Annual Report of the Town of Lancaster, New Hampshire for the year ended December 31,1997



1998 DATES TO REMEMBER

JANUARY 1 Fiscal Year Begins **JANUARY 21** First day for Candidates to declare for Town Election Last day for Candidates to declare for Town Election JANUARY 30 MARCH 1 Deadline to file for an exemption or abatement from your property taxes (previous year) Annual School Meeting MARCH 6 MARCH 10 Annual Town Meeting APRIL 1 All property both real and personal, assessed to owner this date Last day to file Property Tax Inventories APRIL 15 Dog Owners should license their dogs by this date MAY 1 JUNE 1 After this date, a \$25 forfeiture charge may be imposed for any unlicensed dogs JULY 1 First half of the semi-annual tax billing due commences to draw interest at 12 percent after this date SEPTEMBER 8 State Primary Election day NOVEMBER 3 General Election day DECEMBER 1 Second half of the property tax due - unpaid real estate and personal taxes commence to draw interest

at 12 percent

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1997 TOWN OFFICERS

Elected Officials

BOARD OF SELECTMEN

Expires 1998 Linda E. Hutchins Expires 1999 Christopher Parker Expires 2000 David B. Stickney

TREASURER

Expires 1999 Ann M. Huddleston

TOWN CLERK

Expires 1999 Jean E. Oleson

MODERATOR

Expires 1999 Paul D. Desjardins

TRUSTEES OF TRUST FUNDS

Expires 1998 Carol H. Stiles
Expires 1999 John Holmes
Expires 2000 James H. Whithed

SUPERVISORS OF THE CHECKLIST

Expires 1998 Jane B. Gilman
Expires 2000 Constance Cardinal
Expires 2002 James Seppala

BUDGET COMMITTEE

Dennis Merrow **Expires** 1998 **Expires** 1998 Aurore Hood (resigned) Expires 1998 David Stickney Lee Eastman Expires 1999 Expires 1999 Sandra Doolan Robert Snowman 1999 Expires Expires 2000 Harrison Southworth Roger Gingue Expires 2000 (resigned) 2000 Peter Riviere **Expires**

REPRESENTATIVE OF BUDGET COMMITTEE

Expires 1998 Christopher Parker

LIBRARY TRUSTEES

Expires 1998 Michael W. Nadeau Expires 1999 Elsie K. Senuta Expires 2000 Steven J. Turaj

1997 TOWN OFFICERS

(page 2)

CEMETERY TRUSTEES

| Expires | 1998 | Joyce C. White |
|---------|------|------------------|
| Expires | 1999 | Sandra E. Doolan |
| Expires | 2000 | Ronald N. Bailey |

EMMONS SMITH FUND COMMITTEE

| Expires | 1998 | John Brooks |
|---------|------|---------------|
| Expires | 1999 | Roxanna White |
| Expires | 2000 | Jean Foss |

COL. TOWN SPENDING COMMITTEE

| Expires | 1998 | Mark J. Vincent |
|---------|------|-------------------|
| Expires | 1998 | Gregg Christopher |
| Expires | 1998 | Cindy Spearin |
| Expires | 1999 | JoAnne Emerson |
| Expires | 1999 | Jeffrey A. Gilman |
| Expires | 1999 | Robert Snowman |
| Expires | 2000 | Rebecca Crawford |
| Expires | 2000 | Marcella Nugent |
| Expires | 2000 | Roger Emery, Jr. |
| | | |

COL. TOWN INVESTMENT COMMITTEE

| CODI I CITTA II I DOLLINI | |
|---------------------------|-----------------|
| David Hill | Dennis Merrow |
| Richard Rochefort | Roger Gingue |
| Phillip Drapeau | Donald L. Crane |

Thomas W. Craven

Appointed Positions

| Iow | n Manager/Overseer of Wel | tare Patrick Kelly |
|-----|---------------------------|--------------------|
| Tax | Collector | Joyce A. McGee |
| | | |

Town Planner/Public Works Director Peter Kulbacki, P.E. (resigned)

Town Accountant Michael W. Nadeau Deputy-Town Clerk/Tax Collector Tanya J. Batchelder

Town Counsel Donovan & Desjardins, Attorneys Health Officer Elwin R. Falkenham, M.D. Public Health Nurse Roxanna White, R.N.

Librarians Barbara Robarts/Holly Verrier Hyde

Superintendent of Recreation
Police Chief
Fire Chief
Ambulance Director
Highway Foreman

Michael Curtis
Edward Samson
Michael Currier
Thomas Blanchette
James Savage

Water Dept. Supervisor Lawrence "Gomer" Powell

Sewer Dept. Operator Timmy Bilodeau Transfer Station Director Dennis Patnoe

1997 TOWN OFFICERS

(page 3)

Kevin Konn

Appointed Boards/Committees

ZONING BOARD OF ADJUSTMENT

1002

Expires

| 1770 | | Kevin Kopp |
|----------|--|---|
| 1999 | | Alan Savage |
| 1999 | | Carl Rod |
| 1999 | (Alternate) | John MacKillop |
| 1999 | | Colin Sutherland |
| 2000 | , | Stan Knecht |
| 2000 | | Dennis Merrow |
| 2000 | (Alternate) | Jean Tenney |
| | (Clerk) | Jean Oleson |
| IG BOARI | D | |
| 1998 | | Aurore Hood |
| | | Patricia Steady |
| 1999 | | Stan Knecht |
| | 1999 1999 1999 1999 2000 2000 2000 WG BOARI 1998 1998 | 1999 1999 1999 (Alternate) 1999 (Alternate) 2000 2000 2000 (Alternate) (Clerk) NG BOARD 1998 1998 |

1999 Alexis Moser Expires Expires 1999 (Alternate) Colin Christie Expires 1999 (Alternate) Joe Gott Expires Andre Garand 1999 (Alternate) Expires 1999 (Alternate) Tim Sutherland Expires 2000 David Hutchins Joanne Coppinger, Chair David Stickney 2000 Expires

(Selectman) David Stickney (Planner) Peter Kulbacki (Clerk) Sally Pratt

CONSERVATION COMMISSION

| Expires | 1998 | | Andrew Coppinger |
|---------|------|-------------|---------------------|
| Expires | 1998 | | Lucy Wyman |
| Expires | 1999 | | David Rexford |
| Expires | 1999 | | Millard Martin, Jr. |
| Expires | 1999 | (Alternate) | Janine Elliott |
| Expires | 1999 | (Alternate) | Andrew Buteau |
| • | | (Advisor) | Patrick Kelly |

HOUSING AUTHORITY

Dennis Merrow Millard Martin, Jr. Kevin Kopp James Seppala

TOWN HISTORY COMMITTEE

Faith Kent Edna E. Whyte Cecile Costine

REPORT OF THE SELECTMEN

The Town of Lancaster has seen a year full of activity. Our water system has seen six of the eight phases completed. The Lancaster Economic Development Corporation is up and operating. The Main Street Committee has organized and begun to work on projects to revitalize the business district and enhance Main Street y to y. The Chamber of Commerce has become regional in its focus in order to foster cooperation and growth in our area. The new court house has been dedicated and we have been given the joy and pain of developing a new use for our historic gem.

We are sorry to have Peter Kulbacki leave for a new job. His expertise and energy will be missed by those who worked with him. In his place, Dennis Patnoe became responsible for overseeing the public works (transfer station, water department, sewer department, town roads). Town planning is now under the watchful care of Pat Kelly, with Joyce McGee assisting.

Historic levels of need have arisen for the Ambulance Department with the quantity of calls at an all-time high. The police force gained a new furry officer named King, our first police-trained canine in Lancaster.

Your Select Board has worked to keep our budget increases to a minimum while still maintaining the level of service and progress that Lancaster deserves.

You will notice that we have once again placed "charitable items" as warrant articles. Doing this enables you to receive information and ask questions of the various groups at Town Meeting; thereby, making you a more highly informed voting public.

We want to thank our many volunteers for the countless hours of dedication that this community receives. Volunteerism makes Lancaster a great place to live and work.

No report would be complete without a huge thank you to the dedicated staff of employees here in town.

Any time that you may have concerns, complaints or praises, please call on your Selectmen. We will listen and do our best for the whole of Lancaster.

Respectfully submitted,

Linda E. Hutchins, Chairman

REPORT OF WELFARE DEPARTMENT

The 1997 year has been a year of decreased demand due to the job market and the economy. Yet our expenditures are about equal to past years due to the reduction of state and federal assistance.

We have continued to use workfare as a method to account for assistance. The amount spent this past year is as follows:

WELFARE ACCOUNTABILITY

| MONTH | TOTAL | FOOD | MEDICAL | RENT | FUEL | ELECTRIC | OTHER |
|-----------|-------------|------------|------------|-------------|------------|------------|----------|
| | | | | 7.2 | | | |
| January | \$2,141.50 | \$245.00 | \$107.26 | \$1,021.00 | \$248.00 | \$520.24 | \$0.00 |
| February | \$2,144.94 | \$115.00 | \$72.39 | \$1,100.00 | \$446.50 | \$411.05 | \$0.00 |
| March | \$1,113.00 | \$65.00 | \$43.00 | \$700.00 | \$125.00 | \$180.00 | \$0.00 |
| April | \$2,351.00 | \$55.00 | \$70.00 | \$1,395.00 | \$505.00 | \$326.00 | \$0.00 |
| May | \$2,108.00 | \$110.00 | \$73.00 | \$1,598.00 | \$44.00 | \$283.00 | \$0.00 |
| June | \$1,978.50 | \$95.00 | \$67.50 | \$1,335.00 | \$0.00 | \$481.00 | \$0.00 |
| July | \$2,192.50 | \$125.00 | \$334.50 | \$775.00 | \$0.00 | \$648.00 | \$310.00 |
| August | \$1,543.00 | \$215.00 | \$55.00 | \$408.00 | \$0.00 | \$557.00 | \$308.00 |
| September | \$1,474.00 | \$255.00 | \$91.00 | \$500.00 | \$90.00 | \$538.00 | \$0.00 |
| October | \$2,259.00 | \$140.00 | \$220.00 | \$1,250.00 | \$399.00 | \$250.00 | \$0.00 |
| November | \$1,322.67 | \$85.00 | \$46.21 | \$894.00 | \$189.46 | \$108.00 | \$0.00 |
| December | \$3,276.00 | \$150.00 | \$60.00 | \$2,371.00 | \$520.00 | \$175.00 | \$0.00 |
| TOTALS | \$23,904.11 | \$1,655.00 | \$1,239.86 | \$13,347.00 | \$2,566.96 | \$4,477.29 | \$618.00 |



Photo courtesy of the Coos County Democrat

REPORT TO THE CITIZENS OF COUNCIL DISTRICT ONE

by Raymond S. Burton, Councilor
District One
State of New Hampshire
RR 1, Box 106
Woodsville, New Hampshire 03785
Tel. (603) 747-3662
Car Phone 481-0863
State House (603) 271-3632

It is a pleasure to report to the people of District One, which consists of 98 towns and four cities here in northern New Hampshire. The Council acts much like a board of directors at the very top of your Executive Branch of your New Hampshire State Government. We confirm gubernatorial nominations to many regulatory, advisory and governing boards and commissions within the Executive Branch of your government. We also confirm gubernatorial nominations to the entire Judicial Branch of the New Hampshire Government, approve contracts to outside agencies, businesses, municipalities and individuals and a host of other duties.

A good list of phone numbers for citizens to gain information throughout this district to have on hand would be the following:

| Aids Hotline | 1-800-752-AIDS |
|--------------------------------|----------------|
| Children, Youth & Families | 1-800-852-3345 |
| Consumer Complaints, Utilities | 1-800-852-3793 |
| Consumer Complaints, Insurance | 1-800-852-3416 |
| Disabilities Assistance | 1-800-852-3345 |
| Elderly & Adult Assistance | 1-800-442-5640 |
| Fuel Assistance | 1-800-552-4617 |
| Emergency Assistance | 911 |
| Employment Opportunities | 1-800-852-3400 |
| Job Training Information | 1-800-772-7001 |
| NH State Library | 1-800-499-1232 |
| NH State Police | 1-800-525-5555 |
| NH Tech Community Colleges | 1-800-247-3420 |
| NH Help Line (24 hour) | 1-800-852-3388 |
| NH Operation Game Thief | 1-800-344-4262 |
| NH Veterans Council | 1-800-622-9230 |
| NH Corrections Dept. | 1-800-479-0688 |
| NH Dept. of Labor | 1-800-272-4353 |
| NH Housing Authority | 1-800-439-7247 |
| NH Higher Educational Ass't | 1-800-525-2577 |
| Headrest Teenline | 1-800-826-3700 |
| NH Independent Living Found. | 1-800-826-3700 |
| NH Charitable Foundation | 1-800-464-6641 |
| | |

It is a pleasure to serve you as one of your public servants. My office is at your service.

PUBLIC WORKS

HIGHWAY DEPARTMENT:

ROAD RE-CONSTRUCTION

The Highway Department had a busy year as they continued to repair and patch roads. Middle Street received our main attention this year. The infrastructure was completed and the street was rebuilt and resurfaced. The Arthur White Road was washed out in one of last summer's storms. Our road crew spent two weeks rebuilding the road at a cost to the Town of over \$10,000.

PROJECTS

The following projects were completed:

- 1. culvert on Martin Meadow Pond Road
- 2. gas and diesel tanks replaced
- 3. ditching of Wesson Road

Upcoming projects include:

- 1. repair of Martin Meadow Pond Road, Hartco Avenue and Stebbins Hill Road
- 2. rebuilding of manholes and catch basins
- 3. overlay of streets as per budget will allow

WATER SYSTEM IMPROVEMENTS

The water plant has been in operation for a year. It has worked up to our expectations, greatly improving our water quality. We have continued to monitor water usage and have attempted to contain the budget and maintain water use fees at last year's levels. The water line from the Garland Road to Town has been completed and the two pressure reducing buildings have also been completed. The Main Street and Middle Street water lines have also been completed. This new line has given the Town a more consistent supply of water with a larger volume to take care of anticipated growth.

Project Contracts 7 and 8 will be going out to bid this spring. Contract #7 will install a water and sewer line from Coos Junction to the Groveton town line. Contract #8 will build a water tank on the Groveton town line (Industrial Park area). This will supply the Town with additional water pressure and protection for the northern section of the community.

WASTEWATER

The Wastewater Treatment and Pumping Stations are working very well due to the work of our personnel. Testing continues to be a priority with our lagoons operating at a very reliable level. The future of our system is comprised mainly of preventative maintenance.

We need to rebuild some of our larger pumps and replace bearings at the Main Pumping Station. The Town is also looking at alternatives to reduce our electrical demand use. When our large pumps kick-in to distribute waste water into the town lagoons, the electrical use increases greatly. We are investigating using auxiliary diesel power to help reduce the electrical demand charge. The new sewer rate has gone into effect and we will maintain this rate for the upcoming year.

I wish to thank the entire Public Works Department for their dedication, support and late nights working in extreme conditions.



HERITAGE TRAIL COMMITTEE

1997 Annual Report

The New Hampshire State Heritage Trail is a 230-mile walking path extending from the Massachusetts border to Canada. The Lancaster portion of the Trail starts at the Dalton town line on Martin Meadow Pond Road, and ends on Page Hill Road at the Northumberland line. Approximately 12 miles, the Trail was accepted by the State in 1994.

The Trail is for hiking, snow shoeing and cross country skiing only, no wheeled vehicles, please!

Residents, visitors and tourists should be encouraged to experience the areas natural beauty. The Trail is a valuable asset to the Town.

Once again the Heritage Trail Committee extends our thanks to:

- the landowners who have continued to grant right of way over their property and helped maintain sections of the trail;
- our town clerk's office for issuing our monthly report;
- the adults and young volunteers who have generously given of their time, talent and equipment to keep the trail distinct and walkable;
- Pat Nelson, a pioneer Trail Committee member, who has moved on to Massachusetts, nearer family. A portion of the trail has been named the "Pat Nelson section" in appreciation for her work.

This year, 1997, in addition to clearing the blowdowns and ever growing brush, and marker replacement, we prepared, and the Town printed, a very descriptive pocket-sized trail handout brochure. Included in the handout is a trail map showing the new downtown loop trail.

We encourage our shop keepers, restaurants, motels, residents and B & B's to make trail handouts available to their customers and guests. Copies can be obtained by calling the number listed below.

The cleared portion of the Portland Street to Reed Road trail section is working out well for snowshoers and cross country skiers. Either way, it's a two hour trip and snowshoers have continued to report it as "just beautiful", especially after a fresh snow fall.

In 1998, in addition to the usual maintenance, we will be concentrating on improving the wetland areas, making them more traversable. We are working with the Main Street Committee on the development of the river walk, and will incorporate the walk into the Heritage Trail town loop map when completed.

The Committee, established by the Selectmen, is a working group interested in maintaining and promoting one of this town's assets. The Committee's monthly meetings are always open to the public, usually meeting 10 months a year, 7:00 pm, at the town hall. Notice is published in the Beacon's Calendar of Events. The next meeting is scheduled for March 3, 1998. The Committee welcomes people of all ages who are interested in keeping the Trail going to join us. Information regarding the Trail and Committee can be obtained by calling the chairman at 788-4343.

Respectfully submitted for the Committee,

Robert D. Todd, Chairman



Photo courtesy of the Coos County Democrat

LANCASTER POLICE DEPARTMENT

The Lancaster Police Department experienced a number of changes during the 1997 year. There were changes in personnel as well as introducing new methods in addressing the needs of Law Enforcement agencies.

In August of this year, Sgt. Eric Lougee, a 10-year veteran of the Lancaster Police Department excepted a position with the Town of Bethlehem as their Chief of Police. The vacancy created by Sgt. Lougee's move was filled by a Lancaster native, William Colborn. Officer Colborn will attend the NH Police Academy for 12 weeks, beginning in January 1998.

The Lancaster Police Department also obtained a 4-legged officer. This officer's name is King. King is a German Shepard and has been trained as a Police Dog. This was made possible because of the generosity of Lancaster residents and organizations.

The dog was donated to the Police Department by Tina Rexford of Stockwell Kennels. Officer Paul Hood is King's handler, and he and King attended a 10-week training program in Concord, NH. The costs associated with this training were paid by the VFW Post #3041 of Lancaster. We are grateful to all those who assisted with this program. It has proven to be an asset to the department. On many occasions since his training, King has been instrumental in capturing criminals.

The year was not free of tragedy, as the area experienced some of the most tragic events ever seen in the North Country. From these tragic events we hope to learn so as to prevent them from ever happening again. It was amazing to see the support offered by members of the community. It made everyone more aware of the dangers facing Law Enforcement.

Members of the Lancaster Police Department wish to thank all of the people who assisted us throughout the year.

