1998 ANNUAL REPORT



Photo Courtesy of Bob & Ro Metcalf

OF THE TOWN OF CHARLESTOWN NEW HAMPSHIRE

Hards 441 . C47 1998

DEDICATION



Photo courtesy of St. Pierre Family

The 1998 Town Report is dedicated to the memory of Paul St. Pierre

Paul was a resident of Charlestown for many years.

In 1959, he founded St. Pierre, Inc., which is still a family owned business.

Paul was very active in the community, having served as a Volunteer Police Officer, as a member of the Solid Waste Committee for Alternative Plans, Charlestown Highway Advisory Board and the Charlestown Planning Board.

He was a firm believer in the youth of the community. St Pierre Inc. created the ice rink in North Charlestown and gave many hours of work on the athletic fields at North Charlestown and Patch Park. Many in-kind services were donated for the addition to the Farwell School in North Charlestown.

At Town Meetings, which Paul was rarely absent from, all in attendance always knew where he stood on an issue - no one had to guess how he felt!!

Paul will be greatly missed by the community for many years to come.

C47 1998

ANNUAL REPORTS

of the Selectmen and Other Town Officers

CHARLESTOWN, N.H.



For the Year Ending December 31, 1998

SELECTMEN'S REPORT

"Change" is the word which best describes the year of 1998 for the Town of Charlestown . Many of those variations from the routine were recommended by our Public Works director, Nabil Atiya, now serving the town on a part-time basis. In the short time he has been on board, Nabil has nearly completed the landfill closure. Water and wastewater departments have merged and now operate more efficiently out of one location. Mapping of the entire town infrastructure will begin in 1999.

It's anticipated that safety renovations in the municipal offices will be completed in the spring. Although Charlestown has always prided itself with its small town, informal, neighborly office atmosphere, the threat of violence makes this type of change necessary. Rest assured, the same friendly faces will greet you in the same manner when you come to our door in June.

At Town Meeting 1998, taxpayers voted money to replace the furnace and roof of the Bakery Building, currently housing our Planning and Public Works. The new heating system has been installed. The type of roof was not as simple as we had hoped. Because the quote to replace in kind (with slate) far surpassed the \$10,000 appropriated, we opted to carry-over that money and let the taxpayers make the decision as to the type of roof that building will have. Either way, the project will be completed in 1999.

An exciting new idea in economic development was introduced to Charlestown in 1998 by CEDA and its affiliate on the county level. It was our intention to include the adoption of tax increment financing, TIF, to the 1999 Town Warrant, however, deadlines for hearings and notices were not met. The lack of an administrative staff member has, without a doubt, caused some shortcomings on the part of the Board. Try again, we will!

The Board of Selectmen has worked diligently over the past year to deal fairly with the day to day issues arrising within the town and to spearhead efforts to accomplish the community's long-range goals. We thank the many volunteers who spend countless hours providing services and/or programs for all of us. We also acknowledge the steadfastness of those individuals who attend our weekly meetings offering their advice and comments. Our common goal is to stretch the taxpayers' dollars as much as possible. Once again, you are asked to raise money for a revaluation of property which is long overdue and definitely needed to assure each taxpayer pays only his fair share.

Respectfully submitted, Charlestown Board of Selectmen

OFFICIAL OFFICE HOURS/MEETING DATES

| SELECTMEN'S OFFICE | |
|---|----------------|
| Weekdays: 8:00 A.M. to 4:00 P.M., except holidays | Tel. 826-4400 |
| MEETINGS: first and second Wednesdays, 7:00 P.M. | Fax 826-5181 |
| WEETINGS. Inst and second weaksdays, 7.001.101. | 1 ax 020-5101 |
| | |
| TOWN CLERK/TAX COLLECTOR'S OFFICE | |
| Monday: 8:00 A.M. to 1:00 P.M. and 1:30 to 6:00 P.M. | Tel. 826-5821 |
| Tuesday through Friday: 8:00 A.M. to 1:00 P M. and | |
| I :30 to 4:00 P.M., except holidays | |
| | |
| BUILDING DEPARTMENT | |
| Monday and Wednesday: 4:30 to 6:00 PM | Tel. 826-4400 |
| | |
| HEALTH AND HUMAN SERVICES | |
| Tuesday and Thursday: 8:30 A.M. to 4:00 P.M. | Tel. 826-5266 |
| Other days on-call: | 1-800-894-8400 |
| | |
| PLANNING BOARD OFFICE (Bakery Building, downstat | irs) |
| Tuesday through Thursday - 8:30-2:30 | Tel. 826-5368 |
| | Fax 826-5181 |
| MEETINGS : first and third Tuesdays, 7:00 P.M. | rax 020-5101 |
| TRANCER OF ATLAN | |
| TRANSFER STATION | T 1 000 0001 |
| Tuesday & Friday: 8:00 A.M. to 5:00 P.M. | Tel. 826-3201 |
| Wednesday: 7 A.M. to 6:00 P.M. | |
| Saturday: 7:00 A.M. to 4:00 P.M. | |
| | |
| CONSERVATION COMMISSION | |
| Third Mondays of each month: 7:00 P.M. | |
| | |

RECREATION COMMITTEE First Tuesday of each month: 7:00 P.M., Town Hall

All meetings are held in the Community Room, unless otherwise stated.

EMERGENCY PHONE NUMBERS Police, Ambulance and Fire - 911

(Police Department - non-emergency - 826-5747)

TOWN OFFICERS

| Selectmen | Robert T. Frizzell - Chair Robert N. Beaudry James Sauchuk | 1999 2000 2001 |
|--------------------------|--|----------------------|
| Health & Human Services | Community Alliance | |
| Chief of Police | Michael S. Burnham | Appointed |
| Animal Control Officer | Vacant | |
| Treasurer | Joan Kuncik | 2000 - |
| Town Clerk | Debra J. Clark | 1999 |
| Tax Collector | Debra J. Clark | 1999 |
| Health Officer | Michael Kemp | 1999 |
| Moderator | Robert Stone | 2000 |
| Supervisors of Checklist | Joan Kuncik Cathy Boivin - Resigned Doris Blodgett | 2000 2002 2004 |
| Planning Administrator | Marianne S. Marsha | Appointed |
| Trustees of Trust Funds | Barbara Jones Lovell E. Comstock David T. Henry | 1999 2000 2001 |
| Cemetery Trustees | Dona Mates Mary R. Gray Victoria Sargent | 1999 2000 2001 |
| Librarian | Elisabeth Wilterdink | Appointed |

| Assistant Librarian | Holly Shaw | Appointed |
|--------------------------------|---|-----------|
| Library Trustees | Antoinette Howard | 1999 |
| | Jeffrey Lessels - Chair | 1999 |
| | Marianne Peterson | 1999 |
| | Katherine Moore | 2000 |
| | Dona Mates | 2000 |
| | Robert Esdon | 2001 |
| | Richard Rumrill | 2001 |
| | | |
| Trustees-Medical Assoc. | Kenneth Place | 1999 |
| | Steven Neill | 2000 |
| | Brenda Ferland | 2001 |
| | | |
| Fire Chief | Carri Wallaga | 1999 |
| Fire Unier | Gary Wallace | 1999 |
| Ambulance Director | Jon Bailey | |
| | 5 | |
| Emergency Mgt. Dir. | Gary Wallace | |
| c d d d d d d d d d d | | |
| Conservation Commission | 0 | |
| | Deen Deesem Chair | 1000 |
| | Dean Bascom, Chair Robert Friggell, Ex officio | 1999 |
| | Robert Frizzell, Ex-officio | 1999 |
| | Barbara Brown | 2000 |
| | Dick Holmes | 2000 |
| | Gary Bascom | 2001 |

| Alternates: | |
|--------------|------|
| Edna Farrell | 1999 |
| Ann Tarmey | 2001 |
| Jim Fowler | 2001 |

TOWN COMMITTEES

Finance Committee

| Joyce Higgins | 1999 |
|--------------------------|------|
| Oscar Makinen | 1999 |
| Omer Ahern Jr - Resigned | 1999 |
| Jon LeClair - Resigned | 2000 |
| Kennith Champney | 2000 |
| Steve Neill | 2000 |
| Elaine VanVelsor | 2001 |
| Morris Putnam Jr | 2001 |
| Richard St. Pierre | 2001 |

Recreation Committee

| Barry Kinne | 1999 |
|---------------------------|------|
| Kerry Johnson | 1999 |
| Cheryl Ravlin | 1999 |
| George Baker | 1999 |
| Dan Patria | 1999 |
| Shaun Chase | 2000 |
| David Weigel - Resigned | 2000 |
| Susan B. Ahern - Resigned | 2000 |
| Dan Champney - Chair | 2001 |
| Marcia West | 2001 |
| Richard Paskerta, Jr. | 2001 |
| | |

Recreation Director Laurie St. Pierre - Appointed

Highway Advisory Board

| Steve Neill | 1999 |
|-----------------|------|
| Frank McKane | 1999 |
| Michael Beaudry | 2000 |
| Robert Davis | 2000 |
| Bruce Putnam | 2001 |
| Robert Stone | 2001 |

Planning Board

Zoning Bd

| | Sharon Francis, Chair | 1999 |
|---------|---------------------------|------|
| | Francis McKane Sr. | 1999 |
| | Roger Thibodeau | 2000 |
| | Gail Fellows | 2000 |
| | David Sussman | 2001 |
| | Kennith Champney | 2001 |
| | James Sauchuk, Ex-officio | |
| | | |
| | Alternates: | |
| | James McClammer | 2001 |
| | Anah Szklennik | 2001 |
| | Robert Greenough | 2001 |
| | Kenneth Arkell | 2001 |
| C | | |
| of Adju | | |
| | William Brys | 1999 |
| | Kenneth Place | 2000 |
| | Terri Fisk | 2000 |
| | Barbara Jones | 2001 |
| | Eric Lindblade | 2001 |
| | | |
| | Alternates: | |
| | Oscar Makinen | 1999 |
| | Jeff Lessels | 2000 |
| | James Bushway - Resigned | 2001 |

STATE OF NEW HAMPSHIRE TOWN OF CHARLESTOWN 1999 ANNUAL TOWN MEETING WARRANT

TO THE INHABITANTS OF THE TOWN OF CHARLESTOWN, NEW HAMPSHIRE, who are qualified to vote in Town affairs,

TAKE NOTICE AND BE WARNED that the First and Second Sessions of the Annual Town Meeting of the Town of Charlestown, New Hampshire, will be held in the Charlestown Middle School gymnasium, on Tuesday, February 2, 1999, commencing at 7:00 P.M., and Tuesday, March 9, 1999, commencing at 8:00 A.M., respectively. At the second session, voting, on all warrant articles, will be by Official Ballot, commencing at 8:00 A.M. and concluding at 7:00 P.M., unless the Town Meeting votes to keep the polls open to a later time.

ARTICLE 1. To elect the necessary Town Officers, for their respective terms.

ARTICLE 2. Are you in favor of Amendment No. 1, as proposed by the planning board for the Town of Charlestown Zoning Ordinance, as follows?
Amendment No. 1 would add words, in section 8.2, to refer to Section 2 of the Charlestown Book of Ordinances for definitions of words used in the Zoning Ordinance.

ARTICLE 3. Are you in favor of Amendment No. 2, as proposed by the planning board for the town of Charlestown Zoning Ordinance, as follows? Amendment No. 2 would, in Section 8.3, correct the Zone A and B boundary descriptions.

ARTICLE 4. Are you in favor of Amendment No. 3, as proposed by the planning board for the Town of Charlestown Zoning Ordinance, as follows? Amendment No. 3 would add a section, 8.4.10, to the General Provisions, applicable to all zones, limiting the number of residential structures on a lot to one.

ARTICLE 5. Are you in favor of Amendment No. 4, as proposed by the planning board for the Town of Charlestown Zoning Ordinance, as follows? Amendment No. 4 would add, to section 8.5.6, a list of permitted uses to Zone E. ARTICLE 6. Are you in favor of Amendment No. 5, as proposed by the planning board for the Town of Charlestown Zoning Ordinance, as follows? Amendment No. 5 would, in section 8.5.6, set minimum lot sizes and set-backs from lot-lines, in Zone E, for lots served by municipal water and sewer; lots served by on-site water and sewer; and lots served by municipal or off-site water and on-site sewer.

ARTICLE 7. Are you in favor of the amendment No 1 to the existing Town of Charlestown Building Code, as proposed by the planning board?

Amendment No 1 would undertake a comprehensive revision of the entire building code, in order to accommodate the necessary changes to adopt by reference, in accordance with RSA 674:51 and 52, the 1996 BOCA National Building Code; the 1996 BOCA National Fire Protection Code; the 1994 Life Safety Code; the 1996 National Electrical Code, ANSI/NFPA 70; the 1993 National Plumbing Code and the 1993 National Mechanical Code, all as amended/ supplemented/updated thereafter.

ARTICLE 8. Are you in favor of Amendment No. 2 to the existing Town of Charlestown Building Code, as proposed by the planning board?

Amendment No.2 would further amend the building code to allow for the use of native lumber and to allow the Building Inspector to exempt ordinary repairs and replacements in kind from building code requirements.

ARTICLE 9. To see if the Town will vote to accept the reports of the various Town Officers and to take proper action thereon.

ARTICLE 10. To see if the Town will vote to authorize the Selectmen to sell property acquired by the Town Tax Collector's deed, either at a public auction or by advertised, sealed bids, as provided by RSA 80:42-II, and authorize the Selectmen to dispose of such property "as justice may require", in accordance with RSA 80:42-IV and V.

ARTICLE 11. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the state, Federal or other governmental unit or private source, which becomes available during the fiscal year, to be used for any purposes for which the Town may legally appropriate money and in accordance with and pursuant to the requirements of RSA 31:95-b.

ARTICLE 12. To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of the receipt of taxes, to pay current maintenance and operational expenses, as provided in RSA 33:7 of the Municipal Finance Act.

ARTICLE 13. To see if the Town will vote to appropriate by special warrant article the sum of \$10,000 for the repair and maintenance of the rip-rap at Patch Park to prevent erosion by the Connecticut River.

Selectmen recommend this appropriation.

ARTICLE 14. Are you in favor of increasing the Board of Selectmen to (5) five members?

Petitioned Article

ARTICLE 15. Are you in favor of the Selectmen placing an article on the warrant of a future annual or special town meeting to raise money by bond or note, along with any grants available, to repair the Old Claremont Road from Main Street to the intersection at Red Robin Motel. The money would be paid back over a period of years.

This would allow the town to rebuild the road, including infrastructure, all at one time instead of doing the project piecemeal.

Selectmen recommend this appropriation.

ARTICLE 16. To see if the town will vote to raise and appropriate by special warrant article a sum not to exceed \$125,000, for an addition to and improved handicap accessibility of the municipal/library building, or in the alternative, to see if the town will vote \$25,000 for a handicap ramp?

Selectmen recommend this appropriation.

ARTICLE 17. To see if the Town will vote to authorize the Selectmen to accept donations of land and or buildings to be used for municipal purposes pursuant to RSA 31:3.

ARTICLE 18. To see if the Town will vote to raise and appropriate by Special Warrant Article, the sum of \$13,200 for removal and replacement of the slate roof at the Bakery Building. This amount to be added to the \$10,000 carryover from the 1998 operating budget. If this article does not pass, the roof will be replaced with asphalt shingles.

Selectmen recommend this appropriation.

ARTICLE 19. To see if the town will raise and appropriate by special warrant article the sum of \$8,000 to be used by the Charlestown Education Committee appointed by the selectmen for the purpose of preparing detail analysis, hiring consultants, creating budgets and any other information necessary to determine if it is feasible to withdraw from the Fall Mt. Regional School District.

Furthermore passage of this article requests the Fall Mt. Regional School Board to propose article to district voters on or before the year 2000 annual meeting to:

- 1. Restructure our school funding formula; or
- 2. Restructure expenditures for elementary school centers;

Selectmen recommend this appropriation.

ARTICLE 20. To see if the town will vote to reserve in escrow, all monies in excess of the true mathematical percentage required by the town of Charlestown to fulfill its Fall Mountain Regional School District operational expenses.

ARTICLE 21. To see if the town will vote to raise and appropriate by special warrant article, the sum of \$250 for partial reimbursement of the cost of meals provided to residents of the Town of Charlestown by the Community Kitchen Inc.

Selectmen recommend this appropriation.

ARTICLE 22. To see if the Town will vote to establish, pursuant to RSA 31:19-a, a trust fund to be known as the Library Technology Trust Fund; and to appropriate \$7,000 to be paid into such trust and to appoint the Library Trustees, as Agents of the Town, to expend any funds in the Trust for the purposes of the Trust. The purpose of the Library Technology Trust fund will be for purchasing computers, computer equipment and computer software for administration, cataloging and networking all systems.

Selectmen recommend this appropriation.

ARTICLE 23. To see if the Town will vote to authorize the Selectmen to raise and appropriate by special warrant article the sum of \$18,500 for regrading and resurfacing the entire roadway system at Hope Hill Cemetery.

(If this article passes a donor will provide funds for completing fencing of the Hope Hill Cemetery).

Selectmen recommend this appropriation.

ARTICLE 24. To see if the Town will vote to raise and appropriate the sum of \$2,482,199, which represents \$1,982,706 for the Town operating budget, \$327,983, for the Water Fund budget and \$171,510, for the Sewer Fund budget?

Should this article be defeated, the default operating budget shall be \$2,544,126,* which is the same as last year's budget,* with certain adjustments required by previous action of the Town or by law. The governing body may hold one special meeting, in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only.

*which represents \$2,049,840 for the Town operating budget, \$287,448 for the Water Fund Budget, and \$206,838 for the Sewer Fund budget

This warrant article does not include any other article.

Selectmen recommend this appropriation.

ARTICLE 25. Shall the provisions for voting by official ballot on all issues before the Town of Charlestown under RSA 40:13 be limited to election of officers and certain other questions?

Passing this article will mean reverting to traditional Town Meeting from the year 2000 until rescinded.

3/5 vote required.

ARTICLE 26. To see if the Town will vote to raise and appropriate, by Special Warrant Article, the sum of \$500 for the reimbursement of a portion of the cost of outreach services, provided to residents of Charlestown by Southwestern Community Services Inc.

Selectmen recommend this appropriation.

ARTICLE 27. To see if the Town will vote to raise and appropriate, by special warrant article, the sum of \$125,000.00 for the purpose of undertaking the reappraisal of all real property in the Town for tax assessment purposes and authorize the Selectmen to hire appraisers, negotiate and sign a contract for such reappraisal and take all other action as may be necessary to carry out the purpose of this Article.

Selectmen recommend this appropriation.

ARTICLE 28. To see if the town will vote to transact any other business which may legally come before the meeting.

Given under our hands and seal this 25th day of January, 1999.

Robert T. Frizzell, Chairman Robert N. Beaudry James Sauchuk

CHARLESTOWN BOARD OF SELECTMEN

true copy attest:

Robert T. Frizzell, Chairman Robert N. Beaudry James Sauchuk

CHARLESTOWN BOARD OF SELECTMEN

TOWN DELIBERATIVE MEETING

CHARLESTOWN, NEW HAMPSHIRE February 3, 1999

To the inhabitants of the Town of Charlestown, New Hampshire, who are qualified to vote in Town affairs.

Take notice and be warned that the First and Second Sessions of the Annual Town Meeting of the Town of Charlestown, New Hampshire, will be held in the Charlestown Middle School Gymnasium, on Tuesday, February 2, 1999, commencing at 7:00 PM, and Tuesday, March 9, 1999, commencing at 8:00 AM, respectfully. At the second session, voting on all warrant articles, will be by Official Ballot, commencing at 8:00 AM and concluding at 7:00 PM unless the Town Meeting votes to keep the polls open to a later time.

The First Session was cancelled by the Moderator, Robert Stone, and rescheduled for Wednesday, February 3, 1999, at the aforementioned time and place. This was done according to RSA 40:4 II.

