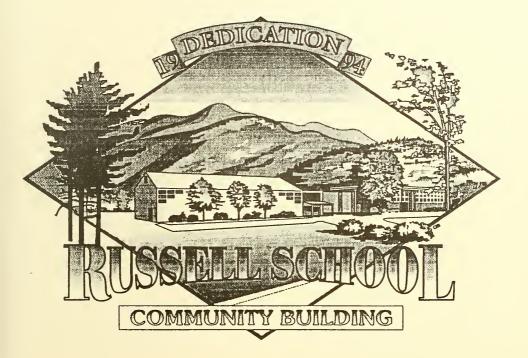
# RUMNEY NEW HAMPSHIRE



# ANNUAL REPORT

YEAR ENDING DECEMBER 31, 1993

**1994 TOWN MEETING** 

#### **Town of Rumney 1994**

#### SELECTMEN'S OFFICE HOURS

Monday/Wednesday/Friday 9:00 a.m. to 2:00 p.m.

#### SELECTMEN'S MEETINGS Monday Evenings 7:00 p.m. to 9 p.m. Please call to get on agenda

Ilene M. Healy Administrative Assistant 786-9511

#### TOWN CLERK/TAX COLLECTOR

Monday/Wednesday/Thursday/Friday 9:00 a.m. to 1:00 p.m. Wednesday Evenings 5:00 p.m. to 8:00 p.m.

> Linda Whitcomb Town Clerk/Tax Collector 786-2237

TRANSFER STATION HOURS Wednesday 12 noon to 4:00 p.m. Saturday 9:00 to 4:00 p.m. Sunday 9:00 to 1:00 p.m. 786-9481

HIGHWAY DEPT Superintendent DPW Gerald Blodgett

HEALTH DEPARTMENT Health Officer Toby Brown

786-9486/786-9744

786-9960

#### POLICE DEPARTMENT Monday/Wednesday/Thursday

9:00 a.m. to 2:00 p.m. Robert Thompson, Chief Janet Sherburne, Secretary

**OFFICE TELEPHONE 786-9712** EMERGENCY 536-1626

FIRE DEPARTMENT John Hemeon, Chief

FAST SQUAD Mark Andrew, Director AMBULANCE

EMERGENCY 1-524-1545 EMERGENCY 1-524-1545 EMERGENCY 1-524-1545

**RUSSELL SCHOOL** Maureen O'Hara, Principal Dottie LaLond, Secretary

Tuesday/Thursday 2:00 p.m. to 5:00 p.m. Tuesday/Thursday 6:30 p.m. to 8:30 p.m. Saturday 10:00 a.m. to 12:00 noon 786-9520

BYRON MERRILL LIBRARY

786-9591

# RUMNEY NEW HAMPSHIRE

### ANNUAL REPORT of the TOWN OFFICERS

For The Fiscal year Ending December 31, 1993

# **1994 TOWN MEETING**

#### ANNUAL REPORT of the OFFICERS of the TOWN OF RUMNEY NEW HAMPSHIRE

The 1993 Annual Report is dedicated to all the hard working volunteers who contributed time, effort, energy and labor towards the successful completion of the addition to the Russell Elementary School.

The School Board and Selectmen, with unprecedented unity, joined an appointed Building Committee to accomplish the monumental task of overseeing the construction of a school gymnasium that also will serve as a community building.

> Building Committee Arthur Morrill, Chair Roger Daniels Jan Stevens Brad Eaton Doug Willett Donald Kenneson Roger Winsor

> > School Board Theresa Medaglia, Chair Doug Willett Rick Badger

Selectmen Arthur Morrill, Chair Robert J. Berti Kevin G. Maes

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#### TOWN OFFICIALS AND BOARDS as of December 31, 1993

Selectmen Arthur Morrill (1994) Robert J. Berti (1995) Kevin G. Maes (1996) Administrative Assistant \*Ilene M. Healv Secretary \*Anne Dow Town Cierk/Tax Collector Linda Whitcomb (1995) \*Joan Morabito, Deputy Clerk \*Lou Whitcomb, Deputy Tax Collector Treasurer Polly Bartlett (1994) \*Margaret Grass, Deputy Treasurer Superintendent of Public Works \*Gerald Blodgett Welfare Administrator \*Mary Davis **Health Officer** \*Toby Brown **Police Department** \*Robert Thompson, Chief \*Janet Sherburne, Secretary \*Hugh Besemer, Special Officer \*Robert Comeau, Special Officer \*Susan Emanovsky, Special Officer \*Clint Hutchins, Special Officer \*Kevin G. Maes, Special Officer **Fire Department** \*\*John Hemeon, Chief **Fire Commissioners** Lloyd French (1994) Don Young (1995) George Delaney (1996) **FAST Squad** \*\*Mark Andrew, Director **Emergency** Management \*Mark Andrew, Director Forest Fire Warden Aaron Shortt Library Trustees Ruth Young (1994) Roger Daniels (1995) Ruth Craddock (1996)

**Cemetery Trustees** Ivan Kemp (1994) Robert Gregoire (1995) Ruth Young (1996) **Trustee of Trust Funds** Wallace Ackerman (1994) Katherine Comeau (1995) Ivan Kemp (1996) **Planing Board** Greg Sanborn (1994) Judith Hall (1994) Kurt Miller (1995) Pat Hannigan (1995) Janice Mulherin, Chairman (1996) Donald Smith (1996) \*Brad Eaton, alternate \*John Alger, alternate \*Custer Reed, Jr., alternate \*John Sobetzer, Clerk **Advisory Board** William Lawson (1994) Robert Gregoire (1994) Jan Stevens (1995) John Alger (1995) Don Cassell (1996) North Country Council Reps \*Patrick Hannigan \*Ernest Goodspeed **Conservation Commission** \*John Alger (1994) \*Elzey Burkham (1994) \*Lawrence Cushman (1995) \* David Coursey (1995) \*Jan Stevens (1996) Moderator John Alger Supervisors of Checklist Ann Kent (1994) Ruth Young (1996) Faith Mattison (1998) Auditors Anita French (1994) Anne Dow (1994)

(19--) Indicates end of elected officials term of office
 \* appointed officials, not elected
 \*\* appointed officials from within department

#### THE STATE OF NEW HAMPSHIRE TOWN OF RUMNEY WARRANT FOR 1994 ANNUAL TOWN MEETING

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Russell Elementary School Gymnasium on School Street in said Rumney on Tuesday, the 8th day of March, next, at 11:00 o'clock in the forenoon at which time the polls shall be opened for balloting on Article 1, and shall close not earlier than 7:00 o'clock in the afternoon, and you are hereby notified to meet at the Russell Elementary School Gymnasium in said Rumney on Thursday, the 10th day of March, next, at 7:00 in the afternoon for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

**ARTICLE 1:** To choose all necessary town officers for the ensuing year. (By official ballot on March 8.)

**ARTICLE 2:** To choose members of the Advisory Board for the ensuing three years, one member representing the Lake and one member representing West Rumney.

**ARTICLE 3:** To see of the Town will vote to raise and appropriate the sum of \$158,416.00 to defray General Government Expenses for the ensuing year.

| Executive                                  | \$21,860  |
|--|-----------|
| Election, Registration, & Vital Statistics | 9,636     |
| Financial Administration                   | 24,950    |
| Revaluation of Property                    | 4,800     |
| Legal Expense                              | 5,000     |
| Personnel Administration                   | 29,197    |
| Planning Board                             | 2,430     |
| General Government Buildings               | 9,850     |
| Cemeteries                                 | 13,500    |
| Insurance/Other                            | 35,093    |
| Regional Association Dues                  | 2,100     |
| TOTAL GENERAL GOVERNMENT                   | \$158,416 |

**ARTICLE 4:** To see if the Town will vote to raise and appropriate the sum of \$102,561.00 to defray the cost of Public Safety during the ensuing year.

| Police Department                                   | \$61,967  |
|---|-----------|
| Ambulance Service                                   | 13,642    |
| Fire Department                                     | 22,940    |
| FAST Squad (insurance not included - see INS/other) | 1,065     |
| Emergency Mgmt (includes Forest Fires)              | 2.947     |
| TOTAL PUBLIC SAFETY                                 | \$102,561 |

**ARTICLE 5:** To see if the Town will vote to raise and appropriate he sum of \$82,930.00 for the maintenance of highways and bridges during the ensuing year.

**ARTICLE 6:** To see if the Town will vote to raise and appropriate the sum of \$7,000.00 to defray the cost of street lights in the ensuing year.

**ARTICLE 7:** To see if the Town will vote to raise and appropriate the sum of \$22,250.00 for the purpose of sealing Buffalo Road, Depot Street and School St. (*The Selectmen recommend this appropriation.*)

**ARTICLE 8:** To see if the Town will vote to raise and appropriate the sum of \$52,050.00 to defray the cost of maintaining the Town Transfer Station.

**ARTICLE 9:** To see if the Town will vote to raise and appropriate the sum of \$501.00 to defray the Town's share of the costs of the Pemi-Baker Solid Waste District.

**ARTICLE 10:** To see if the Town will vote to raise and appropriate the sum of \$23,211.00 for the purposes of Health and Welfare.

| Animal Control                                | 1,367    |
|---|----------|
| Health Administration                         | 200      |
| Mount Mooselaukee Health                      | 1,250    |
| Pemi-Baker Home Health                        | 6,190    |
| Speare Hospital                               | 600      |
| Youth & Family Services                       | 200      |
| Plymouth Task Force Against Domestic Violence | 300      |
| Welfare Administration                        | 1,800    |
| Direct Welfare Assistance                     | 9,000    |
| Upper Valley Senior Citizens                  | 1,380    |
| Community Action (CAP)                        | 924      |
| TOTAL HEALTH AND WELFARE                      | \$23,211 |

**ARTICLE 11:** To see if the Town will vote to raise and appropriate the sum of \$21,795.00 for the purposes of Culture, Recreation, and Conservation.

| Parks and Recreation                   | \$1,000  |
|--|----------|
| Library                                | 17,745   |
| Baker River Audio Visual               | 600      |
| Patriotic Purposes                     | 200      |
| Conservation Commission Administration | 250      |
| Conservation Trust Account             | 2,000    |
| TOTAL CULTURE, REC & CONSERV           | \$21,795 |

**ARTICLE 12:** To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to be spent at the library to repair the cement aprons and corners of the library. (*The Selectmen recommend this appropriation.*)

**ARTICLE 13:** To see if the Town will vote to raise and appropriate the sum of \$10,000.00 to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans.

**ARTICLE 14:** To see if the Town will vote to raise and appropriate sums to be added to previously established Capital Reserve Funds as follows:

5,000.00 to the Highways Equipment 15,000.00 to the Fire Truck Fund 3,500.00 to the Police Cruiser Fund, 5,000.00 to the Town Revaluation Fund 3,000.00 to the Town Facilities Fund TOTAL \$31,500.00

**ARTICLE 15:** To see if the Town will raise and appropriate the sum of \$1,000.00 to survey the Rumney/Plymouth town line. (*The Selectmen recommend this appropriation.*)

**ARTICLE 16:** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to scrape and paint the Town Hall and to authorize the withdrawal from the Town Facilities Capital Reserve Fund toward this purpose. (*The Selectmen recommend this appropriation.*)

**ARTICLE 17:** To see if the Town will vote to raise and appropriate the sum of \$1,000.00 to repair and replace the wiring at the town common and to authorize the Selectmen to select and hire a contractor for this purpose. (*The Selectmen recommend this appropriation.*)

**ARTICLE 18:** To see if the Town will vote to raise and appropriate the sum of \$11,800.00 for the purpose of implementing action necessary to comply with the State wide E-911 emergency response system, and to authorize the Selectmen to select and hire a contractor for this purpose. (*The Selectmen recommend this appropriation.*)

**ARTICLE 19:** To see if the Town will vote to create an expendable general fund trust fund under the provisions of RSA 31:19-a to be known as the Haven Little Scholarship Fund, for the purpose of providing annually, financial support to a secondary school student who resides in Rumney, and to authorize the Selectmen to appoint a Committee to establish the terms and conditions for administering the fund. (*The Selectmen recommend this appropriation.*)

**ARTICLE 20:** To see if the Town will vote to raise and appropriate the sum of \$2,675.00 for the purpose of administrating an infectious control program to FAST Squad members. (*The Selectmen recommend this appropriation.*)

**ARTICLE 21:** To see if the Town will vote to raise and appropriate \$1,000.00 to begin the process of microfilming town records. (*The Selectmen recommend this appropriation.*)

**ARTICLE 22:** To see if the Town will vote under RSA 31:19 and 19-a to authorize the Selectmen to accept all gifts, demises, bequests and trust funds in the public interest, providing minimal additional expense, during the ensuing year.

**ARTICLE 23:** To see if the Town will vote to authorize the Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the town may legally appropriate money.

**ARTICLE 24:** To see if the Town will vote to authorize the Selectmen to administer, lease rent sell and convey or otherwise dispose of any real estate or mineral rights acquired by the Town by any Tax collector's deed by public auction or advertised sealed bids.

**ARTICLE 25:** To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes and pay the obligations of the Town.

**ARTICLE 26:** To hear the reports of agents, auditors, and committees heretofore chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

Given under our hands this 14th day of February, 1994

Arthur Morrill Robert J. Berti Kevin Maes

A true copy attest: Arthur Morrill, Robert J. Berti, Kevin Maes

Town of Rumney Board of Selectmen

Arthur Morrill Robert J. Berti Kevin G. Maes

#### BUDGET OF THE TOWN (MS-6) Appropriations/Expenditures 1993 Proposed Budget January 1, 1994 - December 31, 1994

| Purposes of Appropriation                         | W.A.   | 1993    | 1993   | 1994     |
|---|--------|---------|--------|----------|
| (RSA 31:4)  | No.    | Approp. | Expend | Proposed |
| GENERAL GOVERNMEN                                 | JT     |         |        |          |
| Executive   | 3      | 22,820  | 18,721 | 21,860   |
| Election, Regis, & Vital Stats                    | 3,21   | 8,902   | 8,211  | 10,636   |
| Financial Administration                          | 3      | 26,525  | 25,308 | 24,950   |
| Revaluation of Property                           | 3      | 5,300   | 3,167  | 4,800    |
| Legal Expense                                     | 3      | 4,500   | 3,168  | 5,000    |
| Personnel Administration                          | 3      | 26,988  | 27,127 | 29,197   |
| Planning & Zoning                                 | 3      | 2,530   | 2,093  | 2,430    |
| General Government Building                       | 3,16   | 41,600  | 39,494 | 12,350   |
| Cemeteries  | 3      | 10,500  | 10,500 | 13,500   |
| Insurance/other                                   | 3      | 37,680  | 35,372 | 35,093   |
| Regional Dues                                     | 3      | 2,100   | 2,126  | 2,100    |
| Survey Rumney/Plymouth Line                       | 15     | 0       | 0      | 1,000    |
|   |        |         |        |          |
| PUBLIC SAFETY                                     |        |         |        |          |
| Police Department                                 | 4      | 60,225  | 54,675 | 61,967   |
| Ambulance   | 4      | 14,667  | 14,667 | 13,642   |
| Fire Department                                   | 4      | 22,440  | 22,663 | 22,940   |
| Enhanced 911                                      | 18     | 0       | 0      | 11,800   |
| Emergency Management                              | 4      | 1,700   | 1,194  | 2,947    |
| FAST Squad  | 4,20   | 950     | 767    | 3,740    |
| HICHNANC AND CODER                                | тс     |         |        |          |
| HIGHWAYS AND STREE                                |        | 92.020  | 90 505 | 82.020   |
| Highway Department                                | 5<br>7 | 82,930  | 82,505 | 82,930   |
| Road Project Warrant                              | /      | 21,000  | 22,063 | 22,250   |
| E. Rumney Culvert Repair<br>Paving Russell School |        | 0       | 1,593  | 0        |
| -   | 6      | -       | 3,532  | 0        |
| Street Lights                                     | 0      | 6,850   | 6,901  | 7,000    |
| SANITATION  |        |         |        |          |
| Solid Waste Disposal                              | 8      | 60,100  | 59,057 | 52,050   |
| Pemi-Baker Solid Waste Distric                    |        | 426     | 426    | 501      |
|   |        |         |        |          |
| HEALTH  |        |         |        |          |
| Animal Control                                    | 10     | 650     | 728    | 1,367    |
| Health Agencies/Hospitals                         | 10     | 8,660   | 8,549  | 8,740    |
|   |        |         |        |          |
| WELFARE<br>Walfare Administration                 | 10     | 1 400   | 1 720  | 1 000    |
| Welfare Administration                            | 10     | 1,490   | 1,732  | 1,800    |
| Direct Assistance                                 | 10     | 9,000   | 9,178  | 9,000    |
| Other Programs                                    | 10     | 2,224   | 2,224  | 2,304    |

| Purposes of Appropriation                             | W.A.  | 1993     | 1993     | 1994     |
|---|-------|----------|----------|----------|
| (RSA 31:4)  | No.   | Approp.  | Expend   | Proposed |
| CULTURE AND RECREA                                    | ATION |          |          |          |
| Parks and Recreation                                  | 11,17 | 1,000    | 746      | 2,000    |
| Library   | 11,12 | 18,600   | 18,600   | 19,345   |
| Patriotic Purposes                                    | 11    | 200      | 200      | 200      |
| CONSERVATION  |       |          |          |          |
| Conservation Administration                           | 11    | 250      | 274      | 250      |
| DEBT SERVICE  |       |          |          |          |
| Tax Anticipation Notes (int)                          | 13    | 25,000   | 7,040    | 10,000   |
|   | 15    | 20,000   | 7,010    | 10,000   |
| CAPITAL OUTLAY  |       |          |          |          |
| Survey Newell Lot                                     |       | 4,000    | 4,084    |          |
| Survey Anderson Property                              |       | 0        | 1,570    | 0        |
| OPERATING TRANSFE                                     | RS    |          |          |          |
| To Capital Reserve Funds:                             | 14    | 31,500   | 31,500   | 31,500   |
| •   |       |          |          |          |
| To Conservation Trust Fund:                           | 11    | 0        | 1,340    | 2,000    |
| TOTAL APPROPRIATION                                   | 4S    | 563,307  | 533,095  | 533,189  |
|   |       | 206 070  | 217 705  | 210.040  |
| Less: Revenues (Act/Est)                              |       | -306,279 | -317,705 | -319,848 |
| \$\$ AMT TO BE RAISED E<br>(not including School/Coun |       | 257,028  | 215,390  | 213,564  |

#### BUDGET OF THE TOWN (MS-6) Estimated 1993 Revenue/Actual 1993 Receipts Estimated Revenue January 1, 1994 - December 31, 1994

| Sources of Revenue             | 1993<br>Est. Rev. | 1993<br>Actual Rev. | 1994<br>Est. Rev. |
|--------------------------------|-------------------|---------------------|-------------------|
| TAXES                          |                   |                     |                   |
| Land Use Change Taxes          | 4,540             | 2,680               | 3,000             |
| Yield Taxes                    | 6,618             | 7,241               | 8,000             |
| Interest/Penalties on Taxes    | 47,500            | 55,439              | 48,000            |
| LICENSES, PERMITS AND FEES     |                   |                     |                   |
| Motor Vehicle Permit Fees      | 95,000            | 101,208             | 95,000            |
| Other Licenses, Permits & Fees | 2,000             | 3,448               | 3,500             |
| FROM FEDERAL GOVERNMENT        |                   |                     |                   |
| Land Management                | 0                 | 1,139               | 0                 |
| FROM STATE                     |                   |                     |                   |
| Shared Revenue                 | 32,624            | 32,624              | 32,600            |
| Highway Block Grant            | 13,275            | 38,231              | 38,200            |
| Meals Tax Distribution         | 0                 | 0                   | 2,561             |
| State & Federal Forest Lands   | 13,222            | 13,222              | 13,222            |
| Anderson Property Reimburse    | 12,000            | 6,080               | 11,765            |
| CHARGES FOR SERVICES           |                   |                     |                   |
| Income from Departments        | 29,000            | 31,706              | 25,000            |
| East Rumney Culvert/           |                   |                     |                   |
| School House Bridge            | 0                 | 0                   | 4,000             |
| MISCELLANEOUS REVENUES         |                   |                     |                   |
| Sale of Municipal Property     | 30,000            | 0                   | 30,000            |
| Interest on Investments        | 500               | 2,687               | 2,500             |
| Smith Bridge                   | 10,000            | 10,000              | 0                 |
| CAPITAL RESERVE TRANSFERS      |                   |                     |                   |
| Town Facilities Fund           | 8,000             | 8,000               | 2,500             |
| Conservation Trust Fund        | 4,000             | 4,000               | 0                 |
| TOTAL REVENUES                 | 308,279           | 317,705             | 319,848           |

#### **SUMMARY OF INVENTORY OF VALUATION FOR TAX YEAR 1993**

| Land (all)<br>Residential Buildings<br>Travel Trailers<br>Utilities<br>Commercial Buildings |                     |                         | \$42,202,935<br>40,760,350<br>209,800<br>2,979,805<br><u>4,736,800</u> |
|---|---------------------|-------------------------|--|
| Valuation before exempt   | ions                |                         | \$90,889,690   |
| Less: Blind Exemption<br>Elderly Exemption<br>Solar Exemption                               |                     | 60,00<br>315,70<br>5,00 | 0  |
| Less: Total Exemption   | ns                  |                         | \$380,700  |
| NET VALUATION FOR   | R TAX RAT           | E                       | \$90,508,990   |
| T   | ах соммі            | TMENT AN                | IALYSIS  |
| Property Taxes Raised<br>Less: Veterans Exemption   | 1,493,399<br>14,000 | 823                     | Tax Committed to Collector<br>Overbilling                              |
| NET   |                     | 209                     | Penalties<br>Abatements before July bill<br>Rounding off               |

TAX COMMITMENT \$1,479,399 \$1,479,399

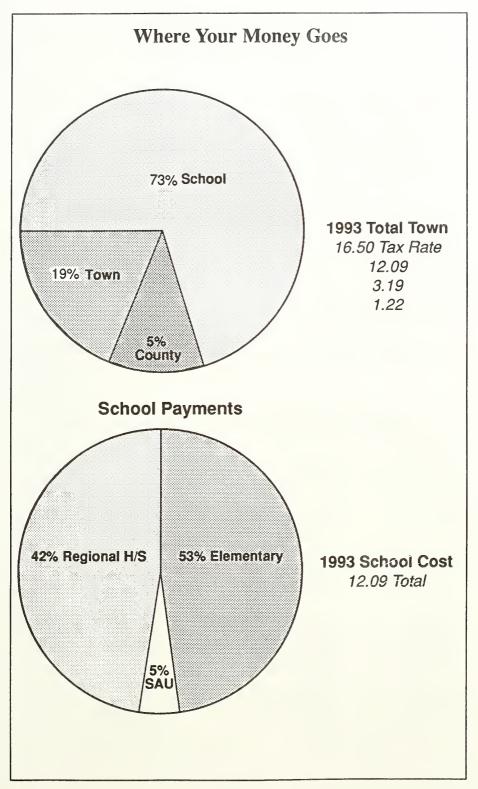
#### PROOF OF TAX RATE COMPUTATION

Tax Rate = \$\$ to be raised by taxes divided by valuation

16.50 = 1,493,399 + 90,805,990

#### TAX RATE BREAKDOWN

| Town           | 1993<br>3.19 | 1992<br>3.68 | 1991<br>3.06 |
|----------------|--------------|--------------|--------------|
| School         | 12.09        | 11.71        | 11.01        |
| County         | <u>1.22</u>  | <u>1.11</u>  | <u>0.91</u>  |
| TOTAL TAX RATE | 16.50        | 16.50        | 14.98        |



#### BALANCE SHEET (STATEMENT OF ASSETS, LIABILITIES, FUND EQUITY) DECEMBER 31, 1993

| ASSETS:                          |            |            |
|----------------------------------|------------|------------|
| Checkbook Balance 12/31/93       | 57,455.92  |            |
| Uncollected Taxes                |            |            |
| All Taxes prior years            | 120,442.82 |            |
| All Taxes 1993                   | 276,702.03 |            |
| TOTAL ASSETS:                    |            | 454,600.77 |
|                                  |            |            |
|                                  |            |            |
| LIABILITIES & FUND EQUITY:       |            |            |
| LIABILITIES:                     |            |            |
| Rumney School District           | 234,182.00 |            |
| Pemi-Baker School District       | 168,104.00 |            |
| TOTAL LIABILITIES:               |            | 402,286.00 |
| TOTAL FUND EQUITY:               |            | 52,314.77  |
| -                                |            |            |
| TOTAL LIABILITIES & FUND EQUITY: |            | 454,600.77 |
|                                  |            |            |
|                                  |            |            |

