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**Town Of  
ANDOVER  
New Hampshire**



**Annual Reports  
1980**



**ANNUAL REPORTS**  
**OF THE**  
**Town and School District Officers**  
**of**  
**ANDOVER**  
**NEW HAMPSHIRE**

For the Fiscal Year Ending December 31, 1980

**AND THOSE OF THE**  
**EAST ANDOVER FIRE PRECINCT**  
**ANDOVER FIRE DISTRICT #1**  
**ANDOVER VILLAGE DISTRICT**



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## TOWN OFFICERS

ELECTED AT BIENNIAL FALL ELECTION

**Representative to the General Court**

James A. Humphrey

ELECTED AT MARCH TOWN MEETING

MODERATOR

William A. Bardsley

SUPERVISORS OF CHECK LIST (2)

|                              |                   |
|------------------------------|-------------------|
| Elmer Clark                  | Term Expires 1986 |
| Theodore E. Hall             | Term Expires 1982 |
| John W. Whitcomp (appointed) | Term Expires 1982 |

SELECTMEN

|                                |                   |
|--------------------------------|-------------------|
| Roger Henderson, Chairman      | Term Expires 1981 |
| Peter A. Chamberlin (Resigned) | Term Expires 1982 |
| Armand Boisvert (Resigned)     | Term Expires 1983 |
| George Upton (Appointed)       | Term Expires 1981 |

TOWN CLERK & TAX COLLECTOR

|                |                   |
|----------------|-------------------|
| Dawn J. Nelson | Term Expires 1981 |
|----------------|-------------------|

~~DEPUTY TOWN CLERK & TAX COLLECTOR~~

|                 |                   |
|-----------------|-------------------|
| Rosalie Ovendon | Term Expires 1981 |
|-----------------|-------------------|

AUDITORS

Nathan Wechsler & Co.  
Appointed By Selectmen

ROAD AGENT

|                |                   |
|----------------|-------------------|
| J. Dale McLeod | Term Expires 1981 |
|----------------|-------------------|

CIVIL DEFENSE DIRECTOR

A Richard Bellefeuille  
Appointed by Selectmen

LIBRARY TRUSTEES

|                |                   |
|----------------|-------------------|
| Kimball Elkins | Term Expires 1981 |
| Bryant Adams   | Term Expires 1981 |
| Lucille Kidder | Term Expires 1982 |
| Stannard Dunn  | Term Expires 1982 |
| Linda Doherty  | Term Expires 1983 |
| Sandra Graves  | Term Expires 1883 |

TRUSTEES OF TRUST FUNDS

|                |                   |
|----------------|-------------------|
| Stannard Dunn  | Term Expires 1981 |
| Sands Robart   | Term Expires 1982 |
| Kimball Elkins | Term Expires 1983 |

## PLANNING BOARD

|                                  |                   |
|----------------------------------|-------------------|
| Shannon Smith                    | Term Expires 1981 |
| George Upton (Ex-Officio Member) | Term Expires 1981 |
| Chris Norris                     | Term Expires 1982 |
| Terry Lafiosca                   | Term Expires 1982 |
| Howard George                    | Term Expires 1982 |
| Alan Doherty, Chairman           | Term Expires 1983 |
| Leslie Ford                      | Term Expires 1983 |
| John W. Whitcomb                 | Term Expires 1983 |

## OVERSEER OF THE POOR

Board of Selectmen

## BUILDING INSPECTOR

|                      |                   |
|----------------------|-------------------|
| Ervin R. Nelson, Sr. | Term Expires 1981 |
|----------------------|-------------------|

## POLICE DEPARTMENT

|                                     |                                    |
|-------------------------------------|------------------------------------|
| Chester Shampney, Chief             | Oscar E. Clark II, Patrolman       |
| John Zona, Special Officer          | Michael P. Ottati, Special Officer |
| James Lafiosca, Special Officer     | Henry Powers, Jr., Special Officer |
| Donald Fortune, Dog Officer         | Linda Shampney, Matron             |
| Veronica Meachen, Matron Dispatcher |                                    |

## HEALTH OFFICER (Board of Health)

Board of Selectmen

## POLITICAL PARTY APPOINTEES

|                      |            |
|----------------------|------------|
| Leslie Robart        | Republican |
| Anna Maguire         | Republican |
| Gracia Harris Snyder | Democrat   |

## FOREST FIRE WARDENS

Appointed By State Forester

Robert Meier, Fire Warden

Deputy Wardens

|               |                   |
|---------------|-------------------|
| Bryant Adams  | Jack Williams     |
| Mark Thompson | Henry Powers, Jr. |
| Gary Currier  |                   |

## CONSERVATION COMMISSION

|                                     |                   |
|-------------------------------------|-------------------|
| Kimball Elkins                      | Term Expires 1981 |
| Tina Cotton                         | Term Expires 1981 |
| James Goody                         | Term Expires 1981 |
| Leslie Robart                       | Term Expires 1982 |
| Sandra Graves                       | Term Expires 1982 |
| Gerald Hersey, Chairman             | Term Expires 1983 |
| Elizabeth Bardsley                  | Term Expires 1983 |
| Roger Henderson (Ex-Officio Member) |                   |

## BUDGET COMMITTEE

Elected at March Town Meeting

|  |                              |
|--|------------------------------|
| Edward Becker (appointed), Chairman        | Term Expires 1981            |
| Alan W. Doherty                            | Term Expires 1981            |
| Henry Powers Jr.                           | Term Expires 1981            |
| <b>Victor H. Phelps</b>                    | <b>Term Expires 1982</b>     |
| <b>Robert L. Ward</b>                      | <b>Term Expires 1982</b>     |
| <b>Kenneth Ovendon</b>                     | <b>Term Expires 1983</b>     |
| <b>Roger Henderson (Ex-Officio Member)</b> |                              |
| William Upson                              | School Board Member          |
| Roger Kidder                               | E. Andover Precinct Member   |
| Henry Powers Jr.                           | Andover Precinct Member      |
| F. David Sheldon                           | Andover Village Dist. Member |

## ZONING BOARD OF ADJUSTMENT

Appointed by Selectmen

|                              |                   |
|------------------------------|-------------------|
| John Cotton, Chairman        | Term Expires 1981 |
| Martin Graefe                | Term Expires 1981 |
| George A. Kidder             | Term Expires 1982 |
| John F. Graves               | Term Expires 1982 |
| Elizabeth Miller, Clerk      | Term Expires 1983 |
| Charles Wein, Alternate      | Term Expires 1981 |
| Henry Powers, Jr., Alternate | Term Expires 1981 |

## RECREATION COMMITTEE

Appointed by Selectmen

|                       |                   |
|-----------------------|-------------------|
| James Goody, Chairman | Term Expires 1981 |
| Timothy Norris        | Term Expires 1981 |
| Kevin Johnson         | Term Expires 1981 |



TOWN WARRANT 1981

THE STATE OF NEW HAMPSHIRE

The Polls will be open from 1:00 p.m. to 9:00 p.m.

To the inhabitants of the Town of Andover in the county of Merrimack in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Andover Elementary School Gym in said Andover on Tuesday, the 10th of March, next at 1:00 of the clock in the afternoon to act upon the following subjects:

1. To choose all necessary Town Officers for the ensuing year.
2. To vote on the official ballot the amendments to the Andover Zoning Ordinance as proposed by the Planning Board and printed in the Town Report (Text available upon request from the Board of Selectmen).
3. To vote on the official ballot the amendments to the Andover Zoning Ordinance as proposed by the Conservation Commission and printed in the Town Report (Text available upon request from the Board of Selectmen).
4. To vote on the official ballot to see if the Town will adopt the the provisions of RSA 72:43b and c, relative to Expanded Exemptions on Real Estate for the Elderly as printed in the Town Report.
5. To see if the Town will vote to authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as off-sets against budgeted appropriations for the following specific purposes and in the amounts indicated herewith or take any other action hereon.

|   |            |
|---|------------|
| Appropriations                          |            |
| Visiting Nurse Association . . . . .    | \$2,000.00 |
| Town Hall and Other Buildings . . . . . | \$1,000.00 |
| Library . . . . .                       | \$5,000.00 |
| Welfare . . . . .                       | \$1,000.00 |
| Police Department . . . . .             | \$3,000.00 |

6. To see if the Town will vote to make the term of office of road agent two years instead of the current one year.
7. To take the qualified sense of the Town as to the disposition of the No. 9 shed and use of the surrounding property:
  - a. Leave as is.
  - b. Remove and Salvage.
  - c. Any other.

8. To see if the Town will vote to remove the remaining funds in the Dump Capital Reserve amounting to \$14,076.60 plus interest and apply it to funding the Keniston Covered Bridge.

9. To see if the Town will vote to repair the Keniston Covered Bridge, at a cost not to exceed \$60,000.00, and to authorize payment by the following means:

a. Withdrawing the \$22,000.00 plus interest from the Keniston Covered Bridge Capital Reserve Fund.

b. To authorize the selectmen to borrow up to \$38,000.00 at the best possible interest for a five year loan.

10. To see if the Town will vote to withdraw \$1,800.00 from the Proctor Cemetery Operating Fund for the purpose of improving new lot layouts.

11. To see if the Town will vote to withdraw \$400.00 plus interest from the Tax Map Capital Reserve for the professional updating of the tax map.

12. To see if the Town will accept the so-called Old Boston Hill Road for a distance of 1200 feet from its intersection with Boston Hill Road.

13. To see if the Town will vote to pave the section of road known as the Currier Road between its intersection with Switch Road and Boston Hill Road. (By Petition) (Not Recommended By The Budget Committee)

14. To see if the Town will vote to petition the representatives and Senators who represent the Town in the General Court to support in the current session of the General Court the concurrent resolution to amend the State Constitution to limit the annual increase in property taxes to five percent and to limit the annual increase in spending by the state or any city, town, or other governmental unit of the state to five percent.

15. To see if the Town will vote to appropriate and authorize the expenditure of any funds received in 1981 under Title II, VI or any other State or Intergovernmental assistance act.

16. To see if the Town will vote to accept the Budget as presented by the Budget Committee.

17. To see if the Town will vote to raise and appropriate such sums as may be necessary for the budget.

18. To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes.

19. To transact any other business that may legally come before this meeting.

Given under our hands and seal this 16th day of February, in the year of our Lord nineteen hundred and eighty-one.

Roger W. Henderson      Selectmen  
George T. Upton

A true copy of Warrant—Attest:  
Roger Henderson      Selectmen  
George Upton

### Proposed Amendments To The Andover Zoning Ordinance 1981

1. A Zoning Ordinance Amendment proposed by the Planning Board is actually a reproposal of a side set back requirement addition to the Andover Building Code which was enacted at the 1979 Annual Town Meeting. It was afterward found to be improper as such, which led the board to propose it again this year as follows:

(A) Insert a new section G. Under Article IV, General Provisions as follows; "G. **SIDE SET BACK.** No structure shall be closer than 15 feet from any side or rear lot line." Current sections G, H and I would be relabeled H, I and J.

2. Another Zoning Ordinance proposed by the Andover Conservation Commission relates to waterfront property as follows:

(A) Insert the following definitions alphabetically into current definitions in Article IV, General Provisions. Section A. Definition as follows.

**HIGH WATER MARK** - In case of a lake or pond, the normal high water mark; In the case of a river, the bank of the river in normal flow.

**WATERFRONT** - Property that borders on Hopkins pond (formerly Adder pond), the Blackwater river, Bog pond, Bradley lake, The Cascade and Frazier brooks, Elbow pond, Highland lake and Horseshoe pond.

**WATERFRONT LOT LINE** - A straight line connecting two points where each side line meets the normal high water mark or the normal flow of the river bank."

(B) Add a new section to Article IV; General Provisions after the current section I as follows:

#### **J. WATERFRONT PROPERTY**

(1) Each lot created shall have a minimum waterfront lot line of 200 feet.

(2) All buildings or structures except a dock or structure to house boats and their accessory equipment shall be not less than 30 feet away from the waterfront lot line."

## **RSA 72: 43-b Expanded Exemptions on Real Estate for the Elderly.**

1. Residential real estate, as defined by RSA 72:29, II, shall be exempt from taxation as specified in subparagraphs (a), (b) or (c) as follows:

(A) A resident sixty-five years of age up to seventy-five, a five thousand dollar exemption; or

(B) A resident seventy-five years of age up to eighty, a ten thousand dollar exemption; or

(C) A resident eighty years of age or older, a twenty thousand dollar exemption.

2. Additional requirements for an exemption in all the respective age categories pursuant to paragraph 1. shall be that the property is:

(A) Owned by the resident; or

(B) Owned by a resident jointly or in common with his spouse, either of whom meets the age requirement for the exemption claimed; or

(C) Owned by a resident jointly or in common with a person not his spouse, if the resident meets the applicable age requirement for the exemption claimed; or

(D) Owned by a resident, or his spouse, either of whom meets the age requirement for the exemption claimed, and has been living with his spouse as man and wife at least five years.

### **RSA 72: 43-c Other Conditions. No exemptions shall be allowed under RSA 72: 43-b unless the person applying therefor:**

1. Has resided in this state for at least five years preceeding April first in the year in which the exemption is claimed.

2. Had in the calendar year preceeding said April first a net income from all sources of less than seven thousand dollars, or is married, a combined net income of less than nine thousand dollars, such net income to be determined by deducting from all monies received from any source whatsoever the amount of any of the following or the sum thereof:

(A) Life insurance paid on the death of the insured;

(B) Expenses and costs incurred in the course of conducting a business enterprise;

(C) Proceeds from the sale of assets.

(D) Social security payments.

3. Owns assets of any kind, tangible or intangible, less bona fide incumbrances, not in excess of \$50,000.00

## PROPOSED BUDGET 1981

| Purposes of Appropriation                  | Appropriations<br>1980 | Select-<br>men's<br>Budget<br>1981 | Budget Committee<br>Recom-<br>mended<br>1981 | Not<br>Recom-<br>mended |
|--|------------------------|------------------------------------|--|-------------------------|
| <b>General Government:</b>                 |                        |                                    |  |                         |
| Town Officers' Salaries                    | \$ 9,000.00            | \$ 7,450.00                        | \$ 7,450.00                                  | \$                      |
| Town Officers' Expenses                    | 9,500.00               | 24,000.00                          | 24,000.00                                    |                         |
| Election & Registration Expenses           | 1,100.00               | 600.00                             | 600.00                                       |                         |
| Expenses Town Hall & Other Bldgs.          | 6,000.00               | 6,000.00                           | 6,000.00                                     |                         |
| Tax Map Update                             | 1,000.00               | 775.00                             | 775.00                                       |                         |
| Engineering Services                       | 1,000.00               | 1,000.00                           | 1,000.00                                     |                         |
| Administrative Asst.                       | 10,000.00              |                                    |  |                         |
| <b>Protection of Persons and Property:</b> |                        |                                    |  |                         |
| Police Department                          | 6,896.00               | 7,000.00                           | 7,000.00                                     |                         |
| Fire Department, Inc. Forest Fires         | 800.00                 | 800.00                             | 800.00                                       |                         |
| Planning and Zoning                        | 1,000.00               | 1,000.00                           | 1,000.00                                     |                         |
| Damages by Dogs                            | 250.00                 | 250.00                             | 250.00                                       |                         |
| Insurance                                  | 8,500.00               | 8,500.00                           | 8,500.00                                     |                         |
| Conservation Commission                    | 150.00                 | 100.00                             | 100.00                                       |                         |
| <b>Health Department:</b>                  |                        |                                    |  |                         |
| Health Dept.-Hosp. & Ambulance             | 500.00                 | 500.00                             |  | 500.00                  |
| Vital Statistics                           | 35.00                  | 35.00                              | 35.00  |                         |
| Town Dump & Garbage Removal                | 16,225.00              | 20,891.00                          | 20,891.00                                    |                         |
| Kearsarge Visiting Nurse                   | 2,952.00               | 3,030.00                           | 3,030.00                                     |                         |
| Rescue Squad                               | 800.00                 | 850.00                             | 850.00                                       |                         |
| <b>Highways &amp; Bridges:</b>             |                        |                                    |  |                         |
| Town Road Aid                              | 1,145.44               | 1,133.53                           | 1,133.53                                     |                         |
| Town Maintenance                           | 44,000.00              | 44,000.00                          | 44,000.00                                    |                         |
| Street Lighting                            | 4,000.00               | 4,000.00                           | 4,000.00                                     |                         |
| General Expenses of Highway Dept.          | 13,200.00              | 13,000.00                          | 13,000.00                                    |                         |
| Duncan Fund                                | 2,273.25               | 0.00                               | 0.00   |                         |
| Additional Highway Subsidy                 | 11,944.00              | 10,667.35                          | 10,667.35                                    |                         |
| Asphalt Patch, Seal                        | 13,000.00              | 13,000.00                          | 13,000.00                                    |                         |
| Bridges                                    | 1,000.00               | 2,000.00                           | 2,000.00                                     |                         |
| <b>Libraries:</b>                          |                        |                                    |  |                         |
| Library                                    | 6,700.00               | 6,700.00                           | 6,600.00                                     |                         |
| <b>Public Welfare:</b>                     |                        |                                    |  |                         |
| Town Poor                                  | 6,000.00               | 6,000.00                           | 6,000.00                                     |                         |
| Old Age Assistance                         | 9,000.00               | 3,000.00                           | 3,000.00                                     |                         |
| Community Action Program                   | 539.07                 | 539.07                             | 633.07                                       |                         |
| <b>Patriotic Purposes:</b>                 |                        |                                    |  |                         |
| Memorial Day - Old Home Day                | 75.00                  | 75.00                              | 75.00  |                         |
| <b>Recreation:</b>                         |                        |                                    |  |                         |
| Recreation                                 | 5,000.00               | 5,000.00                           | 5,000.00                                     |                         |
| <b>Public Services Enterprises:</b>        |                        |                                    |  |                         |
| Cemeteries                                 | 5,500.00               | 5,500.00                           | 5,500.00                                     |                         |
| Proctor Cemetery Improvements              | 0.00                   | 1,800.00                           | 1,800.00                                     |                         |

|   |                      |                      |                      |                     |
|---|----------------------|----------------------|----------------------|---------------------|
| <b>Unclassified:</b>                    |                      |                      |                      |                     |
| Damages and Legal Expenses              | 1,000.00             | 1,000.00             | 1,000.00             |                     |
| Employees' Retirement & Social Security | 2,500.00             | 3,500.00             | 3,500.00             |                     |
| <b>Debt Service:</b>                    |                      |                      |                      |                     |
| Principal -                             |                      |                      |                      |                     |
| Long Term Notes & Bonds                 | 7,500.00             | 12,000.00            | 12,000.00            |                     |
| Interest -                              |                      |                      |                      |                     |
| Long Term Notes & Bonds                 | 587.50               | 2,400.00             | 2,400.00             |                     |
| Interest on Temporary Loans             | 3,000.00             | 3,000.00             | 3,000.00             |                     |
| <b>Capital Outlay:</b>                  |                      |                      |                      |                     |
| Keniston Covered Bridge                 | 0.00                 | 60,000.00            | 60,000.00            |                     |
| Currier Road Improvements               | 0.00                 | 0.00                 | 60,000.00            |                     |
| Re-evaluation                           | 30,000.00            |                      |                      |                     |
| Highland Lake Dam                       | 5,000.00             |                      |                      |                     |
| <b>Payment to Capital Reserve Fund:</b> |                      |                      |                      |                     |
| Equipment Fund                          | 1,000.00             | 1,000.00             | 1,000.00             |                     |
| Keniston Covered Bridge                 | 5,000.00             |                      |                      |                     |
| Re-evaluation                           | 2,000.00             |                      |                      |                     |
| <b>TOTAL APPROPRIATIONS</b>             | <b>\$ 252,672.95</b> | <b>\$ 282,095.95</b> | <b>\$ 281,589.95</b> | <b>\$ 60,500.00</b> |

