NHamp 352.07 H64 1987

> Annual Reports of the Selectmen, Treasurer, Town Clerk and Tax Collector

of the Town of Hill, New Hampshire

For the Fiscal Year Ending December 31, 1987 and June 30, 1987

Together with the School District, Vital Statistics, etc.

Town of HILL annual reports 1987



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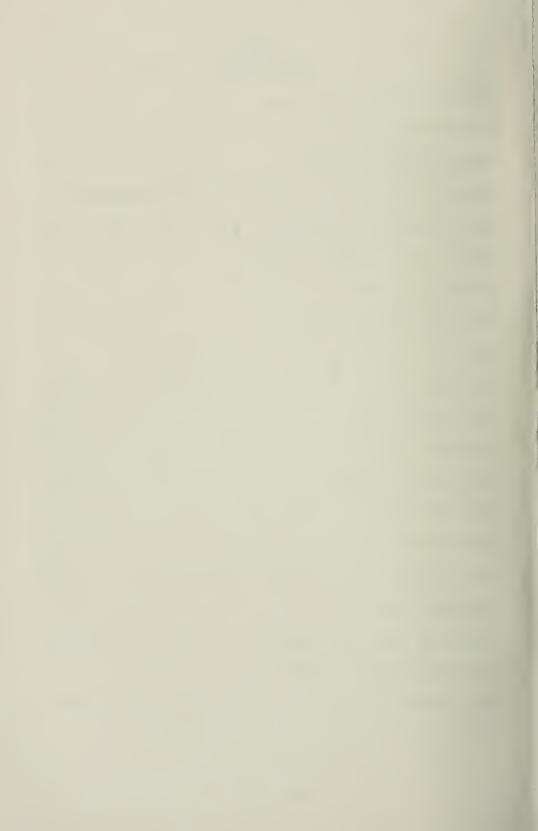
Town of HILL annual reports 1987

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TOWN OFFICIALS

SELECTMEN

William H. Cummings II-88 Marion Wilson-89 Charles Black Jr.-90

BUDGET COMMITEE

Sherman Twitchell-88 Lawrence Robie-88 Martha Schofield-88 John Lynch-88 Mildred Morrill-89 Timothy Mahurin-89 William Murray-89 Charles Wiggins-90 Grace Rinaldi-90 James McNabb-90

SUPERVISORS

Dorothy Macintosh-88 Mildred Morrill-90 Gail Barlett-92

WATER COMMISSIONERS

Eddie Wallace-88 Allen Helmholtz-89 Keith Bean-90

LIBRARY TRUSTEES

Joan Jones-88 Carol Barbour-88 Caroline Robie-90

TRUSTEE OF TRUST FUNDS

Donald McNeish-88 Glendon Eaton-88 Caroline Robie-90

CEMETERY TRUSTEES

Lawrence Robie-88 Charles Switzer-89

MODERATOR Paul Fillion

Paul Fillion

TOWN CLERK Cecile Morrill

TREASURER
Gerard Desrochers

TAX COLLECTOR Gabrielle Twitchell

ROAD AGENT
Robert F. French

POLICE CHIEF Robert Dupuis

FIRE CHIEF
Peter Nicola

FIRE WARDEN Warren Batchelder

PLANNING BOARD
Elaine Seibel-88
Warren Batchelder-88
Joan Jones-89
John Lynch-89
John Chandler-90
Gary David-90

BOARD OF ADJUSTMENT

James Quimby-88
Grace Rinaldi-88
Glendon Eaton-88
Caroline Robie-90
Cynthia Robie-90

TOWN WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Hill in the County of Merrimack, in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Town Hall in said Hill on Tuesday, March 8, 1988, at 10:00 AM to vote on the following subjects:

- 1. To choose all necessary Town Officers for the ensuing year.
- 2. Are you in favor of the adoption of Amendment NO. 12 as proposed by the Hill Planning Board for the Town of Hill Zoning Ordinance as follows:

Adopt the Hill Floodplain Development Ordinance and add Section G to Article IV to make this ordinance a part of the existing Town of Hill Zoning Ordinance.

3. Are you in favor of the adoption of Amendment NO. 13 as proposed by the Hill Planning Board for the Town of Hill Zoning Ordinance as follows:

Amend Article IV as follows:

- (a) Change in Section A the definition of Mobile Home to be the definition of Manufactured Housing/Mobile Home, and
- (b) Change the first paragraph of Section C to read "Mobile Homes are permitted on individual lots in both Village and Rural Residential Districts, provided such homes have been manufactured in accordance with the HUD Manufactured Housing Standards, Title VI of the Housing and Community Development Act of 1974 (42 USC 5401) as amended by HUD" (substituted words underlined)
- 4. Are you in favor of adoption of Amendment No. 14 as proposed by the Hill Planning Board for the Town of Hill Zoning Ordinance as follows:

Amend Article V relating to the Rural Residential District (Zone RR) as follows:

(a) Change Section B.7 to read "Travel Trailer parks and Tenting areas, provided they are in conformance with Article IV, Section \underline{D} " (change underlined), and (b) Delete Section B.8. in its entirety.

PROPOSED ZONING AMENDMENTS 1988 TOWN WARRANT

This message is intended to provide some explanation of these proposals. The Hill Planning board is proposing four amendments to the Zoning Ordinance.

Amendment No. 12

participation. is the minimum set of restrictions which the government will accept for Insurance Program. The proposed Hill Floodplain Development Ordinance The 1987 Town Meeting voted to participate in the Regular Federal Flood

Amendment No. 13

was not sufficiently explicit. nationally recognized code for manufactured housing. The prior standard homes to comply with RSA 47:22-a which permits adoption by reference to in language about construction standards for manufactured housing/mobile The Board of Selectmen on the advice of Town Counsel requested the change

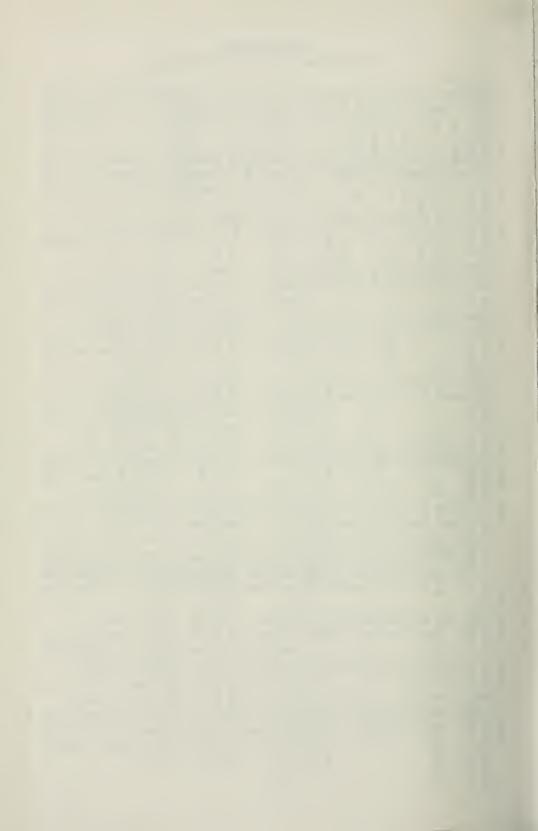
Amendment_No_14

corrects the existing ordinance The changes relative to travel trailer parks and tenting areas

Amendment No. 15

"Home based business owned and operated solely by the occupant of subject The permitted uses in the Village District currently are listed

restrictions generally in effect since the new village was subdivided. the Rural Residential District uses and are not in conflict with the deed No other guidance is provided. The proposed explicit uses are consistent



5. Are you in favor of the adoption of Amendment No. 15 as proposed by the Hill Planning Board for the Town of Hill Zoning Ordinance as follows"

Amend Article V relating to Village District (Zone V) as follows:

(a) Change Section A <u>Permitted Uses</u> to read; "Single Family Dwellings.

Retail sales of antiques, art pieces, crafts and handiwork when an accessory use to residence.

Home occupations and professional offices accessory to residences.

Accessory uses and buildings.", and

(b) Add Section E. <u>Building Height</u> to read "Building shall not exceed 2 1/2 stories in height".

POLLS WILL BE OPEN AT 10:00 AM AND WILL NOT BE CLOSED BEFORE 6:00 PM.

THE BUSINESS MEETING to consider the remaining articles of this Warrant will open at the Town Hall on THURSDAY, MARCH 10, 1988, AT 7:00 PM to act upon the following articles:

- 6. To see if the Town will vote to combine the elected position of Town Clerk and Tax Collector into one Elected position.
- 7. To determine the salaries of the Selectmen, Tax Collector, Deputy Tax Collector, Town Clerk, Deputy Town Clerk, Treasurer, Deputy Treasurer, and Clerk of Trustees of Trust Funds.
- 8. To see if the Town will vote to raise and appropriate the sum of \$3000.000 for Town Road Improvements.
- 9. To see if the Town will vote to raise and appropriate the sum of \$34,941.00 for Reconstruction of Highways.
- 10. To see if the Town will vote to raise and appropriate a sum not to exceed \$52000.00 for the purchase of a truck for the Highway Department; and to authorize an advisory committee consisting of the Road Agent and five registered voters to assist the Selectmen with the purchase, said purchase to be put out to bid.

- 11. To see if the Town will vote to authorize the Selectmen to withdraw from the Capital Reserve Fund "Replacement, 1983 Highway Truck" the sum of \$7264.66 plus accrued interest and apply said sum to the purchase of the truck; the balance to be raised by the issuance of notes.
- 12. To see if the Town will vote to authorize the Selectmen to trade in or sell by sealed bid the old Chev. truck cab and chassis.
- 13. To see if the Town will vote to raise and appropriate the sum of \$25000.00 for the purchase of a Response Vehicle for the Fire Department and to authorize an advisory committee consisting of the Fire Chief and five registered voters, two of which will be members of the Fire Department, to assist the Selectmen with the purchase, said purchase to be put out to bid.
- 14. To see if the Town will vote to authorize the Selectmen to withdraw from the Capital Reserve Fund "Rescue Vehicle" the sum of \$2287.03 plus accrued interest and apply said sum to the purchase of the Response vehicle; the balance to be raised by the issuance of notes.
- 15. To see if the Town will vote to raise and appropriate the sum not to exceed \$15000.00 to repaint the Water Tank; and to authorize the Selectmen to borrow on behalf of the Town by the issuance of notes a sum not to exceed \$15000.00 for the cost of material and labor to paint the Water Tank.
- 16. To see if the Town will vote to raise and appropriate a sum not to exceed \$1000.00 for the purpose of developing water sources for fire protection outside the area of the hydrant system; and to authorize the Selectmen to accept and/or negotiate any necessary easements or right-of-ways for access to a water source.
- 17. To see if the Town will vote to raise and appropriate the sum of \$5000.00 to be placed in the Capital Reserve Fund "Revaluation of Town".
- 18. To see if the Town will vote to raise and appropriate the sum of \$75.00 and apply said sum to the General Highway Account. This amount is interest earned on an old Revenue Sharing Account and this article is to clear that account.

- 19. To see what sum the Town will vote to raise and appropriate to defray the general government expenses of the Town for the ensuing year.
- 20. To see if the Town will vote to withdraw from the "Edwin W. Ferrin Memorial Trust" the sum of \$14000.00 to be used as revenue for general town expenses.
- 21. To see if the Town will vote, under the terms of RSA 231:45 to discontinue and subject to gates and bars the following roads: State Road Number: 100 Liden Road 350 feet or .066 mile and State Road Number: 76 Brown Road 810 feet or .153 mile.
- 22. To see if the Town will vote to adopt the provisions of RSA 80:58:86 for a Real Estate Tax Lien Procedure. These statutes provide that tax sales to private individuals for non-payment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes.
- 23. To see if the Town will vote to transfer from surplus the sum of \$9178.00 to the General Fund Trust "Bridge Repairs".
- 24. To see if the Town will vote to transfer from surplus the sum of \$5000.00 to the General Fund Trust "Tar Roads".
- 25. To see if the Town will vote to change the name of the Capital Reserve fund "Fire Equipment" to "Fire Truck".
- 26. To see if the Town will vote to authorize the Selectmen to borrow on behalf of the Town by issuance of notes in compliance with the provisions of the Municipal Finance Act sums in anticipation of taxes for the year 1988, said notes to be payable from taxes within one year from the date of issuance, and to determine the rate of interest thereon, and to take such other action as may be necessary to effectuate the issuance, negotiation, sale and delivery of such notes as shall be in the best interest of the Town of Hill.

- 27. To see if the Town will vote to authorize the Selectmen to make application for, accept and expend on behalf of the Town all gifts, advances, grants in aid or other funds as may now or hereafter be available or forthcoming from the United States Government, State of New Hampshire, or any other federal, state or local agency as provided under RSA 31:95B.
- 28. To transact any other business that may legally come before said meeting.

Given under our hands and seals, this 16th. day of February in the year of our Lord nineteen hundred eighty eight.

Selectmen, Town of Hill, NH

William H. Cummings II

marin & Wilsin

Marion L. Wilson

STATION STATES

We hereby certify that we gave notice to the inhabitants within the named to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at Post Office being a public place in said Town on the 22 day of February, 1988.

