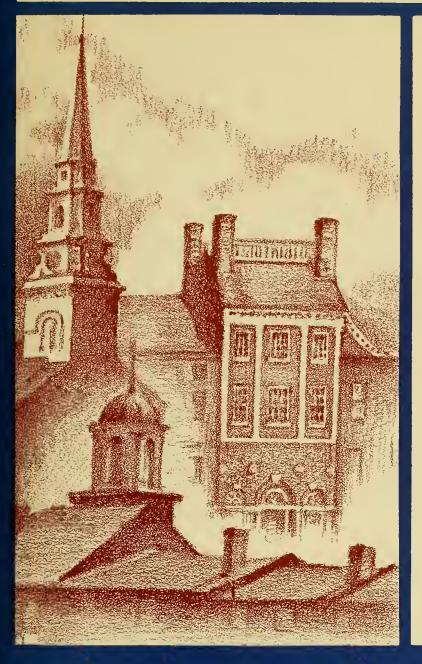
NH 352,07 P85 1966



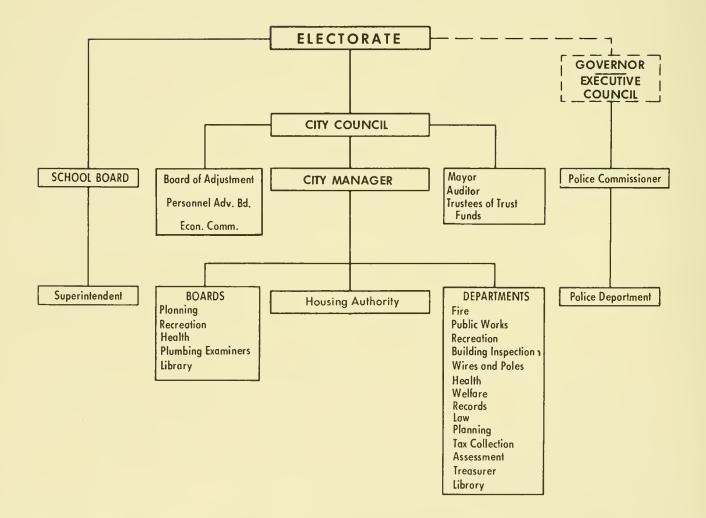
# ANNUAL REPORT 1 9 6 6



# PORTSMOUTH NEW HAMPSHIRE

# **Municipal Organization Chart**





### **City Manager's Report**



City of Portsmouth, New Hampshire

OITY HALL . . . 126 DANIEL STREET

April 11, 1967

Honorable Mayor, Members of the City Council and Citizens of Portsmouth, New Hampshire

#### Gentlemen:

As City Manager, this is the fifteenth year that I have supervised the development of the annual report. Ten of those fifteen years, Portsmouth has received the First Place Award in recognition of the excellence of its' annual report. The past seven years, our report has received honorable mention in the New England Municipal Report Competition.

On account of the limited space, we have printed just a few of the many activities during the year 1966. Full and complete records are available at City Hall. The past year, or 1966, has been a very successful year, financially and otherwise. The closing of the Municipal Books, at the end of the year, showed an unexpended balance of \$160,000.00. Included in this report is a list of the many accomplishments.

Credit is due to the Honorable Mayor, and to the Members of the City Council, for their guidance and advice; to the members of the many Boards and Committees, for their time, efforts and valuable contributions and also to the City employees, for their outstanding achievements.

A special tribute of appreciation and gratitude, to the Portsmouth Herald, our local newspaper and to the two radio stations, WHEB and  $\Psi$ BBX, for keeping the citizenry informed.

Respectfully submitted,

RCV:12s

lost all obert C. Violette City Manager

"City of the Open Door"

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|---|----|
| Records   |    |
| Assessments   |    |
| Tax Collection  |    |
| Treasurer   |    |
| Education   | 0  |
| Public Warks  |    |
| Woter Department  |    |
| Planning Department   |    |
| Recreation  | 5  |
| Librory   |    |
| Fire Department   |    |
| Police Department   | 9  |
| Law   |    |
| Health and Welfare  |    |
| INSPECTION DEPARTMENTS  |    |
| Building Inspectar  |    |
| Plumbing Inspector  |    |
| Dog Officer   |    |
| Sealer of Weights and Measures  |    |
| ECONOMICS   |    |
| Economic Commission   | 35 |
|   |    |
| FINANCE   |    |
| Division of Accounting  | 37 |
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• Front cover drawing by Alice Cosgrove

• Back cover block prints by Dorothy H. Lord

• Cover and report lay out by Portsmouth Planning Department staff

## **Portsmouth City Council**



Left to Right: Councilmen: William Keefe; Edmund T. Scarponi; Frank Butterworth, Jr; Robert E. Whalen; City Manager, Robert C. Violette; Mayor Timothy J. Connors; City Clerk, Peter E. O'Connell; C. Richard Williams; Robert Shaines, Assistant Mayor; Samuel A. McMaster and Raymond C. Dunphy.

#### **CITY COUNCIL ACTIVITIES: 1966**

Held 12 regular meetings Held 11 special meetings Held 18 public hearings Passed 16 resolutions Adopted 13 Ordinances, Tabled 2.

#### **COUNCIL MEMBERS: 9**

#### **EXECUTIVE DEPARTMENT:**

Robert C. Violette, City Manager Mrs. Leda Z. Sombric, Clerk/Stenographer

.

# **Administrative Officers**

| CITY CLERK   |
|--|
| CITY AUDITOR   |
| CITY ASSESSOR  |
| TAX COLLECTOR  |
| CITY TREASURER   |
| CITY ATTORNEY  |
| BUILDING INSPECTOR   |
| SANITARY/CITY PHYSICIAN  |
| CITY MARSHAL   |
| FIRE CHIEF Frederick R. Crompton                                     |
| DIRECTOR OF WELFARE  |
| DIRECTOR OF PLANNING Albert C. Wennberg                              |
| SUPERINTENDENT PUBLIC WORKS  |
| CITY ENGINEER  |
| SUPERINTENDENT WATER DEPARTMENT Fronk Emery                          |
| SUPERINTENDENT OF SCHOOLS  |
| ASSISTANT SUPERINTENDENT OF SCHOOLS                                  |
| CLERK OF COURT   |
| MUNICIPAL JUDGE  |
| ASSOCIATE JUDGE  |
| LIBRARIAN, PUBLIC LIBRARY Dorothy M. Vaughan                         |
| SEALER WEIGHTS/MEASURES William Thomson                              |
| FIRE ALARM SUPERINTENDENT/WIRES & POLE INSPECTOR Arthur M. Potterson |
| PLUMBING INSPECTOR   |
| PORTSMOUTH ECONOMIC COMMISSION DIRECTOR Anthony R. Jarrett           |
| DIRECTOR OF RECREATION   |
| DIRECTOR OF CIVIL DEFENSE  |



Portsmouth Senior High School Band

# **Boards and Commissions**

#### BOARD OF HEALTH

S. Gerord Griffin, M. D. Arthur J. Heoley, Secretory Williom A. Ruel, D. M. D.

#### PLANNING BOARD

Robert Simpson, Chairman Jaseph J. Shanley, Vice Chairman C. Richard Willioms, Councilmon Stanley C. Wymon Henry Beraunsky Charles Gearge Robert Renfra Robert C. Violette, City Manager (ex-afficio) Gardon Honchett, Super. of Highways (ex-officio) Albert C. Wennberg, Secretary-Directar

#### ZONING BOARD OF ADJUSTMENT

Rabert E. O'Leary, Chairman Alfansa Cabrera, Vice Chairman John W. Cullen Wolter Beevers Arthur MocDonold Bruce Graves Lauis Cord Albert C. Wennberg, Secretary

#### BUILDING COMMISSION

Dr. S. Gerard Griffin, Chairmon Frederick Crompton, Fire Chief Lewis McNeil, Building Inspector Albert C. Wennberg, Planning Director

#### LIBRARY TRUSTEES

Richord H. Jerauld Mrs. Natalie Fenwick Mrs. Nancy R. Beck Colonel Henry B. Morgeson Philip Hodgdon Richard H. Hoy

#### ADULT EDUCATION STUDY COMMITTEE

Fronk Butterworth, Jr. Miss Margaret M. Bollord Herbert R. Hagstrom, Supt. of Schools

#### **RECREATION COMMITTEE**

Miss Keith Bickfard Jahn T. McDanaugh Harry F. Hollsey Samuel Kline Arthur Claugh John Vinciguerra Teddy E. Lilokos Robert P. Hopley Forrest E. Hadgdan

#### HOUSING AUTHORITY

Lawrence E. Mulloney, Choirman Ormon R. Paul Saverio M. Giambolva Frank Fate G. Worren Wilder Edword J. Abbott, Executive Directar Rabert H. McCann, Assistant Director (to August, 1966) Wolter Murphy, Executive Director (fram August, 1966)

#### TRUSTEES OF THE TRUST FUND

Miss Dorothy F. Leor Rabert McLoughlin Jomes R. Kelly

#### **CIVIL DEFENSE**

Williom T. Evons, Director

#### BOARD OF EDUCATION

John W. Durgin, Jr. Roimond Bowles Wyman P. Boynton Mrs. Eileen D. Foley Philip F. Gray Chorles J. Griffin Dr. Poul E. Harvey Philip W. Hodgdon William H. P. Hopley Dr. Rubin I. Joffe Mrs. Alice M. Lee Warren Nickerson



#### POLICE COMMISSION

John Loughlin, Choirmon J. Paul Griffin Henry Gerber

#### CITIZENS ADVISORY COMMITTEE

Edword B. Furber, Chairman James R. Kelly Edward T. Burnham Cicero A. Lewis Peter Collins Frank Butterwarth, Jr. Wyman P. Boynton Miss Margoret Ballord Melvin R. Alexander Marris C. Faye Mrs. Richord Wallace Rabert C. Violette, City Monager (ex-officia) Albert C. Wennberg, Plonning Directar (ex-officia)

#### TRAFFIC AND PARKING COMMITTEE

Cauncilman Samuel A. McMoster, Chairman Cauncilmon Fronk Butterworth, Jr. Raymand I. Beal Marris C. Foye Henry W. Beraunsky William Thomson Albert C. Wennberg (ex-officio) City Manager Robert C. Vialette (ex-officio) Fire Chief Frederick Cromptan (ex-officio) Palice Marshal Stontan Remick (ex-afficio) Gordon Hanchett

#### PORTSMOUTH DEVELOPMENT COMMISSION

Anthony R. Jarrett, Director Phillip P. Finn, Chairman Robert Iofalla Lors Sondberg Harry Winebaum Timathy J. Cannors (ex-afficio) Robert C. Violette, City Monager (ex-officia) John J. Wholey

# **Council Activities 1966**



Robert lafolla appointed to Economic Development Commission to replace Thomas M. Prentiss.

C. Richard Williams appointed to the Planning Board.

Parking & Traffic Committee, Samuel McMaster, Chairman and Councilman Dunphy ond Butterworth.

Port Authority - Councilman Butterworth.

Adopted the Rules of the Council which have been in force for the last two years.

Voted to purchase a deep-well pump for Well No. 2 at Madbury.

Adopted Resolution No. 1 in honor of Thomos M. Prentiss.

Voted to honor request for office space for the Rockingham County Community Action Group.

City Monager authorized to advertise for bids for a cone-type incinerator for dump.

Adopted Resolution No. 2 recognizing Title VI of the Civil Rights Act of 1964 as it relates to the Marcy-Washington Streets Project No. NH R-1.

Held Public Hearing on Ordinance to rezone land to Limited Industrial on Ocean Rd. Petitioner: Pace Industries, Inc. Adopted.

Held Public Hearing on Ordinance to rezone lond on westerly sideline of U.S. Rt. No. 1 Bypass. Petitioners: Kenneth & Pauline Langley and Vol Halla Corp. Adopted.

Held Public Hearing on 1966 Appropriation Bill. Adopted.

MARCH

FEBRUARY

**3 Public Hearings** 

3 Meetings

3 Meetings 1 Public Hearing Voted to appropriate \$7,666 for the Sims Avenue Sewer line. Voted to send a letter to Governor King protesting a tuition increase at UNH. Held Public Hearing 1966 Zoning Ordinance. Adopted. Awarded bid to lowest bidder (Taccetta Chevrolet) for two 1/2 ton pickup trucks.

Allocated \$240 for the Portsmouth Senior High Band for signs for the trip to Washington.

**APRIL** 2 Meetings 2 Public Hearings Recommended City Attorney John C. Driscoll to be a member of Governor John W. King's Transportation Commission.

Authorized Trustees of Trust Funds to purchase the Adams Collection of Wood Carvings and Folk Art and installing them in the Sheafe Warehouse in Prescott Pork.

Mr. Edward Jackson appointed to the Personnel Advisory Board.

#### APRIL (CONT.)

City Manager authorized to buy a Pitney-Bowes mailing machine and scale.

Councilman Scarponi appointed to Armed Services Committee.

Voted to accept the offer of Stowe Wilder of 3 Dawn Cypress trees to be planted near the South Mill Pond.

Council offered \$10,000. which was accepted by the University of New Hampshire, for land on Lafayette Road to be used for the new Sub-Fire Station.

Held Public Hearing on Ordinance to have "No Parking on State Street". Tabled.

Held Public Hearing on Back Channel Dredging Project.

#### MAY

2 Meetings 1 Public Heoring Provided two buses for transportation of Golden Agers to the Weirs for their annual picnic.

Voted to accept nomination of Ralph Robertson to the Personnel Advisory Board.

Public Hearing held on Resolutions No. 3, 4, 5.

Adopted Resolution No. 3 authorizing the borrowing of \$500,000 for Permanent Municipal Improvements.

Adopted Resolution No. 4 authorizing the borrowing of \$268,500 for Public Municipal Improvements.

Adopted Resolution No. 5 authorizing the borrowing of \$85,000 for water line extensions.

Adopted Resolution No. 6 authorizing the City Manager to apply to Governor and Council through the Water Pollution Commission for approval of constructing sewage disposal facilities; the purpose of approval being to exclude cost of said facilities from net indebtedness of City and for State Guarantee.

#### JUNE

2 Meetings 2 Public Hearings Voted to accept the letter from Vice President Hubert H. Humphrey thanking the Mayor and the City Council for the reception he received during his visit to the City.

Held Public Hearing on Resolution No. 7 — a Resolution to consider the Redevelopment Plan and the method of relocation of present occupants for the Vaughan Street Project No. NH R-10.

Accepted the gift of \$1,000 from the Isle of Shoals Trust Fund to establish and maintain a room at the library to be known as "Shoalsiana".

Held Public Hearing on Salary Ordinance. Adopted.

### (CONT.)

Accepted resignation of Rae S. Laraba from the North Mill Pond Committee with regret. Adopted '' Junk Car'' Ordinance.

JULY

1 Meeting2 Public Hearings

Voted to change the name of the South Playground to the John J. Leary Athletic Field in honor of the late John J. Leary.

Voted to go on record favoring the "Planning of the Future Development of Great Bay".

Voted to start the Gosling Meadows Sewer Project.

Adopted Resolution No. 8 a Resolution approving an Urban Renewal Plan as the Redevelopment Plan for the Vaughan St. Project N.H. R-10 and the feasibility of relocation for the project.

Adopted Resolution No. 9 approving and authorizing the execution of a Cooperation Agreement between the City and the Housing Authority for the Vaughan St. Project N.H. R-10.

Adopted Resolution No. 10 amending Resolution No. 2 entitled "Resolution of the City Council approving the undertaking of surveys and plans for an Urban Renewal Project and filing of an application."

Held Public Hearing on Ordinance to rezone land on Marcy St. (LaCava). Tabled.

Held Public Hearing on Ordinance to rezone land on Spur Road. (Coastline Realty) Adopted.

Held Public Hearing on Ordinance to Amend Dog Ordinance. Adopted.

### AUGUST

2 Meetings 1 Public Hearing Council voted to go on record and have City Manager send a letter to the Congressional Delegation in favor of House Bill S:3471.

City Manager authorized to hire an additional engineer for the City of Portsmouth.

City Manager authorized to attend Manager's Institute at Orono, Maine.

Adapted Resolution No. 11 - Recertification of Workable Program.

Accepted the deed to the land on Lafayette Rd. for the new fire sub-station from the Treasurer of UNH.

Held Public Hearing on Amendment to the Zoning Ordinance Chapter 19, Sect. 19-104J. Adopted.

