

# ANNUAL REPORT of the TOWN OFFICERS of

## DALTON NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 1991



## of the TOWN OFFICERS of

## DALTON NEW HAMPSHIRE

FOR THE YEAR ENDING DECEMBER 31, 1991

Parade photos by Jackie McKay All other photos by Jill Brooks

#### **TOWN OFFICERS**

**SELECTMEN** 

Eugene Savage Jacqueline McKay Dean Sweeney Term Expires 1992 Term Expires 1993 Term Expires 1994

**CLERK** Sandra B. York

TAX COLLECTOR Sandra B. York

**TREASURER**Marjorie B. Couturier

TRUSTEE OF TRUST FUNDS

Beryl Boyle

AUDITOR Rita Blakslee

POLICE CHIEF Bradley Whitcomb FIRE CHIEF Raymond Barteltt

ROAD AGENT Donald Sharp HEALTH OFFICER
Willard Streeter

LIBRARIAN
Doris Mitton

LIBRARY TRUSTEES

Lillian Edleman Jean Abbott Anthony Poekert Term Expires 1992 Term Expires 1993 Term Expires 1994

PLANNING BOARD

Agnes Mooney Victor St.Cyr Donald Mooney Linda Cloutier, Alternate Donald Sharp Sandra Sharp Leon Cloutier, Chariman Jacqueline McKay Appointment Expires 1992
Appointment Expires 1992
Appointment Expires 1993
Appointment Expires 1993
Appointment Expires 1993
Appointment Expires 1993
Appointment Expires 1994
Ex-Officio Member

CIVIL DEFENSE OFFICER

Thomas McVetty

MODERATOR Charles Packard

SUPERVISORS OF THE CHECKLIST

Vera Smith Emma McFarlin Pauline Streeter Term Expires 1992 Term Expires 1994 Term Expires 1996

#### ~ She Is Noticed ~



Beryl S. Boyle

A fun-loving contributor to the spiritual, civic, and social well being of the community!

#### Selectmen's Report

1991 saw the economy deteriorate further, both here and nationwide. As of December 31, 1991 there were \$365,875.49 worth of uncollected taxes on Dalton's books, for the years 1989, 1990, and 1991. For this reason we did not borrow any money on tax anticipation notes. And, we paid \$50,000.00 on the principle of old one, incurred in 1989, bringing that balance down to \$211,000.00. We face a critical need to collect revenues and reduce spending if we are to survive as a self-governing community.

The municipal sewage system is just about complete. There remains the requirement - by the Office of State Planning - that the Town's 1990 books be audited before they will finalize the financial aspects of the project, which has to be done before September this year to satisfy federal regulations. We have submitted a warrant article to appropriate \$3500.00 to cover this expense.

We also have had to submit a warrant article to cover a "change of scope" order for an additional amount to Provan & Lorber because of Department of Environmental Services requirements to close the dump. Fortunately, the test wells revealed no contamination by petro-chemicals and pits dug to determine the vertical and horizontal limits of the old landfill, showed no encroachment on nearby wetlands. We are waiting on DES approval of work done thus far. Fees for the use of the facility are being established. New stickers will have to be affixed to the lower left-hand corner of the windshield on each vehicle entering the facility. Signs are being prepared to explain operation procedures. It cost the Town \$34,835.01 to run the dump in compliance with environmental regulations during 1991, so it is very important that users pay a proportionate amount, from the average family household up to the commercial collectors and businesses which generate a greater volume of waste.

Culvert replacement was a primary focus of the Highway Department in 1991, and this year it is extremely important that we repair the paved-surfaced roads in town. This will have to be done piece-meal for financial reasons. Reversion to gravel surface with underlayment will be considered.

The New Hampshire Department of Transportation has initiated the process of building a replacement bridge between Dalton and Gilman, Vermont. Engineering studies have been done, public hearings are being held, and 1996 is projected as the year of completion. There will be no cost to the town of Dalton as long as we agree to one of two

alternatives they offer to accommodate our pump station's present level to that of the new Bridge Hill Road which will be fifteen feet higher. We are seeking professional guidance in making these decisions.

Another up-coming situation involves the possible acceptance of real-estate donations to the Town. Upon legal advice we have submitted a warrant article requesting authorization to act in the Town's behalf in this regard.

In conclusion, the Board extends appreciation to all townspeople who participated in private and civic organizations which contribute so much to the charm and appeal of life in Dalton!

EUGENE SAVAGE JACQUELINE MCKAY DEAN SWEENEY

#### **DALTON OFFICE HOURS**

#### **SELECTMENS OFFICE**

Monday thru Friday 8 am to 2 pm Tel: 837-9642 & 837-2092

#### DALTON TOWN CLERK AND DALTON TAX COLLECTOR

Mon. 6-8 pm, Tues. & Thurs. 9 am - 1 pm, Wed. 1-5 pm. Tel: 837-9802

#### **DALTON LIBRARY**

Mon. 1-5 pm, Wed. 1-5 & 6:30-8:30 pm, Sat. 10-12 noon. Tel. 837-2751

#### **DALTON TOWN GARAGE**

Mon. thru Friday 7 am - 3:30 pm Tel. 837-9821

#### DALTON LANDFILL

Tues. 12-5 pm, Thurs. 12:30-5 pm, Sat. 8 am - 5 pm.

#### DALTON TOWN WARRANT

You are hereby notified to meet at the Town Hall in Dalton on the 10th day of March next at 11 o'clock A.M. to act upon the following subjects. The polls will be open at 11 o'clock A.M. and will close at 7 o'clock P.M. The business meeting will be held in the Dalton School Gymnasium and will open at 7:00 o'clock in the evening.

- 1. To elect all necessary officers for the year.
- 2. To see if the Town will vote to accept the Budget for 1992 as prepared by the Selectmen and appropriate the amount therein, or make changes thereto.
- 3. To see if the Town will vote to give the Selectmen the right to issue temporary loans in anticipation of taxes. RSA 33:7
- 4. To see if the Town will raise and appropriate the sum of Three Thousand Five Hundred dollars (\$3,500.00) for an audit of the town's books for the year 1990 as required by the Office of State Planning through which we received funding of over \$25,000.00 towards our sewer project.
- 5. To see if the Town will vote to authorize the Selectmen to apply for, accept and expend, without further action by the Town Meeting, money from the State, Federal, or other government unit, or a private source which becomes available during the fiscal year. RSA 31:95-b.
- To see if the Town will vote to authorize the Selectmen to administer and dispose of any property acquired by Tax Collector's deed, as the Selectmen in their discretion deem equitable and as justice may require (RSA80:80 Land III). To be advertised.
- 7. To see if the Town will vote to allow Library Trustees to apply for, accept and expend such gifts or grants from any Federal, State or private source without appropriation of the money if authorized by an annual vote of the town meeting. RSA 202-A:4-c.
- 8. To see if the Town will vote to raise and appropriate Five Thousand Dollars (\$5,000.00) for the Fire Department Vehicle Capital Reserve Fund.

- 9. To see if the Town will vote to sponsor the Dalton Annual Field Days on July 25 and 26, 1992 and further to see if the voters will raise and appropriate the sum of Four Hundred Dollars (\$400.00) toward the expense of same.
- 10. To see if the town will vote to raise and appropriate the sum of Six Thousand Seven Hundred Ninety Eight Dollars (\$6,798.00) to satisfy "scope change order" fee from Provan & Lorber because of additional work required by the Department of Environmental Services to close the dump.
- 11. To see if the Town will vote to allow the Selectmen to accept gifts of real property in its behalf, to be used for any valid public purpose.
- 12. To see if the Town will vote to raise and appropriate Ten Thousand Dollars (\$10,000.00) to be added to the Highway Department Heavy Equipment Capital Reserve Fund for the purchase and replacement of highway equipment.
- 13. To transact any other business that may legally come before the meeting.

EUGENE SAVAGE JACQUELINE MCKAY DEAN SWEENEY Board of Selectmen

#### **BUDGET FOR 1992**

| Sources of Revenue   | 1991<br><u>Estimated</u> | 1991<br><u>Actual</u>              | 1992<br>Estimated        |
|--|--------------------------|------------------------------------|--------------------------|
| TAXES Land Use Change Taxes Yield Taxes Interest and Penalties   | \$ 10,000.00<br>8,000.00 | \$ 8,900.00<br>20,695.94           | \$ 8,000.00<br>12,000.00 |
| on Taxes<br>Inventory Penalties  | 10,000.00<br>300.00      | 23,214.96<br>650.00                | 15,000.00<br>450.00      |
| LICENSES, PERMITS AND FEES<br>Business Licenses and  |                          |                                    |                          |
| Permits<br>Motor Vehicle Permit Fees<br>Other Licenses, Permits  | 300.00<br>50,000.00      | 513.40<br>54,538.00                | 400.00<br>52,000.00      |
| and Fees   | 700.00                   | 1,490.50                           | 1,000.00                 |
| FROM STATE<br>Shared Revenue<br>Highway Block Grant  | 30,000.00<br>56,154.00   | 34,673.71<br>56,154.87             | 30,000.00<br>54,160.00   |
| Water Pollution Grants/<br>Sewer Bond & Interest<br>State-Federal Forest Lands<br>Other - Railroad Tax | 400.00<br>1,000.00       | 18,390.00<br>431.27<br>888.86      | 400.00<br>800.00         |
| CHARGES FOR SERVICES<br>Income from Departments/<br>Sewer  |                          | 6,933.06                           | 6,500.00                 |
| MISCELLANEOUS REVENUES<br>Sale of Municipal Property<br>Interest on Investments<br>Other               |                          | 12,899.58<br>6,022.16<br>95,868.68 | 3,000.00                 |
| INTERFUND OPERATING TRANSFERS IN   |                          |                                    |                          |
| Capital Reserve Fund/<br>Fire Department<br>Special Revenue Funds/                                     | -                        | 15,000.00                          |                          |
| Landfill Enterprise Fund   |                          | 2,411.50                           | -                        |
| Sewer<br>Trust and Agency Fund   |                          | 7,360.00<br>1,381.39               | 6,500.00<br>1,000.00     |
| TOTAL REVENUE AND CREI<br>EXCLUDING PROPERTY<br>TAXES  |                          | ) \$368,417.88                     | \$191 <i>2</i> 10 00     |
| Truco  | Ψ100,104.00              | , 4000, 417.00                     | Ψ171,210.00              |