Selectmen, Town of Hill, NH

William H. Cupmings II

marin L Welson

Marion L. Wilson

Charles S. Black Jr.

| NOT RECOMMENDED 1988 | | |
|---------------------------------|--|---|
| RECOMMENDED | | 650.00 75000.00 3000.00 15000.00 5000.00 34941.00 3000.00 |
| SELECTMEN'S BUDGET 1988 | 1800.00 15000.00 2000.00 300.00 1300.00 800.00 2000.00 19470.00 | 650.00 75000.00 3000.00 5000.00 34941.00 3000.00 |
| DIFFERENCE 1987 | 83.55 1939.08 109.64 0.00 3356.05 100.00 249.03 1072.00 4748.37 -31.76 0.00 0.00 | -48.92 14510.89 527.68 9178.00 5000.00 23183.00 |
| ACTUAL EXPENDITURES 1987 | 3516.45 13060.92 590.36 300.00 16643.95 1100.00 950.97 928.00 15251.63 16031.76 2560.00 0.00 | 698,92 145988,11 2472,32 5822,00 0,00 10688,00 |
| RECEIPTS | 27.80 | 28868.30 |
| ACTUAL APPROPRIATION 1987 | 3500.00 15000.00 700.00 300.00 1200.00 1200.00 2000.00 2500.00 2500.00 2500.00 | 650.00 160499.00 3000.00 15000.00 5000.00 33871.00 |
| PURPOSE OF APPROPRIATION | 1 TOWN OFFICERS SALARY 2 TOWN OFFICERS EXPENSE 3 ELECTION/REDISTRATION 4 CEMETERIES 5 GEN. GOVERNMENT BUILDINGS 6 REAPPRAISAL PROPERTY 7 PLANNING & ZONING 8 LEGAL EXPENSE 15 POLICE DEPARTMENT 16 FIRE DEPARTMENT 17 FIRE HOSE 18 PAGERS 19 FIRE TRAILS | 25 FOREST FIRE 24 GENERAL HIGHMAY 25 STREET LIGHTING 26 BRIDGE REPAIRS 27 TAR RUADS 28 ROAD RECONSTRUCTION 29 TOWN RD IMPROVEMENT |
| | | |

| ESTIMATED REVENJES 1988 | 3500.00 | 24000.00 | 34941.00 | 67000.00 | 50000,00 | 400.00 | 20.00 | 2400.00 | 14000,00 | 15000.00 | 10000,00 | 9552,00 | | 1800.00 | 243743.00 |
|-------------------------------|----------------------------------|--------------------|--|---------------|----------------------|--------------|--------------------|----------------------|-------------|---------------------|------------------|----------------------|-----------------|--------------------|------------|
| SELECTMEN'S BUDGET 1988 | 3500.00 | 24000.00 | 34941,00 | 67000,00 | 100.00 50000.00 | 400.00 | 50.00 | 7400,00 | 14000.00 | 15000,00 | 10000,00 | 9552,00 | 00.00 | 1800,00 | 243743,00 |
| ACTUAL REVENUES 1987 | 5191,91 | 23052, 67 | 33870,76 | | 47537.00 | 426.50 | 50.00 | 7436.85 | 14000.00 | | 8832, 75 | 6232, 43 | 658.00 | 1800,00 | 155045, 49 |
| ESTIMATED REVENUES 1987 | 3500.00 | 24000,00 | 33871.00 | 00 00069 | 38000,00 | 500.00 | 300,00 | 00009 | 14000.00 | 12000,00 | 9900,00 | 2000,00 | 658,00 | 1800.00 | 226829,00 |
| SOURCES OF REVENUE | YIELD TAXES INTEREST & PENALTIES | SHARED BLOCK GRANT | HIGHWAY BLOCK GRANT REIMB.ST/FED LAND | FLOOD CONTRAL | MOTOR VEHICLE PERMIT | DOG LICENSES | RENT OF TOWN PROP. | INTEREST ON DEPOSITS | FERRIN FUND | PROCEEDS FROM NOTES | WATER DEPARTMENT | FROM CAPITAL RESERVE | REVENUE SHARING | SCHOOL DIST. CUST. | TOTALS |

FINANCIAL STATEMENT As of December 31, 1987

-ASSETS-

| Balance in General Fund | |
|--|-----------------------|
| Checking Account | \$ 11592.36 |
| Money Market | 77181.40 |
| noney naixet | 88773.76 |
| Capital Reserve Funds | 00//3./0 |
| Ball Park Improvement | \$ 817.65 |
| Replace 1983 Highway Truck | 7676.22 |
| Replacement 1984 Dodge Truck | |
| Police Cruiser | 6735.27 |
| Fire Equipment | 7532.82 |
| Revaluation | 7080.42 |
| Rescue Vehicle | 2418.17 |
| | 54.05 |
| Town Hall Improvement | \$ 37957.00 |
| Canada Taraba | \$ 37937.00 |
| General Fund Trusts | # 20E4 00 |
| Bridge Repairs | \$ 2054.98 |
| Forest Fires | 613.71 |
| Tar Roads | \$ 5357.05 |
| | 8025.74 |
| Tou Man Deganus | \$ 246.77 |
| Tax Map Reserve | |
| Federal Revenue Sharing | 66.81 \$ 313.58 |
| Unredeemed Taxes | ÷ 212.00 |
| Levy 1986 | \$11213.68 |
| | |
| Levy 1985 | 1682.08 \$12895.76 |
| Hamallooked Towns | \$12893.76 |
| Uncollected Taxes | |
| Levy 1987 including yield/ Resident taxes | \$91065.32 |
| | |
| Levy 1985 | 1233.78 |
| Prior years | 218.31 |
| Assessment days Trans | \$92517.41 |
| Accounts due Town | 117 (0 |
| Micheal Jeanson - culvert | 117.60 |
| State of NH 1987 Flood Reiml | |
| State of NH FEMA | 35958.00 |
| State of NH | 10688.00 |
| | \$24218.60 |
| TOTAL ASSETS | \$364701.85 |
| | |

-LIABILITIES-

| Unexpended Revenue Sharing | \$ 66.81 |
|--|-----------------|
| Unexpended balance Town Road Improvement | 11283.56 |
| Tax Map Reserve | 246.77 |
| Capital Reserve Funds | 37957.00 |
| General Fund Trusts | 8025.74 |
| Due School. District, 1987-88 | 213000.00 |
| | |
| TOTAL LIABILITIES | \$ 270579.88 |
| | |
| Assets | 364701.85 |
| Liabilities | 270579.88 |
| Surplus | \$ 94121.97 |

VALUATIONS OF TOWN PROPERTY

| Town Hall, Lands and Buildings | \$ 250000.00 |
|---------------------------------|------------------|
| Furniture and Equipment | 5000.00 |
| Library Furniture and Equipment | 500.00 |
| Police Department, Equipment | 20000.00 |
| Fire Department, Equipment | 125000.00 |
| Land and Bldgs | 50000.00 |
| Highway Department, Equipment | 105000.00 |
| Land and Bldgs | 50000.00 |
| Water System | 100000.00 |
| Schools, Lands and Bldgs | 500000.00 |
| Furniture and Equipment | 10000.00 |
| Tax sales Deeds: | |
| 15A Rowell Lot | 425.00 |
| 70A E. s. Murray Lot | 200.00 |
| 60A Davis Lot | 10300.00 |
| 5A Hunt Lot | 7450.00 |
| | \$ 1233875.00 |

SELECTMENS REPORT/VALUATION LISTING NOVEMBER 4, 1987

| | COUNT | TOTAL VALUE |
|----------------------------------|-------|-------------|
| TOWN OWNED PROPERTY | 4 | 22650 |
| OTHER EXEMPT PROPERTY | 1 | 1100 |
| TOTAL EXEMPT VALUE | 5 | 23750 |
| | J | 23730 |
| LAND AND BUILDINGS | 298 | 11234754 |
| LAND ONLY | 214 | 1743841 |
| BUILDINGS ONLY | 3 | 4000 |
| LAND AND BUILDINGS - COMM | 4 | 177650 |
| LAND UNDER CURRENT USE | 55 | 1078758 |
| BLDGS W/LAND UNDER CURR USE | 32 | 1703350 |
| MOBILE HOMES | 23 | 178345 |
| LAND AND MOBILE HOMES | 16 | 330950 |
| ELECTRIC UTILITIES | 2 | 3050 |
| UTILITIES AND GAS LINES | 3 | 580200 |
| | | |
| GROSS TAXABLE VALUE | 650 | 17034898 |
| | | |
| LESS-ELDERLY EXEMP | TION | 315000 |
| LAND USE EXEMP | TION | 1917552 |
| | | |
| NET TAXABLE VALUE | | 14802346 |
| | | |
| ELDERLY EXEMPTIONS AT 10000 | 17 | 170000 |
| ELDERLY EXEMPTIONS AT 15000 | 3 | 45000 |
| ELDERLY EXEMPTIONS AT 20000 | 5 | 100000 |
| FLOOD GOVERNOV LAND (IA) | 00 | |
| FLOOD CONTROL LAND VAL. 2050000. | | |
| BUILDINGS 126313. | | |
| 2176313. | 00 | |

NOTE: BUILDING VALUATION IN FLOOD CONTROL FIGURE WILL DEPRECIATE \$ 15788.00 YEARLY UNTIL 1996

WAR SERVICE CREDITS 6000.00

ASSESSMENTS IN 1987
PROPERTY TAXES COMMITTED TO TAX COLLECTOR
522076.00

TIMBER YIELD TAXES - 1986-87 5191.91 527276.91

RATE \$35.59 ON \$1,000 VALUATION, TOWN \$6.26 SCHOOL \$26.51 COUNTY \$2.82

TAX COLLECTOR'S REPORT Year Ended December 31, 1987

-DR-

| | -DR- | | |
|----------------------------|-----------|----------|--------|
| | 1987 | 1986 | Prior |
| Uncollected taxes | | | |
| Beginning of Year | | | |
| Property | | 72439.64 | |
| Resident | | 880.00 | |
| Yield | | 2704.44 | 218.31 |
| | | | |
| Taxes Committed to Collect | or | | |
| Property | 520819.00 | | |
| Land Use Change | 2510.00 | | |
| Yield | 5191.91 | | |
| Added Towns | | | |
| Added Taxes | 1404 70 | 260 70 | |
| Property | 1494.76 | 368.70 | |
| Resident | | 30.00 | |
| Overpayments-Property | 152.00 | | |
| | | | |
| Interest Collected on Deli | | | |
| Property | 809.62 | 3923.03 | |
| Yield | | | 55.45 |
| Penalties Collected on | | | |
| Resident Taxes | | 50.00 | |
| Total Debits | 530977.29 | 80395.81 | 273.76 |
| | -CR- | | |
| Remittances to Treasurer | | | |
| During Year | | | |
| Property | 432706.77 | 72808.34 | |
| Resident | | 500.00 | |
| Yield | 4326.92 | 839.05 | |
| Land Use Change | 850.00 | | |
| Interest - Property | 809.62 | 3923.03 | |
| - Yield | | | 55.45 |
| Penalties - Resident | | 50.00 | |
| Abatements | | | |
| Property | 1218.66 | | |
| Resident | | 410.00 | |
| Yield | | 631.41 | |
| Uncollected Taxes | | | |
| End of Year | | | |
| Property | 88540.33 | | |
| Land Use Change | 1660.00 | | |
| Yield | 864.99 | 1233.98 | 218.31 |
| | | | |
| Total Credits | 530977.29 | 80395.81 | 273.76 |

SUMMARY OF TAX SALES ACCOUNTS Year Ended December 31, 1987 -DR-

| | 1986 | 1985 | Prior |
|--|----------|---|---------|
| Balance - unredeemed taxes - beginning | | | |
| of year* | | 11139.64 | 2333.84 |
| Taxes sold to Town | 40745 40 | | |
| during year** | 10745.13 | | |
| Subsequent taxes paid Interest Collected | 12960.73 | | |
| after sale | 510.15 | 1818.50 | 1481.02 |
| Redemption Costs | 224 20 | 204.20 | 58.05 |
| | | *************************************** | |
| Total Debits | 24440.21 | 13162.34 | 3872.91 |
| | | | |
| | -CR- | | |
| Remittance To Treasurer | | | |
| Redemptions | 12038.22 | 8134.08 | 2333.84 |
| Interest and costs | | | |
| after sale | 734.35 | 2022.70 | 1539.07 |
| Abatements | 453.96 | | |
| Unredeemed taxes | | | |
| end of year | 4617.64 | 1323.48 | |
| Unredeemed subsequent | | | |
| taxes | 6596.04 | 1682.08 | |
| Total Credits | 24440.21 | 13162.34 | 3872.91 |

^{*}These sums represent the total of Unredeemed Taxes, as of January 1, 1987, from Tax Sales held in Previous Fiscal Years.

^{**}Amount of Tax Sale held during current fiscal year, including amount of taxes, interest and costs to date of sale.

TOWN CLERK'S REPORT MOTOR VEHICLE PERMITS -DR-

| 968 MV Permits Fees | | \$46,592.00 945.00 |
|---|---|--------------------------|
| | | \$47,537.00 |
| Filing Fees | | 5.00 |
| | -CR- | |
| Remittances to Tre | easurer | \$47,542.00 |
| | DOG LICENSES | |
| | -DR- | |
| 130 Licenses | | 372.50 |
| Penalties | | 54.00 |
| | -CR- | \$ 426.50 |
| Remittances to Tre | asurer | \$ 426.50 |
| | | e C. Morrill wn Clerk |
| * * * * * * * * * | * * * * * * * * * * | * * * * * * * * * * |
| ні | LL FUND RAISING COM | MITTEE |
| Beginning Balance Interest 1987 (Not | | \$ 2,230.64 |
| December 31, 1987, | Ending Balance * * * * * * * * * * LONG TERM NOTES Belknap Bank & Trus | * * * * * * * * * * |
| | | |

\$ 5,145.44

\$ 7,741.10

Tank Truck Payment Due 1/28/88

Highway Garage Payment Due 12/6/88

TREASURER'S REPORT

Beginning Balance Jan. 1, 1987 \$196322.86 Money Market 1302.16 Checking

| From Local Taxes: | |
|---|------------|
| 1987 Property Tax | 432,706.77 |
| 1987 Yield Tax | 4,326.92 |
| 1987 Interest | 809.62 |
| 1987 Property Tax Abated | 1,218.66 |
| 1987 Land Use Charge | 850.00 |
| 1986 Property Tax | 72,808.34 |
| 1986 Resident Tax | 500.00 |
| 1986 Yield Tax | 839.05 |
| 1986 Interest | 3,923.03 |
| 1986 Resident Tax Penalty | 50.00 |
| 1986 Resident Tax Abated | 410.00 |
| 1986 Yield Tax Abated | 631.41 |
| Prior Years Interest | 55.45 |
| Tax Sales Redeemed 1986 | 12,038.22 |
| Interest Costs 1986 | 734.35 |
| Tax Sales Redeemed 1985 | 8,134.08 |
| Interest Costs 1985 | 2,022.70 |
| Tax Sale Abated 1986 | 453.96 |
| Tax Sales Redeemed Prior Years | 2,333.84 |
| Interest/Costs Prior Years | 1,539.07 |
| | |
| FROM STATE: | |
| State Revenue Sharing | 23,052.67 |
| Federal Forest Land | 530.52 |
| Highway Block Grant | 33,870.76 |
| Forest Land | 588.00 |
| 7 | |
| FROM LOCAL SOURCES EXCEPT TAXATION | |
| Motor Vehicle Permits | 47,582.00 |
| Dog Licenses/Penalties | 426.50 |
| 205 2200 | 120100 |
| OTHER RECEIPTS | |
| William Markets | |
| E.W. Ferrin Memorial Trust | 14,000.00 |
| FEMA Flood Emergency | 28,165.00 |
| Filing Fees | 5.00 |
| Pistol Permits | 68.00 |
| Planning Board | 210.00 |
| School District-Town Hall | 1,800.00 |
| Current Use Fees | 9.00 |
| | |

| Police Department | 28.00 |
|---------------------------------------|--------------|
| Tax Map Sales | 41.50 |
| Town Hall Rent | 50.00 |
| Transfer from Tax Map Account | 204.72 |
| Transfer from Fed.Revenue Sharing | 658.00 |
| Insurance Settlement Hill Sign | 950.00 |
| From Capital Reserve | 8,732.43 |
| Refunds | 1,789.30 |
| Fire Department Gas | 142.67 |
| Sale of Gravel | 513.00 |
| Miscellaneous | 599.20 |
| Money Market Interest | 6,562.64 |
| Checking Account Interest | 874.21 |
| Social Security | 3,971.54 |
| Income Tax Withheld | 4,965.00 |
| | · · |
| TOTAL RECEIPTS | \$726,775.13 |
| | · |
| December 31, 1987 Ending Balance | |
| Money Market | 71,181.40 |
| Checking Account | 11,592.36 |
| * * * * * * * * * * * * * * * * * * * | |
| | |
| Federal Revenue Sharing Account | |
| Beginning Balance Jan. 1, 1987 | \$688.70 |
| Interest Added | 36.11 |
| Withdrawn for Sander | 658.00 |
| | |
| December 31, 1987, Ending Balance | \$ 66.81 |
| ,,, <u>,</u> <u>,</u> | |
| Tax Map Reserve Account | |
| Beginning Balance Jan. 1, 1987 | \$ 435.86 |
| Interest Added | 6.12 |
| Withdrawn | 204.72 |
| Interest Added | 9.51 |
| | |
| December 31, 1987, Ending Balance | \$ 246.77 |
| * * * * * * * * * * * * * * * * * * * | * 2-101// |

AUDITOR'S REPORT

The Auditor's report for 1986 is avaiable for inspection at the Selectmen's office. Office hours are Tuesday, 7-8 pm, or by appointment.