Councilman Whalen appointed to Portsmouth Housing Authority to replace Alonzo Parks.

Adopted Resolution No. 12 providing for a discount of 1% on real estate taxes paid on or before October 7, 1966 and interest charge of 6% on all taxes remaining unpaid after December 1, 1966.

#### **SEPTEMBER**

1 Meeting

Adopted Resolution No. 13 making an additional appropriation of \$8,014.80 for additional necessary expenditures of the city for the fiscal year ending December 31, 1966.

City Manager authorized to proceed with advertising for bids for the construction of the sub-fire station and that the Witmer Associates be hired as Architects.

Voted to hire a full-time Housing Inspector for the balance of the year.

City Manager and City Attorney empowered to negotiate leases for the Northeast Cutting and Die Co. and Neslab Instruments, Inc.

Passed the Ordinance relating to "Signs".

**OCTOBER** 

1 Meeting 2 Public Hearings City Manager authorized to purchase an Addressograph and Burroughs Accounting Machine.

Voted to send 3 members of the Planning Board and two members of the Board of Adjustment to the Community Planning Seminar in Concord.

Public Hearing on Ordinance to extend the Central Business District on Bow Street. Adopted.

Public Hearing on Ordinance to rezone from Limited Industrial to General Business, land on the northwesterly side of Lafayette Road. Adopted.

#### NOVEMBER

2 Meetings 1 Public Hearing City Manager and City Attorney authorized to sign a 90-day option on the Brackett property.

Councilman Butterworth appointed to the Regional Airport Committee.

Voted to allow the City Manager to attend the Municipal Officials Meeting in Portland on November 16 and 17.

Adopted the Ordinance to rezone land on Marcy St. (LaCava).

Adopted the Ordinance to restrict truck and bus travel.

Voted to appoint Ralph May, Robert McLaughlin, Dorothy Vaughan, Paul Keefe, John De-Courcy and Mrs. Paul Slawson as alternates to be on a Commission to study houses to be saved in the Urban Renewal Project.

Accepted a letter from the President of the International Travel and Vacation Ship stating that Portsmouth was one of the 25 selected cities that the ship would visit.

Mr. Anthony Jarrett, Director of Economic Development, gave a progress report.

Voted to cover the meters on the upper deck parking lot for the holiday season.

#### DECEMBER

1 Meeting 3 Public Hearings Mayor Connors appointed Councilmen Whalen, Dunphy, Scarponi and Shaines to a Joint Building Committee to work with members of the Board of Education on new construction.

Councilmen Keefe, McMoster and Butterworth appointed to a Joint Site Selection Committee for 40 additional units for elderly.

Resolution No. 14 was adapted fovoring location of a Regional Airport in the area.

Resolution No. 15 was adopted authorizing a temporary loan in anticipation of taxes.

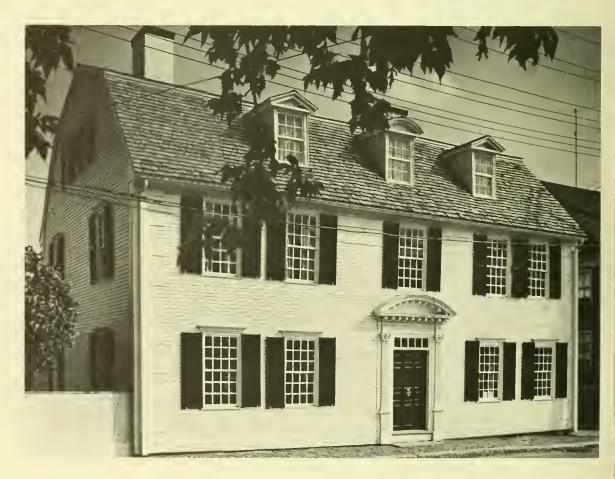
Resolution No. 16 honoring the retirement of Fire Chief Crompton was adopted.

Voted to send congratulatory letters to Policemen Scarponi, Condon and Roth on their recent promotions.

Held Public Heoring on Ordinance to rezone land on Woodbury Avenue (St. Pierre). Adapted.

Held Public Hearing on Ordinance to rezone land on Lafayette Road (Petrillo-Hartnett). Adopted.

Held Public Hearing on No Parking on Joffre Terroce, both sides. Adopted.



#### THE CHASE HOUSE (1762) STRAWBERRY BANKE

Shown, upon completion of its restoration in 1965. The house was retained on its original site at Strawberry Banke.

# **Major Accomplishments**

Portsmouth has an aggressive and continuous program for community improvement and items which we feel deserve the title of major accomplishments are as follows:

- Incinerator Purchase and Installation.
- Borrowed \$853,000 for Sewer Main Extensions.
- New Addressograph, Mailing Mochine and Scales.
- New Accounting Machine.
- Purchased Land on Brockett Rood for New Elementory School Site.
- New Sub-Fire Station Lafoyette Highway.
- Dredging of Back Channel Approved.
- Portsmouth Housing Authority Authorized to File Application For A Vaughan Street Urban Renewal Project.

- South Playground (so-called) Changed to John J. Leory Athletic Field; Monument Erected on Parrot Avenue.
- City Council Authorized Purchase Of The Adams Collection of Wood Carvings and Folk Art Which Were Placed in Sheafe Warehouse, Prescott Park.
- Sims Avenue Sewer Completed.
- New Loud Speaker System in Council Chambers.
- Adopted "Junk Car" Ordinance.
- Old Vocational School Building Rented to Two New Industries.
- Improvements to Public Buildings And Places.



New Pease Primary School on Northwood Road. Opened September, 1966.

# **Department of Records**

The office of the Portsmouth City Clerkis essentially a service department to the general public and most branches of municipal government. More and more it is becoming the information center to which all types of inquiries are routed.

### VITAL STATISTICS RECORDED

| Births        |  |  |  |   |  |   |  | • | • | • | • | • |   | • |   |   |   |   | . 66 | 3 |
|---------------|--|--|--|---|--|---|--|---|---|---|---|---|---|---|---|---|---|---|------|---|
| Deaths        |  |  |  |   |  |   |  |   | • |   |   |   |   | • | • | • |   |   | .24  | 8 |
| Marriages     |  |  |  | • |  | • |  |   | • |   | • | • | • | • | • |   | • | • | . 40 | 1 |
| Stillbirths . |  |  |  |   |  |   |  |   |   |   |   |   |   |   |   |   |   |   |      | 8 |

#### COUNCIL MEETINGS ATTENDED - 28

#### **ELECTIONS SUPERVISED-2**

| Eligible Voters            | 9020         |
|----------------------------|--------------|
| Votes Cast-General         | 6712-74.3%   |
| Absentee Ballots processed | 655          |
| Votes Cast-Primary         | 2541 - 28.6% |

#### JURY DRAWINGS-3

| Grand Jurors Drawn. | • |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | 18 |
|---------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|----|
| Petit Jurors Drawn  | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | 43 |

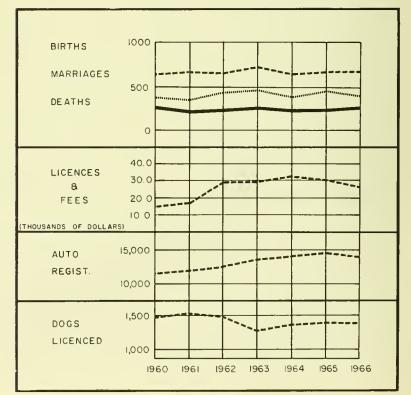
#### CAUSES OF DEATH

| Disease of Circulatory       | 31 |
|------------------------------|----|
|                              | 19 |
| Accidents                    | 1  |
| Uremia                       | 9  |
| Pneumonia                    | 9  |
| Immaturity                   | 9  |
| Leukemia                     | 5  |
| Toxemia                      | 3  |
| Diabetes Mellitus            | 3  |
| Bleeding Duodenal Ulcer      | 2  |
| Parkinsons Disease           | 2  |
| Emphysema                    | 2  |
| Suicide                      | 2  |
| Hodgkins Disease             | 1  |
| Ruptured Aneurysm            | 1  |
| Peritonitis                  | 1  |
| Bronchial Asthma             | 1  |
| Subdural Hematoma            | 1  |
| Cirrhosis                    | 1  |
| Pancreatitis                 | 1  |
| Senility                     | 1  |
| Gastrointestinal Hermorrhage | 1  |
| Cholangitis                  | 1  |
| Cholinergic Crisis           | 1  |

#### LICENSES AND PERMITS ISSUED

| Vital Statistics (1943)           |
|-----------------------------------|
| 2267 UCC Filings 4,534.00         |
| 48 Miscellaneous Filings          |
| 425 Marriage Filings 1,275.00     |
| 27 Sewer Entrance Permits         |
| 102 Miscellaneous Items           |
| 1374 Dog Licenses                 |
| 1252 Bike Licenses                |
| 84 Gasoline Storage Permits 84.00 |
| 21 Pole Licenses                  |
| 69 Taxi Operator Permits          |
| 26 Taxicab Permits                |
| 2 Theatre Licenses                |
| 33 Pinball Licenses               |
| 65 Misc. Licenses                 |
| 121 Political Filings             |
| 4,312 Parking Meter Tokens        |
| Total Receipts for 1966           |

### "STATISTICS"



## **Assessment Department**

|   | 1965            | 1966            | Difference    |
|---|-----------------|-----------------|---------------|
| Gross Valuation<br>(all taxable property)                               | \$56,569,025.00 | \$66,007,615.00 | +9,438,590.00 |
| Assessment Ratio  | 42%             | 50%             |               |
| Total Veterans Exemption  | 1,335,550.00    | 1,352,220.00    | + 16,670.00   |
| Net Taxable Total   | 55,233,475.00   | 64,655,395.00   | +9,421,920.00 |
| Tax Rate  | 59.50           | 55.50           | _ 4.00        |
| Warrant to Tax Callector  | 3,303,691.11    | 3,588,374.43    | + 284,683.32  |
| Real Estate and Stock in Trade<br>Inventories Distributed and Processed |                 | 5,352           |               |
| Veterans Exemptians Distributed   |                 | 1,417           |               |
| Veterans Exemptions Pracessed   |                 | 1,388           |               |
| Property Transfers Processed  |                 | 411             |               |

| ſ                              | TEMIZED SUMMARY OF VALUATIONS |                 |
|--------------------------------|-------------------------------|-----------------|
|                                | 1965                          | 1966            |
| Land & Buildings               | \$34,619,075.00               | \$40,034,395.00 |
| Factory Buildings & Land       | 733,650.00                    | 947,550.00      |
| Factory Machinery              | 492,500.00                    | 543,500.00      |
| Public Utilities               | 16,795,500.00                 | 19,915,000.00   |
| Trailers                       | 96,400.00                     | 87,850.00       |
| Stock in Trade - Merchants     | 2,876,150.00                  | 3,392,000.00    |
| Stock in Trade - Manufacturers | 445,500.00                    | 494,000.00      |
| Vehicles                       | 250.00                        | 250.00          |
| Boats & Launches               | 116,375.00                    | 175,675.00      |
| Livestock & Poultry            | 9,000.00                      | 8,420.00        |
| Pumps & Tanks                  | 34,175.00                     | 33,375.00       |
| Road Building Machinery        | 350,450.00                    | 375,600.00      |
|                                | \$56,569,025.00               | \$66,007,615.00 |

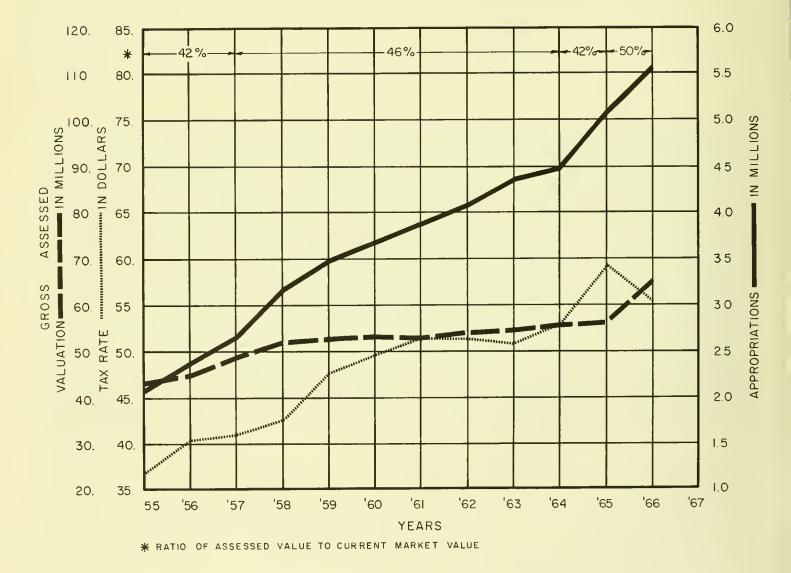
#### FIRST STEP TOWARDS FULL VALUE ASSESSMENTS

The Assessment Department's most important activity in 1966 was the beginning of a revaluation program that will result eventually in bringing all property assessments to the level required by New Hampshire law — to 100% of value.

In the past, assessments in Portsmauth were based on an average 40% to 42% of the market value of the property. In 1966, the assessment of every property was carefully reviewed and a judgment made of the market value of each property and an assessment of 50% of the market value was placed on each property.

As a direct result, the city's tax base in 1966 was raised by 18% over the previous year - fram \$56,569,025. to \$66,007,615. an increase of \$9,438,590. This increase in our tax base was more than sufficient to offset the \$284,000 increase in the City Budget and as a result the 1966 tax rate decreased \$4.00 from the previous year.

If this revaluation had not been done, there is every indication that the tax rate would have climbed from \$59.50 in 1965 to \$64.50 in 1966. Instead, the tax rate dropped to \$55.50, a difference of \$9.00.



14

# Office of the Tax Collector

| Amount of 1966 Real Estate Warrant                | \$3,588,374.43 |
|---|----------------|
| Amount of Real Estate Collected by 12/31/66       | 3,321,091.81   |
| 1966 Real Estate Discount                         | 24,654.43      |
| 1965 Real Estate Collected in 1966                | 252,650.49     |
| Misc. Property Collected up to 12/31/66           | 728.00         |
| Amount of Head Tax Warrant                        | 47,755.00      |
| Head Tax Collected for 1966, Plus Penalty         | 32,294.50      |
| Head Tax Collected for 1965 in 1966, Plus Penalty | 13,072.00      |
| Miscellaneaus Head Tax, Plus Penalty              | 286.00         |
| Amount of Poll Tax Warrant                        | 14,924.00      |
| Poll Taxes Collected up to 12/31/66               | 9,884.00       |
| 1965 Poll Tax Collected up to 12/31/66            | 3,670.00       |
| Misc, Poll Tax Collected up to 12/31/66           | 50.00          |

|        | AUTO REGIS   |              |              |
|--------|--------------|--------------|--------------|
|        | 1964         | 1965         | 1966         |
| NUMBER | 13,927       | 14,544       | 13,477       |
| INCOME | \$176,372.14 | \$191,673.36 | \$182,606.00 |



New Hampshire Vacational Institute

# **City Treasurer**

| Balance (all accounts) December 31, 1965                   |              | \$ 502,675.09 |
|--|--------------|---------------|
| Tatal Receipts for 1966                                    |              |               |
| Total Disbursements for 1966                               |              |               |
| 8alance (all accounts) December 31, 1966                   |              |               |
| Total Salaries and Wages for 1966                          |              |               |
| Total Witholding Tax Paid to District Director of Internal |              |               |
| Revenue (1105 Employees)                                   |              | 440,553.16    |
| Total Witholding for Social Security.                      |              | 117,693.91    |
| Other Deductions   |              |               |
| N. H. Teachers Retirement Board                            | \$ 93,551.46 |               |
| Employees Retirement System                                | 23,424.36    |               |
| N. H. Police Retirement                                    | 17,601.47    |               |
| Health & Accident Insurance                                | 10,641.41    |               |
| N. H. Firemen Retirement                                   | 9,610.64     |               |
| N. H Vt. Hospitalization                                   | 43,038.50    |               |
| Union Dues   | 7,106.50     |               |
| P.N.H.M.E.F. Credit Union                                  | 41,978.29    |               |
| Other Deductions   | 50.00        |               |
|  |              | 247,002.63    |
|  |              |               |

| Total Deductions | \$ 805,249.70 |
|------------------|---------------|
| Net Payrolls     | 2,699,145.49  |

