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# **ANNUAL REPORT**



## TOWN OF SHELBURNE New Hampshire 1986

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## **ANNUAL REPORT**

## of the

## **OFFICERS**

## of the

## **TOWN OF SHELBURNE**

## For the

## Year Ending December 31, 1986

Printed by The Oxford Group

#### **DOG LICENSES**

#### It's the Law

- 1. EVERY DOG, three months old or older, MUST HAVE A LI-CENSE. These are obtained from the Town Clerk. This must be done EVERY YEAR BEFORE APRIL 30.
- 2. EVERY DOG must have a certificate showing that it has been VACCINATED FOR RABIES.
- 3. Every dog must wear its license tag: (RSA 442-a).
- License Fees: (RSA 446:4)
   \$3.50 all neutered dogs
   \$6.00 all unneutered dogs.
- 5. SHELBURNE HAS A LEASH LAW No dog may be allowed to run at large unless it is accompanied bythe owner or custodian. (RSA 446:30-a).

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#### TOWN OFFICERS 1986 - 1987 SELECTMEN

Warren Hayes Kenneth Simonoko Ben Werner Term Expires 1987 Term Expires 1987 Term Expires 1989

TREASURER JoAnn Carpenter

TAX COLLECTOR Robert Dinsmore

#### **TOWN CLERK**

Constance Leger

## AUDITOR

Jon Sullivan

#### **TRUSTEES OF TRUST FUNDS**

Jeffrey Hale Raymond Danforth Ray Finnson Term Expires 1987 Term Expires 1988 Term Expires 1989

#### LIBRARY TRUSTEES

Lyman MacLean JoAnn Carpenter Hildreth Danforth Term Expires 1987 Term Expires 1988 Term Expires 1989

#### MEMORIAL FOREST

John Gralenski Raymond Finnson Jerry Fontaine Term Expires 1987 Term Expires 1988 Term Expires 1989

#### SUPERVISORS OF THE CHECKLIST

Kathleen Judge Nancy Philbrook Candy Goulet Term Expires 1992 Term Expires 1990 Term Expires 1987

#### **BALLOT CLERKS**

Barbara Lowell

John Baker

#### MODERATOR

Steve Tassey

#### CONSTABLE Warren Hayes

#### **BUDGET COMMITTEE**

| John Carpenter   | Term Expires 1987 |  |  |  |  |  |  |
|------------------|-------------------|--|--|--|--|--|--|
| JoAnne Carpenter | Term Expires 1987 |  |  |  |  |  |  |
| Warren Hayes     | Term Expires 1987 |  |  |  |  |  |  |
| Jon Sullivan     | Term Expires 1988 |  |  |  |  |  |  |
| Howard Lowell    | Term Expires 1989 |  |  |  |  |  |  |
| PLANNING BOARD   |                   |  |  |  |  |  |  |

| Steve Tassey   | Term Expires 1988 |
|----------------|-------------------|
| John Carpenter | Term Expires 1989 |
| Ann Leger      | Term Expires 1988 |
| Lyman MacLean  | Term Expires 1989 |
| Ken Sears      | Term Expires 1989 |
| Greg Kennard   | Term Expires 1989 |
| Ben Werner     | Term Expires 1987 |
|                |                   |

#### **BOARD OF ADJUSTMENT**

| Antoine Arsenault | Term Expires 1987 |
|-------------------|-------------------|
| Gerard Fontaine   | Term Expires 1988 |
| Maurice Parent    | Term Expires 1989 |

#### **CEMETERY COMMITTEE**

| Barbara Lowell    |  |
|-------------------|--|
| Warren Hayes      |  |
| Cynthia Gralenski |  |

| Term | Expires | 1989 |
|------|---------|------|
| Term | Expires | 1987 |
| Term | Expires | 1988 |

#### CONSERVATION COMMISSION

| Tommie Danforth                    | Term Expires 1988 |  |  |  |  |  |  |  |
|------------------------------------|-------------------|--|--|--|--|--|--|--|
| John Gralenski                     | Term Expires 1990 |  |  |  |  |  |  |  |
| Madona Benoit                      | Term Expires 1989 |  |  |  |  |  |  |  |
| Phyllis Sears                      | Term Expires 1989 |  |  |  |  |  |  |  |
| Surveyors of Wood, Bark and Lumber |                   |  |  |  |  |  |  |  |
| Fence Viewers                      |                   |  |  |  |  |  |  |  |
| Sealers of Weights and Measures    |                   |  |  |  |  |  |  |  |
| THE SELECTMEN                      |                   |  |  |  |  |  |  |  |

#### WARRAINT

#### TOWN OF SHELBURNE, N.H.

The Polls will be open at 5:00 P.M. and closed not before 9:00 P.M. to the inhabitants of the Town of Shelburne in the County of Coos in the said state, qualified to vote in Town Affairs.

You are hereby notified to meet at Shelburne Town Hall in said Shelburne on Tuesday, the tenth day of March, 1987, at 7:00 P.M. to act upon the following subjects:

- 1. To CHOOSE ALL NECESSARY TOWN OFFICERS FOR THE YEAR ENSUING (printed ballot).
- 2. To see if the Town will vote to APPROVE THE PROPOSED AMENDMENTS TO THE ZONING ORDINANCE (printed ballot).
- 3. To HEAR SUCH REPORTS OF TOWN OFFICERS HERETO-FORE CHOSEN AND PASS ANY VOTE RELATING THERE-TO.
- 4. To see if the Town will vote to raise and appropriate the sum of \$121,415.00 for General Operations.

| a. | Selectmen's Office                               | \$ 7,000 |
|----|--|----------|
| b. | Town Officers Expenses                           | 7,100    |
| c. | Elections & Registration                         | 400      |
| d. | Cemeteries (\$1080 from interest, rest by taxes) | 1,200    |
| e. | Town Buildings                                   | 3,000    |
| f. | Planning & Zoning                                | 1,000    |
| g. | Legal Expense                                    | 4,000    |
| h. | Police Department                                | 6,000    |
| i. | Fire Department                                  | 4,500    |
| j. | Civil Defense                                    | 500      |
| k. | Highways   | 20,000   |
| 1. | General Expense of Highways                      | 4,000    |

| Town of Shelburne, N.H.                    | 7      |
|--|--------|
| m. Sanitary Landfill                       | 6,500  |
| n. Health Department (Ambulance & Nurse)   | 2,400  |
| o. General Assistance                      | 1,500  |
| p. Community Action                        | 100    |
| q. Conservation Commission                 | 100    |
| r. Interest expenseLong term bonds & notes | 743    |
| s. Insurance                               | 14,000 |
| t. InterestLong term bonds & notes         | 5,000  |
| u. Town Utilities                          | 6,000  |
| v. Paving, class 5 roads                   | 13,800 |
| w. AVH Mental Health                       | 320    |
| x. Library                                 | 525    |
| y. Memorial Forest                         | 300    |
| z. Federal Revenue Sharing                 | 200    |
| aa. FICA                                   | 1,800  |
| bb. Regional Association                   | 427    |

- 5. To see if the Town will vote to raise and appropriate \$4,000 for a computer system.
- 6. To see if the Town will vote to raise and appropriate \$2,000 FOR COMPLETE UPDATING OF THE TAX MAPS.
- 7. To see if the Town will vote to raise and appropriate \$3,000 FOR AN AUDIT OF THE TOWN BOOKS.
- 8. To see if the Town will vote to pass the following RSA, "Shall we adopt the provisions of RSA 72:1-c which authorizes any town or city to elect not to assess, levy and collect a resident tax?"
- 9. To see if the Town will vote to AUTHORIZE THE SELECTMEN TO APPOINT A ROAD AGENT AFTER CONSIDERATION OF SAID APPOINTEE'S QUALIFICATIONS.
- To see if the Town will VOTE TO DESIGNATE A CERTAIN PARCEL OF LAND ALONG MEADOW RD., PURCHASE approved June 17, 1986, by vote at a special town meeting, as a park area.

- 11. To see if the TOWN WILL VOTE TO AUTHORIZE THE FOR-MATION OF A FIVE (5) MEMBER PARK COMMISSION TO BE APPOINTED BY THE SELECTMEN OF THE TOWN OF SHELBURNE AS PER CHAPTER 35-B REVISED STATUTES ANNOTATED STATE OF NEW HAMPSHIRE, TO HAVE AD-MINISTRATIVE JURISDICTION OVER ANY TOWN PROPER-TY having been designated as park area in accordance with said RSA Chapter 35-B.
- 12. To see if the TOWN WILL VOTE TO ADOPT THE FOLLOWING: "Existing streets as of March 10, 1987, will be accepted by the Town if brought up to Town Road Standards, less sealing, by September 1, 1987. The certification shall be made by the Selectmen, the Planning Board and the Road Agent. This standard shall include culverts, drainage and cul de sacs".
- 13. To determine if the TOWN WILL VOTE TO BAN SNOWMO-BILES AFTER 11 P.M. Violators will be fined \$100.
- 14. To determine if the TOWN WILL VOTE TO BAN THE DUMPING OF NUCLEAR WASTE IN THE TOWN OF SHELBURNE.
- 15. To see if the TOWN WILL VOTE FOR A DETAILED VS. SUM-MARIZED TOWN REPORT.

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|  | Actual         | Actual       | Selectmen's | Budget Committee       |
|--|----------------|--------------|-------------|------------------------|
| PURPOSES OF APPROPRIATION Appropriations | Appropriations | Expenditures | Budget      | Budget Recommended Not |
| (RSA 31:4)                               | 1986           | 1986         | 1987        | 1987 Recommended       |
|  | (1986-87)      | (1986-87)    | (1987-88)   | (1987-88)              |
| <b>GENERAL GOVERNMENT</b>                |                |              |             |                        |
| Town Officers Salary                     | \$6,500.00     | \$6,269.00   | \$7,000.00  | \$7,000.00             |
| Town Officers Expenses                   | 5,000.00       | 6,830.00     | 7,000.00    | 7,100.00               |
| Election and Registration Expenses       | 800.00         | 1,018.00     | 400.00      | 400.00                 |
| Cemeteries                               | 1,200.00       | 1,145.00     | 1,200.00    | 1,200.00               |
| General Government Buildings             | 3,000.00       | 3,209.00     | 3,000.00    | 3,000.00               |
| Planning and Zoning                      | 500.00         | 378.00       | 1,000.00    | 1,000.00               |
| Legal Expenses                           | 1,000.00       | 1,604.00     | 4,000.00    | 4,000.00               |
| Advertising and Regional Assoc.          | 427.00         | 427.00       | 427.00      | 427.00                 |
| Town Utilities                           | 6,000.00       | 4,969.00     | 6,000.00    | 6,000.00               |
| Computer System                          |                |              | 3,000.00    | 4,000.00               |
| Tax Map Update                           |                |              | 2,000.00    | 2,000.00               |
| PURLIC SAFETY                            |                |              |             |                        |
| Police Department                        | 6,000.00       | 5,123.00     | 6,000.00    | 6,000.00               |
| Fire Department                          | 6,500.00       | 6,127.00     | 4,500.00    | 4,500.00               |
| Civil Defense                            | 2,224.00       | 1,581.00     | 500.00      | 500.00                 |

|   |  |                 |          |                      |                      |                                   |                          |                   |         |  |                        |         | 300.00                           |                                   |                         |
|---|--|-----------------|----------|----------------------|----------------------|-----------------------------------|--------------------------|-------------------|---------|--|------------------------|---------|----------------------------------|-----------------------------------|-------------------------|
| 20,000.00                                       | 4,000.00                               | 5,800.00        |          | 8,000.00             | 6,500.00             | 1,200.00                          | 1,200.00                 | 320.00            |         | 1,500.00<br>100.00                         |                        | 525.00  |                                  | 300.00                            | 100.00                  |
| 20,000.00                                       | 4,000.00                               | 5,800.00        |          | 8,000.00             | 6,500.00             | 1,200.00                          | 1,200.00                 | 320.00            |         | 1,500.00<br>100.00                         |                        | 525.00  | 300.00                           | 300.00                            | 100.00                  |
| 22,494.00                                       | 3,114.00                               | 5,041.00        | 1,823.00 | 8,672.00             | 6,655.00             | 897.00                            | 1,047.00                 | 320.00            |         | 118.00                                     |                        | 525.00  | 800.00                           | 170.00                            | 100.00                  |
| 16,000.00                                       | 3,000.00                               | 5,041.00        | 3,500.00 | 7,000.00             | 10,000.00            | 900.006                           | 1,050.00                 | 320.00            |         | 500.00                                     |                        | 525.00  | 800.00                           | 300.00                            | 100.00                  |
| HIGHWAYS, STREETS & BRIDGES<br>Town Maintenance | General Highway Department<br>Expenses | Highway Subsidy | Fuel     | N.H. Revenue Sharing | Solid Waste Disposal | HEALTH<br>Health Department Nurse | Hospitals and Ambulances | AVH Mental Health | WELFARE | General Assistance<br>Community Action CAP | CULTURE AND RECREATION | Library | Parks & RecreationSpecial Events | Patriotic PurposesMemorial Forest | Conservation Commission |

|   |   |   |  |  | \$300.00  |
|---|---|---|--|--|---|
| 5,000.00  | 743.00  |   | 200.00   | 1,800.00<br>14,000.00<br>3,000.00  | \$121,415.00  |
| 5,000.00  | 743.00  |   | 200.00   | 1,800.00<br>14,000.00  | \$132,987.00 \$171,956.00 \$117,615.00 \$121,415.00 |
| 10,000.00   | 754.00  | 19,027.00<br>29,874.00                          | 8,469.00<br>1,100.00   | 1,809.00<br>10,467.00  | \$171,956.00  |
| 10,000.00   | 1,500.00  | 20,000.00                                       | 2,000.00   | 1,800.00<br>9,500.00   | \$132,987.00  |
| DEBT SERVICE<br>Principal of Long-Term Bonds &<br>Notes | niterest ExpenseLong - 1 ctrit<br>Bonds & Notes | CAPITAL OUTLAY<br>Meadow Land<br>Bridge Payment | <b>OPERATING TRANSFERS OUT</b><br>Payments to Capital Reserve Funds:<br>Highway DeptEquipment<br>Federal Revenue Sharing | MISCELLANEOUS<br>FICA, Retirement & Pension<br>Contributions<br>Insurance<br>AuditTown Books | TOTAL APPROPRIATIONS                                |

|  | Estimated  | Actual     | Selectmen's | Estimated |  |
|--|------------|------------|-------------|-----------|--|
|  | Revenues   | Revenues   | Budget      | Revenues  |  |
| SOURCES OF REVENUE                       | 1986       | 1986       | 1987        | 1987      |  |
|  | (1986-87)  | (1986-87)  | (1987-88)   | (1987-88) |  |
| TAXES<br>Resident Taxes                  | \$2,000.00 | \$2,140.00 |             |           |  |
| Yield Taxes                              | 6,500.00   | 12,461.00  | 2,000.00    | 2,000.00  |  |
| Interest and Penalties on Taxes          | 350.00     | 551.00     | 400.00      | 500.00    |  |
| INTERGOVERNMENTAL REVENIES - STATE       |            |            |             |           |  |
| Shared Revenue - Block Grant             | 7,000.00   | 8,672.00   | 8,000.00    | 8,000.00  |  |
| Highway Block Grant                      | 5,041.00   | 5,041.00   | 5,800.00    | 5,800.00  |  |
| Railroad Tax                             |            | 178.00     |             |           |  |
| Reimb. a/c State-Federal Forest Land     | 15,000.00  | 19,533.00  | 15,000.00   | 15,000.00 |  |
| I L'ENCES AND BEDMITS                    |            |            |             |           |  |
| Motor Vehicle Permit Fees                | 12,000.00  | 21,120.00  | 15,000.00   | 17,000.00 |  |
| Dog Licenses                             | 250.00     | 188.00     | 175.00      | 175.00    |  |
| Business Licenses, Permits & Filing Fees | 150.00     | 71.00      | 50.00       | 50.00     |  |

CHARGES FOR SERVICES

Amount of Taxes to be Raised (Exclusive of School and County Taxes) \$62,140.00

Less: Amount of Estimated Revenues, Exclusive of Taxes \$59,275.00

| 1,175.00 1,500.00 1,500.00<br>128.00                         | 950.00 500.00 500.00 | 8,369.00 6,000.00 6,000.00                     | 25,000.00<br>38,348.00<br>1,100.00 200.00 200.00<br>22,942.00 1,495.00 1,500.00<br>10,000.00 1,050.00 1,050.00  | \$121,691.00 \$178,967.00 \$57,170.00 \$59,275.00 |
|--|----------------------|--|---|---|
| 1,000.00   | 1,400.00             | 8,000.00                                       | 25,000.00<br>2,000.00<br>25,000.00<br>10,000.00<br>1,000.00   | \$121,691.00                                      |
| Income from DepartmentsSnow Plowing<br>Rent of Town Property | School Gas Refund    | MISCELLANEOUS REVENUES<br>Interest on Deposits | OTHER FINANCING SOURCES<br>Proceeds of Bonds and Long-Term Notes<br>Withdrawal from Capital Reserve<br>Revenue Sharing Fund<br>Fund Balance<br>Truck FundCapital Reserve<br>Cemetery Trust Fund | TOTAL REVENUES AND CREDITS                        |

#### SUMMARY INVENTORY OF VALUATION

| Land - under current use plus improved     |                |
|--|----------------|
| and unimproved                             | \$4,193,624.00 |
| Buildings                                  | 8,705,010.00   |
| Public Utilities                           |                |
| Electric                                   | 789,989.00     |
| Oil Pipeline                               | 1,776,550.00   |
| Manufactured Housing assessed as           |                |
| Real Property                              | 70,000.00      |
| Total Valuation Before Exemptions Allowed  | 15,535,173.00  |
| Elderly Exemption (4)                      | (20,000.00)    |
|  |                |
| Net Valuation on Which the Tax Rate        |                |
| is Computed                                | 15,515,173.00  |
| Utility Summary                            |                |
| Portland Pipeline                          | 1,776,550.00   |
| Public Service Co. of NH                   | 201,186.00     |
| James River Electric                       | 789,989.00     |
| Total Utilities                            | 2,767,725.00   |
|  | _,,.           |
| Total number of individual property        |                |
| owners in current use                      | 25             |
|  |                |
| Total number of acres taken out of current |                |
| use during year                            | 18             |
|  |                |
| Total number of acres exempted under       |                |
| current use                                | 14,167         |
|  |                |

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge.