CAPITAL RESERVE FUNDS - 1987

| BALL PARK IMPROVEME | ENT FUND | RESCUE VEHICLE | |
|--------------------------|--------------------|--------------------|---------|
| Balance 12/31/86 | 773.30 | Balance 12/31/86 | 2287.03 |
| Interest | 44.35 | Interest | 131.14 |
| Balance 12/31/87 | 817.65 | Balance 12/31/87 | 2418.17 |
| | | | |
| REPLACEMENT 83 HIGH | HWAY TRUCK | LOADER | |
| Balance 12/31/86 | 6764.66 | Balance 12/31/87 | -0- |
| Interest | 411.56 | Ferrin Fund | 500.00 |
| Ferrin Fund | 500.00 | Balance 12/31/87 | 500.00 |
| Balance 12/31/87 | 7676.22 | | |
| | | | |
| REPLACEMENT 84 DODO | <u>SE</u> | POLICE CRUISER | |
| Balance 12/31/86 | 4367.80 | Balance 12/31/86 | 5877.67 |
| Interest | 274.60 | Interest | 357.60 |
| Ferrin Fund | 1000.00 | Ferrin Fund | 500.00 |
| Balance 12/31/87 | 5642.40 | Balance 12/31/87 | 6735.27 |
| | | | |
| FIRE EQUIPMENT | | REVALUATION OF TOW | |
| Balance 12/31/86 | 8986.02 | Balance 12/31/86 | 1020.64 |
| Interest | 546.80 | Interest | 59.78 |
| Ferrin Fund | 500.00 | Ferrin Fund | 6000.00 |
| Withdrawn-Hose | 2500.00 | Balance 12/21/87 | 7080.42 |
| Balance 12/31/87 | 7532.82 | | |
| | | | |
| TOWN HALL IMPROVEME | | SANDER | 4450 50 |
| Balance 12/31/86 | 54.05 | Balance 12/31/86 | 1152.52 |
| Interest | -0- | Interest | 81.54 |
| Balance 12/31/87 | 54.05 | Ferrin Fund | 5000.00 |
| COULON DISTRICT | | Withdrawn | 6234.06 |
| SCHOOL DISTRICT | 0400 07 | Balance 12/31/87 | -0- |
| Balance 12/31/86 | 3498.87 | | |
| Interest School District | 298.60 | | |
| Balance 12/31/87 | 1000.00 4797.47 | | |
| Balance 12/31/6/ | 4/3/.4/ | | |
| | | | |
| GEI | NERAL FUND | TRUSTS - 1987 | |
| | | | |
| BRIDGE REPAIRS | | FOREST FIRES | |
| Balance 12/31/86 | 1918.00 | Balance 12/31/87 | 580.82 |
| Interest | 136.98 | Interest | 32.89 |
| Balance 12/31/87 | 2054.98 | Balance 12/31/87 | 613.71 |
| m.n. na.n. | | | |
| TAR ROADS | 5000 00 | | |
| Balance 12/31/86 | 5000.00 | | |
| Interest | 357.05 | | |
| Balance 12/31/87 | 5357.05 | | |

(17)

GENERAL FUND TRUST FUNDS - 1987

| EDWIN W. FERRIN MEMORIAL TRUST | |
|--|-----------------|
| Principal, Dec. 31, 1986 | 200,086.66 |
| Income earned 1986 disbursed 1987 | 14,000.00 |
| income edined 1900 diabatica 1907 | 186,086.00 |
| | 100,000.00 |
| Income, 1987 | |
| Dividends | 10,420.73 |
| Interest | 13,148.41 |
| Capital gains | 1,082.62 |
| Total | 24,651.76 |
| 10041 | 24,031.70 |
| Capital Gains, Stock | |
| Eaton Vance Investors Fund | |
| Total Distribution | 239.63 |
| Price per share | 8.07 |
| Shares received | 29.69 |
| | |
| Fidelity Puritan Fund | |
| Total Distribution | 2327.79 |
| Price per share | 14.15 and 11.34 |
| Shares received | 173.80 |
| | |
| Market Value of stocks, De | c.31. 1987 |
| | |
| 300 sh. Carolina Pow. & Light | 10,050 |
| 754 sh. Chase Manhattan | 16,686 |
| 600 sh. Kansas City P. & L. | 15,000 |
| 600 sh. Potomac Electric | 13,128 |
| 400 sh. So. N.E. Telephone | 18,052 |
| 400 sh. Utah P. & L. | 10,752 |
| Mutual Funds: | |
| 1872,997 sh. Eaton Vance Investors Fd. | 13,372 |
| 3168.8 sh Fidility Puritan | 37,297 |
| 676.6 sh. Seligman Stock Fd. | 7,855 |
| • | 142,192 |
| | |

HILL TOWN LIBRARY FINANCIAL REPORT

| Balance Now Account, Dec 31, 1986 | 400.00 |
|------------------------------------|------------|
| (Revised figure) | \$ 198.39 |
| Added during 1987: | |
| Town Appropriation | \$ 1500.00 |
| Book Sale | 29.00 |
| Interest on Now Account | 52.98 |
| Reimbursement from Demco | 4.43 |
| Total | \$ 1586.41 |
| Expended: | |
| Salary of Librarian | 525.94* |
| Social Security | 40.06 |
| Books | 146.54 |
| Supplies | 12.17 |
| Check Book | 2.50 |
| Total | \$ 727.21 |
| Balance, Now Account Dec. 31, 1987 | \$ 1057.59 |

* The salary figure is below the budgeted amount, because Mrs. Seibel was out for several weeks for an operation.

LIBRARIAN'S REPORT

This year all the non-fiction books have been classified, and the catalog cards have been made and filed. Fiction has been arranged in alphabetical order, and the work and typing the catalog is in progress.

About 25 families use the library on a regular basis, and the kindergarten children come in once a week. About 20 books per day are circulated. Some 30 new books have been purchased, mostly adult, and divided about equally between fiction and non-fiction. Also a new World Book Encyclopedia, replacing a Britannica published in 1947, has been ordered.

Elaine Seibel, Librarian Caroline Robie Joan Jones Carol Barbour Trustees

TOWN OF HILL CEMETERY TRUSTEES 1987 FINANCIAL REPORT

| BALANCE TRUST FUND, Jan. 1, 1987 | 3605.38 |
|---|----------|
| RECEIPTS | |
| Appropriation from General Fund INTEREST. NOW account | 300.00 |
| | 227.31 |
| Interest, care of certain lots Nurray | |
| Hill and Currier cemeteries, from Trustees of Trust Funds | 36.42 |
| From Natalie Potts, care of Sawyer Cem. | -25.00 |
| Total Receipts | 588.73 |
| DISBURSEMENTS: | 300.73 |
| Cemetery Maintenance: | |
| Dale Wheeler | 90.00 |
| Daniel Laughy | 20.00 |
| Pleasant Hill Cemetery | 28.00 |
| K Mart, Trimmer | 69.88 |
| Total Disbursements | 207.88 |
| | 207100 |
| BALANCE, Trust Fund, Jan 1, 1988 | 3986.23 |
| CEMETERY FUNDS - 1987 | |
| | |
| Principal funds for perpetual care of lots, I 1987 19,741.23 | Dec. 31, |
| New funds added in 1987 (all in Pleasant Hill | L) |
| Merton C. Griffin 75.00 | |
| Ruth and Charles Blanchard 100.00 | |
| Lawrence Barry, Jr. 100.00 | |
| Total 275.00 | |
| Total Principal Funds 12/31/87 20016.23 | |
| rotal Fillicipal Funda 12/31/6/ 20016.23 | |
| 教教教育教教教教教教教教教教教教教教教教 | |
| Income Balance, Dec. 31, 1986 18223.94 | |
| Income received in 1987 3165.39 | |
| Total 21389.33 | |
| | |
| Expended in 1987: | |
| Pleasant Hill 1243.67 | |
| To Cemetery Trustees 36.42 | |
| Total 1280.09 | |
| Income Balance, Dec.31, 1987 20,109.24 | |

HILL WATER WORKS - 1987

RECEIPTS

| Beginning Balance Jan. 1, 1987 Money Market 13,882.97 | \$15,011.10 |
|---|-----------------|
| Checking Acct. 1,128.13 | |
| Water Rents Received from Commissioners | 8,832.75 |
| Interest Received | 802.68 |
| Money Market 711.95 | |
| Checking 90.73 | |
| | |
| TOTAL RECEIPTS | \$24,646.53 |
| PAYMENTS | |
| | |
| NH Electric Cooperative, Electricity | \$ 2,421.59 |
| Public Works Supply, Material | 10,151.08 |
| Allen Helmholtz, Material & Labor | 1753.52 |
| Keith Bean, Material & Expense | 37.88 |
| Aetna Pumps, Repairs | 615.13 |
| | 5,710.50 |
| Camp & Hill Hardware, Supplies State of NH, Lab fees & Licenses | 38.03 184.00 |
| Sanel Auto Parts, Supplies | 57.06 |
| Town of Hill, Social Security | 224.72 |
| Hill Village Sunoco, Labor | 5.00 |
| Bristol Electric Service, Repairs | 46.40 |
| Arrow Associated Store, Tools | 7.50 |
| Edward Amsden | 4.00 |
| Jean Bean, Postage, Envelopes | 29.97 |
| REFCO, Tools | 7.89 |
| True Value Hardware, Tools & Supplies | 55.39 |
| Postmaster, Stamps | 4.40 |
| Richard Helmholtz, Labor | 92.85 |
| Brox Paving, Materials | 48.75 |
| Allen Helmholtz Jr., Labor | 25.21 |
| | |
| TOTAL PAYMENTS | \$21,518.87 |
| Ending Balance Dec. 31, 1987 | 3,127.66 |
| Money Market \$1,927.67 Checking Acct. 1,199.99 | |
| Checking Acct. 1,199.99 | |
| Note: Loan proceeds for the Hydrant Replac | |
| (\$6700.00) were not received before year e | nd. |

DETAILED STATEMENT OF PAYMENTS GENERAL GOVERNMENT

TOWN OFFICER'S SALARIES

| William H. Cummings II Marion Wilson | 670.00 540.00 |
|---|------------------|
| Charles Black | 540.00 |
| | |
| Gabrielle Twitchell | 800.00 |
| Grace Rinaldi | 100.00 |
| Pamela Derochers | 400.00 |
| Cecile Budro | 72.45 |
| Caroline Robie | 200.00 |
| Dorothy MacIntosh | 69.00 |
| Beatrice Nyberg | 25.00 |
| Cecile Morrill | 100.00 |

TOWN OFFICERS' EXPENSES

| Grace Colby | 110.52 |
|------------------------|---------|
| Pamela Derochers | 50.00 |
| Gabriell Twitchell | 122.12 |
| State Of N.H. | 805.19 |
| Edward Amsden | 1696.00 |
| Loring, Short & Hammon | 86.57 |
| NH Clerk's Assoc. | 12.00 |
| N. E. Telephone | 95.57 |
| NH Assessors Assoc | 20.00 |
| William Nyberg | 5.19 |
| Beatrice Nyberg | 72.56 |
| Wheeler & Clark | 58.20 |
| US Stamped Envelopes | 240,90 |
| Allen Helmholtz | 50.00 |
| Joyce Colby | 250.00 |
| Ernest Vienotte Assoc | 206.74 |
| Piper Printing | 652.40 |
| Edward Mears Jr | 8.55 |
| Mac-Durgin Assoc | 304.11 |
| Grace Rinaldi | 867.31 |
| Postmaster of Hill | 207.00° |
| Resource Recovery | 50.00 |
| Homestead Press | 42.53 |
| Merrimack County Court | 1.00 |
| Iona Savings | 24.00 |
| | |

| Cecile Morrill | 251.92 |
|--------------------------------|---------|
| Lepene, Knowlton, & Darbyshire | 21.00 |
| Journal Transcript | 36.00 |
| Sherwin Dodge | 46.08 |
| Diane Ahlman | 1367.29 |
| Cummings Agency | 2226.99 |
| Carol Robie | 14.66 |
| Cecile Budroe | 72.45 |
| Municipal Computer Co | 682.22 |
| Sanel Auto Parts, supplies | 105.46 |
| Merrimack County Registry | 24.00 |
| Reed & Morely, CPA | 2200.00 |

ELECTION AND REGISTRATIONS

| Piper Printing, supplies | 105.00 |
|---------------------------------|--------|
| Upbeat, Enterprise | 19.56 |
| Journal Transcript | 27.00 |
| Marion Wilson, Moderator protem | 31.05 |
| Mildred Morrill, Supervisor | 111.05 |
| Gail Bartlett, Supervisor | 93.15 |
| Dorothy MacIntosh, Supervisor | 93.15 |
| Beatrice Nyberg, Supervisor | 48.30 |
| Sandra Carr, Ballot Inspector | 31.05 |
| Carlene Eaton, Ballot Inspector | 31.05 |

PLANNING AND ZONING

| Merrimack County Registry | 45.00 |
|------------------------------|--------|
| Enterprise Press | 57.44 |
| Journal Transcript | 52.37 |
| E. G. Keegans, supplies | 15.68 |
| Hill Planning Board | 50.00 |
| Sherwin Dodge Printing | 55.68 |
| Lakes Region Planning | 619.50 |
| John Chandler | 53.50 |
| Gabrielle Twitchell, expense | 1.80 |

