

Town of ORFORD NEW HAMPSHIRE

Annual Report

For the Year Ended December 31, 1990



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Annual Report

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Officers of the

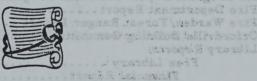
TOWN

of

ORFORD NEW HAMPSHIRE

Teacher States States Reserved

Upper Valley Broussioth Raiserdous Werte Cou



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Year Ending December 31, 1990

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TOWN DIRECTORY

| SELECTMEN'S MEETING Every Wednesday at 7:30 P.M. at the Town Office. |
|--|
| PLANNING BOARD MEETING Every third Monday at 7:30 P.M. at the Town Office. |
| SELECTMEN'S OFFICE, 353-4889 Gail Shipman, Administrative Assistant Office Hours: Monday 9:00 - 12:00 Wednesday 5:00 - 7:30 P.M. Thursday 12:00 - 3:00 P.M. Town Office Building on Route 25A |
| POLICE DEPARTMENT, 353-4252 Rick Brooks, Chief of Police In an emergency, call 353-4347 |
| TOWN GARAGE, 353-9366 Peter Angwin, Road Agent |
| TOWN CLERK, 353-4858 Edna (Judy) Adams Office Hours: Monday 8:30 - 11:30 A.M.: 1:00 - 7:00 P.M. Tuesday - Thursday 8:30 - 11:30 A.M. Office in home 1:00 - 5:00 P.M. 1:00 - 5:00 P.M. 1:00 - 5:00 P.M. Non Dublin Rd. Friday 8:30 - 11:30 A.M. |
| TAX COLLECTOR, 353-4831 Louise Mack Office Hours: Daily after 4:30 P.M. (please call first) Office in home on Archertown Road |
| ORFORD FREE LIBRARY Tuesday 12:30 - 7:00 P.M. Friday 12:30 - 5:00 P.M. Librarian: Laura Verry |
| ORFORD SOCIAL LIBRARY Thursday 5:00 - 7:00 P.M. Friday 2:00 - 5:00 P.M. Saturday 11:00 - 1:00 P.M. Librarian: Sheila Thomson |
| FIRE WARDENS For a fire permit, call one of the following: Maurice Roberts, Jr. 353-4672 Larry Huntington 353-4563 Gerald Pease 353-9070 Erva Barnes 272-5860 |

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TOWN OFFICERS

| Elected by non-partisan balloting on Town Meeting Day: | | | | |
|---|-------------------------------|--|--|--|
| · · · Sverv Wedeesdaw at 7210 F. M. at the Town Office evention and f | | | | |
| | MODERATOR | · · · · · · · · · · · · · · · · · · · | | |
| Peter M. Thomson | 353-9425 1992 | 2 year term | | |
| 12 10 C | Antiday at 134 Press at LAL T | | | |
| | SELECTMEN | | | |
| Paul Goundrey | | 3 year term | | |
| Robin Taylor | 353-9864 1992 | 3 year term | | |
| Robb Thomson | 353-9041 1993 | 3 year term | | |
| | | 30-60 | | |
| . 1.0 | TREASURER | | | |
| Evelyn Bunten | | 3 year term | | |
| | | , | | |
| | ROAD AGENT | | | |
| Peter Angwin | | l year term | | |
| r eter migwin | 333-7300 1771 | i year term | | |
| | PERVISORS OF THE CHECK | IICT | | |
| | | | | |
| Laura Verry | | 6 year term | | |
| Teresa Hook | 353-9079 1994 | | | |
| Ruth Brown | 353-9092 1996 | 6 year term | | |
| | 53-4858 | SEWER CLEEPER 3 | | |
| the start and a stort | TAX COLLECTOR | | | |
| | | l year term | | |
| and a constant of the | Treesday - Terraday | | | |
| i istory - dealer - when | TOWN CLERK | | | |
| Edna J. Adams | 353-4858 1993 | 3 year term | | |
| | | | | |
| Nominated and elected | d from the floor on Town Mee | ting Day: | | |
| | | to Louise Mack | | |
| 1 | AUDITOR | anoull world Change | | |
| Charles Peters | 353-4508 1991 | l year term | | |
| | | | | |
| OVI | ERSEERS OF PUBLIC WELF. | ARE | | |
| Selectmen | 353-4889 1991 | l year term | | |
| | TE TE ATA BEAL | 14013 3 70 | | |
| | FENCE VIEWERS | | | |
| Mark Marsh | 353-9007 1991 | l year term | | |
| H. Horton Washburn | 353-4570 1991 | l year term | | |
| In norton washbarn | | | | |
| recommender and posta que | HEALTH OFFICERS | | | |
| Paul Goundrey | 353-9813 1991 | 1 man tamm | | |
| Paul Goundrey | 353-9013 1991 | l year term | | |
| | SEVTON | | | |
| Comotoma Como i i | on <u>SEXTON</u> 1991 | 01010100 00 00 00 00 00 00 00 00 00 00 0 | | |
| Cemetery Commissio | | l year term | | |
| Casera Beauda Litestates | simple and to accilled discu | | | |
| | Roberts, Jr. 333×A622 | Ditters M. LOU | | |
| | Godd-221 Dorganization | | | |
| | Pease 353+7070 | | | |
| | DJRE-STS - sames | | | |
| | | | | |

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BUDGET ADVISORY COMMITTEE

| BOD | GET ADVISORY | COMMITTEE | |
|-----------------------|-------------------------|--------------------|---|
| James Hook | 353-4834 | 1991 | l year term |
| Robert Palifka | 353-9367 | 1991 | l year term |
| Herbert Verry | 353-9450 | 1991 | l year term |
| Glyneta Thomson | 353-4547 | 1991 | l year term |
| Harold Taylor | 353-9806 | 1991 | l year term |
| makes make pressing | | | |
| | LIBRARY TRU | JSTEES | |
| Carol Boynton | 353-4874 | 1991 | 3 year term |
| Douglas Tifft | 353-9975 | 1992 | 3 year term |
| Susan Kling | 353-9870 | 1993 | 3 year term |
| Town of Deloter, true | | | |
| | FIRE WA | ARDS | |
| Arthur Dennis | 353-4502 | 1991 | l year term |
| Maurice Roberts Jr. | 353-4859 | 1991 | l year term |
| James Hook | 353-4834 | 1991 | l year term |
| | | | |
| | PARKS AND PL | AYGROUNDS | |
| Linda Brooks | 272-4368 | 1991 | 3 year term |
| Martha Roberts | 353-4672 | 1991 | 3 year term |
| Dave Thomson | 353-9607 | 1992 | 3 year term |
| Gene Dyke | 353-9419 | 1993 | 3 year term |
| Paul Miyares | 353-9878 | 1993 | 3 year term |
| | | | |
| | CONSERVATIO | N COMMISSION | |
| Jon Hanson | 353-9056 | 1991 | 3 year term |
| John O'Brien | 353-9857 | 1991 | 3 year term |
| Larry Taylor | 353-9865 | 1992 | 3 year term |
| Julia Fifield | 353-4881 | 1993 | 3 year term |
| Ralph Bischoff | 353-4526 | 1993 | 3 year term |
| | | | |
| L I bear Pebce V | | TRUST FUNDS | s, wassing n |
| Bruce Schwaegler | 272-4817 | | 3 year term |
| Judy Franklin | 353-9835 | 1992 | 3 year term |
| Mark Blanchard | 353-9873 | 1993 | 3 year term |
| | Lay Loging Construction | A RECEIPTION ALCON | |
| and ring | CEMETERY (| | |
| Mildred Sunderhauf | 353-4538 | 1991 | 3 year term |
| Julia Fifield | 353-4881 | 1992 | 3 year term |
| Paul Messer | 353-4883 | 1993 | 3 year term |
| | | | The second se |

- 5 -

En a set the

Appointed by the Selectmen:

Arthur Dennis

Rick Brooks

Rita Pease

Helen Mack Alice Boone Judith Parker

FIRE CHIEF 353-4502 1991

POLICE CHIEF 353-4252 1991 l year term

l year term

l year term

2 year term 2 year term

2 year term

CIVIL DEFENSE DIRECTOR 353-9070 1991

> BALLOT CLERKS 353-9428 1992 353-4571 1992 1992

PLANNING COMMISSION

| 353- | 4860 | 1991 |
|------|------|------|
| 353- | 9092 | 1991 |
| 353- | 9033 | 1992 |
| 353- | 9846 | 1993 |
| 353- | 9211 | 1994 |
| 353- | 9636 | 1995 |
| 353- | 9894 | 1992 |
| | | |

5 year term 3 year term Alternate Alternate Alternate Alternate Alternate

Rendell Tullar Ruth Brown Emily Bryant Patricia Hammond Charles Clifford IV Craig Putnam Robin Taylor Paul Goundrev William Wilson Maurice Roberts Jr. Martin May Harold Taylor

MINUTES OF THE 1990 TOWN MEETING TOWN OF ORFORD COUNTY OF GRAFTON STATE OF NEW HAMPSHIRE

TOWN MEETING - MARCH 13, 1990

At a legal meeting of the Inhabitants of the Town of Orford, County of Grafton and State of New Hampshire, qualified to vote in Town Affairs; duly warned and holden in the Memorial Hall in said Town of Orford on Tuesday, the Thirteenth Day of March in the Year of Our Lord One Thousand Nine Hundred and Ninety; the legal voters of said Town of Orford, transacted the following business:

The Annual Town Meeting of 1990 was opened at 4:02 by Moderator Peter Thomson. The ballots were counted and the polls were opened at 4:12 for casting the Australian Ballot.

The Absentee Ballots were 36 in number and processed at 6:00 P.M. The business meeting was called to order at 7:04 with a salute to the flag led by Moderator Peter Thomson. Let the minutes of this meeting show that the voters of Orford expressed their appreciation to Elizabeth Bischoff for her nine years of service to the Town as A MEMBER OF THE BOARD OF SELECTMEN, with a standing ovation.

The return of the posting of the Warrant was read after which a motion to dispense with the reading of the warrant was made by Pat Hammond; seconded by Virginia Thorndike and passed with a voice vote in the affirmative.

ARTICLE 1. The following officers were elected by nominations from the floor to serve for the ensuing year or years as indicated.

| 1 YEAR | Auditor: Charles Peters |
|------------------|---|
| 1 YEAR | Overseers of Public · Welfare: Selectmen |
| 1 YEAR | Fence Viewers: Mark Marsh & H. Horton Washburn |
| 1 YEAR | Health Officer: Paul Goundrey |
| 1 YEAR | Sexton: Cemetery Commission |
| 1 YEAR | Budget Committee: James Hook, Robert Palifka, |
| | Harold Taylor, Glynetta Thomson, Robb Thomson and Herbert Verry. |
| 3 YEAR | Library Trustee: Susan Kling |
| | Fire Wards: Arthur Dennis, Maurice Roberts & James Hook |
| 3 YEAR | Parks & Playgrounds: Gene Dyke and Paul Miyares |
| 1 YEAR | Linda Brooks |
| 3 YEAR | Conservation Commission: Julia Fifield & Ralph Bischoff |
| 3 YEAR 3 YEAR | Trustee of Trust Funds: Mark Blanchard Cemetery Commission: Paul Messer |
| | Vinced on and the state of the |
| | Voted to raise and appropriate the sum of \$444,298.00 (Four Hundred Forty-Four Thousand, Two Hundred Ninety-Eight Dollars) to include the following budget |

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items:

ARTICLE 2: (continued)

\$

GENERAL GOVERNMENT:

| 11,500.00 | Town Officer's Salaries |
|------------|---|
| 22,500.00 | Town Officer's Expenses |
| 2,000.00 | Election & Registration Expenses |
| 5,000.00 | Cemeteries |
| 4,000.00 | General Government Buildings |
| 1,500.00 | Reappraisal of Property |
| 5,500.00 | Planning |
| 4,000.00 | Legal Expenses |
| 943.00 | Regional Association |
| 2,000.00 | Contingency Fund |
| 1,000.00 | Tax Mapping |
| | the set of |
| PUBLIC S | |
| 32,130.00 | Police Department |
| 14,350.00 | Fire Department |
| HICHWAY | S, STREETS AND BRIDGES |
| 85, 500.00 | Town Maintenance |
| 21,800.00 | General Highway Department Expense |
| 4,000.00 | Street Lighting |
| 8,000.00 | New Equipment |
| 0,000.00 | New Equipment |
| SANITAT | ION: |
| 25,000.00 | Garbage Removal |
| 10,000.00 | Dump Closure |
| 1,000.00 | Recycling |
| | Tott a second state stayed ages |
| HEALTH: | |
| 4,000.00 | Health Department |
| 10,000.00 | Ambulance |
| 400.00 | Animal Control |
| | |
| WELFAR. | |
| 3,000.00 | General Assistance |
| 1,000.00 | Old Age Assistance |
| 1,000.00 | Aid to the Disabled |
| | AND DECDEATION |
| | E AND RECREATION: |
| 6,000.00 | Libraries |
| 7,700.00 | Parks and Playgrounds |
| 175.00 | Patriotic Purposes |

es

DEBT SERVICE:

| 16,000.00 | Principal of Long Term Bonds |
|-----------|---|
| 6,000.00 | Interest Expense - Long Term Bonds |
| 21,000.00 | Interest Expense - Tax Anticipation Notes |

ARTICLE 2: (continued)

| CAPITAL OU \$ 21,000.00 3,000.00 5,000.00 3,000.00 | JTLAY Bridge Replacement Recycling Center Ambulance Start-Up Tractor and Mower |
|--|--|
| | TRANSFERS OUT TO CAPITAL RESERVE FUNDS Fire Truck Cruiser Truck #1 Truck #2 Grader Loader Reappraisal |
| MISCELLAN 7,800.00 36,000.00 1,500.00 \$444,298.00 | EOUS Fica, Retirement & Pension Contributions Insurance Unemployment Compensation Motion: Paul Goundrey Second: Robin Taylor Result: Passed with an affirmative voice vote. |
| ARTICLE 3: \$ 49,950.00 | Voted to raise and appropriate the sum of \$49,950.00 (Forty-nine Thousand Nine Hundred Fifty Dollars) for the purchase of a new two-ton dump truck and san- der and to authorize the withdrawal of all funds on hand, including interest, from the Town Truck #1 Capital Reserve Fund and raise the balance to cover the remainder. Motion: Paul Goundrey Second: Julia Fifield Amendment by Butch Roberts: To authorize the Se- lectmen to sell the old truck and use the funds to defray cost of the new truck. Second: Alvin Gluek Result: Defeated by voice vote in the negative. Result of Article 3: Show of Hands: YES: 85 No: 50 |
| ARTICLE 4: | Voted to establish the Lenore Niles Trust Fund with the gift of \$50,000.00 (Fifty-Thousand Dollars) from Lenore Niles. Motion: Julia Fifield Second: Paul Goundrey |

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ARTICLE 4: (continued) Result: Passed with affirmative voice vote.

ARTICLE 5: Voted to create the Lenore Niles Trust Committee. This committee will recommend to the Town the purposes for which the interest and/or principal from this Trust Fund will be used. The appropriation of these funds will be made through an article in the annual town warrant. The committee will consist of five members to be appointed by the Board of Selectmen. Motion: Julia Fifield Second: Paul Goundrey Result: Passed with an affirmative voice vote.

ARTICLE 6:

- \$ 3,752.58 Voted to raise and appropriate the sum of \$3,752.58 (Three Thousand Seven Hundred Fifty-two Dollars and 58 cents) from the Lenore Niles trust Fund for the purposes of erecting a playground for the children of Orford. This money is the interest from the gift and will be used in conjunction with money raised by the Parent and Teachers for Children. Any remaining funds will be used for shade tree replacement along the common. Motion: David Bischoff Second: Paul Goundrey Result: Passed with an affirmative voice vote.
- ARTICLE 7: Voted to authorize the Selectmen to hire money in anticipation of taxes. Motion: David Bischoff Second: Julia Fifield Result: Passed with an affirmative voice vote.
- ARTICLE 8: Voted to authorize the Selectmen to apply for and receive Federal Disaster Assistance Funds through the State Disaster Coordination Office and to expend the funds so received to repair the damage to Town Roads and/or Bridges caused by any disaster for which Federal Funds are available. Motion: David Bischoff Second: Julia Fifield Result: Passed with an affirmative voice vote.
- ARTICLE 9: Voted to authorize the Selectmen to apply for, receive and expend Federal and State grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept

ARTICLE 9: (continued)

and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. Motion: David Bischoff Second: Julia Fifield Result: Passed with an affirmative voice vote.

ARTICLE 10: Voted to authorize the Tax Collector to accept prepayment in anticipation of taxes as described in RSA 80:52A. Motion: David Bischoff Second: Betty Messer Result: Passed with affirmative voice vote.

> Motion by Rendell Tullar to move to Article 19. Second: Mark Johnson Result: Passed with an affirmative voice vote.

ARTICLE 19: Voted to provide for the election by official ballot of a seven-member planning board under the provisions of RSA 673:2. Motion: Mark Johnson

Second: Bill Quackenbush

- Motion: Amendment by Rendell Tullar to change to five-member board.
- Result: Amendment defeated by show of hands. yes: 55 NO: 58 Paper Ballot - Total cast: 147 YES: 75 No: 72

ARTICLE 11: \$5,750.00

Voted to accept title to the Orfordville School Building from the Orford School District and to raise and appropriate the sum of \$5,750.00 (Five Thousand Seven Hundred Fifty Dollars) to cover the transfer of title and associated legal fees as well as insurance and maintenance on the building for one year, to dig test pits and pay a professional engineer or licensed septic system designer, and to authorize the Moderator and Board of Selectmen to appoint a committee, not to exceed five members to oversee this project and to report back to the Town with specific recommendations and cost estimates regarding the Orfordville School Building and the Three (3) buildings in Orfordville, and furthermore to pass over Articles 12 through 15. Motion: Robb Thomson Second: Paul Goundrey Result: Passed with an affirmative voice vote.

ARTICLE 11: (continued)

During the discussion period, Alice Boone expressed desires for keeping the lot as a whole for open space and playground for the children. Her comments are included at the end of this report.

- ARTICLE 12: Voted to pass over this article to move all Town Offices to the Orfordville School Building as included in Article 11.
- ARTICLE 13: Voted to pass over the Article to raise and appropriate the sum of \$3,000.00 (Three Thousand Dollars) to sub-divide the Orfordville School lot (7.6) into two lots and authorize the Selectmen to sell the upper lot (land only) at fair market value and appropriate any profit from the sale of said lot toward the expense of correcting the fire code violations, septic system design and installation and other renovations at the Orfordville School Building. This was part of Article 11.
- ARTICLE 14: Voted to pass over the article to raise and appropriate the sum of \$250.00 (Two Hundred Fifty Dollars) to hire a professional engineer to dig test pit at the Orfordville School to determine a suitable site for a new septic system capable of servicing the existing Town Offices, Town Hall, Orford Free Library and Orfordville School Building as this is included in Article 11.
- ARTICLE 15: Voted to pass over this article to raise and appropriate the sum of \$2,500.00 (Two Thousand Five Hundred Dollars) to hire a professional engineer or licensed septic system designer to design a septic system at the Orfordville School Building. This was included in Article 11.
- ARTICLE 16: Defeated the action to authorize the Selectmen to appoint the Highway Agent. Motion: Paul Goundrey Second: Robin Taylor Result: Paper Ballot - Yes: 61 NO: 67

At this point the action by Butch Roberts to reconsider Article 19 was defeated by a voice vote.

- ARTICLE 17: Voted to establish an historic district commission in accordance with RSA 672-677. Said Commission will identify the lay-out of the historic district and submit for a vote at the next annual meeting the proposed ordinance and regulations and to authorize the Board of Selectmen to appoint (5 or 7) citizens as members of the Historic Commission pursuant to the provisions of RSA 673:4 and 673:5 and to appoint not more than 5 additional citizens as alternate members pursuant to the provisions of RSA:6 or take any other action relating thereto. This motion is a combination of Articles 17 & 18. Motion: Virginia Thorndike Second: Paul Goundrey Result: Passed with an affirmative voice vote.
- ARTICLE 18: Combined in Article 17.
- ARTICLE 20: Voted to authorize the Selectmen to act as the franchising authority for the franchising and regulation of cable television system for the Town pursuant to RSA 53C. Motion: Paul Goundrey Second: Robin Taylor Result: Passed with an affirmative voice vote.
- ARTICLE 21: Voted to designate and proclaim April 22, 1990 as EARTH DAY 1990 and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of Environment." Motion: Julia Fifield Second: Sheila Perry Result: Passed with an affirmative voice vote.
- ARTICLE 22: No reports to be made. Passed to Article 23.
- ARTICLE 23: As there was no other business, the meeting was recessed and the polls closed at 10:30 P.M.

The results of the Australian Balloting were announced at 11:29 P.M. and are as follows:

| | votes | | Road Agent: Peter Angwin Roger Noyes |
|-----|-------------------------|------|--|
| 117 | votes votes votes | | Selectman: Joan Harris P. Chase Kling Robb Thomson |
| 2 | votes | | William McKee |
| 1 | vote | | Tom Thomson |
| 1 | vote | | Cedric Harrington |
| 1 | vote_ | 13 - | Butch Roberts |
| | | | |

The results of Official Ballots (continued)

The

| e tie will | 308 3 1 1 1 | ken at a la votes votes votes vote vote vote vote vote | ter date. Moderator: Peter Thomson Glyneta Thomson Tom Trunzo Charles Parker Henry Miyares Mark Drabick Mark Blanchard |
|------------|--------------------------------------|---|--|
| | 1 1 | votes vote vote vote | Tax Collector: Louise Mack Rhonda Morris Linda Gordon Della Dominque |
| | 2 4 1 1 3 1 | votes votes vote vote vote votes vote vote | Town Clerk: Edna J. Adams Linda Gordon Betty Messer Susan Taylor Judy Franklin Greta Knapp Ruth Brown Della Dominque |
| | 3 2 2 1 1 1 1 1 | votes votes votes vote vote vote vote vote vote vote vote | Supervisor: Write-ins: Ruth Brown Teresa Hook Joyce McKee Laura Verry Dave Bischoff Shirley Deblois Judy Franklin Martha Smith Ralph Parker Bill McKee |
| | | vote | Priscilla Harrington |

Being present, Louise Mack & Edna J. Adams took the oath of office.

The tie vote between the Selectmen was discussed and it was decided to contact the Secretary of State for interpretation of RSA 669:36: In case of a tie vote at any town election, except as provided for unofficial ballots in RSA 669:60, the winner shall be determined by lot by the town clerk in the presence of the candidates who are tied if, upon notice from him, they elect to be present.

Ballots sealed and signed at 11:29 P.M. MEETING adjourned at 11:30 P.M.

Respectfully submitted,

EDNA J. ADAMS Clerk of Orford

March 16, 1990 8:30 A.M. The tie for Selectmen was broken at the office of the Town Clerk by the bottle method which is used in the Senate. Each candidate selected a ball with a number, the bottle was tipped by the Clerk and Robb Thompson emerged the winner. Present for the tie breaker were: Elizabeth Bischoff, Ralph Bischoff, David Bischoff, Joan Harris and a Valley News Photographer. Robb Thomson took the oath of office at 8:35 A.M. administered by Edna J. Adams, Clerk.

Waivers of right to re-count were received from: Cedric Harrington, Joan Harris, Bill McKee, Robb Thomson, Tom Thomson and P. Chase Kling prior to the tie-breaker.

Respectfully submitted,

EDNA J. ADAMS Clerk of Orford

A True Copy of Record, Attest:

EDNA J. ADAMS

TOWN OF ORFORD

STATE OF NEW HAMPSHIRE

ANNUAL TOWN MEETING WARRANT

TO THE INHABITANTS OF THE TOWN OF ORFORD, County of Grafton, in said State, qualified to vote on Town Affairs:

You are hereby notified to meet at Memorial Hall in said Orford on Tuesday, the 12th day of March next, at seven o'clock in the evening to act on the following subjects:

Article 1. To choose all necessary Town Officers. The polls will be open from four o'clock in the afternoon and will close no earlier than nine o'clock in the evening for you to cast your ballot for the following officers:

| Moderator | |
|-----------------------------|-------------|
| Selectman | 3 year term |
| Road Agent | l year term |
| Supervisor of the Checklist | |
| Tax Collector | l year term |
| Planning Board | l year term |
| Planning Board | l year term |
| Planning Board | 2 year term |
| Planning Board | 2 year term |
| Planning Board | 3 year term |
| Planning Board | 3 year term |

and to vote on anything that may be on your ballot.

