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# ANNUAL REPORT

Of the Town Officers
of the Town of
ERROL
NEW HAMPSHIRE

For the year ending DECEMBER 31, 1993



INCLUDING REPORTS OF THE SCHOOL DIRECTORIES

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### TOWN OFFICERS

| OFFICE                  | NAME   | TERM EXPIRES         |
|-------------------------|--|----------------------|
| Selectmen               | Carlton Eames<br>Larry Enman<br>Paul Thibodeau | 1994<br>1995<br>1996 |
| Town Clerk              | Cheryl Lord                                    | 1994                 |
| Tax Collector           | Terri Ruel                                     | 1994                 |
| Treasurer               | Carolyn Labrecque                              | 1994                 |
| Trustees of the Trust F | unds   | 1994                 |
|                         |  | 1995                 |
|                         | Carl Ruel                                      | 1996                 |
| Librarian               | Melinda Hawkins                                | Hired                |
| Health Officer          | Larry S. Enman                                 | Hired                |
| Surveyor of Wood & Timb | erThomas Bembridge                             | 1994                 |
| Cemetery Commissioners  | Robert Lord                                    | 1994                 |
|                         | John Travers                                   | 1995                 |
|                         | Diane Linkenback                               | 1996                 |
| Emergency Management    | Selectmen                                      | Appointed            |
| Police Chief            |  |                      |
| Moderator               | Mona Douglass                                  | 1994                 |
| Supervisors of the      | Carol Norman                                   | 1994                 |
| Checklist               | Virginia Lane                                  | 1996                 |
|                         | Mary McLeod                                    | 1998                 |
| Library Trustees        | Carol Norman                                   | 1994                 |
| •                       | Gladys McEwan                                  | 1995                 |
|                         | Marsha Breeser                                 | 1996                 |
| Planning Board          | Larry Enman                                    | 1994                 |
| -                       | Clifford Lane, Jr.                             | alt. 1994            |
|                         | Roger Tremblay                                 | 1994                 |
|                         | Carlton Eames alt.                             | 1994                 |
|                         | Clara Grover                                   | 1995                 |
|                         | Wayne Garrow                                   | 1996                 |
|                         | Richard Nedig                                  | 1996                 |

### WARRANT THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Errol, in the County of Coos, in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Errol Consolidated School in said Errol on Tuesday, the eighth day of March, next, at 7:30 PM of the clock in the evening to act upon the following subjects:

- 1. To choose all necessary Town Officers for the year ensuing.
- 2. To see if the Town will vote to amend the National Flood Insurance Program Ordinance to insert: "Recreational vehicle" means a vehicle which is (a) built on a single chassis; (b) 400 square feet or less when measured at the largest horizontal projection; (c) designed to be self propelled or permanently towable by a light duty truck; and (d) designed primarily not for use as a permanent dwelling but as temporary living quarters for recreational, camping, travel or seasonal use.
- 3. To see if the Town will vote to amend the National Flood Insurance Program Ordinance to insert: Recreational vehicles placed on sites within Zones A1-30, AH and AE shall either (i) be on teh site for fewer than 180 consecutive days, (ii) be fully licensed and ready for highway use, or (iii) meet all standards of Section 60.3 (b) (1) of the National Flood Insurance Program Regulations and the elevation and anchoring requirements for "manufactured homes" in Paragraph (c) (6) of Section 60.3.
- To see if the Town will raise and appropriate the sum of \$167,954.00 for General Government. (Recommended by Board of Selectmen)

| Executive                | \$ 30,145.00 | Civil Defense     | \$ 150.00  |
|--------------------------|--------------|-------------------|------------|
| Election, Registration   | 4,935.00     | Akers Pond Assoc. | 3, 532. 00 |
| Financial Administration | 16,068.00    | Street Lighting   | 2,500.00   |
| Legal Expenses           | 2,000.00     | Sidevalk          | 1,000.00   |
| Personnel Administration | 4,400.00     | Transfer Station  | 28,690.00  |
| Planning & Zoning        | 1,500.00     | Sever Department  | 9,750.00   |
| Town Hall                | 9, 165. 00   | Water Department  | 5, 115.00  |
| Cemeteries               | 1,914.00     | Health Department | 1,000.00   |
| Insurance                | 15,000.00    | Town Poor         | 3, 150.00  |
| Police Department        | 8,550.00     | Library           | 7, 475.00  |
| Rescue Squad             | 2,850.00     | X-mas Tree Lights | 100.00     |
| Fire Department          | 6,325.00     | Interest on TAN's | 1,500.00   |
|                          | \$167,954.00 |                   |            |

5. To see if the Town will vote to authorize the Selectmen to sell, rent, or lease any or all property acquired by Tax Collector's Deed, dispose of Tax-Deeded Property under RSA 80:80 as justice may require, or any other source and to administer said property as they deem in the best interest of the Town. This authorization shall remain in effect until rescinded by a vote of the municipal meeting. (Majority Vote Required).

6. To see if the Town will vote to raise and appropriate \$4,150.00 for the support of the following: (Recommended by Board of Selectmen)

Ambulance District A-1 \$ 300.00
Upper Connecticut Valley Hospital 800.00
U.C.V. Mental Health Service 355.00
No. Coos Community Health Association 7:-County Community Action 500.00
(Big Brother & Sisters) 200.00
\$ 4.150.00

- 7. To see if the Town will vote to authorize the Board of Selectmen to apply for, receive and expend federal and state grants which may become available during the course of the year, in accordance with RSA 31:95-b and also to accept and expend money from any other governmental unit or private source to be used for purposes for which the Town may legally appropriate money. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority vote required)
- 8. To see if the Town will vote to authorize the Board of Selectmen to accept gifts of personal property, other than cash, to the Town for any public purposes. This authorization in accordance with RSA 31:95-e shall remain in effect until rescinded by a vote of the Town Meeting. (Majority vote required)
- To see if the Town will vote to authorize the Selectmen to borrow money in anticipation of taxes per RSA 33:7. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority vote required).
- 10. To see if the Town will vote to raise and appropriate 920,000.00 to be added to the Solid Waste Capital Reserve Fund which was previously established for the future closing of the Town Dump and to authorize the Selectmen as agents to expend. (Recommended by Board of Selectmen)
- 11. To see if the Town will vote to authorize Library Trustees under RSA 202-A:4-c to apply for, accept and expend without further action by the Town Meeting, money from the State, Federal or other governmental unit or a private source which becomes available during the fiscal year.
- 12. To see if the Town will vote to raise and appropriate the sum of \$12,000.00 to be added to the Reevaluation Capital Reserve Fund for the purpose of a reevaluation and to authorize Selectmen as agents to expend. (Recommended by Board of Selectmen)
- 13. To see if the Town will vote to appoint a Handicap Accessible Study Committee to consist of two (2) Selectmen, two (2) School board members and three (3) volunteers to be appointed by moderator to explore the possibility of Town Offices attached to the Errol Consolidated School. (MUDERATOR APPOINTED)
- 14. To see if the Town will vote to raise and appropriate the sum 91,000.00 for use by the Handicap Accessible Study Committee. (Recommended by Board of Selectmen)

- 15. To see if the Town will vote to expend the interest received on the Cemetery Trust Funds to offset the budget of the Cemetery. This authorization shall remain in effect until rescinded by a vote of the Town Meeting. (Majority Vote required)
- 16. To see if the Town will vote to raise and appropriate the sum of \$3,745.00 for the New Hampshire Town Clerk and Motor Vehicle System. (Recommended by Board of Selectmen)
- 17. To see if the Town will vote to raise and appropriate the sum of \$2,500.00 to handicap access the Errol Town Library. (Recommended by Board of Selectmen)
- 18. To see if the Town will vote to withhold its support and endorsement of the final Northern Forest Lands Council Report unless the recommendations in the final Report specifically state that the concept of GREENLINING or its application is not recommended nor is it an option that should even be considered within the geographic area of Coos County.
- 19. To see if the Town will vote to instruct its selectmen to withhold support for and endorsement of the final Northern Forest Lands Council Report unless the recommendations in the final report specifically state that any method of acquisition of land that goes into public ownership whether it be a Federal Agency, State Agency or any entity acting on behalf of the Federal or State Government must have the prior approval of the Legislative Body of the Town of Errol.

#### Other business

Given under our hands and seal, this 15th day of February in the year of Our Lord, nineteen hundred and ninety-four.

Selectmen of Errol

Carlton Eames

Camp

Paul Thibodeau

A true copy of Warrant - Attest: Carlton Eemes Larry Enman Paul Thibodeau

| ACCOUNT NUMBER   |  |                                 |   | 93                                 | 1994<br>REQUESTED                |
|--|--|---------------------------------|---|------------------------------------|----------------------------------|
|  |  |                                 |   |                                    |                                  |
| ALL SOURCES  |  |                                 |   |                                    | i                                |
| REVENUE FROM TAXES   |  |                                 |   |                                    | :                                |
|  | PROP. TAX PRIOR YEAR   | 343942                          | 0                                       | 471428<br>0                        | 1                                |
| 1-3110 SUBTOTAL  | i  | 343942                          | 0                                       | 471428                             | i i                              |
| 1-31201-01-001<br>1-31202-01-001                                     | LAND USE CHANGE TAX CURRENT<br>LAND USE CHANGE TAX PRIOR   | 7 <b>500</b>                    | 0                                       | 0<br>0                             | <br>                             |
| 1-3120 SUBTOTAL  |  | 7500                            |   |                                    |                                  |
| 1-31851-01-001<br>1-31852-01-001                                     | YIELD TAX CURRENT YEAR YIELD TAX PRIOR YEAR  | 25238<br>0                      | 4000                                    | 36573<br>-2827                     | 4000  <br>  4000  <br>           |
| 1-3185 SUBTOTAL  |  | 25238                           | 4000                                    | 33746                              | 4000                             |
| 1-31861-01-001<br>1-31891-01-001<br>1-31892-01-001<br>1-31893-01-001 | REDEMPTIONS - 1992<br>REDEMPTIONS - 1991   | 1 8747<br>1 -1382<br>1 0        | 1 0<br>1 0                              | 9                                  | l<br>l :<br>l :                  |
| 1-3189 SUBTOTAL  |  | 7365                            | 0                                       | 0                                  | 1                                |
| 1-31901-01-001<br>1-31902-01-001<br>1-31903-01-001                   | INT./PENALTIES - DELING. TAX<br>REDEMPTION SALES INTEREST<br>YIELD TAX INTEREST                                | 2662<br>2363<br>69              | 1 2000<br>1 1000<br>1 0                 | 1661<br>1977<br>1377               | 1 1500                           |
| 1-3190 SUBTOTAL  |  | 1 5094                          | 1 3000                                  | 5215                               | I 2500 I                         |
| PERMITS AND FEES   |  | I                               |   |                                    | <br>                             |
| 1-32101-01-001<br>1-32201-01-001<br>1-32901-01-001<br>1-32902-01-001 | BUSINESS LICENSES AND PERMIT<br>MOTOR VEHICLE PERMIT FEES<br>DOG LICENSES<br>GUN PERMITS<br>BOAT REGISTRATIONS | 771<br>38322<br>423<br>5<br>693 | 300<br>1 25000<br>1 250<br>1 250<br>1 0 | 1207<br>35591<br>417<br>107<br>917 | 1 1000 1<br>1 25000 1<br>1 250 1 |
| 1-3290 SUBTOTAL  |  | 1 1121                          | 1 750                                   | 1441                               | 26750                            |

| ACCOUNT NUMBER       | ACCOUNT DECEDITION  | 1992   |       | 93     | 1994      | 1 |
|----------------------|---|--------|-------|--------|-----------|---|
| ACCOURT MUNDER       |   |        | BUDGE | ACTUAL | REQUESTED | i |
|                      |   |        |       |        |           |   |
| REVENUE FROM STATE O |   |        | <br>  |        |           | ! |
| 1-33511-01-001       |   |        |       |        | 14000     |   |
| 1-33531-01-001       | HIGHWAY BLOCK GRANT   | 10109  | 3548  | 3548   | 3532      | 1 |
| 1-33561-01-001       | STATE/FEDERAL FOREST REIMB.   | 302    | 0     | 1128   |           |   |
| 1-33231-01-001       | POLICE 50/50 MATCH  |        | 0     | 0      |           | : |
| REVENUE FROM CHARGES | OF SERVIC   |        |       |        |           | 1 |
| 1-34011-01-001       | INCOME FROM OTHER DEPT  | 710    | 1 0   | 0      |           | 1 |
| 1-34012-01-001       |   | 836    |       | 1178   |           | 1 |
| 4 CACA GURRORA       |   |        |       |        |           | 1 |
| 1-3401 SUBTOTAL      |   | 1546   | -     | 1178   |           |   |
| 1-34021-01-001       | WATER SUPPLY SYSTEM CHARGES   |        |       | 7917   | 5000      | ı |
| 1-34031-01-001       | SEWER USER CHARGES  | 9954   | 9700  | 9792   |           |   |
| 1-34041-01-001       | GARBAGE-REFUSE CHARGES  | 9500   | 1 0   | 684    |           | 1 |
| REVENUE FROM MISC. S | COURCES   |        |       |        | 1         | 1 |
|                      |   |        |       |        |           | ļ |
| 1-35011-01-001       | SALE OF MUNICIPAL PROPERTY  | 0      | 1 0   | 0      | I         | Ī |
| 1-35031-01-001       | RENTS OF PROPERTY   | 276    | 1 0   | 250    | 1         | 1 |
| 1-35041-01-001       | TIMES AND FORFEITS  | 242    | 1 6   | 760    |           | 1 |
| 1-35091-01-001       | PETTY CASH  | 2/32   | 1 0   | 238    |           | 1 |
| 1-35092-01-001       | MISCELLANEOUS   | 25434  | 1 0   | 2739   | l         | : |
| 1-35093-01-001       | COOS COUNTY REINB.  | 0      | . 0   | 7455   | 6000      | 1 |
| 1-3509 SUBTOTAL      | SALE OF MUNICIPAL PROPERTY RENTS OF PROPERTY FINES AND FORFEITS INSURANCE DIVIDENDS PETTY CASH MISCELLANEOUS COOS COUNTY REIMB. | 25434  | l 0   | 10432  | <br>      | 1 |
|                      |   |        |       |        |           | ł |
| OTHER FINANCIAL SOUR | CES   | <br>   | <br>  |        | <br>      | - |
| 1-39341-01-001       | PROCEEDS FROM LONG-TERM NOTES   | 0<br>  |       | 0      | <br>      | 1 |
| 1-3 SUBTOTAL         | ALL SOURCES   | 623031 | •     | 699364 | 71482     | - |

|                      |                                |                 | 199         |             |                     |
|----------------------|--------------------------------|-----------------|-------------|-------------|---------------------|
| ACCOUNT NUMBER       | ACCOUNT DESCRIPTION            | ACTUAL          | BUDGET      | ACTUAL      | REQUESTED           |
| BUDGETED EXPENDITURE |                                |                 |             |             |                     |
| EXECUTIVE            |                                |                 |             |             | 1                   |
| 1-41301-01-130       |                                | 2438            | 3500        | 3500        | 3500                |
| 1-41301-01-131       |                                | 2430            |             |             |                     |
| 1-41301-01-131       |                                | 1113            |             | 1490        | 1500                |
| 1-41301-01-343       | SELECTMEN AT & T RENTAL        | 0               | 75          | 148         | 0 1                 |
| 1-41301-01-530       | SELECTHEN ADVERTISING          | 0               | 20 <b>0</b> | 1358        | 180                 |
| 1-41301-01-550       | SELECTHEN TOWN REPORTS         | 835             | 1000        | 880         | 900                 |
| 1-41301-01-560       | SELECTHEN DUES                 | 0               | 1200        | 928         | 1200                |
| 1-41301-01-610       | SELECTHEN SUPPLIES             | 1976            | 750         | 825         | 675                 |
| 1-41301-01-625       |                                | 578             |             | 403<br>1556 | 250                 |
| 1-41301-01-670       | SELECTHEN REFERENCE MATERIAL   |                 |             | 1556        | 250                 |
| 1-41301-01-740       | SELECTHEN EQUIP. & MAINTENAN   | 194             | 1000        | 561         |                     |
| 1-41301-01-810       | SELECTHEN CONVENTIONS          |                 | 300         | 65          | 100                 |
| 1-41301-01-830       | EXEC OFFICE EXPENSE            | 679             |             | 1154        | 250                 |
| 1-41301 SUBTOTAL     | EXEC SALARIES AND EXPENSES     | I 7932          |             | 12868       |                     |
| ADMINISTRATIVE ASSIS | TANT                           | i<br>i          |             |             |                     |
| 1-41302-01-110       | ADMINISTRATIVE ASST SALARY     | •               | •           |             |                     |
| 1-41302-01-111       | ADMINISTRATIVE ASST. DEP. SALA |                 | 2000        |             |                     |
|                      | ADMINISTRATIVE HEALTH INSURA   |                 | 6165        |             | 1 250 i<br>1 4900 i |
|                      | ADMINISTRATIVE ASST MILEAGE    | 38              | 100         | 123         |                     |
| 1-41302 SUBTOTAL     | ADMINISTRATIVE ASSISTANT       | 7588            | I 24385     | 17793       | 20750               |
| 1-4130 SUBTOTAL      | EXECUTIVE                      | 1 15530         | •           | 30661       | 30145               |
| ELECTION, REG, AND   | TITAL STATS                    |                 |             |             | 1                   |
| ER TOWN CLER SAL & E |                                | 1               |             |             | 1                   |
| 1-41401-01-130       | ER TOWN CLERK SALARY           | •               | 1250        |             | 1250                |
| 1-41401-01-131       | ER DEPUTY TOWN CLERK SALARY    | 1 54            | 1 70        | 54          | 70                  |
| 1-41401-01-190       | TOWN CLERK FEES COLL & RETUR   | 1 1405          | 1400        | 1333        | 1400                |
| 1-41401-01-560       | TOWN CLERK DUES                | 1 20            | 1 30        | 20          | 1 20 1              |
| 1-41401-01-610       | TOWN CLERK SUPPLIES            | 1 132           | 1 200       |             |                     |
| 1-41401-01-625       | TOWN CLERK POSTAGE             | 1 131           | 1 200       | 94<br>87    | 50 1                |
| 1-41401-01-670       | TOWN CLERK MANUELS             | 88              | 1 150       | 322         | 200                 |
| 1-41401-01-690       | TOWN CLERK PETTY CASH          | 88<br>50<br>337 | 1 50        | 0           | 1 50 1              |
| 1-41401-01-810       | TOWN CLERK CONVENTIONS         | 337             | 1 250       |             | 1 225               |
| 1-41401-01-820       | TOWN CLERK MILEAGE             | 1 0             | 1 70        | 0           |                     |
| 1-41401 SUBTOTAL     | ER TOWN CLERK SAL & EXPENSES   | i 3522          | 1 3570      | 3252        | 3835  <br>          |