TOWN HALL MAINTENANCE

| Concord Lumber Co., fuel | 1581.67 |
|--------------------------------|---------|
| E. G. Keegans, supplies | 274.32 |
| TSA Co., cleaning supplies | 248.10 |
| Brenda Cummings, custodian | 1800.00 |
| Edward Mears, Jr. supplies | 29.90 |
| Scott Hackett, snow removal | 10.00 |
| Hill Village Store | 32.90 |
| Creon Construction Co, repairs | 6801.30 |
| Industrial Products, supplies | 548.31 |
| Fredrick Thompson, repairs | 1520.00 |
| Advance Plumbing & Heating | 125.25 |
| Raymond k. Hammon | 3700.00 |

POLICE DEPARTMENT

| New England Telephone, dispatch | 480.82 |
|-----------------------------------|----------|
| A. T. & T. | 20.85 |
| Deborah Phelps | 48.18 |
| Robert Dupois, police duty | 4639, 22 |
| Bruce Battye, police duty | 1391.00 |
| Hill Sunoco, fuel | 213.38 |
| TAB Police Distributers, supplies | 126.65 |
| K & M Tobacco | 284.00 |
| Neil Stone | 72.00 |
| Alan Thompson Agency | 900.00 |
| Neptune Inc. | 337.00 |
| Lakes Region Tire | 69.00 |
| Motorola Inc, pager | 5013.00 |
| Kustom Electronics, pagers | 1770.00 |

FIRE DEPARTMENT

| E. J. Keegan Co., supplies | 442.66 |
|--|----------------|
| Valley Transportation | 176.62 |
| Edward Amsden, expense | 277.00 |
| Concord Lumber Co., fuel | 927.96 |
| NH ELectric Coop | 613.89 |
| A&D Variety, supplies | 23.80 |
| Sanel Auto Parts | 860.44 |
| Granite State Oxygen | 12.00 |
| Laconia Electric Co | 297.15 |
| N. E. Telephone | 391.06 |
| Hill Village Store, supplies | 153.61 |
| Gerald Derochers, suplies | 64.43 |
| Bow St. Garage, repairs | 299.07 |
| Winnepesaukee Communications | 82.26 |
| Joanne Irving, expense | 57.00 |
| Hill Sunoco, gas | 64.00 |
| Boundtree Corp., medical supplies | 125.51 |
| Collins Auto Body | 59.95 |
| J. A. Signs, keys, lock | 36.00 |
| Warfield Assoc. | 253.25 |
| Motorola Inc., pager | 774.00 |
| Laconia Fire Equipment, supplies | 624.50 |
| NH Motor Vehicle Dept. | 120.00 |
| Chief Fire Executive | 30.75 |
| Lakes Region Mutual Aid Assoc. | 5630.12 |
| National Fire Protection Co. | 83.84 |
| Warren Batchelder, labor | 100.00 |
| W. W. Grainger, supplies | 238.73 |
| Hill Water Works | 564.33 |
| Town of HILL | 142.67 |
| Moore Douglas Co. | 119.66 |
| Louis Buron, expense | 68.00 |
| Andrew Nadeau, training | 210.00 |
| Halcyon Energy Systems | 70.00 52.50 |
| Rescue Medical | 297.60 |
| Peter Nichola, radio repairs R. V. Ellis Electronics | 63.50 |
| Summit Sheet Metal | 721.62 |
| Greenwood Fire Apparatus | 84.30 |
| Tom Mango, labor | 456.14 |
| Ossipee Mountain Electronics, radios | 468.00 |
| Masse Electrical | 395.21 |
| Medabe Frechires | 020161 |

FOREST FIRES

| E. J Keegan Co., supplies | 75.84 |
|------------------------------|--------|
| Ossipee Mountain Electronics | 55.00 |
| Northern Lakes Inc. | 313.26 |
| State of NH | 254.82 |

INSURANCE

| Municipal Workers Compensation | 3667.00 |
|--------------------------------|----------|
| Frost Agency | 13089.80 |
| Thompson Agency | 800.00 |
| Trachy Agency | 2687.00 |
| Misc. | 23.00 |

HEALTH DEPARTMENT

| VNA | 1900.00 |
|----------------------------|---------|
| Franklin Regional Hospital | 250.00 |
| CAP | 731.00 |
| NH Humane Society | 250.00 |

VITAL STATISTICS

| Ceci | le | Morrill | 10.00 |
|------|----|---------|-------|
| | | | |

TOWN DUMP

| Maurice Wilson, custodian | 1782.00 |
|-----------------------------|----------|
| NH ELectric Coop | 345.13 |
| Lakes Region Disposal | 32877.30 |
| Northwood Auto Salvage | 1600.00 |
| Concord Regular Solid Waste | 747.00 |
| Warren Batchelder, labor | 123.76 |
| Allen Helmholtz, labor | 54.42 |
| Allen Toshak, labor | 94.02 |

| STREETLIGHTS NH Electric Coop | 2472.37 |
|--|-------------------------|
| PUBLIC LIBRARY Library Trustees,1987 appropriation | 1500.00 |
| PROPERTY REAPPRAISALS Bernard Smith | 1100.00 |
| GENERAL ASSISTANCE | 250.00 |
| PATRIOTIC PURPOSES | |
| Carrot Top Industries, wreaths Bourgion's B&S, flowers Clifford Wheeler, service | 94.80 27.50 14.85 |
| CEMETERIES | |
| Cemetery Trustees LEGAL EXPENSE | 300.00 |
| Upton, Sanders & Smith | 928.00 |
| UNCLASSIFIED | |
| Abatements, refunds | 2955.34 |
| INTEREST | |
| Belknap Bank & Trust, tank truck | 3365.82 |
| NEW EQUIPMENT | |
| E. W Sleeper, sander and plow | 1100.00 |
| COUNTY TAX | |
| Merrimack County Treasurer | 42774.00 |
| SCHOOL DISTRICT | |
| Brenda Cummings, treasurer Balance due on 1986-87 On account 1987-88 | 190175.00 213000.00 |
| (27) | |

REPORT OF ROAD AGENT

-RECEIPTS-

HIGHWAYS

| General Highway | 146366.00 |
|----------------------|-----------|
| Bridge Repairs | 5822.00 |
| Reconstruct Highways | 10688.00 |
| | |
| | 162876.00 |

PAYMENTS

| George Robie, labor | 1145.26 |
|---------------------------------|----------|
| Ray Robinson, labor | 7491.02 |
| Kenneth Lewis, labor | 955.00 |
| Sanel Auto Parts | 4026.52 |
| NH Electric Coop | 363.04 |
| Concord Lumber Co., gas ,deisel | 3380.96 |
| Camp & Hill, supplies | 849.39 |
| Tilton Sand & Gravel | 7082.39 |
| Lynch Farm, supplies | 50.00 |
| Robert French, road agent | 20725.00 |
| B & B Chain Co. | 397.50 |
| Ryan Ford Tractor, supplies | 210.28 |
| Howard Fairfield, supplies | 4223.13 |
| Granite State Oxygen | 66.00 |
| Chadwick BaRoss, supplies | 2150.48 |
| NHMN Health Trust | 1225.28 |
| New England Tire Service | 2268.59 |
| Hill Sunoco, inspections | 76.00 |
| Johnson Dix, fuels | 280.14 |
| John Moses, equipment | 207.00 |
| International Salt | 3142.18 |
| Edward Mears, Jr., supplies | 67.00 |
| New England Telephone | 961.82 |
| Central Tractor, supplies | 168.74 |
| University of NH | 15.00 |
| Industrial Products, supplies | 437.02 |
| K. J. London | 80.00 |
| Mark Thompson, equipment | 8420.00 |
| Dave's Auto Body | 670.00 |
| | |

| Franklin Ford | 330.10 |
|-----------------------------------|----------|
| Bow Street Garage | 1273.29 |
| John Jurta, equipment | 650.00 |
| Suburban Propane | 2396.57 |
| Steenbeke & Sons, supplies | 36.30 |
| Nick's Auto Service, repairs | 320.38 |
| Benson's Auto Service, repairs | 132.71 |
| E. W. Sleeper, equipment | 614.23 |
| AT&T | 6.95 |
| State of NH | 198.06 |
| Public Works Supply Co., supplies | 1467.81 |
| Earth Care, labor | 3840.00 |
| Northern Lakes Inc., supplies | 379.08 |
| Starkweather Landscaping | 556.00 |
| John Ahlman, labor | 6185.73 |
| Halycon Energy | 3112.50 |
| Eagle Truck & Auto Repair | 224.00 |
| V. R. Adams, equipment | 4805.00 |
| E. C Wallace, equipment | 5400.00 |
| United Construction | 32446.00 |
| Eldon Owens, service | 720.00 |
| Arthur Whitcomb Co. | 1187.38 |
| Cummings Agency | 26.63 |
| Robert French, trucking | 10915.00 |

RECONSTRUCT HIGHWAYS

| Mark Thompson, | trucking | 6560.00 |
|----------------|----------|---------|
| B&L Trucking | | 375.00 |

BRIDGE REPAIRS

| E.D. | Swett Inc., | inspection | 600.00 |
|------|-------------|------------|---------|
| Pike | Industries, | quardrail | 5222.00 |

(28a)

MARRIAGES REGISTERED IN THE TOWN OF HILL, NH THE YEAR ENDING DECEMBER 31, 1987

| DATE & PLACE | NAME OF GROOM | NAME OF BRIDE |
|--------------|--------------------------------|-------------------------------|
| OF MARRIAGE | RESIDENCE | RESIDENCE |
| May 16 | John W. McLoon | Patricia L. Carhart |
| Boscawen | Northfield, NH | Hill, NH |
| May 23 | Todd M. Roberts | Teresa C. Richardson |
| Bristol | Hill, NH | Hill, NH |
| August 16 | Kevin S. Groesser | Lori J. Patten |
| Franklin | Hill, NH | Hill, NH |
| | Mark W. Jacques Hill, NH | Carol I. Gauthier Hill, NH |
| | Lenzo P. Lavin Franklin, NH | Susan Brewster Hill, NH |
| October 31 | Brian C. Pepler | Sandra L. Nixon |
| Hill | Hill, NH | Hill, NH |
| December 28 | William F. Allaire | Elaine A. Cousens |
| Manchester | Hill,NH | Hill, NH |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Cecile C. Morrill Town Clerk

BIRTHS REGISTERED IN THE TOWN OF HILL, NH FOR THE YEAR ENDING DECEMBER 31, 1987

| CHILDS NAME DATE/PLACE | SEX | NAME OF FATHER MAIDEN NAME OF MOTHER |
|---|-----|---|
| Michelle Marie Gilpatric Jan. 28 Laconia, NH | F | Michael J. Gilpatric Regina McGilvra∜ |
| Aimee Catherine O'Connor March 24 Laconia, NH | F | Paul O'Connor Jr. Janet Quirk |
| Jeffrey Andrew Watts May 25 Franklin, NH | M | Timothy P. Watts Delitha Syminds |
| Andrew Everett Hackett Sept. 1 Franklin, NH | M | Scott E. Hackett Lori-Jean Wheeler |
| Brian James Pastuszak Sept. 10 Franklin, NH | M | James R. Pastuszak Karen Schneider |
| Jonathan Guy Laliberte Oct. 14 Franklin, NH | M | Jeffrey B. Laliberte Roberta Laro |
| Gabreille Elizabeth Mahoney Nov. 2 Concord, NH | , F | Timothy T. Mahoney Jennifer Grablewski |
| Heather Marie Webster Nov. 27 Franklin, NH | F | James H. Webster Lorraine Belloir |
| Mark David Desrochers Dec. 27 Concord, NH | M | Gerard R. Desrochers Pamela Wilson |
| Steven Joseph Desrochers Dec. 27 Concord, NH | M | Gerald R. Desrochers Pamela Wilson |

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Cecile C. Morrill Town Clerk

DEATHS REGISTERED IN THE TOWN OF HILL, NH FOR THE YEAR ENDING DECEMBER 31, 1987

DECEASED FATHER MAIDEN NAME DATE/PLACE OF MOTHER

Beatrice A. Davis Frank B. Fellows Beatrice Baker Jan. 17 Hill, NH

Mae E Quimby Christan F. Ernst Rose Nickelson March 21 Franklin, NH

Donald C. Jones Colin Jones Camilla Colby April 9 Franklin, NH

Wilkin Gilbert *
June 23 Laconia, NH

Florence D.Twombly Carl F. Dolloff Winnifred Barlow July 3 Laconia, NH

Doris N. Cilley *
July 30 Franklin, NH

Evelyn R. Griffin Frank Melenson Eva Elliott August 13 Franklin, NH

Laurence Barry, Jr. *
Nov. 15 Venice, FL

Grace L. Cameron Nov. 26 Hampton, NH

Charles Blanchard * Dec. 23 Rutland, VT

* Brought to Town for burial.

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

Cecile C. Morrill Town Clerk

ANNUAL REPORT

of the

HILL SCHOOL DISTRICT

HILL

NEW HAMPSHIRE

FOR THE YEAR ENDING JUNE 30, 1987

ANNUAL SCHOOL DISTRICT MEETING
TUESDAY, MARCH 15, 1988
7:00 P.M.

HILL TOWN HALL

HILL SCHOOL DISTRICT REPORT

INDEX

| Staff D | irectory | | | • | ٠ | ٠ | • | • | ٠ | • | • | • | ٠ | • | • | • | ٠ | • | • | • |
|---------|----------|---------|------|-----|-----|-----|-----|----|---|---|---|---|---|---|---|---|---|---|---|---|
| Table o | f Regist | ration | and | Et | nro | 11 | .me | nt | | | | | | | | | | | | |
| Electio | n Warrar | nt - 19 | 88 . | • | | | | | | | | | | | | | | | | |
| Meeting | Warrant | - 198 | 8 . | • | | | | | • | | | | | | | | | | | |
| Meeting | Minutes | - 198 | 7. | • | • | | | | • | • | | | | | • | | | | • | |
| Superin | tendent | s Repo | rt . | | • | | | | | | | | | | | • | | | • | |
| Princip | al's Rep | port . | | • | | | | | | | | | | | | | | | | |
| SAU #18 | Adminis | strator | s'S | ala | ari | ies | 5 | | • | | | | | | | | | | | |
| Propose | d Distri | ict Bud | get | - : | 198 | 38- | -89 | • | | | • | | | | | | | | | |
| Report | of Audit | ors - | 1986 | -8 | 7 | | | | | | | | | | | | | | | |

POLICY ON NON DISCRIMINATION

It is the policy of the School Administrative Unit Eighteen School Board, the Franklin Board of Education, and the Hill School Board not to discriminate in their educational programs, activities, or employment practices on the basis of race, language, sex, age, or handicapping conditions, under the provisions of Title VI and IX of the 1972 Educational Amendments, Section 504 of the Rehabilitation Act of 1973, and the Education of Handicapped Children's Act of 1976.

