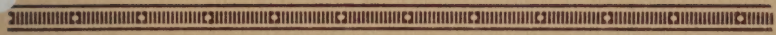


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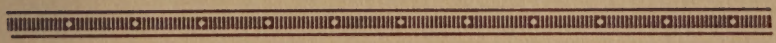
STATE OF NEW HAMPSHIRE

GRAFTON COUNTY

REPORT

for the year
ending December 31

1961



ANNUAL REPORT OF THE COMMISSIONERS

OF THE

County of Grafton

Together with the Reports of the
Treasurer, Auditors, Superintendent, Jailer,
Clerk of Court, Attorney, Sheriff,
Chaplain, Physician and
Extension Service

FOR THE YEAR ENDED DECEMBER 31, 1961

GLEN PRESS
Lincoln, N. H.
1962

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GRAFTON COUNTY OFFICERS
Commissioners

| | |
|-------------------|----------|
| Kenneth G. Bell | Plymouth |
| George F. Clement | Landaff |
| Bert P. Shores | Lebanon |

Treasurer

| | |
|-------------------|-----------|
| Lawrence M. Colby | Littleton |
|-------------------|-----------|

County Attorney

| | |
|-----------------------|----------|
| William F. Batchelder | Plymouth |
|-----------------------|----------|

Sheriff

| | |
|----------------|---------|
| Herbert W. Ash | Campton |
|----------------|---------|

Jailer

| | |
|-------------------------------|-----------------|
| Kenneth W. Cota — to Sept. 15 | North Haverhill |
| Frank W. Little — to Dec. 31 | North Haverhill |

Clerk of Court

| | |
|-----------------|------------|
| Unwar J. Samaha | Woodsville |
|-----------------|------------|

Judge of Probate

| | |
|-----------------|---------|
| Robert A. Jones | Lebanon |
|-----------------|---------|

Register of Probate

| | |
|-----------------|------------|
| Anna D. Proctor | Woodsville |
|-----------------|------------|

Register of Deeds

| | |
|-----------------|------------|
| Charles A. Wood | Woodsville |
|-----------------|------------|

County Almshouse and House of Correction

| | |
|-------------------------------|-----------------|
| Kenneth W. Cota — to Sept. 15 | North Haverhill |
| Frank W. Little — to Dec. 31 | North Haverhill |

Chaplains

| | |
|-----------------------|-----------------|
| Rev. Gerald E. Knight | North Haverhill |
| Rev. Warren J. Regan | Woodsville |

Physicians

| | |
|---|---------------|
| *E. C. Campbell, M.D., Medical Director to May 12 | Woodsville |
| C. D. Eastman, M.D., Medical Director | Woodsville |
| L. E. McKinlay, M.D., Asso. Physician | No. Haverhill |

Auditors

| | |
|----------------------|------------|
| Horace B. Knight | Woodsville |
| George H. Richardson | Littleton |

* Deceased

GRAFTON COUNTY DELEGATION — 1961

| | |
|------------|--|
| Ashland | Ernest J. Paquette |
| Bath | Arthur H. Gilbert |
| Bethlehem | Malcolm J. Stevenson |
| Bristol | Bowdoin Plumer |
| Campton | Philip S. Willey |
| Canaan | Joseph C. Chandler |
| Ellsworth | Chester Avery |
| Enfield | Walter C. Morse |
| Franconia | Ernest F. Johnson |
| Grafton | A. Stuart Gage |
| Hanover | John P. Bowler |
| | Elizabeth W. Hayward |
| | Fletcher Lowe |
| | Genevieve S. Neale |
| Haverhill | Paul I. LaMott |
| | Wilfred J. Larty |
| Holderness | Herbert H. Karsten |
| Lebanon | |
| | Ward 1—Arthur F. Adams, George H. Beard |
| | Ward 2—Ernest R. Coutermarsh, Mary E. Demers |
| | Ward 3—J. Daniel Porter, Gladys L. Whipple |
| Lincoln | George M. McGee |
| Lisbon | Rita Collyer |
| Littleton | L. Fay Burrill |
| | Robert C. Hill |
| | Eda C. Martin |
| Lyme | Harold W. Haskins |
| Orford | Charles L. Cushman |
| Piermont | Meda L. Kinghorn |
| Plymouth | Kenneth G. Bell |
| | Suzanne Loizeaux |
| Rumney | Jesse A. Barney |
| Thornton | Richard L. Bradley |
| Warren | Fayne E. Anderson |
| Woodstock | St. Clair A. Berringer |

**DELEGATES TO THE COUNTY
CONVENTION**

| | |
|-------------------|---------------------|
| Alexandria | Fletcher M. DeWolf |
| Benton | James J. Page |
| Bridgewater | Gertrude M. Bucklin |
| Dorchester | William F. Thayer |
| Easton | Everett M. Furman |
| Groton | Launie A. Nettleton |
| Hebron | *Oscar V. Morse |
| Landaff | Alex Myers |
| | Harry G. Titus |
| Monroe | George L. Frazer |
| Orange | Harcourt W. Bull |
| Waterville | Ralph H. Bean |
| Wentworth | Grover C. Breck |

* Deceased

GRAFTON COUNTY DELEGATION PROCEEDINGS

January 12, 1961
Concord, N. H.

The organization meeting of the Grafton County Delegation was held in Representatives Hall, at 11:30 a.m., Thursday, January 12, 1961. Because of the fact that the Chairman, Norman McMeekin is now the State Senator from the 3rd District and is no longer entitled by law to be a member of the Delegation, the Vice Chairman, Gladys Whipple of Lebanon presided.

The clerk, Miss Loizeaux, called the roll, after which officers and the Executive Committee were elected as follows: Chairman, Wilfred J. Larty of Haverhill, Vice Chairman, Gladys Whipple of Lebanon, Clerk, Suzanne Loizeaux of Plymouth, Executive Committee — Eda Martin of Littleton, Harold Haskins of Lyme, George McGee of Lincoln, Bowdoin Plumer of Bristol and Elizabeth Hayward of Hanover. All were unanimously elected.

Paul Lamott of Haverhill was appointed by the Chairman, Mr. Larty to succeed the latter as a member of the Budget Committee of the Extension Service Advisory Council in behalf of the County Delegation.

Those present included — Paquette of Ashland, Gilbert of Bath, Stevenson of Bethlehem, Plumer of Bristol, Willey of Campton, Chandler of Canaan, Morse of Enfield, Johnson of Franconia, Gage of Grafton, Bowler, Low and Neale of Hanover, LaMott and Larty of Haverhill, Karsten of Holderness, Adams, Beard, Coutermarsh, DeMers, Porter and Whipple of Lebanon, McGee of Lincoln, Collyer of Lisbon, Burrill,

Hill and Martin of Littleton, Haskins of Lyme, Cushman of Orford, Kinghorn of Piermont, Bell and Loizeaux of Plymouth, Barney of Rumney, Bradley of Thornton, Anderson of Warren, Berringer of Woodstock.

Delegates present included DeWolf of Alexanria, Bucklin of Bridgewater, Nettleton of Groton and Breck of Wentworth.

The meeting adjourned at 11:45 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

EXECUTIVE COMMITTEE MEETING **February 20, 1961**

A meeting of the Executive Committee was held at the Woodsville Court House, February 20 at 10:00 a.m. Present were Chairman Larty, Clerk Loizeaux, Mrs. Martin and Mr. McGee, Commissioners Bell, Clement and Shores.

The Budget for 1961 was reviewed. Plans were made for the Public Budget hearing to be held February 27, 1961 at the County Farm. Mrs. Anna Proctor, Register of Probate came before the committee and gave information regarding the money in the budget for her office which would be used for the necessary forms conforming with those used in the other nine counties. Meeting adjourned at 11:50 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

PUBLIC BUDGET HEARING
February 27, 1961

The public hearing on the budget for 1961 and also that of House Bill No. 8, referred to the Grafton County Delegation by the House, was held at the County Farm, February 27, 1961 following a fine dinner. Chairman Larty presided.

Miss Loizeaux, who introduced House Bill No. 8 spoke in its favor. Attorney William Batchelder, County Attorney, outlined some of the reasons for the proposed salary raise of the County Attorney mentioning the many cases which have gone to Court for trial and the large amount of time spent in performing the duties of the position. An amendment to the bill was offered by Rep. Bowdoin Plumer of Bristol which would reduce the proposed raise in the bill from \$3,500 to \$3,000. Representatives Eda Martin and Philip Willey spoke in favor of the amendment. Representatives Hayward and McGee spoke against the amendment.

A second amendment to the bill was introduced by Rep. Willey proposing that the salary of the High Sheriff be raised from \$1,800 to \$2,400. Several questions were asked of Sheriff Ash, following the reading of the letter from the High Sheriff requesting the raise.

The budget was then taken up. It was immediately moved and seconded that the County go on an annual budget rather than a two-year budget and the motion was passed. Chairman Larty took up the budget item by item and there ensued discussion of several. Register of Deeds, Charles Wood spoke on his expenses

informing those present that the index on the Registry of Deeds is not yet complete, and also mentioned the need for the proposed purchase of a new photostat machine for his office as well as other proposed structural changes. It was mentioned that the new machine would cost \$9,214.00.

Clerk of Court, Unwar Samaha, stated that the increase in jury pay from \$7 to \$10 per day was mostly responsible for the increase in this item, and the State vs. Payrolls was more in other counties of the State. Under the Public Welfare item Commissioner Bell explained the increased costs at the County Farm and it was felt by some that \$40 per month was too little an amount for the Board and Care of Children. Dr. Bowler asked for the actual cost of board and care and how many child months are represented in the cost.

Under new construction and equipment Miss Whipple spoke of the need for repainting and refurbishing the Lebanon Courthouse court rooms and said that estimates had been obtained in the amount of \$1,200. She said that Lebanon city officials hoped that the County could contribute \$500 toward the cost. Rep. Haskins said that he had looked at the Court rooms and reported it needed repainting as well as the furniture would need some attention.

Richard Rutherford, County Agent, explained the Extension Service budget which asked for pay raises for the extension workers to bring the salary schedule more in line with extension salaries in Vermont and Maine. Rep. LaMott, member of the extension budget committee for the delegation also spoke in favor of the matter.

Before adjourning Chairman Larty announced the appointment of a sub-committee to report at the Ex-

ecutive session on the budget on the following :

1. Painting and refurbishing of the Court rooms in the Lebanon Court House.
2. The proposed new photostat machine at the Woodsville Court House in the Register of Deeds office.
3. The proposed structural changes in the Register of Deeds office to allow more room for the files.

Those appointed to the sub-committee were Fletcher Low of Hanover, Gladys Whipple of Lebanon, Eda Martin of Littleton, George McGee of Lincoln and Wilfred Larty, ex officio.

Those present included — Paquette of Ashland, Gilbert of Bath, Willey of Campton, Chandler of Canaan, Morse of Enfield, Gage of Grafton, Bowler, Hayward, Low and Neale of Hanover, LaMott and Larty of Haverhill, Karsten of Holderness, Adams, Beard, Demers, Porter and Whipple of Lebanon, McGee of Lincoln, Martin of Littleton, Haskins of Lyme, Bell and Loizeaux of Plymouth, Bradley of Thornton, Berringer of Woodstock.

Delegates present included Page of Benton, Bucklin of Bridgewater, Nettleton of Groton, Frazer of Monroe, Breck of Wentworth.

The hearing adjourned at 4:00 p. m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

EXECUTIVE COMMITTEE MEETING

April 3, 1961

An Executive committee meeting was held at the Woodsville Court House April 3, 1961 at 10 o'clock

with Chairman Larty presiding. Following a discussion it was moved that the Commissioners be authorized to borrow the sum of \$100,000. in anticipation of taxes. The motion was made by Mr. McGee, seconded by Mr. Plumer, and unanimously adopted.

Present for the meeting were Chairman Larty, Clerk Loizeaux, Bowdoin Plumer, Mrs. Martin and George McGee.

The meeting adjourned at 11 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

COUNTY DELEGATION MEETING

April 5, 1961

The Grafton County Delegation held an executive meeting April 5, 1961 in the Wild Life room of the State House, Concord at 10 a.m. for the purpose of taking executive action on the County Budget for one year and also on House Bill No. 8 which was referred to the delegation by the Speaker of the House. Chairman Wilfred Larty of Haverhill presided.

House Bill No. 8 was the first order of business when the 2nd amendment as offered by Mr. Willey of Camp-ton was taken up. This amendment proposed raising the salary of the County High Sheriff to \$2,400 annually. Mr. Plumer spoke on the amendment and moved for indefinite postponement. This was seconded by Mr. Paquette of Ashland. Mr. Coutermarsh of Lebanon spoke in favor of the motion and the amendment was indefinitely postponed by a unanimous vote.

The first amendment to House Bill No. 8 as offered at the recent public hearing by Mr. Plumer of Bristol which would raise the salary of the County Attorney to \$3,000 annually instead of \$3,500 as contained in the bill was then considered. Mr. Coutermarsh of Lebanon and Mrs. Martin of Littleton spoke in favor of the amendment. Mr. LaMott of Haverhill moved to adopt the amendment which motion was seconded by Mrs. Martin and was subsequently unanimously adopted. The motion to report H. B. 8 as ought to pass with amendment was voted unanimously.

The Chairman then asked for the report of the committee previously appointed to explore possible changes and additions in the Register of Deeds office in the Court House and repainting and refurbishing the court rooms in the Lebanon Court House. Mr. Low of Hanover, Chairman of the committee, gave the report and recommendations. Upon the motion of Mr. LaMott of Haverhill, seconded by Mr. Paquette of Ashland the recommendations of the committee were unanimously adopted. Chairman Larty then appointed the same committee to carry through the six points as contained in their report.

The budget for the ensuing year was then taken up. Mr. Low of Hanover moved that the item on Revenue from the County Farm be increased to \$120,000. Commissioner Bell, Mr. LaMott, Mrs. Martin and Mr. Chandler opposed the motion. Mr. Coutermarsh, Mr. Johnson and Dr. Bowler spoke in favor. The vote showed 16 in favor and 5 against so the motion carried. Mr. Bell brought before the delegation the matter of employing a part time occupational therapist to work with the inmates of the county farm at a salary of \$2,000 per year. Discussion ensued after which Mr. LaMott moved and Mr. Paquette seconded that \$2,000

be included in the budget for this purpose. The motion carried unanimously. The motion to adopt the budget with the amendments was made by Mr. Coutermarsh, seconded by Mr. Karsten, and was voted unanimously.

On motion of Mr. LaMott and seconded by Mr. Nettleton of Groton it was unanimously voted by the delegation, starting with the budget of 1962, to have four items in the budget under the County Farm as follows — 1. County Hospital, 2. Farm (agriculture), 3. Institution, 4. Care of County patients off the farm.

Those present included Paquette of Ashland, Plumer of Bristol, Chandler of Canaan, Avery of Ellsworth, Bowler, Low and Neale of Hanover, Karsten of Holderness, Beard, Coutermarsh, Demers, Porter and Whipple of Lebanon, McGee of Lincoln, Collyer of Lisbon, Burrill, Hill, Martin of Littleton, Cushman of Orford, Bell and Loizeaux of Plymouth, Barney of Rumney, Berringer of Woodstock. Delegates present included Bucklin of Bridgewater, Nettleton of Groton and Myers of Landaff.

The meeting adjourned at 11:30 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

Your committee recommends:

1. That a new vault for Register of Deeds records be built following specifications as outlined in the letter of Gordon R. Ingram, architect, dated 27 February, 1961, at a cost of \$6,500.
2. That a new stairway from present Register of Deeds office area to basement be constructed and

- that said basement area be fixed to house a new photostat machine at a cost of \$3,650.
3. That a new photostat machine, Recorder Model No. 1 continuous, from Photostat Corporation, Rochester, New York, be purchased at a cost of \$9,214.90 and installed in the rebuilt basement area.
 4. That the room on the second floor now used for developing and printing be refinished at a cost of \$250.
 5. That to finance the above costs the County include in this year's budget \$4,000, and borrow the remainder on short term notes to be paid as follows: 1962 — \$4,000; 1963 — \$4,000; 1964 — \$4,000; 1965 — \$3,614.90. In each year's budget the appropriate amount of interest to be included.
 6. That the County include in this year's budget an item of \$500 to assist in the refurbishing of the Lebanon court room. This item in no way is to be construed as establishing a precedent. Any future requests of such nature will be considered on their individual merits at that time.

EXECUTIVE COMMITTEE MEETING

June 12, 1961

A meeting of the Executive Committee was held at the County Courthouse, Woodsville, Monday, June 12, 10:30 a.m.