Respectfully submitted, Edward Samson, Chief of Police

MEMBERS OF THE LANCASTER POLICE DEPARTMENT

Chief Edward Samson Corporal Christopher St. Cyr Officer Paul Hood Officer Myron Crossley Officer Marcel Platt Officer William Colborn

PART TIME POLICE OFFICERS

Officer Martin Driscoll Officer Wendy Houghton Officer William Thompson Officer David Stickney Officer Charles Huntington Officer Patrick Carr Officer Richard Ball Officer Terrence Bedell Officer Robert Lee

CRIMINAL OFFENSES

MOTOR VEHICLE OFFENSES

| Animal | 212 | Driving While Intoxicated | 37 |
|------------------------|-----|---------------------------|----------|
| Assault | 50 | Speeding | 451 |
| Bad Check | 84 | Unregistered Vehicle | 15 |
| Burglary | 17 | Non-Inspection | 47 |
| Criminal Trespass | 26 | Stop Sign/Yield | 38 |
| Prowler | 33 | Driving After Suspension | 20 |
| Harassment | 24 | Following Too Close | 12 |
| Domestic Violence | 95 | Conduct After An Accident | 03 |
| Untimely Death | 02 | Operating without License | 07 |
| Theft | 66 | Misuse of Plates | 12 |
| Drugs | 26 | Improper Operation | 97 |
| Sexual Assault | 11 | Reckless Conduct | 09 |
| Possession of Alcohol | 29 | Improper Passing on Right | 27 |
| Public Intoxication | 15 | Yellow Line | 38 |
| Family Abuse/Neglect | 27 | Disobeying Police Officer | 03 |
| Warrants Served | 71 | Defective Equipment | 304 |
| Forgery/Fraud | 16 | Parking Violations | 157 |
| Resisting Arrest | 05 | Child Restraint | 27 |
| Reckless Conduct | 02 | Open Container | 10 |
| Shoplifting | 07 | Littering | 09 |
| Possession Firearm | 01 | Disorderly Conduct M/V | 14 |
| Criminal Mischief | 60 | Failure to Display Reg. | 15 |
| Disorderly Conduct | 34 | Failure to Dim Lights | 24 |
| Fugitive from Justice | 01 | Improper Turning | 77 |
| Hindering Apprehension | 02 | No Fuel Permit | 03 |
| Breach of Peace | 457 | | |
| Miscellaneous | 139 | MISCELLANEOUS ACTIVITIES | <u>S</u> |
| Criminal Threatening | 16 | | |
| Stalking | 05 | Motor Vehicle Warnings | 660 |
| 6 | | Assist Motorist | 196 |
| ACCIDENTS | | Alarms Answered | 120 |
| | | Doors/Windows Opened | 47 |
| Damage over \$1000.00 | 80 | Assist Other Police | 503 |
| Damage Under \$1000.00 | 68 | Breath/Blood Tests | 45 |
| Accidents with Injury | 24 | Relays | 100 |
| Fatals | 01 | Fires | 29 |
| Involving Animals | 22 | Assist Other Agencies | 992 |
| Hit and Run | 13 | Missing Persons | 13 |
| Pedestrian/Bicycle | 05 | 3 | |
| | | | |

TRANSFER STATION AND RECYCLING FACILITY

The Town of Lancaster's recycling for the year of 1997 was as follows:

| | Cardboar | d. | | | | | | | | 139 | tons |
|--------------------|-----------|------|------|------|------|-----|----|----|---|---------|-------|
| | Newspape | r & | mag | az: | ine | s. | | | | 97 | tons |
| | Office P | aper | | | | | | | | 3 | tons |
| | Box Boar | d. | | | | | | | | 5.5 | tons |
| | Aluminum | Can | ıs . | | | | | | | 7 | tons |
| | Scrap Al | | | | | | | | | | tons |
| | Plastic | Cont | air | er | 3 | | | | | 17.5 | tons |
| | Scrap Me | | | | | | | | | 155 | tons |
| | Tin Cans | | | | | | | | | 9 | tons |
| | Oil Filt | | | | | | | | | _ | tons |
| | Used Oil | | | | | | | | | _ | tons |
| | Textiles | | | | | | | | | 4.5 | tons |
| | Shingles | | | | | | | | | 43 | |
| | Tires . | | | | | | | | | | tons |
| | Compost | | | | | | | | | | |
| | Batterie | | | | | | | | | | ton |
| | Glass . | | | | | | | | | | tons |
| | Paint . | | | | • | | | | • | 8.5 | tons |
| | | | | | | | | | | | |
| | TOTAL . | | | • | • | | | | • | 738 | tons |
| | | | | | | | | | | | |
| Material shipped | co Crown | Vant | age | L | and: | fil | .1 | • | • | 1455 | tons |
| | | | | | | | | | | | |
| Demolition waste | | | | | | | | | | | |
| Environmental Serv | rices - E | ethl | ehe | m | • | | | | • | 291 | tons |
| | | | _ | _ | | _ | | | | | |
| 1997 revenue from | selling | recy | /cle | ed s | 300 | ds | wa | 18 | • | \$19,5 | 74.00 |
| | | | | | | | | | | *** | |
| Crown Vantage cost | | | | | | | | | | | |
| Trucking costs say | red were | • • | • • | • | • | | | | • | 7,3 | 27.56 |
| | | | | | _ | | | | | A 4 0 m | |
| | | | Tot | al | Sa | vec | 1 | | | \$40,73 | 39.06 |

The percentage rate of recycling in 1997 was approximately 34%. We need to get that figure up to 40% to avoid any penalties from Crown Vantage. We are heading in the right direction to meet this goal and with the help of the townspeople and the recycling committee, hopefully we will make it.

The cost of getting rid of our waste at Crown Vantage will be increasing on January 1, 1999, from \$18.75 to \$50.00 a ton. This will be an increase of about \$58,000.00 in the transfer station budget. We are looking into pay-as-you-throw as a way of increasing our recycling percentage, but if we can reach a rate of about 50%, we may not have to do this.

We would like to thank you for your cooperation and please keep recycling. It will save tax \$\$\$\$.

Dennis, Norm, Jimmy and Tom - The boys at the Transfer Station

NORTHERN GATEWAY CHAMBER OF COMMERCE

The Chamber is expanding its horizons by becoming Regional in scope and providing services to ten surrounding communities.

Our goal is to provide each community with as much assistance as they want in the areas of promotion, recognition and coordination of locale events. By working together, we can all benefit.

Some examples of projects that we are supporting are:

- 1. The development of the Mount Washington Regional Airport into an asset that will truly benefit all of the communities in this area.
- 2. Inviting local and federal representatives to come to our area and discuss what they are facing and to answer our questions.
- 3. Exploring new programs that will benefit our youth, such as "Kids Voting N.H." and the development of a Civil Air Patrol Squadron, based at the Regional Airport.
- 4. Business Round Tables that feature such individuals as the Commissioner of Labor, Diane M. Symonds; The Commissioner of Insurance, Charles Blossom; and the Manager of Safety, Training and Injury Prevention, Jack Jarvis.
- 5. Promotions that will bring 3000 to 5000 people into the area, such as The Sled Dog Race.

The Office Hours are Tuesday, Wednesday and Thursday - 8:00 AM to Noon. Our phone number is (603) 788-2530.

Our feelings are best expressed by saying:

"TOGETHER WE CAN MAKE A DIFFERENCE."

Sincerely,

DONALD F. MOONEY Chamber Director

LANCASTER EMERGENCY MEDICAL SERVICES

Lancaster Emergency Medical Services has continued to grow over the past year in many different ways. One of the major growths has been in training and the ability to provide consistent care at the basic life support level. We currently have 40 members on our roster which include three drivers, five First Responders, 19 EMT-Basics and 13 EMT-Intermediates. We also have one member who is currently enrolled in a Paramedic program. Our goal as we approach the new century is to be able to provide advanced life support care consistently on all necessary calls. In order to do this, more training will be provided to members and several more members will upgrade to Paramedic certification. Paramedic certification will allow us to better treat and care for many medical emergencies through the use of advanced airway management and medications. This past year, over 106 hours of training were offered. Some of the programs that were offered include a sixteen-hour certified trench rescue class and an emergency vehicle operators course by the National Safety Council.

Another area of growth last year was in run volume, completing the year with 802 runs. This was an increase of 102 runs over last year. With increased runs comes increased coverage and scheduling issues. Most of the runs take place during the work day, Monday through Friday, and trying to cover emergency runs and continue to complete the emergency and non emergency transfers is very difficult. In June we hired Ron Wert, part time, to assist in coordination of training and to assist in covering shifts that were difficult to cover when most volunteer members are at work. People often ask "Why do the transfers?" My answer to this is as follows: in order to continue operating the ambulance service in the black by generating revenue through user fees and not by taxation, we need to do the transfer work. We support our entire operating budget through user fees and contract payments for ambulance service. We also have very reasonable charges for our service compared to many private services in the area. In December we signed a contract with NH Blue Cross & Blue Shield as a preferred provider, this will allow us to bill BC&BS directly and receive payment directly.

I would like to thank the businesses and members of the community who continue to support us throughout the year. I would also encourage civic groups or individual members of the community to stop by to see and hear what we do. We always like to hear suggestions and ideas so we may better serve you in your time of need.

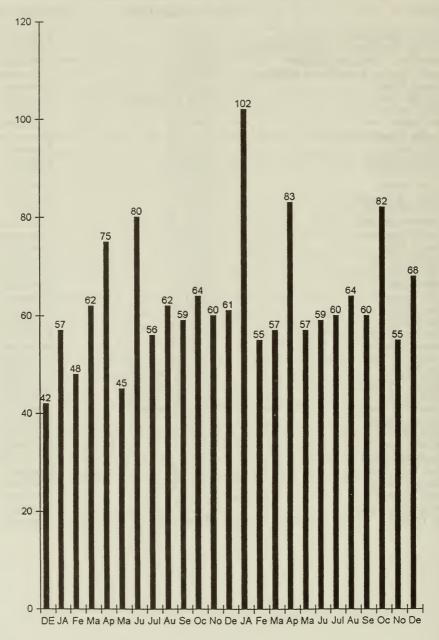
Respectfully submitted,

Thomas W. Blanchette, Director Lancaster EMS

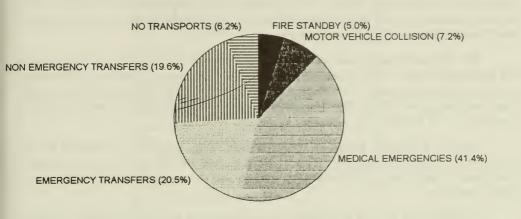
LANCASTER EMERGENCY MEDICAL SERVICES ROSTER

| NAME | CERTIFICATION | <u>RESIDENCE</u> |
|---|---|--|
| Thomas Blanchette - Director Jennifer Frenette - Assistant Director Ron Wert - Training Officer David Flynn - Equipment Officer Robert Platt Todd Brown Adam Smith Lee Beane Charity Blanchette Mike Currier Chris Bradford Wesley Hicks Blake Janney Randy Chauvette Donna Frizzell Harold Mundell Rita Richardson Marcel Platt Jennifer Burke Roger Chauvette Roger Aldrich Steve Jones Steve Colby Tom Baird Alan Lambert Brenda Ruggles Joseph Elgosin Tom Scullen Shirley Kenison Larry Coulter Kristen Wilkinson Sharon Ruggles Kim Covey Ed McLean Chuck Lockhart Mike Connors Wendy Gulick Frank Brunkle Doug Blanchette Ian Tenney | EMT-I EMT-I EMT-I EMT-B EMT-B EMT-B First Responder EMT-B EMT-B EMT-B EMT-B EMT-I EMT-B EMT-I EMT-B EMT-I EMT-B EMT-B EMT-B EMT-B EMT-B EMT-B EMT-I EMT-B EMT-I EMT-B EMT-I EMT-I EMT-B EMT-I EMT-I EMT-B First Responder | Lancaster Lancaster Lancaster Lancaster Croveton Lancaster Littleton Lancaster Lancaster Lancaster Lancaster Lancaster Lancaster Lancaster Lancaster Croveton Groveton Groveton Groveton Groveton Groveton Lunenburg Croveton Jefferson Lunenburg Whitefield Lancaster Groveton Jefferson Lunenburg Whitefield Lunenburg Groveton Whitefield Lancaster Groveton Lunenburg Groveton Lunenburg Croveton Lancaster Lancaster Lancaster Lancaster |

RUN VOLUME BY MONTH FROM DECEMBER '95 to DECEMBER '97



TYPES OF RUNS



1997 AMBULANCE REPORT

| Uncollected Balance as of 12/31/96 Claims Processed in 1997 Town Appropriation Refunds | \$ 37,338.09 205,229.93 16,464.00 968.00 |
|---|--|
| Total Debits | \$260,000.02 |
| Town Reimbursements Paid Claims Collected Cancelled Claims Uncollected as of 12/31/97 | \$ 16,464.00 164,675.28 19,072.22 59,788.52 |
| Total Credits | \$260,000.02 |

Respectfully submitted, Joyce McGee Ambulance Clerk

FIRE DEPARTMENT

We started off the year with the purchase of a new van, that once belonged to the Hanover Fire Department Rescue. We transferred our equipment from our old van into this one, including our six Bottle Cascade System. This system allows us to fill sixty-four small Scott Bottles to fight fire efficiently.

We also purchased a gas monitor to detect oxygen levels, carbon monoxide, H2's and flammable gases. This meter will help the Fire Department in below grade rescue, as well as the townspeople. If the homeowner has a carbon monoxide detector in their home that has gone off, the Fire Department can use this detector to check if there is a problem, or if the detector is faulty.

There is a HazMat Response trailer housed at the Lancaster fire station for the northern part of New Hampshire. This trailer is a great asset to the Town of Lancaster. If we have a hazardous spill of any kind, we can use the contents of the trailer that is readily available.

We did repair a lot of mechanical problems that we had with our trucks this year. In Engine Four, we put in a new pump; in our aerial ladder truck, we put new bushings in the base of the aerial ladder; and we repaired all deficiencies found by the American Test Center that certifies our aerial truck.

We are starting a youth program that will focus towards the young, first-time fire setter. If our town has a young child that is caught playing with matches, I would be more than happy to come into your home and talk to the child, show them a short fifteen-minute video, and explain the dangers and why it is important not to play with matches. This will be kept fully confidential.

We had another firefighter go on to further his education at a fire investigation college.

As our Fire Department pulls tighter and tighter together, we are pleased to serve the Town of Lancaster.

Respectfully submitted, Michael J. Currier, Fire Chief

SUMMARY OF FIRES

| Auto Accidents 8 |
|-----------------------------|
| Auto Fires 5 |
| Alarm Activations 6 |
| Assist Ambulance 1 |
| Chimney Fires 3 |
| Control Burn 1 |
| Drill |
| Electrical Fires 2 |
| False Alarms |
| Flooded Oil Burners 3 |
| Grass Fires 1 |
| Odor Investigations 1 |
| Oil Spills 5 |
| RR Ties 1 |
| Rekindle 1 |
| Smoke Investigations 3 |
| Steam 1 |
| Structure Fires |
| Total $\dots \overline{65}$ |
| |

LANCASTER FIRE DEPARTMENT

Officers and Firemen

Chief Michael Currier
Deputy Chief Thomas Flynn
Assistant Chief David Bennett
Assistant Chief David Fuller
Captain Samuel Evans
Captain Randy Flynn
Lieutenant Merlyn Baker
Lieutenant Daniel King
Clerk Michael Nadeau

| Frank Brundle, Sr. | Donald LaPlante | Leon Rideout |
|----------------------|-----------------|------------------|
| Alan Cormier | Thomas Mosher | Daniel Schultz |
| Dennis Donnelly, Jr. | Dennis Patnoe | Tomas Scullen |
| Roger Emery, Jr. | Robert Platt | Harold White |
| Dana Flynn | Lawrence Powell | Ronald White |
| David Flynn | Michael Powell | Kevin Whiting |
| Dean Flynn | Stanley Remick | Christopher Wood |
| Shawn Grover | Randall Rexford | |

REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are ten Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. State Forest Rangers are available to assist communities with forest fire suppression, prevention and training programs, as well as the enforcement of forest fire and timber harvest laws. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1997 fire season was a safe period for wildland firefighters with no major injuries reported. The drought conditions experienced during the early summer months was a significant factor resulting in the total number of fires reported during the season.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

1997 FIRE STATISTICS (All Fires Reported thru December 23, 1997)

| FIRES REPORTE | D BY COUNTY | CAUSES OF FIRES | REPORTED |
|---|--|--|---|
| FIRES REPORTE Belknap Carroll Cheshire Coos Grafton Hillsborough Merrimack Rockingham Strafford Sullivan | 58 96 63 29 51 145 148 54 63 19 | CAUSES OF FIRES Smoking Debris Burning Campfire Power Line Railroad Equipment Use Lightning Children OHRV Miscellaneous | 54 261 99 33 3 23 14 60 0 |
| TOTAL FIRES TOTAL ACRES | 726 177.17 | Incendiary Fireworks | 33 16 |
| TOTAL FICKLIS | 277.17 | | |
| | | | |

Richard C. Belmore

Forest Ranger

Michael Currier

Forest Fire Warden

WILLIAM D. WEEKS MEMORIAL LIBRARY ANNUAL REPORT

1997 was an exciting year at the library. Working with our architect, Tom Wallace of Tennant/Wallace, Inc. of Manchester, the Trustees and Building Committee finalized the architectural plans for the addition and renovation of the existing building. Included are adequate shelving with room for growth, accessibility to building and collection, and wiring for computers, microfilm readers, and any other electrical needs.

The Fundraising Committee is within \$70,000 of the original proposed goal, but is hoping to exceed the goal since costs have increased in the two years they have been working on the project. Grant requests are being submitted regularly, and the number of memorial funds has grown significantly. Anyone still planning to contribute to the Second Century Campaign is encouraged to consider doing it now as the committee nears the time for requesting bids on the plans.

Circulation during the year continued to increase. Statistics from other libraries lead us to expect that library use will double when the new and renovated Weeks Memorial Library is finished! The number of registered borrowers increased again by close to 10%, giving the library close to 4,100 cardholders.

Volunteers have been hard at work doing book inventory, indexing obituaries from the Democrat, helping to keep books in order by "reading" shelves, and doing all kinds of odd jobs to ease the work of the library's small staff. Another dedicated group of volunteers has spent hours in meetings, working on building plans and fundraising. New volunteers are always welcomed!

The library now has more than 31,000 books. Gifts of magazines, books, videos and books-on-tape are all gratefully received. Lancaster residents are indeed lucky to have such a large and varied collection of materials, as well as programs for adults and children. Visit the library!



LANCASTER MUNICIPAL CEMETERIES REPORT

The Lancaster Municipal Cemeteries contains many cemeteries in and on the outskirts of our Town of Lancaster. Many think that the Wilder Cemetery on Main Street and the Summer Street Cemetery are the only ones that we have. But we are comprised of six cemeteries: there is the Wilder Cemetery on Main Street (on the hill between the Methodist and Christian Science Churches), the Summer Street Cemetery (it is located across from the Col. Town field and at the end of Cemetery Street), #10 Cemetery (located down on Martin Meadow Pond Road), Marden Cemetery (located on the North Road beside the Edwin and Brenda Bray residence), a one-person lot located down on the South Lancaster Road, and the Wentworth family plot on Pleasant Valley Road.

We, the Cemetery Committee, are sorry to say that the Year 1997 was not as good of a year as we would have liked it to have been. We had a lot of vandalism this year. There was considerable damage done to some of the stones in the Wilder Cemetery and we had even more stones pushed over and the lawn and flower beds dug up in the Summer Street Cemetery. Many of the stones in these cemeteries are very very old and if they were to be damaged, some of them would not be replaceable, as they would merely crumble. Fortunately, we were able to set them back up without any damage. We would greatly appreciate it if you see anyone up in any of the cemeteries and see things going on, that you would call one of the committee members or go directly to the Police Department and report it. We have people who work there, but they are not at one particular cemetery all of the time, they could be around taking care of the others while these things are going on. Sometimes these things happen at night when there is no one around also.

We always want to say "thank you" to the many people who have helped us in any way during the season. Many of you come up and just walk through, but as you do so you may stop and pull some weeds out of the flower beds or tidy up arrangements that may have fallen down at someone's stone. These things are very much appreciated. We have always had some very favorable comments on how nice our cemeteries look and it is through your continued generosity that these comments come to us. "Thank you" just doesn't seem to be enough to say to our Supervisor Dana Nason and his helper, Eric Scott, for all that they do during the year, they are always there with a helping hand to those who come in. Sometimes when people come to these places they have an extremely hard time, but Dana and Eric have been there to help them in any way that they need.

Many of the long-term projects that we have had are coming along nicely and we have many more to go. We have started setting aside monies to have the stones straightened and cleaned. We would like to start with the Wilder Cemetery. We had someone come in and give us an estimate and there are several phases that we can do it in. Now all we really have to do is sit down and decide which way we want to go. Needless to say, the cost is staggering -- looking at a price of \$80,000.00 to only do one cemetery. If anyone would like to donate to the cost of this, we would be more than happy to have you. You could send your donation to the Lancaster Municipal Cemetery Committee, c/o Michael Nadeau at Lancaster Town Office, 25 Main Street, Lancaster, NH 03584. As we said, we are starting to set money aside and we will be looking into grants for such things also.

We, as a committee, are very proud of our cemeteries and how they look and we are always open for suggestions (be they good or bad), and we will be happy to consider all of them.

We had 33 regular burials and 9 cremation burials this year.

Respectfully submitted, Joyce C. White Sandra E. Doolan Ronald N. Bailey



Dana Nason (on the tractor), the caretaker of Summer Street Cemetery in Lancaster, and Eric Scott working to repair headstones that had been knocked over by vandals.

Photo courtesy of the Coos County Democrat

LANCASTER MAIN STREET PROGRAM

The Lancaster Main Street Board of Directors would like to express our sincere thanks to the entire Lancaster community, the Selectmen and the Town Manager for all the help and support in launching the Lancaster Main Street Program.

Since our inception in June 1997, private investment for building improvements has totaled more than \$38,000! Keep up the good work, Lancaster!!!

1997 Accomplishments

- Painting the fence around the cellar holes, KidsCount won the Fleet Bank All Star Award for helping us with this project.
- Recruiting over thirty volunteers to serve on four working committees Design, Promotion, Economic, Restructuring and Organization.
- Fourteen retailers attending a Window Design Workshop facilitated by Gibbs Murray, founder of the Weathervane Theater.
- Submitting a \$500,000 grant application to Department of Transportation for parking improvements and to build a year-round recreational path using an existing railway bed.
- Working with the Northern Gateway Regional Chamber to promote and expand Old Tyme Christmas events.

Exciting 1998 Projects Already In Progress

- Facade improvements such as new paint, awnings and signs for the Evan's Market building.
- A weekly Farmer's Market in Centennial Park starting in June.
- New colorful banners with Main Street's logo.
- A river path along Israel's River and across to the island.
- A market analysis to determine what is the appropriate mix of retail businesses for Lancaster.

For a complete listing of Main Street projects or to volunteer for a committee, contact Mollie White, Director, at 788-2476

MT. WASHINGTON REGIONAL AIRPORT 1997 Annual Report

The Mount Washington Regional Airport has seen many changes in 1997. First, the Commission was strengthened by appointing people to fill the vacant positions. The new commissioners represent various communities in the area as well as bringing many different interests and backgrounds to the Commission. Members of the Commission are:

Joel Bedor-Littleton Roland Bronson-Whitefield Sam Chase-Whitefield Mike LaLumiere-Whitefield Robert Lee-Whitefield David McLure-Littleton Don Mooney-Dalton Greg Westcott-Lancaster Reg Willey-Whitefield

The Commission has directed its efforts in the following areas:

<u>Airport Facilities</u> -The fueling system is being upgraded with the installation of a new system which will allow pilots to fuel their planes without having anyone from the airport present. The old tanks have been removed.