| Sources of Revenue                           | Estimated Revenues 1980 | Actual Revenues 1980 | Selectmen's Budget 1981 | Estimated Revenues 1981 |
|--|-------------------------|----------------------|-------------------------|-------------------------|
| <b>From Local Taxes:</b>                     |                         |                      |                         |                         |
| Resident Taxes                               | \$ 7,500.00             | \$ 8,370.00          | \$ 8,000.00             | \$ 8,000.00             |
| National Bank Stock Taxes                    | 100.00                  | 18.10                | 90.00                   | 90.00                   |
| Yield Taxes                                  | 9,000.00                | 9,698.28             | 8,500.00                | 8,500.00                |
| Interest on Delinquent Taxes                 | 2,500.00                | 3,633.19             | 3,000.00                | 3,000.00                |
| Resident Tax Penalties                       | 0.00                    | 246.00               | 250.00                  | 250.00                  |
| Inventory Penalties                          | 400.00                  | (1,100.00)           | 500.00                  | 500.00                  |
| <b>From State:</b>                           |                         |                      |                         |                         |
| Meals and Rooms Tax                          | 8,500.00                | 9,535.86             | 9,500.00                | 9,500.00                |
| Interest and Dividends Tax                   | 20,000.00               | 28,228.26            | 28,000.00               | 28,000.00               |
| Savings Bank Tax                             | 4,000.00                | 5,254.30             | 5,000.00                | 5,000.00                |
| Highway Subsidy                              | 14,217.64               | 14,212.01            | 14,114.33               | 14,114.33               |
| Railroad Tax                                 | 72.54                   | 72.54                | 0.00                    | 0.00                    |
| Town Road Aid                                | 1,154.01                | 1,154.01             | 1,133.53                | 1,133.53                |
| Class V Highway Maintenance                  | 2,273.00                | 0.00                 | 0.00                    | 0.00                    |
| Reimb. a/c State-Fed. Forest Land            | 0.00                    | 180.26               | 180.26                  | 180.26                  |
| Reimb. a/c Fighting Forest Fires             | 150.00                  | 144.37               | 200.00                  | 200.00                  |
| Boat Tax                                     | 100.00                  | 180.00               | 150.00                  | 150.00                  |
| Additional Highway Subsidy                   | 8,000.00                | 10,750.00            | 10,667.35               | 10,667.35               |
| <b>From Local Sources, Except Taxes:</b>     |                         |                      |                         |                         |
| Motor Vehicle Permits Fees                   | 25,000.00               | 36,023.50            | 30,000.00               | 30,000.00               |
| Dog Licenses                                 | 800.00                  | 1,031.00             | 800.00                  | 800.00                  |
| Business Licensed, Permits and Filing Fees   | 1,900.00                | 1,855.00             | 1,900.00                | 1,900.00                |
| Fines & Forfeits, Municipal & District Court | 0.00                    | 208.00               | 100.00                  | 100.00                  |



|                               |           |          |           |           |
|-------------------------------|-----------|----------|-----------|-----------|
| Rent of Town Property         | 500.00    | 91.40    | 500.00    | 500.00    |
| Interest Received on Deposits | 1,000.00  | 567.12   | 500.00    | 500.00    |
| Income from Trust Funds       | 2,500.00  | 3,850.10 | 2,600.00  | 2,600.00  |
| Income from Departments       | 800.00    | 944.50   | 800.00    | 800.00    |
| Surplus                       | 40,000.00 | 0.00     | 30,000.00 | 30,000.00 |
| Sale of Town Property         | 200.00    | 363.00   | 200.00    | 200.00    |
| Reimb. for Admin. Asst.       | 0.00      | 886.78   | 5,201.40  | 5,201.40  |
| Proctor Operating Fund        | 0.00      | 0.00     | 1,800.00  | 1,800.00  |

**Receipts Other Than Current Revenue:**

|                                 |           |           |           |           |
|---------------------------------|-----------|-----------|-----------|-----------|
| Proceeds of Bonds &             |           |           |           |           |
| Long Term Notes                 | 0.00      | 0.00      | 38,000.00 | 38,000.00 |
| Withdrawal from Capital Reserve | 6,600.00  | 600.00    | 22,400.00 | 22,400.00 |
| Revenue Sharing Fund            | 12,000.00 | 11,000.00 | 12,000.00 | 12,000.00 |

|                                   |                      |                      |                      |                      |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|
| <b>TOTAL REVENUES AND CREDITS</b> | <b>\$ 169,267.19</b> | <b>\$ 149,107.58</b> | <b>\$ 236,086.87</b> | <b>\$ 236,086.87</b> |
|-----------------------------------|----------------------|----------------------|----------------------|----------------------|

## SELECTMEN'S REPORT

Andover Town government experienced two events of major significance in the past year. The first event was the beginning of the property re-evaluation in August, which is scheduled for completion in June, 1981. The second event was the hiring of an Administrative Assistant, Peter Chamberlin, in November.

The organization of SLF (Survey-Layout-Forestry, Inc.) based in Skowhegan, Maine, was chosen to perform the re-evaluation. They have performed similar evaluations in several other New Hampshire communities. We plan to publish the new evaluations for everyone's information when they become available in the Spring. In addition we plan to inform each of you as to approximately how much the re-evaluation will affect your taxes, based on the tax revenues the Town required in 1980. If you disagree with the new evaluations you will have ample opportunity to appeal.

Immediately after the 1980 Town Meeting, we contracted with the New Hampshire Municipal Association to conduct the hiring program for the Administrative Assistant. Because the position involved both Andover and Salisbury, a contract had to be drawn up and approved by the State Attorney General's office before activities could begin. Since the proposal to share this position was a first of it's kind in the State, approval took until June to complete. Although we recieved over 70 applications, only a few were judged to have qualifications sufficiently attractive to warrant interviews. For a variety of reasons, including salary, and concern over working for two employers, we were unable to come to terms with any of the candidates. At that point, Peter Chamberlin, then Selectman of Andover, applied for the job. His knowledge of small town government, his familiarity with both towns, and his local residency amply qualified him for the job and he was hired. As of this writing, both boards are more than satisfied with this choice.

The Administrative Assistant has already had a favorable impact on the workload of the Selectmen and we have consequently reduced our scheduled meetings from weekly to the first and third Monday of each month. **We have also made a corresponding reduction in the appropriation for Selectmen's salaries for 1981. We expect that as the of-work becomes efficient and routine with time, that further reduction in Selectmen's time and cost to the Town will occur.** We hope that knowledge of this improvement will make service in the job of Selectmen more attractive to a wider group of townspeople so that more of you will become candidates in the future, fewer resignations will occur, and it will be easier to fill vacancies when they occur.

Armand Boisvert resigned as Selectman in the middle of the year and was replaced by George Upton to fill out his position until March of 1981. As already noted, Peter Chamberlin resigned as Selectman in



October to accept the position of Administrative Assistant. No one has been appointed to replace him at the time of this writing.

An inspection of all Town bridges was made by the State in 1979 and the reports are now at the Town Office. Many are in need of repair and the Board has elected to repair the worst ones first. This year we have scheduled the Keniston Covered Bridge for repair at the cost of \$60,000.00. Preliminary plans have been engineered, steel has been retained, and with the voters approval at Town Meeting, the work could be done early in the year. Preliminary plans and a method of temporary repairs at the Old Route # 4A bridge in West Andover are under consideration but we feel that we cannot undertake a major improvement at this time. An investigation of reopening the railroad crossing may be one solution to this problem.

The rest of the bridges have only minor problems and can be handled through our regular maintenance schedule. The repairs were made at Highland Lake Dam and the leakage problem hopefully is solved.

Upon examination of cemetery maps versus actual layouts, the Board found numerous errors in the map of the west end of Proctor Cemetery. Consequently, a professional map of Proctor Cemetery was made to correct the errors and the new lots were surveyed out and marked. An appropriation is being asked to loam and grade the new area.

The cost of Town government continues to go up. State laws, people asking for more services, and Federal Regulations, especially in education, all add to the burden. The Board still continues to try to hold down expenditures but the voters at the Annual Town, School and District Meetings have the final say. We hope you will all attend these meetings and voice your opinions and vote your beliefs.

The Planning and Zoning Boards and the regulations they administer are essential to the orderly and reasonable development of Andover. To make these committees work, it is essential that the towns people participate and work to better them. The board finds it harder and harder to find people to fill these committees, and at the same time is aware of an increasing need to examine the appropriateness of these regulations. We hope more of you will volunteer for this important service in the future, and if asked, will do your very best to find the time to participate.

Respectfully Submitted,  
ROGER W. HENDERSON  
GEORGE T. UPTON  
Board of Selectmen

## INVENTORY OF GROSS VALUATIONS

|   |                      |
|---|----------------------|
| Land  | \$ 2,185,942.00      |
| Buildings                                   | 9,084,968.00         |
| Public Utilities                            | 683,600.00           |
| House Trailers (50)                         | <u>370,950.00</u>    |
| Total Valuation                             | \$ 12,325,172.00     |
| <br>Exemptions:                             |                      |
| Educational (School)                        | \$ 150,000.00        |
| Elderly (36)                                | <u>168,250.00</u>    |
| Total Exemptions                            | \$ 318,250.00        |
| <br>Net Valuation on which tax is computed: | <br>\$ 12,006,922.00 |
| Tax Rate per \$ 1,000.00                    | 43.00                |
| Fire Precinct #1                            | 2.90                 |
| East Andover Fire Precinct                  | 2.30                 |
| Veterans receiving war service credits      | 12,250.00            |
| Taxes committed to collector, Dawn Nelson:  |                      |
| Property Tax                                | 538,198.02           |
| Resident Tax                                | 9,220.00             |
| Yield Tax                                   | 10,273.82            |
| National Bank Stock Tax                     | <u>18.10</u>         |
| Total Committed to Collector                | \$ 557,709.94        |

### GENERAL FUND COMPARATIVE BALANCE SHEET Year Ending December 31, 1980

#### ASSETS

|                               |                  |
|-------------------------------|------------------|
| Cash:                         |                  |
| In Hands of Treasurer         |                  |
| Total                         | \$ 147,954.59    |
| Due to Town: Revaluation Loan | 24,000.00        |
| Capital Reserve Funds         | <u>77,015.36</u> |
| Total                         | \$ 248,969.95    |

|                                 |                 |               |
|---------------------------------|-----------------|---------------|
| Unredeemed Taxes                |                 |               |
| Levy of 1979                    | \$ 16,796.88    |               |
| Levy of 1978                    | <u>5,667.94</u> |               |
| Total Unredeemed                |                 | \$ 22,464.82  |
| Uncollected Taxes               |                 |               |
| Levy of 1980 (Incl. Res. Taxes) | \$ 142,868.77   |               |
| Levy of 1979                    | 1,711.05        |               |
| Levy of 1978                    | <u>554.40</u>   |               |
| Total Uncollected               |                 | \$ 145,134.32 |
| TOTAL ASSETS                    |                 | \$ 416,569.09 |

LIABILITIES

|                                  |                   |                     |
|----------------------------------|-------------------|---------------------|
| Accounts Owed by Town:           |                   |                     |
| Bills Outstanding - Revaluation  | \$ 18,725.28      |                     |
| Unexpended Revenue Sharing Funds | 276.27            |                     |
| Due to State:                    |                   |                     |
| 2% Bond and Debt Tax             |                   |                     |
| Yield Tax Deposits               | 5,458.19          |                     |
| School District Tax Payable      | <u>257,957.00</u> |                     |
| Total Accounts Owed by Town      |                   | \$ 282,416.74       |
| Capital Reserve Funds            |                   | <u>77,015.36</u>    |
| Total Liabilities                |                   | \$ 359,432.10       |
| Current Surplus                  |                   | <u>\$ 57,136.99</u> |
| GRAND TOTAL                      |                   | \$ 416,569.09       |

COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

Fiscal Year Ending December 31, 1980

| Title of Appropriations | Appropriation | Total Amount Available | Expenditures | Unexpended Balance | Overdrafts |
|-------------------------|---------------|------------------------|--------------|--------------------|------------|
| Town Officers Salaries  | \$ 9,000.00   | \$ 9,000.00            | \$ 8,204.03  | \$ 795.97          | \$         |
| Town Officers Expenses  | 9,500.00      | 9,500.00               | 9,969.46     |                    | 469.46     |
| Election & Registration | 1,100.00      | 1,100.00               | 1,457.10     |                    | 357.10     |
| Town Hall & Other Bld.  | 6,000.00      | 6,000.00               | 2,483.37     | 3,516.63           |            |
| Tax Map Update          | 1,000.00      | 1,000.00               | 1,472.53     |                    | 472.53     |
| Engineering Service     | 1,000.00      | 1,000.00               | 500.00       | 500.00             |            |
| Town Admin. Asst.       | 10,000.00     | 10,000.00              | 2,168.29     | 7,831.71           |            |
| Police                  | 6,896.00      | 6,896.00               | 7,010.68     |                    | 114.68     |
| Forest Fire             | 800.00        | 800.00                 | 617.96       | 182.04             |            |
| Plan & Zoning           | 1,000.00      | 1,000.00               | 669.02       | 330.98             |            |
| Damages by Dogs         | 250.00        | 250.00                 | 250.00       |                    |            |
| Insurance               | 4,500.00      | 4,500.00               | 8,203.00     |                    | 3,703.00   |
| Health Dept.            | 500.00        | 500.00                 | 500.00       |                    |            |
| Vital Statistics        | 35.00         | 35.00                  | 27.50        | 7.50               |            |
| Landfill                | 16,225.00     | 16,225.00              | 17,190.58    |                    | 965.58     |
| KVNA                    | 2,952.30      | 2,952.30               | 2,952.30     |                    |            |
| Rescure Squad           | 800.00        | 800.00                 | 800.00       |                    |            |
| TRA                     | 1,145.44      | 1,145.44               | 1,145.44     |                    |            |
| Town Maintenance        | 44,000.00     | 44,000.00              | 48,118.93    |                    | 4,118.93   |

|                                   |                      |                      |                      |                     |                     |
|-----------------------------------|----------------------|----------------------|----------------------|---------------------|---------------------|
| Street Lighting                   | 4,000.00             | 4,000.00             | 3,543.25             | 456.75              | 17.28               |
| Conservation Commission           | 150.00               | 150.00               | 167.28               |                     |                     |
| General Exp. Hwy.                 | 13,200.00            | 13,200.00            | 11,307.17            | 1,892.83            |                     |
| Duncan Fund                       | 2,273.25             | 2,273.25             |                      | 2,273.25            |                     |
| Additional Hwy. Sub.              | 11,944.39            | 11,944.39            | 11,188.29            | 765.10              |                     |
| Bridges                           | 1,000.00             | 1,000.00             | 300.00               | 700.00              |                     |
| Asphalt Patch                     | 13,000.00            | 13,000.00            | 12,166.08            | 833.92              |                     |
| Library                           | 6,700.00             | 6,700.00             | 6,690.00             | 10.00               |                     |
| Town Poor                         | 6,000.00             | 6,000.00             | 241.62               | 5,758.38            |                     |
| O.A.A.                            | 9,000.00             | 9,000.00             | 1,146.34             | 8,392.73            |                     |
| Community Action Program          | 539.07               | 539.07               | 539.07               |                     |                     |
| Memorial Day                      | 75.00                | 75.00                | 81.00                |                     | 6.00                |
| Parks & Playgrounds               | 5,000.00             | 5,000.00             | 3,964.59             | 1,035.41            |                     |
| Cemeteries                        | 5,500.00             | 5,500.00             | 5,543.02             |                     | 43.02               |
| Damages & Legal Exp.              | 1,000.00             | 1,000.00             | 84.15                | 915.85              |                     |
| Emp. Retirement & SS              | 2,500.00             | 2,500.00             | 2,390.76             | 109.24              |                     |
| Principal Long Term Notes         | 7,500.00             | 7,500.00             | 7,500.00             |                     |                     |
| Interest Long Term Notes          | 587.50               | 587.50               | 368.90               | 218.60              |                     |
| Interest Temporary Loans          | 3,000.00             | 3,000.00             | 1,771.91             | 1,228.09            |                     |
| <b>Capitol Outlay</b>             |                      |                      |                      |                     |                     |
| Re-valuation                      | 30,000.00            | 30,000.00            | 6,974.72             | 23,025.28           |                     |
| Highland Lake Dam                 | 5,000.00             | 5,000.00             | 5,083.66             |                     | 83.66               |
| <b>Payment to Capitol Reserve</b> |                      |                      |                      |                     |                     |
| Equipment                         | 1,000.00             | 1,000.00             | 1,000.00             |                     |                     |
| Keniston Bridge                   | 5,000.00             | 5,000.00             | 5,000.00             |                     |                     |
| Re-valuation                      | 2,000.00             | 2,000.00             | 2,000.00             |                     |                     |
| <b>TOTALS</b>                     | <b>\$ 252,672.95</b> | <b>\$ 252,672.95</b> | <b>\$ 202,792.00</b> | <b>\$ 50,794.40</b> | <b>\$ 10,933.96</b> |

## DETAILED STATEMENT OF EXPENDITURES

### Town Officers Salaries

Selectmen:

|  |             |
|--|-------------|
| Roger W. Henderson, Chariman . . . . .     | \$ 1,221.50 |
| Peter Chamberlin . . . . .                 | 931.00      |
| Armand Boisvert . . . . .                  | 386.75      |
| George Upton . . . . .                     | 438.25      |
| Ann Clark, Treasurer . . . . .             | 500.00      |
| Ervin Nelson, Building Inspector . . . . . | 500.00      |
| William Bardsley, Moderator . . . . .      | 158.00      |
| Town Clerk & Tax Collector . . . . .       | 4,096.03    |
| (Town Clerk           \$   300.00)         |             |
| (Tax Collector        1,400.03)            |             |
| Auto Registration    1,964.00)             |             |
| (Other                 432.00)             |             |

Administrative Assistant

|                                  |          |
|----------------------------------|----------|
| Peter Chamberlin . . . . .       | 1,314.94 |
| Blue Cross/Blue Shield . . . . . | 74.45    |
| William Fletcher, Exp. . . . .   | 28.15    |
| N.H.Municipal Assoc . . . . .    | 750.85   |

### Town Officers Expenses

|   |          |
|---|----------|
| Armand Boisvert . . . . .                     | \$ 7.65  |
| Rosalie Ovenden . . . . .                     | 16.45    |
| Susan Currier (Secretary) . . . . .           | 1,607.85 |
| George Upton . . . . .                        | 21.23    |
| Dawn Nelson . . . . .                         | 531.35   |
| Peter Chamberlin . . . . .                    | 198.79   |
| Ann Clark . . . . .                           | 100.00   |
| Brown & Saltmarsh . . . . .                   | 288.74   |
| The Trumpeter . . . . .                       | 1,523.00 |
| Monitor Publishing . . . . .                  | 46.25    |
| Equity Publishing Company . . . . .           | 167.00   |
| N.H. Tax Collectors Association . . . . .     | 30.00    |
| N.H. Association of Assessors . . . . .       | 20.00    |
| N.H. City & Town Clerks Association . . . . . | 10.00    |
| N.H. Municipal Association . . . . .          | 330.00   |
| Merrimack County Reg. of Deeds . . . . .      | 102.75   |
| Concord Typewriter Service . . . . .          | 215.44   |
| Proctor Academy . . . . .                     | 49.45    |
| Gilmore Office Products . . . . .             | 194.88   |
| R. P. Johnson & Son . . . . .                 | 94.08    |
| Andover PTO . . . . .                         | 8.00     |

|                              |          |
|------------------------------|----------|
| Cornells Store .....         | 13.67    |
| George Kidder .....          | 15.00    |
| F. M. Piper Printing .....   | 48.00    |
| Currier & Phelps Store ..... | 14.58    |
| Branham Publishing Co. ....  | 19.35    |
| Franklin Savings Bank .....  | 30.00    |
| Granite State Data .....     | 1,061.54 |
| Postmaster, Andover .....    | 572.75   |
| Nathan Weshler .....         | 2,590.11 |
| Perley Henderson .....       | 60.00    |
| Ervin Nelson Sr. ....        | 105.25   |
| I.R.S. ....                  | 233.30   |