Article 2. To see if the Town will vote to raise and appropriate the sum of \$438,623.00 (Four Hundred and thirty eight thousand, six hundred and twenty-three dollars) to include the following budget items:

| General Government | |
|------------------------------|-----------|
| Town Officer's Salary \$ | 13,000.00 |
| Town Officer's Expenses | 23,600.00 |
| Election & Registration | |
| Expenses | 750.00 |
| Cemeteries | 5,000.00 |
| General Government Buildings | 4,200.00 |
| Reappraisal of Property | 1,800.00 |
| Planning | 5,775.00 |
| Legal Expenses | 4,200.00 |
| Regional Association | 943.00 |
| Contingency Fund | 2,000.00 |
| Tax Mapping | 850.00 |

| 1. 2 (| Page 2 | |
|---|---|--|
| Police Department Fire Department | \$ 33,735.00 15,050.00 | |
| rife Department | 15,050.00 | |
| Highways, Streets an | nd Bridges | |
| Town Maintenance | \$ 88,900.00 | |
| General Highway Dept. Expenses | 22,900.00 | |
| Street Lighting | 4,000.00 | |
| 0 0 | _ | |
| Sanitation | ¢ 35 000 00 | |
| Garbage Removal Dump Closure | \$ 25,000.00 3,000.00 | |
| Recycling | 2,000.00 | |
| | _, | |
| Health | * / 010 00 | |
| Health Department | \$ 4,010.00 | |
| Ambulance Animal Control | 14,900.00 | |
| Annual Control | 400.00 | |
| Welfare | | |
| Welfare: | \$ 5,250.00 | |
| General Assista Old Age Assista | | |
| Aid to the Disab | | |
| | | |
| Culture and Recre | | |
| Libraries Parks and Playsrounds | \$ 6,685.00 8,350.00 | |
| Parks and Playgrounds | | |
| Patriotic Furposes | 175.00 | |
| Patriotic Purposes | 175.00 | |
| Debt Service | 175.00 | |
| Debt Service Principal of Long-Term | | |
| Debt Service Principal of Long-Term Bonds | 175.00 \$ 15,000.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- | | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax | \$ 15,000.00 4,400.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds | \$ 15,000.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax | \$ 15,000.00 4,400.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> | \$ 15,000.00 4,400.00 21,000.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement | \$ 15,000.00 4,400.00 | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00</pre> | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00</pre> | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower Equipment Trailer | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00 3,500.00</pre> | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00 3,500.00</pre> | |
| <u>Debt Service</u> Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower Equipment Trailer <u>Operating Transfe</u> Payments to Capital Reser Funds | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00 3,500.00 ers Out rve s:</pre> | |
| Debt Service Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower Equipment Trailer <u>Operating Transfe</u> Payments to Capital Reser Funds | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00 3,500.00 ers Out rve s: .00</pre> | |
| <u>Debt Service</u> Principal of Long-Term Bonds Interest Expense- Long-Term Bonds Interest Expense-Tax Anticipation Notes <u>Capital Outlay</u> Bridge Replacement Recycling Center Tractor and Mower Equipment Trailer <u>Operating Transfe</u> Payments to Capital Reser Funds | <pre>\$ 15,000.00 4,400.00 21,000.00 \$ 10,000.00 1,000.00 3,000.00 3,500.00 ers Out rve s: .00</pre> | |

Arti

TOWN WARRANT - Page 3

Article 2. (continued)

| Operating Transfers Out (cont'd) |
|--------------------------------------|
| Payments to Capital Reserve (cont'd) |
| Truck #2 \$5,500.00 |
| Grader 6,000.00 |
| Loader 6,000.00 |
| Reappraisal 4,000.00 |
| Bridge |
| Replacement 10,000.00 \$ 41,300.00 |
| |
| Miscellaneous |
| FICA, Retirement & Pension |
| Contributions 8,400.00 |
| Insurance 33, 550.00 |
| |

Unemployment Compensation 1,000.00

Article 3. To see if the Town will vote to appropriate the sum of \$19,500.00 for the purchase and equipping of a new 4 WD Police Cruiser and to authorize the withdrawal of all funds on hand, including interest, from the Town Police Cruiser Capital Reserve Fund and raise the balance to cover the remainder.

Article 4. To see if the Town will vote to authorize the Selectmen to sell by advertised sealed bid the present Chevy Blazer Police Cruiser.

Article 5. To see if the Town will vote to accept the Lenore Niles Trust Fund in the amount of \$50,000.00.

Article 6. To see if the Town will vote to appropriate the interest, \$4,055.52, from the Lenore Niles Trust Fund for the purpose of planting trees on town owned property and improving community recreation facilities.

Article 7. To see if the Town will vote to establish an Expendable Trust Fund, in accordance with RSA 31:19A, for the replacement and care of trees on Town property in the amount of \$200.00 and to authorize the use and transfer of this amount from the December 31, 1990 fund balance for this purpose. Both the principal and interest of this fund are expendable.

Article 8. To see if the Town will vote to establish the Fire Truck/Tanker Capital Reserve Fund as provided by RSA 35:1 and to raise and appropriate the sum of \$2,500.00 as an initial deposit.

Article 9. To see if the Town will vote to establish the Dump Closure Capital Reserve Fund as provided by RSA 35:1 Article 9. (continued)

and to raise and appropriate the sum of \$5,000 as an initial deposit.

Article 10. To see if the Town will vote to establish the Orfordville Town Buildings Capital Reserve Fund as provided by RSA:35:1 and to raise and appropriate the sum of \$6,000.00 as an initial deposit.

Article 11. To see if the Town will vote to authorize the Selectmen to sell by sealed bid the tractor and gang mower formerly used to mow the Common and Community Field.

Article 12. To see if the Town will vote to authorize the Selectmen to convey to Larry and Susan Taylor parcel 008-029-035, a lot in the Sunday Mountain Development, in return for an easement on the Taylor's land for the reconstruction at the intersection of Indian Pond Road and Archertown Road.

Article 13. To see if the Town will vote to authorize the Selectmen to appoint the Highway Agent as provided in RSA 231:62 (effective March 1992).

Article 14. To see if the Town will vote to expand the Parks and Playgrounds Committee, from five (5) to seven (7) members, to include representatives from the Swim and Ski Programs.

Article 15. To see if the Town will vote to discontinue completely that portion of Mason Road from its intersection with Archertown Road up to its intersection with the new Norris Road extension.

Article 16. To see if the Town will vote to authorize the Selectmen to hire money in anticipation of taxes.

Article 17. To see if the Town will adopt the provisions of RSA 72:43-f for the adjusted elderly exemptions from property tax. These statutes provide for the following exemptions, based on assessed value, for qualified taxpayers: for a person 65 years of age up to 75 years, \$10,000.00; for a person 75 years of age up to 80 years, \$15,000.00; for a person 80 years of age or older, \$20,000.00. To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000.00 or if married, a combined net income of less than \$12,000.00, and own net assets of \$30,000.00 or less, excluding the value of the person's residence.

TOWN WARRANT - Page 5

Article 18. To see if the Town will authorize the Selectmen to apply for and receive Federal Disaster Assistance Funds through the State Disaster Coordination Office and to expend the funds so received to repair the damage to Town Roads and/ or Bridges caused by any disaster for which Federal Funds are available.

Article 19. To see if the Town will vote to authorize the Selectmen to convey any real estate acquired by the town by tax collector's deed. Such conveyance shall be by deed following a public auction, or the property may be sold by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80.

Article 20. To see if the Town will vote to authorize the Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

Article 21. To see if the Town will vote to authorize the Selectmen to accept on behalf of the town gifts, legacies and devises made to the town in trust for any public purpose, as permitted by RSA 31:19.

Article 22. To see if the Town will vote to convey any and all interest that it may have in property of Judy Franklin, Lewis Franklin, and others on Indian Pond Road and to authorize the Selectmen to sign and deliver a Quitclaim Deed to the owners. (The purpose of this article is to clear up the title to the property owned by Judy Franklin and others with regard to tax sales in 1939 and 1940. The Town conveyed the property to Arthur L. Franklin by deed dated March 27, 1942, recorded in the Grafton County Registry of Deeds, Book 710, Page 311. Arthur L. Franklin and his heirs and successors have owned the property since 1926. The Selectmen have received an opinion from the Town attorney that the Town has no interest in this real estate.)

Article 23. To hear the reports of Agents, Auditors and Committees heretofore chosen and to pass any vote relating thereto.

Article 24. To transact any other business that may legally come before said meeting.

Given under our hand and seal at Orford this twentieth day of February in the year of our Lord, one thousand, nine hundred and ninety-one.

> PAUL J. GOUNDREY ROBIN L. TAYLOR ROBB R. THOMSON Selectmen, Town of Orford

A true copy: Attest: PAUL J. GOUNDREY ROBIN L. TAYLOR ROBB R. THOMSON Selectmen, Town of Orford

BUDGET OF THE TOWN OF ORFORD

| PURPOSES OF APPROPRIATION | Appro- priations 1990 | Actual Expen- ditures 1990 | |
|---|--|---|---------------------------|
| GENERAL GOVERNMENT Town Officers' Salaries \$ Town Officers' Expenses Election & Registration Exp. Cemeteries General Government Buildings Reappraisal of Property Planning and Zoning Legal Expenses Advertising and Regional Assoc Contingency Fund | 11,500. 22,500. 2,000. 5,000. 4,000. 1,500. 5,500. 4,000. 2,943. 2,000. | 23,966. 1,334. 5,000. 5,620. 900. 6,454. 4,555. 943. | |
| PUBLIC SAFETY Police Department Fire Department Tax Mapping | 32,130. 14,350. 1,000. | 32,744 14,412. 857. | |
| HIGHWAYS, STREETS & BRID Town Maintenance General Highway Dept. Exp. Street Lighting | GES 85,500 21,800 4,000. | 75,729. 31,890. 3,023. | 22,900. |
| SANITATION Recycling Garbage Removal | 1,000. 25,000 | 00. 27,064 | 2,000. 25,000. |
| HEALTH Health Department Hospitals and Ambulances Animal Control | 4,000. 10,000. 400. | 3,893. 12,540. 343. | 4,010. 14,900. 400. |
| WELFARE General Assistance Old Age Assistance Aid to the Disabled | 3,000. 1,000. 1,000. | 2,272. 00. 1,306. | 5,250. |
| CULTURE AND RECREATION Library Parks and Recreation Patriotic Purposes | 6,000. 7,700. 175. | 6,156. 7,588. 104. | 6,685. 8,350. 175. |

BUDGET OF THE TOWN OF ORFORD - 2

| PURPOSES OF APPROPRIATION | Appro- priations 1990 | Actual Expen- ditures | |
|---|---|--|---------------------------------------|
| DEBT SERVICE Principal of Long-Term H & Notes Interest Expense-Long Te | \$ 16,000. | | \$ 15,000. |
| Bonds & Notes Interest Expense-Tax Ant: pation Notes | 6,000. ici- | 5,488. | 4,400. |
| CAPITAL OUTLAY See attached schedule* New Equipment | 87,700. 8,000. | 84,750. 6,369. | |
| OPERATING TRANSFERS Payments to Capital Rese | OUT | | |
| Funds MISCELLANEOUS | | 29,000. Anr | |
| Dump Closure FICA, Retirement & Pension Contribu- | 10,000. | 700 . 4 4 4 | 3,000. |
| tions Insurance Unemployment Compensa- | 7,800. 36,000. | | 8,400. 33,550. |
| tion TOTAL APPROPRIA- | 1,500. | | 1,000. |
| *CAPITAL OUTLAY | \$499,998. | \$486,534. | \$438,623. |
| | ¢ 21 000 | ¢ 1/ // 0 | ¢ 10 000 |
| Bridge Replacement Recycling Center Ambulance Start-up Tractor/Mower New Town Truck Building Study Fund Addition to Garage Capital Improvement | \$ 21,000. 3,000. 5,000. 3,000. 49,950. 5,750. | \$ 16,669. 00. 4,660. 3,000. 48,796. 1,756. 6,003. | 1,000. 00. 3,000. 00. 00. |
| Plan Equipment Trailer Niles Fund Account | | | 00. 3,500. |
| Date: February 13, 1991 | 87,700. | \$ 84,750. PAUL J. GOU ROBIN L. TAY ROBB R. THO Selectmen of C | NDREY YLOR MSON |
| | | | |

REPORT OF THE ORFORD BUDGET COMMITTEE FOR 1990

The recommendation of the Budget Committee is to approve the budget proposed by the Selectmen for 1991. It has been outlined and cooperatively discussed during our meetings and found to be well thought out and reasonable.

Many improvements have taken place in the budgeting process this year. Information was made readily available for the Budget Committee by the Selectmen and Administrative Assistant, and the outline draft of the Capital Improvement Plan (C. I. P.) was valuable as an aid in understanding the needs of individual departments. The C. I. P. helps show cost estimates in some areas for up to six years, allowing informed budgetary tradeoffs and decisions to be made.

Some measures discussed in last year's Budget Committee Report have been effected by the Selectmen, they are:

- -Expansion of Capital Reserve Fund to include Bridges and other large capital items
- -Movement of some Capital Outlay items from individual department to Capital Budget, for the purpose of improving accountability.
- -Provide guidelines to the individual department heads to aid them in preparation of coming years budget request (5% CAP)

The cost for borrowing money and the possibility of tax billing more than once a year were discussed. Revenues received from late penalties exceeds the interest expense by several thousand dollars, and multiple billings would confuse both the penalty assessment and many taxpayers, so that the new income from penalties might drop far below potential savings in interest expense.

When amounts for the capital items contained in Articles 3, 8, 9 and 10 are added to the new proposed appropriations, the total is still \$28,000 less than the amount appropriated last year. Savings come primarily out of the Capital Outlay, (\$49,000 Truck; \$6,000 Garage Addition; \$5,000 Ambulance Start-up; etc.) not the operating budgets, most of which have been slightly increased.

> JAMES L. HOOK ROBERT G. PALIFKA HAROLD J. TAYLOR GLYNETA THOMSON HERBERT C. VERRY

| SUMMARY Over- Draft | \$ 1,868.01 1,466.18 | 2,199.74 1,620.08 953.76 555.13 | | 614.23 61.87 | 10,089.85 | 2,064.29 | 2,539.68 |
|--|---|---|---|---|--|--|---|
| MEN Unexpended Balance | \$ 665.60 | 600.00 | 800.00 143.08 | | 9, 771. 29 977. 19 1, 631. 00 | 9, 300. 00 1, 000. 00 | 107.00 56.85 |
| OF SELECTMEN Disburse Une ments Bi | \$ 13, 368.01 23, 966.18 1, 334.40 | 7, 199.74 5, 620.08 900.00 6, 453.76 4, 555.13 | 943.00 1,200.00 856.92 | 32, 744. 23 14, 411.87 | 75, 728. 71 31, 889. 85 3, 022. 81 6, 369. 00 | 27, 064. 29 700. 00 0. 00 | 3,893.00 12,539.68 343.15 |
| BY ORDER Appro- priation | <pre>\$ 11,500.00 22,500.00 2,000.00</pre> | 5,000.00 4,000.00 1,500.00 5,500.00 | 2,000.00 1,000.00 | 32, 130, 00 14, 350, 00 | $\begin{array}{c} 85, 500, 00\\ 21, 800, 00\\ 4, 000, 00\\ 8, 000, 00\end{array}$ | 25,000.00 10,000.00 1,000.00 | 4,000.00 10,000.00 400.00 |
| DETAIL OF DISBURSEMENTS | GENERAL GOVERNMENT Town Officers' Salary Town Officers' Expenses Election & Registration Expense | Cemeteries General Government Buildings Reappraisal of Property Planning | Regional Association Contingency Fund Tax Mapping | PUBLIC SAFETY Police Department Fire Department | HIGHWAYS, STREETS & BRIDGES Town Maintenance General Highway Street Lighting New Equipment | SANITATION Garbage Removal Dump Closure Recycling | <u>HEALTH</u> <u>Health D</u> epartment Ambulance Animal Control |

| 5 | | | | | | |
|---|--|---|---|---|--|--|
| SUMMARY - Over- Draft | 305.56 | 315.33 | | | .16 6,003.18 | |
| S U | \$ | | | | | |
| E C T M E N - Unexpended Balance | \$ 728.08 1,000.00 | | 111.66 | 512.30 1,418.94 | 4, 330, 94 3, 000, 00 340, 00 3, 993, 99 1, 153, 80 | |
| BY ORDER OF SELECTMEN Appro- Disburse- Unexpende priation ments Balance | \$ 2,271.92 0. 1,305.56 | 3, 835. 50 2, 479. 83 | 7, 588. 34 103. 63 | 16,000.00 5,487.70 19,581.06 | 16, 669, 06 4, 660, 00 3, 000, 16 1, 756, 01 48, 796, 20 6, 003, 18 320, 00 | 4,000.00 5,000.00 3,000.00 5,000.00 |
| | 3,000.00 1,000.00 1,000.00 | 3, 835. 50 2, 164. 50 | 7, 700.00 175.00 | 16,000.00 6,000.00 21,000.00 | 21,000.00 3,000.00 5,000.00 3,000.00 5,750.00 | 4,000.00 5,000.00 3,000.00 5,000.00 |
| DETAIL OF DISBURSEMENTS | WELFARE General Assistance Old Age Assistance Aid to the Disabled | CULTURE & RECREATION Libraries: Free Library Social Library | Parks & Playgrounds Patriotic Purposes DERT SEPVICE | Principal of Long Term Bonds Interest Expense: Long-Term Bonds Interest Expense: T.A.N. | CAPITAL OUTLAY Bridge Replacement Recycling Center Ambulance Start-up Tractor and Mower Building Study Fund New Town Truck Addition to Garage Capital Improvement Plan | OPERATING TRANSFERS OUT Fire Truck Cruiser Truck #1 Truck #2 |

t

- 26

| IMARY - 3 | Over- Draft | | | | \$ 733.12 | | 3,545.90 | \$ 35,256.07 |
|---|---------------------------------------|-------------------------------------|--|-------------|--------------------------------|--|---------------------|---|
| MEN - SUM | Disburse- Unexpended ments Balance | Commence | | | · . | 3, 795. 70 852. 00 | | \$499,998.00 \$488,893.28 \$ 46,360.79 \$ 35,256.07 |
| OF SELECT | Disburse- ments | | \$\$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ \$\$ | 5,000.00 | 8, 533. 12 | 32, 204. 30 648. 00 | 3, 545, 90 | \$488, 893. 28 |
| BY ORDER | Appro- nriation | | \$ 4,000.00 3,000.00 | 5,000.00 | 7,800.00 | 36,000.00 | | \$499,998.00 |
| DETAIL OF DISBURSEMENTS BY ORDER OF SELECTMEN - SUMMARY - 3 | | OPERATING TRANSFERS OUT (Continued) | Grader Loader | Reappraisal | MISCELLANEOUS Federal Taxes | Insurance Unemplovment Compensation | Niles Fund Interest | TOTALS |

Other Payments

| | | | | | | | • |
|--------------|---------------------------------|----------|---------------------------------------|----------------------|------------------------|----------------------------|---|
| \$ 73,936.00 | | 4,694.00 | 1,073,040.50 | 75, 395. 30 | 780,000.00 | 100,000.00 | |
| | & Refunds | | · · · · · · · · · · · · · · · · · · · | | I. | Truck | |
| County Tax | Discounts, Abatements & Refunds | Fees | School | Taxes Bought by Town | Tax Anticipation Notes | Down Payment on Fire Truck | |

TOTAL

Disbursement of Appropriated Funds

\$2,116,569.02

488, 893. 28

TOTAL DISBURSEMENTS BY ORDER OF SELECTMEN \$2,605,462.30

| Town Office | rs'Salaries |
|--------------|---|
| | Betty Messer \$ 84.04 |
| | Charles Peters 461.75 |
| | Edna J. Adams 1,000.00 |
| | Evelyn Bunten 923.48 |
| | Fleet Bank, Federal Taxes 443.04 |
| | Louise Mack 8,358.71 |
| | Paul Goundrey 692.62 |
| | Robb Thomson 692.62 |
| | Robin Taylor 692.62 |
| | WGSB, Federal Taxes 19.13 |
| | |
| | OVERALL TOTAL \$ 13,368.01 |
| Town Office: | rel Evnonco |
| 10wn Onice. | Bradford National Bank \$ 15.00 |
| | Brown's River Bindery 986.45 |
| | Charles Peters 8.00 |
| | Chase Kling 178.31 |
| | Edna J. Adams 3,658.58 |
| | Elizabeth Bischoff 48.00 |
| | |
| | Equity Publishing Co. 341.76 |
| | Evelyn Bunten 16.63 |
| | Fleet Bank, Federal Taxes 919.82 |
| | Fletcher Printing Co. 79.90 |
| | Fogg's Hardware 49.14 |
| | Gail Shipman 10, 621.08 |
| | Gnomen Copy 126.36 |
| | Grafton County Probate Ct. 1.50 |
| | Julia Fifield 48.90 |
| | Loring Short & Harmon 210.00 |
| | Louise Mack 10.25 |
| | Maclean Hunter Market Reports 140.95 |
| | Magee Greydon Freeman 558.51 |
| | Municipal Computer Service, Inc. 297.01 |
| | NET 659.66 |
| | NH City & Town Clerk's Assoc. 12.00 |
| | NH State Library 2.90 |
| | NHMA 445.00 |
| | Office of Register of Deeds 200.25 |
| | Paul Goundrey 100.00 |
| | Postmaster, Town of Orford 582.00 |
| | Richard Hauger 301.25 |
| | Robb Thomson 119.95 |
| | Robin Taylor 209.50 |
| | Selectmen, Petty Cash 138.93 |
| | The Gibby Press 2,488.90 |
| | The University of NH 200.00 |
| | Treasurer, State of NH 13.81 |

| Town Officer | s' Expenses | |
|--------------|--|--------------------|
| | Valley News | \$ 49.00 |
| | WGSB | 47.00 |
| | WGSB, Federal Taxes | 79.88 |
| | OVERALL TOTAL | \$ 23,966.18 |
| | Copier Receipts Telephone Call Reimburse. | (7.50) |
| | | \$ 23,841.83 |
| Flootion | | |
| Election | Alice Boone | \$ 109.00 |
| | Elizabeth Bischoff | 40.00 |
| | Fleet Bank, Federal Taxes | 8.73 |
| | Hattie Davis | 116.00 |
| | Helen Mack | 114.00 |
| | Joyce McKee | 30.00 |
| | Judith Parker | 69.00 |
| | Laura Verry Statester And | 181.00 |
| | Mt. Cube Press | 102.50 |
| | Peter Thomson | 116.03 |
| | Ruth Brown | 103.43 |
| | Teresa Hook | 157.10 |
| | Valley News | 161.90 |
| | WGSB, Federal Taxes | 25.71 |
| | OVERALL TOTAL | \$ 1,334.40 |
| Cemeteries | | |
| | Fleet Bank, Federal Taxes | \$ 2,199.74 |
| | Orford Cemetery Commissi | |
| | OVERALL TOTAL | \$ 7,199.74 |
| | 1 See. | A CAN THE MARK |
| | Orford Cemetery Commissi | ion (2, 199.74) |
| | | \$ 5,000.00 |
| Town Buildin | | ¢ 47/ / r |
| | Betty Pike | \$ 476.65 |
| | CVEC . | 467.14 2,200.00 |
| | David Cloud | 2,200.00 |
| | Fogg's Hardware Mt. Carr Pine Sales | 142.50 |
| | Oakes Bros. Inc. | 1,173.43 |
| | Perry's Oil Service | 726.02 |
| | Philip G. Boone | 90.00 |
| | Richard Butman | 52.18 |
| | Selectmen, Petty Cash | 53.30 |
| | OVERALL TOTÁL | \$ 5,620.08 |
| | - 29 - | |
| | | |