Present at the meeting were Chairman Larty, Reps. Gladys Whipple of Lebanon, Bowdoin Plumer of Bristol, Harold Haskins of Lyme, Suzanne Loizeaux of

Plymouth and County Commissioners Kenneth Bell and Bert Shores.

The County Commissioners presented the county financial statement and asked for authority to borrow the sum of \$100,000 in anticipation of taxes. Upon motion of Mr. Haskins, seconded by Mr. Plumer the motion was put and voted unanimously. (Financial statement filed with these minutes). Meeting adjourned at 11:30 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

COUNTY DELEGATION MEETING
June 28, 1961

A county delegation meeting was held June 28 in the Wildlife Room of the State House, 9:15 a.m., with Chairman Larty presiding.

Rep. Fletcher Low of Hanover, chairman of the Building Committee for additions to the Courthouse (see notes of previous meeting), explained that the previous estimates did not include heat and light installation and that the sum of \$1,692 or \$1,700 additional was needed. The sum of \$17,407 to be raised altogether.

County Commissioner Bell then spoke on State requirements for an additional fire escape on the west end of the hospital wing at the County Farm with \$3,293.40 having been bid. Discussion ensued.

Upon motion, the vote from the previous delegation

meeting whereby \$15,714 was raised for courthouse repairs, was rescinded and voted unanimously.

Rep. Low then moved the total sum of \$20,700.55 be raised for additions at the County Court House at Woodsville and fire escape at the Farm. Nettleton of Groton seconded the motion which was passed unanimously.

The concluding motion was made by Mr. Low and seconded by Rep. Haskins of Lyme, whereby there would be five annual payments of \$4,140.11 plus interest, to cover total costs for the Court House improvements and added fire escape at the County Farm.

The meeting adjourned at 9:50 a.m.

Those present included delegates Nettleton of Groton and Bucklin of Bridgewater, plus approximately thirty-two representatives.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

**GRAFTON COUNTY EXECUTIVE BOARD
MEETING**

October 17, 1961

A meeting of the Executive Board of the Grafton County Delegation was held at the Commissioners' office, Woodsville Courthouse, Tuesday, October 17, 10 a.m. Presiding at the meeting was Chairman Wilfred Larty of Haverhill.

The comparative statement of Appropriations and Expenditures from January 1, 1961 to September 30,

1961 was reviewed by the members and discussion ensued. The members inspected the additions to the Register of Deeds Office as well as the new fire escape addition to the County Farm.

Present for the meeting were the Chairman, Mr. Larty, Mrs. Eda Martin of Littleton, George McGee of Lincoln, Harold Haskins of Lyme, Gladys Whipple of Lebanon, Suzanne Loizeaux of Plymouth and the three County Commissioners, Kenneth Bell, George Clement and Bert Shores.

The meeting adjourned at 11:30 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

PUBLIC HEARING
December 18, 1961

A meeting of the Grafton County Executive Committee was held Monday, December 18, 1961, at the County Commissioners office in Woodsville. Present for the meeting were Chairman Larty, Harold Haskins, Elizabeth Hayward, Bowdoin Plumer, Clerk Loizeaux and Commissioners Bell, Clement and Shores.

After some discussion of county finances the following motion was made by Rep. Haskins and seconded by Rep. Hayward — In accordance with the provisions of N. H. Revised Statutes annotated, Chapter 24, Section 15, the Executive Committee of the Grafton County Convention having held a Public Hearing on the application of the Grafton County Commissioners to use any unexpended balance for County Farm and County

expenses for the year 1961 as an emergency payment, authorize the Commissioners to use any unexpended balance in the treasury. The motion passed unanimously.

A further motion was made by Rep. Plumer and seconded by Rep. Haskins that the Commissioners be authorized to borrow \$15,000.00 to meet the demands made upon the County as provided by Chapter 121, Section 1, Laws of 1959. The motion was unanimously adopted.

By a unanimous vote the Commissioners were authorized to borrow the sum of \$100,000.00 in anticipation of taxes for 1962. The motion was made by Mrs. Hayward and seconded by Mr. Plumer.

The meeting adjourned at 11:00 a.m.

Respectfully submitted,

SUZANNE LOIZEAUX, Clerk

BUDGET OF GRAFTON COUNTY

| Sources of Revenue | Estimated Revenue Year 1961 |
|---|--|
| Current Revenue | |
| Income from Institutions | |
| (a) County Farm | \$120,000.00 |
| (b) Court Houses | 385.00 |
| Fines and forfeits, Superior Court | 2.11 |
| Reimbursements of Expendi- tures for support of poor, etc. | 3,000.00 |
| Receipts Other Than Current Revenue | |
| Cash on hand (surplus) | 1,949.89 |
| Total Revenue From All Sources Except Taxation | <hr/> \$125,337.00 |

BUDGET OF GRAFTON COUNTY

| | Estimated Year 1961 |
|-------------------------------------|------------------------|
| Purposes of Expenditures | |
| Current Maintenance Expenses | |
| General Government | |
| Salaries of | |
| (a) Commissioners | \$ 5,400.00 |
| (b) Treasurer | 500.00 |
| (c) Auditors | 200.00 |
| (d) Attorney | 3,000.00 |
| (e) Medical Referee | 3,000.00 |
| (f) Sheriff | 1,800.00 |
| Expenses of | |
| (a) Commissioners and Treasurer | 1,500.00 |
| (b) Register of Deeds | 5,500.00 |
| (c) Register of Probate | 4,000.00 |
| Care and Supplies for | |
| Court Houses | 9,000.00 |
| Superior Court | |
| Jury Payrolls | 10,000.00 |
| "State vs—" Payrolls | 500.00 |
| Counsel and reference fees | 1,300.00 |
| Stenographer-Attorney | 6,500.00 |
| Clerk of Superior Court | 15,000.00 |
| Sheriff and Deputies | 18,000.00 |
| Public Welfare | |
| County Farm | 210,000.00 |
| Occupational Therapy | 2,000.00 |
| Support of poor off farm | 28,000.00 |
| Old Age Assistance | 20,000.00 |
| Board and care of children | 60,000.00 |
| Soldiers Aid | 15,000.00 |

Expenditures (continued)

| | |
|--|--------------|
| Disabled | 4,000.00 |
| Welfare Administration | 12,000.00 |
| Interest | |
| On temporary loans | 5,000.00 |
| Outlay, New Construction and equipment | |
| Lebanon Court House | 500.00 |
| Register of Deeds and County Farm | 4,000.00 |
| Court Houses | 2,500.00 |
| Indebtedness | |
| Short term note | 10,000.00 |
| All Other Payments | |
| Surplus Foods | 2,000.00 |
| County Extension Service | 27,833.00 |
| Workmen's Compensation | 1,500.00 |
| Employees' Retirement and Social Security | 5,500.00 |
| Delegation Expense | 750.00 |
| Miscellaneous | 1,500.00 |
| Total Expenditures | <hr/> |
| | \$497,283.00 |
| Less Revenue and Cash on hand | 125,337.00 |
| Amount To Be Raised By County Tax | <hr/> |
| | \$371,946.00 |

REPORT OF COUNTY COMMISSIONERS

To the Citizens of Grafton County:

In accordance with the Public Laws of the State of New Hampshire, the Commissioners of Grafton County herewith present the annual report of the Commissioners, Treasurer, Auditors, Superintendent of the County Farm, Jailer, Clerk of Court, Attorney, Sheriff, Chaplains, Physician and County Extension Service.

Due to the increase in Welfare and Court expenses, it became necessary in December for the Commissioners to borrow \$15,000.00 on a short term note and at the same time request an emergency appropriation from the Executive Committee of the Delegation, to meet the 1961 obligations. They authorized the Commissioners to use any unexpended balance. This amounted to \$32,023.41 and there was a surplus from the 1961 budget of \$15,073.52 to apply toward this emergency appropriation. The Shaw murder case was responsible for the big increase in Court expense.

In compliance with the vote of the Delegation, the addition to the vault in the Register of Deeds office in Woodsville was completed; also, a new room in the basement was finished off for the new photostat machine. The five year indexing which they started last year has now been completed.

At the County Home, a new fire escape was constructed from the hospital sun porch to ground level, in compliance with recommendation of the Fire Marshall.

The County was greatly saddened at the loss of Dr. Campbell in May. His deep interest in the operation of the hospital was shown in the efficiency with which it was run. We are fortunate in having the same coopera-

tion of our present Dr. Eastman.

We wish to express our appreciation to our staff of employees, the County Delegation, the various county and town officials and the State Welfare Department for their continued cooperation.

Respectfully submitted,

KENNETH G. BELL

GEORGE F. CLEMENT

BERT P. SHORES

Grafton County Commissioners

FINANCIAL REPORT**BALANCE SHEET**

Fiscal Year Ended December 31, 1961

Assets**Cash on hand:**

| | | |
|----------------------|-------------|-------------|
| Treasurer | \$ 8,279.49 | |
| Supt. of County Farm | 300.00 | |
| | | \$ 8,579.49 |

Accounts due County:

| | | |
|----------------------------|-----------|-----------|
| (a) Taxes due from towns | None | |
| (b) Accounts due farm | 16,530.86 | |
| (c) Miscellaneous accounts | 809.52 | |
| | | 17,340.38 |

| | | |
|---------------------|--|--------------|
| Total Assets | | \$ 25,919.87 |
|---------------------|--|--------------|

Liabilities

| | | |
|---|--------------|--------------|
| Temporary loan outstanding | \$ 15,000.00 | |
| Serial Notes outstanding | 20,700.55 | |
| | | \$ 35,700.55 |
| Total Liabilities | | \$ 35,700.55 |
| Excess of liabilities over assets (Net Debt) | | \$ 9,780.68 |
| Surplus—December 31, 1960 | \$ 9,151.12 | |
| Net Debt—December 31, 1961 | 9,780.68 | |
| Decrease of surplus | 629.56 | |

STATEMENT OF OUTSTANDING DEBT

December 31, 1961

Serial Notes issued for Improvements to Woodsville
Court House and County Farm

Showing Annual Maturities

| | |
|---|---------------------|
| 1962—Note No. 177A Concord Nat'l Bank, Concord | \$4,140.11 |
| 1963—Note No. 177B Concord Nat'l Bank, Concord | 4,140.11 |
| 1964—Note No. 177C Concord Nat'l Bank, Concord | 4,140.11 |
| 1965—Note No. 177D Concord Nat'l Bank, Concord | 4,140.11 |
| 1966—Note No. 177E Concord Nat'l Bank, Concord | 4,140.11 |
| Total | <u>\$ 20,700.55</u> |

Principal and interest payable December 4, annually.

Interest rate $3\frac{3}{4}\%$

SCHEDULE OF COUNTY PROPERTY**Description:**

Land and Buildings:

| | |
|------------------|--------------|
| (a) Court Houses | \$170,000.00 |
| (b) Jail | 82,500.00 |
| (c) County Farm | 375,000.00 |
| (d) Water System | 30,000.00 |

Furniture and Equipment

| | |
|------------------|-----------|
| (a) Court Houses | 60,000.00 |
| (b) Jail | 1,800.00 |
| (c) County Home | 57,000.00 |

\$776,300.00

**COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES
JANUARY 1, 1961 TO DECEMBER 31, 1961**

| | Appropriations | Expenditures | Unexpended Balance | Overdraft |
|--|----------------|--------------|--------------------|-----------|
| County Officers Salaries | \$ 13,900.00 | \$ 14,315.34 | | \$ 415.34 |
| County Officers Expenses | 1,500.00 | 1,371.93 | 128.07 | |
| Register of Deeds Expenses | 5,500.00 | 5,675.43 | | 175.43 |
| Register of Probate Expenses | 4,000.00 | 2,109.98 | 1,890.02 | |
| Care and supplies for Court Houses | 9,000.00 | 10,620.59 | | 1,620.59 |
| Jury Payrolls | 10,000.00 | 19,977.85 | | 9,977.85 |
| State vs Payrolls | 500.00 | 3,870.70 | | 3,370.70 |
| Counsel and Reference fees | 1,300.00 | 1,460.00 | | 160.00 |
| Stenographer—Attorney | 6,500.00 | 9,026.68 | | 2,526.68 |
| Clerk of Superior Court | 15,000.00 | 14,451.48 | 548.52 | |
| Sheriff and Deputies | 18,000.00 | 25,848.16 | | 7,848.16 |
| County Farm | 212,000.00 | 216,204.50 | | 4,204.50 |
| Support of Poor off farm | 28,000.00 | 31,643.66 | | 3,643.66 |
| Old Age Assistance | 20,000.00 | 17,498.75 | 2,501.25 | |
| Board and Care of Children | 60,000.00 | 57,886.66 | 2,113.34 | |
| Soldiers Aid | 15,000.00 | 15,505.45 | | 505.45 |
| Disabled | 4,000.00 | 4,260.76 | | 260.76 |
| Welfare Administration | 12,000.00 | 12,212.94 | | 212.94 |
| Interest | 5,000.00 | 4,151.69 | 848.31 | |
| Improvements—Court Houses | 2,500.00 | 524.25 | 1,975.75 | |
| Improvements—Lebanon Court House | 500.00 | | 500.00 | |
| Improvements—Woodsville Court House and County Farm | 4,000.00 | 4,000.00 | | |

| | | | | |
|--------------------------------------|---------------------|---------------------|---------------------|---------------------|
| Notes issued for Improvements | | | | |
| Court House and County Farm | 20,700.55 | 20,086.74 | 613.81 | |
| Indebtedness—Principal | 10,000.00 | 10,000.00 | | |
| County Extension Service | 27,833.00 | 27,833.00 | | 433.37 |
| Retirement and Social Security | 5,500.00 | 5,933.37 | | 1,162.34 |
| Workmen's Compensation and Liability | 1,500.00 | 2,662.34 | | |
| Delegation Expense | 750.00 | 593.19 | 156.81 | |
| Surplus Foods | 2,000.00 | 1,284.88 | 715.12 | |
| Miscellaneous | 1,500.00 | 717.15 | 782.85 | |
| | <u>\$517,983.55</u> | <u>\$541,727.47</u> | <u>\$ 12,773.85</u> | <u>\$ 36,517.77</u> |
| Emergency Appropriation | 32,023.41 | | | |
| | <u>\$550,006.96</u> | | | |
| | 541,727.47 | | | |
| | <u>\$ 8,279.49</u> | | | |
| Cash on hand | | | | |

FINANCIAL REPORT**RECEIPTS AND****Current Revenue:**

| | | |
|---|--------------|---------------------|
| Taxes from towns and cities | | \$371,946.00 |
| Income of Institutions | | |
| (a) County Farm | \$133,510.85 | |
| (b) Court Houses | 688.00 | |
| | | <hr/> |
| | | 134,198.85 |
| Fines and Forfeits, Superior Court | | 173.00 |
| Reimbursements of Expenditures for support of poor, etc. | | |
| (a) From State of New Hampshire | | 285.28 |
| (b) From other sources | | 5,753.39 |
| | | <hr/> |
| Total Current Revenue Receipts | | \$512,356.52 |

(Receipts carried to page 34)

PAYMENTS**FINANCIAL REPORT****Current Maintenance Expenses
General Government**

| | | | |
|----|--------------------------------------|----|--------------|
| 1. | Salaries of | | |
| | (a) Commissioners | \$ | 5,400.00 |
| | (b) Treasurer | | 500.00 |
| | (c) Auditors | | 200.00 |
| | (d) Solicitor | | 3,000.00 |
| | (e) Medical Referees | | 3,415.34 |
| | (f) Sheriff | | 1,800.00 |
| | | | <hr/> |
| | | | \$ 14,315.34 |
| 2. | Expenses of | | |
| | (a) Commissioners | | 1,304.05 |
| | (b) Treasurer | | 67.88 |
| | (c) Register of Deeds | | 3,760.95 |
| | (d) Register of Deeds (Indexing) | | 1,914.48 |
| | (e) Register of Probate | | 2,109.98 |
| | | | <hr/> |
| | | | 9,157.34 |
| 3. | Care and Supplies of Court Houses | | 10,620.59 |

Superior Court

| | | | |
|----|-----------------------------|--|--------------|
| 4. | Jury Payrolls | | 19,977.85 |
| 5. | "State vs.," Payrolls | | 3,870.70 |
| 6. | Counsell and Reference fees | | 1,460.00 |
| 7. | Stenographer-Solicitor | | 9,026.68 |
| 8. | Clerk of Superior Court | | 14,451.48 |
| 9. | Sheriff and Deputies | | 25,848.16 |
| | | | <hr/> |
| | | | \$ 74,634.87 |

(Payments carried to page 35)

