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# TOWN OF BARRINGTON

## ANNUAL REPORT

Community Cornerstones  
Town of Barrington, New Hampshire



TOWN AND SCHOOL OFFICERS

FOR THE YEAR ENDING DECEMBER 31, 1990

## MEMO TO THE TOWN GOVERNMENT

The current economic conditions do not make your selectmen's jobs any easier. While there is lower revenues and a desire to reduce spending, there are certainly no reduction in the demand for services. In fact we have just the opposite.

There are more miles of Town roads to maintain, plow and sand. In addition the cost of materials are greater along with a larger demand for emergency services, because there is more traffic.

The population increase translates into additional services and more trash disposal at the Town Dump. The recycling program has been a success to date, but needs to be expanded to increase participation and include more materials. We also need to address a permanent closing of the old landfill and a long term solution to septage disposal. Ever changing federal regulations makes this a difficult target.

The Town was last revaluated in 1982. After having gone through a decade of rapidly changing real estate values, the current appraisals do not accurately reflect market prices. The Town should appropriate the funds and move ahead with revaluation later this year.

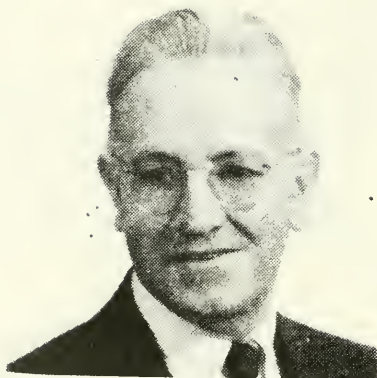
As the economy slows, there is a greater demand for welfare assistance. There is also a slowing in the Town's cash flow which will require the Town to borrow more funds to operate until the tax payments are made in June and November.

The Board of Selectmen, department heads, Town Administrator and the Advisory Budget Committee spent many hours developing a

proposed budget that addresses the need to maintain services with fiscal restraint. The proposed budget is approximately \$10,000 greater than the amount appropriated last year. This represents a 1/2% increase from last year. I feel that this proposed budget maintains an adequate level of service for the Town budget, while holding the line on property taxes.

I urge all residents to attend the Town Meeting and participate in the governmental decision process.

W. Richard Burrows, Chairman  
Board of Selectmen



Harold Elmer Flower

1898 - 1990

Harold Flower lived in Barrington for 59 years. He served as treasurer for the Town, was a selectmen for 14 years, and served as representative to the General Court for one term and was a Strafford County Commissioner, one term.

He was a member of the Barrington Congregational Church, Canaan Chapel Association, the Centennial Grange No. 185 and the Strafford County Law Enforcement Association. He was also a member of the Strafford County Fire Wardens Association and a charter member of the Barrington Volunteer Department. He retired from Blue Job Fire Tower as lookout watchman after eight seasons

During World War I he served in the U.S. Army, Yankee Division. He belonged to the American Legion Post No. 8 of Dover and was a member of World War I Barracks of Dover.

STATE OF NEW HAMPSHIRE

JUDD GREGG

GOVERNOR



January 14, 1991

Dear Residents of Barrington:

I am pleased that you chose to dedicate this year's Town Report to the volunteers and the spirit of volunteerism in Barrington, New Hampshire.

Volunteers play a vital role in our state. They touch every aspect of our lives by enriching our culture, keeping us safe and healthy, and helping us to plan for our future. They are the backbone of community life.

I commend the volunteers of Barrington who give generously of their time and talents to help others. They are shining examples of the best of New Hampshire's citizenry.

Sincerely,

  
Judd Gregg  
GOVERNOR

jg/hec

# Volunteers



State of New Hampshire

Judd Gregg  
GOVERNOR

## CITATION

Be it hereby known to all that I,

Judd Gregg,

Governor of the State of New Hampshire,  
join with my fellow citizens  
in extending my personal best wishes and  
sincere congratulations to

THE PEOPLE OF THE TOWN OF BARRINGTON

so many of whom frequently and generously volunteer in  
their community when they see an opportunity to lend assistance.

DATED  
August 6, 1990

  
GOVERNOR

*Barrington is dependent on and is enhanced by its volunteers. Volunteerism takes many forms, including service to the town on volunteer boards, emergency service, youth activities, through organizations and through individual efforts. It is vitally important that we recognize and show our appreciation for the unselfish contribution of time and effort provided by our friends and neighbors in Barrington for our benefit.*

## VOLUNTEERS

SO YOU WOULD LIKE TO BE A VOLUNTEER IN BARRINGTON?

You can feel good about yourself as a volunteer in the Barrington Community. The community can benefit from what you have to offer.

There are great personal rewards in knowing that you are making a positive difference in Barrington. You can develop good friends, help make the community the kind of place you want to live and save the residents of your community from additional financial burdens.

As you read over the information about Boards and Committees in Barrington, please give some thought on how you might be a participant. The biggest need is for people with a sincere interest in the community and a willingness to devote one's precious time to meet a community need. No experience is necessary.

Whether it is serving on a town board or in a less formal group, such as the Barrington Cornerstones Volunteers, your most needed assets are enthusiasm, dependability, teamwork and the ability to collectively solve problems through a common sense approach. If you have these qualities, please join the many dedicated volunteers who are working to have Barrington be the great community in which you and your family would want to live.

For more information on any of the Boards or Committees please call the Barrington Town Offices at 664-9007.



## BARRINGTON CONSERVATION COMMISSION NEEDS YOU!

The Conservation Commission was established to serve as liaison between the State Wetlands Board and local communities. The Conservation Commission acts to protect and preserve the functions and existence of our Towns natural resources (rivers, forests, wetlands, aquifers, watershed areas and open space).

Our Conservation Commission is comprised of 6 members and 2 alternates. The Commission is seeking to add 1 member and as many alternates as are interested. While some members are professionals in a related field, others are "regular" people with only an interest in seeing the natural areas within our Town saved from adverse impacts.

To become a member or alternate, we ask only that you attend our regular monthly meetings (every 4th Tuesday) and have an interest or curiosity about the environmental status of Barrington. Our meetings generally run from 7:00 P.M. to 9-9:30 P.M. There are many areas on which we could use fresh input. At present, we could use people for: taking notes, project research, school lectures, planning board liaison, media representative, displays and even new ideas or direction for future projects.

Please lend some time - our Town depends on us.

Thank you,  
Carol Reilly, Chairman



## ADVISORY BUDGET COMMITTEE

The Advisory Budget Committee is composed of 5 members, 1 appointed each year for a 3-year term. One serves as Chair on a rotating basis. Alternates are needed.

The Advisory Budget Committee holds an organizational meeting in late summer and then regularly meets twice a month leading up to Town Meeting.

The function of the Advisory Budget Committee is to review the proposed budgets of the Town and the School District. The Advisory Budget Committee discusses the budget with each Town Department and with the School Board. The Advisory Budget Committee holds its own meetings to review proposed expenditures and to develop recommendations to present to the Board of Selectmen, the Town Administrator and the School Board. Warrant articles are also reviewed. Subsequent views are passed on to the town officials and to those attending the Town Meeting in March of each year.

## DUTIES OF THE PLANNING BOARD

The Planning Board consists of 5 to 7 members with 2 alternates. It meets at least every other Thursday but mostly once a week. One meeting each month is to hold public hearings for subdivision and Non-residential Site Review applicants. All other meetings are work sessions. At these meetings the Board works on updating the Zoning Ordinance, the Subdivision Regulations, Site Review Regulations, the Capital Improvement Program, Master Plan, and any other planning issues or matters before them. Work sessions are from 7:00 P.M. to 9:30 P.M. Hearings with applicants for subdivision or site review are from 7:00 P.M. to 10:00 or 11:00 P.M. depending on the proposals presented.

The role and duties of a planning board member is as follows:

1. To prepare and amend when needed the Master Plan and present it to the townspeople. The Master Plan is a guide for the growth and development of the town. It represents the goals, needed capital improvements, areas for conservation and commercial development, and the long range planning of the town. It is an aid to the planning board when making their decisions.
2. To hold public hearings for all proposed subdivisions and site review that come before the board. Its duties are to insure all proposals meet the requirements of the Zoning Ordinance, Subdivision and Site Review Regulations and has met all other necessary requirements. The board works with the applicant to attempt to insure his plan will be an asset to the town in design and planning as far as the law allows the board to require.

3. To change and amend the Zoning Ordinance and Subdivision and Site Review Regulations as needed.

4. To prepare a Capital Improvement Program which outlines the needs of the departments of the town and establishes a time frame when the needs are purchased. This helps the municipality to develop the yearly budgets including those needs financed over a period of time. The Capital Improvement Program is developed by working very closely with the department heads who present the board with their list of needs.

5. To hear and work on all other issues that pertain to zoning and planning of the town.

The board works with the departments and town boards to achieve the goal of the town operating and growing in unison.

## BARRINGTON INDUSTRIAL DEVELOPMENT COMMITTEE

The Barrington Industrial Development Committee consists of five volunteers who were appointed at the 1989 Town Meeting by the Selectmen to assist with amending or revising the necessary ordinances needed to attract industry to Barrington. The Committee meets at 7:00 P.M. on Wednesdays at the Fire Station. The Committee has also met on many occasions with the Selectmen, the Planning Board, the Conservation Commission, and the Board of Adjustment in its effort to help protect the Town's environment and rural character, while attempting to provide economic stability through a broadened tax base.

The Committee, through the Planning Board, is proposing that approximately 500 acres be rezoned for industry.

George Calef, Chairman  
Louis Goscinski, Vice Chairman  
Roger Vincent, Secretary  
Ronald Landry  
Charles Karcher

## EMERGENCY MANAGEMENT AGENCY

The Emergency Management Agency (more commonly known as the Civil Defense Unit) is composed of all volunteers. We have six at present with two new applications being received this past year. We meet on an irregular basis (only as necessary) unless called upon to assist in an emergency such as hurricane etc. or to assist other agencies as needed.

Various training courses are available through the Office of Emergency Management in Concord, N.H. free of charge to the volunteers. Local training on familiarization and use of radiological instruments are conducted each year at one of our meetings.

Richard S. Brooks  
Emergency Management Director

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment (ZBA) is composed of five regular members, one of whom is chosen chairman by the others, and alternates who fill in when a regular member can not attend the hearing. The board has three alternates presently. These are all volunteers who are appointed by the Selectmen and receive nothing for their time and effort except satisfaction in doing a good job.

It is their responsibility to listen to the cases presented by the applicants for Variances or Special Exceptions to the Zoning Ordinance. After weighing all the evidence, they must decide whether to grant or deny the requests. There are State rules and regulations as well as the Town rules and regulations which must be followed.

The Board usually meets the third Wednesday of each month to hear requests. The clerk furnishes each member with all the paperwork and information necessary prior to and after the hearings. Meetings may take from one hour up to four or five depending on the number of cases for that month.

Richard S. Brooks  
Vice-Chairman, ZBA



left to right, H. Bernard Waugh, Frank  
Fellows, Governor Gregg and Ed Rollins

Barrington resident Frank Fellows was one of  
the recipients of the New Hampshire Municipal  
Associations Third Annual Municipal Volunteer  
Awards.



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## I. DIRECTORY

TOWN OFFICERS  
COMMITTEES AND BOARDS

REPRESENTATIVES TO THE GENERAL COURT

George T. Musler - 271-3661

Elaine Hashem - 271-2136

STATE SENATOR

Edward Dupont - 271-2111

For the year ending December 31, 1990

SELECTMEN	TERM EXPIRES
W. Richard Burrows	1991
George T. Musler	1992
Peter W. Royce	1993

EXECUTIVE ADMINISTRATOR

Michael W. Parda	Appt.
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TOWN CLERK

Muriel Leocha	1991
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Valerie Gillen - Deputy Town Clerk	Appt.
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TAX COLLECTOR

Madelynn Faist	1991
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Rose Fogg - Deputy Tax Collector	Appt.
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TREASURER

Ronald P. Seaver	1991
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TRUSTEES OF TRUST FUNDS

Robert V. Drew	1991
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Eleanor Woolson	1992
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Claude Maine	1993
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SUPERVISORS OF CHECKLIST

Janet Varney	1992
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Katherine Swain	1993
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Pamela MacDonald	1994
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BUILDING INSPECTOR Theodore Buczek	Appt.
CHIEF OF POLICE Richard P. Conway	Appt.
FIRE CHIEF Sumner Hayes	Appt.
FOREST FIRE WARDEN Sumner Hayes	Appt.
DEPUTY FIRE WARDENS George A. Calef A. Harlan Calef Russell Hayes Russell Bassett	Appt. Appt. Appt. 1992
TOWN FORESTER Susan Baumann	1991
ROAD AGENT Ronald D. Landry	Appt.
COORDINATOR OF EMERGENCY MEDICAL SERVICES Joel Sherburne	Appt.
EMERGENCY MANAGEMENT AGENCY Richard Brooks	Appt.
TOWN MODERATOR Stanley Swier John Barr - Assistant Moderator	1993 Appt.
ZONING BOARD OF ADJUSTMENT Robert Shepherd, Chairman Richard Brooks Patrick Lavoie Maynard Heckel Karyn Forbes Roger Peters - Alt. Pat Newhall - Alt. Dwight Haley - Alt.	1993 1992 1991 1994 1993



#### PLANNING BOARD

Dawn Hatch, Chairman	1993
Wayne Beasley	1993
W. Richard Burrows	1991
Charter Weeks	1993
Ralph Luby	1992
Tony Irons	1993
John Svenson	1992
Joel Runnels - Alt.	

#### ADVISORY BUDGET COMMITTEE

Frank Fellows, Chairman	1991
James Andersen	1991
Charles Trainor	1991
Robert Edmunds	1992
Selene Trush	1993

#### CEMETERY COMMISSIONERS

Frank Fellows	1993
Ronald D. Landry	1991
Al Greenwood	1992

#### CONSERVATION COMMISSION

Carol Reilly	1992
Fred Short	1993
John Hart	1992
Sue Baumann	1993
Judy Ross	1991
Scott Abrahamson	1993
Frank Fellows	1993
Chris Reilly - Alt.	

#### BARRINGTON INDUSTRIAL DEVELOPMENT COMMITTEE

George Calef - Chairman	Appt.
Roger Vincent	Appt.
Ronald D. Landry	Appt.
Louis Goscinski	Appt.
Charles Karcher	Appt.

#### BARRINGTON LIBRARY TRUSTEES

Susan Ahern, Chairman	1992
Dorothy Berry	1991
Bill Braman	1993
Michael Fitts	1992

BARRINGTON LIBRARY TRUSTEES CONT.

Anne Carr Whitney	1991
Colin Williams	1991
Wadsworth Winslow III	1993

TOWN OF BARRINGTON  
HOURS AND TELEPHONE NUMBERS

SELECTMEN

W. Richard Burrows	664-2817
George T. Musler	664-2877
Peter W. Royce	749-4329

TOWN OFFICE                      664-9007 AND 664-5179

OFFICE OF SELECTMEN

Margie Harty, Clerk  
Penny Smith, Clerk  
Suzanne McNeil, Clerk  
Jeanne Caforio, Bookkeeper/Supervisor

OFFICE OF SELECTMEN

Monday, Tuesday, Thursday	8:00 AM - 4:30 PM
Friday	8:00 AM - 12 Noon
Closed Wednesday	

OFFICE OF TAX COLLECTOR

Madelynn Faist  
Monday, Tuesday, Thursday 9:00 AM - 12:00 PM  
Wednesday                      7:00 PM - 9:00 PM  
Tax Collector Telephone Number 664-2230

OFFICE OF TOWN CLERK

Muriel Leocha  
Monday, Tuesday, Thursday, Friday  
9:00 AM - 1:00 PM  
Wednesday  
7:00 PM - 9:00 PM  
Town Clerk Telephone Number 664-5476

ROAD AGENT

Ronald D. Landry                      664-5379

BUILDING INSPECTOR

Theodore Buczek    Days by Appt.    664-5798

HEALTH OFFICER

Salvatore Farina                      664-9079

PLANNING OFFICE

Dawn Hatch

Monday - Thursday 8:00 AM - 12:30 PM

Planning Office Telephone Number 664-5798

POLICE DEPT. 664-2700

STRAFFORD DISPATCH 742-4968

AMBULANCE 664-2896

FIRE DEPT. 664-7700

For fire permits call:

Fire Warden Russell Bassett 664-2971

Deputy Warden Harlan Calef 664-2232

Deputy Warden George Calef 664-2471

DUMP HOURS

Summer Hours - Starting June 2, 1991

Sunday 1:00 PM - 5:00 PM

Wednesday 11:00 PM - 6:00 PM

Saturday 8:00 PM - 5:00 PM

Winter Hours - Starting September 8, 1991

Wednesday 11:00 PM - 6:00 PM

Saturday 8:00 PM - 5:00 PM

RURAL DISTRICT HEALTH COUNCIL - 755-2202

VISITING NURSE - 755-2202

## II. TOWN MEETING

TOWN OF BARRINGTON  
TOWN MEETING MARCH 13-14, 1990

At a legal meeting of the inhabitants of the Town of Barrington in the County of Strafford in said State, the following action was taken on the Town Warrant. On Tuesday, the 13th day of March the polls were opened at 10:00 AM and closed at 7:00 PM. The articles of business were acted upon Wednesday, the 14th day of March 1990 at 7:00PM.

The meeting was called to order by Moderator Stanley Swier at 7:00 PM.

Moderator: I do not follow any set rules of order, to avoid any complications or misinterpretation. I reserve the right to limit debate to keep the meeting going. Debate should be concise as possible.

All debate and questions should be through the moderator. You must be recognized by the moderator before you speak. And please state your name for the record.

For those of you who move and second an article, state your name loudly, please. We do have a reporter who's taking down names for the official record, and it is very important that he gets your name clearly because he doesn't live in Barrington and doesn't know your name. So it is important that you state it as clearly as you can.

Any complex amendments should be written out so that we can understand them.

If we go to any secret ballots the handicapped and elderly will be allowed to vote first and can go to the front of the line.

The selectmen and/or the advisory budget committee will be allowed to discuss a warrant article first before we open the discussion to the floor.

Once you have spoken, the moderator reserved the right not to recognize you again until others have had a chance to speak. Personal attacks, shouting or disorderly conduct will not be tolerated.

The moderator will restrict the number of amendments to the main motion so we can keep it straight. Otherwise it gets very complicated. The moderator will not accept any motions which he feels are premature or inappropriate.

Two things you need to know about secret ballots. It takes five registered voters in writing to petition a secret ballot, and it takes seven by-hand ballots to petition a secret ballot after I proclaim the vote. The other thing is that if you disagree with the moderator you can overrule the moderator by majority vote.

Number of eligible voters on check list: 3463  
Number of votes cast: 308

ART. 1 The following town officers were elected;

Selectman for three years	
Peter W. Royce	255 votes
One Trustee of Trust Funds for three years	
Claude L. Maine	265 votes
Moderator for two years	
Stanley R. Swier	260 votes
One Supervisor of the Checklist for six years	
Pamela R. Macdonald	226 votes
Two Library Trustees for three years	
Grenville J. F. Braman	266 votes
Wadsworth Winslow III	209 votes

ART. 2 Do you favor the continuation of the Town Manager plan as now in force in this town? Yes: 143 No: 157 Article defeated by majority ballot vote.

MODERATOR: One of the articles that we had to vote on yesterday was Cemetery Commissioner for three years, vote for one. The rule is that it takes ten write-in votes to elect a person. No one got ten write-in votes. In this situation the selectmen can appoint or we can take nominations from the floor for Cemetery Commissioner for three years. At the request of the selectmen, we will take nominations from the floor.

Are there any nominations from the floor right now for Cemetery Commissioner for three years?

Barring any nominations, the selectmen will appoint.

MODERATOR: This year we had a Citizen of the Year contest, and tonight we will have the naming of the First Annual Barrington Citizen of the Year. For the presentation, I recognize Muriel Leocha.

MURIEL LEOCHA: This is our first annual Citizen of Year award which recognizes an individual who has demonstrated excellence in business, profession or advocacy and has contributed to the benefit of the Town of Barrington.

We, the committee, have chosen Joel Sherburne.

Some years ago Joel initiated the Barrington Emergency Medical Service, and in fact his own car was used to carry his equipment because we didn't even have an ambulance then. Since then, of course, he's been with the blood drives, and it's very rare in any event in the town in which Joel is not taking tickets or exerting himself to help whoever desires his assistance.

So, I am very proud to present him with our first 1990 Citizen of the Year award.

I would like Joel to speak a little bit about this award so that next year perhaps we'll have more nominations as I think many people were not aware of this award.

JOEL SHERBURNE: Thank you, Muriel. This is really an honor and I was really shocked when we had our committee meeting, and was informed that from the number of nominations received that I was the winner. I thought of this idea to try to promote Barrington and to try to get a little interest into the town, and maybe to get a little more people interested in volunteering in other things. There are many individuals



that I can name that should have this honor, too. I want to thank everyone that nominated me.

I certainly appreciate this and as the First Citizen of the Year, I'll try to live up to that. This is going to be an annual event, so when it's in the local papers, Foster's and Transcript, all you have to do is pick up a form, fill it out and leave it at the Town Hall office, or with me. Then the selection committee will review them and check the individual's background and their contributions to the community. It will be based on the number of nominations received for each individual. Thank you very, very much. I certainly appreciate this.

ART. 3 Are you in favor of the adoption of Amendment No. 1 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To modify the Definitions section of the Zoning Ordinance by adding new introductory language to this section and by redefining or adding definitions for various words and phrases, including "customary accessory building or use," "camp," "camper vehicles," "campground," "cellar/basement," "two-family dwelling," "multi-family dwelling," "net floor area," "earth," "excavation," "essential services," "junk yard," "lot," "minimum building setback line," "minimum front yard depth," "minimum rear yard depth," "minimum side yard width," "mobile home," "nonconforming lot," "nonconforming use or structure," "presite built housing," "sign," "advertising sign," "animated sign," "business sign," "identification sign," "flat sign," "flashing sign," "gross area of sign," "ground sign," "individual letter sign," "pole sign," "projecting sign," "window sign," "private street," "public street," "arterial street," "collector street," "structure" and "wetland"?

Votes cast: Yes: 214 No: 80 Article passed by majority ballot vote.

ART. 4 Are you in favor of the adoption of Amendment No. 2 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new subsection, 7.A.10, to Section 7.A of the Zoning Ordinance whereby group child care centers would be permitted by special exception in Zone A and the requirements for the special exception would be specified and to add another new subsection, 7.A.11, whereby "Group Child Center" would be defined as would various other day care and nursery uses to be treated as home occupations; further, the phrase "Child Care Facilities as Home Occupations Which Must Meet State Requirements" would be added as a heading to subsection 7.A.11 and the maximum number of children permitted under the "Group Day Care Nursery" and "Family Group Day Care" categories, subsection 7.A.11a and c, respectfully would be set at six?

Votes cast: Yes: 203 No: 84 Article passed by majority ballot vote.

ART. 5 Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To change "minimum street yard" to "minimum front yard" in Section 7.A.3 of the Zoning Ordinance?

Votes cast: Yes: 204 No: 80 Article passed by majority ballot vote.

ART. 6 Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the "Town Zoning Ordinance as follows: To add certain types of contractors, real estate offices and medical/dental offices and facilities as uses permitted by special exception under Section 7.B.2 of the Zoning Ordinance?

Votes cast: Yes: 205 No: 82 Article passed by majority ballot vote.

ART. 7 Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To amend and expand the introductory paragraph in Section 7.C to clarify the residential and other uses permitted in the B-2 Zone and the extent of the B-2 Zone?

Votes cast: Yes: 213 No: 65 Article passed by majority ballot vote.

ART. 8 Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To reword Section 10.1 of the Zoning Ordinance to read as follows:

10.1 Manufactured Housing may be located in Mobile Home Parks, Mobile Home Subdivisions and on individual residential lots anywhere in any district.?

Votes cast: Yes 173 No: 119 Article passed by majority ballot vote.

ART. 9 Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To insert three sentences into Section 11.3 of the Ordinance relative to nonconforming lots whereby submission of a certified plot plan prior to the issuance of a building permit on such a lot of record of less than one acre would be required, certain criteria for the plan would be established and the issuance of a building permit for such a lot where state approval or local sanitary setbacks cannot be obtained would be prohibited?

Votes cast: Yes: 198 No: 85 Article passed by majority ballot vote.

ART. 10 Are you in favor of the adoption of Amendment No. 8 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new subsection, 11.4, whereby provision would be made for the continuation of nonconforming structures but their enlargement or expansion would be prohibited where greater nonconformity would result and to add a new subsection, 11.5, whereby structures on nonconforming lots could not be expanded into minimum setback or yard areas except for a stoop or stairs or open deck under certain circumstances?

Votes cast: Yes: 178 No: 107 Article passed by majority ballot vote.

ART. 11 Are you in favor of the adoption of Amendment No. 9 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To amend Section 16.A.2 by changing the words "by a qualified soil scientist acceptable to the Barrington Planning Board" to "by a soils scientist certified by the State Board of Certification for Soils Scientists" and to add to Section 16.B.2b of the Ordinance the following language:

Poorly drained and very poorly drained soils shall be delineated by High Intensity Soils (HIS) mapping standards as specified in Publication No. 1 of the Society of Soil Scientists of Northern New England, or its most recent edition. All submittals shall include a colored map to delineate the soil types.?

Votes cast: Yes: 186 No: 88 Article passed by majority ballot vote.

ART. 12 Are you in favor of the adoption of Amendment No. 10 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new article to the Zoning Ordinance, Article 18, Flood Plain Development Ordinance, which would be an overlay district consisting of all land designated by the Federal Emergency Management Agency as special flood hazard areas in its flood insurance rate maps, which

would incorporate those maps into the Ordinance and which would provide various definitions, regulations and restrictions regarding building in special flood hazard areas and the alteration of water courses, together with appeal provisions under this section of the Zoning Ordinance, all as required by the Federal Emergency Management Agency pursuant to its flood insurance program?

Votes cast: Yes: 201 No: 74 Article passed by majority ballot vote.

ART. 13 Are you in favor of the adoption of "Amendment No. 11 as proposed by the Planning Board for the Town Zoning Ordinance as follows: To add a new article to the Zoning Ordinance, Article 19, General Regulations, which would include fourteen (14) sections regulating, restricting or governing: 1. Vision clearance for traffic safety purposes; 2. Utilities and essential services and their permitted location in any zone subject to certain requirements; 3. Excavation of earth; 4. Required removal, repair or fencing of damaged structures; 5. Junk storage and junkyards; 6. "Sewage disposal systems and their placement, construction and maintenance; 7. Required open space of at least 30% usable green space on developed sites in all zones; 8. Swimming pools, outdoor water storage tanks, commercial fishing ponds and other water storage facilities; 9. Height restrictions for buildings and exceptions thereto; 10. Fences; 11. Bulk storage of oil or gasoline; 12. Dumping, stump dumps and landfills; 13. Portable utility buildings; and 14. Minimum living areas of residences.

Votes cast: Yes: 176 No: 105 Article passed by majority ballot vote.

ART. 14 Are you in favor of the adoption of Amendment No. 12 as proposed by the Planning Board for the Town Building Code as follows: To adopt, by reference, the Life Safety Code, NFPA 101, as adopted by the National Fire Protection Association, Inc. and approved by the American National Standards Institute and to adopt, by reference, the New Hampshire Energy Code, the National Electrical Code, ANSI/NFPA 70, as adopted by the National Fire Protection Association, Inc. and approved by the American National Standards Institute and the BOCA Basic Plumbing Code as recommended and maintained by the Building Officials and Code Administrators International, Inc.?

Votes cast: Yes: 227 No: 55 Article passed by majority ballot vote.

ART. 15 To see if the Town will vote to elect two members of the Advisory Budget Committee for a three year term.

MODERATOR: There are no nominations from the floor. The selectmen will appoint.

ART. 16 It was voted by the Town to accept the reports of its officers and agents as contained in the Town Report. Motion: P. Royce Second by G. Musler. Article passed by majority vote.

ART. 17 A motion was made by B. Denhard, seconded by G. Musler to amend article 17 to read: To see if the Town will vote to raise and appropriate the sum of seven thousand (\$7,000) for the purchase of a Cardiac Monitor/Defibrillator for use by the Emergency Medical Services, and raise such sum in the following manner: authorize a transfer and use of seven thousand (\$7,000) dollars from the December 31, 1989 fund balance for this purpose. Article, as amended, passed by majority vote.

ART. 18 To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Fire Truck Capital Reserve Fund previously established.. Motion: H. Calef, second by P. Royce. Article passed by majority vote.

ART. 19 To see if the Town will vote to raise and appropriate the sum of sixty three thousand dollars (\$63,000) for the purchase of a new dump truck complete with sander, plow and wing, and raise said sum in the following manner:

(a) Allow withdrawal of the twenty five thousand dollars (\$25,000) plus interest now held by the Trustees of Trust Funds in the Dump Truck Capital Reserve Fund created for this purpose;

(b) and to authorize the transfer and use of thirty eight thousand dollars (\$38,000) from the December 31, 1989 fund balance for this purpose.

Moiton by P. Royce, second by W. Burrows. Article passed by majority vote.

ART. 20 To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be added to the Dump Truck Capital Reserve Fund previously established. Motion by P. Royce, second by G. Musler that Article 20 is inexpedient to legislate. Article 20 voted by majority vote as inexpedient to legislate.

ART. 21 To see if the Town will vote to raise and appropriate the sum of fifty thousand dollars (\$50,000) to add to the Re-evaluation Capital Reserve Fund previously established. Motion by W. Burrow, second by P. Royce. Article passed by majority vote.

RT. 22 To see if the Town will vote to raise and appropriate the sum of four thousand dollars (\$4,000) for repairs to Swains Lake Dam. Motion by G. Musler, second by W. Burrows. Article passed by majority vote.

ART. 23 To see if the Town will raise and appropriate the sum of eighteen thousand dollars (\$18,000) for the Conservation Fund. Motion by C. Reilly, second by F. Short. Article passed by majority vote.

ART. 24 To see if the Town will raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for the purpose of printing a pamphlet promoting Barrington for industrial development. Motion by G. Calef, second by L. Goscinski. Article passed by majority vote.

ART. 25 To see if the Town will vote to authorize the Selectmen to negotiate and enter into an agreement with the Barrington School District for the Town's use, by lease or otherwise, of portions of the Middle School Annex for a term of years and upon such conditions not involving an appropriation of funds for rent, as the Selectmen deem to be in the Town's interest. Motion by G. Musler, second by W. Burrow. Article passed by majority vote.

ART. 26 A motion was made by L. Goscinski, second by G. Musler to amend Article 26 to read: To see if the Town will vote to raise and appropriate up to seventy five thousand dollars (\$75,000) for the renovation of a portion of the old Elementary School to be leased to the Town for use as Town Offices and authorize the transfer and use of December 31, 1989 Fund Balance for this purpose. Article 26 as amended, passed by majority vote.

ART. 27 A motion was made by B. Turner, second by E. Beal to amend Article 27 to change the wording from a "lease" to a "sale for one dollar (\$1.00)". Amendment to article passed by majority vote.

A motion was made by G. Musler, second by R. Shepherd to further amend Article 27 to read "that if the VFW is to abandon the property, the property will be returned to the Town at no cost and the VFW permit use of the building and property to other local civic organizations." Second amendment to Article 27 passed by majority vote.

Article 27: To see if the Town will authorize the Selectmen to sell the property for one dollar (\$1.00) to the VFW, and should the VFW abandon the property, it be returned to the Town at no costs, and that the VFW permit use of the building and property to other local civic organizations. Article passed by majority vote.

