TAX	0.00	
ALLOWANCE FOR UNCOLLECTIBLE AND ELDERLY LIEN	-46,580.00	
<b>TOTAL TAX RECEIVABLE</b>		<b>\$982,984.81</b>

### DUE FROM OTHERS

DUE FROM SCHOOL DISTRICT/SRO	19,295.10	
DUE FROM SALE OF TOWN PROPERTY	19,890.00	
DUE FROM CDBG GRANT	13,088.51	
DUE FROM PROJECT LIFT	540.73	
DUE FROM TRUST FUNDS	26,964.68	
DUE FROM LIBRARY	0.00	
DUE FROM TOWNS FOR DISPATCH-4TH QRTR	6,855.65	
DUE FROM PRIVATE WASTE HAULERS	19,381.20	
DUE FROM DEERING-SOLID WASTE CONTRACT	14,410.60	
DUE FROM MAIN STREET PROGRAM	20,191.79	
DUE FROM STATE OF NEW HAMPSHIRE	1,984.37	
DUE FROM STATE OF NH-BYPASS	29,745.49	
DUE FROM PLB & ZBA APPLICANTS	-71.68	
DUE FROM SEWER FUND	75,894.45	
DUE FROM LANDFILL CLOSURE BOND	24,050.60	
<b>TOTAL DUE FROM OTHER FUNDS</b>		<b>\$272,221.49</b>

### OTHER ASSETS

PRE-PAID EXPENSES & OTHER ASSETS	14,513.80	
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**Financial Report - Town of Hillsborough  
December 31, 2001**

**TOTAL OTHER ASSETS** **\$14,513.80**

**TOTAL ASSETS** **\$3,137,902.85**

**LIABILITIES**

**ACCOUNTS PAYABLE**

OTHER PAYABLE	-4,283.11
FRANKLIN PIERCE RESTORATION	320.80
PROJECT GENESIS	5,914.38
HISTORIC DIST. BUILDING DONATIONS	250.00
PARK CONCERT DONATIONS	-490.47
STATE EDUCATION TAX PAYABLE	699,530.00
LOCAL EDUCATION TAX PAYABLE	1,593,852.96
OTHER LIAB-BONDS/WOODS MILL CLEANUP	22,702.46

**TOTAL ACCOUNTS PAYABLE** **\$2,317,797.02**

**DUE TO**

WATER RESERVE ACCOUNTS	42,371.41
SEWER RESERVE ACCOUNTS	0.00
DUE TO VENDORS	2,500.00
DUE TO CAP PROJECT-BRIDGE REHAB	44,791.75
DUE TO MISC ITEMS	666.16

**TOTAL DUE TO** **\$90,329.32**

**OTHER LIABILITIES**

T/C DEPOSITS	340.91
EMPLOYEE MEDICAL	305.41
DARE CONTRIBUTIONS	167.58
BUTLER PARK RENOVATIONS	236.91
SKATE BOARD PARK DONATIONS	4,105.15
OTHER LIABILITIES	36.00

**TOTAL OTHER LIABILITIES** **\$5,191.96**

**FUND BALANCE**

<b>UNRESERVED FUND BALANCE</b>	<b>724,584.55</b>	
<b>TOTAL FUND BALANCE</b>		<b>\$724,584.55</b>

**TOTAL LIABILITIES & FUND BALANCE** **\$3,137,902.85**

**Financial Report - Town of Hillsborough  
December 31, 2001**

**WATER RESERVE ACCOUNTS**

CASH - NHPDIP INVESTMENT ACCOUNT	352,334.88	
PETTY CASH	0.00	
ACCOUNTS RECEIVABLE	29,991.68	
DUE FROM FUND 1	42,371.41	
<b>TOTAL ASSETS</b>		<b>\$424,697.97</b>
<b>LIABILITIES &amp; FUND BALANCE</b>		
DUE TO GENERAL FUND	0.00	
<b>UNRESERVED BALANCE</b>	<b>424,697.97</b>	
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>\$424,697.97</b>

**SEWER RESERVE ACCOUNTS**

<b>ASSETS:</b>		
CASH - NHPDIP INVESTMENT ACCOUNT	798,176.62	
PETTY CASH	-50.00	
ACCOUNTS RECEIVABLE/UNCOLLECTIBLE	23,935.90	
DUE FROM GENERAL FUND	0.00	
<b>TOTAL ASSETS</b>		<b>\$822,062.52</b>
<b>LIABILITIES:</b>		
DUE TO GENERAL FUND	75,894.45	
UNEXPENDED BAL. OF SP. APPROPRIATIONS	4,959.03	
<b>UNRESERVED BALANCE</b>	<b>741,209.04</b>	
<b>TOTAL LIABILITIES AND FUND BALANCE</b>		<b>\$822,062.52</b>



**STATEMENT OF TAX RATE SETTING**

**FY2001**

	<b>Appropriations</b>	<b>\$6,367,914.00</b>	<b>TAX RATE</b>
Less: Revenues		-4,165,383.00	
Less: Shared Revenues-BPT		-39,669.00	
Add: Overlay		20,061.00	
War Service Credits		37,700.00	
<b>Net Town Appropriation</b>		<b>\$2,220,623.00</b>	<b>\$10.65</b>
Regional School Apportionment		\$7,947,156.00	
Less: Adequate Education Grant		-\$3,376,833.00	
Less: State Education Taxes		-\$1,399,062.00	
<b>Net Local School Appropriation</b>		<b>\$3,171,261.00</b>	<b>\$15.19</b>
<b>State Education Taxes</b>		<b>\$1,399,062.00</b>	
<i>\$6.60/\$1000 * Equalized Valuation, Less Utilities</i> <i>Eq. Valuation = \$196,541,220</i> <i>Assessment Divided By Local Assessed Valuation</i> <b>Local Assessed Valuation = \$198,636,311</b>			
			<b>\$7.04</b>
Due to County		\$427,699.00	
Less: Shared Revenue		9,527.00	
<b>Net County Appropriation</b>		<b>\$418,172.00</b>	<b>\$2.00</b>
<b>Combined Tax Rate</b>			<b>\$34.88</b>
<b>Total Property Taxes Assessed</b>		<b>\$7,209,118.00</b>	
<b>Commitment Analysis</b>			
Total Property Taxes Assessed		\$7,209,118.00	
Less: War Service Credits		-37,700.00	
Add: Village District Commitment		87,686.00	
<b>Total Prop. Tax Commitment</b>		<b>\$7,259,104.00</b>	
<b>Town</b>			
Net Assessed Valuation			
	<b>\$208,718,311.00</b>		
<b>Emerald Lake District</b>			
Net Assessed Valuation			
	<b>\$22,954,550.00</b>		
		<b>Tax Rate</b>	<b>Commitment</b>
		<b>\$3.82</b>	<b>\$87,686.00</b>

## SUMMARY OF TOWN VALUATION

Total Taxable Land	52,374,313	
Total Taxable Buildings	147,399,528	
Public Utility	10,082,000	
Valuation Before Exemptions		209,855,841

Blind Exemptions	165,000	
Elderly Exemptions	943,100	
Solar/Windpower	29,430	
Unapplied Exemptions	0	
Total Exemptions		-1,137,530

**Net Valuation for Tax Rate** **\$208,718,311**

Town, County & Local School

**Net Valuation for State Education Rate**

Less: Public Utilities **\$198,636,311**

### **Emerald Lake Valuation**

Total Taxable Land	6,954,200	
Total Taxable Buildings	15,338,500	
Public Utility	786,650	
Valuation Before Exemptions		23,079,350
Blind Exemption	0	
Elderly Exemptions	124,800	
Total Exemptions		124,800
Net Valuation for Tax Rate		<b>\$22,954,550</b>

### **TOWN TAX RATE HISTORY**

	<b>1998</b>	<b>1999</b>	<b>2000</b>
School-Local	21.02	6.20	10.16
School-State	0.00	6.71	6.62
County	1.84	1.82	1.88
Town	7.00	8.69	9.64
<b>Total</b>	<b>\$29.86</b>	<b>\$23.42</b>	<b>\$28.30</b>

# TOWN TREASURER'S REPORT

Fiscal Year Ended December 31, 2001

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## GENERAL FUND

	January 1, 2001	
<b>OPENING BALANCES</b>		
CHECKING-BNH	311,205.70	
PUBLIC DEPOSIT POOL-G/F	43,012.52	
BNH-CERTIFICATE OF DEPOSIT	1,109,978.55	
PETTY CASH ACCOUNTS	300.00	
PAYROLL-CHECKING	257.90	
<b>OPENING BALANCES</b>		<b>1,464,754.67</b>
<b>DISBURSEMENTS</b>		
CHECKING-BNH	13,617,381.63	
PUBLIC DEPOSIT POOL-G/F	77,618.33	
BNH-CERTIFICATE OF DEPOSIT	3,015,000.00	
PETTY CASH ACCOUNTS	0.00	
PAYROLL-CHECKING	992,315.39	
<b>RECEIPTS</b>		
CHECKING-BNH	13,822,452.07	
PUBLIC DEPOSIT POOL-G/F	106,229.60	
BNH-CERTIFICATE OF DEPOSIT	3,184,768.97	
PETTY CASH ACCOUNTS	0.00	
PAYROLL-CHECKING	992,292.79	
<b>CLOSING BALANCES</b>	<b>December 31, 2001</b>	
CHECKING-BNH	\$516,276.14	
PUBLIC DEPOSIT POOL-G/F	\$71,623.79	
BNH-CERTIFICATE OF DEPOSIT	\$1,279,747.52	
PETTY CASH ACCOUNTS	\$300.00	
PAYROLL-CHECKING	\$235.30	
<b>TOTAL - GENERAL FUND CASH</b>		<b>\$1,868,182.75</b>

# TOWN TREASURER'S REPORT

Fiscal Year Ended December 31, 2001

<b>WATER FUND</b>		<b>January 1, 2001</b>	
NH PDIP INVESTMENT ACCOUNT		324,433.85	
INCOME		89,222.02	
DISBURSEMENTS		61,320.99	
PETTY CASH ACCOUNTS		0.00	
ENDING BALANCE		<b>December 31, 2001</b>	<b>\$352,334.88</b>

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<b>SEWER FUND</b>		<b>January 1, 2001</b>	
NH PDIP INVESTMENT ACCOUNT		812,077.08	
INCOME		29,351.05	
DISBURSEMENTS		43,251.51	
PETTY CASH ACCOUNTS		-50.00	
ENDING BALANCE		<b>December 31, 2001</b>	<b>\$798,126.62</b>

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<b>CONSERVATION FUND</b>		<b>January 1, 2001</b>	
NH PDIP INVESTMENT ACCOUNT		12982.87	
INCOME		730.24	
DISBURSEMENTS		0	
ENDING BALANCE		<b>December 31, 2001</b>	<b>\$13,713.11</b>

<b>HILLSBORO SENIOR OUTINGS</b>		<b>January 15, 2001</b>	
BANK OF NH - SAVINGS		3651.47	
ENDING BALANCE		<b>December 31, 2001</b>	<b>\$3,027.59</b>

THIS ACCOUNT HELD BY TREASURER FOR SENIOR CITIZEN GROUP

**CASH HELD BY TREASURER AS OF  
DECEMBER 31, 2001** **\$3,035,384.95**

**Linda Blake, Town Treasurer**



# HILLSBOROUGH DEBT ANALYSIS THROUGH 2010

LONG TERM DEBT	2002	2003	2004	2005	2006	2007	2008	2009	2010
WATER FILTRATION									
BALANCE	\$2,464,280	\$2,357,136	\$2,249,992	\$2,142,848	\$2,035,704	\$1,928,560	\$1,821,416	\$1,714,272	\$1,607,128
PRIN	\$107,144	\$107,144	\$107,144	\$107,144	\$107,144	\$107,144	\$107,144	\$107,144	\$107,144
INT	\$109,687	\$104,866	\$100,044	\$95,223	\$90,401	\$85,580	\$80,758	\$75,937	\$71,115
WATER DEPT									
TOWN	\$144,554	\$141,340	\$138,125	\$134,911	\$131,697	\$128,483	\$125,268	\$122,054	\$118,839
TOTAL PMT	\$72,277	\$70,670	\$69,063	\$67,456	\$65,848	\$64,241	\$62,634	\$61,027	\$59,420
	\$216,831	\$212,010	\$207,188	\$202,367	\$197,545	\$192,724	\$187,902	\$183,081	\$178,259
WASTE WATER # 11									
BALANCE	\$701,802	\$657,678	\$611,349	\$562,703	\$511,625	\$457,992	\$401,679	\$342,549	\$280,463
PRIN	\$44,123	\$46,329	\$48,646	\$51,078	\$53,632	\$56,314	\$59,129	\$62,086	\$65,190
INT	\$33,987	\$31,726	\$29,351	\$26,858	\$24,240	\$21,492	\$18,606	\$15,575	\$12,393
TOTAL PMT	\$78,110	\$78,055	\$77,997	\$77,936	\$77,873	\$77,806	\$77,735	\$77,661	\$77,584
WASTE WATER # 13									
BALANCE	\$298,829	\$285,017	\$270,506	\$255,265	\$239,243	\$222,415	\$204,735	\$186,163	\$166,645
PRIN	\$13,812	\$14,511	\$15,241	\$16,021	\$16,828	\$17,680	\$18,572	\$19,518	\$20,504
INT	\$14,768	\$14,069	\$13,339	\$12,559	\$11,752	\$10,900	\$10,008	\$9,062	\$8,076
TOTAL PMT	\$28,580	\$28,580	\$28,580	\$28,580	\$28,580	\$28,580	\$28,580	\$28,580	\$28,580
Note: Sewer Department has been paying \$25,000 toward waste water bonds which will accelerate the end date of the bond.									
TRANSFER STATION									
BALANCE	\$315,000	\$270,000	\$225,000	\$180,000	\$135,000	\$90,000	\$45,000	\$45,000	\$45,000
PRIN	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000
INT	\$24,278	\$20,925	\$17,528	\$14,085	\$10,598	\$7,065	\$3,533	\$3,533	\$8,076
TOTAL PMT	\$69,278	\$65,925	\$62,528	\$59,085	\$55,598	\$52,065	\$48,533	\$48,533	\$28,580
RECYCLING FACILITY									
BALANCE	\$19,800								
PRIN	\$19,800								
INT	\$1,000								
TOTAL PMT	\$20,800								
WATER SYSTEM									
BALANCE	\$135,000	\$90,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000
PRIN	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000	\$45,000
INT	\$9,180	\$6,120	\$3,060	\$14,085	\$10,598	\$7,065	\$3,533	\$3,533	\$8,076
TOTAL PMT	\$54,180	\$51,120	\$48,060	\$59,085	\$55,598	\$52,065	\$48,533	\$48,533	\$28,580
POLICE/FIRE									
BAL	\$930,000	\$850,000	\$770,000	\$690,000	\$610,000	\$530,000	\$450,000	\$375,000	\$300,000
PRIN	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000	\$80,000
INT	\$44,125	\$40,725	\$37,125	\$33,525	\$29,725	\$25,925	\$22,125	\$18,563	\$15,000
TOTAL PMT	\$124,125	\$120,725	\$117,125	\$113,525	\$109,725	\$105,925	\$97,125	\$93,563	\$90,000
TOTAL TOWN PAYMENT	\$393,170	\$363,955	\$355,292	\$346,582	\$337,623	\$328,617	\$314,607	\$260,831	\$255,583
TOTAL WATER DEPT.	\$198,734	\$192,460	\$186,185	\$134,911	\$131,697	\$128,483	\$125,268	\$122,054	\$118,839

# TOWN OF HILLSBOROUGH

## TRUSTEES OF TRUST FUNDS

FOR YEAR ENDING 2001

NAME OF FUND	PRINCIPAL			INCOME			ADJ/ EXP	ENDING BALANCE	END BALANCE PRINCIPAL & INCOME
	BEGINNING	CHANGES	END	BEGINNING BALANCE	EARNED				
Cemetery	\$60,474.47	\$1,550.00	\$62,024.47	\$3,709.06	\$2,371.15	\$3,709.06	\$3,709.06	\$2,371.15	\$64,395.62
S. Grimes	\$400.00		\$400.00	\$24.20	\$15.64	\$24.20	\$24.20	\$15.64	\$415.64
Haslet Trust	\$48,338.58		\$48,338.58	\$2,960.16	\$1,851.28	\$2,960.16	\$2,960.16	\$1,851.28	\$50,189.86
A. Simonds	\$2,660.00		\$2,660.00	\$162.81	\$102.01	\$162.81	\$162.81	\$102.01	\$2,762.01
Butler Park	\$2,769.44		\$2,769.44	\$169.19	\$106.13	\$169.19	\$169.19	\$106.13	\$2,875.57
Humphrey Room	\$4,853.53		\$4,853.53	\$297.21	\$185.93	\$297.21	\$297.21	\$185.93	\$5,039.46
Center School	\$900.00		\$900.00	\$135.35	\$39.46	\$0.00	\$0.00	\$174.81	\$1,074.81
M. Nelson Rec.	\$3,000.00		\$3,000.00	\$615.41	\$137.81	\$0.00	\$0.00	\$753.22	\$3,753.22
Manahan Trust	\$162,230.40	-\$54,076.80	\$108,153.60	\$0.00	\$10,396.28	\$10,396.28	\$10,396.28	\$0.00	\$108,153.60
Manahan Trust	\$182,816.07	\$54,076.80	\$236,892.87	\$69,530.47	\$19,791.34	\$43,022.09	\$43,022.09	\$46,299.72	\$283,192.59
Rescue Squad	\$2,317.05		\$2,317.05	\$141.69	\$88.87	\$141.69	\$141.69	\$88.87	\$2,405.92
C. A. Fox Fund	\$46,621.76		\$46,621.76	\$2,859.85	\$1,786.10	\$2,859.85	\$2,859.85	\$1,786.10	\$48,407.86
M. Fuller Library	\$1,866.25		\$1,866.25	\$114.16	\$71.53	\$114.16	\$114.16	\$71.53	\$1,937.78
S. Fuller Library	\$1,000.00		\$1,000.00	\$61.38	\$38.23	\$61.38	\$61.38	\$38.23	\$1,038.23
Etta Gile	\$9,503.73		\$9,503.73	\$581.30	\$364.02	\$581.30	\$581.30	\$364.02	\$9,867.75
Haslet Library	\$2,000.00		\$2,000.00	\$122.48	\$76.58	\$122.48	\$122.48	\$76.58	\$2,076.58
Nelson Lib. Fund	\$3,792.71		\$3,792.71	\$232.35	\$145.16	\$232.35	\$232.35	\$145.16	\$3,937.87
I. Ward	\$1,000.00		\$1,000.00	\$61.21	\$38.23	\$61.21	\$61.21	\$38.23	\$1,038.23
S. White	\$27,693.28		\$27,693.28	\$1,694.20	\$1,060.55	\$1,694.20	\$1,694.20	\$1,060.55	\$28,753.83
B. Miller Lib.	\$267.06		\$267.06	\$16.85	\$10.34	\$16.85	\$16.85	\$10.34	\$277.40
Lib. Computer	\$9,100.00		\$9,100.00	\$2,633.99	\$447.49	\$0.00	\$0.00	\$3,081.48	\$12,181.48
C. N. Murdough	\$572.05		\$572.05	\$34.85	\$22.00	\$34.85	\$34.85	\$22.00	\$594.05
Tingley Schlrshp	\$2,327.38		\$2,327.38	\$155.14	\$94.60	\$0.00	\$0.00	\$249.74	\$2,577.12
J. Kimball Mem.	\$722.85		\$722.85	\$44.14	\$27.62	\$44.14	\$44.14	\$27.62	\$750.47
Boys Activities	\$3,957.38		\$3,957.38	\$242.17	\$151.46	\$242.17	\$242.17	\$151.46	\$4,108.84
T. Henson	\$1,800.00		\$1,800.00	\$137.40	\$73.74	\$0.00	\$0.00	\$211.14	\$2,011.14
S. & G. Smith	\$32,238.00		\$32,238.00	\$2,261.96	\$1,293.67	\$1,100.00	\$1,100.00	\$2,455.63	\$34,693.63
S. & G. Smith	\$11,732.96		\$11,732.96	\$713.04	\$449.49	\$713.04	\$713.04	\$449.49	\$12,182.45

