



COUNTY 4-H YOUTH DEVELOPMENT RECORD
SENIOR (AGE 14-18)

Name _____

Hometown _____

Parent/Guardian Name _____

Year (July 1 – June 30) 20__/___ 20__/___ 20__/___ 20__/___ 20__/___

Age on January 1st _____ _____ _____ _____ _____

Years in 4-H (*counting this year*) _____ _____ _____ _____ _____

Grade _____ _____ _____ _____ _____

YEAR	CLUB MEMBERSHIP (List all your clubs)	# MEETINGS HELD	# MEETINGS ATTENDED
20__/20__			
20__/20__			
20__/20__			
20__/20__			
20__/20__			

This record was written by the member and is believed to be accurate.

Date	Member	4-H Leader
Date	Member	4-H Leader
Date	Member	4-H Leader
Date	Member	4-H Leader
Date	Member	4-H Leader



Please update this page every year to include the current year's information.



Leadership/Service/Promotion

Year: 20___/20___

Two in each area is expected annually.

Elected or Appointed 4-H Leadership. Other Leadership Experience (School, Church, etc. is Optional).

Position	Responsibility

4-H Pride Shared

How did you show your 4-H pride this year? (Wear your 4-H shirt, did a demo, etc.)

Location	What Did You Do?

Community Service (A total of at least 6 hours a year is expected)

Hours	What Did You Do?

4-H Activities and Events

20 ____/20 ____

4-H Activities and Events			
Did you do?	Activity	Date	What Did You Do? Describe your Role (i.e. Participant, Award Winner, Commentator, Volunteer Judges' Helper, Cornish Fair Helper, Dairy Booth Volunteer, etc.)
Y N	Fall Y'all & Awards Night	October	
Y N	Foods Day	January	
Y N	4-H Presents!	April	
Y N	County Fashion Revue & Fashion Show	April	
Y N	State Activities Day (12 and older)	May or June	
Y N	Teen Conference (12 and older)	June/July	
Y N	National 4-H Trips (Teen Congress, Dairy Conference, etc.-Youth 12 and older-Resume due 11/1)	Trip Dates Vary	
Y N	Cornish Fair	August	
Y N	4-H Field Trip(s)		
Y N	Community Service		
Y N	Workshop(s)/Clinic(s)		
Y N	Fundraising		
Y N	Volunteered at 4-H Event		
Y N	Quiz Bowl		
Y N	Animal Project Shows and Events		
Y N	Other:		

Sullivan County 4-H
Senior 4-H Project Page
Year: 20___/20___

Name: _____ Years in project, including this year: _____

Project Area: _____

A project continues all year. It includes what you do and learn in the project in which you enrolled. An exhibit is only one part of all you do in a project area. *Include judging goals such as leadership and citizenship.* Use your **Goal Planning Worksheet** to help choose your project area and activities.

➤ **Beginning of the year:**

Write project goals to include: Action Result Timetable

Example:

I want to learn take better photos by learning more about the rule of thirds before March meeting.

Here's what I would like to learn this year (list one or more goals with date goal set):

➤ **During the year:**

Date done: (M/Y) Here's what I did and learned as I worked toward my goal(s) in this project:

➤ **End of the year:**

These are the skills I gained/improved on this year working on this project:

Here are my project plans for next year: Applying for county medal if 2 years in project, 11 and older.

General financial summary: *This summary is optional*, but can be used with any project to record costs of owning or making an item, comparing costs, etc. (Specific financial worksheets are also available for some projects). Completion will count toward your consumer education county medal.

Expense Items	Amount	Income Items	Amount
Total Expenses		Total Income	

I believe this information is true.

Project Leaders Signature Date