The airport beacon has been repaired, the runway cracks have been sealed and "danger" trees have been removed from the landing safety area. The Commission has worked with the Town Highway Department to rectify problems with snowplowing.

<u>Marketing/Promotion</u> - A pamphlet has been prepared highlighting the White Mountains and activities available to visitors. Local hotels and tourist attractions have advertisements in the pamphlet which will be mailed to 30,000 private pilots living in the area from New England to Virginia. Advertisements for the airport have been placed in pilots' magazines.

The airport was the site of a "fly-in" held in conjunction with the Great Gatsby weekend at the Mount Washington Hotel. There was also a pancake breakfast held with the Whitefield Lions Club.

<u>Intermunicipal Agreement</u> - Efforts are underway to get other towns in the area to become involved in the operation of the airport. Interested towns will have a warrant article authorizing the town to become involved in the operation of the airport, and a second to authorize the financial support. It is hoped that the airport will be a regional facility after this spring's town meetings.

<u>Civil Air Patrol</u> -The Mount Washington Regional Airport Composite Civil Air Patrol Squadron has been established at the airport to allow adults and young people to become involved in the various aspects of flying.

The Mount Washington Regional Airport is a valuable asset for the North Country and we hope that it will help to bring more people to the region. We welcome ideas from the residents of the region.

Respectfully submitted

Reg Willey, Chairman

LANCASTER CONSERVATION COMMISSION

The Lancaster Conservation Commission meets every second Wednesday of every month. We welcome community input at our meetings.

In 1997, we reviewed Butson's wetlands permit. We found no problem. The Commission reviewed several other building permits that required wetlands approval and, again, found no problems.

We have given our financial support of the Lancaster Elementary School Elm Tree Project and tree plantings in years past. We are now considering another project which would involve transplanting trees of larger trunk diameter which would mature sooner and hasten the beautification of Main Street and the town parks.

There are several other projects we are involved in such as the riverside walk and the Main Street Project.

Respectfully Submitted by, Millard Martin, Jr. Committee Member



Photo courtesy of the Coos County Democrat

WEEKS HOME HEALTH SERVICES - 1997 ANNUAL REPORT

to the RESIDENTS OF THE TOWN OF LANCASTER

On behalf of the Board of Directors and staff of Weeks Home Health Services, we want to report to the residents of Lancaster that 1997 has been filled with excitement and activities...and to thank you for your continued support and caring. Without your investment in the Mission of the agency, we could not have served the health care needs of many North Country residents. To briefly recap the year ---

Weeks Home Health Services provided 12,082 home visits/units of service: 2244 visits by registered nurses, 106 physical therapy, 106 speech therapy, 48 occupational therapy, 3777 C.N.A. visits, and 5801 homemaker-companion units.

The Board of Directors selected Bob Fink, MSW, of Lancaster, to become the agency's Executive Director. Bob has a Masters in Social Work with over 30 years of professional experience, including 5 years of home health administration.

Two major services have been added to the agency. Medical Social Services (MSS) assists the nurses and therapists with the psychosocial and resource planning needs of patients. The agency has also instituted a Companion Program whereby families who require non-skilled care (e.g. meal preparation, light housekeeping) can receive services. During its brief tenure, the program has already provided over 400 hours of Companion services.

The Board also approved the agency's seeking of Medicare Hospice certification. Hospice certification will go towards supporting and strengthening our current hospice initiatives and provide an additional benefit to Medicare patients to which they are entitled. The goal is to be certified by the end of this year.

On October 31st, the agency moved to it new location at 278 Main Street. With the professional assistance of the hospital's Environmental Services, John MacKillop's crew turned the former Kingdom Hall of Jehovah's Witnesses into a modern and efficient space for the delivery of home health services into the 21st century.

Weeks Home Health Service has a dynamic staff of 40 professional and paraprofessionals. There are 8 registered nurses, 1 medical social worker, 11 certified home health aides, 4 homemakers, and 11 companions. The office is well managed by Kristen Wilkinson, who also serves as an EMT volunteer. It's a great team!

In total, the staff provided 6163 skilled nursing visits, 781 therapy visits, 10,520 home health aide visits, 2881 homemaker hours, and over 400 companion hours.

Special thanks must be given to the Board of Directors who give generously of their time and talents. With their oversight and leadership, the agency will continue to move forward in this changing era of health care. Again...thank you for your support and confidence.

Bob Fink, MSW, Executive Director

WHITE MOUNTAIN MENTAL HEALTH AND DEVELOPMENTAL SERVICES DIRECTOR'S REPORT

Town of Lancaster

Highlights of 1997:

During the past year, White Mountain Mental Health and Developmental Services has invested a great deal of effort in augmenting services to children and the elderly; segments of our community which have historically been less than adequately served by the mental health system.

We are proud of the extensive outreach program we are now able to offer to children diagnosed with a severe emotional disturbance who are referred to our agency. Through our children's case manager and one of twelve children's outreach workers on our staff, severely emotionally disturbed children and their families receive in-home supports, assistance succeeding in school and help with practical challenges which affect the stability of family life. These services are offered in conjunction with services provided by our team of psychiatrists, licensed clinical psychologists, licensed marriage and family counselors, licensed clinical social workers and outreach specialists. These professionals work together and with other community caregivers to provide services which are not only appropriate for the child, but also "user friendly" for the family.

Elderly services have been similarly strengthened. Our elderly services coordinator works with our staff and with other community agencies to provide services to elders who may be unable or unwilling to come in to the office for traditional mental health treatment. The Gatekeepers Program, sponsored by White Mountain Mental Health, makes it easy for concerned persons in the community to contact a professional regarding concerns about an elder. Most recently, we have obtained the services of a licensed psychiatric nurse practitioner, who will be making "house calls" with our elderly services coordinator to isolated elders who may be in need of both physical and psychiatric care. In addition to these community based programs, we continue to offer psychiatric consultation services to three area nursing homes. As our community ages, the need for these services increases. We are working hard to respond to the challenge this presents.

Service Statistics:

During 1997, <u>153 Lancaster residents received 3,277 hours of service</u>. These residents were either uninsured or under-insured, and were not able to pay the full cost of services. Our services include:

- -individual, group and family therapy
- -outreach services to severely emotionally disturbed children and their families
- -in-home support and treatment to elders
- -substance abuse counseling
- -experiential, activity based program for adjudicated adolescent boys

-psychiatric assessment and medication

-psychological assessments

- -housing, vocational and case management services to persons with severe mental illness
- -24 hour emergency service

Thank you, Lancaster residents, for your long history of support to our organization.

Respectfully submitted,

Jane C. MacKay, CCSW Area Director



Photo courtesy of the Coos County Democrat

PLANNING

The Lancaster Planning Board meets on the second Tuesday of each month, beginning at 7:30 P.M. in the Town Hall upstairs meeting room. The hearings are open to the public. Public meeting notices are published for each meeting ten to fifteen days before each meeting.

The Board held hearings on the following:

R.L. Vallee, Inc., Maplefields - gasoline, diesel station and convenience store, Bridge Street

James and Barbara Hampton - lot line adjustment, Rowell Road

Winthrop and Nancy Wilbur - major subdivision, Route 3

Bjarne Martesen and Patrick Payer - lot line adjustment, Prospect Street

James Powers, Inc. - major subdivision, Flaherty Road

David Fuller - sugar house, North Main Street

Jeff and Dorene Brown - construction of a retail store, North Main Street

Rumford Energy Group, LTD - commercial filling station & propane storage, Route 3 North

SuperValu/Butsons - shopping center expansion, Main Street

Weeks Home Health - change in use from a church to an office building, North Main Street

Michael and Elaine Gainer and Adelaide Both - lot line adjustment, Grandview

Henry Ryder - minor subdivision, Hodge Road

Mildred and Andrew Congdon - coffee shop in former machine shop, Park Street Nancy Hartshorn - change in use from residential to office space, 181 Main Street Peoples Bank - lot line adjustment, Main Street

David Caron - change in use of building, 55-59 Main Street

White Mountain Resource Management - sludge application on the Henry and Dora Farnsworth property, Route 135

Karin and George Whittum - dog kennel, Phase II, Martin Meadow Pond Road

The Planning Board has been very busy with proposals and reviews. The Year of 1998 will continue to be demanding for the Planning Board.

ZONING

The Zoning Board of Adjustment held the following hearings for variances and special exceptions:

<u>Maplefields - R.L. Vallee-</u> special exemption, sign larger than allowed, Bridge St. <u>Paul Richardson - variance</u> to build addition to a used material shop, Depot Street <u>Darrell and Neeltje Dunham</u> - variance to build a porch 8' from right of way, <u>Pleasant Street</u>

<u>Daniel S. Hermann</u> - operate food service business from travel trailer, Route 2 East

<u>Jon Parks</u> - variance to build an addition to existing garage less than 30 feet from right of way, Summer Street

Michael and Kathleen Connors - variance for constructing a garage/barn closer than 40 feet to property line

The Zoning Board of Adjustment meets on the last Wednesday of each month when required, beginning at 7 P.M. in the upstairs meeting room of Town Hall.



There were a total of 41 building permits for new buildings, additions and all other. A summary of the permits issued and estimated values are:

| Perr | nit | | | |
|------|----------|-----------------------------|-------------------------|----------------------|
| No. | Date | Owner | Location | Value |
| 01 | 3/17/07 | Mike Cannon | Bunker Hill Street | \$10,000 |
| 02 | | Jon & Bonnie Labrecque | Grange Road | \$10,000 \$25,000 |
| 03 | | Norman & Jennifer Gouveia | Garland Road | \$23,000 |
| 03 | | Donald Frenette | 76 Portland Street | 900 |
| 05 | | Daniel Herrmann | - | \$36,000 |
| 06 | | Rosario Cadorette | Route 2 | |
| 07 | | Paul Richardson | 64 Portland Street | 4,900 |
| 08 | | | 44 Depot Street | 1,000 |
| 09 | - / - / | Daniel Herrmann | Route 2 | \$35,000 |
| 10 | 5/8/97 | Gary Parrott | Route 3 North | 1,000 |
| | , , | Archie Gelinas | First Street | 1,000 |
| 11 | | Brad Smith | Marshall Road | 5,000 |
| 12 | | Peter & Tania Coffin | Gore Road | \$20,000 |
| 13 | | Dr. James MacLachlan | Route 3 | 3,000 |
| 14 | | Kevin Kopp | 33 Mt. Prospect Road | \$176,000 |
| 15 | 7/1/97 | Daphne Cassady | Corner Stebbins Hill Ro | |
| 16 | 7/1/97 | Linda Rexford | 10-12 Elm Street | 2,500 |
| 17 | | Lancaster Jehovah Witnesses | Route 3 North | \$193,000 |
| 18 | | Norman Gouveia | Garland Road | 9,000 |
| 19 | | John MacKillop | 39 Bunker Hill Street | 5,000 |
| 20 | | Bruce Hartshorn | 62 Elm Street | \$100,000 |
| 21 | 8/4/97 | Thomas Flynn | 52 Sand Street | 3,500 |
| 22 | 8/6/97 | Brian Fogg | 76 Prospect Street | 2,000 |
| 23 | | Brad Smith | Marshall Road | 5,000 |
| 24 | | Weeks Home Health | 36 North Main Street | 6,500 |
| 25 | | Neal Wells, Jr. | Wesson Road | \$40,000 |
| 26 | | Marie Paquin | North Road | 6,200 |
| 27 | 9/3/97 | Jim Hampton | Pleasant Valley Road | \$12,000 |
| 28 | | Bernard Choquette | 200 Portland Street | \$30,000 |
| 29 | | Scott & Debra Ryder | Hodge Road | \$55,000 |
| 30 | | Millard Martin Jr. | 393 Main Street | \$10,000 |
| 31 | | Michael MacKillop | 86 Garland Road | \$15,000 |
| 32 | | Dean Walts | 148 Stebbins Hill Road | 3,000 |
| 33 | . , , | Burt Gilbert | Route 2 East | \$25,000 |
| 34 | | Richard Dill | 166 Portland Street | 3,000 |
| 35 | 10/21/97 | 'Supervalu | 199 Main Street | \$2,638,000 |
| 36 | 10/27/97 | Bruce Hutchings | 52 Arthur White Road | \$130,000 |
| 37 | | Thomas & Nancy Kingston | 21 Elm Street | \$22,000 |
| 38 | | State of New Hampshire | 111 Middle Street | \$40,000 |
| 39 | | Bjarne Martesen | 100 Prospect Street | \$12,000 |
| 40 | | Lois & Geert Pesman | 485 Prospect Street | 1,800 |
| 41 | 11/18/97 | David J. Collins | 104 Riverside Drive | 8,000 |

REPORT TO THE CITIZENS OF LANCASTER BENEFICIARIES OF THE COL. FRANCIS L. TOWN TRUST:

1997 was an excellent year for the Colonel Town Trust. Payments to the Colonel Town Spending Committee increased \$15,620 from the prior year, up 15.5% to a total of \$116,238 for the year. These payments represent an income yield of 4.65% on the 12/31/96 Trust principal balance of \$2,499,074.

Meanwhile, the market value of the Trust's remaining principal grew 12.2% to a total of \$2,803,009, far outpacing inflation during the year of 2.2%. Expenses of administration decreased substantially from the prior year (to a total of \$11,135), primarily as a result of the Trustee's decision to change investment management firms late in 1996.

The Investment Committee met five times during the year to review the Trust's administration, including twice with the new investment management firm, Charter Trust Company. For the first time this year, payments were made to the Spending Committee on a monthly basis.

By any measure, 1997 was a spectacular year for the financial markets, and we would expect the Trust's portfolio to do well in such times. Nonetheless, the Investment Committee is pleased with the degree to which it was able to increase payments to the Spending Committee while reducing expenses and growing the inflation-adjusted principal of the fund in order to preserve its earning power for future generations.

Looking ahead, recognizing the volatility of financial markets and the fact that the 1997 reduction in expenses was essentially a "one-time" savings, we do <u>not</u> expect to be able to achieve similar <u>increases</u> in payments to the Spending Committee in coming years. Rather, we expect a relatively stable income stream which we will endeavor to grow slowly in real dollar (inflation-adjusted) terms.

Respectfully submitted,

TRUSTEES FOR THE TOWN OF LANCASTER UNDER WILL OF FRANCIS L. TOWN (COLONEL TOWN INVESTMENT COMMITTEE)

Richard Rochefort, President David Hill, Treasurer Roger Gingue, Secretary Dennis Merrow Thomas Craven Donald Crane

COLONEL TOWN RECREATION DEPARTMENT

1997 Annual Report

1997 was a year of change at the Community House with Mrs. Leaver-Hebard stepping down from the helm. The last time there was another face making lives better in the recreation field in the Town of Lancaster, Lyndon Johnson was president, Elvis was alive, we had not landed on the moon and soda was 10 cents a bottle. With the help of Mrs. Leaver-Hebard, Chris Martin, Blake Janney and the Spending Committee, a new administration is ready and excited to keep the Leaver torch burning.

In 1997 Colonel Town serviced over 970 children in various youth sport and non-sport activities, not to mention the Bambino and Babe Ruth leagues. New programs that were well received included: Sports Club, Kids Gym, Parent/Child Basketball and Soccer, Trips Camp, In-Line Hockey, and Track and Field. Adult programming continues to be successful with our Adult Volleyball and Basketball programs, Connecticut Valley Softball League, Adult Aquatics, Step Aerobics and Seniors on the Move totally over 350 participants throughout the year. Aquatics also had a great summer with over 225 young swimmers participating in swim lessons.

There were also improvements to Colonel Town Recreation during 1997. The gym stage received a face lift and matting, now we have a base line. Thanks to the Lou Leaver Memorial Fund for financing the project. The Community Camp's cabin received a new sliding door and chimney courtesy of the Lou Leaver Memorial Fund. The Community Camps also saw a new grill hut come alive thanks to the Rotary Club. Honeywell made some energy improvements to the Community House lights and heating system. The maintenance staff put a new coat of paint on the playground equipment and refurbished the boys and girls locker room and Safe Haven gave monies to Colonel Town for an outdoor volleyball pit and playground improvements.

Our 5th and 6th grade boys and girls basketball travel team had great seasons with the boys winning the Bob Lowe Tournament and the girls winning the Gorham Tournament. The boys and girls 5th and 6th grade soccer travel teams also had super seasons. Colonel Town developed a 7th and 8th grade girls soccer team this past fall. They learned some new skills and had a fun season. Don't worry field hockey faithfuls, this summer we plan to hold clinics for grades 4 through 8.

Colonel Town Recreation would like to thank all the volunteers who have given their time on the court and ball fields this year. Without you our programs would not run. Parent support at Colonel Town programs is unbelievable. The support and cheer we hear at baseball, teeball, basketball and soccer games are great. Colonel Town is all about bringing families together and molding our youth into caring and respectful adults. Our Volunteer of the Year is Dusty Doolan. Dusty coaches soccer, baseball and basketball at Colonel Town and is very supportive at games and activities. Every Saturday during the winter you'll see Dusty lending a helping hand at the gym.

Overall Colonel Town Recreation had a very successful year and we look to continue going forward in 1998. For us to do this we need improvements at the pool bath house and swimming pool, leveling of the A field and soccer field, new playground equipment and a new furnace and oil tank. Remember "It's not me, It's not you, It's us".

Respectfully submitted,

Michael A. Curtis Recreation Director



Members of the Col. Town Spending Committee with former Col. Town Recreation Director, Andrea Leaver-Hebard. From left to right: Mark Vincent, Marcella Nugent, Andrea Leaver-Hebard, Cindy Spearin, Joanne Emerson, Gregg Christopher and Becky Crawford.