The City's contribution toward the retirement and haspital benefits of its employees are as follows:

| N. H. Teachers Retirement System   | \$ 62,450.20 |
|------------------------------------|--------------|
| N. H. Police Retirement System     | 16,033.94    |
| N. H. Fireman's Retirement System  | 11,302.96    |
| N. H. Employee's Retirement System | 21,541.75    |
| F. I. C. A. Teachers-Unit 001      | 45,342.48    |
| F. I. C. A. General Employees 002  |              |
| N. HVt. Hospital Service           | 14,699.67    |
| N. H Vt. Hospital Service          | .,           |

\$211,773.45

#### BORROWINGS

| Tax Anticipation Loan for 1966 (January 5, 1966) | \$2,000,000.00                       |
|--|--------------------------------------|
| Discount on Loan                                 | \$ 58,740.01                         |
| Expense on Loan                                  |                                      |
| Rate \$1,000,000.00 @ 2.95                       |                                      |
| 500,000.00 @ 2.98                                |                                      |
| 500,000.00 @ 3.00                                |                                      |
| \$500,000 Sewer Bond Issue of 1966               | \$500,000.00 Rate 4.10 plus 100.2059 |
| 1966 Public Improvement Bonds                    | 353,500.00 Rate 4.10 plus 100.0159   |
|  |                                      |

### INVESTED TREASURY BILLS AND BANK CERTIFICATE OF DEPOSITS

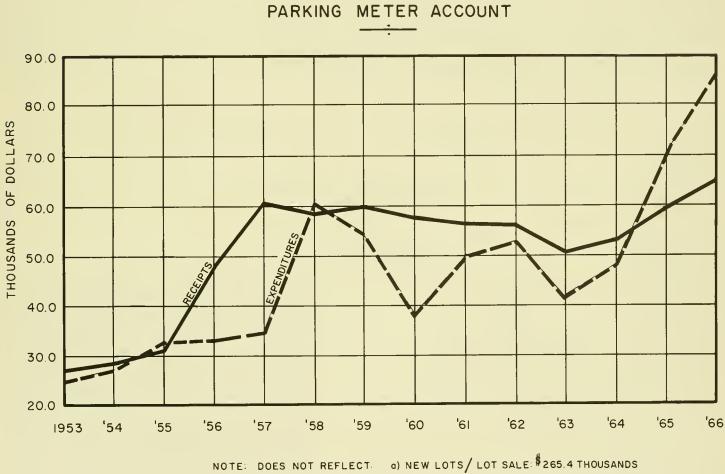
| Sewer Bond Issue Accrued Interest Ending December 31, 1966 | 7,933.26  |
|--|-----------|
| 1966 Municipal Funds                                       | 30,212.36 |
| 1966 Public Improvement Bonds                              | 2,030.64  |

#### POLICE DEPARTMENT RECEIPTS

| Parking Meter Fines 1966 | \$10,650.00 |
|--------------------------|-------------|
| District Court Fines     |             |

#### **RECEIPTS FROM STATE OF NEW HAMPSHIRE**

| Interest and Dividend Tax | 37,315.34 |
|---------------------------|-----------|
| Savings Bank Tax          | 11,705.16 |
| Railraad Tax              |           |
| School - Banded Debt      | 37,787.38 |
| Sweepstakes               | 83,198.67 |
| Sewerage Pragram          | 70,106.00 |



DOES NOT REFLECT: a) NEW LOTS/LOT SALE: #265.4 THOUSANDS b) BOND RETIREMENT COSTS

# **Department of Education**

#### PORTSMOUTH LOOKS AHEAD IN EDUCATION

The people of Portsmouth have high educational goals for their children. Many of the high school graduates go on to college. Scores on achievement tests, college board exams and National Merit Exams, prove that the student body is made up of highly motivated children who reflect their parents' desire for good education.

While continuing to provide an up-to-date educational program which fits the needs for modern pupils, long range plans are being made for the future.

The following are some of the features of Portsmouth's educational program:

- Eleven elementary schools, each with a supervising principal.
- A comprehensive senior high school including grades 9-12.
- A junior high program for grades 7 and 8.
- Psychological, psychiatric and guidance services for all schools.
- Supervisors in all special areas: music, art and physical education.
- An up-to-date reading program.
- Kindergarten classes in all elementary schools.
- An instrumental music program for all schools.
- Elementary classes for the intellectually able pupils in grades 4, 5 and 6. An honors program for grades 7-12.
- Special classes for slow learners at all levels.
- Summer School remedial and enrighment program for both elementary and secondary levels.
- Evening adult education program.

#### Cost Per Pupil for 1966

| Senior High  | \$537.71 |
|--------------|----------|
| Junior High  | 541.48   |
| Elementary   | 381.30   |
| Kindergarten | 235.98   |
|              |          |
| Average      | \$432.93 |

| School                | Grades | Enrollment |
|-----------------------|--------|------------|
| Senior High           | 9-12   | 1,725      |
| Junior High           | 7-8    | 800        |
| Atlantic Heights      | K-6    | 165        |
| Dondero               | K-6    | 460        |
| Farragut              | К-6    | 170        |
| Haven                 | K-6    | 200        |
| Lafayette             | K-6    | 275        |
| New Franklin          | K-6    | 300        |
| Pease (Rye St.)       | K3-6   | 825        |
| Pease (Northwood Rd.) | 1-3    | 460        |
| Sherburne             | K-6    | 250        |
| Whipple               | K-6    | 230        |
| Wentworth             | K-6    | 370        |

6.230

#### SURVEY OF THE HIGH SCHOOL GRADUATION CLASS OF 1966

Total

| Attending Four-Year Colleges | 39% |  |  |  |  |
|------------------------------|-----|--|--|--|--|
| Attending other institutions |     |  |  |  |  |
| of higher learning           | 23% |  |  |  |  |
| Employed                     | 25% |  |  |  |  |
| Married                      | 5%  |  |  |  |  |
| Armed Services.              | 8%  |  |  |  |  |

#### 100%

#### LONG RANGE BUILDING PLANS PART I

#### NEW FRANKLIN ELEMENTARY

- 1. Addition of five classrooms.
- 2. Activity-Cafeteria room with adequate kitchen area and facilities.
- 3. A library room.
- 4. A multi-purpose room.
- 5. An administrative area.
- 6. New heating plont.
- 7. New toilet facilities.
- 8. Site development.

### Education

#### PART I

#### AUTOMOTIVE SHOP-SENIOR HIGH

The addition of on automotive shop is planned to meet the needs of many pupils who wish to study in this area. There is olso the need to eliminate over-crowding in the shop area.

#### LOCKER-SHOWER FACILITY-SENIOR HIGH

A separate building is planned to house the locker rooms, showers and storage space for the athletic program.

#### PART II

A new 20-22 class room elementary school is to be built on the Brackett site.

Ports I and II have been voted by the Joint Building Committee. The firm of Gilbert Associates has been hired to prepare plans.

It is expected that construction will begin on Port I during the Fall of 1967.

#### PART III

A study will be made of the Lafayette and Sherburne building problems. This study will include site possibilities os well as enrollment and building facilities. A target date of 1971 has been established for construction in this area.

### FINANCING OUR SCHOOLS

|                 | 1,006,980.74 | 979,650.66                          | 21, 620. 26  |            | TOTAL<br>BUDGET |
|-----------------|--------------|-------------------------------------|--------------|------------|-----------------|
| '62             |              |                                     |              |            | 1,986,631.40    |
| <b>'</b> 63     | 963,413,47   | 1,170,635 72                        | 703 40       |            | 2,134,049.19    |
|                 | 1,176,488 24 | 1,132,191                           | 26 2         | ,983 60    |                 |
| YEARS<br>9<br>7 |              |                                     |              |            | 2,308,685.50    |
| '65             | 1,258,216.37 |                                     | 1,281,783.63 | 25,557 29  | 2,540,000.00    |
|                 | 1,234,435 19 | · · · · · · · ·                     | 1,461,218 81 | 14,970.7   | 79              |
| '66             |              |                                     |              |            | 2,695,654 00    |
|                 | .2 .4 .6 .8  | O II 1.4 1.6<br>MILLIONS OF DOLLARS | 1.8 2.0 2.2  | 2.4 26     | 28              |
|                 |              | OUNT RETURNED                       | RAISED BY L  | OCAL TAXES | ]               |

#### DONDERO ELEMENTARY

- 1. Addition of six classrooms
- 2. A library room.
- 3. A multi-purpose room.
- 4. Enlarge kitchen area and install kitchen facilities.
- 5. Site development.

#### FEDERAL PROGRAMS OPERATED IN PORTSMOUTH SCHOOLS

#### Headstart

This program runs for six weeks in the summer for pre-school children. It is designed to assist children to be better prepared to start school in September.

#### **Adult Basic Education**

This program is for people over 21 years of age who have not completed the eighth grade. Classes meet twice per week in the evening.

#### **Library Services**

Provision is made for extending the hours for the high school library so that it will be open until 9:00 P.M. each weekday evening during the school year. It is staffed with a librarian and aides to supervise the facility and to assist students.

#### **Teacher Aides**

Teacher aides have been employed in some of the elementary schools. These aides permit the teacher to give more individual attention to pupils by doing many of the routine tasks.

#### Social Worker and Counselor

The Social Worker works with the schools and guidance counselor, but primarily with the parents. She also works with welfare agencies in creating a home atmosphere and relationship that will provide elementary school children a better opportunity to be successful in school.

The Guidance Counselor works closely with the school psychologist, teachers, principals and pupils to help remove difficulties and problems of elementary pupils.

#### Library Books and Instructional Materials

The sum of \$14,000 was received in 1966 and \$13,000 in 1967 to purchase library books and materials. These books are distributed to the schools of the city, including St. Patrick's and Lady Isle, to develop school libraries.

#### National Education Act

Funds are received on a matching basis to purchase equipment and materials for certain specified areas of the curriculum such as science, math, foreign languages, social studies, and reading. The goal is to improve the instruction of the schools.

Mr. Gordon Hanchett, Superintendent Mr. Richard Nelson, City Engineer Mr. John Fransosa, Office Manager Miss Catherine Hurley, Clerk Typist Mrs. Evadel Hamel, Clerk Stenographer

# **Public Works**

### STREET IMPROVEMENTS

#### **Paved Under Contract**

**Resurfaced by City Forces:** 

Bartlett Street . . . . . . . . . 1,400 linear feer

South Street from Miller Avenue to Marcy Street Borthwick Park (Base Coarse Only) Summer Street from Austin Street to Middle Street Islington Street to State Street State Street from Cass Street to Middle Street

#### te Street from Cass St

State Aid (TRA)

Spinney Road widened and resurfaced. Elwyn Road; two curves widened and areas paved.

#### Sidewalks Built Under Contract

| Boss Avenue      |                   |
|------------------|-------------------|
| Dennett Street   | 2 (00 1: ()       |
| Bartlett Street  | 3,000 linear teet |
| Maplewood Avenue |                   |

#### Sidewalks Resurfaced By City Forces

| Bartlett Street |  | 1,400 linear feet |
|-----------------|--|-------------------|
|-----------------|--|-------------------|

#### Materials Used in 1966

| Bituminous Concrete (Hot Top)         12,376.11 tons           Cold Patch         335.4 tons |         |
|--|---------|
|  |         |
| Gravel   |         |
| Sand   | : yards |
| Loam   | : yards |
| Fill   |         |
| Stone Dust   |         |
| Stone (Crushed)  |         |
| Salt   |         |
| Gasoline:  |         |
| Regular  | ins     |
| High Test  | ns      |
| Diesel Fuel  | ins     |

#### **Future Plans**

Over 90 streets were grader-patched in 1966 and it is intended that most of these streets will be machine surfaced in 1967. It is intended that grader-patching will continue in equal amount during the year of 1967. Other plans include the following:

A) Widening of Daniel Street from Chapel to Penhallow Street as per agreement with the General Services Administration. The City will lay curb and sidewalks on Daniel Street, Penhallow and Bow Streets. The General Services Administration will deed sufficient land for widening both streets and will complete the sidewalks. That this work may be matched, the City will widen street in front of City Hall and also construct a new sidewalk:

.

B) Surface Borthwick Road and Booth Avenue.

C) Resurface Maplewood Avenue from B & M Railroad tracks to Woodbury Avenue.

.

D) Town Road Aid to be used in the reconstruction of Jones Avenue.

### INCINERATOR

A new Teepee-type incinerator was placed in operation during the month of December. It is intended that all City refuse will be burned in this incinerator and a small usage fee for out-of-town users was deemed necessary to defray some of the operating expenses.

#### SEWERS

During the year of 1966 the two treatment plants and the five pumping stations processed over one million gallons of sewage.

Extensions of new mains added on additional 3,500 linear feet of sewer lines to the City's system, and were made on Ridges Court, Sims Avenue, Wibird Street, Willard Avenue and Islington Street. There were 26 new manholes and 11 new catch basins constructed. Approximately 2,200 linear feet of existing sewer main were cleaned during the year.

### Water Department

Mr. Frank Emery, Supervisor

### **New Main Construction**

| Size         | Linear Ft.  |
|--------------|---|
| 6" C.I.      | 320'  |
| 6" C.I.      | 620'  |
| 4" C.I.      | 300'  |
| 6" C.I.      | 440'  |
| 6" C.I.      | 2,117'  |
| 6" C.I.      | 360'  |
| 8'' C.I.     | 2,200'  |
|              |   |
| 8'' (Trans.) | 1,500'  |
| 8" C.I.      | 2,430'  |
| 10" C.I.     | 9,700'  |
| 10" C.I.     | 705'  |
|              | 6" C.I.<br>6" C.I.<br>4" C.I.<br>6" C.I.<br>6" C.I.<br>8" C.I.<br>8" C.I.<br>8" (Trans.)<br>8" C.I.<br>10" C.I. |

| Newington       | Size     | Linear Ft. |
|-----------------|----------|------------|
| Newingtan Plaza | 10" C.I. | 1,300'     |
| Newington Plaza | 6" C.I.  | 130'       |
| Fox Point Road  | 12" C.I. | 5,146'     |
| Patterson Lane  | 8" C.I.  | 2,560'     |
| Greenland       |          |            |
| Greenland       | 6'' C.I. | 206'       |
| Vanita Drive    | 6" C.I.  | 300'       |
| Fairway Estates | 6" C.I.  | 520'       |
| Riverside Lane  | 6'' C.I. | 300'       |
| Route 101       | 12" C.I. | 1,062'     |
|                 | TOTAL    | 32,216 ft. |

#### **Daily Average Pumpings**

| Location  | Gallons  |  |                       |
|---|--|--|-----------------------|
| Madbury Wells<br>Madbury Plant<br>Greenland Well<br>Sherburne Station<br>Na. 1 Well - Portsmouth<br>Total Daily Average | 992,900<br>1,135,000<br>548,000<br>413,000<br>357,000<br>3,445,900 | <ul> <li>Services Renewed</li> <li>New Services</li> <li>Meters Changed</li> <li>New Hydrants</li> </ul> | 80<br>70<br>780<br>35 |

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22

# Planning Department

The Planning Department participated in all meetings and routine duties of the following Baards and Commissions:

| ٠ | Planning Board      | 20 meetings |
|---|---------------------|-------------|
| • | Board of Adjustment | 18 meetings |
| ٠ | Building Cammission | 3 meetings  |

Assistance was also rendered to all other municipal agencies upon request. Activities of major significance were as follows:

- A) Regional Plan Base Maps and Overlays
- B) Community Pragrams and Reports: Shore Line Analysis Workable Program Industrial Lands Old Industrial Areas Air Base Approach Plan

Traffic and Parking "701" Program

Zoning Ordinance Map and Text Community Land-Use Plans Capital Improvement Program South Mill Pond Improvement Four Tree Island Fill Annual Report-1965 Development Commission Review



Portsmouth Public Library - Isles of Shoals Room

### **Recreation Department**

"Recreation" is a constructive force for good in most of the major problems of this explosive age. The increasing amount of time available through shorter working hours and automation; the faster tempo and camplexity of doily living; the lengthened life span and earlier retirement; the ever increasing free time for youth — these forces create a challenging scene wherein recreation programs and facilities are becoming essential to the creation of satisfying, full lives.

The Recreation Deportment feels sure that every effart will be made to meet the need for new and added recreation facilities.

We would like to take this opportunity to thonk the mony volunteers that have helped moke our recreation program o success.

