### ANNUAL REPORT

OF THE

Officers of the Town

of

### EATON New Hampshire



1989



### ANNUAL REPORT

OF THE

Officers of the Town

of

### EATON New Hampshire



for the fiscal year ending December 31

1989

Digitized by the Internet Archive in 2009 with funding from Boston Library Consortium Member Libraries

### TABLE OF CONTENTS

| Town Officers4                                 |
|--|
| Town Warrant6                                  |
| Town Budget                                    |
| Summary of Inventory                           |
| Statement of Appropriations & Taxes Assessed   |
| Town Meeting Report20                          |
| Statement of Appropriations and Expenditures35 |
| Financial Report                               |
| Schedule of Town Property                      |
| Auditors Certification                         |
| Town Clerk's Report43                          |
| Tax Collector's Report44                       |
| Treasurer's Report51                           |
| Detailed Statement of Payments                 |
| Planning Board Report58                        |
| Report of Town Forest Fire Warden              |
| & State Forest Ranger59                        |
| Report of Trustees of Trust Funds60            |
| Report of Conservation Commission              |
| North Country Council Annual Report63          |
| Selectmen's Report64                           |
| Eaton Volunteer Fire Reserve                   |
| Report of the Cemetery Trustees67              |
| Capital Improvements Program68                 |
| Report of the School District69                |
| Vital Statistics94                             |
| Fee Schedule96                                 |
| Emergency Numbers                              |

### TOWN OFFICERS

### **MODERATOR**

Donald G. McBrien Term Expires 1990

### TOWN CLERK/ TAX COLLECTOR

Ruby A. B. Hurll Term Expires 1992

### DEPUTY TOWN CLERK/TAX COLLECTOR

Joyce Blue

### SELECTMEN

Richard H. Young Term Expires 1990
Eugene G. Kleinmeier Term Expires 1991
Mary E. Phillips Term Expires 1992

### TREASURER

Jane P. Ross Term Expires 1990

### HIGHWAY COMMISSIONER

Elwyn R. Thurston Term Expires 1990

### TRUSTEES TRUST FUNDS & CEMETERY TRUSTEES

Barbara McKenzie Term Expires 1990
Edith Dashnau Term Expires 1991
Lauren L. Trapasso Term Expires 1992

### **AUDITOR**

Carol L. Mayhofer Term Expires 1990

### SUPERVISORS OF THE CHECKLIST

Lucinda F. Goslee Term Expires 1990
Doris K. Underwood Term Expires 1992
Anne K. Donahue Term Expires 1994

### **HEALTH OFFICER**

Dr. Stephen M. Biddle

### CODE ENFORCEMENT OFFICER

George W. Booth

### FIRE CHIEF

George W. Booth

### DEPUTY FIRE CHIEF

James J. Coogan, III

### FIRE WARDEN

James J. Coogan, III

### **DEPUTY FIRE WARDENS**

John R. Edge, Jr.

Thomas R. Lane

Robert Hoyt

### ZONING BOARD OF ADJUSTMENT

Mark Provost, Chairman Edward S. Ellis Lauren L. Trapasso Carol Mayhofer Edith Dashnau

### ALTERNATE

John R. Edge, Jr.

### PLANNING BOARD

Mary P. Gospodarek

Donald R. Philbrick

Marcia S. Heath

Stephen M. Biddle

Mary E. Phillips, Selectmen's Representative

### **CONSERVATION COMMISSION**

Phillip Kelly, Chairman Richard Fortin, Secretary
Phillip Evans Henry Fowler
Louise Gray Franklyn Cutrone Jonathan Simonds

### **ALTERNATES**

Paul Savchick Anne Donahue

### PARK COMMISSION

Lucinda F. Goslee, Chairman Terry Head Gail M. Blake Joan M. Bellezza

### TOWN REPRESENTATIVE TO THE NORTH COUNTRY COUNCIL

Henry M.Fowler

### TOWN WARRANT THE STATE OF NEW HAMPSHIRE

### THE POLLS WILL BE OPEN FROM 11:00 A.M. to 6:00 P.M.

To the Inhabitants of the Town of Eaton in the County of Carroll in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Evans Memorial Building (Town Hall) in the Town of Eaton, County of Carroll on Tuesday the thirteenth day of March, 1990, at eleven o'clock in the morning to act upon the following subjects hereinafter set forth. The polls shall open for balloting at 11:00 A.M., or as soon thereafter as the Moderator calls the meeting to order and declares a quorum present. Voting on Article 1 (election of officers) and Article 2 (proposed amendment to the Town of Eaton Zoning Ordinance), shall be by official ballot. The remaining articles on the warrant shall be acted upon at eight o'clock in the evening.

### ARTICLE # 1.

To choose all necessary Town Officers for the year ensuing.

### ARTICLE # 2.

To see if the Town is in favor of adopting an amendment to the Town of Eaton Zoning Ordinance of 1973.

### ARTICLE # 3.

To raise such sums of money that may be necessary to defray town charges for the ensuing year and make appropriations of the same; including town officers salaries, town officers expenses, election and registration expenses, expenses of the Town Hall and other buildings, Social Security and Withholding taxes, fire department, insurance, civil defense, health department, vital statistics, town dump, town road maintainance (summer and winter, highway block grant, and general expenses), street lighting, town poor and old age assistance, recreation, cemeteries, interest, planning and zoning, legal expenses, State revenue sharing, capital reserve funds, general fund trusts, and unemployment compensation.

### ARTICLE # 4.

To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes, if necessary.

### ARTICLE # 5.

To see if the Town will authorize the Selectmen to administer and dispose of any real estate acquired by the Town through Tax Collector Deeds, reference RSA 80:42.

### ARTICLE # 6.

To see if the Town will authorize the Selectmen to apply for, accept, and expend such Federal, State, or other governmental unit or private source of funding which becomes available during the year, on accordance with RSA 31:95-b.

### ARTICLE #7.

To see if the Town will vote to authorize the Eaton Conservation Commission to retain the unexpected portion of its 1989 receipts, said funds to be placed in a special conservation fund, in accordance with RSA36-A:5.

### ARTICLE # 8.

To see if the Town will vote to create a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchase and installation of fire hydrants and to raise and appropriate the sum of \$2500 to be placed in this fund and to designate the Board of Selectmen as agents to expend.

### ARTICLE # 9.

To see if the Town will vote to raise and appropriate the sum of \$10,000 for improvements to Stewart Road.

### ARTICLE # 10.

To see if the Town will vote to raise and appropriate the sum of \$2600 for the Town Hall for the purposes of installing emergency lights, a smoke alarm system and new electrical wiring.

### ARTICLE # 11.

To see if the Town will vote to raise and appropriate the sum of \$1500 to replace the sand on the Town Beach.

### ARTICLE # 12.

To see if the Town will vote to raise and appropriate the sum of \$2100 for the purpose of increasing the salary of the three Selectmen to \$1500 per year.

### ARTICLE # 13.

To see if the Town will adopt the provisions of RSA72:28, V and VI for an optional veteran's exemption and an expanded qualifying war service for veterans seeking the exemption. The optional veterans exemption is \$100, rather than \$50. (ballot)

### ARTICLE # 14.

To see if the Town will vote to raise the sum of \$1,000 for deposit in the Capital Reserve Fund for repairs to the Eaton Cemetery.

### ARTICLE # 15.

To see if the Town will vote to raise and appropriate the sum of \$450.00 in support of the Children & Youth Project of the Mt. Washington Valley.

Agreeable to a petition signed by Judith M. Goss and others.

### ARTICLE # 16.

To see if the Town of Eaton will vote to raise and appropriate the sum of \$94.00 in support of Carroll County Against Domestic Violence and Rape.

Agreeable to a petition signed by Cindy Pulkkinen and others.

### ARTICLE # 17.

To see if the Town will vote to raise and appropriate the sum of \$379.00 in support of the Gibson Center for Senior Services.

Agreeable to a petition signed by James C. Worcester and others.

### ARTICLE # 18.

To see if the Town will vote to raise and appropriate the sum of \$380.00 in support of the Nutrition and Transportation Programs for the Gibson Center for Senior Services.

Agreeable to a petition signed by James C. Worcester and others.

### ARTICLE # 19.

To see if the Town will vote to raise and appropriate the sum of \$500 to help defray the expenses of the services and programs as carried out by the Mount Washington Chapter of the American Red Cross.

Agreeable to a petition signed by Elizabeth C. Bungeroth and others.

### ARTICLE # 20.

To see if the Town will vote to raise and appropriate the sum of \$173.25 for the Early Intervention Program of Children Unlimited, Inc., said sum being equal to \$.55 per person in the Town of Eaton.

Agreeable to a petition signed by Amy Bridgham and others.

### ARTICLE # 21.

To see if the Town will vote to raise and appropriate the sum of \$430.00 to assist the Family Health Center.

Agreeable to a petition signed by Elizabeth C. Bungeroth.

### ARTICLE # 22.

To see if the Town will vote to raise and appropriate the sum of \$345.00 to assist Carroll County Mental Health Services.

Agreeable to a petition signed by Judith W. Condoulis and others.

### ARTICLE # 23.

To see if the Town will vote to raise and appropriate the sum of \$150.00 for the support of the Community Action Outreach Program

Agreeable to a petition signed by Jane Ross and others.

### ARTICLE # 24.

To see if the Town will vote to raise and appropriate the sum of \$1400.00, said sum to be turned over to the Town of Conway to be used for the program of the Conway Recreation Department.

Agreeable to a petition signed by Suzanne Russell and others.

### ARTICLE # 25.

To see if the Town will vote to raise and appropriate the sum of \$567.00 for the Visiting Nurse Services of Northern Carroll County, Inc. said sum being equal to \$1.80 per person in the Town of Eaton (315 - Based on 1988 Census from the Office of State Planning).

Agreeable to a petition signed by Suzanne Russell and others.

### ARTICLE # 26.

To see if the Town will vote to raise and appropriate the sum of \$500.00 for the support of the summer water safety program.

### ARTICLE # 27.

To act on any other business that may legally come before this meeting.

Given under our hands and seal, this 13st day of February, in the year of our Lord Nineteen Hundred and Ninety.

Eugene G. Kleinmeier Richard H. Young Selectmen of Eaton

A true copy of Warrant-Attest:

Eugene G. Kleinmeier Richard H. Young Selectmen of Eaton We hereby certify that we gave notice to the inhabitants within named to meet at time and place for the purpose within mentioned, by posting an attested copy of the within Warrant at the place of meeting within named, and a like attested copy at the Eaton Village Store, being a public place in said Town, on the 13th of February, 1990.

Eugene G. Kleinmeier Richard H. Young Selectmen of Eaton

# **BUDGET OF THE TOWN OF EATON**

| CENERAL GOVERNMENT         4,600         12,602         4,600           CENERAL GOVERNMENT         4,600         12,602         4,600           Town Officers Salary         27,200         24,155         24,000           Town Officers Expenses & Article 28         27,200         24,155         24,000           Election and Registration Expenses         27,200         1,489         2,000           Cemetaries         Cemeral Government Buildings         3,136         3,000           Central Government Buildings         2,500         3,136         3,000           Reappraisal of Property         2,000         2,000         5,000         2,350         4,500           Legal Expenses         Advertising and Regional Association         427         4,500         4,500           Legal Expenses         5,000         2,165         2,500         4,500           Advertising and Regional Association         Tax Collector - Commission & Fees         5,000         2,165         4,70           Trax Collector - Commission & Fees         5,000         6,936         7,500         5,500           Building Inspection         2,000         6,936         1,500         2,500           Training Fire Wardens         2,000         2,000  |                                      | Appropriations<br>1989 | Actual<br>Expenditures<br>1989 | Appropriations<br>Ensuing Fiscal<br>Year 1990 |
|--|--------------------------------------|------------------------|--------------------------------|---|
| ty sees & Article 28   | PURPOSES OF APPROPRIATION (RSA 31:4) |                        |                                |   |
| Ty     4,600     12,602       ranses & Article 28     27,200     24,155       ration Expenses     1,000     1,489       ration Expenses     2,500     3,136       nt Buildings     0     0       erty     2,000     2,350       gional Association     2,165       mission & Fees     427     427       unission & Fees     500     6,936       7,500     6,936       7,500     860       860     100       50     697   | GENERAL GOVERNMENT                   |                        |                                |   |
| ration Expenses 27,200 24,155 2 ration Expenses 1,000 1,489 2,500 3,136  at Buildings 5,600 5,768  gional Association 2,000 2,350 2,165 2,000 2,165 427 427 427 427 427 427 1100 860 860 860 860 860 860 878 870 867 897 897 897 897 897 897 897 897 897 89  | Town Officers Salary                 | 4,600                  | 12,602                         | 4,600   |
| ration Expenses 1,000 1,489 2,500 3,136 3,136 at Buildings 5,600 0,0 erty 0 2,000 0,0 gional Association 427 427 unission & Fees 7,500 6,936 5,000 860 ans 200 100 860 ens 100   | Town Officers Expenses & Article 28  | 27,200                 | 24,155                         | 24,000  |
| 2,500 3,136 erty crty g gional Association mission & Fees  T,500 6,936 5,000 2,000 2,165 5,000 2,165 6,936 7,500 6,936 50 0 2,000 860 100 200 100 500 697  | Registration                         | 1,000                  | 1,489                          | 2,000   |
| art Buildings 5,600 5,768 certy 2,000 0 0 2,000 2,350 5,000 2,165 5,000 2,165 427 427 427 427 6,936 7,500 6,936 7,500 6,936 7,500 860 2,000 100 200 1100 50 697  | Cemeteries                           | 2,500                  | 3,136                          | 3,000   |
| erty  genty  gonal Association  mission & Fees  consists of the service of the se | General Government Buildings         | 2,600                  | 2,768                          | 9000'9  |
| 2,000 2,350 5,000 2,165 5,000 2,165 427 427 427 427 427 427 7,500 6,936 50 0 2,000 860 2,000 860 500 697 500 697   | Reappraisal of Property              | 2,000                  | 0                              | 2,000   |
| gional Association       2,165         unission & Fees       427         unission & Fees       6,936         7,500       6,936         50       0         2,000       860         200       100         500       697  | Planning and Zoning                  | 2,000                  | 2,350                          | 4,500   |
| gional Association     427     427       unission & Fees     7,500     6,936       7,500     0     0       2,000     860       200     100       50     697  | Legal Expenses                       | 5,000                  | 2,165                          | 2,500   |
| mission & Fees 7,500 6,936 50 0 2,000 860 200 100 50 697   | Advertising and Regional Association | 427                    | 427                            | 470   |
| 7,500 6,936 7, 50 0 0 2,000 860 1, 200 100 500 697   | Tax Collector - Commission & Fees    |                        |                                | 11,000  |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | PUBLIC SAFETY                        |                        |                                |   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | Fire Department                      | 7,500                  | 96,936                         | 7,500   |
| $\begin{array}{cccccccccccccccccccccccccccccccccccc$   | Civil Defense                        | 50                     | 0                              | 20  |
| 200 100 500 500 500 500 500 500 500 500 5  | Building Inspection                  | 2,000                  | 098                            | 1,500   |
| 269 200  | Training Fire Wardens                | 200                    | 100                            | 200   |
|  | Radio                                | 200                    | 269                            | 0   |

| HIGHWAYS, STREETS & BRIDGES                               |        |        |        |
|---|--------|--------|--------|
|   | 25,000 | 19,582 | 25,000 |
| General Highway Department Expenses                       | 13,500 | 18,811 | 25,000 |
| Street Lighting   | 1,600  | 1,642  | 2,000  |
| Articles #12, 13, 17 & Truck                              | 42,264 | 42,264 |        |
| Withdrawal Capital Reserve                                | 14,500 | 14,500 |        |
| Highway Block Grant                                       | 20,631 | 20,631 | 19,875 |
| SANITATION<br>Solid Waste Disposal & Article #9           | 41,145 | 39,105 | 47,070 |
| НЕАГТН  |        |        |        |
| Hospitals and Ambulances & Article #19, 20, 22-26, 27, 29 | 7,212  | 7,212  | 8,065  |
| Animal Control  | 09     | 0      | 300    |
| Vital Statistics  | 150    | 110    | 150    |
| WELFARE   |        |        |        |
| General Assistance  | 1,600  | 450    | 2,000  |
| CULTURE AND RECREATION                                    |        |        |        |
| Library   | 2,000  | 2,000  | 860    |
| Parks and Recreation & Articles #18 & 21                  | 5,225  | 4,230  | 3,500  |
| Eaton Day   | 3,000  | 144    | 1,000  |
| DEBT SERVICE  |        |        |        |
| Interest Expense - Tax Anticipation Notes                 | 3,000  | 6,565  | 4,,000 |

| 5,000<br>3,000<br>5,000  | 3,000                        | 5,,000   | 200                       | 254,490              |
|--|------------------------------|--|---------------------------|----------------------|
| 10,000<br>3,000<br>5,000   | 3,000                        | 4,452<br>19,711                                    | 0                         | 283,174              |
| 10,000<br>3,000<br>5,000   | 3,000                        | 3,000  | 200                       | 281,964              |
| OPERATING TRANSFERS OUT Bridge Reconstruction Truck Grader - Capital Reserve | Asphalting - Capital reserve | FICA, Retirement & Pension Contributions Insurance | Unemployment Compensation | TOTAL APPROPRIATIONS |

75,085 179,405

## SOURCES OF REVENUE

|   | Estimated<br>Revenue | Actual<br>Revenue | Estimated<br>Revenue |
|---|----------------------|-------------------|----------------------|
| TAXES   | 7071                 | COCT              | OCCI.                |
| Resident Taxes                                      | 2,400                | 2,570             | 2,500                |
| Yield Taxes   | 2,000                | 7,264             | 5,000                |
| Interest and Penalties on Taxes                     | 100                  | 803               | 200                  |
| Land Use Change Tax                                 | 4,000                | 0                 | 2,000                |
| INTERGOVERNMENTAL REVENUES - STATE                  |                      |                   |                      |
| Shared Revenue - Block Grant                        | 7,004                | 7,682             | 2,000                |
| Highway Block Grant                                 | 20,631               | 20,631            | 19,785               |
|   |                      |                   |                      |
| LICENSES AND PERMITS                                |                      |                   |                      |
| Motor Vehicle Permit Fees                           | 25,000               | 31,503            | 27,000               |
| Dog Licenses  | 300                  | 440               | 400                  |
| Business Licenses, Permits and Filing Fees          | 1,800                | 4,809             | 3,000                |
| SHOLDES ACE SECULORS                                |                      |                   |                      |
| Income from Departments Conway Plowing              | 1,500                | 2,501             | 2,500                |
| Rent of Town Property - Foss Mt. Lease - Merryfield | 0                    | 2,549             | 0                    |
|   |                      |                   |                      |

| MISCELLANEOUS REVENUES Interest on Deposits Raising Kane Triathlon Volunteer Fire Reserve | 3,000<br>0<br>0 | 5,800<br>2,000<br>6,101 | 5,000  |
|---|-----------------|-------------------------|--------|
| OTHER FINANCING SOURCES Withdrawals from Capital Reserve Income from Trust Funds          | 19,000          | 494                     | 400    |
| Fund Balance<br>General Fund - Capital Reserve  | 10,000          | 0                       | 0 0    |
| TOTAL REVENUES AND CREDITS  | 99,735          | 95,247                  | 75,085 |

