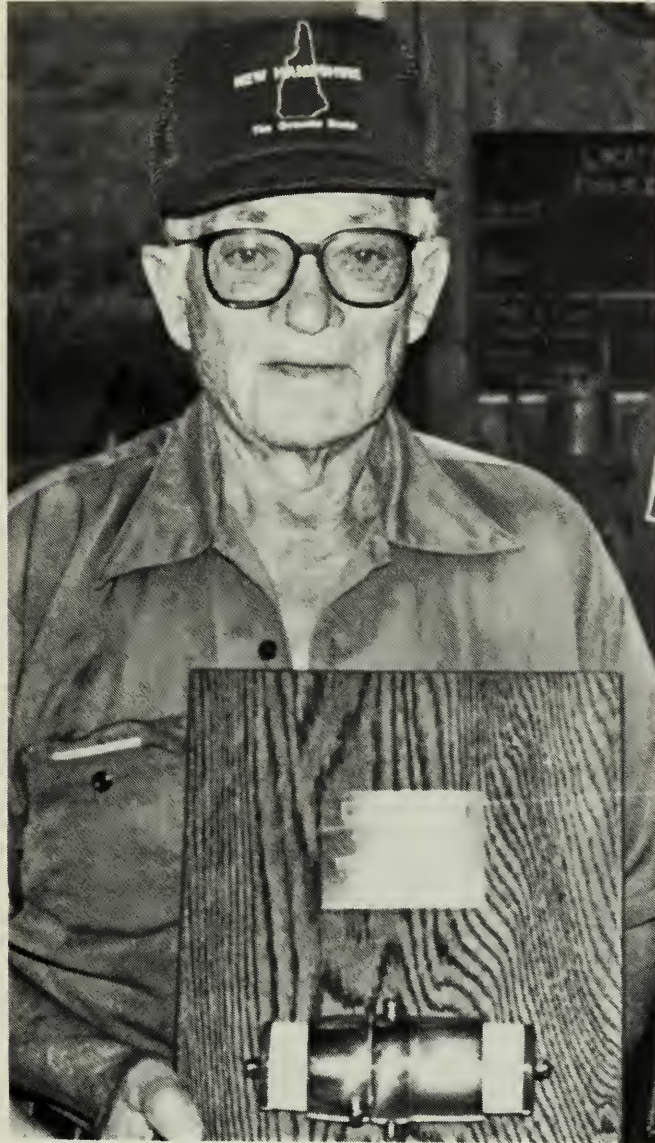


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# TOWN OF JEFFERSON



## ANNUAL REPORT 1990



ANNUAL REPORT

OF THE

TOWN OFFICERS

OF THE TOWN OF

J E F F E R S O N , N H

\*\*\*\*

FOR THE YEAR ENDING DECEMBER 31

1990

## DEDICATION

We, the members and friends of the Jefferson Fire Department,  
would like to dedicate this 1990 Fire Report to our friend  
and fellow fireman with a creditable forty-six years of  
service to the Town of Jefferson and to the  
Jefferson Fire Department  
who passed away this year.

**ELBRIDGE SMITH**

1911 - 1990



1944 - 1990

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**TOWN OFFICERS**

**MODERATOR**

Paul F. Donovan

**TREASURER**

Wilma Corrigan

**TOWN CLERK**

Opal L. Bronson

**SELECTMEN**

Raymond M. Conway, Chairman

Theodore P. Clukay

Carroll E. Ingerson

**TAX COLLECTOR**

Mary L. Gross

**AUDITOR**

Elaine Kenison

**SUPERVISORS OF CHECKLIST**

Donald E. Noyes

Sonja Ingerson

David Foster

Sherrel Stephenson

## WARRANT FOR 1991 TOWN MEETING

The Polls will be open from 12:00 noon to 8:00 p.m.

To the inhabitants of the Town of Jefferson in the County of Coos in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Town of Jefferson on Tuesday, the Twelfth day of March next, at 7:30 of the clock in the evening, to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year.

\*To be voted on by ballot while the polls are open.

2. To see what action the Town will take on the following: Are you in favor of the adoption of Amendment #2 to the Town Land Use Plan Ordinance as proposed by the Planning Board: (1) to delete "home-based businesses: and "swimming pools (public and private)," from Permitted Uses by Special Exception [Article III, Section 2], and add them to Permitted Uses [Article III, Section 1], and (2) add "excavations" to Permitted Uses by Special Exception.

\*To be voted on by ballot while the Polls are open.

3. To see what action the Town will take on the following: Are you in favor of the adoption of Amendment #3 to the Town Land Use Plan Ordinance as proposed by the Planning Board to add Article IX, "Cluster Housing Development Plan," for the purpose of controlling development under the cluster housing concept of land development, which allows for more open space while retaining approved housing density.

\*To be voted on by ballot while the Polls are open.

4. To see if the Town will vote to raise and appropriate such sums of money as may be necessary to defray Town charges for the ensuing year.

5. To see if the Town will vote to change the purpose of the existing Road Equipment Capital Reserve Fund #1 to the Highway Vehicle Capital Reserve Fund.

6. To see if the Town will vote to raise and appropriate the sum of twenty-seven thousand seven hundred sixty dollars (\$27,760) to purchase a highway road grader and authorize withdrawal of this amount from the Highway Vehicle Capital Reserve Fund #1. The Board of Selectmen shall be designated as agents to expend.

## Town of Jefferson, NH

7. To see if the Town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) for the purpose of completing the repairs to Stag Hollow Road.

8. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the Highway Vehicle Capital Reserve Fund.

9. To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) to add to the Capital Reserve Fund for closure of the Town Dump.

10. To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) to add to the Perambulation Fund, an expendable general fund trust.

11. To see if the Town will vote to authorize the establishment of a capital reserve fund (pursuant to Chapter 35) for the future revaluation of the town with the Selectmen designated as agents to expend and to raise and appropriate the sum of five thousand dollars (\$5,000) toward this purpose.

12. To see if the Town will vote to raise and appropriate the sum of three hundred fifty dollars (\$350) to help pay the insurance premium on the Jefferson Historical Building, such sum to be given to the Historical Society Treasurer by August 25, 1991. (By petition)

13. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to make some needed repairs on the lower level of the Historical Building. (By petition)

14. To see what action the Town will take on the following: "Shall we adopt the provisions of RSA 72:43-f for the adjusted elderly exemptions from property tax? These statutes provide for the following exemptions, based on assessed value, for qualified taxpayers: for a person 65 years of age up to 75 years, \$10,000; for a person 75 years of age up to 80 years, \$15,000; for a person 80 years of age or older, \$20,000. To qualify, the person must have been a New Hampshire resident for at least 5 years; own the real estate individually or jointly, or if the real estate is owned by his spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of less than \$10,000 or if married, a combined net income of less than \$12,000, and own net assets of \$30,000 or less, excluding the value of the person's residence." (By petition)

15. To see if the Town will vote to enter into an agreement with the NH Governor's Recycling Grants Program; and to raise and appropriate the sum of ten thousand dollars (\$10,000) to pay for a town recycling facility and equipment. Furthermore, said construction and purchase to be contingent upon receipt of a grant from the NH Governor's Recycling Grants Program in the amount of five thousand dollars (\$5,000) which



represents 50 percent of costs and the balance of five thousand dollars (\$5,000) to be raised by taxation.

16. To see if the Town will vote to raise and appropriate the sum of three thousand three hundred ninety and 57/100 dollars (\$3,390.57) for a contribution to Weeks Home Health Services, Inc.

17. To see if the Town will vote to raise and appropriate the sum of one thousand three hundred five and 26/100 dollars (\$1,305.26) for a contribution to White Mountain Mental Health & Developmental Services, Inc.

18. To see if the Town will vote to raise and appropriate the sum of five hundred dollars (\$500) for a contribution to the Lancaster District Court Juvenile Diversion Program.

19. To see if the Town will vote to raise and appropriate the sum of four hundred fifty dollars (\$450) for a contribution to the North Country Senior Meals.

20. To see if the Town will vote to accept the Hartley Property Conservation Easement Maintenance Fund for the purpose of carrying out the provisions of the Herbert V. Hartley Conservation Easement Deed.