ART. 28 To see if the Town will vote to allow the BYA to utilize an additional approximately eleven (11) acres of the Town owned property adjacent to Smoke Street and abutting the Barrington Youth Association baseball fields to be used by the BYA for expanding its athletic programs for the Barrington children. The property to be maintained and its athletic programs supervised by the Barrington Youth Association subject to the needs of the Town as determined by the Selectmen. A motion was made by P. Royce, second by G. Musler. Article passed by majority vote.

ART. 29 To see if the Town will vote to establish as Town Forest under RSA 31:110 the tract of land known as the Trickey Lot (Tax Map 8, Lot 33), to authorize the Conservation Commission to manage a Town Forest under the provisions of RSA 31:112-II, and to authorize the placement of any proceeds which may accrue from said forest management in a separate Forest Maintenance Fund, which shall be allowed to accumulate from year to year as provided by RSA 31:113. A motion was made by J. Hart, second by F. Short. Article passed by majority vote.

A motion was made by G. Musler, second by M. Harris to take Article 32 out of order. Motion passed by majority vote.

ART. 32 A motion was made by J. Andersen, second by R. Edmonds to amend the bottom line of the budget to one million seven hundred sixty seven thousand eight hundred fifty one dollars and eighty six cents (\$1,767,851.86). Motion passed by majority vote.

A motion was made by J. Olivier, second by M. Carr to go over the budget line by line. Motion was defeated by majority vote.

A motion was made by G. Musler, second by W. Burrows to allow only ten minutes for debate on the budget, then to call the question. Motion defeated by majority vote.

A motion was made by L. Goscinski, second by J. Ross the proposed budget be increased by four thousand five hundred ninety four dollars (\$4,594) and that this amount be appropriated for Strafford Regional Planning Commission dues.

A motion was made by S. Jeffrey, second by J. Hart to amend Article 32 to increase the bottom line by four thousand six hundred dollars (4,600) in order to hire a town forester with a four-year degree. Motion defeated by majority vote.

A motion was made by R. Smith, second by E. Beal to end debate and to call the question. Motion passed by majority vote.

Article 32: To see if the Town will vote to raise and appropriate the sum of one million seven hundred seventy two thousand four hundred forty five dollars eighty six cents (\$1,772,445.86) to cover all items in the budget not covered by articles in the warrant, Article passed as amended by majority vote.



A motion was made by G. Musler, second by W. Burrows to discuss Articles 30 and 31 together and voted on together by secret ballot. Motion passed by majority vote.

ART. 30 "Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption: The optional veterans' exemption is one hundred dollars (\$100) rather than fifty dollars (\$50)." Votes cast: Yes: 51 No: 59. Article was defeated by majority ballot vote.

ART. 31 "Shall we adopt the provisions of RSA 72:35, IV for an optional property tax exemption on residential property for a service-connected total disability? The optional disability exemption is one thousand four hundred dollars (\$1,400) rather than seven hundred dollars (\$700)." Votes cast: Yes: 87 No: 20. Article passed by majority ballot vote.

ART. 33 To see if the Town will vote to authorize the Selectmen in their discretion to sell by public bid the Town's interest in property taken by the Town for nonpayment of taxes and which are not considered beneficial to future use by the Town. Motion by W. Burrows, second by G. Musler. Article passed by majority vote.

ART. 34 To see if the Town will vote to authorize the Selectmen to dispose of those items designated as surplus. Motion by W. Burrows, second by G. Musler. Article passed by majority vote.

ART. 35 To see if the Town will vote to authorize the Selectmen to apply for, accept, and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any other private source which becomes available during the fiscal year, and pursuant to and subject to the limitations contained in RSA 31:95-b. Motion by G. Musler, second by P. Royce. Article passed by majority vote.

ART. 36 To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes. Motion by P. Royce, second by W. Burrows. Article passed by majority vote.

ART. 37 As Citizens of New Hampshire assembled at our Town Meeting and concerned over the present and future wellbeing of our Town, State, Nation and World, we call on our representatives in Washington to work vigorously for the substantial reductions in military spending, spending for which the taxpayers of our Town paid approximately seven million six hundred eighty six thousand six hundred five dollars (\$7,686,605) last year; and to redirect our Federal tax dollars toward such purposes as education, environment protection, deficit reduction, farming, housing, health care, and welfare of the elderly and children. Motion by M. Carr, second by D. Forbes. Article passed by majority vote.

ART. 38 To see if the Town will vote to designate and proclaim April 22, 1990, as Earth Day 1990, and to set aside that day for public activities promoting preservation of the global environment and launching the "Decade of the Environment." Motion by C. Reilly, second by F. Short. Article passed by majority vote.

ART. 39 A motion was made by Jane Olivier, second by Julien Olivier to resolve that the Selectmen take one thousand dollars (\$1,000) from the Contingency Fund and give it to My Friends Place. Motion passed by majority vote.

A motion was made by F. Short, second by Jane Olivier to resolve to form a Barrington Recreation Committee. Motion passed by majority vote.

A motion was made by H. Calef, second by M. Carr to resolve to have a more detailed budget spreadsheet, basically, revenues and expenses. Motion passed by majority vote.

A motion was made by D. Bergeron, second by Jane Olivier to resolve that in the future before the Selectmen dismantle, affect any Historical landmark in the Town, that the Historical Society be notified. Motion passed by majority vote.

At 11:43 PM on March 14, 1990 a motion was made by R. Smith, second by D. Rule to adjourn the meeting.

A true copy, attest

*Mural T. Leacha*  
Town Clerk

ADDENDUM: Correction to ART. 32

A motion was made by J. Andersen, second by R. Edmonds to amend the bottom line of the budget and change from one million seven hundred seventy seven thousand eight hundred fifty one dollars and eighty six cents (\$1,777,851.86), to one million seven hundred sixty seven thousand eight hundred fifty one dollars and eighty six cents (\$1,767,851.86) to be taken out of Town Offices' salary.

*Mural T. Leacha*  
Town Clerk



## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of Barrington  
in the County of Strafford in said State,  
qualified to vote in Town affairs:

You are hereby notified to meet at the  
old Town Office in the auditorium in said  
Barrington on Tuesday, the 12th day of March,  
next at ten of the clock in the forenoon.

Polls open at 10:00 A.M.

Polls close at 7:00 P.M.

Articles of business to be acted on  
Wednesday, March 13, 1991 starting at 7:00  
P.M.

Article 01. To choose all necessary Town  
Officers by ballot and majority vote,  
including:

One Selectman for three years.

One Cemetery Commissioner for three years.

One Trustee of Trust Funds for three years.

One Tax Collector for three years.

One Town Clerk for three years.

One Treasurer for three years.

Three Library Trustees for three years.

Article 1. Are you in favor of the adoption  
of Amendment No. 1 as proposed by the  
Planning Board for the Town zoning ordinance  
as follows: To modify the Definitions  
section of the zoning ordinance by modifying  
or adding definitions for "off-premise sign",  
"structure" and "dwelling unit"? (The  
planning board approves of this proposed  
amendment.) By Ballot

Article 2. Are you in favor of the adoption  
of Amendment No. 2 as proposed by the  
Planning Board for the Town zoning ordinance  
as follows: To add a new section, 7.C.9.,  
which would provide that "All commercial and  
industrial uses shall not discharge effluent

of a quality that has a greater environmental impact than that of a single family dwelling unit"? (The planning board approves of this proposed amendment.) By Ballot

Article 3. Are you in favor of the adoption of Amendment No. 3 as proposed by the Planning Board for the Town zoning ordinance as follows: To amend Section 7.A.3. of the zoning ordinance to indicate that corner lots require a 40 foot setback from both roads? (The planning board approves of this proposed amendment.) By Ballot

Article 4. Are you in favor of the adoption of Amendment No. 4 as proposed by the Planning Board for the Town zoning ordinance as follows: To add to both Sections 7.B.4.a. and 7.C.4.a.1. the following language: "The minimum lot area for residential use shall be 80,000 square feet with an additional 40,000 square feet for each additional one-bedroom dwelling unit under a common roof. An additional 80,000 square feet is required for each additional multi-bedroom dwelling unit under a common roof."? (The planning board approves of this proposed amendment.) By Ballot

Article 5. Are you in favor of the adoption of Amendment No. 5 as proposed by the Planning Board for the Town zoning ordinance as follow: To adopt the proposed Industrial Park zoning article, designated Article 7-D? (The planning board approves of this proposed amendment.) By Ballot

Article 6. Are you in favor of the adoption of Amendment No. 6 as proposed by the Planning Board for the Town zoning ordinance as follows: To delete item 2 contained in Article 19, Section 8.A., which relates to fencing of certain inground swimming pools? (The planning board approves of this proposed amendment.) By Ballot

Article 7. Are you in favor of the adoption of Amendment No. 7 as proposed by the Planning Board for the Town zoning ordinance as follows: To adopt Prime Wetland Designation for the 47 wetlands as shown on the Barrington Prime Wetlands Map? (The planning board approves of this proposed amendment.) By Ballot

Article 8. Are you in favor of the adoption of Amendment No. 8 to the Town zoning ordinance, Article 19, Section 3, to include an amendment entitled "Earth Removal Operations" as proposed by petition? (The planning board disapproves of this proposed amendment.) By Ballot

Article 9. Are you in favor of the adoption of Amendment No. 9 of the zoning ordinance, calling for the adoption of an ordinance entitled "Erosion and Sediment Control Ordinance" as proposed by petition? (The planning board disapproves of this proposed amendment.) By Ballot

Article 10. In accordance with RSA 202-A:11-b "Shall we permit the public library to retain all money it receives from its income-generating equipment to be used for general repairs and upgrading and for the purchase of books, supplies and income-generaint equipment?". (By Petition), (By Ballot), (By Majority Vote).

Article 11. "Shall we adopt the provisions of RSA 72:28, V and VI for an optional veterans' exemption and an expanded qualifying war service for veterans seeking the exemption? The optional veterans' exemption is \$100, rather than \$50. (By Petition, By Ballot). (Majority Vote Required)

Article 12. Are you in favor of reviewing the 1991 Town Budget, at the 1991 Town Meeting, line item by line item, comparing each line with last years line item expenditures. (Ballot Vote), (By Petition). (Majority Vote Required).

Article 13. To see if the Town will vote to raise and appropriate, the sum of two hundred twenty nine thousand eight hundred eighty seven dollars (\$229,887) for the revaluation of the town and to authorize the withdrawal of \$129,887 plus all accrued interest from the Capital Reserve Fund previoiusly created for this purpose with the balance of \$100,000 to be raised by general taxation. (Majority Vote Required).

Article 14. To see if the Town will vote to raise and appropriate the sum of \$1,820,398.00 to cover all items in the budget not covered by articles in the warrant. (Majority Vote Required).

Article 15. To see if the Town will vote to elect three members to the Advisory Budget Committee each for a three year term. (Majority Vote Required).

Article 16. To see if the Town will vote to accept the reports of its officers and agents as contained in the Town Report. (Majority Vote Required).

Article 17. To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) for the purpose of recycling. (Majority Vote Required).

Article 18. To see if the Town will vote to set aside Monday, April 22, 1991, as "Barrington Volunteer Day" in recognition of all volunteers in our community.

Article 19. To see if the Town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be added to the fire truck Capital Reserve Fund previously established. (Majority Vote Required).

Article 20. To see if the Town will instruct the Selectmen to act upon the powers vested in them by the State of NH under RSA 76:16 to issue educational tax abatements as described below.

Beginning September 1, 1991, any individual owner of real estate in Barrington, New Hampshire who pays all or any part of actual educational expenses of tuition for any Barrington student-resident of any public or private high school to which no tuition comes from Barrington, and which legally fulfills the State of New Hampshire compulsory attendance laws may be eligible, pursuant to RSA 76:16, to receive an abatement for real estate taxes from the Town of Barrington in an amount, dollar for dollar, not to exceed \$1500, or an amount not to exceed 85% of the last Town of Barrington property bill, whichever is the lesser amount.

### Conditions for Eligibility

1. Individuals seeking a real estate tax abatement must provide the Town with the following information:

- a. The name and address of the student whose high school expenses have been paid;
- b. Proof that the student is a resident of the Town of Barrington;
- c. Proof of educational expenses payment.

2. The term "individual" shall include persons, corporations, associations, and any other entity liable for property taxes in the Town of Barrington.



3. The term "actual educational expenses of tuition" shall mean and include:

- a. Tuition in the ordinary sense;
- b. Tuition to students who attend public or private schools outside their resident school districts;
- c. Tuition for instruction provided by a secondary school and/or private tutor to students who are physically unable to attend classes at such school.

4. The total amount of the abatement(s), if granted, shall not exceed \$1500 for any one student. (By Petition) (By Majority Vote)

Article 21. To see if the Town will vote to raise and appropriate the sum of four thousand six hundred and twelve dollars (\$4,612) for benefits (health insurance \$3,742, retirement \$870) for the town tax collector. (Majority Vote Required).

Article 22. To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) to be added to the ambulance Capital Reserve Fund previously established for the purpose of replacing the Town's ambulance. (Majority Vote Required).

Article 23. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of purchasing heavy highway equipment and to raise and appropriate the sum of twelve thousand dollars (\$12,000) to be placed in this fund. (Majority Vote Required).

Article 24. To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of dump closure and to raise and appropriate the sum of fifteen thousand dollars (\$15,000) to be placed in this fund. (Majority Vote Required)

Article 25. To see if the Town will vote to raise and appropriate the sum of two thousand eighty eight dollars (\$2,088) for Strafford County Hospice.

Article 26. To see if the Town will vote to raise and appropriate the sum four thousand dollars (\$4,000) for repairs to Swains Lake Dam. (Majority Vote Required).

Article 27. To see if the Town will vote to raise and appropriate the sum of thirty nine thousand dollars (\$39,000) for the completion of the renovations of the Town Offices located at the Middle School Annex. (Majority Vote Required).

Article 28. To see if the Town will vote to raise and appropriate the sum of four thousand five hundred dollars (\$4,500) for the Conservation Fund. (Majority Vote Required).

Article 29. To see if the Town will vote to authorize the Selectmen to convey any real estate acquired by the town by Tax Collector's deed. Such conveyance shall be by deed following a public auction, or the property may be sold by advertised sealed bids, or may be otherwise disposed of as justice may require, pursuant to RSA 80:80. (Majority Vote Required)

Article 30. To see if the Town will vote to authorize the Selectmen to apply for, accept, and expend, without further action by the Town Meeting, money from the State, Federal or other government unit or any private source which becomes available during the fiscal year, all pursuant to and subject to the limitations contained in RSA 31:95-b. (Majority Vote Required).

Article 31. To see if the town will vote to authorize the board of Selectmen to accept on behalf of the town gifts, legacies and devises made to the town in trust for any public purpose, as permitted by RSA 31:19. (Majority Vote Required)

Article 32. To see if the Town will vote to authorize the Selectmen to borrow in anticipation of taxes. (Majority Vote Required).

Article 33. WHEREAS, Although the right of free expression is part of the foundation of the United States Constitution, very carefully drawn limits on expression in specific instances have long been recognized as legitimate means of maintaining public safety and decency, as well as orderliness and productive value of public debate; and

WHEREAS, There are symbols of our nation such as the Washington Monument, the United States Capitol Building, memorials to our greatest leaders, and our flag, which are the property of every American and are therefore worthy of protection from desecration and dishonor; and

WHEREAS, The law as interpreted by the United States Supreme Court no longer accords to the flag the reverence, respect, and dignity to which it is entitled; and

WHEREAS, It is only fitting that people everywhere should join in a forceful call for the restoration of the flag to its proper station under law and decency;

NOW THEREFORE BE IT RESOLVED, That the voters of the Town of Barrington respectfully request the Congress of the United States to propose an amendment of the United States Constitution, for ratification by the states, specifying that



Congress and the states shall have the power to prohibit the physical desecration of the flag of the United States. (By Petition).

Article 34. To transact any other business that may legally come before said meeting of the honorable Town Government. (Majority Vote Required).

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION



## BUDGET OF THE TOWN

OF

BARRINGTON

N.H.

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 1991 to December 31, 1991 or for Fiscal Year

From January 1 19 91 to December 31 19 91

Date \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_  
SELECTMEN (PLEASE SIGN IN INK)

R.S.A., Chap. 31, Sect. 95. Immediately upon the close of the fiscal year the budget committee in towns where such committees exist, otherwise the selectmen, shall prepare a budget on blanks prescribed by the Department of Revenue Administration. Such budget shall be posted with the town warrant and shall be printed in the town report at least one week before the date of the town meeting.

**THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT**

PURPOSES OF APPROPRIATION (RSA 31:4)	Appropriations 1990 (1990-91) (omit cents)	Actual Expenditures 1990 (1990-91) (omit cents)	APPROPRIATIONS ENSUING FISCAL YEAR 1991 (1991-92) (omit cents)
<b>GENERAL GOVERNMENT</b>			
1 Town Officers' Salary	60,809	62,964	97,283
2 Town Officers' Expenses	111,604	111,607	105,899
3 Election and Registration Expenses	3,500	3,835	2,575
4 Cemeteries	10,000	9,810	10,000
5 General Government Buildings (#1)	30,505	31,978	27,254
6 Reappraisal of Property	12,000	11,931	12,000
7 Planning and Zoning	39,879	24,695	31,577
8 Legal Expenses	30,000	31,492	30,000
9 Advertising and Regional Association			4,490
10 Contingency Fund (#1)	12,109	5,604	10,000
<b>PUBLIC SAFETY</b>			
11 Police Department (#2)	250,975	264,806	291,550
12 Fire Department / Fire Warden	31,300	28,292	22,168
13 Civil Defense	900	413	900
14 Building Inspection	40,375	37,874	44,949
<b>HIGHWAYS, STREETS &amp; BRIDGES</b>			
15 Town Maintenance	518,551	521,030	542,492
16 Swains Dam	12,000	12,000	220
17 <del>XXXXXX</del> Forester	2,300	1,981	2,016
<b>SANITATION</b>			
18 Solid Waste Disposal	259,175	205,447	233,402
19 Garbage Removal			
<b>HEALTH</b>			
20 Health Department	31,093	31,093	31,160
21 Hospitals and Ambulances	10,600	10,316	10,600
22 Animal Control (#2)	96	96	0
23 Vital Statistics			
<b>WELFARE</b>			
24 General Assistance	28,630	27,936	29,860
25 Old Age Assistance			
26 Aid to the Disabled			
<b>CULTURE AND RECREATION</b>			
27 Library	36,741	35,259	40,000
28 <del>XXXXXX</del> Budget Committee	450	72	450
29 Patriotic Purposes	500	500	500
30 Conservation Commission	1,810	1,882	1,940
<b>DEBT SERVICE</b>			
31 Principal of Long-Term Bonds & Notes			
32 Interest Expense—Long-Term Bonds & Notes			
33 Interest Expense—Tax Anticipation Notes	30,000	40,438	40,000
34 Interest Expense—Other Temporary Loans			
35 Fiscal Charges on Debt			
<b>CAPITAL OUTLAY</b>			
36 Art. #19-17-22-24-26-23 (#3)	177,713	207,983	
37 Prior Year Carry Over (#5)	20,749	3,887	
<b>OPERATING TRANSFERS OUT</b>			
38 Payments to Capital Reserve Funds: Art. # 21+18 (#4)	60,000	60,000	
39			
40 General Fund Trust (RSA 31:19-a)			
<b>MISCELLANEOUS</b>			
41 Municipal Water Department			
42 Health Ins. & Workers Comp.	108,500	80,669	89,291
43 FICA, Retirement & Pension Contributions	52,050	46,327	53,822
44 Insurance	38,000	51,427	50,600
45 Unemployment Compensation	3,400	1,941	3,400
46 <b>TOTAL APPROPRIATIONS</b>	2,026,314	1,965,585	1,820,398



#1 Transfer from Contingency to Gen Gov. \$2891.10/drilling new well and hook-up to  
Town Hall from Middle School.

#2 Transfer from Animal Control to Police \$2304.23

#3 Line #36 Includes Warrant Articles:

	Approp.	Expended
#19 Dump Truck	63,000.00	59,049.71
#17 Defibrillator	7,000.00	7,000.00
#22 Swains Dam	4,000.00	4,000.00
#24 Industrial Development	1,500.00	849.65
#26 Renovations	75,000.00	109,870.39
#23 Conservation Fund	18,000.00	
Plus C/O from Prev. yr.	9,213.02	27213.02

#4 Line #38 Includes:

#21 Revaluation	50,000.00	50,000.00
#18 Fire Truck	10,000.00	10,000.00

#5 Line #37 Carry Over Warrant Articles from Previous Years

#10 1989 Recycling	10,690.00	3,886.88
#13 1989 Energy Conservation	10,059.00	-0-

#### Revenues

#6 Line #67 Includes:

	Estimated Rev.	Actual Revenue
Town Property	1,501.00	1,501.00
Cemetery Lots & income from	5,000.00	13,759.00
Trust Funds		

#### NOTE

The Town Auditor's and DRA recommend reporting Net Appropriations, therefore, the amount of appropriation for 1990 on this report are different from the amount of last years approved budget.



PHOTO BY PETER J BUONG

Do you know where this is located in Barrington? If Not, you can find out by purchasing your 1991 - 1993 Barrington Calendar. The calendar is on sale at the town office and with many local merchants.

### III. TOWN FINANCIAL REPORTS

BARRINGTON ADVISORY BUDGET COMMITTEE  
1990 ANNUAL REPORT

It has been a very progressive year for the Advisory Budget Committee.

During this year the six member committee have focused its attention on identifying the major issues facing the Town for this years budget and beginning the strategic planning necessary to address these issues. As a fast growing Town, we are facing many new demands on our assets and services.

The Budget Committee continues to strengthen its relationships with each of the Towns departments and committees to ensure an ongoing planning partnership. As a result we have received the proposed budgets on a timely schedule. Although we need strength in this area, we feel much progress compared to past years.

We have been working hard to understand and plan for the needs of the town. The Committee would like to express their thanks to the Boards and Committees for their cooperation and patience with our request.

Our goal for the next year will be working on a timely response with the School Board on all correspondence and budget developments effecting the Budget Committee.

Frank Fellows,  
Chairman  
Barrington ABC



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## Vachon, Clukay & Co., PC

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*Certified Public Accountants*

131 Middle Street  
Manchester, New Hampshire 03101  
(603) 622-7070

April 16, 1990

To the Board of Selectmen  
Town of Barrington, New Hampshire

In planning and performing our audit of the financial statements of the Town of Barrington, New Hampshire for the year ended December 31, 1989, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control structure.

However, during our examination we became aware of several matters that are opportunities for strengthening internal controls and operating efficiency. The memorandum that accompanies this letter summarizes our comments and recommendations regarding those matters. A separate report dated April 16, 1990 contains our report on reportable conditions and material weaknesses in internal accounting control. This report does not effect our report dated April 16, 1990 on the financial statements of the Town of Barrington, New Hampshire for the year ended December 31, 1989.

We have already discussed these comments and recommendations with various Town personnel, and we will be pleased to discuss them in further detail at your convenience, to perform additional study of these matters, or to assist you in implementing the recommendations.

Sincerely,

*Vachon, Clukay & Co., PC*  
Vachon, Clukay & Co., PC

### **DELINQUENT TAXES**

During the course of our audit, we noted property, resident and yield taxes from the 1986 levy and prior which have not been collected. We recommend that the Town assess the probability of collecting these taxes and abate those deemed uncollectable.

### **MOTOR VEHICLE PERMIT FEES**

During the course of our audit, we noted calculation errors in the motor vehicle permit fees. These errors resulted in over and under charges for registering motor vehicles. We recommend the Town clerks office check all calculations to insure that the charges for permits are proper.

### **RECONCILIATION OF COMPUTERIZED RECORDS**

The Town has computerized the Selectmen's accounting records and the Tax Collectors records with two independent software programs. At year end these independent systems were not reconciled. The result of not reconciling the independent systems was that some transactions went unrecorded in the Selectmen's accounting system. To insure that all transactions are recorded, the Selectmen's records should be reconciled to the Tax Collector on a regular basis. We recommend that the Town implement procedures to reconcile the Selectmen's and Tax Collector's records on a regular basis, to insure that all transactions are completely and properly recorded.

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# Vachon, Clukay & Co., PC

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*Certified Public Accountants*

131 Middle Street  
Manchester, New Hampshire 03101  
(603) 622-7070

January 25, 1991

Board of Selectmen  
Town of Barrington, New Hampshire

We have audited the financial statements of the Town of Barrington, New Hampshire for the year ended December 31, 1990, and have issued our report thereon dated January 25, 1991.

In planning and performing our audit of the financial statements of the Town of Barrington, New Hampshire for the year ended December 31, 1990, we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control structure.

The management of the Town of Barrington, New Hampshire is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable, but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition, and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.

For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories:

- Budget
- Cash and investments
- Revenue and receivables
- Expenditures for goods and services  
and accounts payable
- Payroll and related liabilities

For all of the control categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation, and we assessed control risk.

A material weakness is a condition in which the design or operation of one or more of the specific internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material to the financial statement may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all conditions that are considered to be material weaknesses as defined above. However, our study and evaluation disclosed no condition that we believed constitutes a material weakness.

This report is intended for the information of management, and the Board of Selectmen. This restriction is not intended to limit the distribution of this report, which is a matter of public record.

*Vadion, Cleary & Co., PC*

TOWN CLERK'S REPORT  
FISCAL YEAR ENDING DECEMBER 31, 1990

DEBITS:

Motor vehicle permits issued	\$395,185.00
Motor vehicle permits-Bad checks     redeemed	768.00
Dog licenses	1,794.50
Dog licenses-Bad checks unredeemed	- 12.00
Filing fees	3.00
Marriage licenses	1,815.00
	<u>\$399,553.50</u>

CREDITS:

Remittances to Town Treasurer	
a/c Motor vehicle permits	\$395,953.00
a/c Dog licenses	1,782.50
a/c Filing fees	3.00
a/c Marriage licenses	1,815.00
	<u>\$399,553.50</u>

Motor vehicle permits issued	6,991
Dog licenses issued	399
Filing fees	3
Marriage licenses issued	55

Motor vehicle permits 6,991 @\$1.50	10,486.50
Salary for 1990	500.00
Recording and indexing original records of marriage 54 @ \$ .50	27.00
Recording and indexing official copies of marriage 10 @ \$ .50	5.00
Additional copies of marriage records 12 @ \$ .25	3.00
Recording and indexing original records of birth 1 @ \$ .50	.50
Recording and indexing official copies of birth 82 @ \$ .50	41.00
Recording and indexing original records of death 7 @ \$ .50	3.50
Recording and indexing official copies of death 23 @ \$ .50	11.50
Additional copies of death record 3 @ \$ .25	.75
Total fees and salary	<u>\$ 11,078.75</u>
Total advances fees	10,925.00
Balance due	<u>\$ 153.75</u>

TOWN OF BARRINGTON

TREASURER'S REPORT FOR THE YEAR ENDING DECEMBER 31, 1990

BALANCE JANUARY 1, 1990	\$1,320,024.50	
RECEIPTS DECEMBER 31, 1990	\$9,223,765.13	
TOTAL FUNDS	\$10,543,789.63	
LESS PAYMENTS DECEMBER 31, 1990	(\$9,609,466.79)	
BALANCE JANUARY 1, 1991		\$934,322.84

BALANCE WORKING C/A	\$41,456.59	
BALANCE SUMMIT C/A	\$762,829.17	
BALANCE LONE OAK C/D	\$13,937.41	
BALANCE MALLEGO RESTORATION C/D	\$6,078.13	
BALANCE CEMETERY M/M	\$16,937.95	
BALANCE SWAIN DAM M/M	\$12,989.30	
BALANCE ROAD IMPACT M/M	\$51,212.35	
BALANCE CONSERVATION S/A	\$5,326.52	
BALANCE COMPACTOR CONTINGECY S/A	\$1,424.02	
BALANCE CONSERVATION C/D	\$22,131.40	
		\$934,322.84

RESPECTFULLY SUBMITTED,  
RONALD P. SEAVER  
TREASURER

# REPORT OF THE TRUSTEES OF TRUST FUNDS

	Beq. Year	New Funds	Expense	Income	End of yr.
Balance in eight previously established cemetery funds	13,332.78	200.00	228.89	846.45	14,150.34
Pine Grove Cemetery	61,643.84		2,462.95	4,520.10	63,700.99
A. J. Calef Fund	23,131.00		2,690.82	1,767.59	22,207.77
Wood Library Fund	1,217.16		300.00	85.62	1,002.78
250th Anniversary Fund	16,175.43			308.86	16,484.29
School Dist. Cap. Res.	2,679.64		2,701.38	21.74	-----
School Dist. Cap. Res. New	77,341.98		7,533.00	4,900.10	74,709.08
Compactor Reserve Fund	1,326.25			71.32	1,397.57
Fire Truck	20,894.69	10,000.00		2,662.68	33,557.37
Revaluation of Town	78,299.88	50,000.00		9,149.72	137,449.60
Highway Truck	25,000.00		26,180.39	1,180.39	-----
Ambulance Reserve	2,500.00			207.50	2,707.50
Total Trust Funds	310,209.87	60,000.00	41,868.54	24,875.62	353,216.95

Respectfully submitted,  
 Robert Drew, Trustee  
 Eleanor Woolson, Trustee  
 Claude Maine, Trustee



STATEMENT OF APPROPRIATIONS  
TAXES ASSESSED AND TAX RATE

Total Town Appropriation	1,996,352
Less Revenues and Credits	978,919

Net Town Appropriations	1,017,433
Net School Tax Assessment(s)	4,534,552
County Tax Assessment	541,185

Total of Town, School and Cty. 6,093,170

Less Business Pft. Tax Reim.	112,181
War Service Credits	45,650
Overlay	57,801
Property Taxes to be Raised	6,084,440

6,048,440		
140,518,252	=	43.30 Tax Rate

# 1990 SUMMARY INVENTORY OF VALUATION

Current Use (At C. U. Values)	312,219
Residential	43,340,226
Comm/Industrial	4,883,245
Total of Taxable Land	48,535,690
Buildings (Residential)	76,340,877
Manufactured Housing	7,324,285
Commercial/Industrial	7,646,550
Total of Taxable Buildings	91,311,712
Tax Exempt & Non-Taxable	4,236,300
Public Utilities	1,756,250
Exemptions	(1,085,400)
Net Valuation On Which The Tax Rate Is Computed	141,518,252

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990

SELECTMEN

Salaries/Selectmen & Treasurer	6675.00
Legal	31491.67
Conferences/Training	140.00
Dues NHMA	2054.58
Cont/Inc-Audit & Appraisals	18931.00
Strafford Regional Planning	12594.00
Insurance	45995.00
Insurance/Ambulance	5432.25
Advertising	142.45
Memorial Fund	445.66
Contingency	5603.96
Total Selectmen	129505.57

ADMINISTRATION

Salaries	48201.61
Part Time Hourly Wages	8733.50
Overtime	808.87
Recruitment	1492.25
Office Supplies	3461.23
Postage	1246.55
Copier Supplies	578.74
Telephone	2937.27
Conferences/Training	1139.44
Mileage/Expenses	478.52
Consultants	550.00
Dues/Fees	314.50
Equipment Rental	3474.06
Equipment Maintenance	3902.23
Printing	6615.33
Contracts	1627.00
Advertising	145.86
Equipment	9580.50
Total Administration	95287.46

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

TAX COLLECTOR

Salaries-Tax Collector/Art.9	18610.00
Part Time Hourly Wages	6632.07
Office Supplies	730.23
Postage	2508.40
Telephone	236.43
Conferences/Training	700.28
Mileage/Expenses	80.83
Dues & Fees	35.00
Printing	197.69
Contracts	1074.00

