Annual Report of the **Town of Alexandria** New Hampshire



For the Year Ending December 31, 1992

ANNUAL REPORT

of the

TOWN OF ALEXANDRIA

NEW HAMPSHIRE

For the Year Ending December 31, 1992

FOREWARD

During 1992, the town hall was made more accessible to the handicapped by the addition of a ramp across the back of the building. This could not have been done without the generosity of Pearl Tucker who donated to the town a small piece of land on which one corner of the town hall rests and a ten-foot strip adjacent to the hall which was needed for the ramp. We thank Pearl for helping us and also Leo Corliss who made sure the transaction took place beneficially for all.

A similar kind of problem occurred when the Mundy tract was surveyed. The ownership of a one-acre piece was not established by the survey. Katie Bennett very graciously settled the matter by quit-claiming to the town any rights she had in that acre. We thank her for her help.

This year the Warrant contains articles which can have a strong impact on the future of the town. Your Board of Selectmen and Budget Committee agreed that we need a town meeting discussion to help us channel our efforts and utilize our funds in a way that will lead to the kind of future which we all want for those who follow us.

Article 7 asks whether the town wants to provide funds to improve the road over the hill to Bristol. We know that the cost of paving roads, which will last, is high. We also know that the cost of maintaining them, so that they will last, is also high. Direction from the town is needed so that we can do as you wish.

In 1992 the town police operated on a budget which was too low to cover routine police business. This year there are more and more calls for help coming in to the police, and those calls cannot be ignored. We have to pay for the increased police activity, which we require.

Both the Highway Department and the Transfer Station operated effectively and economically last year. We still have a long-range need to relocate them and keep them operating efficiently. This should be done carefully so that we get good, cost-effective results even if it takes longer than we would like.

FOREWARD - continued

What to do about the maintenance of the town hall and our town offices is another question which should be considered with the future in mind. The building functioned satisfactorily during this century as a Selectmen's office, but it is inadequate for the Selectmen, Police and Tax Collector/Town Clerk. It is clear that this is an area where we should prepare for the next century. In order to make the transition in a way that is cost-effective for the town, and far-sighted enough to allow healthy growth, it will probably be necessary for us to use the town hall, with some modifications, into the near future. During that time, we can work on a plan, a design, and the cost of a new structure. We can also put money away in a capital reserve fund and plan for financing if we have to. In the end we should have a building which will still be adequate in the year 2100.

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TOWN OFFICERS

MODERATOR Sherman Wadhams

BOARD OF SELECTMEN Thomas L. Fairbank (93) Bernard F. Shattuck (94) Ernest W. Parmenter (95)

> HIGHWAY DEPARTMENT ROAD AGENT Gary M. Patten

> > TOWN TREASURER Penny A. Platts

TOWN CLERK Charlotte A. Platts

TAX COLLECTOR Charlotte A. Platts

> POLICE OFFICER Paul S. Smith

TRUSTEES OF TRUST FUNDS Douglas Benton (93) Ivan Smith (94) Donna Lowell (95)

SUPERVISORS OF THE CHECKLIST George Whittaker (96) Dorothy Gordon (94) Penny A. Platts (98) TOWN OFFICERS - continued

HEALTH OFFICER George G. Whittaker

PLANNING BOARD

Sherman Wadhams (94)Peter Wyrwicz (93)Mark Chevalier (93)Buzz Jewell (95)Daniel McLaughlin (94)Harold Platts (95)Ernest W. Parmenter, Selectmen's Representative
Barbara "Bobbie" Gibb, Clerk

BUDGET COMMITTEE

Robert Paine (94)Martha Flanders (92)Wesley Platts (93)Sherman Wadhams (95)Dean Benton (92) appointedArthur Barron (96)John Pyne (97)John Pyne (97)

FOREST FIRE WARDEN Arthur Barron

DEPUTY WARDENS

Francis Butler Kenneth Patten Michael Corliss David Bucklin

Frederick Platts

EMERGENCY MANAGEMENT DIRECTOR - Civil Defense -George G. Whittaker

NEWFOUND AREA SCHOOL BUDGET MEMBER Sherman Wadhams

NEWFOUND AREA SCHOOL BOARD MEMBER Fletcher DeWolf 1992 TOWN MEETING MINUTES

ALEXANDRIA TOWN MEETING March 10, 1992

Orville Burr was sworn in as deputy moderator and Loretta Brouillard was sworn in as ballot clerk by Moderator Sherman Wadhams. 500 Official ballots were received.

The polls were opened at 11:00 A.M. by Deputy Moderator Orville Burr. Article #1 thru Article #3 were read.

The ballot clerks were as follows: Everett Bucklin, Donald Flanders, Loretta Brouillard and Marilyn Ramsey. Supervisors present were Dorothy Gordon, Penny Platts and George Whittaker. Charlotte Platts was present as Town Clerk. The polls closed at 7:00 P.M.

Ballot counters were as follows: Arthur Barron, Martha Flanders, and Marilyn Ramsey; Loretta Brouillard, Penny Platts Bernard Shattuck; and Dorothy Gordon, Rosemary Homer, and Robert Ramsey.

Article #1: There were 319 ballots cast. The results were read by deputy moderator Orville Burr at 9:10 P.M. The results were as follows: Selectman for Three Years--Ernest Parmenter Town Clerk--Charlotte A. Platts Town Treasurer-Penny A. Platts Tax Collector--Charlotte A. Platts Trustee of Trust Funds for Three Years--Donna Lowell Police Officer for One Year--Paul S. Smith Town Moderator for Two Years--Sherman Wadhams Supervisor of Checklist for Six Years-Penny A. Platts Sexton of Cemeteries for One Year--Peter Braley Budget Committee for Seven Years-Dean Benton Budget Committee for Five Years--Scott Benton Planning Board Members for Three Years--Dennis C. Jewell Harold W. Platts

Article #3: Ballot results on Flood Plain Development Ordinance: Yes 105 No 137

Motion by Sherman Wadhams to reconvene the meeting at 7:30 P.M. on Thursday, March 12, 1992, seconded by Arthur Barron, so voted.

1992 TOWN MEETING MINUTES - continued

1992 Town Meeting BUSINESS MEETING March 12, 1992

The meeting was called to order at 7:30 P.M. by Moderator Sherman Wadhams. The Pledge of Allegiance to the flag was led by Sherman Wadhams. A moment of silent prayer was observed.

Motion by Thomas Fairbank to accept the ground rules set forth by the moderator, seconded by Arthur Barron, so voted.

The election results were read and the following elected officials were sworn into their respectively elected officers by Sherman Wadhams: Ernest Parmenter, Charlotte A. Platts, Penny A. Platts, Donna Lowell, Paul Smith and Scott Benton. Sherman Wadhams was sworn in as Moderator by Charlotte A. Platts.

Selectman Bernard Shattuck gave a State of the Town Address. The subjects mentioned were the Ledges, Transfer Station--possability of recycling, Town Garage, Smith River Bridge shared by Alexandria and Hill.

Article 4: Motion by Arthur Barron to raise and appropriate \$301,700. for operation of the Town for the ensuing year, seconded by Daniel McLaughlin. Amended by Bernard Shattuck to increase revaluation of property from \$5,000. to \$8,000., seconded by Charity Patten; making the new total \$304,700. So voted on the amendment. The article was voted as amended.

<u>Article 5:</u> Motion by Bernard Shattuck to raise and appropriate \$10,000. for a town administrator to be added to the staff of the Board of Selectmen, seconded by Debra Phelps. Amendment by Donald Akerman to raise and appropriate \$5,000. for a part-time secretary to be added to the staff of the Board of Selectmen, seconded by Gae Lord. So voted on the amendment, article voted as amended.

Article 6: Motion by Donald Akerman to raise and appropriate \$9,743. for the following health agencies:

\$ 3,765.
600.
360.
208.
300.
4,510.

Seconded by Robert Adkins.

Amendment by Robert Ramsey to cut the Bristol EMS to \$4,000. seconded by Mark Chevalier. So voted on amendment. (New total after amendment #1 \$9,233.) Amendment #2 made by Debra Phelps to increase the Plymouth Area Task Force to \$400.; seconded by Sandra Shea, so voted on amendment. New total after second amendment <u>\$9,333</u>. The vote on the article carried as amended.

1992 TOWN MEETING MINUTES - continued

Article 7: Motion by Donald Akerman to raise and appropriate \$4,801. for the support of the Bristol Community Center, seconded by Henry Hall; so voted.

Article 8: Motion by Donald Akerman to raise <u>\$140,091</u>. and appropriate \$180,000. for the maintenance, sealing, reconstruction and plowing of all Class V Town roads and for posting of all Class VI Town roads, seconded by Charity Patten. Highway funding would be as follows:

Town Funds	\$140,091.
Highway Block Grant	39,909.
Total	\$180,000.
Article so voted.	

Article 9: Motion by Thomas Fairbank to raise and appropriate \$27,900. for the Alexandria Police Department as follows: Operation and Maintenance \$24,700.00

Grafton County Dispatch Service 3,200.00 Seconded by Donald Akerman. Amendment by Bernard Shattuck to raise and appropriate \$23,200. for the Alexandria Police Department, seconded by Gae Lord, voted NO. So voted on origial motion.

<u>Article 10</u>: Motion by Dennis Ford to raise and appropriate $\frac{554,000}{100}$. for Solid Waste Disposal, seconded by Gary Patten. After much discussion article was so voted.

<u>Article 11</u>: Motion by Gae Lord to raise and appropriate $\frac{4,000}{1000}$. for the development of a plan integrating the Highway Department Facility with the Transfer Station Facility at a new location, seconded by Orville Burr, so voted. (The feel of the house regarding recycling--OK and the way to go.)

Article 12: Motion by Peter Wyrwicz to raise and appropriate \$25,000. for the Town Hall renovations, which include making the Town Hall handicapped-accessible, seconded by Gary Patten, so voted.

<u>Article 13</u>: Motion by James Shea to raise and appropriate \$34,000. to the following Capital Reserve Funds.

Fire Department Equipment	\$ 5,000.
Police Department Cruiser	4,000.
Highway Department Equipment	20,000.
Town Building Fund	5,000.
Seconded by Arthur Barron, so voted.	·

Article 14: Motion by Helen Whittinghill-Shattuck to establish a "Perkins School and Literary Capital Reserve Fund" for a school in Alexandria, and deposit the income from the Perkins School Trust Fund and Literary Trust Fund into the Perkins School and Literary Capital Reserve Fund; seconded by Donald Akerman, voted NO.

Article 15: Motion by Donald Akerman for the Town to restrict the public business conducted in the Alexandria Town Hall to Alex-

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1992 TOWN MEETING MINUTES - continued

andria Police Business only; seconded by Charity Patten, voted NO.

<u>Article 16</u>: Motion by Mark Chevalier for the Town to accept as Town Road the road in the subdivision known as "Subdivision of Gerald and Lilla Sharp," under such terms and conditions the Selectmen deem appropriate; seconded by Peter Wyrwicz, voted YES.

Article 17: Motion By Peter Wyrwicz to vote to accept as a Town road in the subdivision known as "Subdivision of Thomas A. & Jacqueline V. Crouse on the Upper Cardigan Road," under such terms and conditions the Selectmen diem appropriate; seconded by James Shea, Voted NO.

Article 18: Motion by Henry Hall for the Town to allow a 2% cash discount on property taxes paid within 10 days for the tax bill; seconded by Peter Wrywicz, article defeated.

<u>Article 19</u>: Motion by Peter Wrywicz to authorize the Board of Selectmen to appoint the Town Police Officer, to take effect immediately; seconded by Mark Chevalier, article defeated;

<u>Article 20</u>: Motion by Peter Wrywicz for the Town to authorize the Board of Selectmen to apply for, receive, and expend federal and state grants, which may become available during the course of the year, in accordance with RSA 31:95-b, and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money; seconded by Peter Burr, so voted.

Article 21: Motion by Orville Burr for the Town to authorize the Board of Selectmen to convey, by public aution or open bid, property acquired by the Town by Tax Deed under RSA 80:42; seconded by Peter Burr, so voted.

<u>Article 22</u>: Motion by Peter Wyrwicz to authorize the Board of Selectmen to borrow money in anticipation of taxes; seconded by Andrew Maves, so voted.

<u>Article 23</u>: Discussion of the possibility of using the field behind the Town Hall for a Little League Field and Recycling were discussed.

Motion by Robert Ramsey to adjourn, seconded by Orville Burr; everyone in agreement 12:20 A.M.

Respectfully submitted,

Charlotte A. Platts Town Clerk

TOWN WARRANT

1993

THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Alexandria, in the County of Grafton in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said Alexandria on Tuesday, the Ninth day of March next at eleven of the clock in the forenoon to vote, by official ballot, on Articles 1 and 2.

The Polls will be open from 11:00 a.m. to 7:00 p.m., Tuesday, on the Ninth Day of March next.

1. To choose for the ensuing year the following Town Officers:

Selectman for three years Town Clerk for one year Town Treasurer for one year Tax Collector for one year Trustee of Trust Funds for three years Police Officer for one year Sexton of the Cemeteries for one year Budget Committee Member for seven years Budget Committee Member for five years Planning Board Members (2) for three years

2. To choose all necessary School District Officers for the Newfound Area School District for the ensuing year.

You are further notified to meet at the Town Hall in said Alexandria on Thursday, the Eleventh day of March next, at seven-thirty of the clock in the evening, to act upon the following subjects: 3. To see if the Town will vote to raise and appropriate Three Hundred Sixteen Thousand Eight Hundred Eighteen Dollars (\$316,818.00) for operation of the Town as follows:

Executive Expenses (Salaries)	\$29,000.
Election and Registration & Vital Statistics	1,200.
Financial Administration	60,000.
Legal Expenses	10,000.
Personnel Administration	46,500.
Planning and Zoning	3,000.
General Government Building Expenses	5,000.
Cemeteries	9,000.
Insurance	13,000.
Fire Department	6,200.
Civil Defense/Emergency Management	4,000.
Street Lighting	1,700.
Pest Control (Dogs, etc.)	800.
Direct Assistance	10,000.
Patriotic Purposes	150.
Principal on Ledges' Bond	85,000.
Interest on Ledges' Bond	8,268.
Interest on Tax Anticipation Note	24,000.

4. To see if the Town will vote to raise and appropriate Twelve Thousand Four Hundred Eleven Dollars (\$12,411.) for the following Health Agencies:

Newfound Area Nurses Association	\$5,525.
Lakes Region Community Services	600.
Tri-County Community Action Program	378.
Grafton County Senior Citizens	220.
Plymouth Area Task Force	500.
Bristol EMS (Ambulance)	5,098.
Pemi-Baker Youth & Family Services	90.

5. To see if the Town will vote to raise and appropriate Six Thousand Sixty-three Dollars (\$6,063.) for the support of the Bristol Community Center.

6. To see if the Town will vote to raise One Hundred Thirty-three Thousand Six Hundred Eighty-four Dollars (\$133,684.) and appropriate One Hundred Eighty Thousand Dollars (\$180,000.) for the maintenance, sealing, reconstruction and plowing of all Class V Town roads and for posting of all Class VI Town roads. Highway funding would then be:

Town Fur	nds		\$133,684.
Highway	Block	Grant	46,316.
		Total	\$180,000.

7. To see if the Town will vote to raise and appropriate Eighty-four Thousand Dollars (\$84,000.) for the paving of Plumer Hill and Bailey Roads.