#### Election & Registration

|                             |        |
|-----------------------------|--------|
| F. M. Piper Printing .....  | 328.40 |
| Twin River Publishing ..... | 18.00  |
| Sands Robart .....          | 54.25  |
| Scott Robart .....          | 60.45  |
| Gracia H. Snyder .....      | 120.90 |
| Anna Maquire .....          | 127.10 |
| Marcia Condon .....         | 18.00  |
| Elmer Clark .....           | 290.00 |
| Eva Reed (Wellington) ..... | 15.00  |
| Theodore Hall .....         | 425.00 |

#### Highland Lake Dam

|                             |          |
|-----------------------------|----------|
| J. Dale McLeod .....        | 3,693.00 |
| Mark Thompson .....         | 48.00    |
| Perley Henderson .....      | 136.00   |
| Fred Sturtevant .....       | 148.75   |
| Lawrence Prentice .....     | 51.00    |
| Cameran Ordway .....        | 85.00    |
| Dwayne Minard .....         | 187.00   |
| Pike Ind. ....              | 173.50   |
| Scheyd Const. ....          | 373.75   |
| Lebanon Crushed Stone ..... | 61.50    |
| Merrimack Farmers .....     | 126.16   |

#### Engineering Service

|                    |        |
|--------------------|--------|
| Scheyd Const. .... | 500.00 |
|--------------------|--------|

#### Old Age Assistance

|   |        |
|---|--------|
| Edward Barton, for transportation ..... | 10.00  |
| Community Action Program .....          | 539.07 |
| Treasurer, St. of N.H. ....             | 597.27 |

#### Bridges

|                             |        |
|-----------------------------|--------|
| Merrimack Sheet Metal ..... | 300.00 |
|-----------------------------|--------|

Revaluation of Town Property

|   |            |
|---|------------|
| Surveying-Layout-Forestry .....             | 6,974.72   |
| Memorial Day                                |            |
| Richard Powers, Flags .....                 | 81.00      |
| Damages & Legal Exp.                        |            |
| Upton, Sanders & Smith .....                | 50.00      |
| Edward Becker .....                         | 34.15      |
| Capital Reserve Fund                        |            |
| Equipment .....                             | 1,000.00   |
| Keniston Covered Bridge .....               | 5,000.00   |
| Revaluation of Property .....               | 2,000.00   |
| Governmental Division                       |            |
| Merrimack County Tax .....                  | 64,693.00  |
| Andover School District .....               | 402,185.00 |
| Unclassified Expenditures                   |            |
| Andover Library Trustee Appropriation ..... | 6,690.00   |
| New London Trust Co.:                       |            |
| Highland Lake Dam .....                     | 7,500.00   |
| Interest on Highland Lake Dam .....         | 368.90     |
| Interest on Tax Anticipation Note .....     | 1,771.91   |
| Refund or Abatement on Taxes .....          | 129.79     |
| Social Sec. - Towns Share .....             | 2,390.76   |
| General Expenses Highway Dept.              |            |
| Island View Garage .....                    | 6.08       |
| B-B Chain .....                             | 840.00     |
| International Salt .....                    | 423.44     |
| Panbro Sales .....                          | 214.40     |
| R.P. Johnsons .....                         | 243.22     |
| Sanel Ind. ....                             | 788.26     |
| Treas. St. of N.H. ....                     | 72.50      |
| N.H. Elec. Coop., Inc. ....                 | 32.77      |
| Mac's Repair Shop .....                     | 35.53      |
| Penn-Hamp Lub. ....                         | 593.33     |
| No. Country Glass .....                     | 45.00      |
| Kidder Garage .....                         | 89.10      |
| Currier & Phelps .....                      | 1,190.71   |
| R.C. Hazelton .....                         | 129.94     |
| James Minard .....                          | 1,370.00   |
| Northeast Tire .....                        | 1,411.92   |
| Lebanon Crushed Stone .....                 | 602.15     |
| Atlantic Broom .....                        | 1,104.46   |
| Tilton Sand & Gravel .....                  | 2,114.36   |



## TRA Payroll

Paid to the State of New Hampshire the Towns share of the 1980 allotment. (Paid directly to the State).

### Town Road Maintenance Summer & Winter

|                           |           |
|---------------------------|-----------|
| J. Dale McLeod.....       | 29,355.75 |
| Albert Morong.....        | 421.00    |
| Fred Sturtevant.....      | 632.75    |
| Cameran Ordway.....       | 1,981.25  |
| Mark Thompson.....        | 144.00    |
| Sidney Bowdridge.....     | 1,248.75  |
| Joseph Giampaolo.....     | 837.00    |
| Perley Henderson.....     | 3,293.63  |
| Perley Ordway.....        | 54.00     |
| Tilton Sand & Gravel..... | 324.45    |
| Frank Matthews.....       | 35.00     |
| Dwayne Minard.....        | 898.93    |
| Willis Goodale.....       | 68.00     |
| Harold Hildreth.....      | 755.00    |
| Lawrence Clark.....       | 736.25    |
| William Walker Jr.....    | 700.80    |
| Stephen Bailey.....       | 2,687.62  |
| Roger Henderson.....      | 352.50    |
| Charles Barton.....       | 1,810.75  |
| George Dukette.....       | 263.25    |
| Lawrence Prentice.....    | 1,419.25  |

### Additional Highway Subsidy

|                                     |          |
|-------------------------------------|----------|
| Garrison Bros. - Crushed Stone..... | 7,500.00 |
| Penn Culvert Co.....                | 2,840.29 |
| Atlantic Broom.....                 | 848.00   |

### Sanitary Landfill

|                          |           |
|--------------------------|-----------|
| J. Dale McLeod.....      | 17,183.58 |
| F.M. Piper Printing..... | 7.00      |

### Conservation Commission

|                               |               |
|-------------------------------|---------------|
| Kimbal Elkins.....            | 18.80         |
| Elizabeth Bardsley.....       | 7.48          |
| Treasurer, St. of N.H.....    | 45.00         |
| N.H. Assoc. of Con. Comm..... | (80-81) 96.00 |

### Street Lighting

|                                |          |
|--------------------------------|----------|
| N.H. Electric Coop., Inc.....  | 3,193.92 |
| Public Service Co. of N.H..... | 349.33   |

### Public Welfare & Delinquent Youth

|                 |       |
|-----------------|-------|
| T-Bows ICG..... | 69.60 |
|-----------------|-------|

|   |          |
|---|----------|
| Charles A. Carr .....                   | 107.02   |
| Case #1 .....                           | 55.00    |
| Edward Barton, for transportation ..... | 10.00    |
| Town Hall and Other Buildings           |          |
| N.H. Electric Coop., Inc. .... \$       | 404.46   |
| Prescott Oil .....                      | 1,576.77 |
| Andover Village District .....          | 81.82    |
| Kearsarge Telephone Co. ....            | 334.36   |
| Currier & Phelps .....                  | 10.96    |
| Wayne Dukette .....                     | 70.00    |
| Rosalie Ovenden .....                   | 5.00     |
| Forest Fire Expenses                    |          |
| Robert Meier .....                      | 376.09   |
| Cornells Store .....                    | 5.07     |
| Charles Severence .....                 | 37.56    |
| Henry Powers Jr. ....                   | 27.36    |
| John Williams .....                     | 27.36    |
| Treasurer, State of N.H. ....           | 144.52   |
| Planning & Zoning                       |          |
| Andover PTO. ....                       | 3.00     |
| John Cotton .....                       | 42.87    |
| Monitor Publishing Co. ....             | 72.19    |
| Terry Lafiosca .....                    | 26.99    |
| Dawn Nelson .....                       | 103.83   |
| Proctor Academy .....                   | 17.10    |
| Alan Doherty .....                      | 40.04    |
| Edward Becker .....                     | 30.00    |
| Mary Pellerin. ....                     | 150.50   |
| Eagle Copy Center .....                 | 132.50   |
| Postmaster .....                        | 50.00    |
| Cemeteries                              |          |
| Clarence Keyser .....                   | 2,859.42 |
| Robert Keyser .....                     | 1,152.00 |
| N.H. Elec. Coop., Inc. ....             | 60.59    |
| Aubochons .....                         | 201.95   |
| Currier & Phelps .....                  | 59.16    |
| Henry Prentice .....                    | 314.00   |
| Robert Caruso .....                     | 28.00    |
| Walter Andrus .....                     | 176.00   |
| Debra Prentice .....                    | 134.00   |
| J. Dale McLeod .....                    | 56.00    |
| Mac's Repair Shop .....                 | 1.90     |
| Bristol Sweet Assoc. ....               | 500.00   |

Health Dept. Incl. Hospitals

|                            |          |
|----------------------------|----------|
| KVNA .....                 | 2,952.30 |
| Franklin Hospital .....    | 250.00   |
| New London Hospital .....  | 250.00   |
| Andover Rescue Squad ..... | 800.00   |

Recreation

|                              |        |
|------------------------------|--------|
| N.H. Elec., Coop., Inc. .... | 100.67 |
| Eugene' Dunn. ....           | 393.00 |
| Highland Lake Grange. ....   | 600.00 |
| F.M. Piper Printing .....    | 29.00  |
| Robert Hutchinson. ....      | 20.00  |
| Roger Pellerin .....         | 18.00  |
| Tilton Sand & Gravel .....   | 33.00  |
| William Walker Sr. ....      | 594.50 |
| Konrad Kimball .....         | 25.00  |
| Brent Lamos .....            | 122.95 |
| Candi Miller. ....           | 58.90  |
| Debra Wyman .....            | 759.50 |
| John Zona .....              | 250.00 |
| Chester Champney .....       | 55.00  |
| Michael Ottati .....         | 198.00 |
| Oscar Clark .....            | 110.50 |
| Kevin Johnson. ....          | 378.00 |
| Timothy Norris .....         | 155.25 |
| R.P. Johnsons. ....          | 11.32  |
| Haggetts Sport Shop .....    | 52.00  |

Police Dept.

|                                |          |
|--------------------------------|----------|
| James Meachen .....            | 2,873.50 |
| State of N.H. ....             | 80.75    |
| Kearsarge Telephone Co. ....   | 428.40   |
| John Zona .....                | 534.25   |
| Tom Ray Office Supply. ....    | 22.46    |
| Proctor Academy .....          | 11.00    |
| Chester Champney .....         | 1,290.50 |
| Oscar Clark .....              | 382.10   |
| Don Fortune .....              | 456.25   |
| Veronica Meachen. ....         | 171.00   |
| Michael Ottati .....           | 289.75   |
| S.P. Aux. William Sterns ..... | 49.00    |
| S.P. Aux. R. Calley .....      | 52.00    |
| F.M. Piper Printing .....      | 49.10    |
| Evans Radio. ....              | 175.62   |
| Communications Systems .....   | 145.00   |

Dog Control

N.H. Humane Society - Town Share ..... 250.00

Insurance

A.W. Frost Agency ..... 8,203.00

Tax Map

Bristol Sweet Assoc..... 1,355.53

Dawn Nelson..... 117.00

Asphalt Patch & Seal

N.H. Bituminious Co., Inc. .... 5,302.50

Tilton Sand & Gravel..... 1,131.78

J. Dale McLeod..... 4,006.50

Paul Jurta..... 162.00

Charles Taylor..... 252.00

Charles Barton ..... 690.00

Perley Henderson..... 34.00

Stephen Bailey ..... 358.00

Cameron Ordway..... 165.55

Willis Goodale ..... 63.75

## AUDIT REPORT

To the Board of Selectmen  
Town of Andover, New Hampshire

We have examined the various funds and groups of accounts of the Town of Andover, New Hampshire for the year ended December 31, 1979 as listed in the foregoing table of contents. Except as explained in the following paragraph, our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As is the practice with many municipalities, the Town does not maintain a record of the historical cost of its general fixed assets. Accordingly, a Statement of General Fixed Assets has not been provided as required by generally accepted accounting principles.

In our opinion, the financial statements of the various funds and groups of accounts of the Town of Andover, New Hampshire, as listed in the aforementioned table of contents presents fairly the financial position of such funds and groups of accounts of the Town of Anover, New Hampshire at December 31, 1979, and the results of its operations and changes in its fund balances for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with the preceding year.

Nathan Wechsler & Company

April 18, 1980

### GENERAL FUND BALANCE SHEET

Year Ending December 31, 1979

#### ASSETS

|                                     |              |           |
|-------------------------------------|--------------|-----------|
| Cash .....                          | \$187,199    |           |
| Uncollected Taxes .....             | 107,838      |           |
| Unredeemed Taxes .....              | 11,856       |           |
| Due from Special Revenue Fund ..... | <u>1,440</u> |           |
| Total .....                         |              | \$308,333 |

#### LIBILITIES AND FUND BALANCE

|  |    |         |
|--|----|---------|
| Liabilities  |    |         |
| Appropriations forwarded .....                               | \$ | 67      |
| Due to State of New Hampshire, 2% bond<br>and debt tax. .... |    | 1,803   |
| Accrued expenses, including payroll<br>deductions .....      |    | 1,669   |
| Due to school district .....                                 |    | 234,181 |

|                                   |  |               |
|-----------------------------------|--|---------------|
| Earmarked funds:                  |  |               |
| Conservation commission . . . . . |  | 97            |
| Anti recession . . . . .          |  | <u>139</u>    |
|                                   |  | \$237,956     |
| Fund Balance . . . . .            |  | <u>70,377</u> |
|                                   |  | \$308,333     |

**GENERAL FUND**  
**STATEMENT OF CHANGES IN FUND BALANCE**  
Year Ended December 31, 1979

|  | Estimated      | Actual         |                 |
|--|----------------|----------------|-----------------|
| Fund balance, January 1, 1979                              |                |                | \$ 65,065       |
| Surplus used to reduce tax rate                            |                |                |                 |
| Fund balance, January 1, 1979                              |                |                | \$65,065        |
| Surplus used to reduce tax rate                            |                |                | (30,000)        |
| Operating results for the year<br>ended December 31, 1979: |                |                |                 |
| Estimated and actual<br>revenue                            | \$630,816      | \$642,146      |                 |
| Appropriations and<br>expenditures                         | <u>603,816</u> | <u>606,834</u> |                 |
|  | \$ 0           | \$ 35,312      | <u>\$35,312</u> |
| Fund balance, December 31, 1979                            |                |                | \$70,377        |

## MINUTES OF TOWN MEETING MARCH 11, 1980

The meeting opened at 7:10 PM. Thanks were given to the Andover Lions Club for the donation of the permanent PA system which was installed in the Andover Elementary School gymnasium.

### ARTICLE 1: ELECTION OF OFFICERS

Town Clerk: (unopposed) Dawn Nelson 204, Town Treasurer: (unopposed) Ann W. Clark 206, Tax Collector (unopposed) Dawn Nelson 205, Selectmen: (3 yrs. and unopposed) Armand Boisvert, Jr., 168, Road Agent (unopposed) J. Dale McLeod 193, Budget Committee (write-ins) Kenneth Ovenden 45, George Upton 27, Library Trustees: Linda Doherty 181, Sandra Graves (write-in) 31, Trustee of Trust Funds (unopposed) Kimball Elkins 193.

### ARTICLE 2: VOTE FOR CHANGING THE BUILDING CODE

Question #1: Yes-153, No-62, Question #: Yes-133, No -78, and Question # 3: Yes-123, No-82.

ARTICLE 3: A motion was made and seconded to adopt the article on animal control. Passed.

ARTICLE 4: A motion was made and seconded for the Town to authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as set-offs against budget appropriation for the following specific purposes and in the amounts indicated: Visiting Nurses' Assoc. - \$2,000, Town Hall & other Town Buildings - \$1,000, Library - \$5,000, Welfare - \$1,000, Police Department - \$3,000. Passed.

ARTICLE 5: A motion was made to withdraw \$600.00 from the Tax Map Capital Reserve Fund for the professional updating of the tax map. It was seconded and passed.

ARTICLE 6: It was moved and seconded to authorize the Conservation Commission to arrange for the planting of trees on the site of the former town dump on Monticello Drive. There was a question as to why this was necessary and how much it would cost. Mr. Henderson explained that for a small fee the Conservation Committee could receive 1500 red pine trees which would be planted at no cost to the Town and would improve the property. Passed.

ARTICLE 7: It was moved and seconded to authorize the Conservation Commission to retain the unexpended portion of its 1979 appropriation, said funds to be placed in a special Conservation fund in accordance with RSA 36-A:5. The question was raised as to the amount involved- answer \$37.50. Passed.

ARTICLE 8: It was moved and seconded to designate Emery Road from its junction with Chase Hill Road easterly to its end (at property of Rev. J. E. Hartigan on Marston Hill as a scenic road under the provisions of RSA 253:17 & 18, for the purpose of protection and enhancing the scenic beauty of the Town of Andover. (By Petition) It was asked



what limitations would be for building permits. The law was explained. Mr. Doherty explained the petition and RSA laws to clarify why the land owners want the road to be deemed "scenic". Mrs. Bardsley pointed out that State funds may be used to repair scenic roads without bringing the road up to State standards. Passed.

ARTICLE 9: There was a request for an explanation as to why there would be beach stickers sold through the town clerk's office. Mr. Henderson explained that it is hard to get stickers to everyone. Through this means, no full time help will be necessary to give out stickers at the beach. If the town clerk sells them it would solve part of the problem. Beach and landfill stickers will be combined into one sticker. Questions were asked and there was a request for special visitors stickers. A motion was made and seconded to authorize the Andover town clerk to issue to Andover residents, non-resident holders of land in Andover and to such others as the Selectmen may, at their discretion direct, adhesive stickers which shall authorize the holder thereof to park in the the Highland Lake parking area. The owner of any motor vehicle found to be parked in said parking area without a valid parking sticker shall be subjected to a ten dollar (\$10.00) fine payable to the Town of Andover. Passed.

ARTICLE 10: To hear the report of the administrative assistant committee composed of Dennis Fenton, Carroll Gautreau, Guy Perry and Roger Henderson. Mr. Fenton, as chairman of the committee came forward to explain town manager vs. administrative assistant. The committee rejected the idea of a town manager due to cost and the fact that the town manager form of government would take power away from the Selectmen and give the manager the power to hire and fire and without his consent no money could be expended. Administrative assistant is quite different. He would have no basic power and could do only as told by the Selectmen. This gives the town more flexibility and control of its own affairs. Because Andover is so small, it would only be feasible to have an assistant if we could share one with another town. There are a few towns interested, but Salisbury seems the likely answer if they approve an administrative assistant at their Town Meeting. Andover would pay the salary and benefits directly to the assistant and Salisbury would reimburse the Town of Andover for its share of the cost. The assistant would probably have 3 days in Andover and 2 days in the other town. The total paid to this assistant would be approximately \$15,000 per year including all benefits. An assistant would reduce the time spent by the Selectment and reduce the Selectmen's salary. The assistant would be responsible for much of the work now being done by the Selectmen such as tax lists, meetings, yield tax assessments, record keeping systems and be available during the day to handle questions brought up by tax payers. At this point, Mr. Fenton thought it would be appropriate to stop discussion and answer questions. A brief review was brought about by the questions.



ARTICLE 11: It was moved and seconded to authorize the hiring of an administrative assistant by the Selectmen at a cost not to exceed \$10,000. Mr. Meier wanted to be certain that the Selectmen would be in full control. It was explained that whoever was being appointed was to be necessary. The answer was no. It was asked what would happen if Salisbury did not pass the assistant part of their warrant. The Selectmen explained that there were other towns interested and if none of those could share, then Andover would not be able to afford an assistant. Mr. Doherty asked if Salisbury understood the financial arrangements. Yes. Mr. Adams wished to know if the Selectmen could double their time. No. Mrs. Snyder pointed out that this person could answer the phone during regular business hours which would certainly be an asset. Mr. Boisvert pointed out that the Municipal Assdoc. and Selectmen of both towns would review the person yearly. The selection of the assistant would be made by a six member board made up of the Selectmen of both communities. Discussion was closed and it was brought to a vote. The voice vote was questionable so there was a count of hands. Yes - 49, No - 29. Passed.

ARTICLE 12: A motion was made and seconded to authorize the Selectmen to negotiate with another town on sharing an administrative assistant and to enter into any agreements or take such action as they deem necessary for the best interest of the town. Passed.