Total Tax Collector	30804.93
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TOWN CLERK

Salaries	11078.75
Part Time Hourly Wages	7368.02
Office Supplies	258.99
Postage	145.50
Conferences/Training	375.00
Mileage/Expenses	23.46
Dues & Fees	12.00
Printing	165.00

Total Town Clerk	19426.72
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ELECTION & REGISTRATION

Part Time Hourly Wages	3290.75
Office Supplies	60.14
Postage	30.45
Mileage/Expenses	5.61
Printing	147.63
Contracts	300.00

Total Election & Registration	3834.58
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DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

CEMETERY

Operating Supplies	391.56
Electric	73.11
Contracts	3480.00
Cemetery Improvements	5865.51
Total Cemetery	9810.18

GENERAL GOVERNMENT BUILDINGS

Part Time Hourly Wages	8074.60
Operating Supplies	928.23
Heating Oil	4218.47
Electric	6246.41
Equipment Maintenance	298.47
Building Maintenance	299.01
Contracts	681.00
Equipment	132.75
Building Improvements	11099.10
Total General Government Bldgs.	31978.04

PLANNING BOARD

Part Time Hourly Wages	7555.58
Office Supplies	182.07
Postage	556.85
Legal	2273.15
Consultants	5118.80
Advertising	59.64
Equipment	250.00
Total Planning Board	15996.09

ZONING BOARD OF ADJUSTMENT

Part Time Hourly Wages	802.20
Office Supplies	118.89
Postage	507.15

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

Telephone	83.79
Legal	5523.40
Conferences/Training	90.00
Equipment Rental	6.50
Advertising	1566.48
 Total Zoning Board	 8698.41

POLICE

Salaries	34697.28
Full Time Hourly Wages	110955.27
Part Time Hourly Wages	2386.96
Overtime	23247.93
Outside Details	248.00
Holiday Pay	5354.85
Clerical	14830.88
School Traffic Enforcement	2846.40
Operating Supplies	3385.93
Office Supplies	1135.90
Postage	412.55
Copier Supplies	673.95
Uniforms	4019.35
Gas	7788.83
Heating Gas & Oil	464.37
Electric	541.03
Telephone	5628.02
Legal	27.00
Conference/Training	170.96
Mileage/Expenses	60.95
Dues & Fees	1216.41
Equipment & Vehicle Maint.	11847.39
Printing	106.07
Contracts	4603.40
Vehicles	18168.02
Equipment	7956.17
Animal Control	520.00
Canine Unit	1512.04
 Total Police	 264805.91

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

FIRE DEPARTMENT

Operating Supplies	196.96
Uniforms	582.30
Gasoline	449.91
Heating Gas & Oil	1847.14
Electric	652.70
Telephone	2170.40
Conferences/Training	22.80
Mileage/Expenses	234.60
Dues & Fees	179.95
Equipment & Vehicle Maint.	9428.87
Contracts	9750.00
Equipment	2774.92
Total Fire Department	28290.55

EMERGENCY MANAGEMENT

Office Supplies	12.68
Postage	21.00
Operating Supplies	19.33
Conferences/Training	22.80
Equipment & Vehicle Maint.	65.17
Equipment	272.00
Total Emergency Management	412.98

BUILDING INSPECTOR

Salary Building Inspector	29623.18
Part Time Hourly Wages	5303.67
Office Supplies	309.18
Postage	81.05
Operating Supplies	284.44
Gasoline	991.53
Telephone	161.38
Conferences/Training	209.55
Dues & Fees	228.00



DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

Equipment & Vehicle Maint.	381.99
Equipment	300.00

Total Building Inspector	37873.97
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FORESTER

Salaries	1718.00
Mileage/Expenses	262.85

Total Forester	1980.85
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HIGHWAY OPERATIONS

Postage	20.15
Operating Supplies	279.91
Heating Gas & Oil	1021.03
Electric	831.06
Telephone	617.39
Conferences	42.80
Building Maintenance	123.71
Equipment/Tools	792.58
Building Improvements	3159.00

Total Highway Operations	6887.63
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HIGHWAY DEPT. WAGES

Full Time Hourly Wages	96050.17
Temporary/Part Time hourly	7560.25
Overtime	16965.97

Total Highway Dept. Wages	120576.39
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EQUIPMENT/VEHICLE MAINTENANCE

Vehicle Parts & Maintenance	9625.36
Gas & Diesel Fuel	6985.82

Total Equip/Vehicle Maint.	16611.18
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DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

ROAD MAINTENANCE

Materials & Supplies	2568.39
Gravel Roads	10086.13
STG Patch/Hot Bit	110796.66
Bridges/Rail/Culvert	3942.75
Contracts (Mowing/Tree Removal)	6900.00
Street Signs Maintenance	2513.72
Total Road Maintenance	136807.65

ROAD IMPROVEMENTS

Pond Hill Road	117310.31
Beauty Hill Road/Rt. 125	8184.33
Wood Road	47992.78
Total Road Improvements	173487.42

HIGHWAY WINTER

Operating Supplies (Salt & Sand)	27372.71
Equip. Maint. (Parts/Supplies)	1771.13
Contractors	37516.30
Total Highway Winter	66660.14

TOWN DUMP

Part Time Hourly Wages	22260.85
Operating Supplies	596.50
Electric	921.44
Dues/Fees	183.75
Equipment Rental	3713.00
Equipment Maint.	623.12
Contracts/Lamprey	146012.24
Metal Removal	2074.20
DuBois & King	4479.12
Waste Management	19297.55

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

Recycling	5285.68
Total Town Dump	205447.45

SWAINS DAM

Swains Dam Registration Fee	220.00
Swains Dam Improvements/Contracts	11780.00
Total Swains Dam	12000.00

HEALTH DEPARTMENT

Part Time Hourly Wages	400.00
Postage	30.00
Telephone	90.00
Conferences/Training	250.00
Mileage/Expenses	200.00
Dues & Fees	10.00
Rural Dist.Health/CAP/WRC/LHC	30112.50
Total Health Department	31092.50

BARRINGTON EMERGENCY MEDICAL

Office Supplies	78.50
Postage	57.35
Operating Supplies	1500.38
Gas	324.35
Heating Gas & Oil	523.85
Electric	632.16
Telephone	1747.95
Conferences/Training	985.92
Equipment & Vehicle Maint.	1115.40
Building Maintenance	184.45
Contracts-Dispatching Services	1500.00
Equipment	1665.98
Total Barrington Emergency Med.	10316.29

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

ANIMAL CONTROL

Operating Supplies	95.77
Total Animal Control	95.77

GENERAL ASSISTANCE

Part time Hourly Wages	5338.29
Conferences/Training	100.00
Mileage/Expenses	161.07
Gen. Assist./Food/Rent/Utilities	22336.59
Total General Assistance	27935.95

LIBRARY

Part Time Hourly Wages	22397.40
Operating Supplies	624.50
Postage	148.51
Books/Magazines	8247.49
Telephone	578.85
Conferences/Training	428.00
Book & Equipment Maint.	118.00
Contracts/Audio/Visual Co-Op Etc.	100.00
Advertising/Public Relations	250.00
Capital Equipment	2365.80
Total Library	35258.55

PATRIOTIC PURPOSES

Patriotic Purposes	500.00
Total Patriotic Purposes	500.00

BUDGET COMMITTEE

Postage	15.90
Conferences/Training	10.20

DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

Printing	45.68
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Total Budget Committee	71.78
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CONSERVATION COMMISSION

Part Time Hourly Wages	999.00
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Office Supplies	297.96
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Postage	38.95
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Legal	135.00
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Conferences/Training	55.00
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Dues/Fees	175.00
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Equipment	180.95
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Total Conservation Commission	1881.86
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DEBT SERVICE

Interest/Tax Anticipation Notes	40437.50
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Total Debt Service	40437.50
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PAYROLL INSURANCE EXPENSE

Fica	27473.90
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Medicare/Police	2625.06
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Workers Compensation	30388.74
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Unemployment Compensation	1940.94
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N.H. Retirement	16227.54
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Health Insurance	50279.61
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Total Payroll Insurance	128935.79
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TOTAL APPROPRIATIONS	1693710.09
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DETAILED STATEMENTS OF PAYMENTS &  
ENCUMBRANCES  
1990 CONT.

ARTICLES IN WARRANT

Art #21 Revaluation	50000.00
Art #19 Dump Truck Complete	59049.71
Art #18 Fire Truck Capital Reserve	10000.00
Art #17 Cardiac Montr.Defibrillator	7000.00
Art #10 Recycling 89 Carryover	3886.88
Art #22 Swains Lake Dam	4000.00
Art #24 Industrial Development	849.65
Art #26 Renovation Elem. School	109870.39
Art #23 Conservation Fund	27213.02

Total Warrant Articles	271869.65
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TOTAL APPROPRIATIONS  
& WARRANT ARTICLE

1965579.74

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## COMPARATIVE STATEMENT OF APPROPRIATIONS &amp; EXPENDITURES

FISCAL YEAR ENDING DECEMBER 31, 1950

	APPROP.	RE-INS.	TOTAL	EXPEND.	UNEXP. BAL.
TOWN OFFICER'S SALARY	60,809.00		60,809.00	62,962.96	
TOWN OFFICE EXPENSE	111,604.00	22.00	111,626.00	111,606.64	19.16
ELECTION & REGISTRATION	3,500.00		3,500.00	3,834.58	
CEMENTERY	10,000.00		10,000.00	9,670.18	189.82
GEN. GOVT. BUILDINGS	30,505.10		30,505.10	31,978.04	
REPAIRS & MAINT. OF PROPERTY	12,000.00		12,000.00	11,931.00	69.00
PLANNING & ZONING	39,879.00	50.00	39,929.00	24,694.50	15,234.50
LEGAL EXPENSES	30,000.00	333.33	30,333.33	31,491.67	
CONTRACT DEPARTMENT	12,108.90		12,108.90	5,603.96	6,504.94
POLICE DEPARTMENT	250,975.23	8,110.57	259,085.80	264,805.91	
FIRE DEPARTMENT	31,300.00	1,180.00	32,480.00	28,290.55	4,189.45
ENERGY MANAGEMENT	1,900.00		1,900.00	412.58	487.02
BUILDING INSPECTOR	40,375.00		40,375.00	37,673.97	2,501.03
BIOMEDICAL DEPARTMENT	518,551.00	5,449.56	524,000.56	521,030.41	2,970.15
SKANS DAM	12,000.00		12,000.00	12,000.00	0.00
FORESTER	2,300.00		2,300.00	1,980.85	319.15
SOLID WASTE	259,175.00		259,175.00	205,477.45	53,727.55
BEAVER DEPARTMENT	31,093.00		31,093.00	31,092.50	0.50
BENS	10,600.00		10,600.00	10,316.29	283.71
ANIMAL CONTROL	95.77		95.77	95.77	0.00
GENERAL ASSISTANCE	28,630.00		28,630.00	27,535.95	694.05
LIBRARY	36,741.00		36,741.00	35,258.55	1,482.45
BUDGET COMMITTEE	450.00		450.00	71.78	378.22
PATRONAGE PURPOSES	500.00		500.00	500.00	0.00
CONSERVATION COMMISSION	1,810.00		1,810.00	1,881.86	
INTEREST EXPENSES - TAX	30,000.00		30,000.00	40,437.50	
FEARLESS WORKERS COMP.	108,500.00		108,500.00	80,668.35	27,831.65
PAIDRETIRES	52,050.00		52,050.00	46,326.50	5,723.50
INSURANCE	38,000.00	4,932.25	42,932.25	51,427.25	
DEVELOPMENT COMP.	3,400.00		3,400.00	1,940.94	1,459.06
ART #21 REVALUATION	50,000.00		50,000.00	50,000.00	0.00
ART #19 DUMP TRUCK	63,000.00		63,000.00	59,049.71	3,950.29
ART #18 FIRE TRUCK C.R.	10,000.00		10,000.00	10,000.00	0.00
ART #17 DEFERRALATOR	7,000.00		7,000.00	7,000.00	0.00
ART #10 RECYCLING C/O	10,690.00		10,690.00	3,886.88	
ART #13 ENERGY CON. 89 C/O	10,059.00		10,059.00	4,000.00	0.00
ART #22 SKANS DAM	4,000.00		4,000.00	849.65	650.35
ART #24 INDUSTRIAL DEV.	1,500.00		1,500.00		
ART #26 RENOVATION SCHOOL	75,000.00		75,000.00	109,870.39	
ART #23 CONSERVATION FUND	27,213.02		27,213.02	27,213.02	0.00
TOTAL	2,026,314.02	20,077.71	2,046,391.73	1,965,579.74	180,665.55

NET DISBURSED BALANCE

47,087.75



ABBREVIATED REVENUE REPORT  
1990

TAXES

Property Tax Warrants	6058015.00
Yield Tax Warrants	13677.25
Land Use Change Tax Warrants	19322.90
Betterment Tax Warrant	1877.65
Interest on Delinquent Taxes	139716.25
Bank Fees	215.00
Total Taxes	6232824.05

LICENSES & PERMITS

Motor Vehicle Permits	395953.50
Dog Licenses	1783.00
Building Permits	28863.00
Fines, Permits & Fees	2068.00
Total Licenses & Permits	428667.50

INTERGOVERNMENTAL

State Shared Revenue	171854.69
Highway Block Grant	85929.57
Railroad Tax	138.58
Federal Forest Lands	3.73
Industrial Study Grant	8000.00
Total Intergovernmental	265926.57

CHARGES FOR SERVICE

Police Dept. Income	1772.88
Town Office Income	718.02
Ambulance Income	4054.74
Zoning Board Income	3025.00
Planning Board Income	12110.00
Dump-Septage Income	11141.50
Recycling Revenue	2864.78
Misc. Revenue	39121.90
Total Charges for Service	74808.82

CONT. ABBREVIATED REVENUE REPORT  
1990

MISCELLANEOUS REVENUES

Interest Income	73262.88
Insurance Dividends	2679.90
Sale of Town Property	1501.00
Total Misc. Revenue	77443.78

OTHER FINANCING SOURCES

Swain Dam Savings	4000.00
Withdrawals From Capital Reserve	26180.39
Cemetery Fund	13759.17
Conservation Savings	4986.82
Total Other Financing Sources	48926.38

Total Revenues	7128597.10
----------------	------------

## TAX COLLECTOR'S REPORT

## Summary of Tax Accounts

Fiscal Year Ended December 31, 1990 - (June 30, 1991)

City/Town of: BARRINGTON

DR.

		.....Levies of.....	
Uncollected Taxes -Beginning	1991	1990	Prior
of Fiscal Year : (1)			
Property Taxes.....		\$	\$1089105.63
Resident Taxes.....			9820.00
Land Use Change Tax....			40129.00
Yield Taxes.....			20873.65
Sewer Rents.....			
Special Assessment ....			545.05
betterment tax .....			773.15
Taxes Committed to Collector:			
Property Taxes.....	\$	6057394.00	621.00
Resident Taxes.....			
National Bank Stock....			
Land Use Change Tax....		19322.90	1488.00
Yield Taxes.....		13677.25	1877.91
Sewer Rent .....			
Other Utilities:			
Betterment Tax .....		1877.65	
Added Taxes:			
Property Taxes.....			
Resident Taxes.....			
Overpayments: (2)			
a/c Property Taxes.....		3749.84	5282.87
a/c Resident Taxes.....			
a/c Current use .....			15.10
Interest Collected on			
Delinquent Taxes.....		8897.05	96470.26
Penalties Collected on			
Resident Taxes.....			
Total Debits	\$	\$6104918.69	\$1267001.60

## TAX COLLECTOR'S REPORT

## Summary of Tax Accounts

Fiscal Year Ended December 31, 1990 - (June 30, 1991)

City/Town of: BARRINGTON

CR.

Remitted to Treasurer During of Fiscal Year :	1991	Levies of 1990	Prior
Property Taxes.....	\$	\$ 4717291.41	\$1092133.58
Resident Taxes.....			
Land Use Change Tax....		16323.00	41632.10
Yield Taxes.....		12625.15	7051.93
Sewer Rents.....			
National Bank Stock			
Other Utilities:			
Betterment Tax .....		1435.85	441.80
.....			
.....			
Interest on Taxes.....		8897.05	96470.26
Penalties on Resident Tax			
Discounts Allowed:			(33.85)
Abatements Allowed:			
Property Taxes.....		16463.00	855.25
Resident Taxes.....			9820.00
Yield Taxes.....			13680.50
Sewer Rent .....			
Land Use Change Tax....		356.00	
Deeded Property .....		2692.00	1095.90
.....			
Uncollected Taxes End of Fiscal Year:			
Property Taxes.....		1324697.31	930.86
Resident Taxes.....			
National Bank Stock....			
Land Use Change Tax....		2643.90	
Yield Taxes.....		1051.10	2029.13
Sewer Rents.....			
Other Utilities:			
Betterment Tax .....		441.80	331.35
Special Assessment.....			545.03
.....			
Total Credits	\$	\$6104917.57	\$1266983.84

(1) These uncollected balances should be the same as last year's ending balances

(2) Overpayments should be included as part of regular remittance items

## TAX COLLECTOR'S REPORT

FORM MS-61

Summary of Tax Sales/Tax Lien Accounts  
Fiscal Year Ended December 31, 1990 - (June 30, 1991)

Page 3/43

City/Town of: BARRINGTON

DR.

...Tax Sale/Lien on Account of Levies of.....  
1989 1988 Prior

Balance of Unredeemed Taxes of Fiscal Year :	\$ 214330.97	\$ 44050.23
Taxes Sold/Executed To Town During Fiscal Year:	\$ 476300.43	
Subsequent Taxes Paid:		
Interest Collected After Sale/Lien Execution:	4004.24	16067.44
Redemption Cost:		
Total Debits	\$ 480304.67	\$ 58363.17

CR.

Remittance to Treasurer During Fiscal Year:		
Redemptions	\$ 108433.62	\$ 103326.22
Interest and Cost after Sale	4004.24	16067.44
Abatements During Year		
Deeded to Town During Year	2874.35	2687.54
Unredeemed Taxes End of Year	364992.46	108315.37
Unredeemed Subsequent Taxes		
Unremitted Cash		
Total Credits	\$ 480304.67	\$ 58363.17

Do you know where this is located in Barrington? If Not, you can find out by purchasing your 1991 - 1993 Barrington Calendar. The calendar is on sale at the town office and with many local merchants.



PHOTO BY PETER J. BUONO

#### IV. REPORTS OF TOWN OFFICERS, AGENTS AND ORGANIZATIONS



## ADMINISTRATIVE REPORT

In 1990, the Town Manager form of government was rescinded at the annual Town Meeting. That act returned all administrative responsibilities to the Board of Selectmen. They sought to delegate some of these duties to a chief administrative officer and hired an Executive Administrator in September of 1990. In simple terms, the difference in these positions lies in the origins of authority. The Town Managers' powers are derived directly from State Law (RSA Chapter 37). The Executive Administrator is granted authority by the Board of Selectmen. Therefore, the Selectmen have more responsibility and control over all the administrative functions of the town.

One of the major responsibilities of this position is to act as a liaison amongst the boards, commissions, and department heads. In December an "All Boards" meeting was held to discuss the need for communication and cooperation amongst our elected and appointed officials. Although the meeting received mixed review, the consensus was that these meetings should occur on a quarterly basis and the next All Boards meeting was scheduled for February 18, 1991.

In addition, citizens may come to me to express any concern or they may be referred by the Selectmen. Other areas of responsibility include analysis of various basic administrative functions, such as personnel management, risk management (insurance) and financial management.

Also, in 1990 the Town offices were relocated to the Middle School Annex. This project, though over-budget (explanation attached), has provided needed space for various town functions. The move allowed the

Ambulance, Library and Police Department to expand or relocate.

The goals outlined by the Selectmen for 1991 are:

- (1) Review of the Personnel Plan (including wages and benefits);
- (2) Exploration of solutions to Solid Waste Management Issues (especially septic waste);
- (3) Assist the Planning Board to up-date the Capital Improvement Program.

In an effort to utilize the expertise of volunteers in our community, your comments, suggestions, or inquiries on the above or any other municipal concern are welcome at any time.

Respectfully submitted.  
Michael W. Parda  
Executive Administrator

MEMO TO: Board of Selectmen

FROM: Michael W. Parda

RE: Town Hall Renovations Project

DATE: February 4, 1991

Shortly after my arrival in September 1990, I projected the total cost of this project to be \$138,800.00. Upon further review with the architect, contractors, and Town personnel, the total revised estimate to complete the project through 1991 will be approximately \$149,000.00.

This increase from the original appropriation of \$75,000 dollars can be attributed to three factors.

First, the handicap access as originally proposed would not have met Federal and State Regulations without significant re-design and would have provided accessibility to only one of four floors.

Second, a new design was proposed to provide more efficient use of the available space. And thirdly, there were several unanticipated expenses.

A look at Appendix A will show that the total expenses to date to be \$109,870.39. The detail provides a snapshot as to why this has occurred. As mentioned above, the handicap access lift has been re-designed to be able to access all four floors of the building. As such, \$5,200 dollars was spent to prepare the existing stairwell to accommodate the new lift. The overages in labor and materials for building, plumbing, and electrical services are basically due to redesigning of the space. The original concept was to refinish all the existing surfaces (floors, walls, ceilings) add new doors and new bathroom fixtures. However, re-design relocated and replaced existing walls calling for some structural engineering and changes in electrical and plumbing layouts to use our space more efficiently. Air conditioning cost changed significantly upon further review. The original concept had individual air conditioning units mounted in office windows. However, with review it was determined that the actual costs to re-fit the windows to accept this kind of unit and the amount of area requiring climatatic control could be more efficiently dealt with through centralized air conditioning. The capital cost of fire and security alarm changes were on target. The cost of a new telephone system came in under budget. In the contingency line, several costs are included: computer relocation, interior signs, and the cost of disposing of some of our waste.

The above represents approximately a \$34,000 overage from the original 1990 appropriation. This overage was covered by surplus available from the total appropriations of 1990.

As can be seen in Appendix A, we need an additional \$39,000 to complete this project in 1991. Under our current direction, we need \$31,000 to complete the handicap lift. The remaining \$8,000 would complete interior counters and shelves, air conditioning installation, and provide money for outdoor signs and cover other minor adjustments.

TOWN SUPPLEMENT

Form F-65(MS-5)  
(1-4-91)

STATE OF NEW HAMPSHIRE  
DEPARTMENT OF REVENUE ADMINISTRATION  
MUNICIPAL SERVICES DIVISION



**ANNUAL CITY/TOWN  
FINANCIAL REPORT  
R.S.A. CHAPTER 21-J**

**(For the Year Ending December 31, 1990;  
June 30, 1991)**

30 3 009 001 7 01

00 0006220

Barrington Town  
Bd of Selectmen  
Barrington

NH 03825

(Please correct any error in name, address, and ZIP Code)

Data supplied in this report will be used by the New Hampshire Department of Revenue Administration, State Agencies and public interest groups, and by the U.S. Bureau of the Census. Your government will no longer receive Census Bureau forms F-21 or F-22.

**PLEASE  
RETURN  
COMPLETED  
FORM TO**

State of New Hampshire  
Department of Revenue Administration  
Municipal Services Division  
PO Box 457  
Concord, NH 03302-0457  
Telephone: (603) 271-3397

**Part I TAXES (ALL FUNDS) — MODIFIED ACCRUAL BASIS**

Amount — Ormit cents

**A. TAXES**

1. Property taxes committed — Current year (1990)	\$ 6,058,015
a. Property tax rate break for county	
b. Property tax rate break for schools	
2. Property taxes — Collected in advance	
3. <del>Real Estate Tax</del> Land Use Change Tax — Current year (1990)	19,323
4. Resident taxes — Collected in advance	
5. National bank stock taxes committed — Current year (1990)	
6. Yield taxes committed — Current year (1990)	13,677
7. Interest and penalties on taxes	140,216
8. Tax sales redeemed	
9. Motor vehicle permit fees	395,954
	T01
10. TOTAL	6,627,185

**B. LICENSES AND PERMITS**

1. Dog licenses	1574
2. Business licenses, permits and filing fees	352
3. All other licenses, permits and fees	28,814
	T99
4. TOTAL	30,740

**PLEASE CONTINUE ON PAGE 2 WITH PART II**

Part II INTERGOVERNMENTAL REVENUES — ALL FUNDS		Amount — Omit cents
<b>A. FROM THE FEDERAL GOVERNMENT</b>		821
1. Federal grants for education		\$
		850
2. Federal housing and urban renewal		691
3. Water supply system		689
4. All other Federal grants — Attached schedule.		894
5. Federal transit subsidies		
6. TOTAL		
<b>B. FROM THE STATE OF NEW HAMPSHIRE</b>		C30
1. Shared revenue		171,855
		C46
2. Highway block grant		85,930
		C21
3. <del>XXXXXXXXXXXX</del> RAILROAD TAX		139
		C89
4. <del>XXXXXXXXXXXX</del> FEDERAL FOREST LANDS		4
		C50
5. <del>XXXXXXXXXXXX</del> Industrial Study Grant development		8,000
		C42
6. Alcohol and drug abuse		C79
7. Homeless and emergency shelters		C89
8. All other State grants — Attach schedule.		
9. TOTAL		265,928
<b>C. FROM OTHER LOCAL GOVERNMENTS</b>		D89
1. Reimbursements from other local governments		
2. TOTAL		
<b>Part III REVENUE FROM CHARGES FOR SERVICES — ALL FUNDS — Exclude transfers.</b>		A91
1. Water supply system charges		A92
2. Electric utility charges		A90
3. Sewer charges		A81
4. Garbage-refuse collection charges		A61
5. Parks and recreation charges		A01
6. Airport charges		A60
7. Parking charges		A50
8. Municipal housing project rentals		A89
9. Sale of cemetery lots		9,804
		A94
10. Transit or bus system		

PLEASE CONTINUE WITH PART III ON NEXT PAGE



<b>Part III REVENUE FROM CHARGES FOR SERVICES — ALL FUNDS — Continued</b> <i>Exclude transfers.</i>		Amount — Omit cents
11. School receipts, including tuition from pupils	A12	
12. Gross receipts from sale of school lunches	A09	
13. Other sales and service charges	A09	
14. <b>TOTAL</b> →		9,804
<b>Part IV MISCELLANEOUS REVENUES — ALL FUNDS</b> <i>Exclude transfers.</i>		
1. Sale of city/town property	U11 \$	1,501
2. Special assessments	L01	
3. Interest on investments	U20	
4. Rents and royalties	U40	
5. Withdrawals from capital reserve funds		26,180
6. Other miscellaneous revenue From Depts/Insurance Div.	U99	74,124
7. <del>XXXXXXXXXXXX</del> Interest on Deposits	D09	67,460
8. <b>TOTAL</b> →		169,265
<b>Part V OTHER FINANCING SOURCES — ALL FUNDS</b> <i>Exclude transfers.</i>		
1. Proceeds of long term notes		
2. Proceeds of bond issues		
3. Other financing sources — <i>Attach schedule.</i>		
4. <b>TOTAL</b> →		
<b>Part VI NON-REVENUE RECEIPTS — ALL FUNDS</b> <i>Exclude transfers.</i>		
1. Tax anticipation notes		
2. Loans in anticipation of bond issues		
3. Loans in anticipation of long-term notes		
4. Loans in anticipation of Federal aid		
5. Loans in anticipation of State aid		
6. Yield tax security deposits		
7. Other nonrevenue receipts — <i>Attach schedule.</i>		
8. <b>TOTAL</b> →		
9. <b>TOTAL REVENUES FROM ALL SOURCES</b> →		7,102,922
10. <b>FUND BALANCE JANUARY 1, 1990 (JULY 1, 1990)</b> →		351,319
11. <b>GRAND TOTAL</b> →		7,454,241

Part VII	EXPENDITURES ALL FUNDS	Maintenance budget item  Salaries, wages, and current operations  (a)	Capital outlay	
			Purchase of equipment, land, and buildings  (b)	Construction  (c)
MODIFIED ACCRUAL BASIS Report payments to other governments in part XI only.				
A. GENERAL GOVERNMENT				
	E29			
1. Town officer salaries	62,964			
	E29	G29	F29	
2. Town officer expenses	132,241			
	E89	G89	F89	
3. Election and registration	3,835			
	E89	G89	F89	
4. Cemeteries	9,810			
	E31	G31	F31	
5. General government buildings	32,215			
	E23	G23	F23	
6. Financial administration				
	E23	G23	F23	
7. Reappraisal of property				
	E29	G29	F29	
8. Planning and zoning	24,855			
	E25	G25	F25	
9. Legal expense	31,158			
	E29	G29	F29	
10. Central administration				
	E89	G89	F89	
11. Advertising and regional association				
	E50	G50	F50	
12. Housing and community development				
	E89	G89	F89	
13. Contingency fund	5,604			
B. PUBLIC SAFETY				
	E62	G62	F62	
1. Police department	264,004			
	E24	G24	F24	
2. Fire department	27,111			
	E89	G89	F89	
3. Civil defense	413			
	E68	G88	F88	
4. Building inspection	38,842			
C. HIGHWAYS, STREETS, BRIDGES				
	E44	G44	F44	
1. City/town maintenance				
	E44	G44	F44	
2. General highway department	531,900			
	E44	G44	F44	
3. <del>XXXXXX</del> Swains Dam	8,732			
	E60	G60	F60	
4. <del>XXXXXX</del> Forester	1,981			
	E01	G01	F01	
5. Municipal airport				
	E47			
6. Private transit subsidies				
D. SANITATION				
	E81	E81	E81	
1. Solid waste disposal	206,043			
	E81	G81	F81	
2. Garbage and trash removal				

Part VII	EXPENDITURES ALL FUNDS — Continued	Maintenance budget item Salaries, wages, and current operations (a)	Capital outlay	
			Purchase of equipment, land, and buildings (b)	Construction (c)
Report payments to other governments in part XI only.				
<b>E. HEALTH</b>		E32	G32	F32
1.	Health department	31,093		
2.	Payments to private hospitals	E38	G38	F38
3.	Ambulances	10,316	G32	F32
4.	Animal control	96	G89	F89
5.	Vital statistics	E32	G32	F32
<b>F. EDUCATION</b>		E12	G12	F12
<b>G. WELFARE</b>		E67		
1.	Aid to disabled	E67		
2.	Old age assistance	28,088		
3.	AFDC	E67		
4.	General assistance	E68		
5.	Medical vendor payments	E74		
6.	Other vendor payments	E75		
7.	Administration	E79	G79	F79
<b>H. CULTURE AND RECREATION</b>		E52	G52	F52
1.	Library	36,607		
2.	<del>XXXXXXXXXX</del> Budget Committee	72	G61	F61
3.	Patriotic purposes	500	G89	F89
4.	Conservation commission	1,910	G59	F59
<b>I. DEBT SERVICE</b>				
1.	Principal on long-term bonds and notes			
2.	Interest on long-term bonds and notes (except utility debt)	I89		
3.	Interest on water utility debt	I91		
4.	Interest on electric utility debt	I92		
5.	Interest on tax anticipation notes	40,438		
6.	Fiscal charges on debt	E23		
<b>J. OPERATING TRANSFERS OUT</b>				
1.	Payments to capital reserve funds by fund			
a.	Revaluation	50,000		
b.	Fire Truck	10,000		
c.				
2.	Payments to trust funds created — By fund (31:19a)			
a.				
b.				
c.				
3.	Other operating transfers			

Part VII	EXPENDITURES ALL FUNDS — Continued	Maintenance budget item  Salaries, wages, and current operations  (a)	Capital outlay	
			Purchase of equipment, land, and buildings  (b)	Construction  (c)
Report payments to other governments in part XI only.				
<b>K. UTILITIES</b>				
1. Municipal water utility	E91	G91	F91	
2. Water utility depreciation				
3. Municipal electric utility	E92	G92	F92	
4. Electric utility depreciation				
6. Sewer utility	E88	G88	F88	
6. Sewer utility depreciation				
7. Transit	E94	G94	F94	
8. Transit depreciation				
<b>L. MISCELLANEOUS</b>				
1. FICA, retirement, pension contributions	46,327			
2. Insurance	41,063			
3. Unemployment compensation Other — Specify <u>      </u>	1,941			
4. Health Ins. /Workers Comp	80,669			
Dump Truck Art. #19	59,050			
5. Defibrillator Art. #17	7,000			
Swains Dam Art. #22	4,000			
6. Industrial Dev. Art. #24	850			
Renovation Art. #26	111,505			
7. Conservation Fund	18,000			
Recycling	E89	G89	F89	
8. TOTAL miscellaneous	3,887			
<b>M. UNCLASSIFIED</b>				
1. Payments — Tax anticipation notes				
2. Taxes bought by city/town				
3. Discounts, abatements, refunds	36,242			
4. Payments to trustees of trust funds (new trust funds)				
5. Payment — Lien for elderly R.S.A. 72:38A				
6. Refund and payment — Yield tax escrow				
7. Other — Specify <u>      </u>				
8.				
9.				
10.				