#### ACTIVITIES - JOHN F. KENNEDY ADULT CENTER

|                              | 1965<br>Weekly<br>Average | 1966<br>Weekly<br>Average |
|------------------------------|---------------------------|---------------------------|
| Volleyboll                   | 65                        | 100                       |
| Ladies Night                 | 25                        | 65                        |
| Shuffleboard                 | 15                        | 25                        |
| Basketball                   | 85                        | 114                       |
| Duplicate Bridge             | 48                        | 40                        |
| Weights & Exercise Equipment | 30                        | 138                       |
| Hondboll                     | 120                       | 160                       |
| Golden Age Club              | 15                        | 25                        |
| Steom Room                   | 150                       | 210                       |
| Poal                         | 50                        | 60                        |
| Ping Pong                    | 60                        | 72                        |
| Reading Room                 | 15                        | 25                        |
| Open Daily                   | 10:00 A.M10:              | 00 P.M.                   |
| Soturday's                   | 10:00 A.M 4:              | 00 P.M.                   |



| Eoster Egg Hunt                  |
|----------------------------------|
| Big League Tournoment            |
| 4th of July Fireworks            |
| 4th of July Free Ice Cream 1,600 |
| Baseball Clinic 160              |
| Municipal Pool                   |
| Municipal Pool-VFW Swim Meet     |
| Talent Night and Cancert.450     |
| Arts ond Crafts                  |
| Excursions                       |
| Jr. Olympics                     |
| Softball Banquet                 |
| Golden Eagles Bazaar             |
| Basketboll Dance                 |
| Footboll Donce         350       |
| Halloween Dance                  |
| Out-door dances                  |
| Country Foir                     |
|                                  |



Womens Physical Fitness Program

#### PLAYGROUND ATTENDANCE 1966

| Maple Haven      |  |  |  |  |  |   |  |   |  |   |  | 3,231 |
|------------------|--|--|--|--|--|---|--|---|--|---|--|-------|
| South            |  |  |  |  |  | • |  |   |  | • |  | 2,871 |
| Atlontic Heights |  |  |  |  |  |   |  |   |  |   |  | 4,435 |
| Lafayette        |  |  |  |  |  |   |  |   |  |   |  | 1,996 |
| Gosling Meadows  |  |  |  |  |  |   |  |   |  |   |  | 4,530 |
| Sherburne        |  |  |  |  |  |   |  |   |  |   |  | 2,091 |
| New Franklin     |  |  |  |  |  |   |  |   |  |   |  | 1,376 |
| Elwyn Pork       |  |  |  |  |  |   |  |   |  |   |  | 2,091 |
| Baseball Program |  |  |  |  |  |   |  |   |  |   |  | 6,250 |
| Arts and Crafts  |  |  |  |  |  |   |  | • |  |   |  | 894   |
|                  |  |  |  |  |  |   |  |   |  |   |  |       |

TOTAL 29,715

### Recreation

1,010

#### MUNICIPAL SWIMMING POOL

(Summer Program) (10 week period)

| Open Daily 9-12<br>1-5<br>6-8<br>Sundays 1-5<br>Attendance per day | ••••                                  | . Genera<br>. Genera |                                       |
|--|---------------------------------------|----------------------|---------------------------------------|
| 1966   |                                       | 1965                 |                                       |
| 325<br>1000<br>130   |                                       | 250<br>800<br>100    | Morning<br>Afternoon<br>Evening       |
| 1455<br>Water Safety Certificates Issued                           | ł                                     | 1150                 |                                       |
| Water outery bermitates issued                                     | 1965                                  |                      | 1966                                  |
| Beginners  | 130<br>12<br>62<br>29<br>15<br>9<br>7 |                      | 107<br>71<br>56<br>49<br>5<br>11<br>3 |
| TOTAL  | 264                                   | TO                   | TAL 302                               |

#### SUMMER EXCURSIONS

| Canobie Lake         | 300 |
|----------------------|-----|
| Fenway Park          | 350 |
| Benson's Animal Farm | 120 |
| Pleasure Island      | 120 |
| Mountain climb and   |     |
| Isles of Shoals      | 120 |
|                      |     |

Total



Halloween Dance



Easter Egg Hunt

# **Portsmouth Public Library**

Although shortages in staff occurred during the year of 1966 it was an extremely busy year. Gifts were received from local banking institutions, Miss Brenda Kuhn, Mrs. Edith Pike Norton, and the Rev. Lyman Rutledge of Dublin, N. H. who contributed the remarkable Isles of Shoals Collection consisting of books and storage and display equipment for the same.

A survey of the Portsmouth Library, its plant and services, made by the State Library during the spring and summer resulted in a full report to the Trustees and City Manager with respect to existing library facilities and future needs.

| Number of books 1 - 1 - 1966         |       | 78,737 | INTER LIBRARY LO              | NTER LIBRARY LOANS |      |  |  |  |  |  |
|--------------------------------------|-------|--------|-------------------------------|--------------------|------|--|--|--|--|--|
| Added by purchase                    |       | 1,676  |                               | 1965               | 1966 |  |  |  |  |  |
| Added by gift                        |       | 67     | Borrowed from other libraries | 38                 | 36   |  |  |  |  |  |
| Shoals Room Collection               |       | 212    | Loaned to other libraries     | 69                 | 60   |  |  |  |  |  |
|                                      | Total | 80,692 |                               |                    |      |  |  |  |  |  |
| Obsolete books withdrawn             |       | _,604  |                               |                    |      |  |  |  |  |  |
| Number of books on hand 1 - 1 - 1967 |       | 80,088 |                               |                    |      |  |  |  |  |  |

| Magazines:   | 85 subscriptions - 44 presented |                              |                 |  |  |  |  |  |  |
|--|---------------------------------|------------------------------|-----------------|--|--|--|--|--|--|
| Newspapers (daily):  | New York Times; Wall            | Street Journal; Christian So | cience Monitor; |  |  |  |  |  |  |
| Boston Herald; Manchester Union; Portsmouth Herald.                  |                                 |                              |                 |  |  |  |  |  |  |
| Newspaper (foreign): Manchester Guardian (English) presented weekly. |                                 |                              |                 |  |  |  |  |  |  |
| Circulation 1965 1966  |                                 |                              |                 |  |  |  |  |  |  |
| Juvenile   | 23,897                          | 21,459                       | -2438           |  |  |  |  |  |  |

| Juvenne           | 23,071 | 21,437 | -2430 |
|-------------------|--------|--------|-------|
| Adult fiction     | 33,274 | 32,474 | - 800 |
| Adult non-fiction | 28,557 | 29,214 | + 657 |
| Totals            | 85,728 | 83,147 | -2581 |

#### **NON-FICTION CIRCULATION ANALYSES**

|                                       | 1965   | 1966        | NEW      | BORRO   | OWERS     |
|---------------------------------------|--------|-------------|----------|---------|-----------|
| General literature and magazines      | 4,740  | 5,413 +673  |          |         |           |
| Philosophy, psychology, etc.          | 869    | 868 - 1     | REG      | SISTRAT | ION       |
| Religion and allied subjects          | 453    | 523 + 70    |          |         |           |
| Sociology and social studies          | 2,341  | 2,608 +267  |          | 1965    | 1966      |
| Foreign languages, dictionaries, etc. | 349    | 168 - 181   | Adult    | 858     | 825 _33   |
| Mathematics, astronomy, physics, etc. | 1,170  | 1,284 +114  | Juvenile | 436     | 349 _87   |
| Science, medicine, etc.               | 2,822  | 2,818 - 4   |          |         |           |
| Fine arts, music, antiques, etc.      | 3,779  | 3,784 + 5   |          | 1294    | 1174 _120 |
| Literature, drama, poetry             | 2,502  | 2,333 -169  |          |         |           |
| Biography                             | 3,444  | 3,436 - 8   |          |         |           |
| Travel                                | 2,668  | 2,617 - 51  |          |         |           |
| History                               | 3,620  | 3,362 -258  |          |         |           |
|                                       | 28,757 | 29,214 +457 |          |         |           |

# **Fire Department**

#### **ACTIVITIES. . . . 1966**

| Bell Alarms         | 68 (30 False)  |
|---------------------|----------------|
| Still Alarms        | 254 (10 out of |
| Miscellaneous calls | 104 town)      |
| Ambulance Calls     | 763            |
| -                   | <del></del>    |

#### SUMMARY OF OUT-OF-TOWN CALLS

| Pease Air Force Base |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |
|----------------------|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| Kittery              |   | • |   | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | • | 3 |
| Newington            | • | • | • | • | • |   |   |   | • |   | • | • | • | • | • | • | • | • | • | • | • | • | 1 |
| Stratham             |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   |   | • |   |   | • | • | 1 |

#### WIRES AND POLES

- Rebuilt lines on Lincoln Avenue, South Street and Dennett Street.
- Purchased and installed new batteries in control panel.
- Added 3 master street boxes in system.
- Trimmed trees and repaired lines where required.
- Issued 364 Electrical Permits.
- Investigated 8 defective wiring complaints.
- Inspected wiring in 4 fire damaged buildings.

#### TOTAL VALUE OF BUILDINGS AND CONTENTS ENDANGERED BY FIRE \$2,355,553.46

| Insurance on Buildings and Contents | \$1,761,700.00 |
|-------------------------------------|----------------|
| Damage by Fire                      | 157,962.00     |
| Insurance Paid                      | 131,492.31     |
| Uninsured Loss                      | 26,469.69      |

Chief Frederick R. Crompton, a permanent member for 39 years (the last 14 years as Chief) resigned as of 31 December, 1966. 1st Deputy Ernest Weeks was promoted to Chief, 2nd Deputy Joseph Hudson was promoted to 1st Deputy, Captain Donald Lane was promoted to 2nd Deputy, and Glenn Smith was promoted from Private to Captain. All appointments effective 1, January 1967.

A new Dodge Station Wagon was purchased to replace the 1960 Plymouth.

700 Ft. of 2 1/2" DJ Hose, and 300 Ft. of 1 1/2" DJ Hose was purchased during the year.



Central Fire Station New Howe Pumper-750 gallons

(Photo by Glenn E. Smith)

| April 18, 1966:   | Officer Kerry Plaisted attended a 2-week Police Training Course at Concord,<br>N. H. under the auspicies of the New Hampshire State Police.   |
|-------------------|---|
| May 12, 1966:     | Officer Richard Maddock and 22 members of the School Safety Patrol made<br>a 3-day trip to Washington, D. C.  |
| May 16, 1966:     | City Marshal Stanton G. Remick attended o 4-day Command Staff School<br>at Boston, Mass. which was sponsored by the New England Chiefs of Police<br>Association and the Federal Bureau of Investigation |
| October 17, 1966: | Officer Ronald P. Grivois attended a 2-week Police Training Course spon-  |

sored by the New Hompshire State Police.

| OFFENSES                  | Number<br>Reported | Arrests | Offenses<br>Cleared | Juveniles |
|---------------------------|--------------------|---------|---------------------|-----------|
| Aggravated Assault        | . 3                | 3       | 3                   |           |
| Assaults (other)          | . 33               | 31      | 31                  | 7         |
| Arrested for Other Depts  |                    | 16      |                     |           |
| Arson                     |                    | 4       | 4                   | 4         |
| Auto Theft                | . 53               | 24      | 22                  | 15        |
| Automobile Offenses       |                    | 452     |                     |           |
| Bastardy                  |                    | 8       |                     |           |
| Burglary (B.E.&L.)        | . 113              | 32      | 33                  | 21        |
| Disorderly Conduct        |                    | 45      |                     | 21        |
| Drunkenness               | •                  | 157     |                     | 9         |
| D.W.I                     |                    | 19      |                     |           |
| Forgery                   | . 6                | 5       |                     |           |
| Fraud-False Pretenses     | . 1                | 3       |                     |           |
| Larceny by Check          |                    | 5       |                     |           |
| Interviews                |                    | 692     |                     |           |
| Larceny (Grand)           | . 70               | 3       | 12                  | 2         |
| (Petty)                   | . 200              | 77      | 54                  | 63        |
| Liquor Laws               |                    | 1       |                     |           |
| (Minors in Poss.)         | •                  | 10      |                     |           |
| Lodgers(166)              |                    |         |                     |           |
| Maliciaus Damage          | . 177              | 54      | 28                  | 48        |
| Mental Patients           | ٠                  | 5       |                     |           |
| Non-Support               | •                  | 6       |                     |           |
| Rape-Forcible             | . 1                | 1       | 1                   | 1         |
| Attempted to Commit       | . 1                | 1       | 1                   |           |
| Receiving Stolen Property | . 1                | 4       |                     | 1         |
| Robbery-Armed             | . 6                | 6       | 6                   |           |
| From Person               | . 2                | 3       | 2                   |           |
| Safe Keeping              | •                  | 1       |                     |           |
| Other Offenses-AWOL       |                    | 4       |                     |           |
| Runaways                  |                    | 52      |                     | 52        |
| Uncont. Child             |                    | 10      |                     | 10        |
| False Alorm               |                    | 2       |                     | 2         |
| Refuse to Stop            |                    | 6       |                     |           |
| Weapons Off               | . 2                | 6       |                     |           |
| Misc                      |                    | 9       |                     |           |

### **Police Department**

| OFFENSES                                     | Number<br>Reported | Arrests | Offenses<br>Cleared             | Juveniles |
|--|--------------------|---------|---------------------------------|-----------|
| Other Offenses (Cont.)                       |                    |         |                                 |           |
| Vio. Probation                               | 1                  |         |                                 | 1         |
| Failing to ans. summons                      |                    | 1       |                                 |           |
| Folse report of Crime                        |                    | 1       |                                 |           |
| Sex Offenses - Exposing person               | 2                  | 2       | 2                               |           |
| Loscivious Acts                              | 1                  | 1       | 1                               |           |
| Suspicion                                    |                    | 252     |                                 | 107       |
| Violoting City Ordinance                     |                    | 108     |                                 | 26        |
| *(Does not include interviews)               |                    |         |                                 |           |
| ΤΟΤΑΙ  | 669                | *1394   | 192                             | 417       |
| Accidents reported to Police Department      |                    |         |                                 | 874       |
| Police patrol trips                          |                    |         |                                 | 10,268    |
| Store doors and windows found open           |                    |         |                                 | 599       |
| Street lights reported out                   |                    |         |                                 | 155       |
| Suicide                                      |                    |         |                                 | 2         |
| Suicide, attempted                           |                    |         |                                 | 12        |
| Deaths due to auto accidents                 |                    |         | • • • • • • • • • • • • • • • • | 8         |
| Received of Beano Licenses                   |                    |         | 4                               | 600.00    |
| Received of Junk Licenses                    |                    |         |                                 | 175.00    |
| Amount Paid Parking Fines                    |                    |         |                                 | 10,650.00 |
| Amount Paid City Treasurer, Parking Receipts | Cash               |         |                                 | 54,940.54 |
|  |                    |         |                                 | 9,881.00  |

#### FOR THE PERIOD OF: JANUARY 1, 1966 TO DECEMBER 31, 1966 STOLEN PROPERTY

AMOUNT STOLEN \$124,015.68 AMOUNT RECOVERED \$62,245.21



L to R – City Marshal Stanton G. Remick congratulating Captain E. Edward Scarponi on being promoted to Deputy Marshal, Sergeant John J. Condon on being promoted to Captain and Officer Robert Roth being promoted to Sergeant.

#### **OFFICE OF CITY ATTORNEY**

John C. Driscoll, City Attorney

As in previous years the City Attorney served all Departments and Boards of the City government. The Attorney gave rulings and interpretations of city and State law as is required by the City's Administrative Code. Additionally there was the prosecution of all contested criminal cases on behalf of the City in the District Court.

The Public Service Company has appealed to the Superior Court the assessment placed on its properties by the City. At issue is the judgment of the City Assessor in evaluating this and all other properties within the City. This action is one of the greatest importance and could mean the potential loss of approximately \$300,000 in tax revenue to the City annually. This case has meant considerable work in preparation for trial, which is expected sometime during the year of 1967 or even possibly 1968. In this case it is the contention and position of the City that the City Assessor applied the proper yardstick in appraising the Public Service Company properties. We dolook to the litigation with guarded optimism.

The City Attorney was on call at all times for the service

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of the Police Department to make out criminal complaints on behalf of the Department and when the justice of the peace within the Department is off duty. During the year this has meant that the City Attorney is called out at night and in the early morning hours seven days a week, 52 weeks a year to fulfill this function.