#### **TOWN VEHICLES AS OF DECEMBER 31, 1993**

| Department | Vehicle            | Color        | <b>Registration</b> # |
|------------|--------------------|--------------|-----------------------|
| Fire       | 1965 GMC           | Red          | G06385                |
| Fire       | 1970 Intntl.       | Blue/Silver  | G13118                |
| Fire       | 1972 Ford          | Red          | G06387                |
| Fire       | 1976 Intntl.       | Red          | G06389                |
| Fire       | 1992 Ford          | Red          |                       |
|            |                    |              |                       |
| Police     | 1983 Chev. Blzr    | White/Black  | G15240                |
| Police     | 1990 Ford          | White/Black  | G06015                |
|            |                    |              |                       |
| Highway    | 1968 Austin-Grdr   | Red          | G05960                |
| Highway    | 1985 Intl. Dump    | Orange/Black | G12913                |
| Highway    | 1987 Cat-Bkhoe     | Yellow       | G13384                |
| Highway    | 1990 Ford F350     | Gray         | G08764                |
|            |                    | •            |                       |
| Transfer   | 1969 Clark-Ldr.    | Yellow       | none                  |
| Transfer   | 1974 Fruehauf Trlr |              |                       |

#### SCHEDULE OF TOWN PROPERTY As Of DECEMBER 31, 1993

| Property                                       | Valuation   | Tax Map #    |
|--|-------------|--------------|
| Town Office Building                           |             |              |
| Building                                       | \$90,900.00 |              |
| Contents                                       | 10,000.00   |              |
| Fire Department - Depot St.                    | 10,000.00   |              |
| Building                                       | \$97,200.00 |              |
| Contents                                       | 165,000.00  |              |
| LAND-Town Office/Fire Station - Depot St       |             | 12-10-13     |
| Town Hall                                      | ,           |              |
| Building                                       | 109,000.00  |              |
| Contents                                       | 8,000.00    |              |
| Library  | -,          |              |
| Building                                       | 221,300.00  |              |
| Contents                                       | 155,000.00  |              |
| LAND-Town Hall / Library                       | 24,000.00   | 12-01-23     |
| Fire Department - West Rumney                  |             |              |
| Building                                       | 15,800.00   |              |
| Contents                                       | 25,000.00   |              |
| LAND-West Rumney Fire Station                  | 10,900.00   | 11-06-01     |
| Highway Department - (Town Shed)               | ,           |              |
| Building                                       | 43,300.00   |              |
| Contents                                       | 20,000.00   |              |
| LAND-Highway - Old North Groton Rd             | 20,700.00   | 12-15-18     |
| Russell School                                 | -,          |              |
| Building                                       | 507,400.00  |              |
| Contents                                       | 60,000.00   |              |
| LAND-School Street                             | 62,500.00   | 13-05-02     |
| Transfer Station                               |             |              |
| Building                                       | 4,300.00    |              |
| Equipment                                      | 6,500.00    |              |
| LAND-Buffalo Road                              | 87,900.00   | 12-06-28     |
| Town Common                                    |             |              |
| Fountain                                       | 10,000.00   |              |
| LAND-Stinson Lake/Quincy Rd.                   | 22,300.00   | 12-04-16     |
| Baker Athletic Field                           |             |              |
| LAND-Buffalo Road                              | 51,800.00   | 13-04-21     |
| Waterhole (Buffalo Road)                       | 3,400.00    | 12-01-45     |
| Town Pound (Quincy Rd)                         | 2,800.00    | 13-02-32     |
| Demostics Associated the short O that I D      |             |              |
| Properties Acquired through Tax Collector's De |             | 06.01.00     |
| 64 acre Cook & Sons woodlot                    | 12,000.00   | 06-01-02     |
| 49.39 acre Arthur Newall woodlot               | 12,350.00   | 11-07-08     |
| Clarence Flanders building lot                 | 9,200.00    | 12-10-12     |
| 1/2-acre Burmah Blake bldg/land                | 56,600.00   | 12-07-17     |
| 3.0 acre Alvin Anderson bldg/land              | 70,400.00   | 04-03-02     |
| 6.9 acre Alvin Anderson land                   | 52,800.00   | 04-03-02-01  |
| .92 acre Willoughby land                       | 6,900.00    | 01-01-07     |
| .69 acre Merle Bixby land                      | 6,200.00    | 07-01-04     |
| Mineral Rights WMNF (Parks Woodlot)            | 200.00      | WMNF-57L&57M |

#### COMPARISON OF APPROPRIATIONS AND EXPENDITURES

|                                      | 1993   | 1993   |           | ance       |
|--------------------------------------|--------|--------|-----------|------------|
| GENERAL GOVERNMENT                   | Approp | Expend | Overarall | Unexpended |
| Executive                            | 22,820 | 18,721 |           | 4,099      |
| Election, Registration & Vital Stats | 8,902  | 8,211  |           | 691        |
| Financial Administration             | 26,525 | 25,308 |           | 1,217      |
| Revaluation of Property              | 5,300  | 3,167  |           | 2,133      |
| Legal Expense                        | 4,500  | 3,168  |           | 1,332      |
| Personnel Administration             | 26,988 | 27,127 | (139)     | 1,002      |
| Planning & Zoning                    | 2,530  | 2,093  | (10))     | 437        |
| General Government Building          | 41,600 | 39,494 |           | 2,106      |
| Cemeteries                           | 10,500 | 10,500 |           | -0-        |
| Insurance/other                      | 37,680 | 35,372 |           | 2,308      |
| Regional Dues                        | 2,100  | 2,126  | (26)      | -,000      |
| -0                                   | _,     |        | (·)       |            |
| PUBLIC SAFETY                        |        |        |           |            |
| Police Department                    | 60,225 | 54,675 |           | 5,550      |
| Ambulance                            | 14,667 | 14,667 |           | -0-        |
| Fire Department                      | 22,440 | 22,663 | (223)     |            |
| Emergency Management                 | 1,700  | 1,194  |           | 506        |
| FAST Squad                           | 950    | 767    |           | 183        |
|                                      |        |        |           |            |
| HIGHWAYS AND STREETS                 |        |        |           |            |
| Highway Department                   | 82,930 | 82,505 |           | 425        |
| Road Project Warrant                 | 21,000 | 22,063 | (1,063)   |            |
| E. Rumney Culvert Repair             | 0      | 1,593  | (1,593)   |            |
| Paving Russell School                | 0      | 3,532  | (3,532)   |            |
| Street Lights                        | 6,850  | 6,901  | (51)      |            |
|                                      |        |        |           |            |
| <u>SANITATION</u>                    |        |        |           |            |
| Solid Waste Disposal                 | 60,100 | 59,057 |           | 1,043      |
| Pemi-Baker Solid Waste District      | 426    | 426    |           | -0-        |
|                                      |        |        |           |            |
| <u>HEALTH</u>                        |        |        |           |            |
| Animal Control                       | 650    | 728    | (78)      |            |
| Health Agencies/Hospitals            | 8,660  | 8,549  |           | 111        |
| Welfare Administration               | 1,490  | 1,732  | (242)     |            |
| Direct Assistance                    | 9,000  | 9,178  | (178)     | 0          |
| Other Programs                       | 2,224  | 2,224  |           | -0-        |

|                               | 1993          | 1993      | Bal              | ance              |
|-------------------------------|---------------|-----------|------------------|-------------------|
|                               | <u>Approp</u> | Expend    | <u>Overdraft</u> | <u>Unexpended</u> |
| CULTURE AND RECREATION        |               | 746       |                  | 0.5.4             |
| Parks & Recreation            | 1,000         | 746       |                  | 254               |
| Library<br>Patriotic Durnosce | 18,600        | 18,600    |                  | -0-               |
| Patriotic Purposes            | 200           | 200       |                  | -0-               |
| <u>CONSERVATION</u>           |               |           |                  |                   |
| Conservation Administration   | 250           | 274       | (24)             |                   |
|                               |               |           | ()               |                   |
| DEBT SERVICE                  |               |           |                  |                   |
| Tax Anticipation Notes (int)  | 25,000        | 7,040     |                  | 17,960            |
|                               |               |           |                  |                   |
| CAPITAL OUTLAY                |               |           |                  |                   |
| Survey Newell Lot             | 4,000         | 4,084     | (84)             |                   |
| Survey Anderson Property      | -0-           | 1,570     | (1,570)          |                   |
|                               |               |           |                  |                   |
| OPERATING TRANSFERS           | 21 500        | 21 500    |                  | 0                 |
| To Capital Reserve Funds:     | 31,500        | 31,500    |                  | -0-               |
| To Conservation Trust Fund:   | -0-           | _1,340    | (1,340)          |                   |
| To conservation trust rund.   |               | 1,040     | [1,540]          |                   |
| TOTALS                        | \$563,307     | \$533,095 | (\$10,143)       | \$40,355          |
|                               |               |           | (++0,+-0)        | 4.0,000           |
| NET UNEXPENDED                |               |           |                  | \$30,212          |

#### **SUMMARY OF PAYMENTS 1993**

| Executive (Town Officer Salaries)        | \$ 18,721.47 |                |
|--|--------------|----------------|
| Election & Registration/Vital Statistics | 8,211.34     |                |
| Financial Administration                 | 25,307.65    |                |
| Revaluation of Property                  | 3,167.25     |                |
| Legal Expense                            | 3,167.63     |                |
| Employee Benefits                        | 27,127.50    |                |
| Planning Board                           | 2,092.94     |                |
| General Government Buildings             | 39,494.17    |                |
| Cemeteries                               | 10,500.00    |                |
| Insurance                                | 35,372.31    |                |
| Advertising and Regional Dues            | 2,126.11     |                |
| Police Department                        | 54,674.51    |                |
| Ambulance                                | 14,666.56    |                |
| Fire Department                          | 22,662.95    |                |
| FAST Squad                               | 766.67       |                |
| Emergency Management                     | 1,193.73     |                |
| Highway Department                       | 82,504.62    |                |
| Street Lights                            | 6,901.13     |                |
| Paving (Warrant Article 7)               | 22,063.24    |                |
| E. Rumney Rd. Culvert Repair             | 1,593.38     |                |
| Paving at Russell School                 | 3,532.50     |                |
| Transfer Station                         | 59,056.92    |                |
|  |              |                |
| Solid Waste District                     | 425.90       |                |
| Animal Control                           | 728.24       |                |
| Health (Administration & Agencies)       | 8,548.84     |                |
| Welfare Administration                   | 1,732.31     |                |
| Direct Assistance                        | 9,178.16     |                |
| Upper Valley Senior Citizens & CAP       | 2,223.75     |                |
| Parks and Recreation                     | 746.03       |                |
| Byron G. Merrill Library                 | 16,000.00    |                |
| Library Repairs (Warrant Article 12)     | 2,000.00     |                |
| Baker River Audio Visual                 | 600.00       |                |
| Patriotic Purposes                       | 200.00       |                |
| Conservation Commission                  | 273.61       |                |
| Interest Tax Anticipation Notes          | 7,039.69     |                |
| Capital Reserve Payments                 | 31,500.00    |                |
| Conservation Trust Account               | 1,340.00     |                |
| Survey Anderson Property                 | 1,570.00     |                |
| Survey Newell Lot (Warrant ARticle 22)   | 4,084.00     |                |
| TOTAL TOWN WARRANT \$\$\$\$\$ SPENT      |              | \$533,095.11   |
|  |              |                |
| OTHER PAYMENTS:                          |              |                |
| County Tax                               | 111,354.00   |                |
| Rumney School District                   | 656,942.00   |                |
| Pemi-Baker School District               | 473,935.00   |                |
| Taxes Bought By Town                     | 137,763.08   |                |
| Principal on Loans                       | 445,000.00   |                |
| Refunds                                  | 6,396.04     |                |
| Fire Truck (Warrant Article 4)           | 74,465.00    |                |
| TOTAL OTHER PAYMENTS                     |              | \$1,905,855.12 |
| TOTAL 1993 SELECTMEN'S ORDERS PAID       |              | \$2,438,950.23 |
| I VIAL 1775 SELECTMEN S VADERS I AID     |              | ψ=,+50,250.45  |

#### **1993 DETAIL OF PAYMENTS**

| EXECUTIVE (TOWN OFFICERS' SALA         | RIES)      |           |              |
|--|------------|-----------|--------------|
| Selectmen:                             |            |           |              |
| Arthur Morrill                         | 888.25     |           |              |
| Robert Berti                           | 300.90     |           |              |
| Kevin G. Maes                          | 1,000.00   |           |              |
|  |            | 2,189.15  |              |
| Administrative Assistant: Ilene Healy  |            | 13,479.46 |              |
| Moderator: John Alger                  |            | 51.00     |              |
| Town Meeting Expense                   |            | 275.24    |              |
| Secretary: Anne Dow                    |            | 1,643.92  |              |
| Special Projects Payroll:              |            |           |              |
| Anne Dow                               | 262.50     |           |              |
| Lisa Whitcomb                          | 125.00     |           |              |
| Laura Whitcomb                         | 50.00      |           |              |
|  |            | 437.50    |              |
| Trustees of Trust Funds:               |            |           |              |
| Ivan Kemp                              | 150.00     |           |              |
| Wallace Ackerman                       | 422.95     |           |              |
| Gladys Ackerman                        | 72.25      |           |              |
|  |            | 645.20    |              |
| EXECUTIVE TOTAL                        |            |           | \$ 18,721.47 |
|  |            |           |              |
| ELECTION, REGISTRATION & VITAL         | STATISTICS |           |              |
| Town Clerk Expenses:                   |            |           |              |
| Linda Whitcomb Salary                  |            | 6,042.00  |              |
| Telephone                              |            | 655.52    |              |
| Office Supplies                        |            | 236.79    |              |
| Postage                                |            | 150.00    |              |
| Equipment Repair & Maint.              |            | 80.00     |              |
| Miscellaneous                          |            | 43.00     |              |
| State Treasurer (Fees)                 |            | 435.00    |              |
| New Equipment:                         |            |           |              |
| Calculator                             | 99.88      |           |              |
| Miscellaneous                          | 28.01      |           |              |
|  |            | 127.89    |              |
| Supervisors of the Checklist Espenses: |            |           |              |
| Supervisors:                           |            |           |              |
| Ruth Young                             | 42.50      |           |              |
| Ann Kent                               | 60.64      |           |              |
| Grace Hoefs                            | 22.31      |           |              |
| Faith Mattison                         | 51.00      |           |              |
|  | 21.00      | 176.45    |              |
| Miscellaneous Expense                  |            | 100.00    |              |
| Ballot Clerks:                         |            | 100.00    |              |
| Marietta Dow                           | 39.31      |           |              |
|  | 57.51      |           |              |

| Nancy McCool<br>Virginia Burnham<br>Adolphina Simpson<br>Donald Cassel | 19.13<br>27.63<br>39.31<br>39.31<br>164.69 |              |
|--|--|--------------|
| ELECTION, REGISTRATION, VITAL STA                                      |  | \$ 8,211.34  |
| FINANCIAL ADMINISTRATION (OFFICE                                       | RS EXPENSES)                               |              |
| Selectmen Expenses:  | 100.20                                     |              |
| Training (Mileage-Workshops)   | 180.30                                     |              |
| Other Mileage  | 237.30                                     |              |
| Engineering  | 100.00                                     |              |
| Telephone  | 1,178.26                                   |              |
| Computer Services  | 1,532.98                                   |              |
| Town Report  | 1,738.02                                   |              |
| Newspaper Notices  | 717.49                                     |              |
| Office Supplies  | 1,180.56                                   |              |
| Postage  | 619.10                                     |              |
| Equipment Repair & Maint.  | 60.00                                      |              |
| Lawbooks   | 560.79                                     |              |
| Miscellaneous  | 83.91                                      |              |
| Registry of Deeds  | 110.75                                     |              |
| New Equipment:   |  |              |
| Computer 2   | 2,184.00                                   |              |
| Calculator   | 99.88                                      |              |
| Answering Machine  | 39.88                                      |              |
|  | 2,323.76                                   |              |
| Mortgage & Search Notice:  |  |              |
| Linda Whitcomb   | 1,980.00                                   |              |
| Auditors:  |  |              |
| Anita French   | 63.75                                      |              |
| Sandra Dunigan   | 63.75                                      |              |
| -  | 127.50                                     |              |
| Tax Collector Expenses:  |  |              |
| Linda Whitcomb Salary  | 8,700.00                                   |              |
| Deputy Tax Collector (Lou Whitcomb)                                    | 275.00                                     |              |
| Office Supplies  | 476.73                                     |              |
| Postage  | 1,502.00                                   |              |
| Convention Expense   | 140.00                                     |              |
| Registry of Deeds  | 583.20                                     |              |
| Treasurer Salary:  | 000120                                     |              |
| Polly Bartlett Salary  | 900.00                                     |              |
| FINANCIAL ADMINISTRATION TOTAL   | 200000                                     | \$ 25,307.65 |
| <b>REVALUATION OF PROPERTY</b>   |  |              |
| External Revaluation Expense   | 2,508.00                                   |              |
| Tax Map Updates  | 213.25                                     |              |
| Internal Revaluation Expense   | 446.00                                     |              |
|  |  |              |

| REVALUATION OF PROPERTY TO                             | TAL                  |           | \$ 3,167.25  |
|--|----------------------|-----------|--------------|
| LEGAL EXPENSE  |                      | 1,922.74  |              |
| General Legal Expense                                  |                      | 1,922.74  |              |
| Defense Proceedings                                    |                      | 33.58     |              |
| Claims, Judgements, Settlements<br>LEGAL EXPENSE TOTAL |                      | 55.50     | \$ 3,167.63  |
| LEGAL EXPENSE IOTAL                                    |                      |           | φ 3,107.05   |
| EMPLOYEE BENEFITS                                      |                      |           |              |
| Health Insurance                                       |                      | 15,737.04 |              |
| Disability Insurance                                   |                      | 179.40    |              |
| Town Share WH/SS/MED/RETIRE                            | EMENT                | 11,211.06 |              |
| EMPLOYEE BENEFITS TOTAL                                |                      |           | \$ 27,127.50 |
| PLANNING BOARD   |                      |           |              |
| Clerk Salary: John Sobetzer                            |                      | 1,463.00  |              |
| Training   |                      | 25.00     |              |
| Engineering  |                      | 75.00     |              |
| Office Supplies  |                      | 183.91    |              |
| Postage  |                      | 112.23    |              |
| Law Books  |                      | 141.00    |              |
| Registry of Deeds:                                     |                      | 92.80     |              |
| PLANNING BOARD TOTAL                                   |                      |           | \$ 2,092.94  |
|  | NOC                  |           |              |
| GENERAL GOVERNMENT BUILD                               | INGS                 |           |              |
| Town Office Expense:                                   | 750.00               |           |              |
| Custodial Services                                     | 750.00               |           |              |
| Electricity  | 667.51               |           |              |
| Heat   | 440.05               |           |              |
| Bldg Repair & Maint.                                   | 790.13               | 264760    |              |
| TOWN OFFICE TOTAL                                      |                      | 2,647.69  |              |
| TOWN HALL EXPENSE:                                     | 116 40               |           |              |
| Electricity:   | 116.48               |           |              |
| Bldg Repairs & Maint.                                  | 69.10                |           |              |
| Repairs-Warrant #17 (see break<br>See Breakdown        | down)9,029.33        |           |              |
| TOWN HALL TOTAL  |                      | 9,814.93  |              |
| FIRE DEPARTMENT EXPENSE:                               |                      | 9,014.95  |              |
|  | 1 907 64             |           |              |
| Electricity  | 1,807.64<br>2,088.85 |           |              |
| Heat   | 2,088.83<br>794.23   |           |              |
| Building Repair & Maint.<br>FIRE DEPARTMENT TOTAL      | 194.23               | 4,690.72  |              |
| TOWN SHED EXPENSE:                                     |                      | 4,090.72  |              |
| Electricity  | 1,159.78             |           |              |
| Heat   | 1,138.90             |           |              |
| Building Repair & Maint.                               | 130.96               |           |              |
| TOWN SHED TOTAL  | 150.70               | 2,429.6   |              |
| Town Building Architect                                |                      | 900.00    |              |
| Anderson Property Cleanup-See                          | Breakdown            | 19,011.19 |              |
| Anderson i topetty Creanup-See                         | DICARUOWII           | 17,011.17 |              |

| GENERAL GOVERNMENT BUILDING      | S TOTAL  |           | \$ 39,494.17 |
|----------------------------------|----------|-----------|--------------|
| CEMETERIES                       |          |           | \$ 10,500.00 |
| INSURANCE                        |          |           |              |
| Liability                        |          | 20,909.00 |              |
| Worker's Compensation            |          | 11,663.51 |              |
| Bonding for Town Officials       |          | 595.00    |              |
| Public Officer Liability         |          | 2,113.00  |              |
| Unemployment Compensation        |          | 91.80     |              |
| INSURANCE TOTAL                  |          | 2 - 10 0  | \$ 35,372.31 |
| ADVERTISING & REGIONAL DUES      |          |           | \$ 2,126.11  |
| POLICE DEPARTMENT                |          |           |              |
| Chief's Salary: Robert Thompson  |          | 22,175.71 |              |
| Police Administrator: Kevin Maes |          | 1,320.00  |              |
| Special Police Officers:         |          |           |              |
| Hugh Besemer                     | 6,528.25 |           |              |
| Robert Comeau                    | 4,456.00 |           |              |
| Clint Hutchins                   | 460.00   |           |              |
|                                  |          | 11,444.25 |              |
| Secretary: Janet Sherburne       |          | 5,896.82  |              |
| Training                         |          | 622.74    |              |
| Telephone                        |          | 975.77    |              |
| Plymouth Dispatch                |          | 4,636.79  |              |
| Office Supplies                  |          | 273.42    |              |
| Department Supplies              |          | 96.79     |              |
| Postage                          |          | 139.63    |              |
| Equipment Repair & Maintenance   |          | 358.18    |              |
| Pager Rental                     |          | 84.00     |              |
| Fuel                             |          | 2,003.81  |              |
| Vehicle Repair & Maintenance     |          | 1,226.54  |              |
| New Equipment:                   |          |           |              |
| Computer System Upgrade          | 996.00   |           |              |
| Computer Printer                 | 393.09   |           |              |
| Radios                           | 1,491.00 |           |              |
| Computer Desk                    | 99.95    |           |              |
| Spotlight For Cruiser            | 65.80    |           |              |
|                                  |          | 3,045.84  |              |
| Uniforms                         |          | 344.22    |              |
| Witness Fees                     |          | 30.00     |              |
| POLICE DEPARTMENT TOTAL          |          |           | \$ 54,674.51 |
| AMBULANCE SERVICES               |          |           | \$ 14,666.56 |

| FIRE DEPARTMENT                        |                  |           |              |
|--|------------------|-----------|--------------|
| Code Enforcement Expense: John Hem     | 207              | 510.00    |              |
| Training                               | 0011             | 2,385.00  |              |
| Telephone                              |                  | 572.79    |              |
| Lakes Region Dispatch                  |                  | 3,888.90  |              |
| Equipment Repair & Maintenance         |                  | 941.62    |              |
|  |                  |           |              |
| Radio Repair & Maintenance             |                  | 1,671.14  |              |
| Pager Repair & Maintenance             |                  | 1,215.75  |              |
| Fuel                                   |                  | 1,076.02  |              |
| Vehicle Repair & Maintenance           |                  | 749.06    |              |
| Miscellaneous Expense                  |                  | 232.38    |              |
| New Equipment                          |                  | 2,198.40  |              |
| Water Supply                           |                  | 272.95    |              |
| New Breathing Equipment                |                  | 2,449.95  |              |
| Breathing Equipment Maintenance        |                  | 1,508.84  |              |
| Protective Clothing                    |                  | 2,090.15  |              |
| Plowing Railroad Bed                   |                  | 900.00    |              |
| FIRE DEPARTMENT TOTAL                  |                  |           | \$ 22,662.95 |
|  |                  |           |              |
| FAST SQUAD                             |                  |           |              |
| Training                               |                  | 404.00    |              |
| Supplies                               |                  | 193.67    |              |
| Pager-Radio Repair & Maintenance       |                  | 91.50     |              |
| Equipment                              |                  | 77.50     |              |
| FAST SQUAD TOTAL                       |                  |           | \$ 766.67    |
|  |                  |           |              |
| EMERGENCY MANAGEMENT                   |                  |           |              |
| Civil Defense                          |                  | 81.36     |              |
| Tower Removal-Warrant Article          |                  | 600.00    |              |
| Forest Fire Compensation               |                  | 378.17    |              |
| Fuel                                   |                  | 114.20    |              |
| Vehicle Repair & Maintenance           |                  | 20.00     |              |
| EMERGENCY MANAGEMENT TOTAL             | ,                |           | \$ 1,193.73  |
|  |                  |           | ·            |
| HIGHWAY DEPARTMENT                     |                  |           |              |
| Superintendent Salary: Gerald Blodgett |                  | 16,434.38 |              |
| Hourly Employee Payroll:               |                  |           |              |
| Robert Getman                          | 18,254.95        |           |              |
| Joseph Hubbard                         | 5,958.41         |           |              |
| vooopn muoduus                         | 5,750.41         | 24,213.36 |              |
| Training                               |                  | 85.00     |              |
| Telephone                              |                  | 432.83    |              |
| Outside Labor/Equipment Rental:        |                  | +52.05    |              |
| The Rental Center                      | 294.00           |           |              |
| Charles Coffin                         | 294.00<br>755.00 |           |              |
| Blodgett Septic                        | 870.00           |           |              |
| Merriam Graves                         |                  |           |              |
| Meritani Graves                        | 135.00           | 2.054.00  |              |
|  |                  | 2,054.00  |              |