### TOWN OF ERROL, MH BUDGET - EXPENSE & REVENUE

### 01/20/94

| ACCOUNT NUMBER   |  | ACTUAL              |                 | ACTUAL I   | REQUESTED   |
|--|--|---------------------|-----------------|------------|---|
| ELECTION ADMINISTRAT   | ION  |                     |                 | <br>       | 1   |
|  | ELECTION SUPERVISORS ELECTION ADVERTISING ELECTION SUPPLIES  | 1104<br>  44<br>  0 | 350<br>50<br>50 | 36 I       | 1000  <br>50  <br>50  |
| 1-41403 SUBTOTAL   | ELECTION ADMINISTRATION  | 1148                | 450             | 133        | 1100  |
| 1-4140 SUBTOTAL  | ELECTION, REG, AND VITAL STA   | 4670                | 4020            | 3385       |   |
| FINANCIAL ADMINISTRA   | <br> <br> <br>   | <br> <br> <br> <br> | <br>  <br> <br> | <br>  <br> |   |
| 1-41501-01-130   | FIN TAX COLLECTOR SALARY   | 1 2500              | 1 2500          | 2500       | 2500  |
| 1-41501-01-131   | FIN DEP TAX COLLECTOR SALARY<br>FIN TREASURER SALARY   | 1 0                 | 1 63            | 54         | 7 <b>0</b> I<br>I 938 I                                     |
| 1-41501-01-132   | FIN TREASURER SALARY   | 1 938               | 938             | 938        | 938 1   |
| 1-41501-01-133   | FIN DEP. TREASURER SALARY  | . 0                 | 1 0             | 100        | 100   |
| 1-41501 SUBTOTAL   |  |                     |                 |            | 3608  |
| AUDITORS   |  | 1                   | 1               |            | 1   |
| 1-41502-01-301   |  | 2700                | 2700            |            | 2700  |
| 1-41502 SUBTOTAL   |  | •                   |                 | 2700       | 2700  |
| ASSESSORS  |  | <br>                | <br>            |            | 1   |
| 1-41503-01-110   | ASSESSING SALARY   | . 0                 | 2500            | 1300       | 1 1500 1  |
| 1-41503-01-312   | ASSESSORS SURVEY & EXPENSE   | 1300                | 1 12000         | 12000      | 1 12000 1   |
| 1-41503 SUBTOTAL   | ASSESSORS  | 1 1300              | 1 14500         | 13300      | 1 13500   |
| TAX COLLECTOR  |  | į                   | !               |            |   |
| 1-41504-01-190<br>1-41504-01-560<br>1-41504-01-610<br>1-41504-01-625<br>1-41504-01-690<br>1-41504-01-810 | TAX COLLECTOR FEES TAX COLLECTOR DUES TAX COLLECTOR EQUIP & SUPPLI TAX COLLECTOR POSTAGE TAX COLLECTOR PETTY CASH TAX COLLECTOR CONVENTIONS EX | 1 471               | 1 600           | 406<br>0   | 2000  <br>1 15  <br>1 1000  <br>1 600  <br>1 100  <br>1 225 |
| 1-41504 SUBTOTAL   | TAX COLLECTOR  | 3658                |                 | 2058       | 3940  |

| AGGOINE MINERE   |   |        | 19        |       |           |
|------------------|---|--------|-----------|-------|-----------|
| ACCOUNT NUMBER   | ACCOUNT DESCRIPTION   | ACTUAL | BUDGE 1   |       | REGUESTED |
| TREASURER        |   |        |           |       |           |
| 1-41505-01-610   | TREASURER SUPPLIES  | 35     | 50        | 29    | 45        |
| 1-41505-01-820   | TREASURER MILEAGE   | 527    | 364       | 799   | 775       |
| 1-41505 SUBTOTAL | TREASURER   | 562    | 414       | 828   |           |
| COMPUTER         |   |        | 1         |       | 1         |
|                  | COMPUTER SUPPORT  | 5000   | 2000      | 3570  | 2500 I    |
| 1-41506-01-740   | COMPUTER EQUIPMENT  | 0      | 3500<br>0 | 2094  | 1000 :    |
| 1-41506-01-980   |   | 0      | ) Ø<br>   |       | 3745      |
| 1-41506 SUBTOTAL | COMPUTER  | 5000   |           | 5664  | 7245      |
| 1-4150 SUBTOTAL  |   | 16658  |           | 28142 | 31813     |
|                  |   |        | <br>      |       | 1 :       |
| LEGAL EXPENSE    |   | 1<br>1 | 1         |       | 1         |
| 1-41531-01-320   |   | 1 2177 |           | 837   | 2000      |
| 1-41531 SUBTOTAL |   | •      | 4000      |       | 1         |
| PERSONNEL.       |   | <br>   | 1         |       |           |
|                  |   |        |           |       | 1         |
| 1-41552-01-220   | PERSONNEL SOCIAL SECURITY   | 1671   | 2000      | 2326  | 3000      |
| 1-41552-01-225   | PERSONNEL MEDICARE PERSONNEL UNEMPLOYMENT COMP  | 1 391  | 1 500     | 544   | 1 800 i   |
| 1-41332-01-230   | PERSONNEL ONEMPLOTNEM COM   |        |           |       | 1         |
| 1-41552 SUBTOTAL | PERSONNEL   |        | 2800      |       | 4400      |
| PLANNING BOARD   |   | <br>   | 1         |       | 1         |
| 1-41911-01-390   | PLANNING BOARD TYPING   | 1 35   | 1 300     | 0     | 100       |
| 1-41911-01-530   | PLANNING BOARD ADVERTISING PLANNING BOARD EQUIPMENT   | 1 36   | 200       | 0     | 1 200 1   |
| 1-41911-01-740   | PLANNING BOARD EQUIPMENT  | 0      | 500       | 26    | 200       |
| 1-41911-01-820   | PLANNING BOARD HILEAGE & EXP  |        |           |       | 1000      |
| 1-41911 SUBTOTAL | PLANNING BOARD  | 1831   | 3000      | 1663  | 1500      |
| TOWN HALL        |   | 1      | i .       |       |           |
| 1-41941-01-110   | TOWN HALL JANITOR SALARY<br>TOWN HALL ELECTRICITY<br>TOWN HALL HEATING OIL<br>TOWN HALL SEWERAGE FEES | 2158   | 1 2200    | 2076  | 1 1980    |
| 1-41941-01-410   | TOWN HALL ELECTRICITY   | 1 723  | 1 800     | 774   | 1 800 1   |
| 1-41941-01-411   | TOWN HALL HEATING OIL   | 1 4359 | 1 3800    | 2588  | 1 3000 1  |
| 1-41941-01-413   | TOWN HALL SEWERAGE FEES   | 319    | 1 510     | 510   | 510       |

| ACCOUNT NUMBER   | ACCOUNT DESCRIPTION   | 1992  <br>ACTUAL   | 199<br>BUDGET   | ACTUAL I  | 1994<br>REQUESTED                     |
|--|---|--|---|---|---------------------------------------|
| 1-41941-01-430<br>1-41941-01-610<br>1-41941-01-740   | TOWN HALL MAINTENANCE<br>TOWN HALL SUPPLIES<br>TOWN HALL PLUMBING EQUIPMENT   |  | 4000<br>2500<br>250   | 747  <br>2990  <br>0  | 2250<br>400<br>225                    |
| 1-41941 SUBTOTAL   | TOWN HALL   | 11083  | 14060   | 9685  | 9165                                  |
| CEMETERY   |   |  |   |   |                                       |
| 1-41951-01-120<br>1-41951-01-411<br>1-41951-01-430<br>1-41951-01-610<br>1-41951-01-740   | CEMETERY LABOR CEMETERY GAS & OIL CEMETERY MAINTENANCE GROUNDS CEMETERY SUPPLIES CEMETERY EQUIPMENT   | 1 403<br>1 155   | 30<br>  500<br>  70<br>  50                                 | 378<br>15<br>378<br>132<br>83                                     | 450<br>132<br>45                      |
| 1-41951 SUBTOTAL   | CENETERY  | 1808   | 1 2050<br>1   | 986   | 1914                                  |
| INSURANCE  |   | <br>   | <br>  |   | <br>                                  |
| 1-41961-01-260<br>1-41961-01-520<br>1-41961-01-521<br>1-41961-01-522   | INSURANCE - WORKMEN'S COMP<br>INSURANCE - TOWN OFFICERS BO<br>INSURANCE - PUBLIC LIABILITY<br>INSURANCE - MULTI PERIL BLDI  | 1 2914<br>1 369<br>1 7532<br>1 3865  | 500<br>4900<br>7400   | 2520<br>379<br><b>4547</b><br>5220                                |                                       |
| 1-41961 SUBTOTAL   | INSURANCE   | 14680  | 16000   | 12666   | 16000                                 |
| POLICE DEPARTMENT  |   | <br> <br>  | <br> <br>   |   | <br> <br>                             |
| 1-42101-02-110 1-42101-02-130 1-42101-02-130 1-42101-02-190 1-42101-02-430 1-42101-02-440 1-42101-02-625 1-42101-02-625 1-42101-02-820 1-42101 SUBTOTAL 1-42151-01-350 | POLICE SPECIAL OFFICER POLICE CHIEF'S SALARY POLICE COURT PAY POLICE TELEPHONE POLICE EQUIPMENT REPAIRS POLICE OUTSIDE SERVICE POLICE DUES POLICE MANUELS POLICE EQUIPMENT POLICE HILEAGE & EXPENSE  POLICE DEPARTMENT AMBULANCE DISTRICT A-1 | 1 384<br>1 4952<br>1 156<br>1 401<br>1 1108<br>1 0<br>1 25<br>1 156<br>1 2073<br>1 1372<br>1 10627 | 1 5000<br>1 200<br>1 500<br>1 500<br>1 100<br>1 50<br>1 150 | 549<br>4843<br>120<br>699<br>20<br>0<br>55<br>140<br>2056<br>1734 | 180<br>  450<br>  500<br>  90<br>  55 |
|  | ANDODANOL PLOTATO: A 1  | ļ  |   |   |                                       |
| RESCUE SQUAD   |   | 1  |   |   | 1                                     |
| 1-42152-02-430<br>1-42152-02-480<br>1-42152-02-610<br>1-42152-02-740   | RESCUE SQUAD EQUIPMENT REPAI<br>RESCUE SQUAD INSURANCE<br>RESCUE SQUAD SUPPLIES<br>RESCUE SQUAD EQUIPMENT   | 1 600  | 1 700<br>1 400  | 158<br>600<br>359<br>158  | 700<br>500                            |

|    |                   | l l   | 1992       | 199    | 93 1     | 1994 (                          |   |
|----|-------------------|---|------------|--------|----------|---------------------------------|---|
| ı. |                   | ACCOUNT DESCRIPTION   | ACTUAL     | BUDGET | ACTUAL I | REQUESTED !                     |   |
| 1  | 1-42152-02-810    | RESCUE SQUAD TRAINING & EXP   RESCUE SQUAD EXPENSE REIMBUR  | 21         | 1000   | 1292     | 500 l                           |   |
| 1  | 1-42152-02-830    | RESCUE SQUAD EXPENSE REIMBUR                                | 416        | 300    | 873 (    | 150                             |   |
| 1  | 1-42152 SUBTOTAL  |   | 2169       |        |          | 2850                            |   |
|    | FIRE DEPARTMENT   |   |            | <br>   |          |                                 |   |
| 1  | 1-42201-02-110    | FIRE DEPT JANITOR SALARY FIRE DEPT WARDEN FIRE DEPT FIREMEN | 65         | I 65   | 60       | 65 (                            |   |
| 1  | 1-42201-02-111    | FIRE DEPT WARDEN  | 0          | 200    | 673      | 180                             | 1 |
| 1  | 1-42201-02-112    | FIRE DEPT FIREMEN   | 196        | 200    | 1470     | 400                             | ı |
| 1  | 1-42201-02-341    | FIRE DEPT TELEPHONE FIRE DEPT AT & T RENTAL                 | 654        |        |          |                                 |   |
|    |                   | FIRE DEPT AT & T RENTAL                                     | 330        | 300    | 275      | 300  <br>300  <br>250  <br>1500 | t |
| 1  | 1-42201-02-410    | FIRE DEPT ELECTRICITY                                       | 204        | 300    | 219      | 250                             | t |
|    | 1-42201-02-411    | FIRE DEPT HEATING OIL                                       | 1295       | 1 2500 | 808      | 1500                            | 1 |
|    |                   | FIRE DEPT MAINTENANCE                                       | 469<br>313 | 2000   | 492      | 1500                            | ł |
|    |                   | FIRE DEPT SUPPLIES  |            | 1 1535 | 157      | 500                             | 1 |
| 1  | 1-42201-02-740    |   | 362        | 1800   | 1407     | 1000                            | 1 |
|    | 1-42201 SUBTOTAL  | FIRE DEPARTMENT   |            |        |          | 6325                            |   |
| 9  | CIVIL DEFENSE     |   |            | !<br>! |          |                                 | 1 |
|    | 1-42991 SUBTOTAL  | CIVIL DEFENSE   | 0          | 1 200  | 0        | 150                             | 1 |
|    | AKERS POND ASSOC. |   | <br>       | 1      |          | 1 0                             | 1 |
|    | 1-43121-03-312    | AKERS POND SURVEY   |            | I 1500 | 1500     | 1 0                             | i |
|    | 1-43121-03-390    | AKERS POND ROAD ASSOCIATION                                 | 2725<br>   | 1 3548 | 3340     | 3532                            | 1 |
|    | 1-43121 SUBTOTAL  | AKERS POND ASSOC.   | 2725       | I 5048 | 4840     | 1 3532                          | i |
|    | ENHANCED 911      |   | <br>       | 1      |          | <br>                            | 1 |
|    | 1-43122 SUBTOTAL  | ENHANCED 911  | I @        | 1 3300 | 3300     | 0                               | 1 |
|    | STREET LIGHTING   |   |            | 1      |          | <br>                            | ! |
|    | 1-43161 SUBTOTAL  | STREET LIGHTING   | 1725       | 1 2100 | 2010     | I 2500                          | 1 |
|    | SIDEWALK          |   |            | 1      |          | 1                               | 1 |
|    |                   | SIDEWALK - CONSTRUCTION<br>SIDEWALK - MAINTENANCE           | 1 0        | 1 5000 | 5000     | 1 0                             | í |
|    | 1-43191-01-430    | SIDEWALK - MAINTENANCE                                      | 1 0        | 1 2800 | 0        | 1000                            | 1 |
|    | 1-43191-01-530    | SIDEWALK - ADVERTISING                                      | 1 0        | 1 0    | 179      | 1 0<br>1 1000                   | 1 |
|    | 1-43191 SUBTOTAL  | SIDEWALK  | 1 0        | 7800   | 5179     | 1000                            | ! |
|    |                   |   | 1          | 1      |          | 1                               | 1 |

TOWN OF ERROL, NH BUDGET - EXPENSE & REVENUE

01/20/94 BUI

| 01/20/31                         |  | 1992 1 | 19              | 93    | 1994                          |
|----------------------------------|--|--------|-----------------|-------|-------------------------------|
| ACCOUNT NUMBER                   |  |        |                 |       | REQUESTED I                   |
|                                  |  |        |                 |       |                               |
| DUMP EXPENSE                     |  |        |                 |       |                               |
| 1-43241-04-110                   | DUMP SALARY  |        | 8400            |       | 5000 1                        |
| 1-43241-04-110<br>1-43241-04-341 | DUMP TELEPHONE   | 0 1    | 0               | 0 1   | 360 1                         |
| 1-43241-04-390                   | DUMP TIRE REMOVAL DUMP ELECTRICITY   | 0 1    | 0               | 11301 | 0 1                           |
| 1-43241-04-410                   | DUMP ELECTRICITY   | 0 1    | 0               | 0 1   | 1                             |
| 1-43241-04-411                   | DUMP KEROSENE  | 18     | 200             | 34    | 50 1                          |
|                                  | DUMP MAINTENANCE   | 5270   | 1200            | 3044  | 1200                          |
| 1-43241-04-560                   | DUMP WASTE DISTRICT DUES   | 1872   | 2000            | 6891  | 5000 1                        |
|                                  | DUMP PRE-SETUP WORK  | 1063   | 3500            | 4393  | 200                           |
|                                  | DUMP MILEAGE & MEETINGS  | 1139   | 300             | 149   | 1 300 i<br>1 10000 i          |
| 1-43241-04-870                   |  | 0      | 9350            | 1010  | 1 6000 1                      |
| 1-43241-04-871                   |  |        |                 |       | 1                             |
| 1-43241 SUBTOTAL                 |  |        |                 |       | 28690                         |
| SEWER DEPT                       |  |        | 1               |       | 1                             |
|                                  | and the during b   | 00400  |                 | 11707 | 6700 1                        |
| 1-43261-04-391                   | SEWER DEPT LEACHFIELD  | 32482  | 500             | 11/9/ | 6700 1                        |
| 1-43261-04-410                   | SEWER DEPT ELECTRICITY   | 402    | 1 500<br>1 4000 | 240   | 1 450 1<br>1 2600 I           |
| 1-43261-04-430                   | SEWER DEPT MAINTENANCE   | 32/3   | 4000            | 243   | 2600                          |
| 1-43261 SUBTOTAL                 |  |        | 4500            |       |                               |
| WELL III                         |  |        | 1               |       |                               |
|                                  |  | ,      | ,               |       | 150                           |
| 1-43321-05-410                   | WATER WELL III ELECTRICITY   | 1 275  | 525             | 2/3   | 1 450 i                       |
| 1-43321 SUBTOTAL                 | WELL TIT   | 275    | 525             | 275   | 450 1                         |
| 1-43321 30010100                 | MEDE III   | 1      |                 |       | 450                           |
| WELL II                          |  | 1      | 1               |       |                               |
| 1-43322-05-410                   | WATER WELL II ELECTRICITY  | 468    | 500             | 388   | 450 1                         |
| 1-43322-05-430                   | WATER WELL II BELECTRICITY   | 481    | 500             | 40    | 450 1                         |
| 1-43322-05-440                   | WATER WELL II LEASE  | 50     | 100             | 75    | 1 450 I<br>1 450 I<br>1 100 I |
| 1-40077 60 61-                   | WALLEST TEMPERATURE  |        | .               |       | .                             |
| 1-43322 SUBTOTAL                 | AETT II  | 1 999  | 1 1100          | 503   | 1000 1                        |
| WELL I                           |  | 1      | 1               |       | 1                             |
|                                  | The state of the s | 1      | -1              | 50    | 65                            |
| 1-43323-05-110                   | WATER WELL I JANITUR   | 1 63   | 1 1100          | 1162  | 1100                          |
| 1-43323-05-410                   | WATER WELL I ELECTRICITY   | 1 9/1  | 1 1200          | 1530  | 1 1000                        |
| 1-43323-05-430                   | WATER WELL I JANITOR WATER WELL I ELECTRICITY WATER WELL I LABOR WATER WELL I SUPPLIES WATER WELL I EQUIPMENT WATER WELL I MILEAGE & EXPEN   | 1 115  | 400             | 469   | 400                           |
| 1-43323-05-610                   | WATER WELL I SUFFLIES  | 470    | 500             | 2933  | 500                           |
| 1-43323-03-740                   | WAIER WELL I EWUITHER!   | 1 170  | 100             | 765   | 600                           |
| 1-43323-63-626                   | RECERTIFICATION  | 1 0    | 1 0             | 80    |                               |
|                                  |  | 1      | 3365            |       | -                             |
| 1-43323 SUBTOTAL                 | WELL I   | 1 2/34 | 1 3365          | 0227  | 3000                          |

TOWN OF ERROL, NH BUDGET - EXPENSE & REVENUE

| 01/20/94 BUDGET - EXPENSE & REVENUE |   |             |        |        |                    |     |
|-------------------------------------|---|-------------|--------|--------|--------------------|-----|
|                                     |   | 1992   1993 |        |        |                    |     |
|                                     | ACCOUNT DESCRIPTION                                       |             |        |        | REQUESTED          |     |
| 1-4332 SUBTOTAL                     | WATER DEPARTMENT  | 4008        | 4990   | 7777 1 | 5115               | 1   |
| HEALTH, LAB AND TEST                |   |             |        | 1      | <br>               |     |
| 1-44111-01-390                      | HEALTH - STATE LAB, WATER TE                              | 1868        | 1000   | 1145   | 1000               |     |
|                                     | HEALTH, LAB AND TEST                                      | 1868        | 1000   | 1145   | 1000               | ŧ   |
| HEALTH - HOSPITALS                  |   |             |        |        | !<br>!             |     |
| 1-44115-06-841                      | HEALTH - UCV HOSPITAL I<br>HEALTH - UCV/AV MENTAL HEALT I | 0<br>350    | 800    | Ø 1    | 1 800 i<br>1 350 i | 1   |
| 1-44115-06-842                      | NO. COOS COMM. HEALTH ASSOC. I                            | 2000        | 2000   | 2000   | 2000               | 1   |
| 1-44113-06-843                      | INI-COUNTY CAP, INC.                                      | 450         | 1 4/3  | 4/3    | ו ששכ ו            | l l |
| 1-44115-06-844                      |   | 0           | 200    | 200    | 200  <br>          |     |
| 1-44115 SUBTOTAL                    | HEALTH - HOSPITALS  | 2800        | 3825   | 2675   | 3850  <br>         | 1   |
| TOWN POOR                           |   |             |        |        | <br>               | 1   |
| 1-44421 SUBTOTAL                    |   |             |        |        | 3150               |     |
| LIBRARY                             |   | 1           | 1      |        | <br>               | 1   |
| 1-45501-08-110                      | LIBRARIAN SALARY  | . 0         | . 0    | 3200   | 4463               |     |
| 1-45501-08-430                      | LIBRARY MAINTENANCE                                       | 54          | 1 50   | 99     | 100                | 1   |
| 1 10001 00 100                      | LIBRARY TRUSTEES  | 1 7378      | 1 7600 | 4172   | 1 2912             | 1   |
| 1-45501-08-990                      | LIBRARY HANDICAP ACCESSIBILIT                             | 1 0         | 1 0    | 0      |                    | 1   |
| 1-45501 SUBTOTAL                    |   | 1 7432      | 7650   | 7471   | •                  | ì   |
| CHRISTMAS TREE                      |   |             | 1      |        | 1                  | 1   |
| 1-45831 SUBTOTAL                    |   |             |        |        | 100                |     |
| CONSERVATION                        |   | i           | İ      |        |                    | i   |
| 1-46191 SUBTOTAL                    | FORESTER-SURVEY & EXP. (CONS)                             |             |        |        |                    |     |
| TAX ANTICIPATION                    |   | l .         | 1      |        |                    | 1   |
|                                     | TAX ANTICIPATION INTEREST                                 |             |        |        | 1 1530             |     |
| HANDICAP ACCESSIBILI                | ITY   | i           | i      |        |                    | Ĺ   |
| 1-49031-13-710                      |   | . 0         | 1 8000 | 8000   |                    |     |
|                                     | HANDICAP ACCESSIBILITY STUDY                              |             |        |        | 1 1000             |     |
| 1-49031                             | SUBTOTAL  |             |        |        | 1000               |     |

| ACCOUNT WINDER                       | ACCOUNT DECEDINATOR  | 1992   1993 |          |        | 1994      |
|--------------------------------------|--|-------------|----------|--------|-----------|
| ACCOUNT NUMBER                       | ACCOUNT DESCRIPTION  |             | PODGF1   | ACTUAL | REMUESTED |
| OVERPAYMENTS                         |  |             | <br>     |        |           |
| 1-49111-01-001                       | OVERPAYMENTS I   | 537 I       | 0        | 2139   | 0         |
|                                      | Outon American   | 17200       |          | 2120   |           |
| 1-49111 SUBTOTAL                     | OVERPAINERIS   |             | <br>     | 2137   | 0         |
| 1-4 SUBTOTAL                         |  |             |          |        | 191349    |
| NON BUDGETED EXPENDI                 | TURES  |             |          |        | <br>      |
| SOLID WASTE CAPITAL                  | DECEDVE  |             |          |        |           |
|                                      | SOLID WASTE CAPITAL RESERVE  | 5000        | 20000    | 20000  | 20000 1   |
| COOS COUNTY                          |  | 1           | I        |        | <br>      |
| 1-59311-15 SUBTOTAL                  | 1993 COOS COUNTY TAX   | 122003      | . 0      | 145811 |           |
| SCHOOL EXPENSE                       |  |             | 1        |        | <br>      |
| 1-59331-15-860                       | SCHOOL EXPENSE 1993-94<br>SCHOOL EXPENSE 1992-93   | 93991       | 0        | Ø      | 1         |
| 1-59331-15-861                       | SCHOOL EXPENSE 1992-93   | 1 260538    | 0<br>    | 337455 | <br>      |
| 1-59331-15 SUBTOTAL                  | SCHOOL EXPENSE   | 354529      | 1 0      | 337455 | <br>      |
| STATE OF NH                          |  | İ           | 1        |        | 1 !       |
| 1-59391-15-851                       | STATE OF NH DOG LICENSES   | 1 33        | 0        | 54     |           |
| 1-59391-15-852                       | STATE OF NH HARRIAGE LICENSE   | 1 0         | 1 0      | 176    | 1         |
| 1-59391-15-854                       | STATE OF ME VITAL RECORDS  | 1 171       | 1 0      | 114    | i         |
| 1-59391-15-855                       | STATE OF NH DOG LICENSES STATE OF NH HARRIAGE LICENSE STATE OF NH ESTATE CHANGES STATE OF NH VITAL RECORDS STATE OF NH AMBULANCE REGIS | 1 15        | 0        | 0      | 1         |
| 1-59391-15 SUBTOTAL                  | STATE OF NH  | 1 219       | . 0      | 344    | 1         |
| 1-5 SUBTOTAL                         |  |             |          |        | 20000     |
| 1 SUBTOTAL                           |  |             |          |        | 211349    |
| Less Amount of Estim                 | mated Revenue,   | 1           | 1 65335  |        | 71482     |
| (Exclusive of Taxes                  |  | 1           | 1 174540 |        | 1 139867  |
| Amount of Taxes to                   |  | 1           | 1        |        | 1 139867  |
| (Exclusive of School & County Taxes) |  |             |          |        |           |

