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SANDOWN NEW HAMPSHIRE ANNUAL REPORTS



FOR THE FISCAL YEAR ENDING DECEMBER 31, **1985**

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COVER SKETCH

Courtesy of Arlene (Mrs. Carroll) Bassett,
shows the old Blacksmith Shop (prior to its
razing) as it sat on the Roy Miller property
on South Main St.

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TOWN OFFICERS 1985

SELECTMEN

George E. Romaine, Chairman 1987

William Melanson 1986

John Cote 1988

TOWN CLERK/TAX COLLECTOR

Edward C. Garvey 1988

Janet Romaine, Deputy

TREASURER

Marie Marsh 1988

ROAD AGENT

Robert O. Johnson 1986

MODERATOR

Richard A. Drownne 1986

SUPERVISORS OF THE CHECKLIST

Lloyd Lessard 1990

Mary Haggett 1986

Raymond S. Bassett 1988

TRUSTEES OF THE TRUST FUNDS

M. Eleanor Bassett 1987

Lloyd Lessard 1986

David I. Drowne 1988

LIBRARY TRUSTEES

Hazel P. Marlow 1987

Amelia C. Leiss 1988

Elaine Quinn 1986

CEMETERY TRUSTEES

David I. Drowne 1987

Rudolph True 1988

Harold Durgin, resigned

PLANNING BOARD

Lee Wilmot, Chairman

Stephen Sweet 1986

Marilyn Cormier 1987

Susan Beauvais 1986

Joseph Gannon 1986

William Melanson, Selec. rep. Gerald DeGrace 1986

Planning Board Alternates

Fred Russell 1986

Maureen Sacco 1986

BOARD OF ADJUSTMENT

Tom Robinson Chairman 1986

Pamela Elkin

Douglas Edmunds 1986

Mark Hamblett 1988

Steven Holland 1988

Board of Adjustment Alternates

Daniel Elkin 1986

Patricia Wilcox 1988

SOLID WASTE REGIONAL COMMITTEE

George Romaine, Sandown representative

Sharon Russell alternate

BUILDING INSPECTOR
William Cashion

ELECTRICAL INSPECTOR
Dean Sotirakopoulos

PLUMBING INSPECTOR
Raymond Murphy

OIL BURNER INSPECTOR
Andrew Higham

DRIVEWAY INSPECTOR
Robert Johnson

AUDITORS

Steven Troian 1986

Eleanor Bassett 1987

ANIMAL CONTROL OFFICER
Tim Vincent

Donna Johanson, Assistant

Ruth Casey, Assistant

CONSERVATION COMMISSION
Cynthia Edmunds, Chairman 1988

Dorothy Corbin
Pam Elkin 1986

Renee Cotter 1988

Mary Ellen Tufts 1986
Anne Pritchard 1988

SANDOWN VOLUNTEER FIRE DEPARTMENT

Irving Bassett, Chief

Engineers

David Burke 1988
Andrew Higham 1988

Raymond Bassett 1986
Warren Roberts 1986

Irving Bassett 1987
Lloyd Lessard 1987
James Passanisi 1987

FOREST FIRE WARDEN
Irving Bassett

POLICE DEPARTMENT

James Comerford, Chief

Scott Ashley
Ronald Dulong
Leo Beauchamp III

Mary Comerford
Donald Lee, resigned
Steven Turner
Vern Mowrey

Anthony Lopez
Richard Power
Donald Hannan
Herbert Stacey

BUDGET COMMITTEE

Steven Wright, Chairman

Mary Comerford

Linda Weber

Arthur Fay

Fred Russell

George Romaine, selectman rep.

TIMBERLANE SCHOOL BOARD MEMBERS

Amelia Leiss 1988
James Devine 1986

TIMBERLANE SCHOOL BUDGET MEMBERS

Lee Wilmot 1986
Donald Bryant

RECREATION COMMISSION

Sharon Russell
Chairman

Philip Rice 1986

Donna Bicknell 1986

DISPOSAL AREA CUSTODIAN

Bernard Mann

Melvin Westcott

Thomas Sousa

HEALTH OFFICER

Fred Cote

BUILDING BOARD OF APPEALS

Thomas Latham 1989

William Gregorio, Chairman 1986
Glenn Hughes 1987

Howard R. Johnson 1988

TOWN CLERK REPORT - 1985

3547 Motor Vehicle Permits issued-----\$180,876.00

Dog Licenses issued:

| | | |
|-----------------------|----------|----------|
| 6 Group Licenses----- | \$132.00 | |
| 3 1984----- | 10.50 | |
| 466 1985----- | 2076.50 | |
| Late penalties----- | 209.00 | |
| Total----- | | 2,428.00 |

31 Marriage fees to State @ 13.00----- 403.00

6 Town election filing fees @ 1.00----- 6.00

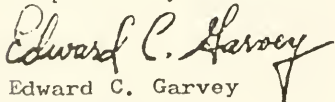
4 Dog fines----- 70.00

Permits Issued:

| | | |
|----------------------------|----------|----------|
| Electrical: 35 @ 5.00----- | \$175.00 | |
| 112 @ 10.00----- | 1120.00 | |
| Plumbing: 20 @ 5.00----- | 100.00 | |
| 67 @ 10.00----- | 670.00 | |
| Oil Burner: 11 @ 5.00----- | 55.00 | |
| 46 @ 10.00----- | 460.00 | |
| <u>291</u> | | |
| Total----- | | 2,580.00 |

Total to Treasury----- \$186,363.00

Respectfully submitted


Edward C. Garvey
Town Clerk

TAX COLLECTOR'S REPORT

Fiscal Year Ended December 31, 1985

DEBITS

| | 1985 | Levies 1984 Prior |
|--|------------|-------------------------|
| Uncollected Taxes-Beginning of Fiscal Year | | |
| Property Taxes | 267,022.61 | 1833.60 |
| Resident Taxes | 3,390.00 | |
| Land Use Change Taxes | 1,967.00 | |
| Yield Taxes | | |

Taxes Committed To Collector

| | |
|-----------------------|--------------|
| Property Taxes | 1,447,157.00 |
| Resident Taxes | 20,120.00 |
| Land Use Change Taxes | 23,840.00 |
| Yield Taxes | 6,674.45 |

Added Taxes

| | |
|----------------|----------|
| Property Taxes | 8,152.00 |
| Resident Taxes | 3,090.00 |

Interest Collected on Delinquent

| | |
|-----------------|--------|
| Property Taxes: | 510.53 |
|-----------------|--------|

Penalties Collected on Resident Taxes:

| | |
|--|-------|
| | 30.00 |
|--|-------|

TOTAL DEBITS

| | | | |
|--|--------------|------------|---------|
| | 1,509,573.98 | 283,280.33 | 1833.60 |
|--|--------------|------------|---------|

CREDITS

Remittances To Treasurer During Fiscal Year

| | | |
|--------------------------------|--------------|------------|
| Property Taxes | 1,228,735.59 | 266,899.61 |
| Resident Taxes | 20,100.00 | 1,400.00 |
| Yield Taxes | 6,039.57 | |
| Land Use Change Taxes | 18,457.00 | 1,967.00 |
| Interest Collected During Year | 510.53 | 8,824.72 |
| Penalties on Resident Taxes | 30.00 | 136.00 |

Abatements Made During Year:

| | | |
|----------------|----------|----------|
| Property Taxes | 4,384.38 | 1,813.00 |
| Resident Taxes | | 2,240.00 |

TAX COLLECTOR'S REPORT - CONTINUED (CREDITS)

| | 1985 | 1984 | Prior |
|---------------------------------------|---------------------|-------------------|----------------|
| Uncollected Taxes-End of Fiscal Year: | | | |
| Property Taxes | 222,189.03 | | |
| Resident Taxes | 3,110.00 | | |
| Yield Tax | 634.88 | | 1833.60 |
| Land Use Tax | 5,383.00 | | |
| TOTAL CREDITS | 1,509,573.98 | 283,280.33 | 1833.60 |

SUMMARY OF TAX SALES ACCOUNTS

Fiscal Year Ended December 31, 1985

DEBITS

| | 1983 | 1984 | 1985 |
|-------------------------------|------------------|------------------|-----------------|
| Balance of Unredemmed Taxes | | 18,541.98 | 5,712.00 |
| Beginning Fiscal Year | | | |
| Taxes Sold to Town During | | | |
| Current Fiscal Year | 43,436.42 | | |
| Interest Collected After Sale | 969.08 | 2,907.23 | 2,119.39 |
| Redemption Costs | 596.32 | 298.85 | 122.50 |
| TOTAL DEBITS | 45,001.82 | 21,748.06 | 7,953.89 |

CREDITS

| | | | |
|---------------------------------------|------------------|------------------|-----------------|
| Remittances to Treasurer During Year: | | | |
| Redemptions | 26,603.03 | 15,286.41 | 5,631.15 |
| Interest & Costs After Sale | 1,565.40 | 3,206.08 | 2,241.89 |
| Abatements During Year | 272.28 | 306.63 | |
| Deeded to Town During Year | 91.36 | 103.58 | 80.85 |
| Unredeemed Taxes-End of Fiscal Year | 16,469.75 | 2,845.36 | |
| TOTAL CREDITS | 45,001.82 | 21,748.06 | 7,953.89 |

I certify that the foregoing report and the amounts shown are correct according to my best knowledge and belief.

Edward C. Garvey
Tax Collector

TREASURER'S REPORT

| | | |
|-----------------------------------|------------------|--------------|
| BEGINNING BALANCE JANUARY 1, 1985 | | 367,772.59 |
| PLAISTOW BANK & TRUST | | |
| TEMPORARY LOAN | 550,000.00 | |
| MINUS INTEREST | <u>17,891.79</u> | 532,108.21 |
| SAVINGS ACCOUNT | | 200,000.00 |
| FROM LOCAL TAXES | | |
| PROPERTY TAX 1985 | 1,228,735.59 | |
| RESIDENT TAX 1985 | 20,100.00 | |
| YIELD TAX 1985 | 6,039.57 | |
| LAND USE 1985 | 18,457.00 | |
| INTEREST 1985 | 510.53 | |
| PENALTIES-RESIDENT TAX 1985 | 30.00 | |
| PROPERTY TAX 1984 | 266,899.61 | |
| RESIDENT TAX 1984 | 1,400.00 | |
| LAND USE 1984 | 1,967.00 | |
| INTEREST 1984 | 8,824.72 | |
| PENALTIES RESIDENT TAX 1984 | 136.00 | |
| REDEMPTIONS 1984 | 26,603.03 | |
| REDEMPTIONS INTEREST 1984 | 1,565.40 | |
| REDEMPTIONS 1983 | 15,286.41 | |
| REDEMPTIONS INTEREST 1983 | 3,206.08 | |
| REDEMPTIONS 1982 | 5,631.15 | |
| REDEMPTIONS INTEREST 1982 | <u>2,241.89</u> | 1,607,633.98 |
| FROM STATE | | |
| SHARED REVENUE | 59,329.78 | |
| BLOCK GRANT | 35,520.60 | |
| FOREST FIRE | <u>59.58</u> | 94,909.96 |
| FROM LOCAL SOURCES EXCEPT TAXES | | |
| MOTOR VEHICLE | 180,876.00 | |
| DOG LICENSES | 2,219.00 | |
| MARRIAGE LICENSES | 403.00 | |
| ELECTION | <u>6.00</u> | 183,504.00 |
| BUSINESS LICENSES PERMITS | | |
| ELECTRICAL PERMITS | 1,345.00 | |
| PLUMBING PERMITS | 770.00 | |
| OIL BURNER PERMITS | 515.00 | |
| PISTOL PERMITS | 97.00 | |
| BUILDING PERMITS | 8,509.85 | |
| DRIVEWAY PERMITS | <u>815.00</u> | 12,051.85 |
| FINES AND FOR FEITS | | |
| DOG FINES | 279.00 | |
| RETURN CHECK PENALTY | <u>125.00</u> | 404.00 |
| RENT OF TOWN PROPERTY | | |
| TOWN HALL | | 1,385.00 |
| INTEREST ON DEPOSITS | | 26,415.90 |

| | | |
|-----------------------------|---------------|----------------|
| INCOME FROM DEPARTMENTS | | |
| BOARD OF ADJUSTMENT | 605.75 | |
| PLANNING BOARD | 6,447.54 | |
| POLICE INSURANCE | 117.00 | |
| ZONING BOOKS | 62.50 | |
| TOWN MAPS | 442.00 | |
| SUBDIVISION BOOKS | 10.50 | |
| PHOTO COPIES | 234.15 | |
| REV. INCOME | 550.00 | |
| WELFARE | 5,005.66 | |
| ZONING ORDINANCE | 259.00 | |
| POSTAGE | 4.47 | |
| WORKMENS COMP. INS. | 2,020.46 | |
| INSURANCE LIBRARY | 160.00 | |
| SUBDIVISION REGULATIONS | 42.00 | |
| TIMBER BOND | 482.01 | |
| FIRE DEPT. | 350.00 | |
| EXCULVATION REPORT | 10.00 | |
| COMPUTER PRINTOUT | 372.50 | |
| CHECK LIST | 16.00 | |
| T/O MISC. INCOME | 4.03 | |
| SITE PLAN REVIEW | 36.00 | |
| REFUND FEDERAL TAX | 226.93 | |
| SALE OF TOWN PROPERTY | 200.00 | |
| PROPERTY APPRASIL | 50.00 | |
| INSURANCE | 10.00 | |
| LAND REGULATIONS | 7.00 | |
| CONSERVATION | 2,000.00 | |
| RECREATION FIELD | 2,150.00 | |
| ROAD BOND | 17,010.59 | |
| ZONING BOARD | 247.00 | |
| PROPOSED ORDINANCES | 10.50 | |
| N.H. MUNICIPAL UNEMPLOYMENT | <u>336.00</u> | 39,479.59 |
| GRANTS | | |
| REVENUE SHARING | | 12,675.00 |
| RETURNED CHECKS | | 3,967.00 |
| TOTAL RECEIPTS | | 3,082,307.08 |
| ORDERS DRAWN BY SELECTMAN | | (2,495,683.10) |
| BALANCE DECEMBER 31, 1985 | | 586,623.98 |

Respectfully submitted,

Marie Marsh
Treasurer

TRUST FUNDS

Year Ending December 31, 1985

| Date of Creation | Name of Trust Fund | Bal. Begin. Year | New Funds Created | Capital Gain Dividends | Bal. End Year | Income During Year | Exp. During Year | Bal. End Year |
|----------------------------------|---|------------------|-------------------|------------------------|------------------|--------------------|------------------|---------------|
| various | Cemetery Perpetual Care: Invested: Derry Bank & Trust | 14,981.39 | | 15,174.87 | 44.81 | 1,521.01 | 863.16 | 702.66 |
| 11/1/85 | Elizabeth Barrett TOIF Checking a/c | | 200.00 | | | 12.59 | 12.59 | |
| TOTALS A/C CEMETERY FUNDS | | 14,981.39 | 200.00 | 15,174.87 | 44.81 | 1,533.60 | 875.75 | 702.66 |
| <u>Capital Reserve Funds</u> | | | | | | | | |
| 4/1/56 | Sandown Fire Dept. equip. DerryBk&Tr. | 239.55 | | 12.96 | 252.51 | | | |
| 12/14/74 | Fire Dept., truck Derry Money Mkt. | 41,460.79 | 10,000 | 3,665.82 | 55,126.61 | | | |
| 5/18/84 | Rescue Vehicle Derry Sav., Cert. | 2,123.58 | | 126.51 | 2,250.09 | | | |
| 5/18/84 | Police cruiser Derry Sav., Cert. | 2,123.58 | 2,000 | 240.73 | 4,364.31 | | | |
| 5/18/84 | Survey Town Bds. Derry Sav., Cert. | 2,123.58 | 2,000 | 240.73 | 4,364.31 | | | |
| 5/18/84 | Town truck Derry Sav., Cert. | 3,185.37 | 3,000 | 361.09 | 6,546.46 | | | |
| TOTALS CAPITAL RESERVE | | 51,256.45 | 17,000 | 4,647.84 | 72,904.29 | | | |
| TOTALS | | 66,237.84 | 17,200 | 4,641.32 | 88,079.16 | 44.81 | 1,533.60 | 875.75 |

This is to certify that the information contained in this report is complete and correct, to the best of our knowledge and belief.