| Snowplowing/Sanding:            | 14,000,00   |                        |               |
|---------------------------------|-------------|------------------------|---------------|
| Blodgett Septic                 | 14,000.00   |                        |               |
| Robert Getman                   | 157.50      | 14 157 50              |               |
|                                 |             | 14,157.50              |               |
| Tools/Miscellaneous Supplies    |             | 3,025.14               |               |
| Fuel                            |             | 3,841.12               |               |
| General Repair & Maintenance    |             | 756.34                 |               |
| Austin-Westin Grader            |             | 476.67                 |               |
| CAT Loader/Backhoe              |             | 557.46                 |               |
| 1990 Ford 1-Ton Truck           |             | 306.93                 |               |
| 1985 International Dump         |             | 1,639.39               |               |
| Sander for 1985 Truck           |             | 820.74                 |               |
| Sander for 1 Ton Truck          |             | 45.12                  |               |
| Road Signs                      |             | 525.46                 |               |
| New Equipment                   |             | 185.00                 |               |
| Materials:                      |             | 105.00                 |               |
| Noel King Excavating            | 2 1 1 0 0 0 |                        |               |
|                                 | 2,110.00    |                        |               |
| King Forest Industries          | 3,382.25    |                        |               |
| Yeaton Agway                    | 580.40      |                        |               |
| Campton Sand & Gravel           | 845.44      |                        |               |
| Cargill Salt                    | 742.40      |                        |               |
| ET & HK Ide                     | 128.38      |                        |               |
| Heal Excavating                 | 630.00      |                        |               |
| Claremont Chemicals             | 200.00      |                        |               |
| Highway Steel                   | 1,170.00    |                        |               |
| Burtco                          | 1,077.73    |                        |               |
| L&R Bixby Crushing              | 3,689.00    |                        |               |
| Public Works Supply             | 92.58       |                        |               |
|                                 |             | 14,648.18              |               |
| Plowing Transfer Station        |             | (800.00)               |               |
| Plowing Railroad Bed            |             | (900.00)               |               |
| HIGHWAY DEPARTMENT TOTAL        |             | (100100)               | \$ 82,504.62  |
|                                 |             |                        | \$ 02,50 1.02 |
| STREET LIGHTS                   |             |                        | \$ 6,901.13   |
| SIREET EIOIIIS                  |             |                        | φ 0,701.15    |
| DAVING WARDANT APTICLE 7 (See   | brackdown)  | \$22,063.24            |               |
| PAVING WARRANT ARTICLE 7 (See   | Dieakuowiij | φ22,005.2 <del>4</del> |               |
|                                 | ooledowm)   | ¢1 502 20              |               |
| E. RUMNEY ROAD CULVERT (See br  | eakdown)    | \$1,593.38             |               |
| DAVING DUGGELL COLLOCI          |             |                        | ¢2 520 50     |
| PAVING RUSSELL SCHOOL           |             |                        | \$3,532.50    |
| TRANSFER STATION                |             |                        |               |
|                                 |             | 4 514 90               |               |
| Superintendent: Gerald Blodgett |             | 4,514.82               |               |
| Hourly Employee Payroll:        | 0.077.00    |                        |               |
| Charles Bixby Jr.               | 2,067.00    |                        |               |
| John Comeau                     | 2,907.00    |                        |               |
| Mark Comeau                     | 121.00      |                        |               |
| Anne Dow                        | 156.83      |                        |               |
|                                 |             |                        |               |

| Joseph Hubbard<br>Robert Getman<br>Paul Smith | 4,485.00<br>64.00<br>3,006.75 |                     |   |
|---|-------------------------------|---------------------|---|
| Telephone<br>Outside Labor:                   |                               | 12,807.58<br>347.73 |   |
| Monroe Trucking                               | 610.00                        |                     |   |
| Blodget Septic                                | 50.00                         |                     |   |
| Carroll Kinne Logging                         | 60.00                         |                     |   |
| Advanced Recycling                            | 147.00                        |                     |   |
|   |                               | 867.00              |   |
| Electricity                                   |                               | 1,088.22            |   |
| Supplies                                      |                               | 1,380.18            |   |
| Equipment Repair & Maintenance                |                               | 347.80              |   |
| Plowing                                       |                               | 800.00              |   |
| Tire & Metal Removal                          |                               | 2,401.04            |   |
| Transportation/Compactor                      |                               | 15,710.28           |   |
| Tipping Fees                                  |                               | 18,792.27           |   |
| TRANSFER STATION TOTAL                        |                               |                     | \$ 59,056.92  |
| SOLID WASTE DISTRICT                          |                               |                     | \$ 425.90   |
| ANIMAL CONTROL                                |                               |                     |   |
| NH Humane Society:                            |                               | 300.00              |   |
| Dog Licenses/Tags:                            |                               | 428.24              |   |
| ANIMAL CONTROL TOTAL                          |                               |                     | \$ 728.24   |
| HEALTH  |                               |                     |   |
| Health Officer: Toby Brown                    |                               | 89.00               |   |
| Mount Mooselaukee Health Center               |                               | 1,250.00            |   |
| Pemi-Baker Home Health                        |                               | 6,109.84            |   |
| Task Force Against Dom. Violence              |                               | 300.00              |   |
| Speare Memorial Hospital                      |                               | 600.00              |   |
| Pemi Baker Family Services                    |                               | 200.00              | <b>*</b> • <b>*</b> • • • • • • • • • • • • • • • • • • • |
| HEALTH TOTAL                                  |                               |                     | \$ 8,548.84   |
| WELFARE ADMINISTRATION                        |                               |                     |   |
| Administrator Payroll: Mary Davis             |                               | 1,533.00            |   |
| Administrative Expenses                       |                               | 3.47                |   |
| Mileage Reimbursment: Mary Davis              |                               | 195.84              |   |
| WELFARE ADMINISTRATION TOTAL                  |                               |                     | \$ 1,732.31   |
| DIRECT ASSISTANCE                             |                               |                     | \$ 9,178.16   |
| UPPER VALLEY SENIOR CITIZENS                  |                               |                     | \$ 1,326.00   |
| COMMUNITY ACTION PROGRAM (CA                  | AP)                           |                     | \$ 897.75   |

| PARKS AND RECREATION<br>Town Common:<br>Electricity<br>Don's Lawn Care (Mowing)   | 196.03<br>150.00 |   |               |
|---|------------------|---|---------------|
|   | 150.00           | 346.03  |               |
| Quincy Ballfield:<br>Frank Burnham (Mowing)<br>PARKS AND RECREATION TOTAL   |                  | 400.00  | \$746.03      |
| BYRON G. MERRILL LIBRARY  |                  |   | \$ 16,000.00  |
| LIBRARY REPAIRS (WARRANT ARTICL   | .E 12)           |   | \$ 2,000.00   |
| BAKER RIVER AUDIO-VISUAL  |                  |   | \$ 600.00     |
| PATRIOTIC PURPOSES-LAMOTT KENN  | ESON POST        | 76  | \$ 200.00     |
| CONSERVATION COMMISSION   |                  |   | \$ 273.61     |
| INTEREST EXPENSE ON TAX ANTICIPA  | TION NOTE        | ËS  | \$ 7,039.69   |
| PAYMENTS TO CAPITAL RESERVE FUN<br>Highway Equipment<br>Fire Truck<br>Police Cruiser<br>Town Revaluation<br>Town Facilities |                  | 5,000.00<br>15,000.00<br>3,500.00<br>5,000.00<br>3,000.00 |               |
| PAYMENTS TO CAPITAL RESERVE TOT   | TAL              |   | \$ 31,500.00  |
| CONSERVATION TRUST ACCOUNT  |                  |   | \$ 1,340.00   |
| SURVEY ANDERSON PROPERTY  |                  |   | \$ 1,570.00   |
| SURVEY NEWELL LOT   |                  |   | \$ 4,084.00   |
| TOTAL TOWN WARRANT \$\$\$ SPENT 19  | 93               |   | \$ 533,095.11 |

#### OTHER PAYMENTS NOT INCLUDED IN WARRANT

| COUNTY TAX                        |              | \$111,354.00   |
|-----------------------------------|--------------|----------------|
| RUMNEY SCHOOL DISTRICT            |              | \$656,942.00   |
| PEMI BAKER SCHOOL DISTRICT        |              | \$473,935.00   |
| TAXES BOUGHT BY TOWN              |              | \$137,763.08   |
| PRINCIPAL ON LOANS                |              | \$445,000.00   |
| FIRE TRUCK (WARRANT ARTICLE       | E 4)         | \$ 74,465.00   |
| REFUNDS: OVERPAYMENT OF PR        | OPERTY TAXES |                |
| David Taylor & Francis Hoefel     | 213.00       |                |
| Russell Morris                    | 25.00        |                |
| Gry Properties                    | 830.78       |                |
| Elzey & Melanie Burkham           | 123.94       |                |
| Ralph Matregrano                  | 158.60       |                |
| Lantana Corp.                     | 459.38       |                |
| Jeraldine Ballou & Russell Morris | 302.09       |                |
| Eugene & Gloria Winslow           | 248.00       |                |
| Donald Onofrio                    | 1,654.31     |                |
| <b>RTOB</b> Properties            | 830.78       |                |
| Ken & Cindy Simmons               | 265.65       |                |
| James Brewer                      | 103.13       |                |
| Robert & Marjorie Martucci        | 289.58       |                |
| John & Marcia Bixby               | 87.45        |                |
| Judith G. Link, Et Al             | 328.35       |                |
| John Goshko                       | 243.00       |                |
| Lloyd Hobbs                       | 183.00       |                |
| TOTAL REFUNDS FOR PROPERTY        | TAXES        | \$6,346.04     |
| <b>REFUNDS - OTHER:</b>           |              | \$50.00        |
| TOTAL OTHER PAYMENTS 1994         |              | \$1,905,855.12 |

#### \*\* 1993 PAVING BUFFALO ROAD \*\*

| 1993 Warrant Article #7   | \$21,000.00 |                  |
|---------------------------|-------------|------------------|
| TOWN LABOR COSTS          |             | 148.00           |
| TRUCKING/RENTAL EQUIP     |             |                  |
| James Parris              | 700.00      |                  |
| Jim Heal                  | 700.00      |                  |
| Noel King                 | 210.00      |                  |
| Rental Center             | 215.50      |                  |
|                           |             | 1,825.50         |
| PAVING MATERIAL           |             | -,               |
| NH Bituminous             |             | 10,789.74        |
|                           |             |                  |
| OTHER MATERIAL/CRUSHING   |             |                  |
| L&R Bixby Crushing        | 3,000.00    |                  |
| King Forest Ind.          | 6,300.00    |                  |
| King I blest mu.          | 0,500.00    | 9,300.00         |
|                           |             | 9,500.00         |
| TOTAL PAVING PROJECT COST |             | 22.063.24        |
| IUTAL PAVING PROJECT COST |             | <u>22,003.24</u> |

#### \*\* 1993 EAST RUMNEY ROAD DRAINAGE REPAIR \*\*

Unexpected repairs had to be made to a section of the East Rumney Road. The developer, landowners and the town, agreed to share the costs for the following work to be done:

Set back the bank approximately 3 feet Addition of a catch basin Install a 15", 60 foot culvert under the road

| EXPENSES:       |              |          |             |
|-----------------|--------------|----------|-------------|
| Culvert         | 648.20       |          |             |
| Trucking        | 100.00       |          |             |
| Gravel          | 161.00       |          |             |
| Misc (Mortar)   | 24.89        |          |             |
| Town Labor      | 659.29       |          |             |
| SUB-TOTAL       |              | 1,593.38 |             |
| Town Backhoe    | 450.00       |          |             |
| TOTAL ROAD REP. | AIR COST:    |          | 2,043.38    |
| <b>REVENUE:</b> |              |          |             |
| Landowners      | (3@\$350.00) |          |             |
| Developer       | (1@\$300.00) |          |             |
| TOTAL 1994 REVE | NUE:         |          | (-1,350.00) |
| TOTAL TOWN POR  | TION:        |          | 693.38      |
|                 |              |          |             |

#### 1992-1993 ANDERSON PROPERTY OIL SPILL CLEANUP

The chemical spill (diesel fuel) cleanup has been completed on the town owned Anderson property located on Stinson Lake Road. The total amount of contaminated soil exceeded the original estimates made by Provan and Lober in 1990. The total cost to remove the soil, however, was less than estimated for two main reasons. First, the Selectmen hired a local engineer, Thomas Duffield of Duffield Engineering to supervise the cleanup operations. For a very reasonable fee, he provided the necessary expertise to supervise the cleanup and secure state reimbursement for all but \$5,614.20 of the total cost. Secondly, with the town acting as its own general contractor, the operation was completed at a rate less than was quoted from other firms.

This project was at times extremely frustrating to complete due in part to government officials requiring excessive paper work and not responding to the requests of the town in a timely manner.

Details of the cleanup costs are listed below:

| 1992 EXPENSES:                        |          |           |             |
|---------------------------------------|----------|-----------|-------------|
| Engineering                           | 500.00   |           |             |
| Town Labor                            | 373.12   |           |             |
| Misc                                  | 39.99    |           |             |
| 1992 TOTAL COST:                      |          | 913.11    |             |
| 1993 EXPENSES:                        |          |           |             |
| Engineering                           | 950.00   |           |             |
| Trucking                              | 2,368.75 |           |             |
| Disposal Analysis                     | 3,310.00 |           |             |
| Disposal (AMREC)                      |          |           |             |
| Disposal (MTS)                        | 3,494.10 |           |             |
| Town labor                            | 1,316.39 |           |             |
| Town Adm Costs                        | 744.24   |           |             |
| Town Equipment                        | 2,790.00 |           |             |
| 1993 TOTAL COST:                      |          | 22,545.43 |             |
| GRAND TOTAL OIL SPILL COST            |          |           | 23,458.54   |
| Less deductible and noneligible costs |          |           | (-5,614.20) |
| STATE PAYMENT 11/18/93                |          |           | (-6,079.74) |
| BALANCE DUE FROM STATE 1994 (Revenue) |          |           | 11,764.50   |

#### **TOWN CLERK'S REPORT** For Fiscal Year Ended December 31, 1993

| RECEIPTS<br>Motor Vehicle Permits Issued (1897)<br>Titles (281)<br>Dog Licenses Issued (288)<br>Marriage Licenses Issued (11)<br>Filing Fees<br>Vital Records Requests<br>UCC Filings and Searches | \$100,646.00<br>562.00<br>1,729.50<br>455.00<br>11.00<br>128.00<br>1,124,13 |              |
|--|---|--------------|
| TOTAL FEES RECEIVED:   |   | \$104,655.63 |
| REMITTANCES TO TREASURER   |   |              |
| Motor Vehicle Permit Fees<br>Titles<br>Dog Licenses and Penalties<br>Hold for State Treasurer-Dogs   | \$100,646.00<br>562.00<br>1,566.50<br>163.00                                |              |

Hold for State Treasurer-Dogs Marriages Hold for State Treasurer-Marriages Filing Fees Vital Records Requests Hold for State Treasurer-Vital Req. 1,124.13 UCC Filings and Searches

TOTAL FEES REMITTED:

\$104,655.63

Respectfully submitted, Linda Whitcomb Town Clerk/Tax Collector

77.00

378.00

11.00

53.00

75.00

#### TAX COLLECTOR'S REPORT

#### Fiscal Year Ended December 31, 1993

| SUMMAR                            | Y OF TAX ACC   | COUNTS       |              |
|-----------------------------------|----------------|--------------|--------------|
|                                   | 1993           | 1992         | Prior        |
| DEBITS                            |                |              |              |
| Uncollected Taxes (as of Jan. 1): |                |              |              |
| Property Taxes                    |                | \$256,279.47 | \$141,145.62 |
| Land Use Change Tax               |                |              |              |
| Yield Taxes                       |                | 619.31       |              |
| Taxes Committed to Collector:     |                |              |              |
| Property Taxes                    | \$1,483,870.00 |              | 137,763.08   |
| Land Use Change Tax               | 4,585.00       |              |              |
| Yield Taxes                       | 7,240.70       |              |              |
| Overpayments                      | 201.94         |              |              |
| Int. Collected on Del. Taxes:     | 2,528.61       | 18,675.53    |              |
| Total Debits:                     | \$1,498,426.25 | \$275,574.31 | \$313,143.56 |
| CREDITS                           |                |              |              |
| Remitted to Treas. during FY:     |                |              |              |
| Property Taxes                    | \$1,262,564.83 | \$256,052.47 | \$157,542.01 |
| Land Use Change Tax               | 2,680.00       |              | ,            |
| Yield Taxes                       | 7,240.70       | 619.31       |              |
| Interest on Taxes                 | 2,528.61       | 18,675.53    | 34,234.86    |
| Abatements Allowed:               |                |              |              |
| Property Taxes                    | 4,166.00       | 227.00       | 409.37       |
| Yield taxes                       |                |              |              |
| Deeded Property                   |                |              | 514.50       |
| Uncollected Taxes End of FY:      |                |              |              |
| Property Taxes                    | 217,341.11     |              | 120,442.82   |
| Land Use Change Tax               | 1,905.00       |              |              |
| Total Credits                     | \$1,498,426.25 | \$275,574.31 | \$313,143.56 |
|                                   |                |              |              |

Respectfully Submitted, Linda Whitcomb, Tax Collector

#### SUMMARY OF TAX LIEN ACCOUNTS TOWN OF RUMNEY YEAR ENDING 1993

|                             | 1992         | 1991                | 1990             | Prior Years.      |
|-----------------------------|--------------|---------------------|------------------|-------------------|
| DEBITS                      |              |                     |                  |                   |
| Balance of Unredeemed Tax   | es           |                     |                  |                   |
| at Beginning of Fiscal Yr   |              | \$90,049.01         | \$50,827.73      | \$268.88          |
| Taxes Sold/Executed to Tow  |              |                     |                  |                   |
| During Fiscal Year:         | \$137,763.08 |                     |                  |                   |
| Interest & Cost Collected   |              |                     |                  |                   |
| after Sale/Lien Execution   |              | <u>   10,954,54</u> | <u>18,798,53</u> |                   |
| Total Debits:               | \$142,244.87 | \$101,003.55        | \$69,626.26      | \$268.88          |
|                             |              |                     |                  |                   |
| CREDITS                     |              |                     |                  |                   |
| Remit to Treasurer:         |              |                     |                  |                   |
| Redemptions                 | \$57,843.02  | \$49,320.16         | \$50,378.83      |                   |
| Interest & Costs            |              |                     |                  |                   |
| after Lien Execution        | \$4,481.79   | 10,954.54           | 18,798.53        |                   |
| Abatements of               |              |                     |                  |                   |
| Unredeemed taxes            | 166.13       | 243.24              |                  |                   |
| Liens deeded to Municipalit | ies          | 145.98              | 248.18           | 120.34            |
| Unredeemed Lien Bal.        |              |                     |                  |                   |
| End of Year                 | <u> </u>     | 40.339.63           | 200.72           | <u>   148.54 </u> |
| Total Credits:              | \$142,244.87 | \$101,003.55        | \$69,626.26      | \$268.88          |
|                             |              |                     |                  |                   |

Respectfully Submitted, Linda Whitcomb, Tax Collector

| CHECKING ACCOUNT                    |                                |
|-------------------------------------|--------------------------------|
| Beginning Balance (January 1, 1993) | (\$6,573.14)                   |
| Total Deposits Made                 | \$2,503,507.52                 |
| Total Selectmen's Orders Paid       | (\$2,438,950.23)               |
| Total Bank Charges                  | (\$528.23)                     |
| Ending Balance (December 31, 1993)  | \$57,455.92                    |
|                                     |                                |
| REVENUE SOURCES:                    |                                |
| TAX COLLECTOR                       |                                |
| Property Taxes                      | \$1,262,564.83                 |
| Redemptions                         | \$414,213.79                   |
| Interest                            | \$55,439.00                    |
| Yield Tax                           | \$7,240.70                     |
| CUV                                 | \$2,680.00                     |
| TOWN CLERK                          |                                |
| Auto                                | \$101,208.00                   |
| Dogs                                | \$1,729.50                     |
| Filing Fees                         | \$1,718.13                     |
| Thing Toos                          | <i><i><i>q</i>1,710.12</i></i> |
| TRANSFER STATION                    |                                |
| User Fees                           | \$1,470.50                     |
| Recycled Goods                      | \$2,873.96                     |
| Town of Dorchester                  | \$12,831.00                    |
|                                     |                                |
| FIRE DEPARTMENT                     | ¢2.024.00                      |
| Town of Dorchester                  | \$3,934.00                     |
| Town of Groton<br>Town of Ellsworth | \$1,073.00<br>\$500.00         |
|                                     |                                |
| Training Reimbursements             | \$192.43                       |
| FAST SQUAD                          |                                |
| Town of Groton                      | \$132.00                       |
| Town of Ellsworth                   | \$100.00                       |
|                                     |                                |
| POLICE DEPARTMENT                   |                                |
| Fines                               | \$294.29                       |
| Court Fees                          | \$92.72                        |
| Insurance Reports                   | \$295.00                       |
| PLANNING BOARD                      |                                |
| Fees                                | \$633.50                       |
| Legal Reimbursement                 | \$550.00                       |
| School House Bridge                 | \$500.00                       |
| School House Dhuge                  | \$500.00                       |

| SELECTMEN'S OFFICE                 |                |
|------------------------------------|----------------|
| Pistol Permits                     | \$117.00       |
| Rental of Town Property            | \$26.00        |
| CUV Applications                   | \$90.00        |
| Copies; etc.                       | \$26.10        |
| Insurance Refunds                  | \$4,649.20     |
| Sale of Town Property              | \$150.00       |
| Stale Dated Checks                 | \$544.80       |
| Donations                          | \$100.00       |
| Check Fees                         | \$12.00        |
| Insurance Claim                    | \$480.00       |
| Reimbursements                     | \$58.04        |
| STATE OF NEW HAMPSHIRE             |                |
| Highway Block Grant                | \$32,624.39    |
| Revenue Sharing                    | \$38,230.65    |
| National Forest                    | \$7,172.90     |
| Forest Reimbursements              | \$6,048.84     |
| Anderson Oil Clean Up              | \$6,079.74     |
| FEDERAL MONIES                     |                |
| Bureau of Land Management          | \$1,139.00     |
| TRUSTEES OF TRUST FUNDS            |                |
| Fire Truck                         | \$74,465.00    |
| Conservation Commission            | \$4,000.00     |
| Facility Improvement               | \$8,000.00     |
| PEMIGEWASSET NATIONAL BANK         |                |
| NOW Account Interest               | \$2,227.51     |
| Loan Proceeds                      | \$445,000.00   |
| TOTAL REVENUES                     | \$2,503,507.52 |
| CERTIFICATE OF DEPOSIT             |                |
| Opening Balance (March 1992)       | \$10,000.00    |
| Interest Earned Through March 1993 | \$459.41       |
| Total Reinvested (April 1993)      |                |
| Interest Earned Through 12/31/93   | \$396.02       |
| Respectfully submitted             |                |
| Polly Bartlett                     |                |
| Treasurer                          |                |

| Rumney, N. H.   |  |
|---|--|
|   |  |
| Report of The Common Trust Fund Investments of The City or Town of $\_$ |  |