#### **BUDGET FOR 1992**

| Appropriations  | Appropriated <u>1991</u>                              | Actual<br><u>1991</u>        | Estimated<br><u>1992</u>                            |
|---|---|------------------------------|---|
| GENERAL GOVERNMENT Executive Election, Registration &   | \$ 10,800.00  | \$ 10,799.94                 | \$ 10,800.00  |
| Vital Statistics: Election & Registration Vital Statistics Financial Administration Legal Expenses                      | 1,700.00  | 1,067.95                     | 2,500.00  |
|   | 10.00   | 6.25                         | 10.00   |
|   | 30,000.00   | 33,391.41                    | 35,000.00   |
|   | 4,000.00  | 14,677.43                    | 4,000.00  |
| Employee Benefits: FICA Unemployment  | 8,900.00  | 7,905.26                     | 8,000.00  |
| Compensation Planning and Zoning General Government Buildings Cemeteries Insurance                                      | 550.00  | 654.92                       | 550.00  |
|   | 2,500.00  | 755.50                       | 2,000.00  |
|   | 7,500.00  | 5,936.54                     | 7,500.00  |
|   | 5,000.00  | 3,563.40                     | 4,000.00  |
|   | 24,000.00   | 27,667.00                    | 30,000.00   |
| Other General Government: Airport North Country Council   | 750.00  | 750.00                       | 750.00  |
|   | 650.00  | 623.56                       | 697.33  |
| Lunenburg-Gilman-E.<br>Concord Senior Citizens<br>Whitefield Senior Meal Site<br>Juvenile Diversion Program             | 400.00<br>400.00<br>465.00                            | 400.00<br>400.00<br>465.00   | 400.00<br>400.00<br>458.00                          |
| PUBLIC SAFETY Police Ambulance:   | 17,000.00   | 18,267.06                    | 19,000.00   |
| Lancaster Ambulance   | 1,600.00  | 1,650.00                     | 1,650.00  |
| Whitefield Ambulance  | 500.00  | 500.00                       | 500.00  |
| Gilman-Lunenburg Rescue   | 500.00  | 500.00                       | 500.00  |
| Fire: Fire Department Dry Hydrants/Water Supply Forest Fires & Equipment Fire Lanes/Class VI Roads Emergency Management | 12,925.00<br>1,000.00<br>500.00<br>1,000.00<br>200.00 | 12,307.40<br>83.32<br>490.00 | 14,000.00<br>1,000.00<br>500.00<br>500.00<br>200.00 |
| HIGHWAYS AND STREETS Highways and Streets: Highway Maintenance General Highway Expense Street Lighting                  | 156,155.00  | 145,305.66                   | 154,160.00  |
|   | 18,000.00   | 11,766.21                    | 18,000.00   |
|   | 800.00  | 819.15                       | 800.00  |
| SANITATION Solid Waste Disposal Sewage Collection & Disposal  | 35,100.00   | 34,835.21                    | 35,100.00   |
|   | 11,500.00   | 17,539.29                    | 11,500.00   |

| Appropriations   | Appropriated                    | l Actual<br><u>1991</u>        | Estimated<br><u>1992</u>        |
|--|---------------------------------|--------------------------------|---------------------------------|
| WATER DISTRIBUTION AND TREATMENT                                       |                                 |                                |                                 |
| Water Services   | 100.00                          | 10.00                          | 100.00                          |
| HEALTH Administration Health Agencies & Hospitals Animal Control       | \$ 250.00<br>2,876.00<br>250.00 | \$ 77.25<br>2,876.00<br>373.00 | \$ 250.00<br>2,876.00<br>250.00 |
| WELFARE Direct Assistance Other:                                       | 2,100.00                        | 1,470.00                       | 2,000.00                        |
| Community Action-Outreach  | n 750.00                        | 750.00                         | 750.00                          |
| CULTURE AND RECREATION Parks and Recreation Library Patriotic Purposes | 500.00<br>5,250.00<br>100.00    | 260.28<br>5,250.00<br>—        | 500.00<br>7,077.00<br>100.00    |
| CONSERVATION<br>Conservation Expenses                                  | 1,000.00                        | 897.15                         | 800.00                          |
| DEBT SERVICE PrincLong Term Bonds & Notes Interest-Long Term Bonds &   | 15,000.00                       | 15,000.00                      | 15,000.00                       |
| Notes<br>Interest-Tax Anticipation                                     | 11,968.75<br>11,000.00          | 11,968.75<br>15,832.41         | 10,866.25<br>15,000.00          |
| CAPITAL OUTLAY Equipment   | 1,000.00                        | 940.00                         | 1,000.00                        |
| TOTAL TOWN<br>APPROPRIATIONS   | \$406,549.75                    | \$408,832.30                   | \$421,044.58                    |

#### **SELECTMEN'S REPORT**

#### **SUMMARY INVENTORY**

| Land, Improved and Unimproved     | \$19,090,542.00 |
|-----------------------------------|-----------------|
| Residential Buildings             | 15,233,775.00   |
| Manufactured Housing              | 2,812,354.00    |
| Commercial/Industrial Buildings   | 1,467,550.00    |
| Public Utilities                  | 874,958.00      |
| Total Valuation Before Exemptions | \$39,479,179.00 |
| Less Elderly Exemptions           | 265.000.00      |
| NET VALUATION                     | \$39,214,179.00 |

#### **ASSESSMENTS**

| Town Offisers' Salaries                 | \$ 10,800.00 |
|---|--------------|
| Town Officers' Expenses                 | 35,001.00    |
|   | 1,700.00     |
| Election and Registration Expense       |              |
| Cemeteries                              | 5,000.00     |
| General Government Buildings            | 7,500.00     |
| Planning and Zoning                     | 2,500.00     |
| Legal Expenses                          | 4,000.00     |
| Police Department                       | 17,465.00    |
| Fire Department                         | 15,425.00    |
| Civil Defense                           | 200.00       |
| Town Maintenance                        | 156,155.00   |
| General Highway Department Expense      | 18,000.00    |
| Street Lighting                         | 800.00       |
| Solid Waste Disposal                    | 35,100.00    |
| Health Department                       | 3,126.00     |
| Hospitals and Ambulances                | 2,600.00     |
| Animal Control                          | 250.00       |
| Vital Statistics                        | 10.00        |
| General Assistance                      | 2,000.00     |
| Soldiers' Aid                           | 100.00       |
| Library                                 | 5,250.00     |
| Parks and Recreation                    | 500.00       |
| Patriotic Purposes                      | 100.00       |
| Conservation Commission                 | 1,000.00     |
| Principal/Long-Term Bonds and Notes     | 15,000.00    |
| Interest Expense/Long-Term              | ,            |
| Bonds and Notes                         | 11,968.00    |
| Interest Expense/Tax Anticipation Notes | 11,000.00    |
| Equipment                               | 17,000.00    |
| Municipal Water Department              | 100.00       |
|   | 100.00       |

| Municipal Sewer Department FICA, Retirement & Pension Contributions Insurance Unemployment Compensation Miscellaneous TOTAL APPROPRIATIONS | 11,500.00<br>8,900.00<br>24,000.00<br>550.00<br>3,250.00 | <u>\$427.850.00</u> |
|--|--|---------------------|
| Less Estimated Revenues and Oredits:<br>Yield Taxes  | \$ 18,500.00   |                     |
| Interest and Penalties on Taxes  | 22,000.00  |                     |
| Inventory Penalties  | 450.00   |                     |
| Land Use Change Tax  | 7,500.00   |                     |
| Shared Revenue - Block Grant   | 12,040.00  |                     |
| Highway Block Grant  | 56,154.00  |                     |
| Railroad Tax State Aid/Water Pollution Project:  | 889.00   |                     |
| Sewer Bond Principal and Interest  | 28,309.00  |                     |
| State-Federal Forest Lands   | 431.00   |                     |
| Motor Vehicle Permit Fees  | 52,000.00  |                     |
| Dog Licenses   | 763.00   |                     |
| Business Licenses, Permits & Filing Fees   | 596.00   |                     |
| Interest on Deposits   | 5,000.00   |                     |
| Sale of Town Property  | 11,449.00  |                     |
| Income from Water and Sewer Departments  | 4,438.00   |                     |
| Withdrawals from Capital Reserve   | 16,000.00  |                     |
| Income from Trust Funds  | 1,300.00   |                     |
| Fund Balance   | 44,254.00  |                     |
| TOTAL REVENUES AND CREDITS   |  | 282,073.00          |
| Net Town Appropriations  |  | \$145,777.00        |
| . voi reviii ippropriatione  |  |                     |
| Net Town Appropriations<br>Add: Overlay<br>Add: War Service Credits<br>Less: Shared Revenue Returned to Town                               | \$145,777.00<br>38,223.00<br>10,400.00<br>6,790.00       |                     |
| Approved Town Effort   |  | \$187,610.00        |
| School Assessment<br>Less: Shared Revenue Returned to Town   | \$534,620.00<br>14,509.00                                |                     |
| Approved School Effort   |  | 520,111.00          |

County Assessment \$101,426.00 Less: Shared Revenue Returned to Town 1,335.00

Approved County Effort 100,091.00

TOTAL OF TOWN, SCHOOL AND COUNTY

\$807,812.00

#### TAX COMMITMENT ANALYSIS

Total Property Taxes Assessed Less War Service Credits \$807,812.00 10,400.00

TOTAL PROPERTY TAX COMMITMENT

\$797,412.00

#### TAX RATE APPROVED BY COMMISSION - \$20.60

Town - \$4.79 School - \$13.26 County - \$2.55

#### SCHEDULE OF TOWN PROPERTY

| Town Hall, Land and Buildings       | \$190,800.00      |
|-------------------------------------|-------------------|
| Furniture and Equipment             | 15,000.00         |
| Library Furniture and Equipment     | 92,000.00         |
| Police Department Equipment         | 10,000.00         |
| Fire Department, Land and Buildings | 146,700.00        |
| Equipment                           | 117,341.00        |
| Highway Department Equipment        | 116,200.00        |
| Parks and Playgrounds               | 18,450.00         |
| Sewer Plant and Facilities          | <u>134,000.00</u> |
| TOTAL TOWN PROPERTY                 | \$840.491.00      |
| TOTAL TOWN PROPERTY                 | \$640,491.00      |

#### **TOWN CLERK'S REPORT**

Fiscal Year Ending December 31, 1991

#### **DEBITS**

| Motor Vehicle Permits Issued:<br>1991 Permits Issued  | <u>\$54,538.00</u> | \$54,538.00                              |
|---|--------------------|--|
| Dog Licenses and<br>Penalties Collected:<br>Less 159 Fees   | \$ 892.00<br>      | 812.50                                   |
| Filing Fees<br>Vital Statistics   |                    | 11.00<br>273.00                          |
| TOTAL DEBITS  |                    | \$55,634.50                              |
|   | CREDITS            |  |
| Remittances to Treasurer: Motor Vehicle Permits Dog Licenses and Penalties Filing Fees Vital Statistics |                    | \$54,538.00<br>812.50<br>11.00<br>273.00 |
| TOTAL CREDITS   |                    | \$55,634.50                              |
| Motor Vehicle Permits Issued i  | in 1991            | 1,113                                    |

#### **AUDITOR'S REPORT**

I have examined and verified all books and records of the Town of Dalton and find them to be correct.