FINANCIAL REPORT**RECEIPTS AND**

| | |
|--|---------------------|
| Total Receipts brought forward | \$512,356.52 |
| Receipts other than Current Revenue: | |
| Temporary loans during year | \$315,000.00 |
| Serial Notes | 20,700.55 |
| Total receipts other than Current Revenue | <u>335,700.55</u> |
| Total Receipts from all Sources | \$848,057.07 |
| Cash on hand at beginning of year | <u>1,949.89</u> |
| GRAND TOTAL | \$850,006.96 |

PAYMENTS

FINANCIAL REPORT

Public Welfare

| | |
|---|--------------|
| 10. County Farm expenditures | \$216,204.50 |
| 11. Support of poor not on County Farm | 31,643.66 |
| 12. Old Age Assistance | 17,498.75 |
| 13. Aid to Disabled | 4,260.76 |
| 14. Board and Care of Children | 57,886.66 |
| 15. Aid to Soldiers | 15,505.45 |
| 16. Welfare Administration | 12,212.94 |
| | \$355,212.72 |

Total Current Maintenance Expenses \$463,940.86

Interest

17. Paid on temporary loans 4,151.69

Indebtedness

18. Payments on temporary loans 310,000.00

Outlay, New Construction

19. County Court House and County Farm 24,610.99

All Other Payments

| | |
|--|-----------|
| 20. County Extension Service | 27,833.00 |
| 21. Retirement System | 766.36 |
| 22. Social Security | 5,167.01 |
| 23. Delegation expense | 593.19 |
| 24. Surplus Foods | 1,284.88 |
| 25. Workmen's Compensation & Liability | 2,662.34 |
| 26. Miscellaneous | 717.15 |

Total Payments for all Purposes \$841,727.47
Cash on hand at end of year 8,279.49

GRAND TOTAL \$850,006.96

DETAIL OF RECEIPTS
Taxes from Towns

| | |
|-------------|-------------|
| Alexandria | \$ 2,302.35 |
| Ashland | 9,711.51 |
| Bath | 2,655.69 |
| Benton | 371.95 |
| Bethlehem | 10,373.57 |
| Bridgewater | 5,043.59 |
| Bristol | 12,984.63 |
| Campton | 7,509.59 |
| Canaan | 6,918.20 |
| Dorchester | 531.88 |
| Easton | 941.02 |
| Ellsworth | 145.06 |
| Enfield | 9,142.43 |
| Franconia | 5,861.87 |
| Grafton | 1,882.05 |
| Groton | 1,160.47 |
| Hanover | 43,056.47 |
| Haverhill | 13,375.18 |
| Hebron | 3,671.11 |
| Holderness | 12,631.29 |
| Landaff | 729.01 |
| Lebanon | 49,539.49 |
| Lincoln | 11,734.90 |

| | |
|------------|--------------|
| Lisbon | 11,106.31 |
| Littleton | 83,364.25 |
| Lyman | 1,167.91 |
| Lyme | 4,578.66 |
| Monroe | 16,599.95 |
| Orange | 520.72 |
| Orford | 3,793.85 |
| Piermont | 3,288.00 |
| Plymouth | 15,882.09 |
| Rumney | 5,237.00 |
| Thornton | 3,377.27 |
| Warren | 2,495.76 |
| Waterville | 290.12 |
| Wentworth | 2,012.23 |
| Woodstock | 5,958.57 |
| | <hr/> |
| | \$371,946.00 |

DETAIL OF RECEIPTS

Income of Institutions

| | | |
|--------------------------------------|----|--------------|
| Grafton County Farm | | \$133,510.85 |
| (See report of Supt. of County Farm) | | |
| Court Houses | | |
| State Tax Commission | \$ | 20.00 |
| Town of Plymouth | | 365.00 |
| Sale of Merchandise | | 303.00 |
| | | \$ 688.00 |
| Fines & forfeits, Superior Court | | 173.00 |

Reimbursements

| | | |
|---------------------------|----------|-------------|
| State of New Hampshire | | |
| Old Age Assistance | | 285.28 |
| Other Sources | | |
| Boarded Children | 3,134.86 | |
| Direct Relief | 1,086.45 | |
| Soldiers Aid | 29.60 | |
| Refund on telephone calls | 69.00 | |
| Towns—Surplus Foods | 1,109.84 | |
| Miscellaneous | 323.64 | |
| | | \$ 5,753.39 |

Temporary Loans During Year

| | | |
|---------------------------------------|------------|--|
| Concord National Bank, Concord, N. H. | | |
| Note No. 174, dated 12/5/60, | | |
| due 12/20/61. Int. 1.95 | 100,000.00 | |
| Concord National Bank, Concord, N. H. | | |
| Note No. 175, dated 4/3/61, | | |
| due 12/22/61. Int. 1.80 | 100,000.00 | |
| Concord National Bank, Concord, N. H. | | |
| Note No. 176, dated 6/12/61, | | |
| due 12/28/61. Int. 1.75 | 100,000.00 | |

Littleton National Bank, Littleton, N. H.

Note No. 178, dated 12/18/61

due 1/26/62. Int. 4% 15,000.00

Serial Notes

Concord National Bank, Concord, N. H.

Note No. 177A, dated 11/20/61

due 12/4/62. Int. $3\frac{3}{4}\%$ 4,140.11

Note No. 177B, dated 11/20/61

due 12/4/63. Int. $3\frac{3}{4}\%$ 4,140.11

Note No. 177C, dated 11/20/61

due 12/4/64. Int. $3\frac{3}{4}\%$ 4,140.11

Note No. 177D, dated 11/20/61

due 12/4/65. Int. $3\frac{3}{4}\%$ 4,140.11

Note No. 177E, dated 11/20/61

due 12/4/66. Int. $3\frac{3}{4}\%$ 4,140.11

\$335,700.55

DETAIL OF PAYMENTS
Current Maintenance Expenses

Commissioners:

| | |
|-------------------|-------------|
| Kenneth G. Bell | \$ 1,800.00 |
| George F. Clement | 1,800.00 |
| Bert P. Shores | 1,800.00 |
| | <hr/> |
| | \$ 5,400.00 |

Treasurer:

| | |
|-------------------|-----------|
| Lawrence M. Colby | \$ 500.00 |
|-------------------|-----------|

Auditors:

| | |
|----------------------|-----------|
| Horace B. Knight | 100.00 |
| George F. Richardson | 100.00 |
| | <hr/> |
| | \$ 200.00 |

County Attorney:

| | |
|-----------------------|-------------|
| William F. Batchelder | \$ 3,000.00 |
|-----------------------|-------------|

Medical Referees:

| | |
|---------------------------|----------|
| Thomas Brown, M. D. | 13.00 |
| Paul M. Choate, M. D. | 37.80 |
| Robert Christie, M. D. | 200.00 |
| Charles Copenhaver, M. D. | 46.10 |
| L. B. Copenhaver, M. D. | 53.44 |
| R. F. DeWitt, M. D. | 459.60 |
| I. A. Dinerman, M. D. | 101.85 |
| Frank G. Dudley, M. D. | 89.40 |
| Richard Ford, M. D. | 250.00 |
| R. K. House, M. D. | 1,313.00 |
| N. D. McLetchie, M. D. | 100.00 |
| Philip O. Nice, M. D. | 11.40 |
| William F. Putnam, M. D. | 580.30 |
| Roger Smith, M. D. | 15.00 |

| | | |
|--------------------------|-------|-------------|
| Andrew Ferguson, service | 64.45 | |
| J. Heald, service | 80.00 | |
| | | \$ 3,415.34 |

Sheriff:

| | | |
|----------------|--|-------------|
| Herbert W. Ash | | \$ 1,800.00 |
|----------------|--|-------------|

Expenses of County Officers

| | | |
|---------------------------------|-----------|-------------|
| Kenneth G. Bell, Commissioner | \$ 516.50 | |
| George F. Clement, Commissioner | 192.20 | |
| Bert P. Shores, Commissioner | 595.35 | |
| | | \$ 1,304.05 |
| Lawrence M. Colby, Treasurer | | \$ 67.88 |

Register of Deeds

| | | |
|--------------------------------------|----------|-------------|
| Charles A. Wood, Telephone | 121.80 | |
| Charles A. Wood, supplies and expr. | 12.40 | |
| Courier Printing Co., supplies | 63.03 | |
| Enterprise Press, supplies | 13.00 | |
| Hall & McChesney, supplies | 876.05 | |
| Hill's Store, labor | 1.00 | |
| Int'l Bus. Mach. Corp., repairs | 20.70 | |
| Int'l Bus. Mach. Corp., typewriter | 430.20 | |
| Jock Oil Company, labor | 3.95 | |
| Keystone Envelope Co., supplies | 76.03 | |
| A. E. Martell Co., supplies | 116.57 | |
| Northern Office Supply Co., supplies | 61.95 | |
| Photostat Corporation, supplies | 1,468.22 | |
| Fred L. Tower Companies, register | 20.60 | |
| Tuttle Stationery Co., supplies | 442.47 | |
| Twin State Publishing Co., supplies | 32.98 | |
| | | \$ 3,760.95 |

Register of Deeds—Indexing

| | |
|------------------|--------|
| Mildred M. Colby | 327.00 |
|------------------|--------|

| | |
|----------------------------|-------------|
| Margaret B. Davison | 574.50 |
| Edith H. Gammell | 26.00 |
| America C. Wood | 810.00 |
| Hall & McChesney, supplies | 176.98 |
| | <hr/> |
| | \$ 1,914.48 |

Register of Probate

| | |
|---|-------------|
| Anna D. Proctor, express, postage, misc. | \$ 384.70 |
| Apeco American Photo Equip. Co., equip. | 182.78 |
| Apeco American Photo Equip. Co., supplies | 125.82 |
| Hall & McChesney Co., supplies | 73.88 |
| Int'l Bus. Mach. Corp., repairs | 56.62 |
| Int'l Bus. Mach. Corp., typewriter | 547.20 |
| Carl Larson, supplies | 362.78 |
| N. E. Tel. & Tel. Co., service | 179.10 |
| Transcopy Inc., supplies | 16.25 |
| Fred L. Tower Companies, register | 20.60 |
| Tuttle Stationery Co., supplies | 93.95 |
| White River Paper Co., supplies | 7.45 |
| N. E. Tel. & Tel. Co., service— Judge of Probate | 58.85 |
| | <hr/> |
| | \$ 2,109.98 |

Care and Supplies of Court Houses

| | |
|------------------------------------|--------|
| Adams Market, supplies | .37 |
| Atlas Products Co., supplies | 21.80 |
| William Brill, snow removal | 34.00 |
| Malcolm Cayes, labor | 36.59 |
| Marjorie Cronin, labor | 610.00 |
| W. C. Cushing & Son, labor | 140.40 |
| Eastern States Farmers' Exc., salt | 7.05 |
| First National Stores, supplies | 14.48 |

| | |
|--|----------|
| Henry Guilmette, janitor | 2,838.00 |
| Henry Guilmette, use buffer | 2.65 |
| Heath & Son, roof work | 550.00 |
| Hill's Store, supplies | 3.35 |
| Insurance | 947.54 |
| Johnson's Electric Service, labor | 123.15 |
| W. J. Larty Co., Oil, Woodsville | 1,675.63 |
| Joan MacDonald, labor | 55.00 |
| E. B. Mann & Co., supplies | 6.48 |
| Carl Nelson, labor | 15.00 |
| People's Market, supplies | 9.53 |
| Rochester Germicide Co., supplies | 25.75 |
| Rand's, supplies | 130.63 |
| Marjorie Quimbly, labor | 30.00 |
| Samaha Electric Co., labor | 23.75 |
| Scruggs Hardware, labor, supplies | 310.41 |
| C. B. Titus, Oil, Plymouth | 1,602.68 |
| Valley Forge Flag Co., flag | 15.11 |
| Water Dept., Plymouth Village, rent | 30.00 |
| White Mountain Power Co., service | 335.01 |
| White River Paper Co., supplies | 70.38 |
| Woodsville Water & Light Dept., service | 955.85 |

\$ 10,620.59

Superior Court—Counsel and Reference Fees

| | |
|---------------------------------|-----------|
| Robert E. Bowker, atty. fees | \$ 725.00 |
| Karl T. Bruckner, atty. fees | 75.00 |
| Mack Mussman, atty. fees | 235.00 |
| Unwar J. Samaha, reference fees | 175.00 |
| Leonard Sawyer, atty. fees | 100.00 |
| Charles F. Tesreau, atty. fees | 150.00 |

\$ 1,460.00

Stenographer—County Attorney

| | |
|--|--------|
| Frances M. Doherty, stenog. fees and expenses | 322.44 |
|--|--------|

| | |
|-------------------------------------|-------------|
| Lillian T. Harbour, stenog. fees | |
| and expenses | 161.90 |
| Esther L. McDonough, stenog. fees | |
| and expenses | 163.75 |
| Paul A. Sheehan, stenog. fees | |
| and expenses | 1,673.89 |
| State Treasurer, allowance stenog. | 3,522.60 |
| State Treasurer, stenog. typewriter | 227.50 |
| William F. Batchelder, attorney, | |
| expenses, supplies | 1,589.07 |
| William F. Batchelder, clerk hire | 750.00 |
| James L. Heald, service | 25.00 |
| Dougglas McVane, book | 25.50 |
| N. E. Telephone Co., service | 565.03 |
| | <hr/> |
| | \$ 9,026.68 |

Clerk of Superior Court

| | |
|------------------------------------|-----------|
| Apeco American Photocopy | |
| Equip. Co., equip. | 182.77 |
| Apeco American Photocopy | |
| Equip. Co., supplies | 125.81 |
| Boston Law Book Co., books | 178.00 |
| Equity Pub. Co., books | 54.00 |
| Amelia Homeister, indexing | 100.00 |
| Int'l Bus. Mach. Corp., supplies | 6.25 |
| Carl Larson, supplies | 112.22 |
| Lawyer Co-op Pub., books | 74.40 |
| Littleton Nat'l Bank, court orders | 90.00 |
| N. E. Tel. & Tel. Co., service | 1,556.54 |
| Photostat Corp., supplies | 261.95 |
| Remington Rand, Inc. supplies | 48.83 |
| Unwar J. Samaha, allowance for | |
| clerk and clerical hire | 10,651.71 |
| Secretary of State, supplies | 102.50 |
| Shepard's Citations, books | 20.00 |

| | |
|---|--------------|
| George Shovan, Supreme Court | |
| Opinions | 25.00 |
| Kellett Stockeimer, P. M., postage | 344.50 |
| Fred L. Tower Companies, register | 20.60 |
| Tuttle Stationery Co., supplies | 25.93 |
| Twin State Pub. Co., docket and printing | 470.47 |
| | <hr/> |
| | \$ 14,451.48 |

Sheriff and Deputies

| | |
|--|--------------|
| Herbert W. Ash, fees, expenses, attendance | \$ 6,587.99 |
| Herbert W. Ash, clerk hire | 732.00 |
| Jerold M. Ashley, fees, expenses, attendance | 462.68 |
| Judith Ayer, fees, expenses, attendance | 371.00 |
| Joseph Broderick, fees, expenses, attendance | 512.05 |
| Loade Dusik, fees, expenses, attendance | 187.10 |
| John L. Farnham, fees, expenses, attendance | 3,665.20 |
| Daniel W. Fleetham, fees, expenses, attendance | 586.50 |
| Theodore R. Gardner, fees, expenses, attendance | 2,284.24 |
| Stanley Hubbard, fees, expenses, attendance | 817.35 |
| Ered L. Johnson, fees, expenses, attendance | 1,957.40 |
| Richard Knapp, fees, expenses, attendance | 4,273.14 |
| Wilfred J. Larty, fees, expenses, attendance | 30.00 |
| Charles Madden, fees, expenses, attendance | 331.00 |
| Eugene Patten, fees, expenses, attendance | 737.57 |
| Thomas Pryor, fees, expenses, attendance | 421.65 |
| Robert K. Turner, fees, expenses, attendance | 100.70 |
| Lucien White, fees, expenses, attendance | 101.10 |
| Lewis Downing, Special Deputy Sheriff | 1,012.25 |
| New England Telephone Co., service | 543.40 |
| The Clarke Press, supplies | 92.47 |
| Laconia Office Machine Co., equipment | 22.39 |
| Twin State Publishing Co., supplies | 18.95 |
| | <hr/> |
| | \$ 25,848.16 |