### SUMMARY INVENTORY

| Land, Current Use, and Other Land    | \$ 3,713,848.00   |
|--------------------------------------|-------------------|
| Buildings                            | \$ 7,248,329.00   |
| Electric Companies                   | \$ 113,800.00     |
| Mobile Homes                         | \$ 391,403.00     |
| Non-Taxable Buildings                | \$ 62,563.00      |
| Total Before Exemptions              | \$11,529,943.00   |
| Non-Taxable Exemptions               | - 62,003.00       |
| Total Taxable Valuation              | \$11, 463, 940.00 |
| Elderly Exemption                    | - 15,000.00       |
| Veteran Exemption                    | - 2,800.00        |
| Total Net Valuation after Exemptions | 911, 446, 149. 00 |

### TAX RATE

|        | 1992    | 1993    |
|--------|---------|---------|
| SCHOOL | 917.47  | \$24.06 |
| TOWN   | 1.75    | 4.37    |
| COUNTY | 10.72   | 12.46   |
|        | \$29.94 | 940.89  |

### SUMMARY OF RECEIPTS

| Current Year Taxes                     | \$<br>409, 203. 36 |
|--|--------------------|
| Previous Year Taxes                    | 28, 966. 72        |
| Tax Sales Redeemed                     | 12,596.30          |
| Property Tax Interest Received         | 1,661.29           |
| Redeemed Tax Sales Interest Received   | 1,976.81           |
| Current Year Yield Taxes               | 36,558.86          |
| Previous Year Yield Taxes              | 372.06             |
| Yield Tax Interest Received            | 1,577.14           |
| Boat Registrations                     | 916.92             |
| Auto Registrations                     | 35, 591.00         |
| Dog Licenses                           | 416.50             |
| Business, Licenses & Permits           | 1,209.00           |
| Police Department Receipts             | 1,285.00           |
| Rent of Town Hall                      | 250.00             |
| State of New Hampshire                 | 18, 713. 85        |
| Hydroelectric Payment in Lieu of taxes | 159, 616. 48       |
| Miscellaneous                          | 11, 237. 18        |
| Transfer Station                       | 684.00             |
| Coos County Reimbursements             | 7, 454. 55         |
| Water Rents                            | 5, 796. 39         |
| Severage Fees                          | 7,743.50           |
| TOTAL                                  | 9 743,826.91       |

### DETAILED STATEMENT OF RECEIPTS

| TERRI RUEL, TAX COLLECTOR:               |   |
|--|---|
| 1992 Property Tax                        | \$ 28,966.72                            |
| 1993 Property Tax                        | 409, 203. 36                            |
| Property Tax Interest                    | 1,661.29                                |
| Taxes Redeemed                           | 12,596.30                               |
| Redeemed Tax Interest                    | 1,976.81                                |
| 1992 Yield Taxes                         | 372.06                                  |
| 1993 Yield Taxes                         | 36, 558, 86                             |
| 1993 Severage Rents                      | 7,743.50                                |
| Yield Tax Interest                       | 1,577.14                                |
| itera lax interest                       | 1,3//.13                                |
|  | \$500,656.04                            |
|  | \$300, 535. US                          |
| BEAN'S LAWN & SPORT, BOAT FEE COLLECTOR: |   |
| Boat Registrations                       | \$ 916.92                               |
| boat hegistiations                       | \$ 316.32                               |
|  |   |
| STATE OF NEW HAMPSHIRE:                  |   |
|  | 0 0 547 50                              |
| Highway Block Funds Forest Lands         | \$ 3,547.50                             |
|  | 1,128.39                                |
| State Revenue Sharing                    | 14,037.96                               |
|  |   |
|  | \$ 18,713.85                            |
|  |   |
| CHERN LORS BOUR OF DRY                   |   |
| CHERYL LORD, TOWN CLERK:                 |   |
| Dog Licenses                             | \$ 416.50                               |
| Permits and Filing Fees                  | 1,207.00                                |
| Auto Registrations                       | 35,591.00                               |
|  | A 07 014 F0                             |
|  | \$ 37,214.50                            |
| MISCELLANEOUS:                           |   |
| Coos County Reimbursements               | \$ 7,454.55                             |
| Police Department                        | 1,178.00                                |
| Gun Permits                              | 107.00                                  |
| Fines and Forfeits                       | 2.00                                    |
| Rent of Town Hall                        |   |
|  | 250.00                                  |
| Income from Departments                  | 10, 239.14                              |
| Insurance Adjustments                    | 760.00                                  |
| Hydro-electric                           | 159, 616. 48                            |
| Planning Board                           | 238.04                                  |
| Transfer Station                         | 684.00                                  |
| Water Rents                              | 5,796.39                                |
|  | *************************************** |
|  | \$186,325.60                            |
| WOWLL DENCY TOWN                         |   |
| TOTAL RECEIPTS                           | \$743,826.91                            |
|  |   |

| PAGE 1               |                                | J. 1220    |                              |                      |
|----------------------|--------------------------------|------------|------------------------------|----------------------|
| FUND ACCOUNT         | DESCRIPTION                    |            | YEAR-TO-DATE<br>EXPENDITURES | REMAINING            |
| EXECUTIVE            |                                |            |                              |                      |
|                      |                                |            |                              |                      |
| EXEC SALARIES AND EX | PENSES                         |            |                              |                      |
| 1-41301-01-130       | EXEC SELECTMEN SALARIES        | \$3500.00  | \$3500.00                    | \$0.00               |
| 1-41301-01-131       | Trustees Salary                | \$100.00   | \$0.00                       |                      |
| 1-41301-01-341       | SELECTMEN TELEPHONE            | \$1100.00  | \$1490.43                    |                      |
| 1-41301-01-343       | SELECTMEN AT & T RENTAL        | \$75.00    | \$148.34                     |                      |
| 1-41301-01-530       | SELECTHEN ADVERTISING          | \$200.00   | \$1357.75                    |                      |
| 1-41301-01-550       | SELECTHEN TOWN REPORTS         | \$1000.00  | \$880.00                     |                      |
| 1-41301-01-560       | SELECTNEN DUES                 | \$1200.00  | \$927.90                     |                      |
| 1-41301-01-610       | SELECTMEN SUPPLIES             | \$750.00   | \$825.36                     |                      |
| 1-41301-01-625       | SELECTNEN POSTAGE              | \$450.00   | \$402.71                     |                      |
| 1-41301-01-670       | SELECTMEN REFERENCE NATERIAL   |            | 91555.88                     |                      |
| 1-41301-01-740       | SELECTNEN EQUIP. & MAINTENAN   |            | \$560.71                     | \$439.29<br>\$235.00 |
| 1-41301-01-810       | SELECTHEN CONVENTIONS          | \$300.00   |                              |                      |
| 1-41301-01-830       | EXEC OFFICE EXPENSE            | \$750.00   |                              |                      |
| 1-41301 SUBTOTAL     | EXEC SALARIES AND EXPENSES     |            |                              |                      |
| ADMINISTRATIVE ASSIS |                                |            |                              |                      |
| 1-41302-01-110       | ADMINISTRATIVE ASST SALARY     | \$16120.00 | \$12052.88                   | \$4067.12            |
|                      | ADMINISTRATIVE ASST. DEP. SALA |            | \$1963.71                    |                      |
|                      | ADMINISTRATIVE HEALTH INSURA   |            |                              |                      |
| 1-41302-01-820       | ADMINISTRATIVE ASST MILEAGE    |            |                              |                      |
|                      |                                |            |                              |                      |
| 1-41302 SUBTOTAL     | ADMINISTRATIVE ASSISTANT       | \$24385.00 |                              |                      |
| 1-4130 SUBTOTAL      | EXECUTIVE                      | \$36302.00 |                              | \$5641.79            |
| ELECTION, REG, AND V |                                |            |                              |                      |
| ER TOWN CLERK SAL &  | EXPENSES                       |            |                              |                      |
| 1-41401-01-130       |                                | \$1250.00  | \$1250.00                    | -292, 65             |
|                      | ER DEPUTY TOWN CLERK SALARY    | \$70.00    | \$54.15                      | \$15.85              |
|                      | TOWN CLERK FEES COLL & RETUR   |            | \$1332.00                    | \$306,50             |
| 1-41401-01-560       | TOWN CLERK DUES                | \$30.00    |                              | \$10.00              |
| 1-41401-01-610       | TOWN CLERK SUPPLIES            | \$200.00   | \$94.26                      | \$105.74             |
| 1-41401-01-625       | TOWN CLERK POSTAGE             | \$100.00   | \$86.66                      | \$13.34              |
| 1-41401-01-670       | TOWN CLERK MANUELS             | \$150.00   |                              |                      |
| 1-41401-01-690       | TOWN CLERK PETTY CASH          | \$50.00    | \$0.00                       | \$50.00              |
| 1-41401-01-810       | TOWN CLERK CONVENTIONS         | \$250.00   | 992.00                       |                      |
| 1-41401-01-820       | TOWN CLERK MILEAGE             | \$70.00    | \$0.00                       | \$70.00              |
|                      |                                |            | +0050 04                     | *210.20              |

1-41401 SUPTOTAL ER TOWN CLER SAL & EXPENSE \$3570.00 \$3250.71 \$319.29

| PAGE 2   | BAFER   | SE REPURI 1993                             | 1                                |   |   |
|--|---|--|----------------------------------|---|---|
| FUND ACCOUNT   | DESCRIPTION   |  |                                  | YEAR-TO-DATE<br>EXPENDITURES            |   |
| ELECTION ADMINISTRAT   |   | ********                                   |                                  |   |   |
| 1-41403-01-130<br>1-41403-01-530<br>1-41403-01-610   | ELECTION SUPERVISORS ELECTION ADVERTISING ELECTION SUPPLIES   | \$5  | 0.00                             | 936.00<br>90.00                         | \$14.00<br>\$50.00                            |
| 1-41403 SUBTOTAL   | ELECTION ADMINISTRATION   |  | 50.00                            | \$132.68                                |   |
| 1-4140 SUBTOTAL  | ELECTION, REG, AND VITA   |  | 20.00                            |   | 9636.51                                       |
| FINANCIAL ADMINISTRA   |   |  |                                  |   |   |
| FIN ELECTED SALARIES   |   |  |                                  |   |   |
| 1-41501-01-130<br>1-41501-01-131<br>1-41501-01-132   | FIN TAX COLLECTOR SALA<br>FIN DEP TAX COLLECTOR:<br>FIN TREASURER SALARY<br>FIN DEP. TREASURER SAL                              | SALARY \$6<br>\$9:                         | 53. <b>00</b><br>38.00<br>00.00  | \$54.15<br>\$937.50<br>\$100.00         | \$63.00<br>\$0.50<br>\$0.00                   |
| 1-41501 SUBTOTAL   | FIN ELECTED SALARIES  |  | 01.00                            |   |   |
| AUDITORS   |   |  |                                  |   |   |
| 1-41502-01-301   | AUDITORS  |  |                                  | 92700.00                                |   |
| 1-41502 SUBTOTAL   | AUDITORS  | \$27                                       | 00.00                            |   | \$0.00  |
| ASSESSORS  |   |  |                                  |   |   |
| 1-41503-01-110<br>1-41503-01-312   | ASSESSING SALARY ASSESSORS SURVEY & EXP   | 925<br>ENSE 9120                           | 00.00                            | \$1300.00<br>\$12000.00                 | \$1200.00<br>\$0.00                           |
| 1-41503 SUBTOTAL   | ASSESSORS   |  | 00.00                            |   | \$1200.00                                     |
| TAX COLLECTOR  |   |  |                                  |   |   |
| 1-41504-01-190<br>1-41504-01-560<br>1-41504-01-610<br>1-41504-01-625<br>1-41504-01-690<br>1-41504-01-810 | TAX COLLECTOR FEES TAX COLLECTOR DUES TAX COLLECTOR EQUIP & TAX COLLECTOR POSTAGE TAX COLLECTOR PETTY CA TAX COLLECTOR CONVENTI | SUPPLI \$15<br>\$6<br>SH \$1<br>ONS EX \$2 | 00.00<br>00.00<br>00.00<br>50.00 | \$67,29<br>\$406.00<br>\$0.00<br>\$7.00 | \$1432.71<br>\$194.00<br>\$100.00<br>\$243.00 |
| 1-41504 SUBTOTAL   | TAX COLLECTOR   | 547  | 65.00                            | \$2058.47                               | ₹27@G. 33                                     |

| PAGE | 3 |
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|      |   |
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| TINTA ACCOUNT    | APOGRIDATON   |                      | YEAR-TO-DATE      |           |
|------------------|---|----------------------|-------------------|-----------|
| FUND ACCOUNT     | DESCRIPTION   | EXPERDITURES         | EXPENDITURES      | REMAINING |
| TREASURER        |   |                      |                   |           |
|                  | TREASURER SUPPLIES TREASURER MILEAGE  |                      | \$28.72           | \$21.28   |
| 1-41505-01-820   | TREASURER MILEAGE   | \$364.00             |                   |           |
| 1-41505 SUBTOTAL | TREASURER   | \$414.00             |                   |           |
| COMPUTER         |   |                      |                   |           |
| 1-41506-01-342   | COMPUTER PROGRAMS   | \$2000.00            | \$3570.20         | -1570.20  |
|                  | COMPUTER EQUIPMENT  | \$3506.00            |                   |           |
| 1-41506 SUBTOTAL | COMPUTER  | \$5500.00            | \$5663 <b>.95</b> | -163.95   |
| 1-4150 SUBTOTAL  | FINANCIAL ADMINISTRATION  |                      |                   |           |
|                  |   |                      |                   |           |
|                  |   |                      |                   |           |
| LEGAL EXPENSE    |   |                      |                   |           |
|                  | LEGAL - ATTORNEY LEENING  |                      | \$836.58          |           |
| 1-41531-01-321   | LEGAL - ATTORNEY SANSOUCY   | \$0.00               |                   | \$0.00    |
| 1-41531 SUBTOTAL | LEGAL EXPENSE   | \$4000.00            | \$836.58          | \$3163.42 |
|                  |   |                      |                   |           |
| PERSONNEL.       | # * • * * * = 0   |                      |                   |           |
| 1-41552-01-220   | PERSONNEL SOCIAL SECURITY   |                      | \$2325.98         |           |
|                  | PERSONNEL MEDICARE PERSONNEL UNEMPLOYMENT COMP  | \$500.00<br>\$300.00 |                   |           |
|                  |   |                      |                   |           |
| 1-41552 SUBTOTAL | PERSONNEL   | \$2800.00            | \$3403.03         | -603.03   |
| PLANNING BOARD   |   |                      |                   |           |
|                  |   |                      |                   |           |
| 1-41911-01-390   | PLANNING BOARD TYPING PLANNING BOARD ADVERTISING PLANNING BOARD EQUIPMENT PLANNING BOARD MILEAGE & EX | \$300.00             | \$0.00            | \$300.00  |
| 1-41911-01-530   | PLANNING BOARD EQUIPMENT  | \$200.00<br>\$500.00 | \$0.00<br>\$25.76 | \$474.24  |
| 1-41911-01-820   | PLANNING BOARD HILEAGE & EX   |                      | \$1637.49         | \$362.51  |
| 1-41911 SUBTOTAL | PLANNING BOARD  | \$3000.00            | \$1663.25         |           |

| PAGE 4            | EXPENSE RE                                      | PURI 1993          |                              |           |
|-------------------|---|--------------------|------------------------------|-----------|
| FUND ACCOUNT      | DESCRIPTION                                     |                    | YEAR-TO-DATE<br>EXPENDITURES |           |
| TOWN HALL         |   |                    |                              |           |
| TOWN DALL         |   |                    |                              |           |
| 1-41941-01-110    | TOWN HALL JANITOR SALARY TOWN HALL ELECTRICITY  | 92200.00           | 92076.00                     | \$124.00  |
| 1-41941-01-410    | TOWN HALL ELECTRICITY                           | \$800.00           | \$774.41                     | \$25.59   |
| 1-41941-01-411    | TOWN HALL HEATING OIL                           | \$3800.00          | \$2587.68                    | \$1212.32 |
| 1-41941-01-413    | TOWN HALL SEWERAGE FEES                         | \$510.00           | \$510.00                     |           |
| 1-41941-01-430    | TOWN HALL MAINTENANCE                           | \$4000.00          | \$746.64                     | \$3253.36 |
| 1-41941-01-610    | TOWN HALL SUPPLIES                              | \$2500.00          |                              | -490.30   |
| 1-41941-01-740    | TOWN HALL PLUMBING EQUIPMENT                    | \$250.00           |                              | \$250.00  |
| 1-41941 SUBTOTAL  | TOWN HALL                                       |                    | \$9685.03                    |           |
| CEMETERY          |   |                    |                              | -         |
| 1 41051 01 100    | CEMETERY LABOR<br>CEMETERY GAS & OIL            | *****              |                              |           |
| 1-41951-01-120    | CEMETERY LABOR                                  | 91400.00           | \$377.50                     |           |
| 1-41951-01-411    | CEMETERY GAS & OIL CEMETERY MAINTENANCE GROUNDS | \$30.00            | \$14.90                      |           |
| 1-41951-01-430    | CEMETERY CURRITIES                              |                    |                              |           |
| 1-41951-01-610    | CEMETERY CONTRACT                               | \$70.00<br>\$50.00 |                              |           |
| 1-41931-01-740    | CEMETERY SUPPLIES<br>CEMETERY EQUIPMENT         | 530.00             | 703.30                       | ~33.38    |
| 1-41951 SUBTOTAL  | CEMETERY  | \$2050.00          | \$985.37                     | \$1064.63 |
| INSURANCE         |   |                    |                              |           |
| 1-41961-01-260    | INSURANCE - WORKMEN'S COMP                      | 93200.00           | \$2520.00                    | \$580.00  |
| 1-41961-01-520    |   |                    |                              | \$121.00  |
| 1-41961-01-521    | INSURANCE - PUBLIC LIABILITY                    |                    |                              |           |
| 1-41961-01-522    | INSURANCE - MULTI PERIL BLDI                    | \$7400.00          |                              | \$2180.00 |
| 1-41961 SUBTOTAL  | INSURANCE                                       | \$16000.00         | \$12666.00                   | \$3334.00 |
| POLICE DEPARTMENT |   |                    |                              |           |
|                   |   |                    |                              |           |
| 1-42101-02-110    |   | \$1000.00          |                              |           |
| 1-42101-02-130    | POLICE CHIEF'S SALARY                           | \$5000.00          | \$4843,48                    | \$156.52  |
| 1-42101-02-190    | POLICE COURT PAY                                | \$200.00           | \$120.00                     |           |
| 1-42101-02-341    | POLICE TELEPHONE                                | \$500.00           |                              |           |
| 1-42101-02-430    | POLICE EQUIPMENT REPAIRS                        | \$500.00           | \$20.00                      |           |
| 1-42101-02-440    | POLICE OUTSIDE SERVICE                          |                    |                              |           |
| 1-42101-02-560    | POLICE DUES                                     | \$50.00            |                              |           |
| 1-42101-02-625    | POLICE MANUELS                                  | \$150.00           |                              |           |
| 1-42101-02-740    | POLICE EQUIPMENT                                | \$1500.00          |                              |           |
| 1-42101-02-820    | POLICE MILEAGE & EXPENSE                        | \$1500.00          | \$1733.88                    | -233.88   |
|                   |   |                    |                              |           |