During the year there was a major case in the Rockingham County Superior Court which affected the rezoning of land on Ocean Road. This office presented the position of the City in that court case, Bosse et al. v. City of Portsmouth. This case involved land owned by Pace Industries, Inc. The Court ruled that the City had acted contrary to the statutory provisions and held the purported rezoning to be of no effect. The case was appealed to the State Supreme Court and that Court upheld the decision of the Superior Court, in ruling that the City Council had not validly changed the zoning from a residential character to that of a light industrial classification.

| Thomas E. Flynn, Jr.<br>Justice    | Lois S. VanBubar<br>Clerk          |      |
|------------------------------------|------------------------------------|------|
| Samuel Levy<br>Special Justice     | John P. McGee<br>Probation Officer |      |
| CRIMINAL CASES                     |                                    |      |
| Complaints entered during the year |                                    | 1337 |
| Cases disposed of during the year  |                                    |      |
| Felonies 51                        |                                    |      |
|                                    |                                    |      |

### PORTSMOUTH DISTRICT COURT

#### JUVENILE CASES

| Cases of neglected children  | 17 |
|------------------------------|----|
| Cases of delinquent children | 38 |

#### SMALL CLAIMS CASES

| Cases pending at beginning of year | 7   |
|------------------------------------|-----|
| Cases entered during year          | 177 |
| Cases disposed of during year      | 172 |

#### **CIVIL CASES**

| Cases entered during the year     | 63 |
|-----------------------------------|----|
| Cases disposed of during the year | 63 |

30

### **Departments of Health and Welfare**

#### WELFARE DEPARTMENT

Hilda Hundley, Welfare Director

#### DIRECT RELIEF

| Average Number of Cases (Monthly)   | 15.   |
|-------------------------------------|-------|
| Average Number of Persons (Monthly) | 41.9  |
| Average Monthly Expenditures        | 07.57 |

#### BOARD AND CARE-CHILDREN

| Average Number of Cases (Monthly)    | 10.   |
|--------------------------------------|-------|
| Average Number of Children (Monthly) | 15.5  |
| Average Monthly Expenditures \$11    | 75.18 |

#### BOARD AND CARE-ADULT

| Average Number of Cases (Monthly)   | 4.3  |
|-------------------------------------|------|
| Average Number of Persons (Monthly) | 4.3  |
| Average Monthly Expenditures        | 0.47 |

#### DEPARTMENT OF HEALTH

S. Gerard Griffin, M. D. Health Office / City Physician

The Department of Health is under the direction of S. Gerard Griffin, M.D., who is City Physician, Health Officer, Chairman of the Board of Health and Chairman of the Building Commission.

During the year routine inspections were made of eating establishments, grocery stores, barber shops, etc., and a total of 115 permits issued.

As Chairmon of the Building Commission, all complaints and motions received regarding infractions of the Housing Code were investigated and processed as required by ordinance.

Complaints and nuisances and violations were investigated. Potential foster homes for children were inspected at the request of the State of New Hampshire. City Welfare cases were treated in homes, office, nursing homes and hospital. Physical examinations were given to prospective Firemen, and Police Officers as well as summer recreation workers. School health examinations were given in cooperation with other local physicians and the school nurses. A program of immunizations is contemplated for 1966-67. International Certificates of Vaccination for foreign travel were validated.

The health of the City in the past year was quite satisfactory with no significant rise in communicable diseases and no epidemics. The tuberculosis and venereal disease rates are low and there were no cases of poliomyelitis and few cases of infectious hepatitis.

### **Building Inspection**

Lewis M. McNeil, Sr., Inspector

During the 1966, one hundred and ninety-four (194) permits were issued for a total of \$2,129,905.00.

| New Homes                           | 20 \$      | 293,000.00 |
|-------------------------------------|------------|------------|
| New Garages                         | 17         | 25,800.00  |
| New Business & Industry             |            | 257,000.00 |
| New Apartments                      | 1          | 500.00     |
| General Repairs                     | 90         | 123,465.00 |
| Buildings Remodeled                 | 14         | 76,900.00  |
| New Additions                       | 30         | 250,790.00 |
| Buildings Razed                     | 8          | 5,750.00   |
| Historic Renovation                 |            | 50,000.00  |
| Miscellaneous                       | 7          | 46,700.00  |
|                                     | TOTAL \$2, | 129,905.00 |
| Fees collected and turned over to t | e City     |            |

| Fees collected | and turned | l over to the City |          |
|----------------|------------|--------------------|----------|
| Treasurer      |            | \$                 | 4,253.00 |

A total of 786 building inspections were made of work being done for which building permits were issued.

42 Building Permits or use of buildings were denied.
35 Appeals were granted by the Board of Adjustment.
4 Appeals were tabled by the Board of Adjustment.
2 Appeals were tabled by the Board of Adjustment.
1 Appeal to Board of Adjustment was withdrawn.
Attended 12 meetings of the Board of Adjustment.
37 Public Buildings were inspected.
5 Violations were found.
4 Violations were corrected.
1 Violation to be corrected.
3 Violations were found.
3 Violations were found.
3 Violations were corrected.

Inspected structures with the assistance of Mr. Mancel L. Thompson in accordance with the terms of the Housing Code.
Receival and distribution of surplus food for the Welfare Department.

• As requested by City Manager acted as overseer of Comfort Station and its custodians and matrons.

### **Plumbing Inspector**

James Varatsis (Part Time)

#### LICENSES & PERMITS ISSUED - 1966

| Journeyman Licenses  | 19<br>40<br>5<br>74 |
|--|---------------------|
| Monies Received for Licenses       \$ 29.         Monies Received for Tests       5.         Monies Received for Permits.       397. | .00                 |
| Income Received for 1966   | <u> </u>            |

### **Dog Officer**

Robert E. Reynolds, Dog Officer

The following is an outline of the activities of the Dog Officer which covers the period from January 1, 1966 through December 31, 1966.

| Calls received  |  |
|---|--|
| Dog bites reported to Dog Officer.    77              |  |
| Loose dogs impounded                                  |  |
| Loos e dogs (licensed) picked up, returned to owner   |  |
| Loos e dogs (unlicensed) picked up, returned to owner |  |
| Total dogs handled                                    |  |
| Lost dogs reported                                    |  |
| Lost dogs found by Dog Officer                        |  |
| Number of tags issued                                 |  |
| Number of replacement togs issued                     |  |

One hundred and thirty other types of animals were handled which included:

16 Rats, 4 Bats, 9 Skunks, 3 Raccoons, 9 Woodchucks, 6 Seagulls, 14 Squirrels, 52 Cats, 4 Chipmunks, 3 Foxes, 6 Rabbits and 1 Guinea Pig.

### Sealer of Weights & Measures

William A. Thomson, Inspector (Port Time)

The State and CityInspectors attended a Technical Training School held on March 1-3, 1966 of Concord, N.H.

|                                     |      |      |       |      |   |     |   |   |     |   |   |     |     |     |   |      |   |     |      |      | sted and<br>Seal <mark>e</mark> d |
|-------------------------------------|------|------|-------|------|---|-----|---|---|-----|---|---|-----|-----|-----|---|------|---|-----|------|------|-----------------------------------|
| Computing & Counter Balance Scales  | <br> | <br> |       | <br> |   |     |   |   |     |   | • |     |     |     |   | <br> |   |     |      |      | 100                               |
| Gasoline Pumps                      | <br> | <br> |       | <br> |   |     |   |   | •   |   |   |     |     |     |   | <br> |   |     |      | •••  | 254                               |
| Tonk Truck Meters                   |      |      |       |      |   |     |   |   |     |   |   |     |     |     |   |      |   |     |      |      |                                   |
| Line Meters                         |      |      |       |      |   |     |   |   |     |   |   |     |     |     |   |      |   |     |      |      |                                   |
| Grease Pumps                        | <br> | <br> |       | <br> | • | • • | • |   | •   |   | • | ••• |     |     |   | <br> |   |     |      |      | 3                                 |
| Heavy-Duty Platform Scales          | <br> | <br> |       | <br> |   |     |   |   | •   |   | • |     |     |     |   | <br> | • | ••• |      |      | 5                                 |
| Overhead Track Scales               | <br> | <br> | <br>• | <br> |   |     |   |   | •   |   | • |     |     |     |   | <br> | • |     |      | • •  | 8                                 |
| Suspension Scales (under 100 lbs.). | <br> |      |       |      |   |     | • | • |     | • |   | •   | • • |     | • |      |   |     |      | •••  | 14                                |
| Suspension Scales (over 100 lbs.)   | <br> |      |       | <br> |   |     |   |   | • • |   | • |     | •   | • • |   | <br> | • |     |      |      | 1                                 |
| Small Platform Scales               | <br> |      | <br>  |      | • |     |   |   |     |   |   |     |     |     |   |      |   |     | <br> | <br> | 30                                |

## **Economic Commission**

Anthony R. Jarrett, Director Mrs. Gertrude R. Workman, Clerk/Stenographer

| Commissioners: | Philip P. Finn, Chairman  |
|----------------|---|
|                | Robert Iafolla  |
|                | Lars J. Sandberg  |
|                | John J. Wholey  |
|                | Harry Winebaum  |
|                | Mayor Timothy J. Connors (ex-officio)   |
|                | City Manager Robert C. Violette (Secretary and ex-officio)  |
| Objectives:    | The commission was created by a City Ordinance of January 7, 1965, to encourage the expansion and welfare of existing industries and businesses, the establishment of new industry, and to recommend and initiate programs to improve the economic base of Portsmouth and the area. |

#### MAJOR ACCOMPLISHMENTS

#### A) New Industry Committed to and/or located in Portsmouth, N. H.

| Name of Company  | Number of Employees *   |   |
|--|---|---|
| • Welpro, Inc.   | Shoes by electronic fabrication                               | 65  |
| <ul> <li>Booth Fisheries<br/>(A Division of<br/>Consolidated Foods)</li> </ul> | Prepared Seofoods   | 170 to be hired<br>following completion of new<br>\$3.8 million (150,000 sq. ft.)<br>plant scheduled for opening<br>September 1, 1967 |
| <ul> <li>North East Cutting<br/>Die Corp.</li> </ul>                           | Shoe Cutting Dies   | 25  |
| • Diophrogm Industries Inc.  | Elastomer diaphragms for aircraft and automobile applications | 130<br>(locating and hiring April<br>1967)  |

\* Level as of 12/31/66 unless otherwise noted.

Summary: By September 1967 new industries (including Booth Fisheries payroll) as listed above will contribute an additional \$1.56 million in payroll and additional tax revenue of approximately \$80,000.

#### **B)** Support of Existing Industry and Businesses

- 1. Arranged financing for one company contributing to a 25% increase in its employment level.
- 2. Initiated four marketing and/or engineering support programs by the University of New Hampshire to existing businesses.
- 3. Conducted ''Workshop Programs'' to analyze, then initiate programs for labor recruiting, and product diversification with executives of locol industry.
- 4. Coordinated City services and assistance with other City Departments on behalf of existing businesses, and those committed to commence new operations in the City.
- 5. Relocated one industry to more spacious plant to permit continuing expansion.

### C) Other Activities

- 1. Processed over 70 out of State concerns interested in Portsmouth as a potential location.
- 2. Represented the State of New Hampshire (at the request of Governor John King) in preparing and presenting a site to officials of the Environmental Science Services Administration (ESSA) in conjunction with other local organizations.
- 3. Devoted extensive time to the planning of new industrial sites to replace Borthwick Park to which Booth Fisheries took title and option July 1966.

### Acknowledgements

The Commission expresses its appreciation to the many State and City Departments, also other local organizations whose whole-hearted cooperation have contributed so significantly to the Commission's activities.



### New Hampshire State Port Authority Wharf

Starting with .5 million of short tons in 1949 cargo commerce for the Port of Portsmouth, N. H. has risen to an estimated figure of 1.7 million tons for 1966.

A program for the continued enlargement of this marine terminal and its focilities is contemplated so that it may become a major point of commerce and industry within the seacoast area.

# **Division of Accounting**

The total cost of operating the Finance department for the year amounted to \$24,820.98 including the cost of the annual audit by the State Tax Commission which amounted to \$1,764.35.

Payrolls were processed for 1,105 employees of whom 646 were employed by the School department for a total expenditure of \$3,504,395.19 with deductions for income tax, social security, retirement, blue cross, insurance, union dues and credit union amounting to \$805,249.70 leaving a balance of \$2,699,145.49 as net "take home pay" representing our municipal contribution to the local economy.

The cost of municipal services continued to expand and its upward trend is reflected in the annual budget of \$5,272,535.56 an increase of \$351,708.28 or 7.2% over the preceding year.

Municipal revenue other than taxes amounted to \$1,770,619.02 for an increase of \$85,849.58 over the preceding year. Some of the larger items of revenue were \$905,963.00 for Federal Grant re School Maintenance, \$214,722.65 for tuition to the School department, \$181,925.49 from Motor Vehicle registration and \$173,598.44 from the State of New Hampshire which included \$83,198.67 from the Sweepstakes.

The total credit to Revenue Surplus for the year amounted to the sum of \$160,519.48 representing an excess of octual over estimated revenue of \$73,788.29 and \$86,731.19 from unexpended appropriation balances.

The loan in anticipation of taxes amounted to \$2,000,000 at a total cost to the City of \$58,740.01 reflecting nat only the very high market rates at that time but also a new trend in bidding by the banks on temporary loans so that for the first time our loan was bid on and split into three sections for the following amounts and rates.

| Bidder                                   | Amount      | Rate  |
|--|-------------|-------|
| New England Merchants Natl. Bank, Boston | \$1,000,000 | 2.95% |
| State St. Bank & Trust, Boston           | 500,000     | 2.98% |
| National Shawmut Bank, Baston            | 500,000     | 3.00% |

Two bond issues were authorized and issued under the date of October 1, 1966 one for \$500,000. Sewer bonds at 4.1% and one for \$353,500. Public Improvement bands at 4.1% reflecting the extremely high market rates which prevailed at that time and giving the City the highest bond rates it has corried in many years.

The entire municipal operation for 1966 covering all funds showed receipts of \$8,993,080.94 and disbursements of \$8,605,900.38.

The municipal Water Department again had a substantial operating loss of \$63,802.38 and it's operating funds were extremely low; however, as of this writing, a revision of rates has been authorized by the City Council to become effective as of September 1, 1967 which should tend to alleviate this situation during the coming year.



Water Department Banfield Road-10 in. main extension



Water Department Bean Hill Control Station

Construction of Cane-Type Incinerator Janes Avenue Dump Area





### DIVISION OF MUNICIPAL ACCOUNTING

STATE TAX COMMISSION

Concord, New Hampshire

June 5, 1967

Robert C. Violette, City Manager Portsmouth, New Hampshire

Dear Sir:

Submitted herewith is the report of an examination and audit of the accounts of the City of Portsmouth for the fiscal year ended December 31, 1966, which was made by this Division in accordance with your request. Exhibits as hereafter listed are included as part of the report.

### SCOPE OF AUDIT

The accounts and records of all city officials charged with the custody, receipt and disbursement of city funds were examined and audited. An examination was made of a sufficient number of vouchers, payrolls and cancelled checks to

satisfy the requirements of accepted standords of audit procedure. Receipts were checked by source insofar as possible. Book balances were verified by comparison with reconciled bank balances made from statements obtained from depository banks.

### Comparative Balance Sheets (General Fund Account) December 31, 1965 - December 31, 1966: (Exhibit A - 1)

Comparative Balance Sheets (General Fund Account) for the fiscal years ended December 31, 1965 and December -31, 1966, are presented in Exhibit A-1. As indicated therein the Surplus decreased by \$4,715.61 in 1966.