**TOWN OF HILLSBOROUGH**

TRUSTEES OF TRUST FUNDS  
FOR YEAR ENDING 2001

NAME OF FUND	PRINCIPAL			INCOME			END BALANCE		
	BEGINNING	CHANGES	END	BEGINNING BALANCE	EARNED	ADJ/ EXP	ENDING BALANCE	PRINCIPAL & INCOME	
E. A. Butler	\$11,275.75		\$11,275.75	\$806.63	\$450.89	\$800.00	\$457.52	\$11,733.27	
Haslet	\$37,003.11		\$37,003.11	\$2,743.64	\$1,487.21	\$1,800.00	\$2,430.85	\$39,433.96	
Inness	\$1,133.52		\$1,133.52	\$7.22	\$43.62	\$0.00	\$50.84	\$1,184.36	
Peaslee	\$3,635.04		\$3,635.04	\$234.30	\$145.15	\$200.00	\$179.45	\$3,814.49	
J. Simoes	\$3,200.00		\$3,200.00	\$311.31	\$130.23	\$300.00	\$141.54	\$3,341.54	
L. Baer	\$3,861.82		\$3,861.82	\$103.93	\$151.07	\$0.00	\$255.00	\$4,116.82	
Old School	\$3,771.17		\$3,771.17	\$685.26	\$163.72	\$500.00	\$348.98	\$4,120.15	
E. M. Barnes	\$36,346.84		\$36,346.84	\$2,430.84	\$1,449.40	\$2,400.00	\$1,480.24	\$37,827.08	
Nuclear Task Force	\$5,760.92		\$5,760.92	\$1,796.02	\$288.15	\$0.00	\$2,084.17	\$7,845.09	
Bridge Repair	\$100,000.00		\$100,000.00	\$19,164.26	\$4,544.45	\$0.00	\$23,708.71	\$123,708.71	
V. Woods/A. Bailey	\$3,838.73		\$3,838.73	\$486.62	\$164.82	\$0.00	\$651.44	\$4,490.17	
ELVD Pumping	\$25,500.00		\$25,500.00	\$5,021.32	\$1,163.97	\$0.00	\$6,185.29	\$31,685.29	
ELVD M. Wtr Line	\$19,500.00		\$19,500.00	\$5,755.94	\$963.13	\$0.00	\$6,719.07	\$26,219.07	
ELVD Well	\$2,500.00		\$2,500.00	\$8,117.12	\$404.78	\$0.00	\$8,521.90	\$11,021.90	
ELVD Rd Upgrd	\$12,500.00		\$12,500.00	\$1,397.56	\$530.03	\$0.00	\$1,927.59	\$14,427.59	
W. & L. Dubben	\$10,437.35		\$10,437.35	\$634.75	\$399.67	\$634.75	\$399.67	\$10,837.02	
Hillsboro History	\$1,112.20		\$1,112.20	\$67.81	\$42.76	\$67.81	\$42.76	\$1,154.96	
ELVD Wtr Storage	\$10,000.00		\$10,000.00	\$20.08	\$381.98	\$0.00	\$402.06	\$10,402.06	
Fuller Lib. Impv.	\$0.00	\$100,000.00	\$100,000.00	\$0.00	\$2,136.54	\$0.00	\$2,136.54	\$102,136.54	
<b>TOTALS</b>	<b>\$918,331.40</b>	<b>\$1,550.00</b>	<b>\$1,019,881.40</b>	<b>\$139,496.63</b>	<b>\$56,278.28</b>	<b>\$75,463.23</b>	<b>\$120,311.68</b>	<b>\$1,140,193.08</b>	

**TAX COLLECTOR'S REPORT  
SUMMARY OF TAX ACCOUNTS**

Deborah J. McDonald - Tax Collector  
Fiscal Year January 1 through December 31, 2001

<b>DEBITS</b>	<b>2001</b>	<b>2000</b>	<b>PRIOR</b>
<b>UNCOLLECTED TAXES - BEG. OF FISCAL YEAR:</b>			
Property Taxes		\$596,826.86	
Yield Taxes		1,707.34	
Water Taxes		32,699.97	
Sewer Taxes		25,006.78	
Emerald Lake Water		9,327.18	
Excavation Tax		3,537.50	\$411.48
Current Use Tax		12,792.10	
Betterment Assessment		2,422.96	
<b>TAXES COMMITTED TO COLLECTOR:</b>			
Property Taxes	\$7,281,937.10		
Yield Taxes	49,038.61		
Current Use Taxes	4,990.90		
Water Taxes	341,051.78		
Sewer Taxes	266,003.84		
Emerald Lake Water	67,860.00		
Excavation Activity Tax	21,110.42		
Betterment Assessment	6,210.81		
Gravel Tax	11,987.60		
Interest & Cost on Tax Lien		20,966.35	
Refunds	25,384.16	9,083.07	
Interest (delinquent taxes)	9,597.34		\$32.04
<b>TOTAL DEBITS:</b>	<b>\$8,085,172.56</b>	<b>\$714,370.11</b>	<b>\$443.52</b>



<b>CREDITS</b>	<b>2001</b>	<b>2000</b>	<b>PRIOR</b>
<b>REMITTED TO TREASURER DURING FISCAL YEAR:</b>			
Property Taxes	\$6,562,867.95	\$367,474.80	
Yield Taxes	30,003.23	1,550.21	
Water Taxes	310,776.80	17,870.96	
Sewer Taxes	241,976.80	11,524.66	
Emerald Lake Water	57,536.66	4,275.91	
Excavation Activity Tax	14,066.77	3,537.50	\$411.48
Betterment Assessment	1,564.32	2,422.96	
Current Use Tax	4,990.90	12,792.10	
Gravel Tax	10,766.52		
Interest on Taxes	9,597.34	18,555.87	32.04
Interest & Cost on Tax Lien		20,966.35	
Taxes Taken to Lien		251,351.62	

**ABATEMENTS ALLOWED:**

Property Taxes	9,153.81	1,064.08	
Sewer Taxes	330.00	55.00	
Water Taxes	86.95	80.96	
Yield Tax		157.13	

**UNCOLLECTED TAXES  
END OF FISCAL YEAR:**

Property Taxes	735,299.50		
Betterment Assessment	4,646.49		
Yield Taxes	19,035.38		
Water Taxes	30,188.03		
Sewer Taxes	23,697.04	600.00	
Emerald Lake Water	10,323.34	90.00	
Excavation Activity Tax	7,043.65		
Gravel Tax	1,221.08		

<b>TOTAL CREDITS:</b>	<b>\$8,085,172.56</b>	<b>\$714,370.11</b>	<b>\$443.52</b>
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**SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS**  
**Deborah J. McDonald - Tax Collector**  
**Fiscal Year January 1 through December 31, 2001**

<b>DEBITS</b>	<b>2001</b>	<b>2000</b>	<b>PRIOR</b>
Tax Sale/Lien on Account of Levies:			
Balance of Unredeemed Taxes			
Beginning of Fiscal Year		\$128,231.41	\$96,965.79
Taxes Sold/Executed To			
Town During Year	\$277,042.03		
Interest Collected after			
Sale/Lien Execution:	5,480.36	11,493.22	31,712.46
<b>TOTAL DEBITS</b>	<b>\$282,522.39</b>	<b>\$139,724.63</b>	<b>\$128,678.25</b>

**CREDITS**

Remittance to Treasurer During			
Fiscal Year:			
Redemptions	\$91,374.99	\$48,768.22	\$91,761.83
Interest & Cost After Sale	5,480.36	11,493.22	31,712.46
Abatements of Unredeemed	2,407.67	2,327.69	3,280.12
Unredeemed Taxes End of Y	183,259.37	77,135.50	1,923.84
<b>TOTAL CREDITS</b>	<b>\$282,522.39</b>	<b>\$139,724.63</b>	<b>\$128,678.25</b>

**TOWN CLERK ACCOUNT**  
**FOR THE PERIOD JANUARY 1, 2001 - DECEMBER 31, 2001**

2001 REGISTRATIONS	\$572,105.00
DOG LICENSES	5,618.00
DOG FINES	286.00
MARRIAGE LICENSES	1,558.00
FEES	23,178.00
PAID TO THE TOWN OF HILLSBOROUGH	\$602,745.00

**VITAL STATISTICS**

BIRTHS	39
MARRIAGES	50
DEATHS	50

**YEAR END REPORT OF 2001 DEATHS IN HILLSBOROUGH**

BRUCE MILNE	SARAH OLSON
NATALIE L. RAU	GENEVA L. RANDLETT
GERALD J. TOTTE	HARLEY C. FOWLER
PHILIP R. GLADU	ROBERT W. BOURNE
LINDA M. TENHAVE	GERALDINE M. BUMFORD
SFA J. FOOTE	RUTH M. MARVIN
GLADYS M. WILKENS	MARY R. GILMORE
JANET G. WOODBURY	ARMAND O. NORMANDIN
ETHEL M. POWELL	MARIE A. DUEFIELD
GARY B. ALVES	ANNE E. MUSGROVE
DANIEL J. CAVANAUGH	NORINNE T. PHELPS
EDWARD A. GEE	WILLIAM AGUIAR
RUSSELL S. HALLETT	EDWIN F. SLOWICK
PAUL W. WHITE	HELEN L. CARTER
CHARLES W. WING	MARY G. BRADLEY
HELEN M. DEPESA	HEDWIG A. OLSON

VIRGINIA R. MACY  
CHRISTINE R. SMITH  
LORETTA E. SCHIEFELBEIN  
MARGARET K PLUZSIK  
EDITH G HODGSON  
BARBARA W. EPPERLY  
CHARLES F. SPRAGUE  
ELWIN M. EHMLING  
FREDERICK J. OSTERBRINK

LEONNE Y. NELSON  
FRANCES L. YORK  
GLAYDS R BRESSLIN  
JAMES C. BRUNO  
JOSEPH W. COOPER  
WALTER J. HANKINS  
ALIDA A. VALLEE  
EDNA R. DONKIN  
MICHAEL A. RUSSELL

**2000 RESIDENT DEATHS OMITTED LAST YEAR**

EDITH E. SCARCELLO

DONALD G. BAKER

RESPECTFULLY SUBMITTED,

DEBORAH J. MCDONALD  
HILLSBOROUGH TOWN CLERK



## **HILLSBOROUGH COMMUNICATION AND POLICE DEPARTMENT 2001 ANNUAL REPORT**

According to the New Hampshire Office of State Planning Projections, Hillsborough's population will increase by 48% over the 1990 population by the year 2020. According to the report, this percentage is the second largest projected population increase for all communities in the Central New Hampshire Region. There is no doubt that the Hillsborough community is experiencing growth and exciting change, including the downtown revitalization and the construction of new homes and a new Middle School. As the community travels through change so does the Police Department, who partners with the community to provide a better quality of life in the town.

This partnership is very important to us, because we look to our community members for support and guidance. At times we wonder if the public understands the police department and its mission. It is important for us to understand how the public views what we do.

Because the police department does not want to be out of step with the changes that are occurring within the community, we have formed some important partnerships. As a result of the outstanding partnership we formed with the Hillsboro-Deering School District, both entities received a Gold Circle Award from the NH Partners in Education. Part of this collaborative effort includes the School Resource Officer (SRO), who now spends time in the high, middle and elementary schools. The SRO's involvement in the three schools has enhanced the Police Department's relationship with our youth. We continue to teach DARE in the fifth grade, along with many types of courses in the three schools.

Proactive partnerships with the downtown merchants and property owners have enabled us to reduce the large number of unsupervised youth hanging around downtown. Moreover, with the skateboard park up and running, we saw an increase in its use by our youth. Thanks to the Lions Club's \$4,000 donation to the Town for the park, we will see some new jumps added to the park in 2002. We are very grateful for the Lions Club's support of our youth.

Another partnership that has developed is the one we have with the agencies that deal with our mentally ill. We were recognized by the National Alliance for the Mentally Ill in New Hampshire for our work with the mentally ill. Also, as our adult population grows older, we have become more involved with acquiring the needed services for our elderly.

You are correct in thinking that the role of a police officer has changed somewhat from an enforcement figure to one who has to be intimately familiar with what social service agencies are available for our community members. In many cases, it is the police officer that brings the appropriate agency to the citizen in need.

However, we continue to enforce motor vehicle laws and investigate crime. Did you know that we have 1/20<sup>th</sup> the personnel that Manchester Police have, but we make 1/10<sup>th</sup> the arrests they do? While many of our crime categories were down in 2001, the number of arrests for domestic violence increased from 31 in 2000 to 44 in 2001. We respond to an average of six domestic violence complaints a month. We are very active with the Hillsboro-Henniker Domestic Violence Council, which educates the public about issues involving domestic violence.

As our population grows and public confidence in the service we provide rises, so do our calls of service. As a matter of fact, our calls for service have increased from 7,770 in 1998 to over 9,500 in 2001. We continue to average 1,100 lobby calls for service per year and give out 3 times more warnings than we do traffic tickets.

The Hillsboro Police Department will continue to work hard for its community and accomplish its mission through active partnerships with the community to protect life and property, preserve human rights and promote positive growth.

Thank you for your support.

The Hillsboro Police Department

## YOUTH SERVICES REPORT

The Office of Youth Services is a resource for children and their families in Hillsborough and Deering. There is no cost for residents in these supporting communities.

### Services Provided

Juvenile Court Diversion

Teen Court

Big Brothers & Big Sisters Program

Challenge Course - Early Drug & Alcohol Intervention Class for Teens

Project Genesis - Drop-in Teen Center

Court Ordered Community Service

Crisis Intervention and Assessment

Individual and Family Support

I assumed the director's position vacated by Michael Woods in December of 2000. During my first year as director we had an extremely busy year. Below is a summary of some of the statistical highlights for calendar year 2001:

	<u>Year 2000</u>	<u>Year 2001</u>
Referrals to Juvenile Court	188	94
Referrals Handled In Juvenile Court Diversion	13	46
Big Brother/Big Sister Matches	1	6
Referrals to the Challenge Course	28	24
# of Teens that used the Drop-in Teen Center	Unknown	2,300
# of Community Service Hours Completed by Youth	484	567



## Director's Program Summary

**Juvenile Court Referrals** - Referrals to juvenile court fell sharply last year to exactly half of what they had been the previous year. A significant reason for this drop is that we handled significantly more referrals in juvenile court diversion, reducing the need to send these young offenders through the court system. It is estimated that the average cost to deal with a juvenile in the court system is approximately \$10,000. In comparison, the cost of working with that same juvenile in court diversion is about 1/10 of the cost or about \$1,000. This is a huge savings for taxpayers.

**Juvenile Court Diversion** - I worked closely with the Police Department and the OYS Community Reparative Board to handle as many cases out of the court system as possible. We have found that diversion is not only considerably less expensive, but that juveniles have more accountability going through the diversion process. Another benefit of juvenile court diversion is that upon successful completion of the program there is no court record of the incident. I would like to thank the following volunteers for serving on the Community Reparative Board in 2001:

Sue Barker

Fran Charron

Herb Hansen

John Liston

Aaron Smith

Audrey Rhoades

Priscilla Simm

Sandy Vanderpool

Joan Tonken

Linda Blake

Elsa Greene

Beth Kelley

David Cahill

Judy Main

Bill Ryan

Mark Warrend

Don Decowski

**Teen Court** - Teen Court was a new diversionary program that I began shortly after I was hired. We held six trials throughout the year and involved hundreds of teens in the program. The program is a collaborative effort between area schools, area police departments, the Hillsboro District Court and the Office of Youth Services. The program gives teens an opportunity



to participate in the juvenile justice process by acting as attorneys and jurors. I would like to thank the following individuals who served as mentor attorneys or who volunteered their time to teen court.

Atty. Paul Mullen  
Atty. John Segedy  
Atty. David Foley  
Atty. Paul Haley  
Sgt. David Cahill

Atty. John Cronin  
Atty. James Gleason  
Atty. Stephen Cherry  
Judge Douglas Hatfield  
Judge Thomas Barry

**Big Brothers/Big Sisters** - BB/BS is a mentoring program that pairs adult mentors with children age 12 and under. I was lucky to expand the program in 2001 and picked up a number of great community volunteers. We are in the process of expanding our school-based program, which will match older high school students with elementary school students. I would like to thank the following individuals who volunteered as Big Brothers or Big Sisters in 2001.