\$10500.00 \$10216.07

\$300.00

\$0.00

\$283.93

\$300.00

1-42101 SUBTOTAL POLICE DEPARTMENT

1-42151-01-350

AMBULANCE DISTRICT A-1

| PAGE 5            |  | BUNGETEN     | YEAR-TO-DATE           | DAI ANCE  |
|-------------------|--|--------------|------------------------|-----------|
| FUND ACCOUNT      | DESCRIPTION  | EXPENDITURES | EXPENDITURES           | REMAINING |
| RESCUE SQUAD      |  |              |                        |           |
| 1-42152-02-430    | RESCUE SQUAD EQUIPMENT REPAI<br>RESCUE SQUAD INSURANCE<br>RESCUE SQUAD DUES<br>RESCUE SQUAD SUPPLIES<br>RESCUE SQUAD EQUIPMENT<br>RESCUE SQUAD TRAINING & EXP<br>RESCUE SQUAD EXPENSE REINBUR                    | \$500.00     | \$157.90               | 9342.10   |
| 1-42152-02-480    | RESCUE SQUAD INSURANCE   | \$700.00     | \$600.00               | \$100.00  |
| 1-42152-02-560    | RESCUE SQUAD DUES  | \$0.00       | \$0.00                 | \$0.00    |
| 1-42152-02-610    | RESCUE SQUAD SUPPLIES  | \$400.00     | \$359.14               | \$40.86   |
| 1-42152-02-740    | RESCUE SQUAD EQUIPMENT   | \$300.00     | \$157.57               | \$142.43  |
| 1-42152-02-810    | RESCUE SQUAD TRAINING & EXP  | \$1000.00    | \$1291.95              | -291.95   |
| 1-42152-02-830    | RESCUE SQUAD EXPENSE REINBUR   | \$300.00     | \$872.89               | -572.89   |
| 1-42152 SUBTOTAL  | RESCUE SQUAD   | \$3500.00    | \$3439.45              | \$60.55   |
| FIRE DEPARTMENT   |  |              |                        |           |
| 1-42201-02-110    | FIRE DEPT JANITOR SALARY FIRE DEPT WARDEN FIRE DEPT FIREMEN FIRE DEPT TELEPHONE FIRE DEPT AT & T RENTAL FIRE DEPT ELECTRICITY FIRE DEPT HEATING OIL FIRE DEPT MAINTENANCE FIRE DEPT SUPPLIES FIRE DEPT EQUIPMENT | \$65.00      | \$60.00                | \$5.00    |
| 1-42201-02-111    | FIRE DEPT WARDEN   | \$200.00     | \$673.26               | -473.26   |
| 1-42201-02-112    | FIRE DEPT FIREMEN  | \$200.00     | \$1470.20              | -1270.20  |
| 1-42201-02-341    | FIRE DEPT TELEPHONE  | \$700.00     | \$648.56               | 951.44    |
| 1-42201-02-343    | FIRE DEPT AT & T RENTAL  | \$300.00     | \$275.00               | \$25.00   |
| 1-42201-02-410    | FIRE DEPT ELECTRICITY  | \$300.00     | \$219.22               | \$80.78   |
| 1-42201-02-411    | FIRE DEPT HEATING OIL  | \$2500.00    | \$808.43               | \$1691.57 |
| 1-42201-02-430    | FIRE DEPT MAINTENANCE  | \$2000.00    | \$492.26               | \$1507.74 |
| 1-42201-02-610    | FIRE DEPT SUPPLIES   | \$1535.00    | \$157.40               | \$1377.60 |
| 1-42201-02-740    | FIRE DEPT EQUIPMENT  | \$1800.00    | \$1406.75<br>\$6211.08 | \$393.25  |
| 1-42201 SUBTOTAL  | FIRE DEPARTMENT  | \$9600.00    | \$6211.08              | \$3388.92 |
| CIVIL DEFENSE     |  |              |                        |           |
| 1-42991-01-810    | CIVIL DEFENSE - TRAINING & E   | \$200.00     | \$0.00                 | \$200.00  |
| 1-42991 SUBTOTAL  | CIVIL DEFENSE  | \$200.00     | \$0.00                 | \$200.00  |
| AKERS POND ASSOC. |  |              |                        |           |
| 1-43121-03-312    | AKERS POND SURVEY  | \$1500.00    | \$1500.00              | \$0.00    |
| 1-43121-03-390    | AKERS POND SURVEY AKERS POND ROAL ASSOCIATION  | \$3547.50    | \$3340.00              | \$207.50  |
| 1-43121 SUBTOTAL  | AKERS POND ASSOC.  | \$5047.50    | \$4840.00              | \$207.50  |
| ENHANCED 911      |  |              |                        |           |
|                   | ENHANCED 911 SURVEY & MAP WO   | \$3300.00    | \$3300.00              | \$0.00    |
|                   |  |              |                        |           |

\$3300.00 \$3300.00

\$0.00

1-43122 SUBTOTAL ENHANCED 911

| PAGE 6   |   |  |   |   |
|--|---|--|---|---|
| FUND ACCOUNT   | DESCRIPTION   |  | YEAR-TO-DATE<br>EXPENDITURES  | REMAINING   |
| STREET LIGHTIEG  | *****   |  |   | ~~~~~   |
| 1-43161-03-410   | STREET LIGHTING   |  | \$2009.92   |   |
| 1-43161 SUBTOTAL   | STREET LIGHTING   | \$2100.00  | \$2009.92   | \$90.08   |
| SIDEWALK   |   |  |   |   |
| 1-43191-01-390<br>1-43191-01-430   | SIDEWALK - CONSTRUCTION<br>SIDEWALK - MAINTENANCE<br>SIDEWALK - ADVERTISING   | \$8000.00<br>\$2800.00<br>\$200.00   | \$0.00<br>\$178.50  | \$2800.00   |
| 1-43191 SUBTOTAL   | SIDEWALK  |  | \$5178.50   |   |
| DUMP EXPENSE   |   |  |   |   |
| 1-43241-04-410<br>1-43241-04-430<br>1-43241-04-430<br>1-43241-04-560<br>1-43241-04-740<br>1-43241-04-830<br>1-43241-04-870<br>1-43241-04-871<br>1-43241 SUBTOTAL | DUMP TELEPHONE DUMP TIRE REMOVAL DUMP ELECTRICITY DUMP KEROSENE DUMP MAINTENANCE DUMP WASTE DISTRICT DUES DUMP PRE-SETUP WORK DUMP HILEAGE & MEETINGS SOLID WASTE DISPOSAL SOLID WASTE TIPPING FEES | \$0,00 \$11000.00 \$0.00 \$200.00 \$1200.00 \$1200.00 \$3500.00 \$3500.00 \$350.00 | \$11300.80<br>\$0.00<br>\$34.25<br>\$3043.88<br>\$6891.18<br>\$4392.89<br>\$449.15<br>\$1010.00<br>\$140.91 | \$0.00<br>-300.80<br>\$0.00<br>\$165.75<br>-1843.88<br>-4891.18<br>-892.89<br>-149.15<br>\$8340.00<br>\$3859.09 |
| SEWER DEPT   |   |  |   |   |
| 1-43261-04-410   | SEWER DEPT LEACHFIELD<br>SEWER DEPT ELECTRICITY<br>SEWER DEPT MAINTENANCE   | \$0.00<br>\$500.00<br>\$4000.00  |   | \$179.25<br>\$3750.70   |
| 1-43261 SUBTOTAL   | SEWER DEPT  |  | \$12367.27  |   |
| WELL III   |   |  |   |   |
| 1-43321-05-410   | WATER WELL III ELECTRICITY  | \$525.00   | \$275.00  | \$250.00  |
| 1-43321 SUBTOTAL   | WELL III  | \$525.00   | \$275.00  | \$250.00  |

| EXPERSE REPORT 1993  |  |           |                              |                   |
|----------------------|--|-----------|------------------------------|-------------------|
| PAGE 7               |  |           |                              |                   |
| FUND ACCOUNT         | DESCRIPTION  |           | YEAR-TO-DATE<br>EXPENDITURES | REMAINING         |
| WELL II              |  |           |                              |                   |
| 1-43322-05-410       | WATER WELL II ELECTRICITY  | \$500.00  | \$387.79                     | \$112, 21         |
| 1-43322-05-430       | WATER WELL II ELECTRICITY WATER WELL II MAINTENANCE  | \$500.00  | \$387.79<br>\$40.00          | \$460.00          |
| 1-43322-05-440       | WATER WELL II LEASE  | \$100.00  | \$75.00                      | \$25.00           |
| 1-43322 SUBTOTAL     | AELT II  |           | \$502.79                     |                   |
| WELL I               |  |           |                              |                   |
|                      | WATER WELL I JANITOR WATER WELL I ELECTRICITY  | \$65.00   | \$60.00                      | \$5.00            |
| 1-43323-05-410       | WATER WELL I ELECTRICITY   | \$1100.00 | \$1162.15                    | -62.15            |
| 1-43323-05-430       | WATER WELL I LABOR<br>WATER WELL I SUPPLIES  | \$1200.00 | \$1530.08<br>\$469.44        | -330.08           |
| 1-43323-05-610       | WATER WELL I SUPPLIES  | \$400.00  | \$469.44                     | -69.44            |
| 1-43323-05-740       | WATER WELL I EQUIPMENT   | \$500.00  | \$2932.85                    | -2432.85          |
| 1-43323-05-820       | WATER WELL I MILEAGE & EXPEN   | \$100.00  | \$765.16                     | -665.16<br>\$0.00 |
| 1-43323-05-890       | WATER WELL I MILEAGE & EXPEN RECERTIFICATION   | \$80.00   | \$80.00                      |                   |
| 1-43323 SUBTOTAL     | AETT I   |           | \$6999.68                    |                   |
| HEALTH, LAS AND TEST |  |           |                              |                   |
|                      | HEALTH - STATE LAB, WATER TE<br>HEALTH - POSTAGE   | \$1000.00 | \$1145.28                    | -145.28           |
| 1-44111-01-625       | HEALTH - POSTAGE   | \$50.00   | \$0.00                       | \$50.00           |
| 1-44111 SUBTOTAL     | HEALTH, LAB AND TEST   |           | \$1145.28                    |                   |
| HEALTH - HOSPITALS   |  |           |                              |                   |
| 1-44115-06-840       | HEALTH - UCV HOSPITAL HEALTH - UCV/AV MENTAL HEALT NO. COOS COMM. HEALTH ASSOC. TRI-COUNTY CAP, INC. BIG BROTHER & SISTERS | \$800.00  | \$0.00                       | \$800.00          |
| 1-44115-06-841       | HEALTH - UCV/AV MENTAL HEALT   | \$350.00  | \$0.00                       | \$350.00          |
| 1-44115-06-842       | NO. COOS COMM. HEALTH ASSOC.   | \$2000.00 | \$2000.00                    | \$0.00            |
| 1-44115-06-843       | TRI-COUNTY CAP, INC.   | \$475.00  | \$475.00                     | \$0.00            |
| 1-44115-06-844       | BIG BROTHER & SISTERS  | \$200.00  | \$200.00                     | \$0.00            |
| 1-44115 SUBTOTAL     | HEALTH - HOSPITALS   |           | 92675.00                     | \$1150.00         |
| TOWN POOR            |  |           |                              |                   |
| 1-44421-07-390       |  |           | \$25.00                      | \$3475.00         |
| 1-44421 SUBTOTAL     | TOWN POOR  | \$3500.00 | \$25.00                      | \$3475.00         |

| PAGE 8                           |                             | SUNCETEN                      | YEAR-TO-DATE        | BALANCE                                 |
|----------------------------------|-----------------------------|-------------------------------|---------------------|---|
| FUND ACCOUNT                     |                             |                               | EXPENDITURES        | REMAINING                               |
| LIBRARY                          |                             |                               |                     | ~ |
| 1-45501-08-110<br>1-45501-08-430 | LIBRARIAN SALARY            | \$50.00<br>\$76 <b>00.4</b> 5 | 94172.25            | -49.00<br>\$3428.20                     |
| 1-45501 SUBTOTAL                 | LIBRARY                     | \$7650.45                     |                     |   |
| CHRISTMAS TREE                   |                             |                               |                     |   |
| 1-45831-08-410                   | CHRISTMAS TREE LIGHTING     | 9100.00                       |                     | \$100.00                                |
| 1-45831 SUBTOTAL                 | CHRISTMAS TREE              | \$100.00                      | \$0.00              |   |
| CONSERVATION                     |                             |                               |                     |   |
|                                  | FORESTER - SURVEY & EXPENSE | 9500.00                       | \$1484.00           |   |
| 1-46191 SUBTOTAL                 | COMSERVATION                |                               | 91484.00            |   |
| TAX ANTICIPATION                 |                             |                               |                     |   |
| 1-47231-12-981                   | TAX ANTICIPATION INTEREST   | \$1700.00                     | \$0.00              |   |
| 1-47231-12 SUBTOTAL              | TAX ANTICIPATION            |                               | \$0.00              |   |
| 1-49031-13-710                   | NEW TOWN HALL LAND LOT      | \$8000.00                     | \$8000.00           | \$0.00                                  |
| OVERPAYHENTS                     |                             |                               |                     |   |
| 1-49111-01-001                   |                             | \$0.00<br>\$0.00              | \$2138.92<br>\$0.00 | 50.20                                   |
| 1-49111 SUBTOTAL                 | OVERPAYMENTS                | \$0.00                        | \$2138,92           | -2138.92                                |
| 1-4 SUBTOTAL                     | BUDGETED EXPENDITURES       |                               | \$201376.82         |   |
| NON BUDGETED EXPEND              | ITURES                      |                               |                     |   |
| SOLID WASTE CAPITAL              | RESERVE                     |                               |                     |   |
| 1-53241-04-930                   | SOLID WASTE CAPITAL RESERVE | \$20000.00                    | \$20000.00          |   |
| 1-53241 SUBTOTAL                 | SOLID WASTE CAPTIAL RESERVE | \$20000.00                    |                     |   |

| m. (0m. c           | TO O   |                  |              |            |
|---------------------|--|------------------|--------------|------------|
| PAGE 9              |  |                  | YEAR-TO-DATE |            |
| FUND ACCOUNT        | DESCRIPTION  | EXPENDITURES     | EXPENDITURES |            |
|                     |  |                  |              |            |
| COOS COUNTY         |  |                  |              |            |
|                     | 1993 COOS COUNTY TAX                                     | 90.00            | \$145811.00  | -145811.00 |
| 1-59311-15 SUBTOTAL | COOS COUNTY  | \$0.00           | \$145811.00  | -145811.00 |
|                     |  |                  |              |            |
| SCHOOL EXPENSE      |  |                  |              |            |
|                     |  | ***              | ** **        | 0.00       |
|                     | SCHOOL EXPENSE 1991-92<br>SCHOOL EXPENSE 1992-93         | \$0.00           |              |            |
|                     |  |                  |              |            |
| 1-59331-15 SUBTOTAL | SCHOOL EXPENSE   | \$0.00           | \$337454.79  | -337454.79 |
| STATE OF NH         |  |                  |              |            |
| 1-59391-15-851      | STATE OF NH DOG LICENSES                                 | \$0.00           | \$54.00      | -54.00     |
|                     | STATE OF NH MARRIAGE LICENSE                             |                  |              |            |
|                     | STATE OF HH ESTATE CHANGES                               | 90.00            | \$0.00       | \$0.00     |
| 1-59391-15-854      | STATE OF NH VITAL RECORDS<br>STATE OF NH AMBULANCE REGIS | \$0.00<br>\$0.90 | 9114.00      | -114.00    |
| 1-29391-12-822      | STATE OF MH AMBULANCE REGIS                              | 50.96            |              |            |
| 1-59391-15 SUBTOTAL | STATE OF HH  | 90.00            | \$343.50     | -343.50    |
|                     |  |                  |              |            |
| 1-5 SUBTOTAL        | NON BUDGETED EXPENDITURES                                | \$20000.00       | \$503609.29  | -483609.29 |
|                     |  |                  |              |            |
|                     | TOTAL  | 254804.95        | 707091.24    | -452286.29 |

### SUMMARY OF PAYMENTS - 1993

| Town Officers' Salaries<br>Town Officers' Expenses<br>Administrative Assistant | \$ 8,634.30<br>13,961.73<br>17,792.28 |
|--|---------------------------------------|
| Election & Registration  | 132.68                                |
| Auditor  | 2,700.00                              |
| Assessing  | 13,300.00                             |
| Computer   | 5, 663. 95                            |
| Legal Expenses   | 836.58                                |
| Personnel  | 3,403.03<br>1,663.25                  |
| Planning Board<br>Town Hall Expenses   | 9,685.03                              |
| Cemetery   | 985.37                                |
| Insurance  | 12,666.00                             |
| Police Department  | 10, 216.07                            |
| Rescue Squad   | 3, 439, 45                            |
| Fire Department  | 6, 211.08                             |
| Akers Pond Road Association  | 4,840.00                              |
| Enhanced 911   | 3,300.00                              |
| Street Lighting  | 2,009.92                              |
| Sidevalk   | 5, 178.50                             |
| Town Dump Maintenance  | 31,670.16                             |
| Sewer Department   | 12,367.27                             |
| Water Department   | 7,777.47                              |
| Health Department  | 3,820.28                              |
| Town Poor  | 25.00                                 |
| Library  | 7,471.50                              |
| Forester   | 1,484.00                              |
| Brooks Lot   | 8,000.00                              |
| Tax Overpayments   | 2, 138. 92                            |
| Solid Waste Capital Reserve  | 20,000.00                             |
| 1992 Coos County Tax   | 145,811.00                            |
| School Expense   | 295, 538.00                           |
| State of New Hampshire   | 343.50                                |
| TOTAL APPROPRIATIONS   | \$663,066.53                          |
| Reserve for Special Purposes   |                                       |
| (Sidewalk from monies from 1992)   | + 20,000.00                           |
| 941 Tax Form<br>(Check made in 1994)   | - 1,863.32                            |
| TOTAL PAYMENTS FOR 1993  | \$681, 203. 00                        |

### 12/31/93

### TOWN OF ERROL BALANCE SHEET REPORT - ASSETS

| FUND ACCOUNT   | DESCRIPTION  | CURRENT<br>BALANCE  |
|--|--|---|
| CASH & EQUIVALENTS   |  |   |
| 1-10101-01-001   |  | \$168531.66   |
| 1-10101-01 SUBTOTAL  | CASH & EQUIVALENTS   | \$168531.66   |
| TAXES RECEIVABLE   |  |   |
| 1-10801-01-191<br>1-10801-01-192<br>1-10801-01-193<br>1-10801-01-291<br>1-10801-01-292<br>1-10801-01-391<br>1-10801-01-392 | A/R 1991 PROPERTY TAX A/R 1992 PROPERTY TAX A/R 1993 PROPERTY TAX A/R 1991 LAND USE CHANGE TAX A/R 1992 LAND USE CHANGE TAX A/R 1991 YIELD TAX A/R 1992 YIELD TAX A/R 1992 YIELD TAX ALLOWANCE FOR UNCOLLECTIBLE | .00<br>[ 1143.51]<br>\$60251.13<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 |
| PAYMENTS IN LIEU OF  | TAX REC.   |   |
| 1-10811-01-192   | A/R PMTS IN LIEU OF TAXES  | [ \$0.09]   |
| 1-10811-01 SUBTOTAL  | PAYMENTS IN LIEU OF TAX RE   | [ \$0.09]   |
| TAX LIENS RECEIVABLE   |  |   |
| 1-11101-01-188<br>1-11101-01-189<br>1-11101-01-190<br>1-11101-01-191<br>1-11101-01-192                                     | A/R 1989 TAX LIENS<br>A/R 1990 TAX LIENS<br>A/R 1991 TAX LIENS   | \$0.00<br>\$0.00<br>\$23.12<br>\$2666.72<br>\$6962.85                                       |
| 1-11101-01 SUBTOTAL  | TAX LIENS RECEIVABLE   | \$9652.69   |
| WATER & SEWER RECEIV   |  |   |
| 1-11501-01-001   |  | \$3411.90<br>\$3663.50  |
| 1-1150 SUBTOTAL  | WATER & SEWER RECEIVABLES  | \$7075.40   |

12/31/93

### TOWN OF ERROL BALANCE SHEET REPORT - ASSETS

| FUND ACCOUNT   | DESCRIPTION   | CURRENT<br>BALANCE   |
|--|---|--|
|  |   |  |
| TAX DEEDED PROPERTY  |   |  |
| 1-16701-01-001   | TAX DEEDED PROPERTY 1993  | \$ 645.50  |
| 1-16701 SUBTOTAL   | TAX DEEDED PROPERTY   | \$ 645.50  |
| 1 SUBTOTAL   |   | \$245012.78  |
|  | TOTAL ASSETS  | \$245012.78  |
| 1-20251-01-001<br>1-20251-01-002   | ACCOUNTS PAYABLE A/P FWT A/P FICA (6.2%) A/P MEDICARE (1.45%)   | \$0.00<br>\$ 328.83<br>\$ 1243.62<br>\$ 290.87   |
| 1-20251-01 SUBTOTAL  | L   | \$ 1863.32   |
| 1-20261-01-101<br>1-20702-01-001<br>1-20703-01-001   | ACCRUED PAYROLL DUE TO STATE OF NH DUE TO COUNTY  | \$0.00<br>\$0.00<br>\$0.00   |
| 1-2070 SUBTOTAL  |   | \$0.00   |
| 1-20751-00-100<br>1-20807-01-001<br>1-22301-01-001<br>1-24401-01-001<br>1-24901-01-001<br>1-25301-01-001 | DUE TO SCHOOL DUE TO LIBRARY FUND NOTES PAYABLE - TANS RESERVE FOR ENCUMBRANCE RESERVE FOR SPECIAL PURPOSES UNRESERVED FUND BALANCE EXPENDITURE CONTROL REVENUE CONTROL | \$137454.79<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00<br>\$113422.99<br>\$707091.24<br>\$699362.92 |
| 1 SUBTOTAL   |   | \$245012.78  |
|  | TOTAL LIABILITY & EQUITY  | \$245012.78  |

### SCHEDULE OF TOWN PROPERTY

### December 31, 1993

| DESCRIPTION VALUE  |                                    |
|--|------------------------------------|
| Town Hall, Lands and Building<br>Furniture and Equipment                               | 75,000.00<br>16,500.00             |
| Libraries, Lands and Buildings<br>Furniture and Equipment<br>Value of Books in Library | 11,000.00<br>5,000.00<br>96,830.85 |
| Police Department, Lands and Building<br>Equipment                                     | 4,000.00                           |
| Fire Department, Lands and Buildings<br>Equipment                                      | 11,000.00                          |
| Rescue Squad, Equipment  | 15, 000.00                         |
| Parks, Commons and Playgrounds   | 1,000.00                           |
| Water Supply Facilities  | 9,000.00                           |
| Sewer Plant  | 10,000.00                          |
| Schools, Lands, Buildings, Equipment   | 400,000.00                         |
| Scott Grover Estate  | 10, 600.00                         |
| George Lizotte Lot   | 309.00                             |
| Leeman Lot   | 3,000.00                           |
| Brooks Lot   | 8,000.00                           |
| Devoe Lot  | 2,730.00                           |
| Poliarco Lot   | 6,783.00                           |
| TOTAL  | \$ 697,143.85                      |

### SCHEDULE OF LONG-TERM INDEBTEDNESS

### As of December 31, 1993

| Long-Term Note Outstanding                     | \$20, 252. 49 |
|--|---------------|
| Total Long-Term Notes Outstanding              | 20, 252. 49   |
| Total Long-Term Indebtedness December 31, 1993 | 920, 252. 49  |

### RECONCILIATION OF OUTSTANDING LONG TERM INDEBTEDNESS

| Outstanding Long-Term Debt<br>January 1, 1993               | \$25, 315. 49        |
|---|----------------------|
| Debt Retirement During Fiscal Year:<br>Long-Term Notes Paid | 5, 063. 00           |
| Outstanding Long-Term Debt<br>December 31, 1993             | <b>\$20, 252.</b> 49 |
| Total   | \$20, 252. 49        |