### Common Trust #1 NSIO -nd Carital Reserve Funds on December 31, 19 93

(June 30, 19

| <ul> <li>No. of StAMEE Number of Bana, Borner Number Network with a constraint of the standard standard of the standard standard of the standard standard of the standard standard standard of the standard st</li></ul> | Samuer 1<br>Samuer 1<br>terror de ansente 155-315-3<br>terror de ansente 155-315-3<br>du 22 7<br>du 22 7<br>1, 27 7001 8300001<br>1, 77 7001 830001<br>du 7005 1<br>du 7005  | Balance<br>Beginning         Balance<br>Beginning           nil         1           nil         7           0.988         73           nil         25           10,917         25           10,977         25           10,775         70           8,268         61           nil         11 | ADOITIONS<br>Cash<br>Purchases Capital<br>1, 303, 20 ex  | Proceeds            | (                                  |                        |   | _                        |                |                            |  |   |                           |
|--|--|---|--|---------------------|------------------------------------|------------------------|---|--------------------------|----------------|----------------------------|--|---|---------------------------|
| 1 2 5 5 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1  | 44227<br>#1722792<br>13943<br>cn#77001830001<br>cn#77001830001<br>4, Ine.<br>4, Ine.   |   | 1, 303, 20 **  | Sales               | (Losses)<br>(Losses)<br>From Sales | Balance<br>End<br>Year | Balance<br>Beginning<br>Year  | Income<br>During<br>Year |                | Expended<br>Ouring<br>Year | Balarice<br>End<br>Year  | Grand Total<br>of Principal<br>& Income<br>at End of Year | otal<br>pai<br>te<br>Year |
|  | #1722792<br>(1391,3<br>(1391,3)<br>(13877001830001<br>(1,1ne.<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne.)<br>(1,1ne. |   |  |                     |                                    | lin                    | 10,673 82   | 2 286                    | 92             | 10,960 74                  | Liu  | Lin   |                           |
|  | 130,13<br>CD/77001830001<br>J. Ine.<br>J. 1006()<br>Li 7006()<br>Li 7006()<br>Li 7006()<br>Li 7006()<br>Li 7006()  |   |  |                     |                                    | 12,191 93              | (7,257 5  | 59 16.988                | 86             | 19.100 00                  | (9.368 73)   | 2,823   | 20                        |
| 0   ~   8   - 영   1 2 C P  | ct%77001830001<br>, Inc.<br>   |   |  |                     |                                    | lin                    |   |                          |                |                            |  | 32,451  | 56                        |
| 12 Shares Fidelly Puritan Fun<br>Staint, Act. #8112603)<br>8 Shares (Act.#8112603)<br>8 Shares Keystone F.J (Act. #<br>(Act. #1.1.(Act. #<br>791.005 Shares Keystone B-4 (Act.<br>791.005 Shares Keystone B-4 (Act.<br>1937 Purchased Fidelity Purit<br>1937 Shares \$11,42 (Acct. #81126<br>1935 Shares \$11,42 (Acct. #81126<br>1935 Shares \$11,42 (Acct. #81126<br>1935 Cor Previously eres<br>1935 Cor Previously eres  | , Inc.<br>   |   |  |                     |                                    | 5.820 77               | 40.257 2  | 2,232                    | 51             | nil                        | l42,489 71   | 48,310  | 48                        |
| 8 Shares Salignen Common Stock<br>8 Shares Keystone R-1 (Acct. #)<br>791.009 Shares Keystone B-4 (Acct. #)<br>907 Purchaed Fidelity Purit<br>963 Shares Stil.62 (Acct. #84126<br>163 Shares Stil.62 (Acct. #81126<br>199 for Previously eres<br>1993 for Previously eres   | , Inc.<br>4/7005)<br>55114:7006)<br>ind  |   |  |                     |                                    | 10,917 25              |   | 4,775                    | Ħ              | 4,775 11                   | lin  | 10,917  | 25                        |
| Bl2 Shares Keystone K-1 (Acct, M<br>791.009 Shares Keystone B-4 (Acct<br>987 Parchased Fidelity Parit<br>863 Shares Scil, 62 (Acct, #94426<br>1925 Cor Previously crea<br>1929 for Previously crea<br>1929 for Previously crea   | li 7006)<br>55'J'li 7006)<br>and   |   |  |                     |                                    | זת יתר                 | nil   | η                        | 21             | 77<br>77                   | Lin  | יתו   | 77                        |
| 791.009 Shires Keystome B-4 (Acct.<br>987 Purchased Fidelity Purit<br>163 Shares Shir,42 (Acct. #B4126<br>194126<br>1993 for Previoualy crea   | ( 2006 بابلاکز<br>hud  | 268   |  |                     |                                    | 10.795 70              | Lin   | 692                      | 21 (           | 692 21                     | Lin  | 10,795  | 70                        |
| 987 Purchased Fidelity Furit.<br>1863 Shares Shilu 22 (Acct. #Bulic6<br>Herddiftional to Frincip<br>1993 for Previoualy crea   | put  | lin   |  |                     |                                    |                        | lin   | 379                      | 379 68         | 379 68                     | nil  | 8,268   | 61                        |
| **************************************   |  |   |  |                     |                                    |                        | 30, 305   | 25 Line five             |                | Included Ir<br>line five   | 30, 305 25   | 30, 305   | 32                        |
|  | pal Neceived during<br>ased Trust Funds for  |   |  |                     |                                    |                        |   |                          |                | -                          |  |   |                           |
| 1993-8-27 Elwin G. Gould   | and Horace &   |   |  |                     |                                    |                        |   |                          |                |                            |  |   |                           |
| 1993-9-28 William T. Ford  | atterson \$200,00<br>Ford 1,00,00  | 00  |  |                     |                                    |                        |   |                          |                |                            |  |   |                           |
| 1993-9-28 Fred R. Ford and Robert W. Ford  | 1 Robert   |   |  |                     |                                    |                        |   |                          |                |                            |  |   | -                         |
| 1993-10-6 Highland Remetery Fund   | stery Fund 200.00  |   |  |                     |                                    |                        |   |                          |                |                            |  |   |                           |
| Total 1993 Additions   | Tot.1 1993 Additions to Principal Reed. \$1,303.80**   | ***   |  |                     |                                    |                        |   |                          |                |                            |  |   |                           |
|  |  | 46,805 23   | 1,303, 20  |                     |                                    | 48,108 43              | 48,108 43 95,388 56 36,414 18   | 4L4,96 2                 | -              | 35,921 95                  | 95,880 79  | 1413,989 22   | ~                         |
|  |  | Fees and expenses, if<br>1 Name of Bank   | Pees and expenses, if any, pud for Professional Banking Assistance (RSA 31.38-a.N)<br>1 Name of Bank | g Assistance (RSA 3 | 31 38-a,IV)                        | E                      | This is to Certify th<br>s complete and corre-<br>liste: [26 7 / 1994 | and corre                | at the i to t. | uformatic<br>He best of    | This is to Certify that the information contained it this report is complete and correct, to the hest of our knowledge and belief.<br>Here: $\left  i < \lambda \right  / \gamma + \gamma$ | in this<br>dge and<br>STINNS                              | 1 8.0                     |
|  |  | 2 Fees Paid \$  | 4  |                     |                                    |                        | Unline G. Acherman  | Acherman                 | Contras.       |                            |  |   |                           |
|  |  | <ol> <li>Cxpenses raid &gt;</li> <li>Were these fees ar</li> </ol>  | 3 expenses ratio &   | an income? Yes      | No                                 |                        | Kapin   | Juliun Concered Treed    | terred         | 5                          | Turil &  | Teris C   | M                         |

| Control         Balance<br>Manue         Balance<br>Want         Balance         Ba   |                                    | HOW INVESTED  |                              | α.  | PRINCIPAL               |                                    |                        |                           |             |                          | INCOME |                            |           |            |   |                       |
|---|------------------------------------|---|------------------------------|---|-------------------------|------------------------------------|------------------------|---------------------------|-------------|--------------------------|--------|----------------------------|-----------|------------|---|-----------------------|
| Ferrits         The formal 1 and<br>2 (2012)         The formal 1 and 2 (2012) <ththe (2012)<="" 1="" 2="" and="" formal="" th="">         The formal 1 and 2 (2</ththe> | ND. OF SHARES<br>OR<br>OTHER UNITS |   | Balance<br>Beginning<br>Year | DDITIONS<br>. Cash<br>Capite<br>Gaine         | 1 1                     | Gains or<br>(Losses)<br>From Sales | Balance<br>End<br>Year | Balanc<br>Beginni<br>Year | e           | Income<br>During<br>Year |        | Expended<br>During<br>Year | Bala      | ance<br>ar | Grand Total<br>of Principal<br>& Income | Total<br>crpal<br>ome |
| Part, Nichols, 2013         Bank         Li, Iolo 00         Li, Iolo 00           Pert, Nichon, 2014         Bank         2, 600         00         (Li, Iolo 00)         0           Pert, Nichon, Bank         2, 600         00         (Li, Iolo 00)         0         0           Pert, Nichon, Bank         2, 600         00         (Li, Iolo 00)         0         0           Print, Nichon, Bank         2, 300         00         (Li, Iolo 00)         0         0           Print, Nichon, Bank         2, 300         00         (Li, Iolo 00)         0         0           Print, Nichon, Bank         2, 300,00         0         0         0         0         0           Print, Nichon, Bank         8         200,00         0         0         0         0         0           201-093         Nany Matte R         100,00         0<  | sued 4-25-1993                     |   | 11,575 00                    |   |                         |                                    | <u> </u>               |                           | 146         | 663                      | 911    |                            | L,1       | 80 40      | 15, 755                                 | 10                    |
| Period         The second back         2,600         00         0 <td>med 5-4-1993</td> <td></td> <td>Lin</td> <td>4,400 00</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>123</td> <td>76</td> <td></td> <td></td> <td></td> <td>h,523</td> <td>3 76</td>  | med 5-4-1993                       |   | Lin                          | 4,400 00                                      |                         |                                    |                        |                           |             | 123                      | 76     |                            |           |            | h,523                                   | 3 76                  |
| Partic, Nettoral Bark         9,356         00         (4,100         00)         see         0         1,000         00         see         0         1         1<   | ed 6-5-1993                        | Å.  |                              |   |                         |                                    | 1                      | -                         | 57          | 327                      | 26     |                            | 5,3       |            | 7,956                                   | 53                    |
| Multiple         Multiple         Multiple           000000000000000000000000000000000000   | 0pened<br>12=15=1986               |   |                              | 00  |                         |                                    |                        |                           |             | 84                       |        |                            |           |            | 2,647                                   | 65 2                  |
| 00         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0         0           0  | **Add"],                           | to Principal for Perpetual Complexy Cern receive<br>during 1993 for previously created Trust Funds: |                              |   |                         |                                    |                        |                           |             |                          |        |                            |           |            |   |                       |
| 00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           00         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1         1           1   |                                    | 10  |                              |   |                         |                                    |                        |                           |             |                          |        |                            |           |            |   |                       |
| 200.00         200.00         1         1           100.00         100.00         1         1         1           100.00         100.00         1         1         1         1           100.00         1         100.00         1   | eetlen Funds                       | created in 1993 for Perpeturl Cemetery Core:  |                              |   |                         |                                    |                        |                           |             | _                        |        |                            |           |            |   |                       |
| Reb firs         300,00         100,00         1           0.0Felso         300,00         1         1           0.000,00         1         1         1           300,00         1         1         1           300,00         1         1         1           300,00         1         1         1           300,00         2         3         990         00           1         33,990         00         1         1           1         1         1         1         1         1           1         23,535         00         3,990         00         1         1           1   |                                    | ortt  |                              |   |                         |                                    |                        |                           |             |                          |        |                            |           |            |   |                       |
| 250,00         250,00           300,00         3) 3990,000%           \$3 3,990,000%         3,990           23,535         00           23,535         00           3,990         00           23,535         00           3,990         00           13,990         00           13,990         00           13,990         00           13,990         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         00           14,900         14,900           14,900         14,900           14,900         14,900  |                                    | lobins  |                              |   |                         |                                    |                        |                           |             |                          |        |                            |           |            |   |                       |
| \$3,990.00e5     \$3,990.00e5       \$2,535     \$0       \$2,535     \$0       \$3,990     \$0       \$23,535     \$0       \$3,990     \$0       \$23,535     \$0       \$3,990     \$0       \$23,535     \$0       \$3,990     \$0       \$23,535     \$0       \$3,990     \$0       \$3,990     \$0       \$4,00     \$3,990       \$4,00     \$3,990       \$4,00     \$4,00       \$4,00     \$4,00       \$4,00     \$4,00       \$4,00     \$4,00       \$5,595     \$4,00       \$6,00     \$4,00       \$6,00     \$3,990       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00     \$4,00       \$6,00  |                                    |   |                              |   |                         |                                    |                        |                           |             |                          | -      |                            |           |            |   |                       |
| 00         3, 990         00           00         3, 990         00           oxperider, IL any, paid for Professional Banking Adsistance (FSA 31 3B-a, IV) me of Bank         me of Bank           we Pain         5           we Pain         5   |                                    |   |                              |   |                         |                                    |                        |                           |             |                          |        |                            |           |            |   |                       |
| W 3, YOU 00<br>expenses, 1 any, paid for Professional Banking Assistance (FSA 31 36-a, IV)<br>me of Bank<br>we have 1 a<br>contense have a for the contense and for (colark from informe?) "Yes. No.  |                                    |   | _                            |   | ++                      |                                    |                        |                           | 3           |                          | 1      |                            |           |            |   |                       |
|   |                                    |   | _                            | 0.0   | -                       | T                                  | is is to Ce            | rtify that                | 17          | 1, 199                   | 03 03  | L,500 0                    | 0 3,357   | 86         | 30,882<br>t in an                       | 96                    |
| We will all the second  |                                    |   | Fees and expen-<br>1 Name of | ses, if any, paid for Professional Ba<br>Bank | nking Assistance (HSA 3 |                                    | d correct,             | to the hes                | t of o      | ur knov                  | ledre  | -nd hel                    | ief.      | Jodan -    | 80<br>47                                | 2                     |
| No NATA IL CONTRACT   |                                    |   | 2 Fees Pair                  | 5   |                         |                                    |                        | Parti-M                   | Course of A | Allel                    | a ber  | -                          | TRUSTE: 2 | OF TRI     | ST TT                                   | Sil                   |
|   |                                    |   | 4 Were the                   | s Paid &                                      | v trani income? Yes     | ON                                 |                        | EIT.                      | 81-77       | Å                        | R      |                            | - OF -    | · MEY      |   | ÿ                     |

Common Trust #2 MS10

Individual Trust Runds and Caoital Teserve Funds

## on December 31, 19 93 (June 30, 19

|                        |  |  |  |                              |                         | PRINCIPAL                                   |             |                        |                              | INCOME             | 4          |                |   |
|------------------------|--|--|--|------------------------------|-------------------------|---|-------------|------------------------|------------------------------|--------------------|------------|----------------|---|
|                        |  |  | HOW INVESTED   |                              |                         |   |             |                        |                              | INCOME OUDING VEAD |            |                |   |
| OATE<br>OF<br>CREATION | NAME OF TRUST FUND<br>List first those truste invested<br>in e common trust fund | PURPOSE OF<br>TRUST FUND                   | Whether bank, deposits,<br>stocks, bonds, etc. (If 96<br>Common frust, so state) | Balence<br>Beginning<br>Yeer | New<br>Funds<br>Created | Cash Geins<br>or (Lr.sses) on<br>Securities | Withdrawale | Belance<br>End<br>Year | Balence<br>Beginning<br>Voor |                    | ű l        | Balance<br>End | Grand Total<br>of Principal<br>& Income |
| 8-8-1979               | Barah S. Simonds ·<br>Depot Cemtery Fund   | Depot Cemetery<br>Care                     | [  | 67 3.033 00                  |                         |   |             | 3,033 00               | 0                            | 376 39             | ni l       | R CK1 CL       | at End of Year                          |
| 1967                   | Adelaide Bond<br>Idbrarv Fund  | Repair&Upkeep<br>MerrillLibrary            | Pemi CD<br>#11058500   | 2,700 C                      |                         |   |             | 2,700 00               | 32                           |                    |            | -              | 9 8 aK                                  |
| 1966                   | William Doe Library<br>Book Fund   | Purchase<br>Books                          | Meygartmouth CD#   | 2,000 00                     |                         |   |             | 2,000 00               | 116                          |                    |            |                | 0,00                                    |
| 1791-11-2              |  | Capital Pe<br>Reserve                      | PemiCD#11061132<br>#11062171   | 6,615 62                     | 5000 00                 |   |             | ch 21à.11              | 3.B.B                        |                    |            | 10 417         |   |
| 7-15-1963              |  | Capital<br>Reserve                         | Pemi Natl.<br>CD#1106-2163   | 81,117 09                    | 15,000 00               |   | 74, 465 00  | 22                     | 8,118                        |                    | Tru I      | 9.518 29       | 12,358 93                               |
| 10-1-01                | School District<br>School Bus  | 20   | ewD-rtmouth<br>D#061308946   | 26,255 79                    | 5,000 00                |   |             | 31,255 79              | 11, <sup>1</sup> 499 80      | 1,622 90           | 2          |                | 1.1.378                                 |
| h-13-1992              | Town<br>Revaluation  | Capital Pe<br>Reserve Pe                   | Pemi CD#11061140<br>PemiCD#11062189  | 5,000 00                     | 5,000 00                |   |             | 10,000 00              | 181 76                       | 311 67             |            |                | 10.493                                  |
| 3-27-1986              | Town<br>Police Dept.   |  | New Dart.<br>CD#061339792  | 7,031 46                     | 3,500 00                |   |             | 10,531                 | 146 3, 311: 211              | 780 89             | Lin        | 7              | 11, 626                                 |
| 5-26-1987<br>Xhares    | 5-26-1987 1,511.610 Town<br>Xhares 4111.11 Town Facilities Im                    | Copital Reservicovements                   | #528815387 Puritan   | 24,653 35                    | 3,000 00                |   | 8,000 00    | 19,653 35              | 5 2,838 14                   | 1,460 90           | nil.       | lu, 299 0lu    |   |
| 2-10-1988              | Haven Little Fund  | Scholarship<br>Fund                        | PemiSav.#211051  | 3,811 06                     | 531 00                  |   |             | 11, 342 06             | 192 85                       | 167 17             | 300 00     | 360 02         | 1. 702 08                               |
| 7 6-27-1989            | 89 Town Conservation<br>Commission Fund At                                       |  | PemiCD#11059133<br>MMA#1734193   | 11,960 30                    |                         |   | lı,000.00   | 7,960 30               | 2,229 71                     | 196 67             | lin        | 2.726          |   |
| 9-6-1989               | RumneySchoolDistrict M<br>M <sub>ary</sub> &Ruth RussellFund                     | aintenanceRussel<br>chool&Music<br>Program | <sup>1</sup> PemiCD#11063%61<br>Sav.#2445559                                     | 125,000 00                   |                         |   |             | 125,000 00             | 22,787                       | ~                  | 2          | 10             | 11.8,175                                |
|                        |  |  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        |  |  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        |  |  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        |  |  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        | This is to Certify that t  |  | le information contaired in this   |                              |                         |   |             |                        |                              |                    |            |                | 1                                       |
|                        | report is complete and a<br>and belief.  | orrect, to the h                           | st of our knowleds   | j.                           |                         |   |             |                        |                              |                    |            |                |   |
|                        | Date: "26. 7 1994  | TT   | Tristres of Trust Pur  | Punds Runney                 |                         |   |             |                        |                              |                    |            |                |   |
|                        | Waltere Alicherun-   |  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        | Wallace G. /ckerman  | ¢  |  |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        | Inthemes Correa  | 4. Wrawist                                 | 1/2 Am   |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        | Katherire Comeau   | Ivan B.                                    | Kemp   |                              |                         |   |             |                        |                              |                    |            |                |   |
|                        | Totals   |  |  | \$299,177 67 \$37,031        | \$37,031 00             |   | 86,165 00   | 00 249,743 67 60,534   | 60,534 1J                    | 12,568 80          | 0 5,300 po | 67,802 9h      | 9h 317,5h6 61                           |
|                        |  |  |  | -                            |                         |   | _           | -                      |                              |                    |            |                |   |

Report of The Trust Funds of The City or Town of Rumney, N. H.

#### RUMNEY CEMETERY TRUSTEES FINANCIAL REPORT 1993

| RECEIPTS:                   |           |             |
|-----------------------------|-----------|-------------|
| Balance Forward 1/1/93      | 100.71    |             |
| Town Budget                 | 10,500.00 |             |
| Trustee Funds               | 10,600.00 |             |
| Miscellaneous Income        | 268.00    |             |
| TOTAL RECEIPTS              |           | 21,468.71   |
|                             |           |             |
| PAYMENTS:                   |           |             |
| Wages                       | 10,202.09 |             |
| IRS - SS - W/H              | 2,717.68  |             |
| Bank Charges                | 29.28     |             |
| Fairlee Monument Co.        | 5,358.00  |             |
| Electric Bills              | 91.89     |             |
| Steenbeke and Sons          | 162.35    |             |
| E.T. & H.K. Ide             | 678.53    |             |
| Postage                     | 43.75     |             |
| Gilman Outdoor Equipment    | 15.90     |             |
| Muzzeys General Store       | 206.48    |             |
| Mardens Repair Service      | 81.90     |             |
| Lloyd E. French             | 168.00    |             |
| Jim Heal                    | 60.00     |             |
| Sabourn Surveying, Inc.     | 989.00    |             |
| C.R. McLoud                 | 14.25     |             |
| S.A.S. Auto Parts           | 14.84     |             |
| Employee Expense Reimbursed | 58.17     |             |
| Miscellaneous Expense       | 400.00    |             |
| TOTAL PAYMENTS              |           | (21,292.11) |
| BALANCE 12/31/93            |           | 176.60      |
|                             |           |             |

21,468.71

#### BYRON G. MERRILL LIBRARY TREASURERS REPORT 1993

| RECEIPTS:                       |           |             |
|---------------------------------|-----------|-------------|
| Balance Forward January 1, 1993 | 205.36    |             |
| Town                            | 16,000.00 |             |
| Interest from CD                | 292.58    |             |
| Gifts                           | 141.43    |             |
| Warrant Article #12             | 2,000.00  |             |
| TOTAL RECEIPTS                  |           | 18,639.37   |
|                                 |           |             |
|                                 |           |             |
| PAYMENTS:                       |           |             |
| Salaries                        | 7,644.55  |             |
| Social Security                 | 1,266.62  |             |
| Fuel Oil/Burner Repair          | 2,025.19  |             |
| Telephone & Electricity         | 1,024.76  |             |
| Books                           | 2,095.32  |             |
| Subscriptions                   | 390.20    |             |
| Maintenance                     | 549.50    |             |
| Supplies                        | 309.19    |             |
| Miscellaneous                   | 450.00    |             |
| Warrant Article #12             | 2,138.11  |             |
| TOTAL PAYMENTS                  |           | (17,893.44) |
| BALANCE 12/31/93                |           | 745.93      |
|                                 |           | 18,639.37   |
|                                 |           |             |
|                                 |           |             |

| BYRON G. MERRILL ENDOWMENT FUND:            |            |
|---|------------|
| Controlled by the Byron G. Merrill Trustees |            |
| Principal invested                          | \$6,000.00 |
| Interest earned                             | 1,017.86   |
|   |            |
| TOTAL ENDOWMENT FUND                        | \$7,017.86 |
|   |            |

#### BAKER RIVER AUDIO VISUAL CENTER TREASURER'S REPORT FOR 1993

| Balance on hand January 1, 1993<br>Received from: |            | \$379.18          |
|---|------------|-------------------|
| Town of Rumney                                    | 600.00     |                   |
| Town of Wentworth                                 | 350.00     | 950.00            |
| Total Available                                   |            | \$1,329.18        |
| Expenses:   |            |                   |
| Postage   | \$ 9.58    |                   |
| Insurance   | 142.00     |                   |
| Software  | 843.48     |                   |
| Repairs   | 57.60      |                   |
| Miscellaneous                                     | 11.25      |                   |
| Bank Charges                                      | 37.96      |                   |
|   | \$1,101.87 | <u>\$1,101.87</u> |

Balance December 31, 1993

\$227.31

Respectfully submitted, Muriel B. Kenneson, Treasurer

#### **BAKER RIVER AUDIO VISUAL CENTER REPORT FOR 1993**

| Total Number of People served at Center<br>(not including users at Wentworth) |       | 2,024 |
|---|-------|-------|
| SOFTWARE USERS:   |       |       |
| Audio Cassettes   | 422   |       |
| Video Cassettes   | 1,935 |       |
| Talking Books   | 188   |       |
| Sound Filmstrips  | 71    |       |
| MACHINE USERS:  |       |       |
| Carousels   | 2     |       |
| Slide Projector   | 3     |       |
| Sound System  | 6     |       |
| Tape Player   | 1     |       |
| Auto Vance  | 2     |       |
| IN -HOUSE USERS:  |       |       |
| Magazines   | 42    |       |
| VCR   | 2     |       |
| Vertical File   | 2     |       |

#### SELECTMEN'S ANNUAL REPORT

The town of Rumney ended 1993 on a positive note as the final touches were put on the new gymnasium at the Russell Elementary School. Also, the residents and taxpayers were presented with a zero increase in the 1993 tax rate. The selectmen are pleased to announce that the estimated Town expenditures for fiscal year 1994 will decrease. Below are brief summaries of activities that the Rumney Selectmen have been involved in this past year.