RITA F. BLAKSLEE Town Auditor

#### TAX COLLECTOR'S REPORT

Summary of Warrants and Uncollected Previous Year Property, Inventory, Sewer, Yield and Current Use Taxes Committed to Collector

| Property Taxes 1991<br>Land Use Change Tax<br>Yield Taxes<br>Sewer Taxes<br>Inventory Penalty | \$820,179.00<br>11,680.00<br>26,559.80<br>7,810.00<br>620.00 |
|---|--|
| Supplemental Property Tax 1990<br>Uncollected Property 1990                                   | 1,607.00   |
| as of 01/01/91 Uncollected Yield Taxes  | 201,235.90   |
| as of 01/01/91<br>Uncollected Sewer 1990  | 178.32   |
| as of 01/01/91<br>Uncollected Inventory 1990  | 1,715.94   |
| as of 01/01/91  | 420.00   |

TOTAL DEBITS

\$1,072,005.96

#### **CREDITS**

#### Remittances

| Property Taxes 1991            | \$602,006.66 |
|--------------------------------|--------------|
| Property Taxes 1990            | 200,972.90   |
| Supplemental Property Tax 1990 | 1,607.00     |
| Land Use Change Tax            | 8,900.00     |
| Yield Taxes                    | 20,536.22    |
| Yield Taxes Prior Years        | 159.72       |
| Sewer Taxes 1991               | 5,432.69     |
| Sewer Taxes 1990               | 1,715.94     |
| Inventory Penalty 1991         | 230.00       |
| Inventory Penalty 1990         | 420.00       |

#### **Abatements**

| Property 1991           | 22,309.10 |
|-------------------------|-----------|
| Property 1990           | 263.00    |
| Yield Taxes             | 150.40    |
| Yield Taxes Prior Years | 18.60     |
| Inventory Penalty       | 10.00     |

#### Uncollected Taxes as per Collector's List

| Property 1991       | \$195,863.24 |
|---------------------|--------------|
| Land Use Change Tax | 2,780.00     |
| Yield Taxes         | 5,873.18     |
| Sewer Taxes         | 2,377.31     |
| Inventory Penalty   | 380.00       |

TOTAL CREDITS \$1,072,005.96

Boat Fees Collected 80.72

# SUMMARY OF TAX SALES REDEEMED

# As of December 31, 1991

## DEBITS

| 1988<br>\$22,048.78         | 3,366.59  | \$25,415.37  |         | \$11,365.57<br>3,366.59<br>3,018.84                             | 3,245.70                    | \$25,415.37   |
|-----------------------------|---|--------------|---------|---|-----------------------------|---------------|
| 1989<br>\$68,024.99         | 4,274,41  | \$72,299.40  |         | \$12,556.42<br>4,274.41<br>6,074.47                             | 49,394.10                   | \$72,299.40   |
| 1990                        | \$147,316.49<br>3,701.92  | \$151,018.41 | CREDITS | \$36,493.52<br>3,701.92<br>4,861.01                             | 105,961,96                  | \$151,018.41  |
| Balance of unredeemed taxes | Taxes Sold to Town During Year<br>Interest Collected After Sale | TOTAL DEBITS |         | Remittances to Treasurer Interest & Costs After Sale Abatements | Unredeemed at Close of Year | TOTAL CREDITS |

#### ~ TOWN AFFAIRS ~

There's the heavy...



and the light side...!



#### ~ TOWN AFFAIRS ~

Field Days Parade



Firemen's Auxiliary Float



Color Guard

#### **CAPITAL RESERVE FUNDS**

#### FIRE DEPARTMENT

| Balance Jan. 1, 1991<br>Purchase of Cab & Chassis | \$17,232.03<br>15.000.00 |
|---|--------------------------|
| Balance of 1990 Approp.                           | 2,232.03<br>505.00       |
| Interest from 1991 CD                             | 492.56                   |
| Balance Jan. 1, 1992                              | \$3,229.59               |

#### HIGHWAY DEPARTMENT HEAVY EQUIPMENT

| Balance Jan. 1, 1991  | \$18,109.78 |
|-----------------------|-------------|
| Interest from CD 1991 | 1,196.07    |
| Balance Jan. 1, 1992  | \$19,305.85 |

BERYL BOYLE 1/13/92

#### **NOW ACCOUNT**

| Balance January 1, 1991<br>Received           | \$ 162,351.12<br>_1,217,928.24             |
|---|--|
| Less check returned NSF                       | \$1,380,279.36<br>839.07<br>\$1,379,440.29 |
| Payments \$1,16<br>Less Voided Check 1,291.75 | 57,658.16                                  |
| Balance January 1, 1992                       | \$1,166,366,41<br>\$ 213,073.88            |

#### STORM WINDOW ACCOUNT

| Opened January 24, 1991 | \$ 1,550.00 |
|-------------------------|-------------|
| Interest Earned         | 76.36       |
| Balance January 1, 1992 | \$ 1,626.36 |

#### PROPERTY REPURCHASE ACCOUNT

| Balance January 1, 1991<br>Deposits<br>Interest Earned | \$ 220.00<br>4,943.47<br>73.14 |
|--|--------------------------------|
|  | \$ 5,236.61                    |
| Withdrawals  | 4,270,22                       |
| Balance January 1, 1992                                | \$ 966.39                      |

#### **DALTON CONSERVATION COMMISSION**

| Balance January 1, 1991           | \$ 4,426.13   |
|-----------------------------------|---------------|
| Deposit (Warrant Article) Balance | 775.15        |
| Deposit 5% Current Use Penalty    | 345.00        |
| Interest Earned                   | <u>220.73</u> |
|                                   | \$5,767.01    |

#### Withdrawn:

| Workshops | 80.00  |
|-----------|--------|
| Mileage   | 51.75  |
| Dues      | 100.00 |
| Checks    | 9.22   |
| Postage   | 5.00   |

Balance January 1, 1992 \$ 5,521.04

#### LANDFILL CLOSURE FUND

| C.D. Balance January 1, 1991<br>Interest Earned | \$ 18,132.58<br>1,139.94 |
|---|--------------------------|
| Withdraw to pay Engineering Fees                | 19,272.52<br>2,411.50    |
| Penalty for Early Withdrawal of funds           | 8.75                     |
| Balance January 1, 1992                         | \$ 16,852.27             |

#### **SEWER ACCOUNT PHASE #3**

| Balance January 1, 1991 |           | \$ | 287.08   |
|-------------------------|-----------|----|----------|
| Receipts:               |           |    |          |
| FĤA Grant               | 45,000.00 |    |          |
| Loan, FHA               | 21,000.00 |    |          |
| Town of Lunenbury       | 9,377.78  |    |          |
| State of N.H.           | 9,919.00  |    |          |
| Drawdowns               | 2,500.00  |    |          |
|                         | ,         | 40 | 7 706 70 |

|  | \$ 88,083.86 |
|--|--------------|
| Withdrawals - To reimburse General Fund for expenditures | _87.796.78   |
| Balance January 1, 1992                                  | \$ 287.08    |

#### TOWN OF DALTON SEWER ACCOUNT

| Balance January 1, 1991               | \$ 240.18   |
|---------------------------------------|-------------|
| Sewer Tax 1991                        | 5,432.69    |
| Interest 1991                         | 7 31        |
| Prior years                           | 317.36      |
| Interest                              | 12.07       |
| Tax Lien                              | 1,398.58    |
| Interest                              | 101.79      |
| Interest Earned                       | 56.34       |
|                                       | \$ 7,566.32 |
| Withdrawn to pay Lunenburg Fire Dist. |             |
| to reimburse General Fund             | _7,360.00   |
| Balance January 1, 1992               | \$ 206.32   |

#### TREASURER'S REPORT

| FROM TOWN CLERK: Auto Permits Filing Fees Dog Licenses Vital Statistics  | \$ 54,538.00<br>11.00<br>812.50<br>273.00<br>\$ 55,634.50   |
|--|---|
| FROM TAX COLLECTOR: Property taxes 1991 Current Use 1991 Yield Tax 1990 Sewer Taxes 1991 Sewer Tax Interest 1991 Inventory Penalty 1991 Inventory Penalty 1990 Property Tax Interest 1991 Property Tax 1990 Property Tax Supplemental 1990 Property Tax Supplemental Interest 1990 Property Tax Supplemental Interest 1990 Property Tax Supplemental Interest 1990 1990 Tax Sales Redeemed Interest and Costs 1989 Tax Sales Redeemed Interest and Costs 1988 Tax Sales Redeemed Interest and Costs Tax Overpayment 1991 Boat Registrations Sewer Tax Prior Years Yield Tax Interest | \$602,006.66<br>8,900.00<br>20,695.94<br>5,432.69<br>7.31<br>230.00<br>420.00<br>797.03<br>200,972.90<br>10,988.35<br>1,607.00<br>13.79<br>36,493.52<br>3,701.92<br>12,556.42<br>4,274.41<br>11,365.57<br>3,366.59<br>15.00<br>80.72<br>1,398.58<br>101.79<br>65,56<br>\$925,491.75 |
| FROM SELECTMEN: Business Licenses, Permits and Filing Fees Fines and Forfeits Dog License Penalties Donations - Use of Town Hall Interest on Deposits Interest Earned on Cemetery Trust Funds Pistol Permits Sale of Checklist Refunds Dividend on Insurance Service Charge Bad Check Sale of Cemetery Lots Sale of Town Property  | \$513.40<br>120.00<br>285.00<br>200.00<br>4,676.38<br>1,381.39<br>80.00<br>50,00<br>1,007.74<br>1,122.73<br>30.00<br>400.00<br>12,499.58  |

| Reimbursement on Sewer Project: U.S. Government Sewer Account Transfer of Sewer User Fees Dump Stickers Copy Machine Receipts Junkyard Application Reimbursement for Police, Dalton Field Days Police Report Copies Recording Fees Transfer from Repurchase Account Grave Openings Reimbursement from Landfill Closure Account Transfer from Yield Tax Security Account Sale of Cans Sale of Scrap | 1,930,00<br>87,817.83<br>7,360.00<br>29.00<br>139.79<br>30.00<br>55.98<br>20.00<br>30.29<br>720.64<br>300.00<br>2,411.50<br>2,059.29<br>85.47<br>68.20<br>\$ 125,424.21 |
|--|---|
| FROM STATE OF N.H. Highway Block Grant State Lands Railroad Tax Revenue Sharing Bond Bank  | \$ 56,154.87<br>431.27<br>888.86<br>34,673.71<br>18,390.00<br>\$ 110,538.71   |
| TOTAL RECEIPTS FROM ALL SOURCES:   | \$1,217,089.17  |