ARTICLE 13: The motion was made and seconded to authorize the Selectmen to enter into a contract to re-evaluate the Town of Andover under the regulation of the State Dept. of Taxation, for a cost not to exceed \$30,000 and to authorize payment by the following means: 1) withdrawing the \$6,000 plus interest from the Re-evaluation Capital Reserve, 2) to authorize the Selectmen to borrow up to \$24,000 at the best possible interest for a two year loan. There was an explanation of percentages concerning assessments and demand by the State to have assessors come in and no State aid would be forthcoming if we waited for the State to force us into re-evaluation. It was asked if the administrative assistant could do the re-evaluation. It was responded to in one word - No. A motion was made and seconded to close discussion and move on the question. Passed. At the end the moderator neglected to advise the clerk that a  $\frac{2}{3}$  vote was necessary. He has stated that of the 126 people present at the meeting, 10 voted no and he has so declared a  $\frac{2}{3}$  majority.

ARTICLE 14: A motion was made and seconded to renew the land-fill contract with J. D. McLeod. Passed.

ARTICLE 15: It was moved and seconded that the Town take action to make repairs at Highland Lake Dam (\$5,000 estimated cost). There was a great deal of discussion as to whether the plans for repairs would be sufficient to alleviate the problem of the road being undermined. Explanations were made and the question was brought to a vote and passed.

ARTICLE 16: A motion was made and seconded to appropriate and authorize expenditure of any funds received in 1980 under Title II, IV or any other State or Federal intergovernmental assistance act. Passed.

ARTICLE 17: It was moved and seconded to accept the Budget section. Passed.

Corrections to Warrant: HIGHWAY & BRIDGES - Asphalt patch and seal, \$20,000 \$22,792, \$13,000. CAP PROGRAM - \$491.13, \$491.13, \$39.07. PATRIOTIC - Bicentennial \$700.00, \$4551.56, —. TOTAL APPROPRIATION CORRECTED 1979 est. \$206,870.33.

GENERAL GOVT: motion made, seconded and passed.

PROTECTION OF PERSONS & PROPERTY: Motion made and seconded. Another motion was made to amend the Budget of Planning and Zoning by deduction \$200.00 and Insurance being lowered \$500.00. There was no second. The initial motion was brought to a vote and passed.

HEALTH DEPT: Motion made, seconded and passed.

HIGHWAYS AND BRIDGES: Mrs. Snyder recommended in the form of a motion that appropriation be increased 20% from actual expenditure. She also suggested that the Budget Committee should consider a Zero Based Budgeting System. Motion was not seconded. A motion was made, seconded and passed to accept Highways and Bridges.

LIBRARIES: Motion made, seconded and passed.

PUBLIC WELFARE: Motion made, seconded and passed.

PATRIOTIC PURPOSES: Motion made, seconded and passed.

PUBLIC SERVICE ENTERPRISES: A motion was made to accept the cemetery budget and to reject the Lakes Region Planning Comm. and Darmouth - Lake Sunapee Region, seconded and passed.

UNCLASSIFIED: A motion was made, seconded and passed.

DEBT SERVICES: A motion was made, seconded and passed.

CAPITAL OUTLAY: A motion was made, seconded and passed.

PAYMENT TO THE CAPITAL RESERVE FUND: A motion was made and seconded. A motion was made to amend that the money should be appropriated from surplus. Seconded and passed. The amended motion was then passed.

ARTICLE 18: A motion was made to raise and appropriate such sums as may be necessary for the budget. Seconded and passed.

ARTICLE 19: It was moved and seconded for the Town to authorize the Selectmen to borrow in anticipation of taxes. Passed.

ARTICLE 20: To transact any other business that may legally come before the meeting.

Mr. Dunn Moved to express thanks to the administrative assistant committee, seconded and passed. Thanks were expressed.

Helen Cuyjetz; Families on Applecrest Lane would like to designate both ends of said road. Selectmen will consider putting up signs.

Mr. Adams asked if there shouldn't be something done about the partition in the Town Clerk & Tax Collector's office. It was explained

that if anyone wanted privacy to converse with the clerk or collector, they would only have to request it.

It was pointed out that it would be a great help if the railroad crossing in Potter Place could be opened for access by fire trucks and equipment. Mr. Ward made a motion that this be referred to the Planning Board for review and be reported on at the next Town Meeting. Mr. Meier pointed out that it would take 1½ years to get it done by going about it in said manner. Mr. Boisvert said that the Town may have closed it by vote at a town meeting, perhaps subject to gates and bars. Mr. Currier said it is an insurance liability to the B & M Railroad if the crossing isn't closed. Mr. Ward withdrew his motion and the Selectmen will act on the sense of the town and notify the Planning Board and residents of the street with the crossing.

Mrs. Bienvenue, as auxiliary representative wished to thank the people who have helped at the fires and given assistance to the fire victims.

Meeting Closed 10:11 PM.

A true Record of Meeting, Attest:

Dawn J. Nelson, Town Clerk

**TOWN OF ANDOVER**  
**SPECIAL TOWN MEETING**

April 30, 1980

The meeting opened at 7:15 PM.

ARTICLE 1: A motion was made and seconded to have the Town transfer all its rights, title and interest in the real estate the Town now owns located on Channel Road and known as "The Common Lot" to the East Andover Fire Precinct. The purpose of this proposed transfer is to allow the East Andover Fire Precinct to build a new fire station on that site. Mr. Hersey wanted to know about parking for fire members and fishermen. Mr. Thompson said there will be adequate parking on each side of the fire station. Mr. Perry pointed out that using the old station site for a parking lot will take care of it. There will be no problem as long as the fire lane remains open. Mr. Hersey said it is a poor building site because it is bog land. Passed unanimously.

ARTICLE 2: It was pointed out by Mr. Henderson that the petition to make sure that the "Town shall require, as a condition to the transfer of land known as "The Common, Andover Fire District #2 shall agree in writing to transfer to the Town, without further consideration, in such condition as to be usable as a parking lot, the land now occupied by the old fire station located on the NW corner of Maple Street and East 1st Street; this transfer of title to be completed within 6 months of the construction of the new fire station," was not put in the warrant because according to the precinct deed the land reverts back to the Town. Mr. Henderson said that the Town is not liable for the parking. Mrs. Snyder said that we agreed to provide parking so we could charge for the boat ramp. Mrs. Perry said we don't need to do this because the land reverts to the Town. Mr. Bardsley stated the relevant part being that this article, if the precinct voted the station down, would be superfluous and if it was made a condition of the deed, then the commissioners could not act on it until after the next Town meeting. Mr. Perry made a motion to pass over the article and the motion was seconded by Mr. Becker. Mr. Dunn stated that he thought it should not be passed over but should be discussed on its merits. Mr. Bardsley explained what would happen with this type of motion if a person were to vote aye or nay. It was brought to the question and voice vote was uncertain. A count of hands gave a vote of 26 in favor of passing over the article and 14 opposed. The article was passed over.

Meeting adjourned 7:25 PM.

A true Record of Meeting, Attest:  
Dawn J. Nelson, Town Clerk

## REPORT OF THE TOWN CLERK

|  |             |              |
|--|-------------|--------------|
| Auto Registrations . . . . .                       |             | \$ 36,023.50 |
| Dogs . . . . .                                     | \$ 1,031.00 |              |
| Less Fees Retained . . . . .                       | 102.00      |              |
|  |             | 929.50       |
| Dog Fines . . . . .                                |             | 80.00        |
| Histories (Eastman, Chaffee & Pamphlets) . . . . . |             | 271.00       |
| Landfill and Beach Permits . . . . .               |             | 249.00       |
| Filing Fees (Town & State Election) . . . . .      |             | 14.00        |
| Maps and Ordinances . . . . .                      |             | 6.75         |
| Parking Violations . . . . .                       |             | 120.00       |
| General Fund For Refund . . . . .                  |             | 28.88        |
| Reimbursements (Stamps & Phone) . . . . .          |             | 3.30         |
| Bad Check Charge . . . . .                         |             | 5.00         |
|  |             | 37,730.93    |
| Less 2 Bad Checks Not Repaid . . . . .             | 465.50      |              |
|  | 11.50       |              |
|  |             | \$ 37,253.93 |

DAWN J. NELSON  
Town Clerk

## TAX COLLECTOR'S REPORT

### SUMMARY OF WARRANTS

PROPERTY, RESIDENT AND YIELD TAXES  
LEVY OF 1980

- DR. -

Taxes Committed to Collector:

|   |               |               |
|---|---------------|---------------|
| Property Taxes                                  | \$ 537,971.52 |               |
| Resident Taxes                                  | 9,040.00      |               |
| National Bank Stock Taxes                       | 18.10         |               |
| Boat Tax  | 280.00        |               |
| Total Warrants                                  |               | \$ 547,309.62 |
| Yield Taxes                                     |               | 10,273.82     |
| Added Taxes:                                    |               |               |
| Property Taxes                                  | 226.50        |               |
| Resident Taxes                                  | 180.00        |               |
|   |               | 406.50        |
| Interest Collected on Delinquent Property Taxes |               | 32.64         |
| Penalties Collected on Resident Taxes           |               | 20.00         |
| TOTAL DEBITS                                    |               | \$ 558,042.58 |

— CR. —

|  |                 |                   |               |
|--|-----------------|-------------------|---------------|
| Remittances to Treasurer:              |                 |                   |               |
| Property Taxes                         | \$ 397,643.35   |                   |               |
| Resident Taxes                         | 6,330.00        |                   |               |
| National Bank Stock Taxes              | 18.10           |                   |               |
| Yield Taxes                            | 8,922.91        |                   |               |
| Land Use Change Taxes                  | 280.00          |                   |               |
| Interest Collected                     | 32.64           |                   |               |
| Penalties on Resident Taxes            | <u>20.00</u>    |                   |               |
|  |                 | \$ 413,257.00     |               |
| Abatements Made During Year:           |                 |                   |               |
| Property Taxes                         | 486.90          |                   |               |
| Resident Taxes                         | <u>90.00</u>    |                   |               |
|  |                 | 576.90            |               |
| Uncollected Taxes - December 31, 1980: |                 |                   |               |
| (As Per Collector's List)              |                 |                   |               |
| Property Taxes                         | 140,068.77      |                   |               |
| Resident Taxes                         | 2,800.00        |                   |               |
| Yield Taxes                            | <u>1,339.91</u> |                   |               |
|  |                 | <u>144,208.68</u> |               |
| TOTAL CREDITS                          |                 |                   | \$ 558,042.58 |

PROPERTY, RESIDENT AND YIELD TAXES  
LEVY OF 1979

— DR. —

|   |                 |               |               |
|---|-----------------|---------------|---------------|
| Uncollected Taxes - As of January 1, 1980:      |                 |               |               |
| Property Taxes                                  | \$ 108,605.63   |               |               |
| Resident Taxes                                  | 4,170.00        |               |               |
| Yield Taxes                                     | <u>1,600.28</u> |               |               |
|   |                 | \$ 114,375.91 |               |
| Interest Collected on Delinquent Property Taxes |                 | 3,600.55      |               |
| Penalties Collected on Resident Taxes           |                 | <u>226.00</u> |               |
| TOTAL DEBITS                                    |                 |               | \$ 118,202.46 |

— CR. —

|   |               |               |  |
|---|---------------|---------------|--|
| Remittances to Treasurer During Fiscal year<br>Ended December 31, 1980: |               |               |  |
| Property Taxes  | \$ 107,149.94 |               |  |
| Resident Taxes  | 2,040.00      |               |  |
| Yield Taxes   | 765.28        |               |  |
| Interest Collected During Year  | 3,600.55      |               |  |
| Penalties on Resident Taxes   | <u>226.00</u> |               |  |
|   |               | \$ 113,781.77 |  |
| Abatements Made During Year:  |               |               |  |
| Property Taxes  | 574.64        |               |  |
| Resident Taxes  | 1,300.00      |               |  |
| Yield Taxes   | <u>280.00</u> |               |  |
|   |               | 2,155.14      |  |

Uncollected Taxes - December 31, 1980

(As Per Collector's List)

|                      |        |                      |
|----------------------|--------|----------------------|
| Property Taxes       | 881.05 |                      |
| Resident Taxes       | 830.00 |                      |
| Yield Taxes          | 554.50 |                      |
|                      |        | <u>2,265.55</u>      |
| <b>TOTAL CREDITS</b> |        | <b>\$ 118,202.46</b> |

**REPORT OF THE TOWN TREASURER**

Year Ended December 31, 1980

|   |                      |
|---|----------------------|
| Cash on hand January 1, 1980.....             | \$ 178,528.19        |
| Received During Year .....                    | 800,979.22           |
| <b>Total Receipts .....</b>                   | <b>979,507.41</b>    |
| Less Selectmen's Orders Paid.....             | 831,552.82           |
| Balance on hand Dec. 31. 1980 .....           | \$ 147,954.59        |
| <b>In Escrow Accounts</b>                     |                      |
| Revenue Sharing .....                         | \$ 276.27            |
| Timber Tax .....                              | 5,458.19             |
| Town's Account .....                          | 1,370.87             |
| Conservation Commission .....                 | 101.95               |
| <b>Breakdown of Receipts</b>                  |                      |
| Selectmen .....                               | \$ 109,416.62        |
| Tax Collector .....                           | 536,736.42           |
| Town Clerk .....                              | 37,710.43            |
| For Refunds and Penalties .....               | 617.65               |
| Loans proceeds in anticipation of taxes ..... | 100,000.00           |
| Interest on CD from General Fund.....         | 567.12               |
| From Timber Tax .....                         | 5,476.50             |
| Revenue Sharing .....                         | 11,000.00            |
| Bad Checks subtracted.....                    | 68.52                |
| Bernard Joyce.....                            | 465.50               |
| Carl Overlock.....                            | 456.50               |
| Wright's Enterprises .....                    | 11.50                |
| <b>TOTAL.....</b>                             | <b>\$ 800,979.22</b> |

These figures are correct to the best of my knowledge.

Respectively submitted,  
ANN W. CLARK, Treasurer



## ANDOVER TAX HISTORY

| Year | Town Pop. | Total Town Valuation | Town Budget |                  | School Population |      | School Budget |                    | Total Prop. Tax To Be Raised | Comb. Tax Rates |
|------|-----------|----------------------|-------------|------------------|-------------------|------|---------------|--------------------|------------------------------|-----------------|
|      |           |                      | Approp.     | Raised Tax Tx Rt | 1-8               | 9-12 | Approp.       | Raised Tax Tx Rate |                              |                 |
| 1968 |           | 7,807,633            | 61,861      |                  | 189               | 74   | 157,251       |                    | 199,694                      | 27.00           |
| 1969 |           | 8,201,255            | 70,516      |                  | 183               | 50   | 176,100       |                    | 22,813                       | 28.00           |
| 1970 | 1138      | 8,162,110            | 78,318      |                  | 198               | 58   | 182,711       |                    | 207,734                      | 27.00           |
| 1971 |           |                      | 81,110      |                  | 195               | 61   | 216,010       |                    | 252,091                      | 31.00           |
| 1972 | 1178      |                      | 103,028     | 4.30             | 180               | 67   | 227,124       | 208,595            | 258,998                      | 29.00           |
| 1973 |           | 9,629,295            | 176,543     | 9.20             | 201               | 94   | 273,175       |                    | 286,270                      | 38.50           |
| 1974 |           | 10,368,682           | 112,304     | 3.20             | 207               |      | 296,211       | 288,223            | 304,971                      | 29.60           |
| 1975 | 1281      | 10,700,352           | 130,100     | 5.40             | 202               |      | 321,765       |                    | 365,365                      | 33.50           |
| 1976 | 1290      | 10,930,542           | 132,667     | 3.80             | 201               |      | 347,277       |                    | 389,848                      | 35.20           |
| 1977 |           | 11,284,705           | 149,819     | 3.00             | 205               |      | 355,515       |                    | 396,669                      | 34.60           |
| 1978 |           | 11,634,773           | 218,414     | 4.00             | 214               |      | 359,959       | 316,947            | 419,050                      | 34.40           |
| 1979 |           | 12,117,756           | 206,870     | 3.20             | 222               | 84   | 379,940       | 345,185            | 426,378                      | 34.60           |
| 1980 | 1554      | 12,325,170           | 252,673     | 4.20             | 219               | 90   | 460,584       | 424,957            |                              | 43.00           |



## REPORT OF THE BUILDING INSPECTOR

109 permits were issued during 1980 for new construction, remodeling and mobil homes. One hundred ninety-seven on site inspections were made requiring a total of 421 miles. The Building Inspectors salary for January through December was \$500.00 plus mileage.

|                       |             | <b>Est. Value</b> |
|-----------------------|-------------|-------------------|
| 12 permits at \$50.00 | \$ 600.00   | \$ 300,000.00     |
| 6 permits at 25.00    | 150.00      | 40,000.00         |
| 30 permits at 10.00   | 300.00      | 200,000.00        |
| 20 permits at 5.00    | 100.00      | 35,000.00         |
| 41 permits at N/C     |             |                   |
|                       | \$ 1,150.00 | \$ 575,000.00     |

Respectfully Submitted,  
 ERVIN NELSON, SR.,  
 Building Inspector

## REPORT OF THE PLANNING BOARD

1980 was an extremely active year for the Planning Board. Following a year when there was little activity and when the Board was unable to muster a quorum so as to meet, it provided a busy contrast.

The Planning Board was called on to render opinions on request for Special Exceptions from the Zoning ordinance on at least three occasions: It approved the proposed expansion of the restaurant near Junction Gulf; it disapproved the proposed scrap metal salvage operation at the former Citgo Station at Rts. 4 & 11; but then approved an antique business for the same location.

Several Annexations were processed with the following being approved: Proctor Academy/Quartz; Cotton; Thornley; Taylor. One Annexation (Ovendon) is pending. Since an Annexation involves an exchange of land resulting in a new common boundary between two abutters and with no new lots created, no abutters hearings are required and the applications can be processed promptly.

In addition to the five Annexations mentioned previously there were subdivision requests as follows:

| Case No. | Subdivider | Comments                          | Status   |
|----------|------------|-----------------------------------|----------|
| 80-2     | Hodgkins   | 12 lots greater than 5 acres each | Approved |
| 80-3     | Eaves      | 2 lots greater than 5 acres each  | Approved |
| 80-4     | Smith      | 5 lots - 4 about 1 acre each      | Approved |
| 80-5     | MacLeod    | 1 new lot (minor subdivision)     | Pending  |

|       |           |                               |          |
|-------|-----------|-------------------------------|----------|
| 80-6  | O'Neill   | 1 new lot (minor subdivision) | Approved |
| 80-8  | Adams     | 4 lots about 1 acre each      | Approved |
| 80-9  | Cleveland | 1 new lot (minor subdivision) | Approved |
| 80-10 | Keyser    | 1 new lot (minor subdivision) | Approved |
| 80-11 | Gross     |                               | Pending  |
| 80-12 | Hellman   | 2 lots greater                | Approved |
| 80-13 | Shampney  |                               | Pending  |
| 80-14 | O'Neill   | 10 lots on total 18 acres     | Pending  |
| 80-15 | Ward      | 1 new lot                     | Denied   |
| 80-16 | Haley     | 2 new lots                    | Denied   |

Several deserve comment. The Hodgkins subdivision (80-2) generated much interest and continued over four meetings, one of which was a special meeting. The final submission combined two lots (to meet the frontage requirement), eliminated a proposed parking area and eliminated the formal use of two rights of way to the lake. It also resulted in an agreement for new lots on West Shore Drive stating that future widening of that road would come from the new lots where necessary.

The Smith subdivision created four new lots and produced an agreement to revoke the Campground permit.

The Ward and Haley subdivisions were denied because the proposed lots did not have the required frontage on an approved town road. As a protection to the town our ordinance requires that an approved road exist first fronting onto the proposed lots. This prevents the town from having to build roads after the subdivision has occurred - it forces the subdivider to bear any additional cost for road construction.