21. To see if the Town will vote to fund the upgrading of the village municipal sewer system which is currently in violation of NH water quality laws. SUCH ACTION TO BE INITIATED ONLY IN THE EVENT THE TOWN'S APPLICATION FOR A COMMUNITY DEVELOPMENT BLOCK GRANT SUBMITTED JANUARY, 1991, IS NOT APPROVED FOR FUNDING AND NO OTHER FUNDING SOURCE IS AVAILABLE.

22. To see if the Town will vote to authorize the Board of Selectmen to dispose of such equipment of the Town as the Selectmen in their sole discretion, deem equitable and just.

23. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal or other governmental unit or a private source which becomes available during the fiscal year. (RSA 31:95b)

24. To see if the Town will vote to authorize the Board of Selectmen to administer and dispose of any real estate, acquired by Tax Collector's deed at public or private sale, as the Selectmen in their sole discretion, deem equitable and just. (RSA 80:42 [I] and [III])

25. To see if the Town will vote to authorize the Board of Selectmen to borrow money in anticipation of taxes.

## Town of Jefferson, NH

26. To see if the Town will vote to allow the Tax Collector to accept prepayment of taxes.

27. To transact any other business that may come before this meeting.

## BOARD OF SELECTMEN

Raymond M. Conway, Chairman

Theodore P. Clukay

Carroll E. Ingerson

**PROPOSED BUDGET FOR 1991**

<b>Purpose of Appropriation</b>	<b>1990 Budget</b>	<b>1990 Payments</b>	<b>1991 Budget</b>
<b>GENERAL GOVERNMENT</b>			
Town Officers' Salary	11,500	11,450	11,500
Town Officers' Expenses	23,500	23,281	23,500
Election and Registration Expenses	500	372	400
Cemeteries	4,000	3,385	4,000
General Government Buildings	8,000	10,575	8,000
Reappraisal of Property	51,175	49,861	3,000
Planning and Zoning	8,650	8,194	9,700
Legal Expenses	2,500	2,590	3,000
<b>PUBLIC SAFETY</b>			
Police Department	2,986	3,812	2,800
Fire Department	11,500	13,323	14,000
Civil Defense	100	0	100
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>			
Town Maintenance	84,500	72,647	74,500
General Highway Department Expenses	5,000	6,678	5,000
Street Lighting	4,500	3,711	4,500
<b>SANITATION</b>			
Solid Waste Disposal	67,000	67,923	52,900
Androscoggin Valley SWD	4,500	0	0
<b>HEALTH</b>			
Weeks Home Health and White Mt. Mental Health	4,595	4,595	0
Ambulance	2,400	2,383	2,400
Animal Control	0	35	200
Vital Statistics	50	11	50
<b>WELFARE</b>			
General Assistance	2,500	1,370	3,000
<b>CULTURE AND RECREATION</b>			
Historical Society	300	300	0
Library	5,700	5,855	5,800
Parks and Recreation	3,000	3,590	3,500
Patriotic Purposes	200	228	200
Conservation Commission	150	75	300
<b>DEBT SERVICE</b>			
Principal of Long-Term Note	2,670	2,670	2,670
Interest Expense - Long-Term Note	1,065	1,066	1,000
Interest Expense - Tax Anticipation Notes	10,000	13,398	13,000

## Town of Jefferson, NH

## PROPOSED BUDGET FOR 1991

<u>Purpose of Appropriation</u>	<u>1990 Budget</u>	<u>1990 Payments</u>	<u>1991 Budget</u>
<b>CAPITAL RESERVE FUNDS</b>			
Article #7 Road Equipment	3,000	3,000	0
Article #8 Dump Closure	1,500	1,500	0
<b>MISCELLANEOUS</b>			
Sewer	200	1,461	200
Medicare Tax	350	471	800
Insurance	18,950	22,270	22,300
<b>TOTAL APPROPRIATIONS</b>	<b>346,541</b>	<b>342,080</b>	<b>272,320</b>
<u>Sources of Revenue</u>	<u>1990 Estimate</u>	<u>1990 Revenue</u>	<u>1991 Estimate</u>
<b>TAXES</b>			
Resident Taxes	6,150	5,910	6,150
National Bank Stock Taxes	0	59	0
Yield Taxes	18,210	21,517	8,000
Interest and Penalties on Taxes	15,000	16,400	12,000
<b>INTERGOVERNMENTAL REVENUES - STATE</b>			
Shared Revenue-Block Grant	20,000	29,512	20,000
Highway Block Grant	21,633	21,633	21,679
Railroad Tax	0	66	0
<b>PAYMENT IN LIEU OF TAXES</b>			
State-Federal Forest Land	5,000	5,718	5,000
Warden Expense-Reimbursed	0	358	0
<b>LICENSES AND PERMITS</b>			
Motor Vehicle Permit Fees	60,000	74,281	65,000
Dog Licenses	1,700	1,755	1,700
Business Lic., Permits, Filing Fees	0	9	0
<b>CHARGES FOR SERVICES</b>			
Income from Departments	5,000	5,056	5,000
<b>MISCELLANEOUS REVENUES</b>			
Interests on Deposits	3,500	4,104	3,500
Sale of Town Property	0	1,780	0
Gifts, Refunds	0	1,699	0
<b>OTHER FINANCING SOURCES</b>			
Withdrawals from Capital Reserve	0	31,295	0
Withdrawals from General Fund Trusts	0	24,741	0

## PROPOSED BUDGET FOR 1991

<u>Sources of Revenue</u>	<u>1990 Estimate</u>	<u>1990 Revenue</u>	<u>1991 Estimate</u>
<b>OTHER FINANCING SOURCES</b>			
Income from Trust Funds	1,000	1,354	1,000
<b>TOTAL REVENUES AND CREDITS</b>	<b>157,193</b>	<b>247,247</b>	<b>149,029</b>

Total Appropriations	272,320
Less: Amount of Estimated Revenues, Exclusive of Taxes	149,029
Amount of Taxes to be Raised (Exclusive of School and County)	123,291

## TAX RATE COMPUTATION

Town Appropriations .....	346,541
Less Revenues and Credits .	203,789
Net Town Appropriations ...	142,752
School Appropriation .....	925,872
County Tax .....	138,798
<b>TOTAL .....</b>	<b>1,207,333</b>
Less Business Profits Tax .	19,264
Add Veterans Credits .....	3,700
Add Overlay .....	19,250
<b>Property Taxes to be Raised</b>	<b>1,211,019</b>

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## INVENTORY OF VALUATION

Land:		
Current Use (at Current Use Values)	263,009	
Residential	32,743,800	
Commercial/Mixed Use	2,769,600	
<b>TOTAL TAXABLE LAND</b>		<b>35,776,409</b>
Buildings:		
Residential	27,612,700	
Manufactured Housing	1,263,200	
Commercial	6,244,000	
<b>TOTAL TAXABLE BUILDINGS</b>		<b>35,119,900</b>
Utilities:		
Portland Pipeline Corp.	3,091,800	
Public Service Co. of NH	1,047,600	
<b>TOTAL UTILITIES</b>		<b>4,139,400</b>
<b>Valuation Before Exemptions</b>		<b>75,035,709</b>
Blind Exemptions (3)	45,000	
Elderly Exemptions (1)	5,000	
<b>TOTAL DOLLAR AMOUNT OF EXEMPTIONS</b>		<b>50,000</b>
<b>NET VALUATION FOR TAX COMPUTATION</b>		<b>74,985,709</b>

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## PROOF OF TAX RATE COMPUTATION

1,211,019 divided by 74,985,709 equals \$16.15/\$1,000 valuation

**BALANCE SHEET**

Assets - December 31, 1990

Cash .....	54,412.40	
<b>TOTAL CASH</b> .....		54,412.40
Accounts receivable:		
Unredeemed taxes .....	53,501.49	
Uncollected taxes .....	382,697.21	
<b>TOTAL ACCOUNTS RECEIVABLE</b> .....		436,198.70
<b>TOTAL ASSETS</b> .....		490,611.10

Liabilities - December 31, 1990

Accounts owed by town:		
Unexpended balances of special appropriations .....	6,500.00	
School district taxes payable	427,756.00	
<b>TOTAL ACCOUNTS OWED BY TOWN</b>		434,256.00
Fund balance - current surplus		56,355.10
Fund balance - December 31, 1989	31,162.58	
Fund balance - December 31, 1990	56,355.10	
Change in financial conditions	25,192.52	

## Town of Jefferson, NH

**TREASURER'S REPORT**

I hereby certify that the year ending December 31, 1990 I have received from the Selectmen, Town Clerk, Tax Collector and Lancaster national Bank; plus paid Selectmen's orders and carried out other transactions as follows to the best of my knowledge.