#### **SUMMARY OF PAYMENTS**

| Town Officers' Salaries                 | \$ 10,799.94 |
|---|--------------|
|   | 33,391.41    |
| Town Officers' Expenses                 |              |
| Elections and Registrations             | 1,067.95     |
| Town Hall and Other Buildings           | 5,936.54     |
| Police Department                       | 18,732.06    |
| Fire Department                         | 12,307.40    |
| Forest Fires and Equipment              | 83.32        |
| Health and Hospitals                    | 5,992.50     |
| Property Tax Lien                       | 147,316.49   |
|   | 5,250.00     |
| Library                                 |              |
| Insurance                               | 27,667.00    |
| Legal Services                          | 14,677.43    |
| Planning and Zoning                     | 755.50       |
| Sanitation                              | 34,835.21    |
| Highway Maintenance                     | 145,305.66   |
| General Expense of Highway              | 11,766.21    |
| White Mountain Degional School SALL #26 | 422,133.39   |
| White Mountain Regional School SAU #36  | 422,133.37   |
| Street Lighting                         | 819.15       |

| Parks and Recreation                | 260,28         |
|-------------------------------------|----------------|
| New Equipment                       | 940.00         |
| State of N.H.                       | 1,018.92       |
|                                     | 1,010.72       |
| Cemeteries                          | 3,563.40       |
| Patriotic Purposes                  | -0-            |
| Welfare                             | 1,470.00       |
| Pump Station - Bridge Hill Sewer    | 17,539.29      |
| Coos County Treasurer - County Tax  | 101,426.00     |
| Sewer Transfer                      | 5,440.00       |
| Abatements and Refunds              | 5,923.96       |
| Town Share Social Security          | 7,905.26       |
| Conservation Commission             | 897.15         |
| N.H. Bond Bank                      | 26,968.75      |
| Miscellaneous                       | 28,343.83      |
| Tax Anticipation Notes and Interest | \$ 65,832,41   |
| •                                   | \$1,166,366.41 |

#### **DETAILED STATEMENT OF PAYMENTS**

| TOWN OFFICERS' SALARIES: Town Clerk/Tax Collector Selectmen Trustee of Trust Funds Treasurer Auditor   | \$4,99994 3,000.00 500.00 1,800.00 500.00 \$10,79994  |
|--|---|
| TOWN OFFICERS' EXPENSES: Secretaries to Selectmen Town Clerk/Tax Collector Fees Recording Fees Deputy Officers Mileage, Workshops, Permits, Fees, Dues Petty Cash Tax Map Maintenance Tax Appraisers Inspector for Yield Tax assessing Supplies & Repairs Envelopes & Postage Printing, Advertising & Publications | \$ 12,206.11<br>6,326.00<br>707.60<br>80.00<br>1,198.24<br>200.00<br>1,060.00<br>4,345.00<br>589.00<br>2,360.84<br>1,507.14<br>2,811.48<br>\$ 33,391.41 |
| ELECTIONS AND REGISTRATIONS: Salaries Advertising & Expense  | \$ 709.50<br>358.45<br>\$ 1,067.95  |

| GOVERNMENT BUILDINGS: Fuel, Electricity & Telephone Custodian Supplies and Repairs  | \$ 4,809.79<br>529.00<br><u>597.75</u><br>\$ 5,936.54   |
|---|---|
| POLICE DEPARTMENT: Police Chief Assistants Expense Lancaster Court - Juvenile Diversion Prog. Parts, Repairs & Gas (Radio, Uniforms, etc.)  | \$ 12,101.00<br>1,315.50<br>1,422.01<br>465.00<br>3,428.55<br>\$ 18,732.06                    |
| FIRE DEPARTMENT: Fire Chief Electricity & Telephone Fuel & Gas Dues, Printing, Advertising & Publications Parts, Repairs & Supplies (Bldg. & Vehicles) Training New Equipment & Refills | \$ 500.00<br>2,639.40<br>2,070.88<br>113.00<br>3,977.72<br>599.60<br>2,406.80<br>\$ 12,307.40 |
| FOREST FIRES & EQUIPMENT:<br>Fighting Fires   | \$ 83.32  |
| HEALTH & HOSPITALS: Weeks Home Health & Ambulance Services Animal Control Health Officer Vital Statistics, Sandra York Water  | \$ 5,526.00<br>373.00<br>77.25<br>6.25<br>10.00<br>\$ 5,992.50                                |
| SANITATION: Attendant Disposal Fees Transportation Supplies Signs   | \$ 4,998.00<br>15,630.17<br>13,800.00<br>292.04<br>115.00<br>\$ 34,835.21                     |
| HIGHWAY MAINTENANCE: Road Agent Labor Salt, Gravel, etc. Vehicle Lease/Rental   | \$ 19,842.13<br>31,330.95<br>18,918.36<br>24,993.26   |

| Health Insurance<br>Outside Labor<br>Fuel<br>Parts and Repairs   | 9,487.02<br>7,085.36<br>11,961.08<br><u>21,687.50</u><br>\$145,305.66 |
|--|---|
| GENERAL EXPENSE OF HIGHWAY: Electricity & Telephone Parts & Repairs Supplies Workshops, Dues & Physicals | \$ 1,696.80<br>8,477.22<br>1,450.69<br>141.50<br>\$ 11,766.21         |
| NEW EQUIPMENT:<br>Used Pick-up, Trailer & Cart   | \$ 940.00   |
| STREET LIGHTING:   | \$ 819.15   |
| LIBRARY:<br>Salaries<br>Dalton Public Library  | \$ 916.68<br><u>4,333 32</u><br>\$ 5,250 00                           |
| WELFARE: General Assistance Soldier's Aid  | \$ 1,470.00<br>-0-<br>\$ 1,470.00                                     |
| WHITE MOUNTAINS REGIONAL SCHOOL DISTRICT #36:  | \$422,133.39  |
| PARKS AND RECREATION: Electricity Labor & Supplies   | \$ 204.03<br><u>56.25</u><br>\$ 260.28                                |
| CEMETERIES:  Mowing Expense (including grave openings)   | \$ 3,100.00<br><u>463.40</u><br>\$ 3,563.40                           |
| TAX LIEN:  | \$147,316.49  |
| PLANNING AND ZONING: Secretary Maps & Recordings North Country Council Workshop Supplies & Advertising   | \$ 261.86<br>96.00<br>70.00<br>140.00<br><u>187.64</u><br>\$ 755.50   |

| COOS COUNTY TREASURER - County Tax   | \$101,426.00  |
|--|---|
| ABATEMENTS & REFUNDS:  | \$ 5,923.96   |
| INSURANCE: Workmen's Compensation Officers' Bond Property Liability Officers' Liability  | \$ 12,296.00<br>444.00<br>13,412.00<br>1,515.00<br>\$ 27,667.00 |
| LEGAL SERVICES:  | \$ 14,677.43  |
| CONSERVATION COMMISSION: Meetings, Travel, Telephone Printing, Advertising & Publications Transferred to Conservation Comm. Acct. *Appropriated Bal. of \$102.85 deposited January 1992. | \$ 112.00<br>10.00<br><u>775.15</u><br>\$ 897.15                |
| PUMP STATION: Inspector & Expense Electricity Engineering Fees - Provan & Lorber Repairs & Supplies Fuel Lunenburg Fire District Sewer Tax Liens   | \$ 1,723.99   |
| STATE OF N.H.: Unemployment Compensation Vital Statistics Dog Licenses   | \$ 654.92<br>273.00<br>91.00<br>\$ 1,018.92                     |
| SEWER TRANSFER:  | \$ 5,440.00   |
| PATRIIOTIC PURPOSES:   | \$ -0-  |
| TAX ANTICIPATION: Note Interest  | \$ 50,000 00<br>15,832.41<br>\$ 65,832.41                       |
| BOND BANK: Principal Interest  | \$ 15,000.00  |

| TOWN'S SHARE SOCIAL SECURITY:   | \$ 7,905.26   |
|---|---|
| MISCELLANEOUS: Refund Yield Tax Security Conservation Commission 5% Current Use Probate Court Engineering Fees - Landfill Closure Sewer Tax on Town-owned Property Repair to Blier's Driveway Audit (paid from CDBG funds) Road Sign New Flow Meter for Pump Station (to be reimbursed) | \$ 2,051.55<br>345.00<br>3.00<br>2,411.50<br>320.00<br>240.68<br>1,900.00<br>10.50<br>\$ 13,702.23  |
| OTHER: Dry Hydrants Fire Lanes Civil Defense Community Action Whitefield Airport North Country Council Lunenburg/Gilman Senior Citizens Whitefield Senior Meals Fire Department - to Reserve Account Dalton Field Days Audit Repairs to Stairs Repairs to GMC Storm Window Account      | \$-0-<br>490.00<br>-0-<br>750.00<br>750.00<br>623.56<br>400.00<br>400.00<br>505.00<br>300.00<br>5,000.00<br>1,709.64<br>2,163.40<br>1,550.00<br>\$14,641.60 |

#### DALTON PUBLIC LIBRARY

#### FINANCIAL REPORT - 1991

| Beginning balance Jan. 1, 1991<br>Checking<br>Savings<br>Total   | \$ 283.99<br>176.26  | \$ 460.25                               |
|--|--|---|
| Receipts: Town Appropriation (1990) Town Appropriation Town Appropriation Grant - Baker & Taylor Scholarship — NH Trustees Assn. Donation - White Mt. Garden Club Donation - Recreation Department Donation - Friends of the Library Total | \$ 500.00<br>2155.00<br>2178.32<br>250.00<br>300.00<br>50.00<br>25.00<br>225.14                  |   |
| Total  |  | 5683.45                                 |
| Total Available Funds  |  | \$6143.71                               |
| Expenses: Salary Books Magazines Telephone Supplies Association Dues Education & Conferences Equipment Maintainence Travel & Room - From Grant Petty Cash Total  | \$1977.26<br>415.00<br>83.45<br>442.53<br>381.51<br>45.00<br>737.00<br>200.00<br>212.40<br>90.00 | <u>4585.05</u>                          |
| Ending balance Dec. 31, 1991   |  | <u>\$1558.66</u>                        |
| Checking<br>Savings<br>Total   |  | \$1382.40<br><u>176.26</u><br>\$1558.66 |

PLEASE NOTE: Selectmen turned over to trustees the responsibility of paying librarians salary as of April 31, 1991; hence the large balance in checking account, (plus \$300.00 in donations received late in the year) so as to be able to pay salary and other bills up to and including March, 1992.