Chris O'Connor  
Bill Luce  
Barbara Goode

Jenny Loveland  
Woody Belt  
Barbara Turkington

**Challenge Course** - Challenge course referrals stayed relatively steady from 2000 to 2001. This particular program gives teens a chance to explore their relationship with drugs and alcohol in a safe and confidential group setting. Through the curriculum teens weigh the risks vs the rewards and hopefully emerge ready to make better choices around substances.

**Project Genesis**- The Teen Drop-in Center is open three nights a week, Monday, Wednesday and Friday. Not including the Summer months, we had 2,300 kids use the teen center in 2001. The Teen Center has several pool tables, an air hockey table, three computers hooked up to high speed internet, TV, VCR, stereo, and concession stand. The Teen Center is supervised almost entirely by adult volunteers and all expenses are covered by community donations and fundraisers. I would like to thank the following

volunteers and sponsors for all their help and support in calendar year 2001.

**Volunteers :**

Linda Snider	Jean Bartlett	Lorraine Cabanna
Al Maddox	Karen Hall	Randy Clark
Mark Warrenda	Pat Adams	Michelle McCarron

**Sponsors :**

Valley Home Center	Wyman's	Caron's Restaurant
Capital Glass & Mirror	Piexx	Parkside Gallery
Mark Lawson Auto	MCT Telecom	J.B Vaillancourt
Hagstrom Real Estate	Grumpy's Store	Hatfield, Moran & Barry
Livingston's Arctic Cat	Premier Printing	Dumont's Barber Shop
Hilltop Heating	Maine Auto	Wired & Wireless
Karlco Construction	German John's	OSRAM/Sylvania

The Office of Youth Services has continued to work closely with the Town Administrator, Town Selectmen and Planning Department to construct a new Social Service Community Center which would house a newer and larger Teen Center. The Town has submitted several grants in an effort to raise the money necessary for this project. We hope to have an answer on these grants by early spring.

**Other Director Activities:** Served on the School Policy Committee, served on the Safe and Drug Free School Committee, helped start a SADD Chapter at HDHS, Treasurer for the NH Juvenile Court Diversion Network, served as a truancy officer, attended weekly meetings with Police, DCYF and school officials, served on the area Wrap-Around team and was a member of the Social Services Support Network.

The Office of Youth Services is located on the 2<sup>nd</sup> Floor of the Fuller Public Library. Regular hours are Monday-Friday 8:30am-4:30pm. Otherwise by appointment. For more information about programs and services please call 464-5779.

**\* A very special Thank You to Jennifer Burns who served as a Youth Counselor for The Office of Youth Services for 600 hours as part of an internship through Antioch College.**

Respectfully Submitted,

Peter D. Brigham, Director  
Office of Youth Services

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Manahan Summer Camp Participants





## REPORT OF THE FULLER PUBLIC LIBRARY 2001

The writing and publishing of the new History of Hillsborough 1960 - 2000 certainly takes top billing for accomplishments for the year 2001. It was a very rewarding project. Thank you to all who contributed with your photographs, your stories and your memories. A special thank you to our author, Cynthia Van Hazinga.

The Doris V. Solomon Fund at the New Hampshire Charitable Foundation has met the challenge of matching the original \$25,000 with an additional \$25,000 through the generosity of the community. The money will be kept in endowment at the Charitable Foundation and the interest will be used annually for special considerations for library needs. Contributions may still be made to the fund at any time.

The Library hosted a spring and a fall book discussion. Through grants, the book discussions are financed, in part by the New Hampshire Humanities Council, and provide payment for the scholar/discussion leader and books for the participants. The NH Humanities Council also funded a very popular program titled, "It Had To Be Done So I Did It". The program is a dramatization of an oral history project chronicling women in the workplace in Warner, NH, in the early part of the 20th century.

Museum passes available at the library are: Christa McAuliffe Planetarium and the Museum of NH History, both in Concord; The Currier Gallery of Art in Manchester; and the Museum of Fine Arts in Boston. The passes may be borrowed for a day and provide admission for a family of four.

The Friends of the Library continue to provide support whenever needed. This year the Friends provided refreshments for the annual book sale and helped with the signing party for the book, History of Hillsborough 1960 - 2000, at the Old Fire Station/Heritage Museum.

Fuller Library in cooperation with Southern New Hampshire Services Supplemental Food Program for Women, Infants and Children (WIC) once



again sponsored "The Gift of Reading", providing books to children whose parents were enrolled in the WIC program. This is the eighth year the library has been involved in this project. The books are paid for with private donations.

Children's programs were popular and well attended. The Summer Reading Program theme, "Octopi Your Mind, Read", provided an ocean of ideas for summer reading. Lynn Compton helped us make a large pink octopus with 10-foot long tentacles for the Balloon Fest Parade. The Summer Reading Program treasure chest was filled with prizes thanks to donations from Wyman's Chevrolet and Maine Auto. The Summer Reading Program kick off event featured percussionist Steve Ferraris with a rhythm and drumming program. Popular repeat programs were: "Librarian for an Hour", Ranger Trembley from the New Hampshire Fish and Game, "Science Magic" from the Museum of Science in Boston, Outrageous Readers (book discussion group for Middle School students), and our very own local magician "Mr. Phil" entertained the children on the library lawn.

Several classes from the elementary school visited the library through the school year for library tours and story times.

The annual library book sale (midsummer) was greatly enhanced by a jazz concert compliments of Judy Main and the Jazz Jives.

Four staff members attended continuing education classes. Three staff members attended the NH Library Association Spring Conference. One trustee and one staff member attended the NH Trustee Association Spring Conference.

The library received a Land and Community Heritage Investment Program (LCHIP) grant for \$5,000. OSRAM Sylvania contributed \$800 toward the matching portion of the grant. The grant money will be used to conduct a feasibility study of the Community Building and to hire a consultant to write the application for acceptance of the Community Building to the National Historic Register.

The Space Needs Committee has continued to meet with architect Keith Dewey from the Turner Group to formulate a plan for the committee to present to the public for consideration.

The library automation is progressing as planned. It is expected that the catalog should be fully automated and functional by this summer. Patrons will be able to look up a book on an online catalog rather than a card file, and books will be checked out at the desk with a bar code reader.

Project LIFT funding sources for 2001

Town of Hillsborough	\$10,960.00
Town of Antrim	2,500.00
Town of Bennington	450.00
Town of Deering	350.00
Town of Peterborough	225.00
Town of Washington	175.00
Town of Frankestown	100.00
Town of Temple	100.00
Town of Greenfield	100.00
State of NH Dept. of Education	16,284.94
All Saints' Parish (Peterborough)	650.00
Henniker Rotary Club	300.00
OSRAM Sylvania	300.00
Thirza Brooks	50.00
Ames Planning Assoc.	25.00
Hillsborough Centre Ladies Benevolent Society	<u>30.00</u>
	\$32,599.94

Project LIFT is in its tenth year of operation, and going strong. Thanks to all the communities that make it happen.

Cash Donations: Larry Elliott, Joseph Solomon through the NH Charitable Foundation, Virginia Colman, Priscilla Kirkjian, Herb and Gertrude Fredrick, Loren Joyner, Douglas Hatfield.

Museum Pass: Judy Wood

Memorial Books: Hillsborough Bird and Garden Club

Book Donations: Susan Barker, Susan Bearor, Shirley Boncheff, Patricia Brooks, Martha & Mike Carlson-Bradley, Helen Creighton, Martha Douglass, John Everton, Harriet Ford, Joy Foster, Candy Fowler, Howard Gecker, Jon Gibson, Wade Hancock, Herb & Coralie Hansen, Robert Hardy, Elizabeth Harvey, Judy Hatfield, Bob Hill, Judy Horton, Don & Lynn Hutchinson, Beth Kelly, Murray Loss, Judy Main, Nan McCarthy, Jack & Pat McLaughlin, Connie McLean, Keith Miles, Julie Nims, Geri O'Neal, William Pearson, Karen Pellicano, Mariah Powers, Richard Rau, Jacob Rietsema, Gary & Maude Rith, Belinda Roffe, Bill Shee, Joseph Solomon, Cedar Spitz, Jane Sprague, Lisa Steiner, Tatewell Gallery, Marilyn Wyzga.

Statistics: items borrowed from the library 33,272; items borrowed from other libraries 940; items borrowed from Fuller from other libraries 187; 222 nonresident borrowers; 490 visits to the Internet.

Trustees: Haven Newton, Chairman  
Marjorie Porter  
Sandra Trottier  
Silvia Spence  
Beffa Wyldemoon

Respectfully submitted,

Tamara McClure, Director



**FULLER PUBLIC LIBRARY FINANCIAL REPORT**  
**Fiscal Year Ended December 31, 2001**

**RECEIPTS:**

Town Appropriation	\$96,205.32
Interest - Bank of N.H.	10.95
Non-resident Fees	1,354.00
Fines	1,664.12
Gifts & Donations	1,327.12
Book Sales	3,901.92
N.H. Humanities Council	2,351.40
Lost Books	592.56
Copies & Fax	1,039.65
Refunds	56.10
Trust Funds	250.00
Miscellaneous Income	4.15
Library Bags	224.50
Summer Reading T-Shirts	260.00
Yard Sale	44.00
Town History	3,043.74
Barbara Bush Grant	285.30
Adjust for Voided Check	7.00
<b>TOTAL RECEIPTS</b>	<b>\$112,621.83</b>
Balance on Hand January 1, 2001	<u>70.82</u>
<b>GRAND TOTAL</b>	<b><u>\$112,692.65</u></b>

**EXPENSES:**

Wages	\$63,094.43
FICA & Medicare	4,826.75
Medical & Dental Insurance	11,091.48
Retirement	774.66
Books	10,092.37
Videos	294.67
Periodicals	608.50
Supplies	1,702.20
Maintenance	449.00
Bank Fees	167.06
Postage	396.98
Adult Programs	140.07
Dues & Conference Fees	420.00
New Equipment	339.98
NH Humanities Council Programs	2,803.89
Technical Support	290.00
Town History	4,218.00
Museum Passes	380.00
Library Bags	258.46



Children's Programs	1,025.70
Transfer to NHDIP Account	5,000.00
Architect's Fees	2,878.35
Mileage	122.36
Telephone	688.26
Refunds	<u>61.40</u>
<b>TOTAL EXPENSES</b>	<b>\$112,124.57</b>
Balance on Hand December 31, 2001	<u>568.08</u>
<b>GRAND TOTAL</b>	<b><u>\$112,692.65</u></b>

**FULLER PUBLIC LIBRARY ACCOUNTS WITH  
NH PUBLIC DEPOSIT INVESTMENT POOL**

**PROJECT LIFT:**

Beginning Balance	\$8,511.62
Contributions	32,091.20
Income Earned	<u>251.32</u>
<b>TOTAL INCOME</b>	<b>\$40,854.14</b>
Withdrawals	<u>31,000.00</u>
<b>GRAND TOTAL</b>	<b><u>\$9,854.14</u></b>

**HISTORY ACCOUNT:**

Beginning Balance	\$3,561.02
Contributions	\$2,000.00
Income Earned	<u>81.49</u>
<b>TOTAL INCOME</b>	<b>\$5,642.51</b>
Withdrawals	<u>5,500.00</u>
<b>GRAND TOTAL</b>	<b><u>\$142.51</u></b>

**BOOK ACCOUNT:**

Beginning Balance	\$86,217.59
Contributions	17,195.87
Income Earned	<u>3,622.73</u>
<b>TOTAL INCOME</b>	<b>\$107,036.19</b>
Withdrawals	<u>7,218.00</u>
<b>GRAND TOTAL</b>	<b><u>\$99,818.19</u></b>

**FULLER PUBLIC LIBRARY  
COMPUTERIZATION ACCOUNT**

Balance January 1, 2001	\$1,179.22
<b>Balance December 31, 2001</b>	<b><u>\$1,179.22</u></b>

## SOLID WASTE COMMITTEE REPORT

This year has been one of less change at the Transfer Station than in prior years. We do now have mandatory aluminum can recycling, and the closure and capping of the landfill is progressing forward. The physical layout of the facility has enabled all of the containers to be kept in a more centralized area.

Financial numbers for the year 2001 are:

Total Operating Expenditures	\$ 425,454.09
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Revenues:

Recycling Receipts	( 19,883.06)
Other Fees	( 402.00)
Landfill Receipts	( 33,623.45)
Tipping Receipts	<u>(104,986.61)</u>

Net Expenditures not covered by Revenues	\$ 226,558.97
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Net Cost for Each Town:

Deering	\$ 78,458.15
Windsor	12,113.86
Hillsborough	<u>175,986.96</u>

Total for Towns	\$ 226,558.97
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The revenues received this year totaled \$158,895.12, which were 37% of the expenditures.

Respectfully submitted

Linda Stellato, Hillsborough, Chairperson  
Ann Mooney, Hillsborough  
Edward Cobbett, Deering  
Cliff MacDonald, Windsor  
Ben Lewis, Windsor  
William Morris, Deering, Manager

State of New Hampshire

**TOWN WARRANT**

*To the Inhabitants of the Town of Hillsborough, County of Hillsborough in said State, qualified to vote in Town affairs:*

You are hereby notified to meet in the Hillsboro-Deering Middle School Auditorium in said Town on Tuesday, the 12<sup>th</sup> day of March, 2002, at seven o'clock in the forenoon. Balloting on Article One, election of officers and Article Two will take place between seven o'clock in the forenoon and seven o'clock in the afternoon. Articles Three through Twenty- five will be taken up at 7:30 P.M.

**Article 1.** To choose one Selectman for three years, Moderator for two years, Town Clerk/Tax Collector for three years, Treasurer for one year, Trustee of Trust Funds for three years, one Trustee of the Fuller Public Library for three years, one Supervisor of the checklist for six years, Water and Sewer Commissioner for three years, two Planning Board members for three years, Cemetery Trustee for three years, and all other necessary Town Officers or agents for the ensuing year.

(To Be Voted On By The Official Ballot)

**Article 2.** To see if the Town will vote to adopt the following amendments to the Hillsborough Zoning Ordinance, as proposed by the Planning Board.

- Amendment No. 1. Village Residential District
- Amendment No. 2. Floodplain Ordinance
- Amendment No. 3. Telecommunications Ordinance
- Amendment No. 4. Cluster Development Ordinance
- Amendment No. 5. Change of Commercial District Boundary

[Each proposed amendment will be separately voted upon by official ballot. The full text of the proposed amendments will be posed at the polling place along with a map showing the proposed Village Residential District and proposed enlargement of the Commercial District. The text of all proposed amendments will be printed in the 2001 Annual Town Report]



**Article 3.** To see if the Town will vote to raise and appropriate the sum of Two Hundred and Fifty Thousand Dollars (\$250,000.00) for the design, engineering, construction, and all other related costs for the purpose of final closure and capping of the Hillsborough Landfill in accordance with all state and federal regulations and to authorize the issuance of not more than Two Hundred and Fifty Thousand Dollars (\$250,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen and Treasurer to issue and negotiate such bonds or notes and to determine the rate of interest thereon. **(2/3 ballot vote required. This is in addition to the \$1,500,000 raised in 2001 due to additional requirements from NH Department of Environmental Services ) Recommended by the Board of Selectmen.**

**Article 4.** To hear the reports of the Town Officers, Auditors, Agents, Committees or other officers heretofore chosen or appointed; or to take any other action in relation thereto.