8. To see if the Town will vote to raise and appropriate Thirty-six Thousand Dollars (\$36,000.) for the Alexandria Police Department as follows:

Operation and Maintenance \$32,368. Grafton County Dispatch Service 3,632.

9. To see if the Town will vote to raise Four Thousand Dollars (\$4,000.); authorize the withdrawal of Seventeen Thousand Dollars (\$17,000.) from the Police Cruiser Capital Reserve Fund; and appropriate this Twenty-one Thousand Dollars (\$21,000.) for the purchase of a new, equipped police cruiser.

10. To see if the Town will vote to raise and appropriate Fifty Thousand Dollars (\$50,000.) for Solid Waste Disposal.

11. To see if the Town will vote to raise and appropriate Four Thousand Dollars (\$4,000.) for the development of a plan integrating the Highway Department Facility with the Transfer Station Facility at a new location.

12. To see if the Town will vote to raise and appropriate Fifteen Thousand Dollars (\$15,000.) for Town Hall renovations.

14

13. To see if the Town will vote to raise and appropriate Forty-five Thousand Dollars (\$45,000.) to the following Capital Reserve Funds:

Fire Department Equipment	\$5,000.
Police Department Cruiser	5,000.
Highway Department Equipment	20,000.
Town Buildings Fund	10,000.
Town Dump Closure	5,000.

14. To see if the Town will vote to raise and appropriate One Hundred Dollars (\$100.) for membership in the Newfound Region Chamber of Commerce.

15. To see if the Town will vote by ballot on the following question: Shall we adopt the provisions of RSA 80:58-86 for a real estate tax lien procedure? These statutes provide that tax sales to private individuals for nonpayment of property taxes on real estate are replaced with a real estate tax lien procedure under which only a municipality or county where the property is located or the state may acquire a tax lien against land and buildings for unpaid taxes. (Effective date March 12, 1993)

16. To see if the Town will vote by ballot to change the term of office held by the Road Agent from a three-year term to a one-year term, beginning with the term of the Road agent elected in 1994.

17. To see if the Town will authorize the Selectmen to accept, upon the completion of paving, the initial road and cul-du-sac in the Fowler River Bluffs Subdivision as a Town road, under such terms and conditions the Selectmen deem appropriate.

18. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive, and expend federal and state grants, which may become available during the course of the year, in accordance with RSA 31:95-b, and also to accept and expend money, gifts, and donations from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money.

19. To see if the Town will vote to authorize the Board of Selectmen to convey, by public auction or sealed bid, property acquired by the Town by Tax Deed under RSA 80:42.

20. To see if the Town will vote to authorize the Board of Selectmen to borrow money in anticipation of taxes.

21. To transact any other business that may legally come before this meeting.

Given under our hands and seal, this 19th day of February in the year of our Lord nineteen hundred ninety-three.

Thomas L. Fairbank

Bernard F. Shattuck

Ernest W. Parmenter SELECTMEN OF ALEXANDRIA

A true copy of Warrant-Attest:

Thomas L. Fairbank Bernard F. Shattuck

Ernest W. Parmenter SELECTMEN OF ALEXANDRIA

1993 TOWN BUDGET (MS-6)

				MS-6
PURPOSE OF APPROPRIATION Acct. (RSA 31:4) No. GENERAL GOVERNMENT	W.A. No.	Appropriations Prior Year As Approved By DRA (omit cents)	Actual Expenditures Prior Year (omit canta)	APPROPRIATIONS ENSUING FISCAL YEAR (omit canta)
4130 Executive		29.000	28,791	29,000
4140 Election, Registration, & Vital Statistics		5.035	2,350	1,200
4150 Financial Administration		50,500	52,962	60,000
4152 Revaluation of Property				
4153 Legal Expense		6.000	7.693	10.000
4155 Personnel Administration		11.000	12.612	46.500
4191 Planning and Zoning		2.200	3.156	3.000
4194 General Government Building		6,000	4,988	5.000
4195 Cemeteries		6,000	8,760	9.000
4196 Insurance		45,000	43.868	13.000
4197 Advertising and Regional Associations				
Town Hall Renovations		25.000	23,252	15,000
4199 Other General Government				
PUBLIC SAFETY	-			
4210 Police		27,900	36,976	36,000
4215 Ambulance		4.000	4.510	5.098
4220 Fire		6.000	4.910	6.200
Emergency Management		4.000	3,17.4	4.000
HIGHWAYS AND STREETS				
4312 Highways end Streets		180,000	166,810	180,000
4313 Bridges				
4316 Street Lighting		1,600	1,749	1,700
Plumer Hill Road Paving				84,000
SANITATION				
4323 Solid Weste Collection				
4324 Solid Weste Disposal		54,000	49,329	50,000
Development of Plan		4,000	0	4,000
percipiicite or troit				
			1	-
			1	
WATER DISTRIBUTION AND TREATMENT			<u>+</u>	
4332 Water Services				
4335 Water Treatment				
				·
				-
HEALTH				
4414 Pasi Control (Dogs, etc.)		600	819	800
4415 Health Agencies and Hospitals N.A.N.A		3,765	3,765	5,525
Lakes Region Community Serv	IC.	600	600	600
Tri-County Comm. Action Prog		360	360	378
Grafton Cty, Senior Citizens	- Unit	208	208	220
Task Force		400	400	500
Youth & Family Services WELFARE		0	0	90
4442 Direct Assistance		13,300	7,818	10,000
4444 Intergovernmental Wetfare Payments		13,300	1,010	10,000
Sub-Totals (carry to top of page 3)		486,468	469,860	580,811

1992 TOWN BUDGET (MS-6) - continued

						MS-
Acct. No.		APPROPRIATION A 31:4)	W.A. No.	Appropriations Prior Year As Approved By DRA (omit cents)	Actual Expenditures Prior Year (omit cants)	APPROPRIATIONS ENSUING FISCAL YEAR (omit cente)
	Sub-Totals (from page	2)		486,468	469.860	580,811
	CULTURE AND RECR		11			
4520	Parks and Recreation			4,801	4,801	6,063
	Library					
4583	Patriotic Purposes			150	126	150
	CONSERVATION		1 1		1	1
4612	Purchase of Natural R	esources				
	REDEVELOPMENT A	ND HOUSING				
	ECONOMIC DEVELO	PMENT				
	Newfound Reg	ion Chamber of	Comm	0	00	100
	DEBT SERVICE					
	PrincLong Term Bon			85,000	85,000	85,000
4721	Interest-Long Term Bo	nds & Notes		14,315	14.006	8,268
	Interest on TAN			24.000	21.388	24.000
	CAPITAL OUTLAY			· · · · · · · · · · · · · · · · · · ·	1	
	Police Cruis	PT		0	0	21,000
	- VAACE OLGAD			~		
	OPERATING TRANSI					
4914	To Proprietary Funds:					1
4016	To Cepital Reserve Fu	odei				
4915	Fire Dept.	nios:	<u> </u>	5,000	5,000	5,000
	Police Dept.	Crudeor	+	4,000	4,000	5,000
	lighway Dept			20,000	20,000	20,000
	Town Buildin		<u>├</u>	5,000	5,000	10,000
	Town Dump Cl			0	0	5,000
	TOTAL APPROPRIAT		·	648,734	629,181	770,392
HEI	from more than or	ance in the following: If ne (1) warrant article, p the tax rate process by m W.A. Amt.	lease use t	a line item of approp he space below to ide	rlation which is made ntify the make-up of th	up of appropriations ae line total. We hope
					[
					ł	
					·	

1993 TOWN BUDGET (MS-6) - continued

SOURCE OF REVENUE Accl. No. TAXES	W.A. No.	*ESTIMATED REVENUE Prior Year (omil cents)	ACTUAL REVENUE Prior Year (omit centa)	ESTIMATED REVENUE Ensuing Fiscel Year (omit canta)	
3120 Land Use Change Texes		5.000	790	500	
3180 Resident Taxes		5,000	5,170	5,000	
3185 Yield Taxes		4,000	1,366	1,000	
3186 Payment in Lieu of Taxes		2,500	2,700	2,700	
3189 Other Taxes		1,200	1,256	1,200	
3190 Interest & Penalties on Delinquent Taxes		25,000	36,513	20,000	
Inventory Penalties		500	2,898	1,000	
LICENSES, PERMITS AND FEES					
3210 Business Licenses and Permits		400	883	500	
3220 Motor Vehicle Permit Fees		65,000	66,867	55,000	
3290 Other Licanses, Permita & Fees Dogs		900	1,604	900	
FROM FEDERAL GOVERNMENT			1		
F.E.M.A.		0	30,021	0	
FROM STATE		· · · · · · · · · · · · · · · · · · ·	1		
3351 Shered Revenue		25,000	27,455	27,455	
3353 Highway Block Grant		39,909	39,909	46,316	
3354 Water Pollution Grants				and the second second	
3356 State & Federal Forest Land Reimbursement		1,300	1,422	1,400	
3357 Flood Control Reimbursement					
3359 Other					
FROM OTHER GOVERNMENT					
3379 Intergovernmental Revenues			1		
CHARGES FOR SERVICES					
3401 Income from Departments	<u> </u>	2,000	2,111	0	
3409 Other Cherges Rents, etc.	<u> </u>	500	1,034	1,000	
MISCELLANEOUS REVENUES	<u>├───</u>		1.034		
3501 Sale of Municipal Property	<u> </u>	0	999	0	
3502 Interest on Investments	<u> </u>	15,000	9,113	9,000	
3509 Other Alexandria Power Assoc.		69,557	69,557	71,357	
INTERFUND OPERATING TRANSFERS FROM					
3914 Proprietary Funds					
Sewer					
Water	<u></u>				
Electric					
3915 Capital Reserve Fund					
		0	0	17,000	
Police Cruiser		V		17,000	
3916 Trust and Agency Funds		4,500	5,971	7,500	
OTHER FINANCING SOURCES		4,500	5,571		
3934 Proc. Irom Long Term Notes & Bonds					
Fund Balance:					
Items Voted from Surplus					
Remainder of Surplus					
Hernander of Surplus	1		207 (20	2/0 220	
TOTAL REVENUES AND CREDITS *Enter in this column the numbers which were revised and it	annroved b	267,266	307,639	268,828	
Total Appropriations		,	\$ 770,392.		
Less: Amount of Estimated Revenues, Exclus	ive of Pr	operty Taxes	\$ 268,828.		
Amount of Taxes to be Raised (Exclusive of School and County Taxes) \$ 501,564.					
BUDGET OF THE	TO	NN OF _	ALEXANDRIA	, N.H.	
THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT					

100

1992 SUMMARY INVENTORY OF VALUATION (MS-1)

Land Buildin Manufac Public	tured H			z)			. 5	566, 543,	298. 700. 500. 246.		
TOTAL V	ALUATIO	ONS BEE	FORE ED	XEMPTI	ONS:		\$87,3	304,	744.		
Blind E Elderly							\$		000. 000.		
TOTAL E	XEMPTIC	LIA RNC	LOWED:				-	65,	000.		
NET VAL	UATION	ON WH	ICH TH	E TAX	RATE	IS CON	(PUTE)	D:	\$87,	,239,7	44.
*	*	*	*	*	*	*	*		*	*	*
						Elderly		mpti	on in	1992:	5 5
						Blind I for 199		tion	n in 19	992:	1 1
						Current granted					6 180
*	*	*	*	*	*	*	*		*	*	*
			CU	RRENT	USE	REPORT					
				under	Curi	rent Us	e:		1 2 2		
	cres of cres of							15,5	L32 511		
	cres of	Wild	Land (Unprod					573		
					(Pro	oductiv	e):		383		
	cres of cres of								751 287)		
•••								-			

TOTAL NUMBER OF ACRES EXEMPTED UNDER CURRENT USE: 19,876

1992 SUMMARY INVENTORY OF VALUATION (MS-1) - continued

UTILITY SUMMARY

New England Hydro-Transmission Corporation:	\$5,417,090
New England Power Company:	280,560
New Hampshire Electric Cooperative:	593,427
Public Service Company of New Hampshire:	492,169
TOTAL VALUATION SUMMARY OF UTILITIES:	\$6,783,246

-

1992 STATEMENT OF APPROPRIATIONS (MS-2)

Acel.	PURPOSE OF APPROPRIATION (RSA 31:4)	W.A.	For Use By Town	Reserved For Use By Dept.
No.	GENERAL GOVERNMENT:	No.	(omit cents)	Of Revenue
4130	Executive		\$ 29,000	
4140	Election, Registration, & Vital Statistics		5,035	
4150	Financial Administration		30,000	
41521	Revaluation of Property		8,000	
4153	Legal Expense		6,000	
4155	Employee Benefits		11,000	
4191	Planning and Zoning		2,200	
4194	General Government Building Centetries		6,000	
4195	Insurance		45,000	
4190	**************************************		5,000	
4197				
	Тах Маря		2.500	
4199	Audit SOKX KNONXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		25,000	
4177	PUBLIC SAFETY	<u> </u>	25,000	
4210	Police		27,900	
4215	Ambulance		4,000	
4220	Fire		6,000	
42.50			4,000	
	F.E.M.A. Animal Control & Dog Officer Expenses		600	
	Animal Control & Dog Officer Expenses		000	·
	HIGHWAYS AND STREETS	<u> </u>	2	
4312	Highways and Streets		180,000	
4313	Bridges			
4316	Street Lighting		1,600	
	SANITATION		1	
4323	Solid Waste Collection	1		
4324	Solid Waste Disposal	1	54,000	
	Plan: Integration of Facilities	1	4,000	
			1	
		1		
		1		
	WATER DISTRIBUTION AND TREATMENT	1		
4332	Water Services			
4335	Water Treatment	1		
		1		
	недітн			
4414	Pest Control			
4415	Health Agencies and Hospitals N, A. N, A.		3,765	
				U
			1	l
	WELFARE			
4442	Direct Assistance		13,300	
4442 4444				
	Direct Assistance		208	
	Direct Assistance Intergovernmental Welfare Payments			
	Direct Assistance Intergovernmental Welfare Payments Old Age Assistance		208	
	Direct Assistance Intergovernmental Welfare Payments Old Age Assistance		208	

1992 STATEMENT OF APPROPRIATIONS (MS-2) - continued

		1	
PURPOSE OF APPROPRIATION Acel, (RSA 31:4) No.	W.A. No.	For Use By Town (omit cents)	Reserved For Use By Dept. Of Revenue
Sub-Totals (from page 2)		\$ 486,468	
CULTURE AND RECREATION			
4520 Parks and Recreation		\$ 4,801	
4550 Library			
4583 Patriotic Purposes		150	
		 	
CONSERVATION 4612 Purchase of Natural Res.			
4012 Purchase of Wateral Rev.			
REDEVELOPMENT AND HOUSING			
ECONOMIC DEVELOPMENT		1	1
DENT SERVICE			
4711 Prine-Long Term Bonds & Notes		85,000	
4721 IntLong Term Bonds & Notes		14,315	
4723 Interest on TAN		24,000	
CAPITAL OUTLAY			
		<u> </u>	
		-	
OPERATING TRANSFERS OUT			
4914 To Capital Reserve Funds:			
Fire Department Equipment		5,000	
Police Department Cruiser Highway Department Equipment		4,000	
Highway Department Equipment		20,000	
Town Building Fund		5,000	
4916 To Trust and Agency Funds:			
(RSA 31:19-a)			
		A (10 72)	
TOTAL APPROPRIATIONS]	\$ 648,734	
HELP! We ask your assistance in the fullowing: If you have a line ite ¹ than one (1) warrant article, please use the space below to lde rate process by reducing the number of inquiries from this of Acct. [WA.] And.	niny me make-u	p of the line totals we not	appropriations from more be this will expedite the tax Amt.
Acce. D.A. And,	Acci		