#### PETTY CASH REPORT 1991

\$ 9 31

Reginning Cach Ralance January 1, 1991

| Beginning Cash Balance January 1, 1991   |   | \$ 9.31                   |
|--|---|---------------------------|
| Cash Receipts: From Treasurer Book Fines Video Fines Donations Copier Book Sale Miscellaneous TOTAL CASH RECEIPTS                  | \$ 90.00<br>14.75<br>11.00<br>8.15<br>18.45<br>96.85<br>10.50<br>\$249.70 |                           |
| TOTAL CASH AVAILABLE   | \$259.01  |                           |
| Cash Disbursements: Postage Supplies Accessions Programming Miscellaneous TOTAL CASH DISBURSEMENTS  Cash Balance December 31, 1991 | \$ 53.15<br>64.04<br>38.38<br>60.64<br>8.70<br>\$224.91                   | \$ 34.10                  |
| Cash Balance December 31, 1991   |   | <b>р 34.10</b>            |
| DALTON PUBLIC LIBRARY<br>LIBRARY REPORT - 1991   |   |                           |
| CIRCULATION:   | 1990  | 1991                      |
| Adult Books<br>Children s Books<br>Magazines, Videos, etc  | 840<br>896<br><u>421</u>  | 776<br>1287<br><u>330</u> |
| TOTAL CIRCULATION:   | 2157  | 2393                      |

#### ACCESSIONS:

| Adult materials by gift Adult materials by purchase Children's materials by gift Children's materials by purchase TOTAL ACCESSIONS | 117<br>109<br>169<br><u>188</u><br>583 | 67<br>72<br>35<br><u>42</u><br>216 |
|--|--|------------------------------------|
| Materials borrowed from other libraries  | 633                                    | 393                                |
| Materials loaned to other libraries  | 27                                     | 7                                  |
| New Borrowers  | 19                                     | 20                                 |
| Regular hours open   | 483                                    | 555                                |
| Volunteer hours open   | 106                                    | 94.5                               |

Twenty one children participated in this year's summer reading program: NEW FRIENDS. There were weekly story times as well as a free performance by Papa Joe Traveling Storytelling Show in August. The end of the summer party was fun for all and we thank the volunteers who helped in making the summer reading program a great success for the children.

The Dalton School children come to the library on a regular basis. To have less trouble with children crossing the highway the librarian is now going to the school for the library skill teachings to the children. In good weather the children will visit the public library.

The librarian this year was awarded another scholarship for the Library Techniques Courses as well as the Baker & Taylor Grassroots Grant to attend the New Hampshire Library Association Spring Conference. It was a very informative three day event designed to help provide more library services for our patrons. In May she received a Commendation from Governor Gregg for outstanding library service to a rural community.

Our librarian has completed the Library Techniques Certificate Program through the School for Lifelong Learning and the trustees feel that our town is very fortunate to have a professional staff. With the new equipment and the librarians expertise and new ideas combined we have a library in our town that we can be proud of and that will serve the needs of our community. This is especially important with the school district cutting its library services so dramtically this past year. As the statistics show, the young people of our town have discovered their library and are using it.

The Friends group has been very generous and very helpful and we appreciate their efforts as much as we need their help. The support and encouragement of the community has been outstanding. We wish to thank all of our patrons for their donated books, magazines, gifts and time to the library. In 1992 the library will celebrate its 100th year as a free public library. Plans are underway now to celebrate the occasion, if you with to be involved in any way let us know.

Respectfully submitted, DORIS MITTON, Librarian

JEAN ABBOTT ANTHONY POEKERT LILLIAN EDELMANN Trustees

HOURS: Mon. 1-5; Wed. 1-5 and 6:30 -8:30; and Sat. 10 - noon.

## FRIENDS OF THE DALTON PUBLIC LIBRARY

### 1991

The Friends of the Library is a group of volunteers who actively raise money to purchase items needed by the library not available through town appropriations. For the children this year they sponsored a coloring contest during Field Days; donated \$200 towards juvenile literature; and helped with the school Christmas program by providing Mr. & Mrs. Santa Claus with goodies to pass out. In cooperation with others a Halloween party was held with over 80 children attending. We would like to thank the 4-H for the Haunted House; the Recreation Department for the donation; all the volunteers and a special thanks are extended to Ronald White for the chilling stories told to the children.

As in the past they are busy with fundraising for the library. Anyone interested in joining the Friend's group can stop by the library for details.

Respectfully submitted, ROBIN PILOTTE, President

## REPORT OF THE DALTON PLANNING BOARD

The declining economical status of the area had a profound affect on the number of applications coming before the Board this past year. The total number of subdivisions was seven (7) which encompassed a total of 65.27 acres being subdivided into ten (10) lots and two (2) Boundary Line Adjustments.

Despite the declining number of subdivisions, the Planning Board has remained active confronting such subject matter as easements regulated by Public Service Co. of NH and Railroad lines; gravel pits; general land-use regulations updated by State Legislation and attending seminars regarding Land-Use, Forest Lands and Municipal Law.

The Dalton Soils Maps were completed by Coos County Conservation District and are available for use at the Dalton Town Hall.

The Planning Board wishes to remind you that meetings are, generally, held the second Tuesday of each month at 7:30 PM at the Dalton Town Hall and are open to the general public — we encourage your attendance and involvement. Inquiries are welcome for positions available.

My personal thanks go to all the Board members who have worked so diligently and harmoniously to keep Dalton on track with the accepted Master Plan.

Very truly yours, LEON A. CLOUTIER, Chairman

Members: Agnes Mooney '92 Sandra Sharp '93 Vic St. Cyr '92 Donald Mooney '93 Donald Sharp '93 Jackie McKay, Ex Officio Gene Gainer, Alternate Linda Cloutier, Sec./Alt.

### REPORT OF THE DALTON FIRE DEPARTMENT FOR THE YEAR 1991

1991 saw many activities undertaken by the Fire Department.

In early Spring two more department personnel took the three month course to be firefighter level-1. That makes a total of six firefighters that have received State certification. Also one of our personnel has completed the requirement for Fire Instructor 1.

A few of the firefighters worked on the upper part of the addition in the fire house to complete the project we started two years ago. We had very little money to work with but by donation of material and supplies substantial amounts of money from the Firemen's Auxiliary and money from the department personnel, we completed the project. Stop in and see what free labor and volunteer time can do for the citizens and the Town of Dalton.

In May we purchased a second hand cab and chassis from Custom Pools with money from the Capital Reserve Fund - it is an 1985 International Diesel. This truck was to be made into a firefighter apparatus. It now has an 1800 gallon tank and we have put it into service for the time being, until a decision is made whether it is to be a tanker or pumper or combination of both. Right now there is no money available to do anything.

During the year 1991 the Fire Department received and responded to 27 calls. There were no serious structure fires - all being minor.

The officers and personnel of the Dalton Volunteer Fire Department look forward to serving the citizens of Dalton to the best of our ability and perform all the duties for the purpose of protecting life and property from fire.

RAYMOND BARTLETT, Chief Dalton Volunteer Fire Dept.

### 1991 DALTON FIELD DAYS REPORT

The 1991 Field Days was once again a successful venture thanks to the hard work and extra effort put in by all those concerned. A special thanks goes out to those members of the committee who served their last year with the same dedication as went in to the first year's efforts. We will miss them and we wish them well in their future ventures.

The Hobby Show was appreciated by those attending, and we hope to expand the number of exhibits this year. Anyone with a hobby they would like to share is welcome to sign on for exhibit space.

The Great Lawn Mower Race seemed to be well liked, and this year we are looking for a few Special Sponsors of this event so we can expand the race course and hopefully add some cash prizes.

Another idea that is being considered is a Period Fashion Show with fashions from times gone by.

The Field Days Committee held a raffle for a new bicycle and with the income from the Town, our Sponsors, the various spaces that were let out, and the 10% donations from the Participating Organizations we raised a total of \$3,126.65. Adding the interest earned, we had a starting balance of \$3,159.42. Of this money, we expended a total of \$3,000.19, leaving a profit brought forward to this year of \$159.23

Attendance figures for last year vary from 1200 to 1800, depending on who you talk to. This year we hope to get a more professional type of estimate on the number of people attending the complete list of Field Days events.

The Dance on Saturday night was the only event we charged admission for, and there were no events that we charged an entry fee for. All the prizes, trophies, entertainment, and other expenses are carried by the Committee.

There have been Special Donations for specific purposes that are most gratefully acknowledged. The Firemen's Auxiliary donated the money for the band that was in the parade last year, and the 4-H has donated the expenses for the Pet Show every year. Without this kind of support the Field Days would not be the kind of event it is. We thank these organizations and any other donors for their continuing support.

The Committee has several new members this year and we look forward to new ideas and fresh enthusiasm. As always, our meetings are open to the public, and anyone who wishes to contribute an idea or a criticism is welcome to attend any of our meetings.

The Committee wishes to thank the residents of Dalton for their continued support of this event and we will continue to try to bring a true spirit of Family Fun to the Dalton Field Days.

## REPORT OF TOWN FOREST FIRE WARDEN and STATE FOREST RANGER

1991 was a very dry and busy year for the New Hampshire Forest Fire Service as well as local fire departments due to our increase in the number of fires. Our three major causes of fires in 1991 were non-permit, children and smoking materials. 450 wildland fires in New Hampshire burned approximately 150 acres for an average fire size of one-third acre.

Primarily, the local fire department is responsible for extinguishing these fires. Keeping the average fire size this small is a tribute to early detection by citizens, our fire tower lookout system and the quick response of our trained local fire departments.

In every municipality, there is a Forest Fire Warden and several Deputy Wardens that are responsible for directing suppression action on wildland fires, working with other fire department members under the direction of the N.H. Forest Fire Service to make sure that all fire department members are properly trained and equipped for suppressing wildland fires. Forest Fire Wardens and Deputy Wardens receive specialized training each year, presented by the N.H. Forest Fire Service, to keep their skill level and knowledge of forest fire laws up to date.

The local Warden and selected Deputy Wardens are also responsible for issuing burning permits for any open burning that is to be done in their community. In New Hampshire, any open burning, except when the ground is completely covered with snow, requires a written fire permit prior to lighting the fire. Before doing any open burning, it is recommended that you contact your local fire department to see if a permit is required and to save your community the cost of sending fire equipment on a false alarm. Any person violating the permit law (RSA 224:27) shall be guilty of a misdemeanor.

Please help your local Warden and fire department by requesting a fire permit before kindling a fire, be understanding if they tell you it is not a safe day to burn and help keep New Hampshire green! Thank you for being fire safe.