Date: Dec. 31, 1985

M. Eleanor Bassett
Lloyd A. Lessar
David Drowne
TRUSTEES

SUMMARY INVENTORY OF VALUATION

1985 VALUATION

| | |
|---|-------------------|
| Land value | 14,500,877 |
| Buildings | 30,604,978 |
| Public utilities-water | 6,830 |
| " " -electric | <u>361,540</u> |
| Total Valuation Before Exemptions Allowed | <u>45,474,225</u> |

| | |
|--------------------------|----------------|
| Blind Exemption | 8,500 |
| Elderly Exemption | <u>200,000</u> |
| Total Exemptions Allowed | <u>208,500</u> |

Net Valuation on Which the Tax Rate is Computed 45,265,725

UTILITY SUMMARY

| | |
|-------------------------|----------------|
| Electric-Public Service | 301,940 |
| " N.H. Electric COOP | <u>59,600</u> |
| Total Utility | <u>361,540</u> |

Elderly Exemptions- number 41

CURRENT USE REPORT

| | |
|--|------|
| Number of Property Owners in Current Use | 59 |
| Number of Acres Taken Out of Current Use during year | 68 |
| Total number of acres under Current Use | 3331 |

STATEMENT OF APPROPRIATION AND TAXES ASSESSED

PURPOSE OF APPROPRIATIONS

| | |
|-------------------------------------|------------------|
| General Government | |
| Town Officers' Salaries | 20,095.00 |
| Town Officers' expenses | 19,975.00 |
| Election & Registration expenses | 750.00 |
| Cemeteries | 1,000.00 |
| General Government buildings | 13,255.00 |
| Reappraisal of Property | 3,850.00 |
| Planning and Zoning | 7,280.00 |
| Legal Expenses | <u>10,000.00</u> |
| | 76,205.00 |
| | |
| Public Safety | |
| Police Department | 45,000.00 |
| Fire Department | 16,850.00 |
| Civil Defense | 250.00 |
| Building Inspection | <u>7,800.00</u> |
| | 69,900.00 |
| | |
| Highways, Streets and Bridges | |
| Town Maintenance | 52,000.00 |
| General Highway Department Expenses | 10,000.00 |
| Block Grant | 35,521.00 |
| Street Lighting | <u>2,500.00</u> |
| | 100,021.00 |
| | |
| Sanitation | |
| Solid Waste Disposal | 38,725.00 |
| | |
| Health | |
| Health Department | 12,164.00 |
| Hospitals and Ambulances | 3,000.00 |
| Animal Control | 4,500.00 |
| Vital Statistics | <u>40.00</u> |
| | 19,704.00 |
| | |
| Welfare | |
| General Assistance | 35,000.00 |
| | |
| Culture and Recreation | |
| Library | 11,088.00 |
| Parks and Recreation | 3,000.00 |
| Patriotic Purposes | 1,000.00 |
| Conservation Commission | <u>755.00</u> |
| | 15,843.00 |

| | |
|--|-------------------|
| Licenses and Permits | |
| Motor Vehicle Permit Fees | 135,000.00 |
| Dog Licenses | 2,500.00 |
| Business Licenses, Permits & Filing Fees | 7,000.00 |
| Marriage License Fees | 400.00 |
| Fines & Forfeits | 400.00 |
| | <u>145,300.00</u> |
| Charges for Services | |
| Income From Departments | 8,000.00 |
| Rent of Town Property | 1,500.00 |
| | <u>9,500.00</u> |
| Miscellaneous Revenues | |
| Interests on Deposits | 20,000.00 |
| Reimbursements-Welfare | 2,000.00 |
| | <u>22,000.00</u> |
| Other Financing Sources | |
| Revenue Sharing Fund | 12,786.00 |
| Fund Balance | 80,385.00 |
| | <u>93,171.00</u> |
| TOTAL REVENUES AND CREDITS | \$381,911.00 |

TAX RATE COMPUTATION

| | |
|--|---------------------|
| Total Town Appropriations | 528,414.00 |
| Total Revenues and Credits | <u>381,911.00</u> |
| Net Town Appropriations | 146,503.00 |
| Net School Tax Assessment | 1,254,219.00 |
| County Tax Assessment | 72,433.00 |
| Total of Town, School and County | <u>1,473,155.00</u> |
| DEDUCT Total Business Profits Tax Reimb. | 38,723.00 |
| ADD War Service Credits | 9,500.00 |
| ADD Overlay | <u>9,098.00</u> |
| Property Taxes To Be Raised | \$1,453,030.00 |

| | |
|--|------------------|
| Debt Service | |
| Principal of Long-Term Bonds & Notes | 10,000.00 |
| Interest Expense-Long Term Bonds & Notes | 3,325.00 |
| Interest Expense-Tax Anticipation Notes | 20,000.00 |
| | <u>33,325.00</u> |

Capital Outlay:

| | |
|----------------------------|------------------|
| Tax Map | 750.00 |
| WA #9 Fire Paging System | 15,358.00 |
| WA #10 Old Meetinghouse | 7,000.00 |
| WA #11 Senior Recreation | 400.00 |
| WA #12 Road Reconstruction | 40,000.00 |
| WA #13 Sanding & Sealing | 25,000.00 |
| WA #14 Kingston Landfill | 2,483.20 |
| WA #15 Seeley Property | 9,000.00 |
| | <u>99,991.20</u> |

Operating Transfers Out:

| | |
|-----------------------------------|-----------|
| Payments to Capital Reserve Funds | 17,000.00 |
|-----------------------------------|-----------|

Miscellaneous

| | |
|------------------------|------------------|
| FICA (social security) | 4,500.00 |
| Insurance | 15,500.00 |
| | <u>20,000.00</u> |

| | |
|---------------------------|--------------|
| TOTAL TOWN APPROPRIATIONS | \$528,414.20 |
|---------------------------|--------------|

| | |
|---------|----------|
| Overlay | 9,000.00 |
|---------|----------|

SOURCES OF REVENUE

Taxes:

| | |
|-------------------------------|------------------|
| Resident Taxes | 20,120.00 |
| Yield Taxes | 4,000.00 |
| Interest & Penalties on Taxes | 20,000.00 |
| Inventory Penalties | 1,500.00 |
| Land Use Change Tax | 10,000.00 |
| | <u>55,620.00</u> |

Intergovernmental Revenues

| | |
|---------------------|------------------|
| Shared Revenue | 20,599.00 |
| Highway block grant | 35,521.00 |
| Forest Fires | 200.00 |
| | <u>56,320.00</u> |

TAX RATE BREAKDOWN

| | Prior Year Tax Rate 1984 | 1985 Approved Tax Rate |
|-----------------|--------------------------------|------------------------------|
| Town | 2.20 | 3.43 |
| County | 1.80 | 1.55 |
| School District | <u>25.45</u> | <u>27.12</u> |
| | 29.45 | 32.10 |

| | Limits | Number | Est. Tax Credits |
|--|--------|--------|---------------------|
| Toatlly & permanently disabled veterans, their spouses or widows and the widows of veterans who died or were killed on active duty | 700.00 | 1 | 700.00 |
| All other qualified persons | 50.00 | 176 | 8800.00 |
| Total Number and amount | | | <u>\$9500.00</u> |
| Resident Taxes | 10.00 | 2012 | \$20,120.00 |

SUMMARY INVENTORY OF PROPERTY VALUATION AND STATEMENT OF APPROPRIATIONS

| | |
|-----------------------------------|-----------------|
| Net Assessed Valuation | \$45,265,725.00 |
| Taxes Committed to Collector: | |
| Town Property Taxes Assessed | 1,453,030.00 |
| Less Est. War Service Tax Credits | <u>9,500.00</u> |
| Net Property Tax Commitment | \$1,443,530.00 |
| | |
| Tax Rate | 32.10 |
| Net School Appropriations | 1,254,219.00 |
| County Tax Assessment | 72,433.00 |
| | |
| Overlay | 9,098.00 |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

| PURPOSE OF APPROPRIATIONS: | Appropriations | Receipts & Reimb. Available | Expenditure | Unexpended Balance | Overdraft |
|------------------------------|----------------|-----------------------------|-------------|--------------------|-----------|
| General Government: | | | | | |
| Town Officers' Salaries | 20,095 | 20,095 | 23,897.73 | | 3802.73 |
| Town Officers' Expenses | 19,975 | 19,975 | 24,852.28 | | 4877.28 |
| Election & Registration Exp. | 750 | 750 | 1,065.80 | | 315.80 |
| Cemeteries | 1,000 | 1,000 | 1,000.00 | | |
| General Government Buildings | 13,255 | 13,255 | 8,714.32 | 4540.68* | |
| Reappraisal of Property | 3,850 | 3,850 | 3,018.85 | 831.15 | |
| Planning & Zoning | 7,280 | 7,280 | 10,139.49 | | 2859.49 |
| Legal Expenses | 10,000 | 10,000 | 8,966.33 | 1033.67 | |
| Public Safety: | | | | | |
| Police Department | 45,000 | 45,000 | 48,353.99 | | 3353.99 |
| Fire Department | 16,850 | 16,850 | 17,235.77 | | 385.77 |
| Civil Defense | 250 | 250 | 180.00 | 70.00 | |
| Building Inspection | 7,800 | 7,800 | 8,834.13 | | 1034.13 |
| Rescue Squad | 2,700 | 2,700 | 2,454.39 | 245.61 | |
| Highways, Streets & Bridges: | | | | | |
| Town Maintenance | 52,000 | 52,000 | 66,294.52 | | 14,294.52 |
| General Highway Expenses | 10,000 | 10,000 | 10,653.73 | | 653.73 |
| Block Grant | 35,521 | 35,521 | 35,384.68 | 136.32 | |
| Street Lighting | 2,500 | 2,500 | 1,837.93 | 662.07 | |
| Sanitation: | | | | | |
| Solid Waste Disposal | 38,725 | 38,725 | 34,556.13 | 4168.87 | |
| Health: | | | | | |
| Health Department | 12,164 | 12,164 | 7,022.00 | 5142.00 | |
| Hospitals & Ambulances | 3,000 | 3,000 | 2,700.00 | 300.00 | |
| Animal Control | 4,500 | 4,500 | 3,063.18 | 1436.82 | |
| Vital Statistics | 40 | 40 | | 40.00 | |
| Welfare: | | | | | |
| General Assistance | 35,000 | 35,000 | 10,186.77 | 24,813.23 | |

*\$1600 committed

| PURPOSE OF APPROPRIATIONS: | Appropriations | Receipts & Reimb. | Amount Available | Expenditure | Unexpended Balance | Overdraft |
|--------------------------------|----------------|-------------------|------------------|-------------|--------------------|-----------|
| Culture & Recreation: | | | | | | |
| Library | 11,088 | | 11,088 | 11,088.00 | | |
| Parks & Recreation | 3,000 | | 3,000 | 561.74 | 2438.26 | 1. |
| Patriotic Purposes | 1,000 | | 1,000 | 1,075.00 | | 75.00 |
| Conservation Commission | 755 | 2000 | 2,755 | 2,759.80 | | 4.80 |
| Debt Service: | | | | | | |
| Prin. of Long-Term Bonds&Notes | 10,000 | | 10,000 | 10,000.00 | | |
| Int. Exp.-Long-Term Bonds | 3,325 | | 3,325 | 1,662.50 | 1662.50 | |
| Int. Exp. Tax Anti. Notes | 20,000 | | 20,000 | 17,891.79 | 2108.21 | |
| Capital Outlay: | | | | | | |
| WA #9 Fire Paging System | 15,358 | | 15,358 | 15,114.58 | 243.42 | |
| WA #10 Old Meetinghouse | 7,000 | | 7,000 | 6,545.00 | 455.00 | |
| WA #11 Senior Recreation | 400 | | 400 | 400.00 | | |
| WA #12 Road Reconstruction | 40,000 | | 40,000 | 4,691.50 | 35308.50 | 2. |
| WA #13 Seal 5 miles roads | 25,000 | | 25,000 | 25,000.00 | | |
| WA #14 Kingston Landfill | 2,483 | | 2,483 | -0- | 2483.00 | |
| WA #15 Seeley Prop.Purchase | 9,000 | | 9,000 | 9,000.00 | | |
| Operating Transfers Out: | | | | | | |
| Payments to Capital Reserve | | | | | | |
| WA #16 Fire truck | 10,000 | | 10,000 | 10,000.00 | | |
| WA #17 Police cruiser | 2,000 | | 2,000 | 2,000.00 | | |
| WA #19 Survey | 2,000 | | 2,000 | 2,000.00 | | |
| WA #20 Town truck | 3,000 | | 3,000 | 3,000.00 | | |
| Miscellaneous: | | | | | | |
| FICA | 4,500 | | 4,500 | 4,566.56 | | 66.56 |
| Insurance | 15,500 | | 15,500 | 24,266.12 | | 8766.12 |
| TOTAL | 528,414.20 | | 482,034.61 | 88,118.89 | 40,489.92 | |

1. \$1,720.87 committed
2. \$24,997.50 committed

FINANCIAL REPORT

| ASSETS | BALANCE |
|--------------------------------------|-------------------|
| Cash: Funds in custody of treasurer: | 586,623.98 |
| Capital Reserve Funds: | |
| Fire Department | 55,379.12 |
| Police Department | 4,364.31 |
| Highway Truck | 6,546.46 |
| Survey | 4,364.31 |
| Rescue Vehicle | <u>2,250.09</u> |
| Total Capital Reserve Funds | 88,079.16 |
| Accounts Due to the Town: | |
| Lien For the Elderly | 9,868.00 |
| Unredeemed Taxes: | |
| Levy of 1984 | 16,469.72 |
| Levy of 1983 | <u>2,845.06</u> |
| Total Unredeemed Taxes | 19,314.78 |
| Uncollected Taxes: | |
| Levy of 1985 | 231,316.91 |
| Previous Years | <u>1,833.60</u> |
| Total Uncollected Taxes | 233,150.51 |
| GRAND TOTAL | 937,036.43 |
| Fund Balance-December 31, 1984 | 117,074.36 |
| Fund Balance-December 31, 1985 | <u>557.90</u> |
| Change in Financial Condition | 117,632.26 |
| LIABILITIES | |
| Accounts Owed by the Town: | |
| Bills outstanding | 28,312.37 |
| School District | 663,219.00 |
| Lien for the Elderly | <u>9,868.00</u> |
| Total Accounts Owed by the Town | 701,399.37 |
| Capital Reserve Funds | <u>88,079.16</u> |
| Total Liabilities | <u>789,478.53</u> |
| Fund Balance-Current Surplus | <u>147,557.90</u> |
| GRAND TOTAL | 937,036.43 |

RECEIPTS

From Local Taxes:

| | |
|---|--------------|
| Property Taxes-Current Year 1985 | 1,228,735.59 |
| Resident Taxes-Current Year 1985 | 20,100.00 |
| Yield Taxes-Current Year 1985 | 6,039.57 |
| Property Taxes & Yield Taxes-1985 | 266,899.61 |
| Resident Taxes-Previous years | 1,400.00 |
| Land Use Change Tax-Current & Prior Years | 20,424.00 |
| Interest received on Delinquent Taxes | 9,335.25 |
| Penalties: Resident taxes | 166.00 |
| Tax sales redeemed | 47,520.59 |
| Tax Sale Interest & Costs | 7,013.37 |

Total Taxes Collected & Remitted 1,607,633.98

Intergovernmental Revenues-State

| | |
|---------------------|-----------|
| Shared Revenue | 59,329.78 |
| Highway Block Grant | 35,520.60 |
| Reimb. Forest Land | 59.58 |

Total Intergovernmental Revenues 94,909.96

Licenses & Permits

| | |
|--|------------|
| Motor Vehicle Permit Fees | 180,876.00 |
| Dog Licenses & fines | 2,498.00 |
| Business Licenses, Permits & Filing Fees | 12,057.85 |
| Marriage Licenses | 403.00 |

Total Licenses and Permits 195,834.85

Charges For Services

| | |
|-------------------------|-----------|
| Income From Departments | 22,479.59 |
| Rent of Town Property | 1,385.00 |

Total Charge For Services 23,864.59

Miscellaneous Revenues

| | |
|-----------------------------|-----------|
| Interest on Deposits | 26,415.90 |
| Returned checks & penalties | 4,092.00 |

Total Miscellaneous Revenues 30,507.90

Other Financing Sources

| | |
|-----------------|-----------|
| Revenue Sharing | 12,675.00 |
|-----------------|-----------|

Non-Revenue Receipts

| | |
|--------------------------------------|------------|
| New Trust Funds received during year | 17,000.00 |
| Proceeds of Tax Anticipation Notes | 550,000.00 |
| Savings Account Transfer | 200,000.00 |

Total Non-Revenue Receipts 767,000.00

Total Receipts from All Sources

2,732,426.28

Cash on Hand January 1, 1985

367,772.59

GRAND TOTAL

3,100,198.87

PAYMENTS

General Government:

| | |
|-------------------------------------|------------------|
| Town Officers' salaries | 23,897.73 |
| Town officers' expenses | 24,852.28 |
| Election & Rregistration expenses | 1,065.80 |
| Cemeteries | 1,000.00 |
| General Government Buildings | 8,714.32 |
| Reappraisal of Property | 3,018.85 |
| Planning and Zoning | 10,139.49 |
| Legal Expenses | 8,966.33 |
| Budget Committee | 7.45 |
| Total General Governmental Expenses | <u>81,662.75</u> |

Public Safety

| | |
|------------------------------|------------------|
| Police Department | 48,353.99 |
| Fire Department | 17,235.77 |
| Civil Defense | 180.00 |
| Building Inspection | 8,834.13 |
| Total Public Safety Expenses | <u>74,603.89</u> |

Highways, Streets and Bridges

| | |
|-------------------------------------|-------------------|
| Town Maintenance | 66,294.52 |
| General Highway Department Expenses | 10,653.73 |
| Street Lighting | 1,837.93 |
| Block Grant | 35,384.68 |
| Total Highways and Bridges Expenses | <u>114,170.86</u> |

Sanitation

| | |
|----------------------|-----------|
| Solid Waste Disposal | 34,556.13 |
|----------------------|-----------|

Health

| | |
|--------------------------|------------------|
| Health Department | 7,022.00 |
| Hospitals and Ambulances | 2,700.00 |
| Animal Control | 3,063.18 |
| Rescue Squad | 2,454.39 |
| Total Health Expenses | <u>15,239.57</u> |

Welfare

| | |
|------------------------|------------------|
| General Assistance | 3,802.88 |
| Old Age Assistance | 4,153.69 |
| Juvenile | 2,230.20 |
| Total Welfare Expenses | <u>10,186.77</u> |

Culture and Recreation

| | |
|---|------------------|
| Library | 11,088.00 |
| Parks and Recreation | 561.74 |
| Patriotic Purposes | 1,075.00 |
| Conservation Commission | 2,759.80 |
| Ballfield | 1,912.50 |
| Total Culture and Recreational Expenses | <u>17,397.04</u> |

| | |
|--|---------------------|
| Debt Service | |
| Principal of Long-Term Bond & Notes | 10,000.00 |
| Interest Expense-Long-Term Bonds & Notes | 1,662.50 |
| Interest Expense-Tax Anticipation Notes | <u>17,891.79</u> |
| Total Debt Service Payments | 29,554.29 |
| Capital Outlay | |
| WA #9 Fire Dept. Paging System | 15,114.58 |
| WA #10 Old Meetinghouse | 6,545.00 |
| WA #11 Elderly Recreation | 400.00 |
| WA #12 Road Reconstruction | 4,691.50 |
| WA #13 Seal 5 miles of road | 25,000.00 |
| WA #15 Seeley Property Purchase | <u>9,000.00</u> |
| Total Capital Outlay | 60,751.08 |
| Operating Transfers Out | |
| To Capital Reserve Funds | |
| WA #16 Fire truck | 10,000.00 |
| WA #17 Police cruiser | 2,000.00 |
| WA 19 Town Line Survey | 2,000.00 |
| WA 20 Town truck | 3,000.00 |
| Transfer to Savings Account | <u>200,000.00</u> |
| Total Operating Transfers Out | 217,000.00 |
| Miscellaneous | |
| FICA | 4,909.72 |
| Insurance | 23,678.77 |
| Unemployment Compensation | <u>587.35</u> |
| Total Miscellaneous Expenses | 29,175.84 |
| Unclassified | |
| Payments on Tax Anticipation Notes | 550,000.00 |
| Taxes bought by town | 43,436.42 |
| Discounts, Abatements and Refunds | 21,124.74 |
| Payment of Lien for the elderly | <u>1,653.00</u> |
| Total Unclassified Expenses | 616,214.16 |
| Payments to Other Governmental Divisions: | |
| Payment to State Dog License & Marriage License Fees | 855.50 |
| Taxes Paid to County | 72,433.00 |
| Payments to School Districts | <u>1,139,865.42</u> |
| Total Payments to Other Governmental Divisions | 1,213,153.92 |
| Total Payments for all Purposes | 2,513,666.30 |
| Cash on hand Dec. 31, 1985 | <u>586,623.98</u> |
| GRAND TOTAL | 3,100,290.28 |