#### Russell School gymnasium addition:

The completion of the gymnasium at the Russell School is the most important project in the town of Rumney this year. Through the cooperative efforts of the school board, selectmen and building committee, the town has a building they can be proud of and will meet the needs of the entire community for generations.

Although the initial bids came back higher than anticipated, the committee, through donations and cosmetic modifications, was successful in building an addition without compromising the integrity of the building. The completion of the building within budget demonstrates, again, Rumney's frugality and tenacity in financial affairs.

Town Records and Administration:

The purchase of a new computer in the town office has enabled the administrative assistant to be more efficient. The town has been complimented by state officials on how complete, accurate and timely records are.

#### Highway Department:

The highway department completed the Buffalo Road capital improvement project. This year, the town plans to resurface School Street and Depot Street, and seal Buffalo Road. The 1994 proposed highway budget is down from last year. This is due mostly to Gerry Blodgett securing about 2,600 yards of excellent bank run gravel at no cost. Although the town did pay for the removal and crushing of this material, an overall savings of \$5,000.00 was realized from this project. The highway department should not have to purchase crushed bank run gravel for two years. The town is fortunate to have employed 2 (two) excellent mechanics who are able to do about 90% of the repair work and keep the town highway equipment in good working order.

#### Transfer Station:

1993 marked the 6th year in a row that the town was able to reduce the amount of solid waste transported to a landfill. Although the volume was only 2 tons less than last year, it represents Rumney's continued commitment to recycling. This year was the first year the town sold magazines and paper (other than newsprint). Approximately 22 tons of this product was sold, netting \$96.00 after paying transportation costs.

The good news for 1994 is a reduction in transfer costs due principally to the payoff and purchase of the compactor and container. The selectmen plan to finalize transportation arrangements which will add further savings in this area.

#### Welfare:

Although slightly over budget, the selectmen are pleased that the welfare administrator has kept general assistance to a minimum. Mary Davis continues to provide help when it is requested and needed. The town continues to attempt to provide employment when appropriate to those individuals requesting assistance.

#### Town Hall:

The lease agreement with the Rumney Historical Society for the use of the Town Hall has benefited both parties. Through the efforts of very dedicated and untiring individuals, the Town Hall has been vastly improved. The repairs to the building were completed below the estimated budget which included extensive repairs to the steeple. The ceiling and walls have been repainted, windows caulked and painted, the rock maple floor sanded and resurfaced. The selectmen encourage all residents to stop by the Town Hall and see the excellent job that has been done.

#### Anderson Property:

The town has completed the cleanup of the chemical spill (diesel fuel) on the town owned property located on Stinson Lake Road. The volume of contaminated soil exceeded original estimates, but by taking charge of the situation, your frugal selectmen were able to keep the costs to a minimum. See the Anderson Property Oil Spill Cleanup page for the detail of expenditures and revenues.

Respectfully Submitted,

RUMNEY BOARD OF SELECTMEN Arthur Morrill Robert J. Berti Kevin G. Maes

#### TRANSFER STATION REPORT

The Rumney Transfer Station had a reduction of solid waste volumes that were delivered to Consumat Sanco Landfill in Bethlehem, NH for the fourth straight year. The amount of recycling increased by almost 38 tons in 1993. The success of the Rumney Recycling program is a direct result of the cooperation of the townspeople, and continues to be a positive example for other communities.

In 1994, the town hopes to expand the recycling program to include clothing. The selectmen will conduct informational meetings before the program is started.

The following information is proudly reported for year ending December 31, 1993;

Tonnage to the Landfill

1991 443.90

1992 401.67

1993 398.95

Total \$\$ Received from recycling \$2,873.96

Total \$\$ Received from user fees \$1,470.50

#### **REPORT OF THE RUMNEY FIRE DEPARTMENT**

Thank you again for your support during the past year by voting in our budget request and support in our fund raising efforts.

The new fire engine (38M3) did arrive in April and was put into service. The engine (38M2) that it replaced as first attack engine is still in service and will be used as spare truck when needed or until major expense and then it will be sold.

The fire department has been going on with training and education. We now have in addition to 15 firemen trained to Fire Fighter Level 1 eleven (11) have advanced to higher level of Career Fire Fighter. Training is an on going effort with our members to keep up with the growth of our community, law mandates and its demands for safety.

The amount of call has decreased this year from past even though our community is in growth pattern. This seems to be helped by better fire prevention and public education.

We will be advancing to the enhanced 911 emergency system in July of 1995 which will help better direction and locations.

Following is a report of our call log for the fire department (1993)

Respectfully submitted

Fire Chief John E. Hemeon

#### **RUMNEY FIRE DEPARTMENT REPORT OF FIRES 1993**

| DATE    | DAY   | TIME     | TYPE OF CALL      | LOCATION         | TOWN      |
|---------|-------|----------|-------------------|------------------|-----------|
| JAN. 17 | SUN   | 4:33 PM  | STRUCTURE FIRE    | MUTUAL AID       | CAMPTON   |
| JAN. 21 | THURS | 9:54 AM  | MV ACCIDENT       | NH RTE 25        | RUMNEY    |
| JAN. 30 | SAT   | 1:15 PM  | CHIMNEY FIRE      | NH RTE 25        | RUMNEY    |
| FEB. 2  | TUE   | 11:16 AM | STRUCTURE FIRE    | ELLSWORTH RD     | ELLSWORTH |
| FEB. 4  | THURS | 1:02 PM  | MV ACCIDENT       | NH RTE 25        | RUMNEY    |
| FEB. 14 | SUN   | 3:41 AM  | STRUCTURE FIRE    | N. GROTON RD     | GROTON    |
| MAR. 8  | WED   | 12:18 AM | CHIMNEY FIRE      | NH RTE 25        | RUMNEY    |
| MAR. 11 | THURS | 5:26 AM  | STRUCTURE FIRE    | OLD RTE 25       | RUMNEY    |
| MAR. 24 | WEDS  | 9:00 AM  | MV ACCIDENT       | OLD RTE 25       | RUMNEY    |
| APR. 6  | TUES  | 2:27 PM  | RESCUE/WOODS      | ELLSWORTH        | ELLSWORTH |
| APR. 10 | SAT   | 1:54 PM  | STRUCTURE FIRE    | MUTUAL AID       | PLYMOUTH  |
| APR. 16 | FRI   | 3:19 AM  | STRUCTURE FIRE    | MUTUAL AID       | PLYMOUTH  |
| APR. 19 | MON   | 1:14 AM  | WOOD STOVE        | SCHOOL ST        | RUMNEY    |
| APR 22  | THURS | 7:09 PM  | STRUCTURE FIRE    | FLETCHER RD      | GROTON    |
| APR 29  | THURS | 2:03 PM  | TRUCK FIRE        | BAILEY HILL RD   | GROTON    |
| MAY 9   | SUN   | 2:24 PM  | GRASS FIRE        | R TRANSFER STATE | ON RUMNEY |
| JUNE 15 | TUE   | 7:16 AM  | MV ACCIDENT       | NH RTE 25        | RUMNEY    |
| JUNE 22 | TUE   | 12:37 PM | WIRES DOWN/TREE   | STINSON LAKE RD  | RUMNEY    |
| JUNE 22 | TUE   | 7:55 PM  | STRUCTURE FIRE    | STINSON LAKE RD  | RUMNEY    |
| JUNE 28 | MON   | 5:13 PM  | MV ACCIDENT       | N. GROTON RD     | GROTON    |
| JULY 2  | FRI   | 7:23 AM  | MV ACCIDENT       | OLD RTE 25       | RUMNEY    |
| JULY 7  | WED   | 4:34 PM  | GRASS FIRE        | DEPOT ST         | RUMNEY    |
| JULY 7  | WED   | 6:58 PM  | GRASS/BRUSH FIRE  | DEPOT ST         | RUMNEY    |
| JULY 18 | SUN   | 1:42 PM  | MV/ACCIDENT       | N. GROTON RD     | GROTON    |
| AUG 7   | SAT   | 9:27 PM  | SEARCH/RESCUE     | RATTLESNAKE MT   |           |
| AUG 14  | SAT   | 5:38 PM  | GRASS/BRUSH FIRE  | NH RTE 25        | RUMNEY    |
| AUG 18  | WED   | 5:06 PM  | SWIMMING ACCIDENT | MUTUAL AID       | VENTWORTH |
| AUG 30  | MON   | 1:24 PM  | MV ACCIDENT       | E RUMNEY RD      | RUMNEY    |

| AUG 30        | MON      | 5:33 PM     | CHIMNEY FIRE         | HURST HOUSE RD    | DORCHESTER |
|---------------|----------|-------------|----------------------|-------------------|------------|
| SEPT 4        | SAT      | 3:29 PM     | GRASS/BRUSH FIRE     | NH RTE 25         | RUMNEY     |
| SEPT 19       | SUN      | 12:54 PM    | MV FIRE              | SCHOOL ST         | RUMNEY     |
| SEPT 23       | THURS    | 1:29 PM     | MV ACCIDENT          | RTE 118 & 25      | RUMNEY     |
| SEPT 27       | MON      | 10:10 PM    | LIGHT POLE FIRE      | STONY HILL RD     | RUMNEY     |
| SEPT 30       | THURS    | 3:15 PM     | SMOKE IN BUILDING    | OLD RTE 25        | RUMNEY     |
| OCT 1         | FRI      | 7:46 AM     | CAMPER FIRE          | QUINCY RD         | RUMNEY     |
| OCT 6         | WED      | 6:52 PM     | CHIMNEY FIRE         | STONE HILL RD     | RUMNEY     |
| OCT 13        | WED      | 3:36 PM     | STRUCTURE FIRE       | MUTUAL AID        | PLYMOUTH   |
| OCT 15        | FRI      | 12:09 PM    | GAS FIRE/SPILL       | <b>BUFFALO RD</b> | RUMNEY     |
| OCT 24        | SUN      | 2:38 PM     | STRUCTURE FIRE       | MUTUAL AID        | RUMNEY     |
| NOV 1         | MON      | 3:42 PM     | STRUCTURE FIRE       | MUTUAL AID        | CAMPTON    |
| NOV 4         | THURS    | 1:07 PM     | STRUCTURE FIRE       | MUTUAL AID        | PLYMOUTH   |
| NOV 8         | MON      | 7:03 AM     | MV ACCIDENT          | NH RTE 25         | RUMNEY     |
| NOV 11        | THURS    | 12:02 PM    | STRUCTURE FIRE       | MUTUAL AID        | PLYMOUTH   |
| NOV 16        | TUES     | 1:17 PM     | FIRE ALARM ACT.      | NH RTE 25         | RUMNEY     |
| NOV 24        | WED      | 8:59 AM     | MV ACCIDENT          | MUTUAL AID        | WENTWORTH  |
| NOV 25        | THURS    | 7:02 PM     | CHIMNEY FIRE         | QUINCY RD         | RUMNEY     |
| DEC 7         | TUE      | 12:01 AM    | FIRE ALARM           | <b>BUFFALO RD</b> | RUMNEY     |
| <b>DEC 15</b> | WED      | 4:51 PM     | FIRE ALARM           | RUSSELL SCHOOL    | RUMNEY     |
| DEC 17        | FRI      | 1:31 PM     | CHIMNEY FIRE         | <b>BUFFALO RD</b> | RUMNEY     |
|               | TOTAL CA | ALLS TO DAT | E: 50 AS OF 12-31-93 |                   |            |

John E. Hemeon Fire Chief The Rumney F.A.S.T. Squad was busy last year, responding to 60 calls for assistance, with the following breakdown:

| Medical Aid    | 43 |
|----------------|----|
| Auto Accidents | 11 |
| Rescue         | 2  |
| Structure Fire | 4  |

We currently have 14 licensed members, with 2 more presently taking an EMT class in Plymouth. Our fundraising activities for 1993 included bake sales and raffles. The Rumney F.A.S.T. Squad Members spent \$1,689.35 on supplies, equipment and training. This is money that was raised through either fundraising or donations. It is gratifying to see such widespread community support. Our goals for 1994 are to add some new members to the squad, continue our monthly training sessions, and provide all active members with Hepatitis B vaccinations and TB tests. Once again, on behalf of all Squad members, thank you for your support.

Mark H. Andrew Director Rumney F.A.S.T. Squad

#### **1993 PLANNING BOARD REPORT**

The Planning Board has had a busy year. During our monthly regulatory meetings, we have made decisions on several subdivisions, boundary line adjustments and gravel excavations. Our work meetings involved dealing with issues such as E-911, driveway regulations, capital improvements plans, and non-conforming lots. A draft of the Capital Improvement Plan has been distributed to each department. After incorporating their comments, we will present the plan at a public hearing.

Once again, we will be sending a handy reference sheet to all. Look for it in your inventory form package. This will give you a quick summary of when you need to contact the Planning Board.

The Planning Board would like to take this opportunity to thank Bill and Betty Jo Taffe for the use of their computer. We finally have all our regulations on disk, which will be helpful when we update regulations.

We would also like to thank John Sobetzer for all the time, energy and enthusiasm he brings as our Clerk.

Respectfully Submitted, Janice Mulherin, Chair

#### **BYRON G. MERRILL LIBRARY REPORT 1993**

| Books in Library January 1, 1993  | 15,052 |
|-----------------------------------|--------|
| Books Added by Purchase and Gifts | 600    |
| Adult Fiction Circulation         | 4,739  |
| Adult Non-Fiction Circulation     | 1,100  |
| Juvenile Fiction Circulation      | 3,653  |
| Juvenile-Non Fiction Circulation  | 550    |
| Magazines Borrowed                | 875    |
| Videos & Records                  | 1,535  |

We are happy to note an increase over last year in the number of books loaned to adults and children. We believe that more and more people are realizing the value of the library and the wealth of material it has to offer. We have welcomed several new families to our list of readers. The library has issued cards to six hundred and twenty five patrons.

The Trustees have been busy supervising the improvements and repairs to the building. A new toilet cabinet was put in, light filtering shades were purchased for the main floor windows and eight of the original library chairs were repaired and caned. The well water was state tested and a new well cover was built.

All of the library window casings were scraped and painted white. The storm windows and library windows were washed. The original sky-light was reopened and covered with Plexiglass.

We work with the Russell School students and teachers regularly. Projects of the students are on display each month. The librarian was pleased to participate in the "I Love to Read Month" in April held at the school.

The 4th grade class made a special trip to the library for a talk on New Hampshire History.

The Baker River Audio Visual Center continues to be a very popular and active part of the library. We have much to offer for your viewing and listening pleasure.

No report would be complete without noting the thoughtfulness of so many Rumney residents. We wish to thank each one who has given to the library this year. Your support is deeply appreciated.

"Libraries are cost-effective investments in the future of their respective communities." We welcome and urge all to come and visit your library.

Respectfully Submitted, Muriel B. Kenneson Library Director

#### WELFARE ADMINISTRATOR'S REPORT 1993

If you need assistance of any kind, you can reach me by leaving a message at the Selectmen's Office, 786-9511.

During the year of 1993, 24 applications for assistance were taken with 2 denials. A total of 33 adults and 40 children were served.

Due to major cutbacks in other agencies (CAP, Fuel Assistance, Homeless Grants, Project Care, Community Closet an others), Rumney has had to pay out for more general assistance this year than in previous years.

Many thanks to Mt. Mooselaukee Food Pantry, Community Closet Food Pantry and the Pemi Bridge House for their continued help to supplement assistance vouchers.

The following is a breakdown of money spent in 1993. Included are medications, in which applications for reimbursement through the NH Medicaid Program are being sought. The town was successful in being reimbursed \$350.00.

Total expenditures for 1993:

| Rent<br>Food<br>Fuel<br>Electric<br>Medications<br>Shelter |       | \$ 5,526.00<br>318.56<br>363.75<br>2,077.43<br>939.42<br>303.00 |
|--|-------|---|
|  | TOTAL | <u>\$ 9.528.16</u>  |
| Payment received   |       | -350.00   |
| Total General Assistance                                   |       | <u>\$ 9,178.16</u>  |

Respectfully submitted,

Mary E. Davis Welfare Administrator The Commission meets the first Wednesday of each month in the Town Office Building.

The Commission worked on the following this year:

1. Inspection of sites where dredge and fill permits were filed.

2. Attended meetings of other town committees and state and federal committees - too numerous to list here.

3. The Commission spent much of its available time carrying out arrangements for the survey of the town lot (11-07-08) as voted by the town at town meeting of 1993-Article 22. A report of that work follows:

The Commission selected Sabourn Surveying Inc. from three surveying firms, who submitted bids to search the deeds and to determine the boundary lines and the acreage of the town lot. The firm doing the work was selected using a method the state uses to choose firms to do state work.

The sum of \$4,000.00 was paid to Sabourn Surveying Inc. for the survey as authorized by the vote of the town from the Conservation Trust Fund in accordance with RSA 36-A and RSA 79-A:25a. The survey was completed during September and October. The survey showed a noted difference in the shape of the lot as well as the acreage depicted on the tax map. The tax map indicated the acreage to be 40 acres and the survey shows it to be 49.39 acres. The corners have been marked with iron stakes and painted rocks. Members of the Commission walked the lines and observed the corners. The survey has been filed at the Registry of Deed in North Haverhill and the Planning Board and the Conservation Commission have copies.

Lawrence Cushman, Chair John Alger David Coursey Jan Stevens

#### **RUMNEY HISTORICAL SOCIETY**

After the citizens of Rumney voted at town meeting in March 1993 to lease the town hall to the Rumney Historical Society extensive repairs have been done by dedicated volunteers. The windows have been puttied, painted and new storm windows installed; the interior floor of the main room and stage has been sanded and refinished; the ceilings have been painted as well as the walls and a ramp for the handicapped has been built. Those on the work force were Roger Daniels, supervisor of the endeavor, Roger Winsor; Joe Leverone; David Keniston; Charles Hall; Helen Keniston; Charlotte Robbins; June Randolph; Bob Gregoire and Kate Burgwardt. The repairs on the steeple have been done by Steve Welch Builders.

During the upcoming season the society plans to:

•create a pictorial history of Rumney with a tentative publication date of spring 1995

•improve and maintain accessioning techniques to properly catalogue gifts, artifacts and other memorabilia

•disseminate information about the New Hampshire Historical Society, the New Hampshire Humanities Council, the Moosilauke Historical Trail Association and other historical and genealogical groups

•continue to answer queries from out-of-state descendents of Rumney citizens

•create historical displays in the town hall; for example, a Rumney school house classroom

•host meetings for speakers and social gatherings

•establish a liaison with the students at the Russell School.

The officers and board of the society for the upcoming season are: President, Roger Daniels; Vice President, Robert Gregoire; Sec./Treas. Judy Alger and on the board, Ruth Young, June Spaulding, Charles Hall, David Keniston and Lucille Little.

Respectfully Submitted,

Roger Daniels

#### **TOWN HALL REPAIRS**

| Laconia Electric  | 79.37       |
|-------------------|-------------|
| Roger Daniels     | 1,794.57    |
| A.M. Rand         | 1,207.35    |
| Gerrity Lumber    | 2,432.48    |
| The Rental Center | 194.00      |
| Steve Welch       | 3,921.58    |
|                   |             |
| Total             | \$ 9,629.35 |

#### THE STATE OF NEW HAMPSHIRE TOWN OF RUMNEY WARRANT FOR 1993 ANNUAL TOWN MEETING \*\* AS VOTED \*\*

To the inhabitants of the Town of Rumney in the County of Grafton and State of New Hampshire qualified to vote in town affairs:

You are hereby notified to meet at the Rumney Town Office Building on Depot Street in said Rumney on Tuesday, the 9th day of March, next, at 11:00 o'clock in the forenoon at which time the polls shall be opened for balloting on Article 1, and shall close not earlier then 7:00 o'clock in the afternoon, and you are hereby notified to meet at the Town Hall in said Rumney on Thursday, the 11th day of March, next, at 7:00 in the afternoon for the second session of the Town Meeting at which time action will be taken upon the remaining articles in this warrant.

ARTICLE 1: To choose all necessary town officers for the ensuing year. (By official ballot on March 9.)

| ontertal outloo on the on sty |                   |     |
|-------------------------------|-------------------|-----|
| Selectman 3 year term         | Kevin G. Maes     | 159 |
| Treasurer 1 year term         | Polly Bartlett    | 351 |
| Auditors 1 year terms         | Anita French      | 216 |
|                               | Anne B. Dow       | 206 |
| Planning board 3 year terms   | Donald Smith      | 276 |
|                               | Janice Mulherin   | 262 |
| Library Trustee 3 year term   | Ruth M. Craddock  | 347 |
| Cemetery Trustee 3 year term  | Ruth Young        | 297 |
| Trustee of Trust Funds        | Ivan Kemp         | 150 |
| 3 year term                   |                   |     |
| Fire Commissioner 3 year term | George B. Delaney | 244 |
|                               |                   |     |

ARTICLE 2: Donald Cassel was nominated from the floor to represent Rumney Village on the Advisory Board. The motion was voted in the affirmative for the ensuing three years.

ARTICLE 3: It was voted in the affirmative to raise and appropriate the sum of \$174,445 to defray General Government Expenses for the ensuing year.

| Executive                                 | \$22,820  |
|---|-----------|
| Election, Registration & Vital Statistics | 8,902     |
| Financial Administration                  | 26,525    |
| Revaluation of Property                   | 5,300     |
| Legal Expense                             | 4,500     |
| Personnel Administration                  | 26,988    |
| Planning Board                            | 2,530     |
| General Government Buildings              | 26,600    |
| Cemeteries                                | 10,500    |
| Insurance/Other                           | 37,680    |
| Regional Association Dues                 | 2,100     |
| TOTAL GENERAL GOVERNMENT                  | \$174,445 |

ARTICLE 4: It was voted in the affirmative to raise and appropriate the sum of \$99.382 to defray the cost of Public Safety during the ensuing year.

| \$60,225 |
|----------|
| 14,667   |
| 22,440   |
| er) 950  |
| 1,100    |
| \$99,382 |
|          |

ARTICLE 5: It was voted in the affirmative to raise and appropriate the sum of \$82,930 for the maintenance of highways and bridges during the ensuing year.

ARTICLE 6: It was voted in the affirmative to raise and appropriate the sum of \$6,850 to defray the cost of street lights in the ensuing year.

ARTICLE 7: It was voted in the affirmative to raise and appropriate the sum of \$21,000.00 for the purpose of completing the paving of Buffalo Road.

ARTICLE 8: It was voted in the affirmative to raise and appropriate the sum of \$60,100 to defray the cost of maintaining the Town Transfer Station.

ARTICLE 9: It was voted in the affirmative to raise and appropriate the sum of \$426.00 to defray the Town's share of the costs of the Pemi-Baker Solid Waste District.

ARTICLE 10: It was voted in the affirmative to raise and appropriate the sum of (\$21,774 amended and passed to \$22,024.00) for the purposes of Health and Welfare.

| Animal Control                                  | \$650    |
|---|----------|
| Health Administration                           | 200      |
| Mount Mooselaukee Health (amended amount 1,250) | 1,000    |
| Pemi-Baker Home Health                          | 6,110    |
| Speare Hospital                                 | 600      |
| Youth & Family Services                         | 200      |
| Plymouth Task Force Against Domestic Violence   | 300      |
| Welfare Administration                          | 1,490    |
| Direct Welfare Assistance                       | 9,000    |
| Upper Valley Senior Citizens                    | 1,326    |
| Community Action (CAP)                          | 898      |
| TOTAL HEALTH AND WELFARE                        | \$22,024 |
|   |          |

ARTICLE 11: It was voted in the affirmative to raise and appropriate the sum of \$18,050 for the purposes of Culture, Recreation, and Conservation.

| -ojoo o tot ale parposes of ourtaie, reereadon, and con | OOT CHEROIN |
|---|-------------|
| Parks and Recreation                                    | \$1,000     |
| Library   | 16,000      |
| Baker River Audio Visual                                | 600         |
| Patriotic Purposes                                      | 200         |
| Conservation Commission Administration                  | 250         |
| TOTAL CULTURE, REC & CONSERV                            | \$18,050    |
|   |             |

ARTICLE 12: It was voted in the affirmative to raise and appropriate the sum of \$2,000.00 to be spent at the library as follows: Scrape and point all exterior trim, wash and clean all storm

| polish brass kick plate.                 | 1,200.00 |
|--|----------|
| Recane 8 library chairs at \$50.00/chair | 400.00   |
| Repair and insulate sky light            | 400.00   |

ARTICLE 13: It was voted in the affirmative to raise and appropriate the sum of \$25,000.00 to defray the cost of interest expenses on loans in anticipation of taxes and other temporary loans.