**Article 5.** To see if the Town will vote to raise and appropriate the sum of One Hundred and Twenty Thousand Dollars (\$120,000) for the purpose of reconstructing and/or resurfacing those portions of Old Henniker Road not reconstructed by the State of New Hampshire as part of the By-Pass project. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 6.** To see if the Town will vote to raise and appropriate the sum of Three Million, Seven Hundred and Seventy-one Thousand, Nine Hundred and Fifty-eight Dollars (\$3,771,958) for the operating expenses of the Town including General Government, Public Safety, Highways, Streets and Bridges, Sanitation, Health, Welfare, Culture and Recreation, Debt Service, Operating Transfers Out and all other current expenses of the Town; or to take any other action in relation thereto. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 7.** To see if the Town will vote to raise and appropriate the sum of One Hundred and Two Thousand, Five Hundred Dollars (\$102,500) for the



purpose of funding the operational expenses of Hillsboro Rescue, including two full time positions which shall be for qualified emergency medical technicians or paramedics which shall also serve as fire fighters along with part time personnel on call, or take any other action in relation thereto. Recommended by the Board of Selectmen. [Explanation: This is for the period July 1 to December 31. Revenues collected will go to the general fund. See Hillsboro Rescue's report in the annual Report for details.] **Majority vote required. Recommended by the Board of Selectmen.**

**Article 8.** To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of providing for the future ambulance requirements for Hillsboro Rescue and appropriate the sum of Twenty Thousand Dollars (\$20,000) to be placed in this fund; and to appoint the Board of Selectmen as agents to expend from the Ambulance Capital Reserve Fund. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 9.** To see if the Town will vote to authorize the Selectmen to enter into a lease agreement for the purpose of leasing a water tanker for the Fire Department, and to raise and appropriate the sum of Thirty Thousand Dollars (\$30,000) for the first year's payment. [Explanation: At the conclusion of the five-year lease the Town will assume full ownership of the vehicle. Future lease payments will be a line item in the Fire Department budget. Actual cost will be about \$150,000 plus interest.] The lease contains an escape clause allowing the Town to terminate the lease if future town meetings do not appropriate the annual lease payment. This will be a special non-lapsing appropriation per RSA 32:7, VI and will not expire until December 31, 2004. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 10.** To see if the Town will vote to authorize the Selectmen to enter into a five year lease agreement for the purpose of leasing a road grader for the Highway Department, and to raise and appropriate the sum of Twenty-

nine Thousand Five Hundred and Eighty Dollars (\$29,580) for the first year's payment. [Explanation: At the conclusion of the five-year lease the Town will assume full ownership of the vehicle. Future lease payments will be a line item in the Highway Department budget. Actual cost will be about \$147,900 plus interest.] The lease contains an escape clause allowing the Town to terminate the lease if future town meetings do not appropriate the annual lease payment. This will be a special non-lapsing appropriation per RSA 32:7, VI and will not expire until December 31, 2004. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 11.** To see if the Town will vote to raise and appropriate the sum of Thirty-one Thousand Dollars (\$31,000) for the purpose of purchasing and installing a truck scale, and supporting infrastructure, at the Solid Waste Facility, or to take any other action in relation thereto. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 12.** To see if the Town will vote to raise and appropriate the sum of Three Hundred and Eight Thousand, Five Hundred and Eighty-eight Dollars (\$308,588) for the purpose of operating the Sewer Department during 2002; said funds to be offset by the income to the Sewer Department of an equal amount; or to take any other action in relation thereto. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 13.** To see if the Town will vote to raise and appropriate the sum of Three Hundred and Eighty-five Thousand, Seven Hundred and Forty-six Dollars (\$385,746) for the purpose of operating the Water Department during 2002; said funds to be offset by the income to the Water Department of an equal amount; or to take any other action in relation thereto. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 14.** To see if the Town will vote to authorize the Selectmen to enter into a multi-year lease agreement with an appropriate non-profit organization, or organizations, for use of the Old Fire Station, or a portion of the facility the selectmen deem to be appropriate, as a public museum, gathering place or some other public benefit; or to take any other action in



relation thereto. **Majority vote required.**

**Article 15.** To see if the Town will vote to establish a Heritage Commission, as authorized by RSA 673:4-a and defined by RSA 674:44-a, consisting of five (5) members and two (2) alternates. One member of the Heritage Commission shall be a selectman; one member shall be an ex-officio member from the Hillsborough Center Historic District Commission, appointed by the Hillsborough Center Historic District Commission; and three members and two alternates shall be appointed by the Board of Selectmen, or take any other action in relation thereto. **Majority vote required.**

**Article 16.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of providing support for the Main Street Program. [Explanation: The total projected cost of the program is \$60,000 annually, with the balance of the required funding from private donations. This request is the third of three requests.] **Majority vote required. Recommended by the Board of Selectmen.**

**Article 17.** To see if the Town will vote to retain a tract of land identified as Tax Map 9, Lot 40, located at the outflow of Gould Pond, deeded to the Town by a Tax Collector's deed on November 6, 1987, to be used for municipal purposes. [Explanation: This parcel consists of about 6 ½ acres and follows Sand Brook from the outflow of Gould Pond] **Majority vote required.**

**Article 18.** To see if the Town will vote to raise and appropriate up to the sum of Nineteen Thousand One Hundred and Thirty-six Dollars (\$19,136) for the purpose of removing physical and environmental hazards, along with other final cleanup and demolition, at the former Woods Woolen Mill site with said appropriation to be from the following sources; (1) Nine Thousand Three Hundred and Thirty-six Dollars (\$9,336) awarded in a judgement to the Town of Hillsborough from a previous owner of the property, with said funds presently in the possession of the Town and; (2)

Five Thousand Dollars (\$5,000) from a defaulted surety bond issued to the State of New Hampshire from Harvest Earth LLC and Mr. Philip Law, with said proceeds to be forwarded to the Town of Hillsborough by the New Hampshire Department of Transportation and; (3) Four Thousand Eight Hundred Dollars (\$4,800) awarded in a judgement by the Hillsborough County Superior Court to the Town of Hillsborough from Harvest Earth, LLC and Mr. Philip Law. This will be a special, non-lapsing, non-transferrable appropriation for a period of five years per RSA 32:7, VI and RSA 32:3, VI (d). **Majority vote required. Recommended by the Board of Selectmen.**

**Article 19.** To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) for the purpose of funding the cost of utilities at the Old Fire Station adjacent to Butler Park for the current year. **Majority vote required. Recommended by the Board of Selectmen.**

**Article 20.** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of renovating the Community Hall for use as Town Offices when the facility is no longer occupied by the Hillsborough District Court and to authorize the withdrawal of Ten Thousand Dollars (\$10,000) from the Fuller Library & Town Office Space Needs Capital Reserve Fund created for that purpose. This will be a special, non-lapsing, non-transferrable appropriation for a period of three years per RSA 32:7, VI and RSA 32:3, VI (d). **Majority vote required. Recommended by the Board of Selectmen.**

**Article 21.** To see if the Town will vote to raise and appropriate the sum of Twelve Thousand Dollars (\$12,000) for the purpose of furthering the computer automation of the Fuller Public Library and to authorize the withdrawal of Twelve Thousand Dollars (\$12,000) from the Fuller Public Library Computer Automation Capital Reserve Fund created for that purpose. This will be a special, non-lapsing, non-transferrable appropriation for a period of three years per RSA 32:7, VI and RSA 32:3, VI (d). **Majority vote required. Recommended by the Board of Selectmen.**



**Article 22.** To see if the Town will vote to establish an Expendable Trust Fund to be known as the Town History Expendable Trust under the provisions of RSA 35:19-a, and to appoint the Selectmen as agents to expend, for the purpose of funding the printing of future town histories and the reprinting of out of print town histories; and to raise and appropriate the sum of Two Thousand, Thirty Dollars (\$2,030), which is the cash balance held by the History Committee at the end of 2001, and to transfer the sum of Two Thousand, Thirty Dollars (\$2,030) from the History Committee to the Expendable Trust. [Future sales of books on hand will be an annual appropriation to this trust.] **Majority vote required. Recommended by the Board of Selectmen.**

**Article 23.** To see if the Town will vote to accept Jefferson Drive as a Class V highway from the junction of Center Road easterly 6,275 feet to the previously accepted portion of Jefferson Drive as a Class V Town road as shown on the subdivision plan entitled Colonial Heights by Thomas F. Moran, Inc., dated February 18, 1987 and as approved by the Planning Board and recorded at the Hillsborough County Registry of Deeds as Plan No. 22327. **Majority vote required.**

**Article 24.** To see if the Town will vote to authorize the Board of Selectmen to sell 4.5 acres of Town owned land located at the Northeast corner of Tax Map 110, Lot 174, immediately adjacent to the rear of the High School to the Hillsboro-Deering School District for the sum of Seven Thousand Dollars (\$7,000), or take any other action in relation thereto. [Explanation: This request from the H-D School District is primarily for the expansion of athletic fields and has a matching article in the District warrant.] **Majority vote required.**

**Article 25.** To see if the Town of Hillsborough, New Hampshire will vote to request that the selectmen create a Health ordinance to meet the following goals that must be practiced by body piercing or tattooing establishments located in said town:

## 1. PROHIBITED WITHOUT PARENTAL CONSENT

- a. A person may not perform body piercing, branding or tattooing on an individual younger than 18 years of age without the consent of a parent or guardian of the individual. The consent must indicate that part of the person's body that may be pierced.
- b. The consent required may be satisfied by the parent(s) or guardian being physically present at the establishment at the time the body piercing, branding, or tattooing is performed and signing a document stating that the person is the parent or guardian of the individual on whom the body piercing, branding, or tattooing is to be performed and;
- c. Presenting evidence of the person's status as parent or guardian of the individual who will receive the body piercing, branding or tattooing. **Majority vote required. Submitted by Petition.**

*Given under our hands and seal this 13th day of February in the year of our Lord, Two Thousand and Two.*

*Donald E. Knapton, Sr.*

Donald E. Knapton, Sr. Chairman

*Robert I. Buker*

Robert I. Buker.

*Gary R. Lamothe*

Gary R. Lamothe  
Selectmen of Hillsborough, N.H.

A true copy of Warrant - Attest

Donald E. Knapton, Sr., Chairman

Robert I. Buker

Gary R. Lamothe


Selectmen of Hillsborough, N.H.



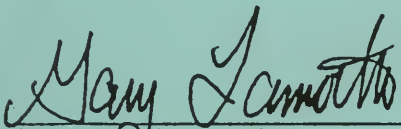
**TOWN OF HILLSBOROUGH**

**OFFICE OF SELECTMEN**

We hereby certify that on, or before, February 15, 2002, we have posted a true copy of the within warrant at the Town Clerk's Office, Hillsboro-Deering Middle School Auditorium, The Corner Store, Williams Store and the Hillsborough Community Building (Selectmen's Office).

  
\_\_\_\_\_  
Donald E. Knapton, Sr., Chairman


  
\_\_\_\_\_  
Robert I. Buker

  
\_\_\_\_\_  
Gary R. Lamothe  
Selectmen of Hillsborough, N.H.

February , 2002

State of New Hampshire  
Hillsborough County

Then personally appeared Donald E. Knapton, Sr., Robert I. Buker and Gary R. Lamothe and made oath that the above statement is true.

  
\_\_\_\_\_  
Deborah McDonald  
Town Clerk

# BUDGET OF THE TOWN OF HILLSBOROUGH

Appropriations and Estimates of Revenue for the Ensuing Year  
Based on Department of Revenue Administration Form MS-6

PURPOSE RSA 31:4	2001 APPROVED	ACTUAL EXPENDITURES 2001	APPROPRIATIONS 2002
<b>GENERAL GOVERNMENT</b>			
Executive	167,258	166,665.05	181,850
Election & Registration	2,228	2,469.85	3,979
Audit	7,400	7,868.00	7,425
Town Clerk & Tax Collector	87,828	80,117.84	92,544
Revaluation of Property	18,600	18,600.00	74,500
Legal Expense	44,700	6,622.89	26,386
Planning & Zoning	15,201	15,689.87	15,294
General Government Buildings	151,106	120,270.10	145,943
Cemeteries	25,600	20,570.30	25,550
Insurance	51,829	52,764.17	67,479
Tax Map / Other	4,300	4,758.23	4,500
<b>PUBLIC SAFETY</b>			
Police	757,287	742,630.11	804,397
Fire	139,467	133,642.77	250,775
Planning Director/Code Enf.	60,304	64,834.56	63,909
Forest Fire	4,123	4,782.63	5,100
Emergency Management	3,527	1,609.07	1,882
Dispatch	242,946	230,827.14	268,684
Youth Services	56,489	60,074.82	65,057
<b>HIGHWAYS AND STREETS</b>			
Highways & Streets	547,476	539,644.87	547,181
Bridge Maintenance	5,000	9,785.80	13,000
Street Lighting	36,020	33,851.61	34,000
<b>SANITATION</b>			
Transfer Station/Landfill	509,676	425,454.09	411,903
<b>HEALTH</b>			
Health	250	40.00	250
Animal Control	13,700	13,650.44	15,791
Mental Health	4,000	4,000.00	4,000
Visiting Nurse	12,225	10,125.00	10,125
<b>WELFARE</b>			
Administration	8,843	8,876.75	8,948
Direct Assistance	39,320	94,156.80	81,409

PURPOSE RSA 31:4	2001 APPROVED	ACTUAL EXPENDITURES 2001	APPROPRIATIONS 2002
Subtotals (from Page 1)	3,016,703.00	2,874,382.76	3,231,861
<b>CULTURE AND RECREATION</b>			
Parks and Recreation	60,177	33,185.65	87,423
Manahan Park	62,960	62,482.57	19,400
Library	104,623	104,623.00	116,974
Patriotic Purposes	800	721.00	800
Fireworks	4,000	3,500.00	3,500
Senior Citizen Activities	5,185	4,932.56	5,185
<b>CONSERVATION</b>			
Conservation Commission	1,555	1,555.00	1,555
<b>ECONOMIC DEVELOPMENT</b>			
Main Street Program Support	10,000	10,000.00	10,000
<b>DEBT SERVICE</b>			
Principal-Long Term Bonds & Notes	235,688	236,145.25	238,450
Interest-Long Term Bonds & Notes	166,253	165,776.39	154,720
Interest on Tax Anticipation Notes	42,000	17,807.00	37,726
<b>WATER AND SEWER</b>			
Water	376,970	373,709.06	385,746
Sewer	291,400	181,759.55	308,588
Sewer-Plant Equipment	170,000	104,771.34	0
<b>CAPITAL OUTLAY</b>			
Landfill Closure	1,500,000	24,050.60	250,000
Landfill Truck Scale	0	0.00	31,000
Purchase Old Fire Station	79,600	79,600.00	0
Renovate Old Fire Station	20,000	20,058.12	0
Library/Town Hall Study	0	0.00	0
Library Town Hall Cap. Resv.	100,000	100,000.00	10,000
Library Computerization	0	0.00	12,000
Town History Exp. Trust	0	0.00	2,030
Ambulance Capital Reserve	0	0.00	20,000
Lease Purchase Fire Tanker	0	0.00	30,000
Lease Purchase Road Grader	0	0.00	29,580
Highway Reconstruction & Paving	120,000	118,516.86	120,000
<b>TOTAL</b>			
<b>APPROPRIATIONS</b>	<b>\$6,367,914.00</b>	<b>\$4,517,576.71</b>	<b>\$5,106,538.00</b>

Water & Sewer actual expenses are distorted by transfers to/from General Fund

Actuals may be found under Detailed Statement of Expenses.

Less Revenue	\$2,822,093.55
Amount To Be Raised By Taxes	\$2,284,444.45

## SOURCES OF REVENUE

Based on DRA Form MS-4

SOURCE OF REVENUE	REVENUE EST USED TO SET TAX RAT	ACTUAL REVENUE FOR 2001	ESTIMATED REVENUE 2002
<b>TAXES</b>			
Land Use Change Tax	6,000.00	2,668.97	3,000
Yield Taxes	39,138.00	49,038.61	30,000
Payment in Lieu of Taxes	5,500.00	6,277.50	7,000
Interest & Penalties on Taxes	91,925.00	98,235.13	81,425
Betterment Assessment	0.00	6,210.81	6,214
Excavation Tax	11,007.00	11,987.60	500
Excavation Activity Tax	15,000.00	21,110.42	18,500
<b>LICENSES, PERMITS AND FEES</b>			
U.C.C. Filings and Certificates	1,100.00	832.00	850
Motor Vehicle Permit Fees	597,000.00	593,172.00	601,000
Building & Sign Permits	8,500.00	11,992.73	10,150
Other Licenses, Permits and Fees	11,214.00	11,437.92	11,475
<b>FROM STATE</b>			
Shared Revenue	49,846.00	99,402.00	99,042
Rooms & Meals Tax Distribution	128,403.00	128,402.84	128,403
Highway Block Grant	121,368.00	121,367.86	123,758
Water Filtration Reimbursement	14,377.00	12,121.85	12,800
Housing and Community Development			0
State and Fed. Forest Land Reimbu	3,488.00	3,487.62	3,487
Police COPS & SRO Grants	25,000.00	18,725.98	0
Other			
<b>FROM OTHER GOVERNMENT</b>			
Inter-governmental Revenues Windsor Agreement	13,909.00	13,908.90	24,006
<b>CHARGES FOR SERVICES</b>			
Income From Departments	395,000.00	367,057.58	477,099
<b>MISCELLANEOUS REVENUES</b>			
Sale of Town Property	52,000.00	32,230.37	3,030
Environmental Cleanup 63 W. Main	0.00	8,624.49	4,000
Insurance Refunds	0.00	0.00	8,000
Interest on Investments	40,000.00	35,135.79	32,700
Other	65,000.00	62,506.17	76,686



**INTER-FUND OPERATING TRANSFERS IN**

Sewer Reserve Fund			
Trust & Agency Funds	35,615.00	26,964.68	18,050
Municipal Sewer Department	447,023.00	461,400.00	308,588
Municipal Water Department	376,970.00	376,970.00	385,746
From Capital Reserve Funds			22,000
Proceeds From Long-term Notes and Bonds	1,500,000.00	0.00	250,000
<b>TOTAL REVENUES</b>	<b>4,054,383.00</b>	<b>2,581,269.82</b>	<b>2,747,509</b>
General Fund Balance	624,517.00	624,517.00	724,585
Fund Balance Voted From Surplus	0.00	0.00	0
Fund Balance to be Retained	513,000.00	513,000.00	650,000
Fund Bal Remaining to Reduce Tax	111,000.00	111,000.00	74,585
<b>TOTAL REVENUES AND CREDITS</b>	<b>\$4,165,383.00</b>	<b>\$2,692,269.82</b>	<b>\$2,822,093.55</b>



## HILLSBORO FIRE DEPARTMENT

During the calendar year of 2001, the Hillsboro Fire Department responded to 211 calls at an increase of 31 calls for the year. This year's roster included 32 firefighters serving as volunteers.

The members of the Hillsboro Fire Department would like to thank the taxpayers, residents and businesses of the town for their continued support. Your contributions make our job that much easier.

This year we are encouraging you to give your support as we pursue two full-time firefighter/paramedic positions, the purchase of a new tanker and a capital reserve fund for a new ambulance.

We also encourage you to place numbers on your homes or post identifying numbers at the end of your driveways to assist us in locating you quickly. Taking the time to do this could save your life or the lives of your loved ones.

Earlier this year the Hillsboro Fire Dept. and the Town Office entered an essay contest to win a ladder truck. We have been notified that our entry was chosen as the winner and we look forward to the delivery of the prize later this year, as soon as the hosting town puts their new truck in service.

Respectfully submitted,

David Holmes  
Fire Chief

## HILLSBORO RESCUE SQUAD

In the year 2001, the Hillsboro Rescue Squad responded to 599 EMS calls in the town of Hillsborough and surrounding mutual aid towns, this is up 73 calls from the year 2000. The officers and members wish to thank all of the townspeople who continue to support us in our cause.

In 2001 it became difficult for the Squad to continue to offer a free service to the town due to the higher cost of day to day operation. In October of 2001 the squad began charging for transport to local hospitals. This change in the way we have been operating for many years was a very difficult decision to make. We, as a squad, felt this change necessary to better serve the town and to offset the cost of the day to day operation of the Squad. The billing operation is working out well for us.

In 2002 we will be asking for the townspeople's support. At Town Meeting we will be asking the Town to support us in the hiring of two full-time fire and rescue personnel to respond to fire and EMS calls during the daytime hours. It has become harder for the Squad to muster personnel during daytime hours due to work schedules, personnel shortages and time and money involved in training. Also, we will be asking for a capital reserve account for the purchase of a new EMS ambulance every five years. The current unit is fairly new and in good condition. With the call volume that we face in the coming years, we see it necessary to look at a new ambulance within the next five years and every five years after.