### **SUMMARY OF INVENTORY**

| Land                                  | Acres     |            |
|---------------------------------------|-----------|------------|
| Current Use                           | 7,999.06  | 280,650    |
| Residential                           | 6,145.60  | 8,131,500  |
| Total of Taxable Land                 | 14,144.66 |            |
| Tax Exempt & Non-Taxable              | 3,663.67  |            |
| Buildings                             |           |            |
| Residential                           |           | 11,762,150 |
| Manufactured Housing                  |           | 50,950     |
|                                       |           |            |
| PSNH                                  |           | 169,800    |
| N.H. Electric Cooperative, Inc.       |           | 64,350     |
| -                                     |           |            |
| Total Utilities                       |           | 234,150    |
|                                       |           |            |
| Number of Individuals Applying for an |           |            |
| Elderly Exemption 1989                |           | 0          |
| Number of Individuals Granted an      |           |            |
| Elderly Exemption 1989                |           | 0          |

### **CURRENT USE REPORT**

|                       | Applicants<br>Granted in<br>Prior Years<br>No. of Acres | New<br>Applicants<br>Granted for<br>1989<br>No. of Acres | Totals No. of Acres |
|-----------------------|---|--|---------------------|
| Farm Land             | 181.51  | 13.5   | 195.01              |
| Forest Land           | 7,113.90  | 47.  | 7,160.90            |
| Wild Land             |   |  |                     |
| 1) Unproductive       | 235.05  |  | 235.05              |
| 2) Productive         | 219.00  | 59.  | 278.00              |
| Wet Land              | 130.10  |  | 130.10              |
| Total Number of Acres | Exempted under  | Current Use  | 7,999.06            |

### STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED FOR THE TAX YEAR 1989

### PURPOSES OF APPROPRIATIONS

| GENERAL GOVERNMENT                                   |          |
|--|----------|
| Town Officers' Salaries                              | \$ 4,500 |
| Town Officers' Expenses Article 28 - 5200            | 27,200   |
| Election and Registration Expenses                   | 1,000    |
| Cemeteries   | 2,500    |
| General Government Buildings Art. 16 - 1100,         |          |
| Art. 30 - 2500                                       | 9,200    |
| Reappraisal of Property                              | 2,000    |
| Planning and Zoning                                  | 2,000    |
| Legal Expenses                                       | 5,000    |
| Advertising and Regional Association                 | 427      |
| Henney Historical Fund                               | 715      |
| PUBLIC SAFETY  |          |
| Fire Department                                      | \$7,500  |
| Civil Defense  | 50       |
| Building Inspection                                  | 2,000    |
| Training - Forest Fire Wardens                       | 200      |
| Replacement Radio (911)                              | 500      |
| HIGHWAYS, STREETS & BRIDGES                          |          |
| Town Maintenance Art. 12 -10,000, Art. 13 - 5,000    |          |
| Art. 17 - 14,500                                     | 54,500   |
| General Highway Department Expenses                  | 13,500   |
| Street Lighting                                      | 1,600    |
| Highway Block Grant                                  | 20,631   |
| SANITATION   |          |
| Solid Waste Disposal Art. 9 - 10,200                 | 41,145   |
| THE ALTH   |          |
| HEALTH Health Department Articles 20, 22, 23, 24, 26 | 1,740    |
| Hospitals and Ambulances                             | 4,590    |
| Animal Control                                       | 60       |
| Vital Statistics                                     | 150      |
| WELFARE  |          |
| General Assistance Articles 19, 25, 27, 29           | 2,632    |
|  |          |

| CULTURE AND RECREATION Library Parks and Recreation Art. 18 - 325, Art. 21 - 1,400 Eaton Day  DEBT SERVICE                                       | 2,000<br>5,225<br>3,000                    |
|--|--|
| Interest Expense - Tax Anticipation Notes  | 3,000.00                                   |
| OPERATING TRANSFERS OUT Payment to Capital Reserve Funds - Asphalting Bridge Reconstruction Cemeteries Art. 15 - 1,500 Highway Truck Road Grader | 3,000<br>10,000<br>1,500<br>3,000<br>5,000 |
| MISCELLANEOUS  |  |
| FICA, Retirement & Pension Contributions   | 2 100                                      |
| - Town Meeting - 100<br>Insurance  | 3,100<br>16,000                            |
| Unemployment Compensation  | 500  |
| TOTAL APPROPRIATIONS   | 260,665                                    |

### **SOURCES OF REVENUE**

| 2,570                |
|----------------------|
| 7,264<br>903         |
| 8,474                |
| 0,474                |
|                      |
| 2,667                |
| 20,289               |
|                      |
| 00.700               |
| 28,700<br>300        |
| 1,800                |
| 1,000                |
|                      |
| 1,500                |
| 3,000                |
|                      |
| 3,000                |
| 3,927                |
|                      |
| 84,394               |
|                      |
| ION                  |
| + 260,665            |
| - 84,394             |
| = 176,271            |
| + 324,678            |
| + 26,467 $=$ 527,416 |
| - 5,015              |
| + 1,250              |
| + 5,150              |
| = 528,801            |
|                      |

### EATON'S TOWN MEETING 1989

The annual Town Meeting of the Town of Eaton, NH was called to order on March 14, 1989 at 11:00 AM by Moderator Pro Tem Donald G. McBrien. Mr. McBrien announced a quorum present, that the return of the Warrant shows that it has been properly served, read the "Call to Meeting", and announced that the polls were open for voting by ballot on Articles #1 and #2 of the Warrant; the remaining articles, #3 through #33 to be considered at 8:00 PM.

At 6:00 PM the Moderator announced the closing of the polls for voting on Warrant Articles #1 and #2, and declared a recess until 8:00 PM.

At 8:00PM, the 1989 Annual Meeting of the Town of Eaton, Carroll County, in the State of New Hampshire, was resumed for consideration of Articles #3 through #33 of the Warrant as published and properly posted.

The first two articles had been voted on by official ballot from 11:00 AM to 6:00 PM. There were 101 votes cast with a checklist of 119.

**Article 1 -** To choose all necessary Town Officers for the year ensuing. The following had been elected:

Selectman for three years Town Clerk/Tax Collector for 3 years Highway Commissioner for 1 year Trustee of Trust Funds for 3 years Mary E. (Meg) Phillips Ruby A. B. Hurll Elwyn R. Thurston Lauren Trapasso

Auditor - No one filed. Douglas Blue won with 16 write-in votes; Carol Mayhofer, 6; Jane Gray, 3; and Richard Fortin, 2. Douglas Blue withdrew immediately as he had announced last year that he wished to retire and would not accept. Carol Mayhofer said she would accept, but could not be here in January. The Selectmen will talk with her on Tuesday evening, March 21, their next regular meeting night.

**Article 2 -** To see if the Town is in favor of adopting (38) thirty-eight amendments to the Town of Eaton Zoning Ordinance of 1973. Since ther had not been time to complete the count on Article #2, the results would have to be given at a later time, counting to resume immediately upon adjourning of this meeting.

The swearing in of the officers was also delayed until after the meeting.

Harry Fowler presented two complimentary resolutions as follows: #1 "This public address system which we are using is a gift presented to the Town of Eaton by the Seventh Day Adventist Church of Conway. Although the Church paid rent for the use of our Town Hall, they wanted

to give the gift in appreciation of the hospitality extended to them by the Town.''

#2 "These two beautiful flags you are looking at are the thoughtful and caring gifts given to the Town of Eaton by Doris and Jerry Underwood in memory of my wife, Pinky Fowler. My family and I wish to publicly thank the Underwoods. We will always be grateful for what they have done."

The minutes of the previous Town Meeting of 1988 are recorded in the published 1989 Annual Report of the Officers of the Town.

There being no committee reports, the Moderator announced it was now time to consider the remaining articles of the Warrant, beginning with #3.

Article 3 - To raise such sums of money that may be necessary to defray town charges for the ensuing year and make appropriation of the same; including town officers salaries, town officers expenses, election and registration expenses, expenses of the Town Hall and other buildings, Social Security and Withholding taxes, fire department, insurance, civil defense, health department, vital statistics, town dump, town road maintenance (summer and winter, highway block grant, and general expenses), street lighting, town poor and old age assistance, recreation, cemeteries, interest, planning and zoning, legal expenses, State revenue sharing, capital reserve funds, general funds trust, and unemployment compensation.

Alexander McKenzie moved to accept the budget as written on page 14 of the Town Report. Lee Hurley seconded. Barbara McKenzie moved that the total appropriation of \$205,468 be raised by \$600.00 to be divided as follows: \$500.00 to the salary account and \$100.00 to the FICA, Retirement and Pension Contributions Account; for the purpose of giving each Selectman an increase of salary in the amount of \$100.00 and each of the Town Officers an increase of salary of approximately 1/7. By this amendment the total appropriation will be \$206,068.00. Alexander McKenzie seconded. Vote called by raise of hands; amendment carried 49-0.

Douglas Blue wanted an explanation of the increase to Conway Library from \$200.00 to \$2,000.00. It was explained that the Library had asked for \$8,000.00, which they considered our fair share of the use of the Library at \$20.00 per local family. Since it was not known that every family in Town uses the Library, the Selectmen felt that a fair way to handle this, is for the Town to buy 100 passes at \$20.00 each for a total of \$2,000.00 The families who use the library would get their passes from the Selectmen.

James Coogan wanted an explanation on the money to be appropriated for Eaton Day, since last year it paid for itself and a little more. It was

explained that the committee needs some money up front to cover expenses - the money will then be put back in the general fund.

Vote by show of hands on Article#3 was amended to raise and appropriate \$206,068.00, passed 40-2.

- **Article 4 -** To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes, if necessary. Barbara McKenzie moved, Alexander McKenzie seconded. Passed 45-2.
- **Article 5 -** To see if the Town will authorize the Selectmen to administer and dispose of any real estate acquired by the Town through Tax Collector Deeds, reference RSA 80:42. Alexander McKenzie moved, George Booth seconded. Passes unanimously.
- **Article 6 -** To see if the Town will authorize the Selectmen to apply for, accept, and expend such Federal, State of other governmental unit or private source of funding which becomes available during the year, in accordance with RSA 31:95B. Alexander McKenzie moved, George Booth seconded. Passes unanimously.
- **Article 7 -** To see if the Town will vote to authorize the Eaton Conservation Commission to make application for a grant or grants from appropriate trust funds and to expend any funds received to enhance the public usefulness of Town Lands. Alexander McKenzie moved, Franklyn Cutrone seconded. Passed unanimously.
- **Article 8 -** To see if the Town will authorize the Eaton Conservation Commission to retain the unexpended portion of its 1988 receipts, said funds to be placed in a special conservation fund, in accordance with RSA 36-A:5. Moved by Alexander McKenzie, seconded by Philip Evans. Passed unanimously.
- Article 9 To see if the Town will vote to authorize the Board of Selectmen to require mandatory recycling of cardboard, newsprint, glass bottles and aluminum cans, and raise the appropriate sum of Ten Thousand, Two Hundred Dollars (10,200) to initiate a solid waste recycling program. Mary Gospodarek moved, Barbara McKenzie seconded. Since recycling will be mandatory by the Sate at the end of the year, and we are in with Conway and Albany, we are trying to jump the gun. The vote was taken and passed unanimously.
- **Article 10 -** To see if the Town will authorize the Selectmen to act as the franchising authority for the franchising and regulation of a cable television system for the Town pursuant to RSA Chapter 53-C. Barbara McKenzie moved, Mark Provost seconded. Grass Roots Cable TV has asked for the franchise, they are installing in Madison, and will included Eaton no cost to the Town and no risk. Passed on a hand vote of 30-10.

**Article 11 -** Shall the Town of Eaton adopt the provisions of RSA 466:30-a which makes it unlawful for an owner of any dog licensed or unlicensed to allow said dog to run at large, except when accompanied by the owner or custodian, and when used for hunting, herding, supervised competition and exhibition or training for such. Mark Provost moved, Barbara McKenzie seconded. In 1980 we thought we had voted in the leash law, but have since found it had to be done at a regular Town Meeting. Several amendments were offered, but in the end went back to the original motion. Voting done by written ballot - 36 in favor, 19 opposed; carried.

**Article 12 -** To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000) to asphalt approximately seven hundred (700) feet of the Bull Pasture Road. Alexander McKenzie moved, George Booth seconded. This is the stretch over the new bridge. Carried 50-2.

**Article 13 -** To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000) for improvements to asphalt sections of Ridge Road, Glines Hill Road, Stewart Road, Bull Pasture and Horse Leg Hill Roads. Mary Gospodarek moved, Mark Provost seconded. Carried 50-2.

Alexander McKenzie moved, Barbara McKenzie seconded that Articles 14 through 30 be done by voice vote. Articles #17, 28, and 30 excepted. Unanimous by voice vote.

**Article 14 -** To see if the Town will vote to create a Capital Reserve Fund for the purpose of repairs to the Eaton Cemetery. Barbara McKenzie moved, Alexander McKenzie seconded. Passed unanimously.

**Article 15 -** To see if the Town of Eaton will vote to raise the sum of One Thousand Five Hundred Dollars (\$1,500.00) for deposit in the Capital Reserve Fund for repairs to the Eaton Cemetery. Barbara McKenzie moved, Alexander McKenzie seconded. Passed unanimously.

**Article 16 -** To see if the Town will vote to raise and appropriate the sum of One Thousand, One Hundred Dollars (\$1,100.00) for the Town Hall for the purpose of installing emergency lights, a smoke alarm system audible and visible inside and outside the building. Mary Gospodarek moved, Mark Provost seconded. Passed unanimously.

**Article 17 -** To see if the Town will vote to raise and appropriate the sum of Fourteen Thousand, Five Hundred dollars (\$14,500) for deposit in the already established Capital Reserve Fund "Road Reconstruction". Barbara McKenzie moved, Mark Provost seconded. Passed 42-3, by show of hands.

- **Article 18 -** To see if the Town will vote to raise and appropriate the sum of \$325.00 for the support of the summer water safety program. Barbara McKenzie moved, Alexander McKenzie seconded. Passed unanimously.
- **Article 19 -** To see if the Town will vote to raise and appropriate the sum of \$132.00 for support of the Tri-County Community Action Program. Agreeable to a petition signed by Jane Ross and others. Mark Provost moved, Mary Gospodarek seconded. Bernard Hurley moved that this amound be reduced to \$125.00. Barbara McKenzie seconded. Defeated. Motion stands as in Warrant. Voice vote unanimous.
- **Article 20 -** To see if the Town will vote to raise and appropriate the sum of \$300.00 for the support of the Children and Youth Project of the Mt. Washington Valley. Agreeable to a petition signed by Faith Timberlake Alves and others. Barbara McKenzie moved, Linda Jenkins seconded. Bernard Hurley commented that this is the best article of the evening it went down \$115.00 from last year! There are Eaton youngsters involved in this program. Passed unanimously.
- Article 21 To see if the Town will vote to raise and appropriate the sum of \$1,400.00 to assist the Conway Recreation Department in providing recreation programs to the residents of Eaton. Agreeable to a petition signed by Suzanne Russell and others. Alexander McKenzie moved, George Booth seconded. Bernard Hurley moved to amend down to \$1,250.00, same as last year, seconded by George Booth. Amendment voted down; vote on original article as written, passed on voice vote.
- **Article 22** To see if the Town will vote to raise and appropriate the sum of \$410.00 to assist the Family Health Center. Agreeable to a petition signed by Elizabeth Bungeroth and others. Moved by Barbara McKenzie, seconded by Linda Jenkins. Unanimous voice vote.
- **Article 23 -** To see if the Town will vote to raise and appropriate the sum of \$163.90 for the support of Children Unlimited, Inc., said sum being equal to \$.55 per person in the Town of Eaton. Agreeable to a petition signed by William H. Sparks and others. James Brooks moved, Linda Jenkins seconded. Carried 51-1.
- **Article 24** To see if the Town will vote to raise and appropriate the sum of \$536.40 for the Visiting Nurse Services of Northern Carrol County, Inc., said sum being equal to \$1.80 per person in the Town of Eaton (291 based on the 1986 census from the Office of State Planning.) Agreeable to a petition signed by JoAnn Kelly and others. Harry Fowler moved, Barbara McKenzie seconded. Carried unanimously.
  - Article 25 To see if the Town will vote to raise and appropriate the

sum of \$600.00 for the support of the Gibson Center for Senior Services and the Gibson Center's Meals on Wheels Program. Agreeable to a petition signed by James Worcester and others. Moved by Barbara McKenzie, seconded by George Booth. Passed unanimously.

**Article 26 -** To see if the Town will vote to raise and appropriate the sum of \$330.00 to assist the Carroll County Mental Health Service. Agreeable to a petition signed by Elizabeth Bungeroth and passed unanimously by voice vote.

**Article 27 -** To see if the Town will vote to raise and appropriate the sum of \$250.00 to help defray the expenses of the services and programs as carried out by the Mount Washington Valley Chapter of the American Red Cross. Agreeable to a petition signed by Elizabeth Bungeroth and others. Barbara McKenzie moved, Mark Provost seconded. Passed 49-3.

Article 28 - To see if the Town will vote to raise and appropriate the sum of not more than \$4,500.00 for a computer system, to include an IBM-AT compatible computer; monochrome monitor; software programs (word processing, database, and accounting); dot matrix printer and cable; initial supplies; setup of database and accounting programs for town applications; operator training (if necessary); support and miscellaneous; and an electric typewriter/printer. Agreeable to a petition signed by Mary Gospodarek and others. Moved by Alexander McKenzie and seconded by Barbara McKenzie. Alexander moved to amend the article to read "Not more than \$5,200.00 to include a color monitor instead of monochrome and to include an uninterruptable power supply." Seconded by Mary Gospodarek. Amendment voted on, passed 31-20. Original article as amended, passed by hand vote, 30-19.

**Article 29 -** To see if the Town will vote to raise and appropriate the sum of \$150.00 in support of Carroll County Against Domestic Violence and Rape. Agreeable to a petition signed by William H. Sparks and others. Douglas Blue moved, Elizabeth Gospodarek seconded. Passed by voice vote unanimously.

**Article 30 -** To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to match an equal amount from the Eaton Ladies Circle for the purpose of installing ceiling tiles and new flooring downstairs in the Town Hall. Agreeable to a petition signed by Jane Gray and others. Barbara McKenzie moved, Alexander McKenzie seconded. Passed by hand vote 33-15.

**Article 31 -** To see if the Town will vote to instruct the Town's representatives to the General Court to respond to our solid waste crisis by taking all necessary measures to insure that New Hampshire adopt legislation that will permit consumers to return for refund of deposit within

New Hampshire all soda, beer, wine cooler, and liquor containers and that all unclaimed deposit monies shall be collected by the state and no less than 80% shall be returned annually to local municipalities for the sole purpose of implementing, expanding, and reimbursing community recycling projects. Agreeable to a petition signed by Linda Jenkins and others. Barbara McKenzie moved, Mary Gospodarek seconded. On a hands count, this article was defeated 18-22.