SCHEDULE OF LONG TERM INDEBTEDNESS

As of December 31, 1985

| BONDS OUTSTANDING | PURPOSE | AMOUNT |
|--|----------|---------------|
| Fire House | building | 40,000 |
| TOTAL BONDS OUTSTANDING | | 40,000 |
| RECONCILIATION OF OUTSTANDING LONG-TERM INDEBTEDNESS | | |
| Outstanding Long=Term Debt | | 50,000 |
| Debt Retirement During Fiscal Year | | |
| Long Term Notes paid | | |
| Bonds Paid | | <u>10,000</u> |
| TOTAL | | <u>10,000</u> |
| Outstanding Long Term Debt | | 40,000 |

SCHEDULE OF TOWN PROPERTY

| DESCRIPTION | VALUE |
|---|------------------|
| Town Hall, Lands & Buildings | 238,700 |
| Furniture and Equipment | 11,000 |
| Libraries, Lands & buildings | 55,650 |
| Furniture and Equipment | 31,500 |
| Police Department, Lands & buildings | |
| Equipment | 17,000 |
| Fire Department, Lands & buildings | 231,000 |
| Equipment | 769,000 |
| Highway Department, Lands & Buildings | 33,600 |
| Equipment | 12,000 |
| Parks, Commons and Playgrounds | 15,700 |
| All Lands & buildings acquired through | |
| Tax Collector's deeds | 13,140 |
| All other property & equipment (rescue squad) | <u>12,000</u> |
| TOTAL | <u>1,440,290</u> |

DETAILED STATEMENT OF PAYMENTS

GENERAL GOVERNMENT

| | BUDGET | ACTUAL |
|-------------------------------|--------|-----------|
| TOWN OFFICERS' SALARIES | 20,095 | |
| Selectmen | | |
| George Romaine, Chairman | | 1500.00 |
| William Melanson | | 1515.00 |
| John Cote | | 1400.00 |
| | | 4415.00 |
| Town Clerk | | |
| Edward C. Garvey, Salary | | 2000.00 |
| " " , Fees | | 5407.00 |
| Tax Collector | | |
| Edward C. Garvey, fees | | 10,722.68 |
| Treasurer | | |
| Marie Marsh | | 813.05 |
| Auditors | | |
| Steven Troian | | 250.00 |
| Eleanor L. Bassett | | 250.00 |
| Trustees of Trust Funds | | |
| M. Eleanor Bassett | | 40.00 |
| TOTAL TOWN OFFICERS' SALARIES | | |
| | | 23,897.73 |

| | | |
|-------------------------|--|---------|
| TOWN OFFICERS' EXPENSES | | 19,975 |
| Selectmen's Aide | | |
| Lloyce Robinson | | 8606.66 |
| Roxanne Ashley | | 1024.75 |
| Janet Romaine | | 150.00 |
| Tiffany Robinson | | 69.37 |
| | | 9850.78 |
| General Expenses | | |
| Telephone | | 1423.28 |
| Postage | | 612.45 |
| NHMA | | 639.28 |
| Allied Printing | | 3390.30 |
| Arlington Trust Co. | | 1190.99 |
| Petty Cash | | 415.76 |
| Davis, Benoit & Tessier | | 287.00 |
| Seminars & dues | | 30.00 |
| Supplies | | 886.59 |

| | BUDGET | ACTUAL |
|--|--------|---------|
| Major Services & Supplies | | 700.60 |
| Sandown PTG | | 140.80 |
| Plaistow Stationers | | 450.41 |
| Advertising | | 913.00 |
| Register of Deeds | | 523.65 |
| William Melanson | | 26.95 |
| Dog Tags | | 112.97 |
| NH Town Clerk Assn. | | 249.02 |
| NH Tax Collectors Assn. | | 383.96 |
| Timber Tax | | 1736.79 |
| Marie Marsh | | 37.50 |
| Janet Romaine, Dep. Town Clerk & Tax Collector | | 850.00 |

| | | |
|-------------------------------|--|-----------|
| TOTAL TOWN OFFICERS' EXPENSES | | 24,852.28 |
|-------------------------------|--|-----------|

| | | |
|------------------|--|------|
| Budget Committee | | 7.45 |
|------------------|--|------|

| ELECTION & REGISTRATION | 750 | |
|-------------------------|-----|--------|
| Ram Printing | | 266.80 |
| Raymond S. Bassett | | 87.50 |
| Lloyd Lessard | | 95.00 |
| Mary Haggett | | 88.00 |
| William Melanson | | 30.00 |
| Donald Lee | | 46.00 |
| Richard Drowne | | 90.00 |
| Janet Romaine | | 55.00 |
| Barbara Markunas | | 60.00 |
| Maureen Cail | | 60.00 |
| Patricia Tammany | | 30.00 |
| Ronald Dulong | | 47.50 |
| Edward Garvey | | 30.00 |
| Scott Ashley | | 5.50 |
| Vern Mowrey | | 14.25 |
| Anthony Lopez | | 11.00 |
| Mary Comerford | | 29.25 |
| Printing | | 20.00 |

| | | |
|-------------------------------|--|---------|
| TOTAL ELECTION & REGISTRATION | | 1065.80 |
|-------------------------------|--|---------|

| | BUDGET | ACTUAL |
|---------------------------------------|--------|---------|
| CEMETERIES | | |
| Labor & Materials | 1000 | 1000.00 |
| <hr/> | | |
| GENERAL GOVERNMENT BUILDINGS | | |
| Town Hall & Other Buildings | 13,255 | |
| Custodian, Rudy True | | 1828.18 |
| Electricity | | 1038.62 |
| Heating | | 1618.34 |
| Bottled Gas | | 285.58 |
| Telephone (pay) | | 133.30 |
| Rubbish Removal | | 385.41 |
| Plumbing | | 1532.00 |
| N.E. Mobile Glass | | 405.17 |
| Repairs | | 657.84 |
| Supplies | | 524.18 |
| Smith Fire Equip. | | 224.00 |
| Leith Flower Shop | | 81.70 |
| <hr/> | | |
| TOTAL GENERAL GOVERNMENT BUILDINGS | | 8714.32 |
| <hr/> | | |
| REAPPRAISAL OF PROPERTY | 3,850 | |
| Dues | | 20.00 |
| Arlington Trust Co. | | 2246.06 |
| Film & mileage | | 92.79 |
| Tax map | | 660.00 |
| <hr/> | | |
| TOTAL ASSESSORS | | 3018.85 |
| <hr/> | | |
| PLANNING & ZONING | 7,280 | |
| Planning Board | | |
| Marilyn Cormier, secretary | | 2055.31 |
| Sharon Fish | | 57.50 |
| Lloyce Robinson | | 103.10 |
| Susan Beauvais | | 289.02 |
| William Melanson | | 90.00 |
| Protechnology Inc., minutes | | 433.50 |
| Petty Cash | | 267.93 |
| Tim Morrill | | 62.02 |
| Sandown PTG | | 9.60 |
| Advertising | | 654.39 |
| Leith Flower Shop | | 63.46 |
| Davis, Benoit & Tessier-Town Engineer | | 3140.50 |
| Rockingham Planning Commission | | 1699.30 |
| NHMA | | 113.00 |
| NHACC | | 17.50 |
| Allied Printing | | 77.75 |
| <hr/> | | |
| TOTAL PLANNING BOARD | | 9133.88 |

| | BUDGET | ACTUAL |
|-------------------------|--------|--------|
| Board of Adjustment | | |
| Advertising | | 174.00 |
| Recorder | | 230.25 |
| Printing | | 58.97 |
| Pamela Elkins | | 129.20 |
| NHMA | | 21.00 |
| Rockingham County Comm. | | 72.00 |
| Sandown PTG | | 4.80 |
| Protechnology | | 78.00 |
| Postage | | 202.92 |
| Lloyce Robinson | | 18.79 |
| Supplies | | 15.68 |

| | | |
|---------------------------|--|---------|
| TOTAL BOARD OF ADJUSTMENT | | 1005.61 |
|---------------------------|--|---------|

| | | |
|-------------------------|--|-----------|
| TOTAL PLANNING & ZONING | | 10,139.49 |
|-------------------------|--|-----------|

| | | |
|----------------------|--------|---------|
| LEGAL EXPENSES | 10,000 | |
| Peter Loughlin, Atty | | 6048.33 |
| Grinnell & Bureau | | 2793.50 |
| Protechnology | | 124.50 |

| | | |
|----------------------|--|---------|
| TOTAL LEGAL EXPENSES | | 8966.33 |
|----------------------|--|---------|

| | | |
|----------------------------|--------|---------|
| PUBLIC SAFETY | | |
| Police Department | 45,000 | |
| Ashley, Roxanne, clerk | | 1111.18 |
| Ashley, Scott | | 1001.29 |
| Beauchamp, Leo | | 3878.62 |
| Comerford, James-Chief | | 4535.24 |
| Comerford, Mary-Lieutenant | | 5107.18 |
| Dulong, Ronald | | 2152.38 |
| Durgin, Constance, clerk | | 132.00 |
| Griffin, William | | 255.00 |
| Hannan, Donald | | 1149.50 |
| Lee, Donald-Sgt. | | 439.88 |
| Lopez, Anthony | | 2543.00 |
| Mowrey, Vern | | 772.75 |
| Power, Richard | | 2171.91 |
| Stacey, Herbert | | 296.00 |
| Veroneau, Peter | | 65.00 |

| | | |
|-----------------------|--|-----------|
| Total Police Salaries | | 31,566.80 |
|-----------------------|--|-----------|

BUDGET

ACTUAL

Police Department Expenses

| | |
|-----------------------|---------|
| Telephone | 1719.73 |
| Gasoline | 3861.89 |
| Venture Automotive | 2061.28 |
| Books | 363.54 |
| Neptune Inc. | 2666.50 |
| Ram Printing | 1261.72 |
| Advertising | 64.40 |
| Office supplies | 1255.90 |
| Batteries | 159.90 |
| Postage | 51.00 |
| Library-electric | 60.00 |
| Supplies | 1450.63 |
| Town of Chester | 165.06 |
| Dues | 10.00 |
| State of N.H. | 76.98 |
| Aven Corp. | 573.16 |
| MPH Industries | 64.50 |
| Film | 123.78 |
| Mary Comerford-reimb. | 92.59 |
| Ronald Dulong-reimb. | 674.00 |
| Steven Turner-reimb. | 30.63 |

TOTAL POLICE DEPT. EXPENSES

16,787.19

TOTAL POLICE DEPARTMENT

48,353.99

FIRE DEPARTMENT

16,850

| | |
|-----------------------|---------|
| Telephone | 559.48 |
| Gasoline, Agway | 1201.05 |
| Duston Oil | 1816.65 |
| Electricity | 1388.02 |
| Conway Assoc. | 5408.83 |
| Motorola | 987.32 |
| Supplies | 1043.88 |
| Smith Fire Equipment | 323.25 |
| MEPA dues | 157.00 |
| N.H. Fence Co. | 300.00 |
| Senter Auto | 336.63 |
| Fremont Motors | 773.77 |
| Inter. Energ. Unit | 305.00 |
| James Vasil | 200.35 |
| W.D. Perkins | 558.13 |
| Irving Bassett-reimb. | 237.45 |
| D.W. Burke | 431.14 |
| Truck Sales | 479.70 |
| R.E. Prescott Co. | 93.09 |
| Vern Evans | 222.63 |
| Steve Wilson | 175.00 |
| Dunn Batteries | 237.40 |

TOTAL FIRE DEPARTMENT

17,235.77

| | BUDGET | ACTUAL |
|------------------------------|--------|-----------|
| Civil Defense | 250 | 180.00 |
| <hr/> | | |
| INSPECTORS | 7,800 | |
| Building Inspector | | 6005.13 |
| Electrical Inspectors | | 825.00 |
| Plumbing Inspector | | 360.00 |
| Driveway Inspector | | 1070.00 |
| Oil Burner Inspector | | 410.00 |
| Supplies | | 114.00 |
| <hr/> | | |
| TOTAL INSPECTORS | | 8834.13 |
| <hr/> | | |
| HIGHWAYS, STREETS, & BRIDGES | 52,000 | |
| TOWN MAINTENANCE | | |
| Summer | | |
| Robert Johnson | | 4140.00 |
| G.W. Newton | | 1878.00 |
| Barrett Paving | | 781.54 |
| Supplies | | 74.79 |
| Penn Culvert Co. | | 692.22 |
| Equipment, Johnson | | 1340.00 |
| Subcontractors: | | |
| Dean Howard | | 60.00 |
| Wentworth Devel. Corp. | | 200.00 |
| Roger Sanborn | | 1440.00 |
| Holmes & Bassett | | 360.00 |
| Ralph Drowne | | 757.00 |
| Leslie George, mowing | | 940.00 |
| <hr/> | | |
| TOTAL SUMMER MAINTENANCE | | 12,663.55 |
| <hr/> | | |
| Winter | | |
| Robert Johnson | | 4886.00 |
| G.W. Newton | | 2184.00 |
| Donald Champion | | 192.00 |
| Roland Stratton | | 924.00 |
| Equipment, Johnson | | 12572.00 |
| Equipment, Newton | | 7025.00 |
| Barrett Paving | | 229.61 |
| Tamareck Tree Co. | | 1836.00 |
| Granite State Minerals | | 7072.88 |
| Claremont Chem. | | 565.77 |
| Metra Chemicals | | 2192.66 |
| Senter Auto | | 80.05 |

| | BUDGET | ACTUAL |
|-----------------------------------|--------|------------|
| Subcontractors-Winter | | |
| Dean Howard | | 1140.00 |
| Worthen Bros. | | 1016.00 |
| Raymond Bassett | | 400.00 |
| Manford Palmer | | 2186.00 |
| Roger Sanborn | | 5738.00 |
| Ralph Drowne | | 3209.00 |
| Holmes & Bassett | | 182.00 |
| <hr/> | | |
| TOTAL WINTER MAINTENANCE | | 53,630.97 |
| <hr/> | | |
| GENERAL HIGHWAY EXPENSES | 10,000 | |
| Agway, gas | | 2527.86 |
| Electricity | | 507.58 |
| Duston Oil | | 1866.84 |
| Telephone | | 262.41 |
| Sanborn Ent. | | 1614.80 |
| Senter Auto | | 966.60 |
| R.E. Prescott | | 671.25 |
| Metro Chem. | | 441.81 |
| Miscellaneous | | 1156.38 |
| <hr/> | | |
| TOTAL GENERAL HIGHWAY EXPENSES | | 10,653.73 |
| <hr/> | | |
| STREET LIGHTING | 2,500 | 1837.93 |
| <hr/> | | |
| BLOCK GRANT | 35,521 | |
| Robert Johnson | | 1890.00 |
| G.W. Newton | | 1488.00 |
| Equipment, Johnson | | 6174.00 |
| Granite State Minerals | | 1735.53 |
| Penn Culvert | | 3062.20 |
| N.H. Bituminous | | 6338.75 |
| McConnachie Drill. & Blasting | | 454.70 |
| Barrett Paving | | 308.55 |
| Claremont Chem. | | 414.05 |
| Strandell Power Equipment | | 902.65 |
| State, road signs | | 470.10 |
| East Coast Lumber | | 49.60 |
| Subcontractors | | |
| Roger Sanborn | | 3206.00 |
| Ralph Drowne | | 8800.55 |
| Holmes & Bassett | | 90.00 |
| <hr/> | | |
| TOTAL BLOCK GRANT | | 35,384.68 |
| <hr/> | | |
| TOTAL HIGHWAYS, STREETS & BRIDGES | | 114,170.86 |

| | BUDGET | ACTUAL |
|-----------------------------------|----------|-----------|
| SANITATION | | |
| Town Dump | 38,725 | |
| Bernard Mann, Custodian Assistant | | 2396.35 |
| Town of Kingston | 23,125 | 110.25 |
| Electricity | 150 | 21,905.00 |
| Dependable Rubbish | 6,000 | 208.55 |
| Site Maintenance | 2,000 | 7561.00 |
| Dump Stickers | | 1275.00 |
| Rock. Plan. Haz. Waste | | 351.47 |
| Solid Waste District | | 500.00 |
| Miscellaneous | | 100.00 |
| | | 148.51 |
| <hr/> | | |
| TOTAL TOWN DUMP | | 34,556.13 |
| <hr/> | | |
| HEALTH | 15,164 | |
| Health Dept. | | |
| Health Officer | | |
| Fred Cote | | 400.00 |
| Robert Towne | | 164.00 |
| DVNA | | 3646.00 |
| Newmarket Regn. Health | 850 | 850.00 |
| Rock. Cty. Comm. Action | 880 | 880.00 |
| Ambulance | | 2700.00 |
| Center for Life Management | 2,341.22 | 1082.00 |
| <hr/> | | |
| TOTAL HEALTH DEPT. | | 9,722.00 |
| <hr/> | | |
| RESCUE | 2,700 | |
| Telephone | | 603.00 |
| Perrinos | | 103.02 |
| Jim Edwards | | 425.00 |
| Gen-Com | | 339.19 |
| Bound Tree Corp. | | 360.99 |
| Conway Assoc. | | 203.06 |
| EMT Course | | 105.00 |
| Fred Teague, reimb. | | 137.69 |
| Miscellaneous | | 177.44 |
| <hr/> | | |
| TOTAL RESCUE | | 2454.39 |