Photo courtesy of the Coos County Democrat

Col. Town Receation Department Budget Report January through December 1998

| | Jan - Dec '98 |
|---|--------------------|
| Ordinary Income/Expense | |
| Income | |
| Donations Fees & Charges | 3,000.00 |
| Community Camp Income | 1,500.00 |
| Field Fees | 500.00 |
| House Fees | 2,000.00 |
| Pool Fees | 14,100.00 |
| Program Fees | 21,270.00 |
| Total Fees & Charges | 39,370.00 |
| Fund Raising | 3,000.00 |
| Interest | |
| Checking Interest | 120.00 960.00 |
| Other Interest Special Activities Interest | 12.00 |
| | |
| Total interest | 1,092.00 |
| KATT Fund | 400.00 |
| Miscellaneous Income | 2,500.00 |
| Town Warrant | 25,000.00 |
| Trust Income | 100,000.00 |
| Total Income | 174,362.00 |
| Expense | |
| Appropriations | 200.00 |
| Jr. High Awards | |
| Total Appropriations | 200.00 |
| Automobile Expense | 202.00 |
| Vehicle Maint. & Repairs Automobile Expense - Other | 200.00 300.00 |
| Total Automobile Expense | 500.00 |
| Bank Service Charges | 25.00 |
| Col. Town Lot | 150.00 |
| Equipment Purchase | 2,500.00 |
| Insurance | 250.00 |
| Employee Disability Employee Life Insurance | 225.00 |
| Health Insurance | 9,876.00 |
| Liability Insurance | 4,000.00 |
| Multi-Peril/Vehicle | 0.00 |
| Treasurer Bond | 100.00 |
| Workers Compensation | 3,200.00 |
| Total insurance | 17,651.00 |
| Maintenance & Repairs | |
| Community Camps M/R | 1,800.00 |
| Community House M/R | 8,700.00 |
| Grounds | 500.00 |
| Pool M/R | 2,500.00 |
| Total Maintenance & Repairs | 13,500.00 |
| Miscellaneous | 1,500.00 |
| Office Supplies | 500.00 |
| Postage and Delivery Office Supplies - Other | 500.00 1,500.00 |
| · · · · · · · · · · · · · · · · · · · | |
| Total Office Supplies | 2,000.00 |
| Payroli Expenses | 0.000.00 |
| Social Security | 6,096.00 |
| Unemployment | 1,460.00 |
| Total Payroll Expenses | 7,556.00 |
| Printing and Reproduction | 100.00 |
| Program/Recreation Conf./Meet. | 750.00 |

Col. Town Receation Department Budget Report January through December 1998

| | Jan - Dec '98 |
|--------------------------------|----------------------|
| Retirement - State of NH | 2,100.00 |
| Salaries | 4 500 00 |
| Community Camps | 1,500.00 |
| Maintenance & Repairs Salaries | 17,580.00 |
| Pool Salaries | 16,000.00 |
| Rec. Director Salary | 28,000.00 |
| Recreation/Program Salaries | 17,100.00 |
| Total Salaries | 80,180.00 |
| Special Activities | |
| Playground Equipment/Repairs | 300.00 |
| Program Expense | |
| Contract Service | 2,500.00 |
| Halloween | 850.00 |
| Pool Program Expense | 1,400.00 |
| Program Supplies | 8,400.00 |
| Program Expense - Other | 2,000.00 |
| Total Program Expense | 15,150.00 |
| Total Special Activities | 15,450.00 |
| Supplies | |
| Chemicals/Pool | 3,800.00 |
| Maint. & Repair Supplies | 850.00 |
| Snackbar Supplies | 1,200.00 |
| Vending | 300.00 |
| Supplies - Other | 600.00 |
| Total Supplies | 6,750.00 |
| Telephone | |
| Community Camps Telephone | 50.00 |
| Community House Telephone | 800.00 |
| Telephone - Other | 300.00 |
| Total Telephone | 1,150.00 |
| Treasurers Pay | 400.00 |
| Utilities | |
| Electric | |
| Community Camps Electricity | 1,000.00 |
| Community House Electric | 5,500.00 |
| Pool Electricity | 3,300,00 |
| Total Electric | 9.800.00 |
| Fuel Oil | |
| | F 500 00 |
| Community House Fuel Pool Fuel | 5,500.00 1,600.00 |
| Total Fuel Oil | 7,100.00 |
| | |
| Sewer Water | 2,000.00 |
| water | 3,000.00 |
| Total Utilities | 21,900.00 |
| Total Expense | 174,362.00 |
| Net Ordinary Income | 0.00 |
| Net Income | 0.00 |

Colonel Town Spending Committee Treasurer's Report as of December 31.1997

| _ | Actuals 1997 | Budget 1997 |
|----------------------------------|--------------|-------------|
| General Checking Account | (3,228.11) | (3,228.11) |
| Savings Account | 3,325.03 | 3,325.03 |
| Superintendent's Account | 359.97 | 359.97 |
| Capital Reserve Account | 3,584.22 | 3,584.22 |
| Total Funds 01/01/97 | 4,041.11 | 4,041.11 |
| Income | | |
| Donations | 3,055.78 | 0.00 |
| Fees & Charges | | |
| Community Camps | 1,889.00 | 1,000.00 |
| Community House Fees | 1,970.00 | 2,500.00 |
| Field Fees | 0.00 | 500.00 |
| Pool Fees | 13,783.32 | 15,000.00 |
| Program Fees | 24,313.25 | 21,000.00 |
| Total Fees & Charges | 41,955.57 | 40,000.00 |
| Fundraising | 1,438.75 | 1,000.00 |
| Interest | | |
| General Checking Account | 157.32 | 75.00 |
| Savings Account | 1,028.57 | 700.00 |
| Superintendent's Account | 5.53 | 0.00 |
| Total Interest Income | 1,191.42 | 775.00 |
| KAAT Fund | 300.00 | 400.00 |
| Miscellaneous Income | 3,093.99 | 0.00 |
| Town Warrant | 25,000.00 | 25,000.00 |
| Col. Town Trust Income | 135,617.89 | 75,004.00 |
| Total Income | 211,653.40 | 142,179.00 |
| Expenses | | |
| Appropriations - Jr. High Awards | 200.00 | 200.00 |
| Audit Fees | 500.00 | 0.00 |
| Automobile Expenses | 320.16 | 550.00 |
| Bank Service Charges | 20.80 | 0.00 |
| Capital Expenditures | 889.87 | 0.00 |
| Col. Town Lot | 123.00 | 150.00 |
| Contract Labor | 1,600.00 | 1,280.00 |
| Equipment Purchase | 824.00 | 0.00 |
| Insurance | | |
| Employee Disability | 237.32 | 100.00 |
| Employee Life Insurance | 207.38 | 250.00 |
| Health Insurance | 11,314.49 | 11,000.00 |
| Liability Insurance | 5,827.00 | 6,000.00 |
| Workers Compensation | 6,400.00 | 3,200.00 |
| Total Insurance Expense | 23,986.19 | 20,550.00 |

Colonel Town Spending Committee Treasurer's Report as of December 31.1997

| Ac | ctuals 1997 | | В | udget 1997 | |
|----------|----------------------|---|---|--|--|
| | | | | | |
| | 3.286.54 | | | 0.00 | |
| | | | | | |
| | | | | | |
| | 94.74 | | | 0.00 | |
| | 183.54 | | | 0.00 | |
| | 252.06 | | | 0.00 | |
| | 1,691.78 | | | 1,500,00 | |
| | | 9,350.52 | | | 5,500.00 |
| | | 573.01 | | | 0.00 |
| | | 1,294.06 | | | 2,100.00 |
| | | | | | |
| | 6,805.88 | | | 5,000.00 | |
| | 1.034.07 | | | 1,300.00 | |
| | | 7,839.95 | | | 6,300.00 |
| | | 419.50 | | | 0.00 |
| | | 67.50 | | | 0.00 |
| | | 16,623.01 | | | 21,000.00 |
| | | 73.32 | | | 600.00 |
| | | 997.21 | | | 2,000.00 |
| | | 2,011.90 | | | 2,100.00 |
| | | 87,822.88 | | | 80,361.89 |
| | | | | | |
| | 3,721.14 | | | 4,500.00 | |
| | 874.27 | | | 1,500.00 | |
| | 1,386.05 | | | 0.00 | |
| | 291.21 | | | 0.00 | |
| | 473.14 | | | 0.00 | |
| | | 6,745.81 | | | 6,000.00 |
| | | 1,114.84 | | | 1,450.00 |
| | | 400.00 | | | 400.00 |
| | | | | | |
| | | | | | |
| 1,016.89 | | | 300.00 | | |
| 4,889.19 | | | 6,000.00 | | |
| 3,357,47 | | | 3,000.00 | | |
| | 9,263.55 | | | 9,300.00 | |
| | | | | | |
| 5,237.10 | | | 4,500.00 | | |
| | | | | | |
| | 6,747.36 | | | 6,000.00 | |
| | 1,533.53 | | | 0.00 | |
| | 2,452.81 | | | 0.00 | |
| | | 19,997.25 | | | 15,300.00 |
| | | | | | |
| | 1,016.89 4,889.19 | 1,016.89 4,889.19 3,357.47 9,263.55 5,237.10 1,510.26 6,747.36 1,533.53 | 3,286.54 1,408.45 2,433.41 94.74 183.54 252.06 1,691.78 9,350.52 573.01 1,294.06 6,805.88 1,034.07 7,839.95 419.50 67.50 16,623.01 73.32 997.21 2,011.90 87,822.88 3,721.14 874.27 1,386.05 291.21 473.14 6,745.81 1,114.84 400.00 1,016.89 4,889.19 3,357.47 9,263.55 5,237.10 1,510.26 6,747.36 1,533.53 2,452.81 | 3,286.54 1,408.45 2,433.41 94.74 183.54 252.06 1,691.78 9,350.52 573.01 1,294.06 6,805.88 1,034.07 7,839.95 419.50 67.50 16,623.01 73.32 997.21 2,011.90 87,822.88 3,721.14 874.27 1,386.05 291.21 473.14 6,745.81 1,114.84 400.00 1,016.89 4,889.19 3,357.47 9,263.55 5,237.10 1,500.00 1,510.26 6,747.36 1,533.53 2,452.81 | 3,286.54 0,000 1,408.45 500.00 2,433.41 3,500.00 94.74 0,000 183.54 0,000 252.06 0,000 1,691.78 1,500.00 9,350.52 673.01 1,294.06 6,805.88 5,000.00 1,034.07 1,300.00 7,839.95 419.50 67.50 16,623.01 73.32 997.21 2,011.90 87,822.88 3,721.14 4,500.00 87,822.88 3,721.14 4,500.00 1,386.05 0,00 291.21 0,000 473.14 0,000 1,016.89 300.00 4,899.19 6,000.00 1,016.89 4,899.19 6,000.00 1,016.89 4,899.19 6,000.00 1,016.89 4,899.19 6,000.00 1,510.26 1,500.00 1,510.26 6,747.36 6,000.00 1,510.26 6,747.36 6,000.00 1,533.53 0,000 |

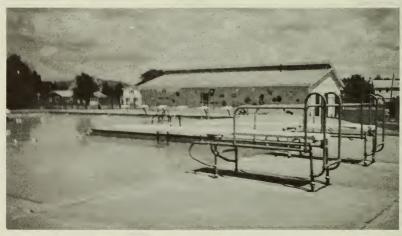
Total

Colonel Town Spending Committee Treasurer's Report as of December 31.1997

Actuals 1997

Budget 1997

| Income/Loss | 27,858.62 | (23,662.89) |
|--|--------------------|---------------|
| Allocation of Skating Rink Funds to Rink Committee | (3,474.45) | 0.00 |
| Net Income/Loss | \$24,384.17 | (\$23,662.89) |
| General Checking Account 12/31/97 | (148.48) | |
| Savings Account 12/31/97 | 24,471.49 | |
| Superintendent's Account 12/31/97 | 518.05 | |
| Capital Reserve Account 12/31/97 | 3,584.22 | |
| | | |
| Total Funds 01/01/97 | 28,425.28 | |





THE STATE OF NEW HAMPSHIRE TOWN OF LANCASTER

LANCASTER TOWN WARRANT

1998

To the inhabitants of the Town of Lancaster, in the County of Coos, qualified to vote in town affairs.

You are hereby notified, to meet at the Town Hall in said Lancaster on Tuesday, the 10th day of March, at Eight O'clock in the forenoon to act upon the subjects hereinafter mentioned. The polls will be open at said meeting place on said date from Eight O'clock in the forenoon to act upon Article 1 by written ballot. Polls will be open from 8:00 A.M. to 7:00 P.M. for balloting.

The business meeting will be held at 7:30 P.M. at the above mentioned Town Hall to act upon the remaining articles.

ARTICLE 1: To choose One (1) Selectman for three (3) years; One (1) Supervisor of the Checklist (6) years; One (1) Trustee of Trust Funds for three (3) years; One (1) Library Trustee for three (3) years; One (1) Cemetery Trustee for three (3) years; One (1) Emmons Smith Fund Committee member for three (3) years; One (1) Budget Committee member for two (2) years; Three (3) Budget Committee members for three years; and Three (3) Colonel Town Spending Committee members for three (3) years.

ARTICLE 2: To see if the Town will vote to authorize the Selectmen to purchase or to enter into a long term lease/purchase agreement in the amount of Sixty-Five Thousand Dollars (\$65,000.00) payable, at the discretion of the Selectmen, over a term of three (3) years at a rate of Twenty-Two Thousand Dollars (\$22,000.00) per year for the purpose of acquiring an ambulance, and to raise and appropriate Twenty-Two Thousand Dollars (\$22,000.00) for the current year lease or purchase payment. (Voted by written ballot after discussion - 2/3rds vote required). (Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 3: To see if the Town will vote to raise and appropriate the sum of Fifty-Five Thousand Dollars (\$55,000.00) to purchase a tanker and new turn-out gear and to authorize the withdrawal and expenditure of said sum from the Fire Department Equipment Capital Reserve Fund created for that purpose. (Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 4: To see if the Town will vote to raise and appropriate the sum of **Two Hundred Fifty Thousand Dollars** (\$250,000.00) to pay the cost of the installation of a water line and to authorize the withdrawal and expenditure of said sum from the Water Department Capital Reserve Fund created for that purpose.

(Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 5: To see if the Town will vote to raise and appropriate the sum of One Hundred Eighty Thousand Dollars (\$180,000.00) to pay the cost of repair and installation of a sewer line and to authorize the withdrawal and expenditure of said sum from the Sanitation Capital Reserve Fund created for that purpose.

(Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 6: To see if the Town will vote to raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) to pay to Crown Vantage for the cost of closure and disposal of municipal waste and to authorize the withdrawal and expenditure of said sum from the Mt. Carberry Capital Reserve Fund created for that purpose. (Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 7: To see if the Town will vote to raise and appropriate the sum of Fifty-Three Thousand Dollars (\$53,000.00) to pay for the cost of repairs to the sewer pumping station and to authorize the withdrawal and expenditure of said sum from the Sewer Pollution Abatement Capital Reserve Fund established for that purpose. (Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 8: To see if the Town will vote to raise and appropriate the sum of One Hundred Fifteen Thousand Dollars (\$115,000.00) to be added to the following Capital Reserve Fund accounts previously established for the purpose and in the amounts indicated:

 Highway
 \$ 20,000.00

 Fire Dept.
 \$ 15,000.00

 Landfill Closeout
 \$ 25,000.00

 Bridge Replacement
 \$ 25,000.00

 Ambulance
 \$ 30,000.00

 Total
 \$115,000.00

(Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 9: To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand Dollars (\$14,000.00) for curbside pickup of trash and recyclables on rural routes and to authorize the Selectmen to establish a rural route solid waste curbside service. (The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation)

ARTICLE 10: To see if the Town will vote to raise and appropriate the sum of **Twenty five thousand dollars (\$25,000.00)** for the support of existing Colonel Town Recreation Programs, and to authorize the payment over of said sum to the Colonel Town Spending Committee for expenditure by said committee. (The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation)

ARTICLE 11: To see if the Town will vote to authorize the Board of Selectmen to sign the proposed Inter-Municipal Agreement to establish the Mt. Washington Regional Airport Authority at the Whitefield Airport, in accordance with the provisions of such proposed Inter-Municipal Agreement. (Recommended by the Board of Selectmen)

(A copy of the proposed Inter-Municipal Agreement has been posted with a copy of the Warrant, and copies of the proposed Agreement are available at the Town Clerk's office. This Agreement will not go into effect unless five towns with a combined population of 10,000 people approve the Agreement.)

ARTICLE 12: To see if the Town will vote to appropriate the sum of .50 per capita (One Thousand Seven Hundred Fifty Dollars - \$1,750.00) for the Town's share of the Operating Budget for the Mt. Washington Regional Airport Authority for the current fiscal year.

(Recommended by the Board of Selectmen and the Budget Committee)

ARTICLE 13: To see if the Town will vote to raise and appropriate the sum of Five Thousand Eight Hundred Five Dollars (\$5,805.00) for the support of White Mountain Mental Health and Development Services. (The Board of Selectmen and the Budget Committee do not recommend this appropriation)

ARTICLE 14: To see if the Town will vote to raise and appropriate the sum of **Two Thousand Dollars (\$2,000.00)** for the support of the North Country Meals Program. (The Board of Selectmen and the Budget Committee do not recommend this appropriation)

ARTICLE 15: To see if the Town will vote to raise and appropriate the sum of One Thousand Four Hundred Dollars (\$1,400.00) for the support of the American Red Cross - Greater White Mountain Chapter. (The Board of Selectmen and the Budget Committee do not recommend this appropriation)

ARTICLE 16: To see if the Town will vote to raise and appropriate the sum of **Two Thousand Seven Hundred Ninety Dollars** (\$2,790.00) for the support of the Lancaster Court Diversion Program. (The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation)

ARTICLE 17: To see if the Town will vote to raise and appropriate the sum of **One Thousand Dollars (\$1,000.00)** for the support of the Lancaster Humane Society. (The Board of Selectmen and the Budget Committee do not recommend this appropriation)

ARTICLE 18: To see if the Town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000.00) for the support of the Tri-County Community Action Program. (The Board of Selectmen do not recommend this appropriation. The Budget Committee recommends this appropriation)

<u>ARTICLE 19</u>: To see if the Town will vote to raise and appropriate the sum of **Three Thousand Two Hundred Dollars** (\$3,200.00) for the support of the Caleb Group (enhancing independent living). (The Board of Selectmen and the Budget Committee do not recommend this appropriation)

ARTICLE 20: To see if the Town will vote to raise and appropriate the sum of Three Thousand Five Hundred Dollars (\$3,500.00) (calculated at the rate of \$1.00 per capita) to pay for certain studies of electric load profiles within the Town and other related research in furtherance of the possible aggregation of the Town's and/or its residents' and businesses' electric loads in the NHMA Pooled Energy Plan in preparation for deregulation of the electric industry in New Hampshire. (The Board of Selectmen and the Budget Committee recommend this appropriation)

ARTICLE 21: To see if the Town will vote to raise and appropriate the sum of **Three Hundred Dollars (\$300.00)** for the support of the Great North Woods Advisory Board in their efforts to promote tourism within The Great North Woods region. (The Board of Selectmen and the Budget Committee recommend this appropriation)

ARTICLE 22: To see if the Town will vote to raise and appropriate the sum of Three Million Two Hundred Forty-Two Thousand One Hundred Sixty-One Dollars (\$3,242,161.00) which represents the operating budget. Said sum does not include monies in Warrant Articles 2, 9, 10, and 12-21.

ARTICLE 23: To transact any other business that may legally come before this meeting.

- A. Are you in favor of the recently instituted "User Fee" system for the use of the White Mt. National Forest?
 - B. Any other business.

Given under our hands and seal this * day of February, in the year of our Lord, Nineteen hundred and ninety-seven.

/s/
Linda E. Hutchins

/s/
Christopher S. Parker

/s/
David B. Stickney

Board of Selectmen
Town of Lancaster, N.H.

A TRUE COPY OF WARRANT ATTEST:

/s/
Linda E. Hutchins

/s/
Christopher S. Parker

/s/
David B. Stickney

Board of Selectmen Town of Lancaster, N.H.

BUDGET OF THE TOWN OF LANCASTER, NH

Estimated expenditures for the Ensuing Year, January 1, 1998 to December 31, 1998 with Estimated and Actual Appropriations and Expenditures of the Previous Year, January 1, 1997 to December 31, 1997.

| Purposes of Appropriation | Actual Approp. Current Year | Actual Expend. Current Year | Selectmen's Budget Ens. Fisc. Year | Bud. Com. Recom. Ens. Fisc. Year | Bud. Com. NOT Recom. Year |
|---------------------------------|--------------------------------|--------------------------------|--|--|---------------------------------|
| GENERAL GOVERNMENT | | | | | |
| Executive | \$43,060.00 | \$43,020.00 | \$44,060.00 | \$44,060.00 | |
| Elec., Reg. & Vital Stat. | \$23,775.00 | \$23,933.00 | \$24,900.00 | \$24,900.00 | |
| Financial Administration | \$99,170.00 | \$93,462.00 | \$108,630.00 | \$108,630.00 | |
| Legal Expense | \$17,500.00 | \$13,478.00 | \$18,500.00 | \$18,500.00 | |
| Personnel Administration | \$120,765.00 | \$123,905.00 | \$131,735.00 | \$131,735.00 | |
| Planning & Zoning | \$17,686.00 | \$18,064.00 | \$32,799.00 | \$32,799.00 | |
| General Government Bldg. | \$34,250.00 | \$32,208.00 | \$48,350.00 | \$48,350.00 | |
| Cemeteries | \$29,400.00 | \$28,362.00 | \$29,400.00 | \$29,400.00 | |
| Insurance | \$87,700.00 | \$73,017.00 | \$87,700.00 | \$87,700.00 | |
| Advertising & Reg. Assoc. | \$108,475.00 | \$11,623.00 | \$16,850.00 | \$16,850.00 | |
| PUBLIC SAFETY | | | | | |
| Police | \$270,724.00 | \$266,712.00 | \$288,481.00 | \$288,481.00 | |
| Ambulance | \$143,180.00 | \$155,904.00 | \$173,660.00 | \$173,660.00 | |
| Fire | \$62,475.00 | \$56,626.00 | \$74,190.00 | \$74,190.00 | |
| Lancaster Fair | \$15,000.00 | \$12,368.00 | \$15,000.00 | \$15,000.00 | |
| Water Lines - Police | \$10,000.00 | \$787.00 | \$0.00 | \$0.00 | |
| Special Investigation - Police | \$0.00 | \$0.00 | \$40,000.00 | \$40,000.00 | |
| AIRPORT/AVIATION CENTER | | | | | |
| Airport Operations | \$1,750.00 | \$1,750.00 | \$0.00 | \$0.00 | |
| HIGHWAYS AND STREETS | | | | | |
| Highways and Streets | \$354,400.00 | \$344,565.00 | \$369,250.00 | \$369,250.00 | |
| Street Lighting | \$30,000.00 | \$32,648.00 | \$32,000.00 | \$32,000.00 | |
| Parking Meters | \$1,000.00 | \$0.00 | \$1,000.00 | \$1,000.00 | |
| SANITATION | | | | | |
| Solid Waste Collection | \$26,000.00 | \$24,900.00 | \$20,000.00 | \$20,000.00 | |
| Solid Waste Disposal | \$150,085.00 | \$134,409.00 | \$156,193.00 | \$156,193.00 | |
| Sewer Department | \$197,366.00 | \$191,298.00 | \$212,481.00 | \$212,481.00 | |
| WATER DISTRIBUTION & TREAT | MENT | | | | |
| Water Services | \$293,132.00 | \$273,442.00 | \$289,925.00 | \$289,925.00 | |
| Water Filtration Treatment | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| HEALTH | | | | | |
| Administration and Pest Control | \$2,550.00 | \$2,650.00 | \$1,550.00 | \$1,550.00 | |
| Health Agencies & Hosp. | \$20,190.00 | | \$14,385.00 | \$14,385.00 | |

| Purposes of Appropriation | Actual Approp. Current Year | Actual Expend. Current Year | Selectmen's Budget Ens. Fisc. Year | Bud. Com. Recom. Ens. Fisc. Year | Bud. Com. NOT Recom. Year |
|--------------------------------|--------------------------------|--------------------------------|--|--|---------------------------------|
| WELFARE | | | | | |
| Direct Assistance | \$27,000.00 | \$23,709.00 | \$27,000.00 | \$27,000.00 | |
| Other Programs | \$6,400.00 | \$6,400.00 | \$0.00 | \$0.00 | |
| CULTURE & RECREATION | | | | | |
| Parks & Recreation | \$171,142.00 | \$170,142.00 | \$153,862.00 | \$153,862.00 | |
| Library | \$74,059.00 | \$74,024.00 | \$80,610.00 | \$80,610.00 | |
| Patriotic Purposes | \$1,500.00 | \$1,500.00 | \$2,000.00 | \$2,000.00 | |
| DEBT SERVICE | | | | | |
| Prin-Long Term Bonds/Notes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| IntLong Term Bonds/Notes | \$0.00 | \$0.00 | \$0.00 | \$0.00 | |
| Interest on TAN | \$3,000.00 | \$0.00 | \$3,000.00 | \$3,000.00 | |
| CAPITAL OUTLAY | | | | | |
| Mach., Veh., & Equip | \$195,000.00 | \$183,238.00 | \$55,000.00 | \$55,000.00 | |
| Buildings | \$20,000.00 | \$19,701.00 | \$20,000.00 | \$20,000.00 | |
| Improvements other than Bldgs. | \$63,650.00 | \$63,177.00 | \$554,650.00 | \$554,650.00 | |
| OPERATING TRANSFERS | | | | | |
| Captial Reserve Funds | \$82,500.00 | \$80,000.00 | \$115,000.00 | \$115,000.00 | |
| TOTAL APPROPRIATIONS | \$2,803,884.00 | \$2,601,212.00 | \$3,242,161.00 | \$3,242,161.00 | |