HILL SCHOOL DISTRICT

1987-88

SCHOOL BOARD

Kevin Barbour '88 George W. Wilson '89 Thomas E. Whitman '90

DISTRICT OFFICERS

Nancy Mills Janice Mello Clerk Treasurer Sharon Denningham Moderator

<u>ADMINISTRATION</u>

Dr. Paul A. Fillion, Superintendent of Schools Bernard R. Davis, Business Administrator Philip C. Sweeney, Director of Special Services David R. Hurley, Teaching Principal

INSTRUCTIONAL AND SUPPORT STAFF

| Georgette Huckins |
|--|
| Joanne Petelle |
| Julia Anne Lewis |
| David Hurley |
| Clinton Klose |
| Patricia Simpson |
| Cheryl Baines-Rice |
| Mary Civiello Instructional Aide/Tutor |
| Barbara Weese |
| Jeanne Haney Lunch Program Cook |
| Brenda Cummings Lunch Program Cook |
| Lloyd Pickering |

TABLE OF REGISTRATION AND ATTENDANCE

For Year Ending June 30, 1987

| Total Number of Pupils | 85 |
|--------------------------|------|
| Number of Boys | 41 |
| Number of Girls | 44 |
| Average Daily Attendance | 76.5 |
| Average Daily Absence | 3.3 |
| Average Daily Membership | 79.8 |
| Percent of Attendance | 96.0 |

SCHOOL ENROLLMENT AS OF FEBRUARY 1, 1988

| | | | | | | _ | GRA | DES_ | | | | | |
|-------------------|---|----|----|----|----|----|-----|------|---|----|----|----|-------|
| SCHOOLS | 1 | 2 | 3_ | 4 | 5 | 6 | 7_ | 8 | 9 | 10 | 11 | 12 | TOTAL |
| Jennie D. Blake | 7 | 11 | 16 | 13 | 15 | 16 | | | | | | | 78 |
| Franklin Jr. High | | | | | | | 9 | 14 | | | | | 23 |
| Franklin Sr. High | | | | | | | | | 7 | 9 | 8 | 6 | 30 |
| | 7 | 11 | 16 | 13 | 15 | 16 | 9 | 14 | 7 | 9 | 8 | 6_ | 131 |

NOTE: Two (2) students are currently in attendance at regional special education programs. One (1) student is in the REECH I Program for Handicapped Children located at the Professional Building in Franklin and one (1) is in the REECH II Program for Handicapped Children located at the Professional Building in Franklin. Both of these programs are operated by the Twin City Special Education Consortium.

HILL SCHOOL DISTRICT ELECTION WARRANT 1988 THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the town of Hill qualified to vote in District Affairs.

YOU ARE HEREBY NOTIFIED TO MEET AT THE HILL TOWN HALL IN SAID DISTRICT ON THE EIGHTH DAY OF MARCH 1988, at 10:00 A.M. IN THE FORENOON.

- 1. To choose a Moderator for the coming year.
- 2. To choose a Clerk for the coming year.
- 3. To choose a Treasurer for the coming year.
- To choose a Member of the School Board for the ensuing three years.

Voting will be by official ballot and checklist. The polls will remain open from 10:00 a.m. to 6:00 p.m.

Absentee voting will be allowed at this election.

The foregoing procedure calling for election of district officers at the Annual Town Meeting is authorized by statute (RSA 671:22) and was adopted by the Hill School District at its 1974 Annual Meeting. The regular business meeting of the District will be held on March 15, 1988.

| | | OUR HAND | 3 AND SEAL 7, 1988. | AT HILL, | NEW HA | MPSHIRE | ON THI |
|-------|--------|----------|------------------------|----------|----------|---------|--------|
| | | | | | _} | School | Board |
| A TRU | E COPY | OF WARRA | NT-ATTEST | | | | |
| | | | | | _] } | School | Board |

HILL SCHOOL DISTRICT WARRANT 1988 THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the town of Hill qualified to vote in District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE HILL TOWN HALL IN SAID DISTRICT ON THE FIFTEENTH (15TH) OF MARCH, 1988, AT 7:00 P.M. IN THE EVENING TO ACT ON THE FOLLOWING ARTICLES:

- ARTICLE #1 To hear reports of Officers, Committees, Auditors, Agents, or others chosen and to pass any vote relating thereto.
- ARTICLE #2 To determine the salaries of the School Board and other officers or agents of the District.
- ARTICLE #3 To see if the District will vote to authorize the School Board to contract with a qualified independent auditing firm from outside the District for the fiscal year financial audit in accordance with RSA 671:5.
- ARTICLE #4 To see if the District will vote to authorize the School Board to make application for and accept, during the 1988-89 school year, on behalf of the School District, all funds which become available from any source, and to use and expend the same in accordance with the provisions of RSA 198:20-b (supp).
- ARTICLE #5 To see if the District will vote to authorize the School Board to transfer up to one thousand dollars (\$1,000.00) to the Capital Reserve Fund for School Construction from any unexpended funds from the 1987-88 appropriation at the end of the fiscal year.
- ARTICLE #6 To see what sum of money the District will raise and appropriate for the support of the schools, for the salaries of the School District officials and agents, for capital construction, and for the payment of statutory obligations of the District.

| ARTICLE #7 | To all inhabitants of the Hill School District in the State of New Hampshire. We the undersigned petition that all who are qualified to vote in school district affairs decide if the Hill School District will vote to raise and appropriate the su of \$10,000 (ten thousand dollars) in funds to establish a public Kindergarten program in the tow of Hill, New Hamsphire. This Kindergarten program will be a half day program and will be available tall children residing in the Town of Hill. Attendance will be voluntary, not required. (By Petition) |
|-------------|---|
| ARTICLE #8 | To choose Agents and Committees in relation to any subject embraced in this warrant. |
| ARTICLE #9 | To transact any other business that may legally come before the meeting. |
| GIVEN UNDER | R OUR HANDS AND SEAL AT SAID HILL ON THE FIRST DAY 1, 1988. |
| | > School Board |
| A TRUE COP | Y OF WARRANT - ATTEST: |
| | > School Board |

MINUTES OF MEETING

ANNUAL SCHOOL DISTRICT MEETING TOWN OF HILL, NEW HAMPSHIRE

MARCH 4, 1987

The Annual School District Meeting was called to order at 7:15 P. M. on Wednesday, March 4, 1987 at the Hill Town Hall by Moderator Sharon Denningham.

ARTICIE #1: A motion was made by Kevin Barbour and seconded by Thomas Whitman that the reports of Officers, Committees, Auditors and Agents be accepted as printed in the School District Report.

VOTE: Affirmative (voice vote)

ARTICIE #2: A motion was made by George "Bill" Wilson and seconded by Kevin Barbour that the salaries of the School Board and other officers and agents of the District be as follows:

| School Board Chairman | \$200.00 |
|---------------------------|---------------|
| School Board Members (2) | \$175.00 each |
| School District Treasurer | \$240.00 |
| School District Clerk | \$ 20.00 |
| School District Moderator | \$ 15.00 |
| School Truant Officer | \$ 15.00 |

VOTE: Affirmative (voice vote)

ARTICLE #3: A motion was made by Thomas Whitman and seconded by Bill Wilson that the School Board be authorized to contract with a qualified independent auditing firm from outside the School District for the fiscal year financial audit in accordance with RSA 671:5.

VOTE: Affirmative (voice vote)

ARTICLE #4: A motion was made by Kevin Barbour and seconded by Thomas Whitman that the School Board be authorized to make application for and accept during the 1987-1988 school year, on behalf of the School District, all funds which become available from any source, and to use and expend the same in accordance with the provisions of RSA 198:20-b (supp.).

VOTE: Affirmative (voice vote)

ARTICIE #5: A motion was made by Thomas Whitman and seconded by Bill Wilson that the School Board be authorized to transfer one thousand dollars (\$1000) to the capital reserve fund for school construction, from any unexpended funds from the 1986-1987 appropriation at the end of the current fiscal year.

VOTE: Affirmative (voice vote)

ARTICIE #6: A motion was made by Bill Wilson and seconded by Kevin Barbour tha the School Board be authorized to accept and expend, in the name of the District, four thousand four hundred dollars (\$4,400.) from the Town of Hill, if tendered by the Town of Hill by vote at the 1987 Town Meeting to give said monies to the District, and to apply said monies to pay a portion of the District's share of improving and upgrading the playfield area known as Maurice P. Wheeler Park, located behind the Hill Town Hall.

After Article #6 was seconded, Bill Wilson fruther explained the article by stating that there is a petition article in the Town Warrant that will be voted on at the Town Meeting that directs that \$4,400 from the lumbering operations on the Town land behind the Twon Hall be turned over to the School District to assist in the second phase of the Hill Ballpark project. The purpose of this article then is to accept this money, contingent upon it being voted at the Town Meeting. The next article will then allow the District to "double" that money, by voting to increase the total appropriation to \$18,800, of which \$9,900 will be from the federal government and \$9,900 from local - the original \$5,000 from the budget and the \$4,400 from the lumbering operations. Therefore, the District obtains enough to complete Phase II of the project.

VOTE: Affirmative (voice vote) (not unanimous)

ARTICLE #7: A motion was made by Bill Wilson and seconded by Kevin Barbour that the School District vote to raise and appropriate \$18,800 for the purpose of improving and upgrading the playfield area known as the Maurice P. Wheeler Park, located behind the Hill Town Hall, and that the Hill School Board apply for, accept and expend during the next two (2) fiscal years offsetting revenue in the amount of \$9,400 from Federal Land and Water Conservation Funds for this project, said appropriation to be conditioned upon the vote by the Town of Hill at its 1987 Town Meeting, or any adjournment thereof, to appropriate and transfer the sum of \$4,400 to be used for this project and if said \$4,400 is not approved and voted at the Hill Town Meeting, then the amount to be raised and appropriated hereunder to be reduced to the sum of \$10,000 with offsetting Federal Iand and Water Conservation Funds revenue in the amount of \$5,000.

VOTE: (ballot vote) 29 yes/19 no - Article failed (two-thirds needed)

Bill Wilson moved to reconsider Article #7 and Kevin Barbour seconded the motion.

A motion was made by Bill Wilson and seconded by Kevin Barbour that the School District vote to raise and appropriate the sum of ten tousand dollars (\$10,000) for the purpose of improving and upgrading the playfeild area, known as Maurice P. Wheeler Park, located behind the Hill Town Hall and to direct the School Board to apply for, accept and expend during the next two (2) fiscal years, offsetting revenue in the amount of five thousand dollars (\$5,000) for this project in Federal Land and Water Conservation Funds.

VOTE: (ballot vote) 34 yes/16 no - Article passed (two-thirds needed)

ARTICIE #8: Petition article, offered by John Chandler and seconded by Gerry Desrochers, is as follows:

To all inhabitants of the Hill School District, Hill, New Hampshire. We the undersigned petition that all who are qualified to vote in school district affairs decide if the Hill School District will vote to raise and appropriate the sum of \$5,500 in funds to establish a public Kindergarten program for all children in the Town of Hill. This Kindergarten program will be a half day program and will be voluntary for all children in the Town of Hill; attendance will not be required.

A ballot vote was requested by five signatures. Simple majority needed.

VOTE: TIE (ballot vote) 26 yes/26 no - Article failed.

ARTICLE #9: A motion was made by Bill Wilson and seconded by Thomas Whitman that the School District raise and appropriate \$491,183 (\$456,048 general fund; \$25,135 food service fund; and \$10,000 capital projects fund) for the support of the schools, for the salaries of the School District Officials and Agents, for capital construction and for the payment of statutory obligations of the District.

VOTE: Affirmative (voice vote)

A motion was made by John Lynch and seconded by Bill Cummings to amend the total amount in Article #9 to \$470,000.

VOTE: Negative (voice vote)

ARTICLE #10: A motion was made by Bill Wilson and seconded by Thomas
Whitman that the School District Moderator be authorized
to appoint, as needed, any Agents and Committees in relation to any subject embraced in this warrant.

VOTE: Affirmative (voice vote)

ARTICLE #11: OTHER BUSINESS

A motion was made by John Lynch and seconded by Bill Cummings to hold the School District Meeting following the annual Town Meeting. Mr. Bradley Kidder, School District Lawyer, noted that such a vote is nonbinding and can be only advisory in nature.

VOTE: Affirmative (voice vote)

ADJOURNMENT: The meeting was adjourned on a motion by Gerry Desrochers, seconded by John Chandler.

Respectfully submitted.

Nency L. Mills
Nancy L. Mills
School District Clerk

To the Residents of Hill:

Each year we report to you on the events of the past year and what we hope will be the direction the District will take in the ensuing year. Our overall feeling is that the school programs are current and effective. More students each year are succeeding in their endeavors. The number of students going on to further education has been increasing steadily over the past several years and the dropout rate has decreased.

Maurice P. Wheeler Ballpark

The community ballpark project is nearing completion. This past year the Board developed a new game court and purchased playground equipment. New swings, benches, and see-saw boards will be installed this Spring for use by the entire community. However, maintenance will require support from everyone. One custodial/maintenance position to be shared with the town is in the budget. Both school and town custodial and maintenance duties will be handled by one full-time person if approved by the voters.

No new monies are being asked for this year for the ballpark. The final stage of development will be delayed until the financial conditions of the community improve.

Enrollment and Tuition Costs

The Jennie D. Blake School enrollment has been holding steady for the past two years. About the same number of students enter school in grade one that graduate to grade seven in Franklin. However, this year there will be an increase in the number of students attending Franklin Junior-Senior High School. Sixty-four students are scheduled to be tuitioned to Franklin. This number along with a rate increase of close to \$950 per student will result in a budget increase of \$83,349 over last year. It is for this reason that your School Board reduced all budget requests to the absolute minimum needed to operate for a year. The actual tuition rate increase this year is approximately 30%. However, over the past six years the average increase is less than 10%.

Why did the tuition rate jump so much in one year? The Board found that the sharp increase is due to more students attending and increased expenditures in the Franklin School District. The formula for calculating the tuition rate has favored Hill for the past eleven years. At no time since the signing of the long-term tuition agreement has Hill paid the State Average Tuition Rate. Hill has been three and four hundred dollars per student below the rate charged by most other districts. Next year, however, the rate is expected to approach the State Average.

The total tuition increase for 64 students is \$83,349 or about 85% of the total budget increase of \$98,221. The increase is due in part to more students attending and increased operational costs in Franklin.