| | BUDGET | ACTUAL |
|-----------------------------|--------|-----------|
| ANIMAL CONTROL | 4,500 | |
| Tim Vincent | | 589.38 |
| Donna Johanson | | 402.70 |
| Ruth Casey, boarding & sal. | | 607.05 |
| Mileage | | 151.05 |
| Animal Shelter care | | 844.00 |
| Richard Hall | | 225.00 |
| Ida Kelley | | 10.00 |
| Supplies | | 234.00 |
| <hr/> | | |
| TOTAL ANIMAL CONTROL | | 3063.18 |
| <hr/> | | |
| WELFARE | 35,000 | |
| Old Age Assistance | | 4153.69 |
| Town Poor | | 3802.88 |
| Juvenile | | 2230.20 |
| <hr/> | | |
| TOTAL WELFARE | | 10,186.77 |
| <hr/> | | |
| CULTURE & RECREATION | | |
| LIBRARY | 11,088 | |
| Catherine Pinard | | 996.80 |
| Catherine Wright | | 2601.60 |
| Jackie Carlson | | 30.40 |
| Susan Oleson | | 553.80 |
| Barbara LaChance | | 491.40 |
| Library Trustees | | 6414.00 |
| <hr/> | | |
| TOTAL LIBRARY | | 11,088.00 |
| <hr/> | | |
| Parks & Recreation | 3,000 | |
| Dances | | 285.41 |
| Historical Society | | 200.00 |
| Miscellaneous | | 76.33 |
| <hr/> | | |
| TOTAL RECREATION | | 561.74 |
| <hr/> | | |
| Recreation Field | | |
| Al Hoyt | | 1912.50 |
| <hr/> | | |
| Patriotic Purposes | 1,000 | |
| Fireworks | | 1000.00 |
| Amer. Legion | | 75.00 |
| <hr/> | | |
| TOTAL PATRIOTIC PURPOSES | | 1075.00 |
| <hr/> | | |

| | BUDGET | ACTUAL |
|----------------------------------|------------------|-----------|
| Conservation Commission | 755 | |
| Seeley Property | 2,000 from acc't | 2000.00 |
| Paid to account | | 660.00 |
| NHACC dues | | 95.00 |
| Sandown PTG | | 4.80 |
| <hr/> | | |
| TOTAL CONSERVATION COMMISSION | | 2759.80 |
| <hr/> | | |
| TOTAL CULTURE & RECREATION | | 17,396.54 |
| <hr/> | | |
| DEBT SERVICE | | |
| Principal | 10,000 | |
| Fire Station | | 10,000.00 |
| Interest | 3,325 | |
| Fire Station | | 1,662.50 |
| Temporary Loans | 20,000 | |
| | | 17,891.79 |
| <hr/> | | |
| TOTAL DEBT SERVICE | | 29,554.29 |
| <hr/> | | |
| ABATEMENTS AND REFUNDS | | |
| Timely Builders, bond return | | 17,010.59 |
| Real Estate & MV abatements | | 4114.15 |
| <hr/> | | |
| TOTAL ABATEMENTS & REFUNDS | | 21,124.74 |
| <hr/> | | |
| CAPITAL OUTLAY | | |
| WA #9 Fire Dept. Paging System | 15,358.00 | 15,114.58 |
| WA #10 Old Meetinghouse | 7,000.00 | 6,545.00 |
| WA #11 Elderly Recreation | 400.00 | 400.00 |
| WA #12 Road Reconstruction | 40,000.00 | 4,691.50 |
| WA #13 Seal 5 miles of road | 25,000.00 | 25,000.00 |
| WA #14 Kingston Landfill Monitor | 2,483.20 | -0- |
| WA #15 Seeley Property Purchase | 9,000.00 | 9,000.00 |
| WA #16 Fire truck capital res. | 10,000.00 | 10,000.00 |
| WA #17 Police cruiser cap. res. | 2,000.00 | 2,000.00 |
| WA #19 Survey cap. res. | 2,000.00 | 2,000.00 |
| WA #20 Town truck cap. res. | 3,000.00 | 3,000.00 |
| <hr/> | | |
| TOTAL CAPITAL OUTLAY | 116,241.20 | 77,751.08 |
| <hr/> | | |

WARRANT

THE STATE OF NEW HAMPSHIRE

THE POLLS WILL BE OPEN FROM 10:00 A.M. to 8:00 P.M.

To the inhabitants of the Town of Sandown in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Town Hall in said Sandown on Tuesday, the eleventh of March, next at ten of the clock in the forenoon, to act upon the following subjects:

ARTICLE 1. To choose all necessary Town Officers for the ensuing year.

NOTICE: The following articles to be voted on at adjourned meeting, Wednesday, March 12, at 7:00 P.M.

ARTICLE 2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriation of the same.

ARTICLE 3. To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.

ARTICLE 4. To see if the Town will authorize the Selectmen to sell, at public auction and to convey any real estate acquired through deeds from the Collector of Taxes, provided however that the Selectmen pursuant to the authority granted by RSA 80:42 (III) (supp.) may sell such property to the former owner thereof (or his heirs, successors, and assigns) upon said owner paying to the Town (I) all past unpaid taxes, including costs and interests relating thereto, (II) all expenses incurred by the Town in the administration of said property and (III) all tax revenues lost by the Town, by virtue of the Town's ownership of said property, from the time of its acquisition by the Town to the time of its conveyance to the former owner.

ARTICLE 5. To see if the Town will authorize the Selectmen to apply for, receive and expend federal or state grants, which may become available during the course of the year, and also to accept and expend money from any other purposes for which the town may legally appropriate money; provided; (1) that such grants and other monies do not require the expenditure of other town funds, (2) that a public hearing shall be held by the Selectmen prior to the receipt and expenditure of such grants and monies; and (3) that such itmes shall be exempt from all provisions of RSA 32 relative to limitation and expenditure of town monies, all as provided by RSA 31:95-b.

ARTICLE 6. To see if the Town will vote to raise and appropriate \$15,500 to equip the Town offices with a computer system. Said system will be used jointly and/or independently by the Tax Collector and Selectmen for tax collection and property record control.
(Recommended by Budget Committee)

ARTICLE 7. To see if the Town will vote to raise and appropriate the sum of \$30,000 to be placed in the Capital Reserve Fund as a partial funding for the revaluation of the Town in 1987.
(Not recommended by Budget Committee)

ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of \$2,966 as their share of the budgeted 1986 costs associated with the Southeastern Rockingham County Sanitary/Solid Waste Management District (SERCSSMD) as formed under RSA 149-M.
(Recommended by Budget Committee)

ARTICLE 9. To see if the Town will vote to purchase and equip a new Police cruiser in the amount of \$15,590. Such cost to be offset by the Capital Reserve Fund plus any interest accrued in that account; \$3,006 to come from the Federal Revenue Sharing Fund as provided by law and the balance to be raised and appropriated through tax dollars.
(Recommended by Budget Committee)

ARTICLE 10. To see if the Town will vote to put the 1980 Ford Fairmont out for sealed bids and any monies gained from the sale of the 1980 Ford be used to help defray the cost of a new Police cruiser.

ARTICLE 11. To see if the Town will vote to raise and appropriate \$2,500 for the construction of a ramp for the handicapped at the upper entrance to the Town Hall, said money to come from Federal Revenue Sharing Fund.
(Recommended by Budget Committee)

ARTICLE 12. To see if the Town will vote to raise and appropriate the sum of \$3,000 to survey the bounds of the former Seeley property purchased by the Town and the Sandown Conservation Commission in 1985.
(Recommended by Budget Committee)

ARTICLE 13. To see if the Town will vote to raise and appropriate the sum of \$2,409 for the purpose of cleaning and refurbishing Seeley Park.
(Recommended by Budget Committee)

ARTICLE 14. To see if the Town will vote to approve using \$2,100 of Federal Revenue Sharing Fund for the purchase of capital equipment for the Library.
(Recommended by Budget Committee)

ARTICLE 15. To see if the Town will vote to withdraw \$2,000 plus interest from the Rescue Vehicle Capital Reserve Fund for the purchase of protective gear and equipment.
(Recommended by Budget Committee)

ARTICLE 16. To see if the Town will appropriate the sum of \$800 for Recreational and Educational purposes for the Elderly, and to authorize the withdrawal of the amount requested from the Federal Revenue Sharing Funds under the provisions of the State and Local Assistance Act of 1972, and as amended in 1976. (By Petition)
(Recommended by Budget Committee)

ARTICLE 17. To see if the Town will vote to accept the State Block Grant Fund of \$34,387.41 for general road maintenance and bridge repairs.
(Recommended by Budget Committee)

ARTICLE 18. To see if the Town will vote to raise and appropriate \$30,000 to sand and seal Town roads.
(Recommended by Budget Committee)

ARTICLE 19. To see if the Town will vote to raise and appropriate \$3,300 for the purchase of a snow plow.
(Recommended by Budget Committee)

ARTICLE 20. To see if the Town will vote to raise and appropriate \$10,000 to be placed in the Capital Reserve Account for the future purchase of a new Fire truck.
(Recommended by Budget Committee)

ARTICLE 21. To see if the Town will vote to raise and appropriate \$3,000 to be placed in the Capital Reserve Account for the future purchase of a new Town truck for the Highway Department use.
(Recommended by Budget Committee)

ARTICLE 22. To see if the Town will vote to raise and appropriate \$60,000 to be dedicated to the continued reconstruction of North Road.
(Recommended by Budget Committee)

ARTICLE 23. To see if the Town will vote to adopt the following petition: We, the voters of Sandown request that the Town appropriate \$500 to keep the Vic-Geary Center open and to keep the hot noon meals and meals on wheels operation out of there. Due to changes this fall, the Vic-Geary Center is no longer, self-supporting; and needs additional funds to keep it open. The site services the following towns: Plaistow, Atkinson, Hampstead, Newton, Kingston, Danville, and Sandown. Last year out of the Center, the Program provided 21122 meals, 8596 at the Center, and delivered 12526 to the area's homebound. 284 area elderly from all 7 towns received meals and services. Over the year, from the Town of Sandown that included 14 people going to the Center, and 2 receiving meals on wheels in their homes. We hope you will give serious consideration to helping maintain the Center. (By Petition, List of Petitioners at Town Office). (Recommended by Budget Committee)

ARTICLE 24. To see if the Town will vote to authorize the Selectmen to appoint a Building Committee for a proposed Police Department addition to the Fire Station. The Committee to be made up of 7 members: 2 members appointed from the Fire Department, 2 members appointed from the Police Department and 3 members at large. The Committee to present a proposal to be voted on at the next Town Meeting.

ARTICLE 25. To see if the Town will vote to raise and appropriate \$3,000 for surveying, septic designs, site plans, building designs and drafting for proposed Police Department addition to the Fire Station; \$1000 of this appropriation to come from Federal Revenue Sharing Funds. (Recommended by Budget Committee)

ARTICLE 26. To see if the Town will vote to adopt written welfare guidelines in accordance with RSA 165:1 and as proposed by the Board of Selectmen. Chapter 380 of the Laws of 1985 requires the Town to adopt written welfare guidelines prior to April 1, 1986. (Copies of the full text of the proposed guidelines are on file with the Town Clerk).

ARTICLE 27. To see if the Town will vote to allow the Selectmen to correct a Tax Map error by conveying Lot 37, Tax Map 5, to the current owner.

ARTICLE 28. To see if the Town will vote to authorize use of lumber from Town land for the construction of a salt shed.

ARTICLE 29. To see if the Town will vote to declare the Currier Lot (so called) as a Town Forest.

ARTICLE 30. To see if the Town will vote to discontinue to function under the Municipal Budget Law as provided in RSA 32:1 to take effect at the annual Town Meeting in March of 1987. (By Petition) (Ballot Question)

ARTICLE 31. To see if the Town of Sandown will vote to make appointments for Police Officers permanent and subject to an annual review, effective at the 1986 Town Meeting.

ARTICLE 32. To see if the Town will vote to make the position of "Chief of Police" an elected position for a period of three (3) years effective at the 1987 Town Meeting. (Ballot Question)

ARTICLE 33. To see if the Town will vote to adopt the provisions of RSA 105:1, 105:2, 105:2A As Amended, to change the present one year elected position of Police Chief to a position appointed by the Selectmen effective at the close of the annual Town Meeting in March of 1987. (By Petition) (Ballot Question)

ARTICLE 34. To see if the Town will vote to adopt the provisions of RSA 231:62, as amended, to change the present one-year elected position of Highway Agent (Road Agent) to a position appointed by the Selectmen effective at the close of the annual Town Meeting in March of 1987. (By Petition) (Ballot Question)

ARTICLE 35. To see if the Town will vote to raise and appropriate the sum of \$5,000 to have a complete Master Plan prepared by the Rockingham Planning Commission. (Recommended by Budget Committee)

ARTICLE 36. To see if the Town will vote to raise and appropriate the sum of \$2250 to utilize the services of a circuit rider from the Rockingham Planning Commission. Said monies to come from development application fees. (Not recommended by Budget Committee)

ARTICLE 37. To see if the Town will vote to raise and appropriate the sum of \$1750 and to authorize the Planning Board to develop a Capital Improvements Program with Rockingham Planning Commission. (Not recommended by Budget Committee)

ARTICLE 38. To see if the Town will vote to designate the following Town roads as "Scenic Roads": Fremont Rd, Odell Rd., and Wells Village Rd. (By Petition)

ARTICLE 39. To see if the Town will adopt the provision of RSA 72:37 for the exemption for the blind for property taxes. This statute provides that every inhabitant that is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000. (Ballot Question)

ARTICLE 40. To see if the Town will vote to adopt the following petition for ordinance: We the undersigned, would like a town ordinance that would read: Anyone not adhering to the rules and regulations of Seeley Park will be fined \$50.00. The rules and regulations are as follows: No unauthorized vehicles, no glass containers, no alcoholic beverages, no swimming unless a life guard is on duty, no animals at anytime, no fires, no children under 10 unless accompanied by an adult, Sandown residents and their guests only. (By Petition, List of Petitioners at Town Office)

ARTICLE 41. Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 2, by adding the words "sanitary disposal systems" after "plumbing" so as to read in its entirety, "It shall be unlawful to construct, add to, alter, remove or demolish, or to commence the construction, addition, alteration, removal or demolition of a building or structure, or install plumbing, sanitary disposal systems or electrical equipment, or modify the same for the operation of a building or structure, or to convert any summer, recreational or other similar seasonal dwelling which is, or is intended to be, suitable for year round habitation without first filing with the building official an application in writing and obtaining a formal permit." (Ballot Question)

ARTICLE 42. Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 7, Paragraph D by striking the current Paragraph D and replacing it with a new Paragraph D to read "An inspection of every sanitary disposal system which is being installed, enlarged, or repaired is required at the completion of each phase of construction or work, and as required by the Town of Sandown Zoning Ordinance or any State Statutes. When said inspection is performed by a Town official on behalf of the Town of Sandown or the State of New Hampshire, there shall be a fee of \$10.00 per each on-site visit." (Ballot Question)

ARTICLE 43. Are you in favor of adoption of Amendment #3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 11, by deleting the current Section 11 and replacing it with a new Section 11 to read:

A. Any aggrieved firm, corporation or person may appeal to the Board of Adjustment, who shall have the powers set forth in Article VI, Section 2 of the Town of Sandown Zoning Ordinance to decide those appeals.

B. Any Variance or Special Exception granted by the Board of Adjustment is valid for one year from date of notification after which it becomes null and void unless utilized. If utilized, it survives with the property. (Ballot Question)

ARTICLE 44. Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 13 by deleting the current Section 13 and replacing it with a new Section 13 to read, "Nothing in the Town of Sandown Zoning Ordinance shall be construed to prevent the continuance of any existing use of land or buildings unless said use does not conform to the conditions in the Town of Sandown Zoning Ordinance in effect at the time the non-conforming use was initiated. In the case of a replacement of a destroyed or demolished structure, any change in existing use or structure, or the conversion from seasonal to year-round occupancy, must conform to all Land and Building Regulations set forth in the Town of Sandown Zoning Ordinance applicable for a new dwelling." (Ballot Question)

ARTICLE 45. Are you in favor of adoption of Amendment #5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 15, Paragraph C, Subparagraph iii by deleting the words "and by" following the word "Health" and replacing them with a comma, and deleting the remainder of the text and replacing it with, "the New Hampshire Water Supply and Pollution Control Commission and all applicable conditions set forth in the Town of Sandown Zoning Ordinance." (Ballot Question)

ARTICLE 46. Are you in favor of adoption of Amendment #6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 15, Paragraph C by adding a new Subparagraph V to read, "Holding tank sanitary disposal systems will not be permitted for property and dwellings which are, or are intended to be, suitable for habitation on a year-round basis." (Ballot Question)

ARTICLE 47. Are you in favor of adoption of Amendment #7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 15, Paragraph F by deleting the current Paragraph F and replacing it with a new Paragraph F to read: "The conversion of any summer, seasonal, recreational or other non-permanent dwelling into a dwelling which is, or is intended to be, suitable for habitation on a year-round basis shall require, as a prerequisite to the issuance of a building permit for such conversion, that the appurtenant sanitary disposal system be made to comply with the standards set and enforced by the New Hampshire Water Supply and Pollution Control Commission and all applicable conditions set forth in the Town of Sandown Zoning Ordinance." (Ballot Question)

ARTICLE 48. Are you in favor of adoption of Amendment #8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article V, Section 3 Part A, Multi-Family and Duplex Dwellings and Article V, Section 3, Part B, Residential Cluster Development by deleting both parts in their entirety and replacing them with a new Article II, Part D, Section A, Cluster Residential Development. (Ballot Question)

Article II, Part D- Cluster Residential Development
Section A. Overview and Provisions.

1. Cluster Permitted. Single family, two-family, three-family and four-family structures in a cluster concept is permitted in any district within the Town of Sandown and may be exempt from the provision of minimum required lot and yard regulations, but subject to the conditions which follow. In no instance, shall one structure contain more than four single dwelling units.

2. Purpose. The purpose of cluster development, and to which purposes any such development must adhere, are the following:

a. To preserve the natural beauty of existing rural roads within the Town.

b. To provide adequate setback and buffering requirements to protect existing, proposed, and future residential property values.

c. To preserve the natural and scenic qualities of open space including setback areas, buffer zones, and environmentally sensitive lands.

d. To establish living areas within the Town of Sandown that provide for a balance of community needs, such as a diversity of housing opportunities, adequate recreation and open space areas, easy accessibility to those and other community facilities, and pedestrian and vehicular safety.

e. To provide for an efficient use of land, streets, and utility systems.

f. To stimulate new approaches to land and community development.