DETAIL OF PAYMENTS—PUBLIC WELFARE

| | Support of poor off farm | Old Age Assistance including Alien OAA | Board & Care of Children | Soldiers Aid | Disabled | Total |
|-------------|-----------------------------|---|--------------------------------|-----------------|----------|-----------|
| | \$ | \$ | \$ | | | \$ |
| Alexandria | | 920.51 | 2,955.86 | | | 3,876.37 |
| Ashland | 267.15 | 1,488.46 | 1,391.82 | | | 3,147.43 |
| Bethlehem | 403.26 | 814.06 | 1,172.28 | 404.51 | | 2,794.11 |
| Bridgewater | | 40.87 | | | | 40.87 |
| Bristol | 294.00 | 1,291.05 | 2,041.35 | 495.54 | | 4,121.94 |
| Campton | 155.77 | | 7.49 | | | 163.26 |
| Canaan | 1,022.08 | 731.23 | 2,920.15 | 451.01 | | 5,124.47 |
| Dorchester | 126.26 | | | | | 126.26 |
| Easton | | | 390.64 | | | 390.64 |
| Ellsworth | | 109.30 | | | | 109.30 |
| Enfield | 6,109.34 | 576.52 | 5,171.83 | 2,236.84 | 764.19 | 14,858.72 |
| Franconia | 167.86 | | | 3.00 | | 170.86 |
| Grafton | 126.00 | | | 1,139.85 | | 1,265.85 |
| Groton | | 268.94 | | | | 268.94 |
| Hanover | 444.19 | 273.42 | 4,350.18 | 498.51 | | 5,566.30 |
| Haverhill | 2,703.17 | 1,270.69 | 2,755.23 | 916.61 | | 8,272.60 |
| Holderness | | 109.37 | | | 626.90 | 109.37 |
| Landaff | 1,091.58 | 500.46 | | | | 1,592.04 |
| Lebanon | 9,613.50 | 989.07 | 16,116.90 | 6,677.13 | 1,099.53 | 34,496.13 |
| Lincoln | | 969.84 | | | | 969.84 |
| Lisbon | 1,557.96 | 825.05 | 8,955.22 | 165.31 | | 11,503.54 |
| Littleton | 2,165.55 | 2,406.36 | 5,895.38 | 958.15 | | 12,250.58 |
| Lyman | 99.00 | 321.79 | 980.10 | | | 1,400.89 |
| Lyme | 85.75 | 423.02 | | | 825.14 | 508.77 |

| | | | | | | |
|-----------|---------------------|---------------------|---------------------|---------------------|--------------------|----------------------|
| Orford | 3,122.89 | 555.40 | 582.04 | 632.34 | 157.85 | 5,050.52 |
| Piermont | 320.47 | 263.67 | | | | 584.14 |
| Plymouth | 6.00 | 1,804.36 | 532.69 | 390.36 | | 2,733.41 |
| Rumney | | 95.75 | | | | 95.75 |
| Thornton | | | | 536.29 | | 536.29 |
| Warren | 430.28 | 273.04 | 1,667.50 | | | 1,940.54 |
| Wentworth | | 176.52 | | | 787.15 | 1,393.95 |
| Woodstock | 1,331.60 | | | | | 1,331.60 |
| | <u>\$ 31,643.66</u> | <u>\$ 17,498.75</u> | <u>\$ 57,886.66</u> | <u>\$ 15,505.45</u> | <u>\$ 4,260.76</u> | <u>\$ 126,795.28</u> |

DETAIL OF PAYMENTS

Statement of Old Age Assistance, Boarded Children and Aid to Disabled

| 1961 | Old Age Ass't including Alien | | Boarded Children | | Disabled | |
|-----------|----------------------------------|--------------|---------------------|--------------|----------|-------------|
| | Cases | Amount | Cases | Amount | Cases | Amount |
| January | 55 | \$ 1,544.14 | 98 | \$ 4,989.28 | 9 | \$ 376.15 |
| February | 56 | 1,442.03 | 101 | 4,715.02 | 10 | 358.02 |
| March | 52 | 1,444.86 | 95 | 4,361.42 | 8 | 359.28 |
| April | 58 | 1,713.69 | 105 | 5,526.17 | 11 | 347.55 |
| May | 58 | 1,496.13 | 104 | 5,127.94 | 10 | 348.43 |
| June | 56 | 1,472.68 | 104 | 5,514.06 | 12 | 375.87 |
| July | 53 | 1,329.13 | 104 | 4,883.76 | 13 | 388.33 |
| August | 54 | 1,409.10 | 95 | 4,055.98 | 12 | 383.60 |
| September | 54 | 1,463.75 | 88 | 4,261.36 | 13 | 304.85 |
| October | 54 | 1,403.55 | 88 | 4,194.82 | 12 | 280.70 |
| November | 54 | 1,343.81 | 87 | 4,541.78 | 12 | 309.23 |
| December | 55 | 1,435.88 | 93 | 5,715.07 | 12 | 428.75 |
| | | \$ 17,498.75 | | \$ 57,886.66 | | \$ 4,260.76 |

DETAIL OF PAYMENTS**Welfare Administration Expense**

| | |
|-------------------------------------|--------------|
| American Public Welfare | |
| Ass'n., dues | \$ 30.00 |
| CCH Products Co., supplies | 1.15 |
| Caledonia Typewriter Co., repairs | 20.00 |
| Densmore & Eastman, rent— | |
| Lebanon Office | 300.00 |
| Granite State Electric Co., service | 21.00 |
| Jordan Marsh Co., supplies | 3.25 |
| Madeline W. Kirk, postage | 15.00 |
| E. B. Mann & Co., supplies | 4.19 |
| A. E. Martell Co., supplies | 178.36 |
| N. E. Tel. & Tel. Co., service | 1,132.42 |
| Office Supply Center, supplies | 8.18 |
| Glenn J. Ross, Labor | 6.00 |
| Twin State Pub. Co., supplies | 49.45 |
| White River Paper Co., supplies | 23.44 |
| Woodsville Post Office, postage | 290.60 |
| Salaries of Investigators | 4,824.00 |
| Expenses of Investigators | 2,074.90 |
| Clerical expense—Welfare office | 3,231.00 |
| | <hr/> |
| | \$ 12,212.94 |

DETAIL OF PAYMENTS
Interest

| | |
|---|-------------|
| Concord National Bank, Concord, N. H. | |
| Interest on temporary loans No. 174, | |
| 175, 176 | \$ 4,101.69 |
| Littleton National Bank, Littleton, N. H. | |
| Interest on short term note | |
| No. 178 | 50.00 |
| | <hr/> |
| | \$ 4,151.69 |

Indebtedness

| | |
|---|--------------|
| Concord National Bank, Concord, N. H. | |
| Payment of temporary loans No. 174, | |
| 175, 176 | 300,000.00 |
| Littleton National Bank, Littleton, N. H. | |
| Payment of short term note | |
| No. 178 | 10,000.00 |
| | <hr/> |
| | \$310,000.00 |

Outlay, New Construction

| | |
|-----------------------------|--------------|
| Woodsville Court House | |
| Allison Nevers, contractor | 81.90 |
| Scruggs Hardware, labor | 442.35 |
| Register of Deeds | |
| Gordon Ingram, architect | 1,026.00 |
| Allison Nevers, contractor | 10,339.93 |
| Photostat Corp., recorder | 9,194.38 |
| Scruggs Hardware, labor | 135.38 |
| Tuttle Stationery Co., file | 97.65 |
| County Farm | |
| Gordon Ingram, architect | 299.40 |
| Allison Nevers, contractor | 2,994.00 |
| | <hr/> |
| | \$ 24,610.99 |

| | |
|---------------------------------|--------------|
| County Extension Service | \$ 27,833.00 |
| Retirement System | 766.36 |
| Social Security | 5,167.01 |

Delegation Expense

| | |
|---------------------|----------|
| Arthur F. Adams | \$ 11.80 |
| George H. Beard | 11.80 |
| St. Clair Berringer | 9.20 |
| John P. Bowler | 10.80 |
| Richard L. Bradley | 11.00 |
| Grover C. Breck | 25.35 |
| Gertrude M. Bucklin | 55.92 |
| Joseph C. Chandler | 14.60 |
| Mary E. DeMers | 11.80 |
| Fletcher DeWolf | 14.48 |
| George L. Frazer | 4.60 |
| A. Stuart Gage | 16.20 |
| Arthur H. Gilbert | 4.00 |
| Harold W. Haskins | 25.80 |
| Herbert H. Karsten | 13.60 |
| Paul LaMott | 3.00 |
| Fletcher Low | 10.80 |
| Eda Martin | 14.80 |
| Walter Morse | 13.20 |
| Alex Myers | 23.00 |
| Genevieve S. Neale | 10.80 |
| Laurie Nettleton | 57.84 |
| Elizabeth Hayward | 21.60 |
| Wilfred J. Larty | 15.00 |
| Suzanne Loizeaux | 48.00 |
| George McGee | 26.40 |
| James Page | 5.20 |
| Ernest J. Paquette | 13.20 |
| Bowdoin Plumer | 42.00 |
| Daniel Porter | 11.80 |

| | | |
|--|-------|-------------|
| Gladys Whipple | 23.60 | |
| Philip S. Willey | 12.00 | |
| | | \$ 593.19 |
| Surplus Foods (State Treasurer) | | \$ 1,284.88 |
| Ayer Ins. Agency (Workmen's Compensation) | | 1,469.35 |
| Ayer Ins. Agency (Liability Ins.) 3 yr. | | 1,061.84 |

Miscellaneous

| | | |
|--|---------|-----------|
| Bristol Enterprise, ad | \$ 3.75 | |
| Courier Printing Co., ad | 2.97 | |
| Free Press, ad | 1.63 | |
| Hanover Gazette, ad | 3.60 | |
| Plymouth Record, ad | 2.52 | |
| Reporter Press, ad | 2.10 | |
| Twin State Pub. Co., ad and printing | 26.75 | |
| Union Leader, ad | 77.22 | |
| Littleton Nat'l Bank, checks | 117.00 | |
| White River Paper Co., supplies | 6.71 | |
| Woodsville P. O., postage on county reports | 30.00 | |
| Courier Printing Co., county reports | 442.90 | |
| | | \$ 717.15 |

TREASURER'S REPORT

Receipts

| | |
|--------------------------------------|--------------|
| Cash balance from the year 1960 | \$ 1,949.89 |
| Taxes collected from towns | 371,946.00 |
| Temporary Loans | 315,000.00 |
| Serial Notes Issued | 20,700.55 |
| Grafton County Farm | 133,510.85 |
| Court Houses | 688.00 |
| Superior Court—Fines and Forfeits | 173.00 |
| Reimbursement for Board of Children | 3,134.86 |
| Reimbursement for Direct Relief | 1,086.45 |
| Reimbursement for Soldiers Aid | 29.60 |
| Reimbursement for Old Age Assistance | 285.28 |
| Refund on telephone calls | 69.00 |
| Towns—surplus foods | 1,109.84 |
| Miscellaneous | 323.64 |
| | <hr/> |
| | \$850,006.96 |

Disbursements

| | |
|---|--------------|
| Commissioners Orders | \$464,266.55 |
| Court Orders | 67,460.92 |
| Payment on temporary loans | 310,000.00 |
| Cash in treasurer's hands Dec. 31, 1961 | 8,279.49 |
| | <hr/> |
| | \$850,006.96 |

COMPARATIVE DEBT STATEMENT

| | Dec. 31, 1960 | Dec. 31, 1961 |
|-------------------|--------------------|--------------------|
| Temporary Loans | | |
| outstanding | \$10,000.00 | \$15,000.00 |
| Serial Notes | | |
| outstanding | | 20,700.55 |
| | <hr/> | <hr/> |
| Total Debt | \$10,000.00 | \$35,700.55 |
| Cash on hand | \$ 2,249.89 | 8,579.49 |
| Bills receivable | 16,901.23 | 17,340.38 |
| | <hr/> | <hr/> |
| | \$19,151.12 | \$25,919.87 |
| Bills payable | None | None |
| | <hr/> | <hr/> |
| Surplus | \$19,151.12 | \$25,919.87 |

**DETAILED ACCOUNT OF WELFARE
INVESTIGATORS' EXPENSES**

| | Mileage | Hotel and Subsistence | Other Expense | Total |
|---------------------|-----------|--------------------------|------------------|------------|
| *Beatrice M. Warren | \$ 993.52 | \$ 36.06 | \$ 108.48 | \$1,138.06 |
| **Evelyn J. Hammond | 743.44 | 80.40 | 113.00 | 936.84 |

*Covers Littleton and Plymouth Districts
**Covers Lebanon District

**DETAILED ACCOUNT OF COUNTY
OFFICERS' EXPENSES**

| | | | | |
|---|-----------|---------|---------|-----------|
| Kenneth G. Bell Commissioner | \$ 507.00 | \$ 3.50 | \$ 6.00 | \$ 516.50 |
| George F. Clement Commissioner | 175.00 | | 17.20 | 192.20 |
| Bert P. Shores Commissioner | 542.10 | 22.35 | 30.90 | 595.35 |
| Lawrence M. Colby Treasurer | 59.80 | | 8.08 | 67.88 |
| Herbert W. Ash, Sheriff Court Attendance \$2,385.00 | 429.60 | 134.40 | 270.08 | 3,219.08 |
| Criminal Service \$1,600.00 | 1,264.60 | 253.45 | 250.86 | 3,368.91 |
| William F. Batchelder Attorney | 546.40 | 261.10 | 781.57 | 1,589.07 |

Photostatic Machine





Main Office of Register of Deeds



Vault

COUNTY AUDITORS REPORT
Fiscal Year Ending December 31, 1961

County Treasurer's Account

| | |
|---------------------------------|--------------|
| Balance on hand Jan. 1, 1961 | \$ 1,949.89 |
| Receipts—Year Ended | |
| 12/31/61 | 848,057.07 |
| | <hr/> |
| | \$850,006.96 |
| Payments—Year Ended | |
| 12/31/61 | 841,727.47 |
| | <hr/> |
| Balance—December 31, 1961 | |
| as per Cash Book | \$ 8,279.49 |
| Balance in Woodsville | |
| Nat'l Bank | \$ 14,214.27 |
| Balance in Littleton Nat'l Bank | 19,993.90 |
| | <hr/> |
| | \$ 34,208.17 |
| Less check in transit | 10,000.00 |
| | <hr/> |
| As per statements of 12/31/61 | \$ 24,208.17 |
| Less outstanding orders | 15,928.68 |
| | <hr/> |
| Reconciled bank balance | |
| as of December 31, 1961 | \$ 8,279.49 |

County Farm Superintendent's Account

| | |
|---|--------------|
| Total Amount of Receipts from | |
| Institution Year Ended 12/31/61 | \$133,510.85 |
| Total Remittances to County Treasurer | |
| Year Ended 12/31/61 | 133,510.85 |
| Superintendent's balance on hand 1/1/61 | 300.00 |
| Superintendent's balance on hand 12/31/61 | 300.00 |

Indebtedness—December 31, 1961

| | |
|---|--------------|
| Outstanding Temporary Loans in anticipation of taxes 1962 | \$ 15,000.00 |
| Outstanding Long Term Notes (Serial) Due 1963-1964-1965-1966 | 16,560.44 |
| Outstanding Serial Note Due 1962 | 4,140.11 |
| Outstanding bonds | None |
| Bills owed by County | None |

County Taxes Uncollected—December 31, 1961

County taxes due from towns and cities None

Signed

G. H. RICHARDSON

H. B. KNIGHT

County Auditors

Date—January 16, 1962

Woodsville, N. H.
December 31, 1961

We hereby certify that there were no outstanding bills against the County on December 31, 1961, which were presented for payment and no orders issued by us which have not been paid by the Treasurer.

We have one outstanding temporary loan for \$15,000.00 and one Serial Note No. 177A for \$4,140.11 in anticipation of 1962 taxes.

Also four Serial Notes No. 177B, 177C, 177D and 177E for \$4,140.11 each, payable in 1963, 1964, 1965 and 1966.

KENNETH G. BELL

GEORGE F. CLEMENT

BERT P. SHORES

Grafton County Commissioners

State of New Hampshire, Grafton, ss

December 31, 1961

Personally appeared the above named Kenneth G. Bell, George F. Clement and Bert P. Shores and made oath to the above statement by them signed.

MARILYN P. BRUNELLE

Justice Of The Peace

SUPERINTEDENT'S REPORT

Grafton County Farm
Haverhill, N. H.

Gentlemen :

I hereby submit my report of the Grafton County Farm Almshouse, House of Correction and Jail for the year ended December 31 ,1961.