1992 STATEMENT OF APPROPRIATIONS (MS-2) - continued

Acct.	SOURCE OF REVENUE	W.A.	For Use By Town	Reserved For Use By Dept.
No.		No.	(omit cents)	Of Revenue
	TAXES			
3120	Land Use Change Taxes		\$ 5,000	
3180	Resident Taxes		5,000	
3185	Yield Taxes		4.000	
3189	Other Taxes Boats		1,200	
3190	Int. & Pen. on Delinquent Taxes		25,000	
	Inventory Penalties		500	
		1		
	LICENSES, PERMITS AND FEES			
3210	Business Licenses and Permits	1	400	
3220 .	Motor Vehicle Permit Fees	1	65,000	
3290	Other Licenses, Permits & Fees Doga	1	900	
	FROM FEDERAL GOVERNMENT	1	1	
3319	Other	1		
	FROM STATE			1
3351	Shared Revenue	1	25,000	
3353	Highway Block Grant	1	39,909	1
3354	Water Pollution Grants	1		1
3356	State & Fed, Forest Land Reimb.	1	1,200	
3357	Flood Control Reimbursement			1
3359	Other		1	
	FROM OTHER GOVERNMENT		1	
3379	Intergovernmental Revenues	+		
	CHARGES FOR SERVICES			
3401	Income from Departments	+	4,000	
3409	Other Charges Rent of Town Property	1	1,000	
	MISCELLANEOUS REVENUES	1	1	
3501	SMXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX		69.331	
3502	Interest on Investments		15,000	
3509	Other A.M.C. Club (gift)		2,500	
	INTERFUND OPERATING TRANSFERS IN			
3915	Capital Reserve Fund			-
		1		1
3914	Enterprise Fund			
	Sewer	1		
	Water	1		
	Electric	1	1	
3916	Trust and Agency Funds		4,500	1
	OTHER FINANCING SOURCES	1		1
3934	Proc. from Long Terin Notes & Bonds			
39.54	Fund Balance			
	1 ying barance		0 260 112	
	TOTAL REVENUES AND CREDITS		\$ 269,440	1

	H			- KC	<i>p</i> 010	
	$\frac{Prior}{Tax}\frac{Year}{1991}$	\$ 3.38	\$ 1.04	\$13.91	\$18.33	
	Approved Tax Rate 1992	\$ 4.04	\$ 1.18	\$14.31	\$19.53	
MUNICIPAL TAX RATE BREAKDOWN	Approved Taxes To Be Raised	\$ 352,640	\$ 102,960.	\$1,248,193.	TAX RATES:	
IPAL TAX RAT	Less BPT	\$ 4,943.	\$ 842.	\$12,124.		
MUNIC	<u>Appropriation</u>	\$ 357,583.	\$ 103,802.	\$1,260,317.		
	<u>Units of</u> Government	Town	County	School District		

TAX COMPUTATION AND COMMITMENT

Total Town Appropriations:	\$ 648,734.
Total Revenues and Credits:	(341,876.)
Net Town Appropriations:	\$ 306,858.
Net School Tax Assessment:	1,260,317.
Net County Tax Assessment:	103,802.
······································	
TOTAL TOWN, SCHOOL AND COUNTY:	\$1,670,977.
Less State Shared Revenue:	(17,909.)
Plus War Service Credits:	10,300.
Plus Overlay:	40,425.
PROPERTY TAXES TO BE RAISED:	\$1,703,793.
PROOF OF TAX RATE COMPUTATION	
VALUATION: \$87,239,744. x TAX RATE OF \$19.53 =	\$1,703,793.
TAX COMMITMENT ANALYSIS	
Property Taxes To Be Raised:	\$1,703,793.
Less War Service Credits:	(10,300.)

\$1,693,493.

TOTAL TAX COMMITMENT:

COMPARISON OF APPROPRIATIONS AND EXPENDITURES

PURPOSE OF APPROPRIATION	APPROPRIATED	ACTUAL	VARIANCE
eneral Government:			
Town Officers' Salary	\$ 29,000.	\$ 28,791.39	\$ 208.61
Town Officers' Expenses	30,000.	33,274.42	(3,274.42
Town Administrator	5,000.	3,230.18	1,769.82
Election, Registration, & Vital Statistics	5,035.	2,350.13	2,684.87
Cemeteries	6,000.	8,760.86	(2,760.86
General Government Bldgs	s. 6,000.	5,131.68	868.32
Street Lighting	1,600.	1,749.43	(149.43
Reappraisal of Property	8,000.	8,811.20	(811.20
Ledges Bond Principal	85,000.	85,000.00	0.00
Ledges Bond Interest	14,315.	14,006.25	308.75
T. A. N. Interest	24,000.	21,388.89	2,611.11
Planning and Zoning	2,200.	3,156.62	(956.62
Legal	6,000.	7,693.59	(1,693.59
Audit	5,000.	6,720.00	(1,720.00
Insurance	45,000.	43,868.37	1,131.63
Employee Benefits	11,000.	12,611.85	(1,611.85
Animal Control/Dog Offic		819.00	(219.00
Fire Department	6,000.	4,910.86	1,089.14
Emergency Management	4,000.	3,179.70	820.30
Subtotals:	293,750.	295,454.42	(1,704.42
Police Department:	24,700.	32,939.20	(8,239.20
Grafton County Dispatch	3,200.	4,037.00	(837.00
Subtotals:	27,900.	36,976.20	(9,076.20
lighways and Streets: Town Maintenance	180,000.	166,810.71	13,189.29

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COMPARISON OF APPROPRIATIONS AND EXPENDITURES - continued

		·	
PURPOSE OF APPROPRIATION	APPROPRIATED	ACTUAL	VARIANCE
Health:			
Bristol EMS (Ambulance)	\$ 4,000.	\$ 4,510.00	\$ (510.00)
N.A.N.A.	3,765.	3,765.00	0.00
Health Officer	0.	1,055.81	(1,055.81)
Grafton Cty. Senior Citi	zens 208.	208.00	0.00
Lakes Region Comm. Servi	ces 600.	600.00	0.00
Plymouth Area Task Force	400.	400.00	0.00
Community Action Program	360.	360.00	0.00
Subtotals:	9,333.	10,898.81	(1,565.81)
Welfare:			
General Assistance	13,300.	7,818.85	5,481.15
Transfer Station:	54,000.	47,906.88	6,093.12
Solid Waste Plan	0.	1,423.10	(1, 423.10)
Facilities Plan	4,000.	0.00	4,000.00
Subtotals:	58,000.	49,329.98	8,670.02
Gulture and Demosting.			
Culture and Recreation: Bristol Community Center	4,801.	4,801.00	0.00
Patriotic Purposes	4,801.	126.00	24.00
ratificite ruiposes		120.00	
Subtotals:	4,951.	4,927.00	24.00
Town Hall Renovations:	25,000.	23,252.00	1,748.00

COMPARISON OF APPROPRIATIONS AND EXPENDITURES - continued

PURPOSE OF APPROPRIATION	APPROPRIATED) ACTUAL	VARIANCE
Capital Reserve:			
Police Dept. Cruiser	4,000.	4,000.00	0.00
Highway Dept. Equipment	20,000.	20,000.00	0.00
Town Buildings Fund	5,000.	5,000.00	0.00
Fire Dept. Equipment	5,000.	5,000.00	0.00
Subtotals:	34,000.	34,000.00	0.00
Grand Subtotals:	\$646,234.	\$629,467.97	\$16,766.03
Overlay:	40,425.	27,052.55	13,372.45
School Tax Assessment:	1,248,193.	1,239,159.00	9,034.00
County Tax Assessment:	102,960.	103,802.00	(842.00)
License Fees to State:	,	81.50	(81.50)
Tax Sale:		82,011.14	(82,011.14)
Payments to Outside Buyers	3:	27,578.76	(27,578.76)

GRAND TOTALS: \$2,037,812. \$2,109,152.92 \$(71,340.92)

SUMMARY OF REVENUES AND EXPENDITURES

REVENUES:

Taxes	\$ 1,857,581.53
Licenses and Permits	68,741.32
Intergovernmental Revenue	68,787.85
Charges for Service	1,034.50
Income from Other Departments	53,792.35

TOTAL REVENUES

\$ 2,049,937.55

EXPENDITURES:

General Government	\$	295,454.42
Highways and Streets		166,810.71
Health and Welfare		18,717.66
Sanitation		49,329.98
Culture and Recreation		4,927.00
Public Safety		36,976.20
Debt Service		34,000.00
Town Hall Renovations		23,252.00
Newfound Area School District		1,239,159.00
Grafton County		103,802.00
State of New Hampshire		81.50
Overlay		27,052.55
Taxes Bought by Town		82,011.14
Payments - Taxes/Outside Buyers		27,578.76
	-	

TOTAL EXPENDITURES

\$ 2,109,152.92

EXCESS OF EXPENDITURES OVER REVENUES: \$ (59,215.37)

- Unaudited -

		STATEM	ENT C	F BC	ONDE	D DEBT		
	FISCAL YEAR TOTAL PAYMENT	\$ 9,234.38	99,006.25	93,268.75	82 700.00		\$284,209.38	
			93,437.50 5,568.75	90,568.75 2,700.00	82,700.00 0.00		\$284,209.38	
	 INTEREST	 \$ 9,234.38	8,437.50 5,568.75	5,568.75 2,700.00	2,700.00		\$34,209.39	
	RATE	1 1 1 1	6.750%	6.750%	6.750%			
	PRINCIPAL		\$85,000.00	85,000.00	80,000.00		\$250,000.00	
	PRINCIPAL OUTSTANDING		\$250,000.00	165,000.00	80,000.00			
	 PERIOD ENDING	07/15/91	01/15/92 07/15/92	01/15/93 07/15/93	01/15/94		TOTALS	
	 DEBT YR	1	1	2	ς.		_	

THREE (3) YEAR DEBT PAYMENT SCHEDULE

SCHEDULE OF TOWN PROPERTY

December 31, 1992

DESCRIPTION:

Town Hall, Lands and Buildings	\$ 160,000.00
Furniture and Equipment	12,500.00
Police Department Cruiser	1,000.00
Police Department Equipment	2,500.00
Highway Department, Lands and Building	54,200.00
Highway Department Equipment	368,198.00
Lands and Buildings Acquired Through	
Tax Collector Deeds:	
Chellis Meadow	16,400.00
Right-of-Way across Clough Lot	500.00
Chapman Lot	28,500.00

TOTAL:

\$ 643,798.00

INDEPENDENT AUDITOR'S REPORT

To the Board of Selectmen Town of Alexandria, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Alexandria, New Hampshire, as of December 31, 1991, and for the year then ended. These financial statements are the responsibility of Town Officials. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by Town Officials, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As more fully described in Note 1, the general purpose financial statements referred to above do not include the financial statements of the General Fixed Asset Account Group which should be included to conform with generally accepted accounting principles. The amount that should be included in the General Fixed Asset Account Group is not known.

As described in Note 1, the Town has recognized tax revenues in its General and Property Tax Agency Funds which were not received in cash within sixty days of year end as is required by generally accepted accounting priciples (GASB Interpretation 3). Town Officials believe, and we concur, that the application of this accounting principle, which would result in a decrease in the General Fund balance by an amount which is indeterminable due to the timing of this engagement, would give a misleading impression of the Town's ability to meet its current and future obligations.

INDEPENDENT AUDITOR'S REPORT - continued

In our opinion, except for effect on the financial statements of the omission described in the third paragraph, the general purpose financial statements referred to above present fairly in all material respects the financial position of the fund types and account groups of the Town of Alexandria, New Hampshire at December 31, 1991 and the results of operations and cash flows of its non-expendable trust funds for the year then ended, in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The supplemental schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Alexandria, New Hampshire. Such information has been subjected to the auditing procedures applied in the examination of the general purpose financial statements and, in our opinion, is fairly stated in all material respects in relation to the general purpose financial statements taken as a whole.

Vachon, Clukay & Company, P.C.

January 21, 1992

INDEPENDENT AUDITOR'S REPORT - continued

EXIIIBIT A TOWN OF ALEXANDRIA, NEW HAMPSHIRE Combined Balance Sheet – All Fund Types and Account Groups December 31, 1991

ASSETS	Governmental <u>Fund Types</u> <u>General</u>	Fiduciary <u>Fund Types</u> Trust <u>& Agency</u>	Account Group General Long- <u>Term Debt</u>	<u>Tot</u> a (Memorand Deceml <u>1991</u>	um Only)
135613					
Cash (Note 2)	\$318,704			\$318,704	\$293,001
Investments (Note 2)		\$377,676		377,676	345,004
Taxes receivable (Note 1)	135,021	264,065		399,086	455,784
Due from other governments					11,786
Due from other funds (Note 4)	18,303	295,397		313,700	254,299
Amount to be provided for retirement			60/0 221	268,331	275,055
of general long-term obligations	6122.020	6027 120	\$268,331	\$1,677,497	\$1,634,929
Total Assets	\$472,028	\$937,138	\$268,331	31,077,497	31,0,34,323
LIABILITIES AND FUND BALANCES					
Accounts payable				*****	\$21,052
Accrued liabilities	\$26,681	**** ***		\$26,681	19,483
Due to other governments	000 000	\$541,159		541,159	523,907
Due to other funds (Note 4)	295,397	18,303		313,700	254,299 2,350
Deferred revenues	3,339		\$18,331	3,339 18,331	2,50
Capital leases payable (Note 3) General obligation notes payable (Note 3)			250,000	250,000	250,000
Total Liabilities	325,417	559,462	268,331	1,153,210	1,096,146
Total Liabilities			200,004	1,100,210	
Fund Balances:					
Reserved for endowments		235,634		235,634	238,051
Reserved for debt service Unreserved:	758			758	758
Designated (Note 6)	2,000	99,504		101,504	90,502
Undesignated	143,853	42,538	a passana and a second se	186,391	209,472
Total Fund Balances	146,611	377,676		524,287	538,783
Total Liabilities and Fund Balances	\$472,028	\$937,138	\$268,331	\$1,677,497	\$1,634,929

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TOWN TREASURER'S January 1, 1992 to Dece		
OPERATING ACCOUNT - First NH Bank, L	aconia	
BALANCE - January 1, 1992:		\$ 315,483.35
CREDITS:		
Tax Collector and Town Clerk 1990 Funds balance Loan Interest Checks Voided and Outdated Tax Collector Town Clerk Selectmen TOTAL CREDITS: DEBITS: Service Charges Loan Payment Evenent	\$ 36,283.66 500,000.00 8,502.55 2,604.45 1,860,583.93 67,673.50 115,611.00 \$2,614.265.28 25.68 521,388.89 2,084.054.04	
Expenses	2,084,054.04	
BALANCE - December 31, 1992	\$2,003,400.01	\$ 264,990.17
TRANSFER ACCOUNT - Franklin Savings	Bank	
BALANCE - January 1, 1992:		\$ 5,797.92
CREDITS:		
Tax Collector Town Clerk Selectmen Interest Redeposits and Fees Miscellaneous Deposits TOTAL CREDITS:	\$1,860,583.93 67,673.50 15,229.02 3,080.03 2,633.57 1,881.64 \$1,951,081.69	

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TOWN TREASURER'S REPORT - Continued January 1, 1992 - December 31, 1992

DEBITS:

Returned Checks and Fees	\$	3,288.41
Balance 1991 Funds:		
Tax Collector and Town Clerk		36,283.66
Purchase Supplies		16.55
Selectmen		15,229.02
Town Clerk		67,673.50
Tax Collector	1,	860,583.93
TOTAL DEBITS:	\$1,	946,791.41
BALANCE - December 31, 1992:	\$	10,088.20

TOTAL OPERATING ACCOUNT BALANCES:

JANUARY 1, 1992	•		\$	321,281.27
DECEMBER 31, 1992		•	\$	275,078.37

Penny A. Platts, Treasurer

TOWN CLERK'S REPORT

December 31, 1992

RECEIVED:

1479 Motor Vehicle Permits		\$66,867.00
Dog Licenses and Penalties	\$876.50	
Less Fees	-83.00	793.50
Filing Fees		13.00

I hereby certify that the above report is correct to the best of my knowledge and belief.