Warren Hayes Ben Werner Ken Simonoko

## STATEMENT OF APPROPRIATIONS AND TAXES ASSESSED

| APPROPRIATIONS                     |                |
|------------------------------------|----------------|
| GENERAL GOVERNMENT:                |                |
| Town Officers Salaries             | \$<br>6,500.00 |
| Town Officers expenses             | 5,000.00       |
| Election and Registration Expenses | 800.00         |
| Cemeteries                         | 1,200.00       |
| General Government Buildings       | 3,000.00       |
| Planning and Zoning                | 500.00         |
| Legal Expenses                     | 1,000.00       |
| North Country Council              | 427.00         |
| Utilities – Town Buildings         | 6,000.00       |
| Memorial Forest                    | 300.00         |
|                                    |                |
| PUBLIC SAFETY:                     |                |
| Police Department                  | 6,000.00       |
| Fire Department                    | 6,500.00       |
| Civil Defense                      | 2,224.00       |
|                                    |                |
| HIGHWAYS, STREETS AND BRIDGES:     |                |
| Town Maintenance                   | 16,000.00      |
| General Highway Expenses           | 3,000.00       |
| Highway Subsidy                    | 5,040.81       |
| New Hampshire Revenue Sharing      | 7,000.00       |
| Federal Revenue Sharing            | 2,000.00       |
| Fuel                               | 3,500.00       |
|                                    |                |
| SANITATION:                        | 10.000.00      |
| Solid Waste Disposal               | 10,000.00      |
|                                    |                |
| HEALTH:                            | 000.00         |
| Gorham District Nurse              | 900.00         |
| Ambulance                          | 1,050.00       |
| A. V. Mental Health                | 320.00         |
| WELFARE:                           |                |
| General Assistance                 | 500.00         |
| General Assistance                 | 300.00         |

| 16                        | Town of Shelburne, N.H.  |                   |
|---------------------------|--------------------------|-------------------|
| CULTURE AND REC           | REATION:                 |                   |
| Library                   |                          | 525.00            |
| Shelburne Festival        |                          | 800.00            |
| Conservation Commiss      | sion                     | 100.00            |
| DEBT SERVICE:             |                          |                   |
| Principal of Long Term    | n Notes                  | 10,000.00         |
| Interest, Long Term No    |                          | 1,500.00          |
|                           |                          |                   |
| CAPITAL OUTLAY:           |                          |                   |
| Meadow Rd. Land Purc      | chase                    | 20,000.00         |
| MISCELLANEOUS:            |                          |                   |
| FICA                      |                          | 1,800.00          |
| Insurance                 |                          | 9,500.00          |
| TOTAL                     |                          | <u>132,986.81</u> |
| SOURCES OF REVE           | NUE                      |                   |
| TAXES:                    |                          |                   |
| Resident Taxes            |                          | 2,140.00          |
| Yield Tax                 |                          | 12,460.80         |
| Interest and Penalites of | on Taxes                 | 550.88            |
| INTERGOVERNMEN            | NTAL REVENUES, STATE AND | FEDERAL:          |
| Highway Block Grant       |                          | 5,040.81          |
| Reimb. a/c State - Fed    | leral Forest Land        | 19,532.17         |
| Shared Revenue - Bloc     | ck Grant                 | 8,672.15          |
| Railroad Tax              |                          | 177.52            |
| Federal Revenue Sharin    | ng                       | 1,100.00          |
| LICENSES AND PER          | RMITS:                   |                   |
| Motor Vehicle Fees        |                          | 21,120.00         |
| Dog Licenses              |                          | 187.50            |
| Business licenses, per    | mits and filing fees     | 107.00            |
| CHARGES FOR SER           | VICES.                   |                   |
| Rent of Town property     |                          | 127.90            |
| P. OP 01 ()               |                          |                   |

| Town of Shelburne, N.H.                     | 17         |
|---|------------|
| School gas refund                           | 949.87     |
| Snow Plowing service                        | 1,175.00   |
| MISCELLANEOUS REVENUES:                     |            |
| Interest on deposits                        | 8,368.59   |
| OTHER FINANCING SOURCES:                    |            |
| Withdrawals from Capital Reserve (cemetery) | 1,000.00   |
| Surplus                                     | 1,496.35   |
| TOTAL                                       | 84,207.07  |
| TAX RATE COMPUTATION:                       |            |
| Total Town Appropriations                   | 125,087.00 |
| Total Revenues and Credits                  | 94,976.00  |
| Net Town Appropriations                     | 30,111.00  |
| Net School Tax Assessment                   | 178,941.00 |
| County Tax Assessment                       | 43,891.00  |
| Total Town, School and County               | 252,942.00 |
| DEDUCT Total Business profits tax reimb.    | 5,686.00   |
| ADD war service credits                     | 2,350.00   |
| ADD overlay                                 | 964.00     |
| Property taxes to be raised                 | 250,570.00 |
| Less War service credits                    | 2,350.00   |
| Total Tax committment                       | 248,220.00 |

## SCHEDULE OF TOWN PROPERTY

| Town Hall, Land & Buildings       | \$60,300.00  |
|-----------------------------------|--------------|
| Libraries, Lands & Buildings      | 1,250.00     |
| Police Department                 | 5,500.00     |
| Fire Dept., Lands & Buildings,    | 27,550.00    |
| Equipment                         | 13,550.00    |
| Highway Dept., Lands & Buildings, | 27,550.00    |
| Equipment                         | 47,550.00    |
| Materials & Supplies              | 1,500.00     |
| Parks                             | 35,150.00    |
| School Equipment                  | 3,000.00     |
| Connor Lot                        | 15,100.00    |
| Town Dumpsite                     | 23,500.00    |
| Town Land                         | 24,700.00    |
|                                   | \$286,200.00 |
|                                   |              |

| COMPARATIVE STATEMENT OF APPROPRIATIONS AND EXPENDITURES |
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| NS AND EXPEND  |
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|                         | 10  |   |  |   |
|-------------------------|---|---|--|---|
| Overdraft               | \$1,829.79<br>218.20  | 209.14  |  | 6,493.80<br>113.53  |
| Unexpended<br>Balance   | \$231.11  | <b>55.12</b><br>121.93  | 1,030.66<br>877.04<br>372.59<br>642.97   | 1,676.79<br>3,345.11<br>3.00  |
| Expenditures            | \$6,268.89<br>6,829.79<br>1,018.20                                      | 1,144.88<br>3,209.14<br>378.07<br>427.00  | 4,969.34<br>5,122.96<br>6,127.41<br>1,581.47                                     | 22,493.80<br>3,113.53<br>5,040.81<br>8,672.15*<br>1,823.21<br>6,654.89<br>897.00  |
| Amount<br>Appropriated  | \$6,500.00<br>5,000.00<br>800.00  | 1,200.00<br>3,000.00<br>500.00<br>427.00  | 6,000.00<br>6,000.00<br>6,500.00<br>2,224.00                                     | $16,000.00 \\ 3,000.00 \\ 5,040.81 \\ 7,000.00 \\ 3,500.00 \\ 10,000.00 \\ 900.0$ |
| Title of Appropriations | Town Office Salaries<br>Town Office Expenses<br>Election & Reg. Expense | Cemeteries<br>General Govt. Bldgs.<br>Planning & Zoning<br>Regional Association | Utilities Town Building<br>Police Department<br>Fire Department<br>Civil Defense | Town Maintenance<br>General Highway Expense<br>NH Highway Block Grant<br>NH Revenue Sharing<br>Fuel<br>Town Dump<br>District Nurse  |

| 1,050.00     | 1,046.50     | 3.50        |             |
|--------------|--------------|-------------|-------------|
| 320.00       | 320.00       |             |             |
| 525.00       | 525.00       |             |             |
| 800.00       | 800.00       |             |             |
| 300.00       | 169.96       | 130.04      |             |
| 100.00       | 100.00       |             |             |
| 10,000.00    | 9,979.45     | 20.55       |             |
| 1,500.00     | 754.40       | 745.60      |             |
| 2,000.00     | 1,100.00*    |             |             |
| 1,800.00     | 1,809.06     |             | 9.06        |
| 9,500.00     | 10,467.12    |             | 967.12      |
| 500.00       | 118.00       | 382.00      |             |
| 1,000.00     | 1,604.00     |             | 604.00      |
| 20,000.00    | 19,026.70    | 973.30      |             |
| \$132,986.81 | \$133,529.73 | \$10,611.31 | \$10,444.64 |
|              |              |             | ,           |

\*These are not actual overdrafts or unexpended appropriations but a difference in revenue received.

## FINANCIAL STATEMENTS DISBURSEMENTS

| General Government                 |                 |             |
|------------------------------------|-----------------|-------------|
| SalariesTown Officers              | \$6,268.89      |             |
| ExpensesTown Officers              | 6,829.79        |             |
| Town Hall & Buildings              | 3,209.14        |             |
| Utilities                          | 4,969.34        |             |
| Election & Registration            | 1,018.20        |             |
| Planning & Zoning                  | <u>378.07</u>   |             |
|                                    |                 | \$22,673.43 |
| Protection, Persons & Property     |                 |             |
| Fire Department                    | \$6,127.41      |             |
| Police Department                  | 5,122.96        |             |
| Insurance                          | 10,467.12       |             |
|                                    |                 | \$21,717.49 |
| Health and Sanitation              |                 |             |
| Ambulance & District Nurse         |                 |             |
| & A.V. Mental Health               | \$2,263.50      |             |
| Town Dump                          | <u>6,654.89</u> |             |
| ionn bump                          | 0,02,1.02       | \$8,918.39  |
|                                    |                 |             |
| Highways, Bridges & Public Welfare |                 |             |
| Highways                           | \$22,493.80     |             |
| General Expense                    | 3,113.53        |             |
| NH Highway Block Grant             | 5,040.81        |             |
| NH Revenue Sharing                 | 8,672.15        |             |
| Federal Revenue Sharing            | 1,100.00        |             |
| Forest & Land                      | 169.96          |             |
| Interest                           | 754.40          |             |
| Cemetery                           | 1,144.88        |             |
| Town Library                       | 525.00          |             |
| Real Estate & Yield Tax            |                 |             |
| Repurchases                        | 8,178.82        |             |
| Shelburne School District          | 167,773.00      |             |
| Tax Expense Account                | 1,809.06        |             |
|                                    |                 |             |

| 22   | Town of Shelburne         | e, N.H.   |                     |
|--|---------------------------|---|---------------------|
| Withholding TaxF<br>Income<br>Regional Associatio<br>Welfare & Aid to D<br>Investments<br>Civil Defense  | ons                       | (243.02)<br>427.00<br>118.00<br>10,000.00<br><u>1.581.47</u>  | \$232,658.86        |
| Miscellaneous<br>Withholding Tax4<br>Quarter, 1985<br>Gasoline a/c<br>Loan Repayments<br>Bank Charges<br>Refunds of Town T<br>Conservation Com<br>County Budget<br>Dog & Marriage Li<br>Shelburne Festival<br>Land Purchases<br>New Meadows Brid<br>Legal Fees<br>Building Inspector | axes<br>mission<br>censes | \$173.39<br>1,823.21<br>9,979.45<br>24.65<br>19.00<br>100.00<br>43,891.00<br>53.00<br>800.00<br>19,026.70<br>29,878.77<br>1,604.00<br><u>776.20</u> | \$108,149,37        |
|  |                           |   | <u>\$100,149.57</u> |

## **Total Expenditures**

\$394,117.54

## **RECEIPTS & REVENUES**

| Revenue from Local Tax | es            |              |
|------------------------|---------------|--------------|
| Property Tax           | \$229,234.03  |              |
| Resident Tax           | 2,140.00      |              |
| Yield Tax              | 12,460.00     |              |
| Interest & Penalties   | <u>550.88</u> |              |
| TOTAL                  |               | \$244,385.71 |

| Town of Shelburn                    | 23              |                    |
|-------------------------------------|-----------------|--------------------|
| From State, NH & Federal Government |                 |                    |
| Shared Revenue                      | \$8,672.15      |                    |
| Highway Block Grant                 | 5,040.81        |                    |
| Railroad Tax                        | 177.52          |                    |
| Reimb. a/c State-Federal            |                 |                    |
| Forest Land                         | 19,532.70       |                    |
| Federal Revenue Sharing             | <u>1,100.00</u> |                    |
| TOTAL                               |                 | \$34,523.18        |
| From Town Clerk's Office            |                 |                    |
| Motor Vehicle Fees                  | \$21,120.00     |                    |
| Dog Licenses                        | 187.50          |                    |
| Licenses, Permits & Fees            | 71.00           |                    |
| TOTAL                               |                 | \$21,378.50        |
|                                     |                 |                    |
| From Local Sources                  |                 |                    |
| Interest on Deposits                | \$8,368.59      |                    |
| Snow Plowing Contracts              | 1,175.00        |                    |
| School District Gas Refund          | 949.87          |                    |
| Wood Cutting Bonds                  | 4,642.80        |                    |
| Equipment Rental                    | 127.90          |                    |
| Real Estate Tax Redemptions         | 105.00          |                    |
| Trust Funds & Capital Reserve       | 40,878.77       |                    |
| Current Use, Zoning & Permits       | 36.00           |                    |
| Loan Proceeds                       | 15,000.00       |                    |
| Copier Fees                         | 26.75           |                    |
| Building Inspector                  | 852.20          |                    |
| Miscellaneous                       | <u>231.00</u>   |                    |
| TOTAL                               |                 | <u>\$72,393.88</u> |
|                                     |                 |                    |
|                                     |                 |                    |

**Total Receipts all Sources 1986** 

\$372,681.27

## SCHEDULE OF LONG TERM INDEBTEDNESS

(As of December 31, 1986)

| Long-term notes outstanding:      |                    |             |
|-----------------------------------|--------------------|-------------|
| Purchase of Land                  | <u>\$15,000.00</u> |             |
| Total Long Term Notes Outstanding |                    | \$15,000.00 |