The members of the Hillsboro Rescue Squad wish to thank retired Captain Garry McCulloch for his 21 years of service with the Squad and wish him the best of luck.

In closing, the Squad would like to thank all of the townspeople and area businesses for their support and allowing rescue personnel to leave their places of employment to respond to emergencies. Also, we would like to thank the officers and members of the Hillsboro Fire Department for their help and support throughout the years.



Call Volume

1998 - 451

1999 - 499

2000 - 526

2001 - 599

Estimated 2002 call volume - 650 +/-

Respectfully submitted,

Kenny Stafford, Jr., Captain  
Hillsboro Fire & Rescue

Current Members:

Kenny Stafford, Jr., Captain, EMT  
Franz Shattuck, Firefighter, EMT  
Mark Roarick, Captain, EMT 1  
Mark Murdough, Firefighter, EMT  
Steve Solomon, 1<sup>st</sup> Lieutenant,  
Paramedic

Ron Marziano, 1<sup>st</sup> Lieutenant, EMT  
Raymond Barker, Firefighter, EMT  
Melanie Coulter, Firefighter, EMT  
Tim Emperor, Firefighter,  
Paramedic

Rescue Auxiliary Members:

Kelly Senecal, EMT  
Sheri Martelli EMT

Mike Martel EMT 1



## COMMUNITY PLANNING REPORT

The Route 9/202 bypass, scheduled to open in the fall of 2002, has already helped to attract new investment to town. A number of new businesses have located in Hillsborough this past year. The largest commercial development in years may be coming to town if a zoning change on this year's Town Warrant is approved. New investment and an expanding tax base is good news for the citizens of Hillsborough, but careful scrutiny must be given to each new proposal. I urge all who are interested to attend the public hearings regarding new development.

More people are investing in Hillsborough in another way, making perhaps the largest investment of their life by purchasing a home. Housing starts for 2001 are at an all time high, as indicated below under "building activity."

Likewise, the town has been able to attract public and private investment for community projects. This office has worked on a number of grant proposals, including applications to the Community Development Finance Authority, the Community Development Block Grant program, and the New Hampshire Arts Council.

Of particular note are two grant applications made to the New Hampshire Department of Transportation through its Transportation Enhancement Program. The two Hillsborough projects, the Central Square Enhancement Project, and the Stone Arch Bridge Enhancement Project, were ranked first and third in the region respectively. The estimated cost for the two projects combined is \$374,000 and a community match of 20% is required. The recipients won't be officially announced until this summer, but it looks very promising for Hillsborough. Please contact this office for more information.

### Building Activity

The number of new housing starts increased significantly despite the slowdown in the economy. In fact 2001 broke the previous record set in 1999 for new housing starts. Permits for commercial additions and accessory buildings were down for the year.

2001 Building Permits		
Type	Number	% change 00-01
New residences	56	+ 56%
Residential additions and accessory buildings	64	- 12%
New commercial buildings	1	1
Commercial additions and accessory buildings	2	- 78%
<b>TOTAL</b>	<b>120</b>	<b>+ 4%</b>

Revenue from building permit fees increased by 10% from the previous year. Building permit revenue for 2001 was \$11,842.

### Planning Board

The Office of Community Planning has advised the Planning Board with regard to applications for subdivisions, change of use, annexations, and site plan review. Assistance was also given in developing a capital improvements plan and in drafting zoning revisions.

This past year students from New England College studied trends of development in Hillsborough and from their findings, made growth projections for the next twenty years. They, along with their professor, Robert Seaman, made a presentation to the Planning Board this past summer and recommended that the Board look at creating other options for development, such as a cluster option. This recommendation is also found in the 1999 Master Plan, but their projections made it clear that this is something that is needed soon. The proposed Cluster Development Ordinance on this year's Town Warrant is a result of this ongoing discussion.

Planning for our community's future is an important job for us all; I am just a facilitator. I encourage everyone to get involved in town government in whatever capacity you can. Please relay your questions, comments, and concerns to the Office of Community Planning at 464-5378, [planner@hillsboroughnh.net](mailto:planner@hillsboroughnh.net), or stop by the office, which is located on the third floor of the Community Building.

Respectfully submitted,  
 Matthew Taylor  
 Director



## FORESTER'S REPORT

In 2001 it was voted to establish a part-time position of Forester for the Town of Hillsborough.

The main duties are to:

- 1) Develop a management plan for the Farrar town forest
- 2) Review all Intent to Cut applications
- 3) Review all Report of Cut forms
- 4) Assist Town Commissions and Boards when requested

A Forest inventory and management plan for the Farrar town forest has been completed and is on file in the Selectmen's office.

As of December 2001, 25 forest operations have been inspected on a periodic basis.

All Report of Cut forms received as of December 31, 2001, have been checked and areas of operations inspected.

The landowner is responsible for filing the Report of Cut forms for timber operations on his or her property. These reports are due by March 31 of each year. Also, it is the landowner's responsibility to insure that the timber tax is paid.

The Hillsboro County Extension Service has pamphlets answering most questions concerning forest operations. Any landowners, foresters or loggers wishing to receive any of these pamphlets should contact the County Extension Service at:

468 Rt. 13 South  
Milford, NH 03055  
Tel: 673-2510

For specific questions regarding forest laws, the New Hampshire Forests and



Lands Division should be contacted at:

NH Division of Forests and Lands  
172 Pembroke Road  
P.O. Box 1856  
Concord, NH 03302-1856  
Tel: 271-2215

We, the landowner, logger and forester are all responsible as stewards of our only renewable natural resource. The forest!

Brian K. Simm  
Town Forester

## HISTORIC DISTRICT COMMISSION REPORT

There was one building permit issued this year in the Historic District for a residential building addition. The new roof on the First Congregational Church was the other major construction project begun this year. Richard Withington razed the one-car garage at the property formerly owned by Richard W. Withington, Jr.

Special thanks to Jim and Janet W. Bouchard for maintaining the grounds around the old town sheds and the Methodist Church; to Richard W. Withington, Inc., for maintaining the grounds around the Center Clubhouse; and to Gibson Pewter for maintaining the grounds around the Schoolhouse and the First Congregational Church.

Lastly, family and friends of the late Marshall C. Barnes gathered this spring at the First Congregational Church for a fine memorial service with the Rev. James Marvin officiating. The church was filled to capacity, and afterwards, guests moved to the Center Clubhouse for lunch, spirits, and fond memories of our departed neighbor and friend.

Respectfully submitted,

Jonathan Gibson  
Chairman



## BUTLER PARK

The Butler Park Revitalization Committee thanks the community and friends for the dedication of time, labor and money in the completion of Butler Park. May everyone who reads this article take a moment in 2002 and relax in Butler Park to enjoy the rewards of a community endeavor.

### Butler Park Revitalization Committee

Gail Johnson, Chairperson

Ernest Butler

Marietta Fahy

David and Jean Feather

Marcia Leizure

Nan McCarthy

Peter Mellen

Herm and Yvonne Wiegelman





## HILLSBOROUGH HERITAGE MUSEUM

At the Tuesday, March, 13, 2001, Town Meeting, purchase of the old fire station by the Town of Hillsborough was approved by a large majority. The building is intended to function as a museum for the Town, housing historical items contributed by the firemen, the Hillsborough Historical Society, and the Town's DAR collection now located in Fuller Library. The building will also provide a home base for the Historical Society and a medium sized function room upstairs for town and outside activities, including a small kitchen as well as storage space for tables and chairs. Two unisex, handicap-access bathrooms will be available. An elevator to be installed in an adjacent structure will make the upstairs fully handicap accessible. To fulfill these goals, Max Ferro, preservation architect, offered his services pro-bono and drew up a plan for renovation of the interior.

The building is to be restored by citizens of Hillsborough, primarily the firemen. The warrant article for the Town of Hillsborough to give \$20,000 for the year 2001 toward maintenance and renovation for the building was also passed by vote of the citizens. The Hillsborough Historical Society pledged an additional \$20,000 from their endowment toward the project.

After approval by the Town for purchase of the building, the committee of firemen and representatives from the Historical Society were advised to choose a name for the building in order to incorporate and to select a Board of Directors. The name is The Hillsborough Heritage Museum in The Old Firehouse. The Museum has become a not-for-profit corporation under the laws of the State of New Hampshire. The Directors are: Ray Barker, Bessie Corliss, Greg Gillette, Darin LaBier (Construction Manager), Tom McClure, Donald McCulloch (Treasurer), Scott Murdough, and Jane Waters. Pam Stamey and Robin Stamey are committee members; Donna Houghton has been acting as secretary. A Chairman has yet to be selected.

Fund raising beyond the initial \$40,000 became a major priority. The first effort was in collaboration with the celebration for Butier Park's



completion on August 26. Our efforts centered around a town-wide mailing of a Hillsborough Heritage Museum flier requesting funds, the sale of a HHM t-shirt (which appeared earlier at the Balloon Festival), a \$1 a ticket raffle based on 123 donations by local merchants, and an Antique Road Show in the Old Fire Station with donated services by appraisers. Local historians Harvey Chandler, Raymond Gibson, Jim Marvin, and Ellie Vaillancourt shared personal photographs and knowledge of the Town's history. Karen Booth took pictures. The Hopkinton Town Band entertained passers-by while the Firemen's Auxiliary provided a food concession and the firemen cooked and sold barbecued chicken. Finally, a pumper was donated by Jim Coffey. (See the Financial Report for fund raising earning and other donations.)

Renovations began with the installation of a standing-seam roof and repair of the unusually proportioned hose-drying tower. A huge saving on this project was realized by the dedication of 200+ hours of work by volunteer firemen. To date, over 400 hours have been donated by the firemen to the project.

The tower itself, a pagoda-shaped structure, was incorporated by Hillsborough Pride and the Main Street Program as the basis for its logo and was cast by Gibson Pewter into a handsome Christmas ornament, also serving as a fund raiser. Paint scraping and priming was accomplished before the colder weather appeared. The final coat will be applied in the spring by firemen and citizens as donations to the overall project.

Events in the Old Firehouse since the August Open House included: an October 21<sup>st</sup> book signing by Cynthia Van Hazinga, author of *A History of Hillsborough, 1960 - 2000*; a visit by Farmington's Community Preservation Guild, who are also preserving a firehouse; and the Old Fashioned Christmas celebration featuring Santa's visit, caroling in Butler Park and a final drawing of raffle tickets on December 1<sup>st</sup>. Weekly meetings of the Heritage Museum Committee and a monthly Board meeting by the HHS are regular uses.

As this report is being written, the committee is hard at work to make

the necessary decisions to install heating, plumbing, and electrical systems. The building has the advantage of being eligible for placement on the National Register of Historic Places. An application for an LCHIP Grant has been resubmitted, and a grant writing committee has been formed to facilitate further funding. The Henniker Historical Society, having gone through a similar project of successfully turning a town-owned building into a museum, is being consulted.

The HHM Committee is planing to draw up a lease agreement with the Town to be presented at the next Selectmen's meeting.

Respectfully submitted,

Jane H. Waters, President  
Hillsborough Historical Society

**CENTRAL NEW HAMPSHIRE REGIONAL PLANNING COMMISSION**  
**28 Commercial Street ❖ Concord, New Hampshire 03301**  
**❖ phone: (603) 226-6020 ❖ fax: (603) 226-6023**  
**❖ Internet: [www.cnhrpc.org](http://www.cnhrpc.org)**

Established in accordance with state law, the Central New Hampshire Regional Planning Commission (CNHRPC) is a voluntary association of 20 towns in Merrimack and Hillsborough Counties and the City of Concord. The Town of Hillsborough is a member in good standing of the Commission.

The Commission's mission is to improve, through education, training, and planning assistance, the ability of the municipalities of the region to prepare and implement municipal plans; to prepare a plan for effective and appropriate development and utilization of the resources of the region; and to assist municipalities in carrying out the regional plan.

The Commission provides a variety of planning services, including consultations on planning issues; planning research; the development of sample ordinances, regulations, and other planning projects such as local master plans, capital improvement programs and corridor studies; circuit rider planner assistance; the compilation of local and regional demographic information; review and comment on planning documents; development review; and educational programs.

In 2001 the Central New Hampshire Regional Planning Commission undertook the following regional planning activities:

- Provided general local planning assistance to member municipalities and responded to inquiries regarding zoning ordinance, subdivision regulation, and site plan review regulation revisions. Prepared calendar and narrative describing critical dates in preparation for Town Meeting 2002.
- Held four meetings of the CNHRPC Regional Resource Conservation Committee (R2C2), which seeks to bring representatives of each of the region's communities together to work on conservation issues that affect the overall region.



- Completed and distributed the Guide to a Municipal Open Space Trail System Plan.
- Completed the update of the FY 2003-2012 CNHRPC Transportation Improvement Program (TIP).
- Conducted approximately 240 traffic counts throughout the region.
- Organized and hosted five meetings of the CNHRPC Transportation Advisory Committee (TAC).
- Provided assistance to municipalities, groups and interested individuals regarding the Transportation Enhancements (TE) and Congestion Mitigation and Air Quality (CMAQ) programs.
- Provided assistance to local communities in the development of Land and Community Heritage Investment Program (LCHIP) proposals.
- Continued work on the update of the CNHRPC Regional Transportation Plan and preparation of the Regional Multi-Use Trail Plan.
- Provided continuing technical assistance to the Upper Merrimack River Local Advisory Committee (UMRLAC) and the Contoocook and North Branch Rivers Local Advisory Committee (CNBRLAC).
- Completed the update of the CNHRPC Regional Bicycle and Pedestrian Plan and the draft Regional Open Space Plan.
- Provided assistance to CNHRPC member and non-member towns regarding National Flood Insurance Program (NFIP) participation and compliance.

For additional information, please contact the CNHRPC staff or see us on the Internet at [www.cnhrpc.org](http://www.cnhrpc.org).



## PARK BOARD REPORT

The Park Board once again thanks the voters of Hillsboro for their generous support of our programs and facilities. We would like to recognize the work of an extraordinary group of dedicated workers who took on the project of revitalizing Butler Park. Gail Johnson and her committee worked hard to achieve their goal and Butler Park is a testimony to the work that can be done by volunteers. On behalf of the Town, we thank them.

We also thank Tammy McClure who once again organized a group of volunteers to teach tennis to both youth and adults. The Park Board paid the registration fee for them to attend a clinic for people teaching tennis lessons. Our tennis courts are well used as more people learn to play.

Rob Beard returned as our head of park maintenance for the season. Stephanie Nelson was hired in June as his assistant.

Also returning for the summer season was Terri Mitchell. Terri runs our programs. The following is her report: "All summer programs were well attended. A few activities were added as the summer progressed, such as a senior picnic, musical performances at Butler Park and the Town Library, and a musical performance and workshop at Manahan Park during July camp. We had 265 youth enrolled in all summer recreation. We employed approximately 25 youth. We had many high school students volunteer through the community service program. The day camps had a significant increase in children attending since last year. This year we held one beach dance instead of two."

The Park Board was represented in the parade thanks to the work of Elyse LoMonaco and a group of her friends and family.

Cleanup work was done at Beard's Brook, a field was added at Manahan Park for use with the camps, and significant work was done at Grimes Field on the playground area. We thank the Lion's Club for their

support with the playground project. The skateboard park continues to be worked on.

The Park Board has been studying the feasibility of a full-time recreation position for the Town. We believe that the summer position could be expanded to include responsibility for after school programs, senior activities, Project Genesis and help with the training of coaches for our youth. We will approach Selectmen with the idea again this year.

At the writing of this report, there is a skating rink at Grimes Field. We are still frustrated at not being able to hire someone to build the new facility at Grimes Field that has been approved for the last three years.

The Park Board meets the first Tuesday of each month in the courtroom. Townspeople are always welcome.

Respectfully Submitted,

Fran Charron, Secretary

Jim Bailey, Allan Kingsbury, Russ Fisher, Mike Parenteau, Ray Dozois

The Park Board would like to take this opportunity to thank Fran Charron for her service to the Town, its residents and the children for the last two decades. Fran's volunteer work on the Park Board has enabled our town to plan, initiate and complete many projects throughout the years. She has served in the capacity of secretary and written many of the annual reports for the Board. We thank her for all her hard work and devotion to serving our community. Thank you, Fran -- we will surely miss you!

## CAROLYN FOX FUND

There was no meeting of the Carolyn Fox Fund Committee during the year 2001. There were no funds expended in 2001. Funds received this year amounted to \$245.92.

### Treasurer's Report for 2001

Cash Balance 1/1/2001	\$113.02
Fund Income	242.17
Interest on Savings Account	<u>3.75</u>
Fund Balance as of 12/31/2001	\$358.94

Respectfully submitted,

Alfred C. Avery  
Secretary/Treasurer

## ROTARY CLUB ANNUAL REPORT

We are grateful for the enormous support from the people and businesses in the communities of Henniker, Hillsborough and Weare. Without your support of our Annual Auction, Rotary Raffle Calendar and other community projects, we would not be successful. We share the accomplishments of 2001 with our communities and thank you for helping us achieve “service above self.”

In 2001 the Henniker Rotary Club raised and distributed more than \$13,000 in scholarship assistance and grants to local organizations; community improvement activities in the Henniker and Hillsborough areas and throughout Rotary District 7870 (Southern NH/VT) and internationally.

Local projects included second year funding for Hillsborough Project Pride; purchasing a bench at Butler Park; funding one of the Hillsboro Arts Council concerts and conducting the 11<sup>th</sup> Annual Rotary Rabies Clinic and Pet Care Day.

Our Club places a major emphasis on Youth Development, supporting projects that encourage community service, provide opportunities to develop leadership skills and offer financial assistance for educational endeavors. The club awarded scholarships to 3 graduating seniors: Matthew Corsetti and Kelsi Doscher at John Stark and Juliana Spence at Hillsborough High School; funded 30 Henniker and Hillsborough 7<sup>th</sup> and 8<sup>th</sup> grade students in Ropes Course Adventure Learning activities at Child and Family Services' Camp Spaulding; awarded Service Above Self Awards to Molly Bopp of Henniker and Maegan Gagnon and Christa Kalipolitis of Hillsborough for exemplary community service; sponsored 3 Hillsborough High School students to attend the Rotary Youth Leadership Awards Institute; and provided campership assistance for 6 Hillsborough boys and girls to attend Camp Spaulding and began a monthly children's book distribution program to the Hillsborough Literacy Project.