## GENERAL FUND CREDITS

Cash on Hand January 1, 1990		124,715.81
1990 Deposits	1,399,167.12	
Bank Loans	688,000.00	
Interest	4,103.86	
Escrow Account (Yield Tax)	423.50	
1990 Credits		2,091,694.48
<b>TOTAL CREDITS</b>		<b>2,216,410.29</b>

## GENERAL FUND DISBURSEMENTS

Selectmen's Orders	2,161,992.89	
Stop Check Bank Charge	5.00	
1990 Disbursements		2,161,997.89
<b>1990 GENERAL FUND BALANCE</b>		<b>54,412.40</b>

Respectfully submitted,

Wilma Corrigan  
Treasurer

**AUDITOR'S REPORT**

This is to certify that I have examined the 1990 Bank Books, Statements, and all other financial records for the Town of Jefferson and have found them to be correct to the best of my knowledge and ability.

Respectfully submitted,

Rita M. Larcomb  
Auditor



## TAX COLLECTOR'S REPORT

	1990	1989	Prior
Uncollected - 1/1/90			
Property Taxes		296,249.92	
Resident Taxes		1,610.00	300.00
Yield Taxes		3,252.49	
Committed to Collector			
Property Taxes	1,207,118.00		
Resident Taxes	6,150.00		
National Bank Stock	59.40		
Yield Taxes	18,210.62		
Added Taxes			
Property Taxes	864.03	120.38	
Resident Taxes	20.00		
Overpayments			
Property Taxes	243.83		
Resident Taxes		2.53	
Interest Collected on Delinquent Taxes		13,542.09	
Penalties Collected on Resident Taxes	23.00	106.00	13.00
<b>Total Debits</b>	<b><u>1,232,688.88</u></b>	<b><u>314,883.41</u></b>	<b><u>313.00</u></b>
Remitted during 1990			
Property Taxes	827,378.65	295,916.49	
Resident Taxes	4,630.00	1,130.00	150.00
Yield Taxes	13,210.62	3,252.49	
National Bank Stock	59.40		
Interest on Taxes		13,542.09	
Penalties on Resident Tax	23.00	106.00	13.00
Abatements Allowed			
Property Taxes		456.34	
Resident Taxes		230.00	90.00
Uncollected - 12/31/90			
Property Taxes	380,847.21		
Resident Taxes	1,540.00	250.00	60.00
<b>Total Credits</b>	<b><u>1,232,688.88</u></b>	<b><u>314,883.41</u></b>	<b><u>313.00</u></b>

**TAX COLLECTOR'S REPORT****SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS**

	Tax Sale/Lien on account of Levies of		
	<u>1989</u>	<u>1988</u>	<u>Prior</u>
Balance of Unredeemed Taxes			
Beginning of Fiscal Year		12,946.75	1,841.61
Taxes Sold to Town During Year	71,670.76		
Interest Collected After			
Sale/Lien Execution	1,071.45	967.21	371.80
Redemption Cost	176.00	115.00	15.00
<b>Total Debits</b>	<b>72,918.21</b>	<b>14,028.96</b>	<b>1,728.41</b>
Remittance to Treasurer			
During Fiscal Year			
Redemptions	25,795.98	5,320.04	1,341.61
Interest & Costs After Sale	1,247.45	1,082.21	386.80
Unredeemed Taxes End of Year	45,874.78	7,626.71	
<b>Total Credits</b>	<b>72,918.21</b>	<b>14,028.96</b>	<b>1,728.41</b>

Respectfully submitted,

Mary L. Gross  
Tax Collector

**SUMMARY OF RECEIPTS****TAXES**

Property taxes committed 1990 .....	1,207,118
Property taxes collected in advance .....	2,531
Resident taxes committed 1990 .....	6,150
National bank stock taxes .....	59
Yield taxes committed 1990 .....	18,211
Interest and penalties on taxes .....	16,400
Tax sales redeemed .....	32,458
Motor vehicle permit fees .....	74,281
<b>TOTAL</b> .....	<b>1,357,238</b>

**LICENSES AND PERMITS**

Dog licenses .....	1,755
Business licenses, permits and filing fees ..	9
All other licenses, permits and fees .....	683
<b>TOTAL</b> .....	<b>2,447</b>

**FROM THE STATE OF NEW HAMPSHIRE**

Shared revenue .....	29,512
Highway block grant .....	21,633
All other State grants .....	5,110
<b>TOTAL</b> .....	<b>56,255</b>

**FROM CHARGES FOR SERVICES**

Sale of cemetery lots .....	280
Other sales and service charges .....	4,697
<b>TOTAL</b> .....	<b>4,977</b>

**MISCELLANEOUS REVENUES**

Sale of town property .....	1,500
Interest on investments .....	5,458
Withdrawal from capital reserves and trusts .	56,037
Other miscellaneous revenue .....	1,699
Payments in lieu of taxes .....	965
<b>TOTAL</b> .....	<b>65,689</b>

**NON-REVENUE RECEIPTS**

Tax anticipation notes .....	688,000
Yield tax security deposits .....	424
<b>TOTAL</b> .....	<b>688,424</b>

**TOTAL REVENUES FROM ALL SOURCES** ..... 2,175,030

**FUND BALANCE JANUARY 1, 1990** ..... 124,716

**GRAND TOTAL** ..... 2,299,746

## SUMMARY OF PAYMENTS

### GENERAL GOVERNMENT

Town officer salaries .....	11,450
Town officer expenses .....	23,281
Election and registration .....	372
Cemeteries .....	3,385
General government buildings .....	10,575
Reappraisal of property .....	49,861
Planning and zoning .....	8,194
Legal expense .....	2,590

### PUBLIC SAFETY

Police department .....	3,812
Fire department .....	13,323

### HIGHWAYS, STREETS, BRIDGES

Town maintenance .....	72,647
General highway department .....	6,678
Street lighting .....	3,711

### SANITATION

Solid waste disposal .....	44,111
Purchase, installation of compactor .....	23,812

### HEALTH

Health department .....	4,595
Ambulance and FAST Squad .....	2,383
Animal control .....	35
Vital statistics .....	11

### WELFARE

General assistance .....	1,370
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### CULTURE AND RECREATION

Library .....	5,855
Parks and recreation .....	3,590
Patriotic purposes and history .....	528
Conservation commission .....	75

### DEBT SERVICE

Principal on long term note .....	2,670
Interest on long term note .....	1,066
Interest on tax anticipation notes .....	13,398

### PAYMENTS TO CAPITAL RESERVES

CRF #1 Road equipment .....	3,000
New CRF Dump Closure .....	1,500

SUMMARY OF PAYMENTS

**MISCELLANEOUS**

Sewer .....	1,461
Medicare tax .....	911
Insurance .....	22,270

**UNCLASSIFIED**

Payments - Tax anticipation notes .....	688,000
Taxes bought by town .....	71,671
Discounts, abatements, refunds .....	13,336

**PAYMENTS TO OTHER GOVERNMENTS**

State - dog and marriage licenses .....	392
Taxes paid to county .....	138,709
Taxes paid to school district .....	907,370

**TOTAL EXPENDITURES FOR ALL PURPOSES** ..... 2,161,698

**FUND BALANCE DECEMBER 31, 1990** ..... 54,412

**GRAND TOTAL** ..... 2,216,110

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**SCHEDULE OF TOWN PROPERTY**

<b>Town Hall, land and buildings</b> .....	116,400
Furniture and equipment .....	7,500
<b>Library, land and buildings</b> .....	54,000
Furniture and equipment .....	12,000
<b>Police Department, equipment</b> .....	2,000
<b>Fire Department, buildings</b> .....	97,200
Equipment .....	105,000
<b>Highway Department, equipment</b> .....	50,000
<b>Parks, commons and playgrounds</b> .....	27,300
<b>Gravel pit</b> .....	10,000
<b>Solid Waste Facility</b> .....	31,800
<b>Cemeteries</b> .....	24,000
<b>TOTAL</b> .....	537,200