**Article 32 -** To see if the Town will vote to increase Town Clerk - Tax Collector fees from current 1% of property tax receipts to 1.5% and compensate Deputy Town Clerk - Tax Collector at the rate of 0.5% of total property tax receipts pursuant to RSA 41:25. Alexander McKenzie moved, Barbara McKenzie seconded. Voice vote was unanimous.

**Article 33 -** To act on any other business that may legally come before this meeting. A tribute was paid to Donald McBrien for the excellent job he did as Moderator Pro Tem. Carol Mayhofer voiced a compaint to the double tax billing. A tribute was paid to Frank Gospodarek for the many years he had acted as Selectman.

Meeting adjourned at 10:48 PM. Counting of the ballots was resumed.

Respectfully submitted,

Ruby A. B. Hurll, Clerk

### **BALLOT QUESTIONS ON ZONING**

**Amendment #1:** Are you in favor of the adoption of Amendment #1 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 1 Article IIA. Districts: on the second line change the word "three" to "four", so the phrase reads, "For the purpose of this Ordinance the Town of Eaton is divided into the following four zoning districts, ...:

Passed: 81 Yes; 12 No.

**Amendment #2:** Are you in favor of the adoption of Amendment #2 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 1, delete Article IIB, and replace it as follows: "B. Zoning Maps: The zoning districts listed above shall be bounded as shown upon the Map entitled "Town of Eaton Zoning Map of 1973 (as amended in 1988) and the "Town of Eaton Wetland Conservation District Map of 1979." The above two maps are considered and made part of this ordinance."

Passed: 79 Yes; 10 No.

Amendment #3: Are you in favor of adoption of Amendment #3 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 3, at Article IVB. Lot Sizes and Areas: Delete that part of the first sentence which reads, "and shall be in conformance with Table 1." and change in the same sentence the word "of" to "to", so as to read: "B. Lot Sizes and Areas: Each lot shall meet the requirements of the zoning ordinance for the district wherein the lot is located in order to protect the town against the danger to health, safety and prosperity occasioned by the lack of municipal water and sewer and to prevent the excessive expenditure of public funds for the supply of such services."

Passed: 80 Yes; 11 No.

**Amendment #4:** Are you in favor of the adoption of Amendment #4 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 3, delete paragraph 1. of Article IVB and replace it as follows: "The required minimum lot sizes for optimum soils and slopes for single family residences of not more than four(4) bedrooms shall be 40,000 square feet. Areas where the slope is greater than 25% may not be used to fulfill the minimum lot size."

Passed: 69 Yes; 23 No.

Amendment #5: Are you in favor of the adoption of Amendment #5

as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 3, delete paragraph 2. of Article IVB. and replace it with, "Not Used."

Passed: 71 Yes; 14 No.

**Amendment #6:** Are you in favor of the adoption of Amendment #6 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 3 & 4, delete the reference to ''Table 1'' and replace it with ''B.1, above.''

Passed: 75 Yes; 11 No.

**Amendment #7:** Are you in favor of the adoption of Amendment #7 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 4, Article IVB. paragraph 6, change the formula to read: "Lot size =N/4 X Lot size indicated from the soil type. N is the number of bedrooms."

Passed: 72 Yes; 15 No.

**Amendment #8:** Are you in favor of the adoption of Amendment #8 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 4, article IVB. paragraph 7. reprint the formula as follows: Lot Size (in acres) =  $\frac{Q \text{ (gpd)}}{2000 \text{ (gpd/acre}} \times \frac{\text{Lot Size indicated for soil type}}{35,000 \text{ square feet}}$ 

Passed: 71 Yes; 14 No.

**Amendment #9:** Are you in favor of the adoption of Amendment #9 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 4, delete paragraph 8. of Article IVB. and replace it as follows: "Every lot shall have a minimum frontage of two hundred (200) feet upon a state or town road, or road built to town specifications."

Passed: 70 Yes; 20 No.

**Amendment #10:** Are you in favor of the adoption of Amendment #10 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

Include the separate ERRATA SHEET and include the contents in its entirety as paragraph 10 of Article IVB., which reads as follows: "10. Each dwelling, structure, or accessory building shall be set back at least one hundred twenty-five (125) feet from the shore as determined by project-

ing a line perpendicular to the average high water level of water level of water bodies five acres or more including, but not restricted to: Conway Lake, Crystal Lake, Hatch Pond, Thurston Pond, Long Pond, Purity Lake, Roberts Pond."

Passed: 76 Yes; 13 No.

**Amendment #11:** Are you in favor of the adoption of Amendment #11 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On pages 5, 6, 7, 8, 9, and 10 delete paragraph 10 and Article IVB.

Passed: 69 Yes; 16 No.

**Amendment #12:** Are you in favor of the adoption of Amendment #12 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 11, delete Article IV E. and replace it as follows: "E. In all buildable districts, buildings and structures shall not exceed forty (40) feet in height from the highest natural ground level within a ten (10) foot perimeter of said building or structure."

Passed: 70 Yes; 18 No.

Amendment #13: Are you in favor of the adoption of Amendment #13 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 11, delete paragraph 1. Article IV F. and replace it as follows: "No lot shall have more than one of either of the above types of housing on it."

Passed: 66 Yes; 19 No.

**Amendment #14:** Are you in favor of the adoption of Amendment #14 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 11, delete paragraph F. of Article IV re "Mobile Homes" in its entirety and replace as follows: "F. Manufactured Housing and Presite Built Housing may be permitted in the Rural Residential District under the terms and conditions listed below in addition to any other terms and conditions the Board of Selectmen may require per RSA 674:31 and RSA 674:31a."

Passed: 75 Yes; 13 No.

**Amendment #15:** Are you in favor of the adoption of Amendment #15 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 11, delete paragraphs 2. and 4., and renumber 3. as 2., in

Passed: 75 Yes; 13 No.

Amendment #16: Are you in favor of the adoption of Amendment #16 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 12, Article IV 1.1.(c)(1) change the last word in that paragraph from ''or'' to ''and'', so that the last line will read as follows: ''... of buildings on said Class VI Highway or a portion thereof; and''

Passed: 71 Yes; 14 No.

Amendment #17: Are you in favor of the adoption of Amendment #17 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 14, delete paragraph a. of Article V.A.1. and replace as follows: "A dwelling of no more than two (2) dwelling units."

Passed: 70 Yes; 19 No.

Amendment #18: Are you in favor of the adoption of Amendment #18 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 15, delete paragraph f. of Article V.A.1. and replace as follows: ''A dwelling of not more than two (2) dwelling units subject to Site Plan Review and/or Cluster Development Regulations:''

Passed: 68 Yes; 20 No.

Amendment #19: Are you in favor of the adoption of Amendment #19 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 17, at Article V.C.4. a insert in the second line after the word "wetland" as follows: "streams, and/or waterbodies," so the paragraph will read as follows: "a. No septic tank shall be placed closer than seventy-five (75) feet from any wetland, streams, and/or waterbodies, and steel tanks shall not be used."

Passed: 80 Yes; 14 No.

Amendment #20: Are you in favor of the adoption of Amendment #20 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 17, at Article V.C.4.b insert in the second line after the word "wetland" as follows: "streams and /or waterbodies." so the paragraph will read as follows: "b. Newly constructed or enlarged leach fields shall be no closer than one hundred twenty-five (125) feet to any wetland, streams and/or water bodies."

Passed: 77 Yes; 17 No.

**Amendment #21:** Are you in favor of the adoption of Amendment #21 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 18, delete paragraph 5. Soil Types:

Passed: 74 Yes; 16 No.

**Amendment #22:** Are you in favor of the adoption of Amendment #22 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 20, at Article VI 1. at the end of the first line after "... this ordinance..." insert as follows: "dated March 6, 1973."

Passed: 75 Yes; 12 No.

**Amendment #23:** Are you in favor of the adoption of Amendment #23 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 20, at Article VI 1. add as sub-paragraph a. as follows: ''a. Except that any non-conforming use of land, building, or structure may not be: 1) changed to another non-conforming use; or 2) renewed after discontinuance or abandonment for one (1) year period (365 days) or more.''

Passed: 70 Yes; 20 No.

**Amendment #24:** Are you in favor of the adoption of Amendment #24 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 20, at Article VI2. delete the first four (4) lines of said paragraph beginning with, "Any structure..." and ending with, "may permit the..." and substitute in its place as follows: Any structure damaged by fire, deterioration or other casualty to the extent of seventy-five (75) percent or more of its replacement cost as of the date of damage and is not reconstructed within one (1) year shall constitute discontinuance or abandonment under Article VI 1.a. above and shall not be reconstructed or used except in conformity with this ordinance. The Board of Selectmen may permit the ..."

Passed: 71 Yes; 20 No.

**Amendment #25:** Are you in favor of the adoption of Amendment #25 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 20, at Article VI 3. delete the last sentence reading "All building or use permits shall have one year expiration dates and shall be subject to renewal." and add this same statement as the last sentence to para-

graph B. Permits: in Article VII

Passed: 76 Yes: 15 No.

**Amendment #26:** Are you in favor of the adoption of Amendment #26 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 20, at Article VI add the following as paragraph 4. "4. The owner of a substandard lot recorded before the date of this ordinance, March 6, 1973 is permitted to build thereon without regard to requirements for lot size and frontage, provided the setback requirements are met and the use conforms with those authorized for the district in which the lot is located, and meets state standards for subsurface septic disposal."

Passed: 75 Yes; 17 No.

Amendment #27: Are you in favor of the adoption of Amendment #27 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 21, at Article VIII change the title from "Board of Adjustment" to "Zoning Board of Adjustment." ... and in Article VIII A. add and insert the word "Zoning" between the words "the" and "Board" and the notation "ZBA" after the word "Adjustment" in the same third line, so that the first sentence of paragraph A, at Article VIII reads as follows: "A. Creation: The Board of Adjustment created by Article VI of the Land Use Ordinance of the Town of Eaton, adopted March 10, 1970, shall be a continuing body and become the Zoning Board of Adjustmnent (ZBA) of this ordinance."

Passed: 77 Yes; 12 No.

**Amendment #28:** Are you in favor of the adoption of Amendment #28 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, delete the definition for "lot" and replace it as follows: "Lot: A parcel of land at least sufficient in size to meet the minimum requirements for use, coverage and area authorized for the district in which the lot is located including, but not restricted to, provisioins for required yards, setbacks, and open space."

Passed: 81 Yes; 11 No.

**Amendment #29:** Are you in favor of the adoption of Amendment #29 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 23, at Article XII add the following definition: "Driveway: Any designated vehicular access from a single house lot to a public right of way or private road. The Planning Board may allow a single driveway to service two (2) house lots, but in no instance shall a driveway be

substituted for a private road."

Passed: 80 Yes; 12 No.

Amendment #30: Are you in favor of the adoption of Amendment #30 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, add the following definition at Article XII: "Lot of Record: A distinct tract of land recorded in a legal deed, court decree, or subdivision plan filed in the Carroll County Registry of Deeds."

Passed: 84 Yes; 7 No.

Amendment #31: Are you in favor of the adoption of Amendment #31 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, at Article XII add the following definition: "Manufactured Housing: Any structure transportable in one or more sections, which, in the travelling mode, is eight (8) body feet or more in width and forty (40) body feet or more in length, or when erected on site is three hundred twenty (320) square feet or more, and which is built on a permanent chassis and designed to be used as a dwelling with or without a permanent foundation when connected to requires utilities, which include plumbing, heating, and electrical heating systems contained therein. Manufactured Housing shall not include Presite Built Housing."

Passed: 79 Yes; 13 No.

Amendment #32: Are you in favor of the adoption of Amendment #32 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, at Article XII add the following definition: "Presite Built Housing: Any structure designed primarily for residential occupancy which is wholly or in substantial part made, fabricated, formed or assembled in off-site manufacturing facilities in conformance with United States Department of Housing and Urban Development minimum property standards and local building codes, for installation, or assembly and installation, in the building site. Presite Built Housing shall not include Manufactured Housing."

Passed: 76 Yes; 12 No.

**Amendment #33:** Are you in favor of the adoption of Amendment #33 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, delete the definition for "Mobile Homes."

Passed: 73 Yes; 18 No.

Amendment #34: Are you in favor of the adoption of Amendment #34

as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 24, delete the definition for "Soil Type," and replace it as follows: "Soil Type: As defined by the Society of Soil Scientists of Northern New England in its publication "HISS Maps for New Hampshire."

Passed: 76 Yes; 13 No.

**Amendment #35:** Are you in favor of the adoption of Amendment #35 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 25, delete the definition for "Soil Type Determination."

Passed: 77 Yes; 20 No.

Amendment #36: Are you in favor of the adoption of Amendment #36 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 25, delete the definition of "Street" and replace it with the following: "Street: A public way. The word "street" shall include the entire right of way. For purposes of this ordinance, it shall be synonymous with the words "road" and "highway."

Passed: 85 Yes; 13 No.

**Amendment #37:** Are you in favor of the adoption of Amendment #37 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 25, add the definition for Undevelopable Land as follows: "Undevelopable land: Land designated as Wetlands, or land with slopes greater than twenty-five percent (25%).

Passed: 77 Yes; 21 No.

**Amendment #38:** Are you in favor of the adoption of Amendment #38 as proposed by the Planning Board for the Town of Eaton Zoning Ordinance as follows:

On page 26, at Article XIII at the end of the third paragraph add the following date: "March 14, 1989."

Passed: 83 Yes; 11 No.

Respectfully submitted,

Ruby A. B. Hurll, Clerk

# COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES FISCAL YEAR ENDING DECEMBER 31, 1989

| TITLE OF APPROPRIATION                   | APPROP.  | RECEIPTS | TOT. AMT. AVAILABLE | EXPEND'S | UNEXPENDED<br>BALANCE | ÖVERDRAFT |
|--|----------|----------|---------------------|----------|-----------------------|-----------|
|  |          |          |                     |          |                       |           |
| TOWN OFFICERS SALARIES                   | \$ 4,600 | €9       | \$ 4,600            | \$12,602 |                       | \$ 8,002  |
| TOWN OFFICERS EXPENSES                   | 27,200   |          | 27,200              | 24,155   | 3,045                 |           |
| ELECTION AND REGISTRATION                | 1,000    |          | 1,000               | 1,489    |                       | 489       |
| CEMETERIES                               | 2,500    |          | 2,500               | 3,136    |                       | 3,136     |
| TOWN HALL AND OTHER BUILDINGS            | 2,600    |          | 2,600               | 5,768    |                       | 168       |
| REAPPRAISAL OF PROPERTY                  | 2,000    |          | 2,000               | 0        | 2,000                 |           |
| PLANNING / ZONING                        | 2,000    |          | 2,000               | 2,350    |                       | 350       |
| LEGAL EXPENSES                           | 5,000    |          | 5,000               | 2,165    | 2,835                 |           |
| ADVERTISING AND REGIONAL ASSOCIATION     | 427      |          | 427                 | 427      |                       |           |
| FIRE DEPARTMENT, INCLUDING RESCUE        | 7,500    |          | 7,500               | 96,936   | 564                   |           |
| CIVIL DEFENSE                            | 20       |          | 20                  | 0        | 20                    |           |
| CODE ENFORCEMENT OFFICER                 | 2,000    |          | 2,000               | 860      | 1,140                 |           |
| TRAINING - FOREST FIRE WARDENS           | 200      |          | 200                 | 100      | 100                   |           |
| REPLACEMENT RADIO                        | 200      |          | 200                 | 269      |                       | 197       |
| TOWN MAINTENANCE (S AND W)               | 25,000   |          | 25,000              | 19,582   | 5,418                 |           |
| GENERAL HIGHWAY DEPARTMENT EXPENSES      | 70,264   | 20,631   | 90,895              | 96,286   |                       | 5,391     |
| STREET LIGHTING                          | 1,600    |          | 1,600               | 1,642    |                       | 42        |
| SOLID WASTE DISPOSAL                     | 41,145   |          | 41,145              | 39,105   | 2,040                 |           |
| AMBULANCE SERVICE                        | 7,212    |          | 7,212               | 7,212    |                       |           |
| ANIMAL CONTROL                           | 09       |          | 09                  | 0        | 09                    |           |
| VITAL STATISTICS                         | 150      |          | 150                 | 110      | 40                    |           |
| GENERAL ASSISTANCE                       | 1,600    |          | 1,600               | 450      | 1,150                 |           |
| LIBRARY                                  | 2,000    |          | 2,000               | 2,000    |                       |           |
| PARKS AND RECREATION                     | 4,225    |          | 4,225               | 4,230    |                       | 5         |
| EATON DAY                                | 3,000    |          | 3,000               | 144      | 2,856                 |           |
| INTEREST EXPENSE - TAX ANTICIPATION NOTE | 3,000    |          | 3,000               | 6,565    |                       | 3,565     |
| CAPITAL OUTLAY                           | 10,000   |          | 10,000              | 10,000   |                       |           |
| CAPITAL OUTLAY                           | 3,000    |          | 3,000               | 3,000    |                       |           |
|  |          |          |                     |          |                       |           |

| PAYMENTS TO CAPITAL RESERVE PAYMENTS TO CAPITAL RESERVE FICA | 5,000<br>3,000<br>3,000 |          | 5,000     | 5,000<br>3,000<br>4,452 |          | 1,452    |
|--|-------------------------|----------|-----------|-------------------------|----------|----------|
| INSURANCE  | 16,000                  |          | 16,000    | 19,711                  |          | 3,711    |
| UNEMPLOYMENT COMPENSATION                                    | 200                     |          | 200       | 0                       | 200      |          |
| PAYMENTS TO GENERAL FUND TRUSTS                              |                         | 009      | 009       |                         |          |          |
|  |                         |          |           |                         |          |          |
| TOTALS   | \$260,333               | \$21,231 | \$281,564 | \$283,174               | \$21,798 | \$26,508 |

### FINANCIAL REPORT OF THE TOWN OF EATON

For the Fiscal Year Ended December 31, 1989

### **ASSETS**

| Cash:  | 253,816            | 4050 04 ( |
|--|--------------------|-----------|
| TOTAL CASH   |                    | \$253,816 |
| Unredeemed Taxes   | 5,490              |           |
| Uncollected Taxes  | 40,910             |           |
| TOTAL ACCOUNTS RECEIVABLE  |                    | 46,400    |
| TOTAL ASSETS   |                    | 300,216   |
| Fund balance   |                    | 24,832    |
| GRAND TOTAL  |                    | 325,048   |
| Fund Balance-December 31, 1988   | 47,110             |           |
| Fund Balance-December 31, 1989   | -21,900            |           |
| Change in Financial Condition  | 25,210             |           |
| LIABILITIES  |                    |           |
| Accounts owed by the Town: Unexpended balances of special appropriation Unexpended Gifts | ons 3,600<br>8,301 |           |
| School District Tax Payable  | 310,115            |           |
| TOTAL ACCOUNTS OWED BY THE TOWN  |                    | 322,016   |
| TOTAL LIABILITIES  |                    | 322,016   |
| SUPPORTING SCHED   | IILES              |           |
| Unexpended balances of special appropriati   | -                  |           |
| Article #16  | 1,100              |           |
| Article#30   | 2,500              |           |
| Unexpended Gifts:  |                    |           |
| Raising Kane Triathalon  | 2,000              |           |
| Eaton Day  | 200                |           |
| Volunteer Fire Reserve   | 6,101              |           |
|  |                    |           |