Community grants were awarded to a number of local organizations



including the Hillsboro Food Pantry. In the aftermath of the terrorist attacks on September 11<sup>th</sup>, we sent contributions to NYC for disaster relief. Following the closing of the paper mills in Berlin, we sent a contribution to the White Mountain Rotary Club in Berlin for assistance to local families.

Internationally we support Rotary's worldwide polio eradication and pure water projects as well as the Help for Honduras Project. For the second year we are lending financial assistance to an international student attending New England College. Our most ambitious international project in recent years is joining the Rotary Orphan Train Project in supporting third world orphanages. **The Henniker Rotary Club is the first club to sponsor an orphanage in China.** We are providing the Shenyang Orphanage funding to purchase formula, cover medical services and foster care subsidies for up to 10 children to help provide the socialization, education and stimulation they need to become candidates for adoption. The club recently received a Rotary International Helping grant to match the funds raised by the club for this project.

We extend an invitation to interested business and professional members of our community to attend one of our meetings and learn more about how Rotary is serving our community. The club meets weekly on Thursday mornings from 7:30 - 8:30 at the Congregational Church Parish Hall. If you would like information on how to apply for Henniker Rotary Club grants, or if you have a community project of interest, speak to a Rotary Club member or write to the Henniker Rotary Club, PO Box 695, Henniker, NH, 03242. Check out our web site at <http://rotary.henniker.nh.us>

Respectfully submitted,

Ruth Zax, President 2001 - 2002

## CONCORD REGIONAL VISITING NURSE ASSOCIATION

The Concord Regional Visiting Nurse Association (CRVNA) continues to offer comprehensive health services to the residents of Hillsborough. The following is a description of these services:

Home Care services respond to the health care needs of those patients with acute or chronic illnesses that require skilled professional and para-professional care so they may return to or remain in their homes. Emphasis is on promoting independence and maximum functioning of the patient within the least restrictive setting. Patients who receive services range from children who have a complex medical condition to frail elders who require supportive assistance to stay in their own homes.

Hospice services provide professional and para-professional services to the terminally ill patient with a limited life expectancy. The goal is to enhance the quality of the patient's remaining life by helping he/she remain at home in comfort and dignity. Emphasis is on pain and symptom management and skilled intervention to meet the patient's special physical, emotional and spiritual needs.

CRVNA's Hospice House provides residential care to terminally ill patients who have no primary caregiver or need a supported residential setting. Often times patients are transferred into the Hospice House when a caregiver is exhausted and unable to care for them at home any longer. To date, this house has provided a home to approximately 500 terminally ill residents.

Community Health services include health education, health maintenance and preventive health services. The program includes preventive care, adult and senior health, child health, Baby's First Homecoming, immunizations for all ages, supportive services to school districts parent education and support, health education and nutritional counseling.

Community Health includes health promotion services which focus on the low and marginal income families and individuals to prevent illness by

professional assessment and screening for health risks and needs, by early intervention to prevent, eliminate, or minimize the impact of illness and/or disability, and by anticipatory guidance and health teaching. Emphasis is on promoting healthy children, families and individuals through early intervention and health teaching. Services rendered in the clinic setting are: child health, adult screening, and immunizations. Home visits are made in crisis situations or when needed health care cannot be given in the clinic. Senior health services are provided at congregate housing sites.

Over the past two years Senior Health Clinics have expanded to reach out to seniors who may require a monthly check by a nurse of their blood sugar, blood pressure, and/or diabetes management. The expansion of these services was in response to the decrease in Medicare services to seniors.

Professional and para-professional hourly home services are provided on a private fee-for-service basis. Health education and instruction are part of each home visit or clinic visit.

Anyone in Hillsborough may request service; patient, doctor, health facility, pastor, friend or neighbor. The nurse who completes an assessment will coordinate with the patient's physician a plan of care to meet the patient's specific needs. If the patient does not have a physician, the nurse will assist the patient to identify one and schedule a visit. The agency has developed a program with the NH - Dartmouth Family Practice Residency Program to coordinate a house call visit by a resident to a frail elder's home who is unable to leave his/her home.

A call to Concord Regional Visiting Nurse Association (1-800-924-8620) is all that is necessary to start services or make inquiries. The CRVNA office is open Monday through Friday from 7:30 am to 5:00 pm. A nurse is on call twenty-four hours a day. The On-Call Nurse can be reached by calling 1-800-924-8620.

Federal regulations specify a charge is applicable to all visits. Fees are scaled for the individual without health insurance and/or who is unable to pay the



full charge. However, to fee scale, federal regulations require a financial statement be completed by the patient or responsible person. The community health services are provided to residents often times free of charge. Town monies subsidize those visits that are scaled or that no fee is collectible.

This agency is certified as a Medicare/Medicaid Provider, licensed by the State of New Hampshire, accredited by the Joint Commission on Accreditation of Healthcare Organizations (JCAHO) with commendation and is a member agency of the United Way of Merrimack County.

Total visits made during October 1, 2000, through September 30, 2001:

	<u>No. of Clients</u>	<u>Visits</u>
Home Care/Hospice	108	5,143
Community Health Services:		
Immunizations	13	13
Dental	1	1
Parent Friend	2	8
Senior Health	36	142
Baby's Homecoming	<u>33</u>	<u>33</u>
Community Health Total	85	197
<b>Total Clients and Visits</b>	<b>193</b>	<b>5,340</b>

- 24 Senior Health Clinics
- 3 Flu Clinics
- 1 Wellness Clinic
- 1 Parent Friend Training Program
- 2 Community Education Programs
- 3 Adult Bereavement Support Groups
- 3 Hospice Volunteer Training Groups





**PLODZIK & SANDERSON**

*Professional Association/Accountants & Auditors*

193 North Main Street • Concord • New Hampshire • 03301-5063 • 603-225-6996 • FAX-224-1380

*REPORT ON COMPLIANCE AND ON INTERNAL CONTROL OVER FINANCIAL REPORTING BASED ON AN AUDIT OF FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS*

To the Members of the  
Board of Selectmen  
Town of Hillsborough  
Hillsborough, New Hampshire

We have audited the financial statements of the Town of Hillsborough as of and for the year ended December 31, 2000, and have issued our report thereon which was qualified as indicated therein dated June 8, 2001. We conducted our audit in accordance with generally accepted auditing standards and the standards applicable to financial audits contained in *Government Auditing Standards*, issued by the Comptroller General of the United States.

***Compliance***

As part of obtaining reasonable assurance about whether the Town of Hillsborough's financial statements are free of material misstatement, we performed tests of its compliance with certain provisions of laws, regulations, contracts and grants; noncompliance with which could have a direct and material effect on the determination of financial statement amounts. However, providing an opinion on compliance with those provisions was not an objective of our audit and, accordingly, we do not express such an opinion. The results of our tests disclosed no instances of noncompliance that are

required to be reported under *Government Auditing Standards*.

### ***Internal Control Over Financial Reporting***

In planning and performing our audit, we considered the Town of Hillsborough's internal control over financial reporting in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control over financial reporting. Our consideration of the internal control over financial reporting would not necessarily disclose all matters in the internal control over financial reporting that might be material weaknesses. A material weakness is a condition in which the design or operation of one or more of the internal control components does not reduce to a relatively low level the risk that misstatements in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control over financial reporting and its operation that we consider to be material weaknesses.

June 8, 2001

***Full copies of the audit are available for viewing at the Town Office.***

# DETAIL STATEMENT OF EXPENSES

## And Associated Departmental Revenues

### Executive Administration

Appropriated Amount: \$ 167,258.00

#### Credits:

Cash Management	\$39,135.79
Gas Tax Refund	\$1,010.52
Town Office Receipts	\$1,011.23
Sale of Town Property	\$32,230.37

#### Expenditures:

Officers Salaries	\$60,918.84
Officers-Health Insurance	\$1,000.00
Officers-Dental Insurance	\$609.24
Officers-FICA	\$3,838.97
Officers-Medicare	\$897.70
Officers-Retirement	\$1,614.38
Advertisement	\$295.00
ICMARC Fees	\$0.00
Box Rent-Bank	\$135.00
Box Rent-Postal	\$64.00
Computer System & Support	\$10,795.44
Town Clock Repairs	\$40.64
Equipment Rental	\$860.50
Equipment Repair	\$2,552.95
Health Insurance	\$9,659.30
Dental Insurance	\$1,026.12
Legal Publications	\$1,304.96
Mileage	\$125.52
Misc. Expense	\$653.07
Office Equipment	\$794.79
Office Supplies	\$4,571.35
Payroll	\$47,447.39
Payroll Overtime	\$812.69
Postage	\$1,662.66
Printing Costs	\$3,747.74
Professional Dues	\$2,869.70
Professional Publication	\$376.40
Registry Copies	\$568.12
FICA	\$2,992.16
Medicare	\$699.73
Telephone	\$2,299.89
Training Costs	\$524.96
Retirement	\$905.84
State Prop. Tax Administration	\$0.00

**TOTAL EXPENSE:**

**\$166,665.05**

**Conservation Commission**  
**Appropriated Amount: \$ 1,555.00**

Expenditures:

Expenses \$1,555.00

**TOTAL EXPENSE:** \$1,555.00

**Fuller Public Library**  
**Appropriated Amount: \$ 104,623.00**

Expenditures:

Books \$10,000.00  
Health Insurance \$10,155.60  
Dental Insurance \$935.88  
Payroll \$63,094.43  
Audio/Visual \$500.00  
Programs \$700.00  
Social Security \$3,912.09  
Medicare \$914.66  
Retirement \$774.66  
Transfer Excess Approp. \$2,675.68  
Project Lift \$10,960.00

**TOTAL EXPENSE:** \$104,623.00

**Audit**  
**Appropriated Amount: \$ 7,400.00**

Expenditures:

Professional Services \$7,868.00

**TOTAL EXPENSE:** \$7,868.00

**Elections & Registrations**  
**Appropriated Amount: \$ 2,228.00**

Credits:

Sale Of Checklists \$92.45

Expenditures:

Advertisement \$135.00  
Ballot Clerks/Moderator \$165.00  
Computer - Software Support \$72.00  
Set Up Booths \$75.00  
Election Meals \$453.06  
Office Supplies \$15.00  
Payroll \$871.51  
Postage \$154.66



Printing Costs	\$461.95
FICA	\$54.03
Medicare	\$12.64

**TOTAL EXPENSE:** \$2,469.85

**Community Building**  
**Appropriated Amount: \$ 53,577.00**

Credits:

District Court Rent	\$11,454.30
Community Bldg. Rents	\$529.00
Trust Funds	\$1,014.79

Expenditures:

Advertising	\$122.04
Maintenance Projects	\$6,386.14
Regular Maintenance	\$5,024.80
Electricity	\$7,199.60
Equipment Purchase	\$558.00
Equipment Repair	\$188.09
Fuel Oil	\$7,502.87
Gasoline	\$50.45
Janitor Supplies	\$554.42
Miscellaneous Expense	\$285.00
Payroll	\$6,242.06
FICA	\$427.28
Medicare	\$99.99
Propane	\$155.23
Telephone	\$377.53
Plant/Wreaths	\$272.24

**TOTAL EXPENSE:** \$35,445.74

**Insurance**  
**Appropriated Amount: \$ 51,829.00**

Credits:

Insurance Refund & Dividend	\$0.00
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Expenditures:

NHMA Property & Liability	\$39,050.00
Unemployment Comp.	\$1,215.05
Workers Compensation	\$12,499.12

**TOTAL EXPENSE:** \$52,764.17

**Planning Board**  
**Appropriated Amount: \$ 13,914.00**

Credits:

Planning Fees	\$2,844.00
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Expenditures:

Advertisement	\$869.80
Legal Expenses	\$3,495.64
Miscellaneous Expense	\$16.99
Office Equipment	\$0.00
Office Supplies	\$108.16
Payroll	\$2,881.13
Postage	\$1,161.92
Printing Cost	\$93.55
CNHRPC Annual Dues	\$4,486.00
FICA	\$178.65
Medicare	\$41.78
Training Costs	\$95.00

<b>TOTAL EXPENSE:</b>	<b>\$13,428.62</b>
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**Zoning Board of Adjustment**  
**Appropriated Amount: \$ 1,287.00**

Credits:

Zoning Fees	\$415.22
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Expenditures:

Advertisement	\$499.00
Legal Expenses	\$832.82
Miscellaneous Expense	\$0.00
Office Supplies	\$0.00
Payroll	\$656.17
Postage	\$223.07
Printing Cost	\$0.00
FICA	\$40.69
Medicare	\$9.50
Training Costs	\$0.00

<b>TOTAL EXPENSE:</b>	<b>\$2,261.25</b>
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**Legal**  
**Appropriated Amount: \$ 44,700.00**

Expenditures:

Legal Fees	\$6,622.89
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<b>TOTAL EXPENSE:</b>	<b>\$9,299.36</b>
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**Franklin Pierce Homestead Upkeep  
Appropriated Amount: \$ 2,231.00**

Expenditures:

Electricity	\$1,115.09
Fuel Oil	\$966.03
Maintenance Improvements	\$0.00
Telephone	\$615.72

**TOTAL EXPENSE:** \$2,696.84

**Reappraisal Of Property  
Appropriated Amount: \$ 18,600.00**

Expenditures:

Professional Services	\$18,600.00
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**TOTAL EXPENSE:** \$18,600.00

**Cemetery Department  
Appropriated Amount: \$ 25,600.00**

Credits:

Cemetery Lots	\$500.00
Trust Accounts	\$2,371.15

Expenditures:

Major Projects	\$129.98
Main. Contract Expense	\$18,500.00
Grass & Loam	\$1,939.64
Miscellaneous	\$0.68

**TOTAL EXPENSE:** \$20,570.30

**Tax Map Update/Other Items  
Appropriated Amount: \$ 4,300.00**

Expenditures:

Professional Services-Tax Map	\$4,751.00
Bank Charges	\$235.00
Nonsufficient Fund Checks	-\$227.77

**TOTAL EXPENSE:** \$4,758.23

**Fire Station**  
**Appropriated Amount: \$ 21,988.00**

Credits:

Windsor Agreement	\$735.34
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Expenditures:

Building Maintenance	\$4,702.99
Contract Cost	\$6,148.00
Electricity	\$5,876.48
Fuel Oil	\$3,990.18
Janitorial Supplies	\$63.31
Miscellaneous Expense	\$0.00
Payroll	\$0.00
FICA	\$0.00
Medicare	\$0.00

**TOTAL EXPENSE:**

\$20,780.96

**Town Clerk/Tax Collector's Expense**  
**Appropriated Amount: \$ 87,828.00**

Credits:

Motor Vehicle Agent Fees	\$21,067.00
Costs Before Sale	\$9,642.82
Uniform Comm.Code	\$832.00
Certified Copies	\$349.00

Expenditures:

Box Rental-Postal	\$50.00
Data Processing	\$1,749.20
Equipment Repair	\$376.20
Health Insurance	\$6,251.08
Dental Insurance	\$653.28
Legal Publications	\$25.00
Mileage	\$84.00
Office Equipment	\$288.23
Office Supplies	\$349.95
Payroll	\$52,652.84
Payroll Overtime	\$88.76
Postage	\$2,498.14
Printing Costs	\$1,536.12
Professional Dues	\$40.00
Professional Publication	\$0.00
Record Maintenance	\$557.00
Registry Expense	\$0.00
FICA	\$3,269.95
Medicare	\$764.46
Telephone	\$423.67
Training Costs	\$492.00
ICMA Retirement	\$1,579.59



Tax Lien Expenses \$6,388.37

**TOTAL EXPENSE:** \$80,117.84

**Police Department**  
**Appropriated Amount: \$757,287.00**

Credits:

Parking Fines	\$725.00
Pistol Permits	\$430.00
Accident Reports	\$1,700.00
General Receipts	\$13,382.84
Payroll Reimbursement	\$15,859.73
SRO Reimbursement from HDS	\$19,926.70
COPS & SRO Grants	\$18,725.98

Expenditures:

Advertisement	\$1,061.84
Ammunition	\$2,097.86
Box Rent-Postal	\$50.00
Clothing Expense	\$12,726.44
Computer System & Support	\$7,684.00
Contract Services	\$2,033.71
Cruiser Expense	\$8,024.99
Equipment Purchase	\$1,680.41
Equipment Repair	\$1,437.54
Gasoline	\$7,965.88
Health Insurance	\$95,899.41
Dental Insurance	\$10,024.75
Investigative Aids	\$746.76
Legal Publications	\$873.34
Meals	\$140.39
Mileage	\$64.80
Miscellaneous	-\$681.23
Office Equipment	\$2,439.73
Office Supplies	\$2,105.89
Payroll	\$432,209.37
Payroll Overtime	\$43,767.65
Payroll Worked Holidays	\$11,856.65
N.H. Retirement	\$22,653.01
Postage	\$767.94
Printing Costs	\$269.00
Prisoner Expense	\$13.44
Professional Dues	\$770.00
Professional Publications	\$20.00
Professional Services	\$2,131.40
Radio Maintenance	\$1,543.00
Safety Supplies	\$627.23
FICA	\$2,742.39
Medicare	\$7,039.95
Special Investigations	\$145.00

Telephone	\$4,683.88
Tires	\$954.44
Training Costs	\$2,920.91
V. R. Cruiser	\$50,269.65
ICMA Retirement	\$868.69
Speed Enforcement	\$0.00

**TOTAL EXPENSE:** \$742,630.11

**Police Station**  
**Appropriated Amount: \$ 47,310.00**

Expenditures:

Contract Services	\$17,126.00
Electricity	\$13,232.26
Equipment Purchase	\$3,036.48
Fuel	\$4,514.14
Janitorial Supplies	\$1,285.89
Maintenance	\$7,641.90
Miscellaneous	\$0.00
Part-time Labor	\$120.00
Payroll Overtime	\$0.00
Propane/Emergency Generator	\$0.00
FICA	\$0.00
Medicare	\$0.00