ARTICLE 14: It was voted in the affirmative to raise and appropriate sums to be added to previously established Capital Reserve Funds as follows: \$5,000 to the Highway Equipment Fund, \$8,000 to the Fire Truck Funds, \$3,500 to the Police Cruiser Funds, \$5,000 to the Town Revaluation Fund and \$3,000 to the Town Facilities Fund.

ARTICLE 15: It was voted in the affirmative to raise and appropriate the sum of \$15,000.00 to be added to the previously established Fire Truck Capital Reserve Fund.

ARTICLE 16: It was voted in the affirmative, with some no's noted, to authorize the Selectmen to lease or rent the Town Hall to the Rumney Historical Society for the purpose of providing a facility for the proper storage and public display of numerous historic memorabilia now in their possession and in anticipation of future donations of such items to this worthy organization.

**Explanation:** 

1. The towns people desire to encourage this organization and its goals.

2. Need for a reliable group to take over the management and maintenance of this historic building which the town has outgrown.

3. If this article passes, the Selectmen and Historical Society have agreed to consider and approve any other uses that might be requested for this building which do not conflict with its primary use as stated in the warrant article.

ARTICLE 17: It was voted in the affirmative to raise and appropriate the sum of \$15,000 to complete the restoration of the Town Hall and insure that it meets all the proper life and safety codes of the State Fire Marshall's office and authorize the Selectmen to withdraw \$8,000.00 from the Town Facilities Capital Reserve to offset monies raised from this article.

ARTICLE 18: It was voted in the affirmative, under RSA 31:19 and 19-a to authorize the Selectmen to accept all gifts, demises, bequests and trust funds in the public interest, providing minimal additional expense, during the ensuing year.

ARTICLE 19: It was voted in the affirmative to authorize the Selectmen to apply

for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the town may legally appropriate money.

ARTICLE 20: It was voted in the affirmative to authorize the Selectmen to administer, lease, rent, sell and convey or otherwise dispose of any real estate or mineral rights acquired by the Town by any Tax Collector's deed by public auction or advertised sealed bids.

There is an anticipated sale of the Anderson Property for approximately \$30,000.00.

ARTICLE 21: This article failed to pass the vote to set a maximum cap of \$12,500 as an amount of monies placed in the Conservation Trust Account and place any additional funds received from Land Use Changes in the General fund account to help reduce taxes, and further, any funds expended from the Conservation Trust account will receive authorization from Town meeting prior to expenditures being made.

ARTICLE 22: It was voted in the affirmative to authorize the expenditure of \$4,000 from the Conservation Trust Fund, as suggested by the Conservation Commission, to locate and survey the town owned Arthur Newall woodlot (tax map #11-07-08).

ARTICLE 23: To see if the Town will allow the Selectmen to enter into a multiyear contract with a licensed solid waste transporter for the purpose of transporting solid waste to Consumat Sanco in Bethlehem, New Hampshire.

This article was amended to read: To see if the Town will allow the Selectmen to enter into a multiyear contract with a licensed solid waste transporter for the purpose of transporting MUNICIPAL solid waste. The amendment and the amended article were voted in the affirmative.

ARTICLE 24: It was voted in the affirmative to authorize the Selectmen to borrow in anticipation of taxes and pay the obligations of the Town.

ARTICLE 25: It was voted in the affirmative to instruct the Selectmen to appoint a committee to bring the Town into compliance with the recently passed federally mandated 911 regulations.

ARTICLE 26: It was voted in the affirmative to raise and appropriate a sum not to exceed \$600.00 to remove the tower at the former grange hall.

ARTICLE 27: This article failed to pass the vote to raise and appropriate the sum of \$8,750 (amended to \$8,050.00 - amendment passed) to be spent by the Fire Department for the volunteer firefighters for the purpose of being compensated thru an incentive program.

ARTICLE 28: To hear the reports of agents, auditors, and committees heretofore

chosen, to pass any vote relating thereto, and to transact any other business that may legally come before said meeting.

The meeting adjourned at 9:35 pm.

Details of all articles are available on tape and may be obtained from the Town Clerk.

A True Copy Attest:

Linda Whitcomb Rumney Town Clerk

#### GRAFTON COUNTY COMMISSIONERS' 1993 REPORT TO THE TOWNS

Grafton County Commissioners would like to take this opportunity to present our report to the Citizens of Grafton County. We continue our goals of efficient county services and work diligently to maintain prudent budgets and tax requirements.

In keeping with the Town of Littleton's theme of "Our Volunteers," we are proud to pay tribute to the many volunteers serving the county home, the correctional facility and other agencies, schools, hospitals, etc., throughout Grafton County.

At the Grafton County Department of Corrections we are blessed to have Dick and Betty Abbott teaching two Thresholds/Decisions classes a year, which has appreciably reduced the recidivism rate. We also commend Bruce Newton for his work in alcohol and narcotics programs, Kathy Lovell for her substance abuse counselling program and Ralph Hysong for special services.

The Grafton County Nursing Home receives many volunteer hours from local citizens and the RSVP program. The Nursing Home holds a special Recognition Day to honor these valuable volunteers.

The Commissioners nominate individuals and groups to receive the Governor's Volunteer Recognition award in September. This year's individual award went to Leslie Backstrom for bringing new programs, volunteers and funds to the Wentworth school, and the Grafton County RSVP Knitters Group received the group award for 12,000 hours and 1,400 knit items completed and distributed to schools, hospitals and other agencies.

We apologize for not being able to recognize all volunteers in this short space. However, we are fortunate to have so many throughout Grafton County that it would be hard to name them all.

Grafton County Commissioners have had an active year working on long range planning for equipment and space needs and on other progressive projects such as the expansion to the Nursing Home's Special Needs Unit. The County Corrections Facility is now using electronic monitoring at inmate expense to allow house arrest, and the County Farm has reduced its payroll with the installation of a new milk line system. As with towns, we continue to be frustrated by ever expanding federal and state cost shifting.

In closing, we wish to express our sincere appreciation to local officials, agencies and the public for cooperating in our efforts to better serve the citizens of Grafton County. And please remember that the Commissioners are at your service for local government education forums and slide show presentations. Commissioners meet Tuesdays at 9:00 am, and may be reached at phone #787-6941 or mail to RR 1, Box 67, North Haverhill, NH 03774-9758.

> Respectfully Submitted, GRAFTON COUNTY COMMISSIONERS: Betty Jo Taffe, Chairman (District #3) Barbara B. Hill, Vice Chairman (District #1) Raymond S. Burton, Clerk (District #2)

#### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During Calendar Year 1993, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were campfires left attended, unsupervised children and debris fires that escaped control. All of these fires are preventable, but ONLY with your help!

Please help your town and state forest fire officials with fire prevention. New Hampshire State Law (RSA 224:27) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done."

Violations of RSA 224:27 II and other burning laws of the State of New Hampshire are misdemeanors, punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1993 and participated in many fire prevention programs. This year, the nation is celebrating Smokey Bear's 50th anniversary. The State of New Hampshire Forest Protection Bureau will be working with many communities to spread the fire prevention message - "Remember...Only <u>YOU</u> can prevent forest fires. Fire prevention is the most cost effective fire suppression tool Please be careful around fires and help us and our communities have a fire safe year.

#### "REMEMBER ... SMOKEY HAS FOR FIFTY YEARS!"

|                 | Forest Fir | e Statistics - 1993 |                |
|-----------------|------------|---------------------|----------------|
|                 | State      | District            | Town of Rumney |
| Number of fires | 545        | 15                  |                |
| Acres burned    | 224        | 12.8                |                |
|                 |            |                     |                |

John Q. Ricard Forest Ranger Aaron Shortt Forest Fire Warden

#### **MOUNT MOOSELAUKEE HEALTH CENTER 1993 REPORT**

The past year was an important year of development and transition for the Mount Mooselaukee Health Center. The most important development was the addition of Dr. Mandy Gennaro in September following upon the retirement of Dr. Holford. The Health Center Staff and Trustees are very excited that Dr. Gennaro has chosen to establish her practice with the Mount Mooselaukee Health Center and appreciate all the good work she has already done!

Throughout 1993, the Staff, Board and many Volunteers of the Health Center continued the important effort to sustain a comprehensive primary care facility for the otherwise medically underserved towns of the Baker River Valley. The core services of the Center are built around our family practice, including preventive and acute services for all ages. The family practice currently sees patients by appointment Monday through Thursday. Dr. Gennaro also has obtained admitting privileges at Cottage Hospital which is an important enhancement to our ability to offer a complete array of services. Another important addition to the Center for 1994 is Barbara Smith, MS, RD who will be available to provide nutrition counseling for prenatal patients and other patients as well.

In addition to the family practice, other Center services include a women's health clinic every Tuesday afternoon in cooperation with the Dartmouth-Hitchcock nurse midwifery outreach program, state-subsidized Well Child and Prenatal Services, a WIC program in cooperation with Mascoma Home Health Services, a diabetes support group, an emergency food pantry, a car seat program, volunteer outreach to the homebound, and special preventive clinics for hypertension, foot care, cancer screening, and adult immunizations.

During 1993, the Mount Mooselaukee Health Center provided 2,073 medical visits to residents of Warren, Wentworth, and Rumney alone. The health center has continued the policy of accepting the payment limitations allowed by Medicare, Medicaid and Blue Cross/Blue Shield, in addition to offering a sliding fee scale to individuals with limited incomes. Our ability to continue this policy and to sustain services in general are dependent on the tremendous support we receive through Town and individual contributions, as well as donations of time from many wonderful volunteers. We thank you all very much and look forward to a Healthy 1994!

Respectfully,

Jonathan Stewart Acting Director

#### **PEMI-BAKER HEALTH AGENCY 1993 REPORT**

Home care is being brought to the front ranks of the health care delivery system and is predicted to be one of the fastest growing industries of the 1990's. This agency has certainly been experiencing that growth over the past few years.

This year the Agency made 1,214 visits to Rumney residents, representing an increase of 451 more visits than in 1992. The number of skilled nursing calls was 308, physical therapy 158, home health aid 471, homemaker 274 and well child and nutrition 2.

Eighteen different services are provided by the agency, and a dental screening and nutrition component has been added the well child program.

The agency is grateful to Rumney for their support of this vital service which is so important to so many in our community.

Respectfully Submitted,

Lucille Little, Representative.

#### NORTH COUNTRY COUNCIL 1993 REPORT

1993 has been a busy year for North County Council. Our membership stands at forty-four communities, representing 99 percent of the region's population.

The year has seen major successes under the Council's senior staff leadership: David Beauchesne, Regional Planning Coordinator; Cathy Conway, Civil Engineering Coordinator; Claire Douglass, Community Planning Coordinator; and Liz Ward, Small Business Development Coordinator. This team has supervised projects that run the gamut from master planning and sewer system designs to traffic corridor planning, GIS mapping, and micro-enterprise lending. Marghie Seymour, our Solid Waste Planner, continues to provide valuable assistance to the region's solid waste management districts and communities on issues of recycling and solid waste management. Sharon Penney, Transportation Planner, has been providing the support and guidance for the Council's ISTEA Transportation Planning Program. This new program will give NCC members a much greater say in how the New Hampshire Department of Transportation prioritizes transportation construction activities in the North Country in the future.

Other activities completed this year include the third annual business survey, the North Country Ingenuity Fair, household hazardous waste collections, wood products market development planning, business counseling, regionwide computerized wetlands mapping, Northern Forest Lands representation, floodzone management, completion of an industrial environmental site assessment, completion of feasibility studies for industrial development, design of solid waste transfer stations, implementation of the rural plastics recycling program, and regional telecommunications system planning.

In October, the Council celebrated its 20th anniversary year of service to the region with a gathering of former board members, friends, community representatives and staffers in Franconia, our old home town.

The Council is here to serve you. If there is any service we can provide, please do not hesitate to call me or Berta Clark, our Executive Secretary, at our offices in Littleton (444-6303).

Sincerely, Preston S. Gilbert Executive Director

#### THE TASK FORCE AGAINST DOMESTIC AND SEXUAL VIOLENCE PROGRAM DESCRIPTION

The Task Force Against Domestic and Sexual Violence is a non-profit volunteer organization, which provides assistance to victims of domestic and sexual violence. The Task Force, a member group of the New Hampshire Coalition Against Domestic and Sexual Violence, serves 18 towns: Alexandria, Ashland, Bridgewater, Bristol, Campton, Dorchester, Ellsworth, Groton, Hebron, Holderness, Lincoln, Plymouth, Rumney, Thornton, Waterville Valley, Warren, Wentworth, and North Woodstock. It is the only organization of its kind in southeastern Grafton County.

Since its inception in 1981, the organization has maintained a 24-hour crisis line, staffed by 40+ volunteers who provide legal advocacy, emergency shelter, transportation, food, emotional support services and referrals to its clients. Organization members also coordinate and conduct community outreach programs.

Providing support services to the volunteers are the four staff members: Resources Director, Support Services Director, Administrative Director and Child Advocacy Director. All four are supervised by the eleven-member Board of Directors.

Since 1981, the Task Force members have answered over 2,500 calls from all the towns it serves. Many of these calls have been referred to us by the local police departments, the court, physicians, counselors and therapists.

Volunteers and staff adhere strictly to NH law (RSA 173-B:21), which requires that they maintain confidentiality with regard to persons served by them and files kept by the organization. Also, as required by law (RSA 173-C Privilege Bill), all information received by a volunteer or staff member in the course of a relationship with a victim is confidential. This law allows the Task Force to keep its location from being made public.

#### GRAFTON COUNTY SENIOR CITIZENS COUNCIL ANNUAL REPORT 1993

Grafton County Senior Citizens Council, Inc. provides services to older residents of Rumney through the Plymouth Regional Senior Center. These services include home delivered meals, a senior dinning room program, transportation, outreach and social work services, health education, recreation, information and referral, as well as opportunities for older individuals to be of service to their communities through volunteering.

Any Rumney resident over the age of 60 or members of his/her family are eligible to use the services of GCSCC. Handicapped individuals under the age of 60 may also be served through these programs. Although there are no charges for the services, the Agency does request contributions toward the cost of services.

During 1993, 58 older Rumney residents were served through all of GCSCC's programs. These individuals enjoyed dinners at the Plymouth Center, received hot meals delivered to their homes, used transportation services, contributed hours of time, energy and talent to support the operation of the Agency's services, or older people used the services of our social workers. Services for Rumney residents were instrumental in supporting many of these individuals as they attempted to remain in their own homes and out of institutional care despite physical frailties.

Our staff works closely with other agencies providing services to older people in the community to assist older Rumney residents and their families in taking advantage of available programs and services which will improve the quality of their lives and enable them to remain in their own community for as long as possible.

Through the years, GCSCC has very much appreciated the support of the Rumney community for services which enhance the independence of older residents of Rumney.

Carol W. Dustin, ASCW Executive Director

#### PEMI-BAKER SOLID WASTE DISTRICT 1993 ANNUAL REPORT

The Pemi-Baker Solid Waste District held the annual Household Hazardous Waste Collection at Fred Madore Chevrolet in Plymouth in October. There was a moderate turn-out and we are planning to hold the next collection in the spring of 1994.

We are watching events at the Consumat Sanco landfill in Bethlehem in terms of how they may affect the District. There are many questions that are scheduled to be reviewed and answered by the courts, and in the meantime we are researching alternative methods of disposal for the Districts solid waste. The District is also researching the possibility of purchasing a truck for the purpose of transporting its own solid waste.

The District will be joining the New Hampshire Resource Recovery Association (NHRRA) as a district this year, resulting in cost savings to the Pemi-Baker District towns within the district which have been members individually. Membership will enable us to participate in the cooperative marketing programs of the NHRRA and we are particularly excited about the new textiles recycling program which will begin in the spring of 1994.

District towns continue to improve their recycling programs in a variety of different ways. Representatives from the member towns discuss their towns' recycling initiatives at each meeting, sharing information and getting new ideas from each other. The textiles recycling program will be undertaken as a District, with Representatives from the towns coordinating their town's efforts and a subcommittee of the district coordinating collections.

In June our district coordinator, Adam West of North Country Council left the Council and his position as coordinator has been filled by Marghie Seymour, also of North Country Council.

District meetings are held at 7:00 pm on the 3rd Thursday of each month at the Plymouth State College Facilities Services Building in Plymouth. Anyone interested in attending is welcome.

TOWN OF RUMNEY \* MARRIAGES 1993

| Date of Marriage | Date of Marriage Groom's Name | Place of Residence | Bride's Name             | Place of Residence |
|------------------|-------------------------------|--------------------|--------------------------|--------------------|
| January 30       | Timothy Lee Merrill           | Rumney             | Jessica Howi Ross        | Rumney             |
| April 2          | Guy Eber LaLonde, Sr.         | Ashland            | Dorothy Lavinia LaPointe | Rumney             |
| June 5           | Paul Edwin Kelley             | Rumney             | Angela Rae Conn          | Rumney             |
| June 13          | Kenneth Emile Robidoux        | Rumney             | Patty-Joe Selby          | Rumney             |
| July 3           | Peter J. Gardner              | Plymouth           | Sandra L. Dunigan        | Rumney             |
| August 8         | David Anthony Berman          | Rumney             | Kimberly Hope Oustecky   | Plymouth           |
| August 14        | Martin Joseph Riehs III       | Rumney             | Shelagh Ann Connelly     | Rumney             |
| August 21        | David Lawrence Cunningham     | Rumney             | Jane Faye Labrie         | Rumney             |
| September 12     | Charles B. Clark, Sr.         | Rumney             | Barbara M. Lech          | Rumney             |
| September 20     | Andrew K. McGaw               | Rumney             | Christita R. Becalla     | Philippines        |
| $\cup$           | Richard Melvin Young, Jr.     | Rumney             | Maria Christine Deutsch  | Rumney             |

| Date         | Place           | Name of Deceased     | Father's Name        | Mother's Maiden Name |
|--------------|-----------------|----------------------|----------------------|----------------------|
| January 5    | Meredith        | Lillian J. Wheet     |                      |                      |
| February 7   | Plymouth        | Roscoe H. Batchelder | Roscoe D. Batchelder | Pearle Collins       |
| February 18  | Plymouth        | Kenneth R. Brown     | Henry J. Brown       | Viola Downing        |
| March 22     | Haverhill       | Carroll S. Perkins   | •                    | )                    |
| May 16       | Tampa, Fla      | Martha Jean Jansky   | Ralph E. Perkins     | Dorothy C. Prentiss  |
| May 20       | Plymouth        | Dorotha F. French    | Henry F. Pillsbury   | Abbie Barnard        |
| May 20       | Springfield, Ma | Nettie Mae Carter    | •                    |                      |
| May 22       | Bourne, Ma      | Dorothy May Nelson   | Edward L. Ryan       | Mary Jane McLean     |
| June 21      | Plymouth        | William B. Brown     | Oscar Brown          | Sarah E. Hittenburg  |
| S August 31  | Haverhill       | Grace Craig Perkins  |                      | )                    |
| September 13 | Rumney          | Robert L. Martucci   | Louis J. Martucci    | Clotilda Gaglione    |
| December 16  | Haverhill, Ma   | Tilly C Guetafeon    |                      | )                    |

| Date         | Place    | Child's Name        | Father's Name            | Mother's Maiden Name     |
|--------------|----------|---------------------|--------------------------|--------------------------|
|              |          |                     |                          |                          |
| January 13   | Lebanon  | Nicholas Allen      | Joel James Grass         | Margaret Rita Pratt      |
| January 14   | Plymouth | Kerri-Ann           | Jeffrey Scott Saulnier   | Diane Marie Desrosiers   |
| February 1   | Plymouth | Paige Florence      | Edward Thomas Eastman    | Sandra Jean Chamberlain  |
| February 3   | Laconia  | Taylor William      | Tom Edwin Smith          | Terry Mildred Sleeper    |
| February 20  | Plymouth | Jose Alberto, Jr.   | Jose Alberto Colon, Sr.  | Jennifer Marie Thompson  |
| February 24  | Plymouth | David Andrew        | Kenneth M. Savage, Jr.   | Mary Lee Eckberg         |
| March 5      | Lebanon  | George Chester, III | George C. Conkey, III    | Jeanne Marie Jalbert     |
| April 11     | Lebanon  | Rebecca Ashley      | Corbett Fisler Myles     | Eleanor Ethel Newton     |
| April 11     | Plymouth | Gabrielle Damon     | Timothy Paul Virgin      | Julie Jean Dauphinais    |
| 2 May 24     | Lebanon  | Ryan Lee            | Charles Henry Coleman    | Sherri Lee Young         |
| June 21      | Plymouth | Donald Gregory      | Duane Donald Daigle      | Maria Eunice Mahoney     |
| June 24      | Laconia  | William Mackenzie   | Donald Edward Camp       | Mary Elizabeth Alie      |
| July 1       | Laconia  | Patrick Edward      | Michael J. Reynolds, Jr. | Jennifer Lee Perry       |
| July 17      | Plymouth | Brian James         | Robert Bruce Alexander   | Laura Marie LeBlanc      |
| September 10 | Lebanon  | Gregory Phillip     | Phillip W. Mark          | Melanie J. Mason         |
| September 12 | Plymouth | Ryan Nicholas       | John Peppard Carroll     | Pamela Downing Broussard |
| November 21  | Laconia  | Randy Alan          | Wade Alan Reed           | Veralisa Goldlie Brown   |
| December 18  | Laconia  | Stephanie Lynn      | Edward F. Gaiero, Jr.    | Cheryl Lee Batchelder    |
| December 22  | Plymouth | Emily Bett          | Leonard Albert Thompson  | Margaret Estelle Sheehan |
|              |          |                     |                          |                          |

# TOWN OF RUMNEY \* BIRTHS 1993

#### **AUDITOR'S REPORT**

This is to certify that we have examined the accounts of the Selectmen, Tax Collector, Town Clerk, Treasurer, Trustees of Trust Funds, Cemetery Trustee, Library Trustee; Financial Reports and all accounts as submitted were correctly cast.

> Anita B. French, Auditor, February 7, 1994 Anne B. Dow, Auditor, February 7, 1994

#### RUMNEY SCHOOL REPORT

Officers of the Rumney School District

School Board Richard Badger Doug Willett Teresa Medaglia Term Expires 1996 1995 1994

Clerk Linda Whitcomb

Auditor Joanne Jette & Gail Carr

> Moderator Bill Taffe

Treasurer Polly Bartlett

Superintendent John W. True, Jr.

Assistant Superintendent Mark Halloran

#### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the Town of Rumney, in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Russell Elementary School in said District on the seventeenth day of March, 1994, at 7:00 o'clock in the evening to act upon the following subjects:

- Article 1: To see what action the District will take relative to the reports of agents, auditors, committees or officers.
- Article 2: To see if the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept, and expend, without further action of the School District Meeting, money from any source which becomes available during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.
- Article 3: To see if the District will vote to raise and appropriate the sum of twenty-seven thousand dollars (\$27,000.00) for the purpose of tuitioning district Kindergarten students to a Board approved Kindergarten program. The Board recommends this appropriation. (Majority vote required)
- Article 4: To see if the District will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) for the purpose of renovating the multipurpose room. The Board recommends this appropriation. (Majority vote required)
- Article 5: To see if the District will vote to establish a contingency fund in accordance with Revised Statutes Annotated 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of two thousand dollars (\$2,000) for such contingency fund. The Board recommends this appropriation. (Majority vote required)
- Article 6: To see if the District will vote to raise and appropriate the sum of one million seventy-four thousand nine hundred eighty-three dollars (\$1,074,983) for the support of schools, for the salaries of school district officials, employees and agents and for the payment of statutory obligations of the District. The Board recommends this appropriation. (Majority vote required)
- Article 7: To transact any further business which may legally come before this meeting.

Given under our hands this 2nd day of March in the year of our Lord nineteen hundred and ninety-four.

Teresa Medaglia Douglas Willett Richard Badger Rumney School Board

A true copy of warrant attest:

Teresa Medaglia Douglas Willett Richard Badger Rumney School Board

#### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the School District in the town of Rumney qualified to vote in District Affairs:

You are hereby notified to meet at the Russell School Gymnasium in said district on the eighth day of March, 1994 at 11:00 o'clock in the morning to act upon the following subjects:

1. To choose a Moderator for the coming year.

2. To choose a Clerk for the ensuing year.

3. To choose a Member of the School Board for the ensuing three years.

4. To choose a Treasurer for the ensuing year.

5. To choose an Auditor for the ensuing year.

Polls will not close before 7:00 p.m.