Estimated revenues for the Ensuing Year, January 1, 1998 to December 31, 1998 with Estimated and Actual Revenues of the Previous Year, January 1, 1997 to December 31, 1997.

| Sources of Revenues | Estimated Revenue Current Year | Actual Revenue Current Year | Selectmen's Budget Ens. Fisc. Year | Estimated Revenues Ens. Fisc. Year |
|---------------------------------------|--------------------------------------|-----------------------------------|--|--|
| | | | | |
| TAXES | | | | |
| Land Use Change Taxes | \$6,000.00 | \$11,435.00 | \$6,000.00 | \$6,000.00 |
| Yield Taxes | \$25,000.00 | \$46,682.00 | \$25,000.00 | \$25,000.00 |
| Payment in Lieu of Taxes | \$5,000.00 | \$7,495.00 | \$5,000.00 | \$5,000.00 |
| Other Taxes | \$2,000.00 | \$2,713.00 | \$2,000.00 | \$2,000.00 |
| Int & Pen - Delinquent Taxes | \$107,000.00 | \$82,071.00 | \$107,000.00 | \$107,000.00 |
| LICENSES, PERMITS & FEES | | | | |
| Business Licenses & Permits | \$600.00 | \$4,218.00 | \$600.00 | \$600.00 |
| Motor Vehicle Permit Fees | \$280,000.00 | \$330,716.00 | \$280,000.00 | \$280,000.00 |
| Building Permits | \$500.00 | \$560.00 | \$500.00 | \$500.00 |
| Other Lic., Permits & Fees | \$18,450.00 | \$20,497.00 | \$18,500.00 | \$18,500.00 |
| FROM STATE | | | | |
| Shared Revenue | \$70,000.00 | \$160,670.00 | \$120,000.00 | \$120,000.00 |
| Highway Block Grant | \$65,000.00 | \$78,876.00 | \$70,000.00 | \$70,000.00 |
| State & Federal Forest Land | \$2,300.00 | \$601.00 | \$2,000.00 | \$2,000.00 |
| Other | \$15,500.00 | \$43,322.00 | \$17,500.00 | \$17,500.00 |
| CHARGES FOR SERVICES | | | | |
| Income from Departments | \$95,830.00 | \$102,703.00 | \$136,050.00 | \$136,050.00 |
| Other Charges (Ambulance) | \$143,180.00 | \$182,584.00 | \$203,660.00 | \$203,660.00 |
| MISCELLANEOUS REVENUES | | | | |
| Sale of Municipal Property | \$500.00 | \$3,679.00 | \$2,500.00 | \$2,500.00 |
| Interest on Investments | \$6,500.00 | \$4,233.00 | \$7,500.00 | \$7,500.00 |
| Col Town - Cemeteries - Library | \$195,312.00 | \$196,063.00 | \$182,012.00 | \$182,012.00 |
| INTERFUND OPER. TRANSFERS IN | | | | |
| Sewer | \$197,366.00 | \$189,854.00 | \$212,481.00 | \$212,481.00 |
| Water | \$293,132.00 | \$265,387.00 | \$289,925.00 | \$289,925.00 |
| Capital Reserve Funds | \$291,000.00 | \$183,584.00 | \$544,000.00 | \$544,000.00 |
| OTHER FINANCING SOURCES | | | | |
| Proc from Long Term Notes & Bonds | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| Fund Balance | \$140,000.00 | \$140,000.00 | \$140,000.00 | \$140,000.00 |
| TOTAL REVENUES AND CREDITS | \$1,960,170.00 | \$2,057,943.00 | \$2,372,228.00 | \$2,372,228.00 |
| Total Appropriations | | \$3,242,161.00 | | |
| Less: Amt. of Est. Revs. (Excl. of Ta | xes) | \$2,372,228.00 | | |
| Amt. of Taxes Raised (Excl. of Scho | ol & County) | \$869,933.00 | | |













NORTH COUNTRY COUNCIL 1997 Annual Report

This has been another busy year at the Council. As we began our second year of operations from the Cottage at the Rocks, we reaffirmed the Council's commitment to serve community and regional needs.

The transportation committee had a busy agenda dealing with numerous local and regional projects. Highlights include: participation in a three-state discussion focused on Route 2, planning and funding several major bridge projects, planning and coordinating trail systems as well as addressing regional rail issues. The Portland Natural Gas Pipeline occupied a lot of time as we worked with the Attorney General's Office and the communities along the proposed right of way dealing with location and mitigation issues. Work continued on the Route 16 Corridor Protection Project. Our two working groups from the 14 towns along the highway started to look at some of the potential actions that can be taken along the corridor and will be working towards guidelines and recommendations over the coming year. Major products of the Route 16 effort this past year were a tourism-scenic evaluation element and a design guidebook, both of which will be very useful to local planning boards. Transportation funding activities were a priority with the Council's Transportation Committee and By Way Council. During the year both committees solicited projects to be funded by the Transportation Enhancement Program and the Scenic By Way Program. Recommendations for funded projects were made to the state and federal agencies, results of those efforts will be known this spring.

The year saw the approval of our fifth EDA public works grant since 1991. The latest grant approved was to the Town of Colebrook. The Colebrook Grant brings N.C.C.'s twenty-five year record of EDA funding in the North Country to \$33 million. Work continues on the Haverhill and Lancaster E.D.A. projects and is complete in North Conway and Littleton. The Council's new Economic Development Committee was formed and began meeting. Planning for the new North Country Regional Overall Economic Development Program began. New projects for E.D.A. funding are now being solicited for inclusion in the O.E.D.P.

The N.C.C. Business Resource Center opened and has been in use by area entrepreneurs for the last six months.

The Council continued its work representing the interests of the communities on the Connecticut River, and the region as a whole in the Fifteen Mile Falls Hydro Relicensing project. The Council was a key player in the negotiations and was able to represent community interest in the operating agreement, insuring that the present access/use continue and that reservoir levels and flow regime remain intact. This means that recreation activities and local tax revenue potential will be equivalent to present conditions. We will continue to stay on top of this critical issue during the coming years.

This last year, the North Country Council Scenic and Cultural By Way Council adopted a Plan for the Regional By Way and developed a marketing publication which will be printed during the spring of 1998. In addition, the Council submitted a proposal

to the Federal Highway Administration to have National Scenic By Way designation on the Kancamagus Highway expanded to include portions of Routes 302, 3 and 193 creating a continuous loop through the White Mountains. Work also continued on the Connecticut River Scenic By Way in cooperation with VT and MA.

The Community Design Program at the Council provided design assistance to Jackson, Haverhill, Whitefield, Bethlehem, Colebrook, Lancaster and Littleton. G.I.S. mapping continued for the entire North Country and individual projects were done for Lisbon, Littleton and Colebrook. The Council also hosted the Northeast Your Town Training Program. This unique program brought 30 local civic leaders and new planning professionals together with a national level community design faculty for a three-day intensive community design program. Support of public involvement in community decision making was provided to several towns through survey projects and local forums around the region.

Solid waste planning services continued at the Council with every town in the region getting support from the Council's Solid Waste Staff. On a regional level, the Household Hazardous Waste Program is entering its 11th year. A regional glass - crushing program began, with the Town of Lancaster in the lead. Support was provided to the region's schools on recycling everything from paper, plastic and glass.

Local technical assistance has always been a mainstay of Council activity, this last year was no different. The Council's grant-writing, planning and engineering staff worked with many of the regions 279 boards and councils on so many locally significant projects that they would be too numerous to mention. Libraries, industrial parks, ordinances, plans, site plan review, water and sewer feasibility, drainage projects, transfer stations master plans, land development capability assessment, water access, road improvement and handicapped access were just a few of the results.

As the year came to a close, the Council forged a relationship with a sister region in the Czech Republic. As a result of this effort, we hope to have local officials, non-profits and businesses from the North Country working with peers in Europe developing mutually beneficial projects and establishing a connection for the North Country into the European Union. In November, a regional official from the Slovak Republic came to the office for a day and a similar dialogue is starting.

The end of the year also witnessed the kick off of a telecommunications initiative at the Council with support from Bell Atlantic, CDFA and other partners. This important activity is the result of 4 years of study and some intensive work during the last six months.

The Council is here to serve you. It is your organization. Our staff and Board are committed to responding to community need. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country. As a region, the North Country contains one third of the land mass of N.H. and one fifth of its municipalities.

Respectfully submitted, Preston Gilbert

TOWN CLERK'S REPORT

| Registration of Motor Vehicles Motor Vehicle Permit Fees Collected (3,8 Municipal Agent Fees Collected Motor Vehicle Waste Fees Total Collected | | 330,716.00 7,196.00 9,807.00 347,719.00 | |
|---|------|--|--|
| Dog Licenses | \$ | 4,487.50 | |
| Town Record Fees Automobile Title Applications | | 1,300.00 | |
| Certified Copies of Vital Records | | 7,438.00 | |
| Filing, Terminating, & Searching UCC'S | | 3,330.00 | |
| Marriage Intentions | | 1,620.00 | |
| Recording Fees and Tax Liens | | 285.00 | |
| Licenses and Fees | | 472.74 | |
| Total Collected | \$ | 14,445.74 | |
| Total Remitted to Treasurer | _ \$ | 366,652.24 | |

Respectfully submitted,

Jean E. Oleson, Town Clerk



Band Concert in Centennial Park Photo courtesy of *The Coos County Democrat*

BIRTHS IN THE TOWN OF LANCASTER TO LANCASTER RESIDENTS

| Date of Birth | Name of Child | Name of Father | Name (Maiden) of Mother |
|---------------|-------------------|------------------------|-------------------------|
| , | | | |
| Jan. 19 | Alex Marie | Myron John Crossley | Mary Jane Goudreau |
| Feb. 18 | Jordan Michael | Michael Allen Bastian | Joelle Marie Rooney |
| Apr. 06 | Benjamin James | Randall Bruce Rexford | Patricia Lynne Fitch |
| Apr. 09 | Jillian Paige | John Eric Rooney | Jodi Ann Smith |
| Apr. 09 | Matthew Cole | Bruce Dana Savage | Robin Lee Mudgett |
| May 13 | Alec Michael | Lewis William Cassady | Daphne Anne Forrester |
| Sept. 30 | Brett James | Shawn Hondo MacKillop | Kelly Jo Gilbert |
| Oct. 03 | Logan Joseph | Michael Wayne Elliott | Angela Rae Audit |
| Nov. 15 | Emma Kay | Greg Michael Ainsworth | Patricia Jean Dubreuil |
| Dec. 02 | Kristin Elizabeth | Darren Joseph Williams | Diane Marie Deresendes |
| Dec. 09 | Austin Frederick | Roger Lee May | Lisa Marie Haskell |
| Dec. 10 | Garbrielle Ann | Russell Edward Scott | Terri Lynn Dorr |
| | | | • |

BIRTHS IN OTHER TOWNS TO LANCASTER RESIDENTS

| Date of Birth | Name of Child | Name of Father | Name (Maiden) of Mother |
|---|---|---|---|
| Mar. 05 Mar. 13 Mar. 13 Apr. 15 May 08 June 19 June 22 July 25 Aug. 02 Aug. 21 | Steven James Daniel Harland David Philip James Williams Hayleigh Jean Baillie Gaynor Ava Marie Kelsey Elizabeth Ian Alexander Anthony | Douglas Alan Shearer David Harland Cantin David Harland Cantin Stephen John Cartwright Christopher Robert Martin Stanley Richard Knecht Timothy Jay Crompton Andrew James Coppinger Claude Maurice Guay Jorge Anthony Morales | Lori Anne Desrochers Sarah E. Pennington Sarah E. Pennington Dawn Marie Mundell Michelle Renae Streeter Sally Anne Gaynor Michelle Marie Patnaude Joanne Katherine Roberts Juli May Tetreault Rosa Maria Regalado |
| Sept. 28 | Molly Marissa Sage Unity Sequoia Tyler Robert | Gregory Taylor Corrigan Eric Douglas Scott Dennis Arthur Downs | Lisa Marie Bourassa Alexis Arian Nordin Atashia Ann Elliott |

MARRIAGES REGISTERED IN THE TOWN OF LANCASTER FOR THE YEAR ENDING DECEMBER 31, 1997

| Date | Name & Residence of Groom | Surname & Residence of Bride |
|------|---------------------------|------------------------------|
| Mar | Peter Edward Caruso | Cynthia Jean Johnson |
| 01 | West Greenwich, RI | West Greenwich, RI |
| Mar | Shawn Hondo C MacKillop | Kelly Jo Gilbert |
| 29 | Lancaster, NH | Lancaster, NH |
| Apr | Jess William Kulbacki | Kelly Doreen Ordway |
| 12 | Lancaster, NH | Lancaster, NH |
| Apr | John Brigham Hebard | Andrea Mary Leaver |
| 26 | Sutton, VT | Lancaster, NH |
| Apr | David James King | Kimberly Ann Matthews |
| 26 | Lancaster, NH | Lancaster, NH |
| May | Quinten Larry Welch | Heather Kay Brown |
| 03 | Lancaster, NH | Guildhall, VT |
| May | Douglas Kent Young | Ann-Marie Lorraine Pichette |
| 10 | Lancaster, NH | Lancaster, NH |
| May | Samuel William Cardarelli | Maureen Truland Ingerson |
| 31 | Jefferson, NH | Lancaster, NH |
| June | Mark Wayne Coulter | Debra Jean Elliott |
| 21 | Lancaster, NH | Lancaster, NH |
| June | Robert Alan Bresnahan | Linda Gail Colebank |
| 21 | Lancaster, NH | Lancaster, NH |
| June | Greg Michael Ainsworth | Patricia Jean Moyer |
| 21 | Stark, NH | Lancaster, NH |
| June | Wayne Allen Hanscom | Julie Anita Campbell |
| 28 | Groveton, NH | Lancaster, NH |
| July | David Philip Lajoie | Roberta Lee Sullivan |
| 04 | Lancaster, NH | Lancaster, NH |
| July | Eric Douglas Scott | Alexis Arian Nordin |
| 05 | Lancaster, NH | Lancaster, NH |
| July | Timothy Gary White Jr | Brigitte Raymonde Guay |
| 19 | Lancaster, NH | Northumberland, NH |
| July | Jamie Carroll Rexford | Jessica Anne Jaworowski |
| 19 | Dalton, NH | Lancaster, NH |
| July | Derek Lee Patterson | Kathleen Ann Nason |
| 26 | Lancaster, NH | Lancaster, NH |

MARRIAGES

| Date | Name & Residence of Groom | Surname & Residence of Bride |
|------------------|--|--|
| Aug | Mark Alfred Morgan | Francine Claudette Lemieux |
| 02 | Lancaster, NH | Jefferson, NH |
| Aug | William Wilbur Crossett Jr | Carol Ann Riley |
| 08 | Lancaster, NH | Lancaster, NH |
| Aug | Jason Michael Blanchette | Theresa Marie Johnson |
| 16 | Lancaster, NH | Lancaster, NH |
| Aug | Michael Wayne Elliott | Angela Rae Millett |
| 16 | Lancaster, NH | Lancaster, NH |
| Aug | Jeffrey Clark Johnson Jr | Rotina Ellen Elliott |
| 18 | Lancaster, NH | Lancaster, NH |
| Aug | Charles Reginald Zanes | Anna Lou Caouette |
| 23 | Lancaster, NH | Lancaster, NH |
| Aug | Christopher Ryan Wilson | Gabrielle Valmande Giguere |
| 23 | Waterford, CT | Waterford, CT |
| Aug | Timothy Michael Brown | Lisa Rachel Sibulkin |
| 30 | Lancaster, NH | Lancaster, NH |
| Sept 13 | Timothy John Sulzbach Austin, TX | Jennifer Ann Hughes Austin, TX |
| Sept 20 | Lance Jode Placey Lancaster, NH | Tracy Ellen Brown Twin Mountain, NH |
| Oct | Keith Winston Huskey Lancaster, NH | Maryanne Phillips Lancaster, NH |
| Oct | Scott Brian Valliere | Khristine Amanda Godbout |
| 11 | Lancaster, NH | Lancaster, NH |
| Oct 12 Nov | Brian Albert Beattie Lancaster, NH | Brenda Dawn Stewart Lancaster, NH |
| Nov | Mark Francis Vaal | Ruth May MacIlvane |
| 15 | Lancaster, NH | Lancaster, NH |
| 26 | Richard Alan Ingerson Lancaster, NH | Janet Viorene Allin Lancaster, NH |
| Nov | Shawn Eric Grover | Keri Parks Mellett |
| 28 | Lancaster, NH | Lancaster, NH |
| Nov 29 Dec | Kurt Wright Hall Lancaster, NH | Julie Ellen Adams Lncaster, NH |
| 06 | Lauren George Chase Sr | Amber Joy Chase |
| Dec | Lancaster, NH | Lancaster, NH |
| 20 | Elmer Bacon Lang Milan, NH | Tracy Ann Eastman Lancaster, NH |

DEATHS REGISTERED IN LANCASTER FOR THE YEAR ENDING DEC. 31, 1997

| Date of | | | |
|---------|----------------------------|------------------------|-----------------------|
| Death | Name of Deceased | Name of Father N | laiden Name of Mother |
| Jan. | | | |
| 04 | Emelia Rose Arsenault | Ludger Morin | Rose Anna LeMay |
| 05 | Byron W. Charles | Thurman Charles | Evelyn Hall |
| 06 | Melvin Howland | Eldin H. Howland | Saloma Leighton |
| 08 | Terry Lee Clement | William D. Clement | Dorothy Jane Rambo |
| 11 | Evelyn N. Foss | Seldon Ingerson | Cecelia Doherty |
| 11 | Edna Althea Cere | Charles F. Killam | Edith B. Dudley |
| 18 | Sarah M. Norris | James McHarg | Flora Leach |
| 18 | Violet Mae Labrecque | Willliam Greenwood | Ida Bushey |
| 18 | Mannix Maurice Bickford | William Bickford | Corra Pillsbury |
| 19 | Jeannette Blanche Shontell | Horace Sylvain | Angelina Bilodeau |
| 21 | Marion Evelyn Fisher | Ernest Elliott | Sara B. Findlay |
| 21 | John Reginald Ruland, Sr. | John Henry Ruland | Neva Hardy |
| 23 | Charles Henry Anderson | Hammond Anderson | Isabelle Briggs |
| 27 | Henry N. Brien | Octave Brien | Rosanna St. Pierre |
| 31 | Frank Archibald Gordon | Francis A. Gordon | Harriet M. Stewart |
| Feb. | | | |
| 04 | Paul Freeman Smith | Glenn D. Smith | Nicena Sedgell |
| 10 | Wilbur Morrison Schurman | Blake T. Schurman | Mary Gardner |
| 18 | Dorothy Agnes Deignan | Thomas Donohue | Julia Doyce |
| 18 | William Austin Signs | Cameron O. Signs | Elida V. Depew |
| 18 | Richard Elwin Joslin | Elwin Joslin | Mary Louise Duguay |
| 19 | Dorothea Graves Oleson | Wallace L. Graves | Annie L. Morrison |
| 22 | John Michael Farnsworth | Henry L. Farnsworth Jr | Eldora Nelson |
| 23 | Ruth Currier Nadeau | William Currier | Annie Bailey |
| 23 | Rose A. Bureau | Elexis Bureau | Exilia Gagnon |
| March | | D () () | DI 1 0 1 |
| 01 | Warren Collins Merrill | Rufus Merrill | Pheobe Corliss |
| 13 | Bernard F. Hartshorn | Clinton L. Hartshorn | Minnie Lewis |
| 18 | Maud Ramsay Thompson | Fred Quilliam | Louella Fayette |
| 19 | Alberta L. Marshall | Albert Lavalley | Nellie Ferrarri |
| 19 | Ida May Wakefield | Charles Woodman Davi | |
| 22 | Arlette C. McKee | Delacy Corkum | Carrie Cutter |
| 22 | Faith Lanman | David H. Lanman | Anne Hunter |
| 26 | Beatrice K. Paige | George Kendall | Marcia Nichols |
| 28 | Germaine M. LaBrecque | Clemant Dube | Maria St. Pierre |
| 28 | Doris E. Simoneau | Charles Clark | Martha Davis |
| April | M Eli al di Dina | T. CC. N. D. C. A. | Mam. Iona Durlan |
| 04 | Mary Elizabeth Pitts | Jeffrey Myette | Mary Jane Durley |
| 05 | Olivene M. Morin | Antoine Morrisette | Esther Boutin |
| 09 | Chana Tendler | Gerson Detyaka | Katherine Unknown |
| 15 | Ellen Amelia Richards | Thomas Bills | Ruby Halstead |
| 17 | Robert T. Goodwin | Elbridge Goodwin | Mabel Miller |