#### TREASURER'S REPORT

| On hand Jan. 1, 1986 in bank<br>Receipts from all sources<br>Total receipts to Dec. 31, 1986<br>Less: Selectmen's orders paid<br>Cash in bank - Dec. 31, 1986   | \$22,932.62<br>372,681.27 | \$395,613.89<br><u>394,117.54</u><br>1,496.35                             |
|---|---------------------------|---|
| Add: Funds invested in 6 mo. cert. on hand<br>Funds in Money Market account   |                           | 93,001.54<br><u>500.00</u>  |
| Total Funds on hand & in bank - Dec. 31, 1986   | 5                         | <u>\$94,997.89</u>  |
| Revenue Sharing   |                           |   |
| In account as of Jan. 1. 1986<br>Receipts during 1986<br>From U.S. Treasury<br>Earned interest<br>Total available funds<br>Transferred to General Fund -<br>Dec. 31, 1986<br>Balance in Rev. Sharing Acct Dec. 31, 1986 | \$1,052.00<br>27.67       | \$43.44<br><u>1,079.67</u><br>1,123.11<br><u>1,100.00</u><br><u>23.11</u> |

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### **Summary of Receipts**

| Current revenue            |              |
|----------------------------|--------------|
| Local taxes                | \$244,385.71 |
| Receipts from Town Clerk   | 21,378.50    |
| From State & Federal Govt. | 34,523.18    |
| From local sources         | 72,393.88    |
|                            |              |

Total Receipts and Revenues

\$372,681.27

#### **SUMMARY OF PAYMENTS 1986**

## DETAILED STATEMENT OF RECEIPTS

| Jan. 7,  | StateNH Forest & Land Mgt.       | \$9,226.37 |
|----------|----------------------------------|------------|
| Jan. 7,  | Trustee of Trust Fundstruck      | 10,000.00  |
| Jan. 7,  | T. ChapmanBond money             | 2,750.00   |
| Jan. 10, | R. Dinsmore, Collector           | 1,371.82   |
| Jan. 10, | Bear Paw Lumberbond money        | 1,561.80   |
| Jan. 14, | StateNH Highway Block            |            |
|          | Grant                            | 997.68     |
| Jan. 29, | Selectmengun permit              | 4.00       |
| Jan. 29, | Snow plowingDonaldson, Ross,     |            |
|          | Collins, Walker, Wilson, T&C     | 140.00     |
| Jan. 31, | Home Bankinterest                | 783.41     |
| Feb. 11, | Town ClerkMV Fees                | 1,254.00   |
| Feb. 11, | Snow PlowingDickerson,           |            |
|          | R. Hayes                         | 30.00      |
| Feb. 12, | R. Dinsmore, Collector           | 1,607.69   |
| Feb. 20, | StateNH Forest & Land            | 1,582.33   |
| Feb. 20, | Snow PlowingCollins, T&C         | 160.00     |
| Feb. 20, | Selectmenbuilding permits        | 6.00       |
| Feb. 20, | Snow PlowingJoMar, Wilson,       |            |
|          | Epping No.                       | 75.00      |
| Feb. 28, | Home Bankinterest                | 713.67     |
| Mar. 3,  | Town ClerkMV Fees,               |            |
|          | Filing Fees                      | 909.00     |
| Mar. 6,  | Shelburne School Districtgas     | 464.63     |
| Mar. 6,  | Snow PlowingLosier, Dore, Gagnon |            |
|          | R. Hayes                         | 70.00      |
| Mar. 11, | Snow PlowingRoss, Dickerson,     |            |
|          | Meyers                           | 60.00      |
| Mar. 13, | R. Dinsmore, Collector           | 961.51     |
| Mar. 27, | Snow PlowingT&C, R. Hayes,       |            |
|          | D. Wilson                        | 120.00     |
| Mar. 31, |                                  | 720.95     |
| Apr. 2,  | R. Dinsmore, Collector           | 1,365.93   |
| Apr. 2,  | Snow PlowingCollins, Ross,       |            |
|          | Epping No.                       | 70.00      |
|          |                                  |            |

| Apr. 4,  | Town ClerkMV Fees             | 1,508.00    |
|----------|-------------------------------|-------------|
| Apr. 15, | Selectmengun permit           | 4.00        |
| Apr. 15, | StateNH Highway Block         |             |
|          | Grant                         | 1,030.29    |
| Apr. 29, | R. Dinsmore, Collector        | 2,619.02    |
| Apr. 29, | NH Municipal Comp Fund        |             |
|          | Ins Rebate                    | 191.00      |
| Apr. 30, | Home Bankinterest             | 659.52      |
| May 7,   | Town ClerkMV Fees & Dog       | 2,735.50    |
| May 16,  | R. Dinsmore, Collector reimb. |             |
|          | forms                         | 58.45       |
| May 20,  | Building Insp. permits        | 125.00      |
| May 29,  | Selectmengun permits          | 8.00        |
| May 31,  | Home Bankinterest             | 643.76      |
| June 2,  | R. Dinsmore, Collector        | 7,310.00    |
| June 5,  | Town ClerkMV Fees & Dog       | 2,306.00    |
| June 5,  | 4-H use of Town Hall          | 15.00       |
| June 9,  | R. Dinsmore, Collector        | 3,345.00    |
| June 17, | R. Dinsmore, Collector        | 2,576.00    |
| June 17, | Town of Gorhamfire truck      |             |
|          | rental                        | 112.90      |
| June 23, | Shelburne School Distgas      | 485.24      |
| June 25, | R. Dinsmore, Collector        | 9,876.10    |
| June 25, | Building Insp. fees           | 50.00       |
| June 30, | R. Dinsmore, Collector        | 37,611.77   |
| June 30, | Home Bankinterest             | 667.94      |
| July 3,  | R. Dinsmore, Collector        | 451.00      |
| July 9,  | Winthrop Grange               | 511.46      |
| July 9,  | R. Dinsmore, Collector        | . 50,689.54 |
| July 11, | Town ClerkMV Fees & Dog       | 962.00      |
| July 17, | Building Insp. fees           | 264.70      |
| July 17, | R. Dinsmore, Collector        | 923.90      |
| July 17, | State Highway Block Grant     | 1,506.42    |
| July 17, | Bear Paw Lumberbond           | 331.00      |
| July 31, | Home Bankinterest             | 166.04      |
| Aug. 5,  | R. Dinsmore, Collector        | 2,230.17    |
| Aug. 5,  | StateReimb. Fire Warden       |             |
|          | Training                      | 18.22       |
|          |                               |             |

| Aug. 8,  | Building Insp. fee              | 96.50     |
|----------|---------------------------------|-----------|
| Aug. 8,  | Conservation Comm               |           |
| 0 .      | savings acct.                   | 4.20      |
| Aug. 8,  | Town ClerkMV Fees & Marriage    |           |
| 0 .      | license fees                    | 1,906.00  |
| Aug. 18, | R. Dinsmore, Collector          | 9,262.59  |
|          | Home Bankinterest               | 24.60     |
| Sep. 5,  | Building Insp. fees             | 125.00    |
| Sep. 5,  | Town ClerkMV & Dog              | 1,447.00  |
| Sep. 17, | R. Dinsmore, Collector          | 3,633.50  |
| Sep. 17, | SelectmenZoning book            |           |
| 1 '      | & map                           | 10.00     |
| Sep. 17, | Building Insp. fees             | 25.00     |
| Sep. 18, | Snow PlowingCollins, Dickerson, |           |
|          | T&C, R. Hayes, Tassey,          |           |
|          | D. Wilson                       | 160.00    |
| Sep. 23, | StateRR tax                     | 177.52    |
| Sep. 23, | StateNH Revenue Sharing         | 4,354.85  |
| Sep. 30, | Home Bankinterest               | 19.29     |
| Oct. 7,  | Federal Forest & Land           | 4,986.00  |
| Oct. 8,  | Town ClerkMV fees               | 1,548.00  |
| Oct. 8,  | Federal Forest & Land           | 3,738.00  |
| Oct. 9,  | R. Dinsmore, Collector          | 297.32    |
| Oct. 9,  | StateNH Highway Block           |           |
|          | Grant                           | 1,506.42  |
| Oct. 9,  | Snow PlowingLandry              | 10.00     |
| Oct. 22, | Town ClerkMV & Marriage         | 932.00    |
| Oct. 22, | Selectmen, Building Insp. fees  | 70.00     |
| Oct. 27, | Trustee of Trust Funds          | 29,878.77 |
| Oct. 28, | Snow PlowingRoss                | 20.00     |
| Oct. 31, | Home Bankinterest               | 53.12     |
| Nov. 5,  | Town ClerkMV                    | 1,368.00  |
| Nov. 5,  | Planning BoardFee Conner        |           |
|          | subdiv.                         | 20.00     |
|          | R. Dinsmore, Collector          | 437.94    |
| Nov. 18, | Snow PlowingLosier              | 40.00     |
| Nov. 19, | Snow plowingEpping No.          | 30.00     |
| Nov. 25. | Town ClerkMV & Dog              | 864.00    |

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| Nov 25   | Snow plowingSt. Onge       | 10.00             |              |
|----------|----------------------------|-------------------|--------------|
|          | Selectmensettlement,       | 10.00             |              |
| 1404.25, | Stiles Fire                | 216.00            |              |
| Nov. 26. | R. Dinsmore, Collector     | 10,266.44         |              |
|          | Home Bankinterest          | 24.83             |              |
| -        | R. Dinsmore, Collector     | 9,304.00          |              |
|          | Town ClerkMV               | 1,339.00          |              |
| Dec. 9,  | R. DinsmoreCollector       | 8,521.00          |              |
|          | Town ClerkMV               | 794.00            |              |
| Dec. 10, | Town ClerkMV titles, UCC   | 64.00             |              |
|          | Snow PlowingT&C, Favreau   | 150.00            |              |
|          | Snow PlowingLosier         | 10.00             |              |
| Dec. 15, | Loan proceedsland purchase | 15,000.00         |              |
| Dec. 17, | R. Dinsmore, Collector     | 27,145.21         |              |
| Dec. 17, | StateNH Revenue Sharing    | 4,317.30          |              |
| Dec. 17, | Snow PlowingSears, Wilson  | 20.00             |              |
| Dec. 22, | Selectmencopier fees       | 17.75             |              |
| Dec. 22, | Trustee of Trust Funds     |                   |              |
|          | Cemetery int.              | 1,000.00          |              |
| Dec. 23, | R. Dinsmore, Collector     | 47,832.99         |              |
| Dec. 23, | Town ClerkMV               | 957.00            |              |
| Dec. 23, | Building Insp. fees        | 35.00             |              |
| Dec. 29, | Winthrop Grange donation   |                   |              |
|          | building                   | 100.00            |              |
| Dec. 31, | Town ClerkMV               | 485.00            |              |
| Dec. 31, | Churchshare of PA system & |                   |              |
|          | copier fees                | 78.00             |              |
| Dec. 31, | Donations, building        | 93.50             |              |
| Dec. 31, | Berlin City Bankinterest   |                   |              |
|          | reimb.                     | 4.10              |              |
|          | R. Dinsmore, Collector     | 4,870.27          |              |
|          | Federal Sharing            | 1,100.00          |              |
|          | Home Bankinterest          | 196.94            |              |
|          | Used as off sets           | <u>(1,053.93)</u> |              |
| TOTAL    |                            |                   | \$372,681.27 |

## DETAILED STATEMENT OF PAYMENTS

| Town Officers Salaries              |               |            |
|-------------------------------------|---------------|------------|
| Lou Desmond, Selectman              | \$118.42      |            |
| Warren Hayes, Selectman             | 700.00        |            |
| Ben Werner, Selectman               | 700.00        |            |
| Ken Simonoko, Selectman             | 581.58        |            |
| Jo Anne Carpenter, Treasurer        | 615.00        |            |
| Jon Sullivan, Auditor               | 615.00        |            |
| Constance Leger, Town Clerk         | 1,031.00      |            |
| Raymond Danforth, Trustee           | 25.00         |            |
| Jeffrey Hale, Trustee               | 25.00         |            |
| Raymond Finnson, Trustee            | 25.00         |            |
| Robert Dinsmore, Tax Collector      | 1,565.85      |            |
| Avery Bevin, Asst. Tax Collector    | <u>267.04</u> |            |
|                                     |               | \$6,268.89 |
|                                     |               |            |
| Town Officers Expenses              |               |            |
| January                             |               |            |
| Business Equip. Unlimitedcopy paper | \$42.00       |            |
| Berlin Reporter1 Budget Ad          | 13.20         |            |
|                                     |               |            |
| February                            | 00.00         |            |
| NH Assoc. of Assessing Off dues     | 20.00         |            |
| NH Resource Recovery Assocdues      | 50.00         |            |
| NH Municipal Assocdues              | 400.00        |            |
| NH City & Town Clerks Assocdues     | 12.00         |            |
| Smith & Towne200 Town Reports       | 1,072.00      |            |
| Nat'l. Market ReportsAssessor Book  | 47.00         |            |
|                                     |               |            |
| March                               |               |            |
| NH Govt. Finance Officers Assoc     | 50.00         |            |
| dues                                | 50.00         |            |
| Sandra Smithpostage                 | 132.00        |            |
| Sandra Smithwages                   | 98.28         |            |
| Treasurer, State of NHCurrent Use   | 40.00         |            |
| Course (2)                          | 40.00         |            |

| April                             |           |
|-----------------------------------|-----------|
| Sandra Smithwages                 | 205.98    |
| Loring, Short & Harmonchecklist   |           |
| & town clerk, supplies            | 85.00     |
| Radio Shackcalculator             | 54.88     |
| Home Banksafety deposit box       | 10.00     |
| NH Tax Collectors Assoc dues      | 15.00     |
| Wheeler & ClarkDog tags           | 25.33     |
| Office Productssupplies           | 64.76     |
| Gorham Hardwarekeys & supplies    | 17.91     |
| Berlin Reporter inventory notice  | 10.50     |
| Robert DinsmoreTax Coll. workshop | 20.05     |
| Berlin Reporter inventory notice  | 10.50     |
| Equity Publishing CorpInterim     |           |
| Anno Pamphlet                     | 16.95     |
|                                   |           |
| May                               |           |
| Sandra Smithwages                 | 176.55    |
| Sandra Smithsupplies              | 7.20      |
| Registry of DeedsTax Coll. sale   | 16.66     |
| Loring, Short & HarmonAccount     |           |
| Book & Checklist                  | 123.00    |
|                                   |           |
| June                              |           |
| BOCA, International2 building     |           |
| code books                        | 70.00     |
| Berlin Reporter2 checklist,       |           |
| 1 budget ad                       | 35.00     |
| Sandra Smithwages                 | 235.40    |
| Treasurer, State of NHResidential |           |
| & Current Use Assessment Cards    | 31.90     |
| Berlin Reporter2 town meeting     |           |
| notices                           | 14.00     |
| Sandra Smithsupplies              | 12.98     |
| Catello & Sontown share of PA     | 2 ( 0 0 0 |
| system                            | 360.92    |
| Business Equipment Unlimited      |           |

| maintenance agreement              | 190.00         |
|------------------------------------|----------------|
| NH Local Welfare Adm. Assoc dues   | 15.00          |
| NH Govt. Finance Officers Assoc    |                |
| seminar (2)                        | 30.00          |
| BOCA, Internationaldues            | 120.00         |
|                                    |                |
| July                               |                |
| Sandra Smithwages                  | 149.80         |
| Sandra Smithsupplies               | 3.00           |
| Sandra Smithpostage                | 44.00          |
| Berlin Reporter2 legal ad          | 14.00          |
| Louis Jolinassessor                | 664.90         |
|                                    |                |
| August                             |                |
| Sandra Smithwages                  | 238.48         |
| Sandra Smithpostage & mileage      | 37.60          |
| Office Productslabels              | 26.85          |
| Treasurer, State of NHwelfare law  |                |
| book                               | 11.00          |
| BOCA, Internationalpermits         | 41.00          |
| Cartanikan                         |                |
| September                          | 107.05         |
| Sandra Smithwages                  | 197.95<br>4.40 |
| Sandra Smithpostage                | 4.40<br>7.95   |
| Gorham Hardwarekeys                | 1.95           |
| October                            |                |
| Sandra Smithwages                  | 214.00         |
| Sandra Smithsupplies               | 14.00          |
| Robert DinsmoreTax Collector       | 1 1100         |
| expenses                           | 27.00          |
| Equity Publishing CorpLaw books    | 66.75          |
| Sandra Smithpostage                | 110.00         |
| NH Govt. Officers Assocdues        | 20.00          |
| Treasurer, State of NHWelfare laws | 11.00          |
| Business Equip. Unlimitedcopier    |                |
| paper                              | 61.50          |
| Equity Publishing CorpLaw books    | 64.00          |
|                                    |                |