3. Sewer and Water Restrictions. Cluster development shall be permitted in any district except in those areas where proposed or existing individual or common water and sewer systems cannot provide adequate services to additional housing development. In such a case, cluster development shall be prohibited until such systems are improved, modified, or expanded to properly serve additional housing development. In no instance, shall the Town be required to provide public water or sewage systems for cluster development.

4. Manufactured Housing. Manufactured housing may be permitted in a cluster development in any residential district provided such housing meets all other requirements of the Sandown Zoning Ordinance (in particular Article IV).

5. Minimum Tract Size. The tract, lot, or parcel of single or consolidated ownership at the time of application shall be:

a. At least 20 contiguous acres in Zone A.

b. At least 300 feet distance from the existing Town road or State highway. (See Subsection e. below for a definition of an existing Town road).

c. In all instances, the entire tract, lot, or parcel of single or consolidated ownership proposed for cluster development, inclusive of all setbacks buffer zones, and wetlands as defined by the New Hampshire Wetland Board, shall be a buildable lot in accordance with Article II, Part B, Section 3 e of the Sandown Zoning Ordinance.

d. In accordance with Article I, Part B of the Sandown Zoning Ordinance, only 25% of any poorly drained soils, and no portion of any ponds, lakes, fresh water marshes, alluvial soils, perennial streams, or very poorly drained soils may be used to fulfill the minimum tract size for any proposed cluster development.

e. Frontage is required on an existing Town approved road or a State highway. For the purposes of this ordinance, a Town road shall be defined as a road that has been accepted by the local legislative body at the annual Town Meeting.

f. Subject to approval by the Planning Board under the Planning Enabling Legislation-Regulation of Subdivision of Land-whether or not the land is to be subdivided.

6. Maximum Number of Dwelling Units. The maximum number of dwelling units permitted in any cluster development shall be determined by utilizing the soil type lot requirements contained in Article II, Part B, Section 3 e of the Sandown Zoning Ordinance. The maximum number of dwelling units permitted under this ordinance shall be the same as the maximum number of single-family homes which could be constructed on the same parcel. In no event, shall there be less than 40,000 square feet of lot area for each dwelling unit. For the purpose of this section, the maximum buildable area to be used in determining the maximum number of dwelling units permitted shall exclude all wetland soils as defined by the New Hampshire Wetland Board and all lands with slopes greater than 25%.

7. Maximum Dwellings Per Acre. The residential density within the area being developed shall not exceed eight (8) dwelling units per acre.

8. Frontage/Setbacks. Cluster development shall not be required to conform to the minimum frontage, setback, and lot sizes required elsewhere in the Sandown Zoning Ordinance, but shall be so designed and constructed as to achieve the purposes of cluster development set forth in these regulations.

a. Frontage setback from the existing Town approved road or state highway in existence prior to submission of the application shall be 300 feet.

b. Side and rear setbacks shall be 150 feet from all abutting property lines.

c. Restrictions: In no instance, shall any of the following be allowed within the front, side, and rear setbacks: structures of any type, additions to existing structures within the cluster including garages, decks, or porches; parking areas, walkways, driveways, or any privately owned road or street. (Town roads, or collector road may not pass through any side or rear setback, and may only pass through a front setback for the purpose of access to an existing town or state road in existence at the time of submission of application.); septic systems, leaching fields, and back-up areas for the same; wells, or back-up wells (protective radius for a well may extend into the setback, however, no vegetation within the setback shall be disturbed during the drilling of any well); any other improvements not specifically listed above that would disturb the natural condition of the setback. In the development of the cluster, the setbacks shall be left in their natural state with the following exceptions: Upon approval of the Planning Board, cutting of vegetation and excavation may be allowed to improve sight distance along an access from a town or state road in existence prior to submission of application; drainage and utility easements; required landscaping; entrance sign; and any other improvements deemed necessary by the Planning Board to ensure public health, safety and welfare.

9. Uses Permitted. The following uses shall be permitted: structures containing one-family dwelling unit, two-family dwelling units (duplexes); three-family dwelling units (tri-plexes) and four-family dwelling units (quad-plexes), and incidental private recreational uses.

10. Water and Septic Systems. The development may be served by common water and septic systems, the design and construction of which must be approved by the state and local authorities prior to final approval of any cluster site plan or subphase thereof by the Sandown Planning Board. All common water systems shall require state approval under RSA 149:82, if applicable, and approval by the State of New Hampshire Water Supply and Pollution Control Commission. Additionally, NHWSPCC subdivision approval for cluster development, if applicable, and individual sewage system approvals must be obtained prior to final approval of any cluster site plan or subphase thereof by the Board. All common wells within the cluster development, shall in no instance have a protective radius of less than 125 feet, and when applicable, state requirements for a greater radius shall apply. In no instance, shall any sewage system, road, driveway, parking area, walkway or dwelling unit be allowed within the protective well radius of any common well. Private wells shall not have any roads, walkways, parking, driveways or septic systems within a 75 foot radius. Whenever possible, the well(s) shall be located on an up-gradient from any sewage system, structure, roadway, driveway, parking area, or walkway, and any potentially harmful run-off shall be directed away from the protective radius.

11. Landscape Buffer. A cluster development shall have a one hundred (100) foot landscaped buffer around its entire perimeter to provide an adequate division of transition from abutting land uses and existing town roads. This landscaped buffer shall be required whether or not the abutting properties, including those across the street, are developed or undeveloped. The Planning Board shall determine whether the type of landscaping proposed is acceptable.

12. Parking. All parking within a cluster development shall be paved and provided not less than two (2) spaces per single dwelling unit, each at least 9 foot wide and 20 foot long exclusive of traffic and maneuvering space. Proposed parking location(s) shall be subject to Board approval. Access driveways shall be paved and widths shall be subject to Board approval.

13. Emergency Vehicle Access. Emergency vehicle access shall be provided to all structures within the cluster development and shall be subject to Planning Board approval.

14. Common Land/Open Space. At least fifty percent (50%) of the total area, exclusive of public rights-of-way, shall be set aside as common land covenanted to be maintained as permanent "open space".

15. Use of Common Land. Such common land shall be restricted to open space recreational uses such as tot lot, park, swimming pool, tennis courts, playground, playfield, golf course, or conservation. While the setbacks, front, rear, and side, are considered part of the common land, none of the above uses shall be allowed within these areas that would not be allowed under Section 8, Subpart c. of this ordinance, nor any other uses that would disturb the natural vegetation within these areas. These restrictions of the use of the common land within the setbacks (including the landscaped buffered area), shall be so stated in the covenants running with the land.

16. Access to Common Land. Such common land shall have suitable access to a road only within the development.

17. Protection of Common Land. Open space, common areas, common facilities, private roadways, and other features within the cluster development shall be protected by covenants running with the land and shall be conveyed by the property owners to a homeowners association so as to guarantee the following:

- a. The continued use of land for the intended purposes.
- b. Continuity of proper maintenance for those portions of the development requiring maintenance.
- c. The availability of funds required for such maintenance.
- d. Recovery for loss sustained as a result of casualty, condemnation or otherwise.

e. A homeowners association of tenancy-in-common or similar form of ownership, that the membership and obligation of the residents of the cluster development be automatic upon conveyance of title or lease to single dwelling units. Homeowners association, tenancy-in-common, or similar form of ownership shall include lien provisions and shall be subject to review and approval by the Planning Board.

18. Layout. The cluster development plan shall show the layout of all roads and shall differentiate between collector roads which move traffic through the development and service roads which provide access to the development and individual structures. No service road or driveway shall access more than tow single-family dwelling units, two duplexes, or one three or four-family structure.

a. All collector roads shall be built to the town subdivision requirements for new public roads and shall be offered to the Town of Sandown for public acceptance.

b. Town of Sandown road requirements may be modified by the Planning Board for service roads where deemed applicable. Service roads shall be built as hard surfaced roads to standards approved by the Planning Board, Road Agent, and Fire Chief and may remain in private ownership.

c. The Planning Board retains the right to determine specific collector and service road layouts for the purpose of the health, safety, and welfare of the Town.

19. Site Plan. A site plan for the entire tract at a scale of 1" = 100' and the developed portion at 1" = 50' shall be prepared by either a registered architect, registered professional engineer, or registered land surveyor. The site plan shall be submitted in accordance with the site plan and subdivision regulations for the Town of Sandown, and the location of parks and open space shall be shown on the plan.

20. Planning Board Review. The review of any cluster development conducted by the Planning Board under these regulations shall ascertain that adequate provisions have been made by the owner or his authorized agent for the following, but not limited to the following:

a. Traffic circulation and access including adequacy of adjacent street, entrances and exits, traffic flow, sight distances, curb cuts, turning lanes, and existing or recommended traffic signalization.

b. Pedestrian safety and access.

c. Off-street parking and loading.

d. Emergency vehicle access.

e. Fire protection as it applies to the proximity of buildings to one another and to the existence of firefighting water sources.

f. Storm water drainage based upon a minimum of a ten (10) year storm frequency, utilizing on-site absorption and/or positive outfall.

g. Recreational facilities.

h. Water supply and waste water disposal approved by a civil or sanitary engineer registered in New Hampshire.

i. Environmental factors such as protection against pollution, noise, odor, and the protection of natural features.

j. Landscaping in keeping with the general character of the surrounding areas.

k. Signing and exterior lighting.

l. Submission of proposal along with abutting property owners' names and addresses shall be in accordance with the Town of Sandown Subdivision Regulations in order to provide for timely notification to abutters of public hearing to review said parcel.

m. In addition, the Planning Board shall review the plan to insure compliance with the provisions of the standards set forth in these regulations and other town regulations and ordinances. The Planning Board shall also ascertain that the plan minimizes the encroachment of the cluster development upon neighboring land uses.

n. The Planning Board may retain the services of a consultant and/or engineer qualified to review any specific aspects of the plan or to review any engineering or professional studies submitted by the developer as requested by the Board. The cost of said services shall be borne by the owner and/or developer as outlined in the Site Plan Review Regulations.

21. Performance Bond. A performance bond or other acceptable security and other legal data shall be submitted as required by the Planning Board to ensure the completion of streets, buffers, and amenities in accordance with the accepted plans and subdivision regulations of the Town of Sandown as adopted or hereafter.

22. Amendments to an Approved Plan. The owner, his agent or his successors or assigns will make no alterations or additions or deletions from the approved Cluster Development Plan except as approved in advance by the Planning Board. All requests for changes to the approved plan shall be made in writing to the Board and shall be accompanied by such documents as the Planning Board shall deem necessary to explain the requested change. The Board shall determine if the requested change is minor or major in nature.

a. Minor changes. A minor change shall be one which respects the approved plan's basic land allocations in terms of use and density, the type and variety of facilities and dwelling units being approved, and/or the timing for providing these facilities, but shall not include any increase in the overall density of the development. The Board may hold a public hearing on the proposed change with proper notification to all abutters, including those of the original proposed development as well as any additional one which may have been created by development activity within the development itself. The Board shall then act to approve or disapprove with written notification to the owner of its action. Any approved changes involving changes in any lot boundaries shall be recorded as a subdivision change in the Registry of Deeds.

b. Major changes. Any requested change which the Board determines does not qualify as a minor changes shall be required to be submitted as a separate cluster development plan in accordance with these regulations and procedures.

23. The Planning Board shall adopt such procedures as part of the Site Plan Subdivision Regulations as it may deem necessary in order to insure sufficient public review of any cluster proposal and to insure compliance with these and other Town ordinances and regulations.

24. Administration. The Planning Board shall be responsible for the review and approval of all applications for cluster development. To minimize the period of time required for the review, the Board may conduct its Site Plan Review in concert with the cluster provisions contained in the Sandown Zoning Ordinance.

25. All other land use requirements in the Town of Sandown Zoning Ordinance are met including all general requirements of the issuance of a special exception.

ARTICLE 49. Are you in favor of adoption of Amendment #9 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Amend the Sandown Zoning Ordinance by adding a new Article II, Part D, Section B, Low-Moderate Housing Incentives. (Ballot Question)

Section B. Low-Moderate Income Housing Accommodation Incentive System.

1. Purpose Statement. This section is adopted to provide a realistic opportunity for low-moderate income individuals and families to obtain housing in the Town of Sandown.

2. Qualification for Higher Density.

a. A proposed development must meet the following pre-requisites in order to apply the incentive provision of Section 3.

1. At least 20% of the total dwelling units within the parcel must be dedicated to low-moderate income dwellings.

2. The development must be eligible for review as a Cluster Residential Development as provided in Article II, Part D, Section A.

3. The development must be conditionally approved for federal and/or state assistance through a housing assistance program. (For purpose of this section housing assistance program is defined as financial incentives offered by State or Federal agencies to increase the number of affordable, available dwelling units for individuals, families, and elderly).

3. Incentive System

a. Developments qualifying for consideration under Section A:2 shall be granted the following modifications in design specifications:

1. A 40% increase in the total number of permitted units will be allowed in the proposed development provided the parcel is supplied with a water system approved by the New Hampshire Water Supply and Pollution Control Commission and providing such increase does not exceed the maximum density allowed by the New Hampshire Water Supply and Pollution Control Commission. At least 20% of the total units within the parcel must be dedicated to low-moderate income dwellings. (Low-moderate income dwellings are defined for purposes of this ordinance as units occupied by individuals with an income level that is no more than 80% of the median household income in the standard metropolitan statistical area (SMSA or county) if the municipality in which the individual or single family resides is not located within an SMSA. Median income is defined for the purposes of this section as the middle figure of an array of income derived from data provided by the U.S. Bureau of the Census).

2. The requirement of 50% common land (Section A:14) shall be reduced to 40% covenanted common land to be maintained as permanent open space.

4. Structural Standards.

a. Units designed and designated for the accomodation of low-moderate income individuals/families shall meet the use provisions of the zoning district.

b. Manufactured housing and multi-family dwellings are an acceptable structure for low=moderate income accomodation provided the units meet local, state, and federal codes and regulations.

c. Units designated for use by low-moderate income individuals/families shall be designed to be suitable for family needs. Design considerations shall include the floor area of rooms, the relationship and number of room types, sanitary facilities, cooking facilities, siting of structures and outdoor uses, as well as access and building code.

d. A determination of the number of bedrooms in low-moderate income housing structures shall be reviewed by the Planning Board prior to approval of the development. In order to assure reasonable family accomodation, the following breakdown of low-moderate income units shall be adhered to:

| <u>Bedroom/Unit</u> | <u>%of Total</u> |
|----------------------------|------------------|
| One Bedroom/Unit | 25% or less |
| Two or three bedrooms/unit | 65% or more |
| Four or more bedrooms/unit | 10% or less |

The breakdown above may be varied only by requirements of a housing assistance program.

5. Applicable provisions.

a. All developments qualifying for review as a low-moderate income housing development must meet the provisions of the latest adopted local regulations and ordinances except as they are amended by the section of this ordinance establishing the incentive system.

6. Administration.

a. As provided in RSA 674:21 "Innovative Land Use Controls," the Planning Board is designated as the administrator of Cluster Residential Development.

7. Assurance of Benefits.

a. The Planning Board must be placed in an assured position that the low-moderate income housing accommodations shall be provided to individuals and families meeting the low-moderate income standard. An assurance of compliance with housing assistance program provisions relative to the sale or lease of units for low-moderate income individuals and families must be met by the proposal.

8. Termination of the Incentive System.

a. The provision of this ordinance providing for "Low-Moderate Income Housing Accommodation Incentive System" shall remain in effect until the fair-share amount of low-moderate income units has been approved by the Planning Board and permits have been issued by the Building Inspector. The Building Inspector shall notify the Planning Board and Zoning Board of Adjustment when this figure has been attained. (For purposes of this section, fair-share amount is defined as a number representing the proportionate quantity of living units to be accommodated by the municipality in order to provide adequate housing for individuals and families having a low-moderate income within a region).

9. Reinstatement of the Incentive System.

a. The fair-share accommodation of low-moderate income individuals/families shall be calculated every ten (10) years as census data becomes available. A previous unmet fair-share unit-accommodation balance, if any, shall not be carried over to the subsequent decade. The fair-share calculation, once determined, shall be filed in the offices of the Planning Board, Board of Adjustment, and Building Inspector. The incentive system shall be reinstated provided a fair-share amount of housing need is calculated.

ARTICLE 50. Are you in favor of adoption of Amendment #10 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part A, Section 14, Definitions, Subpart (L) Multi-family Dwelling, by striking the last sentence, "Multi-family dwellings shall be permitted by special exception as indicated in the special exception sections of the Sandown Zoning Ordinance, and by special exception only." (Ballot Question)

ARTICLE 51. Are you in favor of adoption of Amendment #11 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part B, Section 3, Paragraph C, Subparagraph 3, by deleting the sentence, "Lots, with or without dwellings thereon, in existence prior to the effective date of this Section shall not be governed hereby, provided said lots meet all the provisions of the Sandown Zoning Ordinance in effect prior to 1978." (Ballot Question)

ARTICLE 52. Are you in favor of adoption of Amendment #12 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article V, Section 1, Industrial Use, Paragraph D by deleting the current Paragraph D and replacing it with a new Paragraph D to read, "Set-back. No structure so used shall be located nearer than 300 feet from any public right-of-way and 100 feet from adjacent property lines, and shall be shielded from view from any abutting properties by natural vegetation and or the addition of trees and shrubbery whose addition has been approved by the Town of Sandown Planning Board. (Ballot Question)

ARTICLE 53. Are you in favor of adoption of Amendment #13 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article V, Section 1, Industrial Use, Paragraph E by deleting the current Paragraph E and replacing it with a new Paragraph E to read, "No lot so used shall be less than three acres per 15,000 square feet of building floor area or any part thereof." (Ballot Question)

ARTICLE 54. Are you in favor of adoption of Amendment #14 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend the Sandown Zoning Ordinance by adding a new Section 3 to Article V, Duplexes. Duplexes may be permitted as a special exception, provided the Board of Adjustment finds, in writing, after a duly noticed Public Hearing of which the abutting landowners have been notified in writing, that the following have been met:

A. The lot area upon which the proposed duplex is to be constructed contains a minimum lot area which is equal to at least twice that required for a single family home constructed on the same soil type.

B. The lot shall have a minimum of 200 feet of frontage as defined in Article II, part B, Section 3, Paragraph B, or 25% more frontage than is required for a single family lot pursuant to Article II, Part B, Section 3, Paragraph C, Subparagraph 3, whichever is the greater.