| Reappraisal | of Property United Appraisal Company | \$ | 900.00 |
|---|--|----------|-------------|
| 1 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | , | - | |
| Planning Boa | ard ma symmetry receipting | | |
| | Patricia Hammond | ¢. | 70.68 |
| | | | |
| | Richard Hauger Engeld on Mail | 6 | 475.00 |
| 2 | Selectmen, Petty Cash | | 13.25 |
| · · · | Sheri Clifford | | 87.50 |
| | | | |
| | UVLS Council Andre Minerael | | 5,703.05 |
| | Valley News and the base of the | | 93.28 |
| | Virginia Thorndike | | 11.00 |
| 5 · · | | | |
| | OVERALL TOTAL | đ | 6 152 76 |
| | OVERALL IOTAL | <u> </u> | 6,453.76 |
| | | | |
| | Subdivision fees | \$ | (3, 091.50) |
| | | - | |
| | | ¢ | 2 262 26 |
| | | \$ | 3,362.26 |
| | | | |
| Legal Expen | se | | |
| | Lawrence F. Gardner | \$ | 4,555.13 |
| | Lawrence re Gardner | - | 1, 555.15 |
| | | | 1 A |
| Regional As: | sociation | | |
| | UVLS Council | \$ | 943.00 |
| | | - | |
| Cantingan | True d | | |
| Contingency | Fund | | |
| | Laurence F. Gardner | \$ | 1,200.00 |
| ; | | | |
| Tax Maps | and the second strange the second sec | | |
| | Fleet Bank, Federal Taxes | ¢ | 57.59 |
| ۇ. * | | φ | |
| w é | Richard Butman | | 783.26 |
| | WGSB, Federal Taxes | | 16.07 |
| | | | |
| | OVERALL TOTAL | ¢ | 856.92 |
| . • | OVERALL TOTAL | 9 | 050.92 |
| | | | |
| Police Depar | rtment | | |
| | Ace Fingerprint Equip. Lab | \$ | 67.39 |
| | Christopher R. O'Connor | | 500.00 |
| 2 | | | |
| | Dame Hill Auto | | 371.15 |
| | Equity Publishing Co. | | 173.00 |
| , | Fleet Bank, Federal Taxes | | 3,448.15 |
| | Granite State Police Supply | | 10.60 |
| | | | |
| · · · | H. Horton Washburn | | 16.59 |
| | NACOP | | 30.00 |
| | Neptune Inc. | | 185.80 |
| | NET | | 702.13 |
| 1. | | | |
| | NH Assoc. of Chiefs of Poli | | 20.00 |
| | NH Retirement System | | 2,634.97 |
| | Orford FAST Squad | | 23.50 |
| 2.0 | Orford Servicenter Inc. | | 1,008.94 |
| | Carda de Cardonicoa Aller A | | 1,000.71 |

| Police Depar | Perry's Oil Service Country Rudolph Brooks | \$ | $\begin{array}{r} 3.00\\ 48.21\\ 870.95\\ 40.00\\ 50.00\\ 40.54\\ 133.75\\ 352.70\end{array}$ |
|--------------|---|----------|---|
| | 2 . J | | 32,744.23 |
| | Special Duty Income Police Report Copies | \$ | (161.25) (42.00) |
| | | \$ | 32, 540. 98 |
| Fire Departm | nent | | |
| | 3M state Teach | \$ | 1,675.00 |
| | Allen Hebb | | 69.26 |
| | Anton Enterprises | | 120.20 |
| | Arthur Dennis | | 272.78 |
| | Bradford Oil Co. | | 372.26 |
| | Coffin's Garage | | 390.00 |
| | Conway Association | | 1,749.00 |
| | Dennis Streeter | | 23.09 |
| | Donald Reed | | 55.41 |
| | Erva Barnes | | 16.10 |
| | Everett Blake | | 16.10 |
| | Diere Diare | | 62.50 |
| | Fairlee Volunteer Fire Dep | τ. | 3, 522, 00 |
| | Fire Control Service Inc. Franklin Sanborn | 11 2 · e | 73.88 |
| | Gerald Pease | - magis | 26.64 |
| | Greg Barker | | 41.56 |
| | Guy Smith | | 55.41 |
| | Henry Andrews | | 13.85 |
| | James Hook | | 50.79 |
| | Kenneth Uline | | 71.50 |
| · . | Laconia Fire Equipment | | 202.60 |
| | Larry Taylor | | 64.64 |
| | Mark Johnson | | 50.79 |
| | Mark Marsh | | 83.11 |
| | Maurice Roberts Jr. | | 85.36 |
| | Middlesex Fire Equipment | | 694.42 |
| | Newton's said a first state | r | 13.58 |
| | Orford Servicenter Inc. | | 100.89 |
| | | | |

| 0 (1 T) T | | | |
|--|-----------------------------|----------|-----------|
| Orford Fire L | Department (continued) | | 2 400 00 |
| | Orford Volunteer Fire Dept. | • 4 | |
| | Paul Goundrey | | 36.94 |
| | Pierce Enterprises | | 35.00 |
| | Piermont Fire Dept. | | 50.00 |
| | Robert Robinson | | 129.29 |
| | Robert W. Fritz | | 50.00 |
| : | Selectmen, Petty Cash | | 2.40 |
| | State of NH-MV | | 12.00 |
| · · · · · · · · · · · · · · · · · · · | Steve Sanborn | | 87.73 |
| | Town of Hanover | | 1,243.55 |
| · · · · · | Iown of Hanover Fire Dept. | | 50.00 |
| | UVRESA | | 50.00 |
| . : · · · · · · · · · · · · · · · · · · | Village Auto Parts | | 131.18 |
| | Wayne Godfrey | | 64.64 |
| | WGSB, Federal Taxes | | 96.42 |
| | inter a second | | |
| с — с (| OVERALL TOTAL | \$ | 14,411.87 |
| | | - | |
| J | Reimbursement - Call to | | (137.50) |
| | Fire | | |
| and the second sec | | \$ | 14,274.37 |
| | | | |
| Town Highway | | | |
| | Akzo Salt | \$ | 3,724.54 |
| | Arthur Whitcomb | | 45.97 |
| | Blaktop Inc. | | 12,171.42 |
| | Cargill Salt Eastern | | 772.08 |
| | ET & HK Ide Inc. | | 89.50 |
| | Fleet Bank, Federal Taxes | | 9,519.76 |
| | Fogg's Hardware | | 374.20 |
| | K & L Construction Inc. | | 270.00 |
| | Morton Bailey Construction | | 2,435.50 |
| | Mountainview Lumber | | 1,268.56 |
| · I | Noel King Excavating | | 80.00 |
| | Northeastern Culverts | | 1,842.34 |
| .] | Peter Angwin | | 17,432.29 |
| | Pompy Farms Crushed Ston | е | 274.72 |
| I | Randy Whitcher | | 1,365.00 |
| I | Richard Hauger | | 307.50 |
| | Sayre Gravel | | 1,078.00 |
| | Theodore Nutter | | 4,157.32 |
| | W.B. & R.L. Martin | | 879.25 |
| | Wayne Weeks | | 460.00 |
| | Weymouth Pike Jr. | | 16,216.25 |
| I | WGSB, Federal Taxes | - | 964.51 |
| 1 - K | | | |
| | NEDATI TOTAT | C | 75 730 71 |
| (| OVERALL TOTAL | <u>₽</u> | 75,728.71 |

| General High | wav | |
|---|----------------------------------|-----------|
| | B-B Chain Co. \$ | 524.00 |
| · · · | Bailey Bros. | 59.34 |
| | Barrett Equipment Inc. | 521.77 |
| | | |
| | Bob's Small Engine Repair | 60.75 |
| | Bond Auto Parts | 61.01 |
| | Brookside Store | 3.70 |
| | CEI | 161.53 |
| | Claremont Chemicals | 302.45 |
| | Clark's Truck Center | 189.02 |
| | Conn. Valley Trucking Inc. | 300.00 |
| | CVEC | 406.75 |
| | E.T. & H.K. Ide Inc. | 116.90 |
| | E.W. Sleeper and stand the state | 893.63 |
| | Fogg's Hardware | 107.20 |
| | Herb Butman | 2,001.63 |
| | Hersey's Transmission Serv. | 1,055.00 |
| | Kibby Equipment | 853.42 |
| A. 6 | Kidder's Automotive | 350.00 |
| | Lawson Products Inc. | 649.97 |
| | | 155.78 |
| | M & M Equipment | |
| | Miller Auto Co. | 698.26 |
| | Mountain Communication | 1,241.77 |
| | NET | 691.24 |
| | New England Equipment | 3,165.40 |
| | Newton's which a start whether | 121.60 |
| | Northern Petroleum Co. | 374.16 |
| | Oxygen & Welding Supply Co. | 226.08 |
| | Patsy's the state of the second | 99.14 |
| 1 | Perry's Oil Service | 10,888.23 |
| | Peter Angwin | 29.46 |
| | Phoenix Distributors | 52.88 |
| | R.A.K. Industries | 1,015.62 |
| | Shur Auto Parts | 1,411.02 |
| 2 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - | State of NH-MV | 12.00 |
| | Thetford Medical Center | 36.50 |
| the second second | Townline Equipment Sales Inc | |
| | Treasurer, State of NH | 1,398.00 |
| | Village Auto Parts | 271.27 |
| | Weymouth Pike Jr. | 28.30 |
| | Wilson Tire | 1,294.12 |
| | | |
| | OVERALL TOTAL | 31,889.85 |
| | | |
| Street Lighti | ng | |
| | CVEC | 3,022.81 |
| | | |

| <u>New Equipm</u> | ent Barrett Equipment Inc. | \$ | 6,369.00 |
|--|--|-------------|-----------------------|
| Garbage Rer | noval Barker Sargent Corp. Consumat Sanco Inc. | \$ | 1,052.00 21,181.68 |
| | Elizabeth Bischoff Fletcher Printing Co. Floyd Marsh Rubbish Remo Gnomen Copy | ova | 50.50 53.65 |
| en el Sector de la companya | Ralph Bischoff UVLS Council | · · · · | 46.46 240.00 |
| | OVERALL TOTAL | \$ | 27,064.29 |
| | Reimbursement Tipping Fees | \$ | (1,456.10) |
| | Sale of Trash Tickets | _ | (3,284.00) |
| na suite de la companya | | \$ | 22,324.19 |
| Dump Closu | | | |
| Alter and a | Conn. Valley Trucking Inc. Dubois & King | \$ | 200.00 500.00 |
| | OVERALL TOTAL | \$ | 700.00 |
| Home and Co | ommunity Health Care | ¢ | 2 002 00 |
| | Home & Comm. Health Care | > | 3,893.00 |
| Ambulance | Town of Hanover Upper Valley Ambulance | \$ | 5,240.98 7,298.70 |
| х | OVERALL TOTAL | \$ | 12,539.68 |
| | Payment of Ambulance | \$ | (390.70) |
| | Bills | \$ | 12,148.98 |
| Animal Cont | rol | | |
| | NH State Library Oxbow Veterinary Clinic | \$ | 4.00 30.50 |
| | Rodney Corliss Treasurer, State of NH | | 94.20 101.50 |
| | Wheeler & Clark | - | 112.95 |
| | OVERALL TOTAL | \$ | 343.15 |
| | | | |

| Ceneral AssistanceCommunity Action Outreach Grafton County Sr. Cit. Council General Assistance Disbursements\$ 406.00 1,139.00 726.92OVERALL TOTAL\$ 2,271.92Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes\$ 156.21 0rford Free Library 0rford Social Library 0rford Social Library \$ 2,164.50OVERALL TOTAL\$ 6,315.33 0rford Social Library \$ (159.12)OVERALL TOTAL\$ 6,315.33 0rford Social Library \$ (159.12)OVERALL TOTAL\$ 6,156.21Extrement Sign & Promo Banerman Sign & Promo Backmount Equipment Inc. E.T. & H.K. Ide Inc. Fog's Hardware Floyd Marsh Rubbish Removal Fog's Portable Toilets Journal Opinion Journal Opinion Lo. Keith Brooks Mark MacDonald Mark MacDonald Mark MacDonald Mark MacDonald Mark MacDonald Mark Pike Jr. WGSB, Federal TaxesWeymouth Pike Jr. WGSB, Federal Taxes34.00 WGSB, Federal TaxesMark MacDonald Mark MacDonald Mark MacDonald1.34 | DETAIL OF DISE | BURSEMENTS BY ORDER OF SELECT | ME | N - 11 |
|--|-----------------|--|------------------------|------------|
| Community Action Outreach Grafton County Sr. Cit. Council General Assistance Disbursements\$ 406.00 1,139.00 726.92OVERALL TOTAL\$ 2,271.92Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes Orford Free Library WGSB, Federal Taxes\$ 156.21 3,835.50OVERALL TOTAL\$ 6,315.33OVERALL TOTAL\$ 6,315.33OVERALL TOTAL\$ 6,156.21Parks and Playgrounds Arthur Whitcomb Inc. Fleet Bank, Federal Taxes\$ 106.30 50.00 8annerman Sign & Promo 50.00 Blackmount Equipment Inc. Fleet Bank, Federal Taxes\$ 106.30 50.00 50.00 61ackmount Equipment Inc. 6,156.21Parks and Playgrounds Fleet Bank, Federal Taxes\$ 106.30 50.00 61ackmount Equipment Inc. 6,97.00 10.00 6703's Portable Toilets 697.00 10.00 6700 6700 10.00 6700 70000 7000 7000 70000 70000 70000 70000 70000 70000 700000 700000 700000 700000 7000000 7000000 70000000 70000000 7000000000000000000000000000000000000 | Conserval A a a | | | |
| Grafton County Sr. Cit. Council General Assistance Disbursements1, 139, 00 726, 92OVERALL TOTAL\$ 2, 271, 92Aid to Disabled Gove & Bancroft Pharmacy\$ 1, 305, 56LibrariesFleet Bank, Federal Taxes Orford Free Library WGSB, Federal Taxes\$ 156, 21OVERALL TOTAL\$ 6, 315, 50Orford Social Library WGSB, Federal Taxes\$ 156, 21OVERALL TOTAL\$ 6, 315, 33Orford Social Library WGSB, Federal Taxes\$ (159, 12)\$ 6, 156, 21\$ 6, 156, 21OVERALL TOTAL\$ 106, 30Bannerman Siga & Promo Blackmount Equipment Inc. E. T. & H. K. Ide Inc.\$ 106, 30Bannerman Siga & Promo Blackmount Equipment Inc. E. T. & H. K. Ide Inc.\$ 106, 30Fleet Bank, Federal Taxes\$ 106, 30Bannerman Siga & Promo Blackmount Equipment Inc. E. T. & H. K. Ide Inc.\$ 106, 30Floyd Marsh Rubbish Removal Fog's Hardware Jay's Portable Toilets Jay's Portable Toilets S 00, 00\$ 96Jay's Portable Toilets Jay's Portable Toilets Jay's Portable Toilets Corford Servicenter Inc. Treasurer, State of NH S 2,00\$ 313, 29Theodore Nutter Theodore Nutter Theodore Nutter\$ 34, 00W. B. & R. L. Martin Inc. Weymouth Pike Jr.\$ 400 | General Ass | | \$ | 406 00 |
| General Assistance Disbursements726.92OVERALL TOTAL\$ 2,271.92Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes\$ 156.21Orford Free Library Orford Social Library WGSB, Federal Taxes\$ 156.21OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)OVERALL TOTAL\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo Bannerman Sign & Promo Banker Sign & Promo Basner Sign & Pr | | | φ | |
| OVERALL TOTAL\$ 2,271.92Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes\$ 156.21Orford Free Library Orford Social Library WGSB, Federal Taxes\$ 156.21OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)OVERALL TOTAL\$ 6,315.21OVERALL TOTAL\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo Blackmount Equipment Inc. Fog's Hardware Jay's Portable Toilets Jay's Portable Toilets Jay's Portable Toilets Jay's Portable Toilets Mark MacDonald Theodore Nutter Theodore Nutter Theodore Nutter Thesaure, State of NH Teasurer, State of NH Teasurer, State of NH Teasuret Pice Jr.\$ 4.00W. B. & R. L. Martin Inc. Weymouth Pike Jr.\$ 4.00 | | | | |
| Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes Orford Free Library Orford Social Library WCSB, Federal Taxes\$ 156.21 3,835.50 2,164.50 159.12OVERALL TOTAL\$ 6,315.33 0 orford Social Library\$ (159.12) \$ 6,156.21OVERALL TOTAL\$ 6,315.33 0 orford Social Library\$ (159.12) \$ 6,156.21Parks and Playgrounds\$ 106.30 Bannerman Sign & Promo Blackmount Equipment Inc. E. T. & H. K. Ide Inc. Bank, Federal Taxes\$ 106.30 Bannerman Sign & Promo 46.80 E. T. & H. K. Ide Inc. Black Social Soc | | | | |
| Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes Orford Free Library Orford Social Library WCSB, Federal Taxes\$ 156.21 3,835.50 2,164.50 159.12OVERALL TOTAL\$ 6,315.33 0 orford Social Library\$ (159.12) \$ 6,156.21OVERALL TOTAL\$ 6,315.33 0 orford Social Library\$ (159.12) \$ 6,156.21Parks and Playgrounds\$ 106.30 Bannerman Sign & Promo Blackmount Equipment Inc. E. T. & H. K. Ide Inc. Bank, Federal Taxes\$ 106.30 Bannerman Sign & Promo 46.80 E. T. & H. K. Ide Inc. Black Social Soc | | | | |
| Aid to Disabled Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes Orford Free Library Orford Social Library WGSB, Federal Taxes\$ 156.21 3,835.50 2,164.50 159.12OVERALL TOTAL\$ 6,315.33 Gorford Social Library\$ (159.12) \$ 6,156.21OVERALL TOTAL\$ 6,315.33 Gorford Social Library\$ (159.12) \$ 6,156.21Parks and Playgrounds\$ 106.30 Bannerman Sign & Promo Blackmount Equipment Inc. Bannerman Sign & Promo Gis Hardware Fleet Bank, Federal Taxes\$ 106.30 Bannerman Sign & Promo S0.00 Blackmount Equipment Inc. B.30 Fleet Bank, Federal Taxes S00.00 Fogg's Hardware S06 Jay's Portable Toilets S07.00 Journal Opinion Fleet Bank, MacDonald S00.00 Ford Servicenter Inc. Theodore Nutter Treasurer, State of NH Tuck Press S000 W.B. & R.L. Martin Inc. S000 Weymouth Pike Jr.\$ 106.00 S000 S000 S000 S000 S000 S000 S000 S000 S000 S000 S000 S000 S00000 S00000 S00000 S00000 S00000 S00000 S00000 S00000 S00000000 S000000 S00000000000 S000000000000000000000000000000000000 | | OVERALL TOTAL STATEMENTS | \$ | 2,271.92 |
| Gove & Bancroft Pharmacy\$ 1,305.56LibrariesFleet Bank, Federal Taxes\$ 156.21Orford Free Library3,835.50Orford Social Library2,164.50WGSB, Federal Taxes159.12OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)Overall Library\$ (159.12)\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.\$ 106.30E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 00.00Fogg's Hardware\$ 697.00Journal Opinion12.50Keith Brooks4, 161.77Mark MacDonald1, 100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00Weymouth Pike Jr.34.00 | | and the second secon Second second | | |
| LibrariesFleet Bank, Federal Taxes\$ 156.21Orford Free Library3,835.50Orford Social Library2,164.50WGSB, Federal Taxes159.12OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)\$ 6,156.21Parks and PlaygroundsArthur Whitcomb Inc.\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 00.00Fogg's Hardware3.96Jay's Portable Toillets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.34.00 | Aid to Disab | | | |
| Fleet Bank, Federal Taxes\$ 156.21Orford Free Library3,835.50Orford Social Library2,164.50WGSB, Federal Taxes159.12OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)S6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.\$ 106.30E. T. & H. K. Ide Inc.\$ 106.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware\$ 96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.\$ 133.29Theodore Nutter7.50Treasurer, State of NH\$ 2.00Tuck Press\$ 44.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.\$ 34.00 | | Gove & Bancroft Pharmacy | \$ | 1,305.56 |
| Fleet Bank, Federal Taxes\$ 156.21Orford Free Library3,835.50Orford Social Library2,164.50WGSB, Federal Taxes159.12OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)S6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.\$ 106.30E. T. & H. K. Ide Inc.\$ 106.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware\$ 96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.\$ 133.29Theodore Nutter7.50Treasurer, State of NH\$ 2.00Tuck Press\$ 44.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.\$ 34.00 | Libraries | | | |
| Orford Free Library Orford Social Library WGSB, Federal Taxes3,835.50 2,164.50 | | Fleet Bank, Federal Taxes | \$ | .156.21 |
| WGSB, Federal Taxes159.12OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.\$ 106.30Backmount Equipment Inc.\$ 106.30Fleet Bank, Federal Taxes\$ 12.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware\$ 96Jay's Portable Toilets697.00Journal Opinion\$ 12.50Keith Brooks\$ 1,100.66Orford Servicenter Inc.\$ 313.29Theodore Nutter7.50Treasurer, State of NH\$ 22.00Tuck Press\$ 4.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.\$ 4.00 | | | | 3,835.50 |
| OVERALL TOTAL\$ 6,315.33Orford Social Library\$ (159.12)\$ 6,156.21Parks and PlaygroundsArthur Whitcomb Inc.\$ 106.30Bannerman Sign & Promo\$ 50.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.\$ 60.00Weymouth Pike Jr.34.00 | | | | 2,164.50 |
| Orford Social Library\$ (159.12)Parks and Playgrounds\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Uck Press34.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.34.00 | | WGSB, Federal Taxes | | 159.12 |
| Orford Social Library\$ (159.12)Parks and Playgrounds\$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Uck Press34.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.34.00 | | OVERALL TOTAL | \$ | 6, 315, 33 |
| \$ 6,156.21Parks and Playgrounds\$ 106.30Bannerman Sign & Promo\$ 0.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal\$ 500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00W. B. & R. L. Martin Inc.\$ 6.00Weymouth Pike Jr.34.00 | | | - | |
| Parks and Playgrounds\$ 106.30Arthur Whitcomb Inc.\$ 106.30Bannerman Sign & Promo50.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | Orford Social Library | <u>\$</u> | (159.12) |
| Arthur Whitcomb Inc.\$ 106.30Bannerman Sign & Promo50.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | x | | \$ | 6,156.21 |
| Arthur Whitcomb Inc.\$ 106.30Bannerman Sign & Promo50.00Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | Parks and P | laygrounds | | |
| Blackmount Equipment Inc.46.80E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | \$ | 106.30 |
| E. T. & H. K. Ide Inc.18.30Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | 50.00 |
| Fleet Bank, Federal Taxes412.92Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | 8 4 1 1 1 8 4 4 4 1 | |
| Floyd Marsh Rubbish Removal500.00Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | . ' | | | |
| Fogg's Hardware3.96Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | · · · · · · · · · · · · · · · · · · · | | |
| Jay's Portable Toilets697.00Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | · · · · · · · · · · · · · · · · · · · | | |
| Journal Opinion12.50Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| Keith Brooks4,161.77Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| Mark MacDonald1,100.66Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| Orford Servicenter Inc.313.29Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| Theodore Nutter7.50Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | + | | | |
| Treasurer, State of NH32.00Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| Tuck Press34.00W. B. & R. L. Martin Inc.56.00Weymouth Pike Jr.34.00 | | | | |
| W.B. & R.L. Martin Inc. 56.00 Weymouth Pike Jr. 34.00 | | | | |
| Weymouth Pike Jr. Statistic Statistics 34.00 | | | | |
| | | | | 34.00 |
| | | | | 1.34 |
| OVERALL TOTAL ************************************ | | OVERALL TOTAL | \$ | 7,588.34 |

Swim Program (2010) and enteringende (330.00)

\$ 7,258.34

DETAIL OF DISBURSEMENTS BY ORDER OF SELECTMEN - 12

| | Patriotic Pur | | |
|--------------------|--|---|---------------|
| | 2 | Patriotic, Flag Co. | 103.63 |
| | Bonds and No | atag | |
| | bonds and re | | \$ 16,000.00 |
| | | | 10,000.00 |
| | Interest Expe | ense | |
| | *. | Connecticut Nat'l Bank | |
| · | . *. | WGSB - | 19,581.06 |
| | | OVERALL TOTAL | \$ 25,068.76 |
| 1 | n 1977. | | 25,000.10 |
| | Capital Outla | y | 20 |
| | | Baker Signs | 75.00 |
| · . | | Barrett Equipment Inc. | |
| | | Brown's Concrete Products | 99.60 |
| | | Central Supply Inc. | 1,057.61 |
| | | Clark's Truck Center | 32,104.47 |
| | | Fogg's Hardware | |
| · · * · . | the second s | Green Water Wells & Pumps | 120.00 |
| . ¹ . 3 | | John Deere Leasing Co. | |
| | | Kibby Equipment | 186.79 |
| 12.5 | | Mountainview Lumber | 26.94 |
| | | Oakes Bros. Inc. | 431.90 |
| | | Peter Angwin | 114.00 |
| | | Peterson's Metal Co. | 168.00 |
| | | Theodore Nutter | 326.25 |
| •. | | Upper Valley Ambulance Inc. UVLS Council | |
| : ' | | Weymouth Pike Jr. | 320.00 |
| e e Maria | | Wyman's Plumbing & Heating | |
| | | in yman o'r ramoing a riedding | , ,,,,,,,,,,, |
| <i></i> | | OVERALL TOTAL | 62,779.54 |
| 14 | Pridra Canat | | |
| | Bridge Const | Arthur Whitcomb Inc. | 1,083.10 |
| · 37 | | Burtco and sector sector and a | |
| | | Conn. Valley Trucking Inc. | 1,035.00 |
| | | Fleet Bank, Federal Taxes | 13.20 |
| | | K & L Construction Inc. | |
| | | O'Brien Forestry Services | 1,704.43 |
| · · | | Oakes Bros. Inc. | |
| | | Peter Angwin | |
| | | Theodore Nutter | 149.30 |
| | 2. 202 | Weymouth Pike Jr. states | 863.51 |
| | Fire Truck | OVERALL TOTAL | 6 16,669.06 |
| | | Greenwood Fire Apparatus | 5100,000,00 |
| | | Inc. | |
| | | - 36 - | |