### FINANCIAL REPORT

### Taxes - All Funds

| <b>2.0.100 1.0.1</b>                         |              |           |
|--|--------------|-----------|
| Taura  |              |           |
| Taxes Property Taxes—Current Year—1989       | 530,225      |           |
| Resident Taxes—Current Year—1989             | 2,570        |           |
| Yield Taxes—Current Year—1989                | 7,264        |           |
|  | 604          |           |
| Interest and penalties on taxes              | 7,424        |           |
| Tax Sales Redeemed                           |              |           |
| Motor vehicle permit fees                    | 31,503       | F70 F00   |
| TOTAL TAXES COLLECTED AND REMITTED           |              | 579,590   |
| LICENICEC AND DEDMITE                        |              |           |
| LICENSES AND PERMITS                         | 441          |           |
| Dog Licenses                                 |              |           |
| Business Licenses, Permits and Filing Fees   | 4,809        | E 250     |
| TOTAL  |              | 5,250     |
| TOWNS COMPANIATE DESIGNATION                 | ATT PUNIT    | <b>NC</b> |
| INTERGOVERNMENTAL REVENUES—                  | ALL FUNL     | 75        |
| EDOM THE CTATE OF NEW HAMDSHIPE              |              |           |
| FROM THE STATE OF NEW HAMPSHIRE              | 7.600        |           |
| Shared Revenue                               | 7,682        |           |
| Highway Block Grant                          | 20,631       | 20.212    |
| TOTAL  |              | 28,313    |
|  |              |           |
| FROM OTHER LOCAL GOVERNMENTS                 |              |           |
| Reimbursements from other Local Governments  | 4 500        |           |
| Town of Conway                               | 1,500        |           |
| TOTAL  |              | 1,500     |
|  |              |           |
| CHARGES FOR SERVICES—ALL FUNDS (F            | exclude trai | nsters)   |
| Calc of assistant late                       | 750          |           |
| Sale of cemetery lots                        | 750          |           |
| Other sales and service charges              | 2 540        |           |
| Foss Mtn. Lease                              | 2,549        | 2 200     |
| TOTAL  |              | 3,299     |
| MICORIA AND ONG DEVENING AND FUNDO           | (Evaluado to | ranafara) |
| MISCELLANEOUS REVENUES—ALL FUNDS             | (Exclude ti  | ransiers) |
| Interest on Investments                      | 5,800        |           |
| Withdrawals from Capital Reserve Funds       | 31,942       |           |
| Other miscellaneous revenue                  | ,            |           |
| Gifts - Raisin Kane; Fire Reserve; Eaton Day | 8,301        |           |
| TOTAL  | -,           | 46,043    |
| 101110                                       |              | _3,5 25   |

### NON-REVENUE RECEIPTS—ALL FUNDS (Exclude transfers)

| NON-REVENUE RECEIPTS—ALL FUND   | S (Exclude tran  | sfers)                               |
|---|--|--------------------------------------|
| Tax Anticipation Notes TOTAL  | 100,000  | 100,000                              |
| TOTAL REVENUES FROM ALL SOURCES<br>Fund Balance January 1, 1989<br>GRAND TOTAL  |  | 763,995<br>176,634<br><b>940,629</b> |
| EXPENDITURES ALL FU   | NDS  |                                      |
| GENERAL GOVERNMENT:   |  |                                      |
| Town officer salaries Town officer expenses Election and Registration Cemeteries General government buildings Planning and zoning Judicial and legal expense Advertising and Regional Association | 12,602<br>24,155<br>1,489<br>3,136<br>5,768<br>2,350<br>2,165<br>427 |                                      |
| PUBLIC SAFETY   |  |                                      |
| Fire Department   | 7,733  |                                      |
| Building inspection   | 860  |                                      |
| HIGHWAYS, STREETS, BRIDGES Town Maintenance General Highway Department Street Lighting  | 19,582<br>96,206<br>1,642  |                                      |
| SANITATION  |  |                                      |
| Solid Waste Disposal  | 39,105   |                                      |
| HEALTH Health Department Ambulances Vital Statistics  | 2,872<br>4,340<br>110  |                                      |
| WELFARE   |  |                                      |
| General Assistance  | 450  |                                      |
| CULTURE AND RECREATION Library  | 2,000  |                                      |
| Parks and Recreation  | 4,230  |                                      |
|   |  |                                      |

144

Patriotic purposes

| DEBT SERVICE                            |         |        |
|---|---------|--------|
| Interest—Tax Anticipation Notes         | 6,565   |        |
|   |         |        |
| OPERATING TRANSFERS OUT                 |         |        |
| Payments to Capital Reserve Funds       |         |        |
| Truck Fund                              | 3,000   |        |
| Asphalt Fund                            | 3,000   |        |
| Road Grader                             | 5,000   |        |
| Payments to trust funds created-by fund |         |        |
| Cemetery                                | 600     |        |
| ·                                       |         |        |
| MISCELLANEOUS                           |         |        |
| FICA, Retirement, Pension contributions | 4,452   |        |
| Insurance                               | 19,711  |        |
| TOTAL MISCELLANEOUS                     |         | 24,163 |
|   |         |        |
| UNCLASSIFIED                            |         |        |
| Payments - tax anticipation notes       | 100,000 |        |
| Taxes bought by town                    | 9,188   |        |
| Discounts, Abatements, Refunds          | 624     |        |
| Payments to trustees of trust funds     |         |        |
| (new trust funds)                       | 1,500   |        |
| ,                                       | •       |        |
| PAYMENTS TO OTHER GOVERNMENTS           |         |        |
| To State—Dog and Marriage Licenses      | 58      |        |
| Taxes paid to County-Registry of Deeds  | 26,577  |        |
| To School District 1989                 | 290,398 |        |
| Total expenditures for all purposes     | 711,105 |        |
| Fund balance 12/31/89                   | 253,816 |        |
|   |         |        |

964,921

**GRAND TOTAL** 

### TOWN OF EATON

### SCHEDULE OF TOWN PROPERTY

### As of December 31, 1989

| DESCRIPTION                             | VALUE     |
|---|-----------|
| Town Hall, Lands and Buildings          | \$709,750 |
| Furniture and Equipment                 | 22,000    |
| Fire Department, Lands and Buildings    |           |
| Equipment                               | 3,700     |
| Highway Department, Lands and Buildings | 38,550    |
| Equipment                               | 50,000    |
| Materials and supplies                  | 10,000    |
| Parks, Commons and Playgrounds          | 38,550    |
| TOTAL                                   | \$872,550 |

### **AUDITOR'S CERTIFICATE**

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the Treasurer, Tax Collector, Trustees of the Trust Funds, and Selectmen for the Town of Eaton for the year 1989, and find that they correctly reflect the status of these funds as of December 31, 1989.

February 6, 1990

Carol L. Mayhofer Auditor, Town of Eaton

### TOWN CLERK REPORT

### January 1, 1989 - December 31, 1989

### DEBIT

| Car Registrations | \$31,503.00 |
|-------------------|-------------|
| Marriage Licenses | 160.00      |
| Dog Licenses      | 440.50      |
| Filing Fees       | 4.00        |
| Postage           | .50         |
| Overpayment       | 18.00       |
| Titles            | 24.00       |
| U.C.C.            | 10.00       |
| Certified Copies  | 33.00       |
| _                 | \$32,193,00 |

### **CREDIT**

Paid to Town Treasurer \$32,193.00

Ruby A. B. Hurll Town Clerk

### TAX COLLECTOR'S REPORT

### FISCAL YEAR ENDED DECEMBER 31, 1989

DR.

|                               | Levies                | Of:                          |
|-------------------------------|-----------------------|------------------------------|
|                               | 1989                  | 1988                         |
| UNCOLLECTED TAXES:            |                       |                              |
| Beginning of Fiscal Year      |                       |                              |
| Property Taxes                |                       | <b>\$</b> 55, <b>7</b> 35.59 |
| Resident Taxes                |                       | 90.00                        |
| TAXES COMMITTED TO COLLECTOR: |                       |                              |
| Property Taxes                | \$530,225.31          |                              |
| Resident Taxes                | 2,510.00              |                              |
| Yield Taxes                   | 7,263.95              |                              |
| ADDED TAXES:                  |                       |                              |
| Resident Taxes                | 200.00                |                              |
| OVERPAYMENTS:                 |                       |                              |
| a/c Property Taxes            | 590.74                | 109.16                       |
| INTEREST COLLECTED ON         |                       |                              |
| Delinquent Taxes              | 586.63                | 1,958.29                     |
| DENALTIES COLLECTED ON        |                       |                              |
| PENALTIES COLLECTED ON        | 0.00                  | 0.00                         |
| Resident Taxes                | 8.00                  | 9.00                         |
| Costs                         | 9.14                  | 76.50                        |
| Penalties / Bad checks        | 17.00                 |                              |
| TOTAL DEBITS                  | \$541,410. <b>7</b> 7 | \$57,978.54                  |

| ·   | 1989         | 1988        |
|---|--------------|-------------|
| REMITTED TO TREASURER DURING FISCAL YEAR  |              |             |
| 2 0 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 1 1 1 2 1 | \$490,393.45 | \$55,735.59 |
| Property Taxes Resident Taxes   | •            | 90.00       |
|   | 2,300.00     | 90.00       |
| Yield Taxes   | 6,992.70     | 1.050.00    |
| Interest on Taxes   | 586.63       | 1,958.29    |
| Penalties on Resident Tax   | 8.00         | 9.00        |
| A D A TIEN (EN IEG. A L L OVA) ED   |              |             |
| ABATEMENTS ALLOWED  | ***          |             |
| Resident Taxes  | 220.00       |             |
| OVERPAYMENTS REMITTED   |              | 109.16      |
| OVERFAIMENTS REMITTED   |              | 109.10      |
| UNCOLLECTED TAXES END OF FISCAL YEAR:   |              |             |
| Property Taxes  | 40,431.74    |             |
| Resident Taxes  | 190.00       |             |
| Yield Taxes   | 271.25       |             |
|   |              |             |
| PENALTIES COLLECTED/BAD CHECKS  | 17.00        |             |
| COSTS   |              | 76.50       |
| TOTAL CREDITS   | \$541,410.77 | \$57,978.54 |

### TAX COLLECTOR'S REPORT SUMMARY OF TAX SALE/TAX LIEN ACCOUNTS

### FISCAL YEAR ENDED DECEMBER 31, 1989

DR.

Tax Sale/Lien on Account of Levies of:

| 1987 Prior | \$1,168.20 \$1,139.26*   |   | 24.00            | \$1,330.46 \$1,596.31 |     |  | \$ 650.45 \$1,002.52 | 162.25 453.40               | 15.28                 | 502.48 52.70                   | 87.69 | \$1,330.46 \$1,596.31 |
|------------|--|---|------------------|-----------------------|-----|--|----------------------|-----------------------------|-----------------------|--------------------------------|-------|-----------------------|
| 1988       | \$9,161.71   | 150.45  | 125.00           | \$9,437.16            |     |  | \$5,770.79           | 275.45                      |                       | 3,390.92                       |       | \$9,437.16            |
|            | Balance of Unredeemed Taxes - Beginning of Fiscal Year Taxes Sold/Executed to Town During Fiscal Year: | Interest Collected After Sale/Lien Execution: | Redemption Costs | TOTAL DEBITS          | CR. | Remittances to Treasurer During Fiscal Year: | Redemptions          | Interest & Costs After Sale | Abatements Durin Year | Unredeemed Taxes - End of Year |       | TOTAL CREDITS         |

<sup>\*</sup>Incorrect figure in last year's report - \$547.30 had been paid toward redemptions in 1988, although not yet redeemed.

## SUMMARY OF TAX SALE ACCOUNTS TO OTHER PURCHASERS

### FISCAL YEAR ENDED DECEMBER 31, 1989

DR.

|  | Levies of Tax | Levies of Tax Sale Accounts to Others | to Others                           |  |
|--|---------------|---------------------------------------|-------------------------------------|--|
|  | 1988          | 1987                                  | Prior                               |  |
| Balance of Unredeemed Taxes - Beginning of Fiscal Year<br>Redemption Costs<br>TOTAL DEBITS |               |                                       | 1986<br>\$52.70<br>14.00<br>\$66.70 |  |
| CR.  |               |                                       |                                     |  |

Deeded During Year Cost of Deeds TOTAL CREDITS

\$52.70 14.00 \$66.70

## UNREDEEMED TAXES FROM TAX SALES AS OF DECEMBER 31, 1989

| Year of<br>Levy | Owner               | Description        | Tax      | Int.  | Cost  | Price<br>Sold | Balance<br>Unpaid |
|-----------------|---------------------|--------------------|----------|-------|-------|---------------|-------------------|
| 1986            | Bean, Larry & Nancy | U-1-41 L/B .25A    | 1,017.98 | 57.23 | 19.38 | 1,094.59      | *69.78            |
| 1987            | Bean, Larry & Nancy | U-1-41 L/B .25A    | 449.29   | 31.46 | 37.00 | 502.48        |                   |
| 1988            | Bean, Larry & Nancy | U-1-41 L/B .25A    | 1,125.00 | 61.03 | 35.00 | 1,221.03      |                   |
| 1988            | Blake, Aaron & Gail | R-10-30 L/B 30.85A | 793.00   | 43.02 | 33.00 | 869.02        | 137.32*           |
| 1988            | Bloise, Anthony     | R-6-13 L/B 139A    | 1,321.00 | 71.66 | 33.00 | 1,425.66      |                   |
| 1988            | Thurston, Elwyn     | R-10-37 L/B 3A     | 544.00   | 29.51 | 33.00 | 606.51        |                   |

\*Plus interest on balance

### UNCOLLECTED PROPERTY TAXES DECEMBER 31, 1989 and AS PER COLLECTOR'S LIST

| Alves, Faith T.                  | \$217.00 |      |
|----------------------------------|----------|------|
| Bean, Larry & Nancy              | 1,370.00 |      |
| Bean, Russell                    | 537.00   |      |
| Berman/Czick, Jay/Stephen        | 102.00   |      |
| Blake, Gail & Aaron              | 966.00   |      |
| Bloise, Anthony                  | 1,608.00 |      |
| * Brooks, Pauline                | 42.00    |      |
| * Brown, Abra                    | 15.98    | Bal. |
| Bufalino/Doffing, William/Ken    | 22.00    |      |
| Burri, Edward & Mary Lou         | 900.00   |      |
| Cima, Katherine                  | 175.00   |      |
| Congo, Louis                     | 267.00   |      |
| Cutrone, Peter                   | 669.00   |      |
| Cutrone, Franklin & Trudy        | 6,020.00 |      |
| Dauteuil, John E.                | 704.00   |      |
| Dauteuil/Doffing, John/Kenneth   | 284.00   |      |
| Dauteuil/Doffing, John/Kenneth   | 210.00   |      |
| Day, Perley & Ronnie             | 459.00   |      |
| * Dickinson, Howard              | 60.00    |      |
| Doffing/Benoit, Kenneth/Virginia | 1,228.00 |      |
| Drummond, Jean S.                | 414.00   |      |
| * Ela, William                   | 85.74    | Bal. |
| * Ellis, Edward & Wendy          | 25.00    |      |
| Fast, Robert                     | 677.00   |      |
| * Foley, Patrick & Bonnie        | 112.00   |      |
| Gibb, John                       | 429.00   |      |
| Gillard, Ellen Hoyt              | 44.00    |      |
| Goslee, Lucinda & Terrance       | 1,593.00 |      |
| Gould, Jr., Kingdom              | 15.00    |      |
| Higgins, James & Barbara         | 238.00   |      |
| Hoyt, Edward H.                  | 20.00    |      |
| Hurtubise, Christopher           | 106.00   |      |
| Jenkins, Walter & Karen          | 8.79     | Bal. |
| Kaechele, Christopher & Jillian  | 563.00   |      |
| Kelly, Philip & JoAnn            | 336.00   | Bal. |
| * Kelly, Philip & JoAnn          | 935.65   |      |
| Kennett, William, Heirs          | 64.00    |      |
| Larson, Stephen                  | 3,980.00 |      |
| Murphy, George                   | 471.00   |      |
| Murphy, George                   | 2,988.00 |      |
| Murphy, George                   | 582.00   |      |
| O'Leary, Jeremiah & Joyce        | 279.00   |      |
| Phipps, John H.                  | 109.00   |      |

| Ross, Lawrence & Jane       | 4,226.00 |      |
|-----------------------------|----------|------|
| Ross, Lawrence & Jane       | 271.00   |      |
| Ross, Lawrence & Jane       | 275.00   |      |
| Savchick, Paul              | 1,708.00 |      |
| Selmi, Charles & Marie      | 869.00   |      |
| Shaw, Jonathan              | 983.00   |      |
| Stuart, Carl & Alberta      | 282.00   |      |
| Sumpter, Katherine & Philip | 844.00   |      |
| Thornton, David & Barbara   | 23.47    | Bal. |
| Thurston, Elwyn R.          | 40.11    | Bal. |
| Thurston, Elwyn & Charlene  | 979.00   |      |
|                             |          |      |

### UNCOLLECTED RESIDENT TAXES AS PER COLLECTOR'S LIST

|   | Blake, Aaron R.       | \$<br>10.00 |
|---|-----------------------|-------------|
|   | Blake, Gail M.        | 10.00       |
|   | Day, Perley           | 10.00       |
|   | Day, Ronnie           | 10.00       |
|   | Day, Scott            | 10.00       |
|   | Day, Jeff             | 10.00       |
| * | Ellis, Edward         | 10.00       |
|   | Foley, Caitlin        | 10.00       |
|   | Foley, Megan          | 10.00       |
|   | Kaechele, Christopher | 10.00       |
|   | Kelly, JoAnn          | 10.00       |
|   | Kelly, Philip         | 10.00       |
|   | Murphy, George        | 10.00       |
|   | Murphy, Victoria      | 10.00       |
|   | Ross, Jane            | 10.00       |
|   | Ross, Larry           | 10.00       |
|   | Selmi, Charles        | 10.00       |
|   | Selmi, Marie          | 10.00       |
| * | Young, Shawn          | 10.00       |
|   |                       |             |

### UNPAID YIELD TAXES AS PER COLLECTOR'S LIST

Ela, William \$ 271.25

Note: (\*) Indicates paid in January.

I hereby certify that the above list (Property Tax, Resident Tax and Yield Tax) showing the name and amount due from each delinquent taxpayer, as of December 31, 1989, is correct to the best of my knowledge and belief.