Moderator, Robert Stone opened the meeting at 7:02 PM and made several announcements at this time .

Sharon Francis, Chairman of the Planning Board was presenting Articles 2 thru 8, which were Planning & Zoning Articles, by reading each article and giving a brief description. This was not necessary, however the Moderator felt it would help people understand the articles better.

At this point the Moderator recognized Jeff Lessels, who along with Earl French and Cliff Stark, as fellow members of the Faithful Lodge #12 Free and Accepted Masons presented a plaque to Robert Davis for his outstanding community service.

Selectman, Robert Beaudry presented a plaque to outgoing Selectmen Robert Frizzell for his years of service as Selectman and member of other Charlestown Boards.

Selectman Robert Frizzell, presented a plaque to Robert Davis for his 25 years of involvement with the Ambulance Service.

Robert Stone, Moderator stated that Articles 19 and 27 would be discussed first as they had speakers from elsewhere and also, they were being paid by the hour.

The following is a synopsis of the remainder of the meeting concerning the Warrant Articles:

The Moderator asked for a motion in the form of a question before each article was presented. Each presenter made a motion to have the article placed on the Official Ballot as read with each motion being seconded.

- ARTICLE 1. thru Article 8. Automatically on Official Ballot
- ARTICLE 9. Presented and seconded as read.
- ARTICLE 10. Presented and seconded as read.
- ARTICLE 11. Presented and seconded as read.
- ARTICLE 12. Presented and seconded as read.
- ARTICLE 13. Presented and seconded as read.
- ARTICLE 14. Presented and seconded as read.
- ARTICLE 15. AMENDED as follows: "Are you in favaor of the Selectmen placing an article on the warrant of a future annual or special town meeting to raise by bond or note, along with any grants available, to repair the Old Claremont Road from Main Street to the intersection at Red Robin Motel. The money would be paid back over a period of years. No money will be raised by this article." This would allow the town to rebuild the road, including infrastructure, all at one time, instead of doing the project piecemeal.

ARTICLE 16. An amendment was made and seconded. However the amendment was defeated by hand vote. Original article will be on the Official hallot as read

- ARTICLE 17. Presented and seconded as read.
- ARTICLE 18. AMENDED as follows: "Shall the Town vote to raise and appropriate by Special Warrant Article, the sum of \$13,200 for removal and replacement of the slate roof at the Bakery Building. This amount to be added to the \$10,000 carryover from the 1998 operating budget.
- ARTICLE 19. Presented and seconded as read.
- ARTICLE 20. Presented and seconded as read.
- ARTICLE 21. Presented and seconded as read.
- ARTICLE 22. Presented and seconded as read.
- ARTICLE 23. Presented and seconded as read.

- ARTICLE 24. An amendment was made and seconded. However, there had been a motion to move the question. The Moderator chose to let the amendment stand for discussion. At this point, he was overruled by the meeting body with a show of hands. The amendment was withdrawn and the article will be on the Official Ballot as presented.
- ARTICLE 25. Presented and seconded as read.
- ARTICLE 26. Presented and seconded as read.
- ARTICLE 27. Presented and seconded as read.
- ARTICLE 28. According to Article 18, from the Town Balloting of 1998's Town Meeting, discussion of the Public Works Director's position was held. This position is also discussed in the 1998 Town Report.

The Deliberative Meeting was adjourned by Robert Stone, Moderator, at 11:15 PM.

Respectfully submitted, Debra J. Clark Charlestown Town Clerk

BUDGET FOR 1999

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| | 1998 | 1998 | 1999 DUDGET |
|-----------------------------------|----------------|----------------|----------------|
| | BUDGET | ACTUAL | BUDGET |
| <u>General_Gov't</u> Executive | 39,438 | 46,359 | 63,015 |
| Election & Reg. & Vital | 6,450 | 40,339 | 3,553 |
| Financial Administration | 132,507 | 127,965 | 136.635 |
| Legal Expense | 10,000 | 43,156 | 25,000 |
| Personnel Admin | 10,000 | 10,611 | 14,000 |
| Planning & Zoning | 25,360 | 23,675 | 25,639 |
| General Government Bldgs | | 93,869 | 73,185 |
| Cemeteries | 56,080 | 55,318 | 55,514 |
| Prop/Liab Insurance | 46,000 | 47,903 | 40,000 |
| Advert & Reg. Planning | 13,663 | 13,662 | 14,857 |
| Total General Gov't | 436,375 | 466,814 | 451,398 |
| Total General Gov t | 400,075 | 400,014 | 401,070 |
| Public Safety | | | |
| Police Department | 336,233 | 340;047 | 351,506 |
| Ambulance | 27,112 | 24,194 | 28,885 |
| Fire Department | 51,350 | 55,233 | 56,000 |
| Code Enforcement | 3,500 | 8,204 | 10,325 |
| EMT | 12,156 | 13,990 | <u>30,700</u> |
| Total Public Safety | 430,351 | 441,668 | 477,416 |
| | | | |
| Public Works | | | |
| Total Highway Dept | 525,559 | 486,124 | 526,066 |
| Street Lighting | 21,000 | 20,289 | 20,000 |
| Transfer Station | <u>291,614</u> | <u>283,581</u> | 236,333 |
| Total Public Works | 838,173 | 789,994 | 782,399 |
| | | | |
| Health & Welfare | | | |
| Animal Control | 4,000 | 4,570 | 4,000 |
| Health Agencies | 32,714 | 32,937 | 32,739 |
| General Assistance | 28,210 | <u>38,411</u> | <u>30,710</u> |
| Total Hith & Welfare | 64,924 | 75,918 | 67,449 |

BUDGET FOR 1999

| | 1998 | 1998 | 1999 |
|--------------------------------|------------|-----------|-----------|
| | BUDGET | ACTUAL | BUDGET |
| CULTURE AND RECREATION | <u>DN</u> | | |
| Parks & Recreation | 32,899 | 34,470 | 33,510 |
| Library | 65,190 | 70,,404 | 67,548 |
| Total Culture & Recreation | 98,089 | 104,874 | 101,058 |
| | | | |
| Conservation Commission | 600 | 574 | 600 |
| | | | |
| Total Debt Service | 41,586 | 29,023 | 31,586 |
| | (2.2(2 | 44.050 | - |
| Capital Expenditures | 62,362 | 46,958 | 70,800 |
| D. 1 | 1.073.460 | 1.055.032 | 1 003 507 |
| <u>Budget</u> | 1,972,460 | 1,955,823 | 1,982,706 |
| Articles | 123,500 | 123,500 | 307,450 |
| <u>Articles</u> | | | |
| TOTAL | 2,095,960 | 2,079,323 | 2,290,156 |
| | , , | | |
| Sewage Coll/Disp | 199,845 | 199,392 | 171,510 |
| | | | |
| Water Distrib & TRT | 329,623 | 297,133 | 327,983 |
| | | | |
| 50 | URCE OF RE | VENUE | |
| <u>50</u> | UNCE OF NE | VENUE | |
| TAXES | | | |
| IAALS | | | |
| Land Use Change Taxes | 7,500 | 5,922 | 5,000 |
| Timber Taxes | 24,000 | 23,884 | 22,000 |
| Payment in Lieu of Taxes | 3,500 | 2,142 | 2,100 |
| Interest & Penalties | 5,500 | 2,1 .2 | -, |
| on Delinguent Taxes | 200,000 | 197,084 | 197,000 |
| Excavation Tax | 3,600 | 0 | 3,000 |
| Excavation Activity Tax | 12,000 | 12,355 | 12,000 |
| | 12,000 | 12,000 | 12,000 |
| LICENSES, PERMITS & FEE | S | | |
| | | | |
| Business Licenses & Permits | 3,000 | 3,892 | 3,800 |
| Motor Vehicle Permit Fees | 400,000 | 414,937 | 420,000 |
| D 111 D 1 | 2,000 | 5040 | 7 000 |

Building Permits Other Lic. Per. & Fees 3,000 14,000 5,049

14,424

7,000

14,000

BUDGET FOR 1999

| | 1998 BUDGET | 1998 ACTUAL | 1999 BUDGET |
|----------------------------|----------------|----------------|----------------|
| FROM STATE | BUDGET | ACTUAL | BUDGEI |
| <u>IROMOTATE</u> | | | |
| Shared Revenues | 49,351 | 49,351 | 49,351 |
| Meals & Rooms Tax Dist | 70,579 | 70,579 | 70,579 |
| Highway Block Grant | 109,332 | 109,332 | 106,212 |
| Water Pollution Grant | 20,660 | 20,660 | 18,718 |
| State & Federal Forest | 1,976 | 1,976 | 1,976 |
| Other (inc Railroad Tax) | 17,374 | 17,374 | 17,374 |
| CHARGES FOR SERVICES | | | |
| Income from Departments | 40,000 | 76,605 | 75,000 |
| | | | |
| MISCELLANEOUS REVEN | <u>UES</u> | | |
| Sale of Municipal Property | 500 | 501 | 500 |
| Interest on Investments | 22,000 | 19,333 | 19,000 |
| Other | 81,000 | 87,214 | 25,000 |
| Offici | 81,000 | 07,214 | 25,000 |
| INTERFUND OPERATING | | | |
| TRANSFERS IN | | | |
| | | | |
| From Special Revenue Funds | 9,500 | 14,857 | 15,000 |
| From Enterprise Funds | | | |
| Sewer | 154,185 | 199,392 | 180,674 |
| Water | 329,623 | 297,133 | 297,133 |
| From Trust & Agency Funds | 20,000 | 23,500 | 20,000 |
| OTHER FINANCING SOUR | CES | | |
| OTHER PRIMARCING SOUR | CES | | |
| Fund Balance ("surplus") | | | |
| to Reduce Taxes | | 155,000 | |
| | | | |
| TOTAL REVENUES | | | |
| & CREDITS | 1,596,680 | 1,822,496 | 1,582,417 |
| | | | |

1998 SUMMARY INVENTORY (MS-1)

| LA BU | ND ILDINGS | ACRES | ASSESSED VALUATION |
|----------|--|---|-----------------------|
| 1. | Value of land only | | |
| | A. Current Use | 13,453.40 | \$1,478,000 |
| | B. Cons. Restriction Assessment | | |
| | C. Residential | 5,567.70 | 27,936,650 |
| | D. Commercial/Industrial | 331.30 | <u>3,734,900</u> |
| | E. Total of Taxable Land | 19,352.50 | 33,149,550 |
| | F. Tax Exempt & Non-taxable(2,40 | 68,650) | |
| | | | |
| 2. | Value of Buildings only | | |
| | A. Residential | | 76,249,590 |
| | B. Manufactured Housing | | 15,727,600 |
| | C. Commercial/Industrial | | <u>19,266,050</u> |
| | D. Total of Taxable Buildings | 055 050) | 111,243,240 |
| | E. Tax Exempt & Non-taxable(\$12 | .,955.050) | 0 |
| | Public Water Utility | | 0 |
| | Public Utilities - Gas | | 4,653,400 |
| | Public Utilities - Electric | | 4,055,400 |
| | Public Utilities - Oil Mature Wood and Timber | | 0 |
| | | | 149,046,190 |
| | Valuation before exemptions Blind Exemption 7 at \$15,000 eac | sh | 105,000 |
| | Elderly Exemption (41) | .11 | 640,000 |
| | Physically Handicapped Exemption | | 040,000 |
| | Totally & Permanently Disabled Ex | | 50,000 |
| | Solar/Wind-power Exemption | xemption | 0 |
| | School Dining/Dormitory/Kitchen H | Exemption | 0 |
| | Water/Air Pollution Control Exemp | - | 0 |
| | Wood Heating Energy System Exer | • | 0 |
| | Total dollar amount of exemptions | | 708,050 |
| | | , i i i i i i i i i i i i i i i i i i i | , |
| 18. | Net Valuation on Which Tax Rate I | s Computed | \$148,338,140 |

RESULTS OF ANNUAL MEETING 1998

| Article 1. | Selectman for three years | |
|-------------------|------------------------------------|-------|
| | Frederick J. Domini | 199 |
| | Robert C. Metcalf | 386 |
| | James R. Sauchuk | * 451 |
| Fire Chie | f for one year | |
| | Gary Wallace | * 965 |
| Moderator | r for two years | |
| | Robert W. Stone | *909 |
| Supervisor | r of Checklist for six years | |
| | Doris Blodgett | * 879 |
| Trustee of | Trust Funds for three years | |
| | David T. Henry | * 963 |
| Cemetery | Trustee for three years | |
| | Victoria Sargent | * 955 |
| Library T | rustee for one year | |
| | Antoinette Lee Howard | * 916 |
| Library T | rustee for two years | |
| | Katherine A. Moore | * 922 |
| Library T | rustee for three years | |
| | Richard Rumrill | * 14 |
| | Robert Esdon | * 10 |
| Planning B | board for three years | |
| | Kenneth Arkell | 206 |
| | Kennith Champney | * 473 |
| | James U. McClammer Jr. | 384 |
| | Fred Poisson | 220 |
| | David Sussman | * 401 |
| | Jeff Towle | 249 |
| Highway A | Advisory Committee for three years | |
| | Thomas L. Minickiello | 452 |
| | Bruce A. Putnam | * 704 |
| | Robert W. Stone | * 526 |
| Finance Co | ommittee for one year | |
| | Joyce A. Higgins | * 511 |
| | Fred Poisson | 184 |

| Carolyn Greenslet Towle | 314 | | | | |
|--------------------------------------|-------|--|--|--|--|
| Finance Committee for two years | | | | | |
| Jon B. LeClair | * 831 | | | | |
| Finance Committee for three years | | | | | |
| Thomas L. Minickiello | 477 | | | | |
| Morris Putnam Jr. | * 671 | | | | |
| Richard St. Pierre | * 719 | | | | |
| Elaine B. VanVelsor | * 729 | | | | |
| Recreation Committee for one year | | | | | |
| Kerry L. Johnson | * 829 | | | | |
| Barry Kinne | * 798 | | | | |
| Recreation Committee for two years | | | | | |
| Shaun Chase | * 866 | | | | |
| David Weigel | * 796 | | | | |
| Recreation Committee for three years | | | | | |
| Dan Champney | * 824 | | | | |
| Richard Paskerta Jr. | * 820 | | | | |
| Marcia West | * 806 | | | | |
| | | | | | |

*Elected

Article 2. "Are you in favor of Amendment #1 as proposed by the Planning Board for the Charlestown Zoning Ordinance?"

Amendment #1 will add Section 9, a Drinking Water Protection District Ordinance, as an overlay zone to the Zoning Ordinance, and will stipulate certain prohibited and conditional uses for the protection of the Bull Run, Clay Brook and North Charlestown drinking water wells"

| L 7 | EC | 743 |
|-----|------|-----|
| Y- | E.S. | /43 |

NO 303

Article 3. "Are you in favor of Amendment #2 as proposed by the Planning Board for the Charlestown Zoning Ordinance?"

Amendment #2 will adopt by reference the most recently published BOCA/National/International Building(1996), Fire(1996), Life Safety(1994), Electrical(1996), Mechanical(1996) and Plumbing Codes(1997), and as updated thereafter."

YES 580

NO 444

Article 4. "Are you in favor of the Zoning Amendment as submitted by Petition to the Charlestown Board of Selectmen for amending the Charlestown Zoning Ordinance as follows:

The petition asks that the section of the Town of Charlestown, commonly referred to as the Southwest Street area, be changed in the Zoning Regulations,

from Zone E, to a new zone called G-1 Southwest Street Area. The petition defines the zone and specifies the uses permitted therein, allowing a mix of residential, commercial, business and industrial uses."

YES 672

NO 306

Article 5. "Are you in favor of the Zoning Amendment as submitted to the Charlestown Board of Selectmen, by residents of Scenic Hill Road, for amending the Charlestown Zoning Ordinance as follows:

We, the undersigned, petition the voters in the Town of Charlestown to approve the change in zoning of Scenic Hill Road from Zone E to Zone A-1 Rural Residential "

YES 686

NO 335

Article 6. "Shall the Town vote to raise and appropriate a sum not to exceed \$776,250, for the renovation of, additions to and improved handicap accessibility of the Municipal/Library Building and so-called Bakery Building adjacent, on the condition* that the Town shall obtain a grant in an amount not less than \$300,000 and, further, that the balance of the appropriation shall be obtained by the issuance of bonds or notes in accordance with the Municipal Finance Act (RSA Chapter 33) and, further, to authorize the Selectmen to apply for, receive and expend such grant, to sign any and all documents and take any and all action as may be necessary to carry out the purpose of this vote?" (*being that there will be no appropriation or construction unless the Town receives the grant.)

The Selectmen recommend this appropriation.

YES 368

Article 7. Shall the Town vote to establish a capital reserve fund, pursuant to RSA 35:1, to be designated the Town of Charlestown Landfill Closure Fund, for the purpose of officially closing and capping the former Town landfill?" NO 416

YES 609

Article 8. "Shall the Town vote to authorize the Selectmen to transfer any unexpended appropriation, as of December 31, 1998, for the Town of Charlestown Transfer Station, to the capital reserve fund established by Article 7, for the purpose of officially closing and capping the former Town landfill?"

YES 637

Article 9. "Shall the Town, by Special Warrant Article, vote to raise and appropriate up to \$120,000, for the purchase of a new fire truck, \$60,000 of which is to be raised by taxes, with the balance to be paid by private donations?" The Selectmen recommend this appropriation.

YES 624

NO 425

Article 10. "Shall the Town, by Special Warrant Article, vote to raise and

NO 675

appropriate the sum of \$25,000 to investigate a CAMA system and purchase the accepted system to begin a re-valuation of real property in the Town of Charlestown?"

The Selectmen recommend this appropriate.

YES 429

Article 11. "Shall the Town vote to accept the reports of the various Town Officers and to take proper action thereon?"

YES 848 NO 161

Article 12. "Shall the Town vote to raise and appropriate, by Special Warrant Article, the sum of \$.00, for the reimbursement of a portion of the cost of outreach services, provided to residents of Charlestown by Southwestern Communiity Services, Inc.?"

The Selectmen do not recommend this appropriation.

YES 291

Article 13. "Shall the Town vote to raise and appropriate, by Special Warrant Article, the sum of \$2,500 toward the operating expenses for a twice-daily Monday bus route to Claremont, provided by Community Transportation Services, Inc.?"

The Selectmen recommend this appropriation.

YES 607

Article 14. "Shall the Town vote to raise and appropriate, by special Warrant Article, the sum of \$.00, for partial reimbursement of the cost of meals provided to residents of the Town of Charlestown by The Community Kitchen, Inc.?" The Selectmen do not recommend this appropriation.

YES 326

Article 15. "Shall the town vote to authorize the Selectmen to sell property acquired by the Town Tax Collector's Deed, either at public auction or by advertised, sealed bids, as provided by RSA 80:42-II, and authorize the Selectmen to dispose of such property "as justice may require", in accordance with RSA 80:42-IV and V?"

YES 747 NO 263

Article 16. "Shall the Town vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal or other governmental unit or private source, which becomes available during the fiscal year, to be used for any purposes for which the Town may legally appropriate money and in accordance with and pursuant to the requirements of RSA 31:95b?"

YES 704 NO 302

Article 17. "Shall the Town vote to authorize the Selectmen to borrow money

No 654

NO 418

NO 580

expenses, as provided in RSA 33:7 of the Municipal Finance Act?" NO 324

YES 679

Article 18. "Shall the Town vote to continue the position of Public Works Director and review the position at Town Meeting 1999?"

NO 389

YES 652

"Shall the Town vote to raise and appropriate the sum of Article 19. \$2,537,862, which represents \$1,991,527 for the Town operating budget, \$362,931 for the Water Fund Budget and \$183,404 for the Sewer Fund budget?" Should this article be defeated the default operating budget shall be \$2,476,928* which is the same as last year's budget with certain adjustments required by previous action of the Town or by law. The governing body may hold one special meeting in accordance with RSA 40:13 X and XVI, to take up the issue of a revised operating budget only. (*which represents \$1,972,460 for the Town operating budget, \$329,623 for the Water Fund Budget and \$174,845 for Sewer Fund Budget.