ROBERT D. NELSON, Chief Forest Protection

RAYMOND BARTLETT, Municipal Forest Fire Warden

### Francis J. Dineen & Co. CERTIFIED PUBLIC ACCOUNTANTS

### INDEPENDENT AUDITOR'S REPORT

To the Members of the Board of Selectmen Town of Dalton, New Hampshire 03598

We have audited the general purpose financial statements of the Town of Dalton, as of and for the year ended December 31, 1987, and have issued our report thereon dated August 23, 1991.

We conducted our audit in accordance with generally accepted auditing standards, <u>Government Auditing Standards</u>, issued by the Comptroller General of the United States, and the provisions of Office of Management and Budget Circular A-128. <u>Audit of State and Local Governments</u>. Those standards and OMB Circular A-128 require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement.

Compliance with laws, regulations, contracts, and grants applicable to the Town of Dalton, is the responsibility of the Town of Dalton management. As part of obtaining reasonable assurance about whether the general purpose financial statements are free of material misstatement, we performed tests of the Town's compliance with certain provisions of laws, regulations, contracts, and grants. However, our objective was not to provide an opinion on overall compliance with such provisions.

The results of our tests indicate that, with respect to the items tested, the Town of Dalton, complied, in all material respects, with the provisions referred to in the preceding paragraph. With respect to items not tested, nothing came to our attention that caused us to believe that the Town had not complied, in all material respects, with those provisions.

This report is intended for the information of the Board of Selectmen of the Town, and State and Federal regulatory agencies. This restriction is not intended to limit the distribution of this report, which is a matter of public record.

Very truly yours,

KYEONG WHAN KIM, C.P.A.

August 23, 1991

on December 31, 19 91

DILLCI

Report of The Trust Funds of The City or Town of DALICH

|  |                  |   |         |       |  |             |                        |                              |          | INCOME             |                            |                        |  |
|--|------------------|---|---------|-------|--|-------------|------------------------|------------------------------|----------|--------------------|----------------------------|------------------------|--|
|  |                  |   |         |       | PRINCIPAL                                  |             |                        |                              | INCOMEDI | INCOME DURING YEAR |                            |                        | Grand Total                                |
| DATE NAME OF TRUST FUND  OF List first those trusts invested | PURPOSE OF       | Whether bank_deposits, stocks, bonds, etc (if | Balance | Funds | Cesh Gains<br>or (Losses) on<br>Securities | Withdrawele | Batance<br>End<br>Year | Balance<br>Beginning<br>Year | Percent  | Amount             | Expended<br>During<br>Year | Batanca<br>End<br>Year | of Principal<br>& Income<br>at End of Year |
| CREATION In a common trust fund                              | TRUST FUNG       | PUREY BANK                                    | 50 00   |       |  |             | 50 00                  | 0                            | 970000   | 3 77               | 3 77                       | 00 00                  | 53 77                                      |
| Z/3/II IBBDELLA Sucera                                       | PER PETITAL.     | CERTIFICATE                                   |         |       |  |             | 20 00                  | 00 0                         | 0026     | 3 77               | 3 77                       | 00 0                   | 53 77                                      |
|  | CARE             | OF DEPOSIT                                    | 50 00   |       |  |             | 50 00                  | 00 0                         | 0026     | 3 77               | 3 77                       | 00 0                   | 53 77                                      |
| 5/24/20 #111 mccom   |                  |   | 200 00  |       |  |             | 200 00                 | 0 00                         | 0102     | 14 3C              | 14 80                      | 0 00                   | 214 80                                     |
|  | John White       |   | 100 00  |       |  |             | 100 00                 | 0000                         | 0051     | 7 40               | 7 40                       | 00 0                   | 107 40                                     |
|  | Comp.            |   |         |       |  |             | 100 00                 | 0 00                         | 0021     | 7 4C               | 7 40                       | 0 00                   | 107 40                                     |
| 11/26/po Jennie & Flank fur.                                 |                  |   | 200 00  |       |  |             | 200 ၁೧                 | 00 0                         | 0102     | 14 80              | 14 80                      | 0 0                    | 214 50                                     |
| W.A. Tillotson &   | Aldrich          |   | 100 00  |       |  |             | 100 00                 | 00 0                         | 0051     | 7 40               | 7 40                       | 00 0                   | 107 40                                     |
| Samoon Tenna & E   |                  |   | 100 00  |       |  |             | 100 000                | 00 0                         | 0051     | 7 40               | 7 40                       | 00                     | 107 40                                     |
| Jimeon, hemy or o  | illotson (5 lots |   | 2500 00 |       |  |             | 2500 00                | 77 43                        | 1.75     | 155 50             | 125 00                     | 60 50                  | 2635 50                                    |
| 1 f  |                  |   | 100 00  |       |  |             | 100 00                 | 0                            | 0051     | 7 40               | 7 40                       | 0 00                   | 107 40                                     |
| package bearing o packet 12///                               | 200              |   | 100 00  |       |  |             | 100 00                 | 000                          | 0051     | 7 10               | 7 40                       | 0 00                   | 107 40                                     |
| 1 -  |                  |   | 100 00  |       |  |             | 100 00                 | 0                            | DUSI     | 7 40               | 7 40                       | 9                      | 107 40                                     |
| 2/ 50/ 2h Hat 10h Foundation                                 |                  |   | 100 00  |       |  |             | 100 00                 | 0 00                         | 0051     | 7 40               | 7 40                       | 00 0                   | 107 40                                     |
|  |                  |   | 140 15  |       |  |             | CT 047                 | 0                            | 5200     | 10 59              | ES OI                      | 30                     | 150 74                                     |
| 6/5/5/1 John Jock  |                  |   |         |       |  |             | 100 00                 | 000                          | 1000     | 7 40               | 7 40                       | 00 0                   | 107 40                                     |
| 1/15/5H Charles 4. Simonds                                   |                  |   | 100 00  |       |  |             | 200 001                | 2                            | 0.051    | 7 40               | 7 40                       | 3 0                    | 107 40                                     |
| 3/7/60 George Harriman                                       |                  |   | 200 00  |       |  |             | 000                    | 3                            | 2010     | 14 80              | 14 30                      | 000                    | 214 30                                     |
| 1 0  |                  |   | 150 on  |       |  |             | USO OST                | 3                            | 1077     | رڈ 11              | 13 27                      | 000                    | 161 13                                     |
| 11/21/50 Twens & Melson                                      |                  |   | 150 00  |       |  |             | 150 00                 | 2                            | 77000    | 11 13              | 11 13                      | 3                      | 161 13                                     |
| a/act natter 12/ac/a   |                  |   | 300 00  |       |  |             | 550 00                 | 00 0                         | 0154     | 1. 54              | 1 27                       | 0.00                   | 52.4 54                                    |
| 12/1/61 Addie S. Harriman                                    |                  |   | 150 00  |       |  |             | 150 00                 | 000                          | 7700     | (4 T;              | ंत्र पुर                   | 3                      | 10T  |
| 7/20/6k #illiam mager  |                  |   | 150 00  |       |  |             | 130 00                 | 3                            | 17000    | 12 5.              | 11                         | (1)                    | 161.1                                      |
|  |                  |   | 5-90 13 |       |  |             | C1 υζζ                 | 77 13                        | : -707   | 332 30             | 352 40                     | بخ بن                  | 5505 05                                    |

Report of The Trust Funds of The City or Town of

on December 31, 19 51

| DAYE     |   |                          |   |           |       | PRINCIPAL                    |             |         |           |           | INCOM              | OME |                |            | F    |                          | _            |
|----------|---|--------------------------|---|-----------|-------|------------------------------|-------------|---------|-----------|-----------|--------------------|-----|----------------|------------|------|--------------------------|--------------|
| 50       | Child Fauge account                                     |                          | Whether hash demosits                             | Balance   | Z     | Cash Gains                   |             | Balance | Balanca   | INCOME    | INCOME DURING YEAR | L   | pepu           | Belance    | H    | Grand Total              | _            |
| CREATION | List first those trusts invested in a common trust fund | PURPOSE OF<br>TRUST FUND | stocke, bends, sic. (if % Common trust, so state) | Beginning | Funds | or (Losses) on<br>Securities | Withdrawals | Find    | Beginning | Percen    | Amount             | 6   | During<br>Year | End<br>Ven |      | of Principal<br>& Income |              |
| 12/27/62 | James Adair   | CINCILLARY               | THE BASE  | ņα 00T    | ,     |                              |             | 100 00  | 0         | UU 00:    | 7                  | 0.5 | 7.40           | Э          | 3    | 107 40                   | 3            |
| 11/9/64  | L'va Cormier  | PERFETUAL                | CLATIFICATA                                       | 200 00    | 0     |                              |             | 200 000 | Э         | 00 010    | 14                 | :3  | 14 30          | ٥          | 3    | 214                      | 3            |
| 8/11/65  | Bertrand Ruggles  | can.c                    | OF DLFCSIR  | 300 00    | 0     |                              |             | 300 00  | Ö         | 00 01.5   | .7.7               | 35  | 22 55          | 0          | 8    | 3.2                      | 32           |
| 2/6/67   | Carlyle McCullock                                       |                          |   | 150 00    |       |                              |             | 150 00  | 0         | 00 0077   | 11                 | 19. | 11             | 0          | 8    | 161                      | Š,           |
| 19/1/2   | Nuggles, Heath, bl                                      | Lliott                   |   | 200 00    | ,     |                              |             | 200 00  | 0         | 0 00 010  | 14                 | 09  | 14 00          | 0          | 3    | 214 (                    | 3            |
| 12/13/67 | Allan & Edda Lailman                                    | u <sub>e</sub>           |   | 100 00    |       |                              |             | 100 00  | 0         | 00 00:51  | 7                  | 40  | 7 40           | 0          | 8    | 107                      | 3            |
| 12/15/67 | Thomas Lemere   |                          |   | 200 00    |       |                              |             | 200 00  | 300       | 00 010    | 14 6               | 60  | 14 30          | ٥          | 00   | 214                      | 9            |
| 9/10/68  | Charles Bolles  |                          |   | 00 00τ    |       |                              |             | 100 00  | 0         | 00 005    | 7                  | 40  | 7 40           | O          | 3    | 107                      | 2            |
| 1/23/69  | W. ii. Cushman  |                          |   | 400 po    |       |                              |             | 400 00  | 7         | 68- 02:UB | 67                 | 74  | 25 00          | 4          | 74   | 429                      | 74           |
| 1/23/69  | Edward F. Cushman                                       |                          |   | 100 po    |       |                              |             | 100 00  | 0         | 00 0051   | 7 /                | 40  | 7 40           | ٥          | 3    | 107                      | 3            |
| 1/23/69  | Edmond Hurlburt   |                          |   | 100 00    |       |                              |             | 00 COI  | 0         | CO 0051   | 7                  | 40  | 7 40           | 0          | 3    | 107                      | 9            |
| 2/23/69  | W.B. & E.L. Aldrich                                     | (2 lots)                 |   | 300 00    |       |                              |             | 200 00  | 0         | 00 0154   | 22                 | 55  | 22 35          | 0          | 8    | 322 3                    | 35           |
| 3/25/69  | Thomas F. Smith   |                          |   | 200 00    |       |                              |             | 200 00  | 0         | 00 0107   | 14 8               | 30  | 14 80          | ٥          | 9    | 214 80                   | 2            |
| 6/4/69   | Harry Isham   |                          |   | 100 00    |       |                              |             | 100 00  | 0         | 00 0051   | 7 4                | 40  | 7 40           | 0          | 8    | 107                      | <del>2</del> |
| 7/23/69  | Chester A. Crocker                                      |                          |   | 300 00    |       |                              |             | 300 00  | 0         | 00 0154   | 22.                | 35  | 22 35          | 0          | 8    | 322 3                    | 35           |
| 5/29/70  | Shepard Vogelgsang                                      |                          |   | 200 00    |       |                              |             | 200 00  | 0         | 00 010%   | 14 8               | 30  | 14 80          | 0          | 9    | 214 30                   | 2            |
| 07/02/9  | Hurlburt & Emerson                                      |                          |   | 150 00    |       |                              |             | 150 00  | 0         | 00 0077   | 7                  | 19  | 11 19          | ٥          | 8    | 161 19                   | 0,           |
| 4/15/70  | Franklin Abitcomb                                       |                          |   | 100 00    |       |                              |             | 100 00  | . 0       | 00 0051   | 7                  | 40  | 7 40           | 0          | 8    | 107 40                   | 2            |
| 6/29/71  | Bernice Fenoff  |                          |   | 125 00    |       |                              |             | 125 00  | 0         | 1900 00   | 6                  | 20  | 9 30           | 0          | 3    | 134 30                   | 3            |
| 17/1/11  | Chevett Lot   |                          |   | 200 002   |       |                              |             | 200 00  | 0         | 00 0105   | 14 8               | 30  | 14 80          | 0          | 8    | 214 80                   | 3            |
| 4/9/73   | Carventer-Wight   |                          |   | 100 00    |       |                              |             | 100 00  | 0         | 00 002    | 7                  | 40  | 7 40           | 0          | 9    | 107 41                   | g            |
| 6/15/73  | Clyde McCullock   |                          |   | 100.00    |       |                              |             | 100 00  | 00 0      | 00 0021   | 7 4                | 40  | 7 40           | 0          | 3    | 107 40                   | 3            |
|          |   |                          |   | 3925 00   |       |                              |             | 3825 OC | 7         | 7 601956  | 263 87             |     | 279 13         |            | 4 74 | 4108 8.                  | اچ           |