### TREASURER'S REPORT - 1993

### CREDIT:

| Cash on Hand 1-1-93                        | \$105,907.75 |
|--|--------------|
| Receipts, 1993                             | 743,826.91   |
| Capital Reserve Fund                       | 425.74       |
| Capital Reserve Fund Interest              | 13.04        |
| School Building Fund                       | 14,057.26    |
| School Building Fund Interest              | 431.42       |
| Solid Waste Fund                           | 25, 245.62   |
| Solid Waste Fund Interest                  | 1, 112.71    |
| Solid Waste Fund Deposits                  | 34, 413. 28  |
| Reevaluation Capital Reserve Fund          | 12,000.00    |
| Reevaluation Capital Reserve Fund Interest | 256.11       |
|  |              |
| TOTAL CREDITS                              | \$937,689.84 |
|  |              |
| DEBITS:                                    |              |
|  |              |
| Fayments                                   | \$681,203.00 |

| Fayments                                  | \$681,203.00 |
|---|--------------|
| Capital Reserve Fund Balance              | 438.78       |
| School Building Fund Balance              | 14,488.68    |
| Solid Waste Fund Expenditures             | 45, 101.00   |
| Solid Waste Fund Balance                  | 15,670.61    |
| Reevaluation Capital Reserve Fund Balance | 12, 256.11   |
| Cash in Checking 12-31-93                 | 168, 531.66  |
|   |              |
| TOTAL DEBITS                              | \$937,689.84 |

## TOWN CLERK'S ANNUAL REPORT January 1, 1993 - December 31, 1993

| Auto Registrations             | \$35,980.00 |
|--------------------------------|-------------|
| Dog Licenses                   | 416.50      |
| Marriage Licenses              | 205.00      |
| Other Permits & Fees Collected | 615.00      |
|                                |             |
| TOTAL                          | \$37,216.50 |

Cheryl L. Lord, Town Clerk

# SUMMARY OR WARRANTS PROPERTY AND YIELD TAXES

# LEVY OF 1993

# FISCAL YEAR ENDED DECEMBER 31, 1993 TERRI RUEL, TAX COLLECTOR

| -DR-<br>UNCOLLECTED TAXES   | Levies of:<br>1993                                 | 1992   | 1991      |
|---|--|--|-----------|
| BEGINNING OF FISCAL YEAR:<br>Property Taxes<br>Land Use Change Tax<br>Yield Taxes<br>Sewer Rents                    |  | \$ 43,886.86<br>7,500.00<br>3,199.49<br>1,615.00 | \$ 340.00 |
| TAXES COMMITTED TO COLLECTOR: Property Taxes Land Use Change Tax Yield Taxes Sever Rents ADDED TAXES Property Taxes | \$471, 428.14<br>7,500.00<br>37,103.09<br>9,792.00 |  |           |
| OVERPAYMENTS:<br>a/c Property Taxes<br>Yield Taxes  | \$ 1,500.93  | \$ 232.85<br>152.61                              |           |
| INTEREST COLLECTED:<br>Delinquent Taxes   | 669.17   | 3,772.56   |           |
| TOTAL DEBITS  | \$527,993.33                                       | \$60,206.76                                      | \$ 340.00 |
|   | CR-  |  |           |
| REMITTANCE TO TREASURER: Property Taxes   | \$ 409,581.19                                      | \$ 42,963.39                                     |           |
| Land Use Change Tax   | 7.500.00   | 7 42, 303. 33                                    |           |
| Yield Taxes   | 36,799.64  | 2, 94  |           |
| Sewer Rents   | 6, 256. 00   | 1,615.00   | \$ 127.50 |
| Interest on Taxes   | 442.52   | 2, 203.40  |           |
| Penalties   | 226.65   | 1,569.16   |           |
| ABATEMENTS:   |  |  |           |
| Property Taxes  | 4,361.94   | 1,156.32   |           |
| Land Use Change Tax   | 4, 301. 34   | 7,500.00   |           |
| Yield Tax   | 303.45   | 3, 196. 55                                       |           |
|   |  |  |           |
| UNCOLLECTED TAXES:  | E0 00E 04  |  |           |
| Property Taxes  | 58, 985. 94  |  |           |
| Sever Rents   | 3,536.00   |  |           |
| TOTAL CREDITS   | ¢ 527,993.33                                       | ¢ 60,205.76                                      | \$ 212.50 |

# SUMMARY OF TAX SALES ACCOUNTS

# FISCAL YEAR ENDED DECEMBER 31, 1993 TERRI RUEL, TAX COLLECTOR

-DR-

| Tax Sales on Account of Levies                             | of. |             |                  |             |
|--|-----|-------------|------------------|-------------|
| lax sales on account of revies                             | 01; | 1992        | 1991             | 1990        |
| Balance of Unredeemed<br>Taxes Beginning of<br>Fiscal Year |     |             | \$<br>5, 132. 19 | \$ 1,819.00 |
| Taxes Sold/Executed to<br>Town During Fiscal Year          | \$  | 16,004.63   |                  |             |
| Interest Collected after Sale/Lien Execution               |     | 516.23      | 1,062.81         | 447.77      |
| Overpayments   |     | 74.18       |                  |             |
| TOTAL DEBITS   | \$  | 16,595.04   | \$<br>6, 195.00  | \$ 2,266.77 |
|  |     |             |                  |             |
| -CR  | -   |             |                  |             |
| Remittance to Treasurer:                                   |     |             |                  |             |
| Redemptions  | \$  | 8,690.48    | \$<br>2,221.79   | \$ 1,707.36 |
| Interest & cost After Sale                                 |     | 516.23      | 1,000.30         | 498.13      |
| Abatements of Unredeemed Taxes                             |     | 274.40      |                  |             |
| Liens Deeded To Municipality                               |     | 262.61      | 256. 19          | 51.16       |
| Unredeemed Taxes, Balance<br>End of Year                   |     | 6,851.32    | <br>2,716.72     | 10.12       |
| TOTAL CREDITS  | \$  | 16, 595. 04 | \$<br>6, 195.00  | \$ 2,266.77 |

# REPORT OF TRUST AND CAPITAL RESERVE FUNDS OF THE TOWN OF ERROL

December 31, 1993

| LAWRENCE ZWICKER Created 3-12-58 Purpose: Cemetery How Invested: Savings Bank Balance Beginning of Year: Income During Year: Balance End of Year: IRA & ALICE HAWKINS Created 12-12-65 Purpose: Cemetery | \$ | 954. 93<br>24. 06<br>978. 99 |
|--|----|------------------------------|
| How Invested: Savings Bank<br>Balance Beginning of Year:<br>Income During Year:<br>Balance End of Year:  | \$ | 653.60<br>16.96<br>670.56    |
| MADELINE M. HART<br>Created 11-11-84<br>Purpose: Cemetery<br>How Invested: Savings Bank<br>Balance Beginning of Year:  | ę  | 757.64                       |
| Income During Year: Balance End of Year: MERIT W. BEAN Created 06-29-87  |    | 23.23<br>780.87              |
| Purpose: Cemetery How Invested: Savings Bank Balance Beginning of Year: Income During Year: Balance End of Year:   | ş  | 362.96<br>11.11<br>374.07    |
| ROBERT BEAN Created 12-31-88 Purpose: Cemetery How Invested: Savings Bank Balance Beginning of Year: Income During Year: Balance End of Year:  | \$ | 305. 03<br>9. 34<br>314. 37  |
| CAPITAL RESERVE Created 12-12-65 Purpose: Fire Truck How Invested: Savings Bank Balance Beginning of Year: Income During Year:   | ф  | 425.74<br>13.04              |

Balance End of Year:

438.78

WALTER AND LINA READIO Created 04-08-93 Purpose: Cemetery How Invested: Savings Bank Balance Beginning of Year: Income During Year: Balance End of Year:

\$ 357.28 5.47 362.75

## TOTALS OF TRUST AND CAPITAL RESERVE FUNDS OF THE TOWN OF ERROL

December 31, 1993

BALANCE BEGINNING OF YEAR: \$ 3,817.18

INCOME DURING YEAR \$ 103.21

BALANCE END OF YEAR \$ 3,920.39

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief.

February 12, 1993

Carl Ruel

# REPORT OF THE ERROL MUNICIPAL SEWERAGE DEPARTMENT

| Sewerage fees uncollected - January 1, 1993<br>Billed - 1993 | \$ 1,955.00<br>\$ 9,792.00 |
|--|----------------------------|
| TOTAL BILLED - 1993  | \$11,747.00                |
| Sewerage fees collected - 1993                               | \$ 7,743.50                |
| TOTAL SEWERAGE FEES OWED TO TOWN - 1/1/94                    | \$ 4,003.50                |

# FINANCIAL REPORT

| Cash in hands of Treasurer - January 1, 1993 | 9- 571.11   |
|--|-------------|
| Expenses (regular)                           | - 570.05    |
| Expenses on Leachfield - LOAN                | -11,797.22  |
| Fees collected - January 1, 1993             | 7,743.50    |
|  |             |
| TOTAL ASSETS - January 1, 1993               | - 5, 194.88 |

# REPORT OF THE WATER DEPARTMENT

| Water Rents Uncollected January 1, 1993<br>Water Rents abated - 1993<br>Water Rents billed - 1993 | \$ 1,290.94<br>- 130.80<br>6,131.88 |
|---|-------------------------------------|
| Total   | \$ 7,292.02                         |
| Water Rents Collected - 1993  | - 5,525.92                          |
| Total Rents Owed to Town as of Jan. 1, 1994   | \$ 1,766.10                         |
| Water Rents owed by 15 buildings  | \$ 1,766.10                         |
|   |                                     |

# FINANCIAL REPORT

| Assets January 1, 1993       | \$ 8,431.59 |
|------------------------------|-------------|
| Rents Collected - 1993       | \$ 5,525.92 |
| Expenses 1993                | \$ 7,777.47 |
|                              |             |
| TOTAL Assets January 1, 1994 | \$ 6,180.04 |

# ERROL PUBLIC LIBRARY EXPENSE REPORT

| ACCOUNT   | 1993 EXPEND. | 1994 EXPECTED EXPEND.          |
|---|--------------|--------------------------------|
| Salary, Librarian   | \$ 4243.20   | \$ 4462.50                     |
| Fuel  | 500.00       | 500.00                         |
| Books   | 1400.00      | 1400.00                        |
| Periodicals   | 300.00       | 300.00                         |
| Telephone   | 400.00       | 400.00                         |
| Maintenance   |              |                                |
| Plowing   | 100.00       | 100.00                         |
| Furnace   | 100.00       | 100.00                         |
| Copier  | . 00         | 50.00                          |
| Miscellaneous   |              |                                |
| Postage   | 60.00        | 65.00                          |
| Supplies  | 200.00       | 200.00                         |
| Typewriter  | . 00         | 200.00                         |
| Travel  | .00          | 250.00                         |
| Petty Cash  | 50.00        | 50.00                          |
| P.O. Box  | 7.25         | 7.25                           |
| Dues  | 10.00        | 15.00                          |
|   | ~            |                                |
| TOTAL   | \$ 7370.45   | \$ 8099.75                     |
| INCOME  |              |                                |
| 1992 Leftover Appropris<br>1993 Appropriation<br>Reimburgements | ation        | \$ 251.88<br>7370.45<br>627.41 |
| KGTWD01.Bemetics  |              |                                |
| TOTAL   |              | \$ 8249.74                     |
| (OTAL   |              |                                |
| PLUS 1994 Appropriation Rec                                     | quest        | \$ 8099.75                     |
| MINUS 1993 Surplus  |              | 725.30                         |
|   |              |                                |
| TOTAL   |              | \$ 7374.45                     |

## ERROL PUBLIC LIBRARY LIBRARIAN'S REPORT - 1993

| LIBRARIAN'S REPORT - 1      | .993     |       |
|-----------------------------|----------|-------|
| CIRCULATION:                |          |       |
| Adult Fiction               |          | 1383  |
| Adult Non-fiction           |          | 1478  |
| Adult Periodicals           |          | 908   |
| Adult Recordings            |          |       |
| (Videos, records, tapes)    |          | 289   |
| TOTAL Adult                 |          | 4068  |
|                             |          |       |
| Juvenile Fiction            |          | 3718  |
| Juvenile Non-fiction        |          | 1429  |
| •                           |          | 653   |
| Juvenile Periodicals        |          |       |
| Juvenile Recordings         |          | 242   |
| Miscellaneous               |          |       |
| (Toys, games, puzzles)      |          | 50    |
| TOTAL Juvenile              |          | 6092  |
|                             |          |       |
| TOTAL CIRCULATION           |          | 10160 |
|                             |          |       |
| INTERLIBRARY LOANS:         |          |       |
| Borrowed                    |          | 648   |
| Lent                        |          | 27    |
| W.11 C                      |          |       |
| Total                       |          | 675   |
| totar                       |          | 6/3   |
| COLL BOTTON                 |          |       |
| COLLECTION:                 |          |       |
| Books Purchased             |          | 268   |
| Books Donated               |          | 233   |
| Books Discarded             |          | 17    |
| TOTAL VOLUMES IN COLLECTION |          | 6614  |
|                             |          |       |
| REGISTERED BORROWERS        |          |       |
| Adult                       |          | 153   |
| Junior                      |          | 79    |
| TOTAL BORROWERS             |          | 232   |
| IGIAL BORROWERS             |          | 232   |
| 222222                      |          |       |
| RECEIPTS:                   |          |       |
| Fines and Book Sales        | \$ 68.39 |       |
| Gifts                       | 50.00    |       |
| Out-of-Town Registrations   | 40.00    |       |
|                             |          |       |
| TOTAL RECEIPTS              | \$158.39 |       |
| FUND-RAISING AND DONATIONS  |          |       |
| Summer Bake Sale            | \$167.55 |       |
| Christmas Bazaar Table      | \$157.29 |       |
| ATTIDEMED DESCENT LEDIE     | 9137.23  |       |
|                             | \$324.84 |       |
|                             | 9344.04  |       |

Respectfully submitted, Melinda Hawkins, Librarian

#### ERROL PUBLIC LIBRARY REPORT -- 1993

The trustees and staff have many people to thank for a fruitful year at the library. All who donated money, books, and videos; the Wilderness Valley 4-H for filling the window box and for their window-washing day; Meri Tivey for her many hours in preparing and presenting our preschool story hours; and to Fran and Gloria Coffin, Bunny Letarte, and Sally Fournier for donating prizes for our summer reading program.

1993 was another year of growth and goals reached. Circulation has increased from 8,523 in 1992 to 10,610 in 1993, a 19.2% increase. Errol once again has the highest circulation per capits in the state. 232 people are now registered borrowers, approximately 79% of the town's population.

#### Our 1993 programs were:

- "Ketchup on Your Reading" summer reading program. Twenty children registered, and read a total of 440 books.
- Five special story hours through the summer.
- Candy-making demonstration for all ages.
- International Foods/Healthy Snacks Day.
- Storyteller Joyce Hubbard, who held three storytelling sessions for various ages during Children's Book Week in November.
- Folk musician Douglas Clegg, who performed in the park in August, made possible by a grant from the New Hampshire State Council on the Arts.
- Preschool story hours, headed up by volunteer Meri Tivey, which continue to thrive, with an average of 12 children weekly. (Thank you Santa for his return visit and for reading us his favorite story).

State mandated handicapped accessibility looms ahead as our primary goal for 1994. Melinda Hawkins is applying for LSCA (Library Services and Construction Act) matching grant to help fund this necessary evil.

We look forward to seeing more people use the library -- let us know how we can serve you better.

Respectfully submitted, Melinda Hawkins, Librarian

#### REPORT OF THE ERROL POLICE DEPARTMENT - 1993

Dear Citizens of Errol:

This year was snother busy year for the police department. Accidents, complaints, domestics, criminal mischief, assisting other departments, message deliveries, and court cases all increase quite a bit. Because of the increase in court cases, more time had to be devoted to investigating and preparing for court cases instead of running radar and patrolling.

I would like to thank Everett Eames for his continued devotion in serving the Town of Errol. He is a good officer. I could always count on him. Thanks also goes out to NH State Police, NH Fish & Game and the Errol Rescue Squad. I would like to thank my wife Gail, for answering the police telephone and volunteering to be the department's dispatcher. I also would like to thank my daughter and wife for being so understanding when it came to cutting a holiday or family event short for emergencies for the last eight years.

Special thanks goes to a man who volunteers his time many times over for this department and other departments of the town. Thanks for everything, Carlton Eames. Also, thanks to all you by-standers who have assisted us in one way or another. It was deeply appreciated.

As most of you are aware, I will not be seeking reelection this year because of personal reasons. I have enjoyed serving the Town of Errol and hope I have made a positive difference.

I hope that this town will continue going forward in seeking another Chief of Police, and not go backwards by eliminating this department. The State Police are overloaded and could not possibly be in Errol at all times. In emergencies, a part-time department can make all the difference in the world when time is critical.

Thank you for allowing me to serve this community.

Sincerely,

Chief Richard L. Boisvert

# ACTIVITY FOR THE YEAR 1993

|   | 1992     | 1993 |
|---|----------|------|
| Rescue Assists                                  | 00       | Ø4   |
|   | 20       | 00   |
| Property Checks                                 | 20       | 90   |
| Open Buildings Found                            | 15       | 04   |
| Animal Complaints Fire Assists                  | 01       | 02   |
| Funeral Details                                 | 00       | 02   |
|   | 99       | 22   |
| Messages Delivered                              | 00       | 01   |
| Missing Persons                                 | 90       | 20   |
| Assists to other Departments Suspicious Persons | 00       | 01   |
| •   | 00       | 03   |
| Lost or Found Property                          | 00       | 90   |
| Towed Vehicles                                  | 90       | 90   |
| Wanted Persons & PD Info.                       | @@<br>@2 | 10   |
| Domestic Complaint                              | 02<br>00 | 05   |
| Asseult   |          |      |
| Theft   | 20       | 10   |
| Burglary  | 12       | 20   |
| Criminal Trespass                               | 00       | 03   |
| Criminal Arrests                                | 07       | 06   |
| Death Investigations                            | 02       | 03   |
| Disorderly Conduct                              | 00       | 00   |
| Criminal Mischief                               | 00       | 12   |
| Sexual Assault                                  | 00       | 00   |
| Alarms Answered                                 | 00       | 00   |
| Civil Matters                                   | 00       | 00   |
| Threatening Phone Calls                         | 00       | 05   |
| Other Complaints                                | 66       | 102  |
| Permits Issued                                  | 00       | 01   |
| Community Relations Events                      | 00       | 02   |
| Citizens Assists                                | 00       | 00   |
| Gun Permits                                     | 00       | 16   |
| R.V. Accidents                                  | 01       | 01   |
| Personal Injury Accidents                       | 00       | 15   |
| Property Damage Accidents                       | 11       | 05   |
| Minor Accidents                                 | 25       | 11   |
| MV Summonses Issued                             | 179      | 69   |
| MV Warnings Issued                              | 55       | 50   |
| Suspicious Vehicle Complaint                    | 00       | 00   |
| Traffic Hazard or Obstruction                   | 00       | 02   |
| Disabled Vehicle Assists                        | 05       | 00   |
| Directed Patrols                                | 00       | 00   |
| MV Checkup/Defective Equipmen                   | 00       | 00   |
| Parking Tickets Issued                          | 00       | 00   |
| Vehicle Operation Complaints                    | 00       | 05   |
| ^T Arrests                                      | 02       | 02   |
| Total Court Cases                               | 21       | 40   |
|   |          |      |
| TOTAL POLICE CASES                              | 424      | 454  |

### 1993 POLICE TELEPHONE ACTIVITY

| Police Business<br>Break-in/theft/vandalism<br>Domestics<br>Missing person/Overdue<br>Death Notification/emergency<br>Lock-outs | message/check on welfare | 53<br>06<br>02<br>02<br>03<br>03 |
|---|--------------------------|----------------------------------|
| Complaints<br>Suicide   |                          | 07<br>01                         |
| Drunk Driver<br>Fire Reports<br>Dog Complaints  |                          | 01<br>01<br>14                   |
| Lost & Found  |                          | 01                               |
| Information Snow & Weather Information  |                          | 42<br>11                         |
| Reporters   |                          | 33                               |
| Accidents Total   |                          | 19                               |
| Car   | 06                       |                                  |
| Motorcycle  | 01                       |                                  |
| Hit-N-Run   | 01                       |                                  |
| Deer  | 02                       |                                  |
| Moose   | <b>Ø3</b>                |                                  |
| Repeat Calls/Information  | 06                       |                                  |
| TOTAL CALLS   |                          | 198                              |

# REPORT OF THE AKERS POND ROAD ASSOCIATION

| Reimbursements for Roadwork       | \$<br>3,547.50 |
|-----------------------------------|----------------|
| EXPENSES 1993:                    |                |
| Road Maintenance, Summer & Winter | 3,340.00       |
|                                   | <br>           |
| BALANCE DECEMBER 31, 1993         | \$<br>207.50   |
|                                   |                |

RECEIPTS 1993:

BUDGET - 1994

Highway Block Grant \$ 3,532.00

PAUL GAGNE, Secretary Akers Pond Road Association

#### REPORT OF THE ERROL RESCUE SQUAD - 1993

The Errol Rescue Squad responded to 55 calls for assistance in 1993. A breakdown of these calls follows:

| Medical Emergencies  | 19 |
|----------------------|----|
| Miscellaneous Trauma | 12 |
| Automobile Accidents | 11 |
| Untimely Deaths      | 5  |
| Fires                | 3  |
| Motorcycle Accidents | 2  |
| Snowmobile Accidents | 2  |
| Gunshot Wounds       | 1  |

In the spring of 1992, the Errol Rescue Squad sponsored both a CPR course and a First Responder course held in Errol. As a result of these, our squad has grown to a total of 13 members. We are very thankful that those people took time to be trained and are now volunteering their help. A meeting of the squad is held the last Monday of every month, and anyone trained in emergency medicine who would like to volunteer is welcome to attend.