DETAIL OF DISBURSEMENTS BY ORDER OF SELECTMEN - 13

| Building Stu | dy Fund | | |
|--------------|--|-------------|-----------|
| Dunung Dru | Fogg's Hardware | \$ | 18.09 |
| | Larry Ricker | T | 2/5 00 |
| | Laurence F. Gardner | | 751.97 |
| | Office of Register of Deeds | | |
| | Perley Colby Plumbing & H | | |
| | Robert Newton | | 602.00 |
| | OVERALL TOTAL | \$ | 1,756.01 |
| Niles Fund 1 | nterest Account | | |
| | | | 695.70 |
| | John O'Brien | | 97.50 |
| | Keith's Sporting Goods | | 100.50 |
| | Marturano Recreation Co. | | 1,583.98 |
| | Twin State Sand & Gravel | <i>\$</i> 7 | 1,068.22 |
| | OVERALL TOTAL | \$ | 3,545.90 |
| | | | |
| Capital Rese | | | |
| | Trustees of Trust Funds | \$ | 29,000.00 |
| Federal Tax | es | | |
| | Fleet Bank, Federal Taxes | \$ | 6,023.54 |
| | NH Retirement System | | 1,847.95 |
| | WGSB, Federal Taxes | 11 | 661.63 |
| | OVERALL TOTAL | \$ | 8,533.12 |
| | | - | |
| Insurance | | | |
| | M.C. Wheeler Ins. Agency | | |
| | NH Municipal Worker's Con | | 4,797.30 |
| | Fun | d | 11 400 00 |
| | NHMA Insurance Trust NHMA PLIT Inc. | | 11,409.00 |
| | NHMA PLII Inc. | | 15,027.00 |
| | OVERALL TOTAL | \$ | 32,204.30 |
| | Insurance Dividend | \$ | (764.51) |
| | | | |
| | | \$ | 31,439.79 |
| Unemployme | ent Compensation | | |
| | State of New Hampshire | \$ | 648.00 |
| | | | |

STATEMENT OF APPROPRIATION AND TAXES ASSESSED FOR THE TAX YEAR 1990

CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. PAUL J. GOUNDREY

April 18, 1990

ROBIN L. TAYLOR ROBB THOMSON

PURPOSES OF APPROPRIATIONS

| GENERAL GOVERNMENT | |
|--|------------|
| Town officers' salaries | \$ 11,500. |
| Town officers' expenses | 22,500. |
| Election and Registration expenses | 2,000. |
| Cemeteries and a start and a start of the second | 5,000. |
| General Government Buildings | 4,000. |
| Reappraisal of Property | 1,500. |
| Planning and Zoning | 5,500. |
| Legal Expenses | 4,000. |
| Advertising and Regional Association | 943. |
| Contingency Fund | 2,000. |
| Tax Mapping | 1,000. |
| PUBLIC SAFETY | |
| Police Department | 32,130. |
| Fire Department | 14,350. |
| HIGHWAYS, STREET, BRIDGES | |
| Town Maintenance | 85,500. |
| General Highway Department Expenses | 21,800. |
| Street Lighting | 4,000. |
| New Equipment | 8,000. |
| SANITATION | |
| Garbage Removal and the state of second second | 25,000. |
| Dump Closure | 10,000. |
| Recycling a statute compared to be an | 1,000. |
| HEALTH | |
| Health Department | 4,000. |
| Hospitals and Ambulances | 10,000. |
| Animal Control | 400. |
| WELFARE | |
| General Assistance | 3,000. |
| Old Age Assistance | 1,000. |
| Aid to the Disabled | 1,000. |
| CULTURE AND RECREATION AND INTERVIEW INTERVIEW | |
| Library marked and interference of an and | 6,000. |
| Parks and Recreation | 7,700. |
| Patriotic Purposes | 175. |
| DEBT SERVICE | |
| Principal of Long-Term Bonds & Notes | 16,000. |
| Interest Expense - Long-Term Bonds & Notes | 6,000. |
| Interest Expense - Tax Anticipation Notes | 21,000. |
| _ 38 | |

APPROPRIATIONS AND TAXES - Continued

| CAPITAL OUTLAY | |
|---|----------------|
| Bridge Replacement | \$ 21,000. |
| Recycling Center | 3,000. |
| Ambulance Start-up | 5,000. |
| Tractor and Mower | 3,000. |
| Dump Truck and Sander (Article 3) Transfer School Title | 49,950. |
| OPERATING TRANSFERS OUT | |
| Payments to Capital Reserve Funds | 29,000. |
| Fire Truck \$4,000. Grader \$4,00 | 0. |
| Cruiser 5,000. Loader 3,00 | |
| Truck #1 3,000. Reappraisal 5,00 | 0. |
| Truck #2 5,000. | |
| MISCELLANEOUS FICA, Retirement and Pension Contributions | 7,800. |
| Insurance | 36,000. |
| Unemployment Compensation | 1,500. |
| | |
| TOTAL APPROPRIATIONS | \$499,998. |
| REVISED ESTIMATED REVENUES | |
| TAXES | |
| Yield Taxes | \$ 15,500. |
| Interest and Penalties on Taxes | 22,000. |
| Land Use Change Tax | 3,200. |
| INTERGOVERNMENTAL REVENUES - STATE | 10.050 |
| | 13,258. |
| LICENSES AND PERMITS | 31, 594. |
| | \$ 75,000. |
| Dog Licenses | 1,350. |
| Business License, Permits and Filing Fees | 3,500. |
| Boat Registration | 213. |
| CHARGES FOR SERVICES Income from Departments | 750 |
| Income from Departments Copies | |
| | 3,000. |
| | and the second |
| Interest on Deposits | |
| Solid Waste Reimbursement | 1,200. |
| OTHER FINANCING SOURCES | 44 000 |
| Withdrawals from Capital Reserve | 44,000. |
| Fund Balance | 12,488. |
| TOTAL REVENUES AND CREDITS | \$240,203. |
| | |

A PPROPRIATIONS AND TAXES - Continued

| TAX RATE COMPUTAT | TON | | |
|--|------------------|--|-------------------|
| Total Town Appropri | | | \$ 499,998. |
| Total Revenues and (| | | 240,203. |
| Net Town Appropriat | | | 259,795. |
| Net School Tax Asses | | | 1, 152, 103. |
| County Tax Assessm | | and the second | 73,936. |
| Total of Town, School | | | 1,485,914. |
| DEDUCT Total Busin | | Reimbursement | |
| ADD War Service Cr | | | ····· 5, 100. |
| ADD Overlay | | | 4,141. |
| PROPERTY TAXES | TO BE RAISED | | \$1,470,232. |
| | | | , _, _ , |
| PROOF OF TAX CON | APUTATION | | |
| Valuation | Tax Rate | Property Taxes | to be Raised |
| | | | |
| \$ 32,584,933 | x \$45.12 = | \$1,470,23 | 32 |
| TAX COMMITMENT | ANAT VSTS | | |
| Property Taxes | | | \$1,470,232. |
| Less War Ser | | | 5,100. |
| Total Tax Comm | | | \$1,465,132. |
| Total Tax Comm. | | | ψ1, 105, 156. |
| MUNICIPAL TAX RA | TE BREAKDOW | IN | |
| NET | Approve | | Prior Year |
| | ess Taxes to | | Tax Rate |
| | PT Be Raise | | 1989 |
| | | | |
| Town \$269,036 \$3, | 190 \$265,846 | \$8.16 | % × .\$5.56 |
| County 73,936 1, | ,047 72,887 | 2.24 | 2.35 |
| School | | | |
| Dist. 1,152,183 20, | 686 1,131,497 | 34.72 | 28.09 |
| | | | |
| | | \$45.12 | \$36.00 |
| | | | Estimated |
| TAX CREDITS | | <u>Limits</u> <u>No</u> . | Tax Credits |
| Paraplegic, double a | | | |
| owning specially adapted as a second south of the second s | | TT | · · There are a t |
| steads with V.A. ass Totally and permanen | | Unlimited | Exempt |
| abled veterans, their | | | |
| or widows, and the w | | | |
| veterans who died or | | | |
| killed on active duty. | | \$700 3 | \$2,100 |
| Other War Service C | | 50 60 | 3,000 |
| TOTAL NUMBER AN | | <u> </u> | \$5,100 |
| TOTAL NOMPEN AN | | . 05 | φ5,100 |
| Will your town asses | s. levy and coll | ect resident tave | s in 1990? No. |
| | c, ic, und con | correction taxe | |

Valuation on which Tax Rate is Computed

\$32, 584, 933

SUMMARY INVENTORY OF VALUATION TOWN OF ORFORD in Grafton County CERTIFICATE

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. PAUL J. GOUNDREY ROBIN L. TAYLOR

ROBIN L. TAYLOR ROBB R. THOMSON Selectmen of Orford

September 26, 1990

| | 1990 Assessed |
|--|------------------|
| Description of Property Acres | Valuation |
| Value of Land Only | |
| Current Use (At Current Use Values) 21,451 | \$1,046,076 |
| Residential 2,235 | 6,970,556 |
| Commercial/Industrial 4 | 12,500 |
| TOTAL OF TAXABLE LAND | \$8,029,132 |
| Value of Buildings Only | |
| Residential | 22,897,251 |
| Manufactured Housing | 713,900 |
| Commercial/Industrial | 336,500 |
| TOTAL OF TAXABLE BUILDINGS | \$23,947,651 |
| Public Utilities - Electric Plants | 726,250 |
| New England Power Co. \$226,850 | |
| New Hampshire Electric Co. 290,600 | |
| Conn. Valley Electric 208,800 | |
| NET VALUATION BEFORE EXEMPTIONS | \$32,703,033 |
| Blind Exemption 3 \$30,000 | |
| Elderly Exemption 9 90,000 (88,100) | 118,100 |
| NET VALUATION ON WHICH TAX RATE | |
| IS COMPUTED | \$32,584,933 |
| Elderly Exemption Count | |
| No. @ Total | |

| @ | Total | |
|---------|-------------------|-----------------------------------|
| \$5,000 | \$20,000 | |
| 10,000 | 30,000 | |
| 20,000 | 40,000 | \$90,000 |
| | \$5,000 10,000 | \$5,000 \$20,000 10,000 30,000 |

| CURRENT USE R | EPORT: | Granted for | |
|-------------------|-----------------|-------------------|--------------|
| Gr | anted in PriorY | rs. 1990 | Totals |
| | No. of Acres | No. of Acres | No. of Acres |
| Farm Land | 1,320.5 | 90 | 1,410.5 |
| Forest Land | 16,934.3 | 699.2 | 17,633.5 |
| Wild Land | | | |
| 1. Unproductiv | re 739.6 | | 739.6 |
| 2. Productive | 975.0 | 206.3 | 1,181.3 |
| 3. Natural | | | |
| Preserv | e 30.3 | | 30.3 |
| Wet Land | 431.0 | 21.5 | 452.5 |
| Flood Land | | 3.0 | 3.0 |
| Total Number of . | Acres Exempted | d under Current | Use-21,450.7 |
| Total Number of . | Acres Taken Ou | it of Current Use | ; |
| | | - 41 - during | g Yr. 2.3 |

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

Your Summary of Inventory of Property Valuation and Statement of Appropriation have been approved. The tax rate, along with other pertinent information, is included on a separate sheet. You may now proceed with the assessment of 1990 taxes.

In the event that adjustments were made in the Appropriations section, we have enclosed a copy of the changes. Revenues and Credits have been approved as shown on the enclosed copy of the fourth page of the Statement of Appropriation. In accordance with RSA 21-J:35, II, we also enclose a written explanation of of any changes.

The Net amounts approved for school, county and precincts are listed on a separate sheet. These amounts are the total monies which should be transferred to each of these units of government.

RSA 76:11 provides, unless for good cause the time is extended by this department, that:

 the list (warrant) shall be delivered to the tax collector within 30 days of the receipt of approval of the tax rate and
 the collector shall, within 30 days after receipt of the warrant from the selectmen/assessor(s), send out the tax bills.

RSA 76:11-a requires that the tax bill, which is sent to every person taxed, shall show the assessed valuation of all lands and buildings for which that person is being taxed.

RSA (6:13 provides that interest at 12% per annum shall be charged on all taxes, except resident taxes, not paid on or before December 1.

EXCEPTION: in the case where a tax bill was sent to a taxpayer on or after November 2 and before April 1, interest shall not be charged until 30 days after the bills are mailed.

The tax collector shall state on the bill the date from which interest will be charged. She/he shall determine this date by the date she/he sends the last bill on the list committed to him/her. RSA 76:13 also requires that the tax collector notify this department in writing of the date on which the last bill is mailed. We have enclosed a form for that purpose.

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION

Board of Selectmen Town of Orford, N.H. November 9, 1990

Your 1990 Tax Rate has been computed and set. The tax rate, its breakdown, the amount to be committed to the tax collector, the appropriations due other municipal entities, the amount of overlay, and the net valuation used to calculate the tax rate are listed below as follows:

> 1990 Tax Rate and Commitment

 1990 Tax Rate
 \$ 45.12

 1990 Amount to be Committed to Tax Collector 1,465,132.00

1990 Tax Rate Breakdown

| Units of Gove | ernment | Tax Rates |
|---------------|---|-----------|
| Town/City | | \$ 8.16 |
| | | 2.24 |
| | and the state of the | |
| Combined 1 | Rate (Town/City, Count | |
| | School | \$45.12 |

Due Other Units of Government

| Due School District | and the stand of the set of | \$1,152,183.00 |
|---------------------|-----------------------------|----------------|
| Due County | | 73,936.00 |

Other Pertinent Information

 1990 Overlay
 \$ 4,141.00

 Net Valuation Used in Setting the Tax Rate
 32,584,933.00

ANDREA M. REID Director

| DEPARTMENT OF REVENUE ADMINISTRATION | | | | | |
|--|----------------------|-----|--|--|--|
| ORFORD Tax Rate Com | | , | | | |
| NET ASSESSED VALUATION \$ | 32, 584, 933. | ate | | | |
| Town/City Portion \$499,998.Appropriation\$499,998.Revenues\$240,203.Pay in lieu tax0.Less Sub Total240,203.Net Appropro- priation\$259,795.Add: Overlay\$4,141.Credits5,100.Sub Total9,241.\$269,036.\$269,036.Less Shared Revenue Returned to Town3,190.Approved Tax Amount Municipal Tax Rate0. | 265, 846. \$ 8.16 | | | | |
| Municipal Tax NateSchool PortionNet School Assessment\$ 1,152,183.Less Shared Revenues\$ 20,686.Approved Tax Amount\$ 20,686. | 1,131,497. 34.72 | | | | |
| County Portion Net County Assessment Less Shared Revenues Returned to Town Approved Tax Amount County Tax Rate | 72,889. 2.24 | | | | |
| Combined Tax Rate | \$45.12 | | | | |
| Commitment Analysis Total Property Taxes Assessed Less Credits | 1,470,232. 5,100. | | | | |
| Property Tax Commitment | 1, 465,132. | | | | |
| Proof of Rate | | | | | |
| Valuation Tax Rate A | Assessment | | | | |
| \$32,584,933. \$45.12 \$ | \$1,470,232. | | | | |

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| FINANCIAL REPORT For The Year Ending December 31 | , 1990 |
|--|--|
| PART I - TAXES - ALL FUNDS - MODIFIED ACCRUA | AL BASIS |
| A. TAXES Property taxes committed - Current year 1990 Yield Taxes committed - Current year 1990 Interest and penalties on Taxes Tax Sales redeemed Motor Vehicle permit fees TOTAL | \$1,441,970. 16,227. 26,929. 48,716. 79,693. \$1,613,535. |
| | φ,Γ, 015, 555. |
| | \$ 1,329. 3,222. 4,898. |
| TOTAL | 9,449. |
| PART II - INTERGOVERNMENTAL REVENUES - All A. FROM THE FEDERAL GOVERNMENT | Funds 0. |
| B. FROM THE STATE OF NEW HAMPSHIRE Shared Revenue Highway Block Grant | \$ 38,181. 30,989. |
| TOTAL | \$ |
| PART III - REVENUE FROM CHARGES FOR SERVICES - All Funds Garbage-refuse collection charges Parks and Recreation Charges Other sales and service charges | \$ 3,284. 330. 524. |
| TOTAL | 4,138. |
| PART IV - MISCELLANEOUS REVENUE - All Funds Interest on investments Withdrawals from Capital Reserve Funds Other Miscellaneous Revenue Payments in lieu of taxes | \$ 13,054. 30,499. 999. 1,259. |
| TOTAL | \$ 45,811. |
| PART V - OTHER FINANCING SOURCES - All Funds | . 0. |
| PART VI - NON-REVENUE RECEIPTS - All Funds Tax Anticipation notes Other Non-Revenue Receipts | \$ 780,000. 85,206. |
| TOTAL - 45 - | \$ 865,206 |

| PART VI - NON-REVEN | NUE RECEIPTS - All Funds - | continued |
|---------------------------------------|----------------------------|-------------------|
| TOTAL REVENUES FRO | MALL SOURCES | \$2,607,309. |
| FUND BALANCE JANUA | RY 1, 1990 | 156,831. |
| GRAN | ND TOTAL | \$2,764,140. |
| PART VII - EXPENDITU | | |
| A. GENERAL GOVERN | MENT | |
| Town Officers' Salar | | \$ 13,368. |
| Town Officers' Expe | | 23,966. |
| Election and Registr | ation | 1,334. |
| Cemeteries | | 7,200. |
| General Government | | 3,725. |
| Reappraisal of Prop | erty | 900. |
| Planning and Zoning | | 6,774. |
| Legal Expense | | 4,555. |
| Advertising and Reg | ional Association | 943. |
| Contingency Fund | | 1,200. |
| | | |
| B. PUBLIC SAFETY | | |
| Police Department | | 32,744. |
| Fire Department | | 6,831. |
| Purchase of Equi | | 107,581. |
| C. HIGHWAYS, STREE | | 75 700 |
| City/Town Maintena | nce | 75,729. |
| Construction | | 16,669. |
| General Highway Dep | | 31,890. |
| Purchase of Equip Construction | pment | 55,165. |
| Street Lighting | | 9,654. 3,023. |
| | | 5,025. |
| D. SANITATION | | 27 0/4 |
| Garbage and Trash I | Removal | 27,064. |
| Construction | | 700. |
| E. HEALTH | | 2 002 |
| Health Department Ambulances | | 3,893. 12,540. |
| Purchase of Equi | nmont | 4,660. |
| Animal Control | phient | 241. |
| G. WELFARE | | 671. |
| Aid to Disabled | | 1,306. |
| General Assistance | | 2,272. |
| H. CULTURE AND REG | CREATION | |
| Library | | 6,315. |
| Parks and Recreation | 20 | 7,588. |
| Purchase | | 3,000. |
| Construction | | |
| | | 3,546. 104. |
| Patriotic Purposes I. DEBT SERVICE | | 104. |
| | mm hands and notes | 16,000. |
| Principal on long-te | | 5,488. |
| Interest on long-ter: | | 19,581. |
| Interest on tax antic | ipation notes | 17, 301. |

PART VII - EXPENDITURE ALL FUNDS - Continued

| J. | OPERATING TRANSFERS OUT | | |
|------|--|-------------|-----------|
| | Payment to Capital Reserve Funds by fund | | |
| | Fire Truck | \$. | 4,00.0. |
| | Cruiser | | 5,000. |
| | Truck #1 | | 3,000. |
| | Truck #2 | | 5,000. |
| | Grader | | 4,000. |
| | Loader | | 3,000. |
| - | Reappraisal | | 5,000. |
| L | MISCELLANEOUS | | 0 522 |
| | FICA, retirement, pension contributions | | 8,533. |
| | Insurance Unemployment Compensation | | 32,204. |
| | Tax Mapping | | 857. |
| м. | UNCLASSIFIED | | 0.57. |
| TAT* | Payments - Tax Anticipation Notes | | 780,000. |
| | Tayes bought by Town | | 75, 395. |
| | Discounts, abatements, refunds | | 9,503. |
| | Town Clerk Fees | | 4.694. |
| N. | PAYMENTS TO OTHER GOVERNMENTS | | |
| | To State - Dog License and Marriage Licenses | | 102. |
| | Taxes paid to County | | 73,936. |
| | Taxes paid to School District 1990 | 1, | 073,041. |
| | | | |
| TOT | TAL EXPENDITURES FOR ALL PURPOSES | \$2, | 404,487. |
| | Purchase of Equipment, land and buildings | | 170,406. |
| | Construction | | 30,569. |
| FIIN | ND BALANCE 12/31/90 | | 158,673. |
| F OI | DEPENDENCE 12/31/90 | | 156, 075. |
| GRA | AND TOTAL | \$2. | 563,160. |
| Gata | Purchase of Equipment, Land and Buildings | Ψ -, | 170,406. |
| | Construction | | 30, 569. |
| | | | |
| PAF | RT VIII - BONDS AND LONG TERM NOTES | \$ | 00. |
| | | | |
| | | | |
| | | | |
| PAF | RT IX - SCHEDULE OF LONG TERM INDEBTEDNE | ESS | |
| | BONDS OUTSTANDING | | |
| | Fire Truck (G) | \$ | 65,000. |
| TOT | TAL LONG TERM INDEBTEDNESS - 12/31/91 | \$ | 65,000. |
| | T VII CALADIES AND WACES | ¢ | 107 594 |
| PAL | RT XII - SALARIES AND WAGES | \$ | 107,584. |

FINANCIAL REPORT - Continued

PART XV - SCHEDULE OF CITY/TOWN PROPERTY (As of December 31, 1990)

| Description | | Value |
|---|--|---|
| Town Hall, lands and buildings Furniture and equipment Libraries, lands and buildings Furniture and equipment Police Department | \$ | 118,900 5,600 92,400 7,000 |
| Equipment | a gan a ta astronom a ta | 3,500 |
| Fire Department Equipment Highway Department, lands and buildings Equipment Materials and Supplies Parks, Commons and Playgrounds Schools, lands and buildings, equipment | a national and a second s | 55,500 70 ,290 249 ,000 8,000 73,500 1,586,500 |
| All lands and buildings acquired through Tax Collector's deeds. | | |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$ | | 37,700 |
| Cemeteries | the constant | 23,000 |
| TOTAL | e s 4 \$ | 2,330,890 |

FINANCIAL REPORT - Continued

BALANCE SHEET

| ASSETS - General Fund Only As of December 31, 1990 Cash \$158,673.96 In Hands of Officials 9, 185.69 TOTAL CASH | - |
|--|--------------------------------|
| Accounts Receivable: | |
| Taxes: | |
| Unredeemed Taxes | 45,128.37 8,055.68 |
| Uncollected Taxes | 472, 230. 93 284. 66 |
| TOTAL ACCOUNTS RECEIVABLE | \$525,699.64 |
| TOTAL ASSETS | \$693,559.29 |
| LIABILITIES - General Fund As of December 31, 1990 | Only |
| Accounts Owed by the Town Unexpended Balances of Special Appropriations (Articles 11-15)\$ 3,994.00 School District Taxes Payable 528,475.00 Yield Tax Deposits 9,185.69 | |
| TOTAL ACCOUNTS OWED BY THE TOWN | \$541,654.69 |
| TOTAL LIABILITIES | \$541,654.69 |
| Fund Balance - Current Surplus | 151,904.60 |
| GRAND TOTAL | \$693,559.29 |
| RECONCILIATION OF SCHOOL DISTRICT | LIABILITY |
| School District Liability at the beginning of the | |
| Municipality's year | \$449,040.50 |
| ADD: School district assessment for current year TOTAL LIABILITY WITHIN CURRENT YEAR | 1,152,475.00 1,601,515.50 |
| SUBTRACT: Payments made to school district | 1,001,010.00 |
| within municipality's year. School District Liability at end of the muni- | (1,073,040.50) |
| cipality's year | \$ 528,475.00 |
| CERTIFICATE This is to certify that the information contained | in this report |
| was taken from official records and is complete to knowledge and belief. Selectmen: Paul J. Goundre Taylor, Robb R. Thomson February | tne best of our y, Robin L. |
| | 10, 1//L |