Given under our hands at said Rumney the 21st day of February, 1994.

Teresa Medgalia

Doug Willett

Richard Badger School Board

A true copy of warrant attest:

Teresa Medaglia

Doug Willett

Richard Badger School Board STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION PO BOX 457 CONCORD, N.H 03302-0457 TEL. 271-3397



SCHOOL BUDGET FORM

For The Fiscal Year Ended June 30 19 95

#### **BUDGET OF THE SCHOOL DISTRICT**

SPACE ABOVE FOR SIGNATURES OF SCHOOL BOARD MEMBERS (Please sign in ink)

# THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT (see RSA 197:5-a)

IMPORTANT: Please read the new RSA 32:5 applicable to all municipalities.

It requires this budget be prepared on a "gross" basis, showing all revenues and appropriations. At least one public hearing must be held on this budget

When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the district clerk, and a copy sent to the Department of Revenue Administration at the address above.

#### MS-26

| SECTION I                               | EXPENDITURES                 | APPROPRIATIONS | SCHOOL BOARD'S      |
|---|------------------------------|----------------|---------------------|
| PURPOSE OF APPROPRIATION                | FOR YEAR                     | VOTED LAST     | RECOMMENCED         |
| FUNCTION                                | 199 <u>2</u> to 199 <u>3</u> | YEAR           | ENSUING FISCAL YEAR |
| 1000 INSTRUCTION                        | *******                      | ****           | \$414,539.          |
| 1100 Regular Programs                   | \$386,780.07                 | \$406,743      |                     |
| 1200 Special Program                    | 61,867.40                    | 63,497         |                     |
| 1300 Vocational Programs                |                              |                |                     |
| 1400 Other Instructional Programs       | 8,042.92                     | 7,061.         | 6,861.              |
| 1600 Adult/Continuing Education         |                              |                |                     |
| 2000 SUPPORT SERVICES                   | *****                        | *******        | *******             |
| 2100 Pupil Services                     | *******                      | *********      | *******             |
| 2110 Attendance & Social Work           |                              |                |                     |
| 2120 Guidance                           | 12,116,55                    | 15,335.        | 15,238.             |
| 2130 Health                             | 8,899.38                     | 9,933.         | 7,077.              |
| 2140 Psychological                      |                              |                |                     |
| 2150 Speech Path. & Audiology           | 11,375.78                    | 12,527.        | 13,357.             |
| 2190 Other Pupil Services               |                              | 700.           | 500.                |
|   |                              |                |                     |
| 2200 Instructional Staff Services       | *******                      | ******         | *******             |
| 2210 Improvement of Instruction         | 4,656.98                     | 6,425.         | 6,500.              |
| 2220 Educational Media                  | 4,159.78                     | 4,860.         | 5,124               |
| 2240 Other Inst Staff Services          |                              |                |                     |
|   |                              |                |                     |
| 2300 General Administration             | ******                       | *******        | *******             |
| 2310 School Board                       | ********                     | ********       | *******             |
| 2310 870 Contingency                    | 160.00                       | 2,000.         | 2,000.              |
| 2310 All Other Objects                  | 9,900,93                     | 8,091.         | 9,304.              |
| 2320 Office of Superintendent           | *******                      | ******         | *******             |
| 2320 351 S.A.U. Management Serv.        | 40,166,09                    |                | 41,446,             |
| 2320 All Other Objects                  |                              |                | 11,110              |
| 2330 Special Area Adm. Services         |                              |                |                     |
| 2390 Other Gen. Adm. Services           |                              |                |                     |
| 2400 School Administration Services     |                              |                |                     |
| 2400 School Administration Services     | 66,023.49                    | 63,578.        | 68,604.             |
| 2500 Business Services                  | . xxxxxxxxxxx                | *******        | ******              |
| 2520 Fiscal                             |                              |                |                     |
| 2540 Operation & Maintenance of Plant   | 43,550.07                    | - 48,992.      | 61,835.             |
| 2550 Pupil Transportation               | 44,319.58                    | 42,864.        | 65,644.             |
| 2570 Procurement                        |                              |                | 00,044              |
| 2590 Other Business Services            |                              |                |                     |
| 2600 Managerial Services                |                              |                |                     |
| 2900 Other Support Services             |                              |                |                     |
| 3000 COMMUNITIES SERVICES               |                              |                |                     |
| 4000 , FACILITIES ACQUISITIONS & CONST. |                              |                | 20,000.             |
| 5000 OTHER OUTLAYS                      | 206.50                       |                | 20,000.             |
| 5100 Debt Service                       |                              | *****          | XXXXXXX) XXXX       |
| 5100 830 Principal                      |                              |                | 80,000.             |
| 5100 840 Interest                       |                              | 9,750.         | 15,314.             |
| 5200 Fund Transfers                     |                              |                |                     |
| 5220 To Federal Projects Fund           |                              | 3,000.         | 3,000.              |
| 5240 To Food Service Fund               | 14,846.48                    | 19,887.        | 69,704.             |
| 5250 To Capital Reserve Fund            | 15,000.                      | 5,000.         |                     |
| 5255 To Expendable Trust Fund           | 13,000.                      | 5,000.         |                     |
| 1122 Deficit Appropriation              |                              |                | -                   |
| Supplemental Appropriation              |                              |                |                     |
|   |                              | 1 150 0(0      | 1 07/ 002           |
| TOTAL APPROPRIATIONS                    | 732,072.                     | 1,159,962.     | 1,074,983.          |

|                              | SECTION II                        | *REVISED     | SCHOOL BOARD'S      |  |
|------------------------------|-----------------------------------|--------------|---------------------|--|
| REVENUES & CREDITS AVAILABLE |                                   | REVENUES     | BUDGET              |  |
|                              | TO REDUCE SCHOOL TAXES            | CURRENT YEAR | ENSUING FISCAL YEAR |  |
| 770                          | Unreserved Fund Balance           | 13,184.      |                     |  |
| 3000                         | Revenue from State Sources        | ******       | *****               |  |
| 3110                         | Foundation Aid                    | 91,774.      | 63,242.             |  |
| 3120                         |                                   |              |                     |  |
| 3130                         |                                   |              |                     |  |
| 3140                         |                                   |              |                     |  |
| 3210                         | School Building Aid               | 4,467.       | 28,468,             |  |
| 3220                         | Area Vocational School            |              |                     |  |
| 3230                         | Driver Education                  |              |                     |  |
| 3240                         | Catastrophic Aid                  |              |                     |  |
| 3250                         | Adult Education                   |              |                     |  |
| 3270                         | Child Nutrition                   |              |                     |  |
|                              | Other (Identify) Gas Tax Refund   | 450.         | 300.                |  |
|                              |                                   |              |                     |  |
| 4000                         | Revenue From Federal Source       | *****        | ******              |  |
| 4410                         | ECIA - I & II                     | 3,000.       | 3,000.              |  |
| 4430                         | Vocational Education              |              |                     |  |
| 4450                         | Adult Education                   |              |                     |  |
| 4460                         | Child Nutrition Program           |              |                     |  |
| 4470                         | Handicapped Program               |              |                     |  |
|                              | Other (Identify)                  |              |                     |  |
| 5000                         | Other Sources                     | *****        | *****               |  |
| 5100                         | Sale of Bonds or Notes            | 390,000      |                     |  |
| 5230                         | Trans. From Cap. Projects Fund    |              |                     |  |
| 5250                         | Trans. From Cap. Reserve Fund     |              |                     |  |
| 5255                         | Trans. From Expendable Trust Fund |              |                     |  |
| 1000                         | Local Rev. other than Taxes       | *****        | *****               |  |
| 1300                         | Tuition                           | 35,705.      | 140,196.            |  |
| 1500                         | Earnings on Investments           |              |                     |  |
| 1700                         | Pupil Activities                  |              |                     |  |
|                              | Other (Identify) WC/UC Dividends  | 2,200.       | 2,800.              |  |
|                              | Russell Sisters Trust Fund Income | 5,000.       | 15,000.             |  |
|                              | Food Service                      |              | 49,366.             |  |
| TOTAL                        | SCHOOL REVENUES & CREDITS         | 545,780.     | 302,372.            |  |
|                              | CT ASSESSMENT                     |              |                     |  |
|                              | APPROPRIATIONS LESS               |              |                     |  |
| TOTAL                        | REVENUES AND CREDITS              | 614,182.     | 772,611.            |  |

\* Enter in these columns the numbers which were revised and approved by DRA and which appear on the current tax rate papers.

| **Amounts Not Recommended by School Board**              |          |                   |           |  |  |
|--|----------|-------------------|-----------|--|--|
| These amounts are not included in the recommended column |          |                   |           |  |  |
| Warrant Article #  | S Amount | Warrant Article # | \$ Amount |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |
|  |          |                   |           |  |  |

## RUMNEY CONTRACTS AND SALARIES <u>1993-1994</u>

| Teresa Medaglia (Board Chairperson)          | 400.00    |
|--|-----------|
| Richard Badger (Board Member)                | 300.00    |
| Doug Willett (Board Member)                  | 300.00    |
| Polly Bartlett (Treasurer)                   | 500.00    |
| Joanne Jette (Auditor)                       | 50.00     |
| Gail Carr (Auditor)                          | 50.00     |
|  | 24,392.00 |
|  | 33,550.00 |
|  | 32,260.00 |
|  | 28,847.00 |
|  | 14,752.00 |
|  | 10,234.20 |
|  | 38,500.00 |
|  | 24,247.00 |
|  | 22,285.00 |
|  | 31,201.00 |
| Barbara Rawlsky-Willett (Physical Education) | 9,756.80  |
|  | 13,197.60 |
|  | 27,900.00 |
| Ruth Tilson (Teacher)                        | 35,479.00 |
| Betty Webster (Guidance)                     | 11,713.00 |
| Linda Bickford (Hot Lunch Assistant)         | 4,528.80  |
| Kathryn Burgwardt (Library Aide)             | 3,217.50  |
| Barbara Clark (Van Driver)                   | 5,256.00  |
| Antoinette Goss (Aide)                       | 8,820.00  |
| Daniel Goss (Custodian)                      | 13,650.00 |
| Peter Hicks (Aide)                           | 8,820.00  |
| Dorothy LaLonde (Secretary)                  | 11,602.50 |
| Catherine Lonergan (Aide)                    | 8,820.00  |
| Rhoda Mitchell (Aide)                        | 3,623.40  |
| Rosanna Newton (Aide)                        | 8,325.00  |
| Cynthia Norris (Aide)                        | 9,842.00  |
| Carrie Peters (Aide)                         | 6,930.00  |
| Craig Scheller (Aide)                        | 8,820.00  |
| Timothy Shuffleton (Aide)                    | 6,930.00  |
| Donald Smith (Bus Driver)                    | 8,640.00  |

| RUMNEY SCHOOL DISTRICT<br>ITEMIZATION OF PAYABLES | JUNE 30. 1993 |
|---|---------------|
|---|---------------|

| Amount                              | 31.91<br>48.00<br>34.00          | 16,263.45                       | 1,091.00<br>968.20                                      | 2,084.00<br>206.50      | 10,981.97   |
|-------------------------------------|----------------------------------|---------------------------------|---|-------------------------|-------------|
| <u>Acct #</u>                       | 2542.440<br>2552.110<br>2400.890 | 1200.569                        | 2315.380<br>2310.390<br>1200.390                        | 1312Tuit.<br>5000.880   | Food Svc.   |
| Vendor                              | A.M. Rand<br>Burnham, Howard     | Howershiller<br>Holderness S.D. | Mattson, Linda<br>Pemi-Baker Reg. S.D.<br>Plymonth S.D. | Raymond S.D.<br>SAI1#48 | Rumney S.D. |
| Date<br>Paid                        | 8/02/93<br>8/02/93<br>8/02/93    | 8/02/93                         | 8/02/95<br>8/02/93<br>8/07/93                           | 8/02/93<br>8/02/93      |             |
| Date of<br>Purchase<br><u>Order</u> | 6/25/93                          |                                 | 6/02/93<br>4/13/93<br>1 <i>/77</i> /03                  |                         |             |
| Purchase<br>Order<br><u>Number</u>  | 50322                            |                                 | 50304<br>50272<br>50205                                 | 00700                   |             |
| Balance<br>Sheet<br>Number          | 0420<br>0420                     | 0420                            | 0420<br>0420  | 0420                    | 0420        |

Schedule of Checks to be Written TOTAL FOOD SERVICE PAYABLE

31,823.97

### BALANCE SHEET June 30, 1993 Rumney School District

| Assets                      | General   | Special<br>Revenue | Food<br>Service | Capital<br>Reserve |
|-----------------------------|-----------|--------------------|-----------------|--------------------|
| Current Assets              |           |                    |                 |                    |
| Cash                        | 4,686.30  |                    | 401.00          | 38,538.32          |
| Interfund Receivables       | 1,203.59  |                    |                 |                    |
| Other Receivables           | 29,246.45 | 1,008.82           | 2,981.00        |                    |
| Total Assets                | 35,136.34 | 1,008.82           | 3,382.00        | 38,538.32          |
|                             |           |                    |                 |                    |
| Liabilities and Fund Equity |           |                    |                 |                    |
| Interfund Payables          |           | 1,203.59           |                 |                    |
| Other Payables              | 20,635.56 | 206.50             | 10,981.91       |                    |
| Total Liabilities           | 20,635.56 | 1,410.09           | 10,981.91       | 0.00               |
|                             |           |                    |                 |                    |
| Fund Equity                 |           |                    |                 |                    |
| Reserve for Encumbrances    | 1,317.00  | •                  |                 |                    |
| Reserved for Spec Purp      |           |                    |                 | 38,538.32          |
| Unreserved Fund Balance     | 13,183.78 | -401.27            | -7,599.91       |                    |
| Total Fund Equity           | 14,500.78 | -401.27            | -7,599.91       | 38,538.32          |
|                             |           |                    |                 |                    |
| Total Liab and Fund Equity  | 35,136.34 | 1008.82            | 3,382.00        | 38,538.32          |
| STATEMENT OF REVENUES       | 5         |                    |                 |                    |
| Local Revenue               |           |                    |                 |                    |

| 606,942.00 |
|------------|
| 606,942.00 |
|            |

## EXPLANATION OF SUPERINTENDENT'S AND ASSISTANT SUPERINTENDENT'S SALARY FOR 1992-1993

Chapter 189, Section 48 Revised Statutes Annotated of the State of New Hampshire, requires that the school district annual report show the total amounts paid to the Superintendent of Schools as per the following quotation: "Reports. Each Superintendent of a School Administrative Unit shall annually prepare a report of the total salary paid to the superintendent, showing in detail the amount paid by the state and each local school district and their share of same . . . Said report shall be included in the annual report of the respective school district as a separate entry. A like report and entry shall be made for each assistant superintendent, teacher consultant, and business administrator, if any is in service in the Unit."

One-half of the School Administrative Unit expenses is prorated among the several school districts of the unit on the basis of adjusted valuations. One-half is prorated on the basis of average daily membership in the school for the previous school year ending June 30th. The salary of \$62,878 which was received by the Superintendent of Schools of School Administrative Unit #48 during 1992-1993 was prorated among the school districts comprising the School Administrative Unit. Allowance for \$2,750 travel within the Unit was also prorated as stated above.

The salaries of \$105,400 for the Assistant Superintendents during 1992-1993 and travel allowance within the Unit for \$4,000 was prorated as stated above.

The table below shows the portion of salary and travel charged to each school district.

|                   |          |               |               | Asst.           | Asst.  |
|-------------------|----------|---------------|---------------|-----------------|--------|
|                   | Adjusted | Supt.         | Supt.         | Supt's          | Supt's |
| <u>District</u>   | Percent  | <u>Salary</u> | <u>Travel</u> | <u>Salaries</u> | Travel |
|                   |          |               |               |                 |        |
| Campton           | 14.74    | 9,268.22      | 405.35        | 15,535.96       | 589.60 |
| Holdemess         | 15.30    | 9,620.33      | 420.75        | 16,126.20       | 612.00 |
| Plymouth          | 16.72    | 10,513.20     | 459.80        | 17,622.88       | 668.80 |
| Pemi-Baker        | 24.35    | 15,310.79     | 669.63        | 25,664.90       | 974.00 |
| Rumney            | 6.64     | 4,175.10      | 182.60        | 6,998.56        | 265.60 |
| Thornton          | 9.53     | 5,992.27      | 262.08        | 10,044.62       | 381.20 |
| Waterville Valley | 9.42     | 5,923.12      | 259.05        | 9,928.68        | 376.80 |
| Wentworth         | 2.99     | 1,880.05      | 82.22         | 3,151.46        | 119.60 |
| Ellsworth         | .31      | 194.92        | 8.52          | 326.74          | 12.40  |

## SUPERINTENDENT'S REPORT 1993-1994

I respectfully submit my first annual report as Superintendent of Schools. I have chosen the following areas of emphasis to provide an overview of our direction.

- 1. Reduction of administrative overhead
- 2. Academic emphasis
- 3. Community service
- 4. Technology
- 5. High Expectations and aspirations
- 6. Professional growth and development
- 7. Communication
- 8. Student preparedness for high school
- 9. Teachers, staff, and boards

This has been an exciting and productive year for the school districts of SAU #48. We have reduced administrative overhead by developing a structure which has a superintendent and an assistant superintendent rather than a superintendent and two assistants. The system is also providing greater accountability and attention to budgets and finance issues through the pending employment of an accountant. In addition, the position of blending gifted and talented education has ben expanded to include curriculum and instructional development. We believe that by continually raising the quality of instruction we can raise the level of performance for all students as well as those with unique capabilities. This effort is of primary importance to me personally, as well as to our boards, teachers, and staff. I am convinced that we can develop a school system that is noted for its academic excellence.

The next few years will see an increased emphasis on students becoming actively involved with their learning. Research into education and learning increasingly shows that students learn better and retain more if they are the ones who are actively engaged in activities, dialogue, and skills development. Although the old teacherlecture method has its place, used in isolation it is not particularly effective. This is why practice by doing and the immediate use of learning are so effective. We are striving to challenge and excite students and in this process parent and citizen input and assistance are welcome.

It is also important to stress in our students a greater sense of pride and community. We need to help them understand that we are all part of a greater whole. Dan Morgan, a Washington Post reporter, probably says it best, "What students need are challenging responsibilities against which they can shape their character, their values, and their commitment to society. They need a sense of purpose, of inspiration, of fruitful connections, not only to parents but to other elements of the larger society." This concept will be discussed and pursued in the future with the intent of developing some format for community service. In 1982 Time Magazine named not a man of the year, but the computer as "machine of the year". Twelve years later each of our schools is struggling with the dramatic demands of technology. Some budgets will reflect efforts to deal with this issue in the 1994-95 year, while others are still studying the best approach. In either event it is essential that technology become an integral part of our instructional process. It is clear that in the future more and more jobs will be related to the acquisition, development, access, and distribution of information. Students with a comprehensive technology background will be viewed as the new "haves" and those who do not will be viewed as the "have nots". It is crucial that none of our students fall into the latter category.

It is our intent to hold ourselves to high expectations and to work diligently to raise the aspirations of our students. It is vital that every student have a plan for the future when he or she leaves high school. This plan should include entering a vocational/technical school, an associate college, a four-year college, or the armed services. If not, then the plan should identify a job with growth potential. It is our responsibility to ensure that this effort is made. Students should not leave high school adrift with no direction.

We need to be devoted to the professional growth and development of our teachers as we pursue educational components, such as active student learning, technology, high expectations, and curriculum development. Every successful business provides opportunities for its employees to grow and become more effective. The schools within this SAU have a good track record in this area and it is our intent to continue this effort. After school and summer opportunities will bel provided to develop the best quality instruction available.

In the area of curriculum development, our teachers have developed a comprehensive K-12 language arts curriculum which includes reading, writing, listening and speaking. It takes the best of many approaches to the instruction of reading and writing and pulls them together in a comprehensive program. It is the first time that we have had an organized K-12 curriculum and it is a model for the state. At the present time we are working on K-12 math and heath curricula.

One area of particular concern for consideration is the preparedness of our students entering grade nine at the high school. Students come from eight different elementary schools and their preparedness is based on opportunities for experiences at separate elementary schools. Unfortunately, disparity in these opportunities is becoming wider. For example, some students are exposed to foreign languages in their middle schools while others are not. Some have extended opportunities to work with computers, while others have little direct computer instruction. Some are receiving direct instruction in the area of health, while others are receiving it in a haphazard manner. We need to do more to ensure that all students enter high school with an equal footing.

I have been very impressed with the quality and energy level of our teachers, support staff and administrators. They truly care for the youngsters they work with and most go far beyond the call of duty. In addition I must commend our various school board members. Each is a dedicated, involved, and caring contributor to the education of our youth. It has been my observation that they cautiously and successfully balance student needs with budgetary constraints. That is a very difficult line to walk. Each should be admired for the willingness to take on the task.

The world has changed dramatically in the past dozen years. It is our commitment to make the necessary changes in our schools to meet a new and challenging world successfully. Businesses have known for a long time that their success is based on customer satisfaction. Our parents and students are our customers and it is our intent to provide quality schools by meeting and even exceeding community expectations.

Respectfully submitted,

John W. True, Jr. Superintendent of Schools

### RUSSELL SCHOOL Principal's Report 1993-1994

Russell School opened its doors for the 1993-1994 school year on August 31, 1993 with an enrollment of 161 students in grades 1-8 and with the addition of kindergarten. Our present enrollment is 167.

The faculty consists of eight dedicated classroom teachers, one special needs resource room teacher, a Chapter 1 teacher, two days a week of the following: art and physical education and two and a half days of the following: music and guidance counseling. A speech and language specialist also provides services one and a half days a week.

There are several new faces working this year. Welcome!

Bob Pike has joined the Russell School staff as a science teacher for grades 5-8. He received his Bachelor's of Science degree with a major in Environ;mental Science from Lyndon State College and Belknap College. Bob participated in the Education Conversion Program at Franklin Pierce College and received his educational certification in biology. In addition, he has been a member of the Audubon Society and completed a Loon Survey Project on Lake Winnipesaukee. For enjoyment he teaches Mountain Leadership and Backpacking courses at PSC.

Kate Burgwardt, librarian aide, comes to us with more than ten years with academic, corporate and public libraries. Her mission at the Russell School is to organize and maintain the school library, teach students library skills, and fulfill faculty needs.

The academic program continues to focus on basic skills in reading, writing, math, language arts, science and social studies. Emphasis continues to be in the areas of cooperative learning, literature-based instruction, writing and reading as a process that is integrated throughout the curriculum. Over a period of three years, the Russell staff will also be trained in the Skillful Teacher Model developed by Jon Saphier.

Computers are being used in classes as a tool for learning. This instruction spans the entire curriculum including all subjects. In addition, students in grade seven have a weekly class in computer literacy, with an emphasis on keyboarding skills and word processing. Eighth graders' computer literacy course is integrated with their math and includes instruction in spreadsheets, data base, geometry, and BASIC.

Finally, recognition is due to the many members of the Rumney community who contribute so vitally to the well-being of the Russell School's children through their cooperative efforts: Board members, parents, community volunteers, police and fire chiefs, the firemen's auxiliary, Byron G. Merrill Library staff, highway department, the Selectmen and other community agents. Thank you, one and all, for your continued support and commitment to the pursuit of excellence in education.

Respectfully submitted,

Maureen O'Hara Principal

## **RUSSELL SCHOOL**

#### **1994 Graduates**

Monica Anderson Matthew Cloutier Casey Coe Keri Drake Briana Dunigan Jeremy Funk Danny Goss Anita Gray Mary Anne Grigas Kevin Jaquith Dawn Jenness Laura Kelly Amelia Medaglia Alanna Poling Leanne Reed Veronica Smith

#### **Opening Day Enrollment**

Grade 1 - 19 Grade 2 - 22 Grade 3 - 29 Grade 4 - 17 Grade 5 - 18 Grade 6 - 18 Grade 7 - 23 Grade 8 - <u>15</u> 161

## RUSSELL SCHOOL SCHOOL NURSE REPORT: 1993

The following is a report of health services provided by the School Nurse. The principal objective of these services is to maintain the general health and safety of all students. This is achieved through early identification and intervention of health related problems; via routine screening, health education and the administration of first aid.

Other responsibilities of the school nurse are as follows:

Home visits when appropriate Making referrals to outside health agencies when appropriate Annual communicable disease report Annual immunization survey Hot lunch program: Determining eligibility per specified regulations Health education: ongoing throughout the year Resource person for teachers, parents, staff, students re: health concerns Member of SAU #48 curriculum committee

In addition:

May 26, 1993 Free in-school MMR (measles, mumps, rubella) vaccination clinic was held in conjunction with Pemi Baker Home Health Agency.