Warrant Article #19 does not include special warrant articles 6, 9, 10, 12, 13, 14, and individual warrant article 21.

VES 492

Article 20. "Shall the Town vote to authorize the Selectmen to accept donations of land and/or buildings to be used for municipal purposes pursuant to RSA 31:3?"

YES 804

Article 21. "Shall the Town vote to raise and appropriate the sum of \$1,000 for Old Home Day 2000?"

The Selectmen recommend this appropriation.

YES 789

Article 22. "Shall the Town vote to require the Board of Selectmen to adopt a Code of Ethics for all elected and appointed officials?"

YES 819

Article 23. "Shall the Town vote to adopt a Conflict of Interest Ordinance for all elected and appointed officials?"

YES 819

Article 24. "Shall the Town vote to discontinue Bible Hill Road, from the south end of property of Harvey D. and Christina R. Hill, formerly known as the Esersky Estate, north to the Claremont City line, as a Class VI road, pursuant to RSA 231:43? Said road has not been maintained by the Town for a period in excess of twenty-five years and is, in effect, no longer a public road." NO 361

YES 625

Article 25. "Shall the Town vote to authorize the Selectmen to accept private

NO 235

NO 198

NO 189

NO 203

donations for a study of the Fall Mountain School District education funding formula and, further, to authorize the Selectmen to apply for, receive and expend such funds, to sign any and all documents and take any and all action as may be necessary to carry out the purpose of this vote?"

YES 828

NO 189

Article 26. "Shall The Town vote to transact any other business which may legally come before the meeting?"

YES 795

| DEPARTMENT OF REVENUE ADMINISTRATION | |
|--------------------------------------|--|
| 1998 Tax Rate Calculation | |

| | | | | Tax |
|---------------------------|-------------------|----------------|---|-------------|
| Appropriations | 2,600,428 | | | Rates |
| Less: Revenues | 1,742,180 | | | |
| Less: Shared Revenues | 28,297 | | | |
| Add: Overlay | 59,666 | | | |
| War Service Credits | 42,900 | | | |
| | 42,900 | 022 517 | | |
| Net Town Appropriation | | <u>932,517</u> | 022 517 | |
| Approved Town Tax Effe | ort | | 932,517 | |
| Municipal Tax Rate | | | | |
| | | | | 6.29 |
| | School Por | tion | | |
| Due to Regional School | 4,248,384 | | | |
| Less: Shared Revenues | 117,209 | | | |
| Net School Appropriation | | 4,131,175 | | |
| | | | | |
| Approved School(s) Tax I | Effort | | 4,131,175 | |
| School(s) Tax Rate | | | 1,101,170 | 27.85 |
| | County Por | tion | | 27.05 |
| | 387,957 | 11011 | | |
| Due to County | | | | |
| Less: Shared Revenues | <u>9,123</u> | 270.024 | | |
| Net County Appropriation | | <u>378,834</u> | | |
| Approved County Tax Eff | fort | | 378,834 | |
| County Tax Rate | | | | <u>2.55</u> |
| Combined Tax Rate | | | | 36.69 |
| Total Property Taxes Asse | essed | | 5,442,526 | |
| Less: War Service Credits | | | (42,900) | |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | |
| | | | | |
| Total Property Tax Comm | itment | | 5,399,626 | |
| | Proof of R | ata | | |
| | FIOULOLK | ate | | |
| Net Assess 137-1 star | т р. | | | |
| Net Assessed Valuation | Tax Rate | | Assessment | |
| 148,338,140 | 36.69 | | 5,442,526 | |
| | | | | |
| | Bond Requ | | | |
| Treasurer: 113,000 | - | Tax Collector: | | 97,000 |
| Town Clerk: 40,000 | Г | rustees of Tru | ist Funds: 2 | .01,000 |
| | | | | |

| | Overdraft | 6921 | | | 33,156 | | | | | \$1,903 | | | | \$3,883 | \$4,704 | \$1,834 | | | | \$270 | \$223 |
|--------------------------------------|--------------------------------------|-----------|-------------------------|-----------------|----------|------------------|-------------------|----------------------|------------|-----------|-----------------------|-----------|-----------|----------|------------------|----------|-----------|---------------|------------------|--------------|-----------------|
| | Unexp'n'd Balance | | \$2,154 | \$4,542 | | \$9,864 | \$1,685 | \$2,928 | 835 | | 1 | \$10,166 | \$2,918 | | | | \$149,770 | \$711 | \$8,033 | | |
| 31, 1998 | kpenditures | \$46,359 | \$5,821 | \$127,965 | \$43,156 | \$10,611 | \$23,675 | \$93,991 | \$55,245 | \$47,903 | \$13,662 | \$340,047 | \$24,194 | \$55,233 | \$8,204 | \$13,990 | \$487,127 | \$20,289 | \$283,581 | \$4,570 | \$32,937 |
| Fiscal Year Ending December 31, 1998 | Total Amt. Expenditures Available | \$39,438 | \$7,975 | \$132,507 | \$10,000 | \$20,475 | \$25,360 | \$96,919 | \$56,080 | \$46,000 | \$13,663 | \$350,213 | \$27,112 | \$51,350 | \$3,500 | \$12,156 | \$636,897 | \$21,000 | \$291,614 | \$4,300 | \$32,714 |
| iscal Year En | Receipts & Reimbs. | | \$1,525 | | | \$10,475 | | 42 | | | | \$13,980 | | | | | \$111,338 | | | \$300 | |
| H | Appropriation Amount | \$39,438 | \$6,450 | \$132,507 | \$10,000 | \$10,000 | \$25,360 | \$96,877 | \$56,080 | \$46,000 | \$13,663 | \$336,233 | \$27,112 | \$51,350 | \$3,500 | \$12,156 | \$525,559 | \$21,000 | \$291,614 | \$4,000 | \$32,714 |
| | Appropriation App Title | Executive | Elect/Regis/Vital Recs. | Financial Admin | Legal | Personnel Admin. | Planning & Zoning | General Gov't. Bldgs | Cemeteries | Insurance | Regional Associations | Police | Ambulance | Fire | Code Enforcement | EMT | Highway | Street Lights | Transfer Station | Pest Control | Health Agencies |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES Elseval Vaar Finding Dacamber 31 1008

| General Assistance | \$28,210 | \$281 | \$28,491 | \$38,692 | | \$10,201 |
|-------------------------|-------------|-----------|-------------|-------------|-----------|----------|
| Parks & Recreation | \$32,899 | \$20 | \$32,919 | \$34,490 | | \$1,571 |
| Library | \$65,190 | \$15,045 | \$80,235 | \$67,063 | \$13,172 | |
| Conservation Comm. | \$600 | | \$600 | \$574 | \$26 | |
| Debt/Principal/Interest | \$41,586 | \$175 | \$41,761 | \$29,198 | \$12,563 | |
| Capital | \$62,362 | | \$62,362 | \$46,958 | \$15,404 | |
| Sub-total | \$1,972,460 | \$153,181 | \$2,125,641 | \$1,955,535 | \$234,772 | \$64,666 |
| Articles | \$123,500 | S60,000 | \$183,500 | s123,500 | \$60,000 | |
| GRAND TOTAL | \$2,095,960 | \$213,181 | \$2,309,141 | \$2,079,035 | \$294,772 | \$64,666 |
| Net Unexpended | | | | | \$230,106 | |

GENERAL FUND BALANCE SHEET

as of December 31, 1998

Beginning of year

*End of year

| Current assets | | |
|----------------------------|--------------|--------------|
| Cash and equivalents | 536,691 | 1,234,470 |
| Investments | 501,050 | 10,095 |
| Taxes receivable | 1,386,921 | 1,135,066 |
| Accounts receivable | 12,409 | 67,951 |
| Intergovernmental | 6,695 | 13,758 |
| Interfund Rec. | 100,430 | . 130,034 |
| TOTAL ASSETS | \$ 2,544,196 | \$ 2,591,374 |
| Current liabilities | | |
| Accounts Payable | \$ 21,164 | \$ 89,011 |
| Accrued Payroll & Benefits | 8,803 | 0 |
| Contracts Payable | 25,000 | 66,065 |
| Intergovernmental | 2,138,632 | 2,124,192 |
| Interfund Payable | 31,182 | 0 |
| Other current liabilities | 3,300 | 0 |
| Total Liabilities | \$ 2,228,081 | \$ 2,279,268 |
| <u>Fund Equity</u> | | |
| Unreserved fund balance | 316,115 | 312,106 |
| TOTAL LIABILITIES | | |
| AND FUND EQUITY | \$ 2,544,196 | \$ 2,591,374 |

*These figures have not been audited and may vary slightly by amounts reserved for uncollectible.

| r End of Year* Sewer | 119,640 106,261 24,291 0 | 250,192 | 2,889 46,228 | 49,117 | 201,075 | 250,192 |
|----------------------------|--|--------------|--|-------------------|------------------|---|
| Beginning of Year Sewer | 74,239 100,964 25,523 0 | 200,726 | 1,531 2,330 | 3,861 | 196,865 | 200,726 |
| End of Year* Water | 211,689 157,448 39,503 0 | 408,640 | 30,399 50,518 | 80,917 | 327,723 | 408,640 |
| Beginning of Year Water | 80,971 181,797 48,935 9,583 | 321,286 | 715 55,603 | 56,318 | 2 6 4,968 | 321,286 |
| Be | Assets Cash & Equivalents Investments Receivables rents Interfund Receivable | Total Assets | Liabilities and Fund Balance Accounts Payable Interfund Payable | Total Liabilities | Fund Balance | Total Liabilities & Fund Balance *Unaudited |

BALANCE SHEET - SEWER & WATER FUND

STATEMENT OF DEBT December 31, 1998 Showing Annual Maturities of Outstanding and Long-Term Notes

Water Improvement NH Municipal Bond Bank 4.75% Sewer Department Bond Farmers Home Administration 5.0%

| <u>Year</u> | <u>Original Amount</u> \$ <u>650,000.00</u> | <u>Original Amount</u> \$ <u>490,000.00</u> |
|-------------|--|--|
| 1999 - 2003 | 5 \$ 30,000.00 each year | \$ 24,500.00 each year |
| Total | \$ 210,000.00 | \$ 24,500.00 |

| | Claremont Savings 5.5% | WATER-WELLS PROJECT Claremont Savings Bank 5.5% Original Amount: \$300,000.00 | | | | | |
|-------------|---------------------------|--|----------------|--|--|--|--|
| <u>Year</u> | Principal Payment | Interest | <u>Payment</u> | | | | |
| 1999 | 33,792.62 | 929.30 | 34,721.92 | | | | |

FIRE TRUCK Farmers Home Administration 5.875% Original Amount:\$159,800.00

| <u>Year</u> | <u>Begin Balance</u> | <u>Princ. Paymt.</u> | Int. Paym | t. <u>Total</u> |
|--------------|------------------------|------------------------|----------------------|------------------------|
| 1999 | 57,811.91 | 18,188.55 | 3,396.45 | 21,585.00 |
| 2000 2001 | 39,623.36 20,366.23 | 19,257.13 20,366.23 | 2,327.87 1,196.52 | 21,585.00 21,562.75 |

SCHEDULE OF TOWN-OWNED PROPERTY

| | Description | <u>Acreage</u> | Value |
|------|-------------------------------|----------------|-----------|
| L/B | Bakery Building | .12 | \$154,450 |
| L/B | Well Lovers Lane | 16.56 | 31,250 |
| Land | Beaudry Development | 3.10 | 1,550 |
| Land | Birch Drive | .11 | 1,550 |
| L/B | Borough Rd. | .25 | 21,800 |
| L/B | Borough Rd. | 18.00 | 9,000 |
| L/B | Forest Hill Cemetery | 9.00 | 103,450 |
| Land | Pinecrest Cemetery | 9.00 | 45,000 |
| Land | Hubbard Hill Cemetery | .80 | 12,000 |
| L/B | Hope Hill Cemetery | 10.00 | 54,000 |
| L/B | No. Charlestown Well | .23 | 14,300 |
| Land | Hall's Pond Rd. | 100.00 | 30,000 |
| Land | No. Hemlock Rd. Well | 5.00 | 10,000 |
| Land | No. Hemlock Rd. Reservoir | 164.00 | 86,100 |
| Land | No. Hemlock Rd Reservoir | 25.00 | 26,000 |
| L/B | Wastewater Treatment Facility | y 23.00 | 3,234,000 |
| Land | Unity Stage Rd | 1.00 | 5,000 |
| L/B | Swim Pool | 13.35 | 261,900 |
| Land | East St. Tennis Court | .43 | 48,800 |
| Land | South of Transfer Station | 29.20 | 8,750 |
| L/B | Fire Station | .48 | 313,500 |
| L/B | Town Hall & Water Dept | .27 | 131,800 |
| Land | Briggs Hill | .50 | 8,500 |
| L/B | Highway Garage | .70 | 7,700 |
| L/B | Library/Municipal Building | .72 | 483,200 |
| L/B | Medical Center | .32 | 164,500 |
| Land | off So. Hemlock Rd | 62.00 | 18,600 |
| L/B | Transfer Station | 5.17 | 92,500 |
| Land | Chase Circle | 2.48 | 4,950 |
| L/B | Patch Park | 16.00 | 57,650 |
| Land | Egypt Rd. | .07 | 150 |
| Land | Borough Rd. | 2.00 | 12,500 |
| L/B | Springfield Rd Pump Station | .35 | 473,250 |
| Land | Almar St. | .70 | 1,400 |
| Land | Hall's Pond Rd. | 50.00 | 31,150 |

Town Owned Property, Cont'd.

| Land | Claremont Rd. | 12.56 | 102,800 |
|-------|---------------------|--------|-------------|
| Land | Claremont Rd. | .50 | 500 |
| Land | Off Hall's Pond Rd. | 48.00 | 14,400 |
| Land | Off No. Hemlock Rd. | 2.03 | 4,050 |
| L/B | Springfield Rd. | 35 | 112,000 |
| | | | |
| Total | | 631.35 | \$6,264,000 |

VEHICLES

| 1999 International | \$130,000.00 | |
|------------------------------------|---------------------|---------------------|
| 1951 American LaFrance | \$ 75,000.00 | |
| 1976 International Tanker | \$ 75,000.00 | |
| 1987 Ford F350 | \$ 40,000.00 | |
| 1922 Ford Fire Truck | \$ 7,900.00 | |
| 1980 American LaFrance | \$260,000.00 | |
| 1996 Ford | \$100,000.00 | |
| 1991 American LaFrance | \$260,000.00 | |
| 1996 Car-Mate Trailer | <u>\$ 1,300.00</u> | |
| Total Fire Dept. Vehicles | | \$949,200.00 |
| 1992 Ford F150 PU | \$ 9,284.00 | |
| 1993 Ford PU Dump Truck | \$ 20,698.00 | |
| | | |
| Total Water & Sewer Dept. Vehicles | | \$ 29,982.00 |
| 1997 John Deere Tractor | \$ 24,000.00 | |
| 1997 Ford F360 PU | \$ 29,200.00 | |
| 1983 International Dump Truck | \$ 36,399.00 | |
| 1994 Ford F350 Dump Truck | \$ 17,900.00 | |
| 1991 Ford 1T Dump Truck | \$ 24,800.00 | |
| 1997 International Dump Truck | \$ 52,000.00 | |
| 1987 International Truck | \$ 36,877.00 | |
| 1989 International Dump Truck | <u>\$ 27,674.00</u> | |
| Total Highway Dept. Vehicles | | \$248,850.00 |
| | | |
| 1987 Chevrolet PU Truck | <u>\$ 16,358.00</u> | |
| Total Cemetery Dept Vehicles | | \$ 16,358.00 |
| | | |
| 1987 Ford Ambulance | \$ 60,000.00 | |
| 1994 Ford Ambulance | \$ 67,045.00 | |
| Total Ambulance Dept. Vehicles | | \$127,045.00 |
| | | |
| 1998 Ford Crown Victoria | \$ 19,699.00 | |
| 1997 Ford Crown Victoria | \$ 18,200.00 | |
| 1977 Dodge PU (Animal Control) | NV | |
| Total Police Dept. Vehicles | | <u>\$ 37,899.00</u> |
| 1994 Chevrolet S-10 Truck | <u>\$ 10,000.00</u> | |
| Total Public Works Vehicles | | <u>\$ 10,000.00</u> |
| TOTAL ALL TOWN VEHICLES | | \$1 419 334 00 |

EQUIPMENT

| | ** | |
|------------------------------------|--------------------|--------------|
| John Deere Snowblower/Sander | \$3,000.00 | |
| Chipper | \$7,000.00 | |
| Economizer Sander | \$3,500.00 | |
| Motorola Mobile Radio Unit | \$1,500.00 | |
| 1989 Tractor/Loader/Backhoe | \$67,938.00 | |
| 1992 John Deere Loader | \$116,500.00 | |
| 1985 Fiat-Allis Model FG85 Grad | | |
| 1988 Gardner Denver Air Compr | ressor \$12,000.00 | |
| 3 Chainsaws @ \$400 | \$ 1,200.00 | |
| 2 Brush Saws @ \$350 | \$700.00 | |
| Line Striper | \$ 1,600.00 | |
| Plate Compactor | \$1,600.00 | |
| Roller | \$ 16,000.00 | |
| Stanles Sander (Small) | \$4,600.00 | |
| Misc. Tools & Equip | \$17,325.00 | |
| Total: Highway Dept. Equipment | | \$348,208.00 |
| 1979 Clark Michigan Loader | \$55,000.00 | |
| 1993 Clark GPS 17 Forklift | \$34,300.00 | |
| Total Transfer Station Equipment | | \$89,300.00 |
| 1983 John Deere 410 | \$28,000.00 | |
| Total Water & Sewer Dept Equip (Sh | ared) | \$28,000.00 |
| | , | · · |
| O'Brien Power Sewer Rodder | \$15,000,00 | |
| Fotal Sewer Dept. Equipment | | \$15,000.00 |
| | | |
| Scag Mower | \$7,000.00 | |
| Total Recreation Dept. Equipment | | \$7,000.00 |
| | | |
| Stone Mud Sucker | \$2,000.00 | |
| Hydromatic Trash Pump Ser. | \$3,500.00 | |
| Rescue Tri-Pod | \$2,000.00 | |
| Trench Box | \$2,500.00 | |
| Misc. Tools & Equip. | \$10,000.00 | |
| Fotal Water Dept. Equipment | | \$20,000.00 |
| | | , |
| JD Model 318 Tractor | \$8,500.00 | |
| | | |

| Misc. Tools & Equip. Total Cemetery Equipment | _\$1,907.00 | \$10,407.00 |
|--|-------------------|--------------------|
| The Old Block House (Painting) | \$10,000.00 | |
| Civil War Cannon: Model 1841-44 | \$40,000.00 | |
| Civil War Soldier | \$60,000.00 | |
| WWII Stone | \$ 10,000.00 | |
| | · · | |
| Korea, Vietnam, Grenada, Persian Gul | • | |
| Fireman Memorial Stone | \$2,000.00 | 0131 000 00 |
| Total Fine Arts | | \$131,000.00 |
| POW-MIA Monument | \$6,000.00 | |
| Electronic Data Processing | \$27,410.00 | |
| Misc. | \$2,500.00 | |
| Total General Government Equipment | <u>\$2,500.00</u> | \$35,910.00 |
| | | . , |
| Misc. Tools & Equip. | \$11,293.00 | |
| Total Police Dept. Equipment | | \$11,293.00 |
| | | |
| Mise Tools & Equip. | \$56,692.00 | |
| Total Fire Dept. Equipment | | \$56,692.00 |
| | | |
| TOTAL ALL TOWN EQUIPMENT | | \$752,810.00 |

Values of vehicles & equipment furnished by Mortenson Insurance

INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION-1997

We have audited the accompanying general-purpose financial statements of the Town of Charlestown as of and for the year ended December 31, 1997. These generalpurpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general-purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with generally accepted accounting principles. As is the case with most municipal entities in the State of New Hampshire, the Town of Charlestown has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Charlestown, as of December 31, 1997, and the results of its operations and cash flows of its nonexpendable trust funds for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general-purpose financial statements of the Town of Charlestown taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general-purpose financial statements of the Town of Charlestown. Such information has been subjected to the auditing procedures applied in the audit of the generalpurpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general-purpose financial statements taken as a whole.