**TOTAL EXPENSE:** \$46,956.67

**Forest Fire**  
**Appropriated Amount: \$ 4,123.00**

Credits:

Reimbursement For Forest Fires	\$930.98
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Expenditures:

Clothing Expense	\$448.60
Equipment Purchase	\$1,384.73
Equipment Repair	\$112.80
Miscellaneous Expense	\$0.00
Payroll	\$2,635.14
Professional Dues	\$0.00
FICA	\$163.32
Medicare	\$38.04
Jeep Maintenance	\$0.00

**TOTAL EXPENSE:** \$4,782.63

**Animal Control**  
**Appropriated Amount: \$ 13,700.00**

Credits:

Dog Licenses	\$3,395.50
Dog Fines	\$286.00
General Receipts	\$595.00

Expenditures:

Contract Services	\$3,000.00
Gasoline	\$1,200.00
Miscellaneous	\$0.00
Payroll	\$8,778.83
FICA	\$544.23
Medicare	\$127.38
Training	\$0.00

**TOTAL EXPENSE:** \$13,650.44

**Fire Department**  
**Appropriated Amount: \$ 139,467.00**

Credits:

Windsor Agreement	\$4,365.49
Fire Dept. Receipts	\$56.02

Expenditures:

Advertisement	\$0.00
Chemicals	\$1,050.87
Clothing Expense	\$3,276.87
Equipment Purchase	\$47,283.39
Equipment Repair	\$1,886.55
Fire Alarm Main.	\$22.75
Fire Prevention	\$1,496.91
Gasoline	\$2,425.31
Investigative Aids	\$146.10
Medical Expense	\$286.00
Miscellaneous Expense	\$66.16
Office Equipment	\$2,614.73
Office Supplies	\$712.52
Payroll	\$51,082.19
Overtime	\$74.73
Postage	\$107.44
Printing Costs	\$0.00
Professional Dues	\$290.00
Professional Publications	\$647.00
Radio Maintenance	\$3,378.75
Shoveling Hydrants	\$1,641.50
FICA	\$3,167.11
Medicare	\$740.74
Telephone	\$1,017.48

Tires	\$0.00
Training Cost	\$5,653.55
Repairs 59R1 Chief's Cruiser	\$246.78
Repairs 59M1 E1 Pumper	\$322.24
Repairs 59M2 E-One	\$3,061.97
Repairs 59M3 Mini Pumper	\$164.48
Repairs 59K1 Ford Tanker	\$101.07
Repairs 59K4 Chevy Tanker	\$664.21
Repairs 59U1 Utility	\$13.37
Repairs Miscellaneous	\$0.00

**TOTAL EXPENSE:** \$133,642.77

**Street Lighting**  
**Appropriated Amount: \$ 36,020.00**

Expenditures:

Electricity	\$32,652.69
Miscellaneous	\$1,198.92

**TOTAL EXPENSE:** \$33,851.61

**Dispatch Center**  
**Appropriated Amount: \$ 242,946.00**

Credits:

Windsor Agreement	\$8,733.33
General Receipts	\$8,356.95
Town Of Deering	\$4,318.00
Town Of Hancock	\$3,466.00
Town Of Antrim	\$8,223.04
Town Of Washington	\$3,384.00
Town Of Bennington	\$4,840.00

Expenditures:

Clothing Expense	\$1,233.43
Computer - SPOTS System.	\$3,600.00
Electricity - Bible Hill Tower	\$386.28
Equipment Purchase	\$0.00
Health Insurance	\$32,613.04
Dental Insurance	\$3,270.72
Miscellaneous Expense	\$0.00
Office Equipment	\$3,943.70
Office Supplies	\$588.37
Payroll	\$147,255.64
Payroll Overtime	\$4,453.56
Payroll Worked Holiday	\$9,162.89
Postage	\$49.66
Radio Maintenance	\$4,189.32
FICA	\$10,035.95
Medicare	\$2,346.90



Telephone	\$3,773.27
Training Costs	\$596.16
Retirement	\$3,328.25

**TOTAL EXPENSE:** \$230,827.14

**Planning Director & Code Enf.  
Appropriated Amount: \$ 60,304.00**

Credits:

Building Permit Fees	\$11,842.73
Sign Permit Fees	\$150.00

Expenditures:

Advertisement	\$0.00
Computer Equip. & Software	\$500.00
Contract Services	\$4,720.75
Health Insurance	\$6,251.08
Dental Insurance	\$272.20
Legal	\$10,380.67
Mileage	\$504.75
Office Equipment & Supplies	\$339.79
Payroll	\$36,947.48
Postage	\$0.00
Printing Costs	\$221.00
FICA	\$2,290.81
Medicare	\$535.95
ICMA Retirement	\$1,091.72
Telephone	\$648.36
Training	\$130.00

**TOTAL EXPENSE:** \$64,834.56

**Emergency Management / Civil Defense  
Appropriated Amount: \$3,527.00**

Credits:

State Grants	\$0.00
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Expenditures:

Equipment Purchase	\$0.00
Office Supplies	\$1.25
Payroll	\$350.00
Postage	\$0.00
Professional Publications	\$156.95
FICA	\$21.70
Medicare	\$5.08
Telephone	\$450.31
Training	\$623.78

**TOTAL EXPENSE:** \$1,609.07

**Roads & Sidewalks Maintenance**  
**Appropriated Amount: \$ 50,000.00**

Expenditures:

Hot Top	\$30,739.97
Sealing	\$13,442.00
Equipment Rental	\$0.00
Sidewalks	\$3,420.00

**TOTAL EXPENSE:**

\$47,601.97

**Highway Department**  
**Appropriated Amount: \$ 497,476.00**

Credits:

Highway Block Grant	\$121,367.86
Dept. Reimbursements	\$0.00

Expenditures:

Advertisement	\$30.00
Building Maint.	\$6,700.33
Chemicals/Paint	\$8,263.85
Clothing Expense	\$3,314.98
Cold Patch/Hot Top	\$3,410.58
Contract-Blasting	\$1,931.73
Misc. Projects	\$10,005.80
Roadside Mowing	\$4,000.00
Culvert	\$579.46
Diesel Fuel	\$14,628.39
Electricity	\$2,263.75
Equipment Purchase	\$15,544.41
Equipment Rental	\$34,800.34
Equipment Repair	\$4,485.45
Gasoline	\$3,346.58
Gravel & Sand	\$14,884.09
Hardware	\$2,687.03
Health Insurance	\$40,960.74
Dental Insurance	\$4,340.88
Janitorial Supplies	\$66.26
Lubricants	\$2,291.48
Mileage	\$16.74
Miscellaneous Expense	\$1,556.27
Gases	\$3,909.05
Payroll	\$148,968.70
Payroll Overtime	\$251.92
Payroll Worked Holiday	\$0.00
Plow Blades/Shoes	\$2,587.66
Drug Testing	\$90.50
Propane	\$2,681.19
Radio Maintenance	\$322.98
Salt	\$46,969.68

Signs	\$742.23
FICA	\$9,256.28
Medicare	\$2,164.63
Steel	\$1,104.28
General Supplies	\$1,553.73
Telephone	\$497.55
Tires	\$4,001.61
Training	\$0.00
Tree Removal	\$250.00
Repairs #701 Pickup	\$1,316.72
Repairs #702 Chevy D.T.	\$1,985.24
Repairs #703 Chevy D.T.	\$2,382.93
Repairs #706 Int. D.T.	\$617.70
Repairs #707 Ford D.T.	\$1,349.66
Repairs #710 Loader	\$498.13
Repairs #711 Grader	\$6,036.41
Repairs Backhoe	\$947.89
Repairs Dodge Tanker	\$1,948.71
Repairs #704 Int. 4X4 D.T.	\$2,874.79
Repairs Platform 4X4	\$1,797.18
Retirement	\$2,715.71
Sidewalk Plow	\$1,709.96
FEMA Reimbursement	-\$14,366.87
Labor For Other Departments	-\$2,988.00
Winter Labor Regular	\$35,086.14
Winter Labor Overtime	\$34,882.07
Winter Labor Holiday	\$1,974.62
Winter FICA	\$4,460.44
Winter Medicare	\$1,043.30
Winter Retirement	\$309.04

**TOTAL EXPENSE:** \$492,042.90

**Bridge Repair**  
**Appropriated Amount: \$5,000.00**

Expenditures:

Equipment & Labor	\$9,785.80
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**Landfill/Transfer Station**  
**Appropriated Amount: \$ 509,676.00**

Credits:

General Receipts	\$33,623.45
Tipping Fees	\$104,986.61
Town of Deering	\$78,458.15
Town of Windsor	\$12,113.86
Recycling	\$19,883.06
Other	\$402.00

Expenditures:

Advertisement	\$1,770.00
Bldg. Maintenance	\$30,112.08
Clothing Expense	\$1,743.13
Computer Systems	\$0.00
Trash Hauling Contract	\$11,058.00
Tipping Fees	\$165,070.42
Metal Removal	\$462.00
Tire Removal	\$776.80
Recycling Hauling	\$0.00
Recycling Tipping	\$5,516.23
Cooperative Dues	\$250.00
Demolition Removal	\$44,448.52
Diesel Fuel	\$2,738.17
Electricity	\$2,263.77
Equipment Purchase	\$5,344.25
Equipment Rental	\$279.00
Equipment Repair	\$179.91
Gasoline	\$105.17
Gravel	\$0.00
Hardware	\$1,936.22
Hazardous Waste Removal	\$2,186.86
Health Insurance	\$19,007.00
Dental Insurance	\$2,052.24
Mileage	\$0.00
Misc. Expense	-\$4,214.22
Office Supplies	\$947.30
Payroll	\$78,459.55
Payroll Overtime	\$626.84
Payroll W/Holiday	\$0.00
Postage	\$82.75
Professional Dues	\$100.00
Propane	\$376.37
Signs	\$1,010.16
FICA	\$4,903.25
Medicare	\$1,146.70
Telephone	\$1,228.84
Tires	\$3,624.00
Training	\$482.00
Heavy Equipment Repairs	\$9,309.46
Workers Compensation	\$2,455.00
Retirement	\$1,667.32
Water Testing	\$17,511.81
Engineering	\$8,437.19

**TOTAL EXPENSE:**

**\$425,454.09**



**Visiting Nurse**  
**Appropriated Amount: \$ 12,225.00**

Expenditures:

Office Rent	\$0.00
Professional Services	\$10,125.00

**TOTAL EXPENSE:** **\$10,125.00**

**General Assistance**  
**Appropriated Amount: \$ 48,163.00**

Credits:

Town Poor Reimbursement	\$0.00
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Expenditures:

Advertisement	\$0.00
Mileage	\$0.00
Miscellaneous	\$0.00
Office Supplies	\$318.44
Payroll	\$7,800.00
Postage	\$10.85
Professional Dues	\$30.00
Professional Publications	\$10.00
FICA	\$483.60
Medicare	\$113.36
Telephone	\$0.00
Training	\$110.50
Food Voucher	\$4,894.56
Gasoline Voucher	\$839.39
Medical Voucher	\$4,033.75
Misc. Voucher	\$308.76
Rent Voucher	\$68,950.46
Heating Fuel Voucher	\$4,368.58
Electricity Voucher	\$7,886.47
Transportation Voucher	\$404.83
St. Joseph's Appropriation	\$2,470.00

**TOTAL EXPENSE:**

**\$103,033.55**

**Youth Services**

**Appropriated Amount: \$ 56,489.00**

Credits:

Town of Deering	\$13,588.28
Other	\$1,703.00

Expenditures:

Advertisement	\$20.00
Box Rent-Postal	\$0.00
Equipment Repair	\$66.99
Health Insurance	\$9,139.98
Dental Insurance	\$1,026.12
Mileage	\$495.00
Misc. Expense	\$416.17
Office Equipment	\$1,081.94
Office Supplies	\$577.85
Payroll	\$35,040.47
Postage	\$219.93
Printing Cost	\$85.85
Professional Publication	\$24.95

Professional Services	\$0.00
Program Development	\$374.55
Diversions	\$25.36
Challenge Course Expenses	\$2,435.49
Retirement	\$1,051.13
Social Security	\$2,172.54
Medicare	\$508.05
Telephone	\$1,262.92
Training & Staff Development	\$1,565.00
Vehicle Repair	\$2,484.53

**TOTAL EXPENSE:** \$60,074.82

**Patriotic Purposes**  
**Appropriated Amount: \$ 800.00**

Expenditures:

Flag & Marker Purchase	\$721.00
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**TOTAL EXPENSE:** \$721.00

**Parks & Playgrounds**  
**Appropriated Amount: \$ 60,177**

Credits:

Park Board Receipts	\$14,595.69
Butler Park Trust	\$106.13
Other Trusts	\$399.67

Expenditures:

Athletic Programs	\$1,506.31
Athletic Equipment	\$6,661.02
Contract - Plumbing	\$405.93
Electricity	\$1,806.24
Equipment Purchase	\$2,371.41
Equipment Repair	\$478.91
Gasoline	\$452.03
Hardware/Tools	\$905.04
Janitorial Supplies	\$90.65
Miscellaneous	\$42.27
Park Maintenance	\$1,808.60
Payroll	\$15,478.18
Payroll Overtime	\$0.00
FICA	\$955.54
Medicare	\$223.52

**TOTAL EXPENSE:** \$33,185.65

**Manahan Park**  
**Appropriated Amount: \$ 62,960.00**

Credits:

Manahan Trust \$21,104.01

Expenditures:

Improvements \$18,214.61  
Electricity \$269.37  
Equipment Purchase \$2,341.29  
Maintenance \$3,854.02  
Miscellaneous Expense \$32.58  
Payroll \$31,105.14  
Payroll Overtime \$90.00  
Professional Dues \$275.00  
FICA \$1,540.19  
Medicare \$360.20  
Telephone \$448.17  
Transportation \$3,952.00

**TOTAL EXPENSE:** \$62,482.57

**Fireworks**  
**Appropriated Amount: \$ 4,000.00**

Expenditures:

Transfer To Firemen's Assoc \$3,500.00

**TOTAL EXPENSE:** \$3,500.00

**Principal Long Term Notes**  
**Appropriated Amount: \$ 235,688.00**

Credits:

Town Portion of State  
Water Filtration Grant \$13,121.85

Expenditures:

Principal \$236,145.25

**TOTAL EXPENSE:** \$236,145.25

**Interest Long Term Notes**  
**Appropriated Amount: \$ 166253**

Expenditures:

Interest \$165,776.39

**TOTAL EXPENSE:** \$165,776.39



**Interest On Tax Anticipation Notes**  
**Appropriated Amount: \$ 42,000**

**Interest on the deposit of TAN proceeds included under interest income in the  
Town Government section.**

Expenditures:

Interest On TANS \$17,807.00

**TOTAL EXPENSE: \$17,807.00**

**Mental Health**  
**Appropriated Amount: \$ 4,000.00**

Expenditures:

Contoocook Valley Counseling \$4,000.00

**TOTAL EXPENSE: \$4,000.00**

**Senior Citizens Activities**  
**Appropriated Amount: \$ 5,185.00**

Expenditures:

Senior Citizen Outings \$4,000.00

Senior Van Payroll \$866.25

Senior Van FICA \$53.75

Senior Van Medicare \$12.56

**TOTAL EXPENSE: \$4,932.56**

**Capital Expense - Road Reconstruction**  
**Appropriated Amount: \$ 120,000.00**

Expenditures:

Reconstruction \$99,885.46

Culvert \$2,650.60

Equipment Rental \$5,105.00

Gravel \$10,875.80

Payroll \$0.00

Fica \$0.00

Medicare \$0.00

**TOTAL EXPENSE: \$118,516.86**

**Water Department**  
**Appropriated Amount: \$ 376,970**

Credits:

Water Rents & Fees	\$343,760.07
Water Interest	\$3,355.27
Water Miscellaneous/ hookup	\$350.00
Water Department Portion of State	
Water Filtration Grant	\$26,243.72
Interest on Waater Fund Deposits	\$13,973.75

**TOTAL CREDITS:**

Expenditures:

Advertisement	\$1,328.30
Building Maintenance	\$92.46
Chlorine	\$4,857.87
Clothing Expense	\$0.00
Contract Mowing	\$1,260.00
Contract Services	\$30,378.00
Electricity	\$8,211.02
Engineering	\$3,335.50
Equipment Purchase	\$8,237.09
Equipmen Rental	\$0.00
Equipment Repair	\$3,989.01
Gasoline	\$111.46
Hardware	\$180.73
Hot Top	\$2,631.50
Insurance	\$1,043.00
Debt Service Interest	\$88,579.21
Janitorial Supplies	\$0.00
Lab Supplies	\$163.02
Legal	\$135.00
Lubricants	\$0.00
Misc. Expense	-\$5,809.82
Office Supplies	\$1,023.32
Payroll	\$8,802.87
Payroll Overtime	\$0.00
Plant Operations	\$1,687.97
Postage	\$2,286.24
Potassium Hydroxide	\$5,009.49
Debt Service Principal	\$116,429.33
Printing Costs	\$292.00
Professional Dues	\$100.00
Professional Publications	\$148.00
Propane Gas	\$3,540.98
Radio Maintenance	\$302.48
Retirement/FICA	\$545.84
Medicare	\$127.71
Safety Supplies	\$1,019.34

Snow Removal	\$2,000.00
System Repair	\$24,513.24
System Improvements	\$5,218.51
Telephone	\$360.49
Tool Purchase	\$0.00
Training Cost	\$0.00
Transfer Out	\$42,371.41
Water Piping	\$2,569.78
Water Testing	\$1,628.50
Refunds	\$490.21
Zinc Orthophosphate	\$4,518.00

**TOTAL EXPENSE:** \$373,709.06

**Sewer Department**  
**Appropriated Amount: \$ 461,400.00**

Credits:

Sewer Rents & Fees	\$267,074.72
Dumping Fees	\$0.00
Sewer Interest	\$3,079.17
Sewer Miscellaneous/Hookups	\$2,000.00
Interest on Sewer Fund Deposits	\$29,351.05