**DETAILS OF TOWN ACCOUNTS**Town Officers' Salaries

<b>Selectmen</b>	
Raymond M. Conway .....	1,200
Theodore P. Clukay .....	1,200
Carroll E. Ingerson .....	1,200
<b>Treasurer</b>	
Wilma Corrigan .....	700
<b>Moderator</b>	
Paul F. Donovan .....	75
<b>Town Clerk</b>	
Opal L. Bronson .....	700
<b>Tax Collector</b>	
Mary L. Gross .....	5,800
<b>Auditor</b>	
Elaine Kenison .....	200
<b>Supervisors of Checklist</b>	
David Foster .....	40
Donald Noyes .....	125
Sonja Ingerson .....	125
Sherrel Stephenson .....	85
<b>TOTAL</b> .....	<b>11,450</b>

Town Officers' Expenses

<b>Selectmen's Office</b>	
Advertising .....	175
Dues .....	653
Officer expense .....	110
Office supplies, service .....	844
Postage .....	325
Printing .....	887
Secretaries .....	13,006
Tax map update .....	1,038
Tax warrant, bills .....	673
Travel expense .....	359
Miscellaneous .....	195
<b>TOTAL</b> .....	<b>18,265</b>
<b>Town Clerk</b>	
Auto registration fees .....	2,558
Dog license fees .....	129
Dues .....	12
Meeting expense .....	146
Office supplies .....	425
<b>TOTAL</b> .....	<b>3,270</b>

DETAILS OF TOWN ACCOUNTS

Town Officers' Expenses

**Treasurer**

Expenses .....	155	
Office supplies .....	52	
Postage .....	200	
<b>TOTAL</b> .....		<b>407</b>

**Tax Collector**

Dues .....	15	
Meeting expense .....	24	
Office supplies .....	248	
Postage .....	642	
Printing .....	61	
Registry of Deeds .....	134	
<b>TOTAL</b> .....		<b>1,124</b>

**Auditor**

Office supplies .....	190	
Postage .....	25	
<b>TOTAL</b> .....		<b>215</b>

**GRAND TOTAL** ..... **23,281**

Planning Board

Advertising .....	312	
Consultant fees .....	1,412	
Dues .....	1,273	
Miscellaneous .....	5	
Office supplies .....	445	
Periodicals, etc. ....	82	
Postage .....	278	
Secretary .....	2,933	
Workshops and training .....	300	
<b>TOTAL</b> .....		<b>7,274</b>

Board of Adjustment

Advertising .....	170	
Postage .....	141	
Secretary .....	573	
Supplies .....	36	
<b>TOTAL</b> .....		<b>920</b>

## Town of Jefferson, NH

## DETAILS OF TOWN ACCOUNTS

Legal Services

Planning Board amendments .....	80	
Waumbek Village proposal .....	110	
Small Claims .....	20	
PSNH vs. Town .....	820	
Estabrooks vs. Town .....	1,050	
Town vs. Estabrooks .....	215	
Town vs. Boutin .....	295	
<b>TOTAL</b> .....		<b>2,590</b>

Insurance

Automobile and equipment liability ....	7,150	
EMT liability .....	650	
Workers compensation .....	5,362	
Public official bonds .....	443	
Bond for fire station loan .....	50	
Multi peril .....	6,865	
Public official liability .....	1,750	
<b>TOTAL</b> .....		<b>22,270</b>

Town Hall and Other Buildings

Electricity .....	509	
Burner service .....	70	
Fuel oil .....	1,873	
Lawnmowing, yardwork .....	334	
Supplies .....	35	
Telephone .....	1,068	
Town Hall improvement		
Labor .....	2,936	
Paint and cleaning supplies .....	1,276	
Repair of entry .....	1,094	
Handicap access modification .....	180	
Painting of roof .....	650	
Purchase of new chairs .....	550	
Subtotal .....	6,686	
<b>TOTAL</b> .....		<b>10,575</b>



DETAILS OF TOWN ACCOUNTS

Fire Department

Electricity .....	646	
Gas .....	619	
Fuel oil .....	1,064	
Radio repair .....	400	
Air tank refills and repair .....	170	
Telephone .....	1,433	
Labor .....	747	
Parts and supplies .....	1,952	
New equipment .....	2,135	
Payroll .....	2,663	
Fire warden expense .....	918	
Mutual Aid dues .....	150	
Office supplies .....	21	
Vehicle registrations .....	162	
Miscellaneous .....	243	
<b>TOTAL .....</b>		<b>13,323</b>

Solid Waste Disposal

Advertising .....	19	
Attendants .....	2,948	
Construction - Attendants' Building ...	771	
Gravel .....	60	
Hired Equipment .....	2,820	
Hydrogeological study .....	2,338	
Labor .....	450	
Preparation - Solid Waste District Plan	400	
Tipping fees .....	33,757	
<b>TOTAL .....</b>		<b>43,563</b>

**Compactor**

Compactor .....	18,485	
Concrete .....	855	
Gravel' .....	284	
Hired equipment .....	1,378	
Installation of electrical service ..	1,827	
Labor .....	705	
Supplies .....	278	
<b>Subtotal .....</b>		<b>23,812</b>

Electrical repair .....	445	
Electricity .....	103	

<b>GRAND TOTAL .....</b>		<b>67,923</b>
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## Town of Jefferson, NH

## DETAILS OF TOWN ACCOUNTS

Town Maintenance**Summer and Winter Maintenance and Bridges**

Calcium chloride .....	3,792	
Cold patch .....	178	
Culverts .....	441	
Gas, diesel .....	3,015	
Gravel .....	4,851	
Hired equipment .....	16,799	
Labor .....	19,666	
Parts, supplies .....	6,679	
Salt .....	5,431	
Sand .....	3,288	
Rent - street sweeper .....	34	
Repairs .....	991	
Town of Whitefield - rebuild Hazen		
Road .....	1,500	
TOTAL .....		66,665

**Street Lighting**

TOTAL .....		3,711
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**General Highway Expense**

Garage rent .....	1,500	
Grader lease .....	4,900	
Inspections and registrations .....	96	
Outdoor lighting .....	182	
TOTAL .....		6,678

**Stag Hollow Road Repairs**

Gravel .....	330	
Hired equipment .....	2,345	
Hot top .....	2,560	
Labor .....	747	
TOTAL .....		5,982

<b>GRAND TOTAL .....</b>		<b>83,036</b>
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Library

Electricity .....	194	
Heating fuel .....	1,138	
Labor - maintenance .....	56	
Lawnmowing .....	164	
Librarians .....	2,348	
Telephone .....	355	
Trustees .....	1,600	
TOTAL .....		5,855

## DETAILS OF TOWN ACCOUNTS

Parks and Recreation

Lawnmowing .....	1,045	
Lifeguard .....	1,638	
Outdoor lighting .....	299	
Skating rink .....	400	
Toilet rental .....	160	
Water testing .....	48	
<b>TOTAL</b> .....		<b>3,590</b>

Cemeteries

Gas .....	14	
Lawnmowing .....	2,591	
Parts and supplies .....	155	
Repairs .....	30	
Labor - resetting stones in Riverton ..	128	
Hired equipment - reset stones .....	152	
New fencing - Riverton Cemetery .....	315	
<b>TOTAL</b> .....		<b>3,385</b>

Patriotic Purposes

Christmas lighting .....	93	
Memorial Day .....	83	
New flag .....	51	
<b>TOTAL</b> .....		<b>227</b>

Sewer

Hired equipment - test pits .....	135	
Labor - test pits .....	23	
Site evaluation reports .....	1,304	
<b>TOTAL</b> .....		<b>1,462</b>

**ROAD AGENT'S REPORT**Winter Roads**Labor**

Jean Paul Couture	4,168	
Mike Gray	266	
Frank Gray	1,554	
Bruce Dingman	60	
David Couture	3,629	
Larry Kenison	3,007	
<b>TOTAL</b>		<b>12,684</b>

**Equipment**

Backhoe	4593	
Truck	2,800	
Loader	180	
Welding	175	
Pick up	60	
Bulldozer	495	
Excavator	520	
<b>TOTAL</b>		<b>8,823</b>