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| Town of Shelburne,                  | N.H.            | 33         |
|-------------------------------------|-----------------|------------|
| November                            |                 |            |
| Homestead PressTax Collector forms  | 10.85           |            |
| Radio ShackTape recorder & supplies | 81.02           |            |
| Sandra Smithwages                   | 211.33          |            |
| December                            |                 |            |
| Office Productssupplies             | 25.92           |            |
| Equity Publishing Corplaw books     | 76.75           |            |
| Loring, Short & HarmonTax Collector | 10110           |            |
| Warrants                            | 41.60           |            |
| Jo Anne Carpenterpostage &          |                 |            |
| supplies                            | 62.62           |            |
| Warren Hayespostage                 | 9.90            |            |
| Sandra Smithwages                   | 219.35          |            |
| Sandra Smithpostage & supplies      | 23.95           |            |
| Nat'l. Market Reportauto books      | 47.00           |            |
| Wheeler & Clark1987 dog tags &      |                 |            |
| supplies                            | 55.92           |            |
| Constance LegerTown Clerk           |                 |            |
| expenses                            | 17.35           |            |
| TOTAL                               |                 | \$6,829.79 |
|                                     |                 |            |
| Town Hall & Buildings               |                 |            |
| Caron Building Ctrsupplies          | 75.54           |            |
| Hodgdon Energyfurnace repair        |                 |            |
| Town Hall                           | 147.02          |            |
| Hodgdon Energyfurnace repair        |                 |            |
| Town Hall                           | 105.12          |            |
| Hodgdon Energyfurnace repair        |                 |            |
| Town Hall                           | 25.00           |            |
| White Mt. Lumberclapboards,         |                 |            |
| Town Hall                           | <u>2,816.00</u> |            |
| TOTAL                               |                 | \$3,209.14 |
| Utilities                           |                 |            |
| Public Serviceelectricity           | 70.98           |            |
| Public Serviceelectricity           | 239.39          |            |

34

| AT&Tfire phone rental         | 15.00    |
|-------------------------------|----------|
| New Eng. TelephoneTown Hall & |          |
| Fire Phones                   | 82.90    |
| New Eng. TelephoneTown Hall & |          |
| Fire Phones                   | 93.34    |
| New Eng. TelephoneTown Hall & |          |
| Fire Phones                   | 75.99    |
| Public Serviceelectricity     | 137.82   |
| Hodgdon Energyfuel oil        | 689.58   |
| AT&Tfire phone rental         | 7.50     |
| Public Serviceelectricity     | 111.50   |
| AT&Tfire phone rental         | 11.25    |
| New Eng. TelephoneTown Hall & |          |
| Fire Phones                   | 89.44    |
| AT&Tfire phone rentals        | 11.25    |
| Public Serviceoutdoor lite    | 8.95     |
| Public Serviceelectricity     | 66.76    |
| New Eng. TelephoneTown Hall & |          |
| Fire Phones                   | 74.05    |
| Public Serviceoutdoor lite    | 8.55     |
| AT&Tfire phone rentals        | 11.25    |
| New Eng. Telephone            | 78.98    |
| Public Service                | 77.25    |
| New Eng. Telephone            | 77.08    |
| AT&T                          | 11.25    |
| Public Service                | 71.24    |
| New Eng. Telephone            | 82.64    |
| AT&T                          | 11.25    |
| PSNH                          | 89.13    |
| AT&T                          | 11.25    |
| New Eng. Telephone            | 72.94    |
| PSNH                          | 69.72    |
| PSNH                          | 8.45     |
| New Eng. Telephone            | 91.39    |
| AT&T                          | 11.25    |
| PSNH                          | 88.59    |
| Hodgdon Energyfuel oil &      |          |
| annual service                | 1,760.80 |
|                               |          |

| Town of Shelburne, N.H.             |               | 35         |
|-------------------------------------|---------------|------------|
| New Eng. Telephone                  | 107.50        |            |
| PSNH                                | 123.57        |            |
| AT&T                                | 22.50         |            |
| New Eng. Telephone                  | 85.17         |            |
| PSNH                                | <u>143.90</u> |            |
| TOTAL                               |               | \$4,969.34 |
| Planning and Zoning                 |               |            |
| Berlin ReporterPublic hearing ad    | 13.20         |            |
| Berlin ReporterPublic hearing ads   | 14.80         |            |
| Berlin ReporterPlanning Board       |               |            |
| hearing ad                          | 14.00         |            |
| Sandra Smithwages                   | 66.88         |            |
| Sandra Smithwages                   | 53.50         |            |
| Sandra Smithwages                   | 32.10         |            |
| Sandra Smithwages                   | 50.83         |            |
| Sandra Smithpostage                 | 20.16         |            |
| Berlin Reporter Public hearing ad   | 14.00         |            |
| Sandra Smithwages                   | 85.60         |            |
| North Country Weeklypublic          |               |            |
| hearing ad                          | <u>13.00</u>  |            |
| TOTAL                               |               | \$378.07   |
| Election & Registration Expenses    |               |            |
| Smith & Towneprinting of ballots    | 139.20        |            |
| Berlin Reporter2 checklist ads      | 28.00         |            |
| John Bakerballot clerk              | 15.00         |            |
| Barbara Lowellballot clerk          | 15.00         |            |
| Steve TasseyModerator               | 35.00         |            |
| Kathleen Judgesupervisor of         |               |            |
| checklist                           | 30.00         |            |
| Carol Gouletsupervisor of checklist | 30.00         |            |
| Nancy Philbrooksupervisor of        | 20.00         |            |
| checklist                           | 30.00         |            |
| Priscilla Meyers9 dinners           | 81.00         |            |
| Nancy Philbrook                     | 120.00        |            |
| Kathleen Judge                      | 75.00         |            |

| 36        | Town of Shelburne             | , N.H.       |            |
|-----------|-------------------------------|--------------|------------|
| Carol     | Goulet                        | 120.00       |            |
| Pam K     | Cennardsub. supervisor of     |              |            |
| checl     | -                             | 15.00        |            |
| Barbar    | a Lowell                      | 45.00        |            |
| John B    | Baker                         | 45.00        |            |
| Steve '   | Tassey                        | 105.00       |            |
|           | la Meyers10 dinners           | <u>90.00</u> |            |
| TOTAL     |                               |              | \$1,018.20 |
| Fire Depa | rtment                        |              |            |
| Gorha     | m Hardwaresupplies            | 85.90        |            |
| Kelley    | Auto Partssupplies            | 27.21        |            |
| A & D     | ExcavatingDanforth fire pond  | 1,500.00     |            |
| Jack L    | abonvillefire hydrant 10 hrs. |              |            |
| labor     |                               | 150.00       |            |
| Howa      | rd Lowellreimburse. fire      |              |            |
| supp      | lies                          | 55.44        |            |
| Town      | of Gorham, fire deptfire S.   |              |            |
| Coll      | ins                           | 264.00       |            |
| Caron     | Buildingsupplies              | 54.46        |            |
| Raymo     | ond Danforthreimburse. fire   |              |            |
| hydra     | ant                           | 625.00       |            |
| Anton     | Enterprisename tags           | 85.18        |            |
| Cross     | Machinemachined pump          |              |            |
| impe      | eller                         | 37.50        |            |
| Anton     | Enterprise1 1/2 inch adaptors | 32.70        |            |
| Sanel     | Auto Partssupplies            | 34.34        |            |
| Gorha     | m Garageinspections           | 18.00        |            |
| Rays (    | Gun Shopfire truck radio      | 855.99       |            |
| Gould     | Equip. Copump                 | 68.23        |            |
| Kelley    | Auto Partssupplies            | 178.46       |            |
| Abitro    | nicsmicr-casette recorder     | 65.35        |            |
| Anton     | Enterprisesequipment          | 1,089.87     |            |
| Nat'l.    | Fire Prot. AssocLife Safety   |              |            |
| Code      | es                            | 35.85        |            |
| Chas.     | Hayestraining                 | 18.23        |            |
| Nat'l.    | Fire Prot. AssocLife Safety   |              |            |
| Code      | es                            | 19.35        |            |

| Nh Retirement System                 | 90.00         |            |
|--------------------------------------|---------------|------------|
| NH State Firemans Assocdues          | 75.00         |            |
| Howard LowellFire payroll            | 43.09         |            |
| T & B Sheet Metalhydrant strainers   | 160.00        |            |
| Water & Sewer Dept., Gorhamfernco    |               |            |
| reducers                             | 33.40         |            |
| Gorham Hardwaresupplies              | 17.66         |            |
| Anton Enterprisesstick-on letters    | 57.20         |            |
| Howard Lowellinspection payroll      | 50.00         |            |
| Howard Lowellfire payroll            | <u>300.00</u> |            |
| TOTAL                                |               | \$6,127.41 |
|                                      |               |            |
| Police Department                    |               |            |
| Warren Hayessalary, Jan., Feb. &     | 450.00        |            |
| March                                | 450.00        |            |
| Warren Hayesexpenses                 | 239.50        |            |
| Abitronicsrepair radio               | 86.25         |            |
| Warren Hayessalary, April, May &     |               |            |
| June                                 | 450.00        |            |
| Warren Hayesexpenses                 | 165.30        |            |
| Town of Gorham PDsecurity            |               |            |
| Shelburne Fest                       | 250.00        |            |
| Warren Hayessalary, July, Aug. &     |               |            |
| Sept.                                | 450.00        |            |
| Warren Hayesexpenses                 | 387.38        |            |
| Nat'l. Police SupplyKaldor RMKB-     |               |            |
| 110B                                 | 77.00         |            |
| Abitronicsinstall siren, new cruiser | 316.50        |            |
| Warren Hayessalary, Oct., Nov. &     |               |            |
| Dec.                                 | 450.00        |            |
| Warren Hayesexpenses, mileage        | 101.00        |            |
| Warren Hayesreimburse court cost     | 5.00          |            |
| Shelburne Birches Motor Innroom      |               |            |
| charges assault case                 | 29.96         |            |
| Abitronicsradio & install            | 1,409.00      |            |
| Nat'l. Police Supplysupplies         | 168.12        |            |
| Nat'l. Police Supplystream lite      | <u>87.95</u>  |            |
| TOTAL                                |               | \$5,122.96 |

| Insurance                          |                 |             |
|------------------------------------|-----------------|-------------|
| AD DavisTown truck                 | 4,023.00        |             |
| AD DavisBond, town officers        | 400.00          |             |
| NH Municipal Comp Trust            |                 |             |
| unemployment insurance             | 1,032.12        |             |
| AD DavisPublic Officials liability | <u>5,012.00</u> |             |
| TOTAL                              |                 | \$10,467.12 |
|                                    |                 |             |
| Town Dump                          |                 |             |
| Warren Hayesdump contract          | 353.76          |             |
| Warren Hayesdump contract          | 353.76          |             |
| Warren Hayesdump contract          | 423.85          |             |
| Warren Hayesdump contract          | 442.20          |             |
| Little Gallery & Frame Shopchange  |                 |             |
| letter sign                        | 30.00           |             |
| Warren Hayesdump contract          | 455.60          |             |
| Warren Hayesdump contract          | 544.50          |             |
| Warren Hayesdump contract          | 599.60          |             |
| Warren Hayesdump contract          | 883.40          |             |
| Warren Hayesdump contract          | 768.30          |             |
| Warren Hayesdump contract          | 783.40          |             |
| Warren Hayesdump contract          | 523.92          |             |
| Warren Hayesdump contract          | 442.20          |             |
| Warren Hayeslabor                  | 27.80           |             |
| Burt Meyerslabor                   | <u>22.60</u>    |             |
| TOTAL                              |                 | \$6,654.89  |

| Highway Department                   |          |
|--------------------------------------|----------|
| Warren Hayessalary                   | \$789.60 |
| Warren Hayesequipment rental         | 125.00   |
| Burt Meyerssalary                    | 532.65   |
| Warren Hayessalary                   | 1,108.80 |
| Burt Meyerssalary                    | 699.60   |
| Howard P. Fairfield, Inc plow blades | 949.49   |
| Warren Hayessalary                   | 739.20   |
| Burt Meyerssalary                    | 484.95   |
| Warren Hayessalary                   | 835.82   |
| Warren Hayesequipment rental         | 125.00   |
| Burt Meyerssalary                    | 276.86   |
| Kem Simonokosalary                   | 72.04    |
| Ben Wernersalary                     | 254.31   |
| Warren Hayessalary                   | 163.33   |
| Warren Hayesequipment rental         | 50.00    |
| Burt Meyerssalary                    | 161.03   |
| Chester Hayessalary                  | 30.00    |
| Warren Hayessalary                   | 250.20   |
| Burt Meyerssalary                    | 223.17   |
| Warren Hayessalary                   | 90.35    |
| Warren Hayesequipment rental         | 280.00   |
| Burt Meyerssalary                    | 62.15    |
| Warren Hayessalary                   | 55.60    |
| Warren Hayesequipment rental         | 525.00   |
| Burt Meyerssalary                    | 59.33    |
| Richard O. Douglass, Inc             |          |
| screen gravel                        | 7,540.00 |
| Labonville, Inc part chain saw       | 15.00    |
| Pike Indcold patch                   | 97.99    |
| Warren Hayessalary                   | 132.05   |
| Granite State Mineralssalt           | 755.16   |
| Safety Roads Material Coguard rails  | 272.10   |
| Louis Catello & Sonparts             | 181.40   |
| Warren Hayessalary                   | 583.80   |
| Warren Hayesequipment rental         | 1,325.00 |
| Burt Meyerssalary                    | 350.30   |
| Cross Machinerepair plow             | 382.00   |

| Pike Indpaving                       | 13,468.14     |                    |
|--------------------------------------|---------------|--------------------|
| Gorham Brick & Blockdrain parts      | 380.00        |                    |
| Kelley Autowinterization of          |               |                    |
| vehicles, parts                      | 468.80        |                    |
| Warren Hayessalary                   | 761.03        |                    |
| Warren Hayesequipment rental         | 490.00        |                    |
| Warren Hayesmileage                  | 17.50         |                    |
| Peter Nickersonrepair truck          | 15.00         |                    |
| Labonville, Inc tire chains          | 42.50         |                    |
| Burt Meyerssalary                    | 682.24        |                    |
| Reilly Tire Corptires                | <u>403.27</u> |                    |
| TOTAL                                |               | \$37,306.76        |
| Credited to Highway Acct. NH Revenue |               |                    |
| Sharing, NH Highway Block Grant &    |               |                    |
| Federal Revenue Sharing              |               | <u>(14,812.96)</u> |
|                                      |               |                    |
| TOTAL                                |               | \$22,493.80        |
|                                      |               |                    |
| Highway General Expense              |               |                    |
| Kelley Auto Partssupplies            | 275.95        |                    |
| Lewiston Weldingoxygen               | 21.60         |                    |
| Howard P. Fairfield, Inc plow blades | 237.97        |                    |
| River Valley Equipparts              | 25.34         |                    |
| Kelley Auto Partsparts               | 207.93        |                    |
| Lewiston Weldingoxygen & acet.       | 56.32         |                    |
| Labonvillechain saw                  | 425.00        |                    |
| Gorham Garageinspection              | 12.00         |                    |
| Lewiston Weldingoxygen               | 10.80         |                    |
| Lewiston Weldingoxygen               | 10.80         |                    |
| Kelley Auto Partsparts               | 11.74         |                    |
| Labonvilleparts                      | 6.00          |                    |
| Lewiston Weldingoxygen               | 10.80         |                    |
| Lewiston Weldingoxygen               | 10.80         |                    |
| Forestry Supplies Incsupplies        | 104.63        |                    |
| Holmes Transportation                | 75.00         |                    |
| Seton Name Platehighway signs        | 380.70        |                    |
| Lewiston Weldingoxygen               | 10.80         |                    |
| Seton Name Platedel. highway signs   | 75.00         |                    |