C. Proposed duplex dwellings shall be constructed at least 50 feet from any existing public right-of-way and 50 feet from all adjacent property lines.

D. All other land use requirements in the Town of Sandown Zoning Ordinance are met, including all general requirements of the issuance of a special exception.
(Ballot Question)

ARTICLE 55. Are you in favor of adoption of Amendment #15 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article V by adding a new Section 5, "Seasonal to Year-Round Occupancy Reclassification or Conversion".

Section A. Overview and Provisions

A reclassification, or conversion, of seasonal property from seasonal to year-round occupancy may be permitted as a special exception provided the Board of Adjustment finds, in writing, after a duly noticed Public Hearing of which the abutting landowners have been notified in writing, that all requirements as specified in Paragraphs one (1) or two (2) below are met. For the purpose of the Town of Sandown Zoning Ordinance, seasonal property is defined as property designated as seasonal on the property tax record on file with the Town of Sandown.

(1) For reclassification, current owner must show proof that said classification is in error, by authenticating continuous residential status at the property location in question prior to 1972. Acceptable proof is considered residential status as listed in the Town records, along with vehicle registration and voter registration, at the property location in question.

(2) For conversion, current owner must show proof that the property in question conforms to all Land and Building Regulations applicable for a new dwelling as set forth in the Town of Sandown Zoning Ordinance.

(Ballot Question)

ARTICLE 56. Are you in favor of adoption of Amendment #16 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article VI, Section 2, Paragraph 3 by deleting the current Paragraph 3 and replacing it with a new Paragraph 3 to read, "To authorize upon appeal in specific cases such variance from the terms of the Town of Sandown Zoning Ordinance as will not cause a diminution in the value of surrounding property values, will not be contrary to the public interest, where, owing to some unique characteristic in the land which would make the literal application to the Town of Sandown Zoning Ordinance to this property an unnecessary hardship, and so that the spirit of the Town of Sandown Zoning Ordinance shall be observed and substantial justice done."
(Ballot Question)

ARTICLE 57. Are you in favor of adoption of Amendment #17 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article V, Section 3, Part C, Subsection 4b by deleting the word "multi-family".
(Ballot Question)

ARTICLE 58. Are you in favor of adoption of Amendment #18 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part B, Section 3, Paragraph C, Subparagraph 3 by adding to the soil chart, a Soil Group 6, to be defined as "non-buildable".
(Ballot Question)

ARTICLE 59. Are you in favor of adoption of Amendment #19 as proposed by the Planning Board for the Town Zoning Ordinance as follows: Proposed to amend Article II, Part B, Section 3, Paragraph C, Subparagraph 3, by adding the following sentence, "Lot size and frontage requirement shall be determined by the predominant soil type using the following chart, with the exception that, should the combination of Group 5 and Group 6 soils on any lot exceed any other soil type on that lot, the lot size shall be calculated using Group 5 requirements."
(Ballot Question)

ARTICLE 60. To see if the Town will vote to support active enforcement of the Junkyard Law, RSA 263:111 through 263:129.

ARTICLE 61. To see if the Town will vote to adopt the following ordinance: The Planning Board, its members, officers and employees, in the performance of their functions is hereby authorized to enter upon any land and make such examinations and surveys as are reasonably necessary, and place and maintain necessary monuments and marks.

ARTICLE 62. To see if the Town will vote to accept Woodland Drive as a Town road, subject to the approval of the Selectmen.

ARTICLE 63. To see if the Town will vote to accept Tamworth Road, Yorkshire Lane, Preston Drive, Beaver Circle, Sweetfern Road and Cotton Farm Road to the Danville line as Town roads, subject to the approval of the Selectmen.

ARTICLE 64. To see if the Town will vote to provide that all newly constructed housing and conversions install a hard-wired smoke detector inter-connected on each level including the basement. Additions on houses not having a hard-wired smoke detector system on that level will require a hard-wired smoke detector.

ARTICLE 65. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 13th day of February, in the year of our Lord, Nineteen Hundred and Eighty-Six.

George E. Romaine
John J. Cote
Arthur B. Fay

Selectmen of Sandown

PURPOSES OF APPROPRIATION

| | Actual Appropriation 1985 | Actual Expenditures 1985 | Selectments Budget 1986 | BUDGET COMMITTEE | |
|--|---------------------------------|--------------------------------|-------------------------------|---------------------|----------------------------|
| | | | | Recommended 1986 | Not Recommended 1986 |

| | | | | | |
|----------------------------|--------|-----------|------------|-----------|--|
| General Government | | | | | |
| Town Officers Salary | 20,095 | 23,897.73 | 22,795.00 | 22,415.00 | |
| Town Officers Expenses | 19,975 | 24,852.28 | 42,370.00 | 36,720.00 | |
| Election & Registration | 750 | 1,065.80 | 800.00 | 800.00 | |
| Cemeteries | 1,000 | 1,000.00 | 6,300.00 | 6,300.00 | |
| General Government Bldgs. | 13,255 | 8,414.32* | 16,430.00 | 13,380.00 | |
| Reappraisal of Property | 3,850 | 3,018.85 | 6,260.00 | 5,860.00 | |
| Planning & Zoning | 7,280 | 10,139.49 | 12,750.00 | 12,750.00 | |
| Legal Expenses | 10,000 | 8,966.33 | 10,000.00 | 10,000.00 | |
| Public Safety | | | | | |
| Police Department | 45,000 | 48,353.99 | 83,885.00 | 78,000.00 | |
| Fire Department | 16,850 | 17,235.77 | 21,800.00 | 21,800.00 | |
| Civil Defense | 250 | 180.00 | 750.00 | 250.00 | |
| Building Inspection | 7,800 | 8,834.13 | 9,900.00 | 9,300.00 | |
| Rescue Squad | 2,700 | 2,454.39 | 4,400.00 | 4,400.00 | |
| Highways, Streets, Bridges | | | | | |
| Town Maintenance | 52,000 | 66,294.52 | 102,970.00 | 70,000.00 | |
| General Highway Expenses | 10,000 | 10,653.73 | 16,000.00 | 10,000.00 | |
| Street Lighting | 2,500 | 1,837.93 | 2,500.00 | 2,500.00 | |
| Block Grant | 35,521 | 34,384.68 | 34,387.41 | 34,387.41 | |
| Sanitation | | | | | |
| Solid Waste Disposal | 38,725 | 34,556.13 | 40,275.00 | 40,275.00 | |
| Health | | | | | |
| Health Department | 12,164 | 7,022.00 | 12,890.00 | 12,890.00 | |
| Hospitals & Ambulances | 3,000 | 2,700.00 | 3,000.00 | 3,000.00 | |
| Animal Control | 4,500 | 3,063.18 | 4,100.00 | 3,500.00 | |
| Vital Statistics | 40 | | 45.00 | 45.00 | |
| Welfare | | | | | |
| General Assistance | 35,000 | 10,186.77 | 20,000.00 | 15,000.00 | |

| | Actual | Actual | Selectments | Recommended | BUDGET |
|--|----------------|--------------|-------------|-------------|-------------|
| | Appropriations | Expenditures | Budget | | Recommended |
| | | | | | Not |
| | | | | | Recommended |
| WA #13 Seeley Park Improve. | | | 2,409.00 | 2,409.00 | |
| WA #14 Library Cap. Equip. | | | 2,100.00 | 2,100.00 | |
| WA #16 Senior Recreation | | | 800.00 | 800.00 | |
| WA #18 Sanding & Sealing | | | 30,000.00 | 30,000.00 | |
| WA #19 Plow Blade | | | 3,300.00 | 3,300.00 | |
| WA #20 Fire Truck (cap. res.) | | | 10,000.00 | 10,000.00 | |
| WA #21 Town Truck (cap. res.) | | | 3,000.00 | 3,000.00 | |
| WA #22 Vic Geary Ctr. donation | | | 500.00 | 500.00 | |
| WA #24 Police Addition surveys | | | 3,000.00 | 3,000.00 | |
| WA #25 Road Reconstruction | | | 60,000.00 | 60,000.00 | |
| WA #35 Master Plan | | | 5,000.00 | 5,000.00 | |
| WA #36 Circuit Rider | | | 2,250.00 | 2,250.00 | 2,250.00 |
| WA #37 Capital Improvement Plan | | | 1,750.00 | 1,750.00 | 1,750.00 |
| Total Capital Outlay 1986 | | | 192,915.00 | 158,915.00 | 34,000.00 |
| Miscellaneous | | | | | |
| FICA | 4,500 | 4,909.72 | 4,500.00 | 4,500.00 | |
| Insurance | 15,500 | 24,266.12 | 29,200.00 | 29,200.00 | |
| TOTAL APPROPRIATIONS | 528,414.20 | 481,533.19 | 767,025.41 | 660,454.41 | 34,000.00 |
| | | *28,318.37 | | | |
| Less: Amount Est. Revenues, Excl. Taxes | | | | 484,993.41 | |
| Est. Amount of Taxes to be Raised (Excl. School & County | | | | 175,461.00 | |

*Contracts outstanding pending completion of work monies to be paid from 1985 funds.

| SOURCES OF REVENUE | Estimated Revenues 1985 | Actual Revenues 1985 | Selectments Budget 1986 | Estimated Revenues 1986 |
|---------------------------------------|-------------------------|----------------------|-------------------------|-------------------------|
| Taxes | | | | |
| Resident Taxes | 21,000.00 | 21,500.00 | 25,000.00 | 25,000.00 |
| Yield Taxes | 4,000.00 | 6,040.00 | 7,000.00 | 7,000.00 |
| Interest & Penalties on Taxes | 20,000.00 | 20,424.00 | 15,000.00 | 15,000.00 |
| Land Use Change | 20,000.00 | 20,424.00 | 15,000.00 | 20,000.00 |
| Tax Sale Redeemed | 40,000.00 | 47,521.00 | 45,000.00 | 45,000.00 |
| Intergovernmental Revenues | | | | |
| Block Grant-Shared Revenue | 65,000.00 | 59,329.79 | 60,000.00 | 60,000.00 |
| Highway Block Grant | 35,520.60 | 35,520.60 | 34,387.41 | 34,387.41 |
| Reimb. State Forest Land | 200.00 | 60.00 | 200.00 | 200.00 |
| Licenses & Permits | | | | |
| Motor Vehicle Permit Fees | 135,000.00 | 180,876.00 | 190,000.00 | 200,000.00 |
| Dog Licenses | 2,500.00 | 2,219.00 | 2,500.00 | 2,500.00 |
| Business Licenses, Permits, Fil. Fees | 7,000.00 | 12,057.85 | 12,000.00 | 13,000.00 |
| Marriage Fees | 400.00 | 403.00 | 600.00 | 600.00 |
| Fines & Forfeits | 400.00 | 404.00 | 400.00 | 400.00 |
| Charges for Services | | | | |
| Income from Departments | 8,000.00 | 22,469.00 | 10,000.00 | 20,000.00 |
| Rent of Town Property | 1,500.00 | 1,385.00 | 1,500.00 | 1,500.00 |
| Reimb. of Welfare | 2,000.00 | 0 | 2,000.00 | 2,000.00 |
| Returned Checks | | 3,967.00 | | |
| Miscellaneous Revenues | 20,000.00 | 26,415.99 | 25,000.00 | 25,000.00 |
| Other Financing Sources | | | | |
| Revenue Sharing Fund | 12,786.00 | 12,675.00 | 9,406.00 | 9,406.00 |
| TOTAL REVENUES AND CREDITS | 395,306.60 | 469,722.23 | 453,993.41 | 484,993.41 |

| | BUDGET | ACTUAL |
|-------------------------------|--------|-----------|
| OPERATING TRANSFERS OUT | | |
| To Capital Reserve | 17,000 | |
| WA #16 Fire truck | | 10,000 |
| WA #17 Police cruiser | | 2,000 |
| WA #19 Town bound survey | | 2,000 |
| WA #20 Town truck | | 3,000 |
| <hr/> | | |
| TOTAL OPERATING TRANSFERS OUT | | 17,000 |
| <hr/> | | |
| MISCELLANEOUS | | |
| FICA, Ret. & Pension | 4,500 | 4,909.72 |
| Insurance | 15,500 | |
| N.H. Workmen's Compensation | | 6,230.00 |
| Bond | | 192.00 |
| Town Dept. policy | | 17,170.25 |
| N.H. Unemployment | | 587.35 |
| NHMA | | 86.52 |
| <hr/> | | |
| TOTAL MISCELLANEOUS | | 29,175.84 |

AUDITORS REPORT

To The Town of Sandown

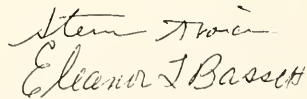
We have examined the financial statements of the funds and accounts of the Town of Sandown, New Hampshire at December 31, 1984 and for the year then ended. Our examination was made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

The Town prepares its financial statements using accounting principles which are in conformity with the Uniform Municipal Accounting System promulgated by the New Hampshire Department of Revenue. These accounting principles differ in certain respects from generally accepted accounting principles, the effects of which on the accompanying financial statements have not been quantified. For instance, liabilities include school costs of spring sessions in the amount of \$548,865 which occur in a period after year end.

In our opinion, except for the effects on the financial statements of the differences in accounting practices referred to in the preceding paragraph, the financial statements mentioned above present fairly the financial position of the funds and accounts of the Town of Sandown, New Hampshire at December 31, 1984 and the results of operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Our examination has been made primarily for the purpose of expressing an opinion on the financial statements, taken as a whole. The supplementary information is presented for analysis purposes and is not necessary for a fair presentation of the financial information referred to in the preceding paragraph.

Respectfully submitted,



September 18, 1985

Steven Troian
Eleanor L. Bassett

BOARD OF ADJUSTMENT REPORT

The charter of the Zoning Board of Adjustment is to hear administrative appeals, appeals for variance, appeals for special exception and appeals of determination by the Board itself, where those appeals pertain to the application and or enforcement of the Town of Sandown Zoning Ordinance.

1985 was a year of transition and challenge for the Board of Adjustment. The tremendous growth experienced by the Town resulted in an increase in both the number and complexity of cases heard by the Board. At the same time the Board was experiencing a 62.5% attrition rate for members and alternates.

The current membership of the Board is as follows: Mr. Tom Robinson, Chairman; Mr. Steve Holland, Vice-Chairman; Mrs. Pamela Elkin, Secretary; Mr. Doug Edmonds, Member; Mr. Mark Hamblett, Member; Mr. Daniel Elkin, Alternate; Mrs. Patricia Wilcox, Alternate.

Respectfully submitted,

T.D. Robinson
Chairman

BUILDING INSPECTOR REPORT

The total permits issued in 1985 equals 185.

| | |
|--------------|-------------|
| New | 104 permits |
| Additions | 50 permits |
| Remodel | 28 permits |
| Pools | 2 permits |
| Mobile Homes | 1 permit |

Of the 104 new permits:

| | |
|---------------|---------------------------|
| Single family | 99 |
| Duplex | 3 |
| Multifamily | 2 (1 fourplex, 1-12 plex) |

Forty-six single families were completed to occupancy, no duplexes or multifamilies were completed during the year.

Respectfully submitted

William Cachion
Building Inspector

ELECTRICAL INSPECTOR REPORT

For the year ending December 31, 1985, a total of 138 electrical permits were issued.

Permits Completed

New homes - 56
Other wiring - 28

Permits Incomplete

New homes - 27
Other wiring - 27

Respectfully submitted,

Dean Sotirakopoulos
Electrical Inspector

CEMETERY TRUSTEES REPORT

| | |
|--|---------|
| Receipts | |
| Balance on hand Jan. 1, 1985 | 8.98 |
| Received from selectmen 1985 appropriation | 1000.00 |

Detailed statements of disbursements

| | |
|---|---------|
| H.K. Webster, supplies, seed, fertilizier | 88.49 |
| Strandell Power Equip., Gilson riding mower | 559.00 |
| Manchester Memorial, headstone repairs | 350.00 |
| Total receipts | 1008.98 |
| Total charges | 997.49 |
| Total balance 12/31/85 | 11.49 |

Funds from the sale of lots are transferred to the trustees of the trust funds for investment. The interest from these investments make up the perpetual care moneies.

This is to certify that the information contained in this report is correct to the best of our knowledge and belief.

Rudolph True

David Drowne
Cemetery Trustees

CONSERVATION COMMISSION REPORT

During the past year the Conservation Commission reviewed many Dredge & Fill permit applications, making numerous recommendations to the State Wetlands Board.

The Commission, in cooperation with the Selectmen, finalized the purchase of the former Seeley property located on Cranberry Meadow Rd. The land will be managed by the Commission and will be preserved as a conservation area.

Regretfully, we lost our former chairman, Ray Gosselin this year. Through Ray's efforts the Commission concluded arrangements to purchase the Seeley property for the town, and managed to weather a nearly total change in membership. Several new members joined the group in 1985 including Renee Cotter, Pam Elkin, Anne Pritchard, and Mary Ellen Tufts. With their varied interests and areas of expertise, we hope to accomplish much during the coming year. Specifically, we have made preliminary plans to step up our education efforts in 1986.

During the past year we also became more involved in the planning process. In 1986 we hope to further our cooperation with the Planning Board and the Zoning Board of Adjustment so that Sandown's more environmentally sensitive land is preserved during this period of rapid development.

As a final note, the conservation fund now contains \$968.25.

Respectfully submitted,

Cynthia Edmunds
Chairperson

DERRY VISITING NURSE ASSOCIATION

The Derry Visiting Nurse Association has proudly served the Town of Sandown since 1974.

Following are some major statistics for Sandown last year:

| | |
|------------------------------|-----|
| acute nursing | 103 |
| acute physical therapy | 10 |
| acute occupational therapy | 8 |
| acute home health aide | 19 |
| acute office visits | 3 |
| maintenance nursing | 31 |
| maintenance home health aide | 112 |
| homemaker | 478 |
| health promotion visits | 16 |
| senior clinics | 58 |
| well child clinics | 32 |
| childrens home visits | 18 |
| immunization clinic | 15 |
| other | 5 |

| | | |
|----------------------------|------------------------|-----------|
| town allocation for period | total value of service | percapita |
| \$6,453 | \$20,162 | 3.12 |

Please note that 84% (by volume) and 66% (by cost) of the services delivered in Sandown were of the type which require high levels of subsidizing funds. Those services have few if any reimbursement sources other than town and county allocations and some foundation grants. Sandown ranked the highest of all our full service towns in this category.