Summer Roads**Labor**

Jean Paul Couture	2,340	
Mike Gray	345	
Frank Gray	1,389	
Larry Kenison	858	
David Couture	2,051	
<b>TOTAL</b>		<b>6,983</b>

**Equipment**

Backhoe	6,409	
Truck	4,258	
Welding	92	
Pick up	100	
Bulldozer	45	
Excavator	975	
Brush Cutter	20	
Miscellaneous	135	
<b>TOTAL</b>		<b>12,034</b>

## ROAD AGENT'S REPORT

Transfer Station**Labor**

Jean Paul Couture	143	
Mike Gray	116	
Bruce Dingman	91	
Frank Gray	207	
Larry Kenison	182	
David Couture	415	
<b>TOTAL</b>		<b>1,154</b>

**Equipment**

Backhoe	972	
Truck	385	
Bulldozer	2,790	
Chainsaw	25	
Compactor	25	
<b>TOTAL</b>		<b>4,197</b>

Sewer**Labor**

Jean Paul Couture	23	
<b>TOTAL</b>		<b>23</b>

Stag Hollow Road**Labor**

Jean Paul Couture	401	
Frank Gray	165	
David Couture	180	
<b>TOTAL</b>		<b>746</b>

Cemeteries**Labor**

Jean Paul Couture	60	
Frank Gray	37	
<b>TOTAL</b>		<b>97</b>

Library**Labor**

Frank Gray	26	
David Couture	30	
<b>TOTAL</b>		<b>56</b>

## FINANCIAL REPORT OF TRUSTEES OF TRUST FUNDS

Deposits with Lancaster National Bank:		
Care of Cemetary Lots, etc.	79,604.01	
Friends of Benjamin Kenison Fund	537.11	
Jefferson Memorial Health Fund	1,501.16	
Capital Reserve Fund #1	39,518.79	
Nevers-Jeffeson Scholarship Fund	20,358.16	
Perambulating Fund	2,104.17	
Total of all Trust Accounts as of 12/31/90		143,623.40
Balance of all Trust Funds as of 12/31/89		188,546.58
Accounts Paid:		
Town of Jefferson care of cemetery lots	1,354.00	
White Mtn. School Library	33.00	
Scholarships	1,350.00	
Jefferson Hill Nursery	121.00	
Capital Reserve Fund #2	31,295.28	
Dump Fund Expendable Trust	24,741.79	
Total Paid:	58,895.07	
Additions to Funds:		
Interest earned on all accounts	10,871.89	
Capital Reserve Fund #1	3,000.00	
Nevers-Jefferson Fund	100.00	
Total Additions:	13,971.89	
Net Increase to all Funds		13,971.89
Balance as of 12/31/90		143,623.40
	<u>12/31/89</u>	<u>12/31/90</u>
Principal of all Trust Funds	113,844.61	66,923.74
Retained Earnings	74,701.97	76,699.66
TOTAL	188,546.58	143,623.40

Respectfully submitted,

Bruce C. Sanborn  
Harold E. Davis  
Malcolm G. Call  
Trustees of Trust Funds

## FIRE CHIEF'S REPORT

During the year the Fire Department responded to 28 fire calls, some of which were mutual aid calls. I feel the Mutual Aid System we have with surrounding towns is one of the best in the country.

We now have incorporated a paging system along with our "red net" telephone system which enables our members to respond more quickly to fires.

**When you call the fire telephone number (586-4444) a dispatcher at the NH Highway Office in Lancaster receives your call and immediately pages the Jefferson Fire Department.**

Between our pagers, alert monitors, radios and the red net telephone system, response time is greatly minimized.

Training this year includes: 1. 3 members who have been State Certified Fire Fighter Level I; 2. 3 members State Certified Career Level; 3. 3 members who took the State Certification for S.C.B.A. The Department now has about half its members State Certified. This coming year we will have two members taking a Municipal Instructors course, which will enable us to train our own people toward certification by the State.

Fire prevention is the key to fire safety. The Department makes a presentation, in cooperation with the teachers, each fall during Fire Prevention Week to the elementary school children. We feel these sessions are very productive.

The Department also encourages the use of smoke detectors. Don't forget to change the batteries once a year. During the wood burning season, chimneys and stove pipes should be checked often and cleaned as necessary. The Fire Department chimney brushes are available for your use at the Old Corner Store.

Effective November 1 James Kenison resigned as Fire Chief after serving 6 years in that position. He has chosen to stay with the Department as a firefighter. His efforts as Fire Chief have been greatly appreciated. Vyron Lowe was appointed the new Fire Chief, and Chris Milligan was elected Assistant Chief. My main goal as Fire Chief is fire prevention and service to the townspeople. If you have any questions on fire prevention or fire safety please feel free to contact the Department.

I want to thank all our members for their time and effort this year, our "red net" operators and the people of Jefferson for their continued support.

## Town of Jefferson, NH

## FIRE CHIEF'S REPORT

1990 Fire Calls

Mutual Aid	4
Structure (1 room)	1
Skidder	1
Gasoline smell in building	2
Chimney	4
Car accident	3
Car fires	3
Dumpster	1
Grass fire	2
Building check-smoke smell	2
Mountain rescue	1
False alarm	1
Trees burning wires	2

Roster of Officers

Fire Chief	Vyron D. Lowe
Asst. Chief	Christopher Milligan
Captain	Neal Gross
Lieutenant	Blake Nason
Lieutenant	Jack Paschal

Respectfully submitted

Vyron D. Lowe  
Chief



## PLANNING BOARD REPORT

Under provisions of RSA 673:2, 5, and 6 the Board of Selectmen are entitled to appoint 7 members and 5 alternate members to 3 year terms on the Planning Board. Those appointed are Earl Brooks, Chairman; Ernest Angelicola, Vice Chairman; John G. Miller; Vernard Bronson; Marjorie Doan; James Brady Jr.; and Theodore Clukay, Selectmen ex-officio member. Alternates are John Marshall; George Romaine; Gordon Winsor; Rita Cloutier and Mary Lou Glidden (Selectmen).

The Planning Board met on the second and fourth Tuesdays of each month in the Selectmen's Office (excluding Town Meeting and Christmas). All meetings were open to the public.

The Board held 13 preliminary hearings and approved 12 subdivisions, 2 being major subdivisions; approved 3 boundary line adjustments; and held several consultations (an informal pre-preliminary hearing). From the 12 subdivisions approved, 37 new lots were created. One boundary line adjustment had previously been initiated as a subdivision procedure that was later changed to a boundary line adjustment.

Board members attended several out-of-town workshops and meetings sponsored by the NH Municipal Association, North Country Council, Inherit New Hampshire, the Office of State Planning and the NH Community Natural Resource Council.

John Miller was nominated by the Board as their candidate to enter the "Northern New Hampshire Foundation's" "Community Leadership Award." This is an annual award for persons showing exceptional community leadership.

A public hearing was held to present proposed amendments to the Land Use Plan Ordinance to be included on the ballot at Town Meeting. As a consequence, amendment #1 was adopted by the Town which amended Article V by adding Section 7. Floodplain Development Ordinance.

A second public hearing was held on the Master Plan General Statement at which several people from town volunteered to help write the General Statement.

In preparation for subdivision hearings and revisions to the Land Use Plan Ordinance and the Master Plan, the services of North Country Council, NH Municipal Association, and private consultants were used.

The Planning Board and the Board of Adjustment worked jointly to prepare amendments to the Land Use Plan Ordinance to be presented at a public hearing the first of the new year. The Bylaws were updated and the Board contracted with North country Council to provide mapping for the Master Plan.

**Town of Jefferson, NH****PLANNING BOARD ANNUAL REPORT**

The Board will continue to work throughout the new year to update the Planning Board Regulations and the Master Plan.

Respectfully submitted,

Ruth C. Lowe  
Secretary

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**TOWN CLERK'S REPORT**

I hereby certify that during the year ending December 31, 1990 I issued 1,281 auto registrations collecting fees for same of \$74,281 which I turned over to the Treasurer.

I issued 257 dog licenses collecting \$1,755 which I turned over to the Treasurer.

I collected \$9.00 for filing fees which I turned over to the Treasurer.

I recorded and reported to the authorities 7 births, 8 marriages and 9 deaths.