Signed, Ruby A.B. Hurll, Tax Collector

### 1989 TREASURER'S REPORT

Jane P. Ross, Treasurer

### RECEIPTS

Ruby A.B. Hurll, Tax Collector

| 1986 | Tax Sales Redeemed     | 1,002.52                   |            |
|------|------------------------|----------------------------|------------|
|      | Interest & Costs       | 449.65                     |            |
|      |                        | 1,452.17                   |            |
| 1987 | Tax Sales Redeemed     | 650.45                     |            |
|      | Interest & Costs       | 162.25                     |            |
|      |                        | 812.70                     |            |
| 1988 | Property Tax           | 55,735.59                  |            |
|      | Overpayment            | 109.16                     |            |
|      | Interest               | 1,958.29                   |            |
|      | Costs                  | 76.50                      |            |
|      | Resident Tax           | 90.00                      |            |
|      | Resident Tax Penalties | 9.00                       |            |
|      | Tax Sales Redeemed     | 5 <i>,77</i> 0. <i>7</i> 9 |            |
|      | Interest & Costs       | <u>275.45</u>              |            |
|      |                        | 64,024.78                  |            |
| 1989 | Property Tax           | 490,393.97                 |            |
|      | Overpayment            | 104.60                     |            |
|      | Interest               | 586.63                     |            |
|      | Yield Tax              | 6,992.70                   |            |
|      | Resident Tax           | 2,300.00                   |            |
|      | Resident Tax Penalties | 8.00                       |            |
|      |                        | 500,385.90                 | 566,675.55 |
|      | Ruby A.B. Hu           | ırll, Town Clerk           |            |
| 1989 | Motor Vehicle Permits  | 31,503.00                  |            |
|      | Dog Licenses           | 440.50                     |            |
|      | Marriage Licenses      | 160.00                     |            |
|      | Filing Fees            | 4.00                       |            |
|      | Title Fees             | 24.00                      |            |
|      | Overpayment            | 18.00                      |            |
|      | Miscellaneous          | 43.50                      |            |
|      |                        | 32,193.00                  |            |

32,193.00

### Other Income

| State of New Hampshire                | 28,312.56  |            |
|---------------------------------------|------------|------------|
| Licenses, Permits and Fees            | 4,809.60   |            |
| Income from Trust Funds               | 494.00     |            |
| Income from Departments               | 7,049.95   |            |
| Insurance Adjustments                 | 136.40     |            |
| Refunds                               | 1,401.51   |            |
| Transfer from Fireman's Fund          | 6,301.49   |            |
| Withdrawal from Capital Reserve Funds | 31,942.00  |            |
| Property Tax                          | 611.00     |            |
| Tax Anticipation Loan                 | 100,000.00 |            |
| Interest/Fleet Bank                   | 5,511.06   |            |
| Transfer/Preservation Fund            | 3,907.50   |            |
|                                       | 190,532.79 | 190,532.79 |
|                                       |            |            |

### General Fund

| Balance on Hand, January 1, 1989 | 176,632.62   |
|----------------------------------|--------------|
| Receipts                         | 790,726.34   |
| Less Orders Drawn                | (711,104.58) |
| Less Bank Charges                | (2,438.30)   |
| Balance on Hand, January 1, 1990 | 253,816.08   |

### **DETAILED STATEMENT OF PAYMENTS**

### TOWN OFFICERS SALARIES

| Ruby A. B. Hurll      | \$8,415.81 |
|-----------------------|------------|
| Francis S. Gospodarek | 152.00     |
| Joyce Blue            | 1,156.60   |
| Richard H. Young      | 800.00     |
| Eugene G. Kleinmeier  | 800.00     |
| Mary E. Phillips      | 648.00     |
| Jane P. Ross          | 570.00     |
| Lauren L. Trapasso    | 30.00      |
| Edith Dashnau         | 30.00      |

### **TOWN OFFICERS EXPENSES**

| The Office Market                                | \$463.63 |
|--|----------|
| Carroll County Registry of Deeds                 | 55.00    |
| George Booth, Code Enforcement Officer           | 925.42   |
| USPS   | 943.55   |
| Mary E. Phillips                                 | 529.68   |
| Minuteman Press                                  | 547.55   |
| Xerox Corporation                                | 637.00   |
| Conway Supply Co.                                | 231.55   |
| Tom Roden  | 248.50   |
| New Hampshire Building Officials Association     | 30.00    |
| New Hampshire Tax Collectors Association         | 15.00    |
| Marnie Cobbs                                     | 1,660.00 |
| Diane Dechape                                    | 25.50    |
| Harry Fowler                                     | 89.75    |
| New Hampshire Association of Assessing Officials | 20.00    |
| Wheeler & Clark                                  | 40.75    |
| Sherwin Dodge Printers & Publishers              | 258.80   |
| Ruby A. B. Hurll                                 | 652.79   |
| Equity Publishing                                | 161.45   |
| RMC Graphics                                     | 2,096.00 |
| Indian Head Bank                                 | 2,875.00 |
| Joyce Blue                                       | 274.00   |
| Loring, Short & Harmon                           | 59.90    |
| New Hampshire City & Town Clerk's Association    | 12.00    |
| Clays Office Products                            | 545.00   |
| Treasurer, State of New Hampshire                | 27.00    |
| HND Associates                                   | 7,900.10 |
| Jane P. Ross                                     | 5.00     |
| Francis S. Gospodarek                            | 150.00   |
| Real Data Corp.                                  | 15.00    |
| David V. Maudsley                                | 360.00   |

| New Hampshire Municipal Association         | 48.00     |
|---|-----------|
| MEI/Micro                                   | 157.35    |
| Town of Conway                              | 100.00    |
| Cartographic Associates                     | 784.10    |
| Cooper, Fauver & Deans                      | 180.00    |
| Eagle Mountain House                        | 100.00    |
| Mt. Washington Hotel                        | 200.00    |
| Quill Corporation                           | 284.53    |
| Moore Business Systems                      | 275.53    |
| NH Local Welfare Administrators Association | 25.00     |
| Eugene Kleinmeier                           | 63.49     |
| MacLean Market Reports                      | 91.00     |
| NHSPCA                                      | 12.00     |
| Viking Office Products                      | 30.68     |
| Laura Mahoney                               | 16.00     |
| New Hampshire Wetlands Board                | 25.00     |
| .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,     |           |
| ELECTION AND REGISTRATION                   |           |
| Sherwin Dodge Printers & Publishers         | \$ 21.20  |
| Minuteman Press                             | 600.17    |
|   |           |
| TOWN HALL AND OTHER BUILDINGS               |           |
| Little Pond Disposal                        | \$ 259.92 |
| Edward McCormack                            | 62.00     |
| Conway Supply Co.                           | 180.06    |
| George Booth                                | 47.96     |
| Malcolm Sargent                             | 70.00     |
| Carroll Shackford                           | 425.00    |
| New England Telephone                       | 969.87    |
| PSNH  | 1,046.67  |
| Portland Glass                              | 11.33     |
| White Mountain Oil Co.                      | 1,100.02  |
| AT&T  | 4.20      |
| Carl Simonds & Son                          | 246.00    |
| Service Master                              | 1,035.00  |
| Service iviaster                            | 1,055.00  |
| FIRE/FOREST FIRE                            |           |
| C WIII E DIVI                               | ( 405 00  |
| Conway Village Fire District                | 6,495.00  |
| Schurman-Leask                              | 945.83    |
| Bennett Sales                               | 45.00     |
| James Coogan                                | 86.20     |
| George Booth                                | 20.25     |
| Larry Ross                                  | 13.50     |
| Richard Fortin                              | 20.25     |
| John Edge, Jr.                              | 6.75      |
|   |           |

### PLANNING/ZONING

| I LAINNING/ZOINING                  |     |           |
|-------------------------------------|-----|-----------|
| Sherwin Dodge Printers & Publishers | \$  | 132.00    |
| North Country Council               | Ψ   | 426.80    |
| Office of State Planning            |     | 60.00     |
| Carroll County Registry of Deeds    |     | 196.00    |
| Mary E. Phillips                    |     | 98.00     |
| Cooper, Fauver & Deans              |     | 753.00    |
| Center of Hope                      |     | 20.80     |
| USPS                                |     | 51.60     |
| Elizabeth Gospodarek                |     | 227.50    |
| NH Municipal Association            |     | 35.00     |
| F                                   |     |           |
| INSURANCE                           |     |           |
| NHMA Insurance Trust                | \$6 | 5,873.87  |
| NH Workers Compensation Fund        |     | 1,400.00  |
| Conway Dahl                         |     | 1,656.00  |
| NH Municipal Association            |     | 5,781.00  |
| Tita manespar resocution            |     | ,,, 02.00 |
| HEALTH DEPARTMENT                   |     |           |
| Gibson Center                       | \$  | 600.00    |
| Children & Youth Project            | *   | 300.00    |
| Children Unlimited                  |     | 163.90    |
| TriCounty Community Action          |     | 132.00    |
| Town of Conway                      | 4   | 1,590.00  |
| Carroll County Mental Health        |     | 330.00    |
| Visiting Nurses Services            |     | 536.40    |
| Family Health Center                |     | 410.00    |
| C.C. Against Domestic Violence      |     | 150.00    |
| TOWN DUMP AND GARBAGE REMOVAL       |     |           |
| Town of Convey                      | ¢20 | 105.00    |
| Town of Conway                      | φυσ | 9,105.00  |
| SUMMER ROAD MAINTENANCE             |     |           |
| Elwyn R. Thurston                   | \$  | 840.00    |
| Albert Dewitt                       | •   | 3,396.00  |
| WINTER ROAD MAINTENANCE             |     |           |
|                                     |     |           |
| Elwyn R. Thurston                   |     | ,616.00   |
| Alber Dewitt                        | 8   | 3.680.00  |

### STREET LIGHTING

PSNH \$ 1,642.27

### GENERAL EXPENSES OF HIGHWAY DEPARTMENT

| Elwyn R. Thurston, Equipment Rental    | \$62,292.00 |
|--|-------------|
| McBurnie Oil Co.                       | 1,242.20    |
| Bailey's Auto Supply                   | 1,512.00    |
| Wallace Energy, Inc.                   | 1,589.05    |
| Alvin J. Coleman & Son, Inc.           | 4,064.43    |
| Maine Oxy-Acetylene Supply Co.         | 113.51      |
| W. Frechette Tire Co. & Repair Service | 525.36      |
| Frechette Oil & Backhoe Service        | 4,509.95    |
| Herbert Eastmans & Sons                | 459.85      |
| Howard P. Fairfield Inc.               | 2,020.17    |
| Ross Express                           | 42.10       |
| Profile Motors                         | 15,764.00   |
| Fred Goss                              | 687.00      |
| Larry Miles, Inc.                      | 7,650.00    |
| Arthur Whitcomb, Inc.                  | 516.45      |
| Carroll Shackford                      | 1,377.50    |
| Penn Culvert                           | 5,697.83    |
| Babcock Equipment Co.                  | 215.12      |
| Conway Supply Co.                      | 274.00      |
| J 11 J                                 |             |
| LIBRARIES                              |             |
| Canada Dablia Library                  | \$ 2,000.00 |
| Conway Public Library                  | Ψ 2,000.00  |
| GENERAL ASSISTANCE                     |             |
| Jeremiah Holly                         | \$ 450.00   |
| ·                                      |             |
| PATRIOTIC PURPOSES                     |             |
| Eaton Day                              | \$ 144.00   |
| DECREA TVON                            |             |
| RECREATION                             |             |
| PSNH                                   | \$ 29.17    |
| Conway Supply Co.                      | 31.60       |
| Gail Blake                             | 400.00      |
| D & J Excavating                       | 900.00      |
| Town of Conway                         | 1,300.00    |
| Suzanne Raiche                         | 501.75      |
| Candace Smith                          | 560.00      |
|  | 11E 0E      |

Lucinda Goslee

115.05

| State of New Hampshire Environmental Services Eaton Day Kathy Ela Tom Roden   |         | 32.00<br>200.00<br>140.00<br>20.00  |  |  |  |
|---|---------|---|--|--|--|
| CEMETERIES  |         |   |  |  |  |
| Carl Simonds & Sons American Legion Barbara McKenzie - Trustee of the Trust Funds  DAMAGES & LEGAL EXPENSES   |         | 501.50<br>34.92<br>500.00   |  |  |  |
|   | that of | 246.00  |  |  |  |
| Shaines & McEachern<br>Cooper, Fauver & Deans   |         | 946.00<br>218.00  |  |  |  |
| TAXES BOUGHT BY TOWN  |         |   |  |  |  |
| Ruby A.B. Hurll, Tax Collector  | \$9,1   | 187.71  |  |  |  |
| DISCOUNTS, ABATEMENTS, REFUNDS  |         |   |  |  |  |
| Janet A. Lyna First White Mountain Bank Ruby A. B. Hurll, Tax Collector Richard & Sara Mayo Ronald Beno Joyce Blue Earl & Carol Mayhofer Ernest & Shirley Baldwin Donald Lance Joan Simonds Barney Verney |         | 14.77<br>14.06<br>46.47<br>67.80<br>18.00<br>11.35<br>20.00<br>4.18<br>43.48<br>43.27<br>240.14 |  |  |  |
| RETIREMENT AND SOCIAL SECURITY  |         |   |  |  |  |
| Internal Revenue Service  | \$4,4   | 52.13   |  |  |  |
| PAYMENT WITHHOLDING   |         |   |  |  |  |
| Internal Revenue Service  | \$2,2   | 39.07   |  |  |  |
| INTEREST/PENALTY  |         |   |  |  |  |
| Fleet Bank Internal Revenue Service Indian Head Bank North BONDS, NOTES, TERM NOTES, CAPITAL RESE   | 4       | 950.00<br>93.54<br>21.26  |  |  |  |
| ,,,   |         |   |  |  |  |

### 57

\$12,500.00

Trustees of Trust Funds

### REPORT OF THE TOWN OF EATON PLANNING BOARD

During the past year the planning board continued to emphasize planning for future growth, devoting a major portion of its time to revision of the subdivision regulations. Changes were made to existing subdivision regulations to bring them into accordance with state laws, and new sections were added to prevent pollution of water supplies, streams and wetlands, to protect natural features, and to establish design and construction standards for tract developments. After a public hearing, these regulations were adopted and went into effect September 20, 1989. The capital improvements plan was also updated and forwarded to the selectmen. Together with the site plan review regulations adopted in 1985 and the zoning changes adopted in 1988, the legal framework is now in place to carry out the master plan goals.

Seven subdivisions and boundary line adjustments were approved, as follows:

Robert and Katherine MacDonald, on Youngs Road Walter and Karen Jenkins, on Brownfield Road John Gibb, on Brownfield Road James Foster, on Stuart Road Lawrence and Louise Grey, on Glines Hill Road

Robert Jordan, on a private right-of-way.

Many of these involved numerous appearances before the board and required consultation with the selectmen and the attorney.

At the suggestion of the board, the selectmen agreed to appoint alternates to the planning board this year. This innovation has proven highly successful. Alternates attend board meetings, becoming familiar with the planning process and the pending subdivision applications, sit on the board in the absence of regular members, and provide a pool of knowledgeable candidates for appointment to the board when vacancies occur. Two of the alternates have already become regular board members.

Future plans include conducting hearings and finalizing the text of cluster development provisions for submission to the voters at town meeting 1991.

Regular meetings are scheduled for the third Wednesday of each month at 7:30 p.m. in the Evans Memorial Building (Town Hall): March 21; April 18; May 16; June 20; July 18; August 15; September 19; October 17; November 21; December 19; January 16, 1991; and February 20, 1991.

Respectfully submitted, Stephen Biddle Robert D. J. Donahue Mary P. Gospodarek Marcia Heath Ted Hoyt Donald R. Philbrick Mary E. Phillips

### Alternates:

Judith Condoulis Thomas Costello Robert D'Angelo Nubian Duncan Donald Hall

### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

During calendar year 1989, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, children and debris burning fires that escaped control. All these causes are preventable, but only with your help.

Please help your town and state forest fire officials with forest fire prevention. By New Hampshire State Law (RSA 224:27b), No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material, except when the ground is covered with snow, without first obtaining a written fire permit from the Forest Fire Warden of the town where the burning is to be done.

Violations of RSA 224:27 and the other burning laws of the State of New Hampshire are misdemeanors punishable of fines up to \$1,000 and or a year in jail and you are also liable for paying all fire suppression cost.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1989 including several large fires in Allenstown, Alton, Chesterfield and Concord areas, as well as the 100 acre fire on Mt. Belknap in Gilford.

If you have any questions regarding New Hampshire forest fire laws, please contact you local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

### **FOREST FIRE STATISTICS - 1989**

|                 | STATE | DISTRICT | TOWN |
|-----------------|-------|----------|------|
| Number of fires | 550   | 53       | 3    |
| Acres Burned    | 554   | 25       | 11/2 |

E. SVEN CARLSON
Forest Ranger

JAMES COOGAN Forest Fire Warden

## REPORT OF TRUSTEES OF TRUST FUNDS OF THE TOWN OF EATON

### December 31, 1989

|                                     |                                      | PA                 | PRINCIPAL        |                                 |                         |                  |                           | INCOME  |                            |                                      |                           |                                 |
|-------------------------------------|--------------------------------------|--------------------|------------------|---------------------------------|-------------------------|------------------|---------------------------|---|----------------------------|--------------------------------------|---------------------------|---------------------------------|
| Date Namo<br>of of<br>Creation fund | Name<br>of<br>fund                   | Purpose<br>of Fund | How Invested     | Balance<br>Beginning<br>of year | New<br>Funds<br>Created | With-<br>drawals | Balance<br>End<br>of Year | Balance<br>Beginning<br>of Year               | Income E<br>During<br>Year | Income Expended  During During  Year | Balance<br>End<br>of Year | Totals<br>Principal<br>& Income |
|                                     | TRUST FUNDS                          | NDS                |                  |                                 |                         |                  |                           |   |                            |                                      |                           |                                 |
| 1987                                | Cemetery Fund, common care ind. lots | in care ind. lots  | CD; Sav. Acct.   | \$3,050.00                      |                         |                  | \$3,050.00                | \$2,988.67                                    | \$480.21                   | \$446.00                             | \$3,022.88                | \$6,072.88                      |
| 1987                                | Cemetery Maintenance                 | care               | Sav. acct        | 550.00                          | \$600.00                |                  | 1,150.00                  | 21.53   | 64.33                      | 48.00                                | 37.86                     | 1,187.86                        |
| 1976                                | Tricentenial Trust                   | Edu.               | 8                | 675.00                          |                         |                  | 675.00                    | 886.15  | 129.51                     |                                      | 1,015.66                  | 1,690.66                        |
|                                     |                                      |                    |                  |                                 |                         |                  |                           |   |                            |                                      |                           |                                 |
|                                     | CAPITAL RESERVE                      | RESERVE            |                  |                                 |                         |                  |                           |   |                            |                                      |                           |                                 |
| 1988                                | Town of Eaton: roads                 | Road Reconst.      | 8                | 9,500.00                        |                         | 9,500.00         | 90:                       | 00.   | 1,068.28                   | 1,068.28                             | 90.                       | 90.                             |
| 1988                                | Town of Eaton: bridge                | Bridge Reconst.    | 9                | 5,000.00                        |                         | 5,000.00         | 8.                        | 00.   | 610.64                     | 610.64                               | 00.                       | 8.                              |
| 1988                                | Town of Eaton: grader                | Grader replac.     | 8                | 5,000.00                        | 5,000.00                |                  |                           | 00.   | 562.27                     |                                      | 562.27                    | 10,562.27                       |
| 1978                                | Town of Eaton: truck                 | Truck replac.      | CD; Sav. Account | 13,171.85                       | 3,000.00                | 12,896.66        | 3,275.19                  | 649.75  | 2,217.59                   | 2,867.34                             | 99.                       | 3,275.19                        |
| 1975                                | Eaton School Dist.                   | Bus replac.        | CD; Sav. Account | 38,582.96                       |                         |                  | 38,582.96                 | 4,354.29                                      | 3,285.83                   |                                      | 7,640.12                  | 46,223.08                       |
| 1987                                | Eaton School Dist.                   | Spec. Ed.          | CDs              | 10,000.00                       | 10,000.00               |                  | 20,000.00                 | 283.90  | 973.77                     |                                      | 1,257.67                  | 21,257.67                       |
| 1989                                | Town of Eaton: cemet.                | Center ceme.       | 8                | 00.                             | 1,500.00                |                  | 1,500.00                  | 00.   | 8.                         |                                      | 00.                       | 1,500.00                        |
|                                     | 1140000                              |                    |                  |                                 |                         |                  |                           |   |                            |                                      |                           |                                 |
| 1007                                | GENERAL FUND                         | UND IRUSI          | (                |                                 | 6                       |                  |                           | ;   | :                          |                                      |                           |                                 |
| 136                                 | I OWR OF EATOR: ASPRAIL              | Aspnalt            | 3                | 6,000.00                        | 3,000.00                |                  | 9,000.00                  | 00.   | 838.13                     |                                      | 838.13                    | 9,838.13                        |
|                                     |                                      |                    | TOTALS           | \$91,529.81                     | \$23,100.00             | \$27,396.66      | \$87,233.15               | \$9,184.29 \$10,230.56 \$5,040.26 \$14,374.59 | 10,230.56                  | \$5,040.26                           | \$14,374.59               | \$101,607.74                    |

### FATON CONSERVATION COMMISSION

### 1989

The results of a public survey taken on Town Meeting day in regards to the type of programs the conservation Commission should be conducting showed an interest in both indoor and outdoor programs dealing with Eaton natural history, Hiking trails also appeared to be of great interest. During the year the Commission has been garnering the information and people necessary to establish a foothold in these areas. Dredge and fill permit applications for a number of projects continued to keep the Commission busy this year The Commission would like to once again remind the towns people that when water is involved directly or indirectly a Dredge And Fill Permit is required by law. This permit is reviewed by the New Hampshire Wetlands Board in Concord. Failure to apply can mean Fines of up to \$2,000.00 by the Wetlands Board. As this process takes a few months we suggest people apply as early as possible for these permits. Repair of Foss Mountain Trail continued this year with E.C.C. members putting down lime, fertilizer and grass seed in the desire that the much valued top soil could be retained. Spring rains and increased use of the trail continues to make this an ongoing project.