Report of The Trust Funds of The City or Town of

| П         | Grand Total        | of Principal<br>& Income  | -14 oc                   | 214 80           | 214 80           | 184 23             | 214 80          | 322 35             | 214 èc            | 322 35      | 107 40       | 161 19        | 107 40         | 107 40                  | 429 74       | 214 SO          | 107 40           | 214 BU         | 161 19           | 214 80          | 214 60                   | 268 45                  | 268 45                         | F                        | 214 30  |
|-----------|--------------------|---|--------------------------|------------------|------------------|--------------------|-----------------|--------------------|-------------------|-------------|--------------|---------------|----------------|-------------------------|--------------|-----------------|------------------|----------------|------------------|-----------------|--------------------------|-------------------------|--------------------------------|--------------------------|---------|
|           | Grand              | 10 Pri 4  |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           | Balance            | Fag.  | 3                        | 0                | 0                | 0 00               | 0 0             | 0 0                | 3                 | 3           | 000          | 0 0           | 0              | 0                       | 4 74         | 0               | 00 0             | 00             | 00               | 0               | 00 0                     | 00                      |                                |                          | 00 0    |
|           | Pag                | ,   | 33 tr                    | 25               | 14.80            | 12 70              | 14 50           | 55 22              | 14 30             | 25 25       | 7 40         | 11 13         | 7 40           | 7 40                    | 25 00        | 14 30           | 7 40             | 000<br>4       | 11 19            | 000             | 8                        | 6 45                    | _                              |                          | 00      |
| ie.       | L                  | During  |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  | 14             |                  | 14              | 14                       | 16                      |                                |                          |         |
| INCOM     | YEAR               | Ę   | 14 00                    | 74 33            | 14 50            | 12 76              | 14 80           | ¿i. 35             | 14 GO             | 22 55       | 7 #C         | 25            | 7 40           | 7 40                    | 7.4          | ဂ္ဂ             | 7 40             | 30             | 19               | 80              | င္ပ                      | 45                      | 45                             | 5                        |         |
|           | INCOME DURING YEAR | ent Amount  |                          |                  |                  |                    |                 |                    |                   |             |              | 11            |                |                         | 53           | 14              |                  | 14             | 7                | 14              | 14                       | 4 18                    |                                | 2                        |         |
|           | NCO                | Percen  | 010                      | 010              | 010              | 2500               | 010             | 515                | 010               | 315         | 1500         | 7,00          | 0021           | 1500                    | 0205         | 0102            | 1001             | 0102           | 7700             | 2010            | 2010                     | 012                     | 012                            | 010                      |         |
|           |                    |   | 2                        | 3                | ġ                | 2                  | 3               | 3                  | 3                 | 3           | ခွ           | ò             | 9              | 2                       | ω            | g               | 3                | 9              | 3                | ŝ               | 9                        | 8                       | 8                              | 9                        | _       |
|           | Betence            | Beginning<br>Year   | 3                        | ٥                | ٥                | ٥.                 | Э               | Э                  | 0                 | ی           | 0            | 0             | 0              | 0                       | 7            | 0               | 0                | 0              | 0                | 0               | 0                        | 0                       | 0                              | 0                        |         |
|           | T                  |   | 3                        | 3                | 3                | 5                  | 03              | 3                  | 9                 | g           | g            | o o           | 2              | 3                       | 3            | 8               | 3                | 3              | 8                | 8               | ૭                        | 9                       | 8                              | 0                        | _       |
|           | Relance            | End<br>Year   | 200                      | 003              | 003              | 171                | 200             | 350                | 200               | 300         | 100          | 150           | 100            | 100                     | 400          | 200             | 100              | 200            | 150 (            | 200 0           | 700                      | 250 (                   | 250 0                          | 200 00                   |         |
|           |                    | Withdrawele   |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         | F                              |                          |         |
|           |                    | WIE   |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
| PRINCIPAL | Poline             | Or (Losses) on<br>Securities  |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                | F                        |         |
| E.        | 1                  | 2 %   |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           |                    | • 2   |                          | -                |                  | -                  |                 | -                  |                   |             | -            |               |                |                         |              |                 |                  |                |                  |                 |                          | -                       | +                              | +                        |         |
|           | 1                  | Funda   |                          |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           | 1                  | _   | 3                        | 3                | 00               | 45                 | 3               | 8                  | 9                 | 8           | 8            | 00            | 8              | 8                       | 8            | 8               | 8                | 00             | 8                | 00              | 8                        | 8                       | 8                              | 8                        |         |
|           | -                  | Beginning<br>Year   | 300 CC                   | 200 00           | 200 00           | 171                | 200 000         | 300 00             | 200 00            | 300 00      | 100 00       | 150           | 100            | 100                     | 400 00       | 200             | 100              | 200            | 150              | 200             | 200                      | 250                     | 250 00                         | 200                      |         |
| +         | 1                  | *   |                          | ભ                |                  | -                  | -               | -                  |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         | +                              | +                        |         |
|           | NOW INVESTED       | Whether bank, deposits,<br>stocks, bonds, stc. (if<br>Common trust, so state) | Parisal BAGA             | GENTIFICATE      | DEFOSIT          |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           | MOM                | Whether stocks.   | Licin's.                 | 1.               | 30               |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           |                    | SE OF   | S)(X                     | SELTUA.          | CARE             |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |
|           |                    | PURPOSE OF<br>TRUST FUND  | CENTERMAK                | ldts) PERFETUA   | lots) CARE       |                    | Ramadell        |                    | alter             |             |              |               |                |                         |              | Tillotson       |                  |                |                  |                 |                          |                         |                                |                          |         |
|           |                    | ,   |                          |                  | 100              | Bon                | 1               | e11                |                   |             | T            |               |                |                         |              | ı               | g                |                | =                |                 | N.                       | 1                       | 0 0                            | ,                        | 2000    |
|           |                    | NAME OF TRUST FUND List first those trusts invested in a common trust fund    | 10/17/73 Frank Tillotson | Horey & Hoore (2 | William F. Boyle | Villiam O. Emerson | Georgs & Evelyn | Aldrich & Campbell | Faurice & Darline | 4           | tb           | 1ch           | pont           | в ошо                   | an           | Charles & Hazel | Kennetb J. Smith | Walter Katthew | Earl A. Fountain | Stella Brockett | 12/18/Bl John Tillotson, | sley                    | to local among the property of | The Act of Post of Party | 1       |
|           |                    | F TRUS  | 1111                     | & 1.0            | (24              | 0                  | ₩<br>8          | 200                | \$                | Martin Burt | Louise Smith | Bliss Aldrich | Nildred Dupont | B Co                    | Leo Corrigan | 30              | . J.             | Kat            | 80               | Bro             | 1110                     | Bea                     |                                | 1 4                      | 3       |
|           |                    | AME O   | r. k                     | ey               | 11a              | 11a                | rgs             | ric                | ric               | tin         | ise          | 88            | dre            | 118                     | Co           | rls             | net              | ter            | i A              | 118             | 9                        | ere                     |                                | Tind.                    | 4       |
|           |                    | 2 5 5   | Fre                      | For              | W11              | Y.E.               | Geo             | Ald                | Eau               | Har         | Lou          | B11           | N.S.           | W.E.                    | Lec          | Cha             | Кеп              | Wal            | Ear              | Ste             | Joh                      | Rev                     |                                |                          |         |
| -         | _                  | 2   | 7/13                     | 8/5/74           | 3/3/75           | 3/29/76            | 91/1/9          | 11/1/1             | 12/1/21           | 1/10/78     | 6/26/78      | 7/14/78       | ET/17/8        | 10/30/78 William Coombs | 11/5/78      | 6/3/80          | 2/10/81          | 5/11/8         | 6/3/81           | 7/29/BL         | 18/81                    | 10/13/B2 Revers Beasley | , ,                            | 7                        | 12/1/55 |
|           |                    | DATE<br>OF<br>CREATION  | -                        |                  |                  |                    |                 |                    |                   |             |              |               |                |                         |              |                 |                  |                |                  |                 |                          |                         |                                |                          |         |