Plodzik & Sanderson, Professional Association

REPORT OF THE TOWN CLERK 1998 Debra J. Clark

MOTOR VEHICLES:

| Permits Issued: | 6110 | | | |
|---|------|---|----------|---|
| Amount of fees received Bad Check Charges | | | | 453,442.00 <u>200.00</u> 453,642.00 |
| DOGS: | | | Ψ | 155,042.00 |
| Licenses Issued: Amount of fees received Amount of fines received MARRIAGES: | 936 | | \$ \$ | 6,281.50 <u>1,307.00</u> 7,588.50 |
| Licenses Issued: Amount received Bad Check Charge | 33 | | \$ \$ | 1,485.00 25.00 1,510.00 |
| FILING FEES: | | - | Þ | 1,510.00 |
| Motor Vehicle Titles Universal Commercial Codes Federal Tax Liens | | | \$ | 1,381.00 3,954.31 165.00 |
| Vital Records Miscellaneous Fees | | | | 769.00 <u>122.96</u> |
| ELECTIONS: | | | \$ | 6,392.27 |
| Candidate Filings Sale of Checklists | | | \$ | 10.00 275.00 |
| | | | \$ | 285.00 |
| PAID TO TREASURER | | | \$ 4 | 69,417.77 |

| | PriorYears' Levies | | | 1,712.82 | | | | | | | | | | | 266.60 | \$1,979.42 |
|-------------------------------|--------------------------------------|--|----------------|--------------------------------|---------------------------|----------------|--------------------------------|-----------------|-------------|------------|-------------------------|---------------------|----------------|-------------------------------|-------------------------------------|----------------|
| ber 31, 1998 | Prior 1997 | | 877,794.38 | 73,066.57 | | | | | | | 25.00 | | 1,786.55 | | 61,504.46 | \$1,014,176.96 |
| Year Ending December 31, 1998 | Levy for Year of this Report 1998 | | | | YEAR : | 5,407,835.70 | 12,355.38 | 10,127.00 | 25,225.68 | 478,725.65 | | | 293.47 | 212.38 | 9,773.93 | \$5,944,549.19 |
| | DEBITS | UNCOLLECTED TAXES BEGINNING OF YEAR*: | Property Taxes | Land Use Change Yield Taxes | TAXES COMMITTED THIS YEAR | Property Taxes | Excavation Activity Tax | Land Use Change | Yield Taxes | Utilities | Bad Check Charges - w/s | OVERPAYMENT: | Property Taxes | Property 1999 Prepaids | Interest & Cost on Delinquent Taxes | TOTAL DEBITS |

TAX COLLECTOR'S REPORT

| | <u>PriorYears' Levies</u> 1996 | | | | | 2.57 | | 15.41 | 1,961.44 | | | | | | | | | | | | | \$1,979.42 | |
|---|--------------------------------------|------------------------------|----------------|-------------------------|-----------------|-------------|------------|----------------------|--------------------|-------------------------|----------------|-----------------|-------------|-----------|----------------------------------|---------------------------------|----------------|-----------------|-------------|-----------|-------------------------|----------------|---------------------------------|
| REPORT er 31, 1998 | - | | 434,924.23 | | | | 69,105.41 | 24,579.53 | 485,503.16 | | 3.16 | | | | 61.47 | | | | | | | \$1,014,176.96 | |
| TAX COLLECTOR'S REPORT Year Ending December 31, 1998 | Levy for Year of this Report 1998 | | 4,642,363.96 | 11,254.68 | 7,917.00 | 17,869.63 | 419,520.02 | 9,773.93 | | | 2,327.11 | 650.00 | 4,394.18 | 366.36 | | OF YEAR : | * 763,438.10 | 1,560.00 | 2,961.87 | 59,051.65 | 1,100.70 | \$5,944,549.19 | 15,582.52 |
| | CREDITS | REMITTED TO TREASURER | Property Taxes | Excavation Activity Tax | Land Use Change | Yield Taxes | Utilities | Interest & Penalties | Conversion to Lien | ABATEMENTS MADE: | Property Taxes | Land Use Change | Yield Taxes | Utilities | 1997 w/s error corrected in 1998 | UNCOLLECTED TAXES END OF YEAR : | Property Taxes | Land Use Change | Yield Taxes | Utilities | Excavation Activity Tax | TOTAL CREDITS | * Bankruptcy & Court Settlement |

| | | 94, 93 | Int 1,433.32 | 17,015.60 | | 847.03 | | | \$19,295.95 | | 5,719.65 | | 2,280.35 | | | Int 113.41 | *11,182.54 | \$19,295.95 | 11,295.95 | |
|---|--------------------|--------|-----------------------------|--------------------------|----------------------------------|-----------------------------------|-----------|------------------|------------------|-------------------------------|-------------|-------------------|-----------------|------------------|--------------------------------|------------------|---------------------|------------------|--------------------------------|--|
| | PriorYears' Levies | | Int 3,411.33 Int | 217,282.74 1 | | 66,201.68 | | 25.00 | \$286,920.75 \$1 | | 207,602.92 | | 69,613.01 | 25.00 | 903.56 | II | *8,776.26 *1 | \$286,920.75 \$1 | 8,776.26 1 | |
| | PriorYea | 1996 | Int 100.61 | 339,887.06 | | 40,993.23 | | | \$380,980.90 | | 166,562.67 | | 40,972.47 | | | Int 121.37 | *173,324.39 | \$380,980.90 | 10,130.20 | |
|) | Last Yr's Levy | 1997 | | | 487,464.60 | 16,938.18 | | | S504,402.78 | | 214,989.26 | | 16,915.18 | | 5,512.17 | Cost 23.00 | *266,963.17 | \$ 504,402.78 | 9,868.75 | |
| | | | Unredeemed Liens Balance at | Beginning of Fiscal Year | Liens Executed During Fiscal Yr. | Interest & Costs Coll. After Lien | Execution | Bad Check Charge | TOTAL DEBITS | REMITTED TO TREASURER: | Redemptions | Int./Costs (After | Lien Execution) | Bad Check Charge | Abatements of Unredeemed Taxes | Unredeemed Liens | Balance End of Year | TOTAL CREDITS | *Bankruptcy & Court Settlement | |

TAX COLLECTOR'S REPORT Year Ending December 31, 1998

ABATEMENTS Tax Collector

January 1, 1998 thru December 31, 1998

| <u>KEAL ESIAIE</u> | |
|---------------------------------------|-----------|
| Poisson, Frederick | \$ 903.56 |
| Total abatements on 1995 property tax | \$ 903.56 |
| Beaudry, Normand R | 156.41 |
| Bombria, Tracy & Christine | 284.56 |
| Collier, Murphy & Elaine | 433.44 |
| Harvey, Noreen (formerly Couitt) | 3.16 |
| Malcolm, Bradley & Kathleen | 552.16 |
| St. Pierre, Albert & Carol | 4085.60 |
| | 1000100 |
| Total abatements on 1997 Property tax | \$5515.33 |
| Babbitt, Lynwood & Lillian | 11.31 |
| Cirone, Truman & Glennia | 282.68 |
| DeRosia, Alexander & Norma | 188.45 |
| Ford, Willard & Suzanne | 366.90 |
| French, Earl & Eleanor | 282.67 |
| Pebbles, Lavina | 376.90 |
| Lique, Clifton & Norma | 456.80 |
| Poellet, Helen | 361.40 |
| Total abatements on 1998 property tax | \$2327.11 |
| AND USE CHANGE | |
| Beaudry, Normand R | 650.00 |
| | |

Total abatements on 1998 land use change tax \$ 650.00

ABATEMENTS Tax Collector

January 1, 1998 thru December 31, 1998

\$1629.20

\$ 4394.18

\$148.73

\$ 201.01

39.78

12.50

2075.64

92.21

597.13

YIELD TAX Frizzell, Robert & Apolonia St. Pierre, Victor & Nancy Sweet, Scott & Lisa Weaver Jr. Kenneth & Diane Total abatements on 1998 yield tax WATER Scott, Douglas & Milinda St. Laurence, Norman & Brenda VanVelsor, Edward & Elaine Total abatements on 1998 water tax SEWER

| Scott, Douglas & Milinda | \$ 120.60 |
|--------------------------------|-----------|
| St. Laurence, Norman & Brenda | 32.25 |
| VanVelsor, Edward & Elaine | 12.50 |
| | : |
| Total abatements on 1998 sewer | \$ 165.35 |

TREASURER'S REPORT Detailed Statement of Receipts January 1, 1998 to December 31, 1998

State of New Hampshire Shared Revenue Grant \$274,559.45 Reimb. State & Federal Forest Land 1.975.56 17,373.54 Railroad Tax Fire Cost of Sharing-97 Grant 600.00 Animal Control 299.62 \$294,808.17 **Highway Department** State of New Hampshire-Highway Block Grant \$109,331.97 2,980.44 Reimbursement \$112,312,41 **Transfer Station** Permits \$ 28,965.00 Demolition-due from 1997 910.00 Tires-due from 1997 63.00 Recycle-due from 1997 957.89 Trash-due from 1997 2.843.50 \$ 33,739.39 **Police Department** Reimbursement-Guard Duty \$ 1,302.00 Reports 842.00 Insurance Reimbursement on Damaged Vehicle 222.16 \$ 2,366.16 **Ambulance Department Insurance** Payments \$7,672.59 Payments by Individuals 4,027.50 \$ 11,700.09 **Fire Department** Reimbursement for Cleanup \$1,430.00 Reports 30.00 \$1,460.00

| Planning Board | |
|---|--------------------|
| Building Permits | \$ 5,048.74 |
| Application Fees | 1,470.00 |
| Reimbursements-Ads, Certified Letters, Expenses | <u> </u> |
| | \$ 7,458.15 |
| | |
| Selectmen's Office | ¢ 000 00 |
| Town Histories | \$ 900.00 |
| Copies | 944.50 |
| Miscellaneous-Bad Check Fees and Postage | 152.39 |
| Sale of Coca-Cola Machine | <u>501.01</u> |
| Health & Human Samian | \$ 2,497.90 |
| Health & Human Services | \$ <u>634.55</u> |
| Reimbursement by Individuals | \$ 634.55 |
| Comotom: Doportmont | \$ 054.55 |
| Cemetery Department | \$ 1,800.00 |
| Cemetery Lots Recording Fees For Deeds | 45.00 |
| Fees for Opening Graves | 5,750.00 |
| Trustee of Trust Fund/Cemetery Care | 20,898.05 |
| Perpetual Care & Gen. Maintenance Funds | 20,070.05 |
| Received & Remitted to Trustee of Trust Funds | 3,375.00 |
| Received & Remitted to Trustee of Trust Funds | \$ 31,868.05 |
| Recreation Department | \$ 51,000.05 |
| Swimming Pool - Admission Fees & Lessons | \$ <u>6,428.00</u> |
| Swimming 1 001 - Admission 1 003 & Lessons | \$ 6,428.00 |
| | \$ 0,120.00 |
| Miscellaneous | |
| Boat Fees | \$ 6,014.70 |
| Junk Yard Permits | 210.00 |
| Fireworks Permit | 250.00 |
| Peddlar's License | 5.00 |
| Overpayment from FMRHS and interest | 11,543.00 |
| Donation-Hubbard Farms-Use of Park | 200.00 |
| Election & Registration Reimb-FMRHS | 1,525.25 |
| Receipts Due Water and Sewer | 500.00 |
| Payment in Lieu of Taxes | 2,142.37 |
| Proceeds of Tax Anticipation Notes | 750,000.00 |
| Interest Earned-Checking Account | 10,288.13 |

| Water & Sewer DeptsReimb. To Genera Library Reimbursement Miscellaneous | l Fund | 424,145.75 188.00 <u>302.58</u> \$ 1,207,314.78 |
|---|--------------|--|
| NH Public Deposit Investment Pool | | |
| Beginning Balance as of January 1, 1998 | \$501,050.46 | 5 |
| Interest | 9,008.81 | |
| Transfers to General Fund | -500,000.00 | |
| Ending Balance as of December 31, 1998 | \$ 10,059.27 | |
| | | |
| Balance as of January 1, 1998 | | \$ 536,391.28 |
| Receipts | | 9,066,974.40 |
| Less Disbursements | | - <u>8,368,895.93</u> |
| Balance as of December 31, 1998 | | \$1,234,469.75 |
| | | |
| Accounts Held by th | ie Treasurer | |
| General Fund Checking Account | | \$1, 234, 469.75 |
| NH Public Deposit Investment Pool | | <u> 10,059.27</u> |
| Total Funds Available for the General Fund | 1 | \$ 1,244,529.02 |
| | | |
| Town Hall Savings Account | | 7,091.81 |
| Conservation Commission-Money Market | Account | 9,339.88 |
| Conservation Commission-Certificate of D | eposit | 34,844.22 |
| Recreation Department-Special Fund Chec | king Account | 4,803.00 |
| In Memory of Bruce Royce Savings Accou | int | 926.00 |
| | | |
| Town of Charlestown Water Dept-Money | Market Acct. | \$211,688.90 |
| Water Dept-NH Public Dept. Investment P | ool Account | 157,448.44 |
| Total Funds Available for Water Dept | | \$ 369,137.34 |
| | | |
| Town of Charlestown Sewer Dept-Money | Market Acct. | \$119,640.47 |
| Sewer Dept-NH Public Dept. Investment P | ool Account | 106,260,94 |
| Total Funds Available for Sewer Dept. | | \$ 225,901.41 |
| | | |
| CDBG Grant Checking Account | | \$ 531.24 |
| | | |

e

•

| Rental of Property | |
|--|-----------------|
| Town Hall | \$ 1,250.00 |
| Municipal Building | 440.00 |
| | \$ 1,690.00 |
| Town Clerk | |
| Registrations | \$ 453,442.00 |
| Motor Vehicles Titles & Registration Fees | 1,381.00 |
| UCC, Election & Miscellaneous Fees | 4,252.27 |
| Vital Statistics-Fees (Town) | 352.00 |
| Vital Statistics-Fees received & remitted to State | 417.00 |
| Marriage License Fees (Town) | 231.00 |
| Marriage License-Fees received & remitted to State | 1,254.00 |
| Dog Licenses & Fines | 5,328.00 |
| Dog Licenses - Fees received & remitted to State | 2,260.50 |
| Bad Check Fee | 225.00 |
| Checklist Fee | 275.00 |
| | \$ 469,417.77 |
| Tax Collector | |
| 1998 Property Taxes & Interest | \$ 4,655,169.45 |
| 1997 Property Taxes & Interest | 928,625.08 |
| 1999 Property Taxes | 1,720.06 |
| Redeemed Property Taxes, Interest & Costs | 724,655.51 |
| Yield Taxes & Interest | 19,916.62 |
| Overpayment/Property Taxes, Received & Returned | 2,080.02 |
| Jeopardy Assessments | 2,447.02 |
| Current Use | 7,933.16 |
| Excavation Activity Tax & Interest | 11,258.05 |
| Due to Water Dept | 102.20 |
| Water/Sewer Dept Lien | 542.50 |
| | \$ 6,354,449.67 |
| Insurance | |
| Reimb Return of 1996 Contribution | \$ 14,108.05 |
| Reimb Return of Wages | 1,402.64 |
| Refund of Worker's Comp Premium | 2,843.07 |
| Reimbursement from Individuals | 10,475.55 |
| | \$ 28,829.31 |

DETAILED STATEMENT OF EXPENDITURES

GENERAL GOVERNMENT

| Executive Office | |
|---|-----------------|
| Clerk/Receptionist | \$ 9,351 |
| Secretary | 15,161 |
| Selectmen | 5,400 |
| Health Insurance | 4,564 |
| Life/Disability Ins. | 219 |
| F1CA/Medicare | 2,265 |
| Retirement | 959 |
| Unemployment | 32 |
| Workers Comp | -14 |
| Telephone | 1,125 |
| Printing | 312 |
| Offfice Supplies | 2,558 |
| Newspaper Ads | 1,498 |
| Law Books | 340 |
| Computer Course | 239 |
| Miscellaneous | -367 |
| Highway Dept moving eqmt. | 50 |
| Administrative Assistant | 1,733 |
| Life/Disability | -6 |
| FICA/Medicare | 132 |
| Retirement | 74 |
| Total Executive | <u>\$46,359</u> |
| | |
| Election, Registration & Vital Statistics | |
| Moderator | \$ 336 |
| Ballot Clerks | 1,379 |
| Supervisors | 353 |
| FICA/Medicare | 85 |
| Printing & Supplies | 1,885 |
| Postage | 90 |
| | 4,128 |
| Vital Statistics | <u> 168</u> |
| <u>Total E & R + Vital</u> | <u>\$4,296</u> |

| Financial Administration | |
|---------------------------------------|------------------|
| Bookkeeper | \$ 32,012 |
| Health Insurance | 4,213 |
| Life/Disability | 233 |
| F1CA/Medicare | 2,433 |
| Retirement | 1,357 |
| Unemployment/WC | 498 |
| Auditors | 5,850 |
| Printing Town Report | 2,147 |
| Internal Revenue Service | 398 |
| Postage | 4,894 |
| Dues NHGFOA | 25 |
| Trustee Trust Fund Salary | 1,000 |
| FICA/Medicare | 77 |
| New London Trust | 109 |
| Postage for Trustees | 46 |
| Reimbursement Mileage | 35 |
| Assessing | 3,653 |
| Town Clerk/Tax Coll. | 26,928 |
| Town Clerk/Tax Coll. P/T | 19,364 |
| Health Insurance | 5,687 |
| Life/Disability | 381 |
| FICA/Medicare | 3,406 |
| Unemployment/WC | 225 |
| Telephone | 524 |
| Dues & Subscriptions | 131 |
| Sullivan County Registry | 1,187 |
| Printing Bills | 288 |
| National Market Reports | 225 |
| Miscellaneous | 38 |
| Office Supplies | 853 |
| Mortgagee Search | 2,440 |
| Treasurer - Salary | 4,075 |
| FICA/Medicare | 285 |
| Bank Fees | 712 |
| Software Support | 2,236 |
| Total Financial Administration | <u>\$127,965</u> |

| Legal Expense | |
|---|------------------|
| Gardner & Fulton | <u>\$ 43,156</u> |
| Total Legal Expense | <u>\$ 43,156</u> |
| | |
| Personnel Administration | |
| Health Insurance - Reimbursed | <u>10,611</u> |
| Total Personnel Administration | <u>\$ 10,611</u> |
| | |
| Planning & Zoning | |
| Director | 15,017 |
| Secretary | 125 |
| Life/Disability | 110 |
| FICA/Medicare | 1,149 |
| Retirement | 74 |
| Unemployment/WC | 81 |
| Telephone | 441 |
| Publication Expense | 2,870 |
| Education, Mileage Reimb. | 406 |
| Dues, Resource Material | 1,188 |
| Copier Expense | 949 |
| Postage | 892 |
| Recording Fees | 97 |
| Zoning Board Expense | 276 |
| Total Planning & Zoning | \$ 23,675 |
| | |
| General Government Buildings | |
| Custodian | 10,810 |
| F1CA/Medicare | 366 |
| Unemployment/WC | 1,110 |
| Municipal Building - Electrician | 6,341 |
| Municipal Building - Heating Oil | 1,250 |
| Municipal Building - Bulletin Board | 244 |
| Municipal Building - Vacuum | 459 |
| Municipal Building - Floor & Carpet | 7,603 |
| Municipal Building - Cleaning Supplies | 434 |
| Municipal Building - Roof Repair | 350 |
| Municipal Building - Ads | 166 |
| Municipal Building - Propane Gas | 203 |
| Municipal Building - Electrical Suppl&M | faint 859 |
| | |