The O'Neill subdivision (80-14) is faced with this same issue of an approved town road. The proposed subdivision shows a proposed road and acceptable lots. However the Planning Board will grant no approval without a verification from the Selectmen that an approved road exists.

The Hodgkins (80-2), Smith (80-4), Adams (80-8) and O'Neill subdivisions represent 28 new building lots. This is by far the most lots created in a single year and could have a significant impact on the town. This is particularly true since 17 of the lots are around one acre and are located along Rt. 11 on the Plains.

The Planning Board has approved one application under the new Non-Residential Site Plan Review Ordinance. The East Andover Fire Precinct successfully presented a plan to build a new fire station. It is my opinion that the experience, while painful, was valuable. The intent of the Ordinance is to protect the interest of the town. A second application is in the discussion stage concerning the possible building of a new U.S. Post Office in Andover at the site of the Exxon station by Robert Ward and associates.

Finally, the Board has held hearings at the request of the Conservation Commission to amend the Zoning Ordinance in two ways. First a side and

rear set back requirement is proposed. The town has already indicated its favor at the last town meeting by offering this as an amendment to the Building Ordinance. Since this is not properly part of the Building Code, it is being offered again. Second, the Conservation Commission proposes an amendment relating to water front property by establishing lot frontage and set back requirements.

The Board plans to review most of its ordinances next year - the Master Plan, Zoning Ordinance and Subdivision Regulations. This will require us to go to twice a month meetings. We have a need for alternate members of the Board and we invite you to volunteer. Even if you can't volunteer, we invite your support as we set out on an arduous year.

Respectfully submitted,  
ALAN W. DOHERTY, Chairman  
LES FORD  
HOWARD GEORGE  
THERESA LaFIOUCA  
CHRIS NORRIS  
JOHN WHITCOMB  
GEORGE UPTON, Selectman  
MARY PELLERIN, Secretary

#### REPORT OF THE ANDOVER RESCUE SQUAD

The Rescue Squad has completed another busy year. With participation of 21 licensed members, which include Registered Nurses, Emergency Medical Technicians and Advanced First Aiders, the following patients were transported to:

|                         |    |
|-------------------------|----|
| New London Hospital     | 50 |
| Franklin Hospital       | 15 |
| Concord Hospital        | 1  |
| Mary Hitchcock Hospital | 1  |

There were 4 structural fires to which the ambulance responded. In addition, there were 6 miscellaneous calls, participation at the bloodmobile, coverage for July 4th activities, and the Camp Marlyn horse show. We participated with other groups in extrication, water safety and Twin River rescue drills. In total for 1980, the ambulance made 73 runs.

Several members of the Andover Rescue Squad have been guest speakers for various town organizations, including the Lions Club, Black-water Grange, Highland Lake Grange, and the Snowmobile Club.

During the year 75 townspeople have received cardiopulmonary resuscitation cards with instruction by qualified squad members. We hope that more people will complete this free CPR course which will continue to be offered in 1981.

This year the squad has been fortunate to purchase a Resusci-Anne for CPR instruction and an improved system of communications which enables the driver on the ambulance to have direct communication with area hospitals as well as Boston hospitals. Through a U.S. Department of Health, Education and Welfare grant which was awarded to Dartmouth Medical School, we received 6 equipped jump kits, 8 pagers for improved communications, extrication equipment for vehicular accidents, and portable suction equipment.

We have had 4 new members join the squad this year: Leslie Hunger, Scott Robart, Nancy Schoeller, and Gretchen Colburn.

A condensed report of expenditures for the year follows:

|                             |             |
|-----------------------------|-------------|
| Ambulance Insurance         | \$ 846.00   |
| Kearsarge Telephone Company | 639.28      |
| Ambulance Maintenance       | 272.76      |
| Gasoline and Oil            | 271.30      |
| Communications Equipment    | 378.86      |
| Supplies and Equipment      | 601.23      |
| Oxygen                      | 129.50      |
| CPR Materials               | 543.15      |
| Printing and Postage        | 179.60      |
| Miscellaneous               | <u>3.00</u> |
|                             | \$ 3,864.68 |

Respectfully submitted,  
 Tina Cotton, President  
 Julie Mayo, Secretary  
 Ralph G. Chaffee, Treasurer

ANDOVER RESCUE SQUAD  
 EMERGENCY TELEPHONE 735-5656

### REPORT OF THE FOREST FIRE WARDEN

As in past years spring and summer are our busiest month with grass and brush fires. Luckily this year with good response from the fire department personnel it was kept to very little lost. However there is always someone causing a brush or grass fire un-necessarilly, costing the town expense to extinguish. These fires are ALWAYS denied being started from carelessness or just bad sense.

**Remember you start a fire - you own it.** Also any and all damages it may cause on another persons property is at your cost.

The budget for the year was as follows:

|  |             |
|--|-------------|
| Training . . . . .                       | \$ 92.28    |
| Permits (151) . . . . .                  | 75.50       |
| Warden Services:                         |             |
| Poster display                           |             |
| Smoke or fire investigation              |             |
| Timber harvest and slash checks. . . . . | 111.51      |
| Mileage (2041) . . . . .                 | 34.68       |
| Fighting fires . . . . .                 | 154.40      |
| Forest fire fighting tools . . . . .     | 144.52      |
| Supplies (Cornells) . . . . .            | <u>5.07</u> |
| TOTAL . . . . .                          | \$ 617.96   |
| PROPOSED BUDGET . . . . .                | \$ 800.00   |

FIRE PERMITS ARE NEEDED FOR ALL OUTDOOR BURNING (STATE LAW RSA: 224) EXCEPT COOKING FIRES, AND WHEN THE GROUND IS SUFFICIENTLY COVERED WITH SNOW. RAINY DAY PERMITS MUST BE OBTAINED. BURNING CAN ONLY BE DONE BEFORE 9:00 AM AND AFTER 5:00 PM.

Robert H. Meier, Town Fire Warden

### POLICE DEPARTMENT REPORT

Submitted herewith is the report of the Police Department for the year ending December 31, 1980.

The following is a list of Activity Breakdown:

|   |             |
|---|-------------|
| Patrol, Investigation, House Checks . . . . . | (Hours) 408 |
| Accidents . . . . .                           | 37          |
| Burglaries . . . . .                          | 17          |
| Criminal Trespass . . . . .                   | 6           |
| Miscellaneous Complaints . . . . .            | 41          |
| Assaults . . . . .                            | 1           |
| Larcencies . . . . .                          | 2           |
| Assist . . . . .                              | 25          |
| Dog Complaints . . . . .                      | 66          |
| Dogs Pickedup . . . . .                       | 22          |
| Trips to Humane Society . . . . .             | 13          |
| Special Details . . . . .                     | 10          |
| Notifications . . . . .                       | 18          |
| Missing Persons . . . . .                     | 4           |
| Stolen Vehicles . . . . .                     | 2           |
| Stolen Vehicles Recovered . . . . .           | 1           |
| Disturbances . . . . .                        | 31          |

|                             |    |
|-----------------------------|----|
| Requested House Checks..... | 7  |
| Fires.....                  | 17 |
| Criminal Mischief.....      | 18 |
| Motorcycle Complaints.....  | 9  |
| Information Calls.....      | 66 |
| Subpoenas Served.....       | 3  |
| Bench Warrants Served.....  | 2  |
| Prowler Complaints.....     | 3  |
| Motor Boat Complaints.....  | 2  |
| Assault Complaints.....     | 2  |
| Homicide.....               | 1  |

Respectfully Submitted,  
Chester Champney, Chief

### ANDOVER CONSERVATION COMMISSION ANNUAL REPORT

In last year's report of this Commission it was noted that approximately ninety acres of land lying a short distance to the west of Highland Lake had been offered for sale to the town. We made a tour of inspection of this property in January, and decided not to recommend its purchase. The Selectmen concurred in this decision.

Our proposal that pine trees be planted on the site of the former town dump was approved at the town meeting last March. We purchased approximately 1500 pine seedlings and planted them in September. There is room for about 500 more trees on the property, and we plan to purchase and plant them in the spring of 1981.

One of our major concerns this year has been the protection of the shores of lakes, ponds and streams. To this end we drew up a proposed amendment to the Zoning Ordinance. This was discussed and revised in several joint meetings with the Planning Board, and it has been the subject of two public hearings, as required by law. The amendment will be voted on at the 1981 town meeting.

In April members Bardsley and Elkins attended a meeting in Concord on the subject of acid rain. This is a serious environmental problem about which almost nothing can be done locally. It would, however, be advisable to test the acidity of our lakes and ponds from time to time.

Elkins attended the Annual Meeting of the New Hampshire Association of Conservation Commissions in Concord in October.

Work on the inventory of wetlands in the town of Andover, on which we hoped to make a start this year, has again been postponed. The guidelines for this task, which were to be issued by the State Wetlands Board, were not received, and it seemed unwise to begin without them. This, and further improvements on the town land along the Blackwater River behind the NO. 9 shed, remain as major projects for 1981.



The Conservation Commission meets at 8:00 PM in the Town Hall on the 2nd Wednesday of each month.

Respectfully submitted,

Gerald E. Hersey, Chairman

Anita Cotton

Kimball C. Elkins, Secretary

James W. Goody

Elizabeth S. Bardsley

Sandra S. Graves

E. Leslie Robart

### REPORT OF THE RECREATION COMMITTEE

We sit here in the sub-zero weather of January 1981; trying to recollect the summer of 1980 with it's tropical balmy breezes of July and August. We realize that as far as this person remembers, every day of programmed swimming instruction was carried out.

One-hundred and two children (a record number) participated in the Highland Lake swim program. Debra Wyman did an outstanding job of teaching our youngsters how to enjoy water sports safely. The National Red Cross Water Safety Program was used as the instructional guide. Following are the Red Cross certificates that were awarded to the qualified swimmers:

12 Beginners

7 Advanced Swimmers

13 Advanced Beginners

4 Basic Water Safety

8 Intermediate

6 Advanced Life Saving

We wish to thank Deb for her dedication and hard work — especially for instruction in water safety and getting 6 of our young people through the Senior Life Saving course.

Tim Norris conducted a two week Soccer seminar for thirty-eight youngsters. He also donated time and money to repair the town float. Thanks Tim!

Kevin Johnson ran a two week Basketball seminar. He also provided a three week tennis course at the Proctor courts. We also want to thank Kevin for building and Maintaining the Ropes Course for the Explorers Group.

We owe a special thanks to Proctor Academy for the use of their facilities and equipment.

Our goals for 1981 remain the same as in the past — the most fun for the most people of the town of Andover.

Respectfully Submitted,

James Goody, Chairman



## FOURTH OF JULY COMMITTEE - TREASURER'S REPORT

### INCOME

|                                      |              |
|--------------------------------------|--------------|
| Booster Ads .....                    | \$ 734.00    |
| Dance .....                          | 410.45       |
| J. C.'s .....                        | 84.00        |
| Eastern Star .....                   | 15.00        |
| Blackwater Grange - Raffle .....     | 17.00        |
| Blackwater Grange - Food .....       | 26.72        |
| 4th of July Committee - Booth .....  | 151.67       |
| Andover Fire Truck .....             | 373.00       |
| East Andover Fire Truck .....        | 158.13       |
| Andover Fire Dept. ....              | 89.35        |
| Pizza .....                          | 23.20        |
| Midway Collection .....              | 1,584.85     |
| Andover Horse Center .....           | 25.00        |
| Catholic Church .....                | 11.59        |
| 4th of July Committee - Wheel .....  | 129.14       |
| Congregational Church - Candy .....  | 85.80        |
| Bartlett Jr. Grange .....            | 26.00        |
| Snowmobile Club .....                | 102.91       |
| Village Pre-School .....             | 130.02       |
| Service Club - food .....            | 44.41        |
| Service Club - Cookbooks .....       | 6.54         |
| Congregational Church - Supper ..... | 212.00       |
| Dan Cheney - Fireworks .....         | 150.00       |
| Flea Market .....                    | 150.00       |
| Lionness .....                       | 11.06        |
| Lions Club .....                     | 89.67        |
| Lions Club - Bingo .....             | 81.63        |
| Little League - Game .....           | 17.60        |
| Little League - Food .....           | 85.00        |
| Andover PTO .....                    | 50.61        |
| Creative Arts - 1979 .....           | <u>27.32</u> |
| TOTAL INCOME .....                   | \$ 5,103.67  |

### EXPENSES

|                            |             |
|----------------------------|-------------|
| Fireworks .....            | \$ 1,950.00 |
| Bands .....                | 934.00      |
| Prize Money .....          | 622.00      |
| Programs .....             | 206.85      |
| Clean-Up .....             | 100.98      |
| Office Expenses .....      | 12.20       |
| Tags & Receipt Books ..... | 82.70       |
| Portable Toilets .....     | 100.00      |

|                                |                 |
|--------------------------------|-----------------|
| Donation - Poblenz Anniv.....  | 50.00           |
| Insurance.....                 | 100.00          |
| Badges & Ribbons.....          | 151.02          |
| Lunch for Air Force Band.....  | 37.36           |
| Soda for children.....         | 8.76            |
| Advertising.....               | 45.85           |
| Square Dance.....              | 90.73           |
| Gate - Rescue Squad.....       | 25.00           |
| Miscellaenous.....             | <u>6.72</u>     |
| TOTAL EXPENSES.....            | \$ 4,524.27     |
| NET PROFIT - 1980.....         | 643.96          |
| Balance Checking Account.....  | \$ 43.96        |
| Balance Savings Account.....   | <u>3,697.41</u> |
| On Hand December 31, 1980..... | \$ 3,741.37     |

### ANNUAL REPORT OF THE ANDOVER LIBRARY TRUSTEES

One new member has been added to the Board of Library Trustees to replace one whose term expired.

The Bachelder Library is now twenty-two years old and the need for repairs to the building is becoming more frequent. During the past year the chimney has been repaired and newly painted, and the furnace has required some repairs. We are now in the process of obtaining estimates of the cost of replacing the floor covering of the downstairs meeting room, the existing rug being shabby and stained. We have improved the building by the installation of storm windows and a new door downstairs. We hope this will result in reduced consumption of fuel oil, but its ever increasing cost makes it necessary for us to ask the town for a somewhat larger sum than we required last year as aid towards the expense of heating the building.

With funds provided by a generous donation from the Service Club, we have purchased a new typewriter for the Andover Public Library. The Librarian had been struggling along without a machine for some time.

The Andover Board of Library Trustees meet at 8:00 PM on the third Wednesday of each month in alternate libraries.

#### LIBRARY HOURS

Andover Public Library

|           |               |
|-----------|---------------|
| Monday    | 6:30 to 8:30  |
| Wednesday | 6:30 to 8:30  |
| Thursday  | 12:30 to 4:30 |

William Adams Bachelder Library

Tuesday 1:30 to 5:00, 6:30 to 8:30  
Thursday ..... 6:30 to 8:30  
Friday 1:30 to 5:00

The usual statistics, the financial statements and the proposed budgets are appended.

Respectfully submitted,

Kimball Elkind, Chairman                      Bryant Adams  
Lucille Kidder, Secretary                      Linda Doherty  
Stannard Dunn, Treasurer                      Sandra Graves

**ANDOVER PUBLIC LIBRARY STATISTICS**

CIRCULATION

Adult Non Fiction . . . . . 1320  
Adult Fiction . . . . . 3120  
Juvenile Books . . . . . 4488  
Magazines . . . . . 1320  
Records . . . . . 384  
Total . . . . . 10,632

BORROWED FROM STATE LIBRARY

Bookmobile . . . . . 1212  
Central Library . . . . . 76  
Total . . . . . 1288

TOTAL CIRCULATION . . . . . 11,920

NEW ACQUISITIONS

Adult Books . . . . . 170  
Juvenile Books . . . . . 166  
Magazine Subscriptions . . . . . 0  
Records . . . . . 26  
Paperbacks (Young Adult & Adult) . . . . . 130  
Total . . . . . 492

DISCARDS

Books . . . . . 52  
Records . . . . . 7  
Total . . . . . 59

Bookmobile made two visits. We borrowed a total of 1087 books

|                            |     |
|----------------------------|-----|
| Adult Fiction .....        | 335 |
| Adult Non Fiction .....    | 307 |
| Juvenile Fiction .....     | 158 |
| Juvenile Non Fiction ..... | 151 |
| Easy Books .....           | 136 |

**WILLIAM ADAMS BACHELDER LIBRARY STATISTICS**

**CIRCULATION**

|                         |            |
|-------------------------|------------|
| Adult Non Fiction ..... | 950        |
| Adult Fiction .....     | 1970       |
| Juvenile Books .....    | 1104       |
| Magazines .....         | <u>266</u> |
| Total .....             | 4290       |

**BORROWED FROM STATE LIBRARY**

|                       |          |
|-----------------------|----------|
| Bookmobile .....      | 158      |
| Central Library ..... | <u>8</u> |
| Total .....           | 166      |

**NEW ACQUISITIONS**

|                      |            |
|----------------------|------------|
| Adult Books .....    | 175        |
| Juvenile Books ..... | <u>138</u> |
| Total .....          | 313        |
| Magazines .....      | <u>8</u>   |
| Total .....          | 321        |

**DISCARDED**

|             |    |
|-------------|----|
| Books ..... | 90 |
|-------------|----|

The Mollie Bachelder Room was used 73 times

**ANDOVER LIBRARY TRUSTEES BUDGET 1981**

|                               | Appropriated<br>1980 | Expended<br>1980   | Proposed<br>1981   |
|-------------------------------|----------------------|--------------------|--------------------|
| <b>Andover Public Library</b> |                      |                    |                    |
| <b>Income:</b>                |                      |                    |                    |
| Town Appropriation            | \$ 5,690.00          | \$ 5,690.00        | \$ 5,800.00        |
| Donations                     |                      | 200.00             | 100.00             |
| Trust Funds                   | <u>190.00</u>        | <u>183.00</u>      | <u>180.00</u>      |
| <b>TOTAL</b>                  | <b>\$ 5,880.00</b>   | <b>\$ 6,073.00</b> | <b>\$ 6,080.00</b> |

**Expenditures:**

|                      |                    |                    |                    |
|----------------------|--------------------|--------------------|--------------------|
| Salaries/Librarian   | \$ 2,600.00        | \$ 2,396.00        | \$ 2,600.00        |
| Salaries/Other       | 100.00             | 75.00              | 100.00             |
| F.I.C.A.             | 150.00             | 147.00             | 175.00             |
| Books/Magazines/Etc. | 2,600.00           | 2,474.00           | 2,800.00           |
| Telephone            | 130.00             | 102.00             | 150.00             |
| Supplies             | 50.00              | 54.00              | 75.00              |
| Bank Fees/Etc.       | 50.00              | 231.00             | 180.00             |
| New Shelving         | 200.00             | 161.00             |                    |
| <b>TOTAL</b>         | <b>\$ 5,880.00</b> | <b>\$ 5,640.00</b> | <b>\$ 6,080.00</b> |

**Bachelor Library****Income:**

|                    |                    |                    |                    |
|--------------------|--------------------|--------------------|--------------------|
| Bachelor Trust     | \$ 6,500.00        | \$ 7,200.00        | \$ 7,000.00        |
| Blake Fund         | 10.00              | 16.00              | 16.00              |
| Interest           | 200.00             | 312.00             | 200.00             |
| Donations          | 90.00              | 410.00             | 90.00              |
| Town Appropriation | 1,000.00           | 1,000.00           | 800.00             |
| <b>TOTAL</b>       | <b>\$ 7,800.00</b> | <b>\$ 8,938.00</b> | <b>\$ 8,106.00</b> |

**Expenditures:**

|                                 |                    |                    |                    |
|---------------------------------|--------------------|--------------------|--------------------|
| Salaries/Librarian              | \$ 2,350.00        | \$ 2,365.00        | \$ 2,600.00        |
| Salaries/Other                  | 320.00             | 206.00             | 320.00             |
| Books/Magazines/Etc.            | 1,750.00           | 1,484.00           | 1,750.00           |
| Utilities                       | 450.00             | 433.00             | 500.00             |
| Insurance                       | 500.00             | 486.00             | 500.00             |
| Heating & Repairs               | 1,500.00           | 1,673.00           | 2,100.00           |
| Supplies                        | 60.00              |                    | 60.00              |
| Misc.                           | 40.00              | 1,720.00           | 96.00              |
| Addition to Contingency Reserve | 530.00             |                    |                    |
| <b>TOTAL</b>                    | <b>\$ 7,800.00</b> | <b>\$ 8,506.00</b> | <b>\$ 8,106.00</b> |

**KEARSARGE VISITING NURSE ASSOCIATION  
ANNUAL REPORT OF SERVICES**

The Kearsarge Visiting Nurse Association continues to serve the residents of its nine participating towns with home health care on a individual basis and health promotion clinics on a community basis. Greater efficiency has made it possible for us to request no increase in the per capita assessment of \$1.95 from each participating town.