The sum of \$2,548.73 was received from the sale of blueberries picked during the summer of 1989. These funds were placed in the General Fund. The three year contract with Dave Duglass for maple syrup tapping continues this year with the E.C.C. giving permission to clear brush trees. Paul Hennigan, Jr. requested an assignment of a service project from the E.C.C. as a partial fulfillment for his Eagle Scout requirement. The E.C.C. has complied assigning him the Keith Henney Lot Trail. Paul will undertake the project along with 18 scouts in the spring of 1990.

The E.C.C. extends him our best wishes and our gratitude.

Childrens Day continues to be of importance to the E.C.C. and programs to develop an appreciation of our forest, waters and wildlife are on the agenda.

As provided under its by-laws, regular meetings of the Commission are held at 7:30 PM on the second Monday of each month from April through November at the Eaton Town Hall. Special meetings are given advance public notice. All meetings are by law open to the public. The Commissioners welcome active participating, especially by residents and taxpayers.

The names of the members responsible for the actions reported above are listed below. Their terms end in August of the year indicated, except as noted.

| Louise Gray                     | ′90  |
|---------------------------------|------|
| Philip Kelly, Chairman          | ′91  |
| Frank Cutrone                   | ′91  |
| Harry Fowler                    | ′90  |
| Richard Fortin                  | ′92  |
| Jonathan Simonds                | ′92  |
| Philip Evans, Vice-Chairman     | ′90  |
| Carol Evans, Secretary          |      |
| Paul Savchick - Alternate       | ′91  |
| Ann Donahue - Alternate         | ′91  |
| Louis Feron - Honorary Member   |      |
| Alan C. Robotham - Honorary Mer | mber |

### NORTH COUNTRY COUNCIL, INC. ANNUAL REPORT

The year 1989 marked the North Country Council's seventeenth year of successful operation. As chartered under NH RSA 36:45, the Council provides non-profit local and regional planning assistance to member municipalities. In addition to general planning services, the Council offers its constituents specialty services in cultural resource conservation, economic development, housing, natural resource management, solid waste management and transportation. The four standing Council committees, Economic Development, Housing, Land Use and Transportation, actively direct the Council's policies in these areas.

In Eaton, the Council met with the Board of Selectmen to arrange a regional water management plan for Eaton, Albany and Eidelweiss. The Council suggested that grant money may be available to partially fund the project. In addition, NCC staff assisted the Planning Board in a comprehensive update of the town's Subdivision Regulations.

Community planning challenges dominated the Council's 1989 agenda. Changing state mandates and furthered residential and commercial growth busied local planning and zoning boards throughout the year. The Council assisted these boards in preparing for the challenges through regional workshops, technical bulletins and newsletters and as-needed assistance on technical and specific issues. The Council co-sponsored the popular Municipal Law Lecture Series which addressed new case law, grandfathering and the revised excavation statute. The Council also assisted numerous town in revising zoning ordinances, subdivision regulations and site plan review regulations, thereby updating these regulations to better meet and manage the new challenges.

The Council's 1989 work program continued to promote community development projects, as well. Managing close to two million dollars in community Development Block Grant monies, the Council administers programs in ten North Country communities. Many are housing improvement programs, yet others support sewer projects, day care development, and municipal water supply projects.

In summary, it is important to understand that the Council is organized to provide thes valuable services for the benefit of our local town governments. The Coouncil's continued success in meeting the everchanging demands of the North Country is dependent upon the active participation of our members. We rely upon and enjoy your involvement as town officials and concerned citizens, and look forward to assisting you in this coming year.

### SELECTMENS' REPORT

Mandatory recycling is now in effect and new stickers are available for residents using the Solid Waste Facility in Conway. The costs of the facility continue to rise and will do so for the next few years. Over the long term, however, the savings are projected to be large.

During the course of the year the Eaton Volunteer Fire Reserve disbanded. The remaining funds were transferred to the Town and they will be used for installing an emergency radio system with a base station in Town Hall. This will allow direct communication with other departments such as the highway department and the fire wardens. A radio license has already been granted and the system should be installed this year.

On assuming a position with the Carroll County Independent, Frank Gospodarek stepped down as a Selectman. Due to personal circumstances, Mary Phillips also resigned her position as a Selectman. Their contributions to the local government of the Town were much appreciated.

With the passing of Helen Head, John Cass, John Edge, Sr., Thayne Williams and Ellsworth Russell, the ranks of the Town's senior and distinguished citizens were severely depleted in 1989. They will be well remembered for their many and varied contributions to the Town particularly by those of us who work in Town.

The Highway Department acquired a new 1 ton dump truck to replace the ¾ ton pick-up. Work on upgrading Stewart Road and Bean Road has been carried out this year and more is proposed in the Capital Improvements Program. Unfortunately, contributions from the State are declining at the same time that costs and fees are increasing.

A street numbering system is being devised by George Booth so that fire and rescue vehicles can more quickly locate problem areas.

The Cable TV Company (Grassroots Cable) has strandmapped the Town. They identified an initial build area of 5.9 miles covering Eaton Center and running out to Paul Hill Road on Rt. 153 and Snow Brook on the Brownfield Road. The company is waiting for the utility company to authorize the use of their poles and installation should begin in the summer.

The computer system is now installed and the Selectmen are now drowning in lists for everything from phone numbers to building permits to tax assessments. It does make information retrieval, tax computations, and report generation much easier and faster. Any more listings and the Town Hall may capsize. Another new event was the recent introduction of the Town Hall Tatler, an occasional newsletter introduced to keep citizens better informed about the goings on in Town Hall.

Eaton Day was a smashing success this year and Edith Dashnau and her Committee did an excellent job in organizing this event.

Another successful event and fundraiser that will benefit Town Hall was the Raising Kane Triathlon. Organized by Darcy Kane, this Sunday

morning exercise attracted a large number of competitors and was enjoyed by all. The event raised \$2,000 for the installation of ramps to provide access for the handicapped to Town Hall. This work should begin in the spring. Some \$200 was also contributed to Eaton Day to provide prizes and support for the children's athletic events.

With Bette Roden in the organizers chair, the Ladies Circle held a hugely successful auction in August. It was held at the Waukeela Camp and raised nearly \$6,000. Part of the proceeds will be used for renovations in the Town Hall. An entryway to the side entrance to reduce the heat loss is planned, together with a new ceiling and floor in the basement. These changes will be made after emergency lighting and new electrical wiring have been installed. Whatever may be the level of disillusionment with government in general, community activities continue to thrive in Eaton to the benefit of Town Hall. We appreciate it.

Eugene G. Kleinmeier Richard H. Young

Selectmen of Eaton

### EATON VOLUNTEER FIRE RESERVE

In the early spring and summer of 1987, a dozen or more able, interested and experienced Town of Eaton residents gathered together in the hope of becoming the impetus in forming a fire department in the town. This interest was recognized by the selectmen, and as a result of the Board of Director's meeting with members of this group of residents on August 13, 1987, a committee was created to evaluate the total fire suppression needs of the Town of Eaton for the five years following the creation of the committee, and to draw up a detailed plan of what would be needed to accomplish this goal, including costs to the Town of Eaton and its citizens.

The committee consisted of the undersigned as Chairman; Donald McBrien, Vice Chairman, and James J. Coogan III, Lawrence Ross, Alexander McKenzie, George Booth, Thomas Lane and Francis Gospodarek, as members.

The committee met on a regular basis during the remainder of 1987, and prepared the requested report to be presented at Town Meeting in March of 1988. We were expecially blessed with the organizational talent of Don McBrien, the patience and wisdom of Alex McKenzie and the word processing expertise of Frank Gospodarek.

The report was presented at Town Meeting, and by written ballot, the motion was defeated: 62 No votes; 32 Yes votes. The voters had spoken.

Interest in fire protection for the town did not wane. In fact, enthusiasm was such as to encourage the members to form, under the watchful eye of the Internal Revenue Service, what came to be know as the Eaton Volunteer Fire Reserve. The principle purpose of the ''Reserve'' was to ensure that money donated by townspeople and equipment donated by surrounding towns and their departments could be legally protected and accounted for by the EVFR.

However, continued interest in the group diminished and most of the original enthusiasm gradually disappeared, and I, who continued as chairman of the EVFR, accept full responsibility for allowing that to happen.

Our final official act, accomplished most ably by the diligent work of Alex McKenzie, as treasurer, and with the approval of the IRS, was to dissolve the EVFR in May of 1989, and turn funds totalling \$6,501.49 over to the Town of Eaton, to be expended mainly to purchase for the town an approved radio communication system to enhance public safety and to facilitate fire protection. In addition, fire-fighting equipment and supplies, collected or purchased by the EVFR, were also turned over to the town, with the expectation that any repairs or maintenance of such equipment would be paid for out of the above mentioned funds.

Respectfully submitted, Jim Worcester

### REPORT OF CEMETERY TRUSTEES

Due to illness of the owner of Arthur's Memorials stone repair work scheduled for 1989 in the Hatch and Palmer Cemeteries was not done. We expect it to be done in 1990. Work on stones in the Snowville Cemetery is on our calendar for 1991. With one retaining wall in the Eaton Center Cemetery in poor shape and stones in need of repair we anticipate our Capital Reserve Account, with additions each year, will cover work in that Cemetery by 1992.

Grading, seeding, and survey were completed at the Snowville Cemetery in 1988. Spring 1989 showed that with the settling of the ground many large stones were a hazard to mowing. Eaton taxpayers owe Edith and Don Dashnau many thanks for their time and efforts in clearing the ground. In addition they cut and removed brush close to the walls. An anonymous Eaton resident supplied funds for 100 spiked metal markers. The Dashnaus removed the surveyors wooden stakes and pipes replacing them exactly on spot with the markers. The markers do not interfere with the mowing, their locations are marked on the Cemetery plot plan, and plans are on file with Cemetery Trustees, Selectmen, and the Furber and White Funeral Home.

Brush and small trees growing in the Eaton Center Cemetery were removed by our 1989 caretaker, Carl Simonds.

Trustees believe the Cemeteries for which they are responsible looked well all summer and are in good shape to begin 1990.

Edith Dashnau Barbara McKenzie Lauren Trapasso

### CAPITAL IMPROVEMENTS PROGRAM

The Capital Improvements Program (CIP) Committee met on January 15th to update the recommendations initially proposed in December 1987. The CIP is all of the following: a plan, a budget, a schedule; a growth management tool and a statutory requirement for communities that intend to control the timing of development through land use regulation. It is a six year plan of proposed spending for capital items based on projections of community needs, fiscal capability and demand for services. The CIP Committee is a sub-committee of the Planning Board composed of representatives of all other town committees and interested citizens. Members of the Committee were Don Philbrick (Chairman), Rick Young, Elwyn Thurston, Joyce Blue, Jim Brooks, Douglas Blue, Edith Dashnau, George Booth and Cindy Goslee.

A new series of recommendations was approved and is summarized below. Bean Road and Stewart Road are to be brought up to Town standards with the work and the costs spread out over the next 6 years. Bridge repairs over Snow Brook are also scheduled for regular attention over the same period. Capital reserve fund allocations are proposed for a pick up truck, the grader and the school bus. The Committee also agred on a program for funding hydrant installation. The recommendations have been approved by the Planning Board and forwarded to the Board of Selectmen. The recommendations are subject to annual review.

### CAPITAL IMPROVEMENT PROGRAM 1990 - 1996 PROPOSED EXPENDITURES

| PROJECT             | 1990     | 1991   | 1992   | 1993   | 1994   | 1995   | 1996   |
|---------------------|----------|--------|--------|--------|--------|--------|--------|
| FIRE HYDRANTS       | \$ 2,500 | 2,500  | 2,500  | 2,500  | 2,500  | 2,500  | 2,500  |
| STEWART RD.         | 10,000   | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 | 10,000 |
| PICK-UP TRUCK       | 3,000    | 3,000  | 3,000  | 3,000  | 3,000  | 3,000  | 3,000  |
| TOWLE HILL RD.      |          | 5,000  | 5,000  | 5,000  |        |        |        |
| SCHOOL BUS          | 8,000    | 8,000  | 8,000  | 8,000  | 8,000  | 8,000  | 8,000  |
| STEWART RD.         |          |        |        |        |        | 4,500  | 4,500  |
| BRIDGES/SNOW BROOK  |          |        |        |        |        | 2,000  | 2,000  |
| POTTER RD./SNOW BR. |          |        |        |        | 5,300  | 2,000  | 2,000  |
| BRIDGE 061/137      |          | 3,000  | 3,000  | 3,000  | 3,000  | 3,000  | 3,000  |
| BEAN RD.            |          |        |        | 10,000 | 10,000 | 10,000 | 10,000 |
| GRADER              | _5,000   | 5,000  | 5,000  | 5,000  | 5,000  | 5,000  | 5,000  |
| TOTALS              | \$28,500 | 36,500 | 36,500 | 46,500 | 46,800 | 50,000 | 50,000 |

### SCHOOL DISTRICT OF EATON

SCHOOL BOARD

Joyce Blue, Chairman JoAnn L. Kelly James A. Brooks Term Expires 1990 Term Expires 1991 Term Expires 1992

### **MODERATOR**

Marc R. K. Bungeroth

### TREASURER

Patricia Coogan

### CLERK

Elizabeth C. Bungeroth

### **AUDITOR**

Jane Gray

### SCHOOL ADMINISTRATIVE UNIT NO. 9 STAFF

Dr. William A. Jutras, Superintendent
Richard B. Mezquita, Asst. Superintendent
Dr. Vincent D. Yuskiewicz, Asst. Superintendent
Donald A. Johnson, Dir. of Special Services
Erik Crisman, Business Administrator
\_\_\_\_\_\_\_\_, Chapter I Project Manager
John Gotjen, Preschool Coordinator
Dr. Stephen Swenson, School Psychologist
Dr. Roderick Forsman, School Psychologist

Dr. Roderick Forsman, School Psychologist Mary Pat Devine, Associate School Psychologist Becky Jefferson, Financial Director Susan Gaudette, Financial Assistant Kay Bates, Financial Assistant Laurie Burnell, Secretary Priscilla Stimpson, Secretary Enid Gallagher, Secretary/Receptionist

### WARRANT FOR ANNUAL MEETING OF THE EATON SCHOOL DISTRICT

To the inhabitants of the School District in the Town of Eaton, County of Carroll, and State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in said District on Tuesday, the 13th day of March, 1990, to vote for the following District Officers. Polls will be open for this purpose at 11:00 a.m., and will not close before 6:00 p.m.

**ARTICLE 1.** To elect a Moderator for the ensuing year.

**ARTICLE 2.** To elect a Clerk for the ensuing year.

**ARTICLE 3.** To elect a member of the School Board for the ensuing three years.

ARTICLE 4. To elect a Treasurer for the ensuing year.

ARTICLE 5. To elect an Auditor for the ensuing year.

YOU ARE ALSO NOTIFIED TO MEET AT THE SAME PLACE AT 4:00 O'CLOCK IN THE AFTERNOON ON THE SAME DAY TO ACT UPON THE FOLLOWING ARTICLES.

**ARTICLE 6.** To see if the District will vote to authorize the Eaton School Board to apply for, accept and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b.

ARTICLE 7. To see if the School District will vote to raise and appropriate the sum of \$40,000.00 for the purchase of a school bus; and to determine whether or not the voters will authorize the withdrawal of \$40,000.00, or some other sum, from the Capital Reserve Fund (School Buses), established at the 1985 school district meeting, to be applied to the purchase of said school bus; and to authorize the Trustees of the Trust Funds to withdraw said monies and to pay the same over to the School District Treasurer on of before June 30, 1991.

**ARTICLE 8.** To see if the School District will vote to raise and appropriate the sum of \$10,000.00 to be placed in the Capital Reserve Fund (School Bus), established at the 1985 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton.

**ARTICLE 9.** To see if the School District will vote to raise and appropriate the sum of \$17,000.00 for excess special education expenses, as a supplemental appropriation to the 1989-1990 budget, and to authorize the Trustees of Trust Funds to withdraw said \$17,000.00 from the reserve fund for the education of the handicapped, created for that purpose at the 1987 school district meeting, and to pay the same over to the School District Treasurer on or before June 30, 1990.

**ARTICLE 10.** To see if the School District will vote to raise and appropriate the sum of \$10,000.00 to be placed in the Reserve Fund (Special Education), established at the 1987 school district meeting, to be held in the custody of the Trustees of Trust Funds for the Town of Eaton.

**ARTICLE 11.** To see if the School District will vote to raise and appropriate the sum of \$6,000.00 for excess regular education tuition expenses, as a supplemental appropriation to the 1989-1990 budget.

ARTICLE 12. To see if the residents of the Eaton School District find the State of New Hampshire to be negligent in the funding of Public Education, creating an undue burden on the local property taxpayers, and further to see if the residents encourage the State of New Hampshire Legislature to begin in earnest a study of methods for substantially increasing State aid to education.

**ARTICLE 13.** To see what sum of money the School District will vote to raise and appropriate for the support of schools, for the payment of salaries for school district officials and agents, and for the payment of the statutory obligations of the District.