| Municipal Building - Town Clerk Maint | \$ 165 | |
|---------------------------------------|--------|--|
| Mun Bldg - Safety Ren. Carryover | 10,388 | |
| Mun Bldg - Paper Supplies, Flag, Gen. | 940 | |
| Town Hall - Electricity | 1,063 | |
| Town Hall - Heating Oil | 1,059 | |
| Town Hall - Maintenance | 843 | |
| Ambulance - Electricity | 716 | |
| Ambulance - Heating Oil | 660 | |
| Ambulance - Maintenance | 92 | |
| Fire Station - Electricity | 1,683 | |
| Fire Station - Heating Oil | 954 | |
| Fire Station - Overhead Door | 650 | |
| Fire Station - Rewiring for Computer | 367 | |
| Fire Station - Generator | 814 | |
| Fire Station - Painting | 1,200 | |
| Fire Station - Flooring | 200 | |
| Fire Station - Blinds | 832 | |
| Fire Station - Maintenance | 541 | |
| Highway - Electricity | 1,956 | |
| Highway - Heating Oil | 1,068 | |
| Highway - Signs for Building | 1,001 | |
| Highway - Meters from Water Dept. | 460 | |
| Highway - Maintenance | 649 | |
| Transfer Station - Electricity | 1,594 | |
| Transfer Station - Electrical Repair | 177 | |
| Transfer Station - Entrance Sign | 451 | |
| Transfer Station - Waste Oil Heater | 161 | |
| Transfer Station - Maintenance | 301 | |
| Recreation Facilities - Groundskeeper | 8,294 | |
| Recreation - FICA/Medicare | 624 | |
| Recreation - Unemployment/WC | 311 | |
| Recreation - Patch Park - Electricity | 679 | |
| Recreation - Maintenance | 2,102 | |
| Recreation - Pool Electricity | 1,396 | |
| Recreation - Paper Supply, Etc. | 1,300 | |
| Bakery Building - Electricity | 572 | |
| Bakery Building - Heating Oil | 1,100 | |
| Bakery Building - Furnace | 5,983 | |
| Bakery Building - Maintenance | 191 | |
| | | |

| | ¢ 10 000 | |
|--|------------------|--|
| Bakery Building - Carryover - Roof | \$ 10,000 | |
| Comm Bulletin Board - Electricity | 130 | |
| Cemetery - Electricity | 87 | |
| <u>Total Gen Government Building</u> | <u>s 393,949</u> | |
| Cemeteries | | |
| Sexton | \$ 16,751 | |
| Wages - Parttime | 21,612 | |
| Health Insurance | 2,282 | |
| Life/Disability | 131 | |
| FlCA/Medicare | 2,864 | |
| Retirement | 736 | |
| Unemployment/WC | 1,155 | |
| Equipment Maintenance | 2,185 | |
| Vehicle Repair | 1,023 | |
| Gasoline | 494 | |
| Uniforms | 437 | |
| Refund of Lot Sold in Previous Year | 200 | |
| St. Pierre Inc - Loam | 651 | |
| Fence Replacement | 1,573 | |
| Opening Gates | 210 | |
| C & I Construction - Peastone | 1,479 | |
| Water Department - Repair Leaks | 93 | |
| Highway Department - Surepac | 550 | |
| Supplies and Miscellaneous | 812 | |
| Total Cemeteries | \$ 55,238 | |
| | | |
| Insurance - Property, Liability, Vehicle | | |
| Koson Insurance | \$ 1,706 | |
| Mortenson Agency | <u>46,197</u> | |
| <u>Total Ins - Prop, Liab, Veh</u> | <u>\$ 47,903</u> | |
| | | |
| Advertising & Regional Planning | | |
| Charlestown Senior Citizens | \$ 3,600 | |
| NH Municipal Assoc - Dues | 1,556 | |
| Meeting Waters YMCA | 1,000 | |
| Sullivan County Econ Dev | 3,200 | |
| Upper Valley Lake Sunapee | 4,306 | |
| Total Ad & Regional Planning | <u>\$ 13,662</u> | |
| | | |

| <u>Total General Government</u> | <u>\$466,814</u> |
|---|------------------|
| Public Safety | |
| Police Department | |
| Salaries - Fulltime | \$194,989 |
| Salaries - Parttime | 51,156 |
| Overtime | 6,255 |
| Health Insurance | 33,492 |
| Life/Disability | 1,556 |
| FICA/Medicare | 9,745 |
| Retirement | 7,847 |
| Unemployment/WC | 5,989 |
| Telephone | 5,217 |
| Alarm Monitoring | 393 |
| Office Supplies | 914 |
| Copier - Rental | 1,319 |
| RSA Updates | 157 |
| File Cabinets | 225 |
| Office Chair | 100 |
| Postage | 114 |
| Vehicle Repair | 5,210 |
| Gasoline | 3,483 |
| SPOTS Support | 3,600 |
| Radio Communications | 608 |
| Uniforms | 1,625 |
| Special Detail | 1,731 |
| Ammunition | 1,265 |
| Lexis Law Publ | 431 |
| Charlestown Family Med - Phys | 123 |
| Competitive Computers - Consulting | 228 |
| Oscar Makinen | 250 |
| Roman Company - Emblems | 304 |
| Symquest - Copier | 222 |
| Ralphs - Turkeys | 269 |
| Petty Cash | 100 |
| Film, Pager, Ads, Misc | <u>1,130</u> |
| Total Police | <u>\$340,047</u> |

| Ambulance | |
|---------------------------|-----------------|
| Director | \$ 1,200 |
| Salaries - Parttime | 11,037 |
| FICA/Medicare | 936 |
| Unemployment/WC | 2,138 |
| Telephone | 788 |
| Medical Supplies | 3,113 |
| Dues, Courses | 805 |
| Office Supplies | 209 |
| Postage | 102 |
| Vehicle Repair | 1,065 |
| Gasoline | 467 |
| Uniforms | 565 |
| Charlestown Family Med | 121 |
| Northeast Mtn Radio | 198 |
| Skywave Safety Inc | - 1,417 |
| Miscellaneous | 33 |
| Total Ambulance | <u>\$24,194</u> |
| Fire Department | |
| Chief | \$ 1,200 |
| Assistant Chief | 600 |
| Salaries - Parttime | 17,752 |
| FICA/Medicare | 1,484 |
| Unemployment/WC | 799 |
| Telephone | 1,304 |
| Dispatching Services | 4,594 |
| Fire Tech & Safety | 342 |
| Competive Computers | 3,926 |
| Information Management | 2,700 |
| National Safety Equipment | 77 |
| Wildfire Pacific | 232 |
| Dues & Subscriptions | 741 |
| Training | 1,464 |
| Vehicle Repair | 5,974 |
| Gasoline/Diesel | 561 |
| Radio Communications | 1,837 |
| Uniforms | |
| Personal Equipment | 1,569 2,934 |

| SCBA Maintenance | \$ 2,028 | |
|---------------------------------------|------------------|--|
| Anton Enterprises | 932 | |
| Fire Barn | 197 . | |
| Gall's Inc. | 129 | |
| Gen Exp. Nat'l Safety | 329 | |
| Water Department - Shoveling Hydrants | 825 | |
| Miscellaneous | 703 | |
| Total Fire Department | <u>\$55,233</u> | |
| | | |
| Code Enforcement | | |
| Building Inspector | \$ 6,100 | |
| FICA/Medicare | 466 | |
| Robert Rivard - Mileage | 989 | |
| BOCA - Books & Dues | 431 | |
| Ads, Badge, Cards | 218 | |
| Total code Enforcement | <u>\$ 8,204</u> | |
| | | |
| ЕМТ | | |
| Salary | \$ 10,164 | |
| Health Insurance | 1,931 | |
| Life/Disability | 106 | |
| FICA/Medicare | 777 | |
| Retirement | 495 | |
| Unemployment/WC | 455 | |
| Miscellaneous | 62 | |
| Total EMT | <u>\$13,990</u> | |
| Total Public Safety | <u>\$441,668</u> | |
| | | |
| Highway | | |
| Special Road Projects | | |
| Hidden Valley Road | \$ 11,938 | |
| Perry, Main, East Street | 38,935 | |
| Taylor, Breakneck Hill | 20,312 | |
| River Street - Drainage | 1,714 | |
| East Street Extension, So Hemlock | 19,774 | |
| Carryover - Lane Construction | 55,677 | |
| | <u>\$148,350</u> | |
| | | |

| Public Works Director | \$ 6,893 |
|------------------------------------|------------------|
| Salaries - Fulltime | 116,838 |
| Salaries - Parttime | 7,608 |
| Overtime | 13,258 |
| Health Insurance | 22,381 |
| Life/Disability | 1,169 |
| FICA/Medicare | 11,646 |
| Retirement | 6,154 |
| Unemployment/WC | 10,868 |
| Telephone | 665 |
| Education | 214 |
| Reference Material | 109 |
| Office Equipment | 734 |
| Reconstruction | 41,464 |
| Gravel Crushing | 9,550 |
| Vehicle Maintenance | 26,145 |
| Gasoline/Diesel | 6,871 |
| Uniforms | 2,636 |
| Culverts | 1,715 |
| Sand & Gravel | 8,365 |
| Equipment | 5,097 |
| Snow & Ice Supplies | 14,920 |
| Atlantic - Signs, Blades | 2,381 |
| Maynard Auto - Oil, Fluids | 2,078 |
| BDM Sweeper | 7,215 |
| Merriam Graves | 620 |
| Depot Homecenter | 460 |
| General Expense | 1,160 |
| State of NH - Guard Rails | 725 |
| United Construc - Repainting Lines | 1,936 |
| Newspaper Ads - Bids | 1,416 |
| Health Service - Drug Tests | 238 |
| Miscellaneous | 857 |
| Carryover - Carte Graph | 3,388 |
| Total Highway Department | <u>\$486,124</u> |
| Street Lights | \$ 20,289 |
| <u>Total Street Lights</u> | \$ 20,289 |
| - Stat Strate Bills | <u>+ ;</u> |

| Transfer Station | | |
|------------------------------------|-------------------|--|
| Public Works Director | \$ 6,893 | |
| Salaries - Fulltime | 26,586 | |
| Salaries - Parttime | 589 | |
| Overtime | 333 | |
| Health Insurance | 3,598 | |
| Life/Disability | 289 | |
| FICA/Medicare | 2,630 | |
| Retirement | 1,223 | |
| Unemployment/WC | 1,931 | |
| Telephone | 410 | |
| Equipment | 1,685 | |
| Grounds Maintenance | 205 | |
| Dues, Education | 495 | |
| Reference Material | 353 | |
| Office Equipment | 733 | |
| Vehicle Maintenance | 767 | |
| Diesel | 381 | |
| Uniforms | 472 | |
| Trash Removal | 151,139 | |
| Landfill Closure | 78,775 | |
| Newspaper Ads - Bids 232 | , | |
| Beaudry Ent. 494 | | |
| Carroll Conc Blocks 2,800 | | |
| Burtco - Culvert 347 | | |
| RN Johnson - Mower 2,799 | | |
| Walter Piletz Bulldz. 27,470 | | |
| United Construction 41,687 | | |
| Highway - Gravel 2,946 | | |
| Newspaper Ads - Schedule | 128 | |
| Eastern Analytical - Well Sampling | 3,055 | |
| Rydin Decal | 610 | |
| Office Supplies | 60 | |
| Pagers, Miscellaneous | 241 | |
| Total Transfer Station | <u>\$ 283,581</u> | |
| | | |
| Animal Control | | |
| Gasoline | \$ 11 | |
| Ads, Postage, Printing | 656 | |
| | | |

| Claremont Animal Hospital | \$ 626 | |
|---------------------------------|------------------|--|
| Staples Veterinary Clinic | 118 | |
| Upper Valley Humane Society | _3,159 | |
| Total Animal Control | <u>\$ 4,570</u> | |
| | | |
| Health Agencies | | |
| Health Officer | 500 | |
| FICA/Medicare | 38 | |
| Water Tests | 200 | |
| Ads, Dues, Reim | 199 | |
| Community Youth Adv | 2500 | |
| Home Health Care | 24,500 | |
| Sullivan County Hospice | 1,500 | |
| Sullivan Nutrition | 3,500 | |
| Total Health Agencies | <u>\$ 32,937</u> | |
| | | |
| General Assistance | | |
| Community Alliance | \$ 8,160 | |
| Telephone | 547 | |
| Clients - Electricity | 6,051 | |
| Clients - Food | 803 | |
| Clients - Fuel | 1,151 | |
| Clients - Medical | 1,439 | |
| Clients - Rent | 19,917 | |
| Clients - Other Expenses | 343 | |
| <u>Total General Assistance</u> | <u>\$ 38,411</u> | |
| Parks & Recreation | | |
| Director | \$ 3,919 | |
| FICA/Medicare | 300 | |
| Unemployment/WC | 94 | |
| Program Supplies | 748 | |
| Patch Park - Chemical Toilets | 480 | |
| Water Department - Meter | 230 | |
| Miscellaneous | 39 | |
| Swim Pool Lifeguards | 19,342 | |
| Swim Pool - FICA/Medicare | 1,479 | |
| Swim Pool - Unempl/WC | 672 | |
| Swim Pool - Telephone | 235 | |
| o will i doi a relepitolle | 233 | |

| Swim Pool - Chemicals | \$ 664 | |
|-------------------------------------|--------------------|--|
| Swim Pool - Courses, Cert | 500 | |
| Swim Pool - Opening, Closing | 4,049 | |
| Swim Pool - Supplies & Misc | 719 | |
| Swim Team | 1,000 | |
| Total Parks & Recreation | <u>\$ 34,470</u> | |
| | | |
| Library | | |
| Librarian | \$ 18,799 | |
| Assistant Librarian | 12,313 | |
| Salaries - Parttime | 11,330 | |
| Health Insurance | 1,778 | |
| Life/Disability | 234 | |
| FICA/Medicare | 3,232 | |
| Unemployment/WC | 217 | |
| Telephone | 1,776 | |
| Supplies | 1,106 | |
| Computer Expenses | 124 | |
| Postage | 100 | |
| Dues, Subscriptions | 223 | |
| Workshops | 35 | |
| Travel Reimbursement | 216 | |
| Miscellaneous | 64 | |
| Books (Trust Funds Reimb) | 11,326 | |
| Carryover for Copier & Computer | 4,000 | |
| Total Library | <u>\$ 66,872</u> | |
| | | |
| Conservation | | |
| Dues, Workshops | \$ 343 | |
| Silsby Library - Books | 150 | |
| Ralph's - Green Up Day | 81 | |
| Total Conservation | <u>\$ 574</u> | |
| | | |
| Debt Service | • • • • • • | |
| Claremont Savings - TAN | \$ 7,438 | |
| USDA - Firetruck | <u>\$ 21,585</u> | |
| <u>Total Debt Service</u> | \$ 29,023 | |
| | | |

| Capital Outlay | |
|-------------------------------------|--------------------|
| Computer for State Motor Vehicle | \$ 6,379 |
| Sharp Copier | 2,820 |
| Police Cruiser | 16,407 |
| Police - Computers - Grant | 5,150 |
| Police - Northeast Mtn. Radio | 3,436 |
| Police Vests - Gall's | 2,902 |
| Cemetery Mower | 3,390 |
| Cemetery Backhoe Attmt | 6,474 |
| | <u>\$ 46,958</u> |
| Total Operating Expenditures | <u>\$1,952,290</u> |
| | |
| Warrant Articles | |
| Community Transportation | \$ 2,500 |
| Old Home Day | 1,000 |
| Firetruck - S.G. Reed | 49,350 |
| Firetruck - Carryover | <u>\$ 70,650</u> |
| | <u>\$123,500</u> |
| | |

GRAND TOTAL 1998 EXPENDITURES \$2,075,790

WATER DEPARTMENT 1998

Balance on hand January 1, 1998

\$262,768

| Deposits: | |
|---------------------------------|------------|
| Rents - current | \$ 283,859 |
| Rents - prior years | 48,195 |
| Interest on delinquent accounts | 2,786 |
| Connections - current | 750 |
| Meters - current | 693 |
| Meters - prior | 306 |
| Jobs billed - current | 1,816 |
| Jobs billed - prior | 174 |
| State grant | 19,166 |
| Interest on investments | 11,411 |
| Comp Funds of NH - dividend | 52 |
| Sale of recyclables | 66 |
| Bad check fee | 25 |
| Town of Charlestown - 97 grant | 9,583 |
| | \$ 378,882 |
| TOTAL | |
| Disbursements: | |
| Water Commissioners | \$ 1,800 |

| water Commissioners | Ф | 1,000 |
|-----------------------------|---|--------|
| Salaries - employees | | 53,508 |
| FICA/Medicare | | 6,780 |
| Retirement | | 3,261 |
| Health | | 14,446 |
| Life/Disability | | 669 |
| Unempl/Workers Comp. | | 2,092 |
| Telephone | | 1,409 |
| Contract management | | 1,300 |
| Electricity | | 22,612 |
| Heating Oil/Propane | | 1,574 |
| Building Maintenance | | 840 |
| Property, Vehicle insurance | | 1,219 |
| Office Supplies & Equipment | | 1,366 |
| Postage | | 450 |
| Water tests | | 2,582 |
| | | |

\$641,650

| Dues, courses, fees | 290 | |
|-----------------------------------|-------------------------|---------------|
| Engineering | 4,975 | |
| Equipment | 1,915 | |
| Vehicle repair/gasoline | 1,630 | |
| Uniforms | 1,030 | |
| Meter inst/repair | 5,500 | |
| Line inst/repair | 4,127 | |
| Alarm monitoring | 4,127 | |
| Plant maint/repair | 2,292 | |
| Chemicals | 4,836 | |
| Booster station maint/repair | 4,830 | |
| Debt - principal & interest | 120,153 | |
| Pipe lease | 120,155 | |
| State of NH - dams | 200 | |
| Newspaper ads | 335 | |
| Audit | 1,000 | |
| Miscellaneous supplies | 963 | |
| Carryover Carte Graph | 2,889 | |
| Carryover Layne (wells) | <u>_27,510</u> | |
| Carryover Layne (wens) | \$ 297,133 | |
| | \$ 297,155 | |
| 1997 Expenses paid in 1998 | \$56,297 | |
| 1998 Expenses due to general fund | <u>- 80,917</u> | |
| 1330 Expenses due to general fund | \$ 369,137 | |
| | \$ 505,157 | |
| Money Market - December 31, 1998 | | \$ 211,688.90 |
| NH Public Investment Pool | | 157,448.44 |
| | | 107,110.111 |
| Total rents billed out in 1998 | \$ 321,786 | |
| Total connections, jobs, etc. | \$ 6,725 | |
| | <i>ф</i> 0,, <u>2</u> 0 | |