The Kearsarge Visiting Nurse provides the following services for your town!

**HEALTH PROMOTION - FREE**

**CARE OF THE SICK - REIMBURSED**

- Immunization Clinics
- Child Health Clinics
- Preschool Dental Clinic
- Speech Therapist
- Nutritionist
- Prenatal, Newborn & Postpartum Care
- Child Protection Team
- WIC Supplemental Food Program
- Infant Car seat Loan Program
- Adult Health Clinics
- Food Bank
- Medical Equipment Loan Closet
- Blood Pressure Clinics

- Skilled Nursing Care (RN's)
- Acute and chronic care for medical, surgical and mental health patients.
- Blood Drawing (new service), injections, dressings, heart/lung exam, etc.
- Physical Therapy
- Occupational Therapy
- Home/Health Aide
- Homemaker (where medically necessary)

The growth of the KVNA is reflected in a total of 298 Nursing Care visits, 39 Physical and Occupational Therapy visits and 244 hours for Home/Health Aide and Homemaker for your town.

If anyone knows of a relative, friend, neighbor or family who needs help, please call us at 526-4077.

Your continued support and confidence in our organization allows us to grow and serve the health needs of your community.

Robin Gallup, RN - Tanya Wilkie, RN  
Co-Directors

Your town representatives are:

Eleanore Foote - Dorothea Steil

**ANDOVER VILLAGE DISTRICT  
PROPOSED BUDGET 1981**

|                          | <b>Approved<br/>1980</b> | <b>Commissioners<br/>Proposed<br/>1981</b> | <b>Budget<br/>Committee<br/>Recommended<br/>1981</b> |
|--------------------------|--------------------------|--|--|
| <b>Administration</b>    |                          |  |  |
| Commissioners Salaries   | \$ 150.00                | \$ 150.00                                  | \$ 150.00  |
| Clerk/Treasurer Salaries | 250.00                   | 250.00                                     | 250.00   |
| Office Expenses          | 100.00                   | 150.00                                     | 150.00   |

**Operations**

|  |                    |                    |                    |
|--|--------------------|--------------------|--------------------|
| Heat                                     | 525.00             | 600.00             | 600.00             |
| Electricity                              | 160.00             | 200.00             | 200.00             |
| Clorine                                  | 850.00             | 400.00             | 400.00             |
| Overseeing Clorine Plant                 | 500.00             | 400.00             | 400.00             |
| Water Testing                            | 140.00             | 250.00             | 250.00             |
| Repairs & Maintenance                    | 2,300.00           | 2,500.00           | 2,500.00           |
| Ice & Snow Removal                       | 225.00             | 225.00             | 225.00             |
| Insurance                                | 365.00             | 450.00             | 450.00             |
| Bradley Lake Repairs                     | 250.00             | 450.00             | 450.00             |
| Labor                                    | 100.00             |                    |                    |
| Engineering Study &<br>Testing Equipment |                    | 2,500.00           | 2,500.00           |
| <b>TOTAL</b>                             | <b>\$ 5,915.00</b> | <b>\$ 8,525.00</b> | <b>\$ 8,525.00</b> |

|                                 |                    | <b>Commis-<br/>sioners<br/>Estimated<br/>1981</b> | <b>Budget<br/>Committee<br/>Estimated<br/>1981</b> |
|---------------------------------|--------------------|---|--|
| <b>Anticiapted Income 1981:</b> |                    |   |  |
| Water Rents                     | \$ 5,500.00        | \$ 8,525.00                                       | \$ 8,525.00  |
| Interest U.S.T. Note            |                    | 456.25  | 456.25   |
| N.L. Trust Now Acct.            |                    | 100.00  | 100.00   |
| Certif. of Deposit, 6 mo.       | 1,647.50           | 938.10  | 938.10   |
| Franklin Savings                | 1,647.50           |   |  |
| <b>TOTAL</b>                    | <b>\$ 7,147.50</b> | <b>\$ 10,019.35</b>                               | <b>\$ 10,019.35</b>                                |

**ASSETS**

|  |                     |                            |
|--|---------------------|----------------------------|
| N.H. Savings Bank<br>as of 4/80                  | \$ 10,395.00        | transferred/account closed |
| Franklin Savings Bank<br>as of 4/80              | 1,916.36            | transferred/account closed |
| Bank of N.H.<br>as of 4/80                       | <u>688.64</u>       | transferred/account closed |
| 6 mo. Money Mkt. Cert.<br>at N.L. Trust due 5/81 | \$ 13,000.00        |                            |
| U.S. "T" Note<br>due 6/81                        | 10,000.00           |                            |
| N.L. Trust Ck. Acct.<br>balance as of 12/80      | 4,323.10            |                            |
| Uncollected Water Rents                          | <u>619.29</u>       |                            |
| <b>Total</b>                                     | <b>\$ 27,942.39</b> |                            |



**ANDOVER VILLAGE DISTRICT  
WATER RENTS 1980**

**Receipts**

|  |          |
|--|----------|
| Andover Congregational Church . . . . .  | \$ 39.32 |
| Andover Fire District #1 . . . . .       | 24.98    |
| Andover Elementary School . . . . .      | 155.59   |
| Andover Meadow Inn . . . . .             | 125.45   |
| Andover Town Office . . . . .            | 81.82    |
| Blackwater Grange . . . . .              | 40.38    |
| Blake, Viola . . . . .                   | 40.92    |
| Boyd, Albert . . . . .                   | 66.94    |
| Bryan's Place . . . . .                  | 58.68    |
| Bryant, James . . . . .                  | 46.26    |
| Buzzell, Eliza . . . . .                 | 33.48    |
| Cape Ann Chairs . . . . .                | 40.38    |
| Clark, Elmer . . . . .                   | 33.48    |
| Clark, Oscar . . . . .                   | 39.32    |
| Crisp, Donald . . . . .                  | 33.49    |
| Currier & Phelps Inc. (Garage) . . . . . | 30.82    |
| Currier & Phelps Inc. (Tenant) . . . . . | 33.48    |
| Currier, Clyde . . . . .                 | 39.32    |
| Currier, Robert . . . . .                | 59.86    |
| Denberg, Eunice . . . . .                | 40.92    |
| Dunlap, Lloyd . . . . .                  | 33.48    |
| Dunn, Stannard . . . . .                 | 36.43    |
| Eastman, Elaine . . . . .                | 39.68    |
| Enzig, Hassler . . . . .                 | 33.48    |
| Evans, Ronald . . . . .                  | 40.17    |
| Farrell, Alice . . . . .                 | 41.43    |
| George, Howard (Tenant) . . . . .        | 36.40    |
| George, Howard . . . . .                 | 35.08    |
| Greenman, Walter . . . . .               | 33.49    |
| Griffin, Frederick . . . . .             | 40.92    |
| Griffin, Frederick (Tenant) . . . . .    | 26.58    |
| Haley, Frank . . . . .                   | 37.72    |
| Hamp, Edward . . . . .                   | 41.05    |
| Hansen, Harry . . . . .                  | 33.48    |
| Harding, Wayne . . . . .                 | 39.33    |
| Haughton, Etta . . . . .                 | 36.43    |
| Henderson, David . . . . .               | 33.48    |
| Howe, Ella Mae . . . . .                 | 39.32    |
| Heinlein, Henry . . . . .                | 39.32    |
| Hunger, Leslie . . . . .                 | 46.26    |
| Hutchinson, Robert . . . . .             | 33.48    |

|                                      |          |
|--------------------------------------|----------|
| Jones, Charles                       | 36.43    |
| LeClare, David                       | 40.00    |
| Livingston, Robert                   | 43.24    |
| Lodge #81, Kearsarge                 | 24.98    |
| Lodge #81, Kearsarge (Proctor Block) | 53.67    |
| Locke, Walter                        | 102.85   |
| Loomer, Fenwick                      | 62.52    |
| Loomer, Lewis                        | 33.50    |
| Loring, Kimball                      | 39.33    |
| Loy, Oliver                          | 40.92    |
| Lyons, Alica                         | 26.57    |
| Lyons, Alica (Tenant)                | 28.91    |
| MacDonald, Donald                    | 33.48    |
| MacDonald, Martin                    | 39.35    |
| Mansell, John                        | 40.92    |
| Maguire, Anna                        | 276.43   |
| Meachen, James                       | 106.82   |
| Meier, Roy                           | 45.49    |
| Moore, Richard                       | 33.48    |
| Nash, Don                            | 33.48    |
| Nelson, Ervin, Jr.                   | 44.53    |
| Nelson, Ervin, Sr.                   | 39.32    |
| Ottati, Michael                      | 33.48    |
| Parks, Frank                         | 36.43    |
| Parris, Richard                      | 94.26    |
| Pellerin, Roger                      | 91.74    |
| Phelps, Victor (Estate)              | 26.58    |
| Phelps, Victor                       | 33.48    |
| Pillsbury, Fletcher                  | 33.48    |
| Proctor Academy (G. Smith)           | 20.46    |
| Proctor Academy                      | 2,000.00 |
| Quartz, Milton                       | 35.08    |
| Rice, Meredith                       | 33.49    |
| Richards, Carl                       | 33.48    |
| Rivers, Elinor                       | 39.32    |
| Roe, Bessie                          | 44.53    |
| Roy, Reginald                        | 25.00    |
| Rivers, Harry                        | 33.48    |
| Smith, Craig                         | 36.43    |
| Snyder, Gracia                       | 39.35    |
| Staley, James                        | 44.53    |
| Stevens, Lucy                        | 47.30    |
| Sumner, George                       | 28.92    |
| Sweet, Lee                           | 31.26    |
| Ward, Lillian                        | 63.03    |
| Ward, Robert L.                      | 40.94    |

|                                  |                    |
|----------------------------------|--------------------|
| Ward, Robert M./Hoffman, William | 66.95              |
| Ward, Robert M.                  | 69.70              |
| Watson, Ruth                     | 40.92              |
| Wilson, Howard                   | 44.53              |
| Wyeth, Willard                   | 33.48              |
|                                  | <u>\$ 6,339.89</u> |

### Overdue Water Rents as of December 31, 1980

|                |                  |
|----------------|------------------|
| Bryan's Place  | \$ 30.55         |
| Dunlap, Robert | 225.37           |
| Locke, Walter  | 191.75           |
| Roy, Reginald  | 60.06            |
| LaClare, David | 22.33            |
|                | <u>\$ 619.29</u> |

### ANDOVER FIRE DISTRICT #1 PROPOSED BUDGET 1981

|                         | Approved<br>1980    | Commis-<br>sioners<br>Proposed<br>1981 | Budget<br>Committee<br>Proposed<br>1981 |
|-------------------------|---------------------|--|---|
| Electricity             | \$ 650.00           | \$ 750.00                              | \$ 750.00                               |
| Telephone               | 650.00              | 650.00                                 | 650.00                                  |
| Fuel                    | 2,065.00            | 2,275.00                               | 2,275.00                                |
| Water                   | 30.00               | 30.00                                  | 30.00                                   |
| Dues                    | 200.00              | 200.00                                 | 200.00                                  |
| Truck Maint./Rep./Repl. | 2,400.00            | 2,400.00                               | 2,400.00                                |
| New Equipment           | 1,600.00            | 1,600.00                               | 1,600.00                                |
| Insurance               | 1,200.00            | 1,200.00                               | 1,200.00                                |
| Building & Site         | 200.00              | 2,000.00                               | 2,000.00                                |
| Training                | 200.00              | 300.00                                 | 300.00                                  |
| Clerk Salary            | 200.00              | 200.00                                 | 200.00                                  |
| Misc. & Postage         | 125.00              | 125.00                                 | 125.00                                  |
| <b>Sub-Total</b>        | <u>\$ 9,520.50</u>  | <u>\$ 11,730.00</u>                    | <u>\$ 11,730.00</u>                     |
| Mortgage                | 6,000.00            | 6,000.00                               | 6,000.00                                |
| Mortgage Interest       | 540.00              | 270.00                                 | 270.00                                  |
| Capital Reserve Fund    | 1,000.00            | 1,000.00                               | 1,000.00                                |
| <b>TOTAL</b>            | <u>\$ 17,060.50</u> | <u>\$ 19,000.00</u>                    | <u>\$ 19,000.00</u>                     |
| Revenue:                |                     | \$ 19,000.00                           | \$ 19,000.00                            |

ASSETS

|                            |           |                  |
|----------------------------|-----------|------------------|
| Balance Checking a/c 12/80 | \$ 93.58  | \$ 93.58         |
| Savings Certificate        | 10,853.18 |                  |
| Balance Checking a/c 12/79 | 1,196.42  |                  |
| Capital Reserve Fund       | 1,000.00  |                  |
| Interest on Certificate    | 1,204.15  | <u>14,253.75</u> |
|                            |           | \$ 14,347.33     |

**EAST ANDOVER FIRE DISTRICT #2  
PROPOSED BUDGET 1981**

|   | <b>Approved<br/>1980</b> | <b>Commis-<br/>sioners<br/>Proposed<br/>1981</b> | <b>Budget<br/>Committee<br/>Proposed<br/>1981</b> |
|---|--------------------------|--|---|
| <b>Appropriations:</b>                    |                          |  |   |
| Heating                                   | \$ 1,200.00              | \$ 2,400.00                                      | \$ 2,400.00                                       |
| Electricity                               | 150.00                   | 200.00   | 200.00  |
| Telephone                                 | 350.00                   | 350.00   | 350.00  |
| Truck Maintenance/Gasoline                | 500.00                   | 800.00   | 800.00  |
| Insurance                                 | 1,200.00                 | 1,600.00   | 1,600.00  |
| Equipment                                 | 2,000.00                 | 1,000.00   | 1,000.00  |
| Dues/Training/Admin. Exp.                 | 200.00                   | 200.00   | 200.00  |
| Capital Outlay - Construction             |                          | 8,629.40   | 8,629.40  |
| Principal of Debt                         | 5,200.00                 | 5,200.00   | 5,200.00  |
| Interest on Debt                          | <u>3,120.00</u>          | <u>4,420.00</u>                                  | <u>4,420.00</u>                                   |
| <b>TOTAL</b>                              | <b>\$ 13,920.00</b>      | <b>\$ 24,799.40</b>                              | <b>\$ 24,799.40</b>                               |
| <b>Revenues:</b>                          |                          |  |   |
| Surplus Voted to Offset Cap. Res. Approp. |                          | \$ 7,810.06                                      | \$ 7,810.06                                       |
| Capital Reserve Surplus from 1980         |                          | 819.34   | 819.34  |
| Withdrawals from Capital Reserve Funds    |                          | <u>8,629.40</u>                                  | <u>8,629.40</u>                                   |
| Amount to be raised by Precinct Taxes     |                          | 16,170.00  | 16,170.00   |
| <b>Total Revenues and Precinct Taxes</b>  |                          | <b>\$ 24,799.40</b>                              | <b>\$ 24,799.40</b>                               |

## REPORT OF THE TRUSTEES OF TRUST FUNDS

There were no new capital reserve funds established during 1980, but there were additions to some of the existing funds. Owing to the high rates of interest now earned by some Time Certificates of Deposit it was possible, by judicious investment in these certificates, to increase substantially the amount of interest earned during the year by some of these funds.

The cemetery funds for perpetual care and the library funds are still invested in the same common trusts as last year, and earn interest at the same rate.

A detailed statement of receipts and expenditures follows.

We certify that the information contained therein is complete and correct to the best of our knowledge and belief.

Stannard Dunn  
Kimball Elkins  
Sands Robart

### REPORT OF TRUST FUNDS OF ANDOVER, N.H. ON DECEMBER 31, 1980

| Date of<br>Creation          | Name                                   | 1-1-80<br>Principal &<br>Interest | 1980<br>Additions  | 1980<br>Interest<br>Received | 1980<br>Withdrawals | 12-31-80<br>Principal &<br>Interest<br>(See Note) |
|------------------------------|--|-----------------------------------|--------------------|------------------------------|---------------------|---|
| <b>CEMETERY FUNDS</b>        |  |                                   |                    |                              |                     |   |
| Various<br>1-29-70           | Perpetual Care Funds                   | \$32,382.87                       | \$                 | \$2,648.21                   | \$2,648.21          | \$32,382.87                                       |
|                              | Proctor Cemetery<br>Operating Fund     | <u>5,563.03</u>                   | <u>150.00</u>      | <u>325.84</u>                | <u>273.89</u>       | <u>5,764.98</u>                                   |
|                              | <b>Total Cemetery Funds</b>            | <b>\$37,945.90</b>                | <b>\$ 150.00</b>   | <b>\$2,974.05</b>            | <b>\$2,922.10</b>   | <b>\$38,147.85</b>                                |
| <b>LIBRARY FUNDS</b>         |  |                                   |                    |                              |                     |   |
| 2-2-52                       | Bachelor Library                       | 200.00                            |                    | 16.37                        | 16.37               | 200.00  |
| Various                      | Andover Public Library                 | <u>2,200.00</u>                   |                    | <u>182.83</u>                | <u>182.83</u>       | <u>2,200.00</u>                                   |
|                              | <b>Total Library Funds</b>             | <b>\$ 2,400.00</b>                |                    | <b>\$ 199.20</b>             | <b>\$ 199.20</b>    | <b>\$ 2,400.00</b>                                |
| <b>CAPITAL RESERVE FUNDS</b> |  |                                   |                    |                              |                     |   |
| 4-19-72                      | Tax Mapping                            | 1,008.81                          |                    | 54.14                        | 600.00              | 462.95  |
| 3-15-75                      | Dump                                   | 12,767.78                         |                    | 1,308.82                     |                     | 14,076.60   |
| 4-19-72                      | Equipment                              | 14,349.41                         | 1,000.00           | 1,764.84                     |                     | 17,114.25   |
| 12-13-77                     | Keniston Bridge                        | 16,118.00                         | 5,000.00           | 2,195.66                     |                     | 23,313.66   |
| 12-16-77                     | Andover Fire Dist. #1                  | 10,853.18                         | 2,196.42           | 1,204.15                     |                     | 14,253.75   |
| 1-17-78                      | Andover Fire Dist. #2                  | 8,492.13                          |                    | 327.21                       | 8,000.00            | 819.34  |
| 7-17-78                      | Reevaluation and<br>Total Reassessment | <u>4,314.83</u>                   | <u>2,000.00</u>    | <u>659.98</u>                |                     | <u>6,974.81</u>                                   |
|                              | <b>Total Capital<br/>Reserve Funds</b> | <b>\$67,904.14</b>                | <b>\$10,196.42</b> | <b>\$7,514.80</b>            | <b>\$8,600.00</b>   | <b>\$77,015.36</b>                                |

**NOTE:** All funds are invested in one or more of these financial institutions — Franklin Cooperative Bank, Franklin Savings Bank, New Hampshire Savings Bank, Iona Savings Bank.

**Andover School District**  
**ANDOVER SCHOOL BOARD REPORT**

I have re-read my letter in the annual report of 1977, and many of the statements at that time are still germane to the present. There is still a definite lack of interest by the taxpayers and citizens as noted at all meetings (open to the public), including scheduled meetings to discuss allocation of your dollars in support of education.

During the deliberations of the budget for next year, a majority of the school board allocated \$35,000 for energy-related projects in the school including moneys for expertise to insure our energy-saving ideas were practical for this time and place. We trust the Town Budget committee has allocated these dollars based on the sentiments expressed at the last School District Meeting in March of 1980 by the voters and you taxpayers present (68 were present).