At the present time we still have only 2 members with ambulance licenses. We are working on acquiring rescue attendant licenses for our First Responder members.

We look forward to 1994 and expect that it will be a busy year in several ways. Both or EMT-A's will require refresher courses and relicensing this year. We must also work on meeting new safety requirements that are now put out by OSHA in regards to ambulance volunteers.

We would like to thank the many people who have given assistance and support to us in the past year: the Errol Police Department, the Errol Fire Department, Francis and Gloria Coffin for their Christmas stocking fundraiser, our families and friends, the bystanders who are often pressed into service, and everyone who has contributed either in donations or time. Our efforts would be much harder without these people.

The Errol Rescue Squad

### FRANCIS J. DINEEN & CO. Certified Public Accountants

#### TRANSHITTAL AND COMMENTARY LETTER

Board of Selectmen Town of Errol Errol, New Hampshire 03579

Members of the Board:

In planning and performing our audit of the financial statements of the Town of Errol, New Hampshire for the year ended December 31, 1992 we considered the Town's internal control structure to determine our auditing procedures for the purpose of expressing an opinion on the financial statements and not to provide assurance of the internal control structure.

However, during our audit we became aware of the following conditions that should be corrected in order to strengthen internal controls and operating efficiency. This letter does not affect our report dated July 21, 1993 on the financial statements of the Town of Errol, New Hampshire.

Our following remarks are being made in hope that they will improve existing procedures and are in no way a criticism of Town personnel.

#### 1) Computer Generated Financial Statements

1992 was the first year the Town generated financial statements utilizing their computer. We noted during our audit that there were some areas of the computer accounting system that need improvement.

- a. Revenues and expenses for the Water and Sever Funds were consolidated into the General Fund's Income statement. They should be treated as separate funds.
- Errors noted in account classification of income and expense.

#### Recommendation

The computer system is capable of maintaining financial reporting by fund type with a simple revision of the chart of accounts. We would be happy to assist you in updating your chart of accounts in order to generate meaningful financial statements by fund type, thus enabling the Town management to make proper business decisions with adequate financial data in a timely fashion. The input and classification should be more carefully handled to produce accurate financial statements.

# 2) Custody of Trust Fund and Capital Reserve Fund

Presently the Town Treasurer has custody of the Trust Funds and Capital Reserve Funds.

#### Recommendation

Under RSA 35:10, the Trustees of Trust should have custody of all Capital Reserve Funds of the Town, as well as Capital Reserve Funds of the School District.

## 3) Annual Trust Report Submitted to the State

The annual Trust Report submitted to the State had errors in the following areas.

- a. The principal amount of the nonexpendable Trust Funds were not accurately accounted for.
- b. The records of the Capital Reserve Fund for the school building were not correct.

#### Recommendation

The principal portion of nonexpendable Trust Funds should be accounted for separately from the income portion, since nonexpendable Trust Funds must preserve the principal and expend the income portion only.

The Trustee's of the Trust Funds should be responsible for accurate record keeping of all Trust Funds as well as Capital Reserve funds for the School District.

#### 4) Tax Collector

During the course of our audit of the Tax Collector's records, we noted that some abatements were not properly approved by the Selectmen.

#### Recommendation

The Tax Collector must wait for approved and signed abatements before posting them to the computer.

### 5) Bookkeeping for the Library Fund Inadequate

Bank statements for the library checking account were being reconciled to the middle of the month. The library disbursements ledger did not add across. Invoices were not cancelled when paid and several invoices could not be located. The 1992 disbursements ledger included some payments made in January of 1993.

### Recommendation

- a. The disbursements ledger should be added both down and across and the balance per the ledger should be tied to the balance per the bank reconciliation at the end of every month.
- b. No checks should be written without adequate backup documentation and all invoices should be cancelled when paid.
- c. The Books should be closed on a timely basis. Any current year's bills paid subsequent to year end should be included in accounts payable.

We extend our thanks to the officials and employees of the Town for their assistance during the course of our sudit.

Very truly yours,

Kyeong Whan Kim, C.P.A.

#### VITAL STATISTICS 1993

#### MARRIAGES

Joseph Gerald Geiling, Jr., and Amy Elizabeth Bonati on February 27, 1993

Gregory Austin Grant and Tricia A. Silva on April 3, 1993

William D. Letarte, Jr. and Angela Marie Peart on April 24, 1993

Daniel Leo Jolin and Helen France Morin on July 24, 1993

Scott J. Burlock and Katherine Ann Sanders on September 18, 1993

#### BIRTHS

Chique Alyge Coderre, born April 27, 1993 to Sherman and Michelle Coderre

Julie Anne Coates, born May 28, 1993 to John and Tammy Coates

Nathan Joseph Fortier, born September 27, 1993 to Rodney and

#### DEATHS

John Paul St. Cyr on January 3, 1993

Leo G. St. Onge on February 16, 1993

George Elicker on July 23, 1993

Frank G. Perkins on August 21, 1993

Clifford Ellis Lane, Sr., on September 9, 1993

Francis Arthur Kilbride on September 30, 1993

Harold William Johnson on December 29, 1993

#### MESSAGE FROM YOUR BOARD OF SELECTMEN

Dear Townspeople of Errol,

Once again, this has been a very busy year for your Board of Selectmen. The Board truly feels that they have had a productive year in completing some major projects.

As of October 2, 1993, the Town of Errol has been recycling in the new Transfer Station, and the old dump has been closed as much as possible at this time. There have been no serious problems with this transition. Our compacted trash goes to the James River Landfill, and the recyclables go to AVRRDD(Androscoggin Valley Regional Refuse Disposal District). So far, we have had no complaints from either place. There is still work to be done at the Transfer Station, presently, the Selectmen are awaiting approval from DES (Department of Environmental Services) on our Phase I report which will allow us to put in our four (4) monitoring wells. These wells are to make certain that the old dump is not contaminating any After the wells are put in, we will have to do a Phase II report, which will tell us if we need to put in air vents and a liner in the old section of the dump. As you can see, we still need to raise money for the Capital Reserve Fund for the unexpected. We would like to inform you that an agreement has been made with the unincorporated towns. They have picked up 1/3 of the closing costs and will remain responsible for 1/3 of the operating costs of the Transfer Station.

The Selectmen have overseen the completion of the sidewalk construction. The new sidewalk starts at the Hall's residence, and ends at the School, with the Town Hall and Librery parking areas paved. The sidewalk from the School to Eames Garage will be done in 1996 after the Bridge construction on Route 26 is completed. The State notified us that they would be tearing up the sidewalk during construction, and they will replace the rest of our sidewalk when they finish.

The Selectmen are working on getting the Town Hall and offices handicap accessible. In their efforts, a survey was sent to all legal voters of Errol. 56 surveys were returned, of the 236 that were sent out. A public hearing was held on January 24, 1994 where the results of the survey were discussed. Options and quotes on how to handicap access the Town Hall and offices were presented. The result of this hearing are in the Warrant Article. Please understand, that if by January 26, 1995, we are not handicap accessible, the town could possibly be faced with fines or even a lawsuit.

In December of 1993, the Town put out for bid to hire an engineer to conduct a feasibility study. This is being funded by a State Grant, on the Town's current Sewer System. Provan & Lorber presented their study at a public hearing held January 18, 1993 to go over their findings, and to finalize paperwork on applying for a Community Development Block Grant (CDBG) for expanding the Town's Sewer System. Deadline for application was January 31, 1994. We should hear the results some time around May of 1994. If the Town receives money for expanding the current Sewer System, most of the buildings on Route 26 in town will be able to hook into the system. This has been requested by many townspeople.

The Enhanced 911 System is still in the early stages but the Selectmen hope to receive something concrete by summer.

The Selectmen also have hired a forester to look over the town's woodlots, and help with the stewardship plan. Our forester cruised the School woodlot and estimated the amount that should be cut every five (5) years. He received bids by mail, discussed them with the Board and a decision was made. Cutting of the lot began in January and the Selectmen hope for a very productive outcome. The proceeds of this job will be given to the Errol Consolidated School.

By now, most of you are probably aware of the fact that the Town presently does not have a Police Chief. Because this is an elected position, the applicants we have received have been presented to you along with their qualifications. Please use your best judgement in your selection. We would like to thank Richard Boisvert for all his hard work in the past years and wish him the best of luck in his new position.

The Board hopes to see Carlton Eames be re-elected for another term. His efforts have been a great help to the Board.

Sincerely,

Town of Errol Board of Selectmen

Carlton Eames Larry Enman Paul Thibodeau

# ANNUAL REPORT

OF THE

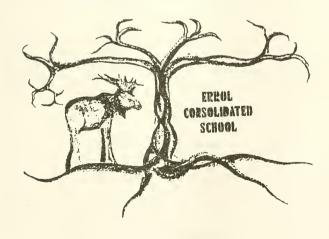
SCHOOL OFFICIALS

OF THE SCHOOL DISTRICT OF

ERROL, NEW HAMPSHIRE

FOR THE

YEAR ENDING JUNE 30, 1993



OFFICERS

1993 - 1994

MODERATOR

Mona Douglass

CLERK

Cheryl Lord

TREASURER

Stephanie Hawkins

CENSUS

Mary McLeod

AUDITORS

Plodzik - Sanderson

## SCHOOL BOARD

Christopher Bean Virginia Thibodeau Norman Eames, Chairman Term Expires 1994
Term Expires 1995
Term Expires 1996

# DIRECTOR OF SPECIAL SERVICES

Bonnie Agrodnia

BUSINESS ADMINISTRATOR

Paul V. Partenope

SUPERINTENDENT OF SCHOOLS

Daniel J. Whitaker

#### ERROL SCHOOL DISTRICT

#### School Warrant

## The State of New Hampshire

To the inhabitants of the School District in the town of Errol qualified to vote in District affairs:

You are hereby notified to meet at the Errol Consolidated School in said District on the Tuesday, the 1st of March, 1994, at 3:00 o'clock in the afternoon to act upon Articles 1 - 4 and 7:30 o'clock in the evening to act upon Articles 5-10.

Polls are open for election of officers from 3:00 P.M. to 8:00 P.M.

- To choose a treasurer for the ensuing three (3) years. (By Ballot)
- To choose a clerk for the ensuing three (3) years. (By Ballot)
- To choose a moderator for the ensuing three (3) years. (By Ballot)
- 4. To choose a member of the school board for the ensuing three (3) years. (By Ballot)
- 5. To see if the District will vote to accept the reports of agents, auditors, committees, and officers heretofore chosen, as printed in the annual report.
- 6. To see if the District will vote to authorize the school board to make application for and to accept, on behalf of the District, any or all grants or other funds for educational purposes which may now of hereafter be forthcoming from the United States Government, the State of New Hampshire, private individuals, corporations, or any federal or state agency to expend same for such projects as it may designate.

- 7. To see if the Errol School District will vote to create an expendable general fund trust fund under the provisions of RSA 198:20-c, to be known as the Food Service Fund, for the purpose of maintaining a breakfast program at the Errol Consolidated School. Said fund will be used to supplement any revenue from Federal and State sources and from sales. Further, to name the school board as agents to appropriate and expend the sum of \$3,000.00 from unanticipated non-tax revenues received in FY 1994 toward this purpose. (Recommended by the School Board)
- To see if the District will vote to raise and appropriate the sum of \$80,818.00, for the payment of high school tuition. (Recommended by the School Board)
- 9. To see if the District will vote to raise and appropriate the sum of § 352,207.00 for the support of schools, for the payment of salaries for school district officials and agents and for the payment of the statutory obligations of the District, said sum to be in addition to sums raised under articles earlier in this warrant. (Recommended by the School Board)
- 10. To transact any other business which may legally come before this meeting.

Given under our hands at said Errol this \_\_\_\_th day of February, 1994.

Errol School Board:

Norman Eames, Chairman Christopher Bean Virginia Thibodeau

Fund: ERROL GENERAL FUND

| 100-1100 REGULAR EDUCATION 100-1200 SPECIAL EDUCATION 100-2110 SUPPORT SERVICES 100-2120 GUIDANCE 100-2220 LIBRARY 100-2220 LIBRARY 100-230 SCHOOL BOARD 100-2310 SCHOOL BOARD 100-2310 SCHOOL BOARD 100-2527 FIXED ASSET INV. | 7)               | Budget (1) | Last Year<br>Actual<br>(2) | Budget (3) | Requested (5) |
|--|------------------|------------|----------------------------|------------|---------------|
|  | 192              | 92706.00   | (183789.28)                | 206174.00  | 210422.00     |
|  | 2                | 25,00      | 0,00                       | 25.00      | 25.00         |
|  | 4                | 4256.00    | (4131.16)                  | 4468.00    | 4699.00       |
|  | 14               | 4996,00    | (14099.42)                 | 15745.00   | 18550.00      |
|  | 4                | 4911.00    | (5453.48)                  | 5686.00    | 5455.00       |
|  | 26               | 26318.00   | (26317.98)                 | 28386.00   | 29841.00      |
|  | 7                | 7494.00    | (8385.22)                  | 8612.00    | 10770.00      |
| -  |                  | 0.00       | 00.00                      | 750.00     | 400.00        |
|  | 19               | 9411.00    | (17245.73)                 | 20462.00   | 19502.00      |
| 100-2550 TRANSPORTATION  | 6                | 9300.00    | (9300,00)                  | 9300.00    | 15000.00      |
| 100-5100 PRINCIPAL/INTEREST  | 64               | 384.00     | (64383.75)                 | 62284.00   | 58114.00      |
| **TOTAL** BUDGET   | BUDGET TOTAL 358 | 358547.00  | (346696,92)                | 411729.00  | 412386.00     |
|  |                  |            | FOOD SERVICE<br>CHAPTER I  | 11,959.00  | 15,497.00     |

\$2,050.00; Errol, \$5,968.75; Gorham, \$37,925.00; Milan, \$10,131.25; Randolph, \$2,950.00; Shelburne, \$3,475.00. The Teacher's Retirement and the State Employee's Retirement assess the amount of the Superintendent's retirement and other District employees that belong to the system. In those towns that are law. All Districts are required by law to provide Unemployment Compensation and Unit No. 20 decides the Superintendent's salary for 1994-95 as follows: Dummer, \* All or part of the total amount under the starred items are required by under Social Security, the amount to be paid by the District is established determines the malaries of the District Officers. The School Administrative law to be raised as determined by the proper authorities. The District Workmen's Compensation.

433,025.00

423,688.00

| This Year Next Year<br>Budget Requested<br>(3) | ) 88737.00 92118.00                      | \$28,460., upper grad           | 10779.00 8145.00    | ,864.40 (cut)  | 1000.00 1000.00     | 5403.00                            | 895.00              | ) 712.00 900.00     |   | ) 484.00 533.00     | 2094.00             | 6232.00 6           | 140.00              | 200.00              | _                   | 78178.00 80                     | cy is budgeted for<br>ebrook because of<br>ing into the school   |                     | ) 2817.00 2020.00   | (4573.00 5125.00    | 100.00              | 00 22 00        |
|--|--|---------------------------------|---------------------|--|---------------------|------------------------------------|---------------------|---------------------|---|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------|---------------------------------|--|---------------------|---------------------|---------------------|---------------------|-----------------|
| Last Year<br>Actual<br>(2)                     | (97955,00)                               | ate grade = ,450., physi        | 0.00                | ate aide: \$5  | (2025.00            | (3854.84)                          | (186.71             | (527.14             | d increase                                    | (407.56)            | 00.00               | (8922.48)           | (260.42             | (197.00)            | (530.55)            | (60954,54)                      | l contingen<br>eted for Col<br>students com  | (537.74)            | (1402.32)           | (3881,29)           | (101.36)            | 00 217          |
| Last Year<br>Budget<br>(1)                     | 95390.00                                 | 0., intermedi                   | 00.0                | commended.<br>00, Intermedi  | 750.00              | 4583.00                            | 658.00              | 667.00              | ts anticipate                                 | 480.00              | 00.00               | 5914.00             | 183.00              | 100.00              | 1063.00             | 00.00                           | ted students,<br>cies are budg<br>the Board of   | 944.00              | 2064.00             | 3761.00             | 93.00               | 00 88           |
| Account Number Account Name                    | Salaries, teachers                       | Primary grade<br>\$27,860., art | Salaries, Aides     | A 2.7 % increase is recommended.<br>Primary aide: S B,145.00, Intermediate aide: S5,864.40 (cut) | Sub- Salaries       | Hedicare<br>plus Cross/Blue Shield | Norkmen's Comp.     | Boston Mutual       | Budgeted amount reflects anticipated increase | Delta Dental        | State Retirement    | FICA                | Unemployment Comp.  | Other Benefits      | Repairs             | Printing<br>Tultion-Septor High | In addition to the listed students, I contingency is budgeted for Berlin and 2 contingencies are budgeted for Colebrook because of notice being given to the Board of students coming into the school district in September. | Travel              | Supplies            | Books               | Periodicals         | District France |
| Account Number                                 | REGULAR EDUCATION<br>20-100-1100-1100-10 |                                 | 20-100-1100-1150-10 |  | 20-100-1100-1200-10 | 20-100-1100-2000-10                | 20-100-1100-2010-10 | 20-100-1100-2040-10 |   | 20-100-1100-2050-10 | 20-100-1100-2210-10 | 20-100-1100-2300-10 | 20-100-1100-2600-10 | 20-100-1100-2900-10 | 20-100-1100-4400-10 | 20-100-1100-5500-10             |  | 20-100-1100-5800-10 | 20-100-1100-6100-10 | 20-100-1100-6300-10 | 20-100-1100-6400-10 | 01-0010-011-00  |

| Account Number  | Account Name   | Budget (1)                                      | Actual<br>(2)                    | Budget (3)  | Requested (5)                |
|---|--|---|----------------------------------|---|------------------------------|
| SPECIAL EDUCATION<br>20-100-1200-1100-10<br>20-100-1200-1150-10   | Special Ed Salaries<br>Special Ed.Aide   | 00.0000   | (8320.74)                        | 22000.00  | 12680.00<br>8797.00          |
|   | Aide reimbursed by Coos County, 6 hours/day x 181 days x \$5.40/h \$5,864.40 1/2 time aide (local District expense), 3 hours/day x 181 days x \$5.40/hour = \$2,932.20 |   | ours/day x 18:<br>xe}: 3 hours/o | 6 hours/day x 181 days x \$5.40/hour<br>qpense); 3 hours/day x 181 days x | /hour =                      |
| 20-100-1200-2000-10<br>20-100-1200-2020-10<br>20-100-1200-2210-10 | Medicare<br>Workmen's Comp.<br>State Retirement  | 131.00<br>62.00<br>0.00                         | (21.91)<br>(21.50)<br>0.00       | 401.00 246.00 438.00  | 311.00<br>191.00*<br>294.00* |
| 20-100-1200-2300-10<br>20-100-1200-2600-10<br>20-100-1200-3300-10 | FICA<br>Unemployment Comp.<br>Pupil Services   | 558.00<br>28.00<br>1005.00                      | 0.00<br>(12.81)<br>(1747.25)     | 1716.00<br>26.00<br>14006.00  | 1332,00<br>56.00*<br>9500,00 |
|   | Speech therapy, 70 hours @ \$13.67/hour = \$956.90 Speech pathologist = \$2,500. Diagnostic evaluations = \$1,000. Preschool serv Psychologist = \$3,000.              | urs @ \$13.67/ho<br>\$2,500.<br>s = \$1,000. Pr | our = \$956.90<br>eschool serv   | /hour = \$956.90<br>Preschool services = \$3,000.                         |                              |
| 20-100-1200-5100-10<br>20-100-1200-6100-10<br>20-100-1200-6300-10 | Pupil Transportation<br>Supplies<br>Books  | 0.00<br>100.00<br>464.00                        | 0.00<br>0.00<br>(468.55)         | 1200.00<br>581.00<br>0.00   | 500.00<br>1200.00<br>500.00  |
|   | **TOTAL** SPECIAL EDUCATION  | 11348.00  | (10592.76)                       | 46284.00  | 35361.00                     |
| SUPPORT SERVICES  |  |   |                                  |   |                              |
| 20-100-2110-1100-10<br>20-100-2110-5800-10                        | Truant Officer<br>Travel   | 15.00   | 00.00                            | 15.00   | 15.00                        |
|   | **TOTAL** SUPPORT SERVICES   | 25.00   | 00.00                            | 25.00   | 25.00                        |
| GUIDANCE  |  |   |                                  |   |                              |
| 20-100-2120-1100-10   | Guidance Salary<br>Nedicare  | 103.00  | (2183.72)                        | 2219.00<br>32.00  | 2500.00                      |
| 20-100-2120-2010-10   | Blue Cross/Blue Shield<br>Workman's Comp   | 183.00  | (150.42)                         | 171,00  | 194.00                       |
| 20-100-2120-2040-10   | Boston Nutual  | 15.00   | 0.00                             | 20.00   | 20.00                        |

| ar This Year Next Year<br>1.1 Budget Requested<br>(3) | 0.00 13.00 13.00 13.00 (46.89) 138.00 155.00* (2.33) 9.00 9.00 9.00* (0.00 231.84) 281.00 300.00 236.59) 0.00 250.00                   | (2889.20) 3153.00 3847.00 | (3449.02) 3544.00 3640.00 |                                     | (21.90) 51.00 53.00<br>(7.34) 32.00 32.00* | 220.00 2            | 10.00               | (422.74) 431.00 500.00 (80.16) 91.00 150.00 |                     | (4131.16) 4468.00 4699.00 |         | (7629.16) 5434.00 5543.00<br>0.00 2268.00 2329.00 |                                | 112.00              | 0.00 0.00 500.00       | 40.00               | 44 44          |
|---|--|---------------------------|---------------------------|-------------------------------------|--|---------------------|---------------------|---|---------------------|---------------------------|---------|---|--------------------------------|---------------------|------------------------|---------------------|----------------|
| Last Year Last Year<br>Budget Actual<br>(1) (2)       | 11.00 (46<br>140.00 (48<br>9.00 (231<br>0.00 (231<br>0.00 (231   | 2998.00 (2888             | 3475.00 (3449             | numended.                           | 50.00 (21                                  | _                   |                     | 359.00 (422<br>46.00 (80                    |                     | 4256.00 (4131             |         | 7195.00 (7629<br>0.00 0                           | led.                           |                     | 50.00 (7               |                     | 00 00          |
| La Account Name                                       | Delta Dental FICA Unemployment Comp. Achievement Test Travel   | **TOTAL** GUIDANCE        | Health Salaries           | A 2.7% wage increase is recommended |  | . 104 -             |                     | Travel Supplement                           |                     |                           |         | Librarian Salary<br>Library Aide                  | A 2.7% increase is recommended | _                   | Blue Cross/Blue Shield | - 111               | Delta Dental   |
| Account Number  | 20-100-2120-2050-10<br>20-100-2120-2300-10<br>20-100-2120-2500-10<br>20-100-2120-3500-10<br>20-100-2120-5800-10<br>20-100-2120-6100-10 | HEALTH                    | 20-100-2130-1100-10       |                                     | 20-100-2130-2000-10                        | 20-100-2130-2300-10 | 20-100-2130-5310-10 | 20-100-2130-5800-10                         | 20-100-2130-6300-10 |                           | LIBRARY | 20-100-2220-1100-10<br>20-100-2220-1150-10        |                                | 20-100-2220-2000-10 | 20-100-2220-2010-10    | 20-100-2220-2040-10 | 04-100-2220-10 |