COMPARISONS OF TUITION RATES

JUNIOR HIGH

| | 1988-89 | 1987-88 | 1986-87 | 1985-86 | 1984-85 | 1983-84 |
|--------------------|-----------|----------|-------------|------------|----------|----------|
| Basic Rate | 3,136.17 | 2,358.70 | 2,226.36 | 1,788.18 | 1,897.69 | 1,830.33 |
| Basic Rental | 28.28 | 24.50 | 24.64 | 23.61 | 23.02 | 23.06 |
| New Facil.Rer | nt 112.67 | 111.50 | 112.14 | 107.45 | 104.77 | 104.93 |
| Adjustment | 454.91 | 285.26 | 164.34 | (21.07) | 173.43 | 208.03 |
| AREA TUIT. RATE | 3,732.03 | 2,779.96 | 2,527.48 | 1,898.17 | 2,198.91 | 2,166.35 |
| | | SEN | IOR HIGH RA | <u>TES</u> | | |
| | 1988-89 | 1.987-88 | 1.986-87 | 1.985-86 | 1984-85 | 1983-84 |
| Basic Rate | 3,513.50 | 2,875.66 | 2,447.72 | 2,442.79 | 2,070.12 | 1,989.15 |
| | | | | | | |

TUIT. RATE 4,187.34 3,228.10 2,773.30 2,800.67 2,321.34 2,304.54

24.64

112.14

188.80

23.61

107.45

226.82

23.02

104.77

123.43

23.06

104.93

187.40

Test Scores in Percentiles - California Achievement Test

24.50

111.50

216.44

Basic Rental

Adjustment

AREA

New Facil.Rent 112.67

28.28

532.89

Annually, grades four and six are given an achievement test. The scores this year show the students to be above average in six areas and below average in six areas. The Board uses the data to plan improvements in the curriculum. New math and reading series have been purchased by the District.

Summary of Proposed 1988-89 Budget

As you review the budget, please note that there are many areas that have been reduced or eliminated. The Board found it necessary to remove from the proposed budget \$1,400.00 in building maintenance, \$1,654.00 in replacement of carpeting of 5th and 6th grade room, \$6,180.00 in paving the outdoor game court, \$2,325.00 in repairs to the front entrance steps and landing, \$4,235.00 in fencing of the baseball playfield to eliminate vandalism caused by motorized vehicles of all kinds, \$2,500.00 in playground equipment, \$1,600.00 for the mowing tractor, and \$600.00 for replacement student desks and chairs. The reason for these reductions is due to significant increases in the tuition rate discussed earlier. The remaining parts of the budget which include teachers salaries, instructional accounts, insurance, transportation, utilities, and maintenance to the building reflect a total increase of only \$16,577. That represents 3.2% of the total budget.

The Hill School Board and Administration wishes to express its appreciation to the staff, volunteers and parents who have supported the school this past year. We are very fortunate to have high quality teachers working with our young people. Your support of the budget is very necessary to keep good teachers in Hill. Having a strong interest in your schools is important to all of us. We encourage you to be involved.

Respectfully submitted,

George W. Wilson, Board Chairman Kevin Barbour Thomas Whitman Paul Fillion, Ed.D., Superintendent of Schools

JENNIE D. BLAKE SCHOOL

REPORT OF THE PRINCIPAL

The 1987-88 school year began on September 8th with seventy-eight students. The opening was very smooth and found the building in tip-top shape after its annual summer maintenance. With the second phase of the Maurice P. Wheeler Ballpark Project completed and the play area installed, students were able to use these badly needed play areas soon after school began. The basketball nets and playground equipment purchased last year will be installed this Spring as soon as ground conditions permit.

The new "whole language" reading program, Impressions, has been in use by all grades since September. Teachers and students have shown much enthusiasm about the Impressions program thus far. The Impressions philosophy states, "students become proficient users of language through experience and experiment." Therefore, the program stresses learning through listening, speaking, writing and reading. Students are exposed to the highest quality literature, (much of it taken directly from classic and current children's books), which increases an interest in reading and writing alike. Language expression and language mechanics are also included under the umbrella of the "whole language" approach to reading. The teachers using this program feel that they will be helping students to be better prepared for a life-time of reading and writing.

Our extra curricular activities are underway. The drama group presented a Christmas play called "Setting Santa Straight", which was well received. The chorus also presented an excellent concert, not only here at our school but also represented the school at the District Concert in Franklin. Instrumental lessons are also being offered this year and everyone is waiting for their first concert in the Spring. Basketball is under the direction of Mr. Douglas Kane. Fifteen youngsters are on the team. Games have been scheduled with the Bessie Rowell and Paul Smith schools in Franklin.

The Gunstock Nordic Outreach Program will conduct a cross country ski program for all youngsters in February. This is the third year for this program here at J. D. Blake School and the students are excited that it is continuing. A majority of the funds for this program continue to be a result of the fundraising efforts of the students. After school exercise/aerobics is also being offered throughout the year for all interested youngsters.

Although this may sound repetitive, all of us here at J. D. Blake would like to thank all of the residents of Hill and those associated with SAU #18 for their continued support of the educational process as it pertains to the children of Hill. The staff at the J. D. Blake School continues to feel that this is an exciting place for your children to learn and grow together; and we encourage you to stop in and make an appointment to visit.

Respectfully submitted,
David Hurley, Principal

SCHOOL ADMINISTRATIVE UNIT EIGHTEEN SALARIES

Salary for Superintendent:

July 1, 1987 through June 30, 1988

\$45,620.00

Each District pays as follows:

Franklin Hill

\$41,479.98 4,140.02 \$45,620.00

Salary for Business Administrator:

July 1, 1987 through June 30, 1988

\$34,870.00

Each District pays as follows:

Franklin \$31,705.55 Hill

3,164.45 \$34,870.00

Salary for Director of Special Services:

July 1, 1987 through June 30, 1988

\$34,100.00

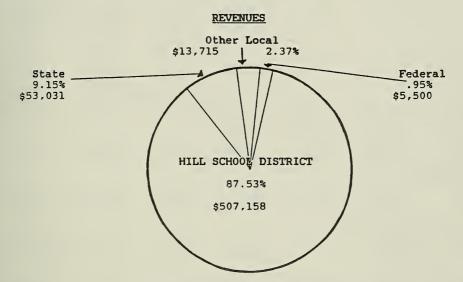
Each District pays as follows:

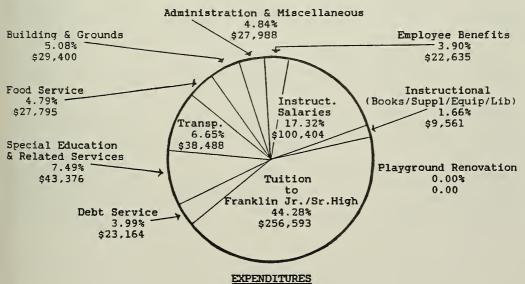
Franklin H111

\$31,005.43 3,094.57 \$34,100.00

SUMMARY OF PROPOSED 1988-89 SCHOOL DISTRICT BUDGET

The Budget, as adopted by the School Board and recommended by the Budget Committee, is included in this report. The two graphs point out the sources of money to operate the District and the major areas of proposed expenditures.





| | 86-87 | 87-88 | PROPOSED | DOLLAR |
|-------------------------|-------------|-------------------|--------------|--------------|
| | EXPEND. | | BUDGET 88-89 | |
| 1 GENERAL FUND | | | | |
| 1100 REG. INSTRUCTION | | | | |
| REG. PROF. SAL. | \$73063+00 | \$80735.00 | \$91103.00 | \$10368.00 |
| AJUES SALARIES | \$7782.85 | \$9211.00 | \$8100.75 | \$1110.25 |
| SUB. TEACHER SAL. | \$1360,00 | \$600.00 | \$800.00 | \$200,00 |
| HEALTH INSURANCE | \$5910,15 | \$6235,53 | \$8050.50 | \$1814.97 |
| DENTAL INSURANCE | \$377.04 | \$386.40 | \$408.00 | \$21,60 |
| LIFE INSURANCE | \$96,92 | \$108,00 | \$108,00 | \$0.00 |
| WORKERS' COMP. | \$465.95 | \$479.89 | \$530.01 | \$50,12 |
| TEACHER RETIREMENT | \$602,80 | \$665.80 | \$589.74 | \$76.06 |
| RETIREE ASSESSMENT | \$0.00 | \$10.43 | \$0.00 | \$10.43 |
| ACCRUED LIABILITY | \$33.84 | \$35.04 | \$33.84 | \$1.20 |
| F. J. C. A. | \$5985.41 | \$6706.07 | \$7526,80 | \$820.73 |
| UNEMPLOYMENT COMP. | \$198.43 | \$58.47 | \$178.52 | \$120.05 |
| TUITION N.H. LEA | \$141995.42 | \$173244.00 | \$256593.00 | \$83349.00 |
| REG. INSTRUCTION | \$237871.81 | \$278475.63 | \$374022.16 | \$95546.53 |
| CEO. INSTRUCTION | \$23787I+81 | ₹278473+63 | \$374U2Z+16 | ************ |
| 1102 ART | | | | |
| BUPPLIES | \$290,99 | \$340.00 | \$340.00 | \$0.00 |
| ART | \$290.99 | \$340.00 | \$340.00 | \$0.00 |
| one t | ₽2:70477 | 4540400 | \$340+00 | \$0,00 |
| 1105 ENGLISH | | | | |
| SUPPLIES: | \$762.05 | \$340.00 | \$340.00 | \$0.00 |
| ROOKS | \$894.15 | \$340.00 | \$275+00 | \$65,00 |
| ENGLISH | \$1.656+20 | \$680.00 | \$615.00 | \$65,00 |
| 1108 PHYSICAL EDUCATION | | | | |
| SUPPLIES | \$623,04 | \$255,00 | \$255.00 | \$0.00 |
| PHYSICAL EDUCATION | \$623,04 | \$255.00 | \$255.00 | \$0.00 |
| 1111 MATH | | | | |
| SUPPLIES | \$190,40 | \$340.00 | \$340.00 | \$0.00 |
| 800K\$ | \$280.83 | \$175.00 | \$375.00 | \$200.00 |
| MATH | \$471.23 | \$515.00 | \$715.00 | \$200.00 |
| 1112 MUSIC | | | | |
| SUPPLIES | \$1.80.93 | \$255.00 | \$255.00 | \$0.00 |
| MUSIC | \$180.93 | \$255.00 | \$255.00 | \$0.00 |
| 1113 SCIENCE | | | | |
| SUPPLIES | \$1662.69 | \$340.00 | \$340.00 | \$0,00 |
| BOOKS | \$1453.73 | \$340.00 | \$150.00 | \$190.00 |
| ADDITIONAL EQUIP. | \$665.69 | \$575.00 | \$200.00 | \$375.00 |
| SCIENCE | \$3782.11 | \$1255.00 | \$690.00 | \$565.00 |
| 1115 SOCIAL STUDIES | | | | |
| SUPPLIES | \$61.9.64 | \$340.00 | \$510.00 | \$170.00 |
| BOOKS | \$64,34 | \$255.00 | \$1700.00 | \$1445.00 |
| | | | | |

| ********** | ****** | ****** | ******* | ****** |
|--|------------------------|-------------------------|--------------------------|--------------------------|
| | 86-87 EXPEND. | 87-88 BUDGET | PROPOSED BUDGET 88-89 | DOLLAR CHANGE |
| SOCIAL STUDIES | \$1963.98 | \$1795.00 | \$2210.00 | \$415.00 |
| 1118 GENERAL EDUCATION | | | | |
| SUPPLIES | \$2204.26 | \$21,25.00 | \$2125.00 | \$0.00 |
| ADMITIONAL EQUIP. | \$400.00 | \$0.00 | \$0.00 | \$0.00 |
| BENERAL EDUCATION | \$2604.26 | \$2125.00 | \$2125.00 | \$0.00 |
| 1123 READING | ***** | ************ | A7775 00 | |
| SUPPLIES | \$1183.41 \$1120.71 | \$2295,00 | \$765.00 | \$1530.00- |
| ROOKS READING | \$2304.12 | \$1.785.00 \$4080.00 | \$350.00 \$1115.00 | \$1435.00- \$2965.00- |
| KERUING | ₹20V4+12 | \$4000¥00 | \$1113,00 | #24 0 2400- |
| 1200 SPECIAL EDUCATION REG. ADMIN. SALARY | \$2623.00 | \$2904.00 | \$2937,60 | ±77 (A |
| TUTOR SALARY | \$4361.50 | \$4896.00 | \$5076.00 | \$33,60 \$180,00 |
| PUPIL SERVICES | \$800,00 | \$1872.00 | \$1,000.00 | \$872.00- |
| MISC. PURCH. SERV. | \$135.68 | \$479.16 | \$436.20 | \$42,96- |
| TUITION PRIV. SCH. | \$41682.03 | \$39870.00 | \$25221.00 | \$1.4649.00- |
| SUPPLIES | \$1.1.96 | \$200.00 | \$200.00 | \$0.00 |
| SPECIAL EDUCATION | \$4961.4.17 | \$50221.16 | \$34870.80 | \$15350.36- |
| 1410 CO-CURR. ACTIV. | | | | |
| REG. PROF. SAL. | \$150.00 | \$400.00 | \$400.00 | \$0.00 |
| CO-CURR. ACTIV. | \$150.00 | \$400.00 | \$400.00 | \$0.00 |
| 2112 TRUANT OFFICER | | | | |
| REG. ADMIN. SALARY TRUANT OFFICER | \$0.00 | \$15.00 \$15.00 | \$15.00 \$15.00 | \$0.00 \$0.00 |
| IRDANI DEFIGER | \$0.00 | \$10.00 | \$19.00 | \$0.00 |
| 2123 APPRAISAL (TEST.) | **** | 4040 05 | ***** | 4m4 00 |
| STATISTICAL SUPPLIES | \$242,25 | \$242,25 | \$293,25 | \$51.00 |
| APPRAISAL (TEST.) | \$0.00 \$242.25 | \$30.00 \$272.25 | \$42.50 \$335.75 | \$12,50 \$63,50 |
| MELKHIOHE (15011) | ಾമ⇔ದ∢ದ⊍ | 767646J | ⊅ ವನಟ•78 | #0543O |
| 2134 NURSING SERVICES | | ****** | ***** | **** |
| REG. HEALTH SAL. SUPPLIES | \$1821.92 | \$1953.00 | \$2035.80 \$127.50 | \$82.80 \$52.50 |
| NURSING SERVICES | \$44.98 \$1866.90 | \$75,00 \$2028,00 | \$2163.30 | \$135.30 |
| WORLD SERVICES | ¥100017V | *2020*00 | *23.03*30 | *130,700 |
| 2139 PHYSICAL THERAPY | | | | |
| PUPIL SERVICES | \$1392,43 | \$3800.00 | \$5700.00 | \$1900.00 |
| PHYSICAL THERAPY | \$1392,43 | \$3800.00 | \$5700.00 | \$1900.00 |
| 2140 PSYCH, SERVICES | | | | |
| PUPIL SERVICES | \$548.75 | \$200.00 | \$600.00 | \$400.00 |
| PSYCH. SERVICES | \$548.75 | \$200.00 | \$600,00 | \$400.00 |
| 2152 SPEECH PATHOLOGY | | | | |
| PUPIL SERVICES | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| SPEECH PATHOLOGY | \$0.00 | \$0.00 | \$200.00 | \$200.00 |
| | | | | |