ALMSHOUSE

| | |
|-----------------------------------|-----|
| Number of Inmates January 1, 1961 | 82 |
| Number admitted during year | 121 |
| Number discharged during year | 102 |
| Number of deaths during year | 20 |
| Number of Inmates January 1, 1962 | 81 |

HOUSE OF CORRECTION

| | |
|-----------------------------------|----|
| Number of Inmates January 1, 1961 | 21 |
| Number admitted during year | 54 |
| Number discharged during year | 68 |
| Number of Inmates January 1, 1962 | 7 |

JAIL

| | |
|-----------------------------------|----|
| Number of Inmates January 1, 1961 | 9 |
| Number admitted during year | 55 |
| Number discharged during year | 60 |
| Number of Inmates January 1, 1962 | 4 |

Number of weeks board furnished inmates, House of Correction and Jail not paid by towns, individuals or others, 2,072 weeks.

Number of weeks board furnished other than above mentioned, 2,702 and 6 days.

COUNTY FARM EXPENDITURES
Institution

| | |
|----------------------------------|--------------|
| Labor | \$ 39,386.01 |
| Provisions | 18,993.05 |
| Clothing | 2,265.82 |
| Supplies and equipment | 9,102.75 |
| Fuel, including freight | 9,951.63 |
| Additions and repairs | 5,146.23 |
| Water and Lights | 3,272.00 |
| Freight, express, telephone | 1,145.48 |
| Insurance | 1,487.66 |
| Roach extermination | 216.00 |
| Services of clergy | 420.00 |
| Expenses Supt's car (Cota) | 899.50 |
| Expenses Supt's car (Little) | 165.16 |
| Occupational therapist | 924.00 |
| Fixed charges and other expenses | 167.25 |
| | <hr/> |
| | \$ 93,542.54 |

Farm

| | |
|---------------------------|-------------|
| Truck and tractor expense | \$ 2,784.63 |
| Tractor | 4,495.00 |
| Ford Truck | 3,198.34 |
| Taxes | 3,490.56 |
| Insurance | 535.00 |
| Light and power | 1,200.00 |
| Labor | 11,878.73 |
| Feed | 24,033.76 |
| Supplies | 1,798.36 |
| Repairs | 1,757.94 |
| Equipment | 1,330.71 |
| Fertilizer | 1,325.70 |
| Veterinary | 1,110.75 |
| Milk testing | 317.89 |

| | |
|--------------------|--------------|
| Registering cattle | 196.50 |
| Bedding | 702.61 |
| Conditioning land | 251.25 |
| Bulk Bin | 545.87 |
| Fuel—farm houses | 903.17 |
| Poultry | 500.00 |
| Miscellaneous | 316.85 |
| | <hr/> |
| | \$ 62,673.62 |

Hospital

| | |
|------------------------|--------------|
| Doctors | \$ 4,194.50 |
| Labor—Nurses and Aides | 34,222.12 |
| Laboratory work | 844.50 |
| Supplies and equipment | 9,086.06 |
| Outside medical care | 2,709.32 |
| Repairs | 71.84 |
| Miscellaneous | 477.15 |
| | <hr/> |
| | \$ 51,605.49 |

Jail

| | |
|---------------|-------------|
| Labor | \$ 6,755.52 |
| Repairs | 514.50 |
| Supplies | 697.13 |
| Insurance | 244.00 |
| Miscellaneous | 171.70 |
| | <hr/> |
| | \$ 8,382.85 |

| | |
|---------------|--------------|
| Total Expense | <hr/> |
| | \$216,204.50 |

Receipts

| | |
|------------------|--------------|
| Boarders | \$ 25,711.30 |
| Hospital | 59,435.19 |
| Farm: | |
| Cattle and swine | 5,291.01 |
| Milk and cream | 40,883.69 |

| | | |
|--------------------------------|----------|---------------------|
| Produce | 66.50 | |
| Other Income | 1,333.96 | |
| | | 47,575.16 |
| Miscellaneous | | 789.20 |
| Total Receipts | | <u>\$133,510.85</u> |
| Cash advance by Commissioners | | 300.00 |
| | | <u>\$133,810.85</u> |
| Expenditures | | |
| Paid County Treasurer | | \$133,510.85 |
| Cash on hand December 31, 1961 | | 300.00 |
| | | <u>\$133,810.85</u> |

INVENTORY

**Personal Property of Grafton County Farm
December 31, 1960**

| | |
|---------------------------------|--------------|
| Livestock | \$ 45,953.50 |
| Products and supplies | 15,196.58 |
| Farm implements | 22,307.65 |
| Household furniture | 7,238.03 |
| Supplies and equip.—institution | 27,141.56 |
| Jail and House of Correction | 2,032.25 |
| Chapel | 1,024.00 |
| Hospital | 20,136.76 |

\$141,030.33

**Personal Property of Grafton County Farm
December 31, 1961**

| | |
|---------------------------------|--------------|
| Livestock | \$ 44,786.00 |
| Products and supplies | 17,520.68 |
| Farm impliments | 22,860.69 |
| Household furniture | 7,231.40 |
| Supplies and equip.—institution | 28,590.40 |
| Jail and House of Correction | 1,880.00 |
| Chapel | 723.50 |
| Hospital | 20,872.82 |

\$144,465.49

**Per Capita Cost of Inmates at Grafton County
Farm Including Almshouse, House of Correction
and Jail**

| | Weeks | Days |
|---------------------|--------------|----------|
| Almshouse | 1,214 | 2 |
| House of Correction | 684 | 3 |
| Jail | 173 | 2 |
| | <u>2,071</u> | <u>7</u> |
| | (2,072) wks. | |

| | Weeks | Days |
|--------------------------------|-------|-------|
| Town Boarders | 448 | 6 |
| Private Boarders, O.A.A., etc. | 2,254 | 0 |
| | <hr/> | <hr/> |
| | 4,774 | 6 |

Total 4,774 weeks and 6 days

| | | |
|--|--------------|--------------|
| County Farm Expenditures | \$216,204.50 | |
| Inventory of personal property at beginning of year | 141,030.33 | |
| Accounts due farm at beginning of year | 16,901.23 | |
| | <hr/> | |
| | | \$374,136.06 |
| County Farm Receipts | 133,510.85 | |
| Inventory at end of year | 144,465.49 | |
| Accounts due farm | 16,530.86 | |
| | <hr/> | |
| | | 294,507.20 |
| | | <hr/> |
| Balance against farm | | \$ 79,628.86 |

Per capita cost per week including boarders and public welfare cases, but excluding employees and guests: \$ 16.68

In submitting our report for the farm we would like to mention that new parking areas were constructed since we came here in September. These parking areas were made to relieve the congestion in front and at the sides of the building, one on the north, the other on the south.

The inside of the Jail was painted. New milk dispensers were installed in the hospital, the upstairs and downstairs kitchens.

The farm crops were as usual, except the potato crop which was exceptionally good.

The annual Christmas party was very successful.

Our sincere thanks to the many organizations, clubs and individuals for the gifts, the carolers and those who made visits to bring happiness to the residents and patients.

We were very fortunate to have such a good staff working with us and we want them to know we sincerely appreciate the help and cooperation they have given us since we came here. To Dr. Eastman, we wish to say "Thank You" for his help and advise.

Rev. Knight held Chapel services every two weeks, the Groton group of young people every other Sunday, the Giddeons once every three months, and Father Regan attended his people here. All of these services brought comfort to many.

To those giving magazines and books to the institution, we are grateful. They are greatly appreciated.

We wish to thank the Commissioners, Mrs. Madeline Kirk, Mrs. Doris Hobbs, the Chaplains and staff for their kind cooperation and help since our arrival here in September.

Respectfully submitted,

FRANK W. LITTLE
Superintendent

RITA L. LITTLE
Matron

We hereby certify that we have examined the foregoing accounts of the Superintendent of the County Farm for the year ended December 31, 1961 and find them correctly cast and properly vouched.

KENNETH G. BELL
GEORGE F. CLEMENT
BERT P. SHORES
Grafton County Commissioners

INMATES OF GRAFTON COUNTY ALMSHOUSE

| Name | Town | Age | Wks | Days |
|------------------------|---------------------|--------|-----|------|
| Adams, Margaret | Littleton | 29 | 4 | 4 |
| Adams, Kenneth | Littleton | 5 Days | | 2 |
| Aiken, Arthur | Lincoln | 62 | 1 | |
| Blouin, Alec* | Canaan | 63 | 52 | 1 |
| Allard, Mary | Littleton | 29 | 15 | 3 |
| Carbonneau, Leo* | Haverhill | 60 | 20 | 4 |
| Clement, Fred* | Lebanon | 69 | 52 | 1 |
| Coffey, Michael | Plymouth | 50 | 0 | 4 |
| Comeau, Robert | Campton | 43 | 12 | 0 |
| Daviau, Fred | Canaan | 41 | 8 | 5 |
| Davis, Richard | Lebanon | 56 | 12 | 4 |
| Duncan, Henry* | Plymouth | 37 | 42 | 6 |
| Emery, Virginia* | Holderness | 43 | 52 | 1 |
| Ferrin, Sara* | Bristol | 51 | 46 | 1 |
| Forrin, Leon* | Lisbon | 69 | 40 | 0 |
| Fontaine, Cecilia* | Lebanon | 60 | 28 | 4 |
| Gilbeau, Marjorie | Lisbon | 47 | 1 | 0 |
| Goodwin, William* | Lisbon | 85 | 52 | 1 |
| Greenleaf, Walter* | Haverhill | 77 | 29 | 1 |
| Guilmette, Charles* | Lisbon | 60 | 23 | 5 |
| Hackett, Charles* | Canaan | 86 | 52 | 1 |
| Hall, Ethel* | Alexandria | 62 | 52 | 1 |
| Hill, Oscar | Warren | 54 | 25 | 2 |
| Jervah, Marie* | Bethlehem | 54 | 35 | 3 |
| Kennedy, James* | Easton | 85 | 52 | 1 |
| King, Leon | Littleton | 67 | 12 | 2 |
| Ladner, George | Haverhill | 65 | 3 | 1 |
| LaMontague, Jay Earle* | Piermont | 64 | 52 | 1 |
| Latvala, Gusti | Enfield | 80 | 14 | 2 |
| LeBrun, Paul Arthur | Lebanon | 45 | 14 | 5 |
| Miller, Ethel | Littleton | 55 | 0 | 5 |
| Miner, Carl* | Littleton | 82 | 52 | 1 |
| Moran, Joseph* | Grafton | 68 | 52 | 1 |
| Mossey, Frank* | Haverhill | 78 | 34 | 5 |
| McMannus, Martin | No. Vasselboro, Me. | 85 | 3 | 2 |
| Parker, Archie | Haverhill | 6 | 0 | 6 |
| Peightell, Dallas | Lebanon | 59 | 1 | 4 |
| Plummer, Claude* | Concord | 50 | 15 | 0 |
| Polichuke, George* | Lincoln | 83 | 52 | 1 |
| Racine, Emil | Lebanon | 60 | 22 | 3 |

INMATES OF GRAFTON COUNTY ALMSHOUSE

| Name | Town | Age | Wks | Days |
|------------------|-----------|-----|-----|------|
| Reed, Joseph | Littleton | 60 | 2 | 5 |
| Reed, Annie* | Haverhill | 43 | 52 | 1 |
| Spencer, Percy | Haverhill | 64 | 1 | 5 |
| Taylor, Maurice* | Haverhill | 61 | 52 | 1 |
| Tilley, Marion | Warren | 64 | 2 | 1 |
| Watson, Lily* | Ashland | 80 | 52 | 1 |
| Woods, James | Lincoln | 37 | 6 | 3 |
| Spring Claude | Haverhill | 63 | | 3 |

*Indicates inmates now at farm

Private boarders and public welfare cases not listed.

TOWN BOARDERS AT GRAFTON COUNTY FARM

| Name | Town | Age | Wks | Days |
|--------------------|-----------|-----|--------|------|
| Royce, Mildred | Bath | 48 | 1 | 3 |
| Corneau, Fred | Bristol | 65 | 6 | 5 |
| Carr, Emmett* | Hanover | 40 | 42 | 4 |
| Connors, Lawrence* | Hanover | 57 | 52 | 1 |
| Colpett, George | Haverhill | 58 | 9 | 3 |
| Goff, Jack* | Haverhill | 77 | 16 | 2 |
| Hanson, Bertha | Haverhill | 72 | 3 | 2 |
| Keniston, Nathan | Haverhill | 60 | 2 | 5 |
| Barden, Grace* | Lebanon | 61 | 3 | 5 |
| LaBarre, John | Lebanon | 81 | 1 | |
| Mason, James* | Lebanon | 17 | 3 | 6 |
| Spicer, Wylie* | Lebanon | 44 | 5 | |
| Stacy, Clyde* | Lebanon | 47 | 52 | 1 |
| Stevens, Samuel | Lebanon | 83 | 9 | 2 |
| Cassidy, Fred* | Lincoln | 82 | 52 | 1 |
| Connors, Fred | Lincoln | 71 | 19 | 2 |
| Johanson, John | Lincoln | 58 | | 1 |
| DeMaulin, Evelyn | Lisbon | 19 | | 4 |
| Gowen, Victor | Littleton | 64 | 1 | 5 |
| Powers, Peter J. | Littleton | 52 | 1 | 6 |
| Sulloyway, Joseph | Littleton | 84 | 50 | 3 |
| Bryan, Hugh | Lyme | 59 | 7 | 5 |
| Barrows, Frederick | Piermont | 31 | 1 | 2 |
| Call, Harold* | Plymouth | 65 | 49 | 5 |
| Comeau, John | Plymouth | 15 | | 2 |
| Glover, Myrtle* | Plymouth | 40 | 49 | 3 |
| Guerrin, Arnold | Plymouth | 34 | 1 | 4 |
| Morton, Mrytle | Rumney | 42 | 1 | |
| Cartwright, David | Warren | 37 | 2 | 1 |
| Caron, Frances | Woodstock | 18 | | 3 |
| Caron, Elizabeth | Woodstock | | 2 Days | 2 |

*Indicates inmates now at farm

**INMATES OF GRAFTON COUNTY
HOUSE OF CORRECTION**

| Name | Crime | Age | Time Served | |
|---|-------|-----|-------------|------|
| | | | Wks | Days |
| Ames, Wesley, D.W.O.L. | | 18 | 0 | 2 |
| Applebee, Ernest, Begging | | 47 | 11 | 4 |
| Bailey, Edward, Stealing | | 19 | 12 | 6 |
| Balch, Ronald, Statutory Rape | | 20 | 20 | 0 |
| Belloir, George, S. Assault | | 24 | 11 | 4 |
| Blodgett, Kenneth, Non-Support | | 30 | 11 | 4 |
| Boucher, Albert, D. & D. P. | | 32 | 21 | 6 |
| Boulet Arthur, Buying Liq. for Minors | | 30 | 5 | 6 |
| Bunnell, Philipp, Larceny of Auto | | 21 | 19 | 6 |
| Burnett, Floyd, D. & D. | | 48 | 11 | 4 |
| Camp, Alfred, Adultry | | 31 | 3 | 6 |
| Colpett, George, D. & D. | | 57 | 11 | 4 |
| Comeau, Robert, D. & D. | | 42 | 23 | 1 |
| Crowe, Steven, B. E. & L. | | 19 | 7 | 5 |
| Cote, Leonard, S. Assault | | 35 | 0 | 2 |
| Dovis, Ralph, Careless & Neg. Driving | | 23 | 4 | 1 |
| Flood, Carl, D. W. I. | | 42 | 3 | 6 |
| French, Robert, Taking Veh. W. O. O. P. | | 18 | 37 | 6 |
| Gardner, John, D. & D. | | 45 | 11 | 4 |
| Glines, Richard, Stealing | | 18 | 11 | 4 |
| Greenleaf, Walter, D. & D. | | 82 | 7 | 5 |
| Guerrin, Arnold, D. & D. | | 34 | 13 | 6 |
| Guerrin, Arnold, Vagrancy | | 35 | 3 | 5 |
| Hanson, Harold, D. W. I. | | 30 | 0 | 3 |
| Harrington, Ronald, B & E to Commit Larceny | | 18 | 16 | 1 |
| Howlett, Peter, Statutory Rape | | 21 | 43 | 4 |
| Jackson, Richard, B. E. & L. | | 20 | 1 | 5 |
| Jalbert, Henry, D. & D. | | 53 | 3 | 6 |
| Jones, Harry, D. W. I. | | 55 | 3 | 2 |
| Kelley, June, Deserting Children | | 20 | 12 | 3 |
| Kilbin, George, B. E. & L. | | 18 | 1 | 5 |
| King, Henry, Non-Support | | 25 | 11 | 4 |
| LaBarnes, Charles, D. W. I. | | 63 | 6 | 2 |
| LaBrie, Joseph, Non-Support | | 55 | 7 | 4 |
| Langdon, Ralph, Non-Support | | 32 | 4 | 3 |
| Lasheway, Arthur, Larceny of Auto | | 18 | 19 | 6 |
| Little, Richard, D. W. I. | | 40 | 3 | 6 |
| Little, Richard, Viol. of Prob. | | 40 | 15 | 5 |
| Lizzitte, Louis, D. & D. | | 65 | 2 | 0 |