SEWER DEPARTMENT - 1998

| Balance on hand January 1, 1998 | | \$175,203 |
|---------------------------------|-----------|-----------|
| Deposits: | | \$175,205 |
| Rents - current | \$135,661 | |
| Rents - prior years | 24,750 | |
| Interest on delinquent accounts | 1,464 | |
| Connections - current | 1,500 | |
| Dumping fees - current | 9,404 | |
| Dumping fees - prior years | 120 | |
| Jobs billed - current | 310 | |
| Jobs billed - prior | 247 | |
| State grant | 20,660 | |
| Reimbursement Matheson Gas | 369 | |
| Interest on investments | 7,827 | |
| | \$202,312 | |
| Total | | \$377,515 |
| Disbursements | | |
| Sewer Commissioners | \$ 1,800 | |
| Salaries - employees | 70,688 | |
| FICA/Medicare | 3,419 | |
| Retirement | 1,381 | |
| Health | 6,460 | |
| Life/Disability | 254 | |
| Unempl/Workers' Comp | 716 | |
| Telephone | 1,222 | |
| Lab fees | 4,197 | |
| Contract management | 6,641 | |
| Electricity | 18,650 | |
| Heating Oil | 2,580 | |
| Building Maintenance | 21,189 | |
| Property, vehicle insurance | 3,664 | |
| Line inst/repair | 8,270 | |
| Alarm monitoring | 871 | |
| Office supplies & equipment | 1,147 | |
| Postage | 300 | |
| Sewer rods & equipment | 687 | |
| Vehicle expense/gas | 1,092 | |
| Lagoon maintenance | 4,291 | |

| | 201 | | | | | |
|--|------------|------------|--|--|--|--|
| Uniforms | 394 | | | | | |
| Audit | 1,000 | | | | | |
| Pipe lease | 100 | | | | | |
| State of NH - dams | 300 | | | | | |
| Advertisements | 251 | | | | | |
| Damage - Baldwin Court | 617 | | | | | |
| Refund - line extension | 488 | | | | | |
| Pagers, courses, misc. | 314 | | | | | |
| Debt - principal & interest | 26,338 | | | | | |
| Tests | 3,722 | | | | | |
| Chemicals | 3,190 | | | | | |
| Backup operator | 270 | | | | | |
| Carry-over- Carte Graph | 2,889 | | | | | |
| | \$ 199,392 | | | | | |
| 1997 expenses paid in 1998 | 1,338 | | | | | |
| 1998 expenses due to Gen. Fund | 49,117 | | | | | |
| | \$225,902 | | | | | |
| Money Market December 31, 1998 \$119,640.4 | | | | | | |
| NH Public Investment Pool - Dec. 31, 98 | | 106,260.94 | | | | |
| Total rents billed in 1998 | 156,887.02 | 2 | | | | |

Total rents billed in 1998156,887.02Total connection, jobs, etc.14,115.79

| | BALANCE TOTAL INCONE PRINCIPAL 12/31/98 & INCOME | • | 0.00 110.402.17 | 0.00 23,380.55 | 24.098.55 39.687.59 | 0.00 | 9.120.55 51.976.04 | 19.967.91 53,936.96 | 8.434.92 19.416.28 | 854.99 2,798.72 | 7.383.88 232.576.28 | 0.00 10.361.03 | 1.623.66 1.892.48 | 1.521.87 8.051.11 | 5.011.37 72.871.92 | 1.858.19 18,313.15 | 439.94 6,022.02 | 974.16 3.700.90 | 1.182.04 | 958.23 4,298.32 | | 0.00 | | 76.65 1.234.44 | 83.972.61 668.545.41 | TOTAL | PRINCIPAL | & INCOME | |
|-------------------|--|-----------------|-----------------------|-------------------------|-----------------------------|-----------|--------------------|---------------------------|-----------------------------|------------------|--------------------------|---------------------|----------------------------|----------------------------|-----------------------------|----------------------|------------------------------|-----------------------|---------------------------|------------------------------|--------|----------------------|-----------------------------|---------------------------|----------------------|----------|-----------|------------|-------------|
| | TRANSFERS/ INCOME EXPENDED | | (7.309.35) | (1.547.95) | 0.00 | (142.59) | (2,300.00) | 0.00 | (40.00) | (350.00) | (22.918.51) | (632.56) | 0.00 | 0.00 | (4,300.00) | 0.00 | (250.00) | (220:00) | 0.00 | 0.00 | | (76.65) | 0.00 | 0.00 | (40.087.61) | BAI ANCE | | MONTH | |
| INCOME | INCOME | ********** | 7,309.35 | 1,547.95 | 2,156.21 | 142.59 | 3,255.62 | 3.112.48 | 1,103.64 | 179.15 | 15.659.52 | 528.30 | 96.06 | 485.37 | 4.638.03 | 742.68 | 372.36 | 225.16 | 152.03 | 257.05 | | 76.65 | 95.61 | 76.65 | 42.212.46 | | EXPENDED | YTD | 00 0 |
| | ADD'N TO RET INCOME | *** | 0.00 | 00.00 | 912.88 | 00.0 | 2,509.58 | 1,989.19 | 643.06 | 113.82 | 00.0 | 9.26 | 15.74 | 384.34 | 3,952.08 | 417.90 | 275.58 | 160.21 | 87.79 | 195.59 | | 0.00 | 67.80 | 0.00 | 11.734.83 | | - | ary . | |
| | BALANCE INCOME 1/01/98 I | | 00.0 | 0.00 | 21,029.46 | 0.00 | 5,655.36 | 14,866.24 | 6,728.22 | 912.02 | 14,642.87 | 95.00 | 1,511.86 | 652.16 | 721.26 | 697.61 | 41.99 | 808.80 | 942.22 | 505.59 | | 0.00 | 302.28 | 0.00 | 70.112.93 | | INCOME | 1/01/98 | |
| | BALANCE 12/31/98 | ****** | 110,402.17 | 23,380.55 | 15,589.04 | 2.153.81 | 42,855.49 | 33,969.05 | 10,981.36 | 1,943.73 | 225,192.40 | 10.361.03 | 268.82 | 6.529.24 | 67,860.55 | 16.454.96 | 5,582.08 | 2.735.83 | 1,499.23 | 3,340.09 | | 1,157.79 | 1,157.79 | 1,157.79 | 584,572.80 | æ | • | 12/31/98 | 0011016 000 |
| | GAINS OR LOSSES B/ SALES YTD | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 0.00 | GAINS OR | | Ę | |
| | BROKER GA CHGS L REIMB SAI | | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 00:0 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | | PAYMENTS | ******** | |
| PRINCIPAL | NEW 1 FUNDS/ TRANSFERS | *** *********** | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | (215.05) | 4.500.00 | 0.00 | 0.00 | 200.00 | 7,152.50 | 576.70 | 0.00 | 0.00 | 0.00 | | 0.00 | 0.00 | 0.00 | 12.214.15 | | NEW | FUNDS | 00000 |
| | % % % % % % % | *** | 0.1889 | 0.0400 | 0.0267 | 0.0037 | 0.0733 | 0.0581 | 0.0188 | 0.0033 | 0.3852 | 0.0177 | 0.0005 | 0.0112 | 0.1161 | 0.0281 | 0.0095 | 0.0047 | 0.0026 | 0.0057 | 0.0000 | 0.0020 | 0.0020 | 0.0020 | 1.0000 | | BALANCE | 1/01/98 | 00 110 20 |
| | BALANCE 1/01/98 | | 110.402.17 | 23.380.55 | 15,589.04 | 2,153.81 | 42,855.49 | 33,969.05 | 10,981.36 | 1,943.73 | 225,407.45 | 5.861.03 | 268.82 | 6,529.24 | 67,660.55 | 9,302.46 | 5,005.38 | 2.735.83 | 1,499.23 | 3,340.09 | | 1,157.79 | 1,157.79 | 1.157.79 | 572.358.65 | | | INVESTMENT | |
| DECEMBER 31. 1998 | | COMMON FUND | SILSBY PUBLIC LIBRARY | MAUDE E. PROUTY-LIBRARY | MAUDE E. PROUTY-WORTHY POOR | SWAN FUND | PORTER WIDOW FUND | CHARLES H. HOYT - STREETS | CHARLES H. HOVT - MAUSOLEUM | MARY A. SHERWOOD | PERPETUAL CARE 1881-1995 | GENERAL MAINTENANCE | HORACE METCALF FOUNTAIN TR | CARE/NORTH CHARLESTOWN CEM | ERNEST A. BIXBY-SCHOLARSHIP | MATES - SCHOLARSHIPS | PRIDE IN CHARLESTOWN-SCHOLAR | DOROTHY SAYCE - TREES | JAMES HEARNE TOWN HALL FD | EMMA BUNT - CONSERVATION COM | | SAYCE FUND - LIBRARY | DOROTHY SAYCE-SWIMMING POOL | SAYCE FUND - STUDENT LOAN | TOTAL COMMON FUND | | | | |

66

TOWN OF CHARLESTOWN MS-9

| | BALANCE 12/31/98 | 88 | |
|---|-----------------------------|---|---|
| | | | |
| l | | | |
| INCOME | | 667 92 1.972 000 1.972 000 648 00 648 00 1.512 00 1.512 00 848 00 843 00 1.76.25 1.76.25 1.76.25 1.76.25 1.76.25 1.76.25 1.266.00 1.76.25 1.266.00 1.76.25 2.86.75 2.87.75 3.87.75 | |
| | NEW FUNDS TRANSFERS | 50° 442 114 | |
| | | 667 92 1.872 000 1.872 000 1.872 000 1.812 0000 1.812 0000 1.812 0000 1.812 0000 1.812 0000 1.812 000 | |
| | BALANCE 12/31/88 | 4,692,332 2,365,94 10,517,76 2,0,496,02 3,060,07 3,060,07 11,093,46 4,217,50 4,217,50 4,217,50 4,217,50 4,217,50 4,465,23 4,652,31 4,552,552,552,552,552,552,552,552,552,55 | |
| | BOND E AMORTI- ZATION | 304.68 56.64 36.16 36.18 56.64 56.64 56.64 56.64 56.72 | |
| | ADJ TO A BK VAL 2 | | |
| PRINCIPAL | PROCEEDS | 00 000 000 000 000 000 000 000 000 000 | B |
| 1-1. | PURCHASES | 51 S 54 S 54 S 54 S 55 S 55 S 55 S 55 S 55 | e to Bank One |
| | GIFTS | 2,152,50 | hame chang |
| | BALANCE 1/01/98 | 4,692,32 10,517,52 20,498,02 20,498,02 2,205,75 2,205,52 11,095,80 15,345,52 14,75,54 14,905,55 14,905,56 14,905,57 14,905,50 14,905,57 14,905,50 14,905,50 14,905,50 20,005,67 24,755,50 24,755,50 24,755,50 24,755,50 24,755,50 24,755,50 24,755,50 24,755,50 24,775,500 24,775,500 24,775,500 24,775,500 24,775,5000 25,775,5000 25,775,5000 25,775,50000 25 | idend and rec'd split polit tock split communications |
| DMMON TRUST FUND | DESCRIPTION OF INVESTMENTS | AT& AMENTECH BALKTIFCH BALKTIMORE CAS & ELECTRIC BELLAUTHATIC BELLAUTHATIC BELLAUTHATIC BELLAUTHATIC BELLAUTHATIC BELLAUTHATIC BELLAOUTH DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. DOMINION RESOURCES, INC. BELLAOUTHATICAL BUSINES MCG RAW HILL COMPANIES INC. CORAWHILL COMPANIES INC. BALLOWT TECHNOLOGIES MCG RAW HILL COMPANIES INC. BALLOWT TECHNOLOGIES MCG RAW HILL COMPANIES INC. BALLOWT RECHNOLOGIES MCG RAW HILL COMPANIES INC. BALLOWT REASURY NOTES 6.37%, 31/32003 US TREASURY NOTES 6.35%, 31/32/3003 US TREASURY N | Shock Splits and Dividends Banc One Corprecicle is this at 10% stock updend and recid name change to Bank One Corp Amentech recicle Sta is as 10% stock split Bell Allamic Corp recicl 300 has as 100% stock split BellSouth Corp recid 156 sha as 100% stock split BellSouth Corp recid 156 sha as 100% stock split at the Telecommunications merged with SBC Communications at rete of 1.556 per share |
| TOWN OF CHARLESTOWN CO MS-10 DECEMBER 31, 1988 | NO. OF SHARES | 506 300+307=20 560+60=720 560+60=720 450+40=720 450+40=720 450+40=720 450+40=20 1,050 1,050 1,050 1,050 2,000 50 | * 1 |

NEW CEMETERY ACCOUNTS - 1998

FH (Forest Hill) HH (Hope Hill) PC (Pinecrest) StC (St. Catherine) G (Graves)

| DATE | NAME AM | OUNT CEM | SECT/LOT | G |
|----------|------------------|---------------|---------------|----------|
| Jan. 31 | Royce, E/M | \$200 St.C | L-4 | 2 |
| Mar. 19 | Fenderson, E/M | 100 PC | 1-1267-A | 1 |
| Mar. 25 | Benjamin, W/J | 100 PC | 1-1267-B | 1 |
| May 5 | Berquist, G/R | 200 PC | 5-251-CD | 2 |
| May 5 | Smith, L | 100 PC | 5-252-A | 1 |
| May 13 | Jenkins, J | 100 PC | 4-219-C | 1 |
| May 27 | Batchelder, E | 100 PC | 0-1251-D | -1 |
| June 12 | Smith, P/P NonR. | 200 HH | 8-47-B | 1 |
| June 15 | Ferland, R | 100 HH | 9-336 | 1 |
| June 30 | Parkhurst, L/M | 100 PC | 0-1251-D | 1 |
| July 10 | Mack, C/N | 200 PC | 4-227-AB | 2 |
| Aug. 3 | Mack, C/N | 200 PC | 4-227-CD | 2 |
| July 31 | Brown, C/K | 400 PC | 4-224-ABCD | 4 |
| Sept. 17 | Ilves, A/J | 400 PC | 6-360 | 4 |
| Sept 28 | St. Pierre, F/K | 300 HH | 11/12-397-ABC | 3 |
| Oct. 7 | Bailey, F/C | 200 PC | 5-244-AB | 2 |
| Oct. 23 | Kennett, W/S | 100 PC | 4-216-B | 1 |
| Nov. 10 | Royce, B/J | 200 PC | 2-1277-AB | 2 |
| Nov. 16 | Kennett, W/B | <u>200</u> PC | 4-216-CD | <u>2</u> |
| | \$3 | 3,500 | | 34 |

Barbara M. Jones, Treasurer Trustees of Trust Funds 10 January 1999

SILSBY FREE PUBLIC LIBRARY TREASURER'S REPORT

CHECKING ACCOUNT(To be used for general purposes)

| 12/31/97 | Balance on hand | \$3,509.38 |
|----------|------------------------------|--------------|
| 12/31/98 | Total from Hunt/Bailey Trust | 214.18 |
| 01/22/98 | Prouty Trust | 1,369.14 |
| 02/06/98 | Refund from AT&T | 15.72 |
| 05/20/98 | Total transfer from savings | 738.00 |
| 06/19/98 | KB&A Grant State of NH | 200.00 |
| 12/28/98 | State of NH Automated Sys Gr | ant 129.00 |
| 08/04/98 | Yard Sale | <u>60.00</u> |
| | TOTAL INCOME | \$6,235.42 |

Expended from Checking Account in 1998

| A.L. Tyler & Sons Inc.484.8Elisabeth Wilterdink (Reimbursement)50.0 | 11.56 |
|---|-----------|
| A.L. Tyler & Sons Inc.484.8Elisabeth Wilterdink (Reimbursement)50.0 | 11 20 |
| A.L. Tyler & Sons Inc.484.8Elisabeth Wilterdink (Reimbursement)50.0 | |
| A.L. Tyler & Sons Inc.484.8Elisabeth Wilterdink (Reimbursement)50.0 | |
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| Elisabeth Wilterdink (Reimbursement) 50.0 | 11.50 |
| Elisabeth Wilterdink (Reimbursement) 50.0 | |
| Elisabeth Wilterdink (Reimbursement) 50.0 | |
| Elisabeth Wilterdink (Reimbursement) 50.0 | 484 86 |
| · · · · · | 484.86 |
| · · · · · | |
| · · · · · | 50.00 |
| | |
| Rent an Event (Hetty Green) <u>155.0</u> | 155.00 |
| () | |
| Total expense 3,038.4 | 2 0 20 42 |
| Total expense 5,030.4 | SUSX 47 |
| | 3,038.42 |
| 12/31/98 Balance on hand \$3,197.00 | 3,038.42 |

SAVINGS ACCOUNT FOR COPIER/ FAX SUPPLIES AND MAINT

| 12/31/97 | BALANCE ON HAND | \$635.46 | |
|----------|------------------------------|--------------|----------|
| | Income for use of copier/fax | 910.55 | |
| | Interest income for the year | <u>15.03</u> | |
| | Balance on hand | \$ 1,561.04 | |
| | Transferred to checking | | \$738.00 |
| 12/31/98 | Balance on hand | \$ 823.04 | |

TRUST FUND ACCOUNT (to be used for books and magazines only)

| 12/31/97 | Balance on hand | \$ 3,062.30 |
|------------|------------------------------|---------------|
| 1998 total | Silsby Trust | 9,359.28 |
| 1998 total | Sayce Trust | 67.80 |
| 1998 total | Int. from Blish CD | 171.10 |
| 1998 total | Int. from Kinson CD | 125.37 |
| 1998 total | taken from Kelleher CD | 300.00 |
| | Cash from overdue book fines | 645.80 |
| | Gifts | 595.00 |
| | Book sale | 186.00 |
| | Misc. income | <u>344.84</u> |
| | Total income | \$14,857.49 |

Book and magazine expense

\$11,325.79

12/31/98 Balance on hand \$3,531.70

CERTIFICATES OF DEPOSIT

| Ed Kelleher | \$1,611.03 given to the Library to purchase mystery books |
|-------------------|---|
| Eloise A. Kinson | \$2,197.90 to be used for books |
| Britta Blish | \$3,000.00 to be used for books |
| Centennial CD | \$1,374.15 to be used for programs |
| Hunt/Bailey Trust | \$4,108.93 for acquisition of library resources |

The Hunt/Bailey Trust is managed by the Vanguard/Wellesley Income Fund. Dividends are paid quarterly, capital gains are added to the beginning amount. The December quarterly amount has not been received yet.

Robert E. Esdon, Treasurer December 31, 1998

SILSBY FREE PUBLIC LIBRARY ANNUAL REPORT 1998

| Circulation | |
|----------------------------------|---------|
| Adult books | 9,230 |
| Juvenile books | 10,064 |
| Magazines | 1,301 |
| Cassettes, videos, miscellaneous | 408 |
| Total circulation | 21,003 |
| Current registered notrons | 1 6 9 1 |
| Current registered patrons | 1,681 |
| Current book stock | 21,895 |
| Books added in 1998 | 1,209 |

Our goal is to continue to strive to meet the informational and recreational reading needs of the community. In 1998, through participation in the LUV (Librarians of the Upper Valley) cooperative, we have been able to offer a rotating selection of videotapes, which have been much enjoyed. In 1999, also through participation in the LUV coop, we plan to offer books on tape as well. Through the state interlibrary loan program, we borrowed 174 books for our patrons, and lent 368 volumes to other libraries. A major book purchase was a new edition of the World Book Encyclopedia.

The Charlestown Primary School program continues to be successful. Volunteer Mary Currie checks out books to the children weekly. In 1998, 158 children participated, reading 1950 books.

"Live Free and Read" was the theme of our summer reading program. The children enjoyed crafts, stories, and refreshments. Thanks to Jan MacDonald, our storyreader. A closing program was presented by Michael Caduto on Abenaki tales and culture.

Other special events were a Cat-in-the Hat birthday party for Dr. Seuss; an investment seminar by Merrill Lynch, and The Witch of Wall Street presentation by Hetty Green impersonator, Edith Nichols. Special holiday craft and story hours were given at Halloween and Christmas as well. The book discussion group continues to meet and new members are always welcome.

The library shared in Town Yard Sale day, with a book sale and yard sale. We were also included in the annual Christmas house tour. Kathi Moore's Dickens display was outstanding.

We are grateful to Kay Young for arranging our "Artist of the Month" display. In addition to Kay's paintings, we have been pleased to exhibit works by Paul Lewis, Jim Furman, Margery Albright, Cristina Casanas, and Lee Howard. The Garden Club continues to provide plants and flowers on a regular basis, which brightens our spirits! We rely on the people and organizations who volunteer time, money, and materials to the library. Many thanks to the Charlestown Grange, the Conservation Committee, and the Women's Club for their donations. In addition to the volunteers mentioned above, we are indebted to Antonette Backman, Vanessa Neilsen, Laurie Thompson, Gary Freeman, and Susan Coleman. And a special thank you to the dedicated staff: Holly Shaw, Karen Raudonis, Alma Hurlburt, Edna Farrell, and Ro Metcalf.