<b>Part VII</b>	<b>EXPENDITURES ALL FUNDS — Continued</b>	Maintenance budget item	Capital outlay	
Report payments to other governments in part XI only.		Salaries, wages and current operations	Purchase of equipment, land and buildings	Construction
		(a)	(b)	(c)
<b>N. PAYMENTS TO OTHER GOVERNMENTS</b>				
1. To State — Dog license and marriage licenses				
2. Taxes paid to county		541,185		
3. Payments to precincts				
4. Taxes paid to school district 1990 (     ); 1991 (     ) <i>Please complete schedule on page 12.</i>		4,534,552		
5. Total expenditures for all purposes		\$ 7,077,099	\$	\$
6. Fund balance 12/31/90 (6/30/91)		377,142		
7. <b>GRAND TOTAL</b> —————→		\$ 7,454,241	\$	\$
<b>Part VIII</b>	<b>BONDS AND LONG-TERM NOTES AUTHORIZED — UNISSUED</b>		Year	Amount
Purpose — List each separately.			(a)	(b)
1. _____				
2. _____				
3. _____				
4. _____				
5. _____				
<b>*Part IX</b>	<b>SCHEDULE OF LONG-TERM INDEBTEDNESS</b> (As of December 31, 1990 or June 30, 1991)		Purpose*	Amount
			(a)	(b)
<b>A. LONG-TERM NOTES OUTSTANDING — List separately.</b>				
1. _____				
2. _____				
3. _____				
4. _____				
5. _____				
6. <b>TOTAL LONG-TERM NOTES OUTSTANDING</b> —————→				
<b>B. BONDS OUTSTANDING — List separately.</b>				
1. _____				
2. _____				
3. _____				
4. _____				
5. _____				
6. <b>TOTAL BONDS OUTSTANDING</b> —————→				
<b>C. TOTAL LONG-TERM INDEBTEDNESS — 12/31/90 or 6/30/91 — Sum of lines A6 and B6</b> —————→				
* Use code "S" for sewer bonds; "W" for water bonds; "G" for general purpose bonds.				

Part X DEBT OUTSTANDING, ISSUED, AND RETIRED					
Long-term debt purpose	Bonds outstanding at the beginning of this fiscal year  (a)	Bonds during this fiscal year		Outstanding at the end of this fiscal year	
		Issued (b)	Retired (c)	General obligations (d)	Revenue bonds (e)
	19A	29A	39A	41A	44A
Water-sewer utility					
	19T	24T	34T		44T
Industrial revenue					
	19X	29X	39X	41X	44X
All other debt					
	19H	29F	39F	41F	44F
Education					
Short-term (TAN's) debt outstanding at beginning of fiscal year				61V	
				\$	
Short-term (TAN's) debt outstanding at end of fiscal year				64V	
				\$	
Part XI INTERGOVERNMENTAL EXPENDITURES					
Report payments made to the State or other local governments on a reimbursement or cost-sharing basis. Do not include these expenditures in part IV.					
Purpose		Amount paid to other local governments (a)			
		M12			
Schools		\$			
		M68			
Sewers					
		M89			
All other — County					
		M89			
All other — Towns					
Purpose		Amount paid to the State (b)			
		L79			
Welfare		\$			
		L44			
Highways					
		L89			
All other purposes					
Part XII SALARIES AND WAGES		V98			
Report here the total salaries and wages paid to all employees of your city before deductions for social security, retirement, etc. Include also salaries and wages paid to employees of any utility owned and operated by your government, as well as salaries and wages of city employees charged to construction projects. These amounts may be taken from the W3 form filed by your government for the year ended December 31, 1990.		Z06			
		\$ 512,966.95			
Part XIII CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR					
Report separately for each of the three types of funds listed below, the total amount of cash on hand and on deposit and investments in Federal Government, Federal agency, State and local government, and non-governmental securities. Report all investments at par value. Include in the sinking fund total any mortgages and notes receivable held as offsets to housing and industrial financing loans. Exclude accounts receivable, value of real property, and all non-security assets.					
Type of fund		Amount at end of fiscal year Omit cents			
1. Bond funds — Unexpended proceeds from sale of bond issues held pending disbursement.		W31			
		W61			
2. All other funds except employee retirement funds					
		W01			
CENSUS USE ONLY					

Part XV SCHEDULE OF CITY/TOWN PROPERTY (As of December 31, 1990; June 30, 1991)		Name of city/town Barrington
Description <i>Give value on basis of cost. If no records have been kept, make careful inventory and appraisal of all property belonging to the town.</i>		Value
1a. City/town hall, lands and buildings		458,750.00
b. Furniture and equipment		158,100.00
2a. Libraries, lands and buildings Included w/above		
b. Furniture and equipment Included w/above		
3a. Police Department, lands and buildings Included w/above		
b. Equipment		70,000.00
c. Parking meters		
4a. Fire Department, lands and buildings		
b. Equipment		155,500.00
5a. Highway department, lands and buildings Included w/above		
b. Equipment		100,000.00
c. Materials and supplies		
6. <del>XXXXXXXXXXXXXXXXXXXX</del> Cemetery		65,500.00
7. <del>XXXXXXXXXXXXXXXXXXXX</del> Town Dump and Compactor		200,000.00
8. <del>XXXXXXXXXXXXXXXXXXXX</del> Swains Lake Dam		75,000.00
9. Schools, lands and buildings, equipment		
10. <del>XXXXXXXXXXXX</del> Parking Lot by Boat Landing		3,550.00
11. All lands and buildings acquired through tax collector's deeds — Give assessed valuation of property so taken listing each piece separately.		
a. See attached		98,650.00
b.		
c.		
d.		
12. All other property and equipment — Give description.		
13. TOTAL		1,384,550.00



All land and buildings acquired through Tax Collector's Deeds at 1982 values.

Trickey lot	10,550
Land N/S Route 126	13,650
Long Shores Drive Lot 431	1,350
Province Road	9,100
Stackpole Lot	3,850
N/S Long Shores D-63	2,200
N/S Long Shores D-99	1,750
S/S Berry River Rd., Lot 246	1,500
S/S Berry River Rd., Lot 55	4,500
N/S Long Shores D-32 & D-33	3,450
Holiday Shores 21/1	3,700
N/S Long Shores D-57	2,350
S/E Smoke St.	6,050
Tolend Road	11,650
N/S Berry River Rd. Lot 82	2,150
Long Shore Lot 466	3,300
Berry River Rd. Lots 64 & 65	3,350
S/S Berry River Rd., Lot 248	1,500
Route 202 & Pond Hill Rd.	6,450
Route 202 S/S	1,000
S/S Granville Dr	2,400
Berry River Rd. Lot 253	2,850
	-----
	98,650

BALANCE SHEET Modified Accrual Basis of Accounting		Name of city/town  TOWN OF BARRINGTON	
Line No.	ASSETS — General Fund only As of December 31, 1990, June 30, 1991		
200	Cash — <i>Attach supporting schedule.</i>	934,572	84
201			
202	in hands of officials — <i>Attach supporting schedule.</i>		
203	Investments — <i>Attach supporting schedule.</i>		
204			
205			
206	<b>TOTAL CASH</b>	934,572	84
207			
208	Accounts receivable:		
209	State of New Hampshire		
210	Ambulance Fees	7,957	11
211			
212	Taxes:		
213			
214	Unredeemed taxes	473,373	60
215			
216			
217	Uncollected taxes	1,332,670	48
218			
219	Uncollected sewer rent assessments (Offset similar liability account)		
220			
221	Reserve for Uncollected Taxes	(16,450)	18)
222			
223	Lien for the elderly (R.S.A. 72:38 A) (Offsets similar liability account)	12,548	04
224			
225	Due from other funds		
226			
227			
228			
229			
230			
231			
232	<b>TOTAL ACCOUNTS RECEIVABLE</b>	1,810,099	05
233	Deeded	29,653	40
234			
235			
236			
237			
238			
239			
240			
241			
242			
243			
244			
245			
246	<b>TOTAL ASSETS</b>	2,774,325	29
247	Fund balance-current deficit (Excess of liabilities over assets)		
248	<b>GRAND TOTAL — Sum of lines 246 and 247</b>	2,774,325	29
249	Fund balance — December 31, 1989 (June 30, 1990)	351,319	92
250	Fund balance — December 31, 1990 (June 30, 1991)	377,142	28
251	Change in financial condition	25,822	36

# **BALANCE SHEET**

Line No.	LIABILITIES — General fund only As of December 31, 1990, June 30, 1991		
300	Accounts owed by the city/town		
301	Accounts payable — <i>Attach schedule.</i> Vendors	16,584	00
302	Unexpended balances of special appropriations — <i>Attach schedule.</i>		
303	Unexpended balances of bond and note funds — <i>Attach schedule.</i>		
304			
305	Accrued Payroll	17,692	97
306			
307			
308			
309	Performance guarantee (bond) deposits	71,227	89
310	Uncollected sewer rents/assessments (Offsets similar asset account)		
311			
312			
313	Due to State		
314			
315			
316	Due to other funds		
317	Capital Projects	12,989	30
318	Cemetery Lot Funds	16,937	95
319	LCIP	27,198	90
320			
321	County taxes payable		
322	Precincts taxes payable		
323	School district(s) tax(es) payable — <i>See also schedule on page 12.</i>	2,234,552	00
324			
325	Tax anticipation notes outstanding — <i>List each note separately with name of holder and maturity date.</i>		
326			
327			
328			
329			
330			
331			
332	Other liabilities — <i>Attach schedule.</i>		
333	Property taxes collected in advance (Fiscal year entities only)		
334	Lien for the elderly (Offsets similar asset account)		
335			
336			
337	<b>TOTAL ACCOUNTS OWED BY THE CITY</b>	<b>2,397,183</b>	<b>01</b>
338			
339			
340			
341			
342			
343	<b>TOTAL LIABILITIES</b>	<b>2,397,183</b>	<b>01</b>
344	Fund balance — Current surplus (Excess of assets over liabilities)	377,142	28
345			
346			
347	<b>GRAND TOTAL — Sum of lines 343 and 344</b>	<b>2,774,325</b>	<b>29</b>
<p>Note: THESE FIGURES REFLECT AFTER THE AUDIT</p> <p><b>NOTE</b> Do not include outstanding long-term indebtedness among liabilities on this page. Such debt must be reported on pages 7 and 8.</p>			

**RECONCILIATION OF SCHOOL DISTRICT LIABILITY**

1. School district liability at the beginning of the municipality's year	\$
2. <b>ADD:</b> School district assessment for current year	
3. <b>TOTAL LIABILITY WITHIN CURRENT YEAR</b>	
4. <b>SUBTRACT:</b> Payments made to school district within the municipality's year	( )
5. School district liability at the end of the municipality's year	\$

**CERTIFICATION**

This is to certify that the information contained in this report was taken from official records and is complete to the best of our knowledge and belief.

DATE: \_\_\_\_\_

Selectmen \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

**GENERAL INSTRUCTIONS**

Three copies of this report are sent to each city. Selectmen, treasurer and tax collector are expected to cooperate in making out this report. When made out, one copy should be returned to the Department of Revenue Administration and one copy should be placed on file among the city records. The third copy is for use in preparing the annual printed report for the voters.

**WHEN TO FILE: (R.S.A. 21-J)**

1. For cities/towns reporting on a calendar year basis, this report must be filed on or before April 1, 1991.
2. For cities/towns reporting on an optional fiscal year basis (fiscal year ending June 30, 1991), this report must be filed on or before September 1, 1991.

**WHERE TO FILE**

Department of Revenue Administration  
State of New Hampshire  
Municipal Services Division  
61 S. Spring Street  
PO Box 457  
Concord, NH 03302-0457

SCHOOL DISTRICT SUPPLEMENT

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
1000 Instruction			
1100 Peg. Program			
Salaries			
1102 Teachers	\$880,229	\$411,956	\$433,511
1104 Aides	\$18,167	\$25,974	\$10,874
1202 Subs/Tutors	\$17,000	\$8,171	\$12,491
Benefits			
2110 Health Ins.	\$106,912	\$45,376	\$54,760
2220 Employee Retirement	\$6,250	\$3,106	\$3,442
2240 Retirement Stipend	\$0	\$0	\$0
2300 FICA	\$70,028	\$33,907	\$34,724
2120 Dental Ins.	\$6,899	\$2,208	\$2,608
Tuition			
5610 Public School	\$1,105,949	\$0	\$1,011,065
5630 Public Academy	\$41,301	\$0	\$37,724
Printing			
5500 Instruct. Supp.	\$0	\$0	\$0
Supplies & Textbooks			
6100 General Supplies	\$20,975	\$12,532	\$14,410
6100 Art	\$2,625	\$1,097	\$1,663
6100 Music	\$1,400	\$383	\$64
6100 Phys. Ed./Health	\$1,050	\$543	\$603
6100 Science	\$2,150	\$515	\$1,099
6100 Home Ec.	\$1,500	\$0	\$1,184
6100 Ind. Arts	\$1,800	\$0	\$1,423
6100 Social Studies	\$1,000	\$341	\$862
6100 English	\$1,300	\$531	\$367
6100 Math	\$1,350	\$600	\$473
6300 Textbooks	\$22,005	\$6,506	\$8,881
6400 Periodicals	\$2,050	\$0	\$1,671
Equip. & Repair			
7400 Repair	\$900	\$397	\$827
7410 New	\$545	\$0	\$241
7420 Replace	\$616	\$234	\$683
7510 Furniture-N	\$125	\$0	\$0
1100 Regular Ed. TOTAL	\$2,314,126	\$554,376	\$1,635,652
1200 Spec. Ed. Programs			
Salaries			
1102 Salaries	\$117,916	\$50,648	\$87,536
1102 Stipends	\$2,500	\$0	\$0
1104 Aides	\$58,875	\$31,257	\$26,428
1202 Substitutes/Tutors	\$450	\$0	\$630

Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$428,240	\$590,257	\$1,018,497	\$414,786	\$597,867	\$1,012,653
\$13,096	\$39,982	\$53,078	\$13,466	\$0	\$13,466
\$10,000	\$10,000	\$20,000	\$10,000	\$10,000	\$20,000
\$51,688	\$82,038	\$133,726	\$65,032	\$95,623	\$160,661
\$4,871	\$7,070	\$11,941	\$16,788	\$24,199	\$40,987
\$0	\$0	\$0	\$0	\$0	\$0
\$34,527	\$48,618	\$83,145	\$31,731	\$45,737	\$77,468
\$2,849	\$3,488	\$6,337	\$0	\$0	\$0
\$0	\$1,353,868	\$1,353,868	\$0	\$1,419,580	\$1,419,580
\$0	\$21,272	\$21,272	\$0	\$22,356	\$22,356
\$1,615	\$3,635	\$5,250	\$600	\$600	\$1,200
\$12,000	\$10,000	\$22,000	\$11,000	\$9,000	\$20,000
\$1,000	\$1,625	\$2,625	\$900	\$1,500	\$2,400
\$400	\$500	\$900	\$400	\$300	\$700
\$500	\$550	\$1,050	\$400	\$400	\$800
\$650	\$1,140	\$1,790	\$2,530	\$2,570	\$5,100
\$0	\$1,200	\$1,200	\$0	\$1,000	\$1,000
\$0	\$1,800	\$1,800	\$0	\$1,500	\$1,500
\$400	\$600	\$1,000	\$2,070	\$2,270	\$4,340
\$660	\$1,000	\$1,660	\$960	\$600	\$1,760
\$750	\$600	\$1,350	\$825	\$600	\$1,425
\$10,935	\$14,710	\$25,645	\$9,140	\$13,450	\$22,590
\$0	\$0	\$0	\$0	\$0	\$0
\$300	\$1,100	\$1,400	\$300	\$300	\$600
\$0	\$0	\$0	\$0	\$0	\$0
\$0	\$550	\$550	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
\$574,481	\$2,195,603	\$2,770,084	\$580,928	\$2,249,658	\$2,830,586
\$54,689	\$75,186	\$129,875	\$57,211	\$80,258	\$137,469
\$0	\$0	\$0	\$0	\$0	\$0
\$20,392	\$13,467	\$33,859	\$20,642	\$48,079	\$68,721
\$2,950	\$2,950	\$5,900	\$500	\$1,000	\$1,500

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
1000 INST. SUMMARY			
1100 REG. TOTAL	\$2,314,126	\$554,376	\$1,635,652
1200 SPEC. ED. TOTAL	\$610,571	\$225,833	\$362,099
1400 OTHER TOTAL	\$11,768	\$2,080	\$9,597
1000 INSTRUCTION TOTALS	\$2,936,465	\$782,289	\$2,007,348
2000 SUPPORT SERVICES			
2110 - Attendance			
3300 Census Taker	\$1	\$0	\$0
2110 Attendance Total	\$1	\$0	\$0
2120 Guidance			
1102 Guid. Salary	\$61,812	\$28,388	\$33,424
3200 Ach. Test	\$3,944	\$2,551	\$2,260
6100 Supplies	\$400	\$276	\$212
6300 Textbooks	\$500	\$0	\$256
7410 Equipment	\$0	\$0	\$0
2120 Guidance Total	\$66,656	\$31,215	\$36,153
2130 Health			
1103 Nurse Salary	\$38,528	\$14,140	\$14,140
1104 Nurses Aide	\$0	\$0	\$0
3400 Staff Phys.	\$0	\$0	\$0
6100 Health Supplies	\$800	\$289	\$289
7400 Repairs	\$220	\$45	\$45
6300 Books	\$0	\$0	\$0
6400 Periodicals	\$0	\$0	\$0
8100 Oues	\$25	\$13	\$13
2130 Health Total	\$39,573	\$14,486	\$14,486
2140 Supp. Spec. Education			
3300 SLC Membership	\$3,205	\$2,383	\$2,383
3300 Occ. Ther./Phys Ther	\$4,769	\$3,578	\$6,186
3300 Psych. Eval.	\$500	\$200	\$200
3300 Preschool Diagnostic	\$4,131	\$6,717	\$0
2140 Supp. Spec. Ed. Total	\$12,605	\$12,878	\$8,769



Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$574,481	\$2,195,603	\$2,770,084	\$580,928	\$2,249,658	\$2,830,586
\$147,286	\$346,705	\$493,991	\$236,889	\$405,333	\$642,222
\$4,772	\$8,692	\$13,464	\$915	\$9,620	\$10,535
\$726,539	\$2,551,000	\$3,277,539	\$818,732	\$2,664,611	\$3,483,343
\$1	\$0	\$1	\$0	\$0	\$0
\$1	\$0	\$1	\$0	\$0	\$0
\$32,127	\$35,653	\$67,780	\$32,332	\$36,015	\$68,347
\$2,500	\$2,500	\$5,000	\$0	\$0	\$0
\$250	\$250	\$500	\$0	\$0	\$0
\$250	\$250	\$500	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
\$35,127	\$38,653	\$73,780	\$32,332	\$36,015	\$68,347
\$13,744	\$13,744	\$27,488	\$14,262	\$14,262	\$28,524
\$6,022	\$6,022	\$12,044	\$6,207	\$5,848	\$12,055
\$0	\$0	\$0	\$0	\$0	\$0
\$400	\$400	\$800	\$400	\$445	\$845
\$0	\$275	\$275	\$123	\$122	\$245
\$0	\$100	\$100	\$0	\$0	\$0
\$0	\$95	\$95	\$0	\$0	\$0
\$25	\$25	\$50	\$0	\$0	\$0
\$20,191	\$20,661	\$40,852	\$20,992	\$20,677	\$41,669
\$2,456	\$2,456	\$4,912	\$2,604	\$2,604	\$5,208
\$10,848	\$0	\$10,848	\$5,427	\$5,428	\$10,855
\$250	\$250	\$500	\$250	\$250	\$500
\$7,652	\$0	\$7,652	\$8,338	\$0	\$8,338
\$21,406	\$2,706	\$24,112	\$16,619	\$8,282	\$24,901

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
2150 Speech			
1102 Speech Serv	\$24,100	\$12,565	\$12,565
1102 Stipends	\$500	\$0	\$0
6100 Supplies	\$200	\$0	\$0
2150 Speech TOTAL	\$24,800	\$12,565	\$12,565
Staff Services			
2210 Improv. of Ins.			
2700 Course Reim.	\$10,000	\$4,945	\$4,945
3200 Staff Dev.	\$5,550	\$2,085	\$2,085
3201 In-Service Day	\$0	\$0	\$0
3202 SES	\$0	\$0	\$0
2210 Imp. Inst. TOTAL	\$15,550	\$7,030	\$7,030
2220 Ed. Media			
1102 Lib. Salary	\$25,360	\$11,181	\$11,181
1103 Lib. Aide	\$0	\$0	\$0
3900 Ed. TV	\$0	\$0	\$0
4400 Repair of Equipment	\$200	\$393	\$393
4401 Comp. Repair	\$0	\$0	\$0
4590 Film Rental	\$200	\$0	\$0
5370 Postage	\$30	\$0	\$0
6100 AV Material	\$700	\$0	\$0
6100 Supplies	\$200	\$332	\$332
6101 Computer Software	\$0	\$0	\$0
6200 Computer Supplies	\$2,000	\$821	\$821
6300 Lib. Ref. Books	\$2,483	\$1,219	\$1,219
6400 Periodicals	\$300	\$353	\$353
6401 Periodicals-Comput.	\$0	\$0	\$0
7400 Equipment/Furniture	\$1,800	\$974	\$974
7430 Computer Furniture	\$0	\$0	\$0
8100 Dues & Fees	\$140	\$45	\$45
2220 Ed. Media TOTAL	\$33,413	\$15,317	\$15,317
2300 Gen'l Adminis			
2310 School Board			
1101 School Board Salaries	\$2,600	\$1,300	\$1,300
1101 Sch. Dist. Moderator	\$20	\$38	\$38
1104 Sch. Dist. Treasurer	\$1,500	\$750	\$750
1104 Sch. Dist. Auditor	\$3,400	\$1,700	\$1,700
1105 Sch. Dist. Clerk	\$30	\$30	\$30

Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$15,000	\$15,000	\$30,000	\$17,168	\$17,168	\$34,336
\$0	\$0	\$0	\$0	\$0	\$0
\$100	\$100	\$200	\$100	\$100	\$200
\$15,100	\$15,100	\$30,200	\$17,268	\$17,268	\$34,536
\$5,000	\$5,000	\$10,000	\$5,000	\$5,000	\$10,000
\$2,300	\$2,800	\$5,100	\$2,200	\$3,000	\$5,200
\$600	\$600	\$1,200	\$600	\$600	\$1,200
\$260	\$260	\$520	\$308	\$308	\$616
\$8,160	\$8,660	\$16,820	\$8,108	\$8,908	\$17,016
\$12,762	\$12,763	\$25,525	\$13,244	\$13,244	\$26,488
\$3,011	\$3,011	\$6,022	\$3,271	\$3,271	\$6,542
\$530	\$0	\$530	\$0	\$0	\$0
\$50	\$50	\$100	\$50	\$50	\$100
\$480	\$480	\$960	\$720	\$1,200	\$1,920
\$50	\$50	\$100	\$0	\$0	\$0
\$15	\$15	\$30	\$0	\$0	\$0
\$0	\$500	\$500	\$0	\$0	\$0
\$150	\$150	\$300	\$100	\$100	\$200
\$0	\$1,050	\$1,050	\$450	\$375	\$825
\$0	\$725	\$725	\$250	\$250	\$500
\$0	\$4,100	\$4,100	\$1,000	\$1,000	\$2,000
\$200	\$530	\$730	\$175	\$175	\$350
\$210	\$210	\$420	\$0	\$0	\$0
\$0	\$7,764	\$7,764	\$0	\$0	\$0
\$0	\$2,185	\$2,185	\$0	\$0	\$0
\$75	\$75	\$150	\$0	\$0	\$0
\$17,533	\$33,658	\$51,191	\$19,260	\$19,665	\$38,925
\$2,600	\$2,600	\$5,200	\$2,600	\$2,600	\$5,200
\$10	\$10	\$20	\$10	\$10	\$20
\$850	\$850	\$1,700	\$850	\$850	\$1,700
\$1,700	\$1,700	\$3,400	\$1,700	\$1,700	\$3,400
\$15	\$15	\$30	\$15	\$15	\$30

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
1105 S.D. Elect. Officers	\$125	\$109	\$109
1105 S.D. Secretary	\$720	\$270	\$270
3800 Attorney	\$1,300	\$275	\$275
3800 Negotiator	\$0	\$0	\$0
5400 Adv./Legal Notices	\$2,000	\$828	\$828
5500 Sch. Dist. Report	\$700	\$127	\$127
5800 Dist. Officers Expense	\$550	\$362	\$362
8100 Schl Bd. Assoc. Dues	\$1,976	\$1,087	\$1,087
2310 Sch. Bd. TOTAL	\$14,921	\$6,876	\$6,876
2320 Superintendent			
3510 SAU Expenses	\$178,661	\$89,330	\$89,330
2320 Superintendent TOTAL	\$178,661	\$89,330	\$89,330
2410 SCHOOL ADMINST.			
1101 Principal Salary	\$60,400	\$34,700	\$45,700
1102 Asst. to Principal	\$1,500	\$0	\$0
1102 Sub Coordinator	\$1,000	\$500	\$500
1104 Secretary Salary	\$46,173	\$11,000	\$28,381
3200 Workshop/Conference	\$500	\$382	\$437
4400 Off. Equip.	\$1,500	\$463	\$1,542
4520 Off. Rental	\$225	\$0	\$630
5310 Telephone	\$9,100	\$3,422	\$4,735
5320 Postage	\$1,000	\$550	\$900
5330 Admin. Printing	\$1,700	\$969	\$963
5800 Travel	\$350	\$117	\$117
6100 Office Suppl.	\$1,300	\$605	\$1,975
8100 Prof. Dues	\$1,155	\$402	\$402
8900 Grad. Expense	\$300	\$0	\$467
2410 SCHOOL ADMINST. TOTAL	\$146,203	\$53,110	\$86,761
2520 FISCAL			
1104 Bookkeeper	\$17,299	\$10,095	\$10,095
5320 Postage	\$600	\$255	\$255
6100 Supplies	\$500	\$267	\$267
7430 Bkpr. Computer	\$3,100	\$1,790	\$1,790
2520 Fiscal TOTAL	\$21,499	\$12,407	\$12,407

Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PPCPOSED 91-92
\$62	\$63	\$125	\$62	\$63	\$125
\$360	\$360	\$720	\$360	\$360	\$720
\$650	\$650	\$1,300	\$1,500	\$1,500	\$3,000
\$0	\$0	\$0	\$1,500	\$1,500	\$3,000
\$1,000	\$1,000	\$2,000	\$1,000	\$1,000	\$2,000
\$350	\$350	\$700	\$350	\$350	\$700
\$275	\$275	\$550	\$275	\$275	\$550
\$1,195	\$1,196	\$2,391	\$0	\$0	\$0
\$9,067	\$9,069	\$18,136	\$10,222	\$10,223	\$20,445
\$90,586	\$90,586	\$181,172	\$87,215	\$87,215	\$174,430
\$90,586	\$90,586	\$181,172	\$87,215	\$87,215	\$174,430
\$40,000	\$48,442	\$88,442	\$41,200	\$49,895	\$91,095
\$0	\$2,500	\$2,500	\$0	\$2,500	\$2,500
\$500	\$500	\$1,000	\$500	\$500	\$1,000
\$11,674	\$30,293	\$41,967	\$12,448	\$27,749	\$40,197
\$400	\$400	\$800	\$125	\$125	\$250
\$680	\$820	\$1,500	\$750	\$820	\$1,570
\$225	\$225	\$450	\$300	\$300	\$600
\$4,550	\$4,550	\$9,100	\$4,550	\$6,150	\$10,700
\$800	\$1,000	\$1,800	\$360	\$1,200	\$2,160
\$500	\$500	\$1,000	\$700	\$700	\$1,400
\$150	\$150	\$300	\$0	\$0	\$0
\$650	\$650	\$1,300	\$500	\$600	\$1,200
\$700	\$700	\$1,400	\$500	\$600	\$1,200
\$0	\$400	\$400	\$0	\$400	\$400
\$60,829	\$91,130	\$151,959	\$62,733	\$91,539	\$154,272
\$9,173	\$9,173	\$18,346	\$9,443	\$9,443	\$18,886
\$300	\$300	\$600	\$200	\$200	\$400
\$500	\$500	\$1,000	\$750	\$750	\$1,500
\$1,129	\$1,129	\$2,258	\$0	\$0	\$0
\$11,102	\$11,102	\$22,204	\$10,393	\$10,393	\$20,786

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
2540 Oper. / Maint. Plant			
1109 Head Custodian Salary	\$0	\$0	\$0
1109 Custodian Salary	\$82,926	\$14,440	\$60,544
1209 Sub. & Dvtme.	\$0	\$0	\$0
1210 Pest Control	\$0	\$0	\$0
4210 Water	\$100	\$30	\$30
4310 Rub. Remove	\$700	\$1,668	\$1,668
4320 Snow Remove	\$2,250	\$1,625	\$1,625
4330 Care of Grnds	\$1,350	\$420	\$420
4360 Septic Tank Pump.	\$1,100	\$513	\$513
4370 Alarm System	\$3,000	\$1,925	\$1,925
4400 Repairs to Bldg.	\$14,445	\$8,665	\$13,360
4400 Rep. Boiler	\$2,750	\$1,500	\$702
4400 Rep. to Grnds.	\$2,000	\$14	\$1,600
4400 Main. Heat. System	\$0	\$0	\$0
4510 Rent-Land/Facil.	\$17,832	\$13,192	\$13,192
5210 Multi-Peril Ins.	\$25,939	\$16,941	\$16,941
5900 Cust. Travel	\$0	\$0	\$0
6100 Cust. Supplies	\$14,000	\$7,309	\$11,453
6520 Electricity	\$24,000	\$14,476	\$20,135
6530 Fuel Oil	\$20,000	\$6,852	\$14,346
6570 Propane Gas	\$600	\$593	\$2,652
6570 Electric Heat	\$5,400	\$0	\$0
7410 Main. Equip. New	\$100	\$232	\$232
7420 Main. Equip Replace	\$725	\$123	\$123
7510 Furn. Fix. New	\$600	\$0	\$0
2540 Oper. Plant TOTAL	\$219,817	\$90,517	\$161,461
2550 Transportation			
5130 Trans. Reg.	\$284,499	\$85,350	\$175,301
5130 Trans. Sp. Ed.	\$119,958	\$29,585	\$102,926
5130 Athletic Field Trip	\$1,200	\$0	\$1,384
5130 Co-Curr. Trans.	\$150	\$55	\$135
5130 Cl./Fld. Trips	\$0	\$0	\$0
5130 Other Transp. (grndprnts)			
2550 Transportation TOTAL	\$405,807	\$114,989	\$279,747

Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$10,473	\$10,473	\$20,946	\$10,787	\$10,787	\$21,574
\$27,656	\$35,728	\$63,386	\$29,168	\$29,168	\$58,336
\$325	\$325	\$650	\$325	\$325	\$650
\$414	\$828	\$1,242	\$360	\$720	\$1,080
\$600	\$100	\$700	\$400	\$800	\$1,200
\$1,403	\$3,417	\$4,820	\$1,625	\$3,250	\$4,875
\$1,667	\$1,666	\$3,375	\$2,025	\$2,025	\$4,050
\$0	\$0	\$0	\$0	\$0	\$0
\$550	\$1,100	\$1,650	\$550	\$1,100	\$1,650
\$2,330	\$5,105	\$7,435	\$2,356	\$4,171	\$6,527
\$800	\$3,500	\$4,300	\$1,000	\$4,000	\$5,000
\$250	\$2,500	\$2,750	\$500	\$2,500	\$3,000
\$500	\$500	\$1,000	\$500	\$500	\$1,000
\$0	\$0	\$0	\$0	\$2,000	\$2,000
\$0	\$0	\$0	\$0	\$0	\$0
\$19,927	\$19,927	\$39,854	\$18,449	\$18,449	\$36,898
\$125	\$125	\$250	\$125	\$125	\$250
\$5,500	\$5,500	\$11,000	\$6,000	\$7,000	\$13,000
\$10,000	\$20,000	\$30,000	\$20,000	\$20,000	\$40,000
\$15,000	\$25,000	\$40,000	\$15,000	\$25,000	\$40,000
\$1,600	\$4,300	\$5,900	\$1,600	\$4,300	\$5,900
\$0	\$2,400	\$2,400	\$0	\$0	\$0
\$0	\$525	\$525	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
\$99,142	\$143,041	\$242,183	\$110,770	\$136,220	\$246,990
\$178,899	\$125,585	\$304,484	\$162,859	\$162,859	\$325,718
\$43,356	\$80,265	\$123,621	\$63,860	\$63,860	\$127,720
\$0	\$1,550	\$1,550	\$0	\$1,860	\$1,860
\$0	\$0	\$0	\$0	\$0	\$0
\$1,200	\$1,600	\$2,800	\$1,200	\$1,600	\$2,800
			\$850	\$0	\$850
\$223,455	\$209,000	\$432,455	\$228,769	\$230,179	\$458,948

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
2900 Benefits			
2110 Health Ins.	\$59,172	\$16,609	\$16,609
2140 Wrkms. Comp.	\$13,490	\$10,307	\$10,307
2210 Employ. Ret. Prof.	\$1,645	\$0	\$0
2220 Employ. Ret. Non-Prof.	\$3,909	\$2,003	\$2,003
2300 FICA	\$29,313	\$12,463	\$12,463
2600 Unempl. Comp.	\$500	\$0	\$0
2600 Dental Ins.	\$1,283	\$480	\$480
2900 Benefits TOTAL	\$109,312	\$41,861	\$41,861
2000 SUPPORT SUMMARY			
2110 Attendance Total	\$1	\$0	\$0
2120 Guidance	\$66,656	\$31,215	\$36,153
2130 Health	\$39,573	\$14,486	\$14,486
2140 Supp. Spec. Ed. Serv.	\$12,605	\$12,878	\$8,769
2150 Speech	\$24,800	\$12,565	\$12,565
2210 Imp. of Inst.	\$15,550	\$7,030	\$7,030
2220 Ed. Media	\$33,413	\$15,317	\$15,317
2310 School Board	\$14,921	\$6,876	\$6,876
2320 Superintendent	\$178,661	\$89,330	\$89,330
2410 School Admin.	\$146,203	\$53,110	\$86,761
2520 Fiscal	\$21,499	\$12,407	\$12,407
2540 Oper. Mtn. Plant	\$219,817	\$90,517	\$161,461
2550 Transportation	\$405,807	\$114,989	\$279,747
2900 Benefits	\$109,312	\$41,861	\$41,861
2000 SUPPORT TOTAL	\$1,288,818	\$502,582	\$772,761
4000 FACIL. & ACQU.			
4500 New Construction	\$2,980,000	\$0	\$0
4000 Fac/Ac/Con/TOTAL	\$2,980,000	\$0	\$0
5000 Other Outlays			
8300 Princ. of Debt	\$30,000	\$15,000	\$15,000
8400 Interest/Debt	\$112,490	\$57,745	\$57,745
5000 Other Outlays TOTAL	\$142,490	\$72,745	\$72,745



Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$36,065	\$41,008	\$77,073	\$40,628	\$63,797	\$104,420
\$9,075	\$9,075	\$18,150	\$11,851	\$11,851	\$23,702
\$1,215	\$1,371	\$2,586	\$4,090	\$4,692	\$8,782
\$11,430	\$2,017	\$3,447	\$7,507	\$9,565	\$17,072
\$13,496	\$16,645	\$30,141	\$15,795	\$19,145	\$34,940
\$0	\$0	\$0	\$0	\$0	\$0
\$634	\$634	\$1,268	\$286	\$286	\$572
\$61,915	\$70,750	\$132,665	\$80,152	\$109,336	\$189,488
\$1	\$0	\$1	\$0	\$0	\$0
\$35,127	\$38,653	\$73,780	\$32,332	\$36,015	\$68,347
\$20,191	\$20,661	\$40,852	\$20,992	\$20,677	\$41,669
\$21,406	\$2,706	\$24,112	\$16,619	\$9,282	\$24,901
\$15,100	\$15,100	\$30,200	\$17,268	\$17,268	\$34,536
\$8,160	\$8,660	\$16,820	\$8,108	\$8,908	\$17,016
\$17,533	\$33,658	\$51,191	\$19,260	\$19,665	\$38,925
\$9,067	\$9,069	\$18,136	\$10,222	\$10,223	\$20,445
\$90,586	\$90,586	\$181,172	\$87,215	\$87,215	\$174,430
\$60,629	\$91,130	\$151,959	\$62,738	\$91,539	\$154,272
\$11,102	\$11,102	\$22,204	\$10,393	\$10,393	\$20,786
\$99,142	\$143,041	\$242,183	\$110,770	\$136,220	\$246,990
\$223,455	\$209,000	\$432,455	\$218,769	\$230,179	\$458,948
\$61,915	\$70,750	\$132,665	\$80,152	\$109,336	\$189,488
\$673,614	\$744,116	\$1,417,730	\$704,833	\$785,920	\$1,490,753
\$0	\$0	\$0	\$0	\$0	\$0
\$0	\$0	\$0	\$0	\$0	\$0
\$300,000	\$30,000	\$330,000	\$300,000	\$30,000	\$330,000
\$191,615	\$12,950	\$204,565	\$171,365	\$38,510	\$179,875
\$491,615	\$42,950	\$534,565	\$471,365	\$38,510	\$509,875

PROPOSED 1991-92 BUDGET  
BARRINGTON SCHOOL DISTRICT

	Voted 89-90 Total	Expended 89-90 Elem.	Expended 89-90 Middle/High
BUDGET SUMMARY			
1000 Instructional	\$2,936,465	\$782,289	\$2,007,348
2000 Support Total	\$1,288,818	\$502,592	\$772,761
4000 Fac/Adm Total	\$2,980,000	\$0	\$0
5000 Other Outlays Total	\$142,490	\$72,745	\$72,745
GENERAL FUND TOTAL	\$7,347,773	\$1,357,616	\$2,852,854
2560 Food Service			
1109 Lunch Workers Sal.	\$73,896		\$72,751
2300 FICA	\$5,653		\$5,524
4400 Ser. on Equip.	\$1,500		\$2,425
5130 Transportation	\$6,620		\$4,995
6100 Supplies	\$6,609		\$5,521
6200 Food/Milk	\$91,785		\$93,841
6570 Propane Gas	\$2,400		\$0
7400 Equipment	\$1,500		\$45
8900 Misc.	\$1,500		\$88
2900 Benefits	\$6,878		\$4,435
2560 Food Serv. TOTAL	\$198,341		\$189,624
GENERAL FUND TOTAL	\$7,347,773	\$1,357,616	\$2,852,854
FOOD SERVICE TOTAL	\$198,341		\$189,624
FED. PROJ. FUND TO SUPPLEMENTAL APPROP.	\$50,000		
Warrant Article #1 - Paving			
Warrant Article #2 - Capital Reserve			
TOTAL BUDGET	\$7,596,114		
ESTIMATED REVENUES	\$3,545,522		
DISTRICT ASSESSMENT	\$4,050,592		

Voted 90-91 Elem.	Voted 90-91 Middle/High	Voted March/July Total 90-91	Proposed Elementary 91-92	Proposed Middle/High 91-92	TOTAL PROPOSED 91-92
\$726,539	\$2,551,000	\$3,277,539	\$918,732	\$2,664,611	\$3,483,343
\$673,614	\$744,116	\$1,417,730	\$704,893	\$785,920	\$1,490,753
\$0	\$0	\$0	\$0	\$0	\$0
\$491,615	\$42,950	\$534,565	\$471,365	\$38,510	\$509,875
\$1,891,768	\$3,333,066	\$5,229,834	\$1,994,930	\$3,489,041	\$5,483,971
\$0	\$81,658	\$81,658	\$0	\$73,473	\$73,473
\$0	\$6,247	\$6,247	\$0	\$5,621	\$5,621
\$0	\$1,500	\$1,500	\$0	\$1,500	\$1,500
\$0	\$5,811	\$5,811	\$0	\$5,811	\$5,811
\$0	\$6,235	\$6,235	\$0	\$4,307	\$4,307
\$0	\$95,457	\$95,457	\$0	\$98,610	\$98,610
\$0	\$0	\$0	\$0	\$0	\$0
\$0	\$4,000	\$4,000	\$0	\$1,500	\$1,500
\$0	\$1,500	\$1,500	\$0	\$500	\$500
\$0	\$6,878	\$6,878	\$0	\$10,939	\$10,939
\$0	\$209,286	\$209,286	\$0	\$202,261	\$202,261
\$1,891,768	\$3,333,066	\$5,229,834	\$1,994,930	\$3,489,041	\$5,483,971
\$0	\$209,286	\$209,286	\$0	\$202,261	\$202,261
		\$20,000			
		\$71,500			
\$5,530,620		\$5,530,620			\$5,686,232
\$735,524		\$735,524			\$686,394
\$4,795,096		\$4,795,096			\$4,999,838



# APPENDIX A

## TOWN HALL RENOVATIONS PROJECT \*\*\*\*\*

	1990 APPROPRIATION	EXPENSES	1991 REQUEST*
TOTALS			
*****	75,000.00	109,870.39	39,000.00
Details	*****	*****	*****
*****			
Handicap Access	13,000.00		30,000.00
Prep work	*****	5,200.00	1,000.00
*****		*****	*****
Labor/Materials	62,000.00	104,670.39	8,000.00
Building	30,500.00	48,614.46	
Plumbing	10,000.00	12,912.00	
Electrical	10,000.00	13,429.00	
Air Cond.	3,000.00	12,650.00	
Design/Core	0.00	5,350.00	
Asbestos	0.00	2,100.00	
Heat Repair	0.00	1,925.00	
Fire/Sec Ala	2,000.00	1,729.50	
Telephone	6,000.00	4,759.78	
Contingency	500.00	1,200.65	500.00
*****		*****	*****

## 1991 Request Explanation

1. \$30,000.00 is needed for hardware and installation of a handicapped lift to access all 4 floors.
2. \$1,000.00 is needed to complete stairway modifications.
3. \$3,500.00 is needed to finish counters and shelves window work and cement pads for AC.
4. \$4,000.00 is needed for completion of the AC contract.
5. \$500.00 is needed to put up outdoor signs and cover other minor adjustments.

ROAD AGENTS REPORT  
1990

In 1990, the Town appropriated \$518,551 for highway maintenance summer and winter and designated road improvements. \$521,030 was expended and \$5,449.56 reimbursements were received primarily from the betterment assessment account leaving \$2,970.15 in unexpended balance. \$82,644.65 was received from the State Highway Block Grant Aid, this amount is applied toward the total highway budget appropriation and is not in addition to it.

A new 1990 International Dump Truck was purchased equipped with hydraulics, mounted plows and slide in hydraulic sander under the 1990 Warrant Article #16 at a total cost of \$59,049.71.

The highway crew and contractors accomplished all scheduled and unscheduled maintenance including grading, raking, graveling, mowing brush, sweeping, patching, shimming, sealing, street sign installation, pavement stripping, culvert and basin installation and cleaning, ditching, tree removal, equipment and shed maintenance, dump maintenance (burning brush, packing & loading bulk bins), hauling, mixing salt & sand, plowing, sanding, and responding to transportation situations as necessary all within the 1990 appropriation.

Projects including reconstruction improvements to Wood Road and Pond Hill Road were also accomplished.

Highway Department personnel consists of four full time persons including the road agent who are charged with the care, maintenance and improvement of 60 miles of Class V Town Roads. The highway barn was built in 1984 and is located on Smoke St. next to the transfer station. We are equipped with three

front line diesel fueled trucks, (1985,1988,1990) each with plows and sander, one 1987 4WD 3/4Ton pickup truck with plow, one old CAT 12 grader, one JD 410B backhoe loader and one 1979 gas fueled dump truck used as backup and to haul the water tank during the summer.

For 1991 the Highway Department has proposed a maintenance only budget with minor exceptions such as improvements to the Young Road causeway in the interest of safety. The proposed appropriations are concentrated to the maintenance of the paved/tarred roads and away from road improvements to catch up with the shim and seal program without increasing the bottom line appropriation significantly.

Under the warrant article we are asking for \$12,000 in the capitol reserve account for the rental/purchase of a loader/backhoe to replace the JD 410B when that in fact becomes necessary.

The Town accepted 1.20 miles of road in 1990 bringing the Class V Road inventory to 60.88 miles; 11.76 miles of which are gravel.

Respectfully Submitted,

Ronald Landry  
Road Agent

BARRINGTON INDUSTRIAL DEVELOPMENT COMMITTEE  
REPORT TO THE TOWN

At the Town Meetings in 1987 and 1989, voters instructed the Planning Board and the Selectmen to amend the necessary ordinances needed to attract industry to Barrington. The Barrington Industrial Development Committee was appointed by the Selectmen to assist.

Since industry is commonly located in an industrial park, the committee determined that the most suitable location must be found to site such a park. Feeling that technical assistance was needed, and due to the fact no funds were available to conduct a thorough study, a Federal Grant was applied for and received.

The Strafford Regional Planning Commission, and its Agent, Rob Housemen, have conducted the study using an exhaustive list of criteria needed to protect the Town's environment and rural character. We have worked as closely as possible with the Selectmen, the Planning Board, and the Conservation Commission to gather input and guidance.

Rob Houseman and the Strafford Regional Planning Commission, with the assistance of the above Boards, have done an excellent job of conducting the study and preparing the Planning and Zoning Regulations for voters approval, by ballot, in March.

The Committee feels that passage of the legislation, by voter, is critical so the Town can continue to provide the necessary services, quality education, and job opportunities for our residents.

George Calef, Chairman



## 1990 REPORT OF FIRE DEPARTMENT

The Barrington Fire Department responded to 135 emergency calls during 1990 consisting of 8 structure fires, 6 vehicle fires, 8 chimney fires, 17 fire alarm activations, 45 motor vehicle accidents, 3 wood fires, 8 illegal outside burning, 4 propane leaks, 1 drowning, 1 lost person, and 25 miscellaneous, i.e. wires down etc. We received mutual aid on 3 occasions and responded to 12 requests for assistance to other towns or cities.

A new 1000 gallon poly propylene tank was installed in the 1978 pumper.

The telephone number is the fire alarm and emergency line only. The Dispatch center at Durham cannot provide answers for Fire Department business.

We appreciate the efforts of all who have supported our activities with materials, money, time and cooperation.

Sumner Hayes, Fire Chief

The Volunteer Fire Department and Fireman's Association has been active for many years. Their dedication to volunteer fire service has shown that they are an outstanding example of active participation of civic responsibility. The Fire Department has between 15 and 25 members and hundreds of volunteers have been involved over the years.

REPORT OF TOWN FOREST FIRE WARDEN  
AND STATE FOREST RANGER

During Calendar Year 1990, the State of New Hampshire experienced an average number of wildfires. The three leading causes of these wildfires were fires kindled without a fire permit from the Forest Fire Warden, permit fires that escaped control and rekindled fires. All of these fires are preventable, but ONLY with your help.

Please help your town and state forest fire officials with forest fire prevention. New Hampshire State Law (RSA 224:27 II) requires that, "No person, firm or corporation shall kindle or cause to be kindled any fire or burn or cause to be burned any material in the open, except when the ground is covered with snow, WITHOUT FIRST OBTAINING A WRITTEN FIRE PERMIT FROM THE FOREST FIRE WARDEN OF THE TOWN WHERE THE BURNING IS TO BE DONE."

Violations of RSA 224:27 II and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$1,000 and/or a year in jail and you are also liable for all fire suppression costs.

The State of New Hampshire, Division of Forests and Lands assisted many towns in wildland fire suppression during 1990, including a 262 acre fire in Moultonboro and several fires in Hooksett.

In 1990, the New Hampshire Division of Forests and Lands trained 844 local Wardens and Deputy Wardens in the Incident Command System (ICS), an incident management system for all types of emergencies. In 1991, Wardens will be trained in the use of Class A foam in wildfire suppression.

If you have any questions regarding New Hampshire forest fire laws, please contact

your local Forest Fire Warden, State Forest Ranger, or the Division of Forests and Lands at 271-2217.

## FOREST FIRE STATISTICS - 1990

	STATE	DISTRICT	BARRINGTON
# OF FIRES	489	53	5
ACRES BURNED	473	34	1/2

Lee Gardner, Forest Ranger  
Sumner A. Hayes, Forest Fire Warden

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The Deputy Fire Wardens and the Barrington Fire Department wish to express our sincere appreciation to Sumner Hayes for 38 years as Fire Warden. We will continue to strive to maintain his level of excellence and dedication.

FIRE PERMIT RULES AND REGULATIONS  
WINTER MONTHS: no written permit is required to kindle a fire if adequate snow cover is present at the burn site. However, a phone call to a warden or deputy warden is requested.

### ALL OTHER SEASONS:

1. NO BURNING IS ALLOWED UNLESS IT IS RAINING.
2. WRITTEN PERMITS ARE REQUIRED BEFORE KINDLING ANY FIRE.

### PERMITS MAY BE OBTAINED FROM THE FOLLOWING:

FIRE WARDEN	RUSSELL BASSETT	664-2971
DEPUTY WARDEN	HARLAN CALEF	664-2232
DEPUTY WARDEN	GEORGE CALEF	664-2471

PLEASE DO NOT CALL THE FIRE DEPARTMENT FOR A FIRE PERMIT.

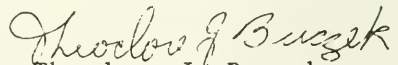
## CODE ENFORCEMENT OFFICER'S REPORT 1990

New homes	56	Garages	13
Replacement homes	7	Deck/Porch	13
Commercial	3	Shed	7
Additions	17	Electrical	5
Renovations	10	Miscellaneous	17

End of year valuations: 7,081,250    Fees: 28,792

It's that time of year again for department reports. Even though in many surrounding towns and cities there was a large decline of construction or building, Barrington remained fairly stable as far as new construction. We thank everyone for their cooperation and understanding. A friendly reminder: the purpose of the codes is to provide standards for the protection of life, limb, health, property, environment, and for the safety and welfare of the consumer, general public, and the owners and occupants of buildings. Building safety is no accident. Consult your local building department before you begin any construction project. Be smart, build safe.

Respectfully,

  
Theodore J. Buczek

Code Enforcement Officer

## REPORT OF THE BARRINGTON CORNERSTONES VOLUNTEERS

Barrington was one of 13 towns chosen to participate in the Community Cornerstones Project sponsored by the Governor's Commission on NH in the 21st Century. This project asks a town or city to identify 21 key "cornerstones" that the town will commit itself to preserving into the 21st century. The goal of the project is to preserve the traditional elements of the NH community environment.

Barrington residents were surveyed this summer via the mail to obtain as much input as possible in this selection process. The photo display that has been shown around town vividly and accurately captures the spirit of Barrington. A full report of the project and our meeting minutes is available at the library.

We have been, are, and will be an active and enthusiastic group of non-political volunteers with the following purposes:

- a. Maintain and enhance the community character (natural and cultural) of Barrington.
- b. Encourage community volunteers.
- c. Promote civic responsibility.
- d. Heighten pride in the Barrington community.

If you are interested in joining our group, contact us at either PO Box 545, Barrington or call Bob Edmonds at 942-5166 (nights), 862-2619 (days). We meet once a month for no more than 2 hours. We're a fun group and we always try to bring refreshments!

## REPORT OF THE PLANNING BOARD

The Planning Board met thirty six times during 1990. Thirteen meetings were held with subdividers and Site Review applicants. Nine subdivisions were approved creating fifty six lots. Four site review hearings were held.

The Planning Board worked on proposed subdivision and zoning changes. The Barrington Industrial Development Committee presented the Board with a draft of an industrial park ordinance. The Board supports this addition to the Zoning Ordinance. A prime wetlands designation ordinance was presented by the Conservation Commission which the Board also supports. The Planning Board will use the services of Strafford Regional Planning Commission this year to work on the goals we have set for ourselves. An updating of the Capital Improvement Program will be a major project for 1991. This project requires the co-operation and input of all boards, departments and the schools to establish the long range planning and preparing for capital improvements and needs of the Town.

Even in these times of economic slowdown, Barrington continued to grow, hopefully, some of the growth will become commercial and industrial that will help the tax base. Taxes continue to be a great concern to all of us and it is hoped residences and business/industry can co-exist and still retain the "rural character" of Barrington which is the wish of the majority of the residents.

We wish to thank Ron Landry for the support he lends the Board and all other citizens, Boards and Commissions that have volunteered their time to make our work easier and more efficient. I, as Chairman want to thank the Board members for their support and commitment to a job well done this past year.

Dawn Hatch, Chairman  
Barrington Planning Board



Salvatore Farina, Health Officer  
63 Al Wood Drive  
Barrington, NH 03825  
664-9079

Health Officer Report for 1990:

This year has been a busy one for your Health Officer. As the town has grown so have the number of calls that I have received in regards to various health problems.

I would want to thank the parties involved for their cooperation in solving the health problems that were encountered. Most of the problems were solved in short order. There were a few that I had to make numerous calls and with a threat of a letter from the towns attorney.

As I view the health of the town over all, I feel that we are headed in the right direction. Let us all cooperate and in the long run we will all benefit.

Sincerely,

Salvatore Farina



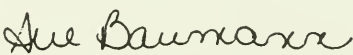
## Town Forester's Report

As this is my first report to the town, I thought I'd introduce myself and my position. My name is Sue Baumann, and I have a BS and MS in forestry from UNH. I was sworn in as forester June 18, 1990. My duties include checking all logging operations in Barrington to make sure laws are followed. I work closely with the state forester assigned to this county.

Since June 18th, I have received 38 intent to cut forms. These operations involved about 550 acres of property.

I get the most calls asking about the intent to cut forms. So I'd like to take this opportunity to say that an intent to cut form needs to be filled out whenever any landowner cuts and sells or gives away any of his timber. (These forms are available at town hall.) A landowner usually doesn't have to fill out this form if he cuts for his own use 10,000 bd.ft. of lumber or less or cuts 20 cords of wood or less.

I have a low profile since I work in the woods and don't have an office at town hall. (I didn't even get a free Barrington hat!) However, I'm always available to answer your questions. Feel free to call me at home.

  
Sue Baumann

## RECYCLING REPORT FOR 1990

Voluntary recycling began in Barrington in late January, 1990. Materials which have been recycled include aluminum cans, soda bottle plastic (PET), milk and laundry plastic containers (HDPE), newspaper, and glass (green, brown, and clear jar and bottle containers).

Materials which have not as yet been attempted include tin cans (as one might get when one buys canned fruit and vegetables), magazines (the gloss is not compatible with the newsprint materials), and corrugated cardboard.

A grant was written and submitted to the State of New Hampshire to get matching funds for a baler and for a waste oil burner. The waste oil must be kept free of contaminants (no antifreeze or other liquids). The baler will allow for the marketing of plastics which, through 1990, were mostly given away to keep them from being sent to the Durham incinerator. Cardboard and tin will also be investigated with the baler making those materials at least a bit easier to market.

The recycling effort has been operated with an extra person on the payroll so that the recycling center would be open during the same hours that the transfer station is open. The balance of the labor has been supplied with volunteers. Unfortunately, that cost savings has been provided with only about three persons sharing most of the load. Other costs include rental of the tubs, shipping costs, of the tubs when full, and incidental heat and operating supplies.

Tonnages and approximate revenues are as follows:

Item	Tonnage	Cost Avoidance	Revenues
Glass	35.5	\$2,094.50	\$ 392.85
Alum. est.	3.5	206.50	2,814.45
Plas. est.	3.0	177.00	18.00
Newsprt.	37.9	2,236.10	46.72
Totals	<u>79.9</u>	<u>\$4,717.10</u>	<u>\$3,268.02</u>

The cost avoidance is figured as the cost of the tipping fee plus the cost of trucking when tonnage is brought to the Lamprey incinerator in Durham. The net result of the recycling effort in 1990 was a loss of approximately \$3,600. This disappointing results seems to be attributable primarily to the level of participation. The initial start-up took some time to get the community aware of the recycling center. In addition, while there may be up to 20% of the persons participating, only 3.5% of the weight was removed from the waste stream. The Board of Selectmen have expressed their desire to continue with the recycling program, and alternatives which include mandatory recycling will be discussed at Town Meeting.

Peter Royce, Selectman

## THE BARRINGTON POLICE DEPARTMENT

1990 was a busy and productive year for the Barrington Police Department. Calls For Service rose to 3700+ with each incident requiring more time committed to resolve. The caseload has grown to the point that solvable cases may not be resolved due to time delays. Budget constraints will only make the situation worse as additional manpower requests were deleted by the Board of Selectmen.

<u>1987</u>	<u>1988</u>	<u>1989</u>	<u>1990</u>
712 CFS	2766 CFS	3231 CFS	3716 CFS

In an effort to improve service to the community, the department has reviewed our goals and redefined our objectives. We need input from the public in order to insure that we are providing the services the community desires. We also need assistance from the public to determine which services may be deleted as demand increases and manpower allocations remain unchanged.

During 1990, the police department addressed its need for new facilities. After the Town Offices moved to the Barrington Middle School Annex, the police officers renovated the old Selectmen's Office and transformed it into a police station. We take great pride in our new facility and invite the public to come and see it.

It is the department's continuing goal to render efficient and professional service to the community. The department encourages anyone with questions or concerns with which we may assist, to contact us. The department will better serve the community needs with community participation and input.

Respectfully submitted,

Richard P. Conway  
Chief of Police

## REPORT OF EMS COORDINATOR

Ambulance runs from January 1, 1990 to December 31, 1990 totaled 159. Back up service is still provided by Frisbie Memorial Hospital Ambulance, Benoit Medical Service and Strafford Rescue.

Barrington EMS Ambulance Emergency telephone number is 664-2896. This is a direct line to Strafford County Dispatch in Dover. This number is to be used only for this service.

A big step in pre-hospital emergency medical care was made with the purchase of the defibrillator with monitor. Besides being a defibrillator, we can also monitor all cardiac patients in route to the hospital for any changes in patient status. All BEMS Members have had defibrillator training and certified in its use.

The BEMS community project this year was the beautiful flag pole at Route 9 & 125. Thanks to Gary Musler and Tony Maggio.

The new BEMS Directory will have four sections this year, BEMS News, Town Government, Emergency Medical Information and the Official Barrington Town Road List. Also a special section on our BEMS Volunteers.

Plans are being made for some activities in observance of National EMS Week, May 12-18, 1991.

The Medi-Mate System is still available in Barrington. For additional information, contact the Coordinator, Emergency Medical Services.

Again this year, the Christmas Tree lights were on. Special thanks goes to Warren Guptill, Tree Service on Hall Road for putting the Christmas lights on the tree and

removing them. It really makes the corner look beautiful thru the Christmas Season.

If anyone has suggestions, comments, or problems about Emergency Medical Services, please do not hesitate to contact me and I will try to take care of the situation. I want the best possible pre-hospital emergency medical care available to the resident and visitor in Barrington, but remember Emergency Response Begins With You!

I wish to express my gratitude to individuals and organizations who have in any way donated to the BEMS and to thank them for all their support.

Remember, in case of an emergency, use this procedure:

1. Remain Calm.
2. Call 664-2896-Ambulance
3. Speak Clearly.
4. State your name.
5. Explain (medical problem).
6. Give your location.
7. Telephone number from which call is being made.

(NOTE): DO NOT HANG UP FIRST.  
LET THE EMS DISPATCHER HANG UP FIRST

Respectfully Submitted,  
Joel W. Sherburne  
Coordinator, Emergency Medical Services



## LIBRARIAN'S REPORT

The biggest news in a long time is that the Library has expanded into the old Community Room, doubling the floor space which had become terribly over-crowded. The Library was closed for two weeks while everything was moved into the new room; the old room was painted, a wall moved to enlarge the office, and a new carpet laid. New shelving, purchased with money donated as memorial gifts over the years, was put in the old room for children's books while the old shelving remained in the new room for the adult collection. Plants were added and another study table (from the doors which had divided the rooms). The reaction from the public has been very positive, and it is a pleasure to work in relative roominess.

None of this would have been possible without the help of many people: residents Libby Feuer, Joyce and Lena Cappiello and friend Emily; Peter Cook, road department; former Trustee, Barbara Hayes; Trustees, Sue Ahearn, Colin Williams, Bill Braman, Mike Fitts, and Wardsworth Winslow; and a friend, George M. Littlefield, Jr. Trustee Anne Whitney has been shelf reading since the move. Thanks to many other patrons who volunteered but were not called.

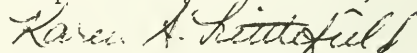
Library Assistant, Sandie LaForge-Morrow left in May; she was replaced by Frances Cram. Library Assistant, Jacky LeHoullier took a State Library course in Reference and attended several CHILIS meetings.

Throughout the year there were several series of story times. The summer reading program, "A Viking Voyage," was very popular, as were the craft programs. At the party, singer Bruce May and storytellers Carla Clarke and Karen Littlefield entertained. In October there was a Halloween party for pre-schoolers. Classes from Good Shepard School continued to

visit on a regular basis; use of the Library by school children during school hours has increased significantly, as has after school use.

If you haven't seen our expanded facilities, please plan a visit. The Library is open Monday, Tuesday, Thursday, Friday 9:30-4:30; Monday and Wednesday evenings 7-9; and Sunday afternoon 2-4:30. The phone number is 664-9715.

Respectfully submitted,

A handwritten signature in cursive script that reads "Karen A. Littlefield".