DEATHS

| Date o | of | | |
|--------|--|--------------------------|----------------------------------|
| Death | Name of Deceased | Name of Father | Maiden Name of Mother |
| April | | | |
| 20 | Robert C. Barnicoat Jr. | Robert C. Barnicoat Sr | Alice Farrell |
| 21 | Dora Wilson Meserve | John Fletcher | Annie Theresa Cray |
| 25 | Wesley Thomas Brown | George F. Brown | Hattie Ellingwood |
| 27 | Clayton Melvin Alden | William B. Alden | Sarah Gallagher |
| May | | | |
| 08 | Paul Gilman Swinyer | Con Swinyer | Grace Whitney |
| 09 | Arthur W. Casey Jr. | Arthur W. Casey Sr. | Laura T. Lund |
| 10 | Frances Hemingway Swan | Cleve Hemingway | Bertha Abbot |
| 13 | Cornelia Schmidt | Henry Otterson | Mary Williams |
| 14 | Albert Tuftfield Landry | Joseph Landry | Rose Unknown |
| 14 | Thomas Murray Atkinson | Murray Atkinson | Lucille Mary Dufour |
| 18 | Mertie E. Howland | Joseph Lakeway | Leora Quimby |
| 22 | Barbara Louise McKenna | John Feitz | Louise Unknown |
| June | | | |
| 01 | Janet Lee Hook | Laurence Hook Sr | Eleanor Platt |
| 04 | Lottie Melinda Dresser | Alexander Agon | Jenny Stone |
| 07 | Robert Joseph Crochiere | Anthony J. Crochiere | Ora Eva Benoit |
| 25 | Hannah Martikainen Rowe | John Martikainen | Hannah Svard |
| July | | | |
| 03 | Rosie May Fontaine | William Aubrey | Florence King |
| 04 | Reynold Eugene Dunn | Leon Dunn | Alice Rowbotham |
| 11 | Edna Mabel Crawford | Harry Howe | Lena Rich |
| 14 | Hattie Gray Smith | William F. Gray | Mitilene B. Kimball |
| 22 | Emma Mae Miles | Orange Holbrook | Florence E. Fitzgerald |
| Aug. | | Crange Molorcon | Tioronee 2. Titzgerara |
| 01 | Joseph A. Morin | Alfred James Morin | Yvette Lussier |
| 01 | James W. Pinette | Bernard Pinette | Gerry McLaughlin |
| 04 | Carrie Hibbard | George Gardner | Effie Bunnell |
| 05 | Margaret Marion Lewis | Charles Walter Smith | Winifred Ryan |
| 16 | Maynard Roscoe Lewis | Albert Lewis | Eunice Colby |
| 18 | Deborah Jean Ramsdell | Hurbert Gray | Patricia Ann Osgood |
| 20 | Walter S. Collins | Walter Collins Sr | Amy Knapp |
| 20 | Lillian A. Demers | William J. Deschamplain | |
| 26 | Emile M. Peters | Patrick Peters | Marguerite Perry |
| 30 | Bernadette Ledoux | Mitchell Lacaillade | Georgiana Lawrence |
| 31 | OH 1 1 3 7 7 1 | Arthur Hawes | Edith Smith |
| Sept. | Christine Mary Lewis | Anthui Hawes | Later Smith |
| 05 | George Matthew Smith | John Smith | Many Ellen White |
| 05 | George Matthew Smith Mary Florence Bernard | John Smith Albert Brooks | Mary Ellen White Mina Brunell |
| 07 | Walter Vachon | David Vachon | Harriet Merrill |
| 08 | | | Emelia Rose Morin |
| 10 | Raymond Levi Arsenault Sr | Oliver L. Arsenault | |
| 16 | Leo Gallant | Edouard Gallant | Isabelle Pitre |
| 19 | John Henry Walker | John Walker | Lora Ramsdell |
| 19 | Louis Maurice Bosse | Napoleon Bosse | Helene Theroux |

DEATHS

| Date of | | | |
|---------|---------------------------|---------------------|-----------------------|
| Death | Name of Deceased | Name of Father | Maiden Name of Mother |
| Sept. | | | |
| 22 | Glenn D. Smith | Glenn D. Smith | Nicena Sedgell |
| 26 | Helen May Morel | George M. Hooper | Ethel M. Spears |
| 29 | Roland George Nevers | George H. Nevers | Carrie Bedell |
| Oct. | | | |
| 03 | Pauline Idella Ververis | Alfred Crawford | Matilda Jackson |
| 07 | Richard Danforth | Frank E. Danforth | Hazel Roberts |
| 10 | Jeanne Weston Stevens | Samuel Puglisi | Margaret Unknown |
| 12 | Reginald S. Judson | Albert Judson | Beulah Mader |
| 13 | Armand A. Lapointe | Joseph Lapointe | Emerilda LeHouliere |
| 21 | Donald Gilman Kenison Sr | Gilman Kenison | Evelyn Stewart |
| 21 | Mark Jeffrey Tarsa | Edward Joseph Tarsa | Janice L. McKee |
| 29 | Allan Osgood Gibson | George Gibson | Beatrice Wheeler |
| Nov. | | | |
| 01 | Helen M. Andrews | Thomas Cowen | Josephine Newcomb |
| 01 | Grace Hodge Grondin | John Hodge | Winifred Daniels |
| 02 | Vivian J. Gagne | James Gagne | Delia Filteau |
| 09 | Richard D. Wagner | Joseph Wagner | Julia Stern |
| 14 | Kenneth Arthur King | William J. King Sr. | Carmen Louise Dupuis |
| 20 | Anthony Lee Esposito | Michael J. Esposito | Rhiannon Delabruere |
| 29 | Stanley M. Bacon | Alonzo S. Bacon | Alice E. Metcalf |
| 30 | Roma Labrecque | R. Wilbur Potter | Thelma Christiansen |
| Dec. | | | |
| 02 | Margaret B. Whitney | Ervin Bean | Orpha Kerwin |
| 04 | Charles Edward Blake | John Blake | Frieda Dietrich |
| 07 | Marie E. Waninger | Martin Redel | Apalonia Unknown |
| 12 | Norman J. Oleson | Otto Oleseon | Goldine Stillings |
| 12 | Philip Albert Doucette Sr | Phillippe Doucette | Annie Parsons |
| 14 | Ovila Joseph Brien | Octave Brien | Roseanna St.Piere |
| 17 | Madeline Gelinas | Omer Goyette | Dora Bellerose |
| 20 | Edward F. Brothers | Edward F. Brothers | Anna Unknown |
| 24 | Altina L. Ingerson | Scott Plummer | Mary Alice Unknown |

DEATHS OF LANCASTER RESIDENTS OUTSIDE LANCASTER

| Date of Death | Name of Deceased | Name of Father | Maiden Name of Mother |
|---------------|-------------------------|------------------|-----------------------|
| Feb. 23 | Ruby Lillian Stoddard | Edward E. Davis | Flora A. Stoddard |
| March 10 | Dorila Ernest Desaindes | Ernest Desaindes | Eva Unknown |
| June 30 | Louise Stacia Martin | Albert Hodgdon | Cecile Depouty |
| July 29 | Millard F. Martin Sr. | John Page Martin | Bertha Marshall |

ANNUAL TOWN MEETING

March 11, 1997

Moderator Paul D. Desjardins opened the business session of the Annual Town Meeting at 7:40 P.M.

Article 1: Election of municipal officers.

3 year term Selectman, David B. Stickney Moderator, Paul D. Desjardins 2 year term Trustee of Trust Funds, James Whithed 3 year term Cemetery Trustee, Ronald N. Bailey 3 year term Library Trustee, Elsie K. Senuta 2 year term Library Trustee, Steven J. Turaj 3 year term 3 year term Emmons Smith Fund, Jean Foss Col. Town Invest Committee, Donald L. Crane Col. Town Invest Committee, Thomas W. Craven Col. Town Spending Committee (3) Rebecca Crawford 3 year term Roger Emery, Jr. 3 year term Marcella Nugent 3 year term Budget Committee (3)

Roger Gingue
Harrison T. Southworth
Peter Riviere (resigned)

Article 2: Modifying the elderly exemptions from property tax based on assessed value for qualified taxpayers. The Article passed - 679 yes, 82 no.

3 year term

3 year term

3 year term

- Article 3: To raise and appropriate the sum of \$660,000 for the construction, equipping and furnishing of an addition and improvements to the Weeks Memorial Library; and to authorize the withdrawal of \$10,000 from the Weeks Memorial Library Capital Reserve Fund created for this purpose. The Article passed 200 yes, 73 no (written ballot).
- Article 4: To authorize the Selectmen to enter into a long-term lease/purchase agreement with Honeywell, Inc. in the amount of \$113,779 payable over a term of ten years for the purpose of energy conservation measures for the Town Hall, Police Station, Highway Garage and Col. Town Community House. The Article passed 192 yes, 39 no (written ballot).
- Article 5: To see if the Town will vote to accept Robin Lane, located off Blackberry Lane. The Article passed.
- Article 6: To raise and appropriate the sum of \$75,000 to purchase an ambulance and to authorize the withdrawal and expenditure of said sum from the Ambulance Equipment Capital Reserve Fund created for that purpose. The Article passed.

- Article 7: To raise and appropriate the sum of \$20,000 to purchase an air van and authorize the withdrawal and expenditure of said sum from the Fire Department Equipment Capital Reserve Fund created for that purpose. The Article passed.
- Article 8: To raise and appropriate the sum of \$182,000 for the purpose of defraying the cost of municipal water system upgrade. Said amount represents the interest earned on bond proceeds. The Article passed.
- Article 9: To raise and appropriate the sum of \$25,000 for the support of existing Colonel Town Recreation Programs. The Article passed.
- Article 10: To vote to establish a Capital Reserve Fund for the purpose of repairing town bridges and to raise and appropriate the sum of \$25,000 to be placed in this fund. The Article passed.
- Article 11: To raise and appropriate the sum of \$1,750 for the support of the Mount Washington Regional Airport. The Article passed.
- Article 12: To raise and appropriate the sum of \$5,805 for the support of White Mountain Mental Health and Developmental Services. The Article passed.
- Article 13: To raise and appropriate the sum of \$2,000 for the support of the North Country Meals Program. The Article passed.
- Article 14: To raise and appropriate the sum of \$1,400 for the support of the American Red Cross Greater White Mountain Chapter. The Article passed.
- Article 15: To raise and appropriate the sum of \$3,200 for the support of the Caleb Group. The Article passed.
- Article 16: To raise and appropriate the sum of \$2,332 for the support of the Lancaster Court Diversion Program. The Article passed.
- Article 17: To raise and appropriate the sum of \$1,000 for the support of the Lancaster Humane Society. The Article passed.
- Article 18: To raise and appropriate the sum of \$100,000 to purchase a loader and to authorize the withdrawal and expenditure of said sum from the Highway Capital Reserve Fund created for that purpose. The Article passed.
- Article 19: To raise and appropriate the sum of \$96,000 to support businesses and industrial development within the Town of Lancaster and to authorize the withdrawal of said sum from the Business and Industry Capital Reserve Fund created for that purpose. Said sum to be paid over to the Lancaster Area Community and Economic Development Corp at such time as deemed appropriate by the Board of Selectmen. The Article passed.

- Article 20: To vote to transfer the industrial park land to the Lancaster Area Community and Economic Development Corp for the purpose of industrial and economic development within the Town of Lancaster at such time as deemed appropriate by the Board of Selectmen. The Article passed.
- Article 21: To vote to transfer the Coos County Courthouse upon acquisition to the Lancaster Area Community and Economic Development Corp at such time as deemed appropriate by the Board of Selectmen. The Article passed.
- Article 22: To vote to accept the provisions of RSA 202-A:4-d allowing the library trustees to accept gifts of personal property, other than money, which may be offered to the library for any public purpose. The Article passed.
- Article 23: To raise and appropriate the sum of \$57,500 to add to the following Capital Reserve Funds:

| Highway Dept | \$10,000.00 |
|------------------------|-------------|
| Fire Dept (Truck Fund) | 15,000.00 |
| Landfill Closeout | 25,000.00 |
| Town Hall Improvements | 5,000.00 |
| Mt. Carberry Escrow | 2,500.00 |
| Total | \$57,500.00 |

The Article passed.

- Article 24: To allow the White Mountain National Forest Service to erect a gate at the entrance to Libby Road. The Article passed.
- Article 25: To raise and appropriate the sum of \$2,664,142 which represents the operating budget exclusive of Articles 3, 9-17 and 19. The Article passed.
- Article 26: To transact any other business that may legally come before this meeting.

Moderator Desjardins declared the meeting adjourned at 11:03 P.M.

COOS ECONOMIC DEVELOPMENT CORPORATION ANNUAL REPORT

Dear Lancaster Residents,

As you may recall from the 1997 Town Meeting, the good citizens of Lancaster unanimously voted to approve Articles 19, 20 and 21.

Article 19 spoke to the appropriation of approximately 96,000.to support business and industrial development within the Town of Lancaster. The monies were to be turned over to the Lancaster Area Community and Economic Development Corporation. These original monies were raised for Business and Industrial Development, as per Article 10 of the 1993 Town Meeting. The corporation formed a committee made up of two members from it's general membership, a representative from each of the community banks, two members from the Executive Board of Directors and the acting Executive Director of the corporation to form a review board to identify a way to uphold the original intention of the Article. This committee is called the Lancaster Loan Fund Committee. The challenge was to develop a fair process to provide Lancaster businesses access to the monies raised by the taxpayers of Lancaster to meet the original purpose. The corporation decided it would make the monies available for Lancaster businesses in the form of loans for expansions of existing businesses or to assist with financing of start up businesses. The initial meeting was positive and we were glad to be able to fulfill the original intentions for the money raised. The representatives from Lancaster National Bank, Peoples Bank of Littleton and Siwooganock Guaranty Savings Bank held a meeting. Through their willingness to invest in the business future of Lancaster they offered to provide \$100,000 from each lending institution at a rate of 8%. The community banks of Lancaster have enabled the leveraging of approximately \$96,000 into \$396,000. The original \$96,000 would be used as a 30%-50% guaranty for any loans that may require a guaranty. If a guaranty is requested by the participating bank, the Executive Director is contacted by the bank and the Executive Director contacts the Lancaster Loan Fund Committee for a loan review meeting and determination. If the majority of the committee approves the request, the guaranty is provided. The original \$96,000 is being held in the towns investment pool unless a loan goes into default. There currently have been 10 loans made through banks participating in the Lancaster Loan Fund totaling \$86,412.42. If anyone is interested in the Lancaster Loan Fund, please contact any of the participating lending institutions or Coos Economic Development Corporation(CEDC) at 788-3900.

Article 20, spoke to the transfer the industrial park land (Tax Map R1, Lot 10N-2), consisting of 50 acres more or less located on Route 3 in the Town of Lancaster, to the Lancaster Area Community and Economic Development Corporation for the purpose of industrial and economic development within the Town of Lancaster. The Industrial Park Committee is working closely with Town Manager Pat Kelly to further the development efforts of the parcel of land.

Article 21, spoke to the transfer of the Coos County Courthouse (Tax Map P6, Lot 3), which is located on Main St. in the Town of Lancaster, to the Lancaster Area Community and Economic Development Corporation for use by said corporation in accordance with its corporate purpose and bylaws. A Courthouse Committee has been formed to preserve the historical integrity of the building and to develop the building into

a sustainable entity to be placed on the Town tax roll. The committee has been meeting and has determined the rental structure to be on a per space fee. The committee also inventoried all renovations necessary to have the building become an attractive business location and is renovating one room at a time. The first room to be renovated is a conference room which will be available at an hourly rate for attorney/client meetings as well as for out of the area property closings. Renovation work in the facility thus far has been done by Executive Board members Carl Rod, Stan Remick and Fred Emerson also Economic Development Corporation employees Tara McMann and Lisa Maxwell. Dalton Mountain GMC has graciously paid for all courthouse promotional material. This also includes the business sign located in front of the facility. Sherwin-Williams of Berlin has donated the paint required to paint the first room.

The Economic Development Corporation to date has paid for all renovation supplies which have not been donated.

There currently are two tenants in the facility. The Economic Development Corporation is one of the tenants operating out of the facility. Should you have any questions with regards to available space in the Courthouse or economic development please stop in or call 788-3900.

Sincerely,

Lisa Maxwell
Executive Director
Lancaster Area Community and Economic Development Corp.
DBA Coos Economic Development Corporation



Photo courtesy of the Coos County Democrat

Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street Manchester, New Hampshire 03101 (603) 622-7070 FAX: 622-1452

INDEPENDENT AUDITOR'S REPORT ON INTERNAL CONTROL STRUCTURE BASED ON AN AUDIT OF GENERAL PURPOSE FINANCIAL STATEMENTS PERFORMED IN ACCORDANCE WITH GOVERNMENT AUDITING STANDARDS

To the Board Selectmen and Town Manager Town of Lancaster, New Hampshire

We have audited the general purpose financial statements of the Town of Lancaster, New Hampshire as of and for the year ended December 31, 1996, and have issued our report thereon dated May 14, 1997.

We conducted our audit in accordance with generally accepted auditing standards; Government Auditing Standards, issued by the Comptroller General of the United States; and the provisions of Office of Management and Budget (OMB) Circular A-128, "Audits of State and Local Governments." Those standards and OMB Circular A-128 require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

The management of the Town of Lancaster, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of general purpose financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

In planning and performing our audit of the general purpose financial statements of the Town of Lancaster, New Hampshire for the year ended December 31, 1996, we obtained an understanding of the internal control structure. With respect to the internal control structure, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk in order to determine our auditing procedures for the purpose of expressing our opinion on the general purpose financial statements and not to provide an opinion on the internal control structure. Accordingly, we do not express such an opinion.

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For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories.

ACCOUNTING APPLICATIONS

Budget
Cash and investments
Revenue and receivables
Expenditures and expenses for goods and services and accounts payable
Payroll and related liabilities
Debt and debt service requirements
Single Audit and similar grant programs

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be material weaknesses under standards established by the American Institute of Certified Public Accountants. A material weakness is a condition in which the design or operation of one or more of the internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the general purpose financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions. We noted no matters involving the internal control structure and its operation that we consider to be material weaknesses as defined above.

However, we noted certain matters involving the internal control structure and its operation that we have reported to the management of the Town of Lancaster, New Hampshire in a separate letter dated May 14, 1997.

This report is intended for the information of management and the Board of Selectmen. However, this report is a matter of public record, and its distribution is not limited.

Aculum, Valoy + Co. , PC

May 14, 1997

Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street Manchester, New Hampshire 03101 (603) 622-7070 FAX: 622-1452

May 14, 1997

To the Board of Selectmen and Town Manager Town of Lancaster, New Hampshire

In planning and performing our audit of the general purpose financial statements of the Town of Lancaster, New Hampshire for the year ended December 31, 1996, we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our audit we became aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and suggestions regarding those matters. We previously reported on the Town's internal control structure in our report dated May 14, 1997. This letter does not affect that report or our report on the general purpose financial statements dated May 14, 1997.

Sincerely,

Walun, Chelay & Co., PC

INSURANCE OF CASH DEPOSITS

Observation

At December 31, 1996, \$1,719,663, or 78.3% of the Town's cash deposits and certificates of deposit were not covered by federal depository insurance or collateralized in any manner. Federal depository insurance is limited to \$100,000 per depositor.

Implication

Uninsured or uncollateralized deposits are exposed to an increased level of risk of loss. In the event of the failure of the banking institution, the Town will have a significant amount of deposits that will not be insured or collateralized.

Recommendation

There are numerous banking arrangements that can be established to provide increased safety to the Town's funds such as collateralization agreements for deposits in excess of insured amounts. One alternative is to invest additional funds into the New Hampshire Public Deposit Investment Pool. Another alternative is to enter into an agreement with the bank to provide collateralization of the funds.