TO THE RESIDENTS OF CHARLESTOWN

The Board of Trustees of the Silsby Free Public Library wish to thank you for all your support over the years. The Board of Trustees continually sets goals for the improvement of the library, both the physical setting and in services offered. Over the past five years we have attained our goals through hard work and contributions from local people and organizations, as well as use of budget funds in a way that would allow us to make improvements.

Our next goals are to prepare for the 21st Century by improving and adding to our current computer system. This will enable us to utilize all the services offered by the NH State Library, and other reference sources, and allow better service to you, our patrons.

Thank you.

Katherine A. Moore, Chairperson Silsby Library Board of Trustees

REPORT OF THE CEMETERY TRUSTEES

The Cemetery Trustees are pleased to report the 1998 work done in your cemeteries. There were 27 burials. In addition to equipment maintenance, rubbish removal, plowing, and raking, the Sexton and his two workers, Frank McKane and Edgar Benjamin, were able to mow and trim all of the cemeteries eight times during the summer.

In the Forest Hill Cemetery three large trees were removed (one pine, one oak, one locust) to avoid damage to gravestones. The hearse-house was primed and painted. It is now in very good condition. The lovely old cemetery fountain was repaired and is functional again - a joy to everyone.

Five large pine trees were removed from the Pine Crest Cemetery. About 1600 feet of fencing was replaced and 900 feet of water line with four spigots was installed. The roadway had 1350 tons of #2 peastone placed on it with 25 tons of topsoil against the roadway for finish.

Trees and brush were cut down along the entryway of Hope Hill Cemetery. Brush was also cut along the entire fence line and in the SE corner of the property. The roadway was patched, and for those of you who have asked, we hope the fencing will be repaired and painted in 1999.

The Hubbard Hill Cemetery had fence repairs on the backside.

The Trustees would like to extend special thanks to Harold Blodgett and Alice Davis who open and close gates daily at Forest Hill and Pine Crest Cemeteries respectively.

The Trustees and Sexton have projects for the cemeteries for each upcoming year into the year 2002. This includes rejuvenation of the Horace Metcalf fountain in Hope Hill.

We have beautiful cemeteries and we must keep them dignified and worthy of our respect.

Respectfully submitted by Trustees,

Victoria Sargent Dona A. Mates Mary Gray

POLICE DEPARTMENT ANNUAL REPORT

The calls for Police service went down in 1998 to 5,300; a drop from the 6000 in 1997.

This in-turn lowered the amount of criminal investigations from 450 in 1997 to 376 in 1998.

The Police dispatched the Charlestown Ambulance to 385 calls. This is down from the year before by 40 calls.

The Police were dispatched to 98 motor vehicle accidents, a drop from the 110 in 1997.

The total amount of arrests dropped to 137, a decrease of 23 from the 160 in 1997.

Overall, the decreases gave us more time for other problems, such as following up on the bad check increase to local businesses and residents; also more school programs involving crime prevention and education dealing with three classes.

Kids and Cops Interaction, funding by the Police Association. Program schedule for 1998-1999:

Back to School Safety Police Officers as Friends Self Esteem Winter Safety Theft Class Drug Prevention - Drug Poster Contest Soccer Games Involvement Good Touch - Bad Touch First Aid Bike Safety 1998 Bike Rodeo Tour of Police Station and Pizza Party

Income from the Police Department - Revenue developed from the following: Grant Income Drug Forfeitures Power Company Details Income Requested Police Reports

Total Income - \$15,060.47

Animal Control:

In 1998 the Town Clerk registered 936 dogs, with an income to Town of Fees - \$6,281.50 Fines - \$1,307.00

Total Income - \$7,588.50

The cost to the Town was \$4,570.00.

The Police Officers are asking all residents to please check with our dispatch if your pet is lost. We are now photographing all found animals and then transporting them to Staples Veterinary Clinic until they are claimed or adopted. Also, please vaccinate and register your pets so we know who they belong to.

Again, we thank you for your continued support and we will continue to serve you 24 hours a day, 7 days a week.

Respectfully submitted, Michael S. Burnham Chief-of-Police

CHARLESTOWN CONSERVATION COMMISSION Dean Bascom, Chairperson

The Conservation Commission met monthly each month during 1998 except for July. In September the meeting time for our regular monthly meetings was changed from the fourth Thursday to the third Monday of each month. The Conservation Commission has the responsibility of overseeing the open space and public lands in town, of reviewing and commenting on applications to the NH Wetlands Bureau, and of monitoring the land within town to see that wetland permits are obtained for activities in wetland areas and that those activities are carried out as permitted. These responsibilities are carried out in a number of different ways. During the year several wetland applications were reviewed and comments sent to the Wetlands Bureau. Site visits were made to the areas involved in the applications by one or more members of the Conservation Commission.

The Conservation Commission coordinates a town wide Green-Up Day on the first Saturday of May each year. This effort has received strong support from many town businesses, organizations, and citizens. Each year almost all of the roadsides in town are cleared of trash in about four hours. This participation is greatly appreciated.

In January the Conservation Commission and the North Charlestown Land Use Committee sponsored an informational meeting for all interested townspeople on the value of open space to a town. This program was titled <u>The Dollars and Sense of Open Space</u> and was presented by Dorothy Taylor of the New Hampshire Wildlife Federation.

During the last quarter of the year a high school student, Emily Pierce, worked with the Commission on an independent study coordinated by SERVE (Students for Environmental Resource Volunteerism and Education). Emily researched the old mill sites along Clay Brook, sites of Charlestown's oldest mills. Emily presented her project to the Conservation Commission in December.

In looking ahead to 1999, the Conservation Commission is planning to update the Forest Management Plan for the Hall's Pond Town Forest. The last management plan was written in 1986. We are working with the County Forester on this project and will be seeking input from Charlestown residents as we develop the new plan.

REPORT OF THE PLANNING BOARD

During the past year, the Planning Board held a total of thirty-three meetings, of which, twenty four were scheduled for hearings on applications. During those meetings, sixty-six hearings were held for review of site plans, forty-eight on subdivision applications, eight hearings were held for review of lot-line adjustments, three to review excavation applications, one for the review of a sign and two for informal discussions. Additionally, the Board held seven work sessions on amendments to the building code, zoning ordinance and site plan regulations and, thereafter three public hearings on each of those documents. The site plan regulation amendments were adopted by the Board on January 5, 1999. The proposed amendments to the building code and the zoning ordinance will be presented for voter approval at Town Meeting, in March. Hearings on applications were generally well attended. Participation by the public in work sessions on codes and ordinances was very helpful to the Planning Board.

In addition to meetings scheduled by the Board, members met with the Selectmen, to discuss job descriptions and staffing. Members also attended three sessions of the Finance Committee, to request the level of funding needed to adequately staff the Board's office. The Board, in conjunction with the Selectmen, have determined that both boards will again be served by a single staff person next year. Other changes to the Board in the past year include a vote to increase the number of alternates on the Board. We have a vital membership and these new alternates have brought valuable new perspectives to our decision-making.

Members look forward to returning to the work of completing much needed revisions to the Master Plan during 1999 and to the administration of our new, improved site plan regulations that will be friendlier to neighborhoods as well as easier for applicants to follow.

The Planning Board meets the first and third Tuesdays of each month, in the Community Room of the Municipal Building, meetings commencing at 7:00 P.M. Citizen participation is encouraged. Residents may call 826-5368 for information on office hours and scheduling of applications.

Sharon Francis, Chairperson for the Planning Board

CHARLESTOWN BUILDING INSPECTOR

As the Building Inspector since April 1998, it has been a pleasure to work wih the citizens of Charlestown, who have complied with the rules and regulations of BOCA and have cooperated in coming into the Selectmen's Office to get permits. A list of rules and permit fees have been set up and is available to anyone.

The Selectmen's Office and the library have the BOCA Books from the state for review by interested party.

On November 9, 1998, a small group of contractors and local townspeople attended a presentation by me, hosted by the Charlestown Planning Board and the Board of Selectmen. I gave an overview of my job as building inspector, now in my seventh month, then I introduced Bill Bernard, state representative of the NH Board of Electricians.

I plan to have another Building Permit Seminar on building, plumbing and electrical codes sometime in March. The Health Officer will also be present. Please keep watch in the "Our Town" paper for the date and time.

Many junkyards have been cleaned up and many new septic tanks have been installed and/or repaired. The Town received over \$5,000 in 1998 as revenue from building permits.

I am also a Deputy Health Officer and work closely with Michael Kemp, our Charlestown Health Officer.

Respectfully Submitted Robert R. Rivard Building Inspector

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HEALTH AND HUMAN SERVICES

The Community Alliance of Human Services is pleased to have become a part of the Charlestown community. We appreciate the many opportunities we have in assisting families through the Town Assistance Program. We view Town Assistance as a platform to educate and empower families in becoming more self-sufficient. The Alliance is able to provide Charlestown residents easy access to our many services such as; the Family Support program, Information and Assistance, Family Centered Early Supports and Services, Family Empowerment, Transportation and Dental Assistance. We believe in exhausting all resources in assisting families so that Town Assistance is provided as the last resort.

Fifty families have applied and been determined eligible for assistance with rent, medication, electric and fuel and other basic needs. Charlestown Town Assistance staff is flexible and available not only for the two scheduled weekly days, but throughout the week by accessing the 800-894-8400 that we advertise.

We enjoy close contact with Fred and Sarah Barth, who work so diligently at the Charlestown Food Shelf. The Food Shelf is a vital part of the community and provides a service that sustains families in need. Fred and Sarah report that 524 families with a total of 812 individuals have been served 54,380 meals! 74 holiday baskets were delivered at Thanksgiving. The kindness and generosity of the Food Shelf is appreciated by Alliance staff who refer families and can be assured that their basic need for food will be met.

The hours of the Health and Human Services office are as follows: Tuesday and Thursday's from 8:30 a.m. 4:00 p.m. We are on-call for emergency needs at 800-894-8400, Monday through Friday. We would like to thank the residents of Charlestown and the Town Office staff for working so closely with us in our effort to provide services to families.

Respectfully Submitted Regina R. DeBoer Coordinator, Community Services Community Alliance of Human Services

CHARLESTOWN FIRE DEPARTMENT

1998 has been a busy and progressive year for the Charlestown Fire Department. Calls have continued to increase, auto accidents and carbon dioxide detector calls have made up a large portion of these responses. Fortunately we had only one major fire during the year.

Our chassis for the new tanker has arrived and is at the manufacturers being built. We hope to have it in service by the end of March.

Due to a generous donation we were also able to update our portable radio system. This was a big help and greatly appreciated.

Our major project this year was the installation of a state of the art computer system that allows us to update our fire reporting system, map the town hydrant and residential streets and other important information.

We have also done extensive painting and other building repair projects.

We have continued our school fire prevention program as well as extensive fire inspections of businesses, day care and private homes.

Last, but not least, I would like to extend my sincere thanks to a great bunch of firefighters whom the town is very lucky to have. Again thanks to all the department heads, town employees, firefighters' wives and families and you, the residents of Charlestown, who support us.

Looking forward to another great year.

Respectfully submitted Gary R. Wallace Fire Chief

1998 AMBULANCE REPORT

As of December 31, 1998 Robert Davis retired from the Charlestown Ambulance Service. We would like to thank him for his dedication and service as the full time attendant. We wish him the best in all his endeavors. At the same time we are looking forward to working with Reuben Ouellette our new full time EMT, who will begin on February 15, 1999.

We are still running at about 400 calls for the year. It has been my pleasure to work with Ambulance Services from the surrounding towns. They help our town when needed and we help theirs. Thanks Mutual Aid.

Thanks to all the people of Charlestown and the surrounding area for all the donations that were given in the memory of loved ones. Donations are used to purchase new and updated equipment. We would like to thank the Police and Fire Departments for their help through the year.

We have been in our new station for two years now and have enjoyed working out of this modernized home. So, once again, we would like to thank Stanley and Helen Patch for their generous donation of this building we call home for our ambulances and equipment.

At this time I would like to thank all of the volunteer attendants of the Ambulance for their dedication and service over this past year. Many thanks to the families of the attendants for their support, patience and understanding. After all it is not only the volunteers who jump out of their skin at 2 or 3 AM when the tone goes off. Or when their child is having a 5th birthday party and in the middle of "Happy Birthday to You" **the tone joins in with Charlestown Ambulance please respond to**.

To the First Responders who plan to attend the EMT-Basic class in the near future, Best of Luck.

Respectfully Submitted Jon Bailey Director

RECREATION COMMITTEE

Many thanks go out to all the people who have volunteered throughout our Charlestown Recreation Programs. Volunteers make our programs run. Our programs stand as an example of what can be done when people pull together with a common reason. Many thanks also go to the children in the programs, parents, residents and the many area businesses who make all the programs possible.

Charlestown Recreation offers youth sports programs in baseball, softball, soccer (summer and fall), and swimming. There are from 100-200 children, and volunteers too numerous to mention, involved during each program. Charlestown is represented throughout the programs in our town and in places from Alstead to Walpole and from Chester to Weathersfield. We are especially proud to share our Patch Park facility and we thank all those who have made its continued use possible.

Winter Carnival is our "other" event. It has become a major community event for many people of many ages. There are people who have moved from Charlestown who mark the first weekend in February each year so that they may come back to Charlestown to participate and join us for a great time. The Rotary, Lions Club, North Charlestown Mother's Club and the Knights of Columbus have joined the Recreation Committee to make the Winter Carnival a true community event. 1999 heralds the 16th Annual Winter Carnival, and we hope that with continued community involvement we'll have many more.

The money budgeted by the Town of Charlestown for recreation pays for maintenance, supplies, running the Town Pool, and the part-time Recreation Director. The Recreation Committee runs most of its programs with the costs covered by users fees.

In 1995 a capital reserve fund was set up with the money to go for a Recreation Facility for the Town of Charlestown. The goal set is to be able to raise the money, and build the facility, over a ten year period. The amount of \$16,022 (sixteen thousand and twenty-two dollars) has been deposited in the account as a direct result of fundraising efforts by the Recreation Committee and many volunteers. The addition of town allocated funds and interest bring the total available in the recreation capital reserve fund to just over \$35,000 (thirty-five thousand dollars). Thanks to all who have helped. We hope that with continued support we will be successfull in reaching our goal together.

In 1998 we decided that we wanted to offer a certification program for our volunteer coaches. We wanted to offer some "tools" for volunteers to use in working with our children. The National Youth Sports Coaches Association (NYSCA) certification

program was adopted. It offers basic certification with coaching tips, information on children's physical and psychological needs and desires in sports, sport specific practice organization, first aid and safety. There is a Coaches', Parent's and Player's Code of Ethics. The NYSCA motto is "Better sports for kids....Better kids for life.

We currently have 28 coaches certified in soccer and basketball. We are looking forward to additional coaches when we move to baseball and softball. We could not have offered the certification program to our volunteers without the sponsorship of the following businesses: Blanc & Bailey Construction; Bomar; Charlestown House of Pizza; Claremont Savings Bank; Dan's Maxsaver; Design Standards Corporation; Dezi's country Store; Fall Mt Internet Services; George Grabe, DMD; JSP Fabrications, Inc; Koson Insurance; The Mortenson Agency; St Pierre Inc; Tom's Septic Service; Valley Family Physicians; Village Video; and Wee Haven Daycare. Thank you all very much.

Last but not least, 1998 saw the passing of three friends of recreation: Jim Allen, Bruce Royce, and Ralph LaPlante. Our best wishes go out to the families and friends of these three gentlemen. Also, a note of gratitude for donations made in their names, thank you for thinking of Charlestown Recreation.

CHARLESTOWN PUBLIC WORKS

1998 was a challenging year to our newly formed PWD. It was necessary at the beginning of the year to revise the PWD agenda by adopting changes slowly and gently. At the end of 1998, with the full support of the **Board of Selectmen**, the PWD has achieved its objectives including the reduction of operational costs of its departments by \$300,000.00.

The Transfer Station was the first department to experience the introduction of a private contractor to join our management team in the improvement of our disposal system. Ron Leclair represented the Town's interest and managed the contractor with exceptional dedication and honesty. We managed to close the land fill at a cost of \$75,000.00, much less than the estimated closing cost of \$754,000.00. We have also managed to remove our Town's Landfill from the federal government's Landfill Closure List. Our Transfer Station has increased th recycling process by 30%, which meets the Federal Requirements of year 2000. The budget for 1999 was \$100,000.00 less than previous years. We have proposed \$50,000.00 for capital improvement of the transfer station as part of our final effort to improve the facility before submitting our plans for final closure. We are also negotiating with the current contractor the possibility of expanding the use of our facilities to accommodate other areas for a fee to be paid to the town. This fee may reduce the cost of the operation by at least 50%.

Water and Sewer Departments were the second departments to have a private contractor to operate and manage the departments with one of our employees. The two departments were merged while continuing to have two separate budgets. The merge of the two departments were necessary, since most of the work of the departments was interrelated. The reorganization of the two departments reduced the cost of their operations by three workers (\$100,000.00). The final budget for 1999, was \$180,000.00 less than previous years. We have allocated the savings in the 1999 budget to capital improvement, replacing old equipment and damaged water and sewer pipes, including but not limited to:

West Street sewer line, Bridge Street sewer pipes, Cummings Avenue sewer and water lines, repair/replacement of Booster Stations at Michael Avenue and Stevens Street. Evaluate the supply of water for North Charlestown Storage facilities, and the replacement of water meters. Our effort is to replace high maintenance equipment, and to document and map all existing facilities.

Highway Department was the last department to have a touch of needed changes. All 1999 purchases and proposed capital improvements were identified and put to bid. The 1999 budget was reduced by \$34,000.00 less than the previous year. The savings was added to the capital improvement budget increasing its amount to \$184,000.00. Our effort for 1999 is to document all roads and facilities as part of a better management system as well as to upgrade the condition of several roads. Snow removal and treatment is expected to be treated with less winter sand and more salt/sand mixture.

Although, the Public Works Department Office is operating on part-time basis, the services are always available when needed.

Without the support of the Board of Selectmen, the accomplishments of the department would never have been achieved.