My expenses for postage, meetings, Town Clerk's Convention and office supplies amounted to \$192.37.

Respectfully submitted,

Opal L. Bronson  
Town Clerk

## BOARD OF ADJUSTMENT REPORT

The members of the Board of Adjustment are appointed by the Selectmen upon the recommendations of the Board of Adjustment. The present members are: Burleigh F. Wyman, Chairman; James Martin, Vice Chairman; Francis Dineen; Craig Clukay; Mark Bechtold; James Brady, Jr. - Planning Board representative. Alternates are: Neil Gross; Wayne Paschal.

The Board of Adjustment met on the third Thursday of each month in the Selectmen's Office. All meetings were open to the public.

The Board held eleven (11) abutters hearings: one (1) abutters rehearing; and four (4) work sessions. Five (5) variances were granted; five (5) special exceptions were granted. They were for two (2) swimming pools, two (2) home-based businesses, and one (1) lodging unit used as a shelter care facility for youth. One (1) special exception for a home-based wholesale auto business was denied. Most of the special exceptions granted had attached conditions.

A denied 1989 case for variances was brought before the Superior Court in the Spring session 1990 and the Board of Adjustment denial was upheld. This case is now scheduled for the Spring session 1991 of the NH Supreme Court.

Another 1990 case involving the Board's granting a special exception for a home-based business will be in the 1991 Spring session of the Superior Court.

The Board used the services of the NH Municipal Association, North Country Council and the counsel of Attorney Paul Donovan. These services were a vital part of the decisions and actions of the Board.

The Board members were involved in the development and discussion of changes to be recommended for the Land Use Plan Ordinance to the Planning Board, Land Use Approval Procedures, and the overall consideration of the community's future. They attended special joint meetings with the Planning Board. Chairman Wyman attended a special workshop for Board of Adjustment members.

During the coming year, the Board of Adjustment will continue to deal with variances and special exceptions. All hearings and rehearings are posted at the Town Hall, Post Office, and Old Corner Store.

Respectfully submitted,

Rita M. Larcomb  
Secretary

## JEFFERSON CONSERVATION COMMISSION

The Jefferson Conservation Commission, voted into existence at Town Meeting 1990, has met once a month except November. The members are appointed by the Selectmen and include Marjorie Doan, Chairman; Winifred Ward, Helen Merrill, Douglas Grella, Bruce Houghton, James Holmes and alternate member Rita Larcomb.

The Commission is concerned with the wise use and preservation of open space and wetlands. Its purpose is to assist the Selectmen and Planning Board by compiling a Natural Resources Inventory and a long range conservation plan for the Town. The Commission receives copies of notices and letters to Town Officers from the Department of Environmental Services which includes the Wetlands Board.

In the spring the Commission worked with the Trust for New Hampshire Lands in putting 40 acres of the late Herb Hartley's property in a conservation easement with the land Conservation Program. It is the Commission's responsibility to insure that the land is not built on.

We joined the NH Association of Conservation Commissions which conducts workshops, meetings, sends out a newsletter and much helpful information and advice. During the year various members attended a workshop in Dalton; the Inherit New Hampshire annual meeting in Concord; the meeting on the Connecticut River in Lancaster; the SPNHF annual meeting in Dixville Notch; and the NHACC annual meeting in Concord.

The Commission is seeking one more regular member and several alternate members.

Respectfully submitted,

Marjorie Doan  
Chairman

## LIBRARY REPORT

The Library has been very busy this year. Many friends and organizations have contributed to improvements to the physical plant. Rupert Corrigan and Bob Chancey refurbished the sign indicating the Library hours: Tuesdays and thursdays 1:00 to 4:00 and 6:00 to 8:00 and Saturdays 10:00 to 12:00.

In April students from the Jefferson Elementary School participated in national Library Week by submitting essays and drawings about "My Favorite Book." Entries were judged by the Library Trustees, who had a difficult time choosing winners from all of the excellent submissions.

The Friends of the Library improved the appearance of the front of the Library by having the overgrown trees removed and replacing them with bushes which will only grow to window height. Thanks to George Stevens for assisting with this project.

The Jefferson Historial Society provided a display case for the Deborah Vicker (Granny) Stalbird Bible. The Bible will be displayed at the Library during the winter and at the Jefferson Museum during the summer months.

In the fall the Jefferson Adult Citizens, the Odd Fellows, and the Friends of the Library joined together to provide for the installation of a hand-railing along the walkway to the Library. Many thanks to all involved with these organizations who have made the walkway much safer for Library patrons.

This past Christmas the Library looked very festive. The Town Christmas tree was placed on the Library lawn and the Cub Scouts from Jefferson Pack 218 provided evergreen sprays to decorate the bell and the Library door.

Everyone is invited to visit the Library, an important town resource.

Respectfully submitted,

Adele Woods, Library Trustee Chm.  
Shirley Call, Library Trustee  
Wilma Corrigan, Library Trustee  
Brenda Gross, Librarian

## LIBRARY BUDGET REPORT

### Receipts

1989 Balance		
Direct State Grant .....	22.00	
Overdue Book Fees .....	6.45	
Books .....	108.44	
Supplies .....	59.28	
Transportation .....	128.24	
Magazines .....	102.92	
Postage .....	158.14	
TOTAL .....		585.47
1990 Deposits		
Town Budget .....	1,600.00	
3-C.P. Book Reimbursements .....	45.84	
3-C.P. Audio Vis. Reimbursements (89) .....	51.05	
2-C.P. Holiday Deco Reimbursements .....	37.44	
Friends of Library Reimb. (Com. Cal.) .....	15.00	
Reinstate check #18-89 .....	5.00	
TOTAL .....		1,754.33
<b>TOTAL RECEIPTS .....</b>		<b>2,339.80</b>

### Expenses

Direct State Grant .....	22.00	
Overdue Book Fee .....	6.45	
Books (68 Reg., 3 C. P.) .....	703.86	
Audio Visual .....	37.55	
Supplies (Includes 2 C.P. Holiday Deco) .....	186.72	
Transportation (Includes Library Asso. dues) ..	47.82	
Janitor .....	75.00	
Magazines (13 subscriptions) .....	315.50	
Postage .....	24.05	
<b>TOTAL EXPENSES .....</b>		<b>-1,418.95</b>
1990 BANK BALANCE .....		920.85
Cash on hand		
1989 Overdue Book Fees Balance .....	20.85	
1990 Overdue Book Fees .....	2.70	
TOTAL CASH ON HAND .....	23.55	
Expended		
1 Book Purchase .....	-12.50	
CASH ON HAND BALANCE .....	11.05	11.05
1990 TOTAL BALANCE .....		931.90

Respectfully submitted,  
Wilma Corrigan  
Trustee Treasurer

## JEFFERSON HISTORICAL SOCIETY

The Jefferson Historical Society had some very interesting events during 1990. The museum was open Sunday afternoons and some 22 states and two provinces of Canada were represented on the guest Register. A total of nearly 200 people visited the facility and were amazed at the large collection of antique tools, office equipment and other items on display. The children who participated in the Jefferson School Summer Program showed a great deal of interest in the old tools and many other displays.

Probably the biggest event of the year was the acquisition by Six Gun City of the Jefferson Hill House Concord Coach. It was the entry in the Fourth of July Parade for the Historical Society and Six Gun City.

Among the new items is an antique Franklin typewriter with semi-circular keyboard. A visitor from Sugar Hill, who is deputy director of the national Museum of American History at Smithsonian Institution in Washington, D.C., sent information about the machine which was patented in 1889.

A contingent of members from the Carlisle family (from California, Arkansas, Illinois and local members) spent one forenoon at the museum. Fritz Wetherbee of Channel 11 interviewed Vyron Lowe and Mrs. Helen Merrill in connection with a Civil War program using many pictures of Thaddeus S. C. Lowe who was born in Jefferson.

The Society's collections also brought a visitor looking for material on the architecture of the Waumbek Hotel for a book on hotel architecture which he is writing.

The Society's meetings are held the second Monday of each month except December and January.

The museum has a complete set of Town Reports from the late 1800's, albums containing copies of old newspaper items, school programs and pictures as well as local and area photos.

In October the museum was designated an R.S.V.P. station, and it is hoped that anyone over 55 interested will help with the volunteer work to maintain this fine facility.