FIRE DEPARTMENT REPORT

The year 1985 was another busy year for the department. The number of emergency calls only increased a little over 1984, but the calls for wood stove and chinmey inspections were much greater. We responded to eighteen calls for chimney fires, so you can see more care and cleaning of your chinneys is needed.

I am happy to report the tone pager system has been installed and everything is working fine. Having a professional dispatcher answering the phone calls on a 24 hour basis has made my job much easier.

The street and house numbering system is really needed and is progressing slowly. I hope it is completed in 1986. The department will be asking for a new fire truck in 1987. We have a truck committee working on this project at this time.

As always the excellent dedicated group of men on the department makes my job as chief much easier and very enjoyable. I would like to thank all who make this a fine working department.

A list of all responses for 1985 follows this report.

Respectfully submitted,

Irving Bassett, Chief

SANDOWN FIRE DEPARTMENT

P.O. BOX 1756
SANDOWN, NH 03873

Jan

| | | |
|----|-------------------|---------------------|
| 11 | Hampstead Rd. | Chimney |
| 13 | Pine Ridge Circle | Chimney |
| 15 | Holmeswood Rd. | Vehicle Fire |
| 15 | No. Main St. | Shed Fire |
| 16 | Grandview Terrece | Smoke Investigation |
| 18 | Cotton Farm Rd | Auto Accident |
| 18 | Holmeswood Dr. | Auto Accident |
| 20 | Tacoma Dr. | Chimney |
| 22 | So. Main St. | Chimney |
| 23 | Holts Point Rd. | Auto Accident |
| 27 | Beechwood Rd. | Chimney |
| 28 | So. Main St. | Chimney |
| 30 | Little Mill Rd. | Chimney |

Feb

| | | |
|----|---------------|------------------------------|
| 1 | Odell Rd. | Chimney |
| 8 | Lakeview Dr. | Flooded Oil Burner |
| 12 | Main St. | Chimney |
| 12 | So. Main St. | Auto Accident |
| 13 | Metacomet Dr. | Chimney |
| 17 | Crickett Lane | Service Call (Water Problem) |

Mar

| | | |
|----|-------------------|----------------|
| 8 | Knockwood Rd. | Chimney |
| 13 | Pillsbury Rd. | Flooded Cellar |
| 15 | Cotton Farm Rd. | Chimney |
| 16 | Little Mill Rd. | Auto Fire |
| 17 | Crickett Lane | Glass |
| 23 | Hampstead Rd. | Grass & Brush |
| 24 | Lakeside Dr. | Chimney |
| 25 | Sweet Fern Rd. | Chimney |
| 26 | Cross Rd. | Brush |
| 26 | Odell & Rec Trail | Brush |
| 29 | No. Main St. | Auto Accident |

Apr

| | | |
|----|------------------------|----------------|
| 8 | Fremont Rd. | Lost Child |
| 9 | Odell Rd. | Burning Fields |
| 13 | Sandown Central School | Oil Spill |
| 17 | Odell & Rec Trail | Brush |

SANDOWN FIRE DEPARTMENT

P.O. BOX 1756
SANDOWN, NH 03873

Apr
Cont

| | | |
|----|------------------|--------------------|
| 17 | Phillips Rd. | Brush |
| 18 | Phillipswood Rd. | Auto Fire |
| 27 | No. Danville Rd. | Illegal Burn |
| 28 | No. Shore Rd. | Illegal Burn |
| 29 | Phillipswood Rd. | Electrical Problem |

May

| | | |
|----|-----------------|----------------------------|
| 1 | Holmeswood Dr. | Illegal Burn |
| 7 | Sweet Fern Rd. | Service Call (Cat in Tree) |
| 19 | Royal Range Rd. | Smoke Alarm Investigation |
| 21 | Woodlawn Dr. | Electrical Problem |
| 21 | So. Main St. | Shed |

June

| | | |
|----|--------------|-----------------|
| 6 | Higgins Ave. | Furnace Problem |
| 14 | Brian St. | Service Call |
| 25 | So. Main St. | Controlled Burn |
| 30 | Fremont Rd. | Vehicle Fire |

July

| | | |
|----|----------------------|-------------------------|
| 2 | So. Main St. | Service Call (Training) |
| 21 | Hampstead-Mutual Aid | Training |
| 21 | No. Shore Dr. | Lost Person |
| 26 | Grandview Terr. | Permit Burn |
| 26 | No. Main St. | Vehicle Fire |

Aug

| | | |
|---|--------------|---------------|
| 4 | So. Main St. | Auto Accident |
|---|--------------|---------------|

Sept

| | | |
|----|---------------------|----------------|
| 13 | So. Main St. | Auto Accident |
| 15 | Love Lane | Illegal Burn |
| 28 | Hampstead Rd. | Structure |
| 29 | Hemlock Circle Ext. | Missing Person |

Oct

| | | |
|----|------------------------|----------------|
| 6 | Cotton Farm Rd. | Smoke in House |
| 15 | North Rd. | Structure |
| 17 | Power Line & North Rd. | Brush |

SANDOWN FIRE DEPARTMENT

P.O. BOX 1756
SANDOWN, NH 03873

Oct
Cont

27 Holts Point Rd. Check for Smoke

Nov

5 No. Shore Rd. Chimney
15 So. Main St. Chimney
17 Little Mill Rd. Auto Accident
19 Brian St. Auto Accident

Dec

14 So. Main St. Auto Accident
14 Hampstead Rd. Auto Accident
15 Yorkshire Lane Oil Burner Problem
16 Preston Dr. Chimney
26 So. Main St. Chimney

FOREST FIRE WARDENS REPORT

I am glad to report the year 1985 was another year of only a few forest fires in Sandown. The issuing of burning permits does keep me busy. Please take note that permits are needed for any outside burning when the ground is not covered with snow. Also a call to the Warden or Deputy Warden would be appreciated even when there is snow cover on the ground.

The numbers to call for permits is 887-4659 or 887-3967.

Respectfully submitted,

Irving Bassett
Forest Fire Warden



State of New Hampshire
Department of Resources and Economic Development
DIVISION OF FORESTS AND LANDS

105 Loudon Road, Prescott Park, P.O. Box 856, Concord, N.H. 03301
 Theodore Natti, Director November 22, 1985 (603) 271-2214

REPORT OF TOWN FOREST FIRE WARDEN
AND
STATE FOREST RANGER

Between July 1984 and June 1985, we experienced more forest fires throughout our state than in any year in the last 50. Two of the leading causes of the 1,605 fires were children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with your help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulations is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you will become responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

FOREST FIRE STATISTICS - 1985

| | |
|------------------------|-----------|
| Number Fires Statewide | 1,605 |
| Acres Burned Statewide | 1,580 |
| Cost of Suppression | \$246,017 |
| District 9 Fires | 668 |
| Acres | 513.5 |

Town

Forest Protection (603) 271-2217
 Forest Management (603) 271-3456



Land Management (603) 271-3456
 Information & Planning (603) 271-3457

HEALTH OFFICER REPORT

As we end this year of 1985, we had about sixty (60) calls for health problems. Most of the calls were normal septic systems problems.

Our biggest problem is families trying to move into seasonal cottages without getting proper permits. This problem is costing you, the taxpayer, alot of money unnecessarily. The other prolem area is the same old one of rubbish and debris in yards.

Most all of the residents that I had to work with this year were very cooperative, for this I thank you. This made my job a lot easier.

Thank you,

Fred Cote
Health Officer

HIGHWAY DEPARTMENT REPORT

In 1984 & 1985 we took out the old bridge on Odell Rd. and installed a new 40 ft. long culvert, also raised and widened the road. Most of this work was done in 1984 and finished in 1985. Also on Odell Rd. we installed another culvert by Bed Bug Rd. and raised and widened the road. This project had to be done due to the culvert and road sinking in from gravel truck hawling. We did get the two contractors that own pits on Odell Rd. to donate time, fill, and equipment for one day and that project is done.

We also did a mix-in-place paving job on Holts Point Rd. (app. 300 to 400 ft.) and shimmed Old Danville Rd. to the Danville line. We also installed a culvert on Cranberry Meadow Rd. This culvert was put in due to water running down Cranberry Meadow Rd. out onto Fremont Rd. The money for these projects came from block grant which also took care of equipment, materials, and labor.

In 1985 we sealed the following roads: Trues Parkway, Holts Point Rd. (app. 300-400 ft.) Odell Rd. from 121A to Ed Garveys driveway, and Fremont Rd. from Fremont/Sandown line to Chapmans bridge, Old Danville Rd. to Danville line, Odell Rd. from Fremont Rd. to old RR bed and 2000 ft. on North Rd. starting at Nicolaisen's apartments to Greenwoods driveway.

For Summer Maintenance it is about the same thing each year; patching roads, cutting brush and trees, cleaning shoulders of roads and culverts, and mowing sides of roads. This is something that is done year after year.

Winter is somewhat like summer maintenance where you start getting in your sand and salt and start getting your plows and equipment ready for snow. After each storm you spend time cleaning up, salting sanding, going out on calls at night (slipery roads here and there). After each storm you are changing cutting edges or welding something that has broken and to make sure everything is ready for the next snow, rain, or ice storm. There is one other thing. Whenever there is a storm I am usually out on the roads so when you call to let us know your road has not been taken care of, by the time I get the message it probably has been done. So with a little patience we will get the whole town done. It is impossible to be on every road first with the amount of roads to take care of so be patient. We will be there. Thank you.

Projects for 1986

We have culverts to put in. One on Hale True Rd. by Sandown/Chester line, three to be done on North Rd. (these are old stone culverts), two on Fremont Rd., one on Rowell Rd., also culvert on Depot Rd. and rebuild that road from Hampstead Rd. to Hampstead town line. All the culverts for these projects are at the town shed. Chapmans bridge also needs to be replanked and two water problems on Wells Village Road are to be taken care of. Most of this work will be done with Block Grant money.

Roads that are going to be sealed this year are North Shore Rd., Indian Hill Rd., Schoolhouse Rd., Schoolhouse Lane, Wilkele Rd., Phillippswood from Beechwood to turn around at end of Phillippswood, Lakeview, Lakeside Dr., Birch Dr., about 1500 ft. of Wells Village Rd. (from power line to Chester town line), and turn around on Higgins Ave. For the past two years I have been asked when are you going to start rebuilding this road and that road or someone else would say that road needs it more than that so and so road. Well, I got good news for them. They are all in bad shape. This sealing of roads helps hold them together but after less than a year you are patching holes. I know a lot of these roads (where we have put in new culverts), you dig up black top and you might find anywhere from two inches of gravel to six inches or you might even find a log or two. What I am trying to tell you is that there is not much of a base under some of these roads so I would like to see the town start a five year program to start to rebuild the following roads: starting with North Rd. (We have \$40,000 to get started with). I would like to see this done from one end to the other rather than jumping all over town doing 1500 ft. here and there. The other roads are Odell Rd., Fremont Rd., Hampstead Rd. and Little Mill Rd. Thank you.

I also would like to thank everyone who helped me out in 1985.

Robert Johnson
Road Agent

SANDOWN PUBLIC LIBRARY

POST OFFICE BOX 36
SANDOWN, NEW HAMPSHIRE 03873-0036

LIBRARY REPORT 1985

We have said good-bye to two good friends this year and welcomed two new ones. Both Cathy Pinard and Jackie Carlson moved out of town after many years of service. Susan Oleson and Barbara Lachance have helped to make the transition a smooth one.

We are still an active member of the Merri-Hill Rock Co-op, enabling us to share a discount from our book jobbers, as well as advice, ideas, etc. from neighboring libraries.

The spring story hour was well attended, while the one in the fall almost burst our seams! Happily, volunteers hosted a story "half-hour" for the younger set; up to three years old. The summer Reading Rainbow program created a garden of "flower" books inside the library. Mrs. Claus had her hands full in December when over 90 youngsters and young-at-hearters joined us to listen to her stories.

As always, the Friends of the Library have been a great help sponsoring prizes for both National Book Week and Children's Book Week contests. They also furnished a book certificate for our first annual jelly bean contest, provided goodies for the 10th anniversary Open House, hosted the Merri-Hill Rock meeting here in September and the annual Teachers Tea in November.

The Grange planted our beautiful flowers and the Brownies again decorated us for the Thanksgiving and Christmas seasons.

Trustees Amelia Leis⁵, Hazel Marlow and Elaine Quinn join me in thanking everyone, especially our volunteers, and all who have supported the library and helped to make 1985 a success.

We would also like to extend an invitation to all residents to come in and get acquainted with their town library.

Respectfully submitted,

Catherine M. Wright
Librarian

SANDOWN PUBLIC LIBRARY

POST OFFICE BOX 36
SANDOWN, NEW HAMPSHIRE 03873-0036

CIRCULATION STATISTICS

| | <u>1984</u> | <u>1985</u> |
|---|-------------|-------------|
| Adult Fiction and Non-Fiction | 3199 | 3264 |
| Children's Fiction and Non-Fiction | 4369 | 4948 |
| Non Book Materials (paperbacks, records, periodicals, puzzles, telescope, globe, cassettes, film strip projector, games, recorder. | 1557 | 1410 |
| | ----- | ----- |
| TOTAL | 9125 | 9622 |
| | | |
| Volumes added | 388 | 496 |
| Volumes discarded | 105 | 119 |
| Displays | 12 | 9 |
| Records added | 7 | 10 |
| Records discarded | 2 | 39 |
| Cassettes added | 23 | 13 |
| Inter-library loan requests filled | | 179 |
| Phone calls | | 348 |
| Visitors | 4230 | 4534 |
| | | |
| New cards issued | | 135 |
| | | |
| Total books | 5821 | 6198 |

SANDOWN PUBLIC LIBRARY

POST OFFICE BOX 36
SANDOWN, NEW HAMPSHIRE 03873

LIBRARY FINANCIAL REPORT

Receipts

| | |
|--|--------------|
| Balance on Hand Jan. 1, 1985 | \$ 436.18 |
| Budgeted Money | 6,410.00 |
| Book Sales | 78.58 |
| Donations & Gifts | 521.65 |
| Lost Books | 48.05 |
| Book Fines | 89.00 |
| Copy Money | 50.55 |
| Book Credit | 21.88 |
| Out of Town Card | 5.00 |
| Police Dept. Electricity (Nov. & Dec.) | <u>60.00</u> |
| Total Receipts | \$7,720.89 |
| Budgeted for Salaries | \$4,678.00 |

Disbursements

| | |
|---|---------------|
| Budgeted Books, Periodicals, Records | 2,361.07 |
| Other Books (gifts, fines, etc.) | 795.01 |
| Electricity | 1,544.60 |
| Telephone | 274.24 |
| Operating Expenses, Supplies, Postage | 525.71 |
| Custodian | 133.13 |
| Maintenance (Including interior painting) | 1,197.19 |
| Mileage | 147.68 |
| Librarian Training | <u>239.58</u> |
| Total Disbursements | \$7,218.21 |
| Salaries Paid | \$4,674.00 |
| Balance on Hand Jan. 1, 1986 | \$506.68 |

Hazel P. Marlow
Treasurer, Library Trustees

NEWMARKET REGIONAL HEALTH CENTER

The Newmarket Regional Health Center will complete its fifteenth year of service in the Spring of 1986. The Newmarket Regional Health Center operates two medical offices, one in Newmarket and the other in Raymond, the Lamprey River Clinic. Both facilities provide general medical care, preventive health services, community outreach, social services and short-term counseling with referral to area mental health agencies.

The Health Center offers a Prenatal Program under the direction of Dr. Rasmussen, which includes prenatal, delivery and postpartum care. In addition, the Health Center offers nutritional counseling and prenatal classes.

The community health workers coordinate a school health program and preventive screening clinics to detect potential health hazards. They hold informative workshops and act as liaisons between the medical providers and patients.

The Newmarket Regional Health Center also operates a Self-Care Program for the Elderly in conjunction with the Occupational Therapy Department of the University of New Hampshire. The purpose of this program is to enable the elderly to stay in their home setting as well as to maintain a quality of life and independent status within their community. The focus of the program is to provide self-care skills before disability occurs and to anticipate problems with functional activities. Contact Anne Fawcett A.R.N.P. or Noreen Ernest, Community Health Worker at 1-800-582-7279 for more information.

The Newmarket Regional Health Center continues to operate the Senior Citizen Transportation Program. Three of the five buses are equipped with hydraulic lifts to provide services to the handicapped. The transportation service enables senior citizens to remain independent, self-sufficient and active by providing the means to needed services, including medical, food shopping and recreational trips. For further information call 659-2424 or toll free 1-800-582-7279.

The Newmarket Regional Health Center wishes to express its deepest appreciation for the support of the town of Sandown.

Respectfully submitted,

Ann H. Peters
Executive Director

PLANNING BOARD REPORT

1985 was a very busy year for your Planning Board, reflecting the tremendous economic growth in the eastern Massachusetts and southern New Hampshire area, which has lowered mortgage rates and increased housing demand. In order to keep up with the workload, the Board changed to two meetings per month in July. Overall statistics show that the Board had 23 meetings to process some 60 agenda items which resulted in over 70 meeting hours! Approved were 16 subdivision plans, 2 resubdivision plans, 4 lot line changes and 5 road bonds(from prior year(s)). Eight plan items were denied. In total 36 single family lots were approved, as were 37 multi-family dwelling units. At year end, there are no single family lots pending, but 179 multi-family dwelling units.

The highlight activity was the completion and passage of the goals and objectives, and current and future land use sections of the Master Plan. These two sections meet the minimum requirements of the State mandated Master Plan, and thus keep our zoning ordinance in effect legally. Special recognition goes to Tim Morrill, Sue Beauvais, Marilyn Cormier and Gerry DeGrace for preparing these two sections. The Board is recommending a warrant article (\$5000) for the preparation of a full master plan by professional planners, This plan would address seven other sections as specified in RSA 674:2 such as roads and recreation.

A review of the Board's expenditures over the past four years revealed that they were not fully covered by fees received. Since the Board feels that the cost of private development should not be paid by taxpayers, the Board raised all development fees. Another warrant article(\$10,000) for environmental impact studies will be totally paid by private developers where development requires further analysis.