| Lewiston Weldingoxygen                | 10.80        |            |
|---------------------------------------|--------------|------------|
| Richard A. Douglass, Inc sign posts   | 81.50        |            |
| Lewiston Weldingoxygen                | 10.80        |            |
| A & A Auto Repair5 state              |              |            |
| inspections                           | 30.00        |            |
| Isaacson Steelgate parts              | 155.47       |            |
| Kelley Auto Partsparts                | 15.15        |            |
| Lewiston Weldingoxygen                | 10.80        |            |
| Howard P. Fairfield, Inc sander parts | 555.75       |            |
| Lewiston Weldingoxygen                | 10.80        |            |
| Gorham Hardwarelock, keys, tools,     |              |            |
| staples, etc.                         | 217.05       |            |
| River Valley Equiptractor parts       | 35.08        |            |
| Lewiston Weldingoxygen                | <u>10.80</u> |            |
| TOTAL                                 |              | \$3,113.53 |
|                                       |              |            |
| Forest & Land                         |              |            |
| Gerard Fontainesupplies               | 85.96        |            |
| Daniel Gralenskiwages, mowing         | <u>84.00</u> |            |
| TOTAL                                 |              | \$169.96   |
|                                       |              |            |
| Cemetery                              |              |            |
| Warren Hayeswages                     | 111.20       |            |
| Burt Meyerswages                      | 231.65       |            |
| Warren Hayeswages                     | 97.30        |            |
| Burt Meyerswages                      | 101.70       |            |
| Howard Lowellrepair mower             | 32.25        |            |
| Warren Hayeswages                     | 145.95       |            |
| Burt Meyerswages                      | 118.65       |            |
| Burt Meyerswages                      | 53.68        |            |
| Warren Hayeswages                     | 69.50        |            |
| Burt Meyerswages                      | 28.25        |            |
| Howard Lowell-repair mower            | 31.85        |            |
| Warren Hayeswages                     | 27.80        |            |
| Burt Meyerswages                      | 22.60        |            |
| F.B. Spaulding, IncLime &             |              |            |
| fertilizer                            | <u>72.50</u> |            |
| TOTAL                                 |              | \$1,144.88 |
|                                       |              |            |

| Conservation Commission<br>Boise Cascade Paper GroupLand lease,<br>Moose Pond<br>Gorham Hardwaresupplies<br>John Gralenskireimburse, flowers<br>NH Assoc. of Conservation Comm<br>dues | 5.00<br>48.67<br>10.53<br>40.00 |            |
|--|---------------------------------|------------|
| TOTAL  | 40.00                           | \$104.20   |
| credit from savings  |                                 | (4.20)     |
| credit from savings  |                                 | (4.20)     |
| TOTAL  |                                 | \$100.00   |
| Civil Defense  |                                 |            |
| J & M Constructionequipment rental   | 396.27                          |            |
| Town of Gorhampolice, flood  | 60.00                           |            |
| Brannen Inc ice jam, flood   | 139.20                          |            |
| Warren Hayeswages, flood   | 127.60                          |            |
| Burt Meyerswages, flood  | 74.20                           |            |
| Richard Hayeswages, flood  | 79.50                           |            |
| Wm. Davenportwages, flood  | 63.60                           |            |
| Roger Gagnonwages, flood   | 63.60                           |            |
| Howard Lowellwages, flood  | 63.60                           |            |
| John Scarinzawages, flood  | 53.00                           |            |
| Jeff Halewages, flood  | 21.20                           |            |
| Mitch Weatherswages, flood   | 21.20                           |            |
| Terry Davenportwages, flood  | 21.20                           |            |
| Nancy St. Johnwages, flood   | 21.20                           |            |
| Dennis Tremblaywages, flood  | 21.20                           |            |
| Nina Hayeswages, flood   | 74.20                           |            |
| Ted Peabodywages, flood  | 37.10                           |            |
| Herb Doreequipment, flood  | 223.60                          |            |
| Priscilla Meyersfood, flood  | <u>20.00</u>                    |            |
| TOTAL  |                                 | \$1,581.47 |
|  |                                 |            |
| Tax Expense  |                                 |            |
| Town's share of social security  | \$1,809.06                      |            |

| Town of Shelburne, N.H.                |              | 43         |
|--|--------------|------------|
| Federal Withholding                    |              |            |
| 4th quarter payment, 1985              |              |            |
| January 1986                           | 173.39       |            |
| 1st quarter payment                    | 413.61       |            |
| 2nd quarter payment                    | 187.50       |            |
| 3rd quarter payment                    | 27.31        |            |
| 4th quarter payment, January 1987      | (243.02)     |            |
| Real Estate & Yield Tax Re-purchase    |              |            |
| Robert Dinsmore, Tax Collector         |              |            |
| tax sale                               | 69.02        |            |
| Robert Dinsmore, Tax Collector         |              |            |
| subsequent payment                     | 28.00        |            |
| Robert Dinsmore, Tax Collector         |              |            |
| yield tax from bond                    | 7,931.00     |            |
| Bear Paw Lumberbond money owed         | 87.80        |            |
| Kel- Log Incbond money owed            | <u>63.00</u> |            |
| TOTAL                                  |              | \$8,178.82 |
| Welfare                                |              |            |
| Treasurer, State of NHwelfare medical  |              |            |
| payment                                | 43.00        |            |
| John Kovalik, DMDtooth extraction      | <u>75.00</u> |            |
| TOTAL                                  |              | \$118.00   |
| Fuel Account                           |              |            |
| Gorham Oildiesel                       | 293.83       |            |
| Gorham Oildiesel                       | 61.04        |            |
| Gorham Oildiesel                       | 170.21       |            |
| Gorham Oildiesel                       | 24.21        |            |
| Hodgdon Energygasoline fill tank       | 1,126.60     |            |
| Gorham Oildiesel                       | 76.58        |            |
| Gorham Oildiesel                       | <u>70.74</u> | <b></b>    |
| TOTAL                                  |              | \$1,823.21 |
| Shelburne School District              |              |            |
| Shelburne School District, 4th payment |              |            |
| 1985-86                                | 12,000.00    |            |

| 44                       | 4 Town of Shelburne, N.H.               |                  |              |
|--------------------------|---|------------------|--------------|
| Shelburne S              | School District, final                  |                  |              |
| payment 8                |   | 66,773.00        |              |
| payment 8                | School District, 1st                    | 7 000 00         |              |
|                          | School District, 2nd                    | 7,000.00         |              |
| payment 8                |   | <u>82,000.00</u> |              |
| TOTAL                    |   |                  | \$167,773.00 |
| Logal Food               |   |                  |              |
| Legal Fees<br>Wheldan La | ind Sale                                | 75.00            |              |
| Gravel Pit I             |   | 672.50           |              |
| Special Tov              |   | 351.00           |              |
| Sub-standar              | d Roads                                 | <u>505.50</u>    |              |
| TOTAL                    |   |                  | \$1,604.00   |
| Health                   |   |                  |              |
| District Nu              | rse                                     | 897.00           |              |
| Ambulance                | Service                                 | 1,046.50         |              |
| AVMH                     |   | <u>320.00</u>    |              |
| TOTAL                    |   |                  | \$2,263.50   |
| Coos County F            | Rudget                                  |                  |              |
| 1986 Payme               | 0                                       | \$43,891.00      |              |
|                          |   |                  |              |
| Loan Payment             |   |                  |              |
| dump                     | Bankfinal payment,                      | 9,979.49         |              |
| 1                        | Bankinterest                            | 754.40           |              |
| TOTAL                    |   | 154.40           | \$10,733.89  |
|                          |   |                  |              |
| Other Miscella           |   |                  |              |
|                          | tate of NHdog licenses                  | 27.00            |              |
|                          | try Councildues<br>ayrefund town taxes, | 427.00           |              |
| overpayme                | •                                       | 19.00            |              |
|                          | invest, CD                              | 10,000.00        |              |
|                          | tate of NHmarriage                      |                  |              |
| license fee              | S                                       | 26.00            |              |

| Town | of | Shelburne, N.H.  |  |
|------|----|------------------|--|
|      | ۰. | onoioanno, runi. |  |

| Jack Crisp, Jrland purchase,         |               |                    |
|--------------------------------------|---------------|--------------------|
| N. Small                             | 19,026.70     |                    |
| Shelburne Fair & Festival            | 800.00        |                    |
| Treasurer, State of NHfinal payment, |               |                    |
| NM Bridge                            | 29,878.77     |                    |
| Home Banknew checks                  | 24.65         |                    |
| Jack Knopsbuilding insp. wages       | <u>776.20</u> |                    |
| TOTAL                                |               | <u>\$61,005.32</u> |
|                                      |               |                    |
|                                      |               | 0204 117 54        |

### **GRAND TOTAL**

\$394,117.54

## TAX COLLECTOR'S REPORT

## TOWN OF SHELBURNE

|                               | Debits     |            |           |          |
|-------------------------------|------------|------------|-----------|----------|
|                               |            | L          | evies of: |          |
| Uncollected Taxes -           | 1986       | 1985       | 1984      | 1983     |
| <b>Beginning of Year</b>      |            |            |           |          |
| Property Taxes                |            | \$7,350.60 |           |          |
| Resident Taxes                |            | 50.00      |           |          |
| Land Use Change Taxes         |            |            |           |          |
| Yield Taxes                   |            |            | 242.83    | 1,232.54 |
|                               |            |            |           |          |
| Taxes Committed to Collect    | or         |            |           |          |
| Property Taxes                | 235,919.13 |            |           |          |
| Resident Taxes                | 2,200.00   |            |           |          |
| Land Use Change Tax           | 2,000.00   |            |           |          |
| Yield Taxes                   | 12,398.56  |            |           |          |
|                               |            |            |           |          |
| Added Taxes                   |            |            |           |          |
| Property Taxes                |            |            |           |          |
| Resident Taxes                | 60.00      |            |           |          |
|                               |            |            |           |          |
| Overpayments                  | 100.00     |            |           |          |
| a/c Property Taxes            | 120.00     |            |           |          |
| a/c Resident Taxes            |            |            |           |          |
| Interest Collected on Delingu | ant Toyog  |            |           |          |
| Property                      | 98.44      | 360.68     |           |          |
| Yield                         | 60.00      | 500.00     | 12.76     |          |
| 1 leid                        | 00.00      |            | 12.70     |          |
| Penalties Collected on        |            |            |           |          |
| Resident Taxes                | 18.00      | 1.00       |           |          |
|                               | -0.00      | 2100       |           |          |
| TOTAL DEBITS                  | 252,856.13 | 7,772.28   | 255.59    | 1,232.54 |

## Credits

2.4.4

D

. m.

| Remittances to Treasurer    |            |          |        |          |
|-----------------------------|------------|----------|--------|----------|
| Property Taxes              | 221,883.43 | 7,350.60 |        |          |
| Resident Taxes              | 2,120.00   | 20.00    |        |          |
| Yield Taxes                 | 12,398.56  |          | 62.24  |          |
| Land Use Change Taxes       |            |          |        |          |
| Interest                    | 158.44     | 360.68   | 12.76  |          |
| Penalties of Resident       | 18.00      | 1.00     |        |          |
| Taxes                       |            |          |        |          |
| Abatements Made During Y    | ear        |          |        |          |
| Property Taxes              | 1,295.00   |          |        |          |
| Resident Taxes              | 50.00      | 10.00    |        |          |
| Yield Taxes                 |            |          |        |          |
| Land Use Change Tax         |            |          |        |          |
| Uncollected Taxes at End of | Year       |          |        |          |
| Property Taxes              | 12,842.70  |          |        |          |
| Resident Taxes              | 90.00      | 30.00    |        |          |
| Yield Taxes                 |            |          |        |          |
| Land Use Change Tax         | 2,000.00   |          |        |          |
| TOTAL CREDITS               | 252,856.13 | 7,772.28 | 255.59 | 1,232.54 |

## SUMMARY OF TAX SALES ACCOUNTS FISCAL YEAR ENDED DECEMBER 31, 1986

### TOWN OF SHELBURNE

|                               | Debits  |              |                   |
|-------------------------------|---------|--------------|-------------------|
|                               | Tax Sal | es on Accour | nt of Levies of   |
|                               |         |              | Previous<br>Years |
|                               | 1986    | 1985         | 1984              |
| Balance of Unredeemed Taxes - |         |              |                   |
| Beginning Fiscal Year         |         | \$69.02      |                   |
| Taxes Sold to Town During     |         |              |                   |

| Current Fiscal Year*                |          |  |
|-------------------------------------|----------|--|
| Subsequent Taxes Paid               | 28.00    |  |
| Interest Collected After Sale       | 7.98     |  |
| Redemption Costs                    |          |  |
| TOTAL DEBITS                        | \$105.00 |  |
| Cr                                  | redits   |  |
| Remittances to Treasurer During Yea | )        |  |
| Redemptions                         | \$97.02  |  |
| Interest & Costs After Sale         | 7.98     |  |
| Abatements During Year              |          |  |
| Deeded to Town During Year          |          |  |
| Unredeemed Taxes - End of Fiscal Y  | r.       |  |
| Unredeemed Subsequent Taxes         |          |  |
| Unremitted Cash                     |          |  |
| TOTAL CREDITS                       | \$105.00 |  |
|                                     |          |  |

\*Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

Report of the Trust Funds of the City of Town of Shelburn on December 31,1986

|   |  | OR<br>N                            |   |                                       |               |                                       |        |                 | BALANCE                      | YEAR               | 1,645.59         | 1,645.59 | 13,407.75   | 3,389.57 | 936.20  | 19,710.74           |
|---|--|------------------------------------|---|---------------------------------------|---------------|---------------------------------------|--------|-----------------|------------------------------|--------------------|------------------|----------|---|----------|---|---------------------|
|   |  | SEE BELOW FOR<br>CONTINUATION      | OF TABLE  |                                       |               |                                       |        |                 | E E                          | Year               | 1,000.00         | 1000.00  | 0.00  | 0.00     | 16.043.91   | 19,416.59           |
|   |  | SECO                               | Ō   |                                       |               |                                       |        | INCOME          | Income during<br>Year        | Amount             | 1,063.23         | 1,063.23 | 2,916.46  | 536.24   | 176.38  | 7,346.03            |
| ed<br>sposits,<br>stc.(If<br>o State  | #1<br>nks                              | ank                                | ank   | ank                                   | ank           | ank                                   |        |                 | Income                       | Percent            | 9.15             | ł        | 7.0   | 7.0      | 6.22  | 1                   |
| Purpose of How Invested<br>Trust Fund Stocks, Bonds, etc.(If<br>Common trust - So State | CTF #1<br>Savings Banks                | Savings Bank                       | Savings Bank  | Savings Bank                          | Savings Bank  | Savings Bank                          |        |                 | Bal.<br>Begin-               | ning<br>Year       | 1,582.36         | 1,582.36 | 10,491.29<br>2.372.68                                 | 2,853.33 | $\left. \begin{array}{c} 0.00 \\ 0.00 \\ 13.721.82 \end{array} \right $ | 31,781.30           |
|   | stery<br>stery<br>stery                | School Bus                         | Highway Equipt.   | Fire Truck                            | Cemetery Land | Meadows Bridge                        |        |                 | Bal.<br>End                  | Year               | 9,355.00         | 9,455.00 | $\begin{array}{c ccccccccccccccccccccccccccccccccccc$ | 3,675.00 | 1,350.00<br>0.00  | 49,763.80 31,781.30 |
| Purpose of<br>Trust Fund  | Cemetery<br>Cemetery<br>Cemetery       | Scho                               | High  | Fire                                  |               |                                       |        | L               | With-                        | drawals            | 0.00             | 0.00     | 0.00  | 0.00     | 0.00  | 15.19               |
| ist Fund<br>se trusts<br>common   | id<br>ery Funds                        | Capital                            | ipment<br>ve Fund   | nd Canital                            | muda o        | dge Capita                            |        | <b>PRINCIPA</b> | Cash<br>Gains or<br>(Losses) | Created Securities | 0.00             | 0.00     | 0.00  | 0.00     | 0.00 22.487.87  | 0.00 30,115.19      |
| Name of Trust Fund<br>List first those trusts<br>invested in a common<br>trust find     | Cemetery Fund<br>Totals Cemetery Funds | School Bus Capital<br>Reserve Fund | ruguway Equipment<br>Capital Reserve Fund<br>Fire Truck Canital | Reserve Fund<br>Cemetery Land Canital | Reserve Fund  | Meadows Bridge Capita<br>Reserve Fund | Totals |                 | New<br>Finds                 | Created            | 0.00 0.00 1.00   | 100.00   | 0.00<br>10,469.23                                     | 2,000.00 | 0.00  | 12,569.23           |
| Date<br>of<br>Creation  | 12/19/86                               | 7/22/69                            |   | 4/14/78                               |               | 1/8/80                                |        |                 | Balance<br>Begining<br>Year  |                    | 9,355.00<br>0.00 | 9,355.00 | 23,618.50<br>8,823.39                                 | 1,675.00 | 22,487.87   | 67,309.76           |
| I   | V m V                                  | D H                                |   | U                                     |               | H                                     |        | i I             |                              | 1                  | ₿₽               |          | Ωщ  | ir C     | ) H,  |                     |

This report too large to fit on the page properly, if you wish to read it across, first read line A from the top half then read A from the bottom half, etc.