TOTAL REMITTANCES TO TOWN TREASURER:

Charlotte A. Platts Town Clerk \$67,673.50

TAX COLLECTOR'S REPORT

1992		
-DR- UNCOLLECTED TAXES-BEGINNING OF FISCAL YEAR: Property Taxes Resident Taxes Land Use Change Yield Taxes	1992 \$	PRIOR \$324,616.84 1,880.00 1,972.04 3,523.74
REVENUES COMMITTED TO COLLECTOR: Property Taxes Resident Taxes Land Use Change Alexandria Power Associates Boat Taxes Public Assistance	\$1,711,053.71 5,120.00 3,301.00 69,557.00 1,256.88 1,369.02	
ADDED TAXES: Property Taxes Resident Taxex		
OVERPAYMENT: Property Taxes	\$ 2,065.87	\$ 2,566.23
INTEREST COLLECIED: Delinquent Taxes	\$ 25,591.34	
PENALTIES COLLECIED: Resident Taxes	<u>\$ 5.00</u>	
TOTAL DEBITS	\$1,819,319.82	\$334,558.85

TAX COLLECTOR'S REPORT - continued

1992 -CR-

1,830.00

1,972.04

2,156.89

\$334,558.85

REMITTED TO TREASURER DURING FISCAL YEAR:		
Property Taxes	\$1,346,533.92	\$326,167.64
Resident Taxes	5,120.00	50.00
Land Use Change	790.00	
Yield Taxes		1,366.85
Alexandria Power Associates	69,557.00	
Interest	25,591.34	
Penalties	5.00	
Boats	1,256.88	
Public Assistance	1,369.02	
ABATEMENTS MADE:		
Property Taxes	22,720.28	1,015.43

343,865.38

\$1,819,319.82

2,511.00

UNCOLLECTED TAXES END OF

FISCAL YEAR: Property Taxes

Yeild Taxes

TOTAL CREDITS

Resident Taxes

Land Use Change

SUMMARY OF TAX SALES

Fiscal Year Ended December 31, 1992

	DR		
Lev	ies of Tax Sal 1991	e Accounts 1990	Prior
Balance of Unredeemed Taxes of Fiscal Year:		\$69,848.01	\$16,793.21
Taxes Sold to Town During Fiscal Year:	\$33,327.28		
Subsequent Taxes Paid:	\$48,727.23		
Interest Collected After Sale:	\$ 289.37	\$ 2,706.83	\$ 3,249.81
Total Debits	\$82,343.88	\$72,554.84	\$20,043.02
	CR		
Remittances to Treasurer During Fiscal Year:			
Redemptions	\$15,448.36	\$28,646.30	\$ 6,148.50
Interest and Cost After Sale	\$ 289.37	\$ 2,706.83	\$ 3,249.81
Unredeemed Taxes End of Year	\$19,923.11	\$41,201.71	\$10,644.71
Unredeemed Subsequent Taxes	\$46,683.04		
Total Credits	\$82,343.88	\$72,554.84	\$20,043.02

SUMMARY OF TAX SALES - continued

Fiscal Year Ended December 31, 1992

Ie	DR vies of Tax Sa 1991	ale Accounts 1990	Prior
Balance of Unredeemed Taxe of Fiscal Year:	S	\$18,628.14	\$ 8,957.30
Taxes Sold to Others During Fiscal Year:	\$17,538.82		
Subsequent Taxes Paid:	\$15,473.95		
Interest Collected After Tax Sale	<u>\$ 136.20</u>	<u>\$ 1,584.77</u>	\$ 2,881.95
Total Debits	\$33,148.97	\$20,212.91	\$11,839.25
	CR		
Remittances to Purchasers During Fiscal Year: Redemptions	\$ 2 , 147.89	\$ 9,211.82	\$ 8,957.30
Interest and Cost after Sale	\$ 136.20	\$ 1,584.77	\$ 2,881.95
Unredeemed Taxes End of Year	\$ 15,964.65	\$ 9,416.32	
Unredeemed Subsequent Taxes	\$ 14,900.23		
Total Credits	\$33,148.97	\$20,212.91	\$11,839.25

ROAD AGENT'S REPORT FOR 1992

I feel that many improvements have been made on the roads during this past year. We brush-hogged bushes on all the roads in Town this year and hope to do them all again next year. Each year it eliminates more bushes and lets more grass grow and also helps visibility. Our goal is to improve the conditions a little at a time and make the roads safer.

One major improvement was part of Fowler River Road by Stone Rest Bed and Breakfast. We ripped up about one-half mile of road, regraveled and repaved over this stretch of road. We also ripped up about one-quarter mile on Brook Road and regraveled it, leaving it gravel for the winter. In the past it seems that the blacktop roads have been neglected because of cost, but hopefully we can improve one-half to one mile of blacktop road each year until they are upgraded and easier to maintain.

We cut the banks on two corners on Abbotts' Hill which helped visibility, we also welded cross bracing in the Cole Hill bridge and repainted all the stringers.

This past year we had very few breakdowns, which saved money. We were able to get all our winter sand from the Town's property on the Bog Road. Next year we will be able to get some sand from the Town property, but most of it will have to be bought.

Thank you for your support,

Gary Patten, Road Agent, and Crew

1992 POLICE DEPARTMENT REPORT

Due to the influx of activity, and the overwhelming interest of the people in the activity of the Alexandria Police Department, we have found it necessary to somewhat change the format of our report for the year 1992.

This report has been put together in the hopes of enlightening the Townspeople as to the growth of our community that has transcended in the past few years.

We have received 732 calls in 1992. A telephone log has been kept as provided to our Department by the Grafton County Dispatch, whom I might say has been a tremendous help to us through this year. Their professionalism has been outstanding and very beneficial to our community. A number of calls have come in on my private telephone and they also have been recorded in our files. Although many of our files are confidential and contents and nature of these calls may not be viewed by the public, I would be more than happy to answer questions, within my ability, from the community.

In August we were sorry to lose from our Department, officer Robert Bacon, as he and his wife have relocated to North Carolina. Our best wishes go to Robert and his wife. Although we have not replaced Bob, the possibility of a new officer in the near future is evident.

I wish to thank the Townspeople for their understanding, and also for their patience, during my transition into the Chief's position in March of 1992.

1992 POLICE DEPARTMENT REPORT - continued

Following is a list of the various types of calls handled by the Alexandria Police Department during the period of March 12 through December 31, 1992:

Nature/Type of Call	Number of Calls
Accidents	15
Alarms	19
Burglary	8
Child Abuse	8
Civil Matters	25
Deaths	25
	_
Disturbances (Auto)	5
Disturbances (Persons)	6
Dog Bites	3
Domestic Violence	19
Harrassing Phone Calls	10
House Checks	21
Inquiry/Information	262
Juvenile Complaints	21
Messages/Notifications	102
Missing Persons	2
Motor Vehicle Complaints	26
O. H. R. V. Complaints	6
Pistol Permits	24
Shooting Complaints	4
Thefts	8
Vandalism	17
Miscellaneous	137
TOTAL CALLS:	732

Respectfully,

Paul S. Smith Chief of Police

1992 POLICE DEPARTMENT REPORT - continued

TOTAL

1992 EXPENSES

SALARIES		
Direct: Training: Clerical:	21,133.00 1,896.00 1,209.00	
Subtotal:		\$ 24,238.00
EXPENSES		
Phone:		1,757.96
Vehicle Maintenance: Gas:	1,238.03 .975.64	
Subtotal:		2,213.67
Dispatch:		4,037.00
Office Supplies:		214.53
General Supplies:		390.06
Training Supplies:		711.99
Uniforms/Equipment:		2,502.51
Employee Reimbursements:		590.59
Miscellaneous:		319.89

\$ 36,976.20 YEARLY TOTAL:

ITEM

PLANNING BOARD REPORT

The Planning Board continued its twice monthly meetings this year, on the first and third Wednesdays of each month. Once again, we prefer to take subdivision applications on the third Wednesday of each month. Please try to apply at least 15 days prior to the third Wednesday.

We have openings on the Board and, if anyone feels they would like to contribute in this area, feel free to come to a Board meeting and talk to us about getting on the Board. No one has filed for the March election, so the door is certainly open for you.

Grandfathered subdivisions have still been troublesome this year; however, two more have been resolved and we are working our way out of the rest.

Eight subdivisions of 35 lots were processed this year, most consisting of two or three lots each. No roads have received approval by the Board for acceptance at Town Meeting by the Town. All roads approved were of a private nature.

Pre-application consultations are still recommended, as we feel this clears away the possibility of misunderstanding later in the process.

Our clerk, Bobbie Gibb, informed us before the first of the year of her desire to retire from service and at our January 20th meeting, with much regret, we accepted her resignation. We wish to thank her again for her many hours of dedicated work for the Board and the Town.

At the same time, the Board accepted the application of Melanie Shokal, who is now our Planning Board Clerk, and who we feel will very capably carry on the work of the Board.

Once again we draw your attention to driveway permits; and to clear up some confusion about who, when and where. Permits were but are not now needed on private roads - only on Town roads. Any type of access to a Class 5 or 6 Town road should receive an access permit before being constructed. There is no fee and our only concerns are safety and road maintenance.

PLANNING BOARD REPORT - contined

In closing we welcome all your thoughts about planning in Alexandria. If you have concerns, come and see us or communicate in any other way. We feel this is important and the only way real progress can be made.