Over the past several years, some of you may have read about the new Federal Program of PL94-142 of the 1973 Rehabilitation Act for the education of handicapped children, effective on September 1, 1978, and the potential fiscal impact at all levels of government.

The potential costs of this new federal mandated program have been estimated with a federal support of this program of 40% in fiscal year 1983. The federal government largess reached 12% of the total cost last year, and it is estimated such support will be at 10% of total costs in this current year. Needless to say with inflationary costs of 15% a year, it is extremely doubtful that the federal support will ever reach 20%, never mind the estimate of 40% federal support.

Naturally, the under financing of special education by one party means the state and locals are required to meet these shortfalls with fundings at each level.

Incidentally, there is a new program of "gifted children" which is in the embryo stage that "handicapped children" programs were at six and seven years ago. We have rejected this program at the local level by vote of your school board; but constant surveillance is required to insure some other worth-while project will not be fostered upon us as Special Education has been over the past several years.

WILLIAM H. UPSON, Chairman  
JUDITH BOYD EVANS  
DAVID FOWLER  
Andover School Board

**Andover school district**

**SCHOOL WARRANT**

THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Andover qualified to vote in district affairs:

You are hereby notified to meet at the Andover School Auditorium in said district on the 3rd day of March 1981, at 7:30 in the afternoon to act upon the following subjects:

ARTICLE I. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.

ARTICLE II. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of School District officers and agents, and for the payment of statutory obligations of the District.

ARTICLE III. To conduct any other business that may legally come before said meeting.

Given under our hands at said Andover the 3rd day of February 1981.

WILLIAM H. UPSON  
JUDITH BOYD EVANS  
DAVID FOWLER  
Andover School Board

A true copy of Warrant - Attest:

WILLIAM UPSON  
JUDITH BOYD EVANS  
DAVID FOWLER  
Andover School Board



**Andover School District**

**SCHOOL WARRANT**

THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Andover qualified to vote in district affairs:

You are hereby notified to meet at the Andover School Auditorium in said district on the 10th day of March 1981, at 1:00 o'clock in the afternoon to act upon the following subjects:

ARTICLE I. To choose by non-partisan ballot the following school district officers, with the polls open at 1:00 o'clock in the afternoon and remain open continually until 9:00 in the afternoon.

- A. Moderator for the ensuing year.
- B. Clerk for the ensuing year.
- C. Treasurer for the ensuing year.
- D. School Board Member for the ensuing three years.

Given under our hands at said Andover the 3rd day of February 1981.

WILLIAM H. UPSON  
JUDITH BOYD EVANS  
DAVID FOWLER  
Andover School Board

A true copy of Warrant - Attest:

WILLIAM H. UPSON  
JUDITH BOYD EVANS  
DAVID FOWLER  
Andover School Board

# Andover School District

## PROPOSED BUDGET

| Purpose of Appropriation   | Approved<br>Budget<br>1980-81           | School Board's<br>Budget<br>1981-82 | Board's Budget<br>Recom-<br>mended<br>1981-82 | Committee<br>Not<br>Recom-<br>mended<br>1981-82 |
|--|---|-------------------------------------|---|---|
| <b>Instruction:</b>  |   |                                     |   |   |
| Regular Programs   | \$ 274,689.00                           | \$ 281,220.00                       | \$ 278,061.89                                 | \$  |
| Special Programs   | 12,172.00                               | 22,567.00                           | 22,567.00                                     |   |
| Other Instructional Programs                                       | 2,400.00                                | 2,845.00                            | 2,845.00                                      |   |
| <b>Support Services:</b>   |   |                                     |   |   |
| <b>Pupil Services:</b>   |   |                                     |   |   |
| Health   | 2,474.00                                | 3,715.00                            | 3,715.00                                      |   |
| <b>Instructional Staff Services:</b>                               |   |                                     |   |   |
| Educational Media  | 6,727.00                                | 7,771.00                            | 7,093.00                                      |   |
| <b>General Administration:</b>                                     |   |                                     |   |   |
| Contingency  | 7,500.00                                | 500.00                              | 7,500.00                                      |   |
| All Other Objects  | 2,307.00                                | 2,473.00                            | 2,323.00                                      |   |
| S.A.U. Management Serv.  | 14,676.00                               | 18,105.00                           | 17,955.00                                     |   |
| School Administration Services                                     | 23,071.00                               | 24,502.00                           | 24,074.00                                     |   |
| <b>Business Services:</b>  |   |                                     |   |   |
| Operation & Maint. of Plant  | 41,158.00                               | 47,109.00                           | 45,659.00                                     | 1,045   |
| Pupil Transportation   | 52,260.00                               | 49,668.00                           | 49,668.00                                     |   |
| <b>Facilities Acquisitions &amp; Const.</b>                        | <b>2,550.00</b>                         | <b>35,710.00</b>                    | <b>6,400.00</b>                               | <b>29,310.00</b>                                |
| <b>Other Outlays:</b>  |   |                                     |   |   |
| Principal  | 5,000.00                                |                                     |   |   |
| Interest   | 100.00                                  |                                     |   |   |
| <b>Fund Transfers:</b>   |   |                                     |   |   |
| To Food Service Fund   | 13,500.00                               | 14,269.00                           | 14,269.00                                     |   |
| <b>TOTAL APPROPRIATION</b>   | <b>\$ 460,584.00</b>                    | <b>\$ 510,454.00</b>                | <b>\$ 482,129.89</b>                          | <b>\$ 30,355.00</b>                             |
| <br>   |   |                                     |   |   |
| <b>Revenues &amp; Credits Available<br/>to Reduce School Taxes</b> | <b>Revised<br/>Revenues<br/>1980-81</b> | <b>School<br/>Board<br/>1981-82</b> | <b>Budget<br/>Committee<br/>1981-82</b>       |   |
| Unreserved Fund Balance  | \$ 14,657.00                            | \$ 4,500.00                         | \$ 4,500.00                                   |   |
| Sweepstakes  | 6,470.00                                | 5,500.00                            | 5,500.00                                      |   |
| School Building Aid  | 1,500.00                                | 837.00                              | 837.00  |   |
| Child Nutrition  | 13,000.00                               | 13,500.00                           | 13,500.00                                     |   |
| <b>Total School Revenues &amp; Credits</b>                         | <b>35,627.00</b>                        | <b>24,337.00</b>                    | <b>24,337.00</b>                              |   |
| <b>District Assessment</b>   | <b>424,957.00</b>                       | <b>486,117.00</b>                   | <b>457,792.89</b>                             |   |
| <b>TOTAL REVENUES &amp;<br/>DISTRICT ASSESSMENT</b>                | <b>\$ 460,584.00</b>                    | <b>\$ 510,454.00</b>                | <b>\$ 482,129.89</b>                          |   |

## Andover School District

### REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and Citizens of Andover:

Again this year the Andover Elementary School was fortunate to have all but one of its full time teachers return when school opened in September. Patricia Houle, a graduate of Keene State College, replaced Jean Staley. The retention of a qualified and dedicated staff is important to any good school system.

The educational program continues with its strong emphasis on the basic skills of reading, math, language, science and social studies. The staff is constantly working to improve the curriculum. During the past year, your teachers have completed a physical program for grades 1-4 with emphasis on movement and rhythm. The annual achievement testing program shows Andover students to be above the national level in each grade at Andover Elementary School, while our high school students continue to receive above average grades. This year 69% of the seniors from Andover who are attending Merrimack Valley High School are planning to attend schooling after high school. Starting in September 1981, all Andover high school students will be in attendance at Merrimack Valley High School in accordance with the tuition agreement. It is projected that 90 Andover students in grades 9-12 will be in attendance at Merrimack Valley High School next year.

Providing for children who are handicapped as mandated by the federal government and the state continues to require more district resources. The district currently provides speech and language therapy and a learning disabilities program. Due to the phasing out of federal funds, the district will have to pick up the cost of the learning disabilities program in 1981-82. A program that will provide a part-time learning disabilities teacher and a part-time teacher for the emotionally disturbed will be substituted for the existing federal project. Currently the district is providing for six students who are transported to programs outside the district. Costs for these handicapped students are shared between the district and the state. The state provides for costs of a child's program after the district has provided \$3,000 or twice the state average per pupil cost. With the federal government only funding 10% of its commitment to date and the state questioning its participation due to the amount of money needed, it would appear that the cost of educating the handicapped will continue to take a larger portion of the district's budget.

The school had a record year for fuel use in 1979-80. The weather and energy saving measures by the custodian and staff resulted in consuming approximately 5,000 gallons of oil less than the previous year. In addition to using less fuel, the school saved approximately 4% in electricity use during 1979-80 over the previous five year average. The

no-cost measures recommended by the Governor's Energy Audit Team such as lowering thermostat settings, pupils wearing heavier clothing, and monitoring lights and doors throughout the buildings have been implemented. This year's budget includes continuing the program of replacing incandescent light fixtures with more efficient fluorescent fixtures, adding insulation to the ceiling and providing the technical assistance necessary to insure proper implementation of these energy saving improvements.

Andover Elementary School children continue to be transported on essentially the same routes as in the past. The 1980-81 school year will be the last for which transportation will be provided for high school students attending Franklin High School. Because of the increased numbers, students now attending Merrimack Valley High School are serviced by two busses. The late bus for Andover students participating in after school activities at Merrimack Valley High School continues to be provided.

Maintenance projects completed during the year were as follows:

- Replaced window shades in the Teacher's Room, Library and Health Room

- Purchased additional chairs and tables

- Repainted part of exterior of old building and replaced rotted window sills and reputtied windows

- Added storage shelving for teaching supplies and cafeteria storage

- Replaced incandescent lights with fluorescent in hallways of old building

- Replaced sit-down lawn mower

For the first time in many years the 1981-82 proposed budget does not include a sum of money for long-term debt payments. The final payment of the 1960 school bond of \$150,000 will be paid in June of 1981. Based on present census figures the existing school will provide adequate facilities for grades 1 through 8 over the next decade without the district incurring further bonded indebtedness.

I would like to express my appreciation for the support of the community in providing a quality educational program for the children of Andover and express my sincere thanks to the school staff and to the school board members for their help and support during the year.

WILLIAM B. BASTON

Superintendent of Schools

**Andover School District**  
**AUDITOR'S REPORT**

We have examined the financial statements of the various funds and group of accounts of the Andover School District for the year ended June 30, 1980, listed in the foregoing table of contents. Our examination was made in accordance with generally accepted auditing standards and accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

As in the practice with many municipalities in the State, the Andover School District has not maintained a record of its general fixed assets and accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in this financial report. In our opinion, the financial statements listed in the aforementioned table of contents present fairly the financial position of the various funds and group of accounts of the Andover School District at June 30, 1980, and the results of operations and the changes in fund balances of such funds for the year then ended in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

The accompanying supplemental information and the column on the accompanying financial statements captioned "totals, Memorandum Only" are not necessary for a fair presentation of the financial statements, but are presented as additional analytical data. The supplemental information has been subjected to the tests and other auditing procedures applied in the examination of the financial statements listed in the foregoing table of contents and, in our opinion, is fairly stated in all material respects in relation to the financial statements taken as a whole.

Respectfully submitted,

KILLION PLODZIK & SANDERSON

September 26, 1980

**AUDITORS' CERTIFICATE**

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Andover, of which the above is a true summary for the fiscal year ending June 30, 1980, and find them correct in all respects.

KILLION, PLODZIK & SANDERSON  
Concord, N.H.  
Auditors

July 30, 1980

Andover School District

NOTES TO THE FINANCIAL STATEMENTS

Note 1 - SUMMARY OF SIGNIFICANT ACCOUNTING POLICIES

The following is a summary of significant accounting policies employed in the preparation of these financial statements.

A. *Basis of Presentation*

The accounts of the School District are organized on the basis of funds or account groups, each of which is considered a separate accounting entity. The operations of each fund are accounted for with a separate set on self-balancing accounts that comprise its assets, liabilities, equities, revenues, and expenditures or expenses. The various funds are grouped by type in the financial statements. The following fund types and account groups are used by the School District:

GOVERNMENTAL FUNDS

*General Fund* - The General Fund is the general operating fund of the District. All revenues and other receipts that are not allocated by law or contractual agreement to another fund are accounted for in this fund. From the fund are paid the general operating expenditures, the fixed charges, and the capital improvement costs that are not paid through other funds.

*Special Revenue Funds* - Special Revenue Funds are used to account for the proceeds of specific revenue sources (other than expendable trust or major capital projects) requiring separate accounting because of legal or regulatory provisions or administrative action.

ACCOUNT GROUPS

*General Long-Term Debt Account Group* - This account group is established to account for the long-term debt that is backed by the School District's full faith and credit.

B. *Basis of Accounting*

The modified accrual basis of accounting is followed by the governmental funds. Under the modified accrual basis of accounting, revenues are recorded when received in cash, except in cases where they are both measurable and available and not received at the normal time of receipt. Expenditures are recorded when the liability is incurred.

C. *Inventories*

Inventory in the general fund and special revenue funds (food service fund) consists of expendable supplies held for consumption. The cost thereof has been recorded as an expenditure at the time individual inventory items were purchased.



#### D. *General Fixed Assets*

General fixed assets have been acquired for general governmental purposes and have been recorded as expenditures in the fund making the expenditure. These expenditures are required to be capitalized at historical cost in a General Fixed Asset Group of Accounts for accountability purposes. In accordance with the practice followed by other municipal entities in the State, the District does not maintain a record of its general fixed assets and accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in this financial report.

#### Note 2 - PENSION PLAN

The teachers are covered under the State of New Hampshire Retirement System. Contributions are deducted at rates according to employment compensation. The District's contribution for normal cost of the plan is based on actuarial valuation of the entire State plan and has been set at various rates of the teachers' annual compensation. Since the actuarial valuation is performed on the entire State plan the amount, if any, of the excess of vested benefits over pension fund assets for the Andover School District is not available. The District does not have an accrued liability for past service costs. The expense for 1979-80 was \$ 3,089.

#### Note 3 - LEAVE OF ABSENCE (SICK, PERSONAL BUSINESS)

The School District's policy is to recognize cost of sick leave only at the time payments are made. Teachers are entitled to ten days sick leave per year and may accumulate up to a sixty days



**Andover School District**

**SUMMARY OF SALARIES OF SUPERINTENDENT  
AND ASSISTANT SUPERINTENDENTS**

**School Administrative Unit No. 46**

|                  | <b>Local Share<br/>Supt's Salary</b> | <b>Local Share<br/>Asst. Supt's<br/>Salary</b> | <b>Local Share<br/>Asst. Supt's<br/>Salary</b> | <b>Total</b>        |
|------------------|--------------------------------------|--|--|---------------------|
| Andover          | \$ 2,557.80                          | \$ 2,169.72                                    | \$ 1,984.50                                    | \$ 6,712.02         |
| Merrimack Valley | 17,101.30                            | 14,506.62                                      | 13,268.25                                      | 44,876.17           |
| Shaker Regional  | <u>9,340.90</u>                      | <u>7,923.66</u>                                | <u>7,247.25</u>                                | <u>24,511.81</u>    |
| <b>TOTALS</b>    | <b>\$ 29,000.00</b>                  | <b>\$ 24,600.00</b>                            | <b>\$ 22,500.00</b>                            | <b>\$ 76,100.00</b> |

The salary figures above refer to the local share as determined by the joint School Administrative Unit Board. They do not include the amount of \$7,800.00 paid by the state, of which \$3,000 is on the salary of the superintendent and \$2,400 on salary of each of the assistant superintendents.

**Andover School District**

**SCHEDULE 1  
GENERAL LONG-TERM DEBT GROUP OF ACCOUNTS**

**Statement of School Debt Service Requirements  
June 30, 1980**

|  |                              |                 |
|--|------------------------------|-----------------|
|  | <b>School Bonds</b>          |                 |
|  | <b>4%</b>                    |                 |
| Amount of Original Issue               | \$150,000                    |                 |
| Date of Original Issue                 | August 1, 1960               |                 |
| Principal Payable Date                 | August 1                     |                 |
| Interest Payable Dates                 | February 1 and August 1      |                 |
| Payable At                             | <u>Concord National Bank</u> |                 |
| <b>Maturities - Fiscal Year Ending</b> | <b>Principal</b>             | <b>Interest</b> |
| June 30, 1981                          | <u>\$ 5,000</u>              | <u>\$ 100</u>   |

Andover School District

SCHEDULE 2  
FOOD SERVICE REFUND

Statement of Revenues, Expenditures and Changes in Fund Balance  
For The Fiscal Year Ended June 30, 1980

|   |           |                        |
|---|-----------|------------------------|
| <b>Revenues</b>                             |           |                        |
| Lunch and Milk Sales                        |           | \$ 11,638              |
| Federal Reimbursements                      |           | 11,040                 |
| State of New Hampshire                      |           | 722                    |
| District Appropriations                     |           | 500                    |
| Gifts                                       |           | 150                    |
| Interest Income                             |           | 123                    |
| Other                                       |           | 48                     |
| <b>Total Revenues</b>                       |           | <u>\$ 24,221</u>       |
| <b>Expenditures</b>                         |           |                        |
| Food and Milk                               | \$ 13,102 |                        |
| Labor                                       | 10,968    |                        |
| Expendable Supplies                         | 124       |                        |
| Other                                       | 64        |                        |
| <b>Total Expenditures</b>                   |           | <u>24,258</u>          |
| <b>Excess of Expenditures Over Revenues</b> |           | (\$ 37)                |
| <b>Fund Balance - July 1, 1979</b>          |           | <u>6,561</u>           |
| <b>Fund Balance - June 30, 1980</b>         |           | <u><u>\$ 6,524</u></u> |

Andover School District

SCHEDULE 3  
STUDENT ACTIVITY FUNDS

Statement of Revenues, Expenditures and Changes in Fund Balances  
For The Fiscal Year Ended June 30, 1980

| ACTIVITY      | Fund Balance<br>July 1, 1979 | Receipts<br>and<br>Transfers | Expenditures<br>and<br>Transfers | Fund Balance<br>(Overdraft)<br>June 30, 1980 |
|---------------|------------------------------|------------------------------|----------------------------------|--|
| Creative Arts | \$ 7                         | \$ 20                        | \$ 15                            | \$ 12  |
| Athletics     | 8                            | 144                          | 173                              | ( 21)  |

|                   |                 |                 |                 |                 |
|-------------------|-----------------|-----------------|-----------------|-----------------|
| Table Fund        | 60              | 20              |                 | 80              |
| Bicentennial Bank | 544             |                 | 544             |                 |
| Playground        | 678             | 569             | 554             | 693             |
| Ski Program       | 1,573           | 327             | 352             | 1,548           |
| Library           | 265             | 764             | 784             | 245             |
| Class of          |                 |                 |                 |                 |
| 1985              |                 | 153             |                 | 153             |
| 1984              | 71              | 456             | 459             | 68              |
| Interest          |                 | 155             | 100             | 55              |
| Miscellaneous     | 25              | 1,610           | 962             | 673             |
| <b>Totals</b>     | <u>\$ 3,231</u> | <u>\$ 4,218</u> | <u>\$ 3,943</u> | <u>\$ 3,506</u> |

### Andover School District

#### EXHIBIT B-1 GENERAL FUND

#### Statement of Estimated and Actual Revenues For The Fiscal Year Ended June 30, 1980

| REVENUES  | Estimated         | Actual         |
|---|-------------------|----------------|
| School District Assessment                                    | \$ 345,185        | \$ 345,185     |
| State Sources   |                   |                |
| Sweepstakes   | 5,955             | 5,955          |
| Building Aid  | <u>1,500</u>      | <u>1,500</u>   |
| Total State Sources   | 7,455             | 7,455          |
| Other Sources   |                   |                |
| Miscellaneous   |                   | <u>2</u>       |
| Total Revenues  | 352,640           | <u>352,642</u> |
| Unreserved Fund Balance Used<br>To Reduce District Assessment | <u>16,300</u>     | Used           |
| <b>Total Revenues and<br/>Use of Fund Balance</b>             | <u>\$ 368,940</u> |                |