| Account Number                           | Account Name                                    | Last Year<br>Budget<br>(1) | Last Year<br>Actual<br>(2) | This Year<br>Budget<br>(3) | Next Year<br>Requested<br>(5) |
|--|---|----------------------------|----------------------------|----------------------------|-------------------------------|
| 01-106-2220-5800-10                      | Travel  | 364.00                     | 0.00                       | 674.00                     | 500.00                        |
| 20-100-2220-2100-10                      | Supplies  | 70.00                      | (268.64)                   | 557.00                     | 374.00                        |
| 20-100-2220-6300-10                      | Books   | 1750.00                    | (1408.22)                  | 1506.00                    | 1025.00                       |
| 01-00-00-00-00-00-00-00-00-00-00-00-00-0 | Nat Forest Reserve                              | 3500.00                    | (3948.08)                  | 3500.00                    | 3500.00                       |
| 20-100-2220-6400-10                      | Periodicals                                     | 198.00                     | (150.47)                   | 215,00                     | 215.00                        |
| 20-100-2220-7510-10                      | New Equipment - Library                         | 0.00                       | 0.00                       | 0.00                       | 2881.00                       |
|  | Computer and printer = \$2,370., chair = \$381. | . \$2,370., cha            |                            | \$124., 3 computer carts   | ئ<br>ه                        |
| 20-100-2220-8100-10                      | Dues & Fees                                     | 330.00                     | 00.00                      | 330.00                     | 363.00                        |
|  | **TOTAL** LIBRARY                               | 14996.00                   | (14099.42)                 | 15745.00                   | 18550.00                      |
| ASSEBLIES                                |   |                            |                            | 0                          | 000                           |
| 20-100-2250-3900-10                      | Assemblies                                      | 400.00                     | (108.94)                   | 400.00                     | 00.00\$                       |
|  | ".TOYAL"" ASSEMBLIES                            | 400.00                     | (108.94)                   | 400.00                     | 400.00                        |
| SCHOOL BOARD                             |   |                            |                            |                            |                               |
| 20-100-2310-1100-00                      | Sch. Off. Salaries                              | 995.00                     | (930.00)                   | 995.00                     | 995.00                        |
| 20-100-2310-2000-00                      | Nedicare  | 14.00                      | (8,35)                     | 00.00                      | 14.00                         |
| 20-100-2310-2300-00                      | FICA  | 62.00                      | (35.65)                    | 00.00                      | 62.00                         |
| 20-100-2310-2600-00                      | Unemployment Comp.                              | 4.00                       | (1.22)                     | 00.00                      | 4.00                          |
| 20-100-2310-3500-00                      | Audit   | 1600.00                    | (2400.00)                  | 2400.00                    | 2400.00                       |
| 20-100-2310-3700-00                      | Census Taker                                    | 75.00                      | (75.00)                    | 75,00                      | 75.00                         |
| 20-100-2310-3800-00                      | School Board Services                           | 156.00                     | 00.00                      | 156.00                     | 00.00                         |
| 20-100-2310-3900-00                      | Legal Services                                  | 100.00                     | (62,50)                    | 100.00                     | 100.00                        |
| 20-100-2310-4500-00                      | Box Rental                                      | 20.00                      | 00.00                      | 20,00                      | 20.00                         |
| 20-100-2310-5220-00                      | Liability Insurance                             | 100.00                     | (100.00)                   | 100.00                     | 150.00                        |
| 20-100-2310-5230-00                      | Bond  | 66.00                      | (20.00)                    | 00.99                      | 66.00                         |
| 20-100-2310-5400-00                      | Advertising                                     | 100,00                     | (64.00)                    | 100.00                     | 125.00                        |
| 00-100-2310-5800-00                      | Travel  | 50.00                      | (138,00)                   | 50.00                      | 200.00                        |
| 20-100-2310-6103-00                      | Sportes   | 300,00                     | (338, 90)                  | 300.00                     | 350.00                        |
| 20-100-2310-8100-00                      | Dues & Fees                                     | 1269.00                    | (1249,86)                  | 1324.00                    | 894.00                        |
|  | **TOTAL** SCHOOL BOARD                          | 4911.00                    | (5453.48)                  | 5686.00                    | 5455.00                       |
| SAU NO. 20                               |   |                            |                            |                            |                               |
| 20-100-2320-3510-00                      | SAU No. 20                                      | 26318.00                   | (26317.98)                 | 28386.00                   | 29841,00                      |
|  |   |                            |                            |                            |                               |

ERROL SCHOOL DISTRICT PROPOSED 1994-1995 BUDGET

|  |   |  | 11 11 11 11 11 11 11 11 11 11 11 11 11  |   |   |
|--|---|--|---|---|---|
| Account Number   | Account Name  | Last Year<br>Budget<br>(1)   | Last Year<br>Actual<br>(2)  | This Year<br>Budget<br>(3)  | Next Year<br>Requested<br>(5)   |
| 20-100-2540-2020-10<br>20-100-2540-2300-10<br>20-100-2540-2900-10<br>20-100-2540-2900-10<br>20-100-2540-4200-10<br>20-100-2540-4300-10<br>20-100-2540-4400-10<br>20-100-2540-65200-10<br>20-100-2540-6520-10<br>20-100-2540-6520-10<br>20-100-2540-6520-10 | Workmen's Comp. FICA Unemployment Comp, Other Benefits Water & Sewage Site Services Repairs Building Insurance Supplies Electricity Fuel Oil **TOTAL** BUILDING/CUSTODIAL | 360.00<br>446.00<br>26.00<br>50.00<br>500.00<br>350.00<br>1925.00<br>1600.00<br>850.00<br>3200.00<br>2800.00 | (99.57)<br>(195.50)<br>(9.14)<br>0.00<br>685.00<br>(1729.64)<br>(1520.00)<br>(940.75)<br>(3807.75)<br>(1869.75) | 445.00<br>460.00<br>28.00<br>50.00<br>500.00<br>650.00<br>1600.00<br>900.00<br>3500.00<br>2800.00 | 371.00<br>383.00<br>28.00<br>50.00<br>850.00<br>650.00<br>2000.00<br>1700.00<br>1000.00<br>4000.00<br>2200.00 |
| TRANSPORTATION<br>   | Transportation Contract   | 9300,000   | (9300.00)   | 9300.00   | 15000.00  |
| PRINCIPAL/INTEREST<br><br>20-100-5100-8300-10<br>20-100-5100-8400-13   | Principal Interest **TOTAL** PRINCIPAL/INTEREST **TOTAL** BUDGET TOTAL  | 45000.00<br>19384.00<br>64384.00   | (45000.00)<br>(19383.75)<br>(64383.75)<br>(346696.92)   | 45000.00<br>17284.00<br>62284.00<br>411729.00   | 45000.00<br>13114.00<br>58114.00<br>  |
|  |   |  |   |   |   |

15497.00 15497.00

11959.00 11959.00

00.0 00.00

00.00 00.00

\*\*TOTAL\*\* SCHOOL LUNCH \*\*TOTAL\*\* BUDGET TOTAL

| March   Marc  |                     | Last Year Last Year This Year Next Year            | Last Year     | Last Year    | This Year        | Next Year     |
|---|---------------------|--|---------------|--------------|------------------|---------------|
| 1100-10   Lunch Salary   0.00   0.00   5348.00   73   537.36   X 728   HOURS   PLUS 20   HOURS   PER   YEAR   BOOKKEEPING   = \$5,505.  | Account Number      | Account Name                                       | Budget<br>(1) | Actual (2)   | Budget (3)       | Requested (5) |
| Lunch Salary  Lunch Salary  Sy. 36 x 728 HOURS PLUS 20 HOURS PER YEAR BOOKKEEPING = \$5,505.  \$7.36 x 270 HOURS BREAKFAST PROGRAH  Hedicare  Workmen's Comp.  Unemployment Comp.  O.00  O.00  O.00  O.00  O.00  O.00  Syl.937.  TOTAL = \$7,492.  TOTA | SCHOOL LUNCH        |  |               |              |                  |               |
| \$7.36 X 728 HOURS PLUS 20 HOURS PER YEAR BOOKKEEPING = \$5,505.  \$7.36 X 270 HOURS BREAKFAST PROGRAH  Hedicare  Workmen's Comp.  Unemployment Comp.  Unemployment Comp.  O.00   | 20-400-2560-1100-10 | Lunch Salary                                       | 0.00          | 00.00        | 5348.00          | 7492.00       |
| Hedicare Workmen's Comp.  101AL = 37,492.  Hedicare Workmen's Comp.  0.00 0.00 78.00  Unemployment Comp. 0.00 0.00 332.00  Unemployment Comp. 0.00 0.00 21.00  Comp. 0.00 0.00 100.00  Expairs 0.00 0.00 0.00 25.00  Travel Supplies Food Additional Equip.  TOASTER FOR BREAKFAST FROGRAH  BEPLACEMENT EQUIP.  UTENSILS  0.00 0.00 0.00 5.00  154.00  Express 0.00 0.00 0.00 5.00  154.00  Express 0.00 0.00 0.00 5.00  154.00  Express 0.00 0.00 0.00 0.00  154.00  154.00  154.00  154.00  154.00  154.00  154.00  154.00  |                     | \$7.36 X 728 HOURS PLUS<br>\$7.36 X 270 HOURS BREA | ZO HOURS PER  | YEAR BOOKKER | SPING = \$5,505. |               |
| Hedicare Workmen's Comp.  Workmen's Comp.  Unemployment Comp.  Unemployment Comp.  O.00  Travel Supplies  C.00  O.00  |                     |  |               | 101          | II               |               |
| Workmen's Comp.         0.00         0.00         321.00           FICA         0.00         0.00         332.00           Unemployment Comp.         0.00         0.00         21.00           Other Doubles         0.00         0.00         25.00           Repairs         0.00         0.00         25.00           Bond Travel         0.00         0.00         25.00           Supplies         0.00         0.00         25.00           Food         0.00         0.00         5000.00           Additional Equip.         0.00         0.00         154.00           REPLACEMENT EQUIP.         0.00         0.00         0.00           UTENSILS         0.00         0.00         5.00  | 0-400-2560-2000-10  | Medicare   | 00.00         | 00.00        | 78.00            | 109.00        |
| FICA Unemployment Comp.  0.00 0.00 0.00 332.00 0.00 0.00 0.00   | 0-400-2560-2020-10  | Workmen's Comp.                                    | 0.00          | 0.00         | 321,00           | 450.00        |
| Unemployment Comp.  Unemployment Comp.  Unemployment Comp.  O.00  ID54.00  Dues & Fees  O.00  O.00  O.00  O.00  O.00  O.00  O.00  ID54.00  O.00   | 0-400-2560-2300-10  | FICA   | 00.00         | 0.00         | 332,00           | 465.00        |
| Other Benefits 0.00 0.00 50.00  Repairs 0.00 0.00 100.00  Repairs 0.00 0.00 100.00  Travel 0.00 0.00 25.00  Supplies 0.00 0.00 550.00  Food 0.00 0.00 500.00  Additional Equip. 0.00 0.00 154.00  REPLACEMENT EQUIP. 0.00 0.00 0.00  UTENSILS 0.00 0.00 5.00  | 0-400-2560-2600-10  | Unemployment Comp.                                 | 00.0          | 00.0         | 21.00            | 26.00         |
| Repairs   | 0-400-2560-2900-10  | Other Benefits                                     | 0.00          | 0.00         | 20.00            | 50.00         |
| Bond  | 0-400-2560-4400-10  | Repairs  | 00.00         | 00.00        | 100.00           | 150.00        |
| Travel Supplies Composition of the street of  | 0-400-2560-5230-10  | Bond   | 00.0          | 00.00        | 25.00            | 25.00         |
| Supplies         0.00         0.00         500.00         60           Food         0.00         0.00         5000.00         600           Additional Equip.         0.00         0.00         154.00         5           TOASTER FOR BREAKFAST FROGRAM!           REPLACEHENT EQUIP.         0.00         0.00         0.00         5           UTENSILS           Dues & Fees         0.00         5.00         5.00   | 0-400-2560-5800-10  | Travel   | 00.00         | 00.00        | 25.00            | 25.00         |
| Pood  | 0-400-2560-6100-10  | Supplies   | 00.00         | 00.00        | 200.00           | 00.009        |
| Additional Equip. 0.00 0.00 154.00 5  TOASTER FOR BREAKFAST FROCRAU!  REPLACEMENT EQUIP. 0.00 0.00 5.00 5.00  Dues & Fees 0.00 5.00 5.00  | 0-400-2560-6200-10  | Food   | 0.00          | 0.00         | 2000.00          | 00.0009       |
| TOASTER FOR BREAKFAST PROGRAN!  REPLACEMENT EQUIP. 0.00 0.00 5.00  Dues & Fees 0.00 5.00  | 0-400-2560-7400-10  | Additional Equip.                                  | 00.00         | 00.00        | 154.00           | 50.00         |
| REPLACEMENT EQUIP.         0.00         0.00         5.00           UTENSILS         0.00         6.00         5.00   |                     | TOASTER FOR BREAKFAST                              | PROGRAM       |              |                  |               |
| UTENSILS Dues & Fees 0.00 6.00 5.00   | 0-400-2560-7420-10  | REPLACEMENT EQUIP.                                 | 0.00          | 0.00         | 00.00            | 50.00         |
| Dues & Fees 0.00 0.00 5.00  |                     | UTENSILS   |               |              |                  |               |
|   | 0-400-2560-8100-10  | Dues & Fees  | 00.00         | 00.00        | 5.00             | 5.00          |

36.00 0.00 58.00 100.00 248.00 200.00 500.00 5142.00 4000.00 5142.00 Next Year Requested (2) 0.00 0.00 0.00 0.00 0.00 00.0 0.00 00.0 0.00 00.0 This Year Budget (3) 0.00 0.00 0.00 00.0 00.0 0.00 Last Year Actual 00.0 0.00 00.0 0.00 9.00 00.00 0.00 0.00 0.00 00.0 Last Year Budget \*\*TOTAL\*\* REGULAR EDUCATION \*\*TOTAL\*\* BUDGET TOTAL Account Name NORKER'S COMPENSATION CHAPTER I EQUIPMENT CHAPTER 1 - SALARY INSURANCE REDICARE SUPPLIES Fund: ERROL FEDERAL CHAPTER I **TRAVEL** FICA 20-200-1100-1100-10 20-200-1100-2100-10 20-200-1100-2130-10 20-200-1100-6100-10 20-200-1100-7410-10 20-200-1100-2140-10 20-200-1100-2300-10 20-200-1100-5800-10 Account Number REGULAR EDUCATION

# ERROL SCHOOL DISTRICT

# Projected 1994-95

# Tuition Students

| BERLIN     |  |  |
|------------|--|--|
| Grade 9    | Doucette, Jeremie                                    | \$4,878.00                             |
| Grade 11   | Labrecque, Amy                                       | \$4,878.00                             |
| Grade 12   | Bilodeau, Greg                                       | \$4,878.00                             |
|            | 1 Contingent   | \$4,878.00                             |
| GORHAM     | SUB TOTAL  | \$19,512.00                            |
| Grade 12   | Baker, Douglas                                       | \$6,385.00                             |
| COLEBROOK  |  |  |
| Grade 7    | Lawton, Victoria                                     | \$4,825.00                             |
| Grade 9    | Bergletz, Marie                                      | \$6,500.00                             |
| Grade 10   | Choquette, Kimberly<br>Lane, Jonathan<br>Norman, Amy | \$6,500.00<br>\$6,500.00<br>\$6,500.00 |
| Grade 11   | Jenkins, Adam  | \$6,500.00                             |
|            | 2 Contingents<br>SUB TOTAL                           | \$13,000.00<br>\$50,325.00             |
| BETHEL, ME |  |  |
| Grade 11   | Hurlbert, Jennifer                                   | \$4,596.00                             |
|            | TOTAL:   | \$80,818.00                            |

# ANTICIPATED REVENUES

|                           | Revised      | Estimated    |
|---------------------------|--------------|--------------|
|                           | 1993-94      | 1994-95      |
| June 30 Balance           | \$17,833.21  | \$20,000.00* |
| School Building Aid       | 13,500.00    | 13,500.00    |
| Chapter I                 | .00          | 5,142.00     |
| Child Nutrition - State   | 300.00       | 400.00       |
| Child Nutrition - Federal | 4,000.00     | 6,200.00     |
| SOS Grant (Breakfast)     | .00          | 2,242.00     |
| National Forest Reserve   | 3,500.00     | 3,500.00     |
| Tuition                   | 41,500.00    | 35,000.00    |
| Interest - NOW            | 100.00       | 100.00       |
| Errol Hydro               | 50,500.00    | 50,500.00    |
| Nutrition - Local         | 5,500.00     | 6,500.00     |
|                           |              |              |
|                           | \$136,733.21 | \$143,084.00 |

<sup>\*</sup> Includes \$12,000 of Anticipated Revenue from School Wood Lot Harvest

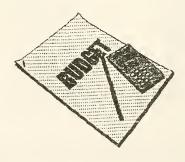
# BUDGET SUMMARY

|                     | 1993-94       | 1994-95       |
|---------------------|---------------|---------------|
| Budget              | \$ 423,688.00 | \$ 433,025.00 |
| Revenues            | 136,733.21    | 143,084.00    |
| District Assessment | \$ 286,954.79 | \$ 289,941.00 |

Net Increase

\$ 2,986.21

1%



#### SCHOOL ADMINISTRATIVE UNIT NO. 20

#### 1994 - 1995 BUDGET

A public hearing on the 1994-95 School Administrative Unit No. 20 Budget supported by the towns of Errol, Dummer, Gorham, Randolph, Milan and Shelburne will be held on Tuesday, December 14, 1993, at 7:00 P.M. in the Gorham Middle/Bigh School Library, Gorham, New Hampshire. Residents of the six towns comprising School Administrative Unit No. 20 are invited to attend.

| RE   | CEIPTS:  |               |
|------|--|---------------|
| 1115 | Anticipated Cash on Hand as of June 30, 1994   | \$ 5,337.68   |
|      | Unemployment/Workmen's Compensation  | 40.00         |
|      | Interest   | 400.00        |
|      | Other - NCEF   | 6,000.00      |
|      | Other Income   | 1,500.00      |
|      |  | 1,300.00      |
|      | TOTAL RECEIPTS   | \$ 13,277.68  |
| PV   | PENDITURES:  |               |
| ₽.۵  | 110 - Salaries   |               |
|      | 210 - Medicare   | \$ 209,020.00 |
|      | 211 - Health Insurance   | 2,980.04      |
|      |  | 23,556.00     |
|      |  | 984.76        |
|      |  | 1,581.96      |
|      | The state of the s | 1,623.61      |
|      |  | 5,761.84      |
|      |  | 12,772.24     |
|      | 260 - Unemployment Compensation  | 183.77        |
|      |  | 15,795.00     |
|      |  | 100.00        |
|      |  | 300.00        |
|      |  | 400.00        |
|      |  | 1,850.00      |
|      |  | 1,440.00      |
|      |  | 4,374.38      |
|      |  | 9,000.00      |
|      |  | 3,200.00      |
|      |  | 3,020.00      |
|      |  | 3,000.00      |
|      |  | 325.00        |
|      |  | 7,050.00      |
|      | 610 - Office Supplies  | 7,125.00      |
|      | 611 - Computer Software  | 1,500.00      |
|      | 630 - Professional Literature  | 600.00        |
|      | 650 - Electricity  | 875.00        |
|      | 742 - Computer Hardware  | 3,876.00      |
|      | 751 - Furniture  | 200.00        |
|      | 810 - Dues/Conferences   | 3,550.00      |
|      | TOTAL EXPENDITURES   | \$326,044.60  |
|      | Less Estimated Receipts (from above)   | 13,277.68     |
|      | AMOUNT TO BE SHARED BY DISTRICTS   | \$312,766.92  |

DISTRIBUTION OF \$312,766.92 TO BE RAISED BY DISTRICTS

| TOTAL District Share \$ 10,258.75                       | \$ 29,869.24   | \$139,786.97   | \$ 50,699.52   | \$14,762.60    | \$ 17,389.84   | \$312,766.92   |
|---|----------------|----------------|----------------|----------------|----------------|----------------|
| COMBINED PERCENT 3.28%                                  | 9.55%          | 289.09         | 16.21%         | 4.72%          | 5.56%          | 100.001        |
| PUPIL PERCENT 0.00%                                     | 7.66.9         | 76.45%         | 17.56%         | %00'0          | 0.00%          | 100.002        |
| ADM<br>1992-93<br>PUPILS<br>0.0                         | 48.3           | 616.5          | 141.6          | 0.0            | 0.0            | 806.4          |
| VALUATION<br>PERCENT<br>6.57%                           | 13.11%         | 44.91%         | 14.86%         | 9.43%          | 11.122         | 100.00%        |
| 1992<br>EQUALIZED<br><u>VALUATION</u><br>\$ 21,767,722. | \$ 43,413,282. | \$148,695,135. | \$ 49,213,727. | \$ 31,207,328. | \$ 36,801,929. | \$331,099,123. |
| Dumme r   | Errol          | 、<br>Gorham    | Milan          | Randolph       | Shelburne      |                |

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

### TO THE CITIZENS OF THE ERROL SCHOOL DISTRICT:

It gives me a great deal of pleasure to make my second report to you as Superintendent of Schools. The last year has seen some growth in the programs at the Errol Consolidated School while maintaining our traditional community activities. It is refreshing to work in this school district where quality education is supported by such hard-working and dedicated people.