Respectfully submitted,

Helen Merrill  
President

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During calendar year 1990 the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990 the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact your local forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

### FOREST FIRE STATISTICS - 1990

	STATE	DISTRICT	TOWN
# of fires	489	10	1
Acres burned	473	6	.5

Vyron D. Lowe  
Forest Fire Warden

Richard C. Belmore  
Forest Ranger



## NEVERS - TOWN OF JEFFERSON SCHOLARSHIP FUND

The Nevers Scholarship Fund was founded in 1981 by the family of Wilbur and Gurda Nevers in honor of their 50th wedding anniversary. This scholarship is to help any high school senior who is a year round resident of Jefferson who wishes to further their education. Any student wishing to apply for the scholarship may acquire an application at the White Mt. Regional High School.

The seniors who received the scholarships this year were Ann Patnaude, Denise Holmes, Heather Perry, Joanna Conway, and Forrest Paul Hicks. We wish the best of luck to these students in their studies.

This year the Town Librarian, Brenda Gross, was appointed to serve on the committee in the place of the Principal of the Jefferson School.

We wish to thank the Nevers family and all other donors very much for their continuing contributions to the scholarship fund. Donations of any denomination are welcome and should be sent to the Town of Jefferson, Trustees of Trust Funds, in care of Bruce Sanborn.

Respectfully submitted,  
Adele Woods, Library Trustee Chm  
Shirley Call, Library Trustee  
Wilma Corrigan, Library Trustee  
Opal Bronson, Town Clerk  
Brenda Gross, Librarian

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## ENMAN SCHOLARSHIP FUND

The year 1990 was the seventh year for the scholarship honoring the late Charles and Dorothy Enman who were both active and highly regarded in the Jefferson Elementary School. The fund was able to provide scholarship funds for qualified students. This year they were Tammy Smith and Kristen Call.

Any senior who is a resident of Jefferson attending either public or private high school, regardless of location, and planning on continuing his or her education is eligible to apply for this scholarship.

We would like to again thank all who have donated to the fund. donations may be made by taking or sending checks to any committee member. checks should be made payable to Charles Enman Scholarship Fund. Scholarship recipients are chosen by the Jefferson Library Trustees.

1991 Committee: Marietta Ingerson, Elaine Kenison, Ardeane Saucier

## NORTH COUNTRY COUNCIL, INC.

North Country Council is the non-profit regional planning commission serving 51 towns in northern New Hampshire. The Council's primary mission is to meet the planning and development needs of its member towns. Specific assistance presently available from the North Country Council includes municipal planning, economic development, community development, solid waste, transportation, water management, GIS mapping and resource management. When requested, the Council provides professional guidance and assistance to Boards of Selectmen, Planning Boards, Zoning Boards of Adjustment, Conservation Commissions and Solid Waste Districts in member communities.

Assistance provided to the Town of Jefferson in 1990 included providing the town with a significant amount of technical assistance in Master Plan preparation; providing an extensive amount of service working on a Community Development Block Grant for the sewer project; working with the Androscoggin Valley Regional Refuse Disposal District; initiating a proposal to conduct a 1991 Regional Household Hazardous Waste collection.

In 1990 the Council also provided a variety of services on a regional level. For example, workshops were held informing local officials of excavation site requirements, innovative zoning, shoreline protection, rivers management and cultural resources. The Council worked closely with economic development committees throughout the region. The Council's very active Transportation Committee focused on local and regional highway, air and rail issues. NCC's Solid Waste Coordinator continued to advocate regional solid waste management while working with five area solid waste districts.

In the ensuing year North Country Council's work program emphasizes community and economic development at the subregional and local level, while continuing the existing focus in solid waste and transportation. Under the leadership of our newly-hired Executive Director, Preston S. Gilbert, NCC is fully committed to providing timely service to its member towns.

## ANDROSCOGGIN VALLEY REGIONAL REFUSE DISPOSAL DISTRICT

The Androscoggin Valley Regional Refuse Disposal District was very busy and productive during 1990. After unanimous Town Meeting approval, the seven member communities (Berlin, Gorham, Dummer, Randolph, Stark, and Northumberland) in the District organized as a legal entity under RSA 53-B. The District expanded to eight regional communities in November with the addition of Jefferson.

The District's primary objectives during 1990 were to (1) site, plan and develop permits for a regional recycling facility and (2) negotiate a long-term disposal agreement with James River for use of the Mount Carberry Landfill. In an effort to evaluate suitable sites for recycling, the District established a Facility Siting Subcommittee. After determining that there were no existing buildings suitable for use as a recycling facility, the District evaluated five potential pieces of land. Based upon careful investigation and a preliminary hydrogeological investigation, a site owned by James River Corporation on Rt. 110 in Berlin was selected. The District prepared an 11.6 acre subdivision of the site owned by James River Corp. After completion of two appraisals of the site a price was determined. The parcel should be owned by the District by Town Meeting 1991. The permit application for the facility will be completed in January, and the District intends to open the recycling center in July, 1991.

The District hired a lawyer from Laconia, Dan Crean, to review the proposed contract received from James River in October of 1989. With assistance from Attorney Crean the District drafted a revised contract. These revisions were sent to James River in November, 1990. The District is presently awaiting a response. Based on information provided by James River, the District has budgeted \$18.19/ton for the second half of the year. The cost per ton is less than half the price estimated by James River in 1989.

An Education Subcommittee was also established in 1990. A representative from each of the communities sits on the committee. The committee is initiating a slogan contest in the schools for the coming year. The committee will be expanding the existing school curriculum published by the Cooperative Extension Service to include all grades and is encouraging local school boards to adopt the program. The committee has also prepared an education brochure which was inserted in local papers and should be available with Town Reports.

The District opened its first office at 119 Main Street, Berlin. Upon completion of the recycling facility, the office will be moved to that location. The District meets regularly on the last Thursday of the month at 6:00 p.m. in the office. For more information on District activity, please contact your local representative or Terry Block at the Berlin City Hall.

## WEEKS HOME HEALTH SERVICES, INC.

Weeks Home Health Services is a not for profit subsidiary of Weeks Memorial Hospital serving the six towns of Dalton Groveton, Jefferson, Lancaster, Stark, and Whitefield. The services provided are Skilled Nursing, Home Health Aide, Homemaking, Physical and Occupational Therapy and Speech Pathology within a person's home. Other services provided are Community Screening and Influenza Vaccine clinics. Our committment to quality is evidenced in obtaining Joint Commission on Accreditation of Healthcare Organizations accreditation and continued Medicare and State recertification. No one is denied service because of their inability to pay, and frequency of visits depend on need.

Services provided to the Town of Jefferson for the Fiscal Year October 1, 1989 to September 30, 1990 are as follows:

	Visits 1990	Visits 1989
Skilled Nursing	140	75
Physical Therapy	57	7
Speech Therapy	0	0
Occupational Therapy	0	0
Home Health Aide	135	105
Homemaker (½ hour units)	341	339

We are asking each community served for the same level of support based on \$3.73 per capita. Requested support is \$3,390.57 based on a population of 909. Thank you for your continued support which enables Weeks Home Health to continue providing community health care.

Cordially,

Caroline F. Frey, R.N.,C.  
Executive Director

## **TRI-COUNTY COMMUNITY ACTION**

Lancaster Outreach Center

Community Action saw a 20 percent increase in the number of people needing assistance in 1990. High unemployment and no jobs available forced many new families to need assistance. Working closely with Town officials, we were able to stretch our FEMA, Homeless and Emergency Fund monies by matching what Town Welfare could pay.

We are asking your continued financial assistance with a modest increase. This year's request is \$473.00.

This past year 48 households (unduplicated) with 100 individuals were helped with Fuel Assistance in the amount of \$15,502.02; USDA and Food Pantry in the amount of \$2,010.60; and Homeless and FEMA in the amount of \$1,500.00 for a total of \$19,013.00 in assistance.

This would mean a cost to the taxpayers of \$46.16 per household.

I look forward to serving the Town of Jefferson in 1991.

Sincerely,

Harriet E. Forbush  
Outreach Coordinator

## LANCASTER DISTRICT COURT/JUVENILE COURT DIVERSION PROGRAM

In 1990 the Lancaster District Court Juvenile Diversion Program was active in attempting to implement its aims of preventing first-time juvenile offenders from penetrating the formal court system, while at the same time holding referred youths responsible and accountable for the actions that brought them to the attention of the Diversion Program.