## Report of the Trust Funds of the City or Town of

on December 31, 19 31

וויבות

|          |   |                | HOW INVESTED                                       |          |        |                                    |   |                 |                   |           |                                      |         |                            |        |                        |   |                |
|----------|---|----------------|--|----------|--------|------------------------------------|---|-----------------|-------------------|-----------|--------------------------------------|---------|----------------------------|--------|------------------------|---|----------------|
| DATE     | NAME OF TRUST FUND                                      |                |  |          | New    | ¥!                                 |   |                 |                   |           |                                      | MCOME   |                            |        |                        |   |                |
| OF       | List first those frusts invested in a common trust fund | PURPOSE OF     | Stocke, bonds, etc. 16 (If Common trust — So State | Vesr     | - 1    | in Gains<br>resest) on<br>sturting | į | Balanca<br>Find | Baginning<br>Year |           | INCOME DURING YEAR<br>Percent Amount | YEAR    | Expended<br>During<br>Year |        | Balance<br>End<br>Year | Grand Total<br>of Principal<br>A Income | Total<br>cipal |
| 4/10/13  | and t addie swite                                       | Y) to Township | ستقطف الاستدار                                     | 20 00 1  |        |                                    |   | 200 00          | 0                 | 00 010    |                                      | 14 80   | 17                         | 0.7    | 900                    |   | 214 50         |
| 4/10/05  | crrin cuitn buith                                       | reretual       | Line inthation                                     | ດດູ ດດູ  |        |                                    |   | 200 00          | 0                 | 00 00     |                                      | 14 80   | 14                         | 99     | 00 0                   |   | 214 50         |
| 4/10/03  | mose a mersert litus                                    | Care           | מזניט בוונר זס                                     | 200 00   |        |                                    |   | 2:00 00         | Э                 | 00 00     |                                      | 14 80   | 14                         | ú      | 000                    |   | 214 40         |
| 1/1/23   | "dith a jon survenk                                     |                |  | טט יטיי  |        |                                    |   | 200 00          | 0                 | 00 010    |                                      | 14 80   | 14                         | 90     | 0                      |   | 214 30         |
| 6/10/65  | Lawrence & rdla kamsterl                                | eıl            |  | 100 00   |        |                                    | - | 100 00          | Ç                 | 00 005    |                                      | 7 4     | 7                          | 41     | 900                    | 107                                     | 1              |
| -1-104   | plakelee & Tenny (4                                     | ots,           |  | 0c 478   |        |                                    | _ | 0.3 62.9        | O                 | 00 045    |                                      | 65 33   | 55                         | 33     | 000                    |   | 945 15         |
| 6/5/54   | Clarence & Gertrude :                                   | arriban        |  | 100 00   |        |                                    | _ | 100 00          | 0                 | 30, 005   |                                      | 7 4:    | 7                          | 4.1    | 0 50                   |   | 107 41         |
| 6/6/34   | Robert Thompson   |                |  | 100 00   |        |                                    |   | 100 00          | 0                 | o∘ 005    |                                      | 7 41    | 7                          | 41     | ე<br>ე                 |   | 107 41         |
| 6/5/64   | Tilliam ruller-wober                                    | rernam         |  | 00 007   |        |                                    |   | 200 002         | 0                 | 00 010    |                                      | 14 80   | 14-30                      | 30.    | 0000                   |   | 214 50         |
| 10/11/64 | William . Boyle   |                |  | no 002   |        |                                    |   | 200 00          | 0                 | 010 00    |                                      | 14 80   | 14                         | 30     | 3                      |   | 214 30         |
| 10/11/8  | Kenneth Ramsdell  |                |  | 200 002  |        |                                    |   | 200 00          | 0                 | 00 010    |                                      | 14.80   | 14                         | 03     | 000                    |   | 214 60         |
| 4/15/85  | Ula Massett & Slaine                                    | Algers         |  | 100 00   |        |                                    |   | 100 00          | 0                 | 00 005    |                                      | 7       | 7                          | 41     | 00                     |   | 107 41         |
| 4/:/86   | Ethel & Winnie Smith                                    |                |  | 200 00   |        |                                    |   | 200 00          | 0                 | 010 00    |                                      | 14 80   | 14                         | Q.     | 000                    |   | 214 80         |
| 0/11/07  | vibrat senoth a suboto                                  | >              |  | 200 00   |        |                                    |   | 200 000         | 0                 | 00 010    | 1                                    | ევ<br>▼ | 14                         | 90     | 00                     | 214                                     | 4 30           |
| 0/14/00  | to outline a facility                                   | to to de to    |  | 200 00   |        |                                    |   | 200 00          | 0                 | OC 010    | . 1                                  | 4 50    | 14                         | 30     | 00 0                   |   | 214 50         |
| 27/61/6  | Californ C. Santano                                     |                |  | 100 001  |        |                                    |   | 100 00          | 0                 | 900 00    |                                      | 7 4     | -                          | 41     | 0                      | 107                                     | 7 41           |
| 2/12/68  | Joseff & Latte Land                                     | (x 10te)       |  | 000 Oct  |        |                                    |   | 200 00          | 0                 | 00 010    | 14                                   |         | 14                         | gn     | 000                    | 214                                     | 90             |
| 1/5/1/37 | Raymond r. Senote                                       | 1              |  | 200 00   |        |                                    |   | 200 00          | 0                 | 00 010    | 14                                   | 80      | 14                         | 30     | 00                     |   | 214 30         |
| 7/10/69  | Aba Smith   | -              |  | 200 002  |        | 1                                  |   | 200 002         | 0                 | 00 010    | 14                                   | 80      | 14                         | 30     | 0                      | 214                                     | 9              |
| 9/13/69  | 1   |                |  | 200 003  |        |                                    |   | 200 00          | 0                 | 00 010    | ٦                                    | 86      | 14                         | တ္ထ    | 0                      | 214                                     | 60             |
| 7/16/90  | Viola Ellis Rhines (                                    | 1018)          |  | 1500 00  |        | -                                  |   | 1500 00         | 0                 | 00 076    | 111                                  | 3       | 111                        | 25     | 00 0                   |   | 1611 32        |
| 11/20/9  | George & Flurence Os                                    | poo            |  |          | 200    |                                    |   | 200 00          | ٥                 | 00 00     | 14                                   | ŝ       | 14                         | S<br>S | 00 0                   | 214                                     | 30             |
|          | _   |                |  |          |        |                                    |   |                 |                   | 4         | - 1                                  |         |                            | 4      | $\dashv$               |   | 7              |
|          | 11  | TOTALS         |  | 5679.80  |        |                                    |   | 5679.80         | 3                 | C.00 3062 | 2 435.70                             | ٠7٠     | 435.70                     | 2      | 3.0                    |   | 6315.50        |
|          | 9   | GRAND TOTALS   |  | 19366.40 | 300 00 |                                    | ٦ | 19566.40        | 166.              | 98 100    | 156.38 10000 1451.37 1381.39         | 1.37    | 1381.3                     | 65     | 69.98                  | 21017.77                                | 1.77           |

# Births Registered in the Town of Dalton, N.H. for the Year Ending December 31, 1991

| PLACE OF BIRTH | Littleton, N.H. Lancaster, N.H. Dalton, N.H. Littleton, N.H.      |
|----------------|---|
| NAME OF MOTHER | Terri Lynn McVetty Eleanor Agnes Derrington Melody Lou Gamble Kimberly Jo Willey Helen Gertrude Limpus Nancy Ellen Hubert Debra Joan Kenison Terry Lyn Edwards Dannise Marie Sherburne Christine Renee MacDonald L Ann Marie Leno |
| NAME OF FATHER | Brian Dean Parks Kevin Roy Birard Eric Jessie Briggs, Sr. Eric Todd Landry Bernard Anthony DePina, Jr. Allen Dale Rexford Lawrence John Moody Michael Scott Malone Alan Jon Smith Glenn Willard Wright III                        |
| NAME OF CHILD  | Nathan James<br>Trevor Allen<br>Caleb Russell Storm<br>Dylan Eric<br>Eric Robert<br>Jennifer Erin<br>Aric John<br>Michael Thomas<br>Samantha Marie<br>Brandon Andrew<br>Christin Lynn   |
| DATE           | Jan. 22 Mar. 21 Mar. 27 May 28 Jun. 07 Jun. 07 Sep. 10 Sep. 22 Oct. 8 Nov. 13 Nov. 21   |

# Marriages Registered in the Town of Dalton, N.H. for the Year Ending December 31, 1991

| RESIDENCE     | Dalton, N.H. Dalton, N.H. Whitefield, N.H. Dalton, N.H. Dalton, N.H. Dalton, N.H. Dalton, N.H.  |
|---------------|---|
| NAME OF BRIDE | Michele Lee Gooden<br>Leanna Mary Hoitt<br>Cheryl Ann Smalley<br>Teresa Christine Alvarez<br>Luanne Phyllis Nile<br>Rose Marie Brungot<br>Heather Michelle Dawson<br>Elaine Meryle Punger |
| RESIDENCE     | Dalton, N.H. Littleton, N.H. Dalton, N.H. Dalton, N.H. Dalton, N.H. Dalton, N.H. Dalton, N.H.   |
| NAME OF GROOM | Glen Lee Leonard<br>Gregory Alden Lloyd<br>Ronald Charles Berry<br>Andrew Douglas Wotton<br>Bruce Alan Sullivan<br>Franz Mathias Szakmary<br>Michael Jon Miller<br>David S. Dana          |
| DATE          | May 25<br>Jun. 01<br>Sep. 21<br>Oct. 12<br>Oct. 25<br>Nov. 09<br>Nov. 29<br>Dec. 28   |

# Deaths Registered in the Town of Dalton, N.H. for the Year Ending December 31, 1991

| PLACE OF BIRTH   | Peacham, VT<br>Littleton, N.H.<br>Cabot, VT.<br>Boynton, PQ Canada<br>Wheelock, VT                      |
|------------------|---|
| AGE              | 86<br>17<br>58<br>76<br>70  |
| NAME OF DECEASED | Walter John Matthew<br>Jeffrey Wayne Ruggles<br>Ruth E. Towns<br>Hamilton Lavers<br>David Russell Berry |
| DATE             | Mar. 30<br>Sep. 19<br>Nov. 09<br>Dec. 02<br>Dec. 30   |

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Dalton's share of the beautiful Connecticut River