#### AUDITOR'S REPORT

This is to certify that I have audited the books and records of the Town of Shelburne, N.H. for the year ending December 31, 1986, by means, at times, and to the extent deemed appropriate by the State of New Hampshire Tax and Revenue Administration; and find them complete and accurate to the best of my knowledge.

#### Jon F. Sullivan

February 1, 1987

#### 1986 SHELBURNE LIBRARY BUDGET

#### RECEIPTS

|         | on Hand 12/31/85         | \$52.23       |
|---------|--------------------------|---------------|
| Town A  | Appropriation            | 525.00        |
| State G | rant                     | <u>107.29</u> |
|         | TOTAL RECEIPTS           | \$684.52      |
| DISBU   | RSEMENTS                 |               |
| 1/25    | Modern Book Co 10 books  | \$81.05       |
| 9/5     | Barnes & Noble - 3 books | 32.70         |
| 9/16    | XYZ Books - 9 books      | 80.55         |

|       | Town of Shelburne, N.H.                     | 51              |
|-------|---|-----------------|
| 9/24  | Book of the Month Club - 2 books            | 16.12           |
| 9/29  | 5 Star Preview - 3 books                    | 30.53           |
| 9/29  | Highsmith Co 2 card cabinets & 2            |                 |
|       | markers                                     | 79.91           |
| 10/2  | Francis Peabody: book on Shelburne          | 20.00           |
| 10/2  | Appalachian Mtn. Club - 2 books             | 21.52           |
| 10/22 | 2 yr. subscription: Consumer Reports        | 26.00           |
| 11/7  | Modern Book Co 14 books                     | 104.73          |
| 11/13 | Phoenix Publ. Co 1 book                     | 13.37           |
| 12/29 | Publishers Quality Library Service - 1 book | 9.51            |
|       | Postage                                     | 5.60            |
| 12/31 | K. Judge - expenses                         | 100.00          |
|       | TOTAL DISBURSEMENTS                         | <u>\$621.59</u> |
| BALA  | NCE ON HAND 12/31/86                        | <u>\$62.93</u>  |

Respectfully submitted,

Kathleen Judge

#### LIBRARY REPORT 1986

In 1986 the library loaned 824 books to 28 adult patrons and 31 children. We purchased 46 new books and subscriptions to two magazines, "Consumer Reports" and "Country Journal".

We are still visited monthly by the State Library Mediamobile from which we borrow a rotating collection of books. Anyone with special book requests should see a Library Trustee or visit the Mediamobile when it is here. The date for the next visit is posted on the Library window. The Mediamobile also carries games, puzzles, cassette tapes, puppets, large print books, talking books for the blind, and French language books available for loan to anyone who would like them.

On the basis of a survey of user preference, we have kept the earlier library hours started last winter. The Library is open on Thursdays from 2 - 4 p.m. year round and on Tuesday evenings from 7 - 8:30 during the summer. It can also be opened at other times by arrangement with the Librarian or one of the Trustees.

We are beginning a Library Trust Fund with private donations the interest on which will be used for book purchases. Anyone wishing to donate to this fund should see one of the Trustees.

Respectfully submitted,

Lyman MacLean Jo Carpenter Hildreth Danforth

#### NORTH COUNTRY COUNCIL REPORT

In Shelburne, we worked on a multi-family housing issue with the Planning Board, provided information on Site Plan Review and preservation of prime agricultural land. The Council also advised the Planning Board on gravel pit excavation laws and regulations.

Economic Development is an important part of the Council's overall agency mission. This year the Council developed two marketing products: a regional brochure promoting the region and community profiles which the ten growth communities in the region are using to market their industrial development potential. The Council also produced a series of magazine advertisements, along with a display at the Eastern States Exposition, promoting the North Country as the sensible place to do business. The Council is now developing a workshop series on industrial development marketing for local officials in the region who are actively seeking economic development.

Overall, the Council's major objective is to work with North Country towns in solving local and regional problems. We rely on and appreciate the involvement of town officials and residents and look forward to assisting your town this coming year.

#### **MEMORIAL FOREST**

This year, the Forest Committee continued with the program of brush clearing and the removal of weed-trees to provide space for transplanting white birches in the vicinity of the memorial. Over 60 young trees were planted this year.

Much of the work was done with the assistance of the Boy Scouts. We would like to thank the boys and their leaders for their many hours of labor on behalf of the town.

#### **CONSERVATION COMMISSION**

The Shelburne Conservation Commission has undertaken a water quality survey of the town. During the coming year home owners will be contacted for information on the location of water supplies and quality test data. This project will be coordinated with the state water quality survey that is scheduled for the Shelburne area in the next several years. The survey will be useful in protecting our future drinking water.

#### **TOWN CLERK'S REPORT**

| Motor Vehicle Fees    | \$21,056.00 |
|-----------------------|-------------|
| Dog Licenses          | 187.50      |
| Filing Fees           | 6.00        |
| Zoning Fees           | 5.00        |
| Marriage Licenses     | 60.00       |
| UCC Finance Statement | 64.00       |
|                       | \$21,378.50 |

#### **BUILDING INSPECTOR'S REPORT**

During 1986 the following building permits were issued:

4 -- Major Renovation
3 -- Minor Renovation
5 -- New Dwelling
11 -- Shed/garage

Respectfully submitted,

The Selectmen

#### DISTRICT NURSE REPORT

#### January 1, 1986 - December 31, 1986

We are pleased to report that the Public Health Nursing component of our agency, as well as the Homemaker/Shopping Assistance Program, were well implemented in your township during 1986. Skilled nursing visits totaled 72 and the Homemaker/Shopping Assistance Program consistently serviced 2 clients for a total of 77 visits.

One service available and made use of was the annual Preschool Vision and Hearing Clinic at which 52 children from Gorham, Shelburne and Randolph were seen. This clinic is a cooperative effort with the help of the Gorham school nurses.

Another is the Preschool Dental Clinic, held twice a year at alternate sites. This is also a coordinated effort with the Coos County Family Health Services and was attended by eight Shelburne children.

We are a resource, follow-up and health care agency and we feel our presence has made a difference in terms of shorter hospitalization and delayment of nursing home placement for a few of your citizens.

Our agency wishes to thank you for making it possible to service your town. Our business is caring and helping.

Respectfully submitted,

Denise J. Demers, R.N. Director

Claudette Couture, R.N. Supervisor/HH Service

#### FIRE DEPARTMENT REPORT

In 1986 we had the misfortune of having one structure fire. The first one in a number of years. Thankfully, there were no casualties and the home was not totally destroyed. Otherwise we had only two chimney fires and one unauthorized brush fire.

We took in three new members in 1986 and we are still interested in having more members who are interested in becoming members of the department. Again, we are trying to emphasize to all residents of Shelburne that the state law states that it is illegal to have any open fires from the time that the snow leaves the ground in the Spring, until such time as the ground is covered again, without first obtaining a permit.

We have added one new fire hole at Ray Danforths. We are contemplating new projects for 1987.

Respectfully submitted,

Howard Lowell, Chief Burton Meyers, Secretary

#### REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1985 and June 1986, we experienced fewer fires than normal. The two leading causes of forest fires were again children and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with <u>your</u> help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law may be violated, call your Forest Fire Warden.

If you own forest land, you became responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

| FOREST FIRE STATISTICS - 1986 |           |
|-------------------------------|-----------|
| Number Fires Statewide        | 840       |
| Acres Burned Statewide        | 751       |
| Cost of Suppression           | \$275,956 |
| District 8                    |           |
| No. of Fires                  | 19        |
| No. of Acres                  | 13        |
| Cost                          | \$5,842   |
| Town - Shelburne              |           |
| No. of Fires                  | 1         |
| No. of Acres                  | .1        |

Respectfully submitted,

Howard R. Lowell Town Forest Fire Warden Richard C. Belmore, State Forest Ranger

#### **REPORT OF THE CEMETERY COMMITTEE**

This year we added two small old cemeteries for upkeep, bringing our total to 8.

Your cemetery committee has been trying to get the cemeteries on a nontax dollar basis, but now we find that this is not entirely possible. The Austin, Gates, and the small cemetery behind Hazelton have no trust funds, the Burbank has only 1 small one, this means tax dollars for these. The Hazelton has only 8, and that doesn't even begin to cover the cost of maintaining the cemetery. Evans, Wheeler, and Peabody have large trust funds for the care of the entire cemetery.

One of our projects for the next few years will be to see if we can find people or organizations in town that will give us a few dollars to put into a trust fund for the future generations to use to upkeep these cemeteries. Also if you have relatives in any of these cemeteries without trust funds perhaps you would like to put on a trust fund.

We estimate a cost of \$5.24 for each lot to be maintained, and with each \$100.00 trust fund we receive approximately \$5.25, which indicates perhaps we will have to raise the Trust Funds from \$100.00 to \$150.00, to cover the spiraling costs of maintenance in the future. Last year we spent \$1200.00 for maintenance, \$1000.00 of that came from the interest of the Trust Funds.

Respectfully submitted,

Barbara Lowell Cynthia Gralenski Warren Hayes

#### PLANNING BOARD

The Shelburne Planning Board had an extremely busy 1986. The normal work load of reviewing subdivision requests seemed to be almost incidental to several larger issues that were presented.

Still under consideration are the following:

- 1. Gravel pit regulations revised
- 2. Multiple housing regulations

3. Acceptance of existing roads by the town if they meet all standards except paving by September 1, 1987

Legal determinations were made on two issues:

1. Building lots in existence prior to zoning adoption, even though nonconforming, will be acceptable for building.

2. Excavation and sale of the material removed in an agricultural enterprise is allowed if the operation is incidental to the enterprise, as our laws state, without a permit. If the major purpose is the sale of material, the necessary permits are required.

Two proposals have been drafted for the voters.

- 1. Establishment of two zones.
- 2. Redefining the term "junk".

The Board has been expanded to seven members as allowed by law for better representation and input. Our sincere thanks to the Board, past and present, for their dedication and hard work.

# **ANNUAL REPORT**

## of the

## SCHOOL OFFICIALS

## of the School District of

## SHELBURNE, NEW HAMPSHIRE

## for the

# FISCAL YEAR ENDING JUNE 30, 1986

#### **OFFICERS**

Moderator STEVE TASSEY

<u>Clerk</u> BARBARA LOWELL

<u>Treasurer</u> JOHN DANFORTH

<u>Census</u> JOAN WILSON

Auditors

LOUISE BEVIN

**RODNEY HAYES** 

### Truant Officer WARREN HAYES

School Board

JO ANNE CARPENTER, Chairman GAIL NEWELL SUSAN O'BRIEN Term Expires 1987 Term Expires 1988 Term Expires 1989

Superintendent of Schools ROBERT BELLAVANCE

### SHELBURNE SCHOOL DISTRICT

#### **School Warrant**

### The State of New Hampshire

To the inhabitants of the School District of the Town of Shelburne qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in said District on the 10th day of March, 1987, at 5:00 o'clock in the evening to act, by ballot, upon the following Articles:

Polls are open for election of officers from 5:00 P.M. to 9:00 P.M.

1. To choose two (2) auditors for the ensuing year.

2. To choose a member of the school board for the ensuing three (3) years.

Given under our hands at said Shelburne this 2nd day of February, 1987.

SHELBURNE SCHOOL BOARD:

Jo Anne Carpenter, Chairman Gail Newell Susan O'Brien

### SHELBURNE SCHOOL DISTRICT School Warrant The State of New Hampshire

To the inhabitants of the School District of the Town of Shelburne qualified to vote in District affairs:

You are hereby notified to meet at the Town Hall in said District on the 10th day of March, 1987, at 8:30 o'clock in the evening to act upon the following subjects:

- 1. To determine the salaries of the school board, truant officer, auditors, treasurer, moderator, clerk, census taker, checklist supervisors, and ballot clerks.
- 2. To hear the reports of agents, auditors, committees or officers heretofore chosen and pass any vote relating thereto
- 3. To see if the District will vote to authorize the school board to make application for and to accept, on behalf of the District, any or all grants or other funds for educational programs which may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, private individuals or corporations, or any federal or state agency and to expend the same for such projects as it may designate.
- 4. To see if the District will vote to enter into a one (1) year tuition contract with the Gorham School District.
- To see if the District will vote to authorize the transfer from the Bus Capital Reserve Fund the sum of \$36,446.00 for the purchase of a new school bus.
- 6. To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries of school district officials and agents, and for the payment of the statutory obligations of the District.
- 7. To transact any other business which may legally come before this meeting.

Given under our hands at said Shelburne this 2nd day of February, 1987.

SHELBURNE SCHOOL BOARD: Jo Anne Carpenter, Chairman Gail Newell Susan O'Brien

| DISTRICT   | 1986-87 PROPOSED BUDGET<br>BUDGET BUDGET COMMITTEE                 | $\begin{array}{rllllllllllllllllllllllllllllllllllll$  | \$435.00         \$435.00         \$435.00         \$435.00           0.0         3,410.00         3,410.00         3,410.00           28,137.00         7,471.00         7,471.00         7,471.00           12,000.00         13,338.00         13,338.00         524,654.00           \$40,572.00         \$24,654.00         \$24,654.00         \$24,654.00 | <u>\$ 25.00</u><br>\$ 25.00<br>\$ 25.00<br>\$ 25.00<br>\$ 25.00   |
|--|--|--|--|---|
| SHELBURNE SCHOOL DISTRICT<br>BUDGET<br>1987-1988 | ACCOUNT<br>NUMBER ACCOUNT DESCRIPTION<br>REGULAR EDUCATION PROGRAM | <ul> <li>8105 1100 560 1 Tuition-Elementary</li> <li>8105 1100 560 2 Tuition-Jr. High School</li> <li>8105 1100 560 3 Tuition-Sr. High School</li> <li>Subtotal</li> </ul> | SPECIAL EDUCATION PROGRAM           8105 1200 330 0         Pupil Services           8105 1200 560 1         Tuition           8105 1200 560 3         Tuition           8105 1200 560 3         Tuition   | ATTENDANCE SERVICES<br>8105 2110 110 0 Truant Officer<br>Subtotal |

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Town of Shelburne, N.H.