During the past year this Diversion Program received 37 referrals, with each of the seven towns in this Court District's jurisdiction having juveniles referred. Two referrals were nearby Vermont residents. The 37 referrals (up from 31 in 1989) to Court Diversion came from the following sources: District Court Judge (5), Town Police Departments (21), State Police (2), School Administrators (5), and others (4).

As always, each juvenile, together with his/her parents/guardians, has discussed with the program's Volunteer Hearing Committee members the reason for referral to diversion, circumstances surrounding the alleged incident, and what measures were to be complied with to actively assume responsibility for "righting the wrong." Except for those juveniles referred directly into the "Challenge Program", a small group substance use/abuse intervention program which this Program Coordinator feels is both very effective and very under-used, all but six youngsters signed Diversion Contracts and have complied successfully with their contract provisions. Two juveniles' petitions were returned to referring Police Departments for non-compliance with Diversion Program Contract requirements; three juveniles were denied Diversion Program processing due to non-cooperation or non-support of parents; and numerous referrals were connected with appropriate services, resources, or other agencies.

This Diversion Program is funded as follows: 50 percent from D.C.Y.S. "5% Incentive Funds" (administered by the County); small grant from Northern N.H. Foundation of the New Hampshire Charitable Trusts; generous "in-kind" services from the Towns and local businesses; funding from each Town in the Court District (based on percentage of juveniles (ages 10-18) in the Lancaster District Court residing in each town).

The Diversion Program continues to be successful as measured by its low recidivism rate (around 10%) and by the degree to which the youngsters referred (and their parents) have become aware of their personal roles as members of their different communities (family, school, town, etc.). The success of this program continues to depend on the efforts of the Programs's volunteers and their concern for juvenile accountability.

Respectfully submitted,  
Cid Southworth  
Program Coordinator

## WHITE MOUNTAIN MENTAL HEALTH AND DEVELOPMENTAL SERVICES

We continue to make changes and adjustments in our services to accommodate the needs of the individuals we serve. We are confident that these changes reflect the shifting demands and interests of the people who use our services. The changes vary from rather dramatic program decisions to some adjustments in existing services.

During this past year, we closed our eight bed group home for Developmentally Impaired individuals (Mt. Eustis). We have placed most of the clients in private homes in the community. We continue to provide services to the clients, as well as training and support to the families with whom they live. This change is intended to bring these formerly institutionalized individuals closer to a normal life. We have opened a six bed facility in Littleton. This service is intended to assist clients in our Mental Health program transition into independent living. There has been an increase in our case management capacity. We have expanded our ability to serve our more involved Mental Health clients through an outreach program. These changes have all been self supporting. The support we seek from you is to help fund existing services which are not supported by third party payors or inadequately supported by the state. This includes outpatient counseling to individuals without insurance, services to children and elderly, and our emergency services.

Mental Health Services - We operate one full-time and three part-time offices. the full-time office is located in Littleton at 16 Maple Street. The part-time offices are located in Woodsville at White Mountain Mental Health and Developmental Services - Woodsville, at the junction of Route 10 and Swiftwater Road; in Lincoln at the Lin-Wood Medical Center; and in Lancaster at Weeks Memorial Hospital.

Last year we provided over 4,966 outpatient visits, a 16% increase in service.

- Over 700 emergency visits;
- Our Partial Hospitalization Program showed a steady increase in service;
- Vocational training and transitional services are also available.

We offer a comprehensive array of services including: 24 hour emergency, drug and alcohol, case management, inpatient, and partial hospitalization.

### Developmental Services

Early Intervention - Home-based service for 0-3 year old children who are delayed in their development. Services include: screening, assessment, treatment, and referral. We continue to provide clinics throughout our region to increase our ability to serve more children. Annually, we average service to sixty families.

Day Habilitation Program - Provides instruction to our most severely impaired adult population. The program works in conjunction with their residential programming as well as providing training and instruction in self care skills, pre-vocational skills, paid work, and other therapeutic services such as speech therapy and physical therapy. This program has been primarily used by former Laconia State School residents; however, we have had community clients who have been referred by the local school systems. Last year, we served fifteen (15) clients in two locations (Littleton and Pike).

Supported Employment - Provides training, instruction, and work adjustment for mentally ill and mentally retarded individuals. Paid work opportunities for the individuals can take place either in the community or in the Workshop itself. Last year, we operated six job sites directly in the community. We recently turned over one of our job crews directly to an employer. We have also completed over twenty individual job placements.

We are grateful for your past support of our programs and look forward to continuing to serve you in the future.

Respectfully submitted,

Dennis C. MacKay  
Area Director



**BIRTHS REGISTERED IN THE TOWN OF JEFFERSON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1990**

DATE	CHILD'S NAME	PLACE OF BIRTH	FATHER'S NAME	MOTHER'S MAIDEN NAME
Jan. 14	Christopher Andreas Brown	Littleton, NH	Gregory W. Brown	Albertha Koelewijn
Mar. 17	David Brion Cameron Jr.	Littleton, NH	David B. Cameron Sr.	Patience Stanley
Apr. 12	Isaiah Zeke Thompson	Lancaster, NH	Vincent B. Thompson	Angela Annunziata
Apr. 25	Nicholas Kevin Horion	Manchester, NH	Kevin Y. Horion	Pauline Boutin
May 28	Jessica Clare Dobson	Lancaster, NH	Kenneth F. Dobson	Barbara Dobson
Sept. 24	Allan John Josselyn	Lancaster, NH	Keith F. Josselyn	Helene Bergeron
Dec. 23	Andrea Catherine Ahern	Lancaster, NH	John F. Ahern	Norma J. Dubois

**DEATHS REGISTERED IN THE TOWN OF JEFFERSON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1990**

DATE	NAME	PLACE OF DEATH	FATHER'S NAME	MOTHER'S MAIDEN NAME
Jan. 18	Lois C. Hicks	Lancaster, NH	James Clukay	Hilda Nevers
Feb. 6	Phyllis M. Smith	Lancaster, NH	Steven Sheridan	Belle Walker
Jul. 11	Kenneth P. Kenyon	Jefferson, NH	Perry Kenyon	Adeline Perkins
Aug. 13	Paul E. Dubois	Jefferson, NH	Normand Dubois	Cecile Renaud
Sept. 12	Woodbury Rogers	Whitefield, NH	John rogers	Edith Persons
Oct. 21	Herbert V. Hartley	Lancaster, NH	Henry Hartley	Miriam Horne
Nov. 17	Elbridge L. Smith	Hanover, NH	Leon Smith	Hazel Brown
Nov. 24	George F. Gordon	Jefferson, NH	Frank Gordon	Edwyna Kelley
Dec. 27	Margaret Bryant	W Stewartstown NH	Charles Bryant	Elsie Brown

## Town of Jefferson, NH

**MARRIAGES REGISTERED IN THE TOWN OF JEFFERSON, NH  
FOR THE YEAR ENDING DECEMBER 31, 1990**

DATE	PLACE	NAMES	RESIDENCE
Feb. 17	Jefferson, NH	Keith W. Larkins	Holliston, MA
		Joanne M. Christopher	Holliston, MA
Apr. 5	Jefferson, NH	Brian L. Smith	Jefferson, NH
		Bonnie L. Boudle	Jefferson, NH
Jul. 5	Jefferson, NH	Kannarom Kem	Jefferson, NH
		Sok Bou	Jefferson, NH
Jul. 5	Jefferson, NH	Sakhan Duke	Jefferson, NH
		Jintana Pond	Jefferson, NH
Jul. 21	Jefferson, NH	Arthur P. Pelchat	Jefferson, NH
		Karen L. Corrigan	Jefferson, NH
Jul. 28	Lancaster, NH	Donald P. Enman Jr.	Jefferson, NH
		Joanna L. Gallagher	Jefferson, NH
Aug. 4	Lancaster, NH	Michael E. Hatfield	Jefferson, NH
		Tracie L. Tobyne	Jefferson, NH
Oct. 6	Jefferson, NH	Robert K. Mowatt	East Providence, RI
		Mary Jane Bowie	East Providence, RI