STATEMENT OF BONDED DEBT TOWN OF ORFORD

December 31, 1990

Showing Annual Maturity of Outstanding Bond

Fire Truck Bond 1989 6.75%

| Maturities | Original Amount \$81,000 |
|----------------------|------------------------------|
| 1991 1992 1993 | \$15,000 10,000 10,000 |
| 1994 1995 1996 | 10,000 10,000 |
| | TOTAL \$65,000 |

TREASURER'S REPORT

Evelyn S. Bunten, Treasurer, In Account with THE TOWN OF ORFORD, N.H.

| Cash on Hand January 1, 1990 To cash received as follows: | | \$ 156,831.15 |
|--|---------------------------|------------------------------------|
| STATE OF N.H. TREASURER | | |
| Block Grant | \$ 30,988.98 | |
| Revenue Distribution | 38,181.22 | |
| Unclaimed Funds | 100.00 | (|
| Firemen's Training | 33.57 | 69,303.77 |
| LOUISE MACK, TAX COLLECTOR | 1 117 211 42 | |
| 1990 Property Tax 1990 Yield Tax | 1,117,311.42 13,883.93 | |
| 1989 Property Tax | 324,658.30 | |
| 1989 Yield Tax | 2,342.64 | |
| Interest | 22,011.79 | |
| Tax Sales Redeemed | 48,715.80 | |
| Cost of Tax Sale | 1,705.00 | |
| Current Use Charge | 3,211.50 | 1,533,840.38 |
| EDNA J. ADAMS, TOWN CLERK | | |
| Auto Tax | 79,692.50 | |
| Dog Tax | 1,328.50 | |
| Boats | 212.44 | |
| Fees | 4,685.50 | 85,918.94 |
| WOODSVILLE GUARANTE SAV. BK. | | |
| Tax Anticipation Loan | 780,000.00 | 704 004 00 |
| Interest on Checking Account | 4,296.39 | 784,296.39 |
| FIRST NEW HAMPSHIRE BANK | 01 000 00 | |
| C.D. closed out Interest Earned | 81,000.00 | 06 005 20 |
| Reimbursement of Social Security | 5,005.29 | 86,005.29 |
| Orford Social Library | 159.12 | |
| Orford Cemetery Commission | 2,199.74 | 2,358.86 |
| Licenses, Fees & Permits | 3,221.50 | 2,000100 |
| Fines & Forfeits | 100.00 | |
| Trash Tickets | 3,254.00 | |
| Income from Departments | 688.07 | |
| Solid Waste Reimbursement | 1,456.10 | |
| Ambulance Reimbursement | 390.70 | |
| Withdrawal from Capital Reserve | 30,499.07 | |
| Insurance Adjustment Refund | 764.51 | |
| Copier | 116.85 | |
| Interest earned on Niles Fund | 3,752.58 | |
| Miscellaneous | 48.60 | 45 590 09 |
| U.S. Treasury - PILT FY 90 | 1,259.00 | <u>45,580.98</u> \$2,764,135.76 |
| DISBURSEMENTS BY ORDER SELEC | | ψ2, 104, 155, 10 |
| Transfer of Funds | 780,000.00 | |
| Other Disbursements | 1,825,461.80 | 2,605,461.80 |
| Balance in Woodsville | | 158,673.96 |
| - 51 | - | \$2,764,135.76 |

TREASURER'S REPORT - Continued

TIMBER TAX BOND ACCOUNT REPORT

| Balance on hand January 1, 1990 | W, | G. | S | в. | \$ | 8,695.20 |
|---------------------------------|-----|-----|---|----|----|----------|
| Interest for one year | | | | | | 490.49 |
| Balance on hand December | . 1 | 990 | | | \$ | 9.185.69 |

AUDITOR'S CERTIFICATE

This is to certify that I have audited the various Town Officers' Books as required by State Law and have found them to be correct to the best of my knowledge and belief.

> CHARLES A. PETERS AUDITOR

TAX COLLECTOR'S REPORT Fiscal Year Ended December 31, 1990

| | - DR - 1990 | 1989 | Prior |
|--|---|---|--------------------|
| <u>Uncollected Taxes - Begin-</u> ning of Fiscal Year Property Taxes Land Use Change Tax Yield Taxes | | \$318,325.58 1,775.50 2,342.64 | \$ 1,417.05 |
| Taxes Committed to Collector Land Use Change Tax Yield Taxes | \$1,464,968.00 1,436.00 14,168.59 | | |
| Added Taxes Property Tax | 248.00 | | |
| Interest Collected on De- linquent Taxes | 148.27 | 14,034.16 | |
| TOTAL DEBITS | \$1,480,968.86 | \$336,477.88 | \$ 1,417.05 |
| | - CR - | | |
| Remitted to Treasurer During Fiscal Year Property Taxes Land Use Change Tax Yield Taxes Interest on Taxes | 989,621.48 1,436.00 13,883.93 148.27 | 313,602.58 1,775.50 2,342.64 14,034.16 | |
| Abatements Allowed Property Taxes | 3,363.59 | 4,723.00 | |
| Uncollected Taxes End of Fiscal Year Property Taxes Yield Taxes | 472,230.93 284.66 | | 1,417.05 |
| TOTAL CREDITS | <u>\$1,480,968.86</u> | \$336,477.88 | <u>\$ 1,417.05</u> |

TAX COLLECTOR'S REPORT

SUMMARY OF TAX LIEN ACCOUNTS Fiscal Year Ended December 31, 1990

| | - DR - | | |
|---|-------------------------|---------------------------|-------------------|
| | Tax Lien <u>1989</u> | on Account of <u>1988</u> | Levies of 1987 |
| Balance of Unredeemed Taxes Beginning of Fiscal Year | | \$23,059.32 | \$ 9,777.95 |
| Taxes Executed to Town During Fiscal Year: | \$75,395.30 | | |
| Interest Collected After Lien Execution | 1,363.36 | 2,929.48 | 3,526.81 |
| TOTAL DEBITS | \$76,758.66 | \$25,988.80 | \$13, 304. 76 |
| | - CR - | | |
| Remittance to Treasurer During Fiscal Year | | | |
| Redemptions Interest and Cost | \$30,075.08 | \$14,835.36 | \$ 9,608.85 |
| after Sale Abatements During Year Deeded to Town During | 1,363.36 191.85 | 2,929.48 168.28 | 3,526.81 |
| Year | | | 169,10 |
| Unredeemed Taxes End of Year | 45,128.37 | 8,055.68 | |
| TOTAL CREDITS | \$76,758.66 | \$25,988.80 | \$13, 304. 76 |

TOWN CLERK'S FINANCIAL REPORT

Edna J. Adams, Town Clerk, in account with the Town of Orford for the year ending December 31, 1990

CAR ACCOUNT

D

 \underline{N}

B

0

Т

| 1259 Cars Registered Tax Collected Town Clerk Fees Municipal Agent Fee | \$ 79,666.00 1,725.50 s 2,618.00 | Agent for the State of N.H. |
|---|--|--------------------------------|
| TOTAL | | \$ 84,009.50 |
| DOG ACCOUNT | | |
| License Fees Collected Forfeits Penalties Postage Cost Collected Town Clerk Fees TOTAL | \$ 1,137.00 180.00 3.00 .40 138.50 | 1,458.90 |
| MARRIAGE ACCOUNT | | |
| State Fees Sent TC Fees TOTAL | \$ 396.00 87.00 | \$ 483.00 |
| BOAT ACCOUNT AGENT FOR | THE STATE | OF N.H. |
| Town Tax Collected State Fees Agent Fees TOTAL | \$ 212.44 780.50 101.00 | \$ 1,093.94 |
| OHRV ACCOUNT AGENT FOR | THE STATE | OF N.H. |
| State Fees Agent Fees | \$ 572.00 24.00 | |
| TOTAL | | 596.00 |
| TOTAL OF ALL ACCOUNTS | | \$ 87,641.34 |
| A true copy of Record, Attes EDNA J. ADAMS, Clerk 1-13-91 | | |

We begin this report by going back a year to the elections of last March. It was very pleasing to see three individuals vying for for the selectman position vacated by Elizabeth Bischoff. What was amazing was the ensuing tie and the procedures for determining the election.

As usual the Selectmen have had a very busy year. This year we feel we have made some significant strides in putting together strategies to cope with issues and problems that face the town. Much of this work was accomplished with the help of concerned and dedicated townspeople.

A Capital Improvement Plan has been formulated by a CIP Committee in conjunction with the Planning Board. This plan is a blueprint of the needs of the Town and a timetable for funding and implementation. Examples of these needs would be Highway Department equipment, Fire trucks, Building renovations, Road/Bridge reconstruction and other capital improvements. Generally, what is funded through our Capital Reserve Funds would be a reflection of the needs outlined in the Capital Improvement Plan. This plan is reviewed every year and updated to address the changing needs of the Town.

The Selectmen, in conjunction with the Road Agent, have been working over the past few months on developing a long-range plan for the upgrading of the bridges in town. This past fall Dick Hauger prepared a report on four main bridges in Town that were identified by the State as being in particular need of repair. Mr. Hauger, unlike the State report, gave us recommendations and price estimates on improvements needed to bring these roads up to legal loads.

Extensive work was done on bridges in town this past year. The Town appropriated \$21,000.00 for bridge reconstruction for the year and we were fortunate to get the most out of these funds. It was decided to replace the one-lane wooden deck bridge at the intersection of Indian Pond Road and Archertown Roads. This was done with an arched culvert. It was also enlarged to a two-lane bridge and the intersection was realigned to make it a safer one. We were also able to replace a bridge in Quinttown which was not on our schedule. There was extensive logging activity on the side of Smart's Mt. and it became evident that our bridges in that area would not hold up under the loads. Through the help of the timber companies, we were able to replace one of these bridges with an arched culvert that will serve the town well for many years to come.

While on the subject of bridges, the Selectmen ask for your support on Article 12 of the Warrant. To facilitate the bridge work on Indian Pond Road, it was necessary to negotiate an easement on the land of Larry and Susan Taylor.

This Article will convey to the Taylors a 1/2 acre lot in exchange for this easement. If this Article is rejected, the Taylors would be paid the sum of \$1,200.00 that is presently in an escrow account.

SELECTMEN'S REPORT - page 2

Road reconstruction for this year will be undertaken on three roads; Strawberry Hill Road, Indian Pond Road and the Orfordville/ Lyme Center Road. One project on Strawberry Hill Road has already been started. This is removing trees and establishing a better ditchline. The Highway Department will be doing the same type of work on another section of Strawberry Hill Road. This work will improve drainage and hopefully alleviate some of the real spring problem areas on this road. The work on Indian Pond Road will be some blasting on Franklin Hill that will remove a ledge from the roadbed. This will make it possible to stabilize this section of road. Improvement of the intersection of the Orfordville/Lyme Center Road and Route 25A is also planned.

The Town has two new roads since the last Selectmen's Report was written. Late last winter the Town accepted the Norris Road and this winter the Sawyer Brook Road.

This year the Selectmen adopted the Guidelines for the Administration of General Assistance for the Town of Orford. This was done to ensure that our guidelines are consistent with state statute and also so that all people that come to the Town for help will be treated equally.

This year the Orford/Lyme town line was perambulated. This completes the town line perambulation that is required every seven years. The line was reblazed and granite markers were placed at River Road and at Route 10. Chase Kling was Orford's representative and Dennis Streeter Lyme's. We thank them for a job well done. We would also thank Chase for the donation of the granite markers. Thanks also to Ernest Kling for his help in this endeavor.

This summer the Selectmen had the honor of conveying the Boston Post Cane to Oscar Ladd. We are sure the Cane is in good hands for years to come. An interesting note to make is that it appears that Oscar will be the last recipient of the Cane to be born in the 19th century.

The Selectmen would like to take this opportunity to recognize the contributions of Glen Pease, 1906 - 1989. Glen served the Town in many ways; School Board member, Selectmen and many ways we never realized, for 39 years, March 1940 - July 1979. Anyone that has served on a Town committee can appreciate the time and hard work this entailed for both Glen and his family.

We would also like to thank Hattie Davis for her 40 years of service as a ballot clerk for the Town of Orford. Her dedication is very much appreciated.

This fall the Selectmen began negotiations with Grassroots Cable to bring cable television to Town. Those negotiations are ongoing but near completion. After the signing of the contract, it could be as long as 18 months before the system is on line.

Through everyone's cooperation, we were able to achieve 100% compliance with dog licensing. We would like to remind everyone that .dogs may be licensed through the mail by sending a copy of a current rabies certificate and appropriate fees per dog plus postage for return mail.

SELECTMEN'S REPORT - page 3

The Selectmen are aware of the burden that this past year's tax bill has placed on the taxpayers. With this in mind, the Selectmen instructed the departments and committees in town to keep their requests for the 1991 budget to an increase of no more than 5%. Everyone was very cooperative in this effort and the Selectmen would like to thank everyone involved in the budget process.

This year's budget reflects an overall decrease of approximately \$28,000.00, including capital expenditures. To get the job done, on budget, will take a diligent effort by everyone.

We greatly appreciate the support that the townspeople have given to all Town departments and committees during the past few years.

Respectfully submitted

PAUL GOUNDREY ROBIN TAYLOR ROBB R. THOMSON Selectmen of Orford

ORFORD CEMETERY COMMISSION

The Orford Cemetery Commissioners wish to report on the contracted work being done in our three cemeteries. The stones in the East Cemetery have all been cleaned and a few mended. The Dame Hill Cemetery will, we hope, be completed in 1991. The Street Cemetery work, because of its size, will be ongoing for some time. However, progress is very apparent.

The Commissioners wish to voice their very sincere thanks, and the thanks of the many who visit our Cemeteries each year, for the fine work of our groundsmen, Fay Bean and Freeman Tuttle. Their devotion and their attention to the appearance of our three Cemeteries is greatly appreciated.

Financial Report

Cash on hand January 1, 1990 \$ 689.04

Receipts

| Town of Orford Trustees of Trust | \$ | 5,000.00 | | |
|-------------------------------------|----|----------|---|-----------|
| | | 8,000.00 | | 13,000.00 |
| | | | ¢ | 12 600 04 |

Disbursements

| Wages & Federal | | |
|--------------------------|-------------|--------------|
| Taxes | \$ 9,187.18 | |
| Gas & Oil | 273.55 | |
| Repairs | | |
| Supplies | 149.41 | |
| New Equipment | 425.00 | |
| Dues | 30.00 | |
| Monument Cleaning | 2,000.00 | \$ 12,503.69 |
| | | |
| ish on hand December 31, | 1990 | 1,185.35 |

Cash on hand December 31.

\$ 13,689.04

PAUL MESSER MILDRED SUNDERHAUF JULIA FIFIELD, Chairman and Treasurer

HOME AND COMMUNITY HEALTH CARE REPORT

Home and Community Health Care of the Upper Valley, Inc. (HCHC) is the not-for-profit, Medicare certified home health agency serving Orford residents. Care is delivered to Orford residents and those of twelve other New Hampshire and Vermont municipalities from HCHC's principal office in Lebanon, New Hampshire and a branch office in Bradford, Vermont.

Orford funds support four programs: Home Health Care, Child Health Services, the Women, Infants and Children Program (WIC), and Family Support Services. This report describes the programs and provides information about their use by Orford residents for Fiscal Year 1990 (October 1, 1989 - September 30, 1990).

<u>Home Health Services</u>:Nurses, physical, occupational, and speech therapists, medical social workers, home health aides, and homemakers provide care to persons whose illnesses, injuries, and disabilities would otherwise not allow them to remain safely in their homes. Referrals for care come from many sources including hospital staff, physicians, family members, neighbors, and patients themselves. Each patient has a plan of care which must, if it involves nursing, therapy, or home health aide services, be ordered and signed by a physician. In FY 1990, 27 Orford residents received one or more home health care services. Staff provided 193 nursing visits, 39 therapy visits, 154 home health aide visits, and 92 homemaker visits.

<u>Child Health Services</u>: The HCHC Child Health Program assists children from medically needy families to achieve and maintain optimal development. A registered nurse with maternal and child health expertise coordinates Well-Child Clinics and Dental Clinics and makes home visits to newborns and children who might be or who are receiving Clinic care. Referrals of children primarily come from medical professionals in hospitals, outpatient clinics, physicians, and from HCHC and Family Support Service staff. In Fy 1990, 36 Orford children took part in the Child Health Program. They made 57 Well-Child Clinic visits, 14 Dental Clinic visits, had 2 child health home visits and had 4 newborn home visits.

WIC Program Services: The Women, Infants, and Children Program provides nutrition education, food vouchers, and health care referral services to mothers and children from low-income families. Detailed Federal and State standards govern provision of WIC services. Friends, family members, welfare offices, and physicians make many WIC Program referrals while a significant number of clients refer themselves. Most WIC Program services are provided at clinics; staff also serve clients in office visits and in their homes. In FY 1990, 27 Orford residents made 191 WIC Clinic visits.

Family Support Services: The HCHC Family Services Supervisor and paraprofessional Parent Aides deliver individual and group support to families in stress. Individual support consists primarily of in-home

HOME AND COMMUNITY HEALTH CARE - 2

education about parenting and child development and assistance with securing services. Group assistance is provided at weekly parent's meetings during which child care is available. Referrals come from other HCHC staff, education (e.g., preschool, public school), mental health, health and social service (e.g. LISTEN, Headrest)professionals, state child protective service workers, and family and friends. In addition and of particular importance, the Family Services Supervisor regularly consults with Child Health Program and WIC Program staff about social service dilemmas of clients. The goal of these direct and consultative services is to prevent the occurrence of child abuse and neglect. During FY 1990, 1 Orford family received direct Family Support Services.

The Upper Valley residents who volunteer on our Board of Directors or who work with our staff welcome your questions, comments, and suggestions. We urge you to speak with Timothy Kittredge, Executive Director, at (603) 448-1597.

PARKS AND PLAYGROUND REPORT- 1990

1990 was a banner year for grass growing; there were eleven extra times of mowing needed over 1989. Besides keeping the grass cut around Town, Parks and Playgrounds has maintained many other areas with the help of neighbor volunteers.

- 1. Resetting the Flag Pole at the Ville. Thank you, Dave Thomson.
- 2. Fixing the Boat Landing. Thank you, Bill McKee and Dave Thomson.
- 3. Setting the monument at the Community Field. Thank you, Gerald Pease, Bill McKee, Paul Messer, Gene Dyke and Dave Thomson.
- 4. Mowing the grass at Indian Pond. Thank you, Bruce Schwaegler.
- 5. Planting flowers at the Ville. Thank you, Girl Scout Troop #2124.

We instituted a pass system at Indian Pond Beach in an effort to reduce the littering, noise, parties and overcrowding (at peak times) at this popular beach. Chief Brooks agrees with us that this goal has been accomplished. Through this system we collected \$90.00 from Piermont residents towards the maintenance of this beach.

In 1991 we will be working towards more recreational activities for the Town's people. We currently sponsor the Swim Program and the Ski Program.

> MARTHA ROBERTS Secretary

SWIM PROGRAM REPORT

The 1990 Swim Program ran for three weeks during the month of July with a total of 38 children participating in the program. There were 17 children from Orford and 21 children from Piermont who participated. The Piermont children were charged \$12.00 to receive the lessons. There is no charge for the children of Orford residents and taxpayers.

The number of participants was lower than in previous years, which may have been due in part to not having specific dates and times for the program by the time school let out. We did not secure an instructor until the last week of school, and I think, although we tried to publicize the program in local newspapers and by word-ofmouth, some potential participants did not learn of the program.

Of the 38 children that participated, 23 completed the requirements and advanced to the next level. The program ended with a cook-out, special games and an awards ceremony.

Many thanks are extended to all the parents who assisted throughout the program and with the cook-out. To all the people who helped with the set-up and dismantling of the docks, and finally to Marty Roberts for "filling in" for the coordinator.

> LINDA BROOKS Program Coordinator

SKI PROGRAM REPORT

The Ski Program runs first on the energy of 17 volunteer ski instructors and many volunteer baby sitters and boot bucklers. It is funded primarily by student fees, followed by the Town contribution and proceeds from our annual raffle. Its purpose is to expose Orford children to the sport of downhill skiing.

The 1989-1990 ski year went well. Our new "Free Ski" program was well received by the High School skiers. The snow was not the best for skiing, but we were able to ski our full eight weeks.

In this 1990-1991 season there are 62 children enrolled in the program. This calculates to be 38% of the Elementary school children participating and 24% of the total student population. However, we are once again relying on the snow making crew at the Skiway to keep the skiing possible.

A Big THANK YOU from all of the program participants to the voters for continued support of the program.

MARTHA ROBERTS Program Coordinator

ORFORD VOLUNTEER FIRE DEPARTMENT REPORT

In 1990 the Orford Volunteer Fire Department responded to 15 calls: Structural 2 Power Line 1 Mutual Aid 4 Smoke Detectors 2 Chimney 1 Propane 1

Car Accidents 4

The Town's new fire engine is scheduled for spring delivery from Greenwood Fire Apparatus, North Attleboro, Massachusetts.

The Orford F.A.S.T. Squad donated its remaining funds to the Orford volunteer Fire Department for the purchase of a Lukas Rescue Tool (Jaws of Life) when it disbanded. The tool was put into use on December 19, 1990.

Respectfully submitted ARTHUR DENNIS Chief

FOREST FIRE WARDEN AND STATE FOREST RANGER REPORT

During Calendar Year 1990, the State of New Hampshire experienced an average number of wild fires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224: 27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217. FOREST FIRE STATISTICS - 1990 State District Town of Orford

| FUREST FIRE STATISTICS - 1990 | State | District | TOWN OF OFFORD |
|-------------------------------|--------|----------|----------------|
| Number of Fires | 489 | 10 | 0 |
| Acres Burned | 473 | 2.6 | 0 |
| JOHN Q. RICARD, Forest Ranger | GERALD | PEASE, | Forest Fire |
| - 63 | 3 - | | Warden |

REPORT OF THE ORFORDVILLE BUILDING COM.

At the 1990 Annual Meeting the Town of Orford voted to accept title to the Orfordville School building from the Orford School District and to raise and apprpriate the sum of \$5, 750.00 to cover the transfer of title and associated legal fees as well as insurance and maintenance on the building for one year, to dig test pits and pay a professional engineer or licensed septic system designer, and to authorize the Moderator and theBoard of Selectmen to appoint a committee, not to exceed five members to oversee this project and to report back to the Town with specific recommendations and cost estimates regarding the Orfordville School Building, the Town Hall, Orfordville Free Library and the Selectmen's Office.

Members of the committee which organized in May, are David Bischoff, Alice Boone, Rick Brooks, Robert "Tim" Dyke, and Bruce Schwaegler. Robb Thomson represented the Selectmen and acted as facilitator.

As of the writing of this report, the transfer of title for the Ville School has not been completed due to certain defects in the title which our attorney encountered. It is anticipated that the problem with the title will be corrected and that transfer can be completed before July 1, 1991. The Town would at that time assume the insurance coverage.

Maintenance of the Ville School consisted of repairing a basement window and draining the water pipes before winter.

Test pits were dug by the Town under the supervision of Robert Newton, licensed septic designer, and David Pierce from the State. A total of five pits were dug on the property behind the Ville School. The results of the tests indicate the potential for the site to support a septic system for all four of the Town-owned buildings in Orfordville. Previous test pits had indicated that the site was unsuitable for use by an expanded school due to the much greater septic requirements of such a facility.

As of the end of 1990, \$3,993.99 remained of the \$5,750.00 appropriated for the purposes outlined above.

The committee met several times during the spring, summer and fall. These meetings included inspections of each of the buildings and discussions concerning future use.

Neither the Town Hall nor the Orfordville Library has water or septic. The Selectmen's office has water but its septic could not qualify to support a single family dwelling. The septic tank at the Ville school is a 1,000 gallon metal tank which needs to be replaced. The leach field for the Ville School is on the Willey's property. The easement to use the leach field expired when the building was no longer used as a school.

The Willeys have been very cooperative and have granted the Town a new easement to use the leach field provided the Ville School is used as a town building. Continued use of their leach field, attaching the Willey's home to it, and replacing the 1,000 gallon metal tank has been cleared with the State.

R EPORT OF SCHOOL BUILDING COMMITTEE - 2

The committee recommends that the Town establish a capital reserve fund with an initial appropriation of \$6,000.00 so that the following can be accomplished during the next two to three years.