Your Planning Board recommends a third warrant article (\$2250) for acquiring the services of a Circuit-Rider from Rockingham Planning Commission for one-half day every other week. This will provide a liaison between the Board and the public during normal town office hours, and provide professional review of proposed developments, as well as advising town boards on their decisions. With the workload cited above, the Board could not have functioned without the tireless efforts of our secretary, Marilyn Cormier. Her work far exceeded the few hours per week that a volunteer official would contribute, but this situation will not continue without some assistance. The Circuit-Rider program cost will be borne by developers, not taxpayers.

Finally, the Sandown Zoning Ordinance and the actions of the Sandown Planning Board are a reflection of you, the voters. In 1985 we got alot of feedback concerning the cluster developments permitted under a 1984 change to the Zoning Ordinance. One single family and two multi-family

clusters were approved under this 1984 ordinance. With your input and town counsel's legal review and recommendation, the Board has proposed a new cluster ordinance which will insure the rural characteristic of Sandown, and still provide for multi-family housing, but with sufficient transition space so as to not diminish surrounding property value. Additionally, the ordinance permitting the scattered construction of duplexes has been revised and put on the ballot for your vote. As many past annual reports have stated, get involved in your town's zoning. Don't wait until your home or development is impacted to start.

The other members of the Sandown Planning Board not cited above include Steve Sweet, Joe Gannon, and alternates Fred Russell and Pam Elkin. We will certainly miss the contribution of Bill Melanson who has moved from Sandown recently, but who served as a past member, secretary, chairman and selectmen delegate over the past seven years.

Lee Wilmot
Chairman

POLICE DEPARTMENT REPORT

To the Honorable Board of Selectmen and the people of Sandown, I would like to present this years Police Department report.

Over the last year our department has gained a level of professionalism seldom seen in departments of our size and in our area. Many officers have attended classes sponsored by the NH Police Standards/ Training Council and other agencies, and although these classes are not mandatory the officers of your department chose to take these classes in order to better serve the people of Sandown. Some of the classes attended are; Police Instructor School/Police Prosecutor School/ PR24 Training/Verbal Defense, Sex crimes investigations and the list goes on.

Another thing experienced by our department is the crunch felt by all town services in the area of expanded growth of Sandown. The greater the population grows the greater the demand for police services and protection become. Although Sandown has not yet been hit by a great rise in "violent" crimes, crimes against property ie. burglary, vandalism and theft have increased and the trend is growing, not only in Sandown but in our surrounding area as well. Another area that has grown is the area of juvenile offenses. More juvenile offenders are being identified and brought before the courts and it is my hope that we can stem the growth of this problem thru good enforcement and educating our children.

Over the last year your Police Department has, along with different parents and civic groups have sponsored several fingerprinting sessions at the Sandown school and several talks to childrens and civic groups in town. During the current year we are attempting to start a local chapter of "SADD" for our teenagers. We will also be starting our explorer post which will incur no cost to the town and will give our young people who are interested in law enforcement a head start in the field.

Also currently we have a program that will be started in the Sandown school which will enable us to use the child registry handbook purchased by the department. This booklet will be a complete record of any child, including shot records, dental charts, photos etc., that a parent can deep at home for a complete record of their child.

POLICE DEPARTMENT REPORT (CONTINUED)

Even though your Police Department dedicates itself to your protection and safety, it is becoming increasingly harder to keep up with the demands for service and still help with public service programs like those I have listed above without the support of you, the people of Sandown. It is because of the increase in the towns population, the increased call for services and our desire to provide you with the Police Department in the state that the 1986 Police budget shows an increase from past years. It is my feeling that this budget will help us provide you with the services you deserve and need and still be able to retain the well trained professionals that we now have representing the Town of Sandown. I hope for you the towns peoples' continues support and the Sandown Police Department will always strive to serve you better.

Yours truly,

James Comerford
Chief of Police

Below is a list of various activities for 1985:

| | | | |
|--------------|-----|-----------------------------------|-----|
| Arson | 2 | Stolen vehicles | 3 |
| Burglary | 9 | Recovered | 5 |
| Thefts | 27 | Sexual Assaults | 2 |
| Juvenile | 6 | Domestic Disturbance | 12 |
| | | Missing Persons | 5 |
| Summons..... | | Homicide | 1 |
| Violations | 325 | Dog complaints | 17 |
| Misdemeanor | 26 | Other/Misc | 189 |
| Felony | 4 | Inclues OHRV complaints/Asst Fire | |
| DWI | 11 | Dept./Mutual aid ect. | |
| Vandalism | 29 | | |

RECREATION COMMISSION REPORT

1985 was a slow year for Sandown Recreation, due in part to a lack of members on the commission. At the end of November a third member joined the commission, and we started plans for a Christmas Dance. The dance was held on December 21 from 7:00 pm to 11:00 p.m. for grades 5 through 8. The dance was a huge success, with 80 to 100 children in attendance.

For 1986, we plan to have many more dances for both High School, and Grade School. We are also working to have Seeley Park cleaned up, and ready for swimming along with other town activities for 1987. We also hope to have a program for the tots by the Summer of '86. Work on the new Recreation field is coming along nicely with clearing of the area completed, the plans for leveling, and seeding for 1986 can come about. Volunteers are always welcome, and needed to help keep recreation in the town of Sandown.

Sharon Russell, Chairman
Donna Bicknell
Philip Rice

PROPOSED SEELEY PARK

CLEANING & REFURBISHING

| | |
|--|-----------------|
| Boundary Rope | 87.00 |
| Floats | 40.00 |
| Aqua Screen (mechanical weed supressant) | 722.00 |
| Beach Sand | 600.00 |
| Loam/Seed/Fertilizer/Lime | 441.00 |
| Fence (To enclose bathhouse & dumpster) | 519.00 |
| Total | <u>2,409.00</u> |

RESCUE SQUAD REPORT

Again this year we would like to thank the town for their donations and continued support. The Rescue Squad is designed and set up to be the first on scene to give emergency help, and to stabilize the patient until the ambulance arrives on scene. The squad works in conjunction with the Fire dept. and Police dept. on many different occasions. Each year our number of calls are greater than the year before due to many different reasons and also to the fact that the town is growing so fast.

The Rescue Squad meets the 2nd Tuesday of each month for training and a meeting. The on going training continues throughout the year on various subjects. We presently have 9 Nationally Registered EMT's and 2 First Responders. This past year the town has responded to 168 fire and rescue calls.

Thank you again for your continued support of the squad. We still need a lot more equipment but we're getting there.

Respectfully submitted,

Holly L. Cote
Sandown Rescue Squad

SELECTMEN'S REPORT

The past year has been another year of transition, with a new selectmen's aide throughout most of the year, and the resignation of Mr. Melanson at years end (having moved out of town).

One of the most significant burdens is that of evaluating property for assessing purposes. Over 200 properties were reviewed (new, additions, and transfers of ownership).

The day-to-day office activity has been more than originally estimated, indicating that additional office time or staff must be considered.

Serious consideration was given to a computer for town office use. A number of vendors presented their products for review. Evaluation of the proposals were based on the ease of use, ability for joint use by the tax collector and the selectmen, and compatability with state formats.

The road situation was reviewed with the town road agent and committments have been made for North Road. A proposed 5 year plan was developed.

Conversion of seasonal property to year-round use continues to pose problems and evaluation of the situation continues.

We wish to thank Bill Melanson for his efforts on behalf of the town both as selectman and planning board member.

All in all, a busy year.

George E. Romaine, Chairman
John Cote
William Melanson

SOLID WASTE DISTRICT

The Southeastern Rockingham County District includes 12 towns (including Sandown) now using the Kingston landfill (Plaistow is a sub-district). This district was mandated by the state solid waste board.

Because of the likely closing of the Kingston landfill, district activities have increased. The organization is developing proposals for waste and septage handling, and for funding.

Sandown is presently represented on the district by George Romaine (District Vice-Chairman) and Sharon (Mrs. Fred) Russell.

CABLE T.V.

The Selectmen have granted a (non-exclusive) TV franchise to Continental Cablevision. The company presently serves Plaistow and Hampstead. Service to Sandown will be an extension of those facilities.

Since a significant amount of time will be required to obtain pole installation permits from the utility companies, and construction occurs in various phases, potential customers are advised to have a goodly amount of patience.

VITAL STATISTICS 1985

BIRTHS

| DATE | NAME OF CHILD | SEX | MAIDEN NAME - MOTHER | NAME OF FATHER |
|---------|-----------------------------|-----|--------------------------|-------------------------|
| July 27 | Joseph Zachary Assenza | M | Nancy Elizabeth Redfeart | Joseph Ignazio Assenza |
| Mar 18 | Melanie Patricia Beaulieu | F | Lynn Patricia Hamel | William John Beaulieu |
| Mar 18 | Michelle Rita Beaulieu | F | Lynn Patricia Hamel | William John Beaulieu |
| Feb 11 | Matthew Michael Blier | M | Deborah Anne Neal | Steven Joseph Blier |
| Apr 5 | Sun Hee Chang | F | Deborah Ruth Cook | Young Jin Chang |
| Jun 22 | David James Connaughton Jr. | M | Cathyann Rankin | David James Connaughton |
| Jul 12 | Robert Edward Cooper Jr. | M | Heike Schmoock | Robert Edward Cooper |
| Jan 30 | Mark Ronald Daigle | M | Susan P. Mouris | Ronald J. Daigle |
| Jun 26 | John Keith Day | M | Carol J. Chamberland | John H. Day |
| Mar 4 | Craig Stephen DiPerrri | M | Carolyn Ann Reynolds | Kenneth Paul DiPerrri |
| Feb 8 | Brigitte Monique Falwell | F | Denice Corine Caisse | Wray Gerard Falwell |
| Apr 23 | Kevin Bradley Grant | M | Cynthia Marie Nelson | Leonard J. Espie |
| Apr 16 | Jonathan Richard Hureau | M | Susan J. Taylor | Francis T. Hureau |
| Feb 13 | Jessica Robin Ippolito | F | Nancy Rita Gendron | Richard John Ippolito |
| May 24 | Jonathan Ryan Jangro | M | Ann Marie Condon | Donald Gene Jangro |
| Oct 15 | Allyson Marie L'Ecuycr | F | Donna Marie York | Kenneth Angelo L'Ecuycr |
| Apr 5 | Nicole Marie Lister | F | Maryann Frances Cutrona | James Bruce Lister |
| Aug 18 | Naomi Marie Loucks | F | Nancy Louise Dorr | Donald Glen Loucks Jr. |
| Sep 11 | Craig Edward MacFarland | M | Debra Ann MacLeod | David Edward MacFarland |
| Jan 22 | Keith Daniel Matthews | M | Lorraine Marie Antal | Bruce John Matthews |
| Oct 1 | Troy Jeffrey Moran | M | Darlene Marie Gould | Scott Edward Moran |
| Jan 29 | Jennifer Leigh Neuman | F | Lynn Joyce Boiduc | Eric David Neuman |
| Apr 9 | Amanda Nicole Premont | F | Joan C. Prisco | Robert F. Premont |
| Mar 6 | Jamison Michael Ranney | M | Elissa Jayne Foulson | Michael Herbert Ranney |
| Jun 22 | Sara Patricia Redmond | F | Susan A. Botti | Leonard T. Redmond |
| Jun 27 | Jared Edison Robie | M | Kimberly Hall Smith | Jeffrey John Robie |

VITAL STATISTICS 1985

BIRTHS

| DATE | NAME OF CHILD | SEX | MAIDEN NAME - MOTHER | NAME OF FATHER |
|--------|-------------------------|-----|-----------------------|---------------------------------|
| Oct 7 | Ashley Paige Rochefort | F | Charlene Marie Regan | David Albert Rochefort |
| Sep 29 | Kimberly Jill Rushforth | F | Martha Mary Salvato | William Calvin Rushforth |
| Apr 11 | Amanda Jean Smith | F | Sharon Jean Reynolds | Norman Michael Smith |
| Mar 8 | Jamie Tulchinsky | F | Cathie Lynn Schneider | Stuart Harvey Tulchinsky |
| Mar 21 | Seth Michael Walsh | M | Debra Helen McClory | Michael Francis Walsh |
| Aug 2 | Joshua William York | M | Diana Jaye Morehouse | William Francis York |
| Aug 1 | Jenna Lynne Zaffini | F | Janet Anne Cook | Donald El ^{do} Zaffini |
| Dec 19 | Corey Marie Trainor | F | Donna Marie Allbee | William Patrick Trainor |

MARRIAGES

| DATE | NAME OF BRIDE & GROOM | PLACE OF BIRTH | OFFICIANT |
|--------|--|----------------------|---|
| Jan 26 | George E. Antoine III Jacqueline L. Richard | Mass. Mass. | Kenneth H. Lweis, JP |
| Aug 3 | Leo E. Beauchamp III Jackie L. Hudson | Mass. Mass. | Marjorie F. Brown, JP |
| Jul 27 | Gary D. Bissette Sandra E. Newton | West VA Mass. | Walter E. Traversy, JP |
| Apr 27 | Kenneth L. Bozler Nancy J. Hall | N.Y. Mass. | Rev. David A. Watkins Minister |
| Mar 30 | Anthony C. Caswell Tammy A. Ferragamo | Mass. Mass. | Rev. Florent R. Bilodeau R.C. Priest |
| Apr 20 | Jimmy T. Chua Dixanne L. Haggett | Philippines Mass. | Rev. David A. Watkins Minister |
| Dec 7 | Brent E. Cronin Karen L. Sable | Mass. Mass. | Marjorie F. Brown, JP |
| Nov 2 | Marshall N. Decker Judith E. Decker | Illinois N.H. | Raymond H. Gourdeau, JP |
| Jul 6 | James H. Differ Peggy E. Mitchell | Mass. Mass. | Doris N. Iodice, JP |
| Jun 3 | Edward G. Gannon Nancy E. Surrlette | Mass. N.H. | Renee Houle Carkin, JP |
| Dec 29 | Richard Giarrusso, Sr. Linda R. Mrockowski | Mass. Mass. | Dorice N. Iodice, JP |
| Jun 30 | Bruce L. Havey Patricia A. Rood | N.H. N.H. | Donald L. Fowler, JP |
| Jun 7 | Robert G. Hoag Verena E. Williams | N.Y. W. Germany | Rev. David A. Watkins Minister |
| May 25 | Robert E. Hurley Betty J. Chaisson | N.H. Mass. | Rev. Florent R. Bilodeau R.C. Priest |
| Oct 5 | Philip D. Horne Gayle S. Blidberg | Mass. N.H. | James R. Frase Minister |
| Nov 9 | Daniel E. Landre Brenda J. Kasabuski | Maine Mass. | Renee Houle Carkin, JP |

MARRIAGES

| DATE | NAME OF BRIDE & GROOM | PLACE OF BIRTH | OFFICIANT |
|--------|--|----------------|---------------------------------------|
| Apr 6 | George R. Laverriere, Jr. Donna M. Condon | Mass. Mass. | Philip D. Fichera, JP |
| Nov 9 | Kevin T. Lefebvre Cheryl A. Parsons | Mass. Mass. | Rev. Robert J. Kemmery R.C. Priest |
| Jun 8 | Robert H. MacFarlane Carolyn I. Christie | N.Y. Mass. | Rev. David A. Watkins Minister |
| Jul 27 | Timothy J. Morrill Donna Y. Lapointe | N.H. Mass. | Leo R. Dupuis, JP |
| Sep 28 | David J. McCarthy Kelley A. Monette | Mass. Mass. | Rev. David A. Watkins Minister |
| May 11 | Howard D. Page Susan J. Kunelius | N.H. Mass. | Fr. Mark Rundzio Associate Pastor |
| Mar 22 | Joseph J. Perrault Deborah J. Jackman | Mass. Mass. | Marjorie F. Brown, JP |
| Aug 31 | Louis J. Perry Judith L. Hauser | Mass. Mass. | Joyce L. Cann, JP |
| Jun 1 | Charles A. Poulin, Jr. Ann M. Kaznecki | N.H. N.H. | Dorice N. Iodice, JP |
| Dec 7 | Robert J. Quinn Millicent M. Webster | Mass. Mass. | David T. Ingerson, JP |
| Mar 9 | Donald R. Rawding Diane M. Gilbert | Mass. Mass. | John Tateosian, JP |
| Nov 23 | James J. Reilly Holly J. Andresen | N.Y. Mass. | Bruce F. Pettis Ordained Clergyman |
| Oct 19 | Jeff J. Saltamacchia Kelly A. Zimmermann | Mass. Mass. | Rev. Robert J. Kemmery R.C. Priest |
| May 25 | Daniel G. Senter Tina M. Buckley | Mass. Mass. | Kristie C. Soucy, JP |
| Jun 17 | David A. Shaw Helen M. Willis | R.I. Conn. | Marjorie F. Brown, JP |

MARRIAGES

| DATE | NAME OF BRIDE & GROOM | PLACE OF BIRTH | OFFICIANT |
|--------|--|-------------------|-----------------------------------|
| Dec 13 | Roger A. Sienkiewicz Laura A. Dyer | Mass. Mass. | Donald E. Mitchell, Sr., JP |
| Mar 22 | Neal A. Smith Kathleen J. Brooks | Mass. N.H. | Marjorie F. Brown, JP |
| Oct 12 | Leonard B. Stanley Judith A. Soucy | Michigan Mass. | Dorice N. Iodice, JP |
| Sep 14 | Richard W. Watton Debra D. Rhea | Mass. Virginia | Charles B. Higgins Minister |
| Oct 12 | Thomas D. Wilson Suzanne L. Jalbert | Michigan N.H. | Rev. Robert W. Karnan Minister |

DEATHS

| DATE | NAME OF DECEASED | PLACE OF DEATH | NAME OF FATHER | NAME OF MOTHER |
|--------|----------------------|----------------|--------------------|-----------------|
| Sep 17 | Clarence E. Dickason | Brentwood, NH | Edward F. Dickason | Marion Cassey |
| Sep 26 | Joseph A. Frasco | Sandown | Antonio L. Frasco | Mary G. Gaetani |

The foregoing is a list of vital statistics recorded in this office for the year 1985.

Respectfully submitted

Edward C. Garvey
 Edward C. Garvey
 Town Clerk

IN CASE OF
FIRE
Or Emergency

DIAL 887-3220

STATE LOCATION AND KIND OF FIRE

— DO NOT DELAY TO NOTIFY —

NO MATTER HOW SMALL THE FIRE

POLICE - DIAL 887-3222