**Andover School District**

**EXHIBIT B-2  
GENERAL FUND**

**Statement of Appropriations and Expenditures  
For The Fiscal Year Ended June 30, 1980**

|                                   | Appropriations<br>1979-80 | Expenditures<br>Net of Refunds |
|-----------------------------------|---------------------------|--------------------------------|
| <b>Administration</b>             |                           |                                |
| Salaries                          | \$ 212                    | \$ 212                         |
| Contracted Services               | 490                       | 545                            |
| Other Expenses                    | 800                       | 649                            |
| Total                             | <u>1,502</u>              | <u>1,406</u>                   |
| <b>Instruction</b>                |                           |                                |
| Salaries                          | 124,134                   | 120,455                        |
| Textbooks                         | 1,938                     | 1,946                          |
| Library and Audiovisual Materials | 1,983                     | 1,901                          |
| Teaching Supplies                 | 6,542                     | 6,061                          |
| Contracted Services               | 715                       | 634                            |
| Other Expenses                    | 1,638                     | 1,143                          |
| Total                             | <u>136,950</u>            | <u>132,140</u>                 |
| <b>Attendance Services</b>        | <u>10</u>                 | <u>10</u>                      |
| <b>Health Services</b>            | <u>6,306</u>              | <u>5,425</u>                   |
| <b>Pupil Transportation</b>       | <u>31,431</u>             | <u>31,006</u>                  |
| <b>Operation of Plant</b>         |                           |                                |
| Salaries                          | 10,652                    | 9,905                          |
| Supplies                          | 1,300                     | 1,321                          |
| Contracted Services               | 575                       | 649                            |
| Heat                              | 7,500                     | 10,793                         |
| Utilities                         | 5,075                     | 5,272                          |
| Total                             | <u>25,120</u>             | <u>27,940</u>                  |
| <b>Maintenance of Plant</b>       | <u>5,252</u>              | <u>5,361</u>                   |
| <b>Fixed Charges</b>              |                           |                                |
| Retirement and FICA               | 14,502                    | 12,018                         |
| Insurance                         | 6,811                     | 6,757                          |
| Total                             | <u>21,313</u>             | <u>18,775</u>                  |
| <b>Food Service Fund</b>          | <u>500</u>                | <u>500</u>                     |

|  |                          |                          |
|--|--------------------------|--------------------------|
| <b>Student Body Activities</b>             | <u>2,351</u>             | <u>2,095</u>             |
| <b>Capital Outlay</b>                      |                          |                          |
| Sites                                      | 1,000                    | 600                      |
| Equipment                                  | <u>1,477</u>             | <u>1,107</u>             |
| Total                                      | <u>2,477</u>             | <u>1,707</u>             |
| <b>Debt Service</b>                        |                          |                          |
| Principal of Debt                          | 5,000                    | 5,000                    |
| Interest on Debt                           | <u>300</u>               | <u>300</u>               |
| Total                                      | <u>5,300</u>             | <u>5,300</u>             |
| <b>Outgoing Transfer Accounts In State</b> |                          |                          |
| Tuition                                    | 118,200                  | 111,569                  |
| Supervisory Union Expenses                 | <u>12,016</u>            | <u>12,016</u>            |
| Total                                      | <u>130,216</u>           | <u>123,585</u>           |
| <b>Contingency Fund</b>                    | <u>500</u>               | <u>          </u>        |
| <b>Totals</b>                              | <u><u>\$ 368,940</u></u> | <u><u>\$ 355,250</u></u> |

### Andover School District

#### REPORT OF SCHOOL DISTRICT TREASURER

|   |                 |                      |
|---|-----------------|----------------------|
| Cash on Hand July 1, 1979                     | \$ 15,384.04    |                      |
| Received from Selectmen                       | 345,185.00      |                      |
| Revenue from State Sources                    | 19,941.82       |                      |
| Received from all Other Sources               | <u>1,501.29</u> |                      |
| <b>TOTAL RECEIPTS</b>                         |                 | <u>\$ 366,628.11</u> |
| <b>Total Amount Available For Fiscal Year</b> |                 | 382,012.15           |
| <b>Less School Board Orders Paid</b>          |                 | <u>368,620.58</u>    |
| <b>BALANCE ON HAND JUNE 30, 1980</b>          |                 | <b>\$ 13,391.57</b>  |

ANN W. CLARK  
District Treasurer

July 16, 1980

## Andover District School

### SCHOOL DIRECTORY

#### SCHOOL BOARD

|                            |                         |
|----------------------------|-------------------------|
| William H. Upson, Chairman | Term expires March 1981 |
| Judith Boyd Evans          | Term expires March 1982 |
| David Fowler               | Term expires March 1983 |

#### SUPERINTENDENT OF SCHOOLS

William B. Baston

#### ASSISTANT SUPERINTENDENT OF SCHOOLS

Edward B. Briggs  
Redmond C. Carroll

#### SPECIAL NEEDS COORDINATOR

Caroline Ruesswick

Office at 105 Center Street, Penacook, N. H. 03303. Office is open on all school days from 8:30 a.m. to 4:30 p.m. Appointments for conferences can be made through the Superintendent's office, Telephone 753-6561.

#### TEACHERS

Marcia A. Hall, Principal

|                     |              |
|---------------------|--------------|
| Susanne P. Whitbeck | Grades 5-8   |
| Debra A. Wyman      | Grades 5-8   |
| John G. Dustin      | Grades 5-8   |
| Kevin Johnson       | Grades 5-8   |
| Patrica Houle       | Grade 1      |
| Margaret Upson      | Grade 3      |
| Patricia Sarausky   | Grade 3      |
| Gretchen H. Colburn | Grade 2      |
| Judith Rayno        | Grade 1      |
| Cynthia Benson      | Reading      |
| Catherine Jones     | Art          |
| Judith Seaton       | Music        |
| Ann W. Clark        | Library Aide |
| Carol Severance     | Secretary    |
| Judith Evans        | Teacher Aide |

#### SCHOOL NURSE

Margaret Fenton, R.N.

#### CUSTODIAN

Roger Pellerin

#### FOOD SERVICES

Lana Nelson, Director

## ELEMENTARY SCHOOL GRADUATES

### Class of 1980

|                       |                    |
|-----------------------|--------------------|
| Ely Jane Adams        | Katherine Gautreau |
| Bruce E. Addison      | Todd Goings        |
| Jewel A. Andrus       | John D. Graves     |
| Christina E. Bardsley | David A. Hunger    |
| Joseph Barton         | Naydine Keyser     |
| Robert Bennett        | Brent Lamos        |
| Cerise Bienvenue      | Roberta Laro       |
| Douglas Boisvert      | Shadrock Longellow |
| John Braley           | Kendall Minard     |
| Glenn M. Charles      | Mark R. Moore      |
| Daniel Cornell        | Joseph D. Reed     |
| Ransom Davis, III     | Jody L. Shank      |
| Megan Evans           | George J. Sumner   |
| Ronda Evans           | Kevin S. Truchon   |
| Michelle French       | Trisha L. Walker   |
| Rodney French         |                    |

### ATTENDANCE TABLE

For the School Year Ending June 30, 1980

Grades 1-8

|                                |       |
|--------------------------------|-------|
| Length of School in Weeks      | 36    |
| Total Enrollment               | 216   |
| Girls                          | 87    |
| Boys                           | 129   |
| Average Daily Attendance       | 205.4 |
| Average Daily Absence          | 10.1  |
| Average Daily Membership       | 215.5 |
| Percent of Attendance          | 95.0  |
| No. Pupils not absent or tardy | 11    |



## ROLL OF PERFECT ATTENDANCE

Pupils not absent, tardy or dismissed  
for the school year ending June 30, 1980

|                   |         |
|-------------------|---------|
| Jarred Mitchell   | Grade 1 |
| Stephen Barton    | Grade 2 |
| Daniel McCabe     | Grade 2 |
| Amy Poulin        | Grade 2 |
| Richard Barton    | Grade 3 |
| Dana Nagy         | Grade 3 |
| Michael Henderson | Grade 4 |
| Brendan Newton    | Grade 5 |
| Marcy Bryant      | Grade 6 |
| Jon Whitcomb      | Grade 6 |
| Douglas Boisvert  | Grade 8 |

## Andover School District

### ENROLLMENT January 22, 1981

|         |                  |
|---------|------------------|
| Grade 1 | 22 Pupils        |
| Grade 2 | 24 Pupils        |
| Grade 3 | 26 Pupils        |
| Grade 4 | 38 Pupils        |
| Grade 5 | 32 Pupils        |
| Grade 6 | 27 Pupils        |
| Grade 7 | 24 Pupils        |
| Grade 8 | <u>16 Pupils</u> |
| TOTAL   | 209 PUPILS       |

## VITAL STATICS

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### MARRIAGES REGISTERED IN ANDOVER, N.H. FOR YEAR ENDED DECEMBER 31, 1980

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| Date of<br>Marriage | Name and Surname of<br>Groom and Bride and<br>Residence at Time of<br>Marriage | Name of Parents   | Name, Residence and<br>Title of Person by<br>Whom Married  |
|---------------------|--|---|--|
| Jan. 24             | John B. Lugtig<br>East Andover<br>Sheila H. Boutin<br>Franklin                 | Cornelius J. Lugtig<br>Mildred Keniston<br>Robert England<br>Gloria Fournier  | Donald A. Ayrton<br>Justice of the Peace<br>Andover        |
| Feb. 2              | Robert L. Ward<br>Andover<br>Susan K. Watson<br>Andover                        | Robert M. Ward<br>Catherine V. Dutcher<br>Mathew C. Watson<br>Ruth Andring    | Innocenzo LaFiosca<br>Justice of the Peace<br>East Andover |
| March 15            | Ricky C. Adams<br>East Andover<br>Theda G. Waldo<br>Andover                    | Ben Adams<br>Maurine Thisell<br>Robert Waldo<br>Sharon Miller                 | Arthur C. Urie<br>Minister<br>Andover                      |
| May 3               | Gary T. Burbank<br>Andover<br>Barbara L. Reed<br>New London                    | Harold G. Burbank<br>Patricia J. Barry<br>Robert B. Reed                      | Robert W. Thurston<br>Minister<br>New London               |
| May 24              | Timothy R. Tilton<br>Franklin<br>Darlene M. Adams<br>East Andover              | Robert C. Tilton<br>Margaret Hill<br>Ben Adams<br>Maurine Thisell             | Donald A. Ayrton<br>Justice of the Peace<br>Andover        |
| June 1              | Robert L. Thompson<br>Potter Place<br>Carole A. Northrup<br>Potter Place       | Stanley V. Thompson<br>Marcia Hanson<br>Douglas Stickney<br>Joan McCarthy     | Kimberly Galluzzo<br>Justice of the Peace<br>New London    |
| July 1              | Stephen E. Johnson<br>Andover<br>Sheila Armen<br>Potter Place                  | Amos Johnson<br>Lorna Tibbetts<br>Chris Armen<br>Janet Linton                 | Charles H. Wein<br>Justice of the Peace<br>Potter Place    |
| July 19             | Robert M. Germain<br>Andover<br>Janette Giampaolo<br>Andover                   | Viateur D. Germain<br>Darquise Pratt<br>Joseph F. Giampaolo<br>Mabel G. Klein | Robert T. Goodwin<br>Priest<br>New London                  |
| July 30             | Peter C. Aube<br>East Andover<br>Barbara J. Dillon<br>East Andover             | Henry R. Aube<br>Phyllis Slack<br>Leonard J. Dillon<br>Gertrude Cosse         | Edward H. Frekey<br>Justice of the Peace<br>Chichester     |

|         |  |  |  |
|---------|--|--|--|
| Aug. 9  | Kenneth P. Guillemette<br>Andover<br>Abigail F. Britton<br>Andover   | Homer Guillemette<br>Sophia Zawtowski<br>Albert Britton<br>Elinor Sterling   | Arthur C. Urie<br>Minister<br>Andover                |
| Aug. 22 | John R. Brown<br>Andover<br>Linda M. Seace<br>Andover                | Robert L. Brown<br>Arlene Peters<br>Walter J. Seace<br>Sylvia L. Thibodeau   | Henry George Frank<br>Minister<br>Northwood          |
| Aug. 23 | Henry C. Prentice, Jr.<br>Andover<br>Cindy Taylor<br>Andover         | Henry Prentice, Sr.<br>Beverly Keyser<br>Walter C. Taylor<br>Mary L. Brayley | Donald A. Ayrton<br>Justice of the Peace<br>Andover  |
| Aug. 24 | John Grossi<br>Weehawken, N.J.<br>Cindy Ann Dally<br>Weehawken, N.J. | Murray Grossi<br>Gloria Lagazzio<br>Robert Dally<br>Gloria Jones             | Scott Robart<br>Justice of the Peace<br>Potter Place |
| Oct. 3  | Warren J. George<br>W. Springfield<br>Roberta E. McCarthy<br>Andover | Evan E. George<br>Marjorie Gross<br>Maurice Thisell<br>Marjorie M. Davis     | Richard Anderson<br>Pastor<br>Meredith               |
| Oct. 26 | Daniell J. Hellmann<br>Andover<br>Stephanie A. Murphy<br>Andover     | Linus Hellmann<br>Dorothy Bays<br>Walter T. Murphy<br>Doris H. Fosberry      | Rolad C. Seymour<br>Justice of the Peace<br>Tilton   |
| Nov. 22 | Philip L. Abair<br>Andover<br>Lynn J. Black<br>Andover               | Edward J. Abair<br>Eunice E. Mason<br>R. B. Black<br>Bertha J. Shumacher     | Donald A. Ayrton<br>Justice of the Peace<br>Andover  |
| Nov. 22 | George W. Ordway<br>W. Franklin<br>Leilani K. Fenton<br>Andover      | Linley A. Ordway<br>Irene M. Lowell<br>Paul J. Fenton, Jr.<br>Jane H. Howard | Arthur C. Urie<br>Minister<br>Andover                |

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**BIRTHS REGISTERED IN ANDOVER, N.H. FOR YEAR ENDED DECEMBER 31, 1980**

| Date of Birth | Name of Child             | Name of Father<br>Maiden Name of Mother       | Place of Birth                    |
|---------------|---------------------------|---|-----------------------------------|
| Jan. 29       | Michael Charles Carroll   | Joseph Charles Carroll<br>Kathleen Anne Regan | New London Hospital<br>New London |
| Feb. 8        | Timothy B. McBride        | Carl McBride<br>Dale Frances Hickman          | New London Hospital<br>New London |
| Feb. 19       | Katherine Natalie Darling | Steven Robert Darling<br>Gisela Matt          | New London Hospital<br>New London |

|          |                          |  |                                    |
|----------|--------------------------|--|------------------------------------|
| Feb. 26  | Kallen Ray Russom        | Allen Ray Russom<br>Judith Ann Landry              | Franklin Hospital<br>Franklin      |
| March 17 | Shannon Foley            | Albert Roland Foley<br>Beverly Anne Taylor         | New London<br>New London           |
| March 18 | Katherine Grace Hanson   | James David Hanson<br>Karen Louise Phelps          | New London Hospital<br>New London  |
| March 20 | Rodney Wayne Kidder      | Roger William Kidder<br>Kathleen Anne Miller       | Concord Hospital<br>Concord        |
| April 12 | Mark William Perry       | John Douglas Perry<br>Linda Kay Leroux             | Concord Hospital<br>Concord        |
| May 6    | Andrew Ball Wein         | Charles Hendren Wein<br>Deborah Anne Ball          | Concord Hospital<br>Concord        |
| May 23   | Amy Ruth Lefebvre        | Rene Joseph Lefebvre<br>Sharon Diane Taylor        | Concord Hospital<br>Concord        |
| May 24   | Katie Lynn Quint         | Gary Bruce Quint<br>Barbara Joyce Ainsworth        | Mary Hitchcock Hospital<br>Hanover |
| July 11  | Adam Patrick Sabin       | Paul Ritchie Sabin<br>Pamela Ann Welch             | Concord Hospital<br>Concord        |
| July 13  | Meghan Elizabeth Tuohig  | Barry Allen Tuohig<br>Gail Marie Meadows           | Mary Hitchcock Hospital<br>Hanover |
| Aug. 24  | Ricky Carlton Adams, Jr. | Ricky Carlton Adams, Sr.<br>Theda Gay Waldo        | New London Hospital<br>New London  |
| Aug. 28  | Amanda Lee Hannan        | Larry Ralph Hannon<br>Pamela Lynn Ames             | New London Hospital<br>New London  |
| Sept. 1  | Daniel Ethan McNeil      | Stephen Bruce McNeil<br>Kathleen Margaret Moore    | Concord Hospital<br>Concord        |
| Sept. 4  | Jonathan Dana Cotton     | John Edwin Cotton<br>Anita Louise Mook             | Concord Hospital<br>Concord        |
| Sept. 18 | Tobie James Aube         | Peter Charles Aube<br>Barbara Jane Dillon          | New London Hospital<br>New London  |
| Sept. 23 | Christopher John Lyons   | John David Lyons<br>Emily Anna Sanborn             | Concord Hospital<br>Concord        |
| Oct. 14  | Kris Arthur Freeman      | Donavon Arthur Freeman<br>Barbara Elizabeth Wilson | Concord Hospital<br>Concord        |
| Oct. 21  | Erin Kristin Hachez      | Randall Henry Hachez<br>Laura Lee Smith            | Concord Hospital<br>Concord        |
| Oct. 22  | Matthew Wyman Ordway     | Wyman Clarence Ordway<br>Frances Irene Piroso      | New London Hospital<br>New London  |

|         |                        |   |                                    |
|---------|------------------------|---|------------------------------------|
| Nov. 8  | Dabney Lynn Barrett    | Christopher Ward Barrett<br>Jeanne Frances Vaughn | New London Hospital<br>New London  |
| Nov. 11 | Benjamin Jude Jurta    | James Michael Jurta<br>Brenda Lorraine Bonk       | Mary Hitchcock Hospital<br>Hanover |
| Nov. 11 | Storey Bostwick Parker | Richard Lawrence Parker<br>Larua Howell Smith     | Concord Hospital<br>Concord        |
| Nov. 14 | Cheryl Lynn Charles    | Thurman William Charles<br>Lue Vanie Blanchard    | Franklin Hospital<br>Franklin      |

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**DEATHS REGISTERED IN ANDOVER, N.H. FOR YEAR ENDED DECEMBER 31, 1980**

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| <b>Date of Death</b> | <b>Name</b>             | <b>Place of Death</b> | <b>Sex</b> | <b>Age</b> |
|----------------------|-------------------------|-----------------------|------------|------------|
| Jan. 18              | Alice May Dalphond      | Andover               | Female     | 67         |
| Jan. 23              | Leland D. Thomas        | Hanover               | Male       | 47         |
| March 4              | Wellington Sprague Reed | New London            | Male       | 70         |
| April 2              | Pearl May Keyser        | Salisbury             | Female     | 66         |
| April 11             | Hazel H. Eastman        | Bedford               | Female     | 84         |
| April 26             | Bryan George Eaves      | Wilmot Flat           | Male       | 29         |
| July 4               | Robert Freeman Day      | East Andover          | Male       | 81         |
| July 30              | Teckla J. Bood          | New London            | Female     | 83         |
| Oct. 18              | Bruce French            | Andover               | Male       | 31         |
| Oct. 24              | Raphl W. Lewis          | Concord               | Male       | 71         |
| Nov. 8               | Frederick Muller        | East Andover          | Male       | 47         |
| Nov. 11              | Thomas A. Wade          | Hanover               | Male       | 64         |
| Nov. 14              | Elizabeth Dunn          | Andover               | Female     | 76         |









# **SCHOOL MEETING SCHEDULE**

**Polls Open For Voting For Officers  
1:00 PM to 9:00 PM, March 10**

**Annual School Meeting  
March 3, 1981, 7:30 PM**

**Election of Officers,  
March 10, 1981**

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# **TOWN MEETING SCHEDULE** **School Auditorium** **March 10, 1981**

**Polls Open For Voting 1 PM To 9:00 PM**

**Town Meeting Session Starts 7:00 PM**