Orfordville School. We propose that the Ville School be converted for use as town offices in 1992 to include a new vault. Space in the present Selectmen's office is limited and will become more of a problem as the town grows. Some Planning Board meetings need to be held at the School. The Police Office is extremely cramped and creates some problems with confidentiality of interviews. The Ville School also offers the opportunity for future relocation of the Town Clerk's office whereby duplication of some office equipment costs could be saved.

Initially only the first floor of the building would be utilized. The two classrooms on the west side would be converted to Selectmen's office, Tax mapping and Police. The east side classroom would be used for Planning and other meetings. A new 14' x 16' vault would be constructed either on the west or south side adjacent to the Selectmen's and tax mapping area.

In the future, the upstairs could be made available for community and youth recreation uses.

A new concrete septic tank would be buried on the southeast side of the building, with piping running back through the basement and attaching to the present leach field pipe so that neither the playground or Rt. 25A pavement would have to be disturbed.

New playground fencing would extend from the northwest corner of the building to the location of the present white fence thence running westerly. New playground equipment would be purchased.

We do not recommend that the property behind the Ville School be sold.

Estimated costs are: \$10,500 - Vault

3,000 - Renovations 2,000 - Septic 2,000 - Playground \$17,500

Town Hall. While the Town Hall is structurally sound, its size would limit its usefulness as a meeting house even if its current fire and safety code problems were corrected. The Town Hall has no water or septic. It is heated by a wood furnace. There is no insulation and the wiring is inadequate. It needs painting and a new roof.

Estimated costs are:

| Unknown | | Water and septic |
|---------|---|--------------------------|
| \$4,500 | - | Forced hot air furnace |
| 6,000 | - | Wire and insulation |
| 4,500 | - | Painting |
| 4,500 | - | Roof - 28 gauge standing |
| | | seamless roof |

REPORT OF SCHOOL BUILDING COMMITTEE - 3

At this time, a majority of the committee recommends that only the painting and replacement of the roof be done during the next few years until the town decides a use for the Town Hall. It is believed that the Town Hall was constructed in 1856.

Orfordville Free Library. We recommend that the present use as a library and historical building continue. The library does not have water or septic, but does have a gas toilet. Maintenance costs to the town are low and the library serves as a valuable asset to the Orfordville area.

Town Office. The present Selectmen's office is located on a 1/4 acre lot with water and an old septic system. If the town offices are relocated to the Ville School the present town office building would not be needed.

Option 1. If the building was sold, we estimate that the Town would receive \$35,000 if the septic system were upgraded. As of this writing, estimates were not available as to the cost of installing a new septic system on the Ville property so a net revenue to the Town could not be projected. Since the State no longer allows closed septic systems, an off site location is necessary and the Ville property provides the only viable alternative. If a new septic system was installed on the Ville property, consideration should be given to connecting the Town Hall, Library and Ville School.

Option 2. The building could be rented by the Town as office space. This assumes that rental as an office does not constitute a change in use and that no upgrade to the septic system would be required.

Option 3. The building could be sold with the provision that it be removed from its present site. We estimate that there could be no net cost to the Town and no revenue. The removal of the present building would provide additional land for some future Town Hall use and would provide a green area on Jacob's Brook.

The committee recommends that no decision on options 1-3 be made until 1992.

In conclusion, the primary recommendations are:

- 1. Establish and fund a Ville building capital reserve fund.
- Keep options open regarding use of the buildings and that no decision be made regarding the Selectmen's Office until Town Offices are relocated to the Ville School.
- 3. Continue the Ville Building Committee so that further study and review of options can be made.

THE ORFORD FREE LIBRARY

February 16, 1990 - Last Day at Ville School!

Changes have ripple effects, even the children, for all their anticipation of moving into a new school, expressed mixed feelings about leaving their playground behind. So the library that had been frequented twice weekly was to have fewer visitors while adjustments were being made in the new setting.

Through the efforts of both the second grade and the fourth grade teachers who arranged schedules and necessary transportation, we are now visited twice monthly by these classes, and we feel that once again the electricity has been turned on.

Our Summer Reading Program which is a joint effort of both Orford libraries was again a rewarding experience. Story time revolves around the chosen themes which this year were: Oceans with emphasis on sea shells; Rocks and their components; Awards Day - with student's book reviews, the finale.

The success of these programs is attributed to the contributions of Carol Boynton, Sue Kling, Marty Roberts, Sheila Thomson, and the refreshment committee.

For the first time our library sponsored three mini-lectures during the summer which were enjoyed:

Richard Butman's Miniatures in wood

Chase Kling's White Mountain Collection

Arthur Boynton's "Over our Heads" celestial navigation and other discoveries.

The Friends of the Orford Libraries with special assistance from Callie Lewis have purchased for us a personal computer, monitor, printer and modem which is used to locate books through our interlibrary loan system thus reducing the cost of new books.

Three incandescent light fixtures have been replaced with fluorescent lights to conserve energy.

Special thanks are extended to three faithful assistants at our library: To Carol Boynton for her special efforts to familiarize us with the computer; to Doloris Dyke, who after a year's absence has returned and assists wherever she is needed, and to Barbara Hall who makes every effort to keep our library open Tuesday evenings from 5 p.m. until 7 p.m.

We appreciate too the generous gifts of books and magazines that have been left at the library.

| Circulation: Adult Fiction | 212 - | Juvenile Fiction | 450 |
|----------------------------|---------|------------------|-----|
| Non Fiction | 130 | Non Fiction | 233 |
| Magazines | 58 | Magazines | 30 |
| Paperbacks | 38 | Paperbacks | 167 |
| - | 438 | | 880 |
| Total | Circula | tion: 1,318 | |

New Books Purchased: Adult 34 Juvenile 73 Gifts 96 Gifts 21 130 74 Total: -67 - 224

ORFORD FREE LIBRARY REPORT - 2

Financial Report

Receipts:

| Cash on hand January From Town of Orford Uncashed checks Gift (Memorial) | 1, | 1990 | | | \$ 643.38 3,835.50 36.00 25.00 |
|---|----|------|--|---|--|
| | | | | • | \$ 4,539.88 |

Disbursements:

| Books | \$ | 1,361.87 |
|---------------------------------------|----|--|
| Magazines | | 136.72 |
| Supplies | | 148.31 |
| Postage | | 26.33 |
| Librarians | | 600.00 |
| State Library Dues | | 16.00 |
| Fuel | | 688.86 |
| Maintenance: | | |
| Yard Care | | 99.00 |
| Gas Toilet | | 25.00 |
| Telephone | - | 171.20 |
| Capital Improvements (lighting) | | 260.00 |
| State Librarian Meetings | | 47.20 |
| Printing Checks | | 26.00 |
| Honorariums & Summer reading sessions | | 85.00 |
| | \$ | 3,691.49 |
| Cash on hand December 31, 1990 | | 25.00 |
| Balance in checking December 31, '90 | | 823.39 |
| | | |
| | \$ | 4,539,88 |
| | - | Contraction of the local division of the loc |

Library Trustees:

Douglass Tifft, Chairman Laura Sue Kling, Secretary Carol Boynton, Treasurer

Laura W. Verry, Librarian

ORFORD SOCIAL LIBRARY REPORT

The Orford Social Library has had a banner year - almost a traffic problem - with 2,000 individuals visiting our Library. This is in sharp contrast to the years prior to our renovation program.

The Friends of the Orford Libraries have presented several programs in our Function Room. Local people who have lectured are Peter Martin, Publisher, John Karol, Photographer and Sidney Lea, Poet, Writer. Others are Donald Metz, writer, Nardi Campion, Writer and Willem Lang, writer. All spoke before appreciative audiences.

Our Trustees and our Librarian entertained at tea for Orford Elementary School Teachers, giving them the opportunity to ask questions and to learn about our Library and what it might offer to augment their work.

The Orford School again used our Function Room in which they exhibited the Children's Art Work. They held an opening evening for parents and friends, which was a large gathering.

The Trustees are happy to report that thanks to the Friends of the Orford Libraries everything is now in place to start using the Computer Package which the Friends purchased for each library. This will enable us to use the Interlibrary Loan Program located at Plymouth State College. Now a book requested which is not on our shelves may be received on loan. The time elapsed from request to delivery should be no more than two weeks. This is a very fine service for small libraries such as ours, with limited funds for todays expensive volumes on specialized and many other subjects.

Our story hours for pre-school children held on the third Friday of each month are very popular and cover a wide range of topics. We are grateful for the help of several of the mothers.

The Summer Story Hours were alternated with the Orford Free Library and had an average attendance of forty children.

The Summer Reading Program had twenty-two eager participants. All accomplished their goals and were rewarded with T. Shirts designed by Author-Illustrator John Stadler.

This was our first year hosting children from the Orford School. Four classes visited twice each month. Marty Roberts and Kathy Berghuis have been most helpful in this program, returning books from the school and opening our building during off hours for the convenience of these classes. We are most happy to be able to offer this service supplementing the school's extracurricula reading material.

The Trustees wish to thank Charna Either, Moriah Thomson, Jennifer Hebb, and Mary Ann Hayward for their work as Saturday Librarians. We also thank the following Friends for their work as Volunteer Librarians on Thursday Evenings: Priscilla Harrington, Mildred Sunderhauf, Craig and Sarah Putnam, Sally Borden, Madge Bain and Barbara Hall.

Thanks also are given to Paul Messer, ArthurDennis and -Ralph Parker who in many ways keep our Library functioning and our grounds well kept.

ORFORD SOCIAL LIBRARY REPORT - 2

The Trustees wish to express our thanks to our Librarian, Sheila Thomson who gives and gives yet again in time and very gracious service to all who participate in our Library offerings and supporting activities. We applaud her continued devotion.

Statistics: New Books Purchased: Adult Children Videos Donations 33 86 11 62 Circulation: Non Fiction Fiction Juvenile Magazines Cassettes Videos = TOTAL 20 Videos = TOTAL Z06

Financial Report

| Receipts: and the poble inscriptions of second or second proversion of a |
|--|
| Cash on hand January 1, 1990 out the the data \$ 300 126.02 |
| Town of Orford science the state state 2, 164.50 |
| Giftson for decay the review upgravity is sold 1, 345.00 |
| Interest una des sectores a sectored a 3,066.92 |
| Capital Funds and instance biometers and a 858.00 |
| \$ 7,560.44 |

Disbursements:

Cash

Trust

| Librarians A. Western ad a dress factors, \$1,290.44: |
|---|
| Heat we be capped on the she will get we have she 1, 125.27 |
| Light e deteste de de de la sub arte bare de 600.33 : |
| Supplies of anticological states and a state 326.90. |
| Books/Videos mental fasteritation 2,008.28 |
| Water would solve share shared a some a second of the To. 00. |
| Telephone as states and the second second the second 454.35 |
| Post Office Box an absorber as seeded that 17.00. |
| Snow and Lawn action and the president cases (265.00. |
| Equipment e moter a local contraction class 286:94 |
| Social Security and address of m 159.12 |
| Dues the strange as each as platter that he et 53.00 |
| Insurance set 26 and again to agent was a 858.00 |
| \$ 7,514.63 |
| in Bank December 31, 1990 comentation destructions 45.81 |
| \$ 7,560.44 |
| ees: Julia Fifield, Chairman |
| Ellen Gluek, Treasurer and the Sara Putnam |
| Charlotte Keller, Secretary & Robert Davis |
| |

Charlotte Keller, Secretary Robert Davis Phyllis Lawrence Alice D. Hodgeson, Mildred Sunderhauf And Archivist The Planning Board conducted its business in 1990 in compliance with the stated purposes of the Town of Orford's Subdivision Regulations:

"To foster the development of an economically and environmentally sound and stable community and to safeguard and protect the people of the Town of Orford, the taxpayers and the public from the consequences of improper subdivision, planless growth and haphazard development...."

During the year, five minor subdivisions were approved, one also involving a lot line adjustment and another also comprising annexations. Two residential subdivisions that were technically major were approved with several major subdivision requirements waived. The board is empowered to make such waivers at times when the requirements appear an unnecessary burden to the subdivider.

A proposed subdivision of a 376-acre parcel on Stonehouse Mountain Road into 15 lots elicited much attention in 1990. Though as of the end of 1990 no formal application was before the board, the Planning Board sought to gather background information on the property and reactions from abuttors to prepare itself for the formal discussions ahead. The background of the land - which was formerly owned by Bayne Stevenson - involves ten years of complexities, which led to an agreement in January 1990 between the current owners (Guivy Zaldastani and Micheline de Bievre) and the Town of Lyme. In public hearings last year abuttors expressed concerns such as the impact of the proposed development on roads and intersections and on the ecology of the area.

The board also addressed a number of situations involving subdivision regulation violations. We continued to update the Master Plan by including excavation regulations, community facilities planning and the historical district commission. Committees developed proposed revisions and updates of subdivision regulations as they relate to roadways, and proposed the town's first formal Capital Improvements Program. Bruce Schwaegler, Thomas Thomson, John O'Brien and Peter Angwin developed the roadways report; Robb Thomson chaired the committee that generated the CIP recommendations. Bruce Schwaegler is also the author of the Master Plan. All deserve the town's heartfelt thanks for their time and efforts.

The Planning Board developed and implemented its first By-Laws and conducted in-service training for new members. Because of the change from appointed to elected members, all current board members' terms end on Town Meeting Day when the new board members will be elected.

I thank these members - Emily Bryant (whose mapmaking skills were drawn upon for many of the exhibits in the Master Plan), Craig Putnam, Rendell Tullar, Selectman Robin Taylor, Ruth Brown, Charles (Chuck) Clifford) and alternate members Maurice (Butch) Roberts, William (Bill) Wilson, Martin (Mickey) May and Harold Taylor - for their loyal support and hard work, without which this Planning Board could not have functioned.

PLANNING BOARD REPORT - 2

Volunteer boards work because the members have a commitment to their community. But in the increasingly demanding field of land use planning, a board often must turn to the experts for assistance. The board has relied on its "circuit rider," Tara E. Bamford of the Upper Valley Lake Sunapee Council, for just such expertise.

> PATRICIA S. HAMMOND Chairman, Planning Bd.

UPPER VALLEY HOUSEHOLD HAZARDOUS WASTE COMMITTEE REPORT

The Upper Valley Household Hazardous Waste Committee held its seventh annual collection of household hazardous waste materials May 5, 1990.

The 1989 annual collection served 280 households and no one had to be turned away. Last May, over 340 households were served with the help of a 20% increase in budget. When our funds were exhausted, the hauler had to close down, and about 100 cars were turned away. This increase in community participation shows that citizens are aware of the importance of keeping toxic materials out of landfills and are willing to support such a program with their own efforts.

The Committee receives the major portion of its financial support from regional landfills in the Upper Valley. In addition, contributions from local businesses and organizations, grants from the states of New Hampshire and Vermont, and on-site donations have made it possible for us to conduct seven successful annual Collection Days. However, each year costs increase for the federally licensed hauler, for the trained certified chemists on site and for the disposal of the hazardous materials at out-of-state licensed facilities. This year, the Committee is looking for additional funds so that all residents who come to the site can be served.

The next Collection Day will be held May 4, 1991. Area residents are welcome.

COLIN HIGH Chair Based on statistics from last year's report which covered only six months of the year, the activity level for 1990 has not indicated a substantial rise in crime in our community. This is good news for all of us.

Some of the crimes that have not been solved most likely are committed by people who do not reside in Orford. Therefore, I would like to request that each of us be more observant and less hesitant to report what may seem like a mildly-suspicious activity. If something does not seem right to you, please call me. Being the only police officer in town allows for many hours of no visible police presence which detracts significantly from the deterence of criminal activity. Without the observations of all of you, my job would be extremely difficult.

In general, I have tried to become more involved in the community in 1990. I organized Orford Beautification Day in the Spring which I hope will be a yearly event. During this day we cleaned up roadsides around town and planted flowers. The D.A.R.E. program has continued along nicely. Last spring I taught an eleven lesson program to the 8th graders here in town and I have also completed the 2nd and 4th grade programs this past fall. I feel that D.A.R.E. has been successful here in Orford due to the cooperative efforts of the Police Department and the School Department. The administration and the classroom teachers have readily accepted the program and have encouraged the students to participate. The students have been very enthusiastic and have made the experience an enjoyable one.

In the fall I also participated in the Teen Leadership Conference in Manchester. This was a one-day conference for high school students which addressed the important issues of today and how students can become effective leaders within their school community. Several Orford students attended the conference along with Sandra Harris and myself.

Also in the fall, I helped to organize a pep rally and bonfire to honor our fall athletes who brought much positive attention to our community.

In last year's report I told you that a goal for 1990 was to address the problem of substance abuse by our young people. I feel that through education, accessibility and understanding I have taken many steps in the direction of discouraging substance abuse. But remember, wiping out substance abuse can only be accomplished by a three-pronged approach whereby parents, schools and police all accept their responsibility in this issue and work together cooperatively.

Once again I have supplied statistics for your review. Your concern and involvement could help lower these numbers in 1991. Let's have a safe 1991.

| POLICE REPORT -2 and a state of the | | to day the |
|---|--|--|
| | Number | Number |
| Type of Case Theft of the Assessment states of the second states | Reported | Cleared |
| Theft I we have been a strong to the second second | 1.2.8 18 | F 6 |
| Burglary | Real and States and St | Mark 10 (1997) 10 (1997) |
| Burglary Attempted Burglary | 2 | · · · · · · · · |
| Criminal Mischief | ine a 7 a de la de | 4 |
| Assault to the test of the test of the test of the | | |
| Bad Checks and a state set of second second | | |
| Criminal Trespass | | |
| Burglar Alarms della en caste datas e da este | | |
| Motor Vehicle Accidents | | |
| Animal Related Complaints | | |
| DWI states where we all the second second second second | a substance and the substance | ranka ele l |
| Protective Custody (Intoxicated perso | n), the last whether a | and a state of the second |
| Assist to Other Agencies | and the 12 of the factor stopped | N/A |
| Check Well-Being of Persons | and 3 should be | 1332 9 - 3 |
| Found Property Request for Radar Details | in a group of a second the | Variation N/A |
| Request for Radar Details | 1 1 1 1 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | State State |
| Unattended Deaths | 4 | N/A |
| Possession of Marijuana Possession of Alcohol | | |
| Assist Motorists, and weak-the forther | | |
| Suspicious Activity Reported | 12 12 | N/A |
| Civil Problem | 15 | N/A |
| Message Delivery | 6 | NI/A |
| Assist with Reposessions | 3 | N/A |
| Vehicles Removed | | |
| Domestic Problems | 7 | 7 |
| Unsafe Driving Complaints | 5 | 5 |
| Harassment | | 1 |
| Littering Complaints | | 3 |
| Incidents Involving Minors and Alcoho | | 3 |
| Lost Property | | N/A |
| Sexual Abuse | | 2 |
| Parking Complaints | | 2 |
| Illegal Camping | | 2 |
| Miscellaneous | | N/A |
| | | |

TOTAL CALLS FOR SERVICE: 215

| Motor Vehicle Stops | |
|---------------------|-----|
| Summons Issued | 144 |
| Warnings Issued | 145 |
| TOTAL | 289 |

RUDOLPH BROOKS JR. Chief of Police

RECYCLING AND SOLID WASTE DISPOSAL REPORT

During 1990, Orford residents sent 515 tons of solid waste, or 1,000 pounds per person, to the Consumat Sanco Landfill in Bethlehem, NH. Disposal charges totalled \$27,000, of which the town recovered nearly \$3,000 from the sale of \$1 per bag tickets. In view of the large increases in regional landfill charges stemming from the closing of the Thetford landfill in late 1989 and diminishing landfill capacity, Orford was quite fortunate to keep its overall expenditures of \$24,200 under the \$25,000 budget and just 12% higher than in 1989. To contain costs, the Selectmen instituted the \$1.00 per bag fee in February and began a recycling program during the summer.

The recycling program is provided as a courtesy service by Floyd Marsh Rubbish Removal Services. Currently collecting newspapers, glass and aluminum cans, the program will hopefully expand to include cardboard and plastic bottles during 1991. Since these items account for nearly a quarter of a typical resident's trash, recycling by everyone would contribute significantly to keeping disposal costs down.

To encourage more recycling, a Recycling Committee was formed last March. It will help the Selectmen develop educational materials and apply for available state grants. Anyone interested in joining the Committee should contact Robin Taylor.

We would like to give special recognition to Floyd Marsh for his outstanding dedication and efforts in serving Orford's waste disposal and recycling needs.

ORFORD HIGHWAY DEPARTMENT

This year we accomplished a lot in the area of bridge replacement and road repairs. We have redecked and installed railings on a bridge on the Quinttown Road and replaced another with a large diameter squashed culvert on the same road. The bridge on Piermont Heights Road before the Bischoff's residence was redecked. The major bridge that was replaced was the bridge below the Taylor's farm on Indian Pond. This was done in a similar fashion as the Newcomb Hollow Bridge except the arch was different and we built it longer. This was a big improvement because it solved more than one problem. It improved public safety at the intersection and also gave us one more maintenance-free bridge. The Newcomb Hollow Bridge was resurfaced and ditch work done and two areas on Grimes Hill were resurfaced. All of these projects that have been completed are part of a five year plan to improve the Town of Orford's roads and bridges. We are planning several other road projects this summer. Two sections of road on Strawberry Hill will be widened and drainage put in along with installing a good road surface. There will also be some more drainage added to improve the road conditions. There are several other projects on the Orfordville Road intersection and the first bad corner.

We also have constructed a new salt and sand shed at the Town garage with the help of a local contractor. This was very important because the salt in previous years was being destroyed by water leaking in the building.

I would like to thank the Town's people for purchasing the new dump truck and sander which we took delivery of in August. This truck has performed magnificently on all our roads and will give the town many good years of service.