**ARTICLE 14.** To transact any other business that may legally come before this meeting.

Given under our hands, this \_\_\_\_\_\_ day of February, 1990.

Joyce Blue JoAnn L. Kelly Jonathan Goodwin

Eaton School Board

## EATON SCHOOL DISTRICT MEETING March 14, 1989

The annual meeting of the Eaton School District was called to order at 4:00 p.m. by School Moderator Marc Bungeroth. Those attending were Board Members Joyce Blue, JoAnn Kelly, and Jonathan Goodwin; Moderator Marc Bungeroth; and Clerk Betsy Bungeroth.

ARTICLES 1-5 were voted by ballot. The following were elected:

1. Moderator: Marc R. K. Bungeroth

2. School Board Member for 3 years: James A. Brooks

3. Auditor: Jane Gray

4. Treasurer: Patricia Coogan5. Clerk: Elizabeth Bungeroth

ARTICLE 6. Barbara McKenzie moved to authorize the Eaton School Board to apply for, accept, and expend in the name of the School District, such gifts, advances, grants in aid, or other funds for educational purposes as may be available or forthcoming from any source during the fiscal year, in accord with and upon such terms as are found in RSA 198:20-b. Alexander McKenzie seconded. The motion was carried unanimously.

ARTICLE 7. Alexander McKenzie moved to raise and appropriate the sum of \$10,000.00 to be placed in the Reserve Fund (Special Education), to be held in the custody of the Trustees of the Trust Funds for the Town of Eaton. Barbara McKenzie seconded. Joyce Blue explained that the money would be appropriated only for unanticipated expenses, such as out-of-district special education costs for a new resident. The motion was carried unanimously.

**ARTICLE 8.** Joyce Blue moved to raise and appropriate the sum of \$328,147.00 for the support of schools, the payment of salaries for school officials and agents, and for the payment of the statutory obligations of the district. JoAnn Kelly seconded the motion. The motion carried unanimously.

**ARTICLE 9.** Betsy Bungeroth made a presentation about the Conway School System's Substance Abuse Prevention Program. The goal of the program is to foster a coordinated school/community approach to substance abuse education and prevention.

Barbara McKenzie noted an error in the number of Eaton seniors at Kennett High School. She stated there are four, not three, Eaton Seniors.

Dr. Jutras clarified a concern about the tuition rates Eaton pays to the Conway School District. He stated that for children K-8, Eaton pays a 2% rental charge. It does not matter which Conway school the students attend. At the high school level, Eaton pays a pro-rated share of any capital improvements.

Cindy Goslee asked if there will be an additional bus when Eaton elementary students are transferred to the new Pine Tree School. The School Board members said they are already planning on buying a new bus and have the money to cover that cost.

Fran Gospodarek asked if we should also explore alternative transportation for feeder routes that buses can't reach. Dr. Jutras cautioned about the usage of private cars due to liability issues.

Dr. Jutras thanked retiring School Board Member Jonathan Goodwin for his work over the last three years.

Alexander McKenzie moved that the meeting adjourn. Beth Gillette seconded. The meeting was adjourned at 4:30 p.m.

Respectfully submitted, Elizabeth C. Bungeroth School District Clerk

## SUPERINTENDENT'S REPORT

by Dr. William A. Jutras

Guided by this year's theme, "Effective Schools: High Expectations," as well as the long-range plans being developed for this system's nine schools, I expect the next ten years to lead us quite successfully into the next millennium. The final decade of the 20th century will bring many improvements to our schools, and I look forward to the year 2000; our students will be ready. The past is prologue.

In the last five years, we have witnessed steady and measurable growth in student achievement, improvement in special education, the introduction and development of substance abuse prevention programs. and an increase in guidance counseling services at the elementary school level, just to cite a few examples of many accomplishments. These have been a direct consequence of the efforts of many professionals who routinely show that they care a great deal about the young lives entrusted to them, and of the strong support of the public which annually approves the necessary funds. Additional funds will be required as the student population continues to increase coincident with the economy's cyclic behavior. At times, especially in the next two years, the combination of increased enrollment and a troubled economy will place much stress on our communities that want and expect outstanding schools. In the past year we have continued to experience the same issues as those in the last five years - more school construction, increased emphasis on substance abuse prevention, and further efforts at reorganizing the administrative unit.

Madison, Tamworth, and Freedom, the three southern districts of nine districts in SAU #9, have developed a comprehensive plan to form their own school administrative unit. This plan will be presented at the March district meetings for a vote; if all three districts agree, the State Board of Education will be petitioned for approval. A similar effort by Conway was unsuccessful; however at least four district boards, including Conway, have already indicated support for this latest attempt to make the school system more manageable. In the meantime, central office administrators have been assigned responsibilities according to one of three identified regions - North, Central, and South.

Another matter has been a concerted effort to take aim at one of the most pervasive problems in society today - substance abuse. Many educators and community members in all schools have become involved in such important programs as Project DARE. All Conway schools have teams trained by the NorthEast Regional Center for Drug Free Schools. Furthermore, all elementary schools will have the much needed support services provided by our guidance counselors.

School construction is proceeding at a feverish pace. In the past two years, all six districts with schools have passed bond issued to address overcrowding in schools and a further anticipated climb in student en-

rollment. This success rate is a record for New Hampshire, and is a strong enrollment. This success rate is a record for New Hampshire, and is a strong indication of your concern for quality education.

With a continued high level of support and encouragement from everyone, there is good reason to believe that we will enter the next millennium with our students well-prepared for many more challenges that we ever imagined. Thank you for investing in tomorrow; we are experiencing positive results today.

## CONWAY ELEMENTARY SCHOOL PRINCIPAL'S REPORT

## by Lois Gould

The forces of change are being felt here in our protected valley. Students are responding to the changes they feel, just as the adults are responding to the changes affecting their life-styles. The directive of education is stronger than ever; teach the children how to learn, how to think, how to organize, and how to systematically solve problems.

Our direction this year, in order to meet those goals, has centered on the development of partnerships. Besides encouraging cooperation among members of our school community, we have entered into various cooperative ventures with the larger community, for the improvement of teaching. Teachers began their year in partnership with the University of New Hampshire Writing Lab, to develop a fully-involved writing program for all the schools in Conway. This project has helped us establish a very successful writing process program in our school, for children in kindergarten through grade six.

Another partnership developed in October, when a team of teachers and community members attended an extended training for substance abuse prevention. This partnership was with the Northeast Regional Center and U.S. Department of Education. As a result of this training, we have developed various programs to help children feel better about themselves, and to bring the school and parents closer together. The intent is to reduce the need for our students to use drugs in order to meet the challenges of our world.

In cooperation with the Conway Police Department, Officer Bob Grant has been in our school on a weekly basis, providing sixth graders with the nationally recognized DARE program (Drug Awareness and Resistance Education).

Continued interest by an active group of parents, has resulted in the formation of an official Parent/Teachers Association (PTA) partnership for Conway Elementary. Thanks to their efforts, we have, among other things, an active volunteer group, monthly informational meetings, and a Reading Is Fundamental (RIF) program for all children.

Other quality programs continue to enhance and enrich our students' lives and learning: winter activities, Tin Mountain Conservation Center programs, KinderKonzerts, student council, and the Red Hots Jump Rope Team.

We look forward to the opening of Conway's new Pine Tree School, and additions to our school, as positive steps toward bringing all classes back under one roof again. While meaningful instruction, competent teachers, and human care and concern are the keys to learning, this improved facility will provide us with an environment appropriate to our needs.

## REPORT OF SCHOOL DISTRICT TREASURER Eaton School District Fiscal Year July 1, 1988 to June 30, 1989

| Cash on Hand July 1, 1988<br>(Treasurer's Bank Balance) |              | \$ 4,132.97  |
|---|--------------|--------------|
| Received From Selectmen                                 | \$308,398.00 |              |
| Revenue From State Sources                              | 3,609.88     |              |
| Received From all Other Sources                         | 999.16       |              |
| Total Receipts  |              | \$313,007.04 |
| Total Amount Available for Fiscal Year                  |              | \$317,140.01 |
| Less School Board Orders Paid                           |              | 309,423.77   |
| Balance on Hand June 30, 1989 (Treasurer's              |              |              |
| Bank Balance)   |              | \$ 7,716.24  |
| August 7, 1989  |              | H. Coogan    |

## **AUDITORS' CERTIFICATE**

This is to certify that I have examined the books, vouchers, bank statements and other financial records of the Treasurer of the School District of Eaton of which the above is a true summary for the fiscal year ending June 30, 1989, and find them correct in all respects.

Jane K. Gray
August 8, 1989
Auditor

## EATON SCHOOL DISTRICT Balance Sheet June 30, 1989

| ASSETS:  | Acct. No. | General<br>Account |
|--|-----------|--------------------|
| Cash   | 100       | \$<br>7,716.24     |
| Intergovernmental Receivables  | 140       | 2,766.24           |
| o de la companya de l |           |                    |
| TOTAL ASSETS   |           | \$<br>10,482.48    |
|  |           |                    |
| LIABILITIES AND FUND EQUITY:   |           |                    |
| Other Payables   | 420       | 30.00              |
| Unreserved Fund Balance  | 770       | 10,452.48          |
|  |           |                    |
| TOTAL LIABILITIES AND FUND EQUIT   | Y         | \$<br>10,482.48    |

## STATEMENT OF REVENUES For the Fiscal Year Ended June 30, 1989

Acct. General No. Account

## **REVENUE FROM LOCAL SOURCES:**

Taxes:
Current Appropriation 1121 \$308,398.00
Earnings on Investments 1500 563.60
Other Local Revenue 1990 4.00

TOTAL LOCAL REVENUE \$308,965.60

REVENUE FROM STATE SOURCES:

Foundation Aid 3110 \$ 3,609.88

TOTAL REVENUE FROM STATE SOURCES: 3,609.88

TOTAL REVENUE \$312,575.48

## EATON SCHOOL DISTRICT

## REVENUE ITEMS

|   |     | ACTUAL<br>RECEIPTS<br>1988-89 | F  | ESTIMATED<br>RECEIPTS<br>1989-90 | E  | STIMATED<br>RECEIPTS<br>1990-91 |
|---|-----|-------------------------------|----|----------------------------------|----|---------------------------------|
| Unencumbered Balance<br>Foundation Aid<br>Other Local Revenue | \$  | 867.15<br>3,609.88<br>567.60  | \$ | 10,452.00<br>2,517.00<br>500.00  | \$ | .00<br>373.00<br>500.00         |
| Total Revenue<br>District Assessment                          | \$  | 5,044.63<br>308,398.00        | \$ | 13,469.00<br>324,678.00          | \$ | 873.00<br>338,044.00            |
| GRAND TOTAL<br>REVENUE  | \$3 | 313,442.63                    |    | \$338,147.00                     |    | \$338,917.00                    |

## CONWAY SCHOOL DISTRICT North Conway, N.H.

## ACTUAL HIGH SCHOOL PER PUPIL COST 1988-1989

ACTUAL HIGH SCHOOL EXPENDITURES 1988-1989

| 1100 | Regular Education                     | \$1,368,668.87 |
|------|---------------------------------------|----------------|
| 1200 | Special Education                     | 224,482.94     |
| 1300 | Vocational Education                  | 488,570.87     |
| 1400 | Co-Curricular Education               | 150,838.98     |
| 2120 | Guidance Services                     | 94,777.16      |
| 2130 | Health Services                       | 29,842.20      |
| 2150 | Speech Services                       | 21,170.78      |
| 2190 | Other Support Services                | 47,797.98      |
| 2210 | Improvement of Instruction            | 29,240.17      |
| 2220 | Educational Media Services            | 74,947.17      |
| 2310 | School Board Services                 | 36,300.79      |
| 2320 | Office of Superintendent of Schools   | 211,947.24     |
| 2410 | Office of the Principal Services      | 204,171.32     |
| 2490 | Support Services - Adm.               | 67,946.57      |
| 2540 | Operation & Maintenance of Plant      | 450,381.02     |
| 2640 | Staff Services                        | 746.88         |
| 2900 | Other Support Services                | 10,585.27      |
| 5240 | Food Services                         | 22,882.17      |
|      |                                       |                |
|      | Actual High School Expenditures       | \$3,535,298.38 |
|      | Plus Student Activites Transportation | 13,129.47      |
|      |                                       |                |

\$3,548,427.85

 $\$3,548,427.85 \div 667.1 = \$5,319.18$ 

## CAPITAL OUTLAY EXPENDITURES

| Equipment                 | \$ 53,432.58 |
|---------------------------|--------------|
| Sites (20 years, 1978-79) | 4,854.00     |
| Prin. on Debt (new)       | 74,375.00    |
| Int. on Debt (new)        | 46,642.35    |
|                           | \$179,303.93 |

## **REVENUE CREDITS**

| Building Aid - Prin. | \$ 40,906.25 |
|----------------------|--------------|
| Driver Education     | 24,840.00    |
| Co-Curricular        | 3,432.40     |
| Voc. Refunds         | 32,665.29    |
| Building Aid - Roof  | 5,463.15     |
|                      | \$107,307.09 |

\$179,303.93 - \$107,307.09 = \$71,996.84 \$71,996.84 ÷ 667.1 = \$107.93

ACTUAL COST: \$5,319.18 + \$107.93 = \$5,427.11

## EATON SCHOOL DISTRICT 1990-1991 School District Budget

| Function                                     | Object<br>Dept.                        | Description   | Adopted<br>Budget<br>1988-89           | Actual<br>Expenditures<br>1988-89                  | Adopted<br>Budget<br>1989-90           | Proposed<br>Budget<br>1990-91          |
|--|--|---|--|--|--|--|
| 1100   | 561-101<br>561-102<br>561-103<br>TOTAL | REGULAR EDUCATION Tuition, Elementary Tuition, Jr. High Tuition, Sr. High 1100 REGULAR EDUCATION                    | 104,000<br>40,800<br>89,600<br>234,400 | 101,989.04<br>30,209.76<br>86,833.76<br>219,032.56 | 115,600<br>47,700<br>96,000<br>259,300 | 144,159<br>32,412<br>96,000<br>272,571 |
| 1200   | 330-120<br>330-135<br>563-109<br>TOTAL | SPECIAL EDUCATION Occupational/Physical Therapy Extended School Year Program Private Tuition 1200 SPECIAL EDUCATION | 7,000<br>500<br>20,000<br>27,500       | 6,088.95<br>500.00<br>23,940.99<br>30,529.94       | 6,000<br>500<br>30,000<br>36,500       | 7,000<br>500<br>26,000<br>33,500       |
| 2140   | 330-120<br>TOTAL                       | PSYCHOLOGICAL SERVICES<br>Testing/Counseling<br>2140 PSYCHOLOGICAL SERVICES   | 300                                    | 1,778.75   | 300                                    | 2,500                                  |
| 2150   | 330-120<br>TOTAL                       | SPEECH SERVICES<br>Audiological Testing<br>2150 SPEECH SERVICES   | 300                                    | 00.  | 300                                    | 300                                    |
| 2310<br>(2311)<br>(2312)<br>(2313)<br>(2317) | 523-37<br>110-74<br>390-47<br>390-47   | SCHOOL BOARD SERVICES Treasurer's Bond School Board Salaries Census Treasurer's Salary Audit                        | 60<br>300<br>0<br>35<br>15             | 100.00<br>300.00<br>.00<br>35.00<br>10.00          | 60<br>375<br>150<br>50<br>50<br>25     | 100<br>425<br>0<br>75<br>25            |

| Proposed<br>Budget<br>1990-91     | 40<br>150<br>140<br>450<br>1,405   | 9,362   | 9,100<br>3,339<br>149<br>765<br>696<br>70<br>500<br>400<br>1,080<br>880<br>500<br>400<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1,080<br>1 | 0   |
|-----------------------------------|--|---|--|---|
| Adopted<br>Budget<br>1989-90      | 40<br>150<br>141<br>453<br>1,444   | 8,418   | 8,832<br>2,671<br>142<br>142<br>612<br>663<br>70<br>5,000<br>5,000<br>7,65<br>750<br>750<br>21,805   | 80  |
| Actual<br>Expenditures<br>1988-89 | 20.00<br>55.75<br>112.51<br>411.62<br>1,044.88   | 11,304.92<br>11,304.92  | 8,330.40<br>1,497.06<br>124.08<br>656.00<br>625.61<br>91.25<br>790.74<br>.00<br>9,216.50<br>697.00<br>1,306.80<br>.00<br>913.66  | 50.00   |
| Adopted<br>Budget<br>1988-89      | 30<br>150<br>141<br>412<br>1,143   | 11,305<br>11,305  | 8,254<br>1,470<br>136<br>572<br>620<br>70<br>500<br>5,000<br>765<br>750<br>765<br>750<br>19,737  | 80  |
| Description                       | SCHOOL BOARD SERVICES Cont'd. Salary, Clerk/Moderator School Board Expenses Printing/Advertising NHSBA Dues 2310 SCHOOL BOARD SERVICES | OFFICE OF SUPERINTENDENT<br>SAU #9 Share<br>2320 OFFICE OF SUPERINTENDENT | PUPIL TRANSPORTATION Salary - Bus Drivers Health Insurance Dental Insurance Worker's Comp. FICA Unemployment Labor Late Bus Contracted Services-Van Insurance Supplies, Parts Supplies, Casoline Supplies, Gasoline 2550 PUPIL TRANSPORTATION  | STAFF SERVICES<br>Health Exams, Emp.<br>2640 STAFF SERVICES |
| Object<br>Dept.                   | 390-74<br>390-117<br>540-70<br>810-21<br>TOTAL   | 351-104<br>TOTAL  | 110-72<br>211-39<br>212-39<br>214-44<br>230-38<br>260-43<br>440-99<br>511-120<br>513-120<br>513-120<br>610-87<br>610-87<br>TOTAL   | 340-25<br>TOTAL   |
| Function                          | 2310<br>(2319)<br>(2319)<br>(2319)<br>(2319)   | 2320  | 2550   | 2640  |

| Function | Object<br>Dept.             | Description  | Adopted<br>Budget<br>1988-89 | Actual<br>Expenditures<br>1988-89  | Adopted<br>Budget<br>1989-90 | Proposed<br>Budget<br>1990-91 |
|----------|-----------------------------|--|------------------------------|------------------------------------|------------------------------|-------------------------------|
| 5250     | 880-105<br>880-105<br>TOTAL | CAPITAL RESERVE<br>Tr. to Capital Reserve-Bus<br>Tr. to Capital Reserve-Sp.Ed.<br>5250 CAPITAL RESERVE | 10,000<br>5,000<br>15,000    | 10,000.00<br>5,000.00<br>15,000.00 | 10,000                       | 0 0 0                         |
|          | TOTAL APPRO                 | PROPRIATION  | 309,765                      | 302,990.15                         | 338,147                      | 338,917                       |