Analysis of Change in Current Financial Condition: (Exhibit A-3)

An analysis of the change in the current financial condition of the City during the year is made in Exhibit A-3, with the factors which caused the change indicated therein. These were as follows:

### DECREASE IN SURPLUS

| Surplus Used to Reduce Tax Rate<br>Additional Appropriations Authorized by<br>City Council (Exhibit A-4)<br>Adjustment a/c Reserve for Uncollected Taxes<br>Prior Year's Insurance Charge | \$152,681.82<br>B,864.80<br>544.56<br>150.00 |              |
|---|--|--------------|
|   |  | \$162,241.18 |
| INCREASE IN S   | URPLUS                                       |              |
| Net Budget Surplus<br>Prior Year's Insurance Refund<br>Prior Year's Accounts Payable Adjustment<br>Tax Collector's Excess Credits (Net)   | \$155,722.27<br>1,641.00<br>162.00<br>.30    |              |
|   |  | 157,525.57   |
| Net Decrease  |  | \$ 4,715.61  |

### Increase in Bonded Indebtedness:

The bonded indebtedness of the City (including Municipal, School and Water Debt) increased by \$412,500.00 in 1966, as shown herewith:

|           | Bonded Debt<br>December | Bonds<br>Issued | Bonds<br>Retired | Bonded Debt<br>December |
|-----------|-------------------------|-----------------|------------------|-------------------------|
|           | 31, 1965                | in 1966         | in 1966          | 31,1966                 |
| Municipal | \$2,573,000.00          | \$853,500.00    | \$260,000.00     | \$3,166,500.00          |
| School    | 2,213,000.00            | -0-             | 170,000.00       | 2,043,000.00            |
| Water     | 69,000.00               | -0-             | 11,000.00        | 58,000.00               |
|           | \$4,855,000.00          | \$853,500.00    | \$441,000.00     | \$5,267,500.00          |
|           |                         |                 |                  |                         |

Statement of Bonded Indebtedness: (Exhibit J)

A statement of outstanding bonded indebtedness as of December 31, 1966, showing annual debt service requirements, is contained in Exhibit J.

### Comparative Statements of Appropriations and Expenditures – Estimated and Actual Revenues: (Exhibits A-4 & A-5)

Comparative statements of appropriations and expenditures, estimated and actual revenues for the fiscal year ended December 31, 1966, are presented in Exhibits A-4 and A-5. As indicated by the budget summary (Exhibit A-5), a revenue surplus of \$75,747.24, plus unexpended balances of appropriations of \$79,975.03, resulted in a net budget surplus of \$155,722.27.

### District Court: (Exhibit E)

A statement of the accounts of the District Court for the fiscal year is included in Exhibit E.

Parking Meter Accounts: (Exhibits H-1, H-2, H-3 & H-4)

Statements of the Parking Meter accounts are presented in Exhibits H-1, H-2, H-3 and H-4.

### Water Department:

(Exhibits 1-1, 1-2&1-3)

Financial statements of the Water Department for the fiscal year are contained in Exhibits I-1, I-2 and I-3.

### Tax Collections:

Tax collections (exclusive of State Head Taxes) of the current year's levy compared to taxes assessed, for the years 1965 and 1966, were as follows:

| Taxes Assessed - Current    | Levy of 1965   | Percent       | Levy of 1966   | Percent |
|-----------------------------|----------------|---------------|----------------|---------|
| Year's Levy                 | \$3,329,131.44 |               | \$3,608,764.79 |         |
|                             |                |               |                |         |
| Taxes Collected - Current   |                |               |                |         |
| Year's Levy                 | \$3,020,247.11 | <b>90.7</b> % | \$3,306,562.15 | 91.6%   |
| Discounts Allowed - Current |                |               |                |         |
| Year's Levy                 | 22,665.11      | .7%           | 24,654.76      | .7%     |
| Taxes Abated - Current      |                |               | ·              |         |
| Year's Levy                 | 6,398.60       | .2%           | 8,956.36       | .3%     |
| Uncollected Taxes - Current | -,             |               | -,             |         |
| Year's Levy                 | 279,820.62     | 8.4%          | 268,591.52     | 7.4%    |
|                             |                |               |                |         |
|                             | \$3,329,131.44 | 100.0%        | \$3,608,764.79 | 100.0%  |
|                             |                |               |                |         |

### Conclusion:

The provisions of Chapter 184 of the Laws of 1955, require that this report or the summary of findings and recommendations (letter of transmittal) shall be published in the next annual report of the City.

We extend our thanks to the officials of the City of Partsmouth and their office staffs for the assistance rendered during the course of the audit.

Yours very truly, HAROLD G. FOWLER Director

Division of Municipal Accounting State Tax Commission

|  | December 31, 1966  |   | \$ 25,230.38  | 293,487.96<br>559.01<br>55,922.44<br>1,003.79  | 691,271.54                       | 1,095.50<br>8 746 05   |   | \$15,180.00<br>6,654.18<br>21,834.18   | 478.50            | \$ 3,119.29<br>5,086.42<br>8,205.71   | <u>81,107,835.06</u><br>201,001.76      | \$1,308,836.82                         |
|--|--|---|---|--|----------------------------------|--|---|--|-------------------|---|---|--|
|  | December 31, 1965  |   | \$ 33,629.79  | 487.53<br>487.53<br>39,103.50<br>832.58  | 221,107.17                       | 1,353.00   |   | 36,392.00  | 488.50            | 18,996.96   | <u>\$603,596.8</u> 4<br>205,717.37      | \$809,314.21                           |
| Exhibit A - 1<br>CITY OF PORTSMOUTH<br>COMPARATIVE BALANCE SHEETS GENERAL FUND | December 31, 1965 and December 31, 1966<br><b>31, 1966</b> Liabilities Decer |   | UNEXPENDED BALANCES OF<br>SPECIAL APPROPRIATIONS:<br>(Detail Per Exhibit A - 4) | Employees' Deductions Payable<br>Employees' Deductions Payable<br>Social Security & Retirement Payable<br>Public Library — Book Fund<br>Unexpended Balance of Band Funds | (Exhibit G-1)<br>Matured Bands & | Coupons Payable<br>Federal Title Grants —<br>School Denortment |   | Head Taxes - 515,825.00<br>Head Taxes - 515,825.00<br>Head Taxes - Collected - 20,567.00<br>Municipal Escrow Account | (Deposit on Bids) | RESERVES:<br>Uncollected Taxes \$ 3,256.96<br>State of New Hampshire<br>TRA '' B'' Fund 15,740.00 | Total Liabilities &<br>Current Surplus  | Total Liabilities &<br>Current Surplus |
| Exhibi<br>CITY OF PO<br>VE BALANCE   | December 31, 1965<br><b>31, 1966</b>   |   | \$ 881,370.85   |  |                                  | 115,373.15   | 340.00<br>1,072.12                                    |  | 4,809.49          | 290.691.21  | 15,180.00                               | \$1,308,836.82                         |
| OMPARATI   | As of I<br>December  | \$188,728.81<br>275.00                                | 1,095.50<br>691,271.54  |  | * 71,337.60<br>14,788.81         | 9,226.48   |   | \$ 4,004.74<br>804.75  |                   | \$268,591.42<br>20,271.80<br>1,827.99   |   |  |
| 0  | , 1965   |   | \$481,913.23  |  |                                  | 21,574.99  | 805.00<br>1,462.30                                    |  | 4,680.85          | 283,052.84  | 15,825.00                               | \$809,314.21                           |
|  | December 31, 1965  | \$259,198.06<br>255.00                                | 1,353.00<br>221,107.17  | 110500   | 8,615.84                         | 8,353.17   |   | \$ 3,608.53<br>959.64<br>55.09   |                   | \$279,820.62<br>2,080.99<br>1,151.23  | (ES:                                    |  |
|  | Assets D   | CASH:<br>General Fund<br>Petty Cash<br>Eiscol Account | Bonds & Coupons<br>Bonds & Coupons<br>Unexpended Bond Funds<br>(Exhibit G - 1)  | ACCOUNTS RECEIVABLE:<br>General Fund   | Parking Meters                   | Bond Fund  | Prepaid Interest on<br>Bonded Debt<br>Deeded Property | UNREDEEMED TAXES:<br>Levy of 1965<br>Levy of 1964<br>Levy of 1963<br>Levy of 1963<br>Levy of 1961                    |                   | UNCOLLECTED TAXES:<br>Levy of 1966<br>Levy of 1965<br>Levy of 1964<br>Levy of 1963                | UNCOLLECTED HEAD TAXES:<br>Current Year | total assets                           |

| ramouth                             | /ENUE SURPLUS<br>cember 31, 1966                                 |        | \$205,717.37<br>201,001.76  | 84,715.61<br>               |             |  | CHANGE             |                        | \$152,681.82  | 0,004.00   | 544.56<br>150.00<br>\$162,241.18            |                |  | \$155,722.27       |   | 162.00 157,525.57  | \$4,715.61        |
|-------------------------------------|--|--------|---|-----------------------------|-------------|--|--------------------|------------------------|---|--|---|----------------|--|--------------------|---|--------------------|-------------------|
| EXHIBIT A-3<br>CITY OF PORTSMOUTH   | ANALYSIS OF REVENUE SURPL<br>Fiscal Year Ended December 31, 1966 |        | Current Surplus — December 31, 1965<br>Current Surplus — December 31, 1966                                | Decrease in Current Surplus |             |  | ANALYSIS OF CHANGE | Decreases:             | Surplus Used to Reduce Tax Rate<br>Additional Appropriations Authorized | by Lify Council (Exhibit A - 4)<br>Reserve for Uncollected Taxes | Adjustment<br>Prior Year's Insurance Charge |                | Increases:   | Net Budget Surplus | lax Collector's Excess Creatifs (1967)<br>Prior Year's Insurance Refund<br>Prior Venrie Accounts Priorhie | Adjustment         | Net Decrease      |
| <b>℃</b> <sup>H</sup>               | NDEBTEDNESS  |        | \$3,166,500.00<br>2,043,000.00<br>58,000.00   | \$5,267,500.00              |             | \$ 28,000.00<br>20,000.00<br>24,000.00   | 150,000.00         | 25,000.00<br>10,000.00 | 6,000.00<br>45,000.00<br>800,000.00                                     | 55,000.00<br>450,000.00  |   | 00.000,0001,2% | \$1,540,000.00<br>103,000.00<br>295,000.00<br>105,000.00   | 2,043,000.00       | \$ 50,000,00  |                    | \$5,267,500.00    |
| EXHIBIT A - 2<br>CITY OF PORTSMOUTH | BALANCE SHEET – BONDED INDEBTEDNESS<br>As of December 31, 1966   | ASSETS | Bonded Indebtedness — Municipal<br>Bonded Indebtedness — School<br>Bonded Indebtedness — Water Department | Total Assets                | LIABILITIES | Municipal Bonds Outstanding:<br>Permanent Improvements & Equipment – 1951<br>Permanent Improvements – 1957<br>Voting Machines – 1958 | Jewer              |                        | Urban Kenewal Issue — 1903<br>Parking Area — 1964<br>Sewer — 1964       | Capital Improvements — 1964<br>Sewer — 1965                      | Sewer — 1966<br>Public Improvements — 1966  |                | School Bonds Outstanding:<br>Senior High School — 1955<br>Supplemental School Issue — 1959<br>Elementary School Issue — 1959<br>Juniar High School Addition Issue — 1963 |                    | Water Bonds Outstanding:<br>Water Ronds _ 1951  | Water Bonds — 1954 | Total Liabilities |

|                                     | Forwarded<br>To 1967                    | \$3   |  |   | 76.17  | 168.55   |                                |
|-------------------------------------|---|---|--|---|--|--|--------------------------------|
|                                     | Unexpended<br>Balance<br>To Surplus     | <ul> <li>\$ 2,939.61</li> <li>359.72</li> <li>359.72</li> <li>901.86</li> <li>901.86</li> <li>3,459.65</li> <li>633.63</li> <li>638.59</li> <li>688.59</li> <li>25.00</li> </ul>  | 4,491.97<br>74.07<br>8,026.12<br>92.13   | 1,347.42<br>1,691.56                            | 143.22<br>4,823.52   | 4.69<br>3,233.48<br>2,733.69<br>171.79   | 858.71                         |
|                                     | Total<br>Expenditures<br>& Encumbronces | 22,730.39<br>24,620.98<br>17,394.14<br>11,540.35<br>21,711.40<br>16,359.25<br>9,450.65<br>13,779.41<br>4,475.00   | 228,007.31<br>8,765.65<br>346,777.52<br>4,907.87<br>4,177.00   | 14,650.58<br>28,804.02                          | 1,504.58<br>360,563.22<br>67,648.56<br>29,827.71<br>45,107.40<br>45,107.40<br>433.72<br>59,856.78<br>1,000.00<br>1,484.53<br>32,871.18   | 9,329.96<br>48,137.12<br>22,464.06<br>9,739.64<br>914.95<br>828.21   | 7,681.29                       |
|                                     | Tatal<br>Amount<br>Available            | 25,670.00 \$ 24,980.70 18,296.00 15,000.00 22,349.03 22,349.00 14,468.00 4,500.00   | 232,499.28<br>8,839.72<br>354,803.64<br>5,000.00<br>4,177.00   | 15,998.00<br>30,495.58                          | 1,504.58<br>360,563.22<br>67,648.56<br>29,827.71<br>45,107.40<br>45,107.40<br>45,000.00<br>1,000.00<br>1,560.70<br>37,694.70   | 9,334.65<br>51,370.60<br>25,197.75<br>9,739.64<br>1,083.50<br>1,000.00   | 8,540.00                       |
| oer 31, 1966                        | Receipts and<br>Reimbursements          | <ul> <li>\$ 15.00 \$</li> <li>90.60</li> <li>13.00</li> <li>34.03</li> <li>285.12</li> <li>2.00</li> <li>60.00</li> </ul>   | 1,796.52<br>100.00<br>27,310.86  | 24.00<br>1 <i>4</i> 7.00                        | (B) 16,771.28<br>1,107.50<br>1,560.70<br>15.00   | 134.65<br>670.60<br>24.00<br>375.00<br>716.00  |                                |
| Fiscal Year Ended December 31, 1966 | Transfers                               | +\$ 115.00  | + 10,379.80<br>+ 260.00<br>+ 11.00   | + 208.00<br>+ 1,548.00                          | - 8,590.00<br>+ 11,631.56<br>+ 9,042.08<br>- 172.29<br>- 4,000.10<br>- 366.28  | + 1,200.00<br>- 635.36   |                                |
| Fiscal Ye                           | Appropriations<br>1966                  | <pre>\$ 25,540.00<br/>24,890.10<br/>18,283.00<br/>15,000.00<br/>22,315.00<br/>9,738.00<br/>9,738.00<br/>14,408.00<br/>14,408.00</pre>   | 220,322.96<br>8,479.72<br>327,492.78<br>5,000.00<br>4,166.00   | 1 <i>5,76</i> 6.00<br>28,800.58                 | 10,094.58<br>332,160.38<br>58,606.48<br>30,000.00<br>48,000.00<br>60,000.00<br>1,000.00<br>37,679.70   | 8,000.00<br>50,700.00<br>25,173.75<br>10,000.00<br>1,000.00  | 8,540.00                       |
|                                     | Forworded<br>From 1965                  | \$  |  |   |  | 367.50   |                                |
| )))                                 |   | General Government:<br>Assessors' Department<br>Auditors' Department<br>City Clerk's Department<br>Election & Registration<br>City Manager's Department<br>Coll ector's Department<br>City Treasurer's Department<br>Public Buildings & Places<br>City Council Salaries | Protection of Persons & Property:<br>Fire Department<br>Fire Alarm<br>Police Department<br>Civil Defense<br>Dog Officer's Department | Health:<br>Health Department<br>Comfort Station | Highways & Bridges:<br>Town Road Aid<br>General Maintenance Expense<br>Dump & Refuse Removal<br>Sever Maintenance<br>Treatment Plant & Pumping Station<br>Cemeteries<br>Street Lights<br>Street Lights<br>Christmas Lighting<br>Fire Loss — Highway Tools & Equipment<br>Libraries | Recreation:<br>- Parks — Maintenance<br>- Recreation<br>Community Center<br>- Playground Maintenance &<br>Construction<br>Basketball Officials' Fund<br>Patriotic Purposes:<br>Memorial Day<br>Public Service Enterorises: | Building Inspection Department |

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COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES

EXHIBIT A-4 CITY OF PORTSMOUTH

| Division of Weights & Measures<br>Plannina Board  |                    | 1,240.00<br>17,805.00                       |                          |              | 2.00<br>40.20 | 1,242.00<br>17,845.20                       | 1,150.10<br>17,802.16                                   | 91.90<br>43.04               |                     |
|---|--------------------|---|--------------------------|--------------|---------------|---|---|------------------------------|---------------------|
| nclassified:<br>Damages & Legal Department<br>Contingency Fund<br>Citv Pension Funds — Includina Police   |                    | 22,462.72<br>18,500.00<br>3,342.60          | + 2,724.55<br>- 8,488.76 | (A) 8        | 891.00        | 26,078.27<br>10,011.24<br>3,342.60          | 26,078.27<br>4,577.17<br>2.848.97                       | 5,434.07<br>493.63           |                     |
| Portsmouth Development Commission<br>Advertising & Regional Associations<br>City Report   |                    |   |                          | 7            | 297.62        | 23,257.62<br>4,500.00<br>2.000.00           | 22,737.04<br>4,500.00<br>2,174.74                       | 520.58                       |                     |
| Employees' Retirement<br>Expenses — Trustees of Trust Funds<br>Building Commission  |                    |   |                          |              | 3.00          | 39,000.00<br>5,403.00<br>500.00             | 33,895.84<br>4,417.00<br>120.25                         | 5,104.16<br>986.00<br>379.75 |                     |
| New Hampshire Municipal Association<br>Advertising<br>Health Insurance (Blue Cross - Blue Shield )<br>Mental Health Clinic<br>Man in Washinatan |                    | 753.99<br>1,500.00<br>9,893.20<br>10,000.00 | + 416.45                 |              | 54.59         | 753.99<br>1,916.45<br>9,947.79<br>10,000.00 | 753.99<br>1,916.45<br>9,323.85<br>10,000.00<br>4 500.00 | 623.94                       |                     |
| Theotre - by - the - Sea<br>Salary Adjustment<br>Music Club<br>Technical Institute Building Rental  |                    |   | - 15,000.00              | 1,0          | 00.060,1      | 1,000.00<br>1,090.00                        | 1,000.00<br>240.00<br>704.82                            | 760.00                       | 385.18              |
| Public Welfare:<br>Old Age Assistance<br>City Relief  |                    | 55,000.00<br>50,520.00                      | + 1,166.32<br>- 1,166.32 |              |               | 56,166.32<br>49,353.68                      | 56,166.32<br>35,194.25                                  | 14,159.43                    |                     |
| terest:<br>Temporary Loans<br>Bonded Debt   |                    | 61,300.00<br>130,693.00                     |                          |              |               | 61,300.00<br>130,693.00                     | 59,720.01<br>126,693.00                                 | 1,579.99<br>4,000.00         | r                   |
| Indebted ness:<br>Bonded Debt   |                    | 430,000.00                                  |                          |              |               | 430,000.00                                  | 430,000.00  |                              |                     |
| Overlay — Abatements (Current Year)<br>Overlay — Abatements (Prior Year)  | 4,708.16           | 30,000.00                                   |                          |              | .50           | 30,000.50<br>4,708.16                       | 33,611.12<br>3,600.41                                   | (3,610.62)<br>(3,145.54)     | 4,253.29            |
| Payments to Other Governmental Divisions:<br>County Tax<br>School Tax   |                    | 196,371.02<br>2,695,654.00                  |                          | 49,0         | 49,005.29 2   | 196,371.02<br>2,744,659.29                  | 196,371.02<br>2,729,538.50                              | 15,120.79                    |                     |
| New Construction & Permanent Improvements:<br>South Milt Pond Gates<br>City Landing   | 9,196.20<br>533.14 | 6,000.00                                    |                          |              |               | 15,196.20<br>533.14                         | 4,844.93  |                              | 10,351.27<br>533.14 |
| Harry K. Torrey Bequest<br>for Street Signs<br>School Proiects /Site  | 705.75             |   |                          |              |               | 705.75                                      |   |                              | 705.75              |
| Development, Bleachers,<br>Etc. )<br>New Equipment<br>Chain Link Fence  | 18,119.04          | 20,000.00<br>2,500.00                       | - 283.65                 |              |               | 18,119.04<br>19,716.35<br>2,500.00          | 9,362.01<br>19,716.35<br>2,494.00                       | 6.00                         | 8,757.03            |
|   | \$33,629.79        | \$5,302,535.56                              |                          | \$102,637.06 |               | \$5,438,802.41                              | \$5,333,597.00  | \$79,975.03                  | \$25,230.38         |
| (A) Includes \$850.00 Voted From Surplus by City Council on April 4   | Council on         | April 4, 1966.                              |                          |              |               |   |   |                              |                     |

(A) Includes \$850:00 Voted From Surplus by City Council on April 4, 1966.
 (B) Includes \$8,014.80 Voted From Surplus by City Council on August 1, 1966.

EXHIBIT A-5 CITY OF PORTSMOUTH

# STATEMENT OF ESTIMATED AND ACTUAL REVENUES AND BUDGET SUMMARY Fiscal Year Ended December 31, 1966

# DEVIENTIES

|   | REVENUES                 |                                |              |           |
|---|--------------------------|--------------------------------|--------------|-----------|
| Source<br>Interest & Dividends Tay          | Estimated<br>s 37 315 34 | Actual<br>\$ 37.315.34         | Excess<br>\$ | 5 Deficit |
| Motor Vehicle Permit Fees.                  | 180,000.00               | 181,925.49                     | 1,925.49     |           |
| Dog Licenses.                               | 2,000.00                 | 2,349.50                       | 349.50       |           |
| Permits &                                   | 13,500.00                | 15,859.75                      | 2,359.75     |           |
| Fines & Forfeits — District Court & Parking | 16,500.00                | 22,898.68                      | 6,398.68     |           |
| Rent of City Ambulance                      | 2,000.00                 | 2,572.88                       | 57'2.88      |           |
| Interest on Taxes                           | 6,500.00                 | 6,967.94                       | 467.94       |           |
| Head Tox Revenue — 1965 Levy                | 3,000.00                 | 3,552.30                       | 552.30       |           |
| Railroad Tox                                | 3,590.61                 | 3,591.89                       | 1.28         |           |
| Savinas Bank Tax                            | 11,705.16                | 11,705.16                      |              |           |
| Added Taxes                                 |                          | 1,958.95                       | 1,958.95     |           |
| SCHOOLS:                                    |                          |                                |              |           |
| Federal Grant                               | 893,425.00               | 905,963.00                     | 12,538.00    |           |
| Rental of Buildings, Etc.                   | 2,500.00                 | 2,281.73                       |              | 218.27    |
| Athletics                                   | 12,000.00                | 11,797.87                      |              | 202.13    |
| Tuitions.                                   | 214,000.00               | 214,722.65                     | 722.65       |           |
| State Aid — Sweepstakes                     | 76,842.58                | 83,198.67                      | 6,356.09     |           |
| State Building Aid                          | 38,270.22                | 37,787.38                      |              | 482.84    |
|   |                          |                                |              |           |
| MISCELLANEOUS:                              |                          |                                |              |           |
| Weltare Department                          |                          | 2,338.98 /                     |              |           |
| Community Center                            |                          | 1,230.99/                      |              |           |
| Comtort Station.                            |                          | 02.040                         |              |           |
| Interest on Invested Funds                  | 20,000.00                | 37,115.34                      | 37,846.65    |           |
| Payment in Lieu of Taxes                    |                          | 6,467.44)                      |              |           |
| Head Taxes & Penalties After Settlement)    |                          | 286.00)                        |              |           |
| Miscellaneous.                              |                          | 3,957.72)                      |              |           |
| Sale of Tax Deeded Property                 |                          | 5,559.82)                      |              |           |
| Hiahwav Department Revenue                  | 8,500.00                 | 11,348.32                      | 2,848.32     |           |
| Ruilding Inspector                          | 2.500.00                 | 4.252.00                       | 1.752.00     |           |
| Surplus Used to Reduce Tax Rate             | 152,681.82               | 152,681.82                     |              |           |
|   | \$1.696.830.73           | \$1,772.577.97                 | \$76.650.48  | \$ 903.24 |
|   |                          |                                |              |           |
| Actual Revenues<br>Budget Summary           |                          | \$1.772.577.97                 |              |           |
| Estimoted Revenues                          |                          | 1,696,830.73                   |              |           |
| Budget Summary<br>Actual Revenues           |                          | \$1,772,577.97<br>1,696,830.73 |              |           |

Net Budget Surplus

Revenue Surplus Unexpended Balances of Appropriations \$155,722.27

\$75,747.24 79,975.03

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|           |   |         |                           |                  |              |  |               |                  |                    |               |  |                                    |                            |              |                                       |                        |  |               |                                   |                      |           | \$1,419.62                                      |   |                   |                           |                           |                   |                                       |   |                              | s1,419.62                              |
|-----------|---|---------|---------------------------|------------------|--------------|--|---------------|------------------|--------------------|---------------|--|------------------------------------|----------------------------|--------------|---------------------------------------|------------------------|--|---------------|-----------------------------------|----------------------|-----------|---|---|-------------------|---------------------------|---------------------------|-------------------|---------------------------------------|---|------------------------------|--|
|           | CCOUNTS   | 3       | \$ 1,593.02               |                  |              |  |               | 23,468.95        | <u> 525,061.97</u> |               |  |                                    |                            |              |                                       |                        |  |               |                                   | 23,642.35            |           |   |   |                   |                           |                           |                   | \$ 140.35                             |   | 1,279.27                     |  |
| SIT E     | DF PROF OF BALANCE  |         |                           | 10 00 tot        | 349.80       | 139.43   | 296.72        |                  |                    |               | \$ 8,504.14<br>140.00                          | 12,065.00<br>928.23                | 476.03                     | 303.85       | 45.95                                 | 65.00                  | 666.15<br>21375                          | 12.00         | 104.00<br>45 75                   | 0                    |           |   |   | \$ 1,936.45       |                           | \$ 100.35                 | 40.00             |                                       | \$ 3,910.19   | 2,630.92                     |  |
| EXHIBIT E |   |         | Balance — January 1, 1966 | Eiger            | Small Claims | Writs, Executions, Etc.<br>Unrecorded Receipts | Miscellaneous |                  |                    | Expenditures: | Uepartment at Satety<br>Fish & Game Department | City of Portsmouth<br>Witness Fees | Office Supplies & Expenses | Small Claims | City of Portsmouth — a/c Small Claims | Juvenile Court Refunds | Retunds & Miscellaneaus<br>Bail Returned | Surety Bond   | Department of Employment Security |                      |           | Balance — December 31, 1966<br>PROOF OF BALANCE | Balance in the First National Bank of<br>Portsmouth — Per Statement | December 30, 1966 | Less: Outsignating Checks | Add. Cash on Hand         | December 31, 1966 | Balance in The New Hampshire National | Bank of Portsmouth — Per Statement<br>December 30, 1966 | Less: Outstanding Checks     | Reconciled Balance — December 31, 1966 |
|           |   |         |                           |                  |              |  |               |                  |                    |               |  |                                    |                            |              |                                       |                        |  |               |                                   |                      |           | \$26,359.30                                     |   |                   |                           |                           |                   |                                       |   |                              | \$26,359.30                            |
| Q         | K'S ACCOUNTS<br>ber 31, 1966  |         |                           |                  |              |  |               |                  |                    | 03 CUL 2 \$   | 00.021,7 %                                     |                                    |                            |              |                                       |                        |  |               |                                   | 10 235 80            | 00.007/61 |   |   |                   |                           | surer:                    |                   | \$ 3,338.50<br>213.00                 | 376.00  | 10,611.80<br>8,624.00        |  |
| EXHIBIT D | STATEMENT OF CITY CLERK'S ACCOUNTS<br>Fiscal Year Ended December 31, 1966 | – DR. – |                           | Licenses Issued: |              | \$3,338.50<br>313.00                           | 376.00        | 200.00           | 1,246.00           |               |  |                                    | Other Fees:                |              | \$1 012 ED                            | 1,309.00               | 2,311.61                                 | 313.19        | 4,603.50                          | 8,624.00             |           |   |   | (                 | – CR. –                   | Remittances to Treasurer: |                   |                                       |   |                              |  |
|           | <b>STATEMEN</b><br>Fisca  |         |                           |                  |              | Dog Licenses<br>Bicycle Licenses               | Taxi Licenses | Theatre Licenses | Other Licenses     |               |  |                                    |                            |              | Percedine Vitel Statistics            | Marriage Intentions    | Sewer Connections                        | Miscellaneous | Uniform Commercial Cade           | Parking Meter lokens |           |   |   |                   |                           |                           |                   | Dag Licenses<br>Bicycla Licenses      | Taxi Licenses<br>Miscellaneaus Licenses                 | Fees<br>Parking Meter Tokens |  |

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INCOME

EXHIBIT F- I CITY OF PORTSMOUTH SUMMARY OF TRUST FUND PRINCIPAL AND INCOME

Fiscal Year Ended December 31, 1966

PRINCIPAL

| FUNDS                                  | Balance<br>January<br>1, 1966 | Gains<br>on<br>Sales | Additions  | Balance<br>December<br>31, 1966 | Balance<br>January<br>1, 1966 | Earned<br>During<br>Year | Expended<br>During<br>Year | Balance<br>December<br>31, 1966 | Balance of<br>Principal & Income<br>December 31, 1966 |  |
|--|-------------------------------|----------------------|------------|---------------------------------|-------------------------------|--------------------------|----------------------------|---------------------------------|---|--|
| Schaals<br>Worthy Poor                 | \$ 15,800.00<br>14.435.16     |                      | \$         | \$ 15,800.00<br>14.435.15       | \$ 3,149.85<br>1 220 30       | \$ 647.21<br>419.54      | \$ 50.01                   | \$ 3,747.05                     | \$  |  |
| Colored Population                     | 500.00                        |                      |            | 500.00                          | 7.82                          | 010.010<br>19.81         | 400.00                     | 1,440.00<br>14.72               | 514.72  |  |
| Haven Park<br>Annie Fields Scholarship | 6,523.56                      |                      |            | 6,523.56                        | 3,534. <b>9</b> 2             | 425.31                   | 136.45                     | 3,823.78                        | 10,   |  |
| Fund                                   | 5,000.00                      |                      |            | 5,000.00                        | 102.09                        | 214.67                   | 210.00                     | 106.76                          | 5.106.76  |  |
| Memorial Fountain                      | 500.00                        |                      |            | 500.00                          | 410.21                        | 39.08                    |                            | 449.29                          |   |  |
| Public Library                         | 40,508.88                     |                      | 1,000.00   | 41,508.88                       | 774.86                        | 1,650.57                 | 1,602.10                   | 823.33                          | 42,   |  |
| Prescott Park                          | 1,360,781.92                  |                      |            | 1,360,781.92                    | 115,975.86                    | 66,188.01                | 68,929.45                  | 113,234,42                      | 1,474,016.34  |  |
| Gray Schalarship<br>William J. Carter  | 42,896.96                     |                      |            | 42,896.96                       | 1,280.25                      | 2,512.10                 | 2,671.00                   | 1,121.35                        |   |  |
| Playground                             | 5,000.00                      |                      |            | 5,000.00                        | 2,152.25                      | 302.32                   | 229.00                     | 2,225.57                        | 7,225.57  |  |
|  | \$1,491,946.48                |                      | \$1,000.00 | \$1,492,946.48                  | \$128,618.41                  | \$72,617.64              | \$74,240.92                | \$126,995.13                    | \$1,619,941.61  |  |
|  |                               |                      |            |                                 |                               |                          |                            |                                 |   |  |

.