**TOTAL CREDITS:** \$301,504.94

Expenditures:

Advertisement	\$604.88
Building Maintenance	\$1,187.20
Chemicals	\$1,527.44
Chlorine	\$2,180.37
Clothing Expense	\$1,118.30
Contract Mowing	\$4,900.00
Contract Services	\$690.00
Electricity	\$40,176.69
Engineering	\$3,348.37
Equipment Purchase	\$14,609.20
Equipment Rental	\$0.00
Equipment Repair	\$10,240.39
Fuel Oil	\$2,957.54
Misc. Gases	\$2,037.25
Gasoline	\$953.93
Grit Removal - Study & Test	\$2,485.67
Hardware	\$101.30
Health Insurance	\$10,139.98
Dental Insurance	\$1,026.12
Hot Top	\$2,967.50
Insurance	\$3,554.00

Janitorial Supplies	\$1,443.29
Lab Fees	\$539.90
Lab Supplies	\$12,759.35
Legal Fees	\$0.00
Lubricants	\$94.14
Medical	\$0.00
Misc. Expense	\$331.46
Office Supplies	\$1,109.92
Oxygen	\$0.00
Payroll	\$68,960.60
Plant Operations	\$9,332.36
Postage	\$727.93
Debt Payment - Sp. Art.	\$25,000.00
Printing Costs	-\$90.00
Professional Publication	\$10.00
Safety Supplies	\$3,018.24
FICA	\$4,337.53
Medicare	\$1,014.27
Sewer Piping	\$354.93
System Repairs	\$9,481.00
System Improvements	\$8,553.74
Telephone	\$748.88
Tool Purchase	\$236.33
Training Cost	\$310.00
Transfer Out	-\$75,270.29
Repairs Truck	\$72.00
Workers Compensation	\$0.00
Refunds	\$0.00
Snow Removal	\$0.00
Retirement	\$1,877.84
Grit Removal - Study & Test	\$0.00
Equipment Purchase - Sp. Article	\$104,771.34

**TOTAL EXPENSE:**

**\$286,530.89**



**Various Special Articles and Miscellaneous Budgets**

**Landfill Closure Appropriation: \$1,500,000.00**

Credits:

State Grants	Pending
Windsor & Deering	Pending

Expenditures:

Final Design Engineering	\$24,050.60
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**Closure to complete in 2002.**

**Purchase of Old Fire Station & Renovations**

**Appropriated Amount/Purchase: \$79,600.00**

**Appropriated Amount/Repairs: \$20,000.00**

Credits:

None

Expenditures:

Purchase	\$79,600.00
Repairs	\$20,058.12

**Transfer to Library/Town Office Capital Reserve**

**Appropriated Amount: \$100,00.00**

Expenditures:

Transfer Out	\$100,000.00
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**Main Street Support**

**Appropriated Amount: \$10,00.00**

Expenditures:

Transfer Out	\$10,000.00
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**Gables Property**

**Appropriated Amount: \$25,000.00**

Credits:

Cleanup Reimbursement	\$8,624.49
Rent	\$2,310.00

Future reimbursement for work done is anticipated. Placing the Concor Regional Visiting Nurse Association into this property eliminated an expenditure of \$2,100 by the Town for their rent at a former location.

Expenditures:

Environmental	\$11,074.61
Electricity	\$1,310.71
Propane Gas	\$2,004.57

**TOTAL EXPENSE:**

**\$14,389.89**

## 2001 TOWN MEETING MINUTES

*At a legal meeting of the Town of Hillsborough, County of Hillsborough in said State, inhabitants qualified to vote in the affairs of said town on the 13<sup>th</sup> day of March, 2001, at seven o'clock in the forenoon at the Hillsboro-Deering Middle School Auditorium the Moderator called the meeting to order. Articles 1 through 3 were to be voted on by official ballot at the polls, Article 1, election of officers and Articles 2 and 3, zoning issues, between seven o'clock in the forenoon and seven o'clock in the afternoon. Articles 4 through 21 were to be taken up at 7:30 p.m.*

**Article 1.** Voted that the voters of Hillsborough proceed to ballot for one Selectman for three years, Treasurer for one year, Trustee of Trust Funds for three years, two Trustees of the Fuller Public Library for three years, one Trustee of the Fuller Public Library for one year, Water and Sewer Commissioner for three years, two Planning Board members for three years, Cemetery Trustee for three years, and all other necessary Town Officers or agents for the ensuing year.

**Article 2.** Voted that the Town will amend the Hillsborough Zoning Code to include a Home Business Ordinance as proposed by the Hillsborough Planning Board.

YES            414                                NO            356

**Article 3.** Voted that the Town will not amend the Hillsborough Zoning Code to include a Village Residential District as proposed by the Hillsborough Planning Board.

YES            333                                NO            440

At 7:30 p.m., Moderator Leigh Bosse called the meeting to order. Mr. Bosse asked for a moment of silence in memory of Hillsborough's friends and neighbors who are no longer with us. Mr. Bosse asked the residents to stand and recite the Pledge of Allegiance. Mr. Bosse introduced Hillsborough's

Selectmen Mr. Donald Knapton, Mr. Robert Buker, Mr. Robert Charron and Town Clerk / Tax Collector Ms. Deborah McDonald. The moderator proceeded with rules of the meeting and dispensed with the reading of the warrant, with no objections. Mr. Bosse stated that we entered as friends and neighbors and let us leave as friends and neighbors.

Mr. Bosse then recognized Mr. James McDonough of the Conservation Commission to present the 2001 Loon Award. The award is presented to a person or group for their efforts and dedication to the conservation of land or waters. The award was presented to the Water and Sewer Commissioners for their work and preservation of the land and water at Loon Pond. Mr. Gary Lamothe and Mr. Donald Mellen accepted the award, absent was Mr. Eugene Edwards.

Mr. Bosse recognized Mr. Knapton for the presentation of a plaque to Mr. Charron for his dedication and work for the Town of Hillsborough. Mr. Charron was given a standing ovation by the town meeting crowd.

Mr. Bosse spoke on the hard winter and thanked Mr. Bill Goss and the highway department for their good work on keeping the roads in good shape and keeping with the large snow fall for this winter season. The assembly gave the department a round of applause.

Article 4. Mr. Knapton moved and Mr. Charron seconded to accept the reports of the Town Officers, Auditors, Agents, Committees or other officers heretofore chosen or appointed; or to take any other action in relation thereto. Mr. Russell Galpin stated that Mr. Herbert Yeaton should have been added to page five of the town report, as one of the people who had contributed to the Town of Hillsborough.

Article 5. Moved by Mr. Charron and seconded by Mr. Buker, after much discussion the ballot vote was opened at 7:52 and closed at 8:52. The Town voted to raise and appropriate the sum of One Million, Five Hundred Thousand Dollars (\$1,500,000.00) for the design, engineering, construction, and all other related costs for the purpose of final closure and capping of the



Hillsborough Landfill in accordance with all state and federal regulations and to authorize the issuance of not more than One Million, Five Hundred Thousand Dollars (\$1,500,000.00) of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the Selectmen and Treasurer to issue and negotiate such bonds or notes and to determine the rate of interest thereon.

**BALLOT RESULTS:            YES        172                    NO        15**

**Article 6.** Mr. Buker moved and Mr. Charron seconded, the Town voted to retain the following tracts of land located on Contoocook Falls Road; Tract 1, known as Tax Map 9, Lot 130 containing about nine acres, which was deeded to the Town by virtue of a Tax Collector's deed on September 30, 1998, and; Tract 2, known as Tax Map 9, Lot 131 containing about 1.5 acres, which was deeded to the Town by virtue of a Tax Collector's deed on March 25, 1998, both tracts to be used for municipal purposes. [Explanation: These properties contain significant amounts of sand/gravel to be used in the landfill closure process and for town road construction and maintenance. The location also has a natural buffer zone and when the operation is completed, the property can increase in value with proper reclamation.]

**Article 7.** Moved by Mr. Knapton and seconded by Mr. Buker, with some discussion the Town voted to raise and appropriate the sum of One Hundred and Twenty Thousand Dollars (\$120,000) for the purpose of reconstructing and/or resurfacing the portion of Bear Hill Road not reconstructed in 2000.

**Article 8.** Mr. Charron moved and Mr. Knapton seconded, with discussion on the increase of the budget and the reasons why the Town voted to raise and appropriate the sum of Three Million, Six Hundred and Eighty-six Thousand, Three Hundred and Ninety-four Dollars (\$3,686,394) for the operating expenses of the Town including General Government, Public Safety, Highways, Streets and Bridges, Sanitation, Health, Welfare, Culture and Recreation, Debt Service, Operating Transfers Out and all other current expenses of the Town; or to take any other action in relation thereto.



Article 9. Mr. Knapton moved and Mr. Buker seconded . Mr. Haven Newton spoke on the need for this article and answered questions and comments on this article. Mr. Newton stated that grants are possible when a town shows they are willing to do their part toward the needs. The Town voted to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of providing for the space needs of the Fuller Public Library and the Town Office and to raise and appropriate the sum of One Hundred Thousand Dollars (\$100,000) to be placed in this fund.

Article 10. Mr. Raymond Barker moved and Mr. Thomas McClure seconded, Mr. Barker then gave an explanation on the reasons for purchasing this building and the uses of the building after the purchase. Much discussion ensued on this issue of the historic value and the uses of this for the Town. Mrs. Jane Waters was allowed as a nonresident, but a member of the Historical Society, to speak on this article and its historic value. A ballot vote was asked for and the Moderator opened up the ballot voting at that time. The Town voted to raise and appropriate the sum of Seventy-nine Thousand, Six Hundred Dollars (\$79,600) for the purchase of land and buildings at 5 Central Street, also known as the Old Fire Station, for the purpose of preserving the historical facility and to provide space for maintenance and display of historical artifacts, or take any other action in relation thereto.

BALLOT RESULTS:                    YES        154                    NO        33

Article 11. This article was deferred until after article 10 had results. When the results of article 10 were announced, Mr. Barker moved and Mr. McClure seconded. The Town voted to appropriate the sum of Twenty Thousand Dollars (\$20,000) for the purpose of repairing and renovating the Old Fire Station Building.

Article 12. Mr. Buker moved and Mr. Charron seconded, the Town voted to raise and appropriate the sum of \$4,800 to fund the position of Town Forester. [Explanation: This position is to ensure greater accuracy of timber tax reporting and to provide the Town with a forest management plan for Town owned properties.]

**Article 13.** Mr. Knapton moved and Mr. Charron seconded, Mr. Steven Solomon spoke on the issues involved in this article and answered questions on the article. The Town voted to raise and appropriate the sum of Eight Thousand Seven Hundred and Fifty Dollars (\$8,750) for the purpose of providing advanced medical services, from other municipalities or agencies, for patients being transported from Hillsborough to a medical facility, while en route to that facility. [Explanation: Effective about June, 2001, those intercepting service providers will no longer directly bill the patients. They will be billing the sending town \$500 for each intercept by a paramedic from their organization.]

**Article 14.** Mr. Donald Mellen moved and Mr. Gary Lamothe seconded, the Town voted to raise and appropriate the sum of Two Hundred and Ninety-one Thousand and Four Hundred Dollars (\$291,400) for the purpose of operating the Sewer Department during 2001; said funds to be offset by the income to the Sewer Department of an equal amount; or to take any other action in relation thereto.

**Article 15.** Moved by Mr. Mellen and seconded by Mr. Lamothe, the Town voted to raise and appropriate the sum of One Hundred and Seventy Thousand Dollars (\$170,000) for the purchase of equipment, installation and engineering associated with the Wastewater Influent Screening Upgrade Project, and to authorize the withdrawal of One Hundred and Seventy Thousand Dollars (\$170,000) from the Sewer Reserve Fund for said purpose.

**Article 16.** Moved by Mr. Mellen and seconded by Mr. Lamothe, the Town voted to raise and appropriate the sum of Three Hundred and Seventy-six Thousand, Nine Hundred and Seventy Dollars (\$376,970) for the purpose of operating the Water Department during 2001; said funds to be offset by the income to the Water Department of an equal amount; or to take any other action in relation thereto.

**Article 17.** Moved by Mr. James Young and seconded by Mr. Jacob Rietsema. Mr. Rietsema asked the Town to vote to discontinue the Board of

Water & Sewer Commissioners in accordance with RSA 669:17-b. Submitted by petition. Mr. Rietsema discussed the reasons for doing this and answered some questions. There was discussion on this article and then a vote was taken. This article was overwhelmingly defeated.

**Article 18.** Mr. Knapton moved and Mr. Buker seconded, the Town voted to authorize the Selectmen to negotiate the sale of two lots obtained by virtue of Tax Collector's deeds, known as Tax Map 15, Lot 35 and Tax Map 16, Lot 1, to the Emerald Lake Village District in the amount of Two Thousand Five Hundred (\$2,500) Dollars. [Explanation: Tax Map 15, Lot 35 is for well head protection for the ELVD water system and Tax Map 16, Lot 1 is intended for off street parking for a district beach.]

**Article 19.** Mr. Buker moved and Mr. Charron seconded, the Town voted to retain a tract of land, surrounded on three sides by Farrar Marsh, containing about 15 acres and known as Tax Map 6, Lot 46 which was deeded to the Town by virtue of a Tax Collector's deed on May 26, 1995, to be used for municipal purposes. [Explanation: This property is bounded on three sides by state forest and would allow for greater public use. It would also provide revenue with a properly managed forestry program.]

**Article 20.** Moved by Mr. Knapton and seconded by Mr. Charron, Mr. Roger Goode spoke on this article and the Main Street Program's progress from last year. He briefly told of the goals for this year and introduced Mr. Sean Ghio, the manager of the Main Street program. The Town voted to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) for the purpose of providing support for the Main Street Program. [Explanation: The total projected cost of the program is \$60,000 annually, with the balance of the required funding from private donations. This request is the second of three requests.]

**Article 21.** Moved by Mr. Knapton and seconded by Mr. Buker, Mr. Rietsema spoke on this article and the need for this article for the Town, having a Master Plan adopted by the Planning Board on December 15, 1999, voted to authorize the Planning Board to prepare and amend a recommended



program plan of municipal capital improvements projected over a period of at least six years, in accordance with RSA 674:5.

Mr. David Fullerton submitted an article to require the Board of Selectmen to submit each department appropriation separately for vote in future Town Meetings as was done some years ago. A vote was taken and this was defeated.

Mr. Knapton moved to adjourn the meeting, was seconded by Mr. Charron. Meeting adjourned at 9:50 pm.

A True Copy of Attest:

Deborah J. McDonald  
Town Clerk of Hillsborough



## RESULTS OF ARTICLE 1:

### Selectman for Three Years:

Raymond A. Whipple	94
Gary R. Lamothe	611
Herb Hansen (write in)	45

### Trustee of Trust Funds for Three Years:

Arthur Kaufman	642
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### Planning Board for Three Years (2 positions):

Robert F. Goode	483
Elisabeth M. Olson	591

### Cemetery Trustee for Three Years:

Iris Campbell	710
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### Town Treasurer for One Year:

Linda S. Blake	746
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### Water and Sewer Commissioner for Three Years:

Eugene F. Edwards	725
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### Trustee of Fuller Public Library for Three Years (2 positions):

Marjorie Porter	630
Silvia Spence	523

### Trustee of Fuller Public Library for Two Years:

Beffa Ommaya Wylde moon	657
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**SCHOOL OFFICIALS:**

School District Moderator for One Year:

Russell S. Galpin 707

School Board at Large for Three Years:

Tom Patnode 228  
Bruce Randall 453  
John Segedy 80

School Board from Deering for Three Years:

Edward Naile 160  
Jon Stuart 582

A True Copy Of Attest:

Deborah J. McDonald  
Town Clerk of Hillsborough

Robert R. Charron, Chairman  
Donald E. Knapton Sr.  
Robert I. Buker

Selectmen of Hillsborough, NH



TOWN MEETING SCHEDULE  
MIDDLE SCHOOL GYMNASIUM, MARCH 13, 2001  
Polls to open for voting 7:00 a.m. to 7:00 p.m.  
Business meeting at 7:30 p.m.

TOWN OFFICE HOURS

Monday - Friday 8:30 a.m. to 5:00 p.m	464-3877
Fax	464-4270
E-Mail	<a href="mailto:hillsboro@hillsboroughnh.net">hillsboro@hillsboroughnh.net</a>
Web Site	<a href="http://www.town.hillsborough.nh.us">www.town.hillsborough.nh.us</a>

TOWN CLERK/TAX COLLECTOR	464-5571
Monday - Friday 9:00 a.m. to 4:45 p.m.	
Tuesday 9:00 a.m. to 6:45 p.m.	
Last Saturday of every Month 10:00 a.m. to 11:45 a.m.	

SELECTMEN	464-3877
Second, Fourth & Fifth Wednesdays	
By Appointment. Please call Town Office.	

PLANNING BOARD	464-3877
1st and 3rd Wednesdays at 7:30 p.m.	

BOARD OF ADJUSTMENT	464-3877
By Application.	

CONSERVATION COMMISSION	464-3877
2nd Wednesday at 7:00 p.m.	

HEALTH AND WELFARE OFFICERS	464-3877
By Appointment.	

TRANSFER STATION	464-4340
Tues., Thurs., Fri. & Sat. 8:30 a.m. to 4:30 p.m.	
Wednesday 4:30 p.m. to 8:00 p.m.	

YOUTH SERVICE OFFICE	464-5779
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SUPERVISORS OF THE CHECKLIST	464-3877
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WATER and SEWER COMMISSIONERS	464-3877
Fourth Tuesday of each month.	

WASTEWATER TREATMENT PLANT	464-5041
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LIBRARY	464-3595
Monday & Friday 12:00 noon to 5:00 p.m.	
Tuesday & Thursday 9:30 a.m. to 8:00 p.m.	
Saturday 9:00 a.m. to 1:00 p.m.	

VISITING NURSE	464-5939
Medical Center 8:00 a.m. to 9:00 a.m.	

EMERGENCY TELEPHONE NUMBER	911
POLICE	464-5512
FIRE DEPARTMENT	464-3477