| | 86-87 | 87-88 | PROPOSED | DOLLAR |
|--|------------------------|---------------------|--------------------|-------------------|
| | EXPEND. | BUDGET | BUDGET 88-87 | CHANGE |
| 2130 OCCUP, THERAPY | | | | |
| REG. HEALTH SAL. | \$50.31 | \$1200.00 | \$1805.00 | \$605.00 |
| OFIL SERVICES | \$315.00 | \$0.00 | \$200.00 | \$200.00 |
| ICCUP. THERAPY | \$365+31 | \$1200.00 | \$2005.00 | \$805.00 |
| 2190 ASSEMBLY PROGRAMS | \$395.00 | \$255.00 | \$255.00 | \$0.00 |
| PUPIL SERVICES ASSEMBLY PROGRAMS | \$375.00 | \$255.00 | \$255.00 | \$0.00 |
| 2212 INST. % STAFF DEV. | | | | |
| 00KS | \$11.03 | \$0.00 | \$0.00 | \$0.00 |
| NST. & STAFF DEV. | \$11.03 | \$0.00 | \$0.00 | \$0.00 |
| 2213 INST. STAFF TRAIN. UITION REIMB. | \$894+05 | \$240.00 | \$240,00 | \$0.00 |
| RAVEL | \$0,00 | \$0.00 | \$80.00 | \$80.00 |
| NST. STAFF TRAIN. | \$894.05 | \$240.00 | \$320.00 | \$80.00 |
| 2222 SCHOOL LIBRARY | | | | |
| UPPLIES | \$150.00 | \$85.00 | \$170.00 | \$85,00 |
| OOKS | \$829.35 | \$704.00 | \$850.00 | \$146.00 |
| ERIODICALS DUITIONAL EQUIP. | \$43.00 \$202.50 | \$85.00 \$0.00 | \$170.00 \$0.00 | \$95.00 \$0.00 |
| CHOOL LIBRARY | \$1224.85 | \$874.00 | \$1190.00 | \$316.00 |
| 2223 AUDIO VISUAL | | | | |
| ENTAL OF FILMS | \$0.00 | \$85.00 | \$85.00 | \$0.00 |
| UPPLIES DDITIONAL FOUIP. | \$12.95 | \$150.00 | \$170.00 | \$20.00 |
| UDIO VISUAL | \$2252.42 \$2265.37 | \$0.00 \$235.00 | \$0.00 \$255.00 | \$0.00 \$20.00 |
| 2224 EDUCATIONAL T.V. | | | | |
| UPIL SERVICES | \$1.44.75 | \$127,50 | \$136.00 | \$8.50 |
| DUCATIONAL T.V. | \$1.44.75 | \$127.50 | \$136.00 | \$8,50 |
| 2311 SCHOOL BOARD SERV. | | | | ** ** |
| EG. ADMIN. SALARY ENSUS TAKING | \$318.75 \$0.00 | \$550.00 \$75.00 | \$550.00 \$0.00 | \$0.00 \$75,00 |
| IABILITY INS. | \$1468,00 | \$1715.00 | \$1715,00 | \$0.00 |
| INELITY BOND | \$119.00 | \$119.00 | \$117.00 | \$0,00 |
| DVERTISING | \$741.38 | \$120.00 | \$120,00 | \$0.00 |
| ONFERENCES | \$0.00 | \$100.00 | \$100.00 | \$0.00 |
| UES % FEES | \$926.59 | \$972.92 | \$972.92 | \$0,00 |
| ISCELLANEOUS | \$165.82 | \$10.00 | \$10.00 | \$0.00 |
| CHOOL BOARD SERV. | \$3739.54 | \$3661.72 | \$3586.92 | \$75.00- |
| 2313 SCHOOL TREASURER EG. ADMIN. SALARY | \$204,00 | \$240.00 | \$240.00 | \$0.00 |
| | | | | |
| OSTAGE | \$128.50 | \$1,00,00 | \$1.25,00 | \$25,00 |

| **************** | ***** | ****** | ****** | ******* |
|-------------------------|------------|-------------|--------------|-----------|
| | 86-87 | 87-88 | PROPOSED | DOLLAR |
| | EXPEND. | BUDGET | BUDGET 88-89 | CHANGE |
| | | | | |
| 2314 ELECTIONS | | | | |
| REG. ADMIN. SALARY | \$15.00 | \$15.00 | \$15.00 | \$0.00 |
| ELECTIONS | \$15.00 | \$15.00 | \$15.00 | \$0.00 |
| | | | | |
| 2315 LEGAL | | | | |
| ND. OF ED. SERV. | \$706.70 | \$300,00 | \$300.00 | \$0.00 |
| LEGAL | \$706.70 | \$300,00 | \$300.00 | \$0.00 |
| | | | | |
| 2317 AUDIT | | | | |
| RD. OF ED. SERV. | \$1000.00 | \$975.00 | \$975.00 | \$0.00 |
| AUDIT | \$1000.00 | \$975.00 | \$975.00 | \$0.00 |
| 2319 DISTRICT CLERK | | | | |
| REG. ADMIN. SALARY | \$20.00 | \$20.00 | \$20.00 | \$0.00 |
| DISTRICT CLERK | \$20,00 | \$20.00 | \$20.00 | \$0.00 |
| | | | | |
| 2320 SUPER, OFFICE | ******** | 444040 57 | ******* | **** |
| S.A.U. ASSESSMENT | \$13572.20 | \$1.4842.53 | \$1.4729.94 | \$112.59- |
| SUPER. OFFICE | \$13572+20 | \$1,4842.53 | \$14729.94 | \$112.59- |
| 2410 PRINCIPALS OFFICE | | | | |
| REG. ADMIN. SALARY | \$2790.00 | \$3502.00 | \$4017,60 | \$515.60 |
| POSTAGE | \$55,50 | \$150.00 | \$150.00 | \$0.00 |
| PRINTING | \$503.37 | \$100.00 | \$1.00+00 | \$0.00 |
| TFAVEL. | \$0.00 | \$150.00 | \$150.00 | \$0.00 |
| SUPPLIES | \$395.79 | \$150.00 | \$150.00 | \$0.00 |
| PRINCIPALS OFFICE | \$3744.66 | \$4052.00 | \$4567.60 | \$515.60 |
| 2542 OPER, OF BUILDINGS | | | | |
| CUST. & MAIN. SAL. | \$5900.45 | \$6026+00 | \$14040.00 | \$8014.00 |
| HISC. PURCH. SERV. | \$2896,00 | \$2110.00 | \$2110.00 | \$0.00 |
| WATER SERVICE | \$30.00 | \$60,00 | \$60.00 | \$0.00 |
| PROPERTY INSURANCE | \$1397.20 | \$1537.00 | \$1550.00 | \$13.00 |
| TELEPHONE | \$961.19 | \$900.00 | \$910.00 | \$1.0.00 |
| SUPPLIES | \$1,074.91 | \$800,00 | \$850.00 | \$50.00 |
| ELECTRICITY | \$4120.28 | \$3725.00 | \$4285.00 | \$560.00 |
| FUEL DIL | \$1646.86 | \$1880.00 | \$2280.00 | \$400.00 |
| REPLACEMENT FURN. | \$2408+20 | \$0.00 | \$165.00 | \$1.65.00 |
| OPER. OF BUILDINGS | \$20435+09 | \$1.7038.00 | \$26250+00 | \$9212.00 |
| 2544 CARE OF EQUIPMENT | | | | |
| REP. & MAINT. SERV | \$134.50 | \$150,00 | \$150,00 | \$0,00 |
| CARE OF EQUIPMENT | \$134.50 | \$150.00 | \$150.00 | \$0.00 |
| 2547 MAINT, OF BLDGS. | | | | |
| REP. % MAINT. SERV | \$4254.22 | \$1,61,0,00 | \$2600.00 | \$990.00 |
| SUPPLIES | \$686.26 | \$400.00 | \$400.00 | \$0.00 |
| MAINT. OF BLDGS. | \$4940.48 | \$2010.00 | \$3000.00 | \$990.00 |
| | 44140440 | +6.010+00 | +0000+00 | +770+00 |

| ***************** | ****** | ****** | ***** | ****** |
|-------------------------|-------------|-------------|------------------------|--------------|
| | 86-87 | 87-88 | PROPOSED | DOLLAR |
| | EXPEND | RUDGET | BUDGET 88-89 | CHANGE |
| 2552 REGULAR TRANS. | | | | |
| TRANS. CONTRACTOR | \$28188.00 | \$29592.00 | \$31068.00 | \$1476.00 |
| REGULAR TRANS. | \$28188.00 | \$29592,00 | \$31068.00 | \$1476.00 |
| 2553 HANDICAPPED TRANS. | | | | |
| TRANS, CONTRACTOR | \$3617.41 | \$7000.00 | \$7020.00 | \$20,00 |
| HANDICAPPED TRANS. | \$3617.41 | \$7000.00 | \$7020.00 | \$20,00 |
| 2554 FIELD TRIPS | | | | |
| TRANS. CONTRACTOR | \$504.00 | \$425.00 | \$400.00 | \$25.00.~ |
| FIELD TRIPS | \$504.00 | \$425,00 | \$400.00 | \$25.00- |
| 2700 EMPLOYEE BENEFITS | | | | |
| HEALTH INSURANCE | \$0.00 | \$0.00 | \$1248 ₊ Q0 | \$1248.00 |
| LIFE INSURANCE | \$0.00 | \$0.00 | \$27+00 | \$27,00 |
| WORKERS' COMP. | \$480.60 | \$475.15 | \$797.89 | \$322.74 |
| TEACHER RETIREMENT | \$38.07 | \$26.97 | \$0.00 | \$26,97- |
| F.I.C.A. | \$1257,10 | \$1372.16 | \$2956.22 | \$1584.06 |
| UNEMPLOYMENT COMP. | \$97.11 | \$41.23 | \$1.80.67 | \$1.37 • 44 |
| EMPLOYEE BENEFITS | \$1872.88 | \$1915.51 | \$5209.78 | \$3294.27 |
| 5100 DEPT SERVICE | | | | |
| PRINCIPLE PAYMENT | \$22000.00 | \$15000.00 | \$15000.00 | \$0.00 |
| TNTEREST PAYMENT | \$10086.25 | \$9067.50 | \$81.63.75 | \$903.75~ |
| DEPT SERVICE | \$32086.25 | \$24067.50 | \$23163.75 | \$903.75- |
| 5250 TRANS./CAP. RES. | ****** | 40.00 | ** | 40.00 |
| FUND TRANSFERS | \$1000.00 | \$0.00 | \$0.00 | \$0.00 |
| TRANS./CAF. RES. | \$1000.00 | \$0.00 | \$0.00 | \$0.00 |
| 5900 ACCOUNTS PAYABLE | | +0.00 | | 40.00 |
| ACCOUNTS PAYABLE | \$1.255.74 | \$0.00 | \$0.00 | \$0.00 |
| ACCOUNTS PAYABLE | \$1255.74 | \$0.00 | \$0.00 | \$0.00 |
| GENERAL FUND | \$428028.48 | \$456048.00 | \$551609.00 | \$95561.00 |
| 3 CAPITAL PROJECTS | | | | |
| 4200 SITE IMPROVEMENT | | | 40.00 | ***** |
| CONSTRUCTION SERV. | \$10000+00 | \$10000.00 | \$0.00 | \$10000.00- |
| SITE IMPROVEMENT | \$10000.00 | \$10000.00 | \$0.00 | \$1,0000.00- |
| CAPITAL PROJECTS | \$10000.00 | \$10000.00 | \$0.00 | \$1.0000,00- |
| 4 FOOD SERVICE | | | | |
| 2562 FOOD PREP. % DISP. | #10F77 F0 | #007E 00 | \$10030.00 | \$155,00 |
| FOOD SERVICE SAL. | \$10533.59 | \$9875.00 | | |
| F.I.C.A. | \$753.14 | \$730.00 | \$0.00 | \$730.00- |
| MISC. PURCH. SERV. | \$378.00 | \$150.00 | \$1.00+00 | \$50,00- |
| TRAVEL | \$215.66 | \$75,00 | \$1.50,00 | \$75.00 |
| SUPPLIES | \$3893,75 | \$2500.00 | \$3500, 00 | \$1000.00 |
| FOOD | \$12866.37 | \$11560.00 | \$13770.00 | \$2210.00 |
| BAS | \$186.02 | \$195.00 | \$1.95.00 | \$0.00 |
| | | | | |

| DOLLAR |
|--------|
| CHANGE |
| \$0.00 |
| 660.00 |
| 660.00 |
| 221,00 |
| |

HILL SCHOOL DISTRICT REVENUES

| FUND 1 - GE | ENERAL | ACTUAL 1987-88 | ESTIMATED 1988-89 |
|----------------------|---|-----------------------------------|---|
| | Unreserved Fund Balance | \$ 9,375.00 | \$ 0.00 |
| 3110 3210 3240 | Foundation Aid Building Aid Catastrophic Aid Town of Hill | 40,192.00 5,108.00 6,141.00 | 40,192.00 5,339.00 6,000.00 4,215.00 |
| | Total Revenues | 60,816.00 | 55,746.00 |
| | District Assessment | 395,232.00 | 495,863.00 |
| | Total Appropriations | 456,048.00 | 551,609.00 |
| FUND 3 - PR | ROJECTS | - | |
| 4700 | Fed. Land & Water Cons. Fund | _5,000.00 | 0.00 |
| | Total Revenues | 5,000.00 | 0.00 |
| | District Assessment | 5,000.00 | 0.00 |
| | Total Appropriations | 10,000.00 | 0.00 |
| FUND 4 - FO | OOD SERVICE | | |
| 1610 3270 4460 | Daily Lunch Sales School Lunch - State School Lunch - Federal | 9,485.00 850.00 7,800.00 | 9,500.00 1,500.00 5,500.00 |
| | Total Revenues | 18,135.00 | 16,500.00 |
| | District Assessment | 7,000.00 | 11,295.00 |
| | Total Appropriations | 25,135.00 | 27,795.00 |
| TOTAL ALL I | <u>FUNDS</u> | | |
| | Total Revenues | 83,951.00 | 72,246.00 |
| | District Assessment | 407,232.00 | 507,158.00 |
| | Total Appropriations | 491,183.00 | 579,404.00 |

The School Operational Budget (General & School Lunch Funds) increases by \$98,221 or 20.4%. District Assessment for School Operational Budget increases \$99,926 or 24.5%, less unreserved fund balance at end of this school year.