|           |   | <pre>\$ 23,675.48 890.00 3,300.43</pre>   | \$ 27,865.91<br>\$ 58,000.00  | 58,000.00  | <u>s 85,865.91</u>   | \$4,764,309.95   |  |  |   | 294,751.81  | 5,059,061.76                    | <u>55,144,927.67</u>                    |
|-----------|---|---|---|--|--|--|--|--|---|---|---------------------------------|---|
| T - 1 - 1 | DEPARTMENT BALANCE SHEET<br>As of December 31, 1966 | LIABILITIES, INVESTMENT & SURPLUS<br>Current Liabilities:<br>Accounts Poyable<br>Customers' Deposits<br>Accrued Toxes       | Total Current Liabilities<br><u>Fixed Liabilities:</u><br>Funded Debt | Totol Fixed Liabilities                          | Total Liabilities<br>Investment & Surplus:<br>Municipal Investment \$ 668,282.85 | Federal Contribution for<br>Plant Expansion 4,096,027.10 | Surplus:<br>Bolonce —<br>January 1, 1966 \$ 316,119.17<br>Increase in Surplus:<br>Merchandise Sales &  | Job Work g/c<br>of Port Authority 43,589.33                            | Decreases in Surplus:<br>1965 Salories Poid<br>by General Fund<br>Customers' Deposit<br>Adjustment<br>10.00<br>1965 Taxes<br>Net Loss for 1966<br>63,802.38<br>2400.00<br>178.84<br>Net Loss for 1966<br>10.00<br>10.00<br>178.64<br>178.64<br>178.64<br>178.64<br>178.64<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00<br>170.00 | Balance — December 31, 1966                         | -<br>Total Investment & Surplus | Total Liabilities, Investment & Surplus |
| EXHIBI    | WATER DEPARTMEN                                     | 4,634.21<br>100.00<br>28,321.39<br>47,503.62  | \$ 80,559.22  |  | \$ 161,380.00  |  |  |  |   |   | 4,902,988.45                    | 5,064,368.45<br><u>5,144,927.67</u>     |
|           |   | s<br>50,503.62<br>3,000.00  | - 00 000 31 3   | 1,835.00   | 750.00<br>2,172.00   |  |  | \$1,952,860.33   |   | 3,632,925.45<br><u>\$5,585,785.78</u><br>682,797.33 |                                 |   |
|           | ASSETS  | Current Assets:<br>Cash in Bank<br>Petty Cash<br>Materials & Supplies<br>Accounts Receivable<br>Less: Reserve for Bad Debts | Total Current Assets<br>Fixed Assets:<br>Land:                        | warer suppry<br>Pumping Station<br>Water Storage | Distribution System<br>Other Land  | ت<br>ج   | Water Storage 85,000.00<br>Purification System 854,776.00<br>Stores Department 3,834.44<br>Stoble & Garage 2,500.00<br>Other Structures 2,500.00 | Equipment:<br>Water Supply \$ 105,877.78<br>Pumping Station 138,150.24 | ins l st  | uipmer<br>eprecio                                   | Depreciated Value               | lotal Fixed Assets<br>Total Assets      |

|   |   | \$255,142.42                            | \$ 52,628.40   |  |                           | 101 360 72   | (\$ 48,732.32)   | 15,070.06<br>(\$ 63,802.38)  |
|---|---|---|--|--|---------------------------|--|--|--|
|   | \$23,650.69   |   | \$ 1,375.27  |  | 14,638.10                 | 85,347.35  | \$ 1,376.00  | 16,446.06  |
|   | \$13,118.29<br>10,532.40  |   | \$ 1,232.17<br>143.10  | \$ 5,117.06<br>450.00  | 5,532.80<br>3,538.24      |  | Expenses<br>\$ 1,117.50  | 13,521.79<br>1,806.77  |
| DRTSMOUTH<br>AENT OF PROFIT AND LOSS<br>December 31, 1966   | <u>Commercial:</u><br>Commercial Office Salaries<br>Meter Reading Salaries  | Total Operating & Distribution Expenses | Net Operating Protit<br>Less: Non-Operating Expenses:<br>General Expenses:<br>Office Rent & Expense<br>Other General Expense | Miscellaneous Undistributed Expenses:<br>Insurance<br>Stationery & Printing<br>Stores Denotment & Shop | Expense<br>Garage Expense | Other Expenses:<br>Depreciation Expense<br>Total Non-Operating Expanses              | Net Loss After Non - Operating Expenses<br>Net Loss After Non - Operating Expenses<br>Other Revenue:<br>Penalties<br>Other Expenses:<br>Interest<br>Emplovees' Retirement & Social | Security<br>Taxes<br>Net Other Expenses<br>Net Loss                        |
| EX HIBIT 1-2<br>CITY OF PORTSMOUTH<br>WATER DEPARTMENT STATEMENT OF PROF<br>Fiscal Year Ended December 31, 1966 | \$224,338.32<br>46,887.12<br>4,564.07<br>31,981.31  | \$307,770.82                            | \$ 8,876.16<br>79,316.83<br>3,662.40   | 9,895.26<br>2,648.61<br>33,403.56<br>\$137,802.82  | \$12,571.76               | 1,927.60<br>1,565.40<br>16.064.76  | \$15,874.41<br>1,489.13<br>1,205.59<br>95.00   | 18,664.13<br>5 9,430.04<br>31,046.53<br>2,548.83<br>15,934.62<br>58,960.02 |
|   | <u>Revenues:</u><br>Commercial Sales<br>Industrial Sales<br>Other Municipal Sales<br>Merchandise Sales & Job Work | Total Revenues                          | Less:<br>Operating Expenses:<br>Operation:<br>Superintendence<br>Pumping Station — Supplies &<br>Expenses                    | Purification System<br>Fuel<br>Power Purchased   |                           | Structures & Equipment<br>Repairs to Purification System —<br>Structures & Equipment | Distribution Expenses:<br>Operation:<br>Superintendence<br>Customers' Premises Expense<br>Other Distribution Supplies<br>& Expenses<br>Meter Department Supplies &<br>Expenses     | dains<br>Aains<br>Services<br>Aydronts<br>Meters                           |

EXHIBIT 1-2

### EXHIBIT 1-3

### CITY OF PORTSMOUTH WATER DEPARTMENT SUMMARY OF RECEIPTS, EXPENDITURES AND PROOF OF BALANCE Fiscal Year Ended December 31, 1966

| Balance — January 1, 1966<br>Receipts During Year | \$ 14,033.08<br>364,897.01 |
|---|----------------------------|
| Expenditures During Year                          | \$378,930.09<br>374,295.88 |
| Balance — December 31, 1966                       |                            |

\$4,634.21

### PROOF OF BALANCE

| Balance in the First National Bank, Portsmouth |                |  |
|--|----------------|--|
| N. H. — Per Statement December 30, 1966        | \$<br>4,982.42 |  |
| Add: Deposit of January 3, 1966                | 633.65         |  |
|  | \$<br>5,616.07 |  |
| Less: Outstanding Checks                       | 981.86         |  |
| Recanciled Balance December 31, 1966           | <br>           |  |

\$4,634.21

# **Civil Defense**

The Portsmouth Civil Defense Auxiliary Police Unit working under the authority of the Portsmouth Civil Defense Agency, was extremely active during the year of 1966. Three major items of vital importance to the area's safety in the event of national or local disaster were given close attention by members of the Civil Defense Unit and may be noted as follows:

- 1) FALLOUT SHELTER QUALIFICATIONS AND STOCKING. Continued progress is being made within this work element which includes the qualification of new shelter areas and their stocking with medical supplies, water, food, sanitary units and monitoring equipment.
- 2) RADIOLOGICAL DEFENSE MONITORING. During the past year, 28 members of the Civil Defense group took an extensive three-months course so as to become qualified in radiation monitoring. Detoiled training was also provided in shelter management and the monoging of groups of persons seeking shelter.
- 3) EMERGENCY OCCUPATION COMMUNICATION CENTER (EOC). Considerable work remains to be done to the Civil Defense Center located at Police Headquarters. Upon its completion, this self-contained unit will be the most complete operations and communication center within the local area. A significant area of Civil Defense preparation includes the initiation of programs of Medical Self-Help, a course designed to acquaint the average citizen with medical techniques that will enable the administration of emergency medical aid to persons in the absence of a doctor or other qualified medical personnel.

The local Civil Defense unit amassed a total of over 5,500 voluntary work and training hours on the afore mentioned projects. Many more hours were spent in planning and administration duties. These hours represent the efforts of a small group of devoted people whose principal aim is to give the 28,000 residents of Portsmouth a greater chance for survival in the event of a national emergency period. We would appreciate your assistance and request that you contact Mr. William T. Evans or any Civil Defense official for additional information.



C. D. Auxiliary Police Service at Stratham, N. H.

## **General Information**

### AREA - TOPOGRAPHY

| Elevations    | 0 to 85 feet                 |
|---------------|------------------------------|
| Terrain       | Flat/Rolling                 |
| Market Square | Approximately 28.0 ft. above |
|               | mean sea level               |
| Land Area     | 15.2 square miles            |
| Water Area    | 0.4 square miles             |

### CLIMATE

| Average annual temperature  | 46° F |
|-----------------------------|-------|
| Average January temperature | 23º F |
| Average July temperature    |       |
| Prevailing wind Wes         |       |

|           |                   |                       | Density                   |
|-----------|-------------------|-----------------------|---------------------------|
| POPULATIC | DN                | % Change              | (Persons Per<br>Sq. Mile) |
| 1930      | 14,495            | + 6.7                 | 954                       |
| 1940      | 14,821            | + 2.3                 | 988                       |
| 1950      | 18,320            | + 23.6                | 1221                      |
| 1960      | 26,900            | + 46.8                | 1793                      |
| /1        | 960 Count include | s all military reside | nte l                     |

(1960 Count includes all military residents)

### VOTING PLACES

### WARD

- 1 New Franklin School, Stark Street-Myrtle Ave.
- II Junior High School, Parrott Avenue
- III Sherburne School, Sherburne Road
- IV Seniar High School, Summit Ave., Alumni Drive
- V Community Center, Daniel Street
- V1—Wentworth School, Granite Street

### STATE REPRESENTATIVES (General Court) House of Representatives

WARD I - William F. Keefe

- Duncan McEachern Ralph Maynard II — Christopher M. Conlon
- Jeremiah Quirk
  - Ann Sadler
- III C. Cecil Dame Clayton E. Osborn Joseph McEachern
- IV Walter Jameson Julia H. White
- V Fannie Gerber Edward J. Ingraham
- VI Eileen G. Rossley Wayne Bohler

### STATE SENATORS

| Arthur | Tufts | (R) | •  | • | • | • | • | • | • | • | • | • | • | • |  |  |  | ÷ | 23rd | District |
|--------|-------|-----|----|---|---|---|---|---|---|---|---|---|---|---|--|--|--|---|------|----------|
| Eileen | Foley | (D, | 1. | • | • |   |   |   |   |   |   |   |   |   |  |  |  |   | 24th | District |

### REPRESENTATIVES

| James C | C. Clevelan | I) b | R). |  |  | • | <br> |  |  |  | 2nd District |
|---------|-------------|------|-----|--|--|---|------|--|--|--|--------------|
| Louis W | yman (D) .  |      |     |  |  |   | <br> |  |  |  | 1st District |

### SENATORS

Thomas J. McIntyre (D) Norris Cotton (R)

### ADMINISTRATIVE BUILDINGS

| City Hall          | • |  | • |  | • | <br> |  | Doniel Stree | et |
|--------------------|---|--|---|--|---|------|--|--------------|----|
| Fire Station       |   |  |   |  |   |      |  |              |    |
| Police Station     |   |  |   |  |   |      |  |              |    |
| Library            |   |  |   |  |   |      |  |              |    |
| Highway Department |   |  |   |  |   |      |  |              |    |
| School Department. |   |  |   |  |   |      |  |              |    |
| Health Center      |   |  |   |  |   |      |  |              |    |
|                    |   |  |   |  |   |      |  |              |    |

### PARKS AND PLAYGROUNDS

| Pierce Island Picnic-municipal pool-small boat ramps |
|--|
| Prescott Park Recreational-walk-through-playground   |
| Elwyn Park Walk-through                              |
| Haven Park   |
| Goodwin Park   |
| South Playground Lighted tennis courts, basketball,  |
| baseball, football - public events                   |
| Alumni Field Recreation, baseball, public events     |
| Clough Field Playground and Little League            |
| Lafayette Playground Playground and Skating          |
| Maple Haven Playground                               |
| Dondero School Playground and Skating                |
| Sherburne  |
| Pine Street  |
| New Franklin Playground                              |
| Wentworth Playground                                 |
| Atlantic Heights Playground and Skating              |
| Atlantic Heights Little League Baseball              |
| Plains Little League Baseball                        |
| Greenland Road                                       |
| Mariette Drive Skating Rink                          |
| Elwyn Road   |

### RECREATIONAL BUILDINGS

| Community Center                | . Daniel Street |
|---------------------------------|-----------------|
| Kennedy Adult Recreation Center | Parrott Avenue  |
| Union Wharf Building            | Prescott Park   |
| Bath House.                     | Pierce Island   |

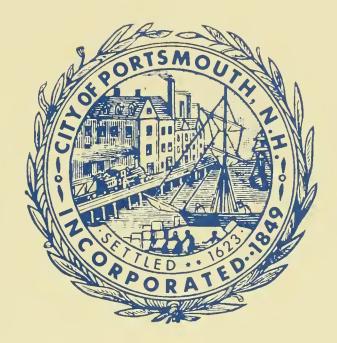
# **Directory of City Offices and Services**

FIRE 436-1127

POLICE 436-2145

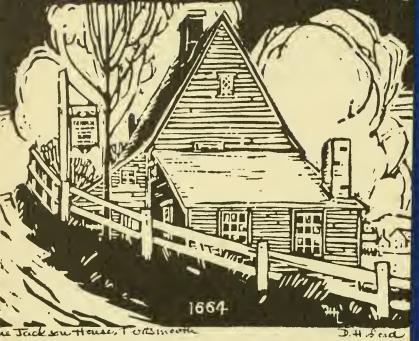
| Administration, General           | 436-4125   |
|-----------------------------------|------------|
| Ambulance                         | 436-1127   |
| Assessments                       | 436-1117   |
| Auto Permits                      | 436-1124   |
| Beano Licenses                    | 436-2145   |
| Bicycle Licenses                  | 436-0013   |
| Bills and Accounts                | 436 - 8222 |
| Birth Certificates                | 436-0013   |
| Building Permits                  | 436 - 5867 |
| Cemetery                          | 436-0176   |
| City Council                      | 436-4125   |
| Dance Licenses                    | 436-0013   |
| Death Certificates                | 436-0013   |
| Sewers                            | 436-0176   |
| Dog Licenses                      | 436-0013   |
| Dog Officer                       | 436-9067   |
| Elections                         | 436-0013   |
| Engineering, City                 | 436-0176   |
| Garbage Collection                | 436-0176   |
| Health, Public                    | 436 - 3224 |
| House, Low-Rent, Public           | 436-4310   |
| Industrial Commission             | 436-9411   |
| Library                           | 436 - 5724 |
| Marriage Certificates             | 436-0013   |
| Milk, Licenses and Inspectians    | 436-4125   |
| Mortgages and Conditional Sales . | 436-0013   |
| Nursing, Public Health            | 436-0815   |

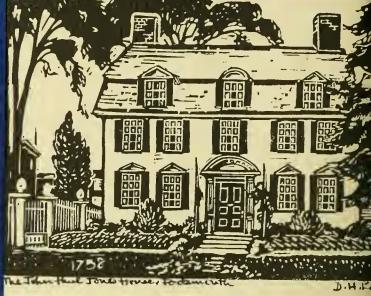
| Oil Burner Inspection          | 436-1127   |
|--------------------------------|------------|
| Ordinances and Resolutions     | 436-0013   |
| Parks                          | 436-0176   |
| Payments by the City           | 436-8222   |
| Personnel, City                | 436-4125   |
| Planning, City                 | 436-5869   |
| Plumbing Permits – Licenses    | 436-6128   |
| Purchasing                     | 436-4125   |
| Recreation                     | 436 - 4256 |
| Refuse Collection              | 436-0176   |
| Red Cross                      | 436-2600   |
| Sanitation                     | 436-0176   |
| Schools                        | 436-2434   |
| School Nurse                   | 436-2601   |
| Selective Service Registration | 436-0013   |
| Snow Plowing and Sonding       | 436-0176   |
| Street Lights Burned Out       | 436-4125   |
| Street Maintenance             | 426-0176   |
| Tax Collection                 | 436-1124   |
| Toxicob Permits                | 436-0013   |
| Treasury Information           | 436 - 5800 |
| Urban Renewal & Redevelopment. | 436-3217   |
| Water                          | 436-0176   |
| Water Bills                    | 436-2346   |
| Welfare                        | 436-1925   |
| Weights and Measures           | 436-3902   |
| Zoning                         | 436 - 5867 |
|                                |            |



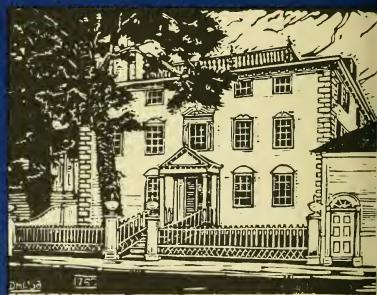
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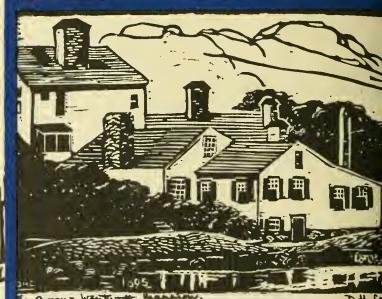






DH.E

### The millet hadd House, Fersmouth



- Omme Winterste Mansien