GENERAL LEDGER

Observation

A complete general ledger is not being maintained for the various funds on the computer system. For example, we noted that the activity in the New Hampshire Public Deposit Investment Pool, other than withdrawals to the various checking accounts, is not recorded in any fund since a balance sheet account has not been established for this account.

Implication

Controls over the financial activities of the Town are weakened. The Town may not be in compliance with the accounting requirements of State laws and regulations.

Recommendation

We recommend that the Town record the opening audit entry. This will adjust the beginning balances in the computer system to the audited balances for each fund. Once this entry is recorded, additional balance sheet accounts will be established enabling the Town accountant to properly record the necessary activity.

ESTIMATED REVENUES

Observation

The Town prepares a Statement of Appropriations and Estimated Revenues so that the tax rate may be set by the Department of Revenue Administration. The Town includes the general fund as well as several special revenue funds and capital projects funds on this form. We noted that the estimated revenues for the water and sewer funds were understated by \$13,115.

Implication

State law required balanced budgets for each fund. The total estimated revenues for the water and sewer special revenue funds was less than their approved appropriations. As the estimated revenues included for the tax rate were not accurate, the incorrect amount of property taxes was raised.

Recommendation

We recommend that the Town review the estimated revenues and appropriations for all funds. The total estimated revenues should be in agreement with the appropriations so that the correct amount of property taxes and user fees are raised.

INACTIVE FUNDS

Observation

The Town Reservoir Capital Project Fund was completed in a previous year. No activity other than interest income has been recorded in this fund for the past several years. The available cash balance at December 31, 1996 was \$40,959.

Implication

This creates additional work for the Town accountant to maintain this fund. The Town does not have the use of the funds which remain idle.

Recommendation

We recommend that the Town determine the source of the unexpended balance in this fund and close the account. Unexpended bond proceeds may be used to pay the remaining principal balance of the long term debt payable. Interest earned on the bond proceeds may be transferred into the water fund.

WATER AND SEWER INFRASTRUCTURE IMPROVEMENTS FUND

Observation

We noted that the activity of the Water and Sewer Infrastructure Improvements Funds was recorded in three different funds for the year ended December 31, 1996.

Implication

Controls over the financial activities of the Capital Project Fund are weakened.

Recommendation

We recommend that the balances of two funds being maintained (Fund 21 and Fund 22) be closed and combined into the Rural Development Fund (Fund 24). This will insure an accurate financial position of the Capital Project Fund as all available resources and the yearly activity will be recorded in one fund.

PURCHASE ORDERS

Observation

The Town currently has an informal policy in which all purchases in excess of \$100 require the completion and approval of a purchase order. We noted several instances in which no purchase order was completed or was issued subsequent to the receipt of the items purchased.

Implication

The controls over the expenditure of Town funds are weakened as there is no formal purchase order system.

Recommendation

We recommend that the Town establish a written purchase order policy. Town officials may consider establishing a minimum purchase of \$250 or higher. All department heads should then review this policy and submit properly completed purchase orders in a timely manner. This will provide for a more effective system to control the expenditure of Town funds.

STATEMENT OF BOND DEBT

WATER FILTRATION PLANT
Amount of Original Note \$2,000,000.00
Payable to: Rural Community Economic Development

| <u>Maturities</u> | Principal | Interest |
|-------------------|----------------|----------------|
| June 1998 | \$38,728.00 | \$88,332.00 |
| June 1999 | \$40,470.00 | \$86,590.00 |
| June 2000 | \$42,292.00 | \$84,768.00 |
| June 2001 | \$44,195.00 | \$82,865.00 |
| June 2002 | \$46,183.00 | \$80,877.00 |
| June 2003 | \$48,262.00 | \$78,798.00 |
| June 2004 | \$50,434.00 | \$76,626.00 |
| June 2005 | \$52,703.00 | \$74,357.00 |
| June 2006 | \$55,075.00 | \$71,985.00 |
| June 2007 | \$57,553.00 | \$69,507.00 |
| June 2008 | \$60,143.00 | \$66,917.00 |
| June 2009 | \$62,849.00 | \$64,211.00 |
| June 2010 | \$65,678.00 | \$61,382.00 |
| June 2011 | \$68,633.00 | \$58,427.00 |
| June 2012 | \$71,722.00 | \$55,338.00 |
| June 2013 | \$74,949.00 | \$52,111.00 |
| June 2014 | \$78,322.00 | \$48,738.00 |
| June 2015 | \$81,846.00 | \$45,214.00 |
| June 2016 | \$85,529.00 | \$41,531.00 |
| June 2017 | \$89,378.00 | \$37,682.00 |
| June 2018 | \$93,400.00 | \$33,660.00 |
| June 2019 | \$97,603.00 | \$29,457.00 |
| June 2020 | \$101,995.00 | \$25,065.00 |
| June 2021 | \$106,585.00 | \$20,475.00 |
| June 2022 | \$111,381.00 | \$15,679.00 |
| June 2023 | \$116,394.00 | \$10,666.00 |
| June 2024 | \$120,638.00 | \$5,429.00 |
| | \$1,962,940.00 | \$1,466,687.00 |

TAX YEAR 1997 SUMMARY INVENTORY OF VALUATION

VALUE OF LAND ONLY

| Current Use\$ 2,582,948.00 Residential\$26,843,314.00 Commercial/Industrial\$ 9,575,896.00 | |
|---|------------------|
| TOTAL OF TAXABLE LAND Tax Exempt & Non-Taxable \$ 4,692,700.00 | \$ 39,002,158.00 |
| VALUE OF BUILDINGS ONLY | |
| Residential\$59,046,675.00 Manufactured Housing\$ 1,718,700.00 Commercial/Industrial\$19,000,900.00 | |
| TOTAL OF TAXABLE BUILDINGS Tax Exempt & Non-Taxable \$11,833,900.00 | \$ 79,766,275.00 |
| PUBLIC UTILITIES | 8,383,940.00 |
| VALUATION BEFORE EXEMPTIONS Blind Exemption (2)\$ 30,000.00 Elderly Exemption (56)\$ 749,750.00 Solar/Windpower (4)\$ 22,350.00 | \$127,152,373.00 |
| TOTAL DOLLAR AMOUNT OF EXEMPTIONS ALLOWED | \$ 802,100.00 |

UTILITY SUMMARY

| Public Service of | N.H. | \$5,000,000.00 |
|-------------------|-------|----------------|
| Portland Pipeline | Corp. | 3,383,940.00 |
| | | \$8,383,940.00 |

NET VALUATION ON WHICH THE TAX RATE IS COMPUTED

Number of Individuals Granted an Elderly Exemption 1997
26 at \$10,000.00
12 at \$15,000.00
18 at \$20,000.00

Veteran's Exemption Granted in 1997
4 at \$ 1,400.00
264 at \$ 100.00

\$126,350,273.00

CURRENT USE REPORT

Totals of Sections A & B

| | No. of Acres |
|--|-----------------------|
| Farm Land Forest Land Unproductive | 4,251.05 19,215.50 |
| Land Wet Land | 221.57 509.28 |

Total Number of acres Exempted Under Current Use 24,197.40

Total Number of Acres Receiving the 20% Rec. Assess. 242

Total Number of Owners Granted C.U. Assessment 727

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

LINDA E. HUTCHINS CHRISTOPHER S. PARKER DAVID B. STICKNEY

TOWN OF LANCASTER

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

Fiscal Year Ended December 31, 1997

| Encumbranes Forward to 1998 | \$232.50 | \$104.85 \$6,000.00 \$1,500.00 | \$127.28 | \$5,363.45 \$8,820.65 \$3,450.00 \$11,827.03 \$4,000.00 | | \$11,298.98 | \$56,324 74 |
|--------------------------------|---|--|---|---|--|---|--|
| Unexpended Balances | \$40.00 \$8,741.48 \$7,023.41 | \$7,648.99 \$2,538.19 \$14,683.19 | \$14,583.12 \$96,852.04 \$4,139.41 \$2,632.00 \$9,212.81 | \$1,213.31 \$19,767.11 \$1,000.00 \$4,550.00 \$16,277.99 \$17,894.04 \$23,699.41 | \$3,291.39 \$21,544.74 \$32.11 \$660,000.00 | \$182,000.00 \$3,000.00 \$23,832.35 \$2,500.00 | \$1,144,103.90 (\$19,044.28 \$1,125,059.62 |
| Overdrafts | (\$157.06) | (\$3,139.73) (\$274.43) | (\$12,725 34) | (\$2,647.72) | (\$100.00) | | (319,044.28) |
| Expenditures | \$43,020 00 \$23,932.06 \$93,228 52 \$10,476.59 | \$123,904.73 \$18,104.80 \$31,601.01 \$27,501.81 \$73.016.88 | \$16,622.96 \$16,622.96 \$267,142.59 \$12,368.00 \$787.19 \$155,905.34 | \$58,172.95 \$346,062.18 \$22,647.72 \$0.00 \$21,450.00 \$136,645.51 \$181,721.96 \$279,292.59 | \$20000 \$205000 \$2019000 \$2019000 \$5,40000 \$1,5000 \$7,4028 \$1,75000 \$7,4028 \$1,75000 \$7,4028 | \$0.00 \$0.00 \$327,603.40 \$80,000.00 | \$2,663,576.55 |
| Available | \$43,060.00 \$23,775.00 \$101,970.00 \$17,500.00 | \$120,765.00 \$17,830.37 \$39,250.00 \$30,040.00 \$87,700.00 | \$113,475.00 \$271,282.00 \$15,000.00 \$10,000.00 \$143,180.00 | \$69,386,26 \$367,629,29 \$30,000,00 \$1,000,00 \$152,923,50 \$199,616,00 \$302,982,00 | \$1950 00 \$1950 00 \$20 190 00 \$5,700 00 \$1,700 00 \$1,500 00 \$1,500 00 \$1,500 00 \$1,500 00 \$660,000 00 | \$182,000.00 \$3,000.00 \$351,435.75 \$82,500.00 | \$3,788 636 17 (\$2,663,5,6,55 \$1,125,059 62 (\$122,207,17 \$1,002,852,45 |
| Erom 1996 | \$0 00 \$0 00 \$2,800 00 \$0.00 | \$0.00 \$144.37 \$5,000.00 \$640.00 \$0.00 | \$5,000 \$558 00 \$0 00 \$0 00 \$0 00 | \$6,911 26 \$13,429 29 \$3,000 \$0.00 \$2,838.50 \$2,250 00 \$9,650 00 | \$0.00 | \$0.00 \$0.00 \$72,785,75 \$0.00 | \$122,207 17 |
| Amount Appropriated | \$43,060.00 \$23,775.00 \$99,170.00 \$17,500.00 | \$120,765.00 \$17,686.00 \$34,250.00 \$29,400.00 \$87.700.00 | \$108,475.00 \$270,724.00 \$15,000.00 \$10,000.00 \$143,180.00 | \$52,475.00 \$354,400.00 \$30,000.00 \$1,000.00 \$25,000.00 \$150,085.00 \$197,366.00 \$197,366.00 | \$ \$600.00 \$ \$ \$000.00 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | \$182,000.00 \$3,000.00 \$278,650.00 \$82,500.00 | \$3,666,429.00 |
| Title of Appropriation | Executive Election, Registration & Vital Financial Administration Legal Expenses | Personnel Administration Planning and Zoning General Government Buildings Cemeterins Insurance & Bonds | Advertising and Regional Assoc. Police Department of Police Department—(Farr) Police Department—(Water Lines) Ambulance | | Health Administration Animal Control Health Agencies & Hospitals Town Welfare Other Welfare Agencies Parks & Receation Painotic Purposes Weeks Memoria Libray Vivees Memoria Libray Principal-Long Term Bonds & Notes | Interest—Long Term Bonds & Notes Interest—Tax Anticipation Note Capital Outlay Transfers/Capital Reserve Funds | TOTAL |
| | | | | -67- | | | |

STATEMENT OF APPROPRIATIONS TAXES ASSESSED AND TAX RATE

For the Year 1997

| GENERAL GOVERNMENT: Executive Elections & Registrations. Financial Admin. Legal Expenses. Personnel Admin. Planning & Zoning. Government Bldg. Cemeteries. Insurance. Advertising and Regional Assoc. | \$43,060 23,775 99,170 17,500 120,765 17,686 34,250 29,400 87,700 108,475 |
|---|--|
| PUBLIC SAFETY: Police Police Dept-Lancaster Fair & Water Lines Ambulance Fire. | 270,724 25,000 143,180 62,475 |
| HIGHWAYS, STREETS, BRIDGES: Highways & Streets | 354,400 30,000 1,000 |
| SANITATION: Sewage Collection & Disposal Solid Waste Collection Solid Waste Disposal & Transfers Water Department Water Filtration Improvement | 197,366 26,000 150,085 293,132 -0- |
| HEALTH: Animal Control/Lancaster Humane Society Health Officer/Agencies | 1,950 20,790 |
| WELFARE: Welfare Welfare Agencies | 27,000 6,400 |
| CULTURE AND RECREATION: Parks & Recreation Library Patriotic Purposes Mt Washington Airport. | 191,687 74,059 1,500 1,750 |
| DEBT SERVICE: Debt Service | 845,000 |
| CAPITAL OUTLAY: Capital Outlay Capital Reserve Payments | 278,650 82,500 |
| TOTAL APPROPRIATIONS3 | ,666,429 |

REVENUES

| Taxes. 150,600 Town Clerk's Fees 319,000 Inter. Government 158,069 Town Office 6,330 Planning & Zoning 1,150 Police 37,250 Ambulance 160,000 Fire 2,000 Highway 1,150 Solid Waste 29,810 Insurance 24,000 Sale of Town Property 500 Interest 10,000 Capital Reserve Funds 291,000 Col Town Spending Committee 166,642 Long Term Bond - Library (Building) 650,000 Proceeds-Long Term Bond (Int-Water Project) 182,000 Water 293,132 Sanitation 197,366 Cemeteries 25,400 Library 3,270 | |
|--|--|
| Total Revenues | |
| TAX-RATE COMPUTATION | |
| Total Town Appropriations\$3,666,429 | |
| Total Revenues & Credits | |
| ADD Overlay | |

FINANCIAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1997

SUMMARY OF RECEIPTS

| TAXES | \$4,818,986.69 |
|---------------------------|----------------|
| INTERGOVERMENTAL REVENUES | 283,468.51 |
| INCOME FROM DEPARTMENTS | 1,277,539.92 |
| MISCELLANEOUS REVENUES | 369,527.36 |
| TOTAL FROM ALL SOURCES: | \$6,749,522.48 |

FINANCIAL REPORT

FOR THE YEAR ENDING DECEMBER 31, 1997

SUMMARY OF PAYMENTS

| GENERAL GOVERNMENT | 450,624.99 |
|-----------------------------------|--------------|
| PUBLIC SAFETY | 766,646.59 |
| HIGHWAYS & STREETS | 368,258.87 |
| | |
| SANITATION | 334,728.97 |
| WATER | 269,442.59 |
| HEALTH | 22,840.00 |
| WELFARE | 30,108.61 |
| | |
| CULTURE & RECREATION | 247,419.15 |
| DEBT SERVICE | -0- |
| CAPITAL OUTLAY & RESERVE PAYMENTS | 334,817.65 |
| INTERFUND OPERATING TRANSFERS OUT | 218,793.00 |
| | , |
| PAYMENTS TO OTHER GOVERNMENTS | 3,361,080.00 |
| | |
| TOTAL EXPENDITURES | 6,404,760.42 |
| | -,, |

DETAILED STATEMENT OF RECEIPTS

| FROM LOCAL TAXES: | |
|-------------------------------|-----------------|
| Property | \$ 4,664,364.86 |
| Payment in lieu of taxes | 7,494.67 |
| Misc. Taxes | 65,012.51 |
| Interest & Penalties On Taxes | 82,114.65 |
| | |
| TAXES COLLECTED AND REMITTED | \$ 4,818,986.69 |

| INTERGOVERNMENTAL REVENUE: | | |
|---|----|-------------------|
| Shared Revenue Block Grant | Ś | 160,670.02 |
| Highway Block Grant | т. | 78,875.63 |
| Rooms & Meals Tax | | 37,759.95 |
| State & Federal Forest | | 601.12 |
| Railroad Tax | | 5,248.79 |
| Emergency Management | | 313.00 |
| Dance going management of the territory | | 323.00 |
| TOTAL INTERGOVERMENTAL REVENUE | Ś | 283,468.51 |
| | - | 200,100.02 |
| | | |
| INCOME FROM DEPARTMENTS: | | |
| Motor Vehicle Permit Fees | Ś | 330,716.00 |
| Town Clerk Fees | 7 | 20,496.24 |
| Town Office Revenues | | 11,889.40 |
| Planning & Zoning | | 2,011.64 |
| Police Department | | 37,063.62 |
| Ambulance | | 182,584.08 |
| Fire Department | | 2,180.00 |
| Highway Department | | 1,326.53 |
| Solid Waste Disposal | | 37,944.62 |
| Water Department | | 265,625.29 |
| Sanitation Department | | 189,616.38 |
| Cemeteries | | 26,657.37 |
| Library | | 2,786.86 |
| Col. Town Spending Committee | | 166,641.89 |
| cor. Town Spending Committee | | 100,041.03 |
| TOTAL INCOME FROM DEPARTMENTS | Ġ | 1,277,539.92 |
| | ~ | 1,1,,,,,,,,,,,,,, |
| | | |
| MISCELLANEOUS REVENUES | | |
| Insurance Revenues | Ś | 15,702.11 |
| Interest | -1 | 26,562.52 |
| Notes & Bonds | | -0- |
| Sale of Town Property | | 3,678.73 |
| Capital Reserve Fund | | 183,584.00 |
| | | |
| TOTAL MISCELLANEOUS REVENUE | Ś | 229,527.36 |
| | | , |
| | | |
| Fund Balance | \$ | 140,000.00 |
| | | |
| | | |
| TOTAL RECEIPTS FROM ALL SOURCES | \$ | 6,749,522.48 |
| | | |

DETAILED STATEMENT OF PAYMENTS

| GENERAL GOVERNMENT: | |
|--------------------------------|--------------|
| Executive | \$ 43,020.00 |
| Elections | 23,932.06 |
| Financial Administration | 93,228.52 |
| Legal Expenses | 10,476.59 |
| Personnel Administration | 123,904.73 |
| Planning & Zoning | 17,960.43 |
| Government Buildings | 26,601.01 |
| Cemeteries | 26,861.81 |
| Insurance | 73,016.88 |
| Advertising | 11,622.96 |
| | |
| TOTAL GENERAL GOVERNMENT | \$450,624.99 |
| PUBLIC SAFETY: | |
| | 279,739.78 |
| Ambulance | 155,905.34 |
| Fire Department | 51,261.69 |
| | |
| TOTAL PUBLIC SAFETY | \$766,646.59 |
| HIGHWAYS AND STREETS: | |
| Highway Department | \$335,611.15 |
| Street Lighting | 32,647.72 |
| Parking Meters | -0- |
| | |
| TOTAL HIGHWAY AND STREETS | \$368,258.87 |
| | |
| SANITATION: | |
| Sanitation Department | \$179,471.96 |
| Solid Waste Collection | 21,450.00 |
| Solid Waste Disposal/Transfers | 133,807.01 |
| Water Department | 269,442.59 |
| | |
| TOTAL SANITATION | \$604,171.56 |
| | |
| HEALTH ADMINISTRATION: | |
| Health Officer | \$ 600.00 |
| Animal Control | 2,050.00 |
| Health Agencies | 20,190.00 |
| | |
| TOTAL HEALTH | \$ 22,840.00 |

| WELFARE: | |
|---|----------------|
| Town Welfare | 23,708.61 |
| Community Action Program | 3,000.00 |
| North Country Elderly Program | 2,000.00 |
| American Red Cross | 1,400.00 |
| | |
| TOTAL WELFARE | \$ 30,108.61 |
| | |
| CULTURE AND RECREATION: | |
| Col. Town Spending Committee | \$166,641.89 |
| Mt. Prospect Ski Club | 1,500.00 |
| Park Maintenance | 2,000.37 |
| Library | 74,026.89 |
| Patriotic Purposes | 500.00 |
| Fourth of July Parade | 1,000.00 |
| Mt. Washington Regional Airport | 1,750.00 |
| | _,, |
| TOTAL CULTURE AND RECREATION | \$247,419.15 |
| | 4, |
| DEBT SERVICE: | |
| PrincipalLong Term Bonds & Note | \$ -0- |
| Interest Long Term Bonds & Note | - 0 - |
| | |
| TOTAL DEBT SERVICE | \$ -0- |
| | |
| CAPITAL OUTLAY AND RESERVE PAYMENTS: | |
| Fired Dept. Air Van | \$ 20,000.00 |
| Ambulance | 75,000.00 |
| Energy Improvements | 19,701.36 |
| GIS | 4,650.00 |
| H & S Loader | 88,238.00 |
| Sidewalk Construction | -0- |
| Road Construction | 43,701.02 |
| Recycling/Transfer Station | 3,527.27 |
| Capital Reserve Payments | 80,000.00 |
| | |
| TOTAL CAPITAL OUTLAY AND RESERVE PAYMENTS | \$334,817.65 |
| | 4001,01111 |
| INTERFUND TRANSFERS OUT: | |
| Tax Lien Accounts | \$218,793.00 |
| Tax Anticipation Note | -0- |
| • | |
| TOTAL INTERFUND TRANSFERS OUT | \$218,793.00 |
| | · · |
| PAYMENTS TO OTHER GOVERNMENTS: | |
| Coos County | 493,833.00 |
| School District | 2,860,873.00 |
| State of New Hampshire | 6,374.00 |
| • | |
| TOTAL PAYMENTS TO OTHER GOVERNMENTS | \$3,361,080.00 |
| | |
| | |
| TOTAL EXPENDITURES | \$6,404,760.42 |
| | |