Karen A. Littlefield,  
Librarian



# LIBRARY STATISTICS

CIRCULATION	<u>1989</u>	<u>1990</u>
Adult fiction	3668	3447
non-fiction	1617	1585
Juvenile fiction	5057	6833
non-fiction	3300	2737
Periodicals	345	343
A/V	<u>826</u>	<u>1021</u>
	14,813	15,966

LIBRARY RESOURCES		
Volumes beginning	9940	10,631
added	840	633
discarded	<u>-149</u>	<u>-277</u>
	10,631	10,987

Periodicals	23	28
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Paperbacks	730	772
added	282	335
discarded	<u>-240</u>	<u>-251</u>
	772	856

A/V	VCRs	37	109
	Cassettes	75	76
	CDs	<u>11</u>	<u>11</u>
		123	196

Pamphlets	37	450
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INTERLIBRARY LOAN		
borrowed	4	22
loaned	7	16

NEW REGISTRATIONS	325	292
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## Historical Society Report

From our founding in 1972 the programs and activities of the Barrington New Hampshire Historical Society prove challenging and interesting.

Currently the Green Hill Chapel Association is experiencing the legal trauma of donating its holdings to us. We shall be searching for land on which to move the building. The third printing of "A History of Barrington, N.H." by Morton Wiggin is presently at the printing press. The Society continues to enjoy the sponsorship of the Barrington Anniversary Black Powder Shoots.

In the Fall our speakers were all local people. For the September meeting, George Musler spoke of the 'New Hampshire Legislature', the renovation of the state capital roof and answered many questions. In October Andrea Wise gave a history of 'the Christmas Dove' and made one of the gifts - 'Dove in a Cage'. For our November meeting Marie Harris spoke of her travel in 'Nicaragua' monitoring the voting in that country. In December John Barr spoke of his finding a home in the Veterans for Peace organization with the aim of 'Abolishing No

At present meetings are held in the Community Room at 8 PM on the 1st Wednesday. After a gap of two months the programs will resume in the Spring.

March 6th - Raymond Turmelle of Green Hill will present a program on the "White Mountains" with slides.

April 3rd - Roger Leighton of Mt. Misery will talk of "Boundaries and People".

May 1st - Mr. A. Harlan Calef of Province Rd. will tell us of "Country Store Reminiscences" along with our annual "Show & Tell".

June 5th - meeting will be held in the Canaan Chapel. Rev. Richard Upton of Strafford will speak of the "Free Will Baptist Movement" which was founded in this area.

Maps, Books and tiles may be purchased through the Library and at a table on voting days.

Respectfully submitted,



Edward Beal, President

January 6, 1991

Selectmen Town of Barrington

1990 Memorial Day Report

Expenses

John Yeaton's Band	\$250.00
Flowers and Wreaths	15.00
Flags and Grave Markers	<u>226.50</u>
TOTAL	491.50

Receipts

Balance 1989	7.66
Received from Town	<u>500.00</u>
TOTAL	507.66

Balance on hand 16.16

Our speaker for the day was Maj. Gregory Bender, 509th Mission Support Squad Commd. at Pease Air Force Base.

He said "He regretted the fact that so few towns still celebrate the day in a way that focuses on Veteran's. Memorial Day is not for thinking, but a day for feeling, it's not a Day for facts and figures, but for remembering real people who died for us".

The Post would like to thank everyone who participated, and everyone who watched the Parade and stayed for the services at the Veteran's Memorial.

Bruce Turner, Commander  
Robert V. Drew, Quartermaster  
VFW Post #6804

## ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment sat for 20 cases and met several times during the year with other boards and town counsel for informative sessions. Due in part to constructive changes in the Zoning Code as voted in March, and the slowing economy situation, the Zoning Board's load was cut in half from 1989.

There were 14 Variances requested: 7 were granted; 3 were denied; 3 voided; and 1 not needed.

Of the 4 Special Exceptions requested: 2 were granted; 1 was voided; and 1 was not needed.

There were 2 Appeals from Administrative Decision: 1 was granted; 1 was denied. There were no cases in August, November, or December.

The one court case has been presented to the State Supreme Court: Their decision is pending.

The Chairman hopes that the citizens of Barrington realize that the members of the Zoning Board are volunteers, giving freely and willingly of their time and dedication to making the best decisions they can. All hearings are open to the public, and anyone interested in seeing how the Board works, should attend.

Fred Timm, after numerous years as a devoted alternate who could be called upon with just seconds to spare before the meeting, found it necessary to resign. The Board will miss Fred and the Chairman wishes to let Fred know that nobody can supplement his good humor and wisdom.

The Board welcomes Karyn Forbes and expresses its appreciation for her willingness to serve.

**BOARD MEMBERS:**

Robert Shepherd	1993
Richard Brooks, Vice-Chairman	1992
Patrick Lavoie	1991
Maynard Heckel	1994
Karyn Forbes	1993

**ALTERNATES:**

Dwight Haley  
Roger Peters  
Patricia Newhall

**CLERK:**

Patricia Newhall

Respectfully Submitted,

Robert Shepherd  
Chairman, Board of Adjustment

## BARRINGTON EMERGENCY MANAGEMENT ANNUAL REPORT

Richard "Dick" Brooks - Director  
Wilber Heath - Supply Officer  
Sid Kotlus - Public Relations Off.  
Ray Caswell, Jr - Radiological Con. Off.  
Dianne Caswell - Secretary

Barrington Emergency Management Agency (BEMA) is a Town agency comprised of and run by an entirely voluntary group of Town approved members, as required by the By-Laws of the agency.

BEMA's primary function is to provide assistance and advise Town officials in emergency situations, either natural or man-made, as requested by them.

BEMA also monitors Citizen's Band Radio Channel 9 to provide assistance to the general public traveling the highways and roads in the surrounding area. All calls are reported to the proper agencies and departments and are handled by them.

As our function is primarily to provide emergency service to the Town, we had a few calls from the Police Department to provide assistance with traffic and parking at the new Barrington Elementary School for the Town and School District meetings.

We also provided assistance to the Good Shepherd School's Octoberfest in helping with traffic and crossing of Route 9 in front of Calef's County Store, and for the show put on by the BEMS at the new Elementary School.

As is in the past, anyone wanting more information about BEMA or wishing to become a member, may contact Dianne Caswell or myself at 664-2843 for an application.

Respectfully submitted, Richard Brooks, Dir.

SERVING NINE TOWNS:

BARRINGTON  
DEERFIELD  
FARMINGTON  
MIDDLETON  
MILTON  
NORTHWOOD  
NOTTINGHAM  
NEW DURHAM  
STRAFFORD

RURAL DISTRICT HEALTH COUNCIL, INC.

4 Winter 37 NORTH MAIN STREET, P. O. BOX 667  
FARMINGTON, NEW HAMPSHIRE 03835  
TELEPHONE 603-755-2202



United Way  
of Strafford County

December 1990

ANNUAL REPORT  
1990

The Rural District Health Council, Inc. continues as a certified home health agency providing your town with skilled nursing, physical, occupational and speech therapies, medical social worker, home health aides, homemakers and a comprehensive hospice program. We have a 24 hour answering service with a nurse on call 24 hours a day, 7 days a week with home visits made as indicated. The staff has made, to date, 9,253 home visits with 1384° hours of homemaking and 1436° hourly aide

Services also include child health care from new-born to six years old. This includes physical examinations, immunizations, growth and development, monitoring and counseling.

Every fall, influenza shots are given to the elderly within the elderly health maintenance program.

Remember, in lieu of flowers, a memorial donation may be made in memory of a loved one.

There have been to date for your town, 463 skilled nursing visits, 169 therapy visits, 250 home health aide visits, 4004° homemaker hours, 31 child health visits, and 133 child health clinic visits.

Anyone interested in services may contact the Rural District Health Council office at 4 Winter St., Farmington, N.H. 03835 or call 755-2202 from 8-4, Monday - Friday.

Ardala Houle, R.N.  
Executive Director

1990  
ANNUAL REPORT  
BARRINGTON CONSERVATION COMMISSION

The conservation commission remained very busy this past year on short and long term projects. Our energies focused on organizing a Prime Wetlands Mapping of Barrington. The project is now near completion and, we hope ready for this Town Meeting. Our goal is an end product that shall prove invaluable as a planning tool to address Barrington's growth.

Our most meaningful project was the distribution of almost 1,000 evergreen seedlings to all the school children in Barrington. The seedlings were distributed in memory of our friend, Dorothy Warren and timed for delivery to celebrate Arbor Day and Earth Day.

We continue our efforts to educate fellow residents on the importance and necessity of our natural resources. We strive for regular communication and coordination among all our Town Departments to provide the best possible attention to the changes Barrington has, and will encounter. We greatly appreciate your support in helping us achieve these goals.

Respectfully,  
  
Carol A. Reilly  
Chair



## TOWN REPORT

**Lamprey Health Care** provides a variety of services to residents of Barrington, New Hampshire.

The Senior Citizen Transportation Program operated by Lamprey Health Care is one of the most important services provided to residents of the area. The busses provide necessary transportation for food shopping, for medical appointments, the pharmacy and for recreational trips. Residents are picked up at their homes and are assisted with bundles and with shopping if necessary. The Senior Transportation Program is affiliated with COAST.

Four of the five busses operated by this program are handicapped accessible. Special appointments which cannot be incorporated into the specific routes serving your area are arranged through the Transportation Coordinator and a group of volunteers. The Program almost operates as a "Friendly Callers" program in that the seniors who ride are in contact with the program, and if not, they are checked on to be sure that everything is all right. The Transportation Health Workers (Drivers) from the program also do necessary errands for their riders if they are unable to do them due to illness, etc. This program does a great deal toward keeping our elderly population healthy, independent and in their homes.

The medical services provided by Lamprey Health Care include primary medical care, health promotion and education and social services. Lamprey Health Care opened a new medical facility in Newmarket in 1989. Our increased capacity allows Lamprey Health Care to serve the residents of our local area in a timely and efficient manner. The Raymond Center which opened in 1986 serves the communities in the more westerly part of Rockingham County. Staffing for both Centers includes five Board Certified Family Physicians, one Pediatrician, and one Obstetrician/Gynecologist. A Certified Physician's Assistant, three Nurse Practitioners and a support staff of Registered and Licensed Practical Nurses and Community Health Workers round out the medical team. Medical care provided includes prenatal care, adult medicine and geriatric medicine, as well as, screenings and follow up for various medical conditions.

Lamprey Health Care has a primary mission to provide for the total health needs of the residents of our service area. From prenatal to geriatric care and from primary health to transportation for seniors and information and referral, we take great pride in the services provided to the communities we serve. The support of the communities served by Lamprey Health Care is critical to the continuation of our services.

We appreciate the continued support of your community.

Sincerely,

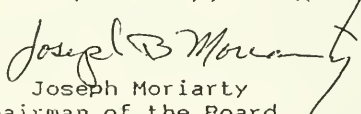
Ann H. Peters  
Executive Director

## Lamprey Regional Solid Waste Cooperative

### Annual Report

The Lamprey Regional Solid Waste Cooperative has just completed 10 years of service to the member communities. In 1990 the Cooperative reduced the operating budget by \$300,000.00. This reduction was due to an austerity program that has been implemented by the Cooperative to keep costs down within the member communities to dispose of municipal waste. We have initiated a new committee from within the Lamprey Board of Directors to study the long term planning of the Regional. This committee should be able to give the Board of Directors some recommendations in 1991 as to the direction the Regional should be headed for our future in the disposal of municipal solid waste. 1990 was a very uncertain year for the Lamprey Regional due to the economic times everyone is faced with, but we were able to function well with the cooperation of the member communities. We also have completed 15 months of operation of our secure ash sludge landfill in Somersworth.

Respectfully,



Joseph Moriarty  
Chairman of the Board

## BARRINGTON YOUTH ASSOCIATION

The Barrington Youth Association is a volunteer group started in 1972 to provide an organized baseball program for the children of Barrington. It is entirely funded by donations from private and commercial sources and its programs are administered by a board of directors of 11 volunteers.

During 1990 we provided 30 teams - 8 T-ball, 7 softball, and 15 baseball (also 6 All Star Teams that travel) - for the 406 children from ages 7 through 15 years that participated in our program. The improvements completed before 1990 made this past season a lot nicer for all involved in the program. The buildings, dugouts, and bleachers received a new coat of paint this past fall. A new T-ball field is being built for use in 1991 as well as more parking and a new Babe Ruth practice field. Also, a new Babe Ruth baseball team will be added due to the increase in the number of 13-15 year old players.

We need volunteers to help with all phases of the program for 1991. To offer help or make inquiries contact one of the board of directors or write to: Barrington Youth Association, P.O. Box 407, Barrington, NH 03825.

Submitted by:

Board of Directors

Barrington Youth Association

V. SCHOOL DISTRICT MEETING

OFFICERS OF THE BARRINGTON  
SCHOOL DISTRICT

1990-91

SCHOOL BOARD MEMBERS

Mrs. Pamela Lenzi, Chr.....	Term Expires 1991
Mr. Gregory Ingalls.....	Term Expires 1991
Mr. Timothy Varney.....	Term Expires 1992
Mr. Michael Clark.....	Term Expires 1992
Mr. Louis Goscinski.....	Term Expires 1993

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Paul E. Campelia, B.S., M. Ed.

Michael J. Frechette, Ph. D.

PRINCIPALS

Barrington Elementary School

Althea Sheaff, B.A., M.A.

Barrington Middle Schools

John Freeman B.A., M.A., C.A.G.S.

TREASURER

Katherine Swain

CLERK

Janet Clark

MODERATOR

Stanley R. Swier

AUDITOR

Mason & Rich P.A.

BARRINGTON SCHOOL DISTRICT MEETING  
MARCH 6, 1990

At a legal meeting of the inhabitants of the Barrington School District, the following action was taken on the School Warrant on Tuesday, the sixth day of March, nineteen hundred ninety.

The meeting at the Barrington Elementary Multi-purpose room was called to order by Moderator Stanley Swier, at five minutes past seven o'clock in the afternoon.

Moderator Swier stated the following rules of order:

- No Smoking in the building. If you wish to smoke you may use the main exit.
- No set rules of order will be followed.
- The moderator reserves the right to limit debate or set specific time limits.
- Debate must be pertinent to the subject on the floor.
- Debate should be as concise as possible.
- Moderator reserves the right to limit the number of amendments on the floor at a time.
- You must be recognized by the moderator before you speak.
- All questions must be through the moderator.
- The elderly and handicapped will be allowed to vote first and may go to the front of the line.
- Moderator will recognize the School Board and the Advisory Budget Committee to give their opinion before any discussion is allowed from the floor.

Barring no objections the moderator will not read all the warrant articles. No objections were voiced.

Pam Lenzi, Chairman of the School Board and Tim Varney, Chairman of the Building Committee spoke briefly on the past years accomplishments.

Moderator Swier recognized Pam Lenzi with the following motion: Mr. Moderator, I move that we pass over Articles 1 through 7 and take up Article 8 (To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.) and that the District vote to accept the reports as presented. Second by Tim Varney

Article 8 passed by a majority show of cards, as declared by Moderator Stan Swier.

Building Committee Report presented by Tony Irons: Mr. Irons opened discussion to the floor with any questions concerning the construction of the new elementary school.

A concern from the floor questioned if the building and ground work were completed and if not, when. Mr. Irons explained that the building was complete except for a few

minor items and that these would be completed within a short period of time. Outside ground work would be completed as soon as weather permitted.

A question was asked about the maximum number of classrooms that could be built on this lot. Tony Irons explained that the lot itself could handle many classrooms. The core facility built, at present, could handle up to 600 students (or 8 additional classrooms).

Transportation Committee presented by Bob Barney:  
This committee was formed to explore the possibility of financing our own bus transportation service for the School District. The committee determined that approximately 10% could be saved annually with the formation of our own system. The School District would gain better control not only of the cost but of the service. In conclusion, Mr. Barney stressed the committee's desire for this committee to continue to actively pursue this issue and encouraged members of the community to come forward and serve.

Questions from the floor asked if the high school buses were considered in the figure. Mr. Barney stated that the cost for high school transportation was considered.

SAU Study Committee presented by Peter Palton: This committee explored the probability of forming our own School Administrative Unit. The committee felt that forming a SAU for Barrington, alone, would not be cost-saving and may cost more. However, because we have formed a Cooperative High School District with Nottingham, forming a Joint School Administrative Unit may prove to be more cost-effective.

Questions were opened to the floor. A concern was expressed if this issue will be dropped or if the committee will continue to pursue it. Pam Lenzi, Chairman of the School Board, said the School Board's view was to wait and see how the Barrington/Nottingham High School Cooperative goes. Barry Clough, Superintendent SAU #44, supported the Board's decision.

Moderator Swler recognized Pam Lenzi with the following motion: Mr. Moderator, I move that we pass over Articles 1 through 4 and take up Article 5 and that the School District vote to raise and appropriate the sum of \$5,431,120.00 which does not include the monies referenced in Articles 1 and 2 of this Warrant, for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the school district. Second by Tim Varney.

Concerns from the floor were expressed on the Special Education portion of the budget. Lou Goscinski and Tim Varney, members of the School Board, addressed this concern.



Another question asked was the student/teacher ratio in current grades 5 & 6. Pam Lenzi answered this question.

Lee Chretien made the following motion to ammend Article 5 as read: To increase the budget, line item #1104, from \$34,301 to \$42,301 for the purpose of hiring an aide. Second by Jeninne Hagar.

Discussion from the floor on whether we can vote to change a line item. Moderator Swier stated that the voters can increase or decrease a line item as they see fit. However, we will vote on the bottom line and let the School Board determine how they will spend the money based on the voter's wishes.

Another question was asked if this was an appropriate amount to hire an aide. Pam Lenzi, speaking for the School Board, said this was a correct figure for an aide including benefits.

Jim Anderson, Advisory Budget Committee, expressed his opinion that the School Board could find this \$8,000.00 in their current budget without increasing the budget. Pam Lenzi disagreed stating this budget was as trim as it could get.

Moderator Swier read the admendment to the budget as follows: To increase line item #1104 from \$34,301.00 to \$42,301.00 for the purpose of hiring an aide. The amendment passed by a count of cards shown, as declared by Moderator Stan Swier (67 yes votes, 53 no votes).

Moderator Stan Swier reminded the voters that the figure of \$5,439,120.00 was still on the floor for discussion.

Questions from the floor concerned high school tuition increases present and future. Also, a discussion on teacher salary increases. Mike Clark, member of the school board, addressed these concerns. Jim Anderson, Advisory Budget Committee, stated their support of the school board on the teacher salary contract.

Barring no further discussion Moderator Swier called for a vote on Article 5 as amended. By a majority show of cards Article 5 passed, as declared by Moderator Stan Swier.

Article 1: Lou Goscinski made the following motion: Mr. Moderator, I move that the School District vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) for the purpose of paving the parking lot, sidewalk and driveway at the Middle School. Second by Tim Varney.



Mr. Goscinski spoke briefly on the Article. Bob Edmunds, Advisory Budget Committee, expressed the committee's support of the article.

George Musler, Selectman, stated that the town attorney would have to be advised because the parking lot is the property of the town and not the School District.

By a majority show of cards Article 1 passed, as declared by Moderator Stan Swier.

Article 2: Mike Clark made the following motion: Mr. Moderator, I move that the School District vote to establish a capital reserve fund in accord with RSA 35:1 for the purpose of future construction of school facilities; and to see if the District will vote to appropriate the sum of seventy-one thousand, five hundred dollars (\$71,500.00) to be deposited to the Capital Reserve Fund: Future Construction. Deposit to be funded solely from interest earned on the investment of bond proceeds. Second by Tim Varney.

A motion by Mike Clark to amend the amount to \$73,257.71 Tim Varney seconded the motion.

Discussion from the floor on the wording of the amendment to include all the money in the account. Mike Clark withdrew the motion and the second to the motion was also withdrawn.

Mike Clark made a motion to amend Article 2 as follows: and all additional interest earned through June 30, 1990 (to be added to the Article after the amount of \$71,500.00). Second by Tim Varney.

Discussion from the floor requested that the article be inexpedient to legislate. Moderator Swier refused to accept a motion to that effect. Moderator Swier declared a recess at 8:30 p.m.

The Moderator reconvened the meeting at 8:35 p.m.

Mike Clark spoke on the intent of the article on the floor. Questions from the floor addressed the concern that the money could be used for expansion at other than the elementary or middle school, specifically the cooperative high school. Mike Clark explained that this money would be voted on in another Warrant Article to bring it out of this account. At that time, the voters would determine how it should be used.

Pam Lenzi stated that the School District treasurer had advised the School Board that the money would earn more interest in a Capital Reserve Fund than in the present construction fund.

Moderator Swier stated a yes vote on this article would put money in a Capital Reserve Fund and a no vote on this article would mean that the money would go back to off-set taxes. Moderator Stan Swier read Article 2 as amended.

By a majority show of cards Article 2 passed as amended, as declared by Moderator Stan Swier.

Article 3: Greg Ingalls made the following motion: Mr. Moderator, I move that the School District vote to transfer the ownership of three plus or minus acres of the Goodwill Property bordering Route 9 to the Town of Barrington and to authorize the Chairman of the Barrington School Board to execute all documents necessary and attendant thereto. Second by Tim Varney.

Mr. Ingalls spoke briefly on the article. By a majority show of cards Article 3 passed, as declared by Moderator Swier.

Article 4: Tim Varney made the following motion: Mr. Moderator, I move that the School District vote to authorize the School Board to enter into an Interagency agreement with the Town of Barrington for a long-term lease of four (4) classrooms at the Middle School Annex. Terms of the lease are on file with the Town Clerk and the School District Clerk. Second by Pam Lenzi.

Mr. Varney spoke briefly on this article. Questions from the floor expressed concern over town sharing space with students and if the school had enough space for all their needs at present. Pam Lenzi expressed the opinion of the School Board. Peter Royce represented the Selectman.

Another concern from the floor over signing a ten year contract. Mr. Royce explained that it was not cost effective to make large dollar repairs and only sign a two year contract.

With no further discussion, by a majority show of cards Article 4 passed as declared by Moderator Swier.

Article 6: Lou Goscinski made the following motion: Mr. Moderator, I move that the School District authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b. Second by Tim Varney.

Barring no discussion from the floor Article 6 passed by a majority show of cards as declared by Moderator Stan Swier.

Article 7: Greg Ingalls made the following motion: Mr. Moderator, I move that the residents of Barrington School District find the State of New Hampshire to be negligent in the funding of public education, thus creating an undue burden on the local property taxpayers. Further, the residents of the Barrington School District demand that the State of New Hampshire Legislature begin in earnest to study methods to substantially increase State aid to education. Second by Tim Varney.

Mr. Ingalls spoke briefly on this article. No discussion from the floor. By a majority show of cards Article 7 passed, as declared by Moderator Swler.

Article 9: Mike Clark made the following motion: Mr. Moderator, I move to choose agents and committees in relation to any subject embraced in this warrant. Second by Tim Varnery.

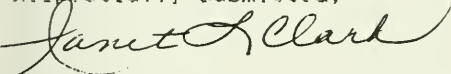
Lou Goscinski spoke briefly on keeping the present committees. With no further discussion or volunteers coming forward no action was taken on this article.

Article 10: Pam Lenzi made the following motion: Mr. Moderator, I move to transact any other business which may legally come before this meeting. Second by Tim Varney.

Lou Goscinski gave a brief thank you to those responsible for giving flags to the Elementary School. Frank Fellows, Advisory Budget Committee briefly thanked the School Board for keeping the budget down this year.

Motion was made by George Musler and seconded by Dick Burrows to adjourn the meeting. By a majority show of cards Moderator Swler officially adjourned at 9:15 p.m.

Respectfully submitted,



Janet L. Clark  
Barrington School District Clerk

# The State of New Hampshire

*To the Inhabitants of the School district in the town of* BARRINGTON  
*qualified to vote in district affairs:*

You are hereby notified to meet at the TOWN HALL in said district on the  
12th day of March 1991, at 10:00 O'clock in the fore noon  
to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.  
To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.

Given under our hands at said Barrington this 14th day of January 19

..... Pamela Lenzi  
..... Gregory Ingalls  
..... Timothy Varney  
..... Michael Clark  
..... Louis Goscinski

*School Board*

A true copy of Warrant--Attest:

..... Pamela Lenzi  
..... Gregory Ingalls  
..... Timothy Varney  
..... Michael Clark  
..... Louis Goscinski

*School Board*

# The State of New Hampshire

To the Inhabitants of the School district in the town of BARRINGTON  
qualified to vote in district affairs:

You are hereby notified to meet at the BARRINGTON ELEMENTARY SCHOOL in said district on the  
5th day of March 1991, at 7:00 o'clock in the afternoon,  
to act upon the following subjects:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. "Are you in favor of reviewing the 1991-1992 School District Budget, at the 1991 District Meeting, line item by line item, comparing each line with the 1990-1991 line item expenditures. (Ballot Vote)" (By Petition)
3. To see what sum of money the school district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, for capital construction, and for the payment of statutory obligations of the school district.
4. To see if the School District wishes to raise and appropriate the sum of eighty thousand five hundred sixty-one dollars (\$80,561) necessary to fund salary, health and dental insurance, FICA and retirement costs required to increase the music and physical education programs at the Elementary and Middle Schools and the art program at the Middle School to full-time positions for the 1991-92 school year.
5. To see if the District will publicly support the court challenge by school districts to the constitutionality of New Hampshire's method of funding public education through nearly total reliance on local property taxes.
6. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forth coming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b.
7. To choose agents and committees in relation to any subject embraced in this warrant.
8. To transact any other business which may legally come before this meeting.

Given under our hands at said BARRINGTON this 5th day of February 1991

..... Pamela Lenzi  
..... Gregory Ingalls School Board  
..... Timothy Varney  
..... Michael Clark  
..... Louis Gonciniski

A true copy of Warrant--Attest:

..... Pamela Lenzi  
..... Gregory Ingalls School Board  
..... Timothy Varney  
..... Michael Clark

## VI. REPORT OF SCHOOL OFFICIALS

SCHOOL ADMINISTRATIVE UNIT #44  
Barrington School District

SCHOOL CALENDAR  
1991-92

	M	T	W	TH	F		M	T	W	TH	F
September						February					
19	X	TW	4	5	6	15	3	4	5	6	7
	9	10	11	12	13		10	11	12	13	14
	16	17	18	19	20		X	X	X	X	X
	23	24	25	26	27		24	25	26	27	28
	30										
October			1	2	3	4	March				
22	7	8	9	10	X		2	3	4	5	6
	14	15	16	17	18		22	9	10	11	12
	21	22	23	24	25			16	17	18	19
	28	29	30	31				23	24	25	26
								30	31		
November					1		April			1	2
16	4	TW	6	7	8			6	7	8	9
	X	12	13	14	15			13	14	15	16
	18	19	20	21	22		17	X	X	X	X
	25	26	27	X	X			27	28	29	30
December	2	3	4	5	6	May		4	5	6	7
15	9	10	11	12	13			11	12	13	14
	16	17	18	19	20	20		18	29	20	21
	X	X	X	X	X			X	26	27	28
	X	X									29
January			X	2	3	June		1	2	3	4
20	6	7	8	9	10			8	9	10	11
	13	14	15	16	17	14		15	16	17	18
	X	21	22	23	X			22	23	24	25
	27	28	29	30	31			29	30		26)
August through January			92			February through June				88	

September 2	Labor Day	January 20	Martin Luther King Jr. Birthday-
September 3	Teachers Workshop	January 24	SES Teachers Workshop
September 4	School Opens	February 17-21	Winter Vacation
October 11	Teachers Convention	April 20-24	Spring Recess
November 5	Teachers Workshop	May 25	Memorial Day
November 11	Veterans' Day	June 18	Proposed Last Day Of School
November 20	Parent Conferences	June 19	Teachers Workshop
November 28 & 29	Thanksgiving Recess		
December 23-Jan.1	Christmas Vacation		

Approved by the School Board on 12-10-90

/maa  
12-13-90

# Mason & Rich Professional Association

## ACCOUNTANTS & AUDITORS

DONALD F. MASON, P.A.  
ION R. LANG, C.P.A.  
THOMAS L. MARSH, C.P.A.

MICHAEL G. LULL, C.P.A.  
RALPH P. SCHMITT, C.P.A.  
JOHN E. LYFORD, C.P.A.  
LINDA A. JOHNSON, C.P.A.  
JEREMY F. SHINN, C.P.A.

OFFICES AT  
TWO CAPITAL PLAZA, SUITE 3-1  
CONCORD, NEW HAMPSHIRE 03301  
TELEPHONE (603) 224-2000

TWENTY-THREE HIGH STREET  
PORTSMOUTH, NEW HAMPSHIRE 03801  
TELEPHONE (603) 436-0906

August 24, 1990

Barrington School District  
Barrington, New Hampshire

We have audited the financial statements of Barrington School District for the year ended June 30, 1990 and have issued our report thereon dated August 24, 1990.

We conducted our audit in accordance with generally accepted auditing standards and Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement.

In planning and performing our audit of the financial statements of Barrington School District for the year ended June 30, 1990 we considered its internal control structure in order to determine our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal control structure.

The management of Barrington School District is responsible for establishing and maintaining an internal control structure. In fulfilling this responsibility, estimates and judgments by management are required to assess the expected benefits and related costs of internal control structure policies and procedures. The objectives of an internal control structure are to provide management with reasonable but not absolute, assurance that assets are safeguarded against loss from unauthorized use or disposition and that transactions are executed in accordance with management's authorization and recorded properly to permit the preparation of financial statements in accordance with generally accepted accounting principles. Because of inherent limitations in any internal control structure, errors or irregularities may nevertheless occur and not be detected. Also, projection of any evaluation of the structure to future periods is subject to the risk that procedures may become inadequate because of changes in conditions or that the effectiveness of the design and operation of policies and procedures may deteriorate.



For the purpose of this report, we have classified the significant internal control structure policies and procedures in the following categories:

(1) Accounting Applications

- (a) Cash Receipts and Disbursements
- (b) Receivables and Billings
- (c) Accounts Payable and Purchasing
- (d) Payrolls
- (e) Property and Equipment

(2) Controls Used in Administering Federal Programs

(a) Specific Requirements

For all of the control categories listed above, we obtained an understanding of the design of relevant policies and procedures and whether they have been placed in operation and we assessed control risk.

We noted certain matters (detailed in the material that accompanies this report) involving the internal control structure and its operation that we consider to be reportable conditions under standards established by the American Institute of Certified Public Accountants. Reportable conditions involve matters coming to our attention relating to significant deficiencies in the design or operation of the internal control structure that in our judgment, could adversely affect the entity's ability to record, process, summarize and report financial data consistent with the assertions of management in the financial statements.

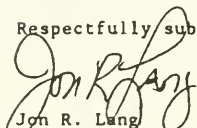
A material weakness is a reportable condition in which the design or operation of one or more of the specific internal control structure elements does not reduce to a relatively low level the risk that errors or irregularities in amounts that would be material in relation to the financial statements being audited may occur and not be detected within a timely period by employees in the normal course of performing their assigned functions.

Our consideration of the internal control structure would not necessarily disclose all matters in the internal control structure that might be reportable conditions and accordingly, would not necessarily disclose all reportable conditions that are also considered to be material weaknesses as defined above. However, we noted the reportable conditions (detailed in the material that accompanies this report) that we believe to be material weaknesses.

However, we noted certain other matters involving the internal control structure and its operation that we have reported to the management of Barrington School District in a separate letter dated August 24, 1990.

This report is intended for the information of management and State and Federal Audit Agencies. This restriction is not intended to limit the distribution of this report, which is a matter of public record.

Respectfully submitted,



Jon R. Lang  
Certified Public Accountant  
MASON & RICH PROFESSIONAL ASSOCIATION  
Accountants and Auditors

The Capital Reserve Balance for the Barrington School District, as of December 1990, was \$95,570.06.