Thanking you for your help and support,

Sherman Wadhams, Planning Board Chairman

PLANNING BOARD REPORT - continued

QUESTIONNAIRE COMPARISON - 1986 and 1992 Town of Alexandria Planning Board

1.	Do you f	avor a mi	nimum lo	t size?	(circle	one)		.Total 3	86
		1-acre	3-acre	5-acre	10-ac	ro	other	No li	mit
	1986:	<u>1=acre</u> 59	39	28	6	16	13		34
	1992:	108	85	44	12		10	12	29
	1772.	100	00				•••		
2.	Do you f	avor a mi	nimum ro	ad front	age? (c	rcle	one).	Total 3	7
		100 ft	3	00 ft	Other	- N	o limi	E.	
	1986:	71	·	00 ft. 35	14	·	55	=	
	1992:	103		59	17		200		
3.	Do you a	pprove of	regulat	ion of t	he follo	owing?		No	
						1986 ^Y	es 1992	1986	1992
						1980	1332	1980	1992
	A. Setb	acks				123	204	39	166
		ht of Bui	ldings			102	169	76	222
		tation of		of Dwell	ings	151	276	32	120
		r Acre				150	299	25	95
		ance of E utters	sullaings	From		159	299	25	55
	~~~~	accers							
	D			mobile b	00002				
4.		avor rest lesignated		mobile n	iomes r	75	144	85	206
		lesignated				60	96		
		on perma		undations	;	87	140	81	203
	-	-							
5.		avor rest	riction	s on hous	ses buil	t			
3.		ost mater				-			
	and over	an exter	nded per	iod of th	me?				
	A. In s	some parts	s of town			83	138	57	184
	B. In a	any part (	of town			94	173	47	185
6.	Are vou	in favor	of Alex	andria re	etaining	171	361	10	23
		al charac							
7.	Are you	in favor	of more	resident	rial	91	200	90	192
		ment in t							
8.	Are you	in favor	of more	commerc	1a1	73	246	107	133
0.	develop	ment in t	own?	Commet C.			~		
		to farmer				101	214	76	134
9.	Are you	<u>in favor</u> ial area	of a de	signated		101	214	76	134
	Industr	Tal aled	In the t	Own:					

## PLANNING BOARD REPORT - continued

		Yes		No		
		1986	1992	1986	1992	
10.	Are you in favor of strip development in town?	12	30	167	322	
11.	Do you favor so-called "cluster development" in town?	33	57	139	297	
12.	Are you in favor of encouraging more non-resident taxpayers?	88	231	79	143	
13.	Are you in favor of the formation of a historic district in the village?	154	294	26	85	
14.	Are you in favor of a Town Beach on Newfound Lake? (NEW QUESTION)		383		9	
15.	The order to process once on the block	ndata				
15.	In order to preserve open space in Alexa would you consider one of the following					
	land that you own? A. Contribute some land to the town	14	32	125	212	
	at no cost	14	32	125	212	
	B. Sell some land to the town	20	60	113	184	
	at low cost C. Place a legal restriction on any land (subdivision)	66	105	71	151	
	D. Tree Farm	90	187	50	74	
	E. None of the above *(Many responded "no" to A-E. When this was done, E was discounted)	25	55*	35	49*	
16.	Would you favor adopting regulations to development in the following areas?	limit				
	A. Wetlands	146	199	37	126	
	B. Areas subject to flooding	141	223	36	60	
	C. Aquifers (NEW QUESTION) D. Steep Slopes	104	222 216	63	73 102	
	E. Historic Areas	148	268	32	71	
17.	Should Alexandria adopt regulations on the removal of top soil and deposits of sand and gravel?	108	209	67	145	
18.	Do you favor allowing junk yards in town	2				
10.	A. In certain areas	97	158	73	170	
	B. Anywhere	7	13	142	240	
	C. With increased local regulation	106	175	60	125	

### PLANNING BOARD REPORT - continued

#### 19: How do you rate services in town at present? (circle one in each category)

			Good	Average	Poor	Don't Know
А.	Fire Protection	1986;	146	24	4	
		1992:	246	84	5	53
в.	Highways	1986:	30	83	64	
		1992:	75	191	126	6
с.	Transfer Station	1986:	31	54	73	
		1992:	205	131	29	24
D.	Ambulance	1986:	57	63	30	
		1992:	147	104	23	122
Ε.	Recreation	1986:	22	30	83	
		1992:	38	87	177	76
F.	Health & Welfare	1986:	34	61	24	
		1992:	51	121	51	156
G.	Police	1986:	44	48	70	
		1992:	120	173	50	53
н.	Library	1986:	71	71	10	
		1992:	115	121	35	111

	(NEW QUESTIONS)		1993	2		
		Yes		NO		
20.	The town of Alexandria owns a substantial	349		36		
	parcel of land adjacent to the Town Hall.					
	Should the Town consider the use of this					
	land for recreational/park purposes?					
21.	There are several businesses in Alexandria	297		66		
	which could be considered "commercial					
	industries." They are located on or near					
	Route 104. Should the town encourage new					
	businesses of this type to locate in the					
	same area in the future?					
22.	What do you think are the most important					
	issues that the town needs to be addressing					
	for future planning?					
	Please rank: 1 = most important					
	5 = least important	1	2	3	4	5
	A. Open space & recreation space	101	67			54
	B. Commercial/ Industrial Development	134	62			
	C. Land Use Regulations	75	65	63	43	66

D. Housing & Building Regulations6944588070E. Town Government Facilities,62496340104

Space, & Services

#### PLANNING BOARD MEMBERSHIP ROSTER FOR 1993

Sherman Wadhams, Chairman P. O. Box 183 Bristol NH 03222 744-2281 (work) Term expires 1994

Peter Wyrwicz RFD 1, Box 644 Alexandria NH 03222 744-8862/744-9720 Term expires 1993

Daniel J. McLaughlin RFD 1, Box 1057 Hill NH 03243 744-5691 Term expires 1994

Harold Platts RR 1, Box 790 Alexandria NH 03222 744-2229 Term expires 1995

Ernest Parmenter (Selectmen's Representative) RR 1, Box 655 Alexandria NH 03222 744-3898/744-3590 (message)

> Melanie Shokal, Clerk RR 1, Box 551 Alexandria NH 03222 744-9431 (home) 286-3038 (work)

Buzz Jewell RFD 1 Alexandria NH 03222 Term expires 1995

Mark Chevalier RFD 1, Box 1030A Alexandria NH 03222 744-6904 Term expires 1993

Thomas McGowan RFD 1, Box 818B Alexandria NH 03222 744-3854 (Alternate)

Faith C. Degenhart RR 1, Box 789 Alexandria NH 03222 744-3094 (Alternate)

Ernest Lamos RR 1, Box 866A Alexandria NH 03222 744-9767 (Alternate)

## HAYNES MEMORIAL LIBRARY Treasurer's Report

Velma W. Benton, Treasurer		
Checking Account:		
Balance 12/31/91	\$ 61. <b>4</b> 7	
Deposit from CD Interest	363.79	
Deposit from Savings Account		
		\$1,314.26
		<i><b>v</b>₁, <b>v</b>₁, <b>v</b>₁</i>
Expenses:		
Public Service	\$141.38	
Oil	233.23	
Insurance	401.00	
Furnace Cleaning	66.50	
Appreciation: Librarian	400.00	
		\$1,242.11
Balance: December 31, 1992		\$ 72.15
Savings Account:		
Balance 12/31/91	\$ 881.50	
CD Interest Deposit	253.97	
Donation: Stockley Family	100.00	
Deposit from CD	1,000.00	
(for emergency)	1,000.00	
Food Sale Donation	15.00	
Interest	56.94	
211002 000		\$2,307,41
Less Withdrawals		889.00
Balance: December 31, 1992		\$1,418.41
Money Market Certificate:		
Balance 12/31/91	\$13,828.92	
Interest	617.76	
		\$14,446.68
Expended		617.76
		\$13,828.92
Withdrawal Dep. Sav. Acct.	1,000.00	
Balance: December 31, 1992		\$12,828.92

HAYNES MEMORIAL LIBRARY - continued Treasurer's Report

Money Market Certificate: Balance 12/31/91 Interest	\$ 1,573.84 85.28	
Balance: December 31, 1992		\$ 1,659.12
Scott A. Benton Memorial Fund		
Balance 12/31/91 Interest to purchase	\$ 481.83	
science fiction books	13.82	
Balance: December 31, 1992		\$495.65

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### ALEXANDRIA VOLUNTEER FIRE DEPARTMENT REPORT FOR 1992

TO REPORT A FIRE IN ALEXANDRIA DIAL 524-1545: Give the dispatcher the exact address location of the fire and when possible, remain on the telephone line so further information can be obtained, if needed.

Much of our effort this past year went into retrofitting the 1958 Ward LaFrance 1250 GPM pumper given to the Department last year. Through trial and error, some frustrations, the truck is now in front-line service, sporting a new 1000-gallon capacity tank with four inch plumbing. All of the modification and installation work was done in our own station by the hard working men of the AVFD, saving substantially on this major project.

The AVFD continues to play a leading role in training activities, sponsoring a Career Level Program as developed by the National Fire Academy, with six AVFD fire fighters We also held an the intensive course. completing instructor-training program with two members now qualified *o teach the Fire Fighter-I Program. Currently several AVFD fire fighters are enrolled in the Fire Fighter-II Certification. The AVFD has been instrumental in the formation of the Newfound Training District, to better coordinate and implement training among neighboring departments with cost-sharing and savings added benefits.

We wish to thank the AVFD Ladies Auxiliary for their outstanding support, and the people of Alexandria for their part in helping sustain our services through the year.

### ALEXANDRIA VOLUNTEER FIRE DEPARTMENT - continued

We experienced another record year responding to a total of 63 emergency calls in fiscal year 1992:

Chimney Fires		15
Car Accidents		10
Mutual Aid to Neighboring Towns		19
Assistance to Ambulance		3
Care Fires		2
Hazardous Materials Incidents		3
Forest Fires		1
Downed Wires		3
Electrical Fires		2
Permit Out of Control		1
Structure Hit by Lightning		1
Food on Stove		1
Clothes Dryer Fire		1
Structure Fire		1
	TOTAL:	63

Remember.....a PERMIT is required to install and operate oil burner equipment. Contact Chief Butler at 744-8987.

NOTE: Alexandria emergency phone number cards are available from the AVFD and the Town Office free of charge.

Respectfully submitted,

ALEXANDRIA VOLUNTEER FIRE DEPARTMENT

FIRE PROTECTION * FELLOWSHIP * COMMUNITY SERVICE

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### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

1992 was below average for wildfires reported in our state. Our largest fire was in May in Rumney where a suspicious origin fire burned approximately 150 acres with a total cost of approximately \$30,000. The NH Division of Forests and Lands assisted many other communities in wildland fire suppression as well. Our fire lookout towers reported 289 fires, burning a total of 136 acres. Our major causes of fires were fires kindled without a permit, unknown causes and children.

Please help your town and state forest fire officials with fire prevention. New Hampshire State Law (RSA 224:27) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done." Violation of this statute is a misdemeanor, punishable by a fine of up to \$1,000. and/or a year in jail and you are liable for all fire suppression costs.

Local fire departments are responsible for suppressing fires. The small average fire size of .47 acre/fire is a tribute to early detection by the public or our fire tower system and the quick response of our trained local fire departments. Please help your Warden and fire department by requesting and obtaining a fire permit before kindling an open fire.

The NH Division of Forests and Lands assisted 28 towns with a total of \$20,000 in 50/50 cost share grants for fire fighter safety items and wildland suppression equipment in 1992.

If you have any questions regarding New Hampshire forest fire laws, please contact your local Forest Fire Warden at 744-5024, State Forest Ranger, or Division of Forests and Lands at 271-2217.

	1992 Forest	Fire Statistics
State:	289 fires	136.0 acres burned
District:	41 fires	182.0 acres burned
Alexandria:	1 fire	.5 acre burned
John Q. Ricard Forest Ranger		Arthur Barron Forest Fire Warden

## BRISTOL EMS

## 1993 Operating Budget

EXPENSES:		
Daily Operations	\$32,210.	
Station Rent	4,000.	
		\$ 36,210.00
SALARIES:		
Director	\$22,500.	
Attendant - Full Time	16,068.	
Attendant - Full Time	11,700.	
Attendant - On Call	15,000.	
Over-time Coverage	2,500.	
		\$ 67,768.00
PAYROLL EXPENSES:		
FICA	\$ 4,000. 150.	
Unemployment Compensat Workmens Compensation	1,680.	
Blue Cross/Blue Shield	3,437.	
Retirement	1,423.	
Rectifement		\$ 10,690.00
INSURANCE:		\$ 3,700.00
AMBULANCE RESERVE:		\$ 4,000.00
TOTAL 1993 BUDGET:		\$122,368.00
1011H 1995 B0B0H1.		<i>QILL</i> , 300.00
REVENUES:		
From Billing	\$81,100.	
Town Appropriations:	41,268.	
TOTAL 1993 REVENUE PROJECTED:		\$122,368.00
TOTAL 1993 REVENUE PROJECTED.		Ş122, 300.00
1992 AMBULANCE TRIPS TO		43
1993 ALEXANDRIA APPROPH	RIATION:	\$5,097.97

#### BRISTOL COMMUNITY CENTER

Dear Sirs:

Thank you for your 1992 Fairshare payment. the Bristol Community Center appreciates your quick payment each year.

The 1993 Fairshare amount that the Bristol Community Center is asking for is \$6,063.00 (Six Thousand Sixty-three Dollars). Enclosed is the financial fairshare packet from the Bristol Recreation Advisory Council. There are five copies to distribute to the Selectmen and the Budget Committee members. In the enclosed packet you will find the Bristol Community Center's 1993 line item budget, the 1993 line item explanation for the budget, the 1992 fairshare participation numbers for each town and a short report for your Town Report if you so wish to include it. The Bristol Community Center's Annual Report will be printed once again in March for the Town Meeting.

If you have any questions concerning the 1993 BCC request please call my office between the hours of 9:00 am to 5:00 pm, Tuesday through Friday (744-2713).

In conclusion to this letter we are asking the town selectmen and the budget committee members to agree to a separate warrant article for their town meeting. The Bristol Recreation Advisory Council is requesting the town residents to vote for an additional \$1,400.00 (Fourteen Hundred Dollars) to go directly towards the two major projects that the Bristol Community Center must complete by the end of 1993. One is to make the Bristol Community Center handicap accessible which will enable us to comply with the new federal Americans with Disabilities Act (ADA 1990) and the other is to replace the gym floor. Each project is estimated to cost \$13,000.00. The Bristol Community Center is asking the surrounding towns to help offset the total cost. The major portion of funds will be from fundraising and grants.

I will contact your office before January 10th in regards to this warrant article.

Sincerely, Elizabeth C. Mitchell Director of Recreation

### BRISTOL COMMUNITY CENTER - continued

### 1992 Report to the Town of Alexandria

1992 proved to be a very busy year for the Community Center. We offered three youth league programs (baseball/softball and baseball/softball program saw over 250 soccer). Our participants, 22 teams and 62 volunteers. This year the program was run by a five man volunteer commission and important changes were made in the best interest of the players. The BCC and volunteer philosophy is to teach skills and sportsmanship to all participants. In addition to the youth leagues we organized Middle School dances, instructional classes (aerobics, step aerobics, archery, art class, swim lessons, karate classes,

step aerobics, archery, art class, swim lessons, karate classes, babysitting courses, quilting classes, etc.), mom and tot time, adult basketball, volleyball, badminton, summer playground, summer day camp, summer baseball, summer basketball and sponsored and organized 21 different fundraising events. All of our success is due to the number of volunteers that donate their time to our program.

Alexandria residents participated in the following programs:

Aerobics	3	Karate	9
Archery	2	NCCA	6
Art Class	4	Open House	60
Baseball	42	Share Program	11
Basketball	31	Soccer League	7
Boyscouts	3	Softball	13
Camps	17	Swimming	11
Dance	31	Teeball	17
Girlscouts	2	Tennis	3
Ghostwalk	18	Umpire Clinic	1
		Volleyball	1

TOTAL ALEXANDRIA PARTICIPANTS: 292

We would like to thank all Alexandria residents who participated in the programs and special events. Special thanks are owed to all the parents who came out and supported the Bristol Community Center last year at town meeting. We had another successful year.

#### BRISTOL COMMUNITY CENTER - continued

This year the Bristol Recreation Advisory council has been hard at work in collecting funds for a new gym floor and renovating the BCC to establish a handicap entrance and main floor. The Center thanks the School District for their continual support in all the BCC youth league programs. We would also like to express our sincere gratitude to Freudenberg NOK for their annual donation and their printing services. We cannot thank them enough for all they do for our organization.

The Community Center will see its 47th year of service to the Newfound area and we hope you will help us celebrate by participating in the 1993 agenda of programs and special events.

## BRISTOL COMMUNITY CENTER - continued

## Fair Share Contribution

Towns	Prior Year Participants	Percent	Budget Request	Percent Request
1992:				
Alexandria	189	15	\$ 4,801.	9.0
Bridgewater	95	8	2,401.	4.5
Bristol	662	52	38,144.	78.1
Danbury	103	8	2,551.	4.8
Groton	31	2	750.	1.4
Hebron	38	3	900.	1.7
New Hampton	145		3,601.	6.8
TOTALS:	1,263	100	\$53,148.	100.0
1993:				
Alexandria	292	14	6,063.	10.6
Bridgewater	154	7	3,221.	5.6
Bristol	1,149	57	38,144.	66.9
Danbury	147	7	3,031.	5.3
Groton	29	1	568.	1.0
Hebron	58	3	1,137.	2.0
New Hamptor	237		4,926.	8.6
TOTALS:	2,066	100	\$57,090.	100.0

#### LAKES REGION PLANNING COMMISSION

Many community representatives are concerned about growth and development issues that occur outside as well as within their municipal boundaries. Very few organizations exist that allow for a healthy blend of local and regional information and resources. Your support of the Lakes Region Planning Commission has enabled us to maintain a leadership role in these discussions. Thanks for doing your part.