**INMATES OF GRAFTON COUNTY
HOUSE OF CORRECTION**

| Name | Crime | Age | Time Served | |
|---|-------|-----|-------------|------|
| | | | Wks | Days |
| Lachsley, Ness, Stealing | | 18 | 11 | 4 |
| Lombard, John, D. & D. | | 62 | 3 | 6 |
| McDaniels, Madeline, Adultry | | 40 | 3 | 6 |
| Manning, Joseph, D. & D. | | 78 | 3 | 6 |
| Marsh, Lawrence, D. & D. | | 37 | 7 | 1 |
| Morse, Edward, Malicious Mischief | | 19 | 5 | 4 |
| Mossey, Frank, D. & D. | | 78 | 3 | 6 |
| Mossey, Richard, Speeding | | 20 | 1 | 3 |
| Mossey, Steven, Buying Liq. for Minors | | 19 | 5 | 6 |
| Mossey, Steven, Stealing | | 19 | 11 | 4 |
| Mossey, Steven, Hit & Run | | 19 | 1 | 5 |
| Murray, Harold, Motor Veh. Viol. | | 32 | 0 | 1 |
| Mossey, Steven, D. & D. | | 19 | 0 | 1 |
| Pelkey, William, B. E. Attempt Larceny | | 19 | 16 | 1 |
| Picknell, Walter, B. E. to Commit Larceny | | 26 | 19 | 0 |
| Powers, Kenneth, Begging | | 49 | 3 | 6 |
| Perrin, George, Malicious Mischief | | 22 | 5 | 4 |
| Ploof, George, D. & D. | | 58 | 11 | 4 |
| Racine, Emile, D. & D. | | 59 | 11 | 4 |
| Reed, Joseph, Begging | | 60 | 8 | 3 |
| Remich, Frank, Malicious Mischief | | 18 | 5 | 4 |
| Scott, Stanley, B. E. & L. | | 19 | 7 | 4 |
| Sidlauskas, Frank, Vagrancy | | 44 | 11 | 4 |
| Simard, Gaston, Driving W. O. License | | 25 | 8 | 0 |
| Sheltry, Frank, D. W. I. | | 52 | 21 | 6 |
| Sweeney, Nelson, D. W. I. | | 36 | 11 | 4 |
| Taylor, Iona, D. & D. | | 42 | 3 | 6 |
| Thornton, James, Bad Check | | 33 | 7 | 5 |
| Tolbert, Clifford, Non-Support | | 30 | 11 | 3 |
| Treamer, Percy, D. & D. | | 46 | 7 | 5 |
| Vigue, Levi, D. & D. | | 57 | 3 | 5 |
| Weeks, Bruce, Driving W. O. License | | 24 | 0 | 2 |
| West, Dalton, B. E. & L. | | 20 | 8 | 0 |
| Winget, Helen, D. & D. | | 43 | 3 | 6 |
| Winget, Helen, D. & D. P. | | 43 | 11 | 4 |

INMATES OF GRAFTON COUNTY JAIL

| Name | Crime | Age | Time Served | |
|---|-------|-----|-------------|------|
| | | | Wks | Days |
| Anderson, Walter, Drunk | | 56 | 0 | 1 |
| Balch, Ronald, Statutory Rape | | 20 | 0 | 1 |
| Bonor, Melville, Adultry | | 36 | 0 | 1 |
| Camp, Alfred, Larceny | | 31 | 0 | 1 |
| Campbell, Martin, Unnatural Sex Act | | 37 | 1 | 0 |
| Carl, Wilson, A. W. O. L. | | 40 | 1 | 3 |
| Carlson, Marilyn, Non-Support of Children | | 30 | 13 | 3 |
| Crowe, Stanley, B. E. & L. | | 19 | 5 | 2 |
| Darling, Richard, Non-Support | | 29 | 0 | 1 |
| DeMolin, Richard, Liq. to Minors | | 21 | 0 | 2 |
| Dupius, Allen, Bastardy | | 22 | 11 | 1 |
| Dupius, Allen, Contempt | | 23 | 0 | 2 |
| Equillard, Charles, D. W. I. | | 43 | 0 | 1 |
| Farmer, Russell, Rape | | 32 | 3 | 1 |
| Fenaff, Bertrum, Bad Check | | 33 | 0 | 2 |
| Florence, Robert, B. E. & L. | | 21 | 1 | 4 |
| Furlong, Lorin, Non-Support | | 47 | 0 | 3 |
| Faucheux, Kenneth, B. E. & L. | | 37 | 7 | 2 |
| Fontaine, Donald, B. E. & L. | | 28 | 2 | 2 |
| Goodwin, Donald, D. & D. | | 30 | 0 | 1 |
| Gray, Brandon, Non-Support | | 34 | 1 | 5 |
| Harrington, Ronald, B. E. to Commit Larceny | | 18 | 1 | 5 |
| Hill, Clayton, Non-Support | | 37 | 0 | 5 |
| Hill, Clayton, Contempt | | 37 | 2 | 3 |
| Hodge, George, Larceny by Check | | 41 | 5 | 3 |
| Hunt, Floyd, D. W. I. | | 36 | 0 | 2 |
| Jolbert, Henry, D. & D. | | 53 | 10 | 1 |
| LaBrie, Joseph, Non-Support | | 55 | 0 | 2 |
| LaPlante, Guord, Larceny | | 28 | 1 | 5 |
| LaRanil, Paul, B. E. & L. | | 19 | 1 | 2 |
| LaRue, Robert, Contempt | | 30 | 0 | 4 |
| Leavitt, Bruce, G. Larceny | | 23 | 0 | 5 |
| Leavitt, Bruce, G. Larceny | | 23 | 5 | 0 |
| Little, Richard, D. W. I. | | 41 | 0 | 5 |
| Little, Richard, Assault | | 41 | 0 | 1 |
| MacKay, Portier, Bought Stolen Goods | | 29 | 4 | 4 |
| Marquis, Joseph, D. & D. | | 43 | 0 | 2 |
| McDonald, James, Bastardy | | 38 | 0 | 2 |
| Marsh, Lawrence, Contempt | | 37 | 1 | 5 |
| Massey, Steven, D. & D. | | 19 | 0 | 1 |

INMATES OF GRAFTON COUNTY JAIL

| Name | Crime | Age | Time Served | |
|--|-------|-----|-------------|------|
| | | | Wks | Days |
| Nelson, Glenn, D. W. I. | | 51 | 0 | 2 |
| Pelkey, William, B. E. to Commit Larceny | | 19 | 1 | 5 |
| Pecor, William, Bastardy | | 23 | 6 | 4 |
| Picknell Walter, B. E. to Commit Larceny | | 26 | 1 | 5 |
| Pike, Merton, Bought Stolen Goods | | 38 | 4 | 4 |
| Race, Harry, B. E. & L. | | 18 | 3 | 3 |
| Rosebrook, Vernon, Non-Support | | 38 | 0 | 1 |
| Rowe, George, A. Assault | | 48 | 3 | 2 |
| Sage, David, Fugitive | | 24 | 0 | 6 |
| Schmidt, Harold, Assault | | 27 | 0 | 1 |
| Scott, Stanley, B. E. & L. | | 19 | 5 | 2 |
| Shaw, Grace, Manslaughter | | 27 | 22 | 2 |
| Smith, Wendell, B. E. & L. | | 23 | 2 | 0 |
| Robinson, Arthur, Non-Support | | 35 | 13 | 4 |
| Taylor, Dona, D. & D. | | 42 | 0 | 1 |
| Thayer, Raymond, D. W. I. | | 27 | 0 | 1 |
| Thompson, Donald, Bad Check | | 44 | 3 | 6 |
| Thornton, James, Viol. of Prob. | | 34 | 2 | 6 |
| Thurston, Carlos, Non-Support | | 27 | 0 | 1 |
| Traske, Edwin, Non-Support | | 28 | 1 | 0 |
| Varney, Henry, Inticement | | 25 | 4 | 0 |
| Willette, David, Contempt | | 27 | 0 | 2 |
| Wanget, Helen, D. & D. P. | | 43 | 0 | 1 |
| Wood, Richard, Incest | | 44 | 1 | 1 |
| Wood, Richard, Incest | | 44 | 5 | 0 |

*B.E. There are lots of them
guys around but I never
know what was - just off*

GRAFTON COUNTY SUPERIOR COURT

Unwar J. Samaha, Clerk

January Term 1961

Charges Against County:

| | | |
|--|----|-------------|
| 1. Fees Chargeable to County | | |
| Mittimus, Capias, Etc. | \$ | 2.90 |
| State Entries (24) | | 7.20 |
| Probation Certificates (5) | | 5.00 |
| Divorce Cards (37) | | 5.55 |
| | | \$ 20.65 |
| 2. Permanent Records | | 2,054.65 |
| 3. Miscellaneous Cash Disbursements | | 4.76 |
| 4. Allowance for Clerk and Clerical Hire | | 2,918.40 |
| | | \$ 4,998.46 |

Credits to County:

| | | |
|---|----|-------------|
| 1. Entries (154) | \$ | 147.60 |
| 2. Fines and Costs | | 111.60 |
| 3. Sale of Dockets | | 4.00 |
| 4. Sale of Rules of Court | | None |
| 5. Miscellaneous Credits to County | | .74 |
| 6. Fees chargeable to County | | 20.65 |
| 7. Allowance for Permanent Records | | 1,980.65 |
| 8. Allowance for Clerk and Clerical Hire | | 2,733.22 |
| | | \$ 4,998.46 |

Examined and allowed the foregoing account.

Dated May 1, 1961.

WILLIAM A. GRIMES
Presiding Justice

April Term 1961
Charges Against County:

| | | |
|--|----|----------|
| 1. Fees Chargeable to County | | |
| Mittimus, Capias, Etc. | \$ | 13.50 |
| State Entries (13) | | 3.90 |
| Probation Certificates (8) | | 8.00 |
| Divorce Cards (52) | | 7.80 |
| Total Fees | \$ | 33.20 |
| 2. Permanent Records | | 148.10 |
| 3. Miscellaneous Cash Disbursements | | 18.93 |
| 4. Allowance for Clerk and Clerical Hire | | 2,553.77 |
| | | <hr/> |
| Total Charges | \$ | 2,754.00 |

Credits to County:

| | | |
|---|----|----------|
| 1. Entries (233) | \$ | 209.70 |
| 2. Fines and Costs | | 270.00 |
| 3. Sale of Dockets | | None |
| 4. Sale of Rules of Court | | None |
| 5. Miscellaneous Credits to County | | 10.00 |
| 6. Fees Chargeable to County | | 33.20 |
| 7. Allowance for Permanent Records | | 148.10 |
| 8. Allowance for Clerk and Clerical Hire | | 2,083.00 |
| | | <hr/> |
| Total Credits | \$ | 2,754.00 |

Examined and allowed the foregoing account.

Dated August 31, 1961

WILLIAM A. GRIMES
Presiding Justice

September Term 1961

Charges Against County:

| | | |
|--|----|----------|
| 1. Fees Chargeable to County | | |
| Mittimus, Capias, Etc. | \$ | 6.10 |
| State Entries (6) | | 1.80 |
| Probation Certificates (2) | | 2.00 |
| Divorce Cards (31) | | 4.65 |
| | | 14.55 |
| Total Fees | \$ | 14.55 |
| 2. Permanent Records | | |
| | | None |
| 3. Miscellaneous Cash Disbursements | | |
| | | 12.74 |
| 4. Allowance for Clerk and Clerical Hire | | |
| | | 2,988.60 |
| | | 2,988.60 |
| Total Charges | \$ | 3,015.89 |

Credits to County:

| | | |
|---|----|----------|
| 1. Entries (183) | \$ | 164.70 |
| 2. Fines and Costs | | 324.00 |
| 3. Sale of Dockets | | None |
| 4. Sale of Rules of Court | | None |
| 5. Miscellaneous Credits to County | | 3.16 |
| 6. Fees Chargeable to County | | 14.55 |
| 7. Allowance for Permanent Records | | None |
| 8. Allowance for Clerk and Clerical Hire | | 2,509.48 |
| | | 2,509.48 |
| Total Credits | \$ | 3,015.89 |

Examined and allowed the foregoing account.

Dated December 29, 1961

ROBERT F. GRIFFITH, Presiding Justice

Respectfully submitted,
UNWAR J. SAMAHA, Clerk

**REPORT OF THE
GRAFTON COUNTY ATTORNEY
FOR THE YEAR 1961**

(JANUARY TERM)

- State vs. **Pelkey**, William — 12/12/60 charged in Lebanon Municipal Court with breaking, entering and larceny; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 1/12/61 arraigned before Superior Court; pleaded guilty; sentenced to 1 year in House of Correction.
- State vs. **Hatley**, Reginald D.—12/1/60 charged in Lisbon Municipal Court with grand Larceny; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 1/12/61 waived indictment; 1/12/61 arraigned in Superior Court; pleaded guilty; continued for sentence, placed on probation for 1 year.
- state vs. **LaPlante**, Gerard—12/14/60 charged in Lisbon Municipal Court with breaking, entering and larceny in the daytime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 1/12/61 indicted by grand jury; 1/12/61 arraigned in Superior Court; pleaded guilty; continued for sentence; placed on probation for 2 years.
- State vs. **Mayhew** Raymond V.—12/23/60 charged in Plymouth Municipal Court with leaving the scene of an accident; pleaded not guilty; waived exam.; found guilty; fined \$25.00; appealed; released on bail; nol prossed by

County Attorney for insufficient evidence to warrant prosecution.

State vs. **Harrington**, Ronald—12/12/60 charged in Lebanon Municipal Court with breaking, entering and larceny; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 1/12/61 arraigned in Superior Court; pleaded guilty; sentenced to 1 year in House of Correction.

State vs. **Picknell**, Walter — 12/12/60 charged in Lebanon Municipal Court with breaking, entering and larceny; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 1/12/61 arraigned in Superior Court; pleaded guilty; sentenced to 1 year in House of Correction.

(APRIL TERM)

State vs. **Forbes**, Tyrone I. — 12/10/60 charged in Plymouth Municipal Court with negligently shooting and wounding a human being while on hunting trip; pleaded not guilty; found guilty; fined \$500, hunting license revoked for 10 years, sentenced to House of Correction for 12 months, suspended; appealed; released on \$500 bail; waived jury trial; tried by Court; 5/8/61 found guilty; fined \$500, \$250 suspended; sentenced to 1 year in House of Correction, suspended.

State vs. **Bunnell**, Philip—3/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the daytime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/26/61 indicted by grand jury; arraigned

in Superior Court; pleaded guilty; sentenced to 1 to 4 years in State Prison.

State vs. **Pelkey**, William—3/61 charged in Lebanon Municipal Court with larceny of an automobile; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/26/61 indicted by grand jury; pleaded guilty; sentenced to 1 to 4 years in State Prison.

State vs. **Harrington**, Ronald — 3/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the daytime, pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/26/61 indicted by grand jury; arraigned in Superior Court; pleaded guilty; sentenced to 1 to 4 years in State Prison.

State vs. **Thornton**, James — 1/16/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the nighttime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 2/14/61 waived indictment; 4/26/61 arraigned in Superior Court; pleaded guilty; continued for sentence, placed on probation.

State vs. **Smith**, Wendell—1/31/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the nighttime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 2/14/61 waived indictment; 4/26/61 arraigned in Superior Court; pleaded guilty; sentenced to 12 months in House of Correction, 6 months suspended, placed on probation for 2 years.

State vs. **Parent**, Gary H.—2/27/61 charged in Lisbon Municipal Court with breaking, entering and larceny in the daytime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; released on bail 4/5/61 indicted by grand jury; pleaded guilty; continued for sentence.

State vs. **Parent**, Gary H.—2/27/61 charged in Lisbon Municipal Court with breaking, entering and larceny in the daytime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; released on bail; 4/5/61 indicted by grand jury; arraigned in Superior Court; pleaded guilty; placed on probation for 1 year; ordered to make restitution through N. H. Probation Department.

State vs. **Crowe**, Steven—2/27/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the nighttime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/5/61 waived indictment; 4/26/61 arraigned; pleaded guilty; sentenced to 6 months in House of Correction, 4 suspended, placed on probation for 1 year.