Katherine Swain, Treasurer

KS/maa  
2-1-91

# DEPARTMENT OF REVENUE ADMINISTRATION

TO: Barrington

Your Report of appropriations voted and property taxes to be raised for the 1990-91 school year has been approved on the following basis:

TOTAL APPROPRIATION 5,530,620.

## REVENUE & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES

Unreserved Fund Balance-----	\$ 164,322.00
Revenue From State Source-----	\$
Foundation Aid-----	\$ 336,716.00
Incentive Aid-----	\$
Foster Children-----	\$
School Building Aid-----	\$ 101,910.00
Area Vocational Aid-----	\$
Driver Education-----	\$
Catastrophic Aid-----	\$ 79,334.00
Adult Education-----	\$
Child Nutrition-----	\$ 57,000.00
Other -----	\$

### Local Revenue Other Than Taxes:

Tuition-----	\$ 3,000.00
Earnings on Investments-----	\$ 101,500.00
Pupil Activities-----	\$
Food Services-----	\$ 152,286.00

TOTAL REVENUES & CREDITS-----	\$ 996,068.00
DISTRICT ASSESSMENT-----	\$ 4,534,552.00
TOTAL APPROPRIATION-----	\$ 5,530,620.00
TOTAL SCHOOL ASSESSMENT	\$ 4,534,552.00

ANDREA M. REID, CPA  
DIRECTOR

# BALANCE SHEET June 30, 1990

School District Barrington

Assets	Acct. No.	(1) General	(2) Special Revenue	(3) Capital Projects	(4) Food Service	(5) Capital Reserve
Current Assets						
1. Cash	100	164,944.75		97,585.06		79,032.52
2. Investments	110					
3. Taxes Receivable	120					
4. Interfund Receivables	130				2,428.44	
5. Intergovernmental Receivables *	140				8,956.00	
6. Other Receivables *	150	1,400.00			371.76	
7. Bond Proceeds Receivable	160					
8. Inventories	170				6,173.24	
9. Prepaid Expenses	180	46,086.75				
10. Other Current Assets (Attach Itemization)	190			97,585.06	17,929.44	
11. Total Current Assets (Total of Lines 1 thru 10)		212,431.50		97,585.06	17,929.44	
Fixed Assets						
12. Machinery and Equipment	240					
13. Total Assets (Total of Lines 11 and 12)		212,431.50		97,585.06	17,929.44	- 79,032.52

## Liabilities and Fund Equity

Current Liabilities						
14. Interfund Payables	400	2,428.44				
15. Intergovernmental Payables *	410					
16. Other Payables *	420	24,044.88		10,151.78	235.54	
17. Contracts Payable *	430			36,000.00		
18. Bonds Payable	440					
19. Interest Payable	450					
20. Accrued Expenses	460	21,635.99				
21. Payroll Deductions and Withholdings	470					
22. Deferred Revenues	480				3,072.95	
23. Other Current Liabilities (Attach Itemization)	490					
24. Total Liabilities (Total of Lines 14 thru 23)		48,109.31		46,151.78	3,308.49	
Fund Equity						
25. Unreserved Retained Earnings	740					
26. Reserve for Encumbrances *	753				14,620.95	
27. Reserve for Special Purposes (Attach Itemization)	760			51,433.28		79,032.52
28. Unreserved Fund Balance	770	164,322.19				
29. Total Fund Equity (Total of Lines 25 thru 28) **		164,322.19		51,433.28	14,620.95	79,032.52
30. Total Liabilities and Fund Equity (Total of Lines 24 and 29) **		212,431.50		97,585.06	17,929.44	- 79,032.52

SALARIES OF THE SUPERINTENDENT  
and  
ASSISTANT SUPERINTENDENTS  
1990-91

SCHOOL DISTRICT	% OF LOCAL SHARE	SUPERINTENDENT	ASST. SUPT.	ASST. SUPT.
BARRINGTON	38.40%	\$23,609.47	\$19,200.00	\$16,896.00
NORTHWOOD	22.20%	\$13,649.23	\$11,100.00	\$9,756.00
NOTTINGHAM	20.15%	\$12,388.82	\$10,075.00	\$8,866.00
STAFFORD	19.25%	\$11,835.48	\$9,625.00	\$8,470.00
TOTAL	100.00%	\$61,483.00	\$50,000.00	\$44,000.00

1-17-90  
/mac

SCHOOL ADMINISTRATIVE UNIT # 44

DISTRIBUTION OF AMOUNT TO BE SHARED BY DISTRICTS

1990-91

1988

DISTRICT	1988 EQUALIZED VALUATION	VALUATION PERCENTAGE	1987-88 PUPILS	PUPIL PERCENT	COMBINED PERCENT	DISTRICT SHARE
Barrington	298,392,767	34.8	596.2	39.1	73.9	181,172.35
Northwood	207,757,228	24.2	340.6	22.3	46.5	114,398.81
Notttingham	183,733,279	21.4	280.0	18.4	39.8	97,705.42
Strafford	167,802,496	19.6	309.5	20.2	39.8	97,705.42
<b>TOTAL</b>	857,685,770	100.0	1526.3	100.0	200.0	490,982.00

16 November 1989

Date

*Quayle*

Chairman, School Administrative Unit Board

## BARRINGTON TOWN REPORT 1989-1990

	Appropriations	Elementary	Middle/High	Total
1000 Instruction				
1100 Reg Program				
1102 Teacher Sal.	880,229.00	411,955.84	433,511.36	845,467.20
1104 Aides Sal.	18,167.00	25,974.28	10,874.36	36,848.64
1202 Subs Sal.	17,000.00	8,170.50	12,491.40	20,661.90
2120 Dental Ins.	6,899.00	2,207.51	2,608.40	4,815.91
2210 Health Ins.	106,912.24	45,375.84	54,759.70	100,135.54
2220 Retirement	6,249.62	3,105.72	3,441.67	6,547.39
2300 FICA	70,027.81	33,906.90	34,723.50	68,630.40
5610 Public Tuition	1,105,949.00	0.00	1,011,064.83	1,011,064.83
5630 Academy Tuition	41,301.00	0.00	37,723.88	37,723.88
6100 Gen Supplies	20,975.00	12,532.44	14,409.60	26,942.04
6101 Art Supplies	2,625.00	1,097.16	1,663.31	2,760.47
6102 Music Supplies	1,400.00	382.67	64.45	447.12
6103 Phys Ed/Health	1,050.00	543.26	603.34	1,146.60
6104 Science	2,150.00	514.72	1,098.57	1,613.29
6105 Home Ec	1,500.00	0.00	1,183.84	1,183.84
6106 Indust Arts	1,800.00	0.00	1,423.47	1,423.47
6107 Social Studies	1,000.00	341.24	862.35	1,203.59
6108 English	1,300.00	530.78	367.06	897.84
6109 Math	1,350.00	600.35	472.95	1,073.30
6300 Gen Textbooks	22,005.00	6,505.67	8,881.44	15,387.11
6400 Gen Periodicals	2,050.00	0.00	1,670.92	1,670.92
7400 Equip Repair	900.00	397.24	827.35	1,224.59
7410 Equip New	545.00	0.00	241.39	241.39
7420 Equip Replace	616.00	234.30	682.57	916.87
7510 New Furniture	125.00	0.00	0.00	0.00
TOTAL 1100	2,314,125.67	554,376.42	1,635,651.71	2,190,028.13
1200 Special Ed				
1102 Teacher Sal.	117,916.00	50,648.38	87,535.62	138,184.00
1103 Stipends	2,500.00	0.00	0.00	0.00
1104 Aide Sal.	58,875.00	31,256.95	26,427.83	57,684.78
1202 Subs Sal.	450.00	0.00	630.00	630.00
2100 Health Ins.	10,084.00	6,925.30	9,282.04	16,207.34
2120 Dental Ins.	642.00	321.36	315.12	636.48



## BARRINGTON TOWN REPORT 1989-1990

2220 Retirement	837.29	379.08	654.83	1,033.91
2300 FICA	13,749.80	6,221.01	8,744.18	14,965.19
2301 Stipend FICA	0.00	0.00	0.00	0.00
5610 Public Tuition	41,449.00	14,438.33	27,596.67	42,035.00
5690 NonPub Tuition	362,388.00	112,413.01	196,945.66	309,358.67
6000 Tuition 1988	0.00	0.00	0.00	0.00
6100 Gen Supplies	850.00	2,975.67	2,842.01	5,817.68
6300 Gen Textbooks	830.00	254.23	1,125.03	1,379.26
6400 Periodicals	0.00	0.00	0.00	0.00
7400 Equip Repair	0.00	0.00	0.00	0.00
7410 New Equip	0.00	0.00	0.00	0.00

TOTAL 1200	610,571.09	225,833.32	362,098.99	587,932.31
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## 1400 Other Ed

1102 Athletic Sal	5,800.00	1,656.00	4,400.00	6,056.00
1103 Co-Curr Sal	2,625.00	0.00	1,912.49	1,912.49
2300 FICA	633.12	92.45	369.94	462.39
3100 Soecial Evnts	350.00	331.15	438.15	769.30
3100 SES Writ Sam	465.00	0.00	0.00	0.00
3900 Umo/Referees	1,335.00	0.00	1,335.00	1,335.00
6100 Texts/Supplies	500.00	0.00	844.06	844.06
8100 Dues/Fees	60.00	0.00	297.45	297.45

TOTAL 1400	11,768.12	2,079.60	9,597.09	11,676.69
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TOTAL 1000	2,936,464.88	782,289.34	2,007,347.79	2,789,637.13
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## 2000 Support Serv

3300 Truant Officer	0.00	0.00	0.00	0.00
3301 Census Taker	1.00	0.00	0.00	0.00

TOTAL 2000	1.00	0.00	0.00	0.00
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## 2120 Guidance

1102 Salaries	61,812.00	28,388.00	33,424.00	61,812.00
3200 Ach Test Serv	3,944.00	2,551.17	2,260.22	4,811.39
6100 Suppl/Material	400.00	276.30	212.25	488.55
6300 Textbooks	500.00	0.00	256.21	256.21

TOTAL 2120	66,656.00	31,215.47	36,152.68	67,368.15
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## BARRINGTON TOWN REPORT 1989-1990

## 2130 Health

1103 Nurses Sal	38,528.00	14,139.50	14,139.50	28,279.00
4400 Repairs	220.00	0.00	0.00	0.00
6100 Supplies	800.00	288.72	288.72	577.44
6300 Textbooks	0.00	0.00	0.00	0.00
6400 Periodicals	0.00	0.00	0.00	0.00
7400 Equipment	0.00	45.00	45.00	90.00
8100 Dues	25.00	12.50	12.50	25.00
TOTAL 2130	39,573.00	14,485.72	14,485.72	28,971.44

## 2140 Psychological

3300 SLC Membership	3,205.00	2,382.50	2,382.50	4,765.00
3301 Occup Therapy	4,769.00	3,577.94	6,186.15	9,764.09
3302 Phvs Eval Serv	500.00	200.00	200.00	400.00
3303 Diagnostic Unit	4,131.00	6,717.24	0.00	6,717.24
TOTAL 2140	12,605.00	12,877.68	8,768.65	21,646.33

## 2150 Speech

1102 Serv Contracts	24,100.00	12,564.66	12,564.66	25,129.32
1104 Stipends	500.00	0.00	0.00	0.00
6100 Supplies	200.00	0.00	0.00	0.00
TOTAL 2150	24,800.00	12,564.66	12,564.66	25,129.32

TOTAL 2100	143,635.00	71,143.53	71,971.71	143,115.24
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## 2210 Staff Develop.

2700 Course Reimb.	10,000.00	4,944.50	4,944.50	9,889.00
3200 Workshops	5,550.00	2,085.35	2,085.35	4,170.70
6400 Periodicals	0.00	0.00	0.00	0.00
TOTAL 2210	15,550.00	7,029.85	7,029.85	14,059.70

## BARRINGTON TOWN REPORT 1989-1990

## 2220 Ed Media

1102 Librarian Sal.	25,360.00	11,180.50	11,180.50	22,361.00
3900 Ed TV	0.00	0.00	0.00	0.00
4400 Equip Repair	200.00	392.98	392.98	785.96
4530 Film Rental	200.00	0.00	0.00	0.00
5320 Postage	30.00	0.00	0.00	0.00
6100 AV Materials	700.00	0.00	0.00	0.00
6150 Supplies	200.00	332.09	332.09	664.18
6200 Comp Supplies	2,000.00	820.51	820.51	1,641.02
6300 ReferenceBooks	2,483.00	1,218.82	1,218.82	2,437.64
6400 Periodicals	300.00	352.80	352.80	705.60
7400 Equip/Fixtures	1,800.00	974.18	974.18	1,948.36
7430 Comp Furniture	0.00	0.00	0.00	0.00
8100 Dues/Fees	140.00	45.00	45.00	90.00
TOTAL 2220	33,413.00	15,316.88	15,316.88	30,633.76
TOTAL 2200	48,963.00	22,346.73	22,346.73	44,693.46

## 2300 School Board

1101 Salaries	2,600.00	1,300.00	1,300.00	2,600.00
1102 Moderator	20.00	38.13	38.13	76.26
1104 Treasurer	1,500.00	750.00	750.00	1,500.00
1105 Auditor	3,400.00	1,700.00	1,700.00	3,400.00
1106 District Clerk	30.00	30.00	30.00	60.00
1107 Officer	125.00	108.82	108.82	217.64
1108 Secretary	720.00	270.00	270.00	540.00
3800 Attorney	1,300.00	274.75	274.75	549.50
5400 Adv/Legal Not	2,000.00	828.48	828.48	1,656.96
5500 DistrictReport	700.00	127.00	127.00	254.00
5800 Office Expense	550.00	361.78	361.77	723.55
8100 Assoc Dues	1,976.00	1,086.68	1,086.68	2,173.36
3510 SAU Expense	178,661.00	89,330.50	89,330.50	178,661.00
TOTAL 2300	193,582.00	96,206.14	96,206.13	192,412.27

# BARRINGTON TOWN REPORT 1989-1990

## 2400 Sch Administr.

1101 Principal Sal	80,400.00	34,700.00	45,700.00	80,400.00
1102 Asst to Princ.	1,500.00	0.00	0.00	0.00
1103 Sub Coordinat	1,000.00	500.00	500.00	1,000.00
1104 Secretary Sal	46,173.00	11,000.00	28,380.76	39,380.76
3200 Workshop/Conf	500.00	382.00	436.50	818.50
4400 Ofc Equip Repr	1,500.00	462.90	1,546.62	2,009.52
4520 Equip Rental	225.00	0.00	629.50	629.50
5310 Telephone	9,100.00	3,422.47	4,734.98	8,157.45
5320 Postage	1,000.00	550.00	899.97	1,449.97
5330 Printing	1,700.00	968.95	968.95	1,937.90
5800 Travel	350.00	117.45	117.45	234.90
6100 Ofc Supplies	1,300.00	604.62	1,974.86	2,579.48
7420 Equip Replace	0.00	0.00	0.00	0.00
8100 Prof Dues	1,155.00	402.10	404.20	806.30
8900 Grad Expense	300.00	0.00	466.90	466.90
<b>TOTAL 2400</b>	<b>146,203.00</b>	<b>53,110.49</b>	<b>86,760.69</b>	<b>139,871.18</b>

## 2520 Business

1104 Bookkeeper Sal	17,299.00	10,095.35	10,095.35	20,190.70
5320 Postage	600.00	255.00	255.00	510.00
6100 Supplies	500.00	266.95	266.95	533.90
7430 Computer	3,100.00	1,790.04	1,790.04	3,580.08
<b>TOTAL 2520</b>	<b>21,499.00</b>	<b>12,407.34</b>	<b>12,407.34</b>	<b>24,814.68</b>

## BARRINGTON TOWN REPORT 1989-1990

## 2540 Operat of Plant

1109 Custodian Sal	82,926.00	14,439.56	60,544.08	74,983.64
1209 Sub & Overtime	0.00	0.00	0.00	0.00
4210 Water	100.00	30.00	30.00	60.00
4220 Sewage	0.00	0.00	0.00	0.00
4310 Rubbish Remov	700.00	1,667.50	1,667.50	3,335.00
4320 Snow Removal	2,250.00	1,625.00	1,625.00	3,250.00
4330 Care Grounds	1,350.00	420.00	420.00	840.00
4360 Sept Tank Pump	1,100.00	512.65	512.65	1,025.30
4370 Fire Alarm	3,000.00	1,924.63	1,924.634	3,849.26
4400 Bldg Repairs	14,445.00	8,664.76	13,359.50	22,024.26
4401 Boiler Repairs	2,750.00	1,500.00	701.98	2,201.98
4402 Ground Repairs	2,000.00	14.49	1,600.00	1,614.49
4510 Rent Land/Fac.	17,832.00	13,192.35	13,192.35	26,384.70
4529 Rent Equip/Veh	0.00	0.00	0.00	0.00
5210 MultiPeril Ins	25,939.00	16,941.42	16,941.42	33,882.84
6100 Maint Supplies	14,000.00	7,309.15	11,453.23	18,762.38
6520 Electricitv	24,000.00	14,475.77	20,134.65	34,610.42
6530 Fuel Oil	20,000.00	6,852.17	14,346.31	21,198.48
6570 Propane Gas	600.00	592.85	2,652.270	3,245.12
6571 Electric Heat	5,400.00	0.00	0.00	0.00
7410 Equip New	100.00	232.50	232.50	465.00
7420 Equip Replace	725.00	122.50	122.50	245.00
7510 New Furniture	600.00	0.00	0.00	0.00
TOTAL 2540	219,817.00	90,517.30	161,460.57	251,977.87

## 2550 Transportation

5130 Reg Transp	284,499.00	85,349.70	175,301.40	260,651.10
5131 Spec Ed Transp	119,958.00	29,584.52	102,926.19	132,510.71
5132 Athletic Trans	1,200.00	0.00	1,384.43	1,384.43
5134 Co-Curr Transp	150.00	55.00	134.83	189.83
5130 Field Trips	0.00	0.00	0.00	0.00
TOTAL 2550	405,807.00	114,989.22	279,746.85	394,736.07
TOTAL 2500	647,123.00	217,913.86	453,614.76	671,528.62

# BARRINGTON TOWN REPORT 1989-1990

## 2900 Benefits

2110 Health Ins.	59,172.00	16,608.88	16,608.88	33,217.76
2140 Workmans Comp	13,490.00	10,306.95	10,306.95	20,613.90
2210 Retire Prof	1,645.14	0.00	0.00	0.00
2220 Retire NonProf	3,909.01	2,002.92	2,002.92	4,005.84
2300 FICA	29,312.57	12,462.54	12,462.54	24,925.08
2600 Unempl Comp	500.00	0.00	0.00	0.00
2601 Dental Ins.	1,283.00	479.90	479.90	959.80
TOTAL 2900	109,311.72	41,861.19	41,861.19	83,722.38

## 4000 Facil/Construct

4300 Arch/Engineer	0.00	0.00	0.00	0.00
4500 New Construct	2,980,000.00	0.00	0.00	0.00
4600 Constr Serv	0.00	0.00	0.00	0.00
TOTAL 4000	2,980,000.00	0.00	0.00	0.00

## 5100 Debt Service

8300 Principal Debt	30,000.00	15,000.00	15,000.00	30,000.00
8400 Interest Debt	112,490.00	57,745.20	57,745.20	115,490.40
TOTAL 5100	142,490.00	72,745.20	72,745.20	145,490.40

TOTAL GENERAL FUND	7,347,772.60	1,357,616.48	2,852,854.20	4,210,470.68
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# BARRINGTON TOWN REPORT 1989-1990

## 12 FOOD SERVICE

### 2560 Food Service

1109 Lunch Workers	73,896.00	0.00	72,750.76	72,750.76
2300 FICA	5,653.04	0.00	5,524.05	5,524.05
4400 Equip Service	1,500.00	0.00	2,424.58	2,424.58
5130 Transportation	6,620.00	0.00	4,994.706	4,994.71
6100 Supplies	6,609.00	0.00	5,521.01	5,521.01
6200 Food/Milk	91,785.00	0.00	93,840.880	93,840.88
6570 Propane Gas	2,400.00	0.00	0.00	0.00
7400 Equipment	1,500.00	0.00	45.00	45.00
8900 Miscellaneous	1,500.00	0.00	87.95	87.95
2900 Benefits	6,878.00	0.00	4,434.98	4,434.98
TOTAL 2560	198,341.04	0.00	189,623.92	189,623.92
SUPPL APPROPRIATION	50,000.00	0.00		
TOTAL	50,000.00	0.00		

##GRAND TOTALS## 7,596,113.64 1,357,616.48 3,042,478.12 4,400,094.60

ESTIMATED REVENUES 3,545,522.00

DISTRICT ASSESSMENT 4,050,591.64

THE CLASS OF 1990  
BARRINGTON MIDDLE SCHOOL

THE GRADUATES

Amy Lynn Adams	Andrea R. Lenzi
Debra Vavrica Belleville	Cori Ann Malinowski
Todd Michael Brisson	Daniel Charles Mariotti
Kevin Christopher Brown	Stephanie Ann Marshall
Sean Edward Burke	Bridgette Louise Martel
Sean Campbell Carney	Michelle Lee McCarthy
Michael W. Chandler	Scott Minor
Aaron Davis Clouthier	Travis M. Mixon
Nancy Ann Cole	Nelson Moffett
Amy Beth Couture	Kathryn Clare Norton
Jason Christopher Cross	Thomas Oakley
Colleen Elizabeth Curran	Christy Lynn Ottavio
Corey J. Dexter	Kimberly Palmer
Elaine Jean Dodge	Benjamin Albert Phipps
Heidi Lynn Dombroski	Ann Marie Poitras
Rhonda Jean Dombroski	Colette Marie Ponte
Scott E. Feegel	Leigh Alton Ramsdell
Kellie Anne Feegel	Lynn Marie Raymond
Elizabeth Anne Felker	Erica Lea Rourke
Angela Marie Ferullo	Michael George Rourke
Jacob Zachery French	Shawn Robert Rowell
Michele A. Gahan	Jonathan Tyler Royce
Christy Lynn Grant	Ryan Morgan Ruel
Joy Christine Hardy	Christopher George Tabor
Todd Gilman Hardy	Gregory Allan Terry
Jinevra Rose Howard	Michael Thomas
David Raymon Hubbard	Brandon Scott Tibbetts
Michelle Lynn Ivery	Jason Alan Tuttle
Steven Arthur Jennison	Christine Noel Waite
Diane Elizabeth Jennison	Heidi Ann West
Marney Elinor Kelley	Antoninette Maria Wheeler
Jordana Kotlus	Shawn Thomas Young
Robert Gary Larson	Steven M. Zoltek Jr.
Craig Michael Lawrence	



## FOOD SERVICE PROGRAM REPORT

During the summer I attended several workshops sponsored by the New Hampshire School Food Service Association and State Department of Food and Nutrition Service. These workshops focused on the Type A meal pattern, its requirements, changes and new concepts other schools in the National Program exchange with each other.

Our Breakfast Program has approximately (70) seventy students participating daily. The menu consists of an assortment of juices, breads and cereals, fruit and milks. Students come into the cafeteria directly from their busses, and enjoy eating breakfast in a relaxed, unhurried atmosphere.

Our Lunch Program has an (80%) eighty per cent participation. I attribute this to preparing menu items appealing to the students appetites. The menus are prepared from "scratch recipes" rather than the ready to serve products on the market today. Using this method we can control unnecessary additives in our children's diets as well as controlling the cost per plate. For lunch, students may still choose the "offer" vs. "serve" program. This program allows the student to choose a salad menu lunch or soup and sandwich menu lunch as an alternative to the hot lunch menu being served on that day.

A mid-morning snack is offered to students at the Elementary School. Students have several choices such as crackers with peanut butter or cheese, fresh fruits, mixed nuts and raisins, muffins, cereal, milk and juice.

Again this year the eighth grade Home Economics students have been planning, preparing and serving the lunches for both Elementary and Middle Schools. One day each month a unit (12 students) is responsible for the entire operation for one day. In addition to planning a nutritious and attractive meal in class, they calculate food costs for the menu they have chosen. The day their menu is scheduled students prepare, serve and clean up with the supervision of the cafeteria staff. This experience



provides greater understanding of the Lunch Program and nutrition and instills the pride of accomplishment. We have been proud of the positive attitudes shown by the students and the satisfaction they have found in a job well done. The entire cafeteria staff have enjoyed working with these students and look forward each year to new students involvement in the food service program.

Students at the Elementary School will be preparing class menus with the help of their teachers. A balanced menu is prepared and submitted to the lunch manager. On the days that these special menus are served, students may help prepare and serve their menus. We hope to have parents come in and have lunch with their children.

I have enjoyed working for the Barrington School District as Director of the Food Service Programs and will continue to improve these programs through workshops and various types of information and literature offered by the State Department of Food and Nutrition Services and the New Hampshire School Food Service Association.

I wish to express my thanks to my staff: Mrs. Mary Welch, Mrs. Maureen Dexter, Mrs. Diane Gallant, Mrs. Gail Lavoie, Mrs. Cathy Morin, Mrs. Bonnie Russell, Mrs. Katherine Swain, Mrs. Kay McLaughlin, Mrs. Judy Pickering and to Mr. Freeman and Miss Sheaff for their assistance and support.

Respectfully Submitted.  
Carmelle Morrison  
Food Service Director

## REPORT OF THE BARRINGTON SCHOOL DISTRICT

The Barrington Public Schools concluded the 1989-1990 school year on June 22, 1990, with a student enrollment of 651 attending the elementary and middle schools. This represents an increase of 37 students in the one-year period from June, 1989, to June, 1990 or a student population growth of six per cent during the 1989-1990 school year.

The 1990-1991 school year commenced on September 5, 1990, with an opening day enrollment of 672 students attending Barrington's schools. This represents an increase of 21 students over last June's student population, or an additional three per cent increase.

Our readiness through third grade students are currently divided among fourteen classes at the elementary school. Our readiness class provides specialized programming for fifteen students while thirteen first through third grade classes average twenty students each.

Elementary school students receive instruction in the core subjects - art, language arts, math, music, physical education, reading, science, and social studies. Our primary objectives are to provide instruction to develop basic skills, to demonstrate the interrelatedness of subjects, and to develop an understanding of concepts through a "hands-on" approach while also developing problem-solving and critical thinking skills.

Our fourth through eighth grade students are divided among eighteen classes in the middle school. Grades four and five are located at middle school annex, while grades six through eight are located at the middle school building. Average class size for our middle school students is twenty-three students.

Students in the middle school receive a core program which continues and builds on their elementary school education. Additionally, students receive instruction in health, home economics, industrial arts, study and organization skills, and computer skills.

Students at all levels are provided with programs which address individual needs and interests. These include special education and guidance services as well as a variety of enrichment activities. Elementary school students select from a range of activities which have focused this year on service to the community, senior citizens, and service people abroad.

Middle school student may also choose from a wide range of options. These include our intramural and interscholastic sports teams - baseball, basketball, floor hockey, soccer, softball, and volleyball. Algebra, athletic committee cheerleading, chorus, computer club, dances, drama, enrichment activities, hiking club, school store, skiing, student council, and yearbook are also offered.

The 1989-1990 school year was highlighted by the opening of the new Barrington Elementary School, located on Route 125, on February 27, 1990. Parents, community members, and school staff are commended for helping with the move and in understanding the emotional upheaval which students might have experienced during this time of change. Through the support of the community and PTA, a new playground for the elementary school was purchased and constructed (by volunteers) during the summer.

Fourth and fifth grade classes were relocated to the former elementary school, located on Route 9 and now known as the middle school annex, at the time of the move to the new elementary school building. Sixth, seventh, and eighth grades students remain in the middle school building on Province Lane. The school district also discontinued use of rented modular classrooms at that time.

In addition to developing our physical facilities, our schools have continued to develop our program for students and the community. The Barrington School District has established our schools' mission: "The primary purpose of public education is the pursuit of knowledge and the preparation of young people for responsible citizenship in a society which respects individual differences and shared freedoms. To be successful, public education must be a collective enterprise among citizens, parents, teachers, and students."

Administrators and staff at each school have identified goals in pursuit of our mission. This year's key goals include:

1. Communicating the school program through weekly school newsletters;
2. Continuing a series of parent/principal coffee hours for informal discussion of school programs;
3. Creating a school annual (yearbook) for the elementary school;
4. Providing parents with a monthly publication, Parents Make the Difference, which discusses parenting skills and issues;
5. Revising the social studies curriculum;
6. Enhancing teaching skills and approaches by providing workshops for elementary school teachers on a process approach to science and for middle school teachers on cooperative learning.
7. Engaging in research and discussion of alternative means of student assessment;
8. Developing intervention strategies for dropout prevention;
9. Investigating the need for kindergarten;

10. Redesigning the middle school approach to athletics to be more consistent with student needs.

Our mission and annual goals are only accomplished through a supportive community, school board, staff, and school administrative unit office. We recognize the work of individual and parent/community organizations toward achievement of our mission.

Our Barrington PTA and Booster Club have been instrumental in providing equipment and cultural programs for students at all levels;

Many parents and community members have volunteered in classrooms and with special projects;

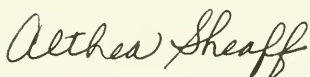
Our five member school board has devoted countless hours in planning and monitoring the construction of our new elementary school;

Our staff members continue to upgrade their teaching skills through participation in workshops, school visits, and university courses;

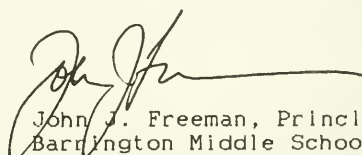
Our SAU administrators continue to provide leadership for program goals.

And to the citizens of Barrington, we recognize your continued support of our students and our educational programs.