# SCHOOL ADMINISTRATIVE UNIT NO. 9

## 1990-1991 Budget ALBANY — BARTLETT — CHATHAM — CONWAY — EATON FREEDOM — JACKSON — MADISON — TAMWORTH

|                           |                  |                              | Adomted           | Adonted           | Eaton's          |
|---------------------------|------------------|------------------------------|-------------------|-------------------|------------------|
| Object/<br>Function Dept. | Object/<br>Dept. | Description                  | Budget<br>1989-90 | Budget<br>1990-91 | 1.24%<br>1990-91 |
| 1100                      |                  | Regular Education            |                   |                   |                  |
|                           | 110-41           | Salary, Chapter I Coord.     | 0                 | 23,238            | 288.15           |
|                           | 211-39           | Health Insurance             | 0                 | 2,908             | 36.06            |
|                           | 212-39           | Dental Insurance             | 0                 | 150               | 1.86             |
|                           | 214-44           | Worker's Comp                | 0                 | 159               | 1.97             |
|                           | 222-42           | Retirement                   | 0                 | 289               | 3.59             |
|                           | 230-38           | FICA                         | 0                 | 1,768             | 21.92            |
|                           | 260-43           | Unemployment                 | 0                 | 42                | .52              |
|                           | 580-141          | Travel, Chapter I Coord.     | 0                 | 1,530             | 18.97            |
|                           |                  | Sub Total                    | 0                 | 30,084            | 373.04           |
|                           | 330-120          | Curriculum Workshops         | 2,000             | 0                 | 00.              |
|                           | 330-141          | Chapter I Supplement         | 74,149            | 0                 | 00.              |
|                           | 330-170          | Saturday Enrichment Prog.    | 2,000             | 5,000             | 62.00            |
|                           | 640-71           | Periodicals, Chapter I       | 0                 | 105               | 1.30             |
|                           | 810-21           | Dues, Chapter I              | 0                 | 45                | .56              |
|                           |                  | Sub Total                    | 81,149            | 5,150             | 63.86            |
|                           |                  | Total 1100 Regular Education | 81,149            | 35,234            | 436.90           |
|                           |                  |                              |                   |                   |                  |

| Eaton's<br>Share<br>1.24%<br>1990-91 | 546.84<br>207.89<br>1,580.52<br>225.36<br>11.14<br>14.43   | 17.79<br>184.00<br>3.12<br>16.74<br>20.09<br>50.22<br>15.62<br>34.72  | 5.89<br>3.72<br>10.54<br>5.64<br>16.41<br>3.05<br>53.65       | 37.20<br>.00<br>37.20          |
|--------------------------------------|--|---|---|--------------------------------|
| Adopted<br>Budget<br>1990-91         | 44,100<br>16,765<br>127,461<br>18,174<br>898<br>1,164<br>1,598   | 1,435<br>14,839<br>252<br>1,350<br>1,620<br>4,050<br>1,260<br>2,800   | 7350<br>475<br>300<br>850<br>850<br>1,323<br>4,327<br>245,846 | 3,000                          |
| Adopted<br>Budget<br>1989-90         | 44,100<br>16,765<br>127,461<br>17,451<br>889<br>1,562  | 13,632<br>13,632<br>1,300<br>1,800<br>5,000<br>1,000                  | 330<br>350<br>350<br>300<br>800<br>235<br>0<br>0              | 5,000<br>3,500<br><b>8,500</b> |
|                                      | Other Support Services 2 Salary, Special Serv. Dir. 5 Salary, Secretary 7 Salaries, Spec. Serv. 9 Health Insurance 9 Dental Insurance 4 Worker's Comp. 1 Employee Retirement |   |   | Impi<br>Coui<br>Insei          |
| Object/<br>Dept.                     | 110-7;<br>110-7;<br>110-7;<br>211-3;<br>212-3;<br>214-4;<br>222-41   | 222-42<br>230-38<br>260-43<br>580-15<br>580-112<br>580-114<br>580-114 | 640-7<br>640-7<br>660-8<br>741-11<br>810-2<br>870-3(          | 270-17<br>320-45               |
| Function                             | 2190   |   |   | 2210                           |

| Eaton's<br>Share<br>1.24%<br>1990-91  | .68<br>31.00<br>28.52<br>.62<br>57.04<br>37.20<br>155.06   | 781.20<br>220.72<br>85.26<br>3.71<br>6.19<br>25.59<br>78.95<br>1.56<br>22.56<br>14.88<br>1.86<br>6.57<br>7.13<br>23.44<br>6.62  |
|---------------------------------------|--|---|
| Adopted<br>Budget<br>1990-91          | 55<br>2,500<br>2,300<br>50<br>4,600<br>3,000<br>12,505   | 63,000<br>17,800<br>6,876<br>2,99<br>499<br>2,064<br>6,367<br>1,200<br>1,200<br>1,200<br>1,890<br>575<br>1,890<br>575<br>1,890  |
| Adopted<br>Budget<br>1989-90          | 55<br>2,500<br>2,300<br>750<br>4,600<br>3,000<br>13,205  | 63,000<br>17,800<br>4,979<br>2,83<br>3,78<br>5,868<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500<br>1,500 |
| Object/<br>Function Dept. Description | 2310       School Board Services         231       523-37         15       380-47         16       16         231       380-47         231       380-11         231       380-11         231       522-35         Prof. Liab. Ins.         231       540-70         Advertising         Total 2310 School Board Services | 110-72 Salary, Superintendent 110-72 Salary, Superintendent 110-75 Salary, Secretary 211-39 Health Insurance 212-39 Dental Insurance 214-44 Worker's Comp. 221-41 Retirement 230-38 FICA 260-43 Unemployment 280-15 Travel - Out of SAU 580-11 Professional Books 640-71 Periodicals 810-21 Dues, Professional 870-200 Contingency - Administration 870-300 Contingency - Support Staff Sub Total   |

|                           |                  |                                     | Adopted           | Adopted           | Share            |
|---------------------------|------------------|-------------------------------------|-------------------|-------------------|------------------|
| Object/<br>Function Dept. | Object/<br>Dept. | Description                         | Budget<br>1989-90 | Budget<br>1990-91 | 1.24%<br>1990-91 |
|                           | 870-100          | Contingency                         | 2,000             | 2,000             | 24.80            |
|                           |                  | Sub Total                           | 2,000             | 2,000             | 24.80            |
|                           |                  | Total 2320 Office of Superintendent | 102,680           | 105,729           | 1,311.04         |
| 2321                      |                  | Office of Asst. Superintendent      |                   |                   |                  |
|                           |                  | Salary, Asst. Superintendent        | 51,480            | 51,480            | 638.35           |
|                           |                  | Salary, Asst. Superintendent        | 51,480            | 51,480            | 638.35           |
|                           |                  | Salary, Secretaries (2)             | 29,120            | 29,120            | 361.09           |
|                           |                  | Health Insurance                    | 11,215            | 6,904             | 122.81           |
| 1                         |                  | Dental Insurance                    | 265               | 299               | 7.43             |
|                           | 214-44           | Worker's Comp.                      | 572               | 816               | 10.12            |
|                           |                  | Retirement                          | 3,166             | 3,177             | 39.39            |
|                           |                  | FICA                                | 8,774             | 10,207            | 126.57           |
|                           |                  | Unemployment                        | 280               | 168               | 2.08             |
|                           |                  | Travel - Out of SAU                 | 2,500             | 2,000             | 24.80            |
|                           |                  | Travel Allotment                    | 3,000             | 2,000             | 24.80            |
|                           |                  | Professional Books                  | 150               | 150               | 1.86             |
|                           |                  | Periodicals                         | 200               | 200               | 2.48             |
|                           |                  | New Equipment                       | 1,000             | 0                 | 00.              |
|                           |                  | Dues, Professional                  | 912               | 912               | 11.31            |
|                           |                  | Contingency - Administration        | 0                 | 3,089             | 38.30            |
|                           |                  | Contingency - Support Staff         | 0                 | 874               | 10.84            |
|                           |                  | Total 2321 Office of Asst. Supt.    | 164,414           | 166,176           | 2,060.58         |
|                           |                  |                                     |                   |                   |                  |

Eaton's

| Eaton's<br>ed Share<br>et 1.24%<br>91 1990-91 | 000 570.40<br>125 807.55<br>560 180.54<br>838 245.99<br>774 9.28<br>774 9.60<br>200 39.68<br>870 122.39<br>210 2.60<br>600 7.44<br>200 39.68<br>800 22.32<br>800 22.32<br>414 215.93<br>0 .00<br>100 1.24<br>0 .00<br>532 6.60<br>534 6.60   |
|---|--|
| Adopted<br>Budget<br>1990-91                  | 46,000<br>65,125<br>14,560<br>19,838<br>774<br>3,200<br>9,870<br>9,870<br>14,340<br>1,800<br>17,414<br>1,800<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100<br>100  |
| Adopted<br>Budget<br>1989-90                  | 46,000<br>65,125<br>0<br>14,402<br>566<br>494<br>2,733<br>7,574<br>2,733<br>1,200<br>4,850<br>3,500<br>11,900<br>1,500<br>1,500<br>1,500<br>1,300<br>1,320<br>1,324<br>532<br>0<br>0   |
| Description                                   | Office of Business Administrator Salary, Business Staff (3) , Salary, Business Staff (3) , Salary, Secretary (new) Health Insurance Dental Insurance Worker's Comp. Retirement FICA Unemployment Cont. Serv./ Consult/Training Software Spt./Prog. Changes Microfilming of Records Cont. Serv., Equip. Travel - Out of SAU Travel Allotment Supplies Professional Books Periodicals New EquipLease/Purchase Dues, Professional Contingency - Administration Contingency - Support Staff Total 2521 Office of Business Adm. |
| Object/<br>Dept.                              | 110-72<br>110-75<br>110-75<br>110-75<br>211-39<br>212-39<br>221-41<br>221-41<br>230-120<br>360-100<br>390-120<br>440-120<br>580-15<br>580-15<br>640-71<br>741-100<br>870-200   |
| Function                                      | 2521   |

| Function                      | Object/<br>Dept.  | Description  | Adopted<br>Budget<br>1989-90   | Adopted<br>Budget<br>1990-91                                       | Eaton's<br>Share<br>1.24%<br>1990-91   |
|-------------------------------|---|--|--|--|--|
| 2540                          | 433-120<br>440-119<br>440-120<br>451-100<br>520-40<br>530-92<br>652-89<br>653-91<br>741-100 | Operation/Maintenance of Plant Cleaning Service/Bldg. Maintenance of Bldg. Cont. Serv./Bldg./Repairs Lease of Portable Offices Rental Equip. (Conway) Insurance Telephone Electricity Heat - Oil/Gas New Equipment | 6,000<br>1,500<br>13,500<br>15,000<br>600<br>2,000<br>11,000<br>3,000<br>2,500<br>450        | 8,045<br>1,000<br>5,000<br>13,500<br>2,000<br>11,000<br>2,500<br>0 | 99.76<br>12.40<br>62.00<br>167.40<br>7.44<br>24.80<br>136.40<br>37.20<br>31.00 |
| 2900                          | 213-39  | Total 2540 OP./Maint. of Plant Other Support Services Life Insurance - Adm. Retirement Liab./Retirees Total 2900 Other Support Services  | 850<br>850<br>908  | 46,645<br>850<br>58<br>908   | 578.40<br>10.54<br>.72<br>11.26  |
| ESTIMAT                       | ED FEDER  | Sub Total SAU #9 Operating Budget ESTIMATED FEDERAL PROGRAMS   | 855,251<br>+225,266  | 819,488  | 10,161.65  |
| GROSS E<br>LESS EST<br>BUDGET | GROSS BUDGET TOTAL<br>LESS ESTIMATED REVEN<br>BUDGET TO BE RAISED                           | OTAL<br>REVENUE<br>JSED  | $   \begin{array}{r}     1,080,517 \\     -255,266 \\     \hline     825,251   \end{array} $ | 819,488<br>-64,415<br>755,073                                      | 10,161.65<br>-798.74<br>9,362.91   |

## AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School School Administrative Unit Board School Administrative Unit. No. 9 Conway, New Hampshire

We have audited the accompanying general purpose financial statements of the School Administrative Unit No. 9 and the individual fund financial statements of the School Administrative Unit as of and for the year ended June 30, 1989, as listed in the table of contents. These financial statements are the responsibility of the School Administrative Unit's management. Our responsibility is to express an opinion on these financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described on Note 1C, the general purpose financial statements referred to above do not include the General Fixed Asset Group of Accounts, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Asset Account Group is not known.

In our opinion, except that omission of the General Fixed Asset Group of Accounts results in an incomplete presentation, as explained in the above paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the School Administrative Unit at June 30, 1989, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles. Also, in our opinion, the individual fund financial statements referred to above present fairly, in all material respects, the financial position of each of the individual funds of the School Administrative Unit at June 30, 1989, and the results of operations of such funds for the year then ended, in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole and on the individual fund financial statements. The accompanying financial information listed as a schedule in the table of contents is presented for purposes of additional analysis and is not a required part of the financial statements of the School Administrative Unit. Such information has been subjected to the auditing procedures applied in the audit of the general purpose,

and individual fund financial statements and, in our opinion, is fairly stated in all material respects in relation to the financial statements of each of the respective individual funds and account groups, taken as a whole.

July 22, 1989

Paul J. Mericier, Jr., CPA CARRI-PLODZIK-SANDERSON Professional Association

## **ENROLLMENT STATISTICS**

## Eaton School District

## CURRENT ENROLLMENT (December 1989)

|              | Total K-6 37 |   | Total 7-12 22 |   |
|--------------|--------------|---|---------------|---|
| Kindergarter | ı            | 5 | Grade 7       | 4 |
| Transition   |              | 0 | Grade 8       | 2 |
| Grade 1      |              | 6 | Grade 9       | 4 |
| Grade 2      |              | 4 | Grade 10      | 4 |
| Grade 3      |              | 7 | Grade 11      | 4 |
| Grade 4      |              | 5 | Grade 12      | 4 |
| Grade 5      |              | 2 |               |   |
| Grade 6      |              | 8 |               |   |

## VITAL STATISTICS

In compliance with an act of legislature passed in 1887, requiring clerks of towns and cities to furnish a transcript of record of births, marriages, and deaths to the town officers for publication in the annual report, the following are submitted.

Ruby A. B. Hurll, Town Clerk Eaton, N.H.

## BIRTHS

April 25, 1989 - Matthew Robert Cheever Kelly, born Portland, Maine; Father, Philip C. Kelly, born, NH; Mother, JoAnn L. Kelly, born MA.

May 19, 1989 - George Warner Harris, born North Conway, NH; Father, George Stanley Harris, born MA; Mother, Brenda W. Harris, born England.

June 7, 1989 - Russell Ferguson Wilcox, born North Conway, NH; Father, Richard F. Wilcox, Jr., born MA; Morther, Brenda E. Wilcox, born South Dakota.

June 30, 1989 - Samuel Abram Norden, born North Conway, NH; Father, Mark Steven Norden, born Colorado; Mother, Debra Rose Callis, born Tennessee.

September 11, 1989 - Jarred Lyman Ela, born Portland, Maine; Father, William P. Ela, born NH; Mother, Kathy Tru Ela, born Maine.

October 3, 1989 - Alison Hayden Hoyt, born Concord, NH; Father, Robert Hoyt, born NH; Mother, Yvonne Hampton Hoyt, born MA.

## MARRIAGES

March 11, 1989 - In Eaton, NH. Kevin Surette, born Mass., resident Mass.; Cathleen June Brown, born Virginia, resident Mass. Married by Reverend Richard F. Wilcox.

July 15, 1989 - In Eaton, NH. Richard Allen Prather, born Texas, resident, Tennessee; Candace Marlene Smith, born Tennessee, resident Tennessee. Married by Minister John R. Bonner.

July 23, 1989 - In Eaton, NH. Robert J. Graf, born Mass., resident Mass.; Ellen M. Connolly, born Mass., resident Mass. Married by Christopher Hurtubise, J.P.

July 31, 1989 - In Eaton, NH. Charles Martin Goldberg, born New York, resident Maine; Constance Marie James, born New York, resident Maine. Married by Barbara Forman, J.P.

December 10, 1989 - In Eaton, NH. Dennis Celestine Sullivan, born Oregon, resident Eaton, NH; Marthat Milne Cobbs, born Connecticut, resident Eaton, NH. Married by Christopher Hurtubise, J.P.

## **DEATHS**

January 5, 1989 - David Levintritt Lang, resident, Eaton, NH. Birthplace, Norfolk, Virginia; place of death, Eaton, NH.

March 21, 1989 - Isabel Frances Murphy, resident Eaton, NH, Birthplace Stonington, Maine; place of death, North Conway, NH.

March 23, 1989 - Helen Rosilla Head, resident Eaton, NH, Birthplace Brownfield, Maine; Place of death, North Conway, NH.

May 10, 1989 - John William Cass, Jr., resident Eaton, NH; Birthplace Boston, Mass; Place of death, North Conway, NH

May 19, 1989 William Wellington Merrill III, resident North Conway, NH, Birthplace North Conway, NH; Place of death, Eaton, NH.

September 2, 1989 - John Rothwell Edge; resident Eaton, NH; Birthplace Bloomfield, NH; Place of death, Eaton, NH.

November 19, 1989 - Thayne Smith Williams, resident Eaton, NH; Birthplace Mt. Vernon, Indiana; Place of death, N. Conway, NH.

November 25, 1989 - Ellsworth Tobin Russell; resident Eaton, NH; Birthplace, Madison, NH; Place of death, Eaton, NH.

## FEE SCHEDULE

Building Permit Application — \$.10 per square foot for dwellings - minimum \$72.00

— \$.05 per square foot for accessory buildings and structures minimum \$5.00

Subdivision — \$200.00 plus \$25.00 per lot and cost of hearing (includes mailing and advertisements and notices).

Board of Adjustment — Cost of mailing, hearing advertisements, notices and cost of hearing.

Pistol - Revolver License — \$4.00

Current Use Application - \$10.00 per parcel

Inspection of New Oil Burner Installations — \$10.00 (Installer must contact Fire Chief).

Inspection of Unvented Kerosene Heaters — \$2.00 (contact Fire Chief)

State Dredge & Fill Permit — Minimum impact: \$25.00, Minor impact: \$100.00, Major impact: \$300.00 (File application with Town Clerk. Filing fee \$2.00).

Zoning Ordinances. Subdivision Regulations, and Site Plan Review Regulations are free to taxpayers of Eaton. There is a \$10.00 fee for all others. Set of tax maps (reduced size) - \$5.00 for residents and \$10.00 for all others.

**IF YOU HAVE A FIRE ...** The Town of Eaton pays for all fire and rescue calls made by the Conway Fire Department out of tax monies; individuals pay nothing. You can save the Town a considerable amount of tax money by requesting your agent to include in your insurance policy — at nominal cost — a "Recovery Clause" which will pass on to the insurance company at least some of the cost of response by the Conway Fire Department. Contact the Selectmen or your agent for details.



## **EMERGENCY TELEPHONE NUMBERS**

Fire/Rescue/Ambulance 9 1 1

Sheriff 1-800-552-8960 1-539-2284

State Police 1-800-852-3411 1-323-8112 (Tamworth)

\*Eaton Fire Chief 447-3935

Deputy Fire Chief 447-6787

Eaton Forest Fire Warden 447-6787

Deputy Fire Wardens 447-2880 447-2403 367-4388

\*For fire and rescue, telephone 9 1 1 before calling Eaton fire officials.

If your telephone exchange does **NOT** start with 447- you cannot use 911 - you must dial 447-5522 instead.