Now it is time to renew your support and commitment. Reaching the total local appropriations enables us to continue our efforts in regional land use planning, transportation, lake and river management, economic development, education, information system resources, environmental planning and local technical assistance. Your support this last year has helped us to represent the region in diverse local and statewide efforts such as the Region II Transportation Plan, Governor's State Park, Household Hazardous Waste, NH Heritage Trail, Belknap County Economic Development Council and an Affiliate State Data Center, to name just a few.

As shown in the enclosed Annual Work Program and Budget, we successfully attained last year's objectives while operating within limited resources. Commitment and dedication to the mission of regional and local planning allowed us to accomplish much and we pledge to renew our commitment to work tirelessly for the benefit of our communities and region in the future. The Lakes Region Planning Commission can only be as effective as you help us to be.

Your enclosed FY94 (1993-1994) membership appropriation is unchanged from last year. It is based on population and equalized evaluation information as approved by the LRPC Commissioners. Your membership renewal will give us the ability to continue to assist member communities and to address regional issues.

Please contact me if you would like to discuss your appropriation, our mission or the services we have performed. We will be more than happy to spend time talking with you. Help us keep up the good work and thanks so much for your support.

Respectfully, Kimon Koulet, Executive Director

#### LAKES REGION PLANNING COMMISSION - continued

#### FOR THE 1992 ANNUAL REPORT

#### LAKES REGION PLANNING COMMISSION

The Lakes Region Planning Commission is a voluntary association of local communities designated by area towns as the organization that brings towns and cities within the Region together. By associating and pooling resources, local governments have a highly trained professional staff available to them for a wide variety of services. Areas of current expertise include land use planning, transportation planning, master planning, environmental planning, capital improvement programming, impact fee studies, economic and community development, housing, fiscal and environmental impact analysis, geographic information systems and computerized cartography, household hazardous waste collections and site plan review. Communities may also obtain the services of a professional planner on a regular basis through our circuit rider program. The Commission also serves as a collective voice in dealings with state and federal governments protecting and furthering the interests of our communities.

Your support enables the LRPC to undertake comprehensive regional planning and to carry out various projects and programs of regional benefit. Over the past year, the LRPC:

- Provided consultation and assistance to twenty-eight member communities.
- Met repeatedly with state officials and agency representatives to influence policy and help keep the Region an active participant in many ongoing State programs.
- Contracted and coordinated the 9th, and largest, regional household hazardous waste program in the Lakes Region serving over eighteen municipalities in a one day super collection.
- Participated on the Governor's Advisory Committee for the creation of the Governor's State Park along Lake Winnisquam in Laconia.
- Sponsored local sessions of the N H. Law Lecture Series.
- Incorporated and participated on the Belknap County Economic Development Council, a regional consortium of area towns for economic betterment.
- Supported the capitalization of the long awaited U.S. Route 3 and N. H. Route 11
   community oriented transportation study of the Route 3 & 11 transportation corridor from Franklin to Laconia.
- Appointed to the Route 3 & 11 Policy Advisory Committee and entered into an Agreement with the N. H. Department of Transportation to participate in the undertaking of this important corridor analysis.
- Completed a comprehensive environmental, transportation and land use analysis of important industrial lands bordering Gilford and Laconia for future economic development efforts on behalf of both municipalities.

LAKES REGION PLANNING COMMISSION - continued

- Prepared an analysis of barriers to affordable housing that was used by the N. H. Office of State Planning and the N. H. Housing Finance Authority for developing strategies relative to affordable housing.
- Enhanced our geographic information systems capability. With two trained staff people, we provide advice regarding GIS to many member towns. We have completed GIS mapping for projects in Laconia, Franklin, Holderness and Moultonborough. We also are represented on the N. H. GIS Advisory Committee.
- Continued to participate on the State's Ad Hoc Route 16 Advisory Committee which is
  overseeing the Route 16 Feasibility Study designed to investigate steps to preserve
  the Route 16 transportation corridor to insure economic vitality and a high quality
  of life for the residents of communities and regions served by Route 16.
- Obtained approval from the N. H. Department of Environmental Services and U.S. Environmental Protection Agency to develop and promote local water quality protection regulations among communities bordering Lake Winnipesaukee. The project is expected to be funded in 1993 and carried forward into 1994.
- Continued to participate on and support the N. H. Heritage Trails efforts. The N. H. Heritage Trail is a recreational trail generally following the Pemigewasset and Merrimack Rivers from the Canadian border to the Massachusetts border.
- o Made available the services of a recycling coordinator to area towns.
- Worked closely with the Merrimack River Watershed Council, Pemigewasset River Watershed Council, the National Park Service, Society for the Protection of N.H.
   Forests and others to protect open space and conserve important parcels of land along the Pemigewasset and Merrimack Rivers as part of two federal Wild and Scenic Rivers studies.
- o Initiated point and non-point source pollution mapping of towns in the Region and transferred this information into the LRPC's geographic information system.
- Continued to administer the Region II Transportation Advisory Committee in coordination with the N.H. Department of Transportation. This group meets throughout the year and has established regional transportation priorities which are annually presented to the Governor's Highway Advisory Council and the State Department of Transportation for future transportation improvement projects.
- o Continued to administer and participate in a number of master plan updates throughout the Region including, but not necessarily limited to, Belmont, Andover, Northfield, Holderness, Gilmanton and Sanbornton.
- Surveyed area towns to learn of the services that are of the greatest regional priority; e.g., education, data and information services and land use/water quality management.

We look forward to serving your community during the coming year. Please feel free to contact us at 279-8171 whenever we can be of assistance.

## LAKES REGION PLANNING COMMISSION - continued

### LAKES REGION PLANNING COMMISSION TOWN APPROPRIATIONS 1993-1994 (FY-94)

			1990					
	1990		Equalized					
	U.S.	x	Valuation	* *	K Regio	FY94	FY93	Total
Community	Census	Pop.	(000's)	E.V.	Costs	Share	Share	Change
Alexandria	1,190	1.25%	91,700	0.96%	1.11%	\$1,258	\$1,258	\$0
Alton	3,286	3.44%	597,851	6.29%	4.86%	\$5,535	\$5,535	\$0
Andover	1,883	1.97%	115,029	1.21%	1.59%	\$1,810	\$1,810	\$0
Ashland	1,915	2.01%	114,020	1.20%	1.60%	\$1,823	\$1,823	50
Barnstead	3,100	3.25%	208,340	2.19%	2.72%	\$3,094	\$3,094	50
Belmont	5,796	6.07%	332,998	3.50%	4.79%	\$5,446	\$5,446	\$0
Bridgewater	796	0.83%	149,728	1.57%	1.20%	\$1,370	\$1,370	\$0
Bristol	2,537	2.66%	251,128	2.64%	2.65%	\$3,014	\$3,014	\$0
Brookfield	518	0.54%	41,527	0.44%	0.49%	\$557	\$557	\$0
	996		114,854	1.21%	1.13%	\$1,281	\$1,281	\$0
Ctr Harbor	881	1.04%	52,247	0.55%	0.74%	\$838	\$838	\$0
Danbury	941		86,507	0.91%	0.95%	\$1,078	\$1,078	\$0 \$0
Effingham	8,304	0.99% 8.70%	316,178	3.33%	6.01%	\$6,840	\$6,840	50 \$0
Franklin	935		211,587	2.23%	1.60%	\$1,823	\$1,823	\$0
Freedom		0.98%	692,563	7.28%	6.71%	\$7,640	\$7,640	\$0 \$0
Gilford	5,867	6.15%			2.49%	\$2,838	\$2,838	\$0 \$0
Gilmanton	2,609	2.73%	214,460	2.26%	0.73%	\$833	\$833	50 \$0
Hebron	386	0.40%	100,697	1.06%	0.67%	\$761	\$761	30 \$0
Hill	814	0.85%	46,148	0.49%	2.54%	\$2,889	\$2,889	04 \$0
Holderness	1,694	1.77%	314,215 1,033,478	3.30%	13.68%	\$15,564	\$15,564	3-0 \$0
Laconia	15,743	16.49%		6.38%	5.72%	\$6,509	\$6,509	\$0 \$0
Meredith	4,837	5.07%	606,179	10.47%	6.78%	\$7,719	\$7,719	\$0 \$0
Moultonboro	2,956	3.10% 1.68%	995,707 99,149		1.36%	\$1,550	\$1,550	50 50
New Hampton	1,606		•	1.04%	3.05%	\$3,471	\$3,471	50 \$0
Northfield	4,263	4.47%	155,646 290,551	1.64%	3.26%	\$3,710	\$3,710	50 \$0
Ossipee	3,309	3.47%	•	1.79%	2.01%	\$2,291	\$2,291	\$0 \$0
Sanbornton	2,136	2.24%	170,235		1.54%	\$1,747	\$1,747	50 \$0
Sandwich	1,066	1.12%	185,740	1.95%		\$2,368	\$2,368	\$0
Tamworth	2,165	2.27%	180,149	1.89%	2.08%	•	•	30 \$0
Tilton	3,240	3.39%	206,514	2.17%	2.78%	\$3,166	\$3,166	
Tuftonboro	1,842	1.93%	394,895	4.15%	3.04%	\$3,460	\$3,460	02
Wakefield	3,057	3.20%	391,294	4.12%	3.66%	\$4,163	\$4,163	\$0 #0
Wolfeboro	4,807	5.03%	746,372	7.85%	6.44%	\$7,330	\$7,330	\$0
TOTALS	95,475	100%	\$9,507,686	100%	100%	<b>\$113,77</b> 6	\$113,776	\$0

#### GRAFTON COUNTY COMMISSIONERS' 1992 REPORT

Grafton County has continued to operate in a financially sound, cost effective manner. We are pleased that the \$13.5 million budget adopted in late June showed a modest 3.45% increase.

While the County property tax increased to \$6.1 million after two years of decreases, the average annual County tax increase since 1989 has been less than 3%. Under state law, \$3.5 million or 58% of the County tax dollars collected from Grafton County taxpayers in 1992 were sent to Concord to pay the County share of state assistance programs (Old Age Assistance, Aid to the Disabled, Medicaid/Nursing Assistance, and Services for Childred & Youth).

The Grafton County Nursing Home has continued to offer high quality medical, nursing, and support services to approximately 120 elderly and infirm residents while meeting the stricter federal Medicaid mandates imposed in 1991. The Special Needs Unit for individuals with Alzheimers Disease and similar illnesses, opened last year, has been especially well received by residents, families and staff. During 1993 the County plans to expand the unit from 11 to 32 beds.

The County Department of Corrections saw a 15% increase in inmates over the past year. Drug forfeiture funds from the Attorney General's Office have enabled the department to increase and coordinate drug and alcohol abuse reduction programs with the goal of decreasing the number of repeat offenders.

Again during 1992 the County Farm generated a modest operating surplus, providing work opportunities for County Corrections inmates and supplying meat and vegetables for the Nursing Home and Jail. For the second year the Farm also produced potatoes for the local food pantries throughout the County.

The Commissioners, Sheriff and Assistant Sheriff implemented the second phase of a 3-year plan to ensure that subscribers pay the full cost of telephone answering services provided by the County Dispatch Center. The County also replaced the radio repeater on Cannon Mountain in order to upgrade law enforcement communications throughout Grafton County.

#### GRAFTON COUNTY COMMISSIONERS' 1992 REPORT - continued

During 1992 the County distributed over \$78,836.00 in state Incentive Funds to local programs that prevent out-of-home placements of troubled children and youth. The County has also continued to provide Youth and Family mediation services available free-of-charge in Lebanon, Littleton and Plymouth areas.

Looking ahead to the late 1990's and beyond, the Commissioners initiated Long Range Planning as part of the annual budget process. A committee of County officials has been charged with recommending plans for addressing the needs of the county and state offices now housed at the Courthouse.

The County sponsored a Community Development Block Grant for the AHEAD Agency in Littleton, a non-profit housing development organization. Funds are being used to purchase and rehabilitate multifamily rental housing units for the benefit of low- and moderate-income households in the northern part of Grafton County.

During 1992 the Commissioners continued efforts to inform County residents about County government, encouraging tours of County facilities and holding information sessions for local officials and other groups.

The Grafton County Board of Commissioners hold regular weekly meetings on Tuesdays (note the change from Thursdays) at 9:00 a.m. at the Administration Building on Route 10 in North Haverhill. All meetings are open to the public, and we encourage attendance by public and the press. Please call the Commissioners' Office at 787-6941 for further information or to request a speaker or our slide show on county government for school and civic groups.

In closing we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to serve the citizens of Grafton County.

Respectfully submitted,

GRAFTON COUNTY COMMISSIONERS: Betty Jo Taffe, Chairman Gerard J. Zeiller, Vice Chairman Raymond S. Burton, Clerk

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#### GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC.

#### Annual Report 1992

Grafton County Senior Citizens Council, Inc. provides services to older residents of Alexandria. These services include home delivered meals, a senior dining room program, transportation, adult day care, outreach and social work services, health screening and education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

Any Alexandria resident over the age of 60 or members of his/her family are eligible to use the services of GCSCC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for the services, the agency does request contributions toward the cost of services.

During 1992, 26 older Alexandria residents were served through all of GCSCC's programs. Twenty-three individuals enjoyed dinners at the Bristol Area Senior Center or received hot meals delivered to their homes; 4 Alexandria volunteers contributed 261 hours of time, energy and talent to support the operation of the Agency's services. Services for Alexandria residents were instrumental in supporting many of these individuals as they attempted to remain in their own homes and out of institutional care despite physical frailties.

Working closely with other agencies, providing services to older people in the community, our goals for the future include additional efforts to assist older Alexandria residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain independent in their own community.

Through the years, GCSCC has very much appreciated the support of the Alexandria Community for services which enhance the independence of older residents of Alexandria. This support is much more cititical at a time of Federal and State funding constraints. GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. - continued

Grafton County Senior Citizens Council, Inc. is requesting an appropriation in the amount of \$220.00 from the Town of Alexandria for 1993. This represents a per capita amount of \$1.65 for each of the 133 Alexandria residents aged 60 and older.

During 1992, 26 elders from your community received congregate or home delivered meals through the Grafton County Senior Citizens Council, used our transportation service, the services of our social worker or one or more of our other services designed to support the independence of older adults. GCSCC's cost to povide services for Alexandria residents in 1992 was \$2,483.00.

Enclosed is a report detailing services provided to your community during 1992. Should you have questions or concerns about this report or our request, I would be most happy to meet with you to discuss our services in more detail.

We very much appreciate Alexandria's support and look forward to serving older individuals in your community this coming year.

During the fiscal year, GCSCC served 26 Alexandria residents (out of 133 residents over 60, 1990 Census):

Services	Type of Service	Units of Service	Unit Cost	Total Cost of Service
Congregate/ Home Delivered	Meals	607	\$4.09	\$2,483.00
Number of Alexandr Number of Alexandr			<b>4</b> 261	
GCSCC cost to prov for Alexandria res		S		\$2,483.00
Received fro	m Town of A	vices for 199 lexandria fo vices for 199	r 1992:	\$ 208.00 \$ 208.00 \$ 220.00

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# GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. - continued

# Units of Service Provided

	<u>FY 1991</u>	FY 1992
Dining Room Meals	51,764	50,322
Home Delivered Meals	95,844	101,681
Transportation (trips)	35,114	39,207
Adult Day Service (hours)	5,564	4,016
Social Services (1/2 hours)	11,854	9,712