Tuition Rates: The tuition rates for 1994-1995 have changed slightly:

|                       | 1993-94  | 1994-95  |
|-----------------------|----------|----------|
| Berlin High School    | \$4,714. | \$4,878. |
| Bethel Regional       | \$4,900. | \$4,596. |
| Colebrook High School | \$6,085. | \$6,500. |
| Gorham High School    | \$5,997. | \$6,385. |

Personnei: The Errol Consolidated School lost one of its most dedicated people with the retirement of Hartley Sweatt. Hartley was always "on call" and ready to help when something was needed at the school. We miss him!

Proposed Budget: The proposed budget for 1994-1995 reflects an increase of \$657. Unfortunately, this small increase is coupled with a decrease in tuition revenue which results in the need to raise an additional \$2,986. through taxes.

In closing, I would like to urge you to continue your support of a high quality of educational opportunity for our children. With your support, the Errol Consolidated School and the children that it serves will continue to make this area both economically and socially an outstanding place to live.

Repectfully submitted,

Daniel J. Whitaker Superintendent of Schools

### ERROL CONSOLIDATED SCHOOL

ERROL, NEW HAMPSHIRE 03579

OFFICE OF THE PRINCIPAL 1-603-482-3341

Dear Citizens of Errol:

March 1, 1994

Presently our school has an enrollment of forty eight students. The largest concentration of students, twelve, being in the kindergarten. Two of our students come from Wentworth Location, and six come from Magalloway Plantation, forty two are from the town of Errol.

Our staff consists of three full time classroom and one part time special needs teacher. We are visited once a week by various specialists: a gym, art, media, and music teacher. Our support staff includes a part time nurse, cook, and library aide. We have three teacher aides, one of which has been hired, and payed for by Coos County for one of our special needs students.

In addition to our regular curriculum we offer many educational experiences beyond the classroom. We have been visited by The Montshire Museum, PSNH, Department of Safety, muscians and storytellers. We have visited Heritage Museum, the AMC, and are planning a trip to Mt. Washington. Our children receive ski lessons at the Balsam Wilderness. Many of our programs are supported by our parent organization, The Errol School Association. In addition, we now have parent volunteers helping out in our school.

One of our goals is to prepare our students to meet the challenges of the future. In our efforts to do this we have used grant money to purchase several new computers.

With your help and support we look forward to providing continued quality education to the children of Errol.

Respectfully submited,

Ellen Stephens

Principal Errol Consolidated School

# ERROL SCHOOL DISTRICT ANNUAL SCHOOL MEETING

### March 11, 1993

The Moderator, Mona Douglass, opened the polls at 3:00 p.m.by reading Article 1 and 2 of the Warrant as follows:

- <u>Article 1</u>: To choose a member of the school board for the ensuing two (2) years (By ballot).
- Article 2: To choose a member of the school board for the ensuing three (3) years (By ballot).

The polls were open until the close of the business meeting at which time ballots were counted immediately. Those counting were Mona Douglass, Moderator, Mary McLeod, Supervisor of the Checklist, and Betty Leduc, Ballot Clerk. The business portion of the school meeting began at 7:30. A motion was made by Ella Eames and seconded by Wanda Garrow that the first reading of the warrant be dispensed with. Voice vote was in the affirmative and the Moderator proceeded with Article 3.

Voting results on Articles 1 and 2 are as follows:

Article 1: To choose a member of the school board for the ensuing two (2) years (By ballot).

School Board ballot results: Virginia Thibodeau 26, Robert Lord 1. Virginia Thibodeau was declared elected School Board member for two years.

Article 2: To choose a member of the school board for the ensuing three (3) years (By ballot).

School Board ballot results: Norman Eames 27, Carol Norman 1, Mike Moody 1. Norman Eames was declared elected School Board member for three years.

Article 3: To see if the District will vote to accept the reports of agents, auditors, committees and officers heretofore chosen, as printed in the annual report.

A motion was made by Chip Bean and seconded by Wayne Garrow that Article 3 be accepted as read. There being no discussion, the Moderator called for a voice vote. Voice vote was in the affirmative and Article 3 was declared passed.

Article 4: To see if the District will vote to continue its participation in the Cooperative School District Study among the districts of Dummer, Errol, Gorham,

Milan, Randolph, and Shelburne said study to commit Errol to sending high school atudents to Gorham.

A motion was made by Wayne Garrow and seconded by Gladys McEwan that Article 4 be accepted as read. Mr. Whitaker explained that this was put on the warrant to see if the interest is still there for this cooperative school. There was much discussion on the cost to Errol and the transportation of our students a greater distance that most of them go now. Mr. Whitaker pointed out that if this article fails in any of the towns, it fails for all and would have to be started again next year.

There being no further discussion the Moderator called for voice vote. Voice vote was in the negative and Article 4 was declared defeated.

Article 5: To see if the District will vote to authorize the school board to make application for and to accept, on behalf of the District, any or all grants or other funds for educational purposes which may now or hereafter be forthcoming from the United States government, the State of New Hampshire, private individuals, corporations, or any federal or state agency to expend same for such projects as it may designate.

A motion was made by Wayne Garrow and seconded by Virginia Thibodeau that Article 5 be accepted as read. There being no discussion the Moderator called for the voice vote. Voice vote on Article 5 was in the affirmative and Article 5 was declared passed.

Article 6: To see if the District will vote to raise and appropriate the sum of \$90,348.00 for the payment of high school tuition.

A motion was made by Virginia Thibodeau and seconded by Norman Eames to amend Article 6 to read:

Article 6: To see if the District will vote to rais and appropriate the sum of \$78,178.00 for for the payment of high school tuition.

After some discussion on whether certain students were still in school or still living here, Mr. Whitaker stated that these figures were as of tonight. There was one exception but it was decided to keep that tuition in the budget.

The Moderator called for a voice vote on the above amendment to

Article 6. Voice vote was in the affirmative and the amendment to Article 6 was declared passed.

The Moderator then called for a voice vote on amended Article 6. Voice vote was in the affirmative and the amended Article 6 was declared passed.

Article 7: To see if the District will vote to raise and appropriate the sum of \$345,510.00 for the support of schools, for the payment of salaries for school district officials and agents and for the payment of the statutory obligations of the District, said sum to be in addition to sums raised under articles earlier in this warrant.

A motion was made by Norman Eames and seconded by Gladys McEwan that Article 7 be accepted as read. There was much discussion on the breakdown of salaries for special education. Mr. Whitaker stated that about 1/2 will be paid by the Coos County for those students from unincorporated towns.

There being no further discussion, the Moderator called for a voice vote on Article 7. Voice vote was in the affirmative and Article 7 was declared passed.

Article 8: To transact any other business which may legally come before this meeting.

A motion was made by Betty Leduc and seconded by Cecile Peabody that the teachers salaries be published in the town report. Voice vote was in the affirmative and the motion was declared passed.

The subject was brought up regarding a kindergarten student staying in school for the entire day as opposed to the 1/2 day that is delegated for kindergarten. This agreement was reached between the school board and the Principal that this be allowed. There was much objection to this practice. It was felt by many that if one child is allowed to stay that other children should be given the same opportunity if desired. After much discussion on the fairness, etc. regarding this, an advisory motion was made by Bob Lord and seconded by Betty Leduc thet

"the town approve 1/2 day kindergarten with no discrimination against anyone".

After some discussion on the wording of this motion it was moved by Betty Leduc and seconded by Gladys McEwan that the motion be amended to read:

ERROL SCHOOL DISTRICT MEETING - March 11, 1993

"the town approve 1/2 day kindergarten with no exceptions for any student".

Voice vote was in the affirmative and the amendment was declared passed. Voice vote on the amended advisory motion was in the affirmative and the amended advisory motion was declared passed

A motion was made by Ella Eames and seconded by Claudette Eames that the meeting be adjourned. Voice vote was in the affirmative and the meeting was declared adjourned at  $8:55\ p.m.$ 

Respectfully submitted,

Cheryl X. Xord Cheryl L. Lord School Clerk





# Errol Consolidated School 1993 - 1994

# Faculty

| POSITION           |                  | SALARY      |
|--------------------|------------------|-------------|
| Principal          | Ellen Stephens   | \$ 2,500.00 |
| Grades K-2         | Robin Jones      | \$21,160.00 |
| Grades 3-5         | Ellen Stephens   | \$28,010.00 |
| Grades 6-8         | Joanne Hammond   | \$27,410.00 |
| Coos County Aide   | Michelle Coderre | \$ 5,430.00 |
| Aide K-2           | Janice Somers    | \$ 7,927.80 |
| Aide 3-5           | Carol Tremblay   | \$ 5,712.36 |
| Art                | Vicky Ayer       | \$ 5,053.00 |
| Music              | Dan Murphy       | \$ 4,121.00 |
| Physical Education | Jack Corbett     | \$ 4,393.56 |
| Special Education  | Ann-Marie Gooch  | \$12,252.00 |
| Librarian          | Martha Browne    | \$ 5,434.00 |
| Librarian Aide     | Melinda Hawkins  | \$ 2,272.32 |
| Lunch              | Linda Jenkins    | \$ 5,363.16 |
| Nurse              | Myrna Johnson    | \$ 3,500.35 |
| Secretary          | Karen MacKillop  | \$ 2,863.80 |
| Custodian          | Thomas Norman    | \$ 4,389.00 |

ANNUAL

FINANCIAL REPORT

OF THE

ERROL SCHOOL DISTRICT

FOR THE YEAR ENDED

JUNE 30, 1993

### CERTIFICATE

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 21-J of the Revised Statutes Annotated and regulation Chapter Rev. 1100, Financial Accounting for Local Education Agencies on file with the Administrative procedures Act, and upon forms prescribed by the Department of Revenue Administration.

Christopher Bean Norman Eames Virginia Thibodeau

School Board

Daniel J. Whitaker Superintendent of Schools

September 22, 1993

# BALANCE SHEET

# ASSETS

| Cash on Hand,  | June 30, 1993                           | \$<br>10,388.61 |
|----------------|---|-----------------|
| Cash on Hand,  | Capital Projects                        | 2,098.27        |
| Cash on Hand,  | Food Service                            | 525.47          |
| Cash on Hand,  | Capital Reserve - Bldg.                 | 14,262.58       |
| Other Receivab | oles:                                   |                 |
| District       |   | 10,861.29       |
| Lunch          |   | 261.60          |
|                |   |                 |
| TOTAL ASSETS   | • | \$<br>38,397.82 |

# LIABILITIES

| Unreserved Fund Balance         | \$ 17,833.21 |
|---------------------------------|--------------|
| Unreserved Fund Balance (Lunch) | 787.07       |
| Unreserved Capital Projects     | 2,098.27     |
| Capital Reserve                 | 14,262.58    |
| Other Payables:                 |              |
| District                        | 3,416.69     |
|                                 |              |
|                                 |              |
| TOTAL LIABILITIES               | c 38 397 82  |

GENERAL FUND: STATEMENT OF EXPENDITURES - ELEMENTARY
FOR THE YEAR ENDED

JUNE 30, 1993

|                           |       | SALARIES | BENEFITS                                | SERVICES                                | SUPPLIES PROPERTY                       | PROPERTY                                | OTHER                                 | TOTAL                                   |
|---------------------------|-------|----------|---|---|---|---|---------------------------------------|---|
| GENERAL FUND EXPENDITURES |       |          | * | *************************************** | 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   | *************************************** | # # # # # # # # # # # # # # # # # # # | *************************************** |
| ELEMENTARY<br>Instruction |       |          |   |   |   |   |                                       |   |
| REGULAR ED PROG 7         | -     | 94979 76 | 16413.48                                | 1068.29                                 | 5384.97                                 |   | 16.00                                 | 122861.50                               |
| SPEC ED PROGRAMS 7        | 2     | 8320.74  | 56.22                                   | 8112.19                                 | 468.55                                  |   | 98.72                                 | 17056.42                                |
| JOC ED PROGRAMS 7         | ٣     |          |   |   |   |   |                                       | 00.00                                   |
| OTHER INSTRUCT PROG 7     | 4     |          |   |   |   |   |                                       | 0.00                                    |
| Fupli Support Services    | 4     |          |   |   |   |   |                                       |   |
| 7                         | ) v   |          |   |   |   |   |                                       | 00.00                                   |
| 7                         | ·     | 2163.72  | 237.05                                  | 231.84                                  | 236.59                                  |   |                                       | 2889.20                                 |
| PSYCHOLOGICAL 7           | 8     | 3443.02  | 16/34                                   | * / * > > *                             | 136.08                                  |   |                                       | 07.751                                  |
| SPEECH+AUDIOLOGY 7        | 6     |          |   |   |   |   |                                       | 00.0                                    |
| OTHER PUPILS 7            | 10    |          |   |   |   |   |                                       | 00.00                                   |
| Support                   | Servi | •        | •                                       |   |   |   |                                       |   |
| MPROVE OF INST 7          | 11    |          |   |   |   |   |                                       | 00.00                                   |
| EDUCATIONAL MEDIA 7       | 12    | 7629.16  | 327.60                                  | 417.25                                  | 6751.66                                 |   |                                       | 15125.67                                |
| OTHER INST STAFF 7        | 13    |          |   | 108.94                                  |   |   |                                       | 108.94                                  |
| General Administration    |       | •        |   |   |   |   |                                       |   |
| SCHOOL BOARD 7            | 14    | 777.48   | 37.80                                   | 2415.62                                 | 283.32                                  |   | 1044.88                               | 4559,10                                 |
| OFFICE OF SUPER 7         | 15    |          |   | 22001.83                                |   |   |                                       | 22001.83                                |
| SPEC AREA ADMIN 7         | 16    |          |   |   |   |   |                                       | 00.00                                   |
| OTHER GEN ADMIN 7         | 17    |          |   |   |   |   |                                       | 0.00                                    |
| SCHOOL ADMIN 7            | 18    | 4669.66  | 222.93                                  | 2305.31                                 | 659.32                                  |   | 594.50                                | 8451.72                                 |
| Business Services         |       |          |   |   |   |   |                                       |   |
| 7                         | 19    |          |   |   |   |   |                                       | 00.00                                   |
| OP+MAINT OF PLANT 7       | 20    | 7633.43  | 349.94                                  | 4252.10                                 | 6618.22                                 |   |                                       | 18853.69                                |
| PUPIL TRANSPORTATION 7    | 21    |          |   | 9300.00                                 |   |   |                                       | 9300.00                                 |
| CENT INTERNAL SERVS 7     | 22    |          |   |   |   |   |                                       | 00.0                                    |
| OTHER BUSINESS 7          | 23    |          |   |   |   |   |                                       | 00.0                                    |
| 1ANAGERIAL 7              | 24    |          |   |   |   |   |                                       | 0.00                                    |
| OTHER SUPPORT SERV 7      | 25    |          |   |   |   | ;                                       |                                       | 0.00                                    |
|                           | -     |          |   |   | ~ | <<                                      | C + C 11 + C                          | 225220                                  |

GENERAL FUND: STATEMENT OF EXPENDITURES - HIGH FOR THE YEAR ENDED

June 30, 1993

| TOTAL                 | 60954.54  |   | 4 8 8 8 9 4 9 9 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0  | 0.00 0. |
|-----------------------|---|---|--|---|
| OTHER                 | 대 대 대 대 대 대 대 대 대 대 대 대 대 대 대 대 대 대 대                             |   | 204  | 4 4 4 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6   |
| PROPERTY              | 생 선 · · · · · · · · · · · · · · · · · ·                           |   |  | 000   |
| SUPPLIES              |   |   |  |   |
| PURCHASED<br>SERVICES | 60954.54  |   | 473.88   | 65744.57  |
| EMPLOYEE<br>BENEPITS  | 6 . 6 . 6 . 6 . 6 . 6 . 6 . 6 . 6 . 6 .                           |   | 7.42   | 7 - 4 2   |
| SALARIES              |   |   | 162.   | 152.52  |
|                       | - N M   | 5<br>7<br>7<br>10<br>10   | Servi<br>11<br>12<br>13<br>13<br>14<br>9 14<br>9 15<br>9 17  | 1 0 1 0 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0   |
| ų.                    | 000   | 0 x 0 0 0 0 0 0   |  | •   |
| Errol School District | HIGH SCHOOL<br>Instruction<br>REGULAR ED PROG<br>SPEC ED PROGRAMS | OTHER INSTRUCT PROG<br>Pupil Support Services<br>ATTEND+SOCIAL WORK 9<br>GUIDANCE 9<br>HEALTH 99<br>PSYCHOLOGICAL 99<br>COHER PUPILS 99 | Instructional Support Instructional Support EDUCATIONAL MEDIA OTHER INST STAFF General Administra SCHOOL BOARD OFFICE OF SUPER SPEC AREA ADMIN | SCHOLA ADMIN<br>BUSINESS SEVICES<br>FISCAL<br>OP+MAINT OF PLANT<br>PUPIL TRANSPORTATION<br>CENT INTERNAL SERVS<br>OTHER BUSINESS<br>MANAGERIAL<br>OTHER SUPPORT SERV<br>TOTAL HIGH SCH  |

# GENERAL FUND: STATEMENT OF EXPENDITURES - DISTRICT WIDE FOR THE YEAR ENDED

JUNE 30, 1993

| TOTAL                 | 00.00   | 64383.75                      | 0.00<br>0.00<br>0.00<br>64383.75   | 355888.05  | 经分款债券 化化物 医化物   | 3328.22              | 3328.22   | 11963.93   | 11963.93           |
|-----------------------|---|-------------------------------|--|--|---|----------------------|---|--|--------------------|
| OTHER                 | ·   | 64383.75                      | 64383.75   | 66341.83   | 化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化化  |                      | 00.0  |  | 00.0               |
| PROPERTY              |   |                               | 0000   | 00.00  | 有   | 3328.22              | 3328.22   |  | 0.00               |
| SUPPLIES              |   |                               | 00000  | 20590.27   | 化 精 精 精 精 精 精 精 精 精 精 精 精 精 精 精 精 精 精 精   |                      | 0.00  | 5626.01  | 5626.01            |
| PURCHASED<br>SERVICES |   |                               | 0.00   | 134795.49 17779.78 116380.68 20590.27 0.00 66341.83  | 化化化化 化化化 化化化化化化化化化化化化化化化化化化化化化化化化化化化化化  |                      | 0.00  | 709.62   | 709.62             |
| EMPLOYEE<br>Benefits  |   |                               |  | 17779.78   | 化化 医 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化 化  |                      | 0.00  | 437.73   | 437.73             |
| SALARIES              |   |                               | 0 0  | 134795.49  | ct wide   |                      | 0.00  | 5190.67  | 5190.57            |
|                       | 35  | 4                             | 20100  |  | ISTRI   | 44                   | 4<br>4<br>01 4  | 640  | * *                |
| 7                     | 10<br>10  | 10                            | 100  | 10   | 1 0   | 15                   | 15  | 15<br>16<br>15   | 15                 |
| Errol School District | DISTRICT WIDE<br>ADULT CONT ED<br>COMMUNITY SER<br>FACILITIES ACQ+CONST | Other Outlays<br>Debt Service | Fund Transfers TRANS TO SR FUND TRANS TO CP FUND TRANS TO ES FUND TRANS TO CR FUND TOT DIST WIDE E | TOT GEN FUND EXP 10 10 arrangements and arrangements are arrangements are arrangements are arrangements. | serserverserverserverser transcretzerverserverserverserverserververververververververververververve | FACILITIES ACQ+CONST | TOT CAPITAL PROJ FNO 16 2 mm mm mm mm mm mm mm mm mm mm mm mm m | ELEM FOOD SERVICE<br>MID/JHS FOOD SER<br>HIGH FOOD SERVICE | TOTAL FOOD SERVICE |

# REPORT OF DISTRICT TREASURER FOR THE FISCAL YEAR JULY 1, 1992 TO JUNE 30, 1993

| Cash on Hand, July 1, 1992 Received from Selectmen: | \$<br>20,610.92  |
|---|--|
| Current Appropriation                               | 204,538.00<br>56,000.00<br>14,822.50<br>6,029.00<br>72,297.88<br>16,233.90 |
| TOTAL RECEIPTS                                      | \$<br>369,921.28   |
| TOTAL AMOUNT AVAILABLE FOR FISCAL YEAR              | \$<br>390,532.20   |
| LESS SCHOOL BOARD ORDERS PAID                       | \$<br>379,618.07   |
| BALANCE ON HAND, JUNE 30, 1993                      | \$<br>10,914.13  |

### Stephanie L. Hawkins District Treasurer

### AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of ERROL, NEW HAMPSHIRE of which the above is a true summary for the fiscal year ending June 30, 1993, and find them correct in all respects.

Plodzik & Sanderson Auditors

October 14, 1993

# Plodzik & Sanderson Professional Association

193 North Main Street Concord, N.H. 03301 (603) 225-6996

### INDEPENDENT AUDITOR'S REPORT ON FINANCIAL PRESENTATION

To the Members of the School Board Errol School District Errol, New Hampshire

We have audited the accompanying general purpose financial statements of the Errol School District as of and for the year ended June 30, 1993, as listed in the table of contents. These general purpose financial statements are the responsibility of the School District's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the general purpose financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall general purpose financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

As described in Note 1B, the general purpose financial statements referred to above do not include the General Fixed Assets Account Group, which should be included to conform with generally accepted accounting principles. The amount that should be recorded in the General Fixed Assets Account Group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Errol School District as of June 30, 1993, and the results of its operations for the year then ended in conformity with generally accepted accounting principles.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements taken as a whole. The combining and individual fund financial statements and schedules listed in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Errol School District. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

October 13, 1993

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