TOWN ACCOUNTANT'S REPORT

Town of Lancaster--General Fund

| BalanceJanuary 1, 1997 | \$ 547,993.88 |
|--------------------------|----------------|
| Receipts1997 | 11,087,157.96 |
| | 11,635,151.84 |
| Expenditures1997 | 10,543,614.47 |
| BalanceDecember 31, 1997 | \$1,091,537.37 |

Town of Lancaster--Sweeper Fund

| BalanceJanuary 1, 1997 | \$ | 3,401.17 |
|--------------------------|----|----------|
| Receipts1997 | + | 46.19 |
| • | \$ | 3,447.36 |
| Expenditures1997 | | 2,510.63 |
| BalanceDecember 31, 1997 | \$ | 936.73 |

Town of Lancaster -- Motor Vehicle Waste Fee

| BalanceJanuary 1, 1997 | \$ | 29,851.71 |
|--------------------------|----|-----------|
| Receipts1997 | + | 15,980.29 |
| | \$ | 45,832.00 |
| Expenditures1997 | | 13,880.00 |
| BalanceDecember 31, 1997 | \$ | 31,952.00 |

Lancaster Municipal Cemeteries

| BalanceJanuary 1, 1997 | \$ | 6,934.97 |
|--------------------------|----------|-----------|
| Receipts1997 | + | 26,834.37 |
| | \$ | 33,769.34 |
| Expenditures1997 | <u>-</u> | 27,311.81 |
| BalanceDecember 31, 1997 | \$ | 6,457.53 |

Town of Lancaster--Reservoir Bond

| BalanceJanuary 1, 1997 | \$ | 40,959.34 |
|--------------------------|----|-----------|
| Receipts1997 | + | 2,095.56 |
| - | \$ | 43,054.90 |
| Expenditures1997 | - | 43,054.90 |
| BalanceDecember 31, 1997 | \$ | -0- |

Lancaster Conservation Commission

| BalanceJanuary 1, 1997 | Ś | 6,720.76 |
|--------------------------|----|----------|
| Receipts1997 | + | 170.91 |
| * | \$ | 6,891.67 |
| Expenditures1997 | _ | 305.93 |
| BalanceDecember 31, 1997 | \$ | 6,585.74 |

Town of Lancaster--Payroll

| BalanceJanuary 1, 1997 | \$ 1,663.80 |
|--------------------------|----------------|
| Receipts1997 | +1,043,498.46 |
| · | \$1,045,162.26 |
| Expenditures1997 | -1,040,570.79 |
| BalanceDecember 31, 1997 | \$ 4,591.47 |

William D. Weeks Memorial Library

| BalanceJanuary 1, 1997 | \$ | 103.55 |
|--------------------------|-----------|----------|
| Receipts1997 | <u>\$</u> | 2,970.16 |
| | \$ | 3,073.71 |
| Expenditures1997 | | 3,073.71 |
| BalanceDecember 31, 1997 | \$ | -0- |

Town of Lancaster--Slow Sand Filtration Improvement/ Water Meter Project/Rural Development

| BalanceJanuary 1, 1997 | \$ 131,723.66 |
|--------------------------|----------------|
| Receipts1997 | +1,011,745.68 |
| | \$1,143,469.34 |
| Expenditures1997 | -1,056,537.80 |
| BalanceDecember 31, 1997 | \$ 86,931.54 |

Town of Lancaster--Economic Development

| BalanceJanuary 1, 1997 | \$ | 6,579.53 |
|--------------------------|----|----------|
| Receipts1997 | + | 106.11 |
| • | \$ | 6,685.64 |
| Expenditures1997 | | 6,685.64 |
| BalanceDecember 31, 1997 | \$ | -0- |

Town of Lancaster--Police Dept. K-9 Unit

| BalanceJanuary 1, 1997 | \$ | -0- |
|--------------------------|----|----------|
| Receipts1997 | + | 3,295.32 |
| • | \$ | 3,295.32 |
| Expenditures1997 | | 1,241.96 |
| BalanceDecember 31, 1997 | Ś | 2,053.36 |

Summary of Tax Accounts Fiscal Year Ended December 31, 1997

DR.

Town of : Lancaster

Total Debits

| | Le | evies of | |
|---|--------|--------------------------------------|----------|
| | | 1996 | |
| Uncollected Taxes-Beginning of Fiscal Year: (1) | | | |
| Property Taxes: Land Use Change Tax: Yield Taxes: | | \$519,000.48 4,529.00 2,330.06 | 3,660.05 |
| Taxes Committed to Collector: Property Taxes: \$4,371, Land Use Change Tax: 8, Yield Taxes: 46, | | | |
| 1st Half Issue Abatement: Property Taxes | 522.06 | | |

\$4,436,845.49 \$554,943.91 \$4,477.73

| Property Taxes | 3,356.45 | 49.12 | |
|---|----------------------------|-------------------------------|--------|
| Prepaid Taxes(98) | 219.46 | | |
| Interest Collected on Delinquent Taxes Yield Taxes Land Use Change Tax | 5,296.45 9.78 278.69 | 28,439.72 333.10 262.43 | 817.68 |

Summary of Tax Accounts Fiscal Year Ended December 31, 1997

Town of: Lancaster

| | CR. 1997 | | Prior |
|---|-------------------------------|---|-------------|
| Remitted to Treasurer of Fiscal Year: | During | | |
| Property Taxes Land Use Change Tax Yield Taxes Interest on Taxes Yield Interest Land Use Change Tax | 44,351.47 5,296.45 9.78 | 4,029.00 2,330.06 28,439.72 333.10 | |
| Prepaid Property Taxes | s (96) | 168.51 | |
| Abatements Allowed: Property Taxes Yield Tax | 4,063.01 | 4,636.88 | |
| Land Use Change Tax | 200.00 | 500.00 | |
| Uncollected Taxes End Fiscal Year: Property Taxes Yield Taxes Land Use Change Tax | 458,200.73 2,547.07 | 791.27 | 2,027.73 |
| Total Credits | \$4,436,845.49 | \$554,943.91 | \$ 4,477.73 |

Summary of Tax Sales/Tax Lien Accounts Fiscal Year Ended December 31, 1997

Town of: Lancaster

DR.

... Tax Sale/Lien on Accounts of Levies of ...

1996

1995

Prior

Balance of Unredeemed Taxes

of Fiscal Year:

\$145,350.51 \$ 97,639.67

Taxes Sold/Executed To Town

During Fiscal Year: \$218,793.90

Subsequent Taxes Paid:

22.80

Interest Collected After

Sale/Lien Execution: \$ 3,133.80 \$ 15,921.04 \$ 27,621.96

Total Debits: \$221,927.70 \$161,271.55 \$125,284.43

CR.

Remittance to Treasurer

During Fiscal Year: \$ 71,116.36 \$ 79,942.54 \$ 85,120.41

Interest and Cost after

Sale: \$ 3,133.80 \$ 15,921.04 \$ 27,621.96

Liens Deeded to Town \$ 369.15 \$ 887.12 \$ 490.41

Unredeemed Taxes

End of Year \$147,308.39 \$ 64,520.85 \$ 12,051.65

Total Credits: \$221,927.70 \$161,271.55 \$125,284.43

Summary of Water & Sewer Accounts Fiscal Year Ended December 31, 1997

Town of Lancaster:

DR.

| | Water | Sewer |
|---|--------------------------|---------------------------|
| DEBITS BALANCE: JOBS: | \$ 32,568.64 | \$ 26,345.53 |
| Taxes Committed 1st Half 2nd Half | 121,133.63 122,547.50 | 101,053.56 103,917.35 |
| Jobs | 855.00 | 260.00 |
| Cost Fees | 519.00 | 67.00 |
| Added Names: Meters | 13.88 | 32.99 |
| 96-Penalties | 90.00 | |
| Interest Collected: Meters | 1,079.24 | 1,141.20 |
| Adjustments: | | 267.67 |
| Overpayments: Refunds Metered for 98' | 223.00 101.70 | 90.00 314.16 114.05 |
| TOTAL DEBITS: | \$279,231.59 | \$233,603.51 |

Remitted to Treasurer During Fiscal Year: December 31, 1997

| Water/Sewer Jobs | \$228,535.05 885.00 | \$187,755.18 260.00 |
|-------------------------------|------------------------|------------------------|
| Interest Collected: Meters | 1,079.24 | 1,141.20 |
| Abatements Allowed: Meters | 7,046.85 | 7,395.42 |
| Adjustment: | 90.00 | |
| Prepaid (97) | 70.00 | 55.02 |
| Uncollected Jobs | 41,455.45 70.00 | 36,996.69 |
| TOTAL CREDITS | \$279,231.59 | \$233,603.51 |

Respectfully submitted,

Joyce A. McGee Tax Collector SUMMARY REPORT
TRUSTEE OF TRUST FUNDS
TOWN OF LANCASTER
FOR YEAR ENDING DECEMBER 31, 1997

| TOTAL P & I 12/31/97 | \$ 76221.09 204773.56 9351.35 10420.37 1429.61 7828.27 70140.47 198111.71 24882.17 15850.15 | \$ 619568.75 | \$ 49889.74 2758.90 4245.26 52753.56 \$ 109647.46 | \$ 10497.19 386146.86 386146.86 194246.05 6607.09 10793.96 1541881.95 15418881.95 15418881.95 15418881.95 15418881.95 15418881.95 154188881.95 154188888888888888888888888888888888888 |
|-------------------------|---|--------------------|---|---|
| INTEREST END BAL. | \$ 9232.94 6009.92 2006.64 2085.84 208.87 495.38 845.10 5946.10 741.57 | \$ 37731.45 | 34543,93 1653,70 3319,91 2768,96 \$ 42286,50 | \$ 497.19 |
| INTEREST BEG. BAL. | \$ 7177.01 7326.47 1368.58 1781.36 171.36 570.32 6252.72 6890.63 890.63 | \$ 35174.50 | 32973.62 1584.77 3105.39 2524.15 \$ 40187.93 | \$ 7.8**** 171289.37 171289.41 53703.45 13640.41 53703.45 13667.77 2499.05 13152.67 13152.67 5580.64 4313.68 ******* \$ 81244.82 |
| PRINC. END BALANCE | \$ 66988.15 198673.64 7344.71 7344.73 1220.74 7332.89 61694.37 192210.07 24140.60 | \$ 581837.30 | 15345.81 1105.20 925.35 49984.60 \$ 67360.96 | \$ 10000.00 196371.73 196371.74 196371.6.00 19246.05 6607.00 71584.66 19000.00 6951.00 133238.15 \$ 902455.16 \$ 942.69 ****** |
| PRINC. BEG. BALANCE | \$ 44864.60 133033.40 4922.84 4943.44 817.10 4911.02 41319.95 128703.38 16163.82 9946.22 | \$ 389625.77 | \$ 15345.81 1105.20 925.35 49984.60 \$ 67360.96 | \$ 10000.00 \$ 10631.28 19631.128 19631.128 215260.00 215260.00 71584.66 19000.00 6951.00 133281.15 \$ 981537.05 \$ 9247.68 ****** 37233.04 \$ 68962.56 \$ 68962.56 |
| NAME OF FUND | LYMAN BLANDIN FUND CEMTERY FUND HELEN DENNISON FUND JAMES DOW FUND HISTORICAL TRUST CHAPIN C. BROOKS FUND EWMON SMITH FUND G. M. STEVENS FUND LIBRARY TRUST FUND WMRHS SCHOLARSHIP FUND | TOTAL COMMON FUNDS | LYMAN BLANDIN FUND MONAHAN TRUST DENNISON TRUST CEMETERY TRUST TOTAL MISC. TRUSTS | C/R - WEEKS LIBRARY C/R - WATER C/R - WATER C/R - SANITATION C/R - HIGHWAY C/R - HAUGHWAY C/R - LANDFILL CLOSEOUT C/R - LANDFILL IMPROVEMENT C/R - TOWN HALL IMPROVEMENT C/R - OIL TANK REMOVAL C/R - OIL TANK REMOVAL C/R - SEWER POLL. ABATEMENT TOTAL TOWN C/R'S WMRHS SCHOLARSHIP FUNDS SAU #36 COMPUTER WMRHS - FORESTRY SAU #36 LORESTRY SAU #36 LORESTRY TOTAL SCHOOL FUNDS SAU #36 LORESTRY SAU #36 LORESTRY |

INVENTORY OF MUNICIPAL EQUIPMENT

HIGHWAY

- 1964 Culvert Thawing Machine
 1965 Joy Compressor
 1966 General Utility Trailer
 1978 SteamThawingUnit-Lookout Boiler
 1983 Gilson Mower
- 1985 Eager Beaver Roller SRH300
 1985 Swenson Materials Body Spreader
 1985 Chevy 1-ton Dump w/Plow-Sander
- 1987 GMC Dump w/Plow & Spreader1989 Mobil Street Sweeper
- 1989 Swenson Materials Body Spreader 1990 Bolens Mower
- 1990 Ford L8000 Dump Truck w/Plow 1989 International Dump Truck w/Plow
- 1989 International Dump Truck w/Plow 1992 John Deere Loader/Backhoe 310
- 1992 Bombardier Sidewalk Plow/Sander/Sweeper
- 1992 All Season Utility Trailer
- 1992 Compactor
- 1993 Swenson Materials Body Spreader
- 1993 Homemade Utility Trailer1995 Catepillar 120G Road Grader
- 1995 International Dump Truck w/Plow
- 1995 Swenson Spreader
- 1996 Everest 11' Power Angle Plow
- 1997 Case Loader 621BXT
- 1997 Adjustable Loader Forks

FIRE DEPARTMENT

- 1930 Hose Cart
- 1934 Maxim Pumper
- 1968 Thibault 100' Aerial Ladder Truck
- 1976 Chevrolet Tanker (Water)
- 1978 Mack-Boyer Pumper (Universal)
- 1989 Spartan E-One Pumper
- 1989 GMC Medium duty Wheeled Coach

POLICE DEPARTMENT

- 1996 Ford Crown Victoria Cruiser
- 1997 Ford Crown Victoria Cruiser

AMBULANCE CORPS.

- 1991 Ford Van-Type II Nat'l Ambulance
- 1994 Pace American 14' enclosed trailer
- 1998 Freightliner med.duty McCoyMiller

WATER & SEWER

- 1985 Chevrolet 1-ton Flatbed Truck
- 1992 Ford F250 Pickup
- 1994 Power Jet Sewer Machine
- 1994 Trench Box

TRANSFER STATION

- 1985 John Deere Loader 544C
- 1995 Bobcat Skidsteer
- Utility Trailer with homemade box
- Utility trailer

SCHEDULE OF TOWN PROPERTY

The value shown are not intended to be true values, some are cost basis and others are estimates, used for prior specific purposes.

Description

| Town Hall, Fire Station, Highway Garage | |
|---|--------------|
| Lands & Buildings | \$907,000.00 |
| Police Station | 92,350.00 |
| Weeks Memorial Library | 266,350.00 |
| Prospect Street, Land & Building | 29,500.00 |
| Parks, Commons & Playgrounds | 123,000.00 |
| Water Supply Facilities | 1,538,500.00 |
| Sewer Plant Facilities | 3,076,900.00 |
| Waste Water Treatment Facilities - Grange | 307,700.00 |
| Parking Lots | 89,230.00 |
| Town Forest | 92,250.00 |
| Community Camp | 83,750.00 |
| Recreation Lands & Buildings - Col. Town | 307,700.00 |
| Land-Island Israel River | 3,650.00 |
| Land-Ice Retention Structure | 3,600.00 |
| Martin Meadow Pond - Public Access | 19,000.00 |
| Land - Off Pleasant Valley Road | 12,000.00 |
| Land - Mechanic Street | 16,500.00 |

Land acquired through Tax Collector's Deeds:

| Riverside Drive Lot R10-27 | 14,650.00 |
|--|-----------|
| Causeway Street (3 Lots) P2-24, 25, 26 | 1,050.00 |
| Page Hill Lot R3-5 | 20,400.00 |
| Middle Street Lot P7-70 | 15,300.00 |
| Land - Grange Road R11-26 | 12,900.00 |
| Land - Grange Road R11-14 | 6,600.00 |
| Land - Grange Road R6-17 | 2,600.00 |
| Land - Rte 3 North R1-17B | 8,250.00 |
| Land & Building - Garland Road R12-10 | 24,650.00 |
| Land - Prospect Park P 14-29 | 8,150.00 |
| Land - Prospect Park P14-5A | 3,450.00 |



Memorial Day, 1997 Members of the VFW Post #3041, Lancaster

The Lancaster Police Department's newest Officer, King, with his handler, Officer Paul "Skip" Hood, and members of the VFW Post #3041.



Photos courtesy of The Coos County Democrat



Patrick Kelly, Bruce Houghton, and Peter Powell, accepting Lancaster's grant award for New Hampshire's Main Street Program.

Dean Walts, owner of Dalton Mountain GMC, with Mollie White, Director of Lancaster Main Street Program.



Photos courtesy of The Coos County Democrat



Ray Burton, Executive Councilor, touring the snowmobile trails in the area.



Lancaster's new Ambulance Left to right: Director Tom Blanchette, Ron Wert, Charity Blanchette, Larry Coulter and Donna Frizzell.

Photos courtesy of The Coos County Democrat

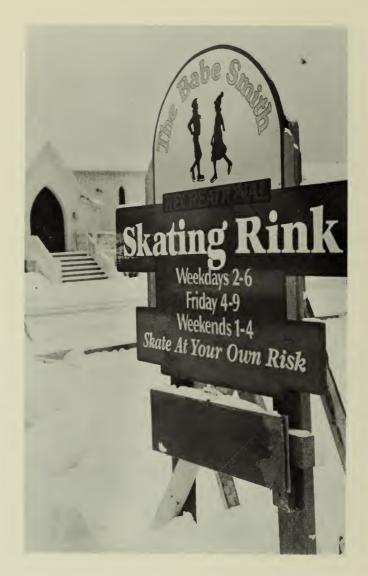
TOWN OF LANCASTER 25 Main Street Lancaster, NH 03584

FIRE TELEPHONE 788-4830 TO REPORT A FIRE CALL 9-1-1

| 12 | Main Street near Old Cemetery |
|-----------------|--|
| 13 | Corner Main and Railroad Streets |
| 14 | Corner Main and North Main Streets |
| 15 | Corner North Main and Kilkenny Streets |
| 16 | Corner Causeway and Summer Streets |
| 17 | Coos Junction |
| 21 | Corner Main & Mechanic Sts. & All Rural Areas |
| $\overline{22}$ | Corner Pleasant and Portland Streets |
| 22 23 | Corner Williams and Prospect Streets |
| 24 | Prospect St. near former Mary Elizabeth Inn |
| 25 | Corner Elm, Burnside and Winter Streets |
| 26 | Corner Elm and Water Streets |
| 27 | Prospect Park |
| 28 | Portland Street near #73 |
| 29 | Water and Winter Streets |
| 31 | Corner Summer and Wolcott Streets |
| 32 | Corner Railroad and Depot Sts., B & M Crossing |
| 33 | Corner High and Summer Streets |
| 34 | Corner Summer and Middle Streets |
| 35 | Corner Middle and Wesson Streets |
| 36 | Corner Middle, Hill and Mechanic Streets |
| 37 | North Road (Beyond Hospital) |
| 41 | Thompson Mills |
| 42 | Corner Main and Middle Sts. |
| 43 | Corner Main and Park Streets |
| 44 | WEEKS MEMORIAL HOSPITAL |
| 45 | ELEMENTARY SCHOOL BUILDING |
| 46 | Country Village Health Care Center |
| 51 | Bunker Hill Street by M.C.R.R. Crossing |
| 52 | Top of Bunker Hill Street |
| 142 | McKerley Sheltered Home |
| 55 | Red Cross - CD Emergency First Aid |
| 333 | NATIONAL GUARD |
| 1-1 6.45 AM | ALL SCHOOLS CLOSED ENTIRE DAY |

CIVILIAN DEFENSE SIGNALS

Alert Signal - Steady Blast 3 minutes Take Cover Signal - Short Blast 3 minutes All Clear - 30-second Blast - 2 minutes silence, repeat



Babe Smith Memorial Skating Rink Sign painted by Sheelah MacKillop

Thank you to St. Paul's Episcopal Church, Col. Town Recreation Department, Rotary Club and Lancaster Water Department for their work and volunteer effort. A special thank you to all the community members who gave donations for the skating rink.

Front cover: Lancaster Bowling Alley, just prior to demolition, now the site of the Babe Smith Memorial Skating Rink.