Respectfully submitted, Nabil A. Atiya, PE Director of Public Works

BIRTHS 1998

PLACE

DATE

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| Claremont, 1 | Claremont,] | Springfield, | Springfield, | Brattleboro | Claremont, | Keene, NH | Claremont, | Charlestown | Claremont, | Lebanon, N | Claremont, | Claremont, | Springfield, | Charlestow | Keene, NH | Keene, NH | Lebanon, N | Lebanon, N | Claremont, | Springfield. |
|--------------|--------------|--------------|--------------|-------------|------------|-----------|------------|-------------|------------|------------|------------|------------|--------------|------------|-----------|-----------|------------|------------|------------|--------------|
| 9 | 4 | 17 | 25 | 13 | 24 | 18 | 25 | 28 | 9 | 6 | 10 | 20 | 2 | 10 | 18 | 18 | - | × | 21 | 26 |
| Jan | Feb | | | Mar | | Apr | | May | June | | | | July | | | | Aug | | | |
| | | | | | | | | | | | | | | | | | | | | |

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NAME OF CHILD

Bryon Robert Eugene Vaughn Emmalee Elizabeth Limoges Christian Robert Edwards Avery Brooks McAllister Brent Charles Church Jr. Brenden Timothy Parillo Cody Douglas Matthews Michael Edward Haynes Erinn Ashleigh Limoges Jordan Elizabeth Hewes Zackery Charles Baker Gabriella Marie Collier Jasmyn Renae Lacasse **Fanner** Joseph Walker **Tamara Lynn Grillone** Kellie Aileen Walker Sarah Emily Chaffee auren Mae Lumbra Kyle Edward Walch Finbar James Curtin **Olivia Ann Tarmey** Leah Jean Shaw

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Claremont, NH

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NAME OF PARENTS

Stephen & Michelle Limoges Wade & Meredith McAllister Stephen & Michelle Limoges **Fimothy & Brenda Vaughn** Francis & Valerie Grillone Brent & Sherrie Church Sr. Peter & Katherine Lumbra Corey & Darcy Matthews Chomas & Stacey Haynes Lyle & Michelle Edwards Nathan & Barbara Hewes Michael & Brenda Walch Bradley & Tammy Baker Paul & Stacie Lacasse Jr. William & Susan Walker Murphy & Elaine Collier James & Jennifer Parillo Steven & Karen Walker James & Jennifer Curtin David & Karla Chaffee Patrick & Ann Tarmey Justin & Jean Shaw

Paul & Stacie Lacasse Jr. Bruce & Patricia Robinson Sean & Dawn Foisy Erik & Leah Esslinger Ricks & Abbby Tenney Mark & Christine George Donald & Tracy Spaulding Craig & Kimberly Fairbank Gene & Christine Perkins Willard & Kimberly Metcalfe

| Claremont, NI | Springfield, V | Claremont, NI | Claremont, NI | Springfield, V | Springfield, V | Springfield, V | Claremont, NI | Claremont, NI | Lebanon, NH | |
|---------------|----------------|---------------|---------------|----------------|----------------|----------------|---------------|---------------|-------------|--|
| 29 | 16 | 16 | 17 | 25 | 28 | 2 | 2 | 21 | 16 | |
| | Sept | | | | | Oct | | | Dec 16 | |

Jasmyn Renae Lacasse Kelsey Jordan Robinson Scott Tyler Foisy Ashley Mae Esslinger Jacob Douglas Tenney Hannah Maria George Jon Cooper Spaulding Connor James Fairbank Brandon Philip Perkins Jacob Tien Metcalfe

DEATHS ---- 1998

DATE NAME OF DECEASED PLACE OF DEATH

| Jan | 8 | Preston Edward Howard | Springfield V4 |
|------|----------|---|-----------------|
| Jan | 8 13 | Richard Ernest Ferland | Springfield, Vt |
| | 24 | Rolla Hurdis Smith | Unity, NH |
| | 24 25 | | Unity, NH |
| Feb | 15 | June A. Lique | Claremont, NH |
| гео | 13 | Ida G. Shepard | Claremont, NH |
| | 27 | Donald Joseph Smith | Lebanon, NH |
| | 27 | Eveline Lula Davis | Springfield, Vt |
| Man | 1 | Merrill Ralph Kinney | Springfield, Vt |
| Mar | 1 8 | Barbara Williams Mildred F. Zielonko | Claremont, NH |
| | | | Unity, NH |
| | 12 | Maydene E. Utton | Unity, NH |
| | 18 | James William Batchelder | Springfield Vt |
| | 19 | Edward Nelson | Charlestown, NH |
| Apr | 4 | John H. Ahern | Unity, NH |
| | 5 | Thelma M. Sturgis | Unity, NH |
| | 10 | Margaret Eunice Jones | Charlestown, NH |
| | 14 | Martin M. Downing | Claremont, NH |
| | 28 | George Cuvier Harlan | Charlestown, NH |
| May | | Henry Eli Kinney | Charlestown, NH |
| | 7 | James Edgar Allen Jr. | Claremont, NH |
| | 28 | Joseph H. Lique | Unity, NH |
| | 31 | Justin Glen Roberts | Charlestown, NH |
| June | 5 | William J. Kitto | Meredith, NH |
| | 5 | Charles Burton Spalding | Springfield, Vt |
| July | 3 | Agnes Golda Smith | Charlestown, NH |
| Aug | 2 | Carl E. Fischer | Charlestown, NH |
| | 14 | Madelyn A. Bruno | Claremont, NH |
| | 26 | Harold William Haley Jr. | Lebanon, NH |
| Sept | 6 | Yolande M. Underwood | Claremont, NH |
| | 13 | Bruce Edgar Royce | Charlestown, NH |
| Oct | 2 | Beverly Ruth Bascom | Springfield, Vt |
| | 8 | Evelyn Mary Prescott | Springfield, Vt |
| | 9 | Ralph J. Laplante Jr. | Lebanon, NH |
| Nov | 7 | James M. Ittem | Springfield, Vt |
| | 14 | Doris Muller | Springfield, Vt |
| | | | |

DEATHS ----1998

NAME OF DECEASED DATE

PLACE OF DEATH

- Madolin R. Wolcott Dec 1
 - 12 Frank Anderson Harris
 - Paul E. St. Pierre 23
 - 28
 - Robert Gerald Hayes

Charlestown, NH Charlestown, NH Charlestown, NH Newport, NH

| PLACE OF MARRIAGE | Charlestown, NH | Claremont, NH | Claremont, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH |
|---------------------------------------|------------------------|-----------------------|-------------------------|------------------------|-----------------------|----------------------|------------------------|
| RESIDENCE OF EACH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH |
| | Bellows Falls, Vt | Charlestown, NH | Newport, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH |
| NAME OF GROOM/BRIDE RESIDENCE OF EACH | Robert Edward Hynes | Brian Ross Antonivich | Andrew A. Nutting | William James Morway | Robert Oscar Baker | Daryl Lee Osgood | Leroy Harry Hurlburt |
| | Gail Elizabeth Patrick | Stephanie Sue Glynn | Heather Elizabeth Kolok | Veronica Marie Almeida | Patricia Ann Prescott | Jean Brianne Crowell | Alma Elizabeth Marcley |
| DATE | Jan 16 | Feb 7 | Feb 14 | Feb 14 | Mar 1 | Mar 8 | Mar 14 |

MARRIAGES ---- 1998

| Keene, NH | Charlestown, NH | Charlestown, NH | Newport, NH | Charlestown, NH | Goshen, NH | Charlestown, NH | Springfield, Vt | Charlestown, NH |
|-----------------------|----------------------------|----------------------|------------------------|---------------------------|-----------------------|-----------------------|----------------------|----------------------|
| Charlestown, NH | Springfield, Vt | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Alstead, NH |
| Charlestown, NH | Springfield, Vt | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Springfield, Vt | Alstead, NH |
| Erik Nathan Esslinger | Bruce Earl Batchelder, Sr. | Tony Ross Andrew | Jesse Raymond McNamara | Alan Christopher Nash | Kenneth Andrew Howard | Michael Hugh Henley | Edward Allen Ricker | Justin Orra Putnam |
| Leah Dawn Fowler | Sherry Lynn Hankins | Gertrude Mary Andrew | Shanna Holly Twitchell | Diane Elizabeth Spaulding | Sheri Jean Hamel | Bridget Dawn Whitaker | Veronica June Larmie | Mary Rebecca Lambert |
| Mar 27 | Mar 28 | Apr 18 | Apr 25 | May 2 | May 2 | June 14 | June 26 | June 27 |

| PLACE OF MARRIAGE | Charlestown, NH | Charlestown, NH | Charlestown, NH | Springfield, Vt | Claremont, NH | Charlestown, NH | Claremont, NH | Claremont, NH |
|---------------------------------------|-------------------------|---------------------|-------------------------|-----------------------|----------------------|----------------------|---------------------------|----------------------|
| RESIDENCE OF EACH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH |
| | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH |
| NAME OF GROOM/BRIDE RESIDENCE OF EACH | Justin John Parrott | Ernest Alfred Scott | Lester William Anderson | Bradley Fay Regan Jr. | James Lawrence Lanou | George Francis Pecor | Christopher Mark Lawrence | William Mark Lambert |
| | Rachel Sping St. Pierre | Rose Ella Tardiff | Lisa Ann Ayotte | Shannon Theresa Vick | Diana Lynn Vaine | Shirley Ann Norton | Robin Lee Valcourt | Terry Lynn Stevens |
| DATE | June 27 | July 3 | July 6 | July 11 | July 11 | July 18 | July 25 | Aug 1 |

| Charlestown, NH Claremont, NH Charlestown, NH Rockingham, Vt Charlestown, NH Springfield, Vt Charlestown, NH | Claremont, NH Claremont, NH Charlestown, NH Sumapee, NH Charlestown, NH Detroit, Mi Charlestown, NH Charlestown, NH Charlestown, NH Charlestown, NH Charlestown, NH Charlestown, NH | Thomas John Minkler Heather Jane McIntosh Stephen Alan Kimball Darlene V. McKenna Kurt David Willis Kristy Elen Testa Kristy Elen Testa Robert C. Naples Jennifer J. Clark David Lee Webster Tracy Marie Snide David Wayne Weaver Barbara Ann Bedi Gordon Elector Blair Helen Florence Wolfe | Aug 8 Aug 8 Aug 15 Aug 21 Aug 29 Sept 17 |
|--|--|--|---|
| Rockingham, Vt | Detroit, Mi Charlestown, NH | Robert C. Naples Jennifer J. Clark | ug 15 |
| Charlestown, NH | Sunapee, NH Charlestown, NH | Kurt David Willis Kristy Elen Testa | s guv |
| Claremont, NH | Charlestown, NH Charlestown, NH | Stephen Alan Kimball Darlene V. McKenna | ug 8 |
| Charlestown, NH | Claremont, NH Claremont, NH | Thomas John Minkler Heather Jane McIntosh | ug 8 |
| Charlestown, NH | Charlestown, NH Charlestown, NH | Robert Bruce Martel Nicole Elizabeth Wentworth | Aug 7 |
| Charlestown, NH | Charlestown, NH Charlestown, NH | Richard Arthur Hoskison Patricia Lee Terrill | Aug 1 |

| PLACE OF MARRIAGE | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | Charlestown, NH | | |
|---------------------------------------|--|---------------------------------------|---|---|---|--|--|
| RESIDENCE OF EACH | Charlestown, NH Newport, NH | Charlestown, NH Charlestown, NH | Charlestown, NH Charlestown, NH | Charlestown, NH Charlestown, NH | Surprise, AZ Surprise, AZ | | |
| NAME OF GROOM/BRIDE RESIDENCE OF EACH | Jason Andrew Foster Michelle Andrea Kolok | Clayton Todd Stark Amy Lynn Willis | David Alfred Coull Sr. Dawn Lynette Richmond | Keith Allen LeDrew Brenda Ann Melius | Keith Palmer O'Hara Heather Lynn Mullane | | |
| DATE | Sept 27 | Oct 3 | Oct 31 | Nov 7 | Dec 12 | | |

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|------------|---|----------|-----|
| ARTICLE 2 | 2. "Are you in favor of Amendment No. 1, as proposed by the planning board for | the | |
| | Town of Charlestown Zoning Ordinance, as follows?" Amendment No. 1 would add words, in section 8.2, to refer to Section 2 | of | |
| | the Charlestown Book of Ordinances for definitions of words used in the | | |
| | Zoning Ordinance. | | |
| | YES NO | | |
| ARTICLE 3 | 3. "Are you in favor of Amendment No. 2, as proposed by the planning board fo | r the | |
| | Town of Charlestown Zoning Ordinance, as follows?" | | |
| | Amendment No. 2 would, in Section 8.3, correct the Zone A and B bound | dary | |
| | descriptions. YES NO | | |
| | | | |
| ARTICLE 4 | 4. "Are you in favor of Amendment No. 3, as proposed by the planning board for of Charlestown Zoning Ordinance as follows?" | the Town | |
| | of Charlestown Zoning Ordinance, as follows?" Amendment No. 3 would add a section, 8.4.10, to the General Provisions | | |
| | applicable to all zones, limiting the number of residential structures on a | lot to | |
| | one. | | |
| | YES NO | | |
| ARTICLE 5 | 5. "Are you in favor of Amendment No. 4, as proposed by the planning board for | the Town | |
| | of Charlestown Zoning Ordinance, as follows?" | | |
| | Amendment No. 4 would add, to section 8.5.6, a list of permitted uses to 2 | Lone E. | |
| | YES NO | | |
| ARTICLE 6. | 5. "Are you in favor of Amendment No. 5, as proposed by the planning board for | the Town | |
| | of Charlestown Zoning Ordinance, as follows?" | | |
| | Amendment No. 5 would, in section 8.5.6, set minimum lot sizes and set-b | | |
| | from lot-lines, in Zone E, for lots served by municipal water and sewer; lo by on-site water and sewer; and lots served by municipal or off-site water | | |
| | site sewer. | and on | |
| | YES NO | | |
| ARTICLE 7 | ". "Are you in favor of the amendment No 1 to the existing Town of Charlestown | Building | |
| Alterope | Code, as proposed by the planning board? | Duiteing | |
| | Amendment No 1 would undertake a comprehensive revision of the entire | | |
| | code, in order to accommodate the necessary changes to adopt by referen | | |
| | accordance with RSA 674:51 and 52, the 1996 BOCA National Building (1996 BOCA National Fire Protection Code; the 1994 Life Safety Code; th | | |
| | National Electrical Code, ANSI/NFPA 70; the 1993 National Plumbing Co | | |
| | the 1993 National Mechanical Code, all as amended/supplemented/update | | |
| | YES NO | | |
| ARTICLE 8. | "Are you in favor of Amendment No. 2 to the existing Town of Charlestown B | wilding | |
| | Code, as proposed by the planning board? | unonia | |
| | Amendment No.2 would further amend the building code to allow for the | | |
| | native lumber and to allow the Building Inspector to exempt ordinary rep | airs and | |
| | replacements in kind from building code requirements. YES NO | | |
| | | | |
| ARTICLE 9. | "Shall the Town vote to accept the reports of the various Town Officers and to | o take | |
| | proper action thereon?" YES NO | | |
| | | | |
| ARTICLE 10 | 0."Shall the Town vote to authorize the Selectmen to sell property acquired by the | he Town | |
| | Tax Collector's deed, either at a public auction or by advertised, sealed bids, as | provided | |
| | by RSA 80:42-II, and authorize the Selectmen to dispose of such property "as j may require", in accordance with RSA 80:42-IV and V?". | ustice | |
| | YES NO | | |
| | | | (1) |
| - | | | |

| ARTICLE 11 | "Shall the Town vote to authorize the Selec action by the Town Meeting, money from th | e State, Federal or other governmental unit | 10 | | | |
|-------------|--|---|-------|--|--|--|
| | pursuant to the requirements of RSA 31:95- | propriate money and in accordance with and b?" | and a | | | |
| | YES | NO | | | | |
| | "Shall the Town vote to authorize the Selec receipt of taxes, to pay current maintenance RSA 33:7 of the Municipal Finance Act?" | tmen to borrow money in anticipation of the and operational expenses, as provided in | | | | |
| | YES | NO | | | | |
| | "Shall the Town vote to appropriate by spec the repair and maintenance of the rip-rap at Connecticut River?" | | | | | |
| | Selectmen recommend this appropriation. YES | NO | | | | |
| ARTICLE 14. | "Are you in favor of increasing the Board of YES | Selectmen to (5) five members?" NO | | | | |
| | special town meeting to raise money by bond repair the Old Claremont Road from Main S | l or note, along with any grants available, to treet to the intersection at Red Robin | | | | |
| | raised by this article. This would allow the town to rebuild the time instead of doing the project pieceme: | road, including infrastructure, all at one | | | | |
| | RTICLE 14."Are you in favor of increasing the Board of Selectmen to (5) five members?" YES NO RTICLE 15."Are you in favor of the Selectmen placing an article on the warrant of a future annual or special town meeting to raise money by bond or note, along with any grants available, to repair the Old Claremont Road from Main Street to the intersection at Red Robin Motel?" The money would be paid back over a period of years. No money will be raised by this article. This would allow the town to rebuild the road, including infrastructure, all at one time instead of doing the project piecemcal. Selectmen recommend this appropriation. YES NO RTICLE 16."Shall the Town vote to raise and appropriate by special warrant article a sum not to exceed \$25,000, to replace and improve handicap accessibility of the municipal/library woulding?" Selectmen recommend this appropriation. | | | | | |
| | exceed \$25,000, to replace and improve han building?" | | | | | |
| | Selectmen recommend this appropriation. YES | NO | | | | |
| | "Shall the Town vote to authorize the Select buildings to be used for municipal purposes YES | | | | | |
| : | "Shall the Town vote to raise and appropriat \$13,200 for removal and replacement of the amount to be added to the \$10,000 carryove Selectmen recommend this appropriation. | slate roof at the Bakery Building?" This | | | | |
| | YES | NO | | | | |
| : i | "Shall the Town vote to raise and appropriat \$8,000 to be used by the Charlestown Educa for the purpose of preparing detail analysis, h ther information necessary to determine if it Regional School District?" | tion Committee appointed by the selectmen iring consultants, creating budgets and any | | | | |
| 1 | Furthermore passage of this article requests to propose article to district voters on or before 1. Restructure our school funding formula; of 2. Restructure expenditures for elementary s Selectmen recommend this appropriation. | the year 2000 annual meeting to: or | | | | |
| | YES | NO | | | | |
| 1 | 'Shall the Town vote to reserve in escrow, al percentage required by the town of Charlesto School District operational expenses?" | | | | | |
| | YES | NO | (2) | | | |

| ARTICLE 21."Shall the Town vote to raise and appropriate by special warrant article, the sum of \$250 | |
|--|------------------------------|
| for partial reimbursement of the cost of meals provided to residents of the Town of Charlestown by the Community Kitchen Inc?" | |
| Selectmen recommend this appropriation. YES NO | |
| | |
| ARTICLE 22."Shall the Town vote to establish, pursuant to RSA 31:19-a, a trust fund to be known as the Library Technology Trust Fund; and to appropriate \$7,000 to be paid into such trust and to appoint the Library Trustees, as Agents of the Town, to expend any funds in the | |
| Trust for the purposes of the Trust?" The purpose of the Library Technology Trust fund will be for purchasing computers, computer equipment and computer software for administration, cataloging and networking all systems. | |
| Selectmen recommend this appropriation. | |
| YES NO | |
| ARTICLE 23."Shall the Town vote to authorize the Selectmen to raise and appropriate by special warrant article the sum of \$18,500 for regrading and resurfacing the entire roadway system at Hope Hill Cemetery?" | |
| (If this article passes a donor will provide funds for complet Cemetery). | ing fencing of the Hope Hill |
| Selectmen recommend this appropriation. YES NO | |
| ARTICLE 24."Shall the Town vote to raise and appropriate the sum of \$2 | 1 482 100 which represents |
| \$1,982,706 for the Town operating budget, \$327,983, for the Water Fund budget and \$171,510, for the Sewer Fund budget?" | |
| Should this article be defeated, the default operating budget is the same as last year's budget,* with certain adjustments | required by previous action |
| of the Town or by law. The governing body may hold one | |
| accordance with RSA 40:13 X and XVI, to take up the issu budget only. | e of a revised operating |
| *which represents \$2,049,840 for the Town operating b | |
| Water Fund Budget, and \$206,838 for the Sewer Fund budget This warrant article does not include any other article. | |
| Selectmen recommend this appropriation. | |
| YES NO | |
| ARTICLE 25."Shall the provisions for voting by official ballot on all issues before the Town of | |
| Charlestown under RSA 40:13 be limited to election of officers and certain other questions?" | |
| Passing this article will mean reverting to traditional Town I until rescinded. | Meeting from the year 2000 |
| 3/5 vote required. YES NO | |
| ARTICLE 26."Shall the Town vote to raise and appropriate, by Special Warrant Article, the sum of | |
| \$500 for the reimbursement of a portion of the cost of outro residents of Charlestown by Southwestern Community Serv | |
| Selectmen recommend this appropriation. YES NO | |
| ARTICLE 27."Shall the Town vote to raise and appropriate, by special warrant article, the sum of \$125,000.00 for the purpose of undertaking the reappraisal of all real property in the | |
| Town for tax assessment purposes and authorize the Selectmen to hire appraisers, | |
| negotiate and sign a contract for such reappraisal and take all other action as may be necessary to carry out the purpose of this Article?" | |
| Selectmen recommend this appropriation. YES NO | |
| ARTICLE 28."Shall the Town vote to transact any other business which n | hay legally come before the |
| meeting?" YES NO | |
| | (3) |

OFFICE OF THE BOARD OF SELECTMEN CHARLESTOWN, N.H. 03603

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