Respectfully submitted,

PETER ANGWIN Road Agent

| TOTAL | YEAR BALANCE | \$99,549.83 | | \$58,436.13 \$9,451.83 | \$3,000.00 | \$12,369.14 | \$4,461.65 \$14.709.45 | \$29,751.34 | \$3,250.11 \$1 459 40 | \$1,070.21 | \$298.64 | \$11,462.94 | \$6,217.18 | \$3,740.61 | \$12,368.81 | \$401.17 \$1,015.05 \$50.41 | \$285,117.46 | 0 |
|--|---|------------------------------|------------------------------|--|--------------------------|--|---------------------------|-----------------------------|--------------------------|--|------------|--|---|---|---|---|--------------------------|--|
| | END OF YR BALANCE | \$20,045.96 | | \$29,942.22 \$451.83 | \$0.00 | \$1,214.95 | \$105.84 \$2 403 79 | \$3,751.34 | \$250.11 \$459 AD | \$338.63 | \$98.64 | \$4,557.40 | \$1,217.18 | \$357.03 | \$857.99 | \$59.96 \$41.04 \$0.00 | \$67,044.91 | СК |
| | EXPENDED IN YEAR | \$8,000.00 | | \$1,128.91 | \$6,042.09 | | | | | | | | \$100.00 | \$100.00 | | \$36.49 | 15,407.49 | pledges. mds. |
| ER 31, 1990 INCOME | I NCOME AMOUNT | \$1,754.68 | | \$5,049.58 \$436.84 | \$1,348.14 | \$618.49 | ¢1 007 36 | \$2,069.16 | \$241.12 \$124 04 | 16.06\$ | \$15.93 | \$1,041.85 | \$530.37 | \$335.70 | \$801.35 | \$21.47 \$77.52 | \$22,168.30 \$15,407.49 | ors against s. ta Sawyer Fu |
| DING DECEMB | \$ SHR | | | | | | | | | | | | | | | | | ents by dom 90 reserve rey and Men |
| ORFORD FOR THE YEAR ENDING DECEMBER 31, 1990 INCOME | BEGINNING BALANCE | \$20,291.28 | | \$26,021.55 \$14.99 | \$4,693.95 | \$313.04 \$596.46 | \$80.67 | \$1,682.18 | \$8.99 | \$247.66 | \$82.71 | \$3,515.55 | \$786.81 | \$121.33 | \$56.64 | \$38.49 \$0.01 \$0.00 | \$60,284.10 | Amounts reflect actual payments by donors against pledges w fund begun with 1989 and 1990 reserves. balance with 1990 reserve. s respectively from Hazen Morey and Menta Sawyer Funds. |
| | ENDING BALANCE | \$79,503.87 | | \$28,493.91 \$9 000 00 | \$3,000.00 | \$11,161.96 \$11,154.19 | \$4,355.81 | \$26,000.00 | \$3,000.00 | \$731.58 | \$200.00 | \$6,905.54 | \$5,000.00 | \$3,383.58 | \$11,510.82 | \$341.21 \$974.01 \$50.41 | \$865.80 \$218,072.55 | mounts reflec fund begun wi lance with 19 respectively |
| R THE TOWN (| GAINS OR LOSSES | \$132.42 | | | | | | | | | | | | | | \$133.38 | \$865.80 | 80,000. Au se and new 1 g of new bal income. olarships i |
| ST FUNDS FOR TH PRINCIPAL | NEW FUNDS CREATED | \$300.00 | | \$4,000.00 | \$16,040.11 | \$5,000.00 \$5,000.00 | \$4,000.00 | \$5,000.00 | | | | | | | \$8,400.00 | -\$133.38 | \$13,526.51 | adges over s adges over s ad beginning out with s \$100.00 sch |
| REPORT OF THE TRUSTEES OF TRUST FUNDS FOR THE TOWN OF PRINCIPAL | BEGINNING BALANCE | \$78,471.45 | | \$33,493.91 -\$5,000.00 \$5,000.00 \$4,000.00 | \$19,040.11-\$16,040.11 | \$6,151.96 \$6,154.19 | \$355.81 | \$21,000.00 | \$3,000.00 | \$731.58 | \$200.00 | \$6,905.54 | \$5,000.00 | \$3,383.58 | \$3,110.82 | \$341.21 \$974.01 \$50.41 | \$203,680.24 \$13,526.51 | ulti-year ple r current enc s balances ar tomarily paic |
| OF THE TRU | INV \$ SHR | | | 0.0 | 9.8 | 88 | 0.0 | 38 | 8 | 9.8 | 8 | 0 | CD | CD | /PB | CI # BB | | lence has m parated fo of previou l gains cus n and Sarah |
| REPORT | TYP (Y. | S | - SUNIA MAN | | | | | | | | | RUST | |) STUDENTS | EXECELLENC CD | | | Fund for Excel s accounting st ts full payout ol Fund capital Lisa Richardson |
| | NAME OF TRUST FUND (COMMON TRUSTS SHOWN FIRST) | TOTAL COMMON CEMETERY TRUSTS | CADITAL DESEDUES AND OTHED T | TOWN OF ORFORD/ FIRE TRUCK | TOWN OF ORFORD/ TRUCK #1 | TOWN OF ORFORD/ TRUCK 12 TOWN OF ORFORD/ POL. CRUISER | ORFORD/ GRADER | TOWN OF ORFORD/ REAPPRAISAL | OF ORFORD/ | TOWN OF ORFORD/ INPR H/CAP. TYMN OF ORFORD/ COMM. FIELD | OF ORFORD/ | (GIFT OF HAZEN HOREY) TOWN OF ORFORD/ COMM. FIELD TRUST | (GIFT OF HAZEN HOREY) TOWN OF ORFORD/ SCHOLARSHIP FUND | (GIFT OF MENTA SAWYER) TOWN OF ORFORD/ BENEFIT H.S. STUDENTS | (GIFT OF HAZEN MOREY) TOWN OF ORFORD/ SCHOOL FUND EXECELLENC CD/PB | (GIFTS TO FUND BY INDIVIDUALS) ORPORD SCHOOL DISTRICT - H/C RESV. ORPORD SCHOOL DISTRICT (ALICE MANN) DUE DEPOSITOR IN ERROR | IOTAL FUNDS HELD | NOTES: (1) Orford Schools Fund for Excellence has multi-year pledges over \$80,000. Amounts reflect actual payments by donors against plex (2) Fire Fruck funds accounting separated for current engine purchase and new fund begun with 1990 and 1990 reserves. (3) Fruck II reflects full payout of previous balances and beginning of new balance with 1990 reserve. (4) Alice Mann School Fund capital gains customarily paid out with income. (5) 1990 graduates Lisa Richardson and Scanh Palifika won \$100.00 scholarships respectively from flazen Morey and Menta Sawyer Funds. |
| | DATE (C | 21 | | | - | 0T 1981 1978 TO | | 1987 TO | | 1983 TO 1983 TO | | 1985 TC | 1987 TO | 1985 TO | 01 6891 | 1987 OR 1949 OR 1986 DU | 1 21 | : 2 |

ł - 77

Respectfully submitted:

19-FEB-1991 NGS

Judy Franklin, Mark Blanchard, Bruce Schwaegler ::: Trustees.

ORFORD SENIOR CENTER

The Orford Senior Center offers the following services: Information and Referral, Good Neighbor Aide, Friendly Visitors, Telephone Reassurance, Transportation, Senior Discount Cards, Newsletter and also a noon meal and home delivery meals, which are served every Tuesday at 12 noon, except during the months of July and August.

Volunteers are available to transport seniors that have no other means to make medical or dental appointments. We would like to have some advance notice for this service. These services are available to any person 60 years of age or older.

If you are interested in any of the above programs or if you know of someone that is in need of these services, please let us know by calling Marcia Willis, 353-4824 or Howard Sommer, 353-4576.

OPERATING REPORT October 1, 1989 - September 30, 1990

Program

Finance

| | | Congregate meals \$3,895.33 |
|---------------|-------|-----------------------------|
| Home delivery | 536 | Home delivery 835.60 |
| Total meals | 3,739 | Food sold in the 703.95 |
| | | Total Receipts \$5,434.88 |
| | | |

Number of Volunteers 49 Volunteer hours all services 6,542 Average Meal donation 1.45

Respectfully submitted

HOWARD SOMMER Site Manager

GRAFTON COUNTY COMMISSIONERS' REPORT

To the Citizens of Grafton County:

FY 1990 has been a year of change for Grafton County. The retirement of long-time County Administrator William Siegmund prompted the Commissioners to reorganize the overall administrative structure of the County. Top administrative positions now include the Executive Director, Nursing Home Administrator, Superintendent of Corrections, Farm Manager, and Superintendent of Maintenance. The reorganization has improved the efficiency and effectiveness of County operations without increasing costs.

The Sheriff's Department has also undergone a transition under the leadership of Sheriff Charles Barry. The Dispatch Center had been upgraded, courthouse security has been improved, and an expanded training program has been offered to help county and municipal law enforcement meet State requirements. The Department's work load has continued to grow, reflecting the increase in Superior Court Cases.

As a first set in addressing space problems at the Grafton County Courthouse, the County legislative delegation appropriated \$250,000 of surplus to construct administrative offices between the courthouse and nursing home. The Commissioners' office moved into the new administrative building in early January, freeing additional space for the County Attorney's Office and the State Probation and Parole Office. Construction cost considerably less than that projected for an addition to the courthouse.

Fiscally Grafton County continues to be very sound. Working together, the Commissioners and Legislative Delegation limited budget increases to 4.4% from \$11.2 million in FY 1990 to \$11.7 million for FY 1991. We are especially pleased that the county tax actually decreased 5% from \$6.3 million in FY 1990 to just \$6.0 million in FY 1991. A budget surplus from the previous fiscal year plus increases in nursing home revenues and Sheriff's Department fees contributed to the tax decrease.

Nevertheless, property taxes continue to fund approximately half of the County budget, with the rest coming from a combination of State and Federal monies and user fees. The Commissioners, through the New Hampshire Association of Counties, continue to monitor State legislative proposals that would increase county costs, thereby increasing local property taxes. During the 1990 legislative session we were effective in averting attempts to increase the County share of Medicaid costs and eliminate the Medically Needy Program, which would have forced counties to absorb nursing home costs for medically needy residents or ask towns to provide general assistance.

During FY 1990 Grafton County also distributed a total of \$78,836 in State Incentive Funds to programs that prevent out-ofhome placements of troubled children and youth. Included were drug and alcohol abuse prevention programs, parenting skills workshops, parent aides, child care training and referrals,

GRAFTON COUNTY COMMISSIONERS - 2

services to pregnant teens, and court diversion for first-time youthful offenders. The Commissioners also expanded the County-funded Youth and Family Mediation Program to provide services countrywide, adding the Plymouth Center to those in Lebanon and Littleton. These efforts help limit county expenditures for court-ordered services to children and youth (\$611,462 in FY 1990).

The Grafton County Board of Commissioners hold regular weekly meetings on Thursday at 9:30 a.m. at the Grafton County Commissioners Office Building. Every fourth Thursday afternoon the Commissioners also meet at the Nursing Home, House of Corrections and Farm, followed by a tour of each facility. All meetings are open to the public, and we encourage public and press attendance. Please feel free to contact the Commissioners: PO Box 108, Woodsville, NH 03785. Telephone (603) 787-6941.

In closing, we wish to express our appreciation to all staff members, elected officials, other agency personnel and the public for their efforts in serving the citizens of Grafton County. Respectfully submitted,

GRAFTON COUNTY COMMISSIONERS:

Betty Jo Taffe, Chairman (District 3) Everett Grass, Vice Chairman (District 2) Gerard Zeiller, Clerk (District 1)

UPPER VALLEY LAKE SUNAPEE COUNCIL REPORT

There are nine Regional Planning Commissions in New Hampshire and 12 in Vermont. Like the others, the Upper Valley Lake Sunapee Council is a private, non-profit corporation enabled by state legislation.

Overall, our duties fall into two categories:

- Provide services to member Towns - Address regional issues.

Services to Towns

Four types of basic services are available to member Towns: - Information: we maintain a library of pertinent planning information, and have a capable staff with expertise in many areas of planning.

- Advice: perhaps our most valuable service. We spend a lot of time on the telephone and in our office simply giving advice on planning issues, based on our cumulative experience and expertise. - Hands-On Help: "hands-on" services are one step beyond advice. Examples include: reviewing an ordinance, providing a linkage to a state or federal program, reviewing a proposed development project, explaining how a certain aspect of planning usually works and investigating what is appropriate in a given situation, exploring alternative solutions for a particular problem.

- In Depth Support: we do transportation planning, master plans, ordinances, natural resource planning, capital improvement programs, impact fee studies, opinion surveys, impact studies for large projects, and other special studies of many sorts. A number of towns also take advantage of our circuit rider planning program. Usually, we must charge in addition to dues for support in depth, to meet our expenses and break even. This type of support is available only to member communities (we do not do any work for private companies or individuals), and at far less cost than comparable expertise from a private consulting firm.

Regional Issues

We also provide a forum for regional issues. Currently we are working regionally on community development, economic development, solid waste, hazardous waste, transportation, housing and studies related to Lake Sunapee and the Connecticut River. We are almost always able to support these efforts with state funds and/ or special grants. Some of the state funding does vary depending on how much local support we have via dues.

The Upper Valley Lake Sunapee Council also provides specific services to communities on a contract basis. As requested by the communities, the Council conducted impact studies regarding proposed development, worked on amendments/updates to local ordinances and regulations, drafted new ordinances, performed capital improvement programs, and provided general mapping, drafting, and other technical assistance.

Annual Report

of the

School Board

of the

ORFORD SCHOOL DISTRICT

for the

Fiscal Year July 1, 1989 to June 30, 1990

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ANNUAL REPORT

OF THE ORFORD SCHOOL DISTRICT

Orford, New Hampshire

1990

The School Board of the School District of Orford herewith submits its Annual Report.

| SCHOOL DISTRICT ORGANIZATI | ON |
|---------------------------------------|-------------|
| School Board | erm Expires |
| Katherine H. Blanchard, Vice Chairman | 1992 |
| Mark S. Harris, M.D., Chairman | 1992 |
| Jane P. Hebb | 1991 |
| Betty L. Messer, Secretary | 1991 |
| Thomas H. Trunzo, Jr. | 1993 |

| Peter Thomson, Moderator |
|--|
| dna J. Adams, Clerk |
| Edna J. Adams, Treasurer |
| harles Peters, Auditor and analysis 1992 |
| obb Thomson, Auditor 1991 |
| oseph Della Badia, Superintendent of Schools |
| usan D. Hollins, Assistant Superintendent |
| atricia M. Davenport, Principal |
| obert M. Thatcher, Assistant Principal |

SCHOOL DISTRICT WARRANT State of New Hampshire

Grafton, S. S.

School District of Orford

To the inhabitants of the School District of Orford qualified to vote in District affairs:

You are hereby notified to meet at Memorial Hall in said District on Saturday, March 9, 1991 at 10:00 A.M. to act on the following subjects:

ARTICLE 1. To choose by non-partisan ballot a Moderator, a Clerk, and a Treasurer, each to serve one year, an Auditor to serve two years, and two members of the School Board, each to serve three years. (Polls will open no later than 9:00 A.M. and will close no earlier than 2:00 P.M.)

NOTE: ARTICLES 2 through 7 WILL NOT BE CONSIDERED UNTIL 10:00 A. M.

ARTICLE 2. To see if the District will authorize the School Board to apply for, accept and expend, without further action of the School District Meeting, money from any source which becomes available during the fiscal year, provided that (1) such money is used for legal purposes for which a school district may appropriate money, (2) the School Board holds a public hearing on the expenditure of such money before it is expended, and (3) the expenditure of such money does not require the expenditure of other School District funds.

ARTICLE 3. To see what sum of money the District will raise and appropriate as a deficit appropriation, in addition to the 1990-1991 appropriation voted on June 7, 1990, for the purpose of funding retro-active salary raises for the teachers.

(NOTE: If a settlement with the teachers' union has not been reached by March 9, 1991, this article will be passed over.)

ARTICLE 4. To see if the District will raise and appropriate the sum of Eight Thousand Dollars (\$8,000.00) for the purpose of making exterior improvements to Memorial Hall.

ARTICLE 5. To see if the District will raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) and place it in the Capital Reserve Fund established on March 9, 1990 under the provisions of RSA 35:1, such appropriation to be for the purpose of funding major repairs, improvements, or renovations to the school buildings.

SCHOOL DISTRICT WARRANT (Continued)

ARTICLE 6. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents and for the payment of statutory obligations of the District.

ARTICLE 7. To transact any other business that may legally come before this meeting.

Given under our hands and seals at said Orford this twelfth day of February, 1991.

KATHERINE H. BLANCHARD, Vice Chair MARK S. HARRIS, M.D. Chair JANE P. HEBB School Board, School District of Orford

A TRUE COPY, Attest:

KATHERINE H. BLANCHARD, Vice Chair MARK S. HARRIS, M.D. Chair JANE P. HEBB BETTY L. MESSER, Secretary THOMAS H. TRUNZO, Jr. School Board, School District of Orford

ANNUAL REPORT OF THE DISTRICT PRINCIPAL

STAFF:

Four teachers are new to the Orford School District Staff this year.

Deborah O'Brien, a graduate of the University of Maine, rejoined the Faculty as our Kindergarten Teacher.

Roberta Hodge possesses a B.S. Degree from the University of Vermont and an M. ED from Lyndon State. Roberta serves our students in the area of special education.

Brian Cattabriga, a graduate of Keene State College, teaches math grades six through eight. He also teaches physical education to grade five.

James Lowry, our new computer teacher, graduated with a B.A. from Harvard University.

ENROLLMENT:

Present enrollment, K-12 is two hundred forty-five (245) students. A total of sixty-six tuition students enrolled in grades seven through twelve.

ATHLETICS:

Our athletic program continues to be strong as all of the varsity teams have qualified and participated in the State Tournaments that are held at the end of each season. Sixty-seven per cent of our students participate in the program while as many as seventy-four percent of our tuition students take advantage of the co-curricular activities that are offered. Sportsmanship, fulfillment of commitments, and responsibility to teammates continue to be the main focus of the program.

EDUCATIONAL PROGRAM:

The Elementary School Staff has focused on methods for improving student discipline, Reading and Spelling Instruction, Technology in the classrooms, the application of Math in Physical Science, and meeting the needs of the severely handicapped student within the mainstream classroom. Outside consultants and experts have worked with the Faculty Wednesday Afternoons in each of these areas.

The Language Arts Program - K-5 will be the focus of a project to articulate how the program is aligned with stated goals. The study will include a parent questionnaire to obtain community input. An outside specialist will observe classes, gather information, study student work and analyze the program. This study will be the basis for further curriculum development.

The Middle School teachers are focusing on interdisciplinary studies with two special projects. During the month of January, students combined math, science, and English to conduct an energy audit on the Academy Building and Memorial Hall. The results will be presented by the students to the Orford School Board. A week-long spring trip to Ottawa, Canada is being planned in June for grades six.

REPORT OF DISTRICT PRINCIPAL - page 2

seven and eight.

High School Faculty Members have focused on cooperative learning techniques, teaching research skills, improved vocabulary skills, improved vocabulary skills and problem -solving skills.

BUILDING AND GROUNDS:

With the completion of the new Elementary School and the major renovations to Memorial Hall and the Academy Building last winter, the school district facilities are in very good condition. One remaining project exists, however, and should be undertaken over the next few years, this is resurfacing of the outside of Memorial Hall. A three to four year plan for completion would assure that the work can be done with a minimal impact to taxpayers.

COMMUNITY INVOLVEMENT

Last year the Elementary School Parent-Teacher for Children Group organized the move from the Orfordville School to the new building, Parents and Community members also built the new playground on the Main Campus.

The Middle School Parent-Teacher Support Group supervises monthly activity nights for the students grades 6-8. They are also raising the funds necessary for the Ottawa, Canada Trip.

The Booster Club continues to give much-needed financial support. Last year this group contributed over forty thousand dollars to the schools.

The Friends for Excellence has purchased materials needed for the new Elementary Spelling and Phonics Program. The cover for the Gym floor and carpet for Gymn Walk Areas. They also funded construction of the Bell Tower on the New Elementary School.

The Administration, Faculty, and students continue to appreciate all the Community Support.

PATRICIA M. DAVENPORT Principal COMPARATIVE YEARLY ENROLLMENTS FOR OCTOBER FIRST OF EACH YEAR

| r Kir | Year Kindergarten | 1 | 2 | 3 | | 4 | 5 | 9 | 2 | | 8 | 6 | 10 | . 11 | | 12 I | Total |
|-------|-------------------|----|----|----|------------|-----|-----|----|--------|---|----|------|----|------|-------|------|-------|
| | 14 | 15 | 10 | 10 | I . | | 17 | 14 | a 1 12 | 1 | 2 | 20 | 19 | 2.0 | | 14 | 198 |
| | 10 | 15 | 16 | 10 | r | 6 | 16 | 18 | 12 | - | 2 | 20 | 19 | 1(| 9 | 22 | 195 |
| | 11 | 10 | 14 | 15 | i N z | 6 | 6 | 16 | 18 | 1 | 12 | 14 | 16 | - 18 | | 18 | 180 |
| | ŝ | 10 | 10 | 15 | · · · 1 | ŝ | 6 - | 10 | 17 | | 2 | 12 | 14 | 18 | 00 | 61 | 169 |
| | 9 | 5 | 10 | 6 | 1 | . 9 | 13 | 11 | 10 | 1 | 00 | 28 | 15 | 11 | 5 | 8 | 174 |
| | 15 | 6 | 5 | 11 | | 00 | 18 | 14 | · * 11 | - | - | 34 | 26 | 1(| 6 . 3 | 18 | 196 |
| | 11 | 17 | 8 | 2 | | 12 | 10 | 16 | 14 | 1 | ŝ | 26 - | 34 | 27 | | 15 | 208 |
| | 20 | 13 | 17 | 6 | | 8 | 12 | 10 | 27 | 1 | 19 | 32 | 31 | 33 | | 25 | 256 |
| | 11 | 21 | 14 | 17 | | 7 | 10 | 14 | 21 | 2 | 29 | 27 | 34 | 36 | | 31 | 272 |
| | 16 | 10 | 23 | 13 | 1 | 9 | œ | œ | 23 | 2 | 21 | 36 | 26 | 35 | | 32 | 267 |
| | 22 | 17 | 11 | 25 | | 16 | 17 | 2 | 11 | | 19 | 17 | 26 | 26 | | 32 | 244 |

ORFORD SCHOOL DISTRICT

Instructional Staff as of January 1, 1991

Anna D. Alden Marguerite J. M. Ames Eileen T. Ball Richard J. Barsotti Sharon E. Boffey Brian M. Cattabriga

M. Bridget Fariel Karen J. Fryer Sharon Gray-Richardson Phyllis A. Hanley Sandra C. Harris Roberta T. Hodge Susan B. Kling Roberta W. Kucer Theresa L. Langley Barry R. LeBarron James M. Lowry

Amy A. Nickerson

Deborah T. O'Brien Philip F. Pierson Sarah C. Putnam William R. Saadeh Barbara H. Smith Wallace G. Smith

George S. Talbot Nancy T. H. Thatcher Olga T. Valencia Music Grade 3 Media Generalist Science & Mathematics Reading Consultant Mathematics and Physical Education (grades 5-8) Social Studies Grade 5 Grade 4 **Business** Education Guidance Counselor Learning Disabilities Grade 2 English and Spanish Grade 1 Industrial Arts Computer Science and English (grade 11) Social Studies (grades 6-8) (grades 9 & 10) English Kinder garten Art Leave of Absence Science Mathematics **English and Social Studies** (grades 6-8)French and English Home Economics Science, Grades 6-8 and Physical Education, Kindergarten - 8

| ORFORD SCHOOL DISTR REPORT OF SCHOOL DISTRICT TI | |
|--|--------------|
| Fiscal Year July 1, 1989 to June | 30, 1990 |
| Cash on hand, July 1, 1989 (Treasurer's Bank Balance) | \$ 67,896.48 |
| Received from Selectmen; Current Appropriation \$ 906,113.00Revenue from State Sources74,950.87Revenue from Federal Sources17,610.44Received from Tuitions382,579.98Received as Income from Trust Funds169.86Received from all other sources2,329,352.62 | |
| Total Receipts | 3,710,776.77 |
| Total Amount Available for Fiscal Year (Balance and Receipts) | 3,778,673.25 |
| Less School Board Orders Paid | 3,778,379.83 |
| Balance on hand June 30, 1990 (Treasurer's Bank Balance) | \$ 293.42 |

Edna J. Adams District Treasurer

AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Orford of which the above is a true summary for the fiscal year ending June 30, 1990 and find them correct in all respects.

> Charles Peters Robb R. Thomson

The financial statements on the next pages have been prepared on the accrual basis of accounting in accordance with generally accepted accounting principles. This method of accounting recognizes accounts receivable and accounts payable as revenue and expense in the year in which earned or incurred rather than the year in which received or paid. The School District Treasurer's books of account are maintained on the cash basis in accordance with generally accepted public school practices.