Respectfully submitted,



Althea Sheaff, Principal  
Barrington Elementary School



John J. Freeman, Principal  
Barrington Middle School

# REPORT OF THE SUPERINTENDENT OF SCHOOLS

4 January 1991

to the School Board and citizens of the Barrington School District:

When school opened in September, 1990, the Elementary, Annex and Middle Schools were organized as follows:

## ELEMENTARY SCHOOL EMPLOYEES

## ASSIGNMENT

Althea Sheaff	Principal
Janet Clark	Secretary
Vicki Fletcher	Bookkeeper
Virginia Littlefield	Readiness
Joan Ouellette	Grade 1
Janice O'Keefe	Grade 1
Frances Farmer	Grade 1
Mary O'Shaughnessy	Grade 1
Jennifer Allaire	Grade 1 Intern
Pamela Perkins	Grade 2
Patrice Lenzi	Grade 2
Gail Cook	Grade 2
Pamela Murphy	Grade 2
Deedra Benson	Grade 2
Steve Kershaw	Grade 3
Karen Atherton	Grade 3
Mary Ellen Webb	Grade 3
Tomassen Madden	Grade 3
Kathy Doar	Grade 3
Emily Perkins	Grade 3 Intern
Mary Conroy	Art
Jane Olivier	Music
Jannifer Kotok	Resource Room
Joanne Piazzi	Special Education
Harold Johnson, Jr.	Physical Education
Joyce Stephens	Chapter I Reading
Carol Edmunds, RN	Nurse
Jeanine Sherrill	Teacher Aide
Cindy Taylor	Teacher Aide
Barbara Hayes	Chapter I Tutor
Jeninne Hagar	Chapter I Tutor
Mary Gagne	Chapter I Tutor
Terry Clouthier	Special Education Aide
Frances Swier	Special Education Aide
Pamela Grimley	Special Education Aide
Sandra Ayer	Special Education Aide
Edmund Small	Head Custodian
Cheryl Hughson	Custodian
Robert Byron	Custodian
Judith Porter	Custodian
Carmelle Morrison	Lunch Manager
Diane Gallant	Lunch Worker
Terri Muirhead	Lunch Worker
Cathy Morin	Lunch Worker
Mary Welch	Lunch Worker

## MIDDLE/ANNEX SCHOOL EMPLOYEES

## ASSIGNMENT

John Freeman	Principal
Robertta Gallagher	Secretary
Catherine McGrath	Grade 4 Annex
Patricia Breton	Grade 4 Annex
Diane Sanborn	Grade 4 Annex
Susan Stephany	Grade 4 Annex
Virginia Burkhardt	Grade 5 Annex
Wilfred Warner	Grade 5 Annex
Scott Harris	Grade 5 Annex
Anne Twitchell	Grade 5 Annex
Dorothy Donahue	Grade 6
Joel Bruning	Grade 6
Shirley Felker	Grade 6
Kenneth Wakeman	Grade 6
Susan Cantin	Grade 7 & 8
Christopher McLean	Grade 7
Bernadette Burns-Sullivan	Grade 7 & 8
Brenda Brown	Grade 8
Janice Long	Grade 7 & 8
John Davison	Grade 8
Beverly Brinkman	Home Ec./Computer Coord.
Ernest Burkhardt	Industrial Arts
Walter Hart	Guidance Counselor-Annex
Anna Williams	Guidance Counselor-5-8
Richard Carroll	Rem. Reading/Skills Dev.
Andrew Lack	Music
Heidi Lundgren	Special Education-Annex
Sheila Holt	Special Education
Claire Ivery	Special Education
Christopher Morrill	Physical Education
Bobbi Cimini	Art
Candace Braithwaite	Aide
Ruth Tucker	Aide
Christine Hamann	Aide
Nancy Cunningham	Aide
Patricia Minor	Aide
Cheryl Gray	Aide
Janice Dobson	Aide
Pamela Jennison	Aide
Elizabeth Carlson	Buyer/Clerk
Irene Saunders	Librarian
Carol Edmunds, RN	Nurse
Becky Hunt	Nurse Asst.
Kathy Mansfield	Nurse Asst.
Edmund Small	Head Custodian
James Hill	Custodian-Annex
Paul Gallien, Jr.	Custodian
Carmelle Morrison	Lunch Manager
Maureen Dexter	Lunch Worker
Gail Lavoie	Lunch Worker
Bonnie Russell	Lunch Worker
Katherine Swain	Lunch Worker
Kay McLaughlin	Lunch Worker
Judy Pickering	Lunch Worker

As of October 1, 1990, the enrollment in the Barrington Schools was distributed as follows:

Grade	R	1	2	3	4	5	6	7	8	Total
Elementary	15	88	79	88						270
<u>Annex &amp;</u>										
Middle School					75	92	88	80	64	399
	15	88	79	88	75	92	88	80	64	669

In addition, the Barrington School District transports the following numbers of pupils to the Dover High School under the provisions of a 5-year tuition contract and tuitions 31 students to other high schools:

Grade	9	10	11	12	Total
Dover	65	52	57	50	224
Coe Brown	1	1	1	1	4
Oyster River	1	1	2	2	6
Timberlane	1	0	0	0	1
Newmarket	0	0	0	1	1
Spaulding Sr. High	0	1	1	5	7
TOTAL	68	55	61	59	243

Curriculum review and development continues on an ongoing basis in the Unit with Mr. Freeman serving as administrative liaison on the Science Committee this past year. In addition to the efforts of the Science Curriculum Committee, a report relative to gifted programming for students was prepared by a group of teachers and parents with John Freeman, Susan Centin, Richard Carroll and Kathy Gaumond representing Barrington. The Social Studies and Health curricula will be the priority for the 1991-92 school year.

Barrington continues to participate in the State wide testing program utilizing the California Achievement Test in grades 2-8. This year the tests will be administered in the Spring of 1991 versus the Fall as in past years. However, as stated last year, an analysis of the 1989 California Achievement Test (CAT) scores indicate that while each grade achievement profile is different, overall, Barrington students are achieving at or above the National average. Reading comprehension, science and social studies represent areas of particular strength. Math computation skills, language arts mechanics such as punctuation, proofreading, word analysis and spelling represent areas requiring close scrutiny and attention.

The recession has obviously impacted the New Hampshire economy; in many respects more severely than what is being experienced on a national basis. The 1991 session of the Legislature will be one in which individual members experience significant pressure as the State attempts to identify ways of addressing the current and projected short falls in the State budget. We could very easily see further attempts to reduce State aid to local communities and schools districts. Local municipalities and districts have already been informed of a possible tripling of the employer's contribution to the State Retirement System. I encourage the voters of the District to contact their Legislative representatives urging alternative solutions to the present State fiscal crisis other than transferring additional costs to the local property tax.



By vote of the Joint School Administrative Unit School Board on 15 November 1989, a School Administrative Unit Study Committee was established to review all office role descriptions, the alignment of present responsibilities and to determine what changes, if any, could be made to make the Unit more efficient, lower costs and to determine whether or not a business administrator would benefit the Unit. As a result of this charge, a six member study committee submitted a comprehensive report to the full Joint Board on 20 September 1990 which called for restructuring the existing administrative staff including elimination of the position of Special Education Coordinator. The realignment appears to be functioning well based on the elements of the Study Committee report.

The School Administrative Unit staff stands prepared to continue assisting the District with curricula review and revision, staff selection and supervision, business management, transportation, special education program development and administration, legal matters, support for cooperative school district study committees and building committees, continuing our commitment to achieving excellence in the educational opportunities available to our children, preparation of bond issue presentations, administration of construction projects, budget development, negotiations, development and revision of school board goals, and working with local planning boards regarding the development of capital improvement plans. These examples are only a few of the areas in which the office is continuing to provide administrative and instructional support services.

On behalf of the members of School Administrative Unit #44 staff, I wish to thank the members of the School board, Mr. Freeman, Ms. Scheaff, an outstanding staff and key community people for their untiring efforts and continued support on behalf of our children. I have greatly valued the opportunity of serving Barrington children and the voters of the District as Superintendent of Schools.

Respectfully submitted,

Barry L. Clough  
Superintendent

BLC/lef



## SCHOOL NURSE REPORT 1989-90

SCHOOL OPENED TO A BUSY SCHEDULE AGAIN THIS YEAR. ILLNESSES WERE AT A MINIMAL AND THE FLU WAS NOT AS BAD THIS YEAR AS IN THE PAST. PARENTS WERE CONTACTED EACH MORNING FOR ABSENCES NOT CALLED IN TO THE SCHOOL.

HEADLICE PREVAILED THROUGHOUT THE ENTIRE SCHOOL YEAR. TWENTY-NINE STUDENTS WERE SENT HOME THE FIRST WEEK OF SCHOOL. WITH PROPER TREATMENT ALL CASES WERE TAKEN CARE OF. THERE WERE A TOTAL OF OVER ONE HUNDRED CASES THROUGHTOUT THE YEAR AND CONSTITUTED MUCH WORK FOR ALL FACULTY AND PARENTS.

THE DAYS WERE BUSY WITH GOING BETWEEN SCHOOLS FOR ILLNESSES AND INJURIES. MOST WERE FOR MINOR ILLNESSES OR INJURIES WITH THE EXCEPTION OF 7 INJURIES IN THE MIDDLE SCHOOL AND 6 INJURIES IN THE ELEMENTARY SCHOOL WHICH REQUIRED MEDICAL OR DENTAL TREATMENT AT THE DOCTORS OR HOSPITAL. INJURIES INCLUDED SPRAINS, STRAINS, FRACTURES, LACERATIONS, INJURIES TO TEETH AND DERMATITIS.

ALL IMMUNIZATIONS FOR MOST STUDENTS WERE COMPLETE. A TOTAL OF 7 STUDENTS WERE TAKEN TO THE CLINIC FOR NEEDED IMMUNIZATIONS. THESE WERE DONE BY THE RURAL DISTRICT HEALTH COUNCIL FREE OF CHARGE.

THERE WERE ONLY 8 CASES OF CHICKEN POX THIS YEAR. OTHER ILLNESSES WHICH ALWAYS AFFECT SCHOOL AGE CHILDREN ARE MONO, IMPETIGO, SCABIES, BEE STING ALLERGIES, POISON OAK OR IVY AND CONJUNCTIVITIS. ALL OF THESE WERE MINIMAL EXCEPT PNEUMONIA WAS A REAL PROBLEM, AFFECTING SEVERAL STUDENTS AND FACULTY. WITH MANY BEING CONFINED TO A HOSPITAL FOR IMMEDIATE TREATMENT. STUDENTS AND FACULTY FOUND TO HAVE SYMPTOMS OF ANY COMMUNICABLE DISEASE OR A CONDITION WHICH CAN READILY PASS FROM PERSON TO PERSON WERE SENT HOME IMMEDIATELY FOR TREATMENT.

HEALTH SCREENINGS INCLUDED HEIGHT, WEIGHT, VISION, HEARING, DENTAL, NUTRITION, SCOLIOSIS AND IMMUNIZATION UP-DATES ON ALL STUDENTS IN ALL SCHOOLS. HEARING SCREENING RESULTED IN 7 ELEMENTARY AND 5 MIDDLE SCHOOL STUDENT REFERRALS. VISION SCREENING RESULTED IN 8 ELEMENTARY AND 10 MIDDLE SCHOOL STUDENT REFERRALS. A SCOLIOSIS FILM WAS SHOWN TO ALL FIFTH GRADE STUDENTS AND SCREENINGS WERE DONE ON ALL FIFTH THROUGH EIGHTH GRADE STUDENTS. THERE WERE 5 NEW REFERRALS THIS YEAR.

PRE-SCHOOL SCREENINGS WERE DONE IN MAY THIS YEAR. EIGHTY-FIVE PRE-SCHOOLERS WERE SCREENED FOR VISION, HEARING, IMMUNIZATION UP-DATE AND PHYSICAL EXAMS. ALL IMMUNIZATIONS

AND PHYSICAL EXAMS MUST BE COMPLETED BEFORE THE STUDENT CAN ENTER SCHOOL.

OUR NEW ELEMENTARY SCHOOL OPENED IN FEBRUARY AND TWO NURSING ASSISTANTS WERE HIRED FOR COVERAGE IN ALL THREE SCHOOLS.

I WISH TO THANK PARENTS, FACULTY, MY VOLUNTEER AND BOARD MEMBERS FOR THEIR COOPERATION, HELP AND UNDERSTANDING FOR ANOTHER BUSY AND PRODUCTIVE YEAR.

SINCERELY,

CAROL A. EDMUNDS, RN  
SCHOOL NURSE

VII. BARRINGTON/NOTTINGHAM COOPERATIVE SCHOOL DISTRICT

BARRINGTON/NOTTINGHAM COOPERATIVE  
SCHOOL DISTRICT WARRANT  
ELECTION OF OFFICERS  
1991

The State of New Hampshire

To the Inhabitants of the Barrington/Nottingham Cooperative School District comprised of the Towns of Barrington and Nottingham, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE FOLLOWING LOCATIONS:

BARRINGTON - NEW Barrington Elementary School commencing at 10:00 A.M.

NOTTINGHAM - The Nottingham Town Hall commencing at 10:00 A.M.

ON TUESDAY, 12 MARCH 1991, TO CAST YOUR BALLOTS FOR CANDIDATES FOR THE FOLLOWING OFFICES:

ARTICLE 1. To elect a Moderator for the ensuing year.

ARTICLE 2. To elect two (2) members of the School Board of the District for a three (3) year term.

One member from Barrington  
One member from Nottingham

ARTICLE 3. To choose Auditors, and all other necessary officers and agents for the ensuing year.

The foregoing procedure calling for election of your District officers at the Annual Town Meeting is authorized by Statute (RSA 671:22 Supp) and was adopted by the District at its Organizational Meeting on 6 June 1989.

Given under our hands at said Barrington this 27th day of December 1990

.....Peter Palfon.....

.....Paul Fatabrook.....

.....Wayne Nelson.....

SCHOOL

.....Julien Olivier.....

BOARD

.....

.....

.....

.....

A true copy of Warrant--Attest:

.....Peter Palfon.....

.....Paul Fatabrook.....

.....Wayne Nelson.....

SCHOOL

.....Julien Olivier.....

BOARD

.....

.....

.....

.....

.....

# The State of New Hampshire

Barrington/Nottingham Cooperative

To the Inhabitants of the School district in the town of BARRINGTON AND NOTTINGHAM  
qualified to vote in district affairs:

NOTTINGHAM

You are hereby notified to meet at the ELEMENTARY SCHOOL in said district on the  
19th day of March 1991, at 7:00 o'clock in the afternoon,  
to act upon the following subjects:

1. To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.
2. To hear the report of the Cooperative Land Search Committee established by vote of the Organizational meeting held on 6 June 1989, pass any vote relating thereto and authorize the establishment of the Land Search Committee.
3. To see if the District will publicly support the court challenge by school districts to the constitutionality of New Hampshire's method of funding public education through nearly total reliance on local property taxes.
4. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, for capital construction, and for the payment of statutory obligations of the School District.
5. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forth coming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b.
6. To choose agents and committees in relation to any subject embraced in this warrant.
7. To transact any other business which may legally come before this meeting.

Given under our hands at said Barrington this 28th day of February 1991

..... Peter Palton  
..... Clinton Lane  
.....

..... Wayne Nelson  
.....

School Board

..... Judith Anglin  
.....

..... Julien Olivier  
.....

..... Edward Buckley  
.....

A true copy of Warrant--Attest:

..... Peter Palton  
..... Clinton Lane  
.....

..... Wayne Nelson  
.....

School Board

..... Judith Anglin  
.....

..... Julien Olivier  
.....

..... Edward Buckley

BARRINGTON/NOTTINGHAM COOPERATIVE SCHOOL DIST  
PROPOSED 1991-92 BUDGET

OPERATING EXPENSES  
-----

2310 - SCHOOL BOARD SERVICES

	1990-91 Final Appropriation	1991-92 Proposed Budget
Moderator	88	50
School District Clerk	0	50
Treasurer Salary & Expenses	500	0
Checklist Supervisors	500	100
Ballot Clerks	414	125
FICA - District Share	38	25
School Board Expense	450	450
Audit Service	0	0
Postage, Printing, & mailing	1000	500
Public Notices	500	500
Legal Services	1000	500
Insurance	3500	500
Police Department	143	100
	-----	-----
LINE TOTALS	8133	2900

CAPITAL EXPENSES  
-----

4100 - SITE & LAND ACQUISITION - WARRANT ARTICLE #4	0	0
4300 - ARCHITECTURAL, ENGINEERING, AND LEGAL FEES - WARRANT ARTICLE #3	15000	0
	-----	-----
LINE TOTALS	15000	0
TOTAL BUDGET	23133	2900

/laf  
12-28-90

OFFICERS OF THE BARRINGTON/NOTTINGHAM COOPERATIVE

SCHOOL DISTRICT

1990-91

SCHOOL BOARD

Mr. Peter Paiton.....	Term Expires 1991
Mr. Paul Estabrook.....	Term Expires 1991
Mr. Clinton Lane.....	Term Expires 1992
Mr. Wayne Nelson.....	Term Expires 1992
Mrs. Judith Anglin.....	Term Expires 1992
Mr. Julien Olivier.....	Term Expires 1993
Mr. Edward Buckley.....	Term Expires 1993

SUPERINTENDENT OF SCHOOLS

Barry L. Clough, B.Ed., M.A., M.Ed.

ASSISTANT SUPERINTENDENTS

Paul E. Campelia, B.S., M.Ed.

Michael J. Frechette, Ph. D.

TREASURER

Lisa Farrington

CLERK

Rita Bevins

MODERATOR

Frank Winterer

BARRINGTON/NOTTINGHAM COOPERATIVE  
SCHOOL DISTRICT ANNUAL MEETING  
March 13, 1990

The Barrington/Nottingham Cooperative School District Annual Meeting was called to order at 7:00 p.m. by Moderator, Frank Winterer. Present for the meeting were School Board Members, Peter Paiton (Bar.), Clint Lane, (Bar.), Judith Anglin (Not.), Edward Buckley (Not.), Paul Estabrook, (Not.) and Wayne Nelson (Not.); Superintendent, Barry Clough; School District Clerk, Rita Bevins; Supervisors of the Checklist (Bar.) Janet Vachon and Katherine Swain; Ballot Clerks (Bar.) Pamela McDonald and Geraldine Baxter; Supervisors of the Checklist (Not.) Ednah Carlson, Sue Benoit and Melinda Cadwell; Ballot Clerks (Not.) Judi Thibault and Nancy Hapgood; and approximately 70 townspeople.

The Moderator requested that Superintendent, Barry Clough, be allowed to speak at the meeting.

MOTION was made by Earle Rourke and seconded by Robert Lemelin to allow the Superintendent to speak.

Voted in the AFFIRMATIVE by Card vote.

Article 1: To hear the reports of agents, auditors, committees, or officers chosen and pass any vote relating thereto.

MOTION was made by Peter Paiton and seconded by Robert Lemelin to accept Article 1 as read.

MOTION was made by Peter Paiton and seconded by Robert Lemelin to amend Article 1: To hear the reports of agents, auditors, committees and officers as printed in the Town Report with the exception of the Land Search Committee.

Amended Article 1 voted in the AFFIRMATIVE by card vote.

Article 2: To hear the Report of the Cooperative Land Search Committee established by vote of the Organizational meeting held on 6 June 1989, pass any vote relating thereto and authorize the establishment of the Land Search Committee.

MOTION was made by Peter Paiton and seconded by Robert Lemelin to accept Article 2 as read.

MOTION was made by Peter Paiton and seconded by Gail Rondeau to amend Article 2: To see if the School District will vote to accept the report of the Cooperative Land Search Committee established by vote of the Organizational meeting held on 6 June 1989, and further, to reestablish the Land Search Committee so that a preliminary Committee report may be presented to the School Board no later than 1 February 1991 with a final written report and recommendation submitted to either a Special School District meeting or the 1991 Annual School District Meeting.



MOTION was made by Earle Rourke and seconded by Catherine Kyle to amend the amended Article 2. to read that the School District vote to accept the report of the Cooperative Land Search Committee established by vote of the Organizational meeting held on 6 June 1989, and further, to reestablish the Land Search Committee so that a preliminary Committee report may be presented to the School Board no later than 1 February 1991 with a final written report and recommendation submitted to either a Special School District meeting or the 1991 Annual School District Meeting. Neither the Cooperative School Board nor this committee will take any option on any land without prior approval of the voters at a future regular or special Cooperative District Meeting.

Amendment voted in the AFFIRMATIVE by card vote.

Amended Article 2 voted in the AFFIRMATIVE by card vote.

ARTICLE 3: To see if the District wishes to raise and appropriate the sum of fifteen thousand (\$15,000) dollars for architectural, engineering, legal and related expenses such as soil and geo-technical analysis, site preparation and all matters relating to the development of a final recommendation by the Land Search Committee created by vote of the Organizational meeting held on 6 June 1989.

MOTION was made by Peter Paiton and seconded by Edward Buckley to accept Article 3 as printed.

MOTION was made by Earle Rourke and seconded by Catherine Kyle to table Article 3.

MOTION to table Article 3 voted in the NEGATIVE by card vote.  
26 No - 19 Yes

MOTION was made by Peter Royce and seconded by Katherine Kyle to amend Article 3: To see if the District wishes to raise and appropriate the sum of fifteen thousand (\$15,000) dollars for architectural, engineering, legal and related expenses such as soil and geo-technical analysis, site preparation and all matters relating to the development of a final recommendation by the Land Search Committee created by vote of the Organizational meeting held on 6 June 1989 and that ten thousand (\$10,000) dollars be designated from the current FY 90 appropriation to partially offset the fifteen thousand (\$15,000) dollars appropriated in this Article.

Amendment voted in the AFFIRMATIVE by card vote.

Amended Article 3 voted in the AFFIRMATIVE by card vote.

The intent of this Amendment was to cap the amount of money available over the FY 90 and FY 91, two (2) year period, to a total sum of fifteen thousand (\$15,000) dollars.)

ARTICLE 4. To see if the District wishes to raise and appropriate the sum of fifteen thousand (\$15,000) dollars for the purpose of exercising an option or options on suitable parcels of land and further to authorize the School Board to negotiate said option or options with terms and conditions which the School Board deems necessary and appropriate in preparation for a final land purchase recommendation to the 1991 Annual School District Meeting or a Special School District Meeting convened prior thereto.

MOTION was made by Peter Paiton and seconded by Edward Buckley to inexpedient to legislate Article 4 as read.

Voted in the AFFIRMATIVE by card vote.

ARTICLE 5. To see what sum of money the School District will raise and appropriate for the support of schools, for the salaries of School District officials and agents, for capital construction, and for the payment of statutory obligations of the School District.

MOTION was made by Peter Paiton and seconded by Wayne Nelson that the School District vote to raise and appropriate the sum of eight thousand one hundred and thirty-three (\$8,133.00) dollars.

MOTION was made by Earle Rourke and seconded by Catherine Kyle to amend Article 5 by reducing the bottom line of the budget from the eight thousand one hundred thirty-three (\$8,133.00) to six thousand six hundred (\$6,600.00) dollars.

Amended Article 5 voted in the NEGATIVE by card vote.  
24 No - 16 Yes

Article 5 voted in the AFFIRMATIVE by card vote.

ARTICLE 6. To see if the District will vote pursuant to RSA 31:105 to provide indemnification for District employees, school administrators, school board members, District officers or agents from personal loss or expense including reasonable legal fees and costs, if any, arising out of any claim, demand, suit or judgment by reason of negligence or other act resulting in accidental injury to a person or accidental damage to or destruction of property provided the indemnified person was at the time of the accident acting within the scope of his/her employment or office.

MOTION was made by Paul Estabrook and seconded by Wayne Nelson to accept Article 6 as read.

Article 6 voted in the AFFIRMATIVE by card vote.

ARTICLE 7. To see if the District will vote to adopt a plan for extending to employees of the District the benefits of Title II of the Federal Social Security Act (Old Age, Survivors, Disability and Health Insurance) as authorized by Chapter 101 of the Revised Statutes Annotated amended by Chapter 302 and 322 of the Laws of 1955 and to raise and appropriate the sum of thirty-eight (\$38.00) dollars to defray the District's share of the cost thereof.

MOTION was made by Peter Paiton and seconded by Judith Anglin to accept Article 7 as read.

MOTION was made by Peter Paiton and seconded by Sandra Jones to amend Article 7 by deleting "and to raise and appropriate the sum of thirty-eight (\$38.00) dollars to defray the District's share of the cost thereof."

Amendment voted in the AFFIRMATIVE by card vote.

Amended Article 7 voted in the AFFIRMATIVE by card vote.

ARTICLE 8. If a plan for Social Security coverage is adopted, to see if the District will authorize the School Board to execute on behalf of the District, the necessary agreement with the State of New Hampshire to carry into effect the plan and to see if the District will designate the Superintendent of Schools as the officer to responsible for the administration of the plan.

MOTION was made by Peter Paiton and seconded by Wayne Nelson to accept Article 8 as read.

Article 8 voted in the AFFIRMATIVE by card vote.

ARTICLE 9. We the residents of the Barrington/Nottingham Cooperative School District find the State of New Hampshire to be negligent in the funding of public education, thus creating an undue burden on the local property tax payers. We urge that the State of New Hampshire Legislature begin in earnest to study methods for substantially increasing State aid to education. A copy of the motion and the vote will be sent to Representatives and Senators of the respective towns.

MOTION was made by Peter Paiton and seconded by Edward Buckley to accept Article 9 as read.

Article 9 voted in the AFFIRMATIVE by card vote.

ARTICLE 10. To see if the School District will authorize the School Board to make application for and to receive and expend, in the name of the District, such advances, grants-in-aid, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government and/or State agencies; private agencies and/or other sources in accord with the provisions of RSA 198:20-b.

MOTION was made by Peter Palton and seconded by Judith Anglin to accept Article 10 as read.

Article 10 voted in the AFFIRMATIVE by card vote.

ARTICLE 11. To choose agents and committees in relation to any subject embraced in this warrant.

MOTION was made by Peter Palton and seconded by Judith Anglin to table Article 11 as read.

Voted in the AFFIRMATIVE by card vote.

ARTICLE 12. To transact any other business which may legally come before the meeting.

MOTION was made by Peter Palton and seconded by Edward Buckley to adjourn the meeting at 9:23 p.m.

Voted in the AFFIRMATIVE by voice vote.

Respectfully submitted,

A handwritten signature in cursive script, appearing to read "Rita Bevens".

Rita Bevens  
Barrington/Nottingham Cooperative  
School District Clerk

## DEPARTMENT OF REVENUE ADMINISTRATION

TO: Barrington/Nottingham

DATE: September 20, 1990

Your Report of appropriations voted and property taxes to be raised for the 1990-91 school year has been approved on the following basis:

TOTAL APPROPRIATION \$23,133.00

REVENUE & CREDITS AVAILABLE  
TO REDUCE SCHOOL TAXES

Unreserved Fund Balance-----\$ 23,133.00

Revenue From State Source-----\$

Foundation Aid-----\$

Incentive Aid-----\$

Foster Children-----\$

School Building Aid-----\$

Area Vocational Aid-----\$

Driver Education-----\$

Catastrophic Aid-----\$

Adult Education-----\$

Child Nutrition-----\$

Other -(Artists in School)-----\$

Local Revenue Other Than Taxes:

Tuition-----\$

Earnings on Investments-----\$

Food Service-----\$

Pupil Activities-----\$

Supplemental Appropriations-----\$

Classroom Lease-----\$

Trans. from Cap. Project Fund-\$

Trans. from Cap. Reserve Fund-\$

Sale of Bond or Notes-----\$

TOTAL SCHOOL REVENUES & CREDITS-----\$ \$23,133.00

DISTRICT ASSESSMENT-----\$ \$0.00

TOTAL APPROPRIATION-----\$ \$23,133.00

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ANDREA M. REID, CPA  
DIRECTOR

## BARRINGTON-NOTTINGHAM FINANCIAL STATEMENT 06/90

	Budgeted	Expended	Committed	Tot. Exp & Com	Balance
EXPENDITURES:				to 6/30/90	
1105 S.B.Sec.Sal.	500.00			0.00	500.00
2300 S.B.Sec.FICA	38.00			0.00	38.00
3800 Treasurer	500.00	0.00	500.00	500.00	0.00
1106 Clst.Super	1,107.00	552.00		552.00	555.00
1107 Ballot Cl.	776.00	531.56		531.56	244.44
8900 S.B.Expenses	450.00	322.05	17.00	339.05	110.95
5320 Postage/Prnt	2,000.00	52.00	0.00	52.00	1,948.00
5400 Public Not.	500.00	1,510.50	0.00	1,510.50	-1,010.50
3800 Legal Serv.	1,500.00	1,727.00	0.00	1,727.00	-227.00
5220 Insurance	5,000.00	3,027.00		3,027.00	1,973.00
1101 Moderator	145.00	102.31		102.31	42.69
3900 Police Dept.	392.00	143.00	0.00	143.00	249.00
4100 Site/Land Acq	15,000.00		0.00	0.00	15,000.00
4300 Arch/Eno/Fees	10,000.00	130.00	0.00	130.00	9,870.00
TOTALS	37,908.00	8,097.42	517.00	8,614.42	29,293.58

REVENUE: 9/26/89	Budgeted	Amount Received to Date:	Balance Due:
Source:			
Town of Barrington	24,293.00	24,293.00	0.00
Town of Nottingham	13,615.00	13,615.00	0.00
Bank Interest		564.52	
TOTALS:	37,908.00	38,472.52	-564.52
Less: Expended		8,097.42	
Cash Balance		30,375.10	

## REPORT OF THE SUPERINTENDENT OF SCHOOLS

To the School Board and Citizens of the Barrington/Nottingham  
Cooperative High School District:

As of 1 October 1990 the high school enrollment for the district was  
as follows:

GRADE	9	10	11	12	TOTALS
Barrington	68	55	61	59	243
Nottingham	39	33	42	25	139
TOTALS	107	88	103	84	382

As we are all aware, both the national and state economies have continued to deteriorate significantly during the past year. As a result of the recession, the rates of growth projected two years ago in high school student enrollment and Dover high school tuition rates have not materialized. Based on updated information recently compiled by this office, projected student enrollment, the rate of increase in the Dover high school tuition rates and hence, actual and projected budgeted tuition amounts for both Districts are increasing at markedly smaller rates than anticipated. These changes in projected planning estimates clearly reduces the cost effectiveness of high school construction during the 1994-95 period. If the present economic conditions continue, I do not believe high school construction will be feasible until the end of the decade.

Based on current information, I believe the District has two options to consider: 1) continue to monitor the cost effectiveness of high school construction which would have the effect of simply maintaining the current Board as a long range planning committee at minimal expense to taxpayers or 2) continue to explore options for long term tuition contracts with other high schools in the area, an alternative which seems particularly logical for Nottingham, with the end result possibly being the dissolution of the District.

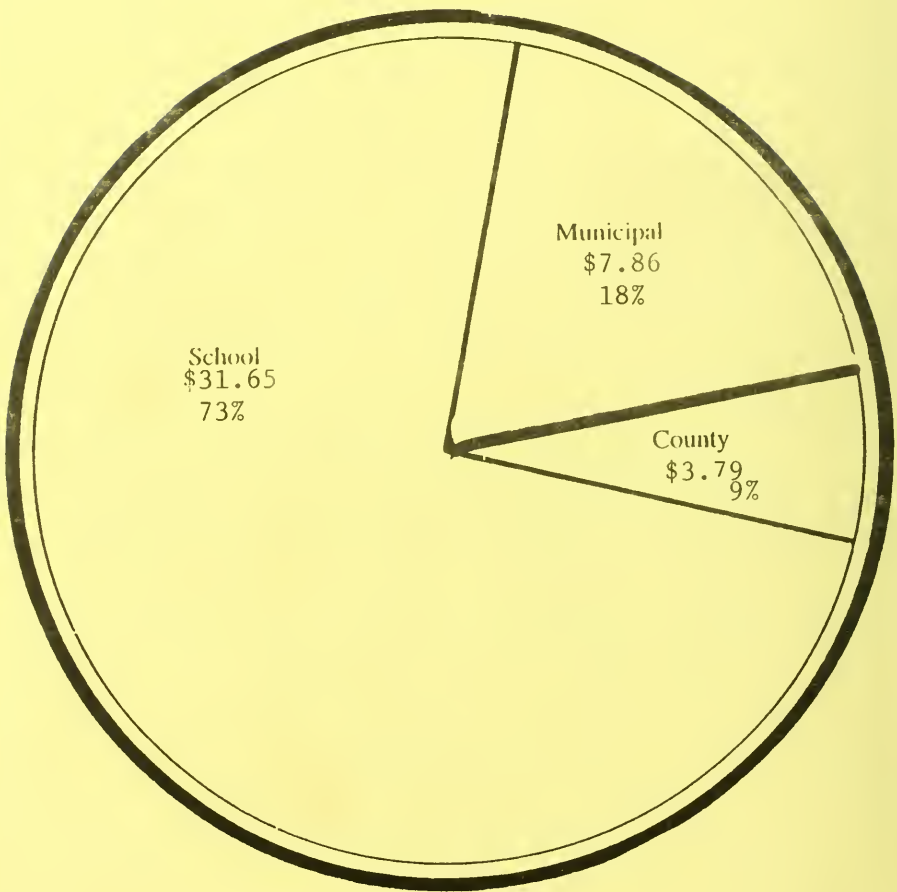
The School Administrative Unit staff remains prepared to support the planning activities of the School Board and the wishes of the voters of the District.

Respectfully submitted,

Barry L. Clough  
Superintendent

BLC/laf

YOUR 1990 TAX DOLLAR



Total tax rate \$43.30 per thousand