| 1987-88 1987-88<br>ROPOSED BUDGET<br>BUDGET COMMITTEE | \$ 25.00         \$ 25.00           \$ 25.00         \$ 25.00                          | \$515.00<br>16.00*<br>39.00*<br>60.00<br>75.00<br>50.00<br>55.00<br>100.00<br>80.00<br>81,317.00<br>\$1,317.00  | <u>\$ 7,148.00</u> *<br>\$ 7,148.00   |
|---|--|---|---|
| 1987-88<br>PROPOSED<br>BUDGET                         | <u>\$ 25.00</u><br>\$ 25.00  | \$515.00<br>16.00<br>39.00<br>60.00<br>55.00<br>55.00<br>100.00<br>80.00<br>80.00<br>81,317.00  | <u>\$ 7,148.00</u><br>\$ 7,148.00   |
| 1986-87<br>BUDGET                                     | <u>\$ 75.00</u><br>\$ 75.00  | \$515.00<br>12.00<br>37.00<br>60.00<br>55.00<br>55.00<br>55.00<br>55.00<br>510.00<br>80.00<br>80.00<br>81,706.00  | <u>\$ 6,127.00</u><br>\$ 6,127.00   |
| ACCOUNT DESCRIPTION                                   | IMPROVEMENT OF INSTRUCTION SERVICES<br>8105 2210 591 0 N.H. Accountability<br>Subtotal | <ul> <li>SERVICES</li> <li>Salaries-School Officers</li> <li>Insurance</li> <li>FICA</li> <li>Census Taker</li> <li>Census Taker</li> <li>School Board Services</li> <li>Legal Services</li> <li>Insurance</li> <li>Liability Insurance</li> <li>Supplies</li> <li>Dues &amp; Fees</li> <li>Subtotal</li> </ul> | OFFICE OF THE SUPERINTENDENT OF SCHOOLS<br>8105 2320 351 0 S.A.U. No. 20 Subtotal |
| ACCOUNT<br>NUMBER                                     | IMPROVEMENT<br>8105 2210 591 0   | SCHOOL BOARD SERVICES<br>8105 2310 110 0 Salaries-Sc<br>8105 2310 210 0 Insurance<br>8105 2310 230 0 FICA<br>8105 2310 370 0 Census Tak<br>8105 2310 390 0 School Boa<br>8105 2310 390 0 Legal Servi<br>8105 2310 520 0 Insurance<br>8105 2310 610 0 Supplies<br>8105 2310 810 0 Dues & Fe                      | OFFICE OF THE<br>8105 2320 351 0  |

|                      |                           |              | 1987-88                   | 1987-88                   |  |
|----------------------|---------------------------|--------------|---------------------------|---------------------------|--|
| ACCOUNT              |                           | 1986-87      | PROPOSED                  | BUDGET                    |  |
| NUMBER               | ACCOUNT DESCRIPTION       | BUDGET       | BUDGET                    | BUDGET COMMITTEE          |  |
| PUPIL TRANSPORTATION | RTATION                   |              |                           |                           |  |
| 8105 2550 110 0      | Salaries-Transportation   | \$4,220.00   | \$4,273.00                | \$4,273.00                |  |
| 8105 2550 210 0      | Insurance                 | 198.00       | 253.00                    | 253.00*                   |  |
| 8105 2550 230 0      | FICA                      | 302.00       | 321.00                    | 321.00*                   |  |
| 8105 2550 260 0      | Unemployment Compensation | 17.00        | 18.00                     | 18.00*                    |  |
| 8105 2550 290 0      | Other Benefits            | 90.06        | 100.00                    | 100.00                    |  |
| 8105 2550 440 1      | Repairs                   | 1,200.00     | 600.009                   | 600.00                    |  |
| 8105 2550 520 0      | Insurance                 | 1,619.00     | 900.006                   | 900.006                   |  |
| 8105 2550 610 0      | Supplies                  | 1,750.00     | 1,000.00                  | 1,000.00                  |  |
| 8105 2550 742 0      | New Bus                   | 00.          | 36,446.00                 | 36,446.00                 |  |
|                      | Subtotal                  | \$ 9,396.00  | \$ 43,911.00 \$ 43,911.00 | \$ 43,911.00              |  |
|                      |                           |              |                           |                           |  |
|                      | <b>GRAND TOTAL</b>        | \$196,355.00 | \$263,997.00              | \$263,997.00 \$263,997.00 |  |

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\$31,877.20; Milan, \$7,744.42; Randolph, \$2,520.54; Shelburne, \$2,525.36. The Teacher's Retirement and the ployees that belong to the system. In those towns that are under Social Security, the amount to be paid by the \* All of part of the total amount under the starred items are required by law to be raised as determined by the proper authorities. The District determines the salaries of the District Officers. The School Administrative Unit No. 20 decides the Superintendent's salary for 1987-88 as follows: Dummer, \$928.37; Errol, \$2,506.11; Gorham, State Employee's Retirement Systems assess the amount of the Superintendent's retirement and other District em-District is established by law. All Districts are required by law to provide Unemployment Compensation and Workmen's Compensation

### REVENUES

|                          | <u> 1986-87</u> | <u>1987-88</u> |
|--------------------------|-----------------|----------------|
| June 30 Surplus          | \$15,212.00     | \$.00          |
| Foundation Aid           | 893.00          | 893.00         |
| Bus Capital Reserve Fund | .00             | 36,446.00      |
| Catastrophic Aid         | 284.00          | .00            |
| Interest - NOW           | 900.00          | 900.00         |
| Other                    | <u>125.00</u>   | 00             |
| Total                    | \$17,414.00     | \$38,239.00    |

### **BUDGET SUMMARY**

|                     | <u> 1986-87</u> | <u> 1987-88</u> |
|---------------------|-----------------|-----------------|
| Budget              | \$196,355.00    | \$263,997.00    |
| Revenues            | 17,414.00       | 38,239.00       |
| District Assessment | \$178,941.00    | \$225,758.00    |

<u>Gross Increase</u> \$67,642.00 34.4%

<u>Net Incresae</u> \$46,817.00 26.2%

## **TUITION STUDENTS**

| 1100 560 1 Elementary     |                                       |               |
|---------------------------|---------------------------------------|---------------|
| Kindergarten (\$1,366.00) | Evans, Fallone                        |               |
|                           | Labonville, Matthew                   |               |
|                           | St. Onge, Ryan                        |               |
|                           | Viens, Andrea                         |               |
|                           | 4 x \$1,366.00                        | = \$ 5,464.00 |
| 7                         |                                       |               |
| Grade 1 (\$2,732.00)      | Gagnon, Michael                       |               |
|                           | Kennard, Reed                         |               |
|                           | O'Brien, Erin                         |               |
|                           | Patry, Jennifer                       |               |
|                           | Simonoko, Shane                       |               |
|                           | Wight, Jacob                          |               |
|                           | 6 x \$2,732.00                        | = \$16,392.00 |
|                           | · · · · · · · · · · · · · · · · · · · | 4 ,           |
| Grade 2 (\$2,732.00)      | Arsenault, David                      |               |
|                           | Carpenter, Kevin                      |               |
|                           | Churchill, Kimberly                   |               |
|                           | Doucette, Jaclyn                      |               |
|                           | Dunn, Patricia                        |               |
|                           | Evans, Rebecca                        |               |
|                           | Hale, Rebecca                         |               |
|                           | Saladino, Angela                      |               |
|                           | Stiles, Mandi                         |               |
|                           | Wood, Guy                             |               |
|                           | 10 x \$2,732.00                       | = \$27,320.00 |
|                           | 10 x \$2,752.00                       | = \$27,520.00 |
| Grade 3 (\$2,732.00)      | Baker, Elizabeth                      |               |
| 61466 5 (\$2,752.00)      | Gendron, Judy                         |               |
|                           | Gendron, Robert                       |               |
|                           | Patry, Cynthia                        |               |
|                           | Shaw, Erin                            |               |
|                           | Wight, Zackory                        |               |
|                           | 6 x \$2,732.00                        | = \$16,392.00 |
|                           | ο χ ψ2,752.00                         | - \$10,572.00 |

|                      | Town of Shelburne, N.H.  | 69            |
|----------------------|--|---------------|
| Grade 4 (\$2,732.00) | Doucette, Steven<br>Goulet, Nicole<br>Hale, Ryan<br>Kennard, Alysia<br>Saladino, Matthew<br>St. Onge, Andrea<br>Viens, George<br>Wood, Heather |               |
|                      | 8 x \$2,732.00   | = \$21,856.00 |
| Grade 5 (\$2,732.00) | Corrigan, Shelley<br>DeBlois, Darcie<br>Genna, Karen<br>Genna, Kelley<br>Heim, Andrew<br>Lavertue, Kate<br>Newell, Brandon<br>7 x \$2,732.00   | = \$19,124.00 |
| Grade 6 (\$2,732.00) | Carpenter, Allan<br>Churchill, Berkley<br>Davenport, Stacey<br>Nickerson, Leah<br>Sullivan, Heather  |               |
|                      | 5 x \$2,732.00   | = \$13,660.00 |
| Contingency          |  | = \$2,732.00  |
|                      | TOTAL  | \$122,940.00  |

## 1100 560 2 Junior High School

| Grade 7 (\$3,566.00)          | Danforth, Emily<br>Lavertue, Nathan<br>Renes, Lynda<br>Walker, Melissa<br>4 x \$3,566.00                      | = \$14,264.00 |  |
|-------------------------------|---|---------------|--|
| Grade 8 (\$3,566.00)          | Tourangeau, Jodi<br>Nickerson, Daniel<br>2 x \$3,566.00   | - \$7 122 00  |  |
|                               | 2 x \$3,300.00  | = \$7,132.00  |  |
|                               | TOTAL   | \$21,396.00   |  |
| 1100 560 3 Senior High School |   |               |  |
| Grade 9 (\$3,871.00)          | Danforth, Charles<br>Murphy, Shane<br>2 x \$3,871.00  | = \$7,742.00  |  |
| Grade 10 (\$3,871.00)         | Churchill, Brenda<br>Corrigan, Kristen<br>Davenport, William<br>Genna, Peter<br>MacLeod, Paula<br>Renes, Sean | ¢22.227.00    |  |
|                               | 6 x \$3,871.00  | = \$23,226.00 |  |
| Grade 11 (\$3,871.00)         | NONE  |               |  |
| Grade 12 (\$3,871.00)         | Corrigan, Gregory<br>Genna, Susan<br>Murphy, Coleen   |               |  |
|                               | 3 x \$3,871.00  | = \$11,613.00 |  |
|                               | TOTAL   | \$42,581.00   |  |

# SCHOOL ADMINISTRATIVE UNIT NO. 20 1987-88 Budget

| 1907-00 Duugei                       |                 |
|--------------------------------------|-----------------|
| Receipts                             |                 |
| Cash on Hand as of June 30, 1987     | \$7,500.00      |
| Unemployment Compensation            | 200.00          |
| Workmen's Compensation               | 100.00          |
| Interest                             | <u>600.00</u>   |
| Total Receipts                       | \$8,400.00      |
| Expenditures                         |                 |
| 110 - Salaries                       | \$83,569.00     |
| 210 - Insurance                      | 7,778.00        |
| 220 - Retirement                     | 2,694.00        |
| 230 - F.I.C.A.                       | 6,276.00        |
| 260 - Unemployment Compensation      | 105.00          |
| 320 - Staff Development              | 10,318.00       |
| 330 - Administrative Services        | 700.00          |
| 350 - Management Services            | 300.00          |
| 440 - Repairs                        | 4,623.00        |
| 450 - Rental                         | 3,804.00        |
| 520 - Insurance                      | 1,925.00        |
| 531 - Telephone                      | 2,500.00        |
| 532 - Postage                        | 1,750.00        |
| 540 - Advertising                    | 225.00          |
| 550 - Printing                       | 250.00          |
| 580 - Travel                         | 3,850.00        |
| 610 - Supplies                       | 3,500.00        |
| 620 - Banquet                        | .00             |
| 630 - Books                          | 200.00          |
| 640 - Periodicals                    | 25.00           |
| 650 - Electricity                    | 450.00          |
| 741 - Equipment - Additional         | 8,000.00        |
| 751 - Furniture - Additional         | 150.00          |
| 810 - Dues & Fees                    | 1,000.00        |
| 890 - Miscellaneous                  | 150.00          |
| Total Expenditures                   | \$144,142.00    |
| Less Estimated Receipts (from above) | <u>8,400.00</u> |
|                                      |                 |
| Amount to be shared by Districts     | \$135,742.00    |

|                | 6                                |                  |
|----------------|----------------------------------|------------------|
|                | School Administrative Unit No. 2 |                  |
|                | nit                              |                  |
|                | D                                |                  |
|                | tive                             |                  |
|                | stra                             | December 1, 1986 |
| III            | ini                              | , 19             |
| Betty Gosselin | vdm                              | Sr 1             |
| 5              | A Ic                             | mbe              |
| etty           | hoc                              | cei              |
| ň              | Sc                               | Å                |

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Q

| LOPMENT          | \$553.05      | 6,944.01    | 1,695.25    | 562.33      | <u>10.93</u> <u>0.0</u> <u>0.00</u> <u>5.46</u> <u>563.36</u> | \$10,318.00    |
|------------------|---------------|-------------|-------------|-------------|---|----------------|
| <b>FAFF DEVE</b> | 5.36          | 67.30       | 16.43       | 5.45        | 5.46  | 100.00%        |
| <b>TON OF ST</b> | 2.95          | 81.48       | 15.57       | 0.00        | 0.00  | 100.00%        |
| PUTAT            | 23.6          | 653.0       | 124.8       | 0.0         | 0.0   | 801.4          |
| *COM             |               |             |             |             |   |                |
|                  | \$11,909,563. | 81,488,212. | 26,532,652. | 16,730,009. | 16,772,989.   | \$153,433,425. |
|                  | Errol         | Gorham      | Milan       | Randolph    | Shelburne   |                |

| Total<br>District                   | Share          | \$2,420.68   | 7,087.64    | 90,062.50   | 21,888.51   | 7,134.55    | 7,148.12      | \$135,742.00   |  |
|-------------------------------------|----------------|--------------|-------------|-------------|-------------|-------------|---------------|----------------|--|
| *Staff                              | <u>Devel</u> . | \$0.00       | 553.05      | 6,944.01    | 1,695.25    | 562.33      | <u>563.36</u> | \$10,318.00    |  |
|                                     | Share          |              |             |             |             |             |               | ~              |  |
| Combined                            | Percent        | 1.93         | 5.21        | 66.27       | 16.10       | 5.24        | 5.25          | 100.00%        |  |
| Valua- ADM<br>tion 1985.86 Dunil Co | Percent        | 0.00         | 2.95        | 81.48       | 15.57       | 0.00        | 0.00          | 100.00%        |  |
| ADM<br>85-86                        | Pupils         | 0.0          | 23.6        | 653.0       | 124.8       | 0.0         | 0.0           | 801.4          |  |
| Valua-                              | Percent        | 3.86         | 7.46        | 51.06       | 16.63       | 10.48       | 10.51         | 100.00%        |  |
| 1985<br>Foundined                   | Valuation      | \$6,161,971. | 11,909,563. | 81,488,212. | 26,532,652. | 16,730,009. | 16,772,989.   | \$159,595,396. |  |
|                                     | District       | Dummer       | Errol       | Gorham      | Milan       | Randolph    | Shelburne     |                |  |

DISTRIBUTION OF \$135,742.00 TO BE RAISED BY DISTRICTS

### REPORT

### OF

## SUPERINTENDENT OF SCHOOLS

To the Citizens of the Shelburne School District:

Public Education in this nation is in crisis. And that crisis can be defined in two words: teacher shortage. Public education will experience between now and 1992 a shortfall of approximately 300,000 teachers. That shortfall is bound to be felt everywhere but substantially less so in those areas of our nation and those areas of our state that provide a wholesome environment for young families and who pay competitive salaries to attract new talent. The teacher shortage will also necessitate that those communities who have quality teachers will have to encourage them to remain. That can best be accomplished by supporting your local schools and teachers, by recognizing the contribution they are making to your children's education, by making them feel welcome in your community, and by recognizing and compensating them for their training and expertise. Teachers are part of your community and must be made to feel that they belong. You may ask, "What does this all mean to Shelburne? We don't have a school!" It means that Shelburne and every community must continue to be a place where teachers and their families are made to feel welcome. It also means that there is a price to be paid and that the financial burden of keeping and attracting good teachers to Gorham will be shared by everyone.

### **Tuition Rates**

The tuition rates for 1987-88 reflect the following increases over 1986-87:

|               | <u>1986-87</u>        | <u>1987-88</u>        |
|---------------|-----------------------|-----------------------|
| Preschool     | \$6,875.00 (full day) | \$3,410.00 (half day) |
| Kindergarten  | \$1,210.00            | \$1,366.00            |
| Elementary    | \$2,421.00            | \$2,732.00            |
| Junior High   | \$3,437.00            | \$3,566.00            |
| Senior High   | \$3,635.00            | \$3,871.00            |
| Special Needs | \$5,132.00            | \$6,669.00            |

# <u>Study</u>

During the past year the Randolph and Shelburne School Boards have approached the Gorham School Board about the tuition rates being charged for the education of Randolph and Shelburne children. It was pointed out at the time that the Gorham rates were substantially higher than Berlin on all levels, lower than State Average on the kindergarten and elementary levels but higher on the junior high and high school levels. Several meetings have been held with Gorham and agreement has been reached that a more competitive and equitable formula would have to be found. In the process of these discussions several formulas have been looked at, all resulting in some savings for the sending districts. At the time of this report, however, no conclusions have been arrived at or agreements reached. There is little doubt, however, that one will be reached by the fall of 1987. Until that time the three school boards or their representatives will continue to meet until a solution can be found.