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ORFORD SCHOOL DISTRICT

BALANCE SHEET

June 30, 1990

ASSETS

| Cash in Bank, June 30, 1990 | Mark and Article | \$ | 293.42 |
|--------------------------------|------------------|-------------|-----------|
| Petty Cash | | | 300.00 |
| Accounts Receivable | | | 12,413.75 |
| Prepaid Expenses | | | 0. |
| Investments | | | 33,214.70 |
| Deposits w/Vendors | | | 300.00 |
| | GRAND TOTAL | \$ | 46,521.87 |
| L1 | ABILITIES | | |
| Accounts Payable | | \$ | 14,162.36 |
| Contract Payable | | | 32,000.00 |
| In-School Conference Reserve | | | <u> </u> |
| Total Liabilities | | \$ | 46,325.48 |
| Surplus (excess of Assets over | Liabilities) | | 196.39 |
| | GRAND TOTAL | <pre></pre> | 46,521.87 |

Status of School Notes and Bonds

MEMORIAL HALL ADDITIONS

| Outstanding at Beginning of Year | | \$ 50,000.00 |
|-----------------------------------|-----------|----------------|
| Issued During Year | | 1,195,000.00 |
| Payment on Principal of Debt | | 10,000.00 |
| | 1 77 | A1 225 220 20 |
| Outstanding at End of 1989-90 Fis | scal Year | \$1,235,000.00 |

SCHOOL ADMINISTRATIVE UNIT # 22

REPORT OF 1990-91 SALARIES TO BE PAID BY THE STATE AND LOCAL SCHOOL DISTRICTS

| | Superintendent | Assistant Superintendent | Business Manager |
|-------|----------------|-----------------------------|---------------------|
| Total | \$83,500.00 | \$58,309.00 | \$53,108.00 |
| State | 0. | 0. | 0. |
| Local | \$83,500.00 | \$58,309.00 | \$53,108.00 |

Breakdown of

Local Contributions

| Dresden | \$ | 80,201 |
|---------|-----|---------|
| Hanover | | 45,347 |
| Lyme | | 19,427 |
| Orford | | 20,018 |
| Norwich | | 29,924 |
| TOTAL | \$3 | 194,917 |

ORFORD SCHOOL DISTRICT 1991/92 REVENUE BUDGET

| | | | | | | | ** | | | | | | | | |
|---|---------------|--|-------------------------------------|---------------------|-------|---|----------------|--------------|----------------|-----------------------|---------------------------------|-----------------------------|---------|----------------|--------------------------|
| 1991/92 Proposed \$ 10,000 | 1, 187, 944 | 318, 550 39, 650 358, 200 | 2,000 | 0 | 0 | 1, 558, 344 | 8,971 | 22,650 | 18,000 | 2,020 | 0 | 51,641 | 2.500 | 0 | 19, 500 |
| 1990/91 Projected \$ | 1, 152, 183 | 275, 497 35, 491 310, 988 | 2,072 | 0 | 0 | 1,465,448 | 32,903 | 21,825 | 7,920 | 2,020 | 0 | 64,668 | 2,314 | 0 | 19, 314 |
| 1990/91 Revised <u>Budget</u> 5 | 1, 152, 183 | 292,405 35,500 327,905 | 1,800 | 100 | 0 | 1,482,193 | 32,903 | 21,825 | 16,850 | 2,020 | 0 | 73, 598 | 2,314 | 0 | 19,314 |
| 1990/91 Original Budget 0 | 1,076,774 | 369, 365 38, 500 407, 865 | 1,800 200 | 500 | 0 | 1,487,139 | 33,026 | 22,650 | 7,920 | 1,010 | 0 | 64, 606 | 5,100 | 250 | 22,350 |
| 1989/90 Actual \$ | 906, 113 | 343,086 39,494 0 382.580 | 6,483 170 | 0 | 1,355 | 1,296,751 | 58,122 | 3,150 | 12,300 | 1,386 | 1,964 | 76,922 | 4,750 | 704 | 22,454 |
| 1989/90 Revised Budget \$ 50 | 906, 113 | 354,880 33,600 3,200 391.680 | 1,800 | 500 | 0 | 1, 300, 593 | 58,122 | 3,150 | 15,510 | 2,150 | 1,890 | 80, 822 | 4,750 | 250 | 22,000 |
| 1989/90 Original Budget 1 (15,000) | 914, 145 | 369,000 33,600 3,200 405,800 | 1,800 450 | 500 | 0 | CAR- | 49,520 | 3, 150 | 15,510 | 1 1,790 | 3, 700 | 73,670 | t 4,800 | 250 | 22, 050 |
| DESCRIPTION: Balance Forward, July LOCAL SOURCES. | Appropriation | Tuition - In State Tuition - Out of State Tuition - Patron Subtotal Tuition | Checking Account Int. Trust Fund | Rental of Buildings | | TOTAL LOCAL & C RY-FORWARD 1 STATE SOUDCES. | Foundation Aid | Building Aid | Voc Ed Tuition | Voc Ed Transportation | Catastrophic Aid TOTAL STATE | SOURCES FEDERAL SOURCES: | | Forest Reserve | TOTAL FEDERAL SOURCES |

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| | 1991/92 Proposed | \$1,629,485 | 41, assum- | | 1991/92 Proposed | 520,270 | 14,600 | 000 6 | 23,690 | 2,480 | 5, 395 2, 365 | 1, 945 | C71 61 C | 27,000 27,000 | 33, 200 | 15, 260 |
|------------------------|--|---|---|--------------------|--------------------------|--|------------------------|--------|--------------------------------------|----------------------|-----------------------------------|-----------------------|-----------------------------------|---|---|---------------|
| | 1990/91 Projected | \$1, 575, 105 \$1, 549, 430 \$1, 629, 485 | ent is \$21,1 of support. | | 1990/91 Projected | 508,740 \$ | | 12,000 | 24,623 | 1, 339 | 6,267 1.000 | 920 | 076 7710 | 16,200 | 20, 386 | 15,410 |
| 6 | 1990/91 Revised Budget P | \$1,575,105 | l's entitlemer rrent level | GET | 1990/91 Budget | 529,870 \$ | 14,040 | 8, 500 | 21,300 | 1, 900 | 6,150 1.000 | 920 | 000 ,000 | 10,560 | 72,480 | 15,450 |
| BUDGET | 1990/91 1 Original F Budget | \$1,574,095 | tate; Orforc tinue the cu | EXPENDITURE BUDGET | 1989/90 <u>Actual</u> | 535,257 \$ | | 7,600 | 0 16,648 | 543 | 3,702 1.116 | 576 | 440,010 | 19,200 | 56,750 | 14, 680 |
| REVENUE (continued) | 1989/90 Actual | \$1, 396, 127 | s from the s funds to cor | PENDITU | 1989/90 Budget | 547,230\$ | | 8,000 | 19,430 | 1,350 | 3, 880 | 340 | 0.04 .040 | 20, 680 20, 680 | 37, 650 | 7,560 |
| 1991/92 I (c. | 1989/90 1989/90 Original Revised <u>Budget</u> | GRAND TOTAL \$1,403,415 \$1,403,415 | **\$8, 971 is based on the most recent estimates from the state; Orford's entitlement is \$21, 141, ing the state appropriates sufficient general funds to continue the current level of support. | 1991/92 EX | ACCOUNT DESCRIPTION | Regular Instructional Programs Teachers' Salaries | Educational Assistants | | Lesting and Lest Scoring Supplies | Repairs to Equipment | Textbooks Additional Equipment | Equipment Replacement | Tuition to Other School Districts | Out-of-State Tuition (Vocational TOTAL | Special Education Teachers' Salaries | Ed Assistants |

ORFORD SCHOOL DISTRICT

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| 1991/92 Proposed | \$ 0 9,000 31,550 | $\frac{17,000}{106,710}$ 15,820 14,960 | 30, 780 5, 655 300 | 5, 955 28, 835 200 29, 035 | 10, 300 250 10, 550 |
|---|---|---|---|--|---|
| 1990/91 Projected | 8, 337 12, 500 24, 450 1, 210 | 17, 300 99, 593 15, 820 7, 730 | 5 , 439 | 5, 763 28, 062 239 28, 301 | 350 12,005 12,605 12,605 |
| 1990/91 Budget | 200 \$ 12,500 19,600 765 | $\begin{array}{c} 0 \\ 120,995 \\ 15,820 \\ 7,740 \end{array}$ | 23, 560 5, 440 300 | 5, 740 28, 060 28, 260 | 350 10, 300 10, 900 |
| 1989/90 Actual | 991 \$ 10,921 18,297 18,884 | $\frac{120}{102, 643} - \frac{120}{9, 334}$ | 24, 169 105 4, 865 | 5, 141 27, 288 293 27, 581 | 5, 493 5, 714 5, 714 |
| 1989/90 Budget | 4, 500 17, 900 12, 900 | 10, 300 78, 210 15, 820 9, 000 | 24,820 350 5,110 400 | 5,860 27,290 27,490 | 1,700 10,550 12,500 - |
| ACCOUNT DESCRIPTION Special Education: (continued) | Tutors Tutors Contracted Services Special Ed Tuition Supplies and Materials | Speech & Language Services TOTAL Co-Curricular Activities: Salaries for Coaches & Advisors Other Expenses | TOTAL Health Services: Physician Services Nurse's Salary Other Expenses | TOTAL Guidance Services: Counselor's Salary Supplies, Materials, Equipment TOTAL | Staff Development: Curriculum Development Tuition Reimbur sement: Courses, etc. Other Expenses: Substitutes TOTAL |

ORFORD SCHOOL DISTRICT 1991/92 EXPENDITURE BUDGET

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- 96 -

| | ŝ |
|----------|--------|
| | t |
| DISTRICT | BUDGET |
| | RE |
| 001 | D |
| SCHOOL | ENDIT |
| OK D | EXP |
| 러 | 92 |
| 0 K | 1 / |
| | 66 |
| | - |

| 1991/92 Proposed | \$ 24,965 3,400 300 | 300 210 800 | 0 . | 700 1,500 | 1,885 | 70,835 | <u>100</u> 75, 570 | 49,300 19,055 17,350 | 450 450 950 300 |
|----------------------|---|---|---|--|--------------|--|--|---|--|
| 1990/91 Projected | \$ 24,192 2,839 515 210 | 200 265 765 | 0 0 | 682 | 250 | 64, 380 100 | <u> </u> | 47,401 17,766 16,681 | 153 400 500 2,400 0 |
| 1990/91 Budget | \$ 24, 190 4, 100 550 250 | 200 200 200 | 27, 770 0 | 630 | 250 | 64, 380 100 | 67, 725 | 47,400 17,770 16,680 | 400 400 900 300 |
| 1989/90 Actual | 23, 418 5, 521 212 704 | 0 0 930 20 20 20 | 425 | 670 | 250 1,558 | 52,260 765 | 35 57,860 | 45, 144 19, 369 16, 120 | 101 794 685 2,096 0 |
| 1989/90 Budget | 22,640 \$ 6,100 580 250 | с | 30, 170 | 660 | 250 | 52,260 | 55, 955 | 45,560 17,770 15,890 | 360 400 400 1,400 300 |
| RIPTION | Library & Audio Visual Services: Librarian's Salary Library Books Library Supplies Forest Reserve | Media Center Equipment Audio Visual Materials: Rental & Purchasin Audio Visual Supplies & Repairs | LULAL General Control & Governance: School Board Salaries | District Officer Salaries Attorney's Fees | | SAU 22 Central Office School Board Expenses | Treasurer's Expenses TOTAL School Building Administration: | Frincipal's Salary Assistant Principal Secretary's Salary | Professional & Organizational Dues Graduation Expense Assemblies Travel Reimbursement: Principal & Staff Conferences |

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ORFORD SCHOOL DISTRICT 1991/92 EXPENDITURE BUDGET - 4

| 1991/92 Proposed | 7,700 3,650 0 | 2,600 0 | 101,805 | 111,770 | $\cdot 15,500$ | 3,310 | 8,675 | 32,895 | 62,290 | 1,110 | 235, 550 | | 47,910 | 2,000 | 006 | 11,500 | 7,310 | 7,850 | 2,300 | 1,200 | 19,680 | 20,750 | 0 | 150 |
|---|--|--|--------------------|-------------------|------------------|-----------------------------|-----------------------|------------------|-----------------|---------------------------|----------|----------------------------------|-------------------------|--------------------|-----------------------|---------------------------------|-------------------|--------------------|-------------------------------|-------|-------------|--------|-----------------------|-------------------|
| 1990/91 Projected | 9,000 \$ 5,984 0 | 2,006 360 | 102,651 | 88,060 | 10,593 | 3, 138 | 8,277 | 9, 399 | 57,600 | 989 | 178,056 | | 45,190 | 2,500 | 1,200 | 13,000 | 6,963 | 7,571 | 2,616 | 006 | 13,204 | 14,442 | 0 | 256 |
| 1990/91 Budget | \$ 8,000 \$ 3,475 0 | 2,000 500 | 98, 325 | 108,710 | 16,570 | 3, 330 | 7,730 | 10,160 | 64,700 | 410 | 211,610 | | 45,140 | 200 | 1,200 | 10,850 | 8,350 | . 7, 500 | 2,500 | 006 | 16,400 | 14,500 | 0 | 200 |
| 1989/90 Actual | 6,894 3,336 0 | 2,058 0 | 96, 597 | 113,039 | 13, 978 | 3, 098 | 6,451 | 10,252 | 63, 668 | 502 | 210,988 | | 42,594 | 7,532 | 36 | 2,477 | 6,576 | 3, 139 | 882 | 2,226 | 14, 335 | 12,429 | 1,000 | 699 |
| 1989/90 Budget | 6,500 \$ 2,550 0 | 2,400 0 | 93, 530 | 118,700 | 9,570 | 2,990 | 6,530 | 7,420 | 61,680 | 0 | 206,890 | | 42,440 | 800 | 1,200 | 9,800 | 7,000 | 6,800 | 1,400 | 1,000 | 14,000 | 11,200 | 850 | 200 |
| | ⇔ | | I | | | | | | | 1 | 1 | | | | | | | | | | | | | |
| ACCOUNT DESCRIPTION School Building Administration (continued) | Telephone Postage, Printing & Office Supplies Additional Equipment | Equipment Maintenance Service Equipment Replacement | Emplovee Benefits: | Medical Insurance | Dental Insurance | Life & Disability Insurance | Workers' Compensation | Retirement Plans | Social Security | Unemployment Compensation | TOTAL | Operation & Maintenace of Plant: | Salaries for Custodians | Custodial Overtime | Substitute Custodians | Contracted Maintenance Services | General Insurance | Custodial Supplies | Building Maintenance Supplies | Gas | Electricity | Heat | Equipment Replacement | Equipment Repairs |

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S 1 ORFORD SCHOOL DISTRICT 1991/92 EXPENDITURE BUDGET

| 1991/92 Proposed | 1, 100 1, 100 1, 375 124, 525 | 1,000 76,800 1,000 1,150 6,000 85,950 | 22,000 22,000 | 0 8,000 5,000 13,000 | 75,000 76,335 151,335 |
|----------------------|--|---|---------------------------------------|--|---|
| 1990/91 Projected | 500 700 1,204 110,246 | 1,800 71,162 1,000 2,500 6,000 82,462 | 27,000 | 8, 374 0 <u>5, 000</u> <u>13, 374</u> | 75,000 81,610 156,610 |
| 1990/91 Budget | 500 700 600 110,040 | 1,800 70,800 1,000 2,500 6,000 82,100 | 21,000 21,000 | 8, 000 0 5, 000 13, 000 | 75,000 81,610 156,610 |
| 1989/90 Actual | 0 10 <u>555</u> <u>94,460</u> | $\begin{array}{c} 2, 444\\ 62, 124\\ 1, 715\\ 2, 496\\ \underline{5}, 950\\ 74, 729\\ \end{array}$ | $\frac{17,000}{17,000}$ | 520 0 520 | 10,000 40,135 50,135 |
| 1989/90 Budget | 500 700 450 98, 340 | $\begin{array}{c} 100\\ 67,500\\ 1,800\\ 2,500\\ 6,000\\ \overline{77,900}\end{array}$ | $\frac{21,000}{21,000}$ | 0000 | 10,00041,61051,610 |
| ACCOUNT DESCRIPTION | Operation and Maintenance of Flam (continued Community Use of Buildings Trash Removal Maintenance of Grounds TOTAL | Pupil Transportation: Transportation for Handicapped Contract for Regular Routes Transportation of Vocational Students Field Trips Athletic Trips TOTAL | Food Service: School Lunch Program | Capital Outlay: Site Improvements Building Repairs Maintenance Capital Reserve Account TOTAL | Debt Service: Principal Payments Interest Payments TOTAL |

GRAND TOTAL - All Pages

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1, 396, 121 1, 574, 095 1, 527, 156 1, 629, 485 1,400,415

VITAL STATISTICS

BIRTHS RECORDED IN THE VITAL RECORDS OF THE TOWN OF ORFORD, N.H.

For The Year Ending December 31, 1990

| Date | Child's Name | Parents | Birth |
|-------|------------------------------|------------------------------|------------|
| | | | |
| 4-11 | CASEY BRITTANY | James & Deborah McGoff | Haverhill |
| 5-22 | MEAGAN ELIZABETH | Mark & Esther Marsh | Lebanon |
| 6-18 | MATTHEW RYAN | Brian & Wendy Savery | Lebanon |
| 7-15 | REGINA ANN | David & Jayne Melahn | Lebanon |
| 6-9 | DAVID WILLIAM | James & Brenda Hook | Hanover |
| 9- 9 | RAECHEL ANN | Jonathan & Jeannie Hanson | Hanover |
| 10-12 | TRAVIS MERLE | Tony & Cammie Wilmot | Lebanon |
| 10-27 | WILLIAM QUINN | William & Sabina McMahon | Hanover |
| 12- 7 | STEPHANIE ELIZABETH | Gary & Paula Spaulding | Hanover |
| | The above records of Birth a | | al Records |

of the Town of Orford.

A true list as received and recorded, Attest: 1-13-91 Edna J. Adams, Clerk

MARRIAGES RECORDED IN THE TOWN OF ORFORD FOR THE YEAR ENDING DECEMBER 31, 1990

| | | | | Resi- |
|-------|-------------------|-----------|-----------------|---------------|
| Date | Groom | Residence | Bride | dence |
| 1989 | | | | |
| 12-31 | David Kesek | Orford | Barbie Nickles | Orford |
| 1990 | | | | |
| 3-10 | Peter Cassone | N.Y. | Catherine Pugh | N. Y. |
| 5- 5 | Royden Daisey | Orford | Gloria Taylor | Orford |
| 6-1 | Brent Davis | Orford | Diane Hutchins | Plymouth |
| 7-4 | Daniel Dyke | Orford | Cara McGinnis | Orford |
| 6-30 | Jeff Lee | VT | Julie Snizek | VT |
| 7-21 | Marcus Harrington | Orford | Elisa Verb | N. Y. |
| 8-18 | Michael Daugherty | VT | Rebecca Bellows | Orford |
| 8-25 | Gregory Garone | VT | Kathleen Plante | Orford |
| 9-1 | Todd Gray | Orford | Brenda Giesing | Orford |
| 9-15 | Lawrence Hibbard | Orford | Karen Landgraf | Orford |
| 9-22 | Stacy Noves | VT | Laurie Fay | VT |
| 9-29 | Douglas Allen | Conn. | Mellissa Perrin | Conn |
| 10-27 | James Szymanski | PA | Rose O'Hanlon | PA |
| 11- 1 | Thomas Souza | Orford | Donna Willey | Orford |
| | | - 100 - | _ 01111 1110 y | 0 0. u |
| | | - 100 - | | |

| ne preceding record of Marriages are recorded in the Vital Records of the Town of numerical order as received in this office. true list as received and recorded. Attest: EDNA J. ADAMS, Clerk 1-13-91 of receive Death Records from the VA unless the family specifies that an "Informational be sent to the Town of Residence. NDED IN THE VITAL RECORDS IN THE TOWN OF ORFORD FOR THE YEAR ENDING DECEMBER 31, 1990 | Place of Death | Hanover At Home Woodsville At Home Woodsville Lebanon Hanover Hanover Bradford Hanover Orford At Home Orford At Home Orford Mite River Jct. VT the Town of Orford in the Vhite River J.d. NT |
|--|----------------|--|
| he preceding record of Marriages are recorded in the Vital Records of the Town of numerical order as received in this office. true list as received and recorded. Attest: EDNA J. ADAMS, Clerk 1-13-91 ot receive Death Records from the VA unless the family specifies that an "Informat be sent to the Town of Residence. ORDED IN THE VITAL RECORDS IN THE TOWN OF ORFORD FOR THE YEAR END DECEMBER 31, 1990 | Mother | er Perry Charles Perry Charles Perry Charles Perry Charles Perry Eucy Jewell Hanover Fildreth Emma Andrew Samuel Hildreth Emma Andrew At Home Samuel Hildreth Emma Andrew At Home Woodsville Ethel Wright Hanover James Billingham Filovd Godfrey Fathel Wright Hanover Hanover Hanover Fliza Bellville Hanover Hanove |
| he preceding record of Marriages are recornumerical order as received in this office. true list as received and recorded. Attest: ot receive Death Records from the VA unles be sent to the Town of Residence. ORDED IN THE VITAL RECORDS IN THE TO DECEMBER 31, 1990 | Father | er Perry Charles Perry thy Pierce Lon Pike er Andrews Samuel Hildreth er Andrews Samuel Hildreth irt Merrill Clarence Willis ood Willis Cuthbert Dow thy Dyke James Billingham Frinest Canfield Fillian Frinest Canfield Fillian Ernest Canfield Foutbert Dow James Billingham Ernest Canfield Foutbert Dow James Billingham Ernest Canfield Foutbert Bergeron Perley Rutledge Ralph Willar Louis Spagnola Perley Rutledge Ralph Marsh ad Rutledge Ralph Marsh ard Bergeron Ludger Bergeron Ludger Bergeron the Office. |
| T in the A I do n copy' RECC | Name | Walter Perry Walter Perry Dorothy Pierce Esther Andrews Robert Merrill Linwood Willis Dorothy Dyke Florence Bean Edna Fillian Albert Godfrey Mary Dennis Paul Villar Roy Spagnola Alfred Rutledge Freda Parker Richard Bergeron Richard Bergeron Richard Bergeron Richard Bergeron Richard Bergeron |
| T Orford in the A NOTE: I do n copy' DEATHS RECC | Date | 1989 12-26 Walt 1990 1-26 1-13 Esth 3-25 Robe 1-17 Linw 3-25 Robe 3-17 Dorco 3-9 Edna 3-12 Albe 3-12 Albe 3-12 Albe 3-12 Albe 3-12 Albe 12-13 Roy 12-12 Alfr 12-25 Free 12-27 Rick 12-27 Rick numerical or Atre |

UPPER VALLEY AMBULANCE REPORT

The Upper Valley Ambulance, Inc. has met the complex challenge of providing a basic emergency transport ambulance service to the eight town region. Our first six months of operation have been a welcome challenge after months of planning meetings. We responded to 242 emergency calls in 1990 more than 35% over our estimated 175 runs.

A number of important decisions were made which have helped to define the organization and its service. The ambulance service is housed at the new fire station in Fairlee, Vermont and it has a mix of full-time and part-time paid ambulance personnel to staff it. Our original plan to rely heavily on volunteers did not last beyond the first several weeks of 24-hour operation. We have purchased a demonstrator 1990 Collins diesel modular ambulance, and a used van. Both are completely fitted out with all required emergency equipment.

The day to day operations of the ambulance service are being expertly run by paramedic John Vose, who reports directly to the committee of Town Directors, who are appointed by the selectmen of the towns.

Several factors continue to be difficult to predict. These include exact operating costs, such as dispatching costs as well as salary expenses, ambulance, equipment and fuel expenses, volume of calls, amount and type of revenue to be generated, cost of renting a facility to house the emergency transport ambulance service, and insurance costs.

There are several advantages to the regional emergency transport ambulance service. It has been more responsive to the needs of the townspeople in the eight town area. The emergency transport ambulance service facility has served as a focal point for training for the local F.A.S.T. squads in the region.

You, as a resident of one of the eight towns, have the opportunity to support this vital service to the region. There are several ways you can take advantage of the opportunity to provide support.

First, and perhaps the most important, you can continue to support the regional emergency transport ambulance service with your vote at Town Meeting. Your vote is needed to approve operating costs for the Upper Valley Ambulance Service, Inc. We are requesting an annual per capita charge of \$14, identical to last year's request.

Second, you can support the Upper Valley Ambulance with your tax deductible donation. Or, if you are interested, we also offer a subscription service to residents of our sponsoring towns. Subscribers are guaranteed that they will not be billed for ambulance service for any amount beyond what may be covered by their insurance for one year from their enrollment.

Third, you can support the Upper Valley Ambulance Service by volunteering your time. We welcome your assistance with all aspects of the organization, from board committees to staffing.

Contact your Town Director or your Board of Selectmen if you need further information. Thank you. LARRY LANCASTER

- 102 - Chair, Bd. of Directors

TRI-COUNTY COMMUNITY ACTION OUTREACH REPORT

Outreach is the field services arm of Tri-County Community Action Program. The purpose of the program is to assist low-income, elderly and handicapped persons to solve individual problems and meet basic needs through individual and/or group selfhelp efforts. The Town of Orford is served by the CAP Outreach site LISTEN, Inc. which is based in Lebanon.

Tri-County CAP has experienced a reduction in federal funds which previously supported the Outreach Program. Support from each town is needed now more than ever. Tri-County CAP is able to keep the request for funds from the towns modest, at this time, as a result of a small grant from the State of New Hampshire to assist homeless persons throughout the northern three counties.

| SERVICE AREA | | RVED | VALUE |
|--------------------------------|---|---------|-----------|
| Food | emergency food supplies Government surplus foods referrals for Food Stamps | 108 | \$1,080. |
| Housing | emergency placements, re locations, tenant/landlord relations, furnishings, grants/loans for housing costs. | - 7 | |
| Energy | Utility disconnects, weatherization, Fuel Assistance grants. | 39 | 9,207. |
| Budget Counseling Health | Income & expense man- agement, credit rights Referral and advocacy | 3 | |
| incartin | for health services, per- sonal emergency response units | | |
| Legal Assistance | Information on consumer rights, advocacy, referral to Legal Aid | 2 Is | |
| | TOTALS | 159 | \$10,287. |

SUMMAR Y

During the past twelve months, 159 individuals have been served by CAP Outreach Services in Orford through the local CAP site, LISTEN. The dollar value for direct client assistance (financial grants or food goods) was \$10,287.

Tri-County Community Action Program's 1991 request for \$439 in funding represents a fair and efficient use of Town Funds.

-NOTES-

The Upper Valley Ampliance, inc. has met the comp as while



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