# Units of Service Costs

Congregate/Home Delivered Meals	\$ 4.33	\$ 4.09
Transportation (trips)	5.49	5.07
Adult Day Service	4.43	5.64
Social Services	8.62	10.01

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# Newfound Area School District

The annual meeting of the Newfound Area School District will be held on Saturday, March 20, 1993, at 1:00 p.m. in the Newfound Regional High School Gymnasium, Route 104, Bristol.

#### NEWFOUND AREA NURSING ASSOCIATION

The Newfound Area Nursing Association has experienced a dramatic increase (39%) in the demand for services from Alexandria residents during 1992. The following statistics represent home services provided in Alexandria during 1992:

Type of Visit	Number of Visits	Number of Individuals
Nursing	401	28
Physical Therapy	24	5
Home Health Aide	1037	11
Homemaker	288	6

The increased demand for services can be attributed to a variety of reasons. Statistics show that most individuals choose home care over a health care facility because they find home care less stressful, less disruptive, more private and less expensive. There are indications that home care promotes faster recovery because one tends to eat and sleep better and move around more at home. Often the support of family and friends unrestricted by visiting hours boosts morale and gives a sense of well-being. Home care has become a major player in the delivery of health care. It is and will continue to be the fastest growing component of the health care industry.

In addition to our home services, NANA's efforts to promote and maintain health continue via its clinics. Alexandria residents can avail themselves of these services at no charge. Our Well Child Clinic and our Immunization Clinic are held monthly at the NANA office. Hypertension Screening is also held monthly and more frequently by appointment as needed. The staff is also available to answer your health related questions.

The NANA Board of Directors, which include four Alexandria Representatives, respectfully requests an appropriation of \$5,525.00 from the town of Alexandria to help fund services to Alexandria residents during 1993. Strong town support is an integral component of our programs.

As always, we are grateful for your support and consideration. To be sure, our efforts are of great value to your community.

> Respectfully submitted, Jeannine M. Martin, Executive Director

# TRI-COUNTY COMMUNITY ACTION PROGRAM

Again this year, Tri-County Community Action Program, a private not-for-profit agency, requests funding assistance for our Outreach Program in Alexandria in order to provide necessary social services. For 1993, we would like to request \$378.00 from your town.

Our Outreach Coordinator, Joyce Weldon, Outreach Center, has salary and office expenses paid for three (3) months of the year by the Fuel Assistance Program grant that we receive. The funds to keep the local Outreach office open the nine (9) months of the year come from your town and those of your neighbors, some of the Community Services Block Grant funds, and from some of the N.H. Emergency Shelter Grant funds.

Because of the reduction in federal fuel assistance funds received for our Outreach Program, we are asking for your continued financial assistance with a modest increase.

In summary, this past year we have served 53 households of 104 people, provided 82 client service units, in addition to assisting area families with approximately \$69,907.78 in direct services or products. Please see the attached information.

If you have any questions regarding these services or this request, I shall be gald to hear from you.

Sincerely,

Carleton R. Lord Outreach Director

Joyce Weldon Outreach Coordinator

# TRI-COUNTY COMMUNITY ACTION PROGRAM - continued 1992 Outreach Report

Outreach is the field services arm of the Tri-County Community Action Program. The purpose of this program is to assist low-income, elderly and handicapped persons to solve individual problems and meet their needs through individual and/or group self-help efforts. Outreach Coordinators accomplish this purpose by providing information, counseling, referrals, guidance, organizational assistance, individual counseling and by effectively linking and utilizing community resources. If possible, we also may assist with Emergency fund dollars in the form of Vouchers. Last year, the following assistance (client service units) was provided by the CAP Outreach Program in Alexandria:

	Client
Type of Assistance	Service Units
Emergency food supplies, food stamps,	
Government surplus foods, consumer	
education, food baskets, nutrition	30
Electrical disconnects, out-of-fuel,	
weatherization, woodstove, fuel wood,	
home repairs, furnaces	20
nome repairs, raindees	
Homeless or in imminent danger of being homeless	1
Homeress of in indiffere danger of being homeress	-
Emergency placements, furnishings, loans, home	
improvements, tenant/landlord relations, relocation	ns 14
improvements, tenant/landioru felacions, felocacio	115 14
Manage ways a second date management financial plann	ing 2
Money management, debt management, financial plann	ing z
Medicare, Medicaid, mental health, dental, home	
health, emergency response units, substance abuse	2
heardi, emergency response units, substance abuse	4
Job corps, employment referrals, job training,	
welfare referral	6
Weilale lelellal	0
Duran wider and peole	1
Emergency rides, car pools	1
To formation and unformal to I anal Bid	2
Information and referral to Legal Aid	2
Clothing, education, domestic violence, children's	
services	4
PETATCED	
TOTAL	82
IUIAL	02

#### TRI-COUNTY COMMUNITY ACTION - continued

Because of your support and that of other surrounding towns, we were able to keep our Campton Area Outreach office open through the entire year. As a result, we were also able to leverage the following funds and/or provide the following services or products to the low-income people of your area:

Alexandria

Funds or Products Provided

FEMA (emergency food and shelter)	\$13,000.
USDA (food products distributed -	
retail value)	16,500.
Emergency fund and food pantry assistance	4,500.
Homeless: emergency food and/or shelter	5,850.
Volunteer hours @ \$4.25/hour	1,062.

OUTREACH TOTAL: \$40,912.

Please note that these funds are in addition to the approximately \$4,000. Community Services Block Grant matching funds that are applied to each Outreach Coordinator's salary and other local office expenses. Your continued financial support is needed to insure the availability of these dollars for local use and help in providing these essential social services in your community.

Also, our Outreach Coordinators did the application intake work for Fuel Assistance and Weatherization. As a result, the residents of your town received the following assistance from the Community Action Program this past winter:

	Households	Individuals	Dollar Amount
Fuel Assistance	53	158	\$20,887.93
Weatherization	1	1	107.85
ENERGY TOTAL:	54	159	\$20,995.78
GRAND TOTALS:	54	159	\$69,907.78

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#### THE TASK FORCE AGAINST DOMESTIC AND SEXUAL VIOLENCE

#### Dear Budget Committee Members:

On behalf of the Task Force Against Domestic & Sexual Violence (formerly Plymouth Area Crisis Services), I would like to thank you for your past support. During 1992, your contribution helped our organization to continue providing support services to an ever-increasing number of clients. (The number of crisis line calls increased by nearly 20% in the last year.)

As you know, the organization was formed in 1981 by members of the community who saw a need for a group that could provide direct services to adult victims of domestic violence. Since that time, the Task Force's 32+ volunteers have provided a 24-hour crisis line, and a variety of other services for victims of domestic and, since 1988, sexual violence. In July of this year, the organization expanded its services to also include child victims. This is especially important as the Task Force shelter has been consistently occupied since its opening in September 1990 and nearly two-thirds of all shelter residents are children.

This year we are requesting \$500.00 from the town of Alexandria to further support our services to both adult and child victims of domestic and sexual violence. It is our hope that we can continue to improve and expand future services to the community.

If you have any questions, or need further information, please contact me at the office.

Thank you again for your continued support.

Sincerely,

Susan L. Steiger Administrative Director THE TASK FORCE AGAINST DOMESTIC AND SEXUAL VIOLENCE - continued

#### PROGRAM DESCRIPTION

The Task Force Against Domestic and Sexual Violence is a non-profit volunteer organization, which provides assistance to victims of domestic and sexual violence. The Task Force, a member group of the New Hampshire Coalition Against Domestic and Sexual Violence, serves 18 towns: Alexandria, Ashland, Bridgewater, Bristol, Campton, Dorchester, Ellsworth, Groton, Hebron, Holderness, Lincoln, Plymouth, Rumney, Thornton, Waterville Valley, Warren, Wentworth, and North Woodstock. It is the only organization of its kind in southeastern Grafton County.

Since its inception in 1981, the organization has maintained a 24-hour crisis line, staffed by 30 volunteers who provide legal advocacy, emergency shelter, transportation, food, emotional support services and referrals to its clients. Organization members also coordinate and conduct community outreach programs.

Providing support services to the volunteers are the four staff members: Resources Director, Support Services Director, Administrative Director and Child Advocacy Director. All four are supervised by the nine-member Board of Directors.

In the past eleven years, Task Force members have answered over 2,500 calls from all the towns it serves. Many of these calls have been referred to us by local police departments, the court, physicians, counselors and therapists.

Except for a moderate fee for these shelter residents who can afford it, all services are free to all victims of sexual or domestic violence in the towns the Task Force serves. Volunteers and staff adhere strictly to NH law (RSA 173-B:21), which requires that they maintain confidentiality with regard to persons served by them and files kept by the organization. Also, as required by law (RSA 173-C Privilege Bill), all information received by a volunteer or staff member in the course of a relationship with a victim is confidential. This law allows the Task Force to keep its location from being made public.

#### LAKES REGION COMMUNITY SERVICES COUNCIL

#### Dear Selectmen:

During the past year, Lakes Region Community Services Council has continued to provide transportation services to some of the developmentally disabled in Alexandria. Our other services continue to be an integral part of the lives of all the developmentally disabled, providing more work experiences and rehabilitative activities for them. At the same time, we are making very successful efforts at cost containment. For example, we have increased our van fleet from 24 to 27 vehicles and measured our past year's mileage at nearly 600,000 miles. Yet we have been able to hold our overall transport costs to within reasonable expectations.

Last year, the town of Alexandria gave Lakes Region Community Services Council \$600.00. This amount was greatly appreciated and went directly into the purchase of new vehicles. We are deeply understanding of the fiscal pressures that town governments continue to face and we are committed to not adding to this burden. As I have promised not to increase our requests, we would like to ask for the identical amount that we received from you last year, \$600.00.

Without support for transportation, our mentally retarded residents would become completely isolated. They would be unable to live in homes that in many cases are in relatively rural areas. Our transportation services are the key to a variety of day programs, both of a rehabilitative and employment nature. Lakes Region Community Services Council has been markedly successful in its goals for providing a much improved quality of life over previous institutional care, and at a much reduced cost. Transportation resources make community-based rehabilitation a reality. The results are increased independence and self-reliance, which is the crucial factor in reducing the overall cost of care.

Later in the year, I plan on coming out to a Selectmen's meeting as I have in the past, where I can answer any specific questions on our many services and scope of our responsibilities in the town of Alexandria.

> Sincerely, Stephen C. Maguire Assistant Executive Director

#### NEW HAMPSHIRE HUMANE SOCIETY

#### Dear Selectmen:

We realize your 1993 budget appropriation for the enforcement of the Rabies Control Law will be of the greatest importance to you and your residents. So we are sending our 1993 request early.

Nothing has changed. Our fee remains the same at \$60.00 per stray dog. There is no charge for stray cats. Also, when an owner reclaims their pet, we charge the owner and not the town. Once a stray dog is brought to us, you can forget the problem as we hold the animal, see to any veterinarian needs, try to locate the owner, hold it for court action, when necessary, and eventually either place or destroy the animals. This has proven to be an inexpensive program for what can be a long drawn out nuisance.

For the year 1993, the N. H. Humane Society offers your town an animal control agreement which will provide your Animal Control Officer (ACO) and residents with an excellent community service. Our budget appropriation request for 1993 is \$300. This expense appropriation has been approved by the State Department of Revenue Administration. In 1993, all cats must receive a Rabies Vaccination. We will continue to accept your stray cats at no charge.

The 1992 totals of the number of animals brought to the NH Humane Society Shelter from Alexandria are as follows:

By Alexandria's Animal Control Officer	:	
Dogs and Puppies: 4		
Cats and Kittens: 5	Total:	9
From Local Residents:		
Dogs and Puppies: 8		
Cats and Kittens: 6	Total:	14
Total number of all animals received:		23

Helping Animals Since 1900

#### PEMI-BAKER YOUTH & FAMILY SERVICES COUNCIL

#### Dear Board of Selectmen:

The Pemi-Baker Youth and Family Services Council, Inc. is once again seeking financial assistance from the 15 towns served by the agency. Last year's campaign was generously supported by the towns of Holderness, Thornton, Waterville Valley, Groton and Dorchester. We are hoping that in 1993 all fifteen towns will help us continue providing the programs we currently sponsor and expand into new areas.

The Youth and Family Services Council is a non-profit human services agency that was formed in September 1990, to serve residents of the 15 town Plymouth District Court cachement area. The Agency's mission is to bring together the many agencies serving this region while also supporting and developing innovative programs that meet legitimate community needs. At present, the Council offers a comprehensive information and referral service, coordinates the Plymouth District Court Juvenile Diversion Program and manages the Challenge Drug and Alcohol Education Course.

Last years support from towns, foundations and the county enabled us to complete a number of important projects. First of all, the number of juveniles served by the court diversion program has more than doubled, from 16 in 1991 to 42 in 1992. We now accept referrals directly from police departments, avoiding the expense, hassle and stigmatization involved in processing a case through court. Many of these youth have been asked to complete community service projects for towns, police departments and local agencies in addition to paying restitution for their offense.

The 15 hour Challenge Course, which involves the payment of a \$75.00 course fee, has been completed by 40 young people. In the past, most of these youths would have simply paid a fine for their substance offense and been released without having learned anything about the overall impact that using drugs might have on their life.

#### PEMI-BAKER YOUTH & FAMILY SERVICES COUNCIL - continued

The Youth and Family Services Council's involvement in Information and Referral has expanded dramatically over the past year. Beginning in early 1993, the Council will assume administrative responsibilities for the Ad-Hoc Committee on Youth at Risk, chaired by Judge Ed Kelly. The Council has been an organizing force within the Ad-Hoc Committee since the beginning but will now be able to focus efforts on developing an effective organizational structure for the Committee.

The Ad-Hoc Committee has been instrumental in bringing many new services to the area, including a well-child program for low income families and organizing/sponsoring several important workshops and presentations such as the "Building Bridges Conference" attended by all teachers in August 1991 and the Parent Conference in September 1992.