State vs. **Scott**, Stanley—2/27/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the nighttime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/5/61 waived indictment; 4/26/61 arraigned in Superior Court; pleaded guilty; sen-

tenced to 6 months in House of Correction, 4 suspended, placed on probation for 1 year.

State vs. **Laramie**, Paul—2/27/61 charged in Lebanon Municipal Court with breaking, entering and larceny in the nighttime; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 4/5/61 waived indictment; 4/26/61 arraigned; pleaded guilty; continued for sentence, placed on probation for 1 year.

State vs. **Wood**, Richard Bailey—5/28/61 charged in Ashland Municipal Court with incest; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; committed to State Hospital for sexual psychopath exam.; 6/6/61 indicted by grand jury; 6/7/61 arraigned in Superior Court; pleaded guilty; sentenced to 4 to 9 years in State Prison.

State vs. **Leavitt**, Bruce A.—4/12/61 charged in Lisbon Municipal Court with grand larceny; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; pleaded guilty to information, continued for sentence; placed on probation for 1 year, ordered to make restitution.

(SEPTEMBER TERM)

State vs. **Willey**, Norman — 2/17/61 charged in Woodstock Municipal Court with driving under the influence; continued to 3/17/61; refused to plead; found guilty; appealed; released on bail; 9/14/61 arraigned in Superior Court; pleaded guilty; fined \$100, license revoked for 90 days.

- State vs. **MacKay**, Portis Willis — 6/16/61 charged in Littleton Municipal Court with receiving stolen property; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 9/14/61 indicted by grand jury; 9/15/61 arraigned in Superior Court; jury trial; continued for sentence.
- State vs. **Ladd**, Guy H. — 6/23/61 charged in Plymouth Municipal Court with driving under the influence; 6/30/61 pleaded not guilty; found guilty, fined \$100, license suspended for 3 months; appealed; 9/14/61 arraigned in Superior Court; pleaded not guilty; fined \$100, license suspended for 60 days.
- State vs. **Pike**, Merton—6/16/61 charged in Littleton Municipal Court with receiving stolen property; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; released on bail; 9/14/61 indicted by grand jury; nol prossed.
- State vs. **Pike**, Merton—6/30/61 charged in Bethlehem Municipal Court with drunkenness; pleaded not guilty; found guilty; appealed; released on bail; 9/14/61 arraigned in Superior Court; pleaded guilty; fined \$50 and license revoked for sixty days.
- State vs. **Thompson**, Dean — 8/15/61 charged in Haverhill Municipal Court with driving under the influence; pleaded not guilty; found guilty; fined \$75; appealed; released; on bail; pleaded guilty to information on charge of careless and negligent driving; fined \$50, license revoked for 30 days.

- State vs. **Varney, Henry A.** — 2/6/61 charged in Littleton Municipal Court with aiding and abetting in the abandonment of minor children; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 9/5/61 indicted by grand jury; 9/6/61 arraigned in Superior Court; pleaded guilty; continued for sentence, placed on probation for 1 year.
- State vs. **Balch, Ronald**—6/20/61 charged in Lyme Municipal Court with statutory rape; pleaded not guilty; waived exam.; probable cause found; bound over to Superior Court; 9/5/61 indicted by grand jury; 9/6/61 arraigned in Superior Court; pleaded guilty; sentenced to 6 months in House of Correction.
- State vs. **Florence, Robert L.**—10/9/61 arraigned in Superior Court on charge of breaking, entering and larceny in the nighttime; pleaded guilty; continued for sentence by reason of the fact that he has been serving 14 months in jail for larceny in Merrimack County which took place within 2 or 3 days of this charge; placed on probation for 2 years.

In addition to the foregoing the County Attorney's office handled eight (8) non-support petitions, six (6) of which were referred by other states.

Seventy-five (75) suicides, fatal accidents and other unattended deaths were reported and investigated with autopsies being authorized in nine (9) cases.

The Grafton County Law Enforcement Officers Association met on four occasions during the year at

which meetings, valuable programs were presented through the arrangements made by the officers of the Association—Harold Morse, president; William O. Mooney, vice President; Benjamin Thompson, Secretary-treasurer; Lawrence McKinley, Sargeant-at-arms.

One medical referee's inquest was held during the year inquiring into the circumstances surrounding an unattended death.

At the present time there is no litigation pending against Grafton County.

The County is party plaintiff in a claim against Viola Parker which case was continued for notice at the April and September terms of Superior Court. Notice was effected in 1961. The case is defaulted and judgment is expected at the January 1962 Term.

I wish to take this opportunity to express my sincere appreciation for the cooperation and fine efforts in the interests of law enforcement made by all of the law enforcement agencies in the County.

Respectfully submitted,

WILLIAM F. BATCHELDER

Grafton County Attorney

SHERIFF'S REPORT

To the County Commissioners of Grafton County:

I submit herewith the following report, as Sheriff of Grafton County for the year ended December 31, 1961.

JANUARY TERM AT LEBANON
Herbert W. Ash, Sheriff
Court Attendance

| | | |
|-------------------|-----------|-----------|
| 45 days @ \$15.00 | \$ 675.00 | |
| Travel | 200.00 | |
| Meals | 34.00 | |
| Hotel expenses | 12.00 | |
| Other expenses | 35.56 | |
| | | \$ 956.56 |

John L. Farnham, Deputy Sheriff
Court Attendance

| | | |
|-------------------|-----------|-----------|
| 27 days @ \$15.00 | \$ 405.00 | |
| Travel | 210.00 | |
| Meals | 26.00 | |
| | | \$ 641.00 |

Criminal Investigation

| | | |
|----------------------|-----------|-----------|
| 8½ days @ \$15.00 | \$ 125.00 | |
| Travel | 174.10 | |
| Meals | 7.00 | |
| Assistance | 33.00 | |
| Municipal Court fees | 3.00 | |
| | | \$ 342.10 |

Richard M. Knapp, Jr. Deputy Sheriff
Court Attendance

| | | |
|------------------|-----------|-----------|
| 7 days @ \$15.00 | \$ 105.00 | |
| Travel | 37.40 | |
| Meals | 5.45 | |
| | | <hr/> |
| | | \$ 147.85 |

Criminal Investigation (Sept. & Jan. Term)

| | | |
|--------------------|-----------|-------------|
| 38½ days @ \$15.00 | \$ 575.00 | |
| Travel | 843.55 | |
| Meals | 56.26 | |
| Assistance | 145.00 | |
| Other expenses | 12.00 | |
| | | <hr/> |
| | | \$ 1,631.81 |

Theodore R. Gardner, Deputy Sheriff**Court Attendance**

| | | |
|--------------------|-----------|-----------|
| 15¾ days @ \$15.00 | \$ 235.00 | |
| Travel | 176.00 | |
| Meals | 12.00 | |
| | | <hr/> |
| | | \$ 423.00 |

Criminal Investigation

| | | |
|----------------------------|-----------|-----------|
| 71½ days @ \$15.00 | \$ 112.50 | |
| Travel | 35.60 | |
| Fees, Petition & Order (2) | 10.40 | |
| Fees, Municipal Court | 12.00 | |
| Phone | 7.14 | |
| | | <hr/> |
| | | \$ 177.64 |

Eugene P. Patten, Deputy Sheriff**Court Attendance**

| | | |
|-------------------|-----------|-----------|
| 19 days @ \$15.00 | \$ 285.00 | |
| Travel | 19.00 | |
| Meals | 11.35 | |
| | | \$ 315.35 |

Criminal Investigation

| | | |
|----------------------------|-----------|-----------|
| 10½ days @ \$15.00 | \$ 157.50 | |
| Travel | 103.60 | |
| Meals | 15.70 | |
| Assistance | 65.00 | |
| Fees, Complaint & Warrants | 15.00 | |
| Fees, Petition & Order | 5.00 | |
| Fees, Municipal Court | 6.00 | |
| Phone | 17.65 | |
| | | \$ 385.45 |

Lucien G. White, Deputy Sheriff**Criminal Investigation**

| | | |
|-------------------------|----------|----------|
| 1¾ days @ \$15.00 | \$ 25.00 | |
| Travel | 6.90 | |
| Meals | 3.60 | |
| Fees, Arrest on C. & W. | 5.00 | |
| | | \$ 40.50 |

Lewis E. Downing, Deputy Sheriff**Criminal Investigation**

| | |
|-------------------|-----------|
| 18 days @ \$15.00 | \$ 270.00 |
| Travel | 98.60 |

| | | |
|-------|-------|-----------|
| Meals | 30.65 | |
| | | \$ 399.25 |

Theresa J. Fleetham, Deputy Sheriff**Criminal Investigation**

| | | |
|-------------------|----------|----------|
| 4½ days @ \$15.00 | \$ 67.50 | |
| Travel | 4.20 | |
| | | \$ 71.70 |

Fred L. Johnson, Deputy Sheriff**Criminal Investigation**

| | | |
|------------------------|----------|-----------|
| 3 days @ \$15.00 | \$ 45.00 | |
| Travel | 121.00 | |
| Meals | 2.40 | |
| Assistance | 22.00 | |
| Fees, Petition & Order | 5.00 | |
| Fees, Mittimus | 2.00 | |
| | | \$ 197.40 |

Jerold M. Ashley, Deputy Sheriff**Court Attendance**

| | | |
|-------------------|-----------|-----------|
| 27 days @ \$15.00 | \$ 405.00 | |
| Paid Minister | 10.00 | |
| Travel | 27.00 | |
| Meals | 20.68 | |
| | | \$ 462.68 |

Stanley W. Hubbard, Deputy Sheriff**Criminal Investigation**

Charged to September Term,
1960, and paid Jan. 1961, by

County Commissioners' office
(Itemized 1960 report, page 88) \$281.75

\$ 281.75

Wilfred J. Larty, Deputy Sheriff

Court Attendance

2 days @ \$15.00 \$ 30.00

\$ 30.00

APRIL TERM AT PLYMOUTH

Herbert W. Ash, Sheriff

Court Attendance

67 days @ \$15.00 \$ 1,005.00
12 days, P. M. @ \$15.00 180.00
Travel 39.60
Meals 61.00
Meals, Jurors on Shaw Case 75.32
Postage & Supplies 14.30

\$ 1,375.22

Criminal Investigation

(January & April Term Bills)

30 $\frac{3}{4}$ days @ \$15.00 \$ 460.00
Travel 465.10
Meals 111.15
Postage & Supplies 15.00

\$ 1,051.25

39 days @ \$15.00 \$ 585.00
Travel 541.30

| | | |
|----------------|-------|-------------|
| Meals | 75.00 | |
| Other expenses | 46.99 | |
| | | \$ 1,248.29 |

John L. Farnham, Deputy Sheriff

Court Attendance

| | | | |
|-------------------|----|--------|-------------|
| 28 days @ \$15.00 | \$ | 720.00 | |
| Travel | | 250.00 | |
| Meals | | 49.50 | |
| | | | \$ 1,019.50 |

Criminal Investigation

| | | | |
|--|----|--------|-------------|
| 15½ days @ \$15.00 | \$ | 232.50 | |
| Travel (Includes transporting Grace Shaw daily) | | 715.30 | |
| Meals | | 9.80 | |
| Assistance | | 100.00 | |
| Feeding prisoners | | 5.30 | |
| Fees, Petition & Order | | 6.00 | |
| Phone | | 10.90 | |
| | | | \$ 1,079.80 |

Loade Dusick, Deputy Sheriff

Criminal Investigation

| | | | |
|-------------------|----|-------|-----------|
| 5½ days @ \$15.00 | \$ | 80.00 | |
| Travel | | 32.30 | |
| Meals | | 4.00 | |
| Other expenses | | 3.00 | |
| | | | \$ 119.30 |

Theodore R. Gardner, Deputy Sheriff

Court Attendance

| | | | |
|-------------------|----|--------|--|
| 44 days @ \$15.00 | \$ | 660.00 | |
|-------------------|----|--------|--|

| | | |
|--------|--------|-------------|
| Travel | 387.00 | |
| Meals | 35.00 | |
| | | \$ 1,082.00 |

Criminal Investigation

| | | |
|------------------------------|----------|----------|
| 1 day @ \$15.00 | \$ 15.00 | |
| Travel | 40.00 | |
| Fees, Petitions & Orders (3) | 15.00 | |
| Phone | 9.73 | |
| | | \$ 79.73 |

Theresa J. Fleetham, Deputy Sheriff**Criminal Investigation**

| | | |
|-------------------------------------|-----------|-----------|
| 24 days @ \$15.00 | \$ 360.00 | |
| Travel | 70.20 | |
| Meals | 10.60 | |
| Room & meals during murder trial | 74.00 | |
| | | \$ 514.80 |

Judith Ayer, Special D. Sheriff

(Custody of Material Witness during murder trial)

| | | |
|-------------------|-----------|-----------|
| 25 days @ \$15.00 | \$ 371.00 | |
| | | \$ 371.00 |

Fred L. Johnson, Deputy Sheriff**Court Attendance**

| | | |
|------------------------|-----------|--|
| 27 Reg. days @ \$15.00 | \$ 405.00 | |
| Travel | 118.80 | |
| Meals | 27.65 | |

**(Extra days at Tobey's Motor Court
guarding Jurors)**

| | | |
|--|----|----------|
| 11 days on duty 24 hours, total 33 days @ \$15.00 | \$ | 495.00 |
| 11 days on duty 17 hours, total 22 days @ \$15.00 | | 330.00 |
| Transporting Jurors | | 113.70 |
| | | <hr/> |
| | \$ | 1,490.15 |

Criminal Investigation

| | | |
|---|----|-------|
| 1 day @ \$15.00 | \$ | 15.00 |
| Travel includes transporting prisoners | | 53.90 |
| | | <hr/> |
| | \$ | 68.90 |

Joseph E. Broderick, Special D. Sheriff**Court Attendance**

| | | |
|-------------------|----|--------|
| 23 days @ \$15.00 | \$ | 345.00 |
| Travel | | 158.40 |
| Meals | | 8.65 |
| | | <hr/> |
| | \$ | 512.05 |

Lewis E. Downing, Deputy Sheriff**Criminal Investigation**

| | | |
|--------------------|----|--------|
| 23½ days @ \$15.00 | \$ | 352.50 |
| Travel | | 103.40 |
| Meals | | 53.35 |
| | | <hr/> |
| | \$ | 509.25 |

Stanley W. Hubbard, Deputy Sheriff

Criminal Investigation

| | | | |
|--------------------|----|--------|--------|
| 20½ days @ \$15.00 | \$ | 322.50 | |
| Travel | | 174.50 | |
| Meals | | 22.60 | |
| Assistance | | 15.00 | |
| Arrest fee | | 1.00 | |
| | | <hr/> | |
| | \$ | | 535.60 |

Eugene P. Patten, Deputy Sheriff

Criminal Investigation

| | | | |
|-------------------|----|-------|-------|
| 1½ days @ \$15.00 | \$ | 22.50 | |
| Travel | | 3.60 | |
| Meals | | .90 | |
| Phone | | 9.77 | |
| | | <hr/> | |
| | \$ | | 36.77 |

Richard Knapp, Jr., Deputy Sheriff

Court Attendance

| | | | |
|---|----|--------|----------|
| 62 days @ \$15.00 (Includes guarding Jurors) | \$ | 930.00 | |
| Travel | | 115.30 | |
| Meals | | 5.50 | |
| Supplies for Jury Trial | | 21.60 | |
| | | <hr/> | |
| | \$ | | 1,072.40 |

Criminal Investigation

| | | | |
|-------------------|----|--------|--------|
| 19 days @ \$15.00 | \$ | 282.50 | |
| Travel | | 416.68 | |
| Meals | | 23.75 | |
| Assistance | | 30.00 | |
| | | <hr/> | |
| | \$ | | 752.93 |

Charles Madden, Special D. Sheriff**Court Attendance**

| | | | |
|--------------------|----|--------|--------|
| 18½ days @ \$15.00 | \$ | 277.50 | |
| Travel | | 43.40 | |
| Meals | | 10.10 | |
| | | <hr/> | |
| | \$ | | 331.00 |

Thomas Pryor, Special D. Sheriff**Court Attendance**

| | | | |
|--------------------|----|--------|--------|
| 22½ days @ \$15.00 | \$ | 337.50 | |
| Travel | | 76.10 | |
| Meals | | 8.05 | |
| | | <hr/> | |
| | \$ | | 421.65 |