June 10 Pre-school screening at Montview kindergarten - 16 students screened.

Oct. 5 Free in-school physicals for 5th and 7th graders by Dr. Gennaro, Mt. Mooselaukee Health Center, Warren - 29 students took advantage of this service.

Nov. 1 Annual immunization report completed and sent to State Bureau of Disease Control. Russell School again had 100% compliance with State Immunization Laws.

Dec. 15 The Free and Reduced Lunch Verification was completed per federal regulations.

Sept. In an effort to decrease the incidence and spread of pediculosis (head lice), head checks were done by the school nurse every 2 weeks on all students September - November (which is peak season for headlice). A notice was sent to parents in October reviewing the revised school policy. A significant decrease in occurrence and re-occurrence resulted.

Procedures performed by the School Nurse:

| Procedure                      | # of Procedures |  |
|--------------------------------|-----------------|--|
| Vision screens                 | 178             |  |
| Color vision screens           | 21              |  |
| Hearing screens                | 170             |  |
| Hearing follow-up              | 40              |  |
| Heights and weights            | 170             |  |
| Blood pressure                 | 90              |  |
| Scoliosis checks               | 78              |  |
| Head checks                    | 1,495           |  |
| First aid/health office visits | 750             |  |

Special thanks is expressed to all school personnel, parents and students for their cooperation and support.

Respectfully submitted,

Rosanna Newton, RN

## RUSSELL SCHOOL LUNCH PROGRAM

The lunch program is very well received here at the Russell School. National Hot Lunch Week was celebrated the week of October 14, 1992. Parents and families were invited to have lunch with their children. Sixty parents attended and enjoyed lunch that week.

This year Russell School began a breakfast program with approximately 30 children participating. The breakfast program continues to grow. It is a wonderful way for the children to start their day both nutritionally and socially.

Throughout the year, teachers are welcome to use the kitchen facilities for classroom projects that are enhanced by cooking.

Thank you for your continued support for both the breakfast and lunch programs.

Cynthia Norris, Child Feeding Director Lydia McCart, Child Feeding Assistant

## RUMNEY SCHOOL DISTRICT Contingency Fund

| American Arbitration | \$ 125.00 |
|----------------------|-----------|
| Teacher Recognition  | 35.00     |
|                      |           |

\$ 160.00

#### PEMI-BAKER SCHOOL REPORT

### Officers of the Pemi-Baker Regional School District

| School Board                  | Term Expires |
|-------------------------------|--------------|
| Susan Johnston (Campton)      | 1995         |
| Joyce Bavis (Ashland)         | 1994 -       |
| Laurie Donahue (Campton)      | 1996         |
| Thomas Goulart (Plymouth)     | 1996         |
| Howard Clement (Thornton)     | 1994         |
| Kenneth Sutherland (Plymouth) | 1995         |
| Ross Deachman (Holderness)    | 1995         |
| Fred Anderson (Campton)       | 1994         |
| Susan Judd (Wentworth)        | 1995         |
| Susan Morton (Rumney)         | 1996         |
| Barbara Noyes (Plymouth)      | 1994         |
| Ann Marie Reever (Ashland)    | 1996         |
| Stephen Bamford (Holderness)  | 1994         |

#### Clerk Barbara Pegnam & Lynn White

### Auditor Grzelak and Company

#### Moderator Robert Clay

#### Treasurer Sharon Davis

### School Nurse Jean Murphy

### Superintendent John W. True, Jr.

### Assistant Superintendent Mark Halloran

#### PLYMOUTH REGIONAL HIGH SCHOOL PRINCIPAL'S ANNUAL REPORT 1993-94

As we begin the 1993-94 school year, the first thing one notices is a brighter look inside the building. An energy grant, written and received by Assistant Superintendent Mark Halloran, allowed for new energy-efficient lighting and painting in light-reflecting colors. The custodial staff led by Arthur Paula and a group of students spent the summer painting and improving the building. Blue and white school colors now permeate the corridors and gymnasium. The changes have brought many favorable comments from visitors and alumni.

Enrollment at Plymouth Regional High School continues to grow. As of October 1, 1993, our population was 610. This year's freshman class is our largest with 181 students. Enrollment in the Region #5 Vocational Center is 190 students. The Class of 1993 sent 69% of its graduating seniors to further education (up from 50% last year), with 50% going to four year programs (43% last year), and 19% enrolled in two year programs (10% last year). Increasing all these percentages is one of our main goals. The guidance program, under the leadership of Norm LeBlanc, has purchased software for student use to help match students' interests and strengths with college selections. A new room has been set up as a college reference center. Rick Doell, Vocational Services Instructor, has assisted students with career and technical school planning.

Through restructuring of the administrative team and re-writing administrative job descriptions, the School Board was able to add two new teaching positions without increasing the budget. A full-time physical education position was added along with a new position in the Vocational Center. The intent of the restructuring was to provide more direct services for students and less administrative "paperpushing." Assistant Principal, Bruce Parsons also serves as Vocational Director. Charles Lenahan is our Director of Student Services.

The efforts we began last year of mailing progress reports and newsletters home every five weeks have been favorably received by parents. Our "No Surprises" approach regarding grades appears to be working. Every five weeks, we analyze data on student success and failure by grade and by subject. We have put extra special emphasis on our freshmen and their transition to the High School. The overall news is extremely positive. The entire administrative team and freshmen teachers visited each school and talked with the eighth graders and gave them time to ask questions. This was in addition to the regular Parents' Night and scheduling process. We also re-instituted "Step-Up Day" so eighth graders had a good feel for the school before September.

During our visits, we stressed the importance of participating in some afterschool activity as a way of helping to get to know other students and to feel part of the school. Our data shows us that students who do the best academically are those who participate in co-curricular activities.

Due to the participation numbers, we added a Junior Varsity Volleyball coach

this year. Next year's proposed budget includes a new Junior Varsity Soccer coach. Thirty five students were on the soccer team in the fall.

The Student Council chose "Tune In To PRHS" as their theme for the 1993-94 school year. An appropriate choice of music, drama and art have all been center stage!

152 students were involved in productions of Annie and Brighton Beach Memoirs directed by Sarah Bunkley. Our students traveled to Maine to the New England Drama Festival, one of two high schools in the State to be chosen for the honor. In December, "Man of La Mancha" received accolades from the community and staff.

Our music program, led by Director, Don Williams, and Kasey Grisham has 70 students in band and 160 in chorus giving Plymouth Regional High School the largest chorus in New Hampshire. Even though we talk proudly of our numbers, the quality of each music and drama performance speaks for itself.

Students in Peggy Houseworth's art program have had their work honored in Regional Exhibits and have won scholarships. To say the arts are flourishing at Plymouth Regional is an understatement.

Priorities of our athletic program and hallmarks of the Bobcat tradition are spirit, pride and sportsmanship. New signs in the gym, "Welcome to Bobcat Country" and "Cat's Corner" help promote school spirit as teams and students support each other.

In last year's report, I mentioned our new administration's desire to work closely with Plymouth State College on mutual projects and sharing of resources. Each semester, approximately ten students benefit from the district's acceleration program by enrolling in college courses. Plus, a new program this year for high school students, "Saturday Night Live," held at the Plymouth State College Field House, provides healthy social activities for teenagers on Saturday evenings. Our students have access to the entire field house, as well as the game/video room and swimming pool. This was made possible by the support of John Clark and Peter Cofran at Plymouth State College.

Funding is from a grant that finances our district's Drug and Alcohol Program. Students are enthusiastic about the opportunity to use the college facilities, and to be able to have a place to go with their friends on Saturday nights. Because the college does not charge us for the facilities, students do not have to pay to attend. Our Director of Student Activities, Charles Lenahan, oversees the events for the high school.

The cooperation and support we receive from Plymouth State College as we prepare for graduation and the senior chem-free party is phenomenal.

We are also working with the New Hampshire Technical College and Plymouth High School is a site for courses which carry credit from the Technical College. A group of teachers will travel to Winchester High School in Thayer, NH to take part in "Here, Thayer, and Everywhere" - an interactive educational, televised program on Cooperative Learning. Each month we participate from Plymouth by satellite.

The aggressive pursuit of competitive grant money continues to be one of the strengths of our Director of Special Education, Maria Dreyer. "JOTCO", our summer youth works grant project received two honors this past year. The first award from the Plymouth Chamber of Commerce was in recognition of the students' volunteer hours dedicated to the construction of the Pemi-Riverfront Park, and the second was a performance award from the New Hampshire Job Training Council for Outstanding Academic Achievement.

Our focus will remain on creating a positive school climate where we work together to provide sound educational opportunities to prepare our students for life in the 21st Century.

Sincerely,

Mary Lou Cronin Principal

## ANNUAL REPORT 1993-1994 HEALTH SERVICES

Plymouth Regional High School Health Services offers assistance to approximately 620 students and 100 staff members. Because of the many changes in family structure and the economy of the area, the health office has helped more students with special needs than has been experienced in the past. Of the 50 to 60 students I see each day several have received help from local community outreach programs, such as the Lion's Club, the Lindsey Fund, local churches, and the teacher's special fund. We extend a hearty thanks for the kindnesses extended by so many to students and their families.

A growing number of multi-handicapped and chronically ill students have placed heavy demands on health services. As students with special health care needs are main-streamed into the educational setting, workable health care plans have been developed to address the needs of individual students. The major aim of health services is to assist students to overcome medical barriers that may be interfering with their ability to learn.

The AIDS issue is serious. Plymouth High School has made efforts to prepare for this at the school level. SAU #48 school nurses have been meeting monthly to update and develop policies in regards to AIDS and other health issues. Classes have been given to faculty and staff members to acquaint them with policies and procedures.

Plymouth High School remains committed to interscholastic sports. There are some 350 students involved in sports programs. Each student is screened through the health services program before participation. Dr. Hoyer is the school physician that does all the sports physicals.

A stop smoking program was started last year with the help of Speare Memorial Hospital and the classes were taught by Regina Kelly. It is our hope that the increased smoking among teenagers can be helped with this stop smoking program.

The faculty and staff members in the whole SAU #48 were offered aerobic classes at the high school, after school, three times a week. This program was organized by Sue Sampson, Mary Chase, and health services.

It is important to keep communications open, so please feel free to call me at the school when you have questions concerning your child's health needs.

Respectfully Submitted,

Jean Murphy, R.N.

### PLYMOUTH REGIONAL HIGH SCHOOL FOOD SERVICE REPORT 1992-1993

The 1992-1993 school year brought several changes to the Food Service program at PRHS. I became its director after 22 years as its manager, and to better serve the changing needs of its customers, a salad bar and National School Breakfast Program were added to the already existing National School Lunch Program and A La Carte Program.

A total of 41,281 reimbursable meals were served as part of the National School Lunch Program during the year. 27,663 of them were paid, 9,936 were free, and 3,682 were reduced price.

A total of 14,264 reimbursable meals were served as part of the National School Breakfast Program. 4,830 of them were paid, 7,500 were free, and 1,934 were reduced price. Participation in the breakfast program increased tremendously as the year progressed. Its effectiveness has shown in the increased attentiveness of students in their morning classes, as well as a decrease in the number of students going to the nurse's office with stomachaches, etc. because they hadn't eaten.

The salad bar proved to be popular with those who wanted a lighter meal, and the a la carte program, which has been offered for many years, continues to be popular with our customers.

Respectfully submitted,

Susan E. Fletcher Food Service Director

### **THE STATE OF NEW HAMPSHIRE**

To the inhabitants of the Pemi-Baker Regional School District in the towns of Ashland, Campton, Holderness, Plymouth, Rumney, Thornton, and Wentworth, in the County of Grafton, State of New Hampshire, qualified to vote upon District Affairs:

You are hereby notified to meet at the Plymouth Regional High School Gymnasium on Thursday the third day of March, 1994 at 7:00 o'clock in the evening to act upon the following subjects:

- Article 1: To see what action the District will take relative to the reports of agents, auditors, committees and officers.
- Article 2: To see if the District will vote to authorize the School Board to negotiate and execute such tuition contracts as the Board may determine advisable for students outside the Pemi-Baker Regional School District.
- Article 3: To see of the District will vote to authorize the School Board under RSA 198:20-b to apply for, accept and expend, without further action of the School District Meeting, money which becomes available from any source during the fiscal year provided that such expenditures be made for purposes for which a school district may appropriate money and that such expenditures not require the spending of other school district funds.
- Article 4: To see if the District will vote to establish a contingency fund in accordance with RSA 198:4-b, such contingency fund to meet the cost of unanticipated expenses that may arise during the year and, further, to see if the District will raise and appropriate the sum of \$10,000 (ten thousand dollars) for the 1994-1995 contingency fund. The School Board recommends this appropriation. (Majority vote required)
- Article 5: To see if the District will vote to authorize and empower the School Board to borrow up to Eighty-Three Thousand Six Hundred and Eighty-Five Dollars (\$83,685), representing a portion of the State of New Hampshire's share of special education costs for the 1994-1995 school year, pursuant to RSA 198:20-D upon such terms and conditions as the School Board determines in the best interests of the District; said sum together with the costs of borrowing to be repaid by the State of New Hampshire pursuant; or to take any action in relation thereto. The School Board recommends this appropriation. (Majority vote required)
- Article 6: To see if the District will raise and appropriate the sum of one thousand five hundred forty-seven dollars (\$1,547) to fund the position of ski jumping coach. (By petition) The School Board recommends this appropriation. (Majority vote required)

- To see if the District will vote to raise and appropriate the sum of eighty Article 7: thousand seven hundred and twelve dollars (\$80,712) to provide for a 60% time Drug and Alcohol Counselor, a full-time Crisis Intervention Counselor, and a 60% time Computer Coordinator. (By petition) The School Board recommends this appropriation. (Majority vote required)
- To see if the District will vote to raise and appropriate the sum of Article 8: eighteen thousand four hundred eighty-six dollars (\$18,486) to be used with the Office of Drug and Alcohol Abuse Prevention grant to provide a part-time drug and alcohol interventionist. (By petition) The School Board does not recommend this appropriation. (Majority vote required.)
- To see if the District will vote to raise and appropriate the sum of six Article 9: million seven hundred ninety-one thousand and sixty-eight dollars (\$6,791,068) for the support of schools, for the salaries of School District officials, employees and agents and for the payment of statutory obligations of the District. The School Board recommends this appropriation. (Majority vote required) \*
- Article 10: To transact any further business that may legally come before this meeting.

Given under our hands this 21st day of February in the year of our Lord nineteen hundred and ninety-four.

| Susan Johnston                   | Laurie Donahue     | Susan Judd       |
|----------------------------------|--------------------|------------------|
| Fred Anderson                    | Ross Deachman      | Susan Morton     |
| Stephen Bamford                  | Thomas Goulart     | Barbara Noyes    |
| Joyce Bavis                      | Howard Clement     | Ann Marie Reever |
|                                  | Kenneth Sutherland |                  |
| Pemi-Baker Regional School Board |                    |                  |

A true copy of warrant attest:

| Susan Johnston  | Laurie Donahue             | Susan Judd     |
|-----------------|----------------------------|----------------|
| Fred Anderson   | Ross Deachman              | Susan Morton   |
| Stephen Bamford | Thomas Goulart             | Barbara Noyes  |
| Joyce Bavis     | Howard Clement             | Ann Marie Reev |
| •               | Kenneth Sutherland         |                |
|                 | Pemi-Baker Regional School | Board          |

\* Note: Contained within this amount of money are salary increases approved by district voters last year in separate two-year contracts between the Pemi-Baker Regional School Board and the Plymouth Cooperative Educational Association and also the Plymouth Regional Educational Support Staff.

Reever

## THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Pemi-Baker Regional School District in the Town of Rumney qualified to vote in District Affairs:

You are hereby notified to meet at the Russell School Gym in said District on the eighth day of March, 1994 at 11:00 in the morning to act upon the following subjects:

- 1. To choose a Moderator for the coming year.
- 2. To choose a Member of the School Board for the ensuing three years representing the town of Ashland.
- 3. To choose a Member of the School Board for the ensuing three years representing the town of Campton.
- 4. To choose a Member of the School Board for the ensuing three years representing the town of Holderness.
- 5. To choose a Member of the School Board for the ensuing three years representing the town of Plymouth.
- 6. To choose a member of the School Board for the ensuing three years representing the town of Thornton.

Polls will not close before 7:00 p.m.

Given under our hands at said Rumney the 15th day of February, 1994.

| Susan Johnston     | Fred Anderson                    | Susan Judd       |
|--------------------|----------------------------------|------------------|
| Joyce Bavis        | Howard Clement                   | Susan Morton     |
| Thomas Goulart     | Laurie Donahue                   | Barbara Noyes    |
| Kenneth Sutherland | Ross Deachman                    | Ann Marie Reever |
|                    | Stephen Bamford                  |                  |
|                    | Pemi-Baker Regional School Board |                  |

A true copy of warrant attest:

Susan Johnston Joyce Bavis Thomas Goulart Kenneth Sutherland Fred Anderson Howard Clement Laurie Donahue Ross Deachman Stephen Bamford Pemi-Baker Regional School Board Susan Judd Susan Morton Barbara Noyes Ann Marie Reever

## PEMI-BAKER REGIONAL SCHOOL DISTRICT 1994-1995 Budget Data

| Function | Purpose of Appropriation         | Approved<br>Budget<br>1993-1994 | School<br>Budget<br>1994-1995 |
|----------|----------------------------------|---------------------------------|-------------------------------|
| 1100     | INSTRUCTION                      |                                 |                               |
| 1100     | Regular Programs                 | 1,840,771.00                    | 1,917,483.00                  |
| 1200     | Special Programs                 | 560,398.00                      | 720,655.00                    |
| 1300     | Vocational Programs              | 447,132.00                      | 424,027.00                    |
| 1400     | Other Instructional Programs     | 236,832.00                      | 266,298.00                    |
| 1600     | Adult/Continuing Education       | 4,200.00                        |                               |
| 2000     | SUPPORT SERVICES                 |                                 |                               |
| 2110     | Attendance & Social Work         | 350.00                          |                               |
| 2120     | Guidance                         | 211,166.00                      | 202,514.00                    |
| 2130     | Health                           | 41,952.00                       | 44,104.00                     |
| 2140     | Psychological                    | 6,489.00                        | 20,000.00                     |
| 2150     | Speech Path. & Audiology         | 31,285.00                       | 35,030.00                     |
| 2190     | Other Pupil Services             | 1,000.00                        | 1,000.00                      |
| 2210     | Improvement of Instruction       | 34,700.00                       | 39,500.00                     |
| 2220     | Educational Media                | 114,701.00                      | 123,362.00                    |
| 2310 870 | Contingency                      | 12,000.00                       |                               |
| 2310 All | Other objects                    | 27,892.00                       | 35,129.00                     |
| 2320 351 | S.A.U. Management Serv.          | 150,381.00                      | 149,818.00                    |
| 2330     | Special Area Adm. Services       | 56,809.00                       |                               |
| 2390     | Other Gen. Adm. Services         | 27,501.00                       | 33,904.00                     |
| 2400     | School Administration Services   | 284,242.00                      | 24,180.00                     |
| 2540     | Operation & Maintenance of Plant | 555,540.00                      | 314,158.00                    |
| 2550     | Pupil Transportation             | 240,239.00                      | 579,876.00                    |
| 4000     | Facilities Acquisitions & Const. | 158,000.00                      | 251,001.00                    |
| 5000     | OTHER OUTLAYS                    |                                 |                               |
| 5100 830 | Principal                        | 1,315,000.00                    | 1,315,000.00                  |
| 5100 840 | Interest                         | 18,802.00                       | 10,868.00                     |
| 5220     | To Federal Projects Fund         | 90,151.00                       | 99,409.00                     |
| 5240     | To Food Service Fund             | 33,250.00                       | 183,752.00                    |
| 5250     | To Capital Reserve Fund          | 8,000.00                        |                               |
|          | Supplemental Appropriation       |                                 |                               |
|          | TOTAL APPROPRIATIONS             | 6,508,783.00                    | 6,791,068.00                  |

### Pemi-Baker Regional School District 1994-1995 Revenue Data 02-Feb-94

|  | 1993-1994              | 1994-1995      |
|--|------------------------|----------------|
| UNRESERVED FUND BALANCE                                    | Actual<br>\$107,211.00 | Estimate       |
| REVENUE FROM STATE SOURCES                                 |                        |                |
| Foundation Aid   |                        |                |
| School Building Aid  | \$723,250.00           | \$723,250.00   |
| Area Vocational School                                     |                        |                |
| Driver Eduction  | \$4,800.00             | \$0.00         |
| Adult Basic Education                                      | \$2,800.00             | \$2,800.00     |
| Catastrophic Aid   | \$82,937.00            | \$78,899.00    |
| Gas Tax Refund   | \$1,000.00             | \$1,000.00     |
| Other  | \$77,000.00            |                |
| REVENUE FROM FEDERAL SOURCES*                              |                        |                |
| Vocational Eduction  | \$84,400.00            | \$98,068.00    |
| O.A.D.A.P.   | \$11,000.00            | \$10,160.00    |
| Block Grant (Chapter II)                                   | \$5,000.00             | \$5,000.00     |
| National Forest Reserve                                    | \$0.00                 | \$0.00         |
| Special Education  | \$0.00                 | \$0.00         |
| OTHER SOURCES  |                        |                |
| Trans. from Capital Proj. Fund                             |                        |                |
| Trans. from Capital Rsrv. Fund                             |                        |                |
| Sale of Bond or Notes                                      |                        | \$83,685.00    |
| Supplemental Appropriation                                 |                        |                |
| LOCAL REVENUE OTHER THAN TAXES                             |                        |                |
| Tuition  | \$275,000.00           | \$260,000.00   |
| Earnings on Investments                                    | \$1,500.00             | \$1,000.00     |
| Pupil Activities   |                        |                |
| Summer School  | \$12,000.00            | \$12,000.00    |
| Evening Enrichment   | \$3,800.00             | \$0.00         |
| Co-Curricular  | \$8,000.00             | \$8,000.00     |
| Hot Lunch  |                        | \$148,964.00   |
| Pre-School   | \$29,000.00            | \$29,000.00    |
| SAU Reimbursement  | \$0.00                 | \$5,500.00     |
| OTHER STATE/FED/   |                        |                |
| FOUNDATION FUNDING   | \$51,000.00            | \$30,000.00    |
| Total School Revenue & Credits                             | \$1,479,698.00         | \$1,497,326.00 |
| District Appropriation                                     | \$6,508,913.00         | \$6,791,068.00 |
| DISTRICT ASSESSMENT  | \$5,029,215.00         | \$5,293,742.00 |
| *Must be same amount shown on expenditures side of budget. |                        |                |

# Pemi-Baker Regional School District Contingency Fund

| School Board Retreat       | \$ 250.92  |
|----------------------------|------------|
| Brigham & Women (sympathy) | 25.00      |
| Pemi-Baker Home (sympathy) | 25.00      |
| Teacher Recognition        | 1,196.75   |
| School Board Expenses      | 979.04     |
| Drama Expenses             | 4,202.50   |
| Clifford-Nicol             | 217.71     |
| Security Storage           | 466.05     |
|                            | \$7,362.97 |





# Notes

# Notes

## **PLANNING BOARD**

Planning Meeting - 2nd Tuesday of each month at 7:30 p.m. Business meeting - last Tuesday of each month at 7:30 p.m. Office Hours: (Town Office Building) Wednesday 1:00 to 3:00 call to get on agenda John Sobetzer, Clerk 786-9511

Subdivisions, driveway installations, and excavations require prior approval by the Planning Board. Applications are available at the Town Office Building.

Plats and other materials relative to applications must be submitted to the Planning Board Clerk at the Town Office at least 15 days before the business meeting.

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## NOTICES

DOG OWNERS shall register all dogs over three months of age by April 30.

\* Rabies certificates required for registration

\*Penalty for not obtaining a dog license is a fine of \$15.00 (RSA 466:13)

\*Owners are liable for dogs running at large.

\*Fees: \$6.50 if altered \$9.00 not altered

VEHICLE OWNERS must register their vehicles with the Town Clerk.

\*To re-register, owners should bring in their old registrations

\*Proof of residency is required for new registrations

\*Renewals, stickers, transfers and plates now available.

THOSE OPERATING IN OR NEAR WETLANDS OR WATERWAYS

shall file a Dredge and Fill Application with the Town Clerk before beginning work. Under RSA 483-A fines can be assessed for non-compliance.

**PROPERTY OWNERS** seeking tax abatement shall apply to the Selectmen's Office in writing within 60 days of the date of the mailing of the final tax bill (RSA 76:16). Forms are available at the Selectmen's Office.