Our Information and Referral program has also involved the development of P.I.P. (the Parent Information Program), completion of the 64 page Guide to Community Resources in the Plymouth and Newfound Area and creation of Families First, a bi-monthly column in the Record Citizen/Enterprise. In addition, the Council has had several hundred contacts, in 1992, with individuals seeking information on topics ranging from where to find parent support groups to how to find assistance in paying for a hearing aid. People of all ages have taken advantage of this service.

In 1993, we anticipate an increase in the numbers of youth referred to diversion and the Challenge Course, which will require more coordinator and volunteer hours. We are also looking into sponsoring community service projects in area middle schools, organizing a teen support group, hosting a group for new parents and continuing our research into the possibility of starting a Big Brother/Big Sister program.

#### PEMI-BAKER YOUTH & FAMILY SERVICES COUNCIL - continued

While grants and fees cover some of our program costs, we are unable to maintain adequate service levels without assistance from the towns which we serve. In addition, as a community-based agency, we feel it is important that some of our support originate from the towns which we serve. The Youth and family Service Council Board of Directors hopes to raise a minimum of \$10,000 through our 15 town campaign in order to complete the projects we are committed to. Our individual request for the town of Plymouth is based on population percentage for the 15 town region (1991 state population estimates). The request for 1993 from the Town of Alexandria is \$90.00.

We look forward to discussing our work with the town selectmen, if appropriate, and expect to have representatives to speak to this proposal at town meetings in March. I have enclosed several agency brochures and two copies of our Resource Guide for your use. Thank you for your time.

Sincerely,

John LaCrosse Director of Services

Tom Cowie, Esq. Chairman of the Board

#### NEWFOUND REGION CHAMBER OF COMMERCE

The Newfound Region Chamber of Commerce sees new enthusiasm and new energy in its membership and in its programs.

The Chamber intends to play a significant role, in conjunction with the newly-formed Newfound Economic Development Corporation, in rebuilding the local economy and in attracting new business and new jobs to this region. We are taxpayers also, and we share the concerns that you, and other responsible individuals have, for the state of the economy. We understand the need to increase the tax base with new enterprises so that some of the tax burden may be taken off residential property owners.

One of the ways you may participate is by becoming a member of the Chamber. In years past, several of the towns in the Newfound Region were active in the Chamber, and we invite you to renew that activity and interest.

Accordingly, we are submitting this request for you to consider setting aside \$100.00 in your 1993 budget for Chamber membership.

Enclosed you will find a copy of our current budget/financial statement as of November 1, 1992. Please note that our fiscal year runs from July 1 through June 30.

If you have any questions please do not hesitate to contact the undersigned, and thank you for your consideration.

Sincerely,

John Root Executive Director

#### COUNCIL DISTRICT ONE REPORT

The five member NH Executive Council has its Constitutional authority in Articles 60 through 66 in the New Hampshire Constitution. Through the many Legislative Sessions much of New Hampshire law includes the Council in major decisions that are made by the Governor and top Executive Branch Officials.

Acting similar to a Board of Directors of a corporation, the Council by law is called to act upon requests from the many executive branch departments and divisions. These requests are reviewed prior to Governor and Council consideration by the Attorney General's Office and the Commissioner of Administrative Services to be legally correct and that proper funds are available. Generally all contracts with outside state government agencies and individuals must be approved by the Governor with the advice and consent of the Council. This brings to the very top of your Executive Branch an elected voice from your area.

The entire Judicial Branch of NH State Government is nominated by the Governor and confirmed by the Council. This is a very serious and key function of the Council. Judges are seated until their 70th birthday!

The five member Council by law is now part of the Ten Year Highway Plan for New Hampshire and must by law hold hearings to gain citizen input and information on changes in the highway and bridge system of New Hampshire. Our report is due to the Commissioner of Transportation by June 1, 1993.

The Council also plays a key role in assisting citizens, agencies, towns, cities and businesses in their relationship with New Hampshire State Government. A Councilor is only a phone call away and stands ready to assist in this ombudsman role.

As Councilor for your Town and area, I stand ready to be of service.

Raymond S. Burton

RFD #1 Woodsville, NH 03785 Tel. 747-3662 Room 207, State House Concord, NH 03301 Tel. 747-3662

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Grand	Total	ΓSΑ	I,050.52	21,200.65	1,060.53	10,601.55	1,050.53	6, 363.27	4,242.38	1,069.54	1,060.54	1,059.54	4,242.17	2,120.70	2,129.70	1,060.53	1,060.53	4,242.27	2,120.91	2,120.70	2.120.70	2,120.70	3,566.97	2,038.15	2,539.66	982.72	44,457.62	[10,213.01	109,665.02	9,162.32	6,695.80	22,318.68	283, 791.35
Balanca	Pug	Year	0.00	00.0	0.00	0.00	0.00	0.00	0.00	0.00	0.09	0.00	0.09	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	0.00	6,743.86	10,213.41	26,944.84	2,801.90	335.38	1,117.89	 16.151.84
Expended	During	Year	31.98	1,846.86	91.98	940.93	92.97	558.34	1,139.11	91.98	91.93	91.98	350.91	593.00	195.32	91.98	86.16	351.88	195.34	195.32	195.32	195.32	293.03	203.22	213.50	78.34	00.0	0.00	0.00	00.0	369.30	1,230.95	9,902.90
19 Yaar		Amount	60.24	1,204.71	60.24	604.38	60.29	361.89	281.29	60.24	60.24	60.24	240.08	141.85	321.06	60.24	60.24	240.34	121.07	121.06	121.06	121.06	201.77	119.77	143.91	55.46	2, 323.83	704.66	5,732.25	478.92	369.30	1,230.95	15.522.37
Balance Income During Year		Percent	0.00393	0.07852	26200.0	0.01939	0.01393	0.02358	0.01933	0.00393	£610.0	0.00391	0.01565	0.00925	0.00789	0.00393	0.00393	0.01565	0.00739	0.00789	0.00799	0.00789	0.01315	0.00791	0.00938	0.03362	0.15147	0.03418	0.37363	0.03122	0.02407	0.08023	1.00200
Belance ]	Begining	Yeer	31.74	642.15	31.74	356.55	32.68	196.54	857.82	31.74	31.74	11.16	110.83	451.15	74.26	31.74	31.74	111.74	74.27	74.26	74.26	74.26	91.32	83.45	69.59	22.88	4,420.03	9,508.77	21,212.59	2,322.98	135.33 EE	1,117.89	 42.532.84
Balance	End	Year	1,060.52	21, 200. 65	1,060.53	10,601.66	1,060.53	12.163.36	4,242.38	1,060.54	1,060.54	1,060.54	4,242.17	2,120.70	2,120.70	1,060.53	1,060.53	4, 242.27	2,129.81	2,120.70	2,120.70	2,120.70	3,566.97	2,099.15	2,539.66	932.72	37,713.76		82,720.13	6,360.42	6,360.42	21,200.79	 235, 634.94
Loss on	Securitiay	Sales	00.00	0.00	00.00	0.00	0.00	0.00	0.00	00.00	00.00	0.00	0.00	0.00	0.00	00.00	0.00	0.00	0.00	0.00	0.00	0.00	00.0	0.00	0.03	0.00	0.00	~~~~	0.00	0.00	00	00.0	0.00
Belence	Beginlng	Year	1,060.52	21,200.65	1,060.53	10,601.56	1,060.53	6,363.27	4,242.38	1,060.54	1,060.54	1,060.54	4,242.17	2,120.70	2,120.70	1,060.53	1,060.53	4,242.27	2,120.81	2,120.70	2,120.70	2,129.79	3.566.97	2,089.15	2, 539.65	982.72	37, 713.76		82,720.13	5, 360.42	6, 360.42	21,200.79	235,63,265
	Purpose of	Trust Pund	Crawford Cem	Crowford Com	Riversido Com	Rhoadas Cem	Rhoedes Can	Burns Hill Cem	Bailay	Riversida Cem	Riversida Cem	Rhoades Cem	Riverside Cem	Pitman	Rhoades Cem	Crawford Cem	Riverside	Riverside	Riverside	Rhoad #1	Riverside Cem	Phoedes	Rhoedes	Piverside	Riversida	Riverside	Use as Raeded	Fund	Schools	Schoole	Church	Church	
	liarme of	Trust Pund	Coss	Crawford	Perkins	Phond	Cheney	Buths	Lenedban	Xnow! as	Berry	CushIng	C. K. Gray	P. S. Gray	H. W. Noyes	A.C. Sleeper	Patten	Seavey	Akermen	Rines	Twombley	G. W. Noyas	Gifford Lot	Lawrance Gray	R. 8. Butchins		Cenetery Pund	Cemetary Equip.	Perkins-School	Literary	Minlsteriel	S. B. Sleeper	
	Date of	Creation	Har 1884	Nov 1686	Har 1894	Mar 1896	Mar 1899	Mar 1306	Kar 1910	Sep 1918	Oct 1320	5561 VON	Apr 1940	Hay 1940	May 1942	Sap 1942	Sep 1943	Apr 1945	Sep 1945	Sep 1945	Sep 1946	Sep 1943	Jul 1968	Jul 1968	Dec 1980		1942		Mar 1905	Unkow	Dokom	Jul 1918	Total

Report of the Trust runds of the Town of Alexandrie December 31, 1932

Alexandria Annual Report for 1992

38,82229 30,825.27 12,000.00 3,000 00	(Distrursed) Sales 20,000,00 (34,10) 20,000,00 (34,14,100) (34,14,100) (34,14,100) (34,14,100) (3,132) 5,000 (00) (3,232) (3,232)	es (43.00) (34.14) (13.29) (3.32)	End Year 58,779,13 35,791,13 15,986,71 7,993,68	Balance Begining Year 7,631.24 5,057.50 1,485.01 1,485.01	Earned Earned 1,674,34 1,674,34 1,574,34 1,574,34 1,71,86	Disbursed	9,798.83 6,731.84 2,114.24 854.90	54.00 701al 68,578.12 42,52297 18,100.95 8,851.57
3,CO0 00	5,000.00	(3.32) ( <u>93.75</u> ) (93.75)	7,996.68	683.04 14,856.79	171.86 4,643.02 4,643.02		854.90 19,499.81	

Report of the Trust Funds of the Town of Alexandria December 31, 1992

# CAPITAL RESERVE FUND

REPORT OF TRUST FUNDS - continued

### REPORT OF TRUST FUNDS - continued

#### INVENTORY

#### TRUSTEES OF TRUST FUNDS

#### TOWN OF ALEXANDRIA, NH

December 31, 1992

#### TRUST FUNDS

#### BOOK VALUE

US Government Securitites	140,009.31
Common Stocks	110,847.50
Cash Management	32,934.54

283,791.35

CAPITAL RESERVE

Cash Management

138,053.62

138,053.62

	MARRIAGES RECORD	MARRIAGES RECORDED FOR THE YEAR ENDED DECEMBER 31, 1992	31, 1992
Date of Marriage	Place of Marriage	Name of Groom & Surname of Bride	Name, Residence & Title of Officiant
February l	Waterville Valley	Joseph Russell Boynton	David F. Glass
		Damii Atocolla leusel	spotfital 'tonstig
May 2	Bristol	Grant Eric Woolsey Nancy Ellen Corliss	John D. Buttrick, Jr. Bristol, Religious
May 24	Bristol	Bruce Michael Buckland Kelly Ann McPhail	John M. Fischer Hebron, Religious
June 6	Alexandria	James Peter Akerman Crystal Lynne Buckland	John M. Fischer Hebron, Religious
June 13	Moultanboro	James Alan Boynton Melissa Jane Florea	Robert P. Farah Center Harbor, Religious
June 20	Boscawen	James Paul Shokal	Dawn C. Berry
		Melanie Jean Lacroix	Cantoocook, Religious
July 27	Bridgewater	Richard Donald Haggerty Doris Elaine Merrill	Susan M. DeRoma Alexandria, Civil
			•
December 24	Northfield	Russell Louis Rigoli IV Jo-Zanne Robinson	John E. Whedon Tilton, Civil

# VITAL STATISTICS

BIR	BIRTHS RECORDED FOR THE YEAR ENDED DECEMBER 31, 1992	HE YEAR ENDED DE	JEMBER 31, 1992	
Name Ryan Michael Huntoon	Date February 17	Birth Place Laconia	Name of Father Dennis C. Huntoon	Name of Mother Debra A. Gregoire
Andrew Stephen D'Entremont	February 29	Laconia	John S. D'Entremont	Susan D. Burton
Allison Nichole Tucker	April 17	Laconia	Brent W. Tucker	Sharon A. Barry
Zachary William Gilson	April 20	Laconia	Jason W. Gilson	Debra J. Antonis
Sarah Anne McCarthy	May 6	Laconia	James F. McCarthy	Michelle F. Costin
Catherine Mary Whippen	June 20	Laconia	Joseph E. Whippen	Deirdre A. O'Shea
Tristyn Ashley Watts	June 27	Franklin	Timothy P. Watts	Delitha L. Symonds
Tyler Louis Adams	July 7	Concord	Bruce D. Adams	Luanne Stivali
Alicia Lynn Copatch	July 26	Franklin	Glen M. Copatch	Trisha M. Young
Aleksandr James Duba	August 3	Franklin	Donald R. Duba	Margaret F. Plympton
Nichole Marie Libby	September 18	Franklin	William H. Libby	Denise M. Montemagno
Miles Vincent Libby	October 17	New London	Vince E. Libby	Catherine A. Gilbert

VITAL STATISTICS - continued

	DEATHS RECORDED	DEATHS RECORDED FOR THE YEAR ENDED DECEMBER 31, 1992	., 1992
Date of Death	Place of Death	Name of Deceased	Age
January 31	Alexandria	Robert Muriel Dempsey	73
February 15	Keene	Charles R. Woodward	69
February 23	Franklin	Madelyn Brown	59
March 20	Concord	Dean DesRoches	56
April 12	Alexandria	Charles Herman Sanborn	82
July 23	Plymouth	Geneva Grace Wiggin	71
September 12	Alexandra	Helen Grace Day	70

VITAL STATISTICS - continued

# 800 TELEPHONE NUMBERS

Congressman Bill Zeliff	1-800-649-7290
Senator Bob Smith	1-800-922-2230
Autocap	1-800-852-3305
Carroll County Sheriff	1-800-552-8960
Citizen Services (Governor's Office)	1-800-852-3456
Corrections Information	1-800-479-0688
Environmental Protection Information	1-800-424-4000
Grafton County Sheriff	1-800-564-6911
Granite State Living Foundation	1-800-826-3700
Income Tax Questions Hot Line	1-800-424-1040
Missing Children Hot Line	1-800-843-5678
NH Council on Energy	1-800-852-3466
NH Commission on Handicapped	1-800-852-3405
NH Elderly & Adult Services	1-800-442-5640
NH Emergency Planning	1-800-852-3792
NH Employment Security	1-800-852-3400
NH Events/Skiline	1-800-258-3608
NH Health & Human Services	1-800-622-9230
NH Help Line (24 Hour)	1-800-852-3388
NH Housing Authority	1-800-322-4141
NH Insurance Department	1-800-852-3416
NH Job Training Council	1-800-772-7001
NH Legal Assistance (Berlin)	1-800-698-8969
NH Legal Assistance (Claremont)	1-800-562-3994
NH North Country Library Office	1-800-499-1232
NH Poison Center	1-800-562-8236
NH Public Utilities Commission	1-800-852-3793
NH State Liquor Commission	1-800-543-4664
NH State Police (Emergency Line)	1-800-525-5555
NH Veterans Council	1-800-622-9230
NH Vocational Colleges	1-800-247-3420
Social Security Information	1-800-234-5772
Tri-County Community Action	1-800-552-4617
Veterans Administration	1-800-562-5260

# STATE OF NEW HAMPSHIRE

Administrative Services	271-3680
Agriculture, Department of	271-3551
Attorney General, Department of	271-3658
Corrections, Department of (connecting all Dept's.)	271-5600
Education, Department of	271-3494
Emergency Health Services	271-2200
Employment Security, Department of	271-3311
Environmental Services, Department of	271-3503
Executive Department	
Office of the Governor	271-2121
Office of the Governor	1-800-852-3466
Human Resources Division of	271-2711
Human Resources, Division of	1-800-852-3405
Fish and Game Department.	271-3421
Health and Human Services	271-5500
Commissioner.	271_/331
Commissioner.	271-4551
Alcohol and Drug Abuse	271-0100
Children and Youth Services	2/1-4451
Human Services, Division of	2/1-4321
State Office	1-800-852-3345
Elderly and Adult Services	2/1-4394
Mental Health and Developmental Services	271-5000
Public Health Services	2/1-4501
Highway Safety Agency	271-2131
Human Rights Commission	271-2767
Insurance Department	271-2261
Labor, Department of	271-3176
Wage and Hour	271-3179
Youth Employment	271-3179
Occupational Safety and Health Consultation	271-2024
Workmen's Compensation.	271-3176
Legislative Services	271-3435
Libraries, Arts & Historical Resources	271–2392
State Library	271-2394
N. H. Police Standards & Training Council	271–2133
Personnel, Division of	271-3261
Personnel, Division of	
Resources and Economic Development	
Economic Development, Division of	271-2343
Forest and Lands, Division of	271-2215
Retirement Department	271-3351
Recifement Department	271-3242
Secretary of State	271-3734
Aeronautics Commission.	271_2551
Aeronautics commission	271-2724
Public Works & Transportation, Director	271-3734
Traffic, Bureau of	2/1-2291
Treasury	2/1-2624

# UNITED STATES GOVERNMENT

Agriculture, Department of	
Animal Damage Control	6
Veterinary Services	0
	7
Farmers Home Administration	1
Soil Conservation Service	1
Statistical Reporting Services	9
Courts	
Appeals Court - First Circuit	2
District Court	3
Probation, Chief Officer	5
$\mathbf{rrobation}, \mathbf{cnier} \text{ orriter} \dots \dots$	5
Health, Education, & Welfare Department/Social Security . 224-193	8
Immigration & Naturalization Services	0
Interior Department/Law Enforcement	5
Justice Department	
Drug Enforcement Administration	5
Federal Bureau of Investigation	1
U. S. Attorney	2
U. S. Marshall	2
	4
Labor Department	
Occupational Safety & Health	9
Veterans Employment Service	9
National Labor Relations Board	0
	~
Nuclear Regulatory Commission 1-215-337-500	0
Transportation Department	
Federal Highway Administration	5
Treasury Department	
Secret Service	5
Veterans Administration	
Benefits, Information, & Assistance 1-800-562-526	0
beneficity intormacion, a hostocanee	-





# TOWN OF ALEXANDRIA

# Directory

Selectmen's Office Selectmen meet Thur Secretary Hours:	Monday Tuesday Wednesday Thursday	gs: 7 pm to 9 am to 5 pm 9 am to 5 pm 9 am to 5 pm 9 am to 3 pm 9 am to 5 pm	. 744-3220 10 pm
Highway Department (	Garage .		. 744-6516
Hours: Wednesda	ay 9 am to y 9 am to 12 n to	5 pm 5 pm 4 pm	. 744-6810
Police Department			. 744-6650
Thursday		 8 pm 5 pm 7 pm	. 744-3220 . 744-5024
Alexandria Voluntee	r Fire Depa:	rtment	. 744-3165
Emergency Numbers:	Fire . Ambulance	· · ·	. 524-1545 . 524-1545
Forest Fire Warden/I	Fire Permit:	5	. 744-5024
Planning Board .			. 744-3220
NH State Police .		1-80	0-852-3411
Grafton County Sher:	iff's Depart	tment. 1-80	0-564-6911
Hospitals: Franklin Regional Speare Memorial Ho Lakes Region Gener Mary Hitchcock Mer	ospital, Ply ral Hospita norial Hosp:	ymouth l, Laconia. ital, Hanover	. 934-2060 . 536-1120 . 524-3211 . 646-5000
Task Force Crisis Ho	ot Line (24	Hour)	. 536-1659