It was impressed upon the Gorham representatives to the Committee that the communities of Randolph and Shelburne were generally satisfied with the quality of education in Gorham. It was pointed out, however, that Gorham was no longer competitive with other area schools in what it charged to educate children from the surrounding communities. This subsequently led to the adoption by the Gorham School Board of a resolution agreeing to work with Randolph and Shelburne to find a solution to the tuition problem.

Until such time as a solution can be found it will be the recommendation of your school board that only a one year tuition contract be signed with Gorham. Normally there has been a three (3) year contract between the communities; the most recent one coming to an end on June 30, 1987. Because of the short time the school boards have had to resolve the tuition problem and the inability of the boards to agree on a solution it was thought best to hold any contract to one year. Therefore, Article 5 of your school warrant calls for a one (1) year tuition contract only.

### School Warrant

The Shelburne School District warrant contains two articles which may be of interest to all of you. The first is Article 4 which calls of a one (1) year tuition contract with Gorham. Currently Shelburne has a three (3) year contract with Gorham but that contract ends on June 30th of this year. It was the opinion of your School Board that until such time as the tuition question referred to previously in my report can be resolved a long term contract should not be signed. Therefore, your School Board is recommending that a one year contract only be approved for 1987-88.

The second article worthy of your attention is Article 5. Your School Board is requesting the transfer of \$36,446.00 to enable it to purchase a new school bus. The purchase of the new bus has already been bid and the price is firm. The vehicle, however, will be a diesel with an automatic transmission. Though the purchase price is higher than a gasoline engine it is expected that the District will keep it for 15 years rather than the normal 10. If maintained properly, it should last us that long and still provide safe transportation for our children.

# School Budget

The 1987-88 proposed budget shows an increase of \$67,642.00 on the gross side above 1986-87. Of the increase, \$36,446.00 is for a new bus; the cost of which will be paid from the Bus Capital Reserve Fund. On the net side of the budget, however, the district will be experiencing an increase of \$46,817.00 or 26.2%. Approximately 8% of the increase is due to a lower anticipated June 30, 1987, balance. The remaining increase is due to increased tuition rates and increased numbers of children.

# Summary

Education in the nation and in our area is in crisis. The critical teacher shortage, ever increasing tuition rates, and recent problems in the Gorham Schools have cast a shadow over education in general and over Gorham specifically. Be assured, however, that the local issues can and will be resolved. It is my hope and expectation that we will be a better and a stronger school system as a result. On the national scene, however, it will take the State and the nation as a whole to address that issue. We can do our

part and I am sure we will. Whether we will be successful, however, remains to be seen.

Thank you for allowing me the opportunity to serve you as your Superintendent of Schools.

Respectfully,

Robert Bellavance Superintendent of Schools

# SHELBURNE SCHOOL DISTRICT

# ANNUAL SCHOOL MEETING March 11, 1986

The meeting was opened at 5:00 P.M. Nancy Philbrook motioned and Warren Hayes seconded to dispense with the reading of the Warrant.

Election of officers by ballot:

Steve Tassey - Moderator for 3 years Barbara Lowell - Clerk for 3 years John Danforth - Treasurer for 3 years Rodney Hayes - Auditor for 1 year Louise Bevin - Auditor for 1 year Susan O'Brien - School Board member for 3 years

ARTICLE 1: To determine the salaries of the school board, truant officer, auditors, treasurer, moderator, clerk, census taker, checklist supervisors, and ballot clerks.

Candy Goulet moved, Joan Wilson seconded to set the salaries of the School Board, truant officer, and other District officers and agents be set as follows:

| School Board          | 1 @ \$125.00     |  |
|-----------------------|------------------|--|
|                       | 2 @ \$100.00 ea. |  |
| Treasurer             | \$ 60.00         |  |
| Moderator             | \$ 25.00         |  |
| Clerk                 | \$ 20.00         |  |
| Auditors              | 2 @ \$ 12.50 ea. |  |
| Truant Officer        | \$ 25.00         |  |
| Census Taker          | \$ 60.00         |  |
| Checklist Supervisors | 3 @ \$ 15.00 ea. |  |
| Ballot Clerk          | <u>\$ 15.00</u>  |  |
|                       | \$600.00         |  |

Voted in the affirmative.

ARTICLE 2: To hear the reports of agents, auditors, committees, or officers heretofore chosen and pass any vote relating thereto.

Betty Dore moved, Candy Goulet seconded to accept the reports of agents, auditors, committees, or officers heretofore chosen as written in the Town Report.

Voted in the affirmative.

ARTICLE 3: To see if the District will vote to authorize the school board to make application for and to accept, on behalf of the District, any or gratis grants or other funds for educational programs which may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, private individuals or corporations, or any federal or state agency and to expend the same for such projects as it may designate.

Ray Danforth moved, Kay Tassey seconded to authorize the school board to make application for and to accept, on behalf of the District, any or all grants or other funds for educational purposes which may now or hereafter be forthcoming from the United States Government, the State of New Hampshire, private individuals, corporations, or any federal or state agency and to expend the same for such projects as it may designate.

Voted in the affirmative.

ARTICLE 4: To see what sum of money the District will raise and appropriate for the support of schools, for the payment of salaries of school district officials and agents, and for the payment of the statutory obligations of the District.

Howard Lowell moved, Greg Kennard seconded to raise and appropriate the sum of \$196,355.00 for the support of schools, for the payment of salaries of school distrist officials and agents, and for the payment of the statutory obligations of the District. Nina Hayes moved, Jon Sullivan seconded to have one item listed on the budget for \$25,000.00 be removed from the total budget leaving a balance of \$171,355.00 to be raised. A long discussion followed, Mr. Bellavance explaining what this amount was for, etc., under state law RSA 186C we have no choice but to accept this amount in full. The vote on the amended article was voted down, and the full amount of \$196,355.00 was voted for.

Voted in the affirmative.

ARTICLE 5: To transact any other business which may legally come before this meeting.

Eleanor Danforth moved, all seconded to observe a moment of silent prayer in memory of the tragic death of Christa McAuliffe and that it enter into the record of this meeting the district's deep sense of pride in her accomplishments. Christa McAuliffe epitomizes the best qualities of those who teach our children. She will be remembered, historically, for her role in the space program but more importantly she will live on in the minds and lives of our children.

Respectfully submitted,

Barbara Lowell School Clerk

|  |                              | Total             |             |                   | 57,757.60 |                   | 102.78   |               |                | 7.32        |                             | 1,689.87       |               | 3,537.10       |          | 4.253.89             | 67,348.56     |
|--|------------------------------|-------------------|-------------|-------------------|-----------|-------------------|----------|---------------|----------------|-------------|-----------------------------|----------------|---------------|----------------|----------|----------------------|---------------|
| MENTAKI  | 800                          | Other             |             |                   |           |                   |          |               |                |             |                             | 109.95         |               |                |          | 12.20                | 122.15        |
| GENERAL FUND: STATEMENT OF EXPENDITORES - ELEMENTANT<br>For the Year Ended June 30, 1986 | 500<br>ed 600                | Services Supplies |             |                   | .60       |                   | 102.78   |               |                | 7.32        |                             | .75 38.29      |               | .10            |          |                      | 6.62 617.71   |
| For the Year Ended June 30, 1986   | 300,400,500<br>ree Purchased |                   |             |                   | 57,757.60 |                   | 102      |               |                |             |                             | 27.73 1,199.75 |               | 3,537.10       |          |                      | .22 63,555.62 |
| For the  | 200<br>100 Employee          | Salaries Benefits |             |                   |           |                   |          |               |                |             |                             |                |               |                |          |                      | 327.22        |
| L FUND:  |                              | Sala              | 0           |                   | 0         |                   | 0        | 0             |                | 0           | 0                           | 0 314.15       |               | 0              | 0        | 2550 2.411.71        | 2,725.86      |
| GENERA   | Acct.                        | No.               | 1000        |                   | 1100      |                   | 1200     | 2200          |                | 2210        | ation 230                   | 2310           |               | 2320           | 2500     | •                    |               |
|  |                              | Function          | Instruction | Regular Education | Programs  | Special Education | Programs | Instructional | Improvement of | Instruction | General Administration 2300 | School Board   | Office of the | Superintendent | Business | Pupil Transportation | Total         |

SHELBURNE SCHOOL DISTRICT 1985-86

# GENERAL FUND: STATEMENT OF EXPENDITURES - FLEMENTARY

Town of Shelburne, N.H.

|     | -        |
|-----|----------|
|     | -        |
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|     |          |

|   | Town of Shelburne, N.H.          |                               |              |                |             |              |                                 |          |                               |
|---|----------------------------------|-------------------------------|--------------|----------------|-------------|--------------|---------------------------------|----------|-------------------------------|
| Total   |                                  | 20,249.78                     | 17,534.47    |                | 1.68        | 387.85       | 811.80                          |          | <u>976.30</u><br>39,961.88    |
| 800<br>Other                                      |                                  |                               |              |                |             | 25.24        |                                 |          | <u>2.80</u><br>28.04          |
| 600<br>Supplies                                   |                                  |                               |              |                |             | 8.79         |                                 |          | <u>132.98</u><br>141.77       |
| 300,400,500<br>Purchased 600<br>Services Supplies |                                  | 20,249.78                     | 17,534.47    |                | 1.68        | 275.36       | 811.80                          |          | <u>218.28</u><br>39,091.37    |
| 200<br>100 Employee<br>Salaries Benefits          |                                  |                               |              |                |             | 6.36         |                                 |          | <u>68.74</u><br>75.10         |
| Sal   |                                  |                               |              |                |             | 72.10        |                                 |          | <u>553.50</u><br>625.60       |
| Acct.<br>No.                                      | 1000                             | 1100                          | 1200<br>2200 | 000            | 2210        | 2310         | 2320                            | 2500     | 2550                          |
| Function  | Instruction<br>Regular Education | Programs<br>Special Education | Programs     | Improvement of | Instruction | School Board | Office of the<br>Superintendent | Business | Pupil Transportation<br>Total |

| 82 | Total                                    |                                  |           | Γον               |          |               | Sh             | elt<br>002  | our                         |             | N             |                |          | .40                  | .19       | 5                      |
|----|--|----------------------------------|-----------|-------------------|----------|---------------|----------------|-------------|-----------------------------|-------------|---------------|----------------|----------|----------------------|-----------|------------------------|
|    | F  |                                  | 30,000.63 |                   | 7,403.97 |               |                | ŝ           |                             | 692.56      |               | 1,449.63       |          | 1,743.40             | 41,293.19 | 1 10 700 70            |
|    | 800<br>Other                             |                                  |           |                   |          |               |                |             |                             | 45.06       |               |                |          | 5.00                 | 50.06     | 10000                  |
|    | 600<br>Supplies                          |                                  |           |                   |          |               |                |             |                             | 15.69       |               |                |          | 237.47               | 253.16    |                        |
|    | 300,400,500<br>Purchased<br>Services     |                                  | 30,000.63 |                   | 7,403.97 |               |                | 3.00        |                             | 491.70      |               | 1,449.63       |          | 389.78               | 39,738.71 |                        |
|    | 200<br>100 Employee<br>Salaries Benefits |                                  |           |                   |          |               |                |             |                             | 11.36       |               |                |          | 122.74               | 134.10    | 607.40                 |
|    | Sala                                     |                                  |           |                   |          |               |                |             |                             | 128.75      |               |                |          | 988.41               | 1,117.16  | 1 160 60               |
|    | Acct.<br>No.                             | 1000                             | 1100      |                   | 1200     | 2200          |                | 2210        | 2300                        | 2310        |               | 2320           | 2500     | 2550                 |           |                        |
|    | Function                                 | Instruction<br>Regular Education | Programs  | Special Education | Programs | Instructional | Improvement of | Instruction | General Administration 2300 | School Boad | Office of the | Superintendent | Business | Pupil Transportation | Total     | Total Concerned French |

HIGH SCHOOL

# FINANCIAL REPORT of the Shelburne School District for the Year Ended June 30, 1986

## CERTIFICATE

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter Rev 1100, Financial Accounting for Local Education Agencies on file with the Administrative procedures Act, and upon forms prescribed by the Department of Revenue Administration.

|   | Robert Bella  | vance              |
|---|---------------|--------------------|
|   | Superintende  | ent of Schools     |
| JoAnne Carpente                             | r             |                    |
| Susan O'Brien                               |               |                    |
| Gail Newell                                 |               |                    |
| School Board                                |               |                    |
| August 27, 1986                             |               |                    |
|   |               |                    |
|   |               |                    |
| BALANCE SHEET                               |               |                    |
| June 30, 1986                               |               |                    |
| Assets                                      |               |                    |
| Cash on Hand, June 30, 1986                 | \$15,650.12   |                    |
| Capital Reserve Fund - Bus                  | 35,541.11     |                    |
| Total Assets                                |               | \$51,191.23        |
| Liabilities                                 |               |                    |
| Capital Reserve Fund - Bus                  | \$35,541.11   |                    |
| Accounts Owed by District:                  |               |                    |
| Treasurer, Colebrook School District        | <u>437.58</u> |                    |
| Total Liabilities                           |               | <u>\$35,978.69</u> |
|   |               |                    |
| BALANCE (Excess of Assets over Liabilities) |               | \$15,212.54        |

# REPORT OF DISTRICT TREASURER for the Fiscal Year July 1, 1985 to June 30, 1986

| Cash on Hand, July 1, 1985<br>(Treasurer's Bank Balance)    |              | \$1,653.19   |
|---|--------------|--------------|
| Received from Selectmen:                                    |              |              |
| Current Appropriation                                       | \$159,773.00 |              |
| Revenue from State Sources                                  | 1,340.57     |              |
| Received from all Other Sources                             | 1,049.41     |              |
| Total Receipts  |              | \$162,162.98 |
| Total Amount Available for Fiscal Year                      |              | \$163,816.17 |
| Less School Board Orders Paid                               |              | 148,166.05   |
| Balance on Hand June 30, 1986<br>(Treasurer's Bank Balance) |              | \$15,650.12  |

John P. Danforth District Treasurer

August 14, 1986

# **AUDITORS' CERTIFICATE**

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Shelburne, NH of which the above is a true summary for the fiscal year ending June 30, 1986, and find them correct in all respects.

> Rodney A. Hayes Louise Bevin Auditors

August 12, 1986

# DETAILED STATEMENT OF RECEIPTS

| Saver's Bank - Interest                           | \$908.33    |
|---|-------------|
| Town of Shelburne, NH - Appropriation             | 159,773.00  |
| State of New Hampshire - Basic Allocation         | 149.30      |
| State of New Hampshire - Foundation-Sweepstakes   | 892.75      |
| State of New Hampshire - Foundation-Special Ed.   | 298.52      |
| N.H. Municipal Workmen's Comp. Fund -             |             |
| Reimbursement                                     | 94.47       |
| Amoskeag Bank & Trust - Dividend                  | 40.00       |
| B. Lowell, Clerk - Filing Fees                    | 3.00        |
| N.H. Municipal Workmen's Comp Fund - Audit Rebate | <u>3.61</u> |
|   |             |
| Total Pacaints During Voor                        | ¢162 162 09 |

Total Receipts During Year

\$162,162.98

# **DUMP RULES**

- 1. Hours: Saturday, 7 a.m. to 12 p.m. all year. Wednesday, 3-4:30 p.m., June 15 to Oct. 15.
- 2. Areas assigned for garbage, brush, etc.
- 3. No dumping of autos, heavy metals and materials which cannot be compressed.
- 4. No burning in dump area.
- 5. No shooting in dump area.
- 6. No dumping outside designated areas.
- 7. Violators will be prosecuted \$100 per offense.
- 8. Questions or suggestions refer to the Selectmen.

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