SEPTEMBER TERM AT WOODSVILLE**Herbert W. Ash, Sheriff****Court Attendance**

| | | | |
|-----------------------|----|--------|--------|
| 35 days @ \$15.00 | \$ | 525.00 | |
| Travel | | 190.00 | |
| Meals | | 27.40 | |
| Paid Minister | | 10.00 | |
| Printing and supplies | | 11.90 | |
| Postage | | 8.00 | |
| Phone | | 100.00 | |
| | | <hr/> | |
| | \$ | | 887.30 |

Criminal Investigation

| | | | |
|-------------------|----|--------|--|
| 37 days @ \$15.00 | \$ | 555.00 | |
|-------------------|----|--------|--|

| | |
|---------------------|-------------|
| Travel | 258.20 |
| Meals | 67.30 |
| Assistance | 5.00 |
| Printing & supplies | 124.00 |
| Postage | 8.00 |
| Phone | 51.87 |
| | <hr/> |
| | \$ 1,069.37 |

Theodore R. Gardner, Deputy Sheriff

Court Attendance

| | |
|-------------------|-----------|
| 20 days @ \$15.00 | \$ 300.00 |
| Travel | 80.00 |
| Meals | 20.00 |
| | <hr/> |
| | \$ 400.00 |

Criminal Investigation

| | |
|-------------------|-----------|
| 4½ days @ \$15.00 | \$ 67.50 |
| Travel | 24.80 |
| Assistance | 15.00 |
| Phone | 14.57 |
| | <hr/> |
| | \$ 121.87 |

John L. Farnham, Deputy Sheriff

Court Attendance

| | |
|-------------------|-----------|
| 20 days @ \$15.00 | \$ 300.00 |
| Travel | 19.00 |
| Meals | 20.00 |
| | <hr/> |
| | \$ 339.00 |

Criminal Investigation

| | |
|-------------------|-----------|
| 9½ days @ \$15.00 | \$ 142.50 |
|-------------------|-----------|

| | | |
|------------|-------|-----------|
| Travel | 91.30 | |
| Assistance | 10.00 | |
| | | \$ 243.80 |

Loade Dusick, Deputy Sheriff

Criminal Investigation

| | | | |
|-------------------|----|-------|----------|
| 1½ days @ \$15.00 | \$ | 22.50 | |
| Travel | | 38.80 | |
| Meals | | 1.50 | |
| Assistance | | 5.00 | |
| | | | \$ 67.80 |

Lewis E. Downing, Deputy Sheriff

Criminal Investigation

| | | | |
|-------------------|----|-------|-----------|
| 4½ days @ \$15.00 | \$ | 67.50 | |
| Travel | | 30.00 | |
| Meals | | 6.25 | |
| | | | \$ 103.75 |

Richard Knapp, Jr., Deputy Sheriff

Court Attendance

| | | | |
|--------------------|----|--------|-----------|
| 13½ days @ \$15.00 | \$ | 202.50 | |
| Travel | | 26.00 | |
| Meals | | 10.25 | |
| | | | \$ 238.75 |

Criminal Investigation

| | | | |
|--------------------|----|--------|--|
| 11¼ days @ \$15.00 | \$ | 167.50 | |
| Travel | | 195.90 | |
| Meals | | 16.00 | |

| | | |
|------------|-------|-----------|
| Assistance | 50.00 | |
| | | \$ 429.40 |

Fred L. Johnson, Deputy Sheriff

Criminal Investigation

| | | |
|------------------------|----------|-----------|
| 3½ days @ \$15.00 | \$ 52.50 | |
| Travel | 115.40 | |
| Meals | 11.05 | |
| Fees, Petition & Order | 5.00 | |
| Other expenses | 17.00 | |
| | | \$ 200.95 |

Robert Turner, Deputy Sheriff

Criminal Investigation

| | | |
|------------------|----------|-----------|
| 4 days @ \$15.00 | \$ 60.00 | |
| Travel | 39.20 | |
| Meals | 1.50 | |
| | | \$ 100.70 |

Lucien G. White, Deputy Sheriff

Criminal Investigation

| | | |
|-------------------|----------|----------|
| 1½ days @ \$15.00 | \$ 20.00 | |
| Travel | 40.60 | |
| | | \$ 60.60 |

Other Expenses

| | |
|--|-----------|
| Herbert W. Ash, clerk hire | \$ 732.00 |
| N. E. Tel. & Tel. Co., service | 543.40 |
| The Clarke Press, supplies | 92.47 |
| Laconia Office Machine Co., equipment | 22.39 |

| | | |
|--|-------|--------------|
| Twin State Publishing Co., supplies | 18.98 | |
| | | \$ 1,409.24 |
| Total Expenditures | | \$ 25,848.16 |

Respectfully Submitted,

HERBERT W. ASH, Sheriff

CHAPLAINS' REPORT

To the Commissioners of Grafton County:

It is with pleasure that I submit this second Chaplain's report of activities at the Grafton County Farm. Certainly one of the real pleasures of my Pastoral Work has been the affiliation with the people at the County Farm.

Services are held twice monthly in the County's Chapel. Efforts are made to include all who desire it the opportunity of participating in the worship services. This is done by allowing the group to choose hymns, sing in special choral groups and by reading or reciting written prose or poetry or from the Scripture. Many of the people have shown a sincere interest in this form of Service and actively participate in the Services.

The sacrament of Holy Communion was served in lieu of a regular Worship Service. This was done to correspond with the Protestant practice of observing World Wide Communion Day, in October.

I would wish to thank Miss Wanda Clough, No. Haverhill, for her services in leading the music aspects of the Worship Service. Her interest and devotion should be noted and given special thanks. I would also wish to thank all those who are connected with the County Farm for their cooperation and good-will. Not the least of these would be the Superintendent and Matron.

Respectfully,
GERALD E. KNIGHT
Protestant Chaplain

To the Commissioners of Grafton County:

As we draw near to the Conclusion of our second

year of stewardship as Catholic Chaplain of the Grafton County Home, we thank the good God for the blessed privilege of serving those who are so dear to Him, the sick, the aged and the confined.

As the late, saintly Pius XII so well put it in his encyclical, "*Mystici Corporis Christi*"; We must see Christ more especially in those that are nearest to His Sacred Heart, the weak, the lowly, the sick, and all those who are in need of our charity or our supernatural assistance. To these, therefore, we must dedicate ourselves and our ministry more especially following the example of Christ.

We know from the Gospels His Love and His Solitude for the widow and the widower, His indefatigable attention to the sick, His constant efforts to open the eyes of all these to divine Truth. Such was Christ in His dealings with all; such must be the Priest if he is truly to be "another Christ on earth".

These, too, will be our sentiments as long as God wills to place us over this chaplaincy at the Grafton County Home.

Respectfully yours,

REV. WARREN J. REGAN

**FINANCIAL REPORT FOR GRAFTON COUNTY
COOPERATIVE EXTENSION SERVICE
FOR THE YEAR ENDING DECEMBER 31, 1961**

The Grafton County Cooperative Extension Service is financed through the cooperative efforts of County, State and Federal Governments.

Grafton County Extension Service is made up of four separate lines of educational work, which are: Agricultural, Home Economics, 4-H Club, and Forestry.

The governing body for Cooperative Extension Work is the Grafton County Extension Service Council, which is composed of 13 members. This Council has the job of guiding the Extension Program and Agents. Chairman of this Council is Walter B. Knight of Monroe.

Extension Agents are available to work with anyone in the County. Agricultural Agents spend most of their time with commercial farmers. Other agents spend a larger percentage of their time with rural non-farm and urban groups and individuals. Present agents are:

Richard R. Rutherford Agricultural Agent
 Kevin B. Kennedy Associate Agricultural Agent
 Muriel B. Currier Home Demonstration Agent
 Thomas J. Hahn 4-H Club Agent
 Carolyn Crowell Associate 4-H Club Agent
 Leslie B. Sargent Forester

| | |
|------------------------------------|--------------|
| Balance on Hand January 1, 1961 | \$ 3,323.84 |
| Legislative Appropriation for 1961 | 27,833.00 |
| | <hr/> |
| | \$ 31,156.84 |

Expenses

| | |
|------------------------|--------------|
| Salaries, Agents | \$ 9,700.00 |
| Salaries, Clerical | 5,514.60 |
| Travel, Agents | 6,114.06 |
| Travel, County Council | 118.40 |
| Janitor Services | 121.75 |
| Transportation | 25.92 |
| Communication Services | 1,150.45 |
| Rent | 1,138.00 |
| Printing | 82.00 |
| Repairs to Equipment | 89.09 |
| Supplies and Materials | 952.36 |
| Equipment | 458.68 |
| Taxes | 165.37 |
| Miscellaneous | 151.10 |
| | <hr/> |
| | \$ 25,781.78 |

| | |
|-----------------------------------|-------------|
| Balance on Hand December 31, 1961 | \$ 5,375.06 |
|-----------------------------------|-------------|

Respectfully Submitted,

JAMES J. PAGE

Treasurer

RICHARD R. RUTHERFORD
County Agricultural Agent

REPORT OF THE COUNTY PHYSICIAN

To the Commissioners of Grafton County:

I hereby submit my report for 1961.

All personnel at the County Farm and Hospital, employees, patients and inmates were greatly saddened at the sudden and untimely death of Dr. Everett Campbell on May 13th. Appointed his successor June 1st I will try and carry on to the best of my ability.

During 1961 the hospital has been very busy. In this 30 bed hospital there were 10,509 patient days, which is a daily average of 28.5 patients per day. Out patient calls amounted to 6,435 for a total of 16,944 calls during the year. This is a substantial increase over previous years and is near the limit of present facilities.

In 1961 a fire escape was built from the sun porch. As many of the patients are on the sun porch during the day, this is a valuable safeguard. Also, all the old type beds have now been discarded and replaced by up to date hospital beds. It was decided that all admissions (except prisoners) should be admitted through the hospital where communicable diseases could be excluded. Prisoners are also examined within the first 1 to 2 days to help with assignment to duties, as well as exclude disease.

During 1961 all maternity work has been transferred to Cottage Hospital of Woodsville, as well as all major surgery requiring a general anaesthetic. This was done by direction of the State Board of Health. Until a great deal of work is done in the surgical section, this policy as laid down by the State Board of Health will be followed.

My seven months at the County have been very pleasant.

CYRUS D. EASTMAN, M. D.
Medical Director

| | |
|---|--------|
| Patients in Hospital Jan 1st, 1961 | 30 |
| Admissions | 95 |
| Discharges | 77 |
| Daily Average | 28.5 |
| Total patient days | 10,509 |
| Number of Births | 0 |
| Number of operations | 10 |
| Number of deaths | 19 |
| Number of discharges (cured or improved) | 71 |
| Number of discharges (unimproved) | 6 |
| Number of out-patients | 6,435 |
| Number of autopsies | 0 |
| Total patients in Hospital Jan. 1st, 1962 | 29 |

DEATHS IN 1961

| Date | Name | Age | | | Cause of Death |
|------------------|-----------------|------|-----|-------|--|
| | | Yrs. | Mo. | W. D. | |
| January | | | | | |
| 4, 61 | Stuart Barber | 51 | 3 | 3 2 | Cerebral hemorrhage, hypertension, nephritis, diabetes arterio-sclerosis |
| February | | | | | |
| 10, 61 | George Ladner | 61 | 2 | 1 3 | Cerebral hemorrhage |
| 23, 61 | Herbert Aldrich | 92 | 6 | 1 4 | Carcinoma of sigmoid |
| April | | | | | |
| 10, 61 | Gusti Latualla | 79 | 10 | | Arterial embolus, Rt commoniliac, Arterio-sclerosis, cerebral embolus (3 wks.), hypertrophy prostate (10 yrs.) |
| 15, 61 | Gobeille Marion | 83 | 9 | 3 3 | Carcinoma of liver |
| June | | | | | |
| 12, 61 | Loura Mercier | 63 | 7 | 3 | Carcinomatoses, secondary to carcinoma of thyroid. |
| July | | | | | |
| 10, 61 | Frank Sargent | 97 | 5 | 3 | Hypostatic pneumonia, generalized arterio-sclerosis, arterio-sclerotic heart. |
| 25, 61 | Cora Jones | 87 | | 3 3 | Cerebral embolus, old ununited hip fracture, generalized arterio-sclerosis. |
| August | | | | | |
| 6, 61 | Bert Maple | 78 | 11 | 6 | Hypostatic pneumonia-pyelitis |
| 14, 61 | Florence Palmer | 73 | 1 | 1 4 | Coronary embolism, coronary insufficiency, arterio-sclerosis, generalized |
| 21, 61 | Fred Stebbins | 76 | 5 | 6 | Cerebral hemorrhage, generalized arterio-sclerosis. |
| September | | | | | |
| 14, 61 | Pauline Pike | 52 | 10 | 1 | Pyelo-nephritis, transverse myelitis |
| 29, 61 | Hugh Bryan | 59 | 5 | 3 | Carcinoma of rt. lung |
| October | | | | | |
| 8, 61 | Bessie Bagley | 79 | 4 | 6 | Cerebral accident |
| November | | | | | |
| 17, 61 | Anna Shea | 88 | 5 | 1 4 | Arterio-sclerosis and chronic myocarditis |
| 28, 61 | Cora Sylvia | 80 | 5 | 1 5 | Carcinoma of colon |

| | | | | | | |
|-----------------|----------------|----|----|---|---|--|
| 30, 61 | Bruce Smith | 24 | 10 | 3 | 5 | Cranio-pharyngioma. |
| December | | | | | | |
| 9, 61 | Mary Guilmette | 87 | 5 | 2 | | Generalized arterio-sclerosis, gangrene of right foot. |
| 24, 61 | Peter Mahoney | 88 | 1 | 3 | 6 | Cerebral hemorrhage, massive |

ALMSHOUSE

| | | | | | | |
|------------|-------------|----|---|--|---|------------------|
| May | | | | | | |
| 9, 61 | Paul LeBrun | 45 | 9 | | 5 | Coronary embolus |

**SUMMARY OF FARM ACCOUNTS FOR
GRAFTON COUNTY FARM FOR 1961**

| Capitol Investment | 1960 | 1961 |
|--------------------------------------|--------------|--------------|
| Value of land and buildings | \$ 49,000.00 | |
| Assessed value of land and buildings | | \$ 54,000.00 |
| Livestock inventory | 45,953.50 | 44,786.00 |
| Machinery and equipment | 22,307.65 | 22,860.69 |
| Feed and supplies inventory | 15,196.58 | 17,520.68 |
| | <hr/> | <hr/> |
| Total | \$132,457.73 | \$139,167.37 |
| | | 132,457.73 |
| | | <hr/> |
| Increase for year | | \$ 6,709.64 |

Summary of Receipts

| | Cash | Institution | Total |
|------------------------|-------------|-------------|--------------|
| Milk and Milk products | \$40,883.69 | \$ 2,214.44 | \$43,098.13 |
| Produce | 66.50 | 688.82 | 755.32 |
| Eggs | | 2,048.23 | 2,048.23 |
| Dressed Poultry | | 296.40 | 296.40 |
| Dressed Beef | | 2,467.05 | 2,467.05 |
| Dressed Pork | | 2,709.09 | 2,709.09 |
| Livestock | 5,291.01 | | 5,291.01 |
| Other Income | 1,333.96 | | 1,333.96 |
| | <hr/> | <hr/> | <hr/> |
| Totals | \$47,575.16 | \$10,424.03 | \$57,999.19 |
| Inventory Increase | | | 6,709.64 |
| | | | <hr/> |
| Grand Total of Income | | | \$ 64,708.83 |

Summary of Expenses

| | |
|--|--------------|
| Supervision | \$ 300.00 |
| Labor—regular | 11,878.73 |
| Labor—House of Correction | 1,277.00 |
| Truck and Tractor expense | 2,784.63 |
| Taxes | 3,490.56 |
| Insurance | 535.00 |
| Light and Power | 1,200.00 |
| Feed | 24,033.76 |
| Supplies | 1,798.36 |
| Repairs | 1,757.94 |
| Equipment, incl. new tractor and truck | 9,024.05 |
| Fertilizer | 1,325.70 |
| Veterinary | 1,110.75 |
| Milk testing | 317.89 |
| Registering cattle | 196.50 |
| Bedding | 702.61 |
| Conditioning land | 251.25 |
| Poultry | 500.00 |
| Bulk Bin | 545.87 |
| Fuel—farm houses | 903.17 |
| Miscellaneous | 316.85 |
| | <hr/> |
| Total Expenses | \$ 64,250.62 |
| Total Receipts plus inventory increase | 64,708.83 |
| Total Expenses | 64,250.62 |
| | <hr/> |
| Operating profit | \$ 458.21 |

FRANK W. LITTLE
Superintendent

RICHARD R. RUTHERFORD
County Agricultural Agent

Notes

Notes

Notes