SALARIES OF DISTRICT OFFICERS

| 2112-111-0 | Truant Officer | \$ | 15.00 |
|------------|------------------------------|----|--------|
| 2311-111-0 | School Board Chairman | | 200.00 |
| 2311-111-0 | Two Board Members @ \$175.00 | | 350.00 |
| 2313-111-0 | Treasurer | | 240.00 |
| 2314-111-0 | Moderator | | 15.00 |
| 2319-111-0 | Clerk | _ | 20.00 |
| | TOTAL SALARIES | \$ | 840.00 |

GENERAL ADMINISTRATION

| 2311-360-0 | Census Processing | \$ 0.00 |
|------------|-------------------------------|------------|
| 2311-391-0 | Census Taking | 0.00 |
| 2311-522-0 | Liability Insurance | 1,715.00 |
| 2311-523-0 | Fidelity Bond | 119.00 |
| 2311-540-0 | Advertising | 120.00 |
| 2311-581-0 | Conferences | 100.00 |
| 2311-810-0 | School Board Association Dues | 972.92 |
| | | \$3.026.92 |

TEACHERS (1100-112-1)

| | 1987-1988 | | |
|------------------------|-----------------------|-------------|-------------------------------|
| G. Huckins (B/22 yrs.) | 22,629.00 | | |
| D. Hurley (M/17 yrs.) | 23,110.00 | | |
| J. Petelle (B/12 yrs.) | 19,864.00 | 91,103* | |
| J. Lewis (B/3 yr.) | 15,570.00 | | |
| C. Klose (music) | 1,648.00 82,821.00 | | |
| | AIDES (1100-114-1 | <u>)</u> | |
| B. Weese 5.0 | hrs. x 185 days x | 5.25 | = 4,856.25 |
| M. Civiello 3.5 | hrs. x 180 days x | 5.15 | = <u>3,244.50</u> 8,100.75 |
| | SUBSTITUTES (1100-1 | 22-1) | |
| 4 Teachers x 5 da | ys x \$40/day | | = 800.00 |
| SPECIAL EL | UCATION COORDINATOR | (1200-111-0 | <u>)</u> |
| P. Sweeney | 36,000.00 x 8.16% | | = 2,937.60 |
| SPECIAL | EDUCATION TUTOR (12 | 00-114-1) | |
| M. Civiello 4.0 | hrs. x 180 days x | 7.05 | = 5,076.00 |
| | NURSE (2134-113-1 | <u>)</u> | |
| C. Baines-Rice 6. | 5 hrs. x 36 weeks x | 8.70 | = 2,035.80 |
| OCCUE | ATIONAL THERAPY (216 | 0-113-1) | |
| K. Jerome 190 | hrs. x 9.50 | | = 1,805.00 |
| | PRINCIPAL (2410-111- | 1) | |
| D. Hurley | 25,110.00 x 16% | | = 4,017.60 |
| CUSTODI | AN/GROUNDSKEEPER (2 | 542-139-1) | |

*Final individual salaries will be determined in March by the School Board.

L. Pickering 8.0 hrs. x 260 days x 6.75 = 14,040.00

TUITION EXPENSE

FRANKLIN

| | Junior High - 1100-56 | 1-2 | | | |
|---------|---|--------------------------|------------------|---|--------------|
| | Grade 7 Grade 8 | 16 <u>9</u> | | | |
| | Total Regular | 25 | @ \$3,732.00 | = | \$ 93,300.00 |
| | Senior High - 1100-56 | 1-3 | | | |
| | Grade 9 Grade 10 Grade 11 Grade 12 | 14 8 9 <u>8</u> | | | |
| | Total | 39 | @ \$4,187.00 | = | \$163,293.00 |
| | | GRA | ND TOTAL TUITION | = | \$256,593.00 |
| 254 | 2-741-1 ADDITIONAL EQUI | PMENT | | | |
| <u></u> | | | | | |
| | Playground Equip 1 Mowing Tractor | | | = | 0.00 0.00 |
| 254 | 12-751-1 REPLACEMENT FUR | NITURE | | | |

10 Desk & Chair Sets (600.00) 1 File Cabinet 0.00 165.00

HILL TUITION STUDENTS AS OF DECEMBER 1, 1987

GRADE 7 - 16 STUDENTS

Anderson, Keith Curtis, Lori Dukette, Shannon Earle, Karen Gauthier, Jacob Irving, Mitzie Jones, Justin Noves, Christina Richardson, Angela Simon, Bryon Simon, Keith Stanley, Heather Tilton, Sarah Tilton, Stacy Weese, Donald Wilson, Vickey

GRADE 8 - 9 STUDENTS

Carr, Shawn Crowley, Kristy Earle, Tracy George, Jeff Guyotte, Robert Hanks, David Patton, Christopher Smart, Sonya Tilton, Barbara

GRADE 9 - 14 STUDENTS

Andrews. Dana
Bastis, Sheri
Cummings, Cynthia
Davis, Karrie
Haney, Mark
Huckins, Theresa
Kane, Darryl
Lorden, Mathew
Nile, Jessica
Polo, Melanie
Rice, Koilya
Stanley, Scott
Toshack, Cassandra
Wheeler, Justin

GRADE 10 - 8 STUDENTS

Campbell, Lisa Curtis, Lisa Cummings, Valerie Janoska, Sossity Judd, Kenneth Judd, Kevin Thompson, Alan Tilton, Sharon

GRADE 11 - 9 STUDENTS

Aube, Sherry Campbell, Eric Colby, Tom Dearborn, Kris Huckins, James Jacobs, Brandi Perkins, Dawn Phelps, Cindy Welch, Heather

GRADE 12 - 8 STUDENTS

Carr, Jeri
Garfield, Eric
George, Harry
Frost, Shelley
Linsley, Renee
Lorden, Shawn
Toshack, Jason
Wilson, Amy

| GRADE 7 GRADE 8 GRADE 9 GRADE 10 GRADE 11 GRADE 12 | 16 9 | 14 8 9 8 |
|---|---------|-------------------|
| TOTAL | 25 | 39 |

SPECIAL EDUCATION

| STUDENT # | TUITION | TRANS. | EXTENDED YEAR | RELATED | TOTAL |
|-----------------------|---------------------------------------|--|--|--|--|
| 1 2 3 4 5 | 16,336.00 7,685.00 0.00 0.00 | 2,340.00 2,340.00 2,340.00 0.00 0.00 | 400.00 400.00 400.00 0.00 0.00 | 1,900.00 1,900.00 3,565.00 570.00 570.00 | 20,976.00 12,325.00 6,305.00 570.00 570.00 |
| Evaluations | - Speech, Occ | up. Therapy, | Phys. Thera | ру 400.00 | 400.00 |
| Evaluations | - Psychologic | al Services | | 600.00 | 600.00 |
| Supplies | | | | 200.00 | 200.00 |
| TOTALS | 24,021.00 | 7,020.00 | 1,200.00 | 9,705.00 | 41,946.00 |

ACCOUNT NUMBERS IN BUDGET

| 1200-330-1 | 1,000.00 |
|------------|-----------|
| 1200-569-1 | 24,821.00 |
| 1200-569-2 | 0.00 |
| 1200-569-3 | 400.00 |
| 1200-610-1 | 200.00 |
| 2139-330-1 | 3,800.00 |
| 2139-330-3 | 1,900.00 |
| 2140-330-1 | 600.00 |
| 2152-330-1 | 200.00 |
| 2160-113-1 | 1,140.00 |
| 2160-113-3 | 665.00 |
| 2160-330-1 | 200.00 |
| 2553-513-1 | 4.680.00 |
| 2553-513-2 | 0.00 |
| 2553-513-3 | 2,340.00 |
| 2000 010 0 | _2,340.00 |
| TOTAL | 41,946.00 |

| SECTION | APPROVED | SCHOOL BOARD'S | BUDGET | OMMITTEE |
|---|--------------|--|---|-----------------|
| PURPOSE OF APPROPRIATION | BUDGET | BUOGET | RECOMMENDED | NOT RECOMMENDED |
| FUNCTION | 1987-88 | 1988-89 | 1988-89 | 1988-89 |
| 1000 INSTRUCTION | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 1100 Regular Programs | 289.775.63 | 382,342.16 | | |
| 1200 Special Program | 50.221.16 | 34.870.80 | | |
| 1300 Vocational Programs | | 1 | | |
| 1400 Other Instructional Programs | 400.00 | 400.00 | | |
| 1600 Adult/Continuing Education | | | | |
| 2000 SUPPORT SERVICES | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 2100 Pupil Services | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 2110 Attendance & Social Work | 15.00 | 15.00 | | |
| 2120 Guidance | 272.25 | 335.75 | | |
| 2130 Health | 5,828.00 | 7,863.30 | | |
| 2140 Psychological | 200.00 | 600.00 | | |
| 2150 Speech Path. & Audiology | 0.00 | 200.00 | | |
| 2190 Other Pupil Services | 1,455.00 | 2,260.00 | | |
| 2000 | | | | |
| 2200 Instructional Staff Services | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| 2210 Improvement of Instruction | 240.00 | 320.00 | | |
| 2220 Educational Media 2240 Other Inst. Staff Services | 1,236.50 | 1,581.00 | | |
| 2240 Other Mst. Stall Services | | | | |
| 2300 General Administration | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx |
| 2310 School Board | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx | XXXXXXXXXXX |
| 2310 870 Contingency | | | | |
| 2310 All Other Objects | 5,311.92 | 5,261.92 | | |
| 2320 Office of Superintendent | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 2320 351 S.A.U. Management Serv. | 14,842.53 | 14,729.94 | | |
| 2320 All Other Objects | | | | |
| 2330 Special Area Adm. Services | | | | |
| 2390 Other Gen. Adm. Services | | | | |
| 2400 School Administration Services | 4,052.00 | 4,567.60 | | |
| 0000 | | | | ļ |
| 2500 Business Services | XXXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | xxxxxxxxxxx |
| 2520 Fiscal | | | | |
| 2540 Operation & Maintenance of Plant | 19,198,00 | 29,400.00 | | - |
| 2550 Pupil Transportation | 37.017.00 | 38,488.00 | | |
| 2570 Procurement 2590 Other Business Services | - | | | |
| 2000 Office Business der vices | 1 | | | |
| 2600 Managerial Services | | | | |
| 2900 Other Support Services | 1,915.51 | 5,209.78 | | |
| 3000 COMMUNITIES SERVICES | | | | |
| 4000 FACILITIES ACQUISITIONS & CONST. | | | ļ | |
| 5000 OTHER OUTLAYS | 10,000.00 | 0.00 | | |
| 5100 Debt Service | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 5100 Deof Service 5100 830 Principal | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX | XXXXXXXXXXX |
| 5100 830 Principal 5100 840 Interest | 15,000.00 | 15,000.00 | | |
| 5200 Fund Transfers | 9,067,50 | 8,163.75 | *************************************** | |
| 5220 To Federal Projects Fund | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxx | xxxxxxxxxx |
| 5240 To Food Service Fund | 1 | | | |
| 5250 To Capital Reserve Fund | 25.135.00 | 27,795.00 | | |
| 1122 Delicit Appropriation | | | | |
| | | | ! | |
| Supplemental Appropriation (OFFSET BY LIKE AMOUNT BY REVENUE) | | | | |
| TOTAL APPROPRIATIONS | 491,183.00 | 579,404.00 | 579,40 | 400 |

| ESTIMATED REVENUES | | | | |
|--------------------|--|-------------|----------------|------------------|
| | SECTION II | REVISED | SCHOOL BOARD'S | BUDGET |
| | REVENUES & CREDITS AVAILABLE | REVENUES | BUDGET | COMMITTEE BUDGET |
| | TO REDUCE SCHOOL TAXES | 1987-88 | 1988-89 | 1988-89 |
| 770 | Unreserved Fund Balance | 9,375,00 | | |
| 3000 | Revenue from State Sources | xxxxxxxxxxx | XXXXXXXXXXX | XXXXXXXXXXX |
| 3110 | Foundation Aid | 40.192.00 | 40.192.00 | |
| 3120 | | | | |
| 3130 | | | | |
| 3140 | | | | |
| 3210 | School Building Aid | 5,108,00 | 5.339.00 | |
| 3220 | Area Vocational School | | | |
| 3230 | Driver Education | | | |
| 3240 | Catastrophic Aid | 6,141,00 | 6,000,00 | |
| 3250 | Adult Education | | | |
| 3270 | Child Nutrition | 850.00 | 1,500.00 | |
| | Other (Identily) | 0,000 | 17200.00 | |
| | | | | |
| 4000 | Revenue From Federal Source | xxxxxxxxxx | ********* | xxxxxxxxxx |
| 4410 | ECIA - 1 & II | ^^^^ | 200000000000 | |
| 4430 | Vocational Education | | | - |
| 4450 | Adult Education | | | 1 |
| 4460 | Child Nutrition Program | 7 000 00 | 5 500 00 | |
| 4470 | Handicapped Program | 7.800.00 | 5.500.00 | - |
| 4410 | | | | |
| | Other (Identify) Land & Water Conservation Funds | 5.000.00 | 0.00 | |
| 5000 | Other Sources | xxxxxxxxxxx | xxxxxxxxxxx | XXXXXXXXXXX |
| 5220 | Trans. From Cap. Projects Fund | | | |
| 5230 | Trans. From Cap. Reserve Fund | | | |
| 5100 | Sale of Bonds or Notes | | | |
| | | | | |
| 1000 | Local Rev. other than Taxes | xxxxxxxxxxx | xxxxxxxxxxx | xxxxxxxxxxx |
| 1300 | Tuition | | | |
| 1500 | Earnings on Investments | | | |
| 1700 | Pupil Activities | | | |
| | Other (Identity) School Lunch Sales | 9,485,00 | 9.500.00 | |
| | Other (Identity) School Lunch Sales. SUPPLEMENTAL APPROPRIATION (CONTRA) | 7,483.00 | 1.300.00 | |
| | Town of Hill | 0.00 | 4,215.00 | |
| | SCHOOL REVENUES & CREDITS | 83,951.00 | 72,246.00 | 72,246,0 |
| DISTR | ICT ASSESSMENT | 407,232.00 | 507,158.00 | |
| TOTAL | REVENUES & DISTRICT ASSESSMENT | 491,183.00 | 579,404.00 | |

(School portion of the Business Profits Tax \$ _______ to be applied to the District Assessment when computing the School Tax Rate.)

BUDGET OF THE SCHOOL DISTRICT

OF HILL , N.H.

| BUDGET COMMITTEE | DATE February 3 1988 |
|---------------------|--|
| John Jimch | Marges m. Scholeld |
| Charles C. Microins | Medred J. Marrei |
| marin & Wilson | Lim m. Mall |
| Store of Candle | shimon withell |
| Tem Mahun | (1) cella alleren (Please sign in ink) |
| Seonge Wilkon | William willy |

AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board Hill School District Hill, New Hampshire

We have examined the general purpose financial statements of the Hill School District as of and for the year ended June 30, 1987, as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards and accordingly included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Asset Group of Accounts, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Group of Accounts results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly the financial position of the Hill School District at June 30, 1987, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The individual fund financial statements listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Hill School District. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

October 15, 1987

Carri Plotzik Sanderson Orofessional Cassistin



