# **ANNUAL REPORTS**

of the

SELECTMEN, TREASURER, COLLECTOR OF TAXES, HIGHWAY AGENT, TOWN CLERK, TRUSTEES OF TRUST FUNDS ALL OTHER TOWN OFFICERS AND THE SCHOOL BOARD

of the

TOWN OF SOUTH HAMPTON NEW HAMPSHIRE

For the Year Ending December 31 1954

> AMESBURY, MASS. Amesbury Publishing Co., Inc. 1955

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## Town Officers for 1954

ELECTED BIENNIALLY

Moderator Harold F. Currier

Supervisors of the Check List

Jewell Currier

Arthur Moore

Frank A. Robinson

ELECTED ANNUALLY

Town Clerk Guy W. Smith, Jr.

#### Selectmen

Harold F. Currier, '55 Joseph W. Crosby, '56 Donald S. Hellen, '57

> Overseer of the Poor Harold F. Currier

**Treasurer** George W. Palmer

Collector of Taxes Frank A. Robinson

#### Auditors

Arthur M. French

David H. True

Highway Agent Frank A. Robinson

Trustees of Trust Funds

Irwin B. Lamprey, '55 Dorris M. Gray, '56 Frank E. Brown '57

#### Library Trustees

Mary N. Dennett, '55 Minnie Floyd, '56 Ella J. Currier, '57

Librarian

J. Ella Morrill

Cemetery Trustees Charles N. Dennett

Albert E. Gray

#### **Budget Committee**

Frederick O. Hardy, '55 Walter A. Ross, '56 Ernest C. Ainsworth, '57

#### Police

Chester Ayers (Chief)

Jewell E. Currier

State Forest Fire Warden Guy W. Smith

#### **Deputy Wardens**

Albert E. Gray

#### Charles N. Dennett

Fire Chief Albert E. Gray

Health Officer George W. Palmer

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### Warrant for the Annual Town Meeting

#### THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the Town of South Hampton in the County of Rockingham in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the Town Hall in said South Hampton on Tuesday the 8th day of March nevt at two of the clock in the afternoon to act upon the following articles:

1. To choose all necessary Town Officers for the ensuing year.

2. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations for the same.

3. To raise and appropriate money for the support of Highways and Bridges.

4. To see if the Town will vote to raise and appropriate the sum of \$142.00 necessary to secure State Aid for the permanent improvement of Class V Roads.

5. To see what sum of money the Town will vote to raise and appropriate for the winter maintenance of highways.

6. To see what sum of money the Town will vote to raise and appropriate for interest, insurance and Town Officers' Bonds.

7. To see what sum of money the Town will vote to raise and appropriate for the Public Library.

8. To see what sum of money the Town will vote to raise and appropriate for Public Welfare.

9. To see what sum of money the Town will vote to raise and appropriate for the care of Cemeteries.

To see what action the Town will take in 10. regard to real estate deeded to the Town for non-payment of taxes.

To see if the Town will vote to authorize the 11. Selectmen to hire money in anticipation of taxes.

12. To see if the Town will vote to raise and appropriate the sum of \$10.00 for Siblev Relief and \$10.00 for Col. E. W. Bailey Relief Association Fund.

13. To see if the Town will vote to raise and appropriate the sum of \$50.00 for Legal Expenses.

14. To see if the Town will reappropriate the sum of \$300.00 for a mapping of the Town.

15. To see if the Town will vote to raise and appropriate the sum of \$35.00 for the care of Cemeteries.

To see if the Town will vote to raise and ap-16. propriate the sum of \$400.00 for White Pine Blister Rust Control.

17. To see if the Town will vote to raise and appropriate the sum of \$200.00 for removal of bushes along town roads.

18. To see if the Town will vote to raise and appropriate the sum of \$50.00 to pay for maintenance of blinker at Towle's Hill.

19. To transact any other business that may legally come before this meeting.

> HAROLD F. CURRIER, JOSEPH W. CROSBY, DONALD S. HELLEN. Selectmen of South Hampton.

A True Copy of Warrant—Attest:

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HAROLD F. CURRIER, JOSEPH W. CROSBY, DONALD S. HELLEN,

Selectmen of South Hampton.

### Budget of the Town of South Hampton, New Hampshire

Estimates of Revenue and Expenditures for the Ensuing Year January 1, 1955 to December 31, 1955. Compared with Estimated and Actual Revenue, Appropriations and Expenditures of the Previous Year January 1, 1954 to December 31, 1954.

| SOURCES OF REVENUE               | Estimated Revenue<br>Previous Year 1954 | Actual Revenue<br>Previous Year 1954 | Estimated Revenue<br>Ensuing Year 1955 |
|----------------------------------|---|--------------------------------------|--|
| From State:                      |   |                                      |  |
| Interest and Dividends Tax       | +                                       | \$ 539.03                            | \$ 500.00                              |
| Savings Bank Tax                 | 10.00                                   | 8.62                                 | 10.00                                  |
| Reimbursement a/c State and Fed- | 10.00                                   |                                      |  |
| eral forest lands                | 10.00                                   | 22.07                                | 10.00                                  |
| Reimbursement a/c Exemption of   |   |                                      |  |
| Growing Wood and Timber          | 300.00                                  | 744.35                               | 200.00                                 |
| From Local Sources Except Taxes: |   |                                      |  |
| Dog Licenses                     | 175.00                                  | 202.40                               | 175.00                                 |
| Business Licenses, Permits and   |   |                                      |  |
| Filing Fees                      | 5.00                                    |                                      |  |
| Rent of Town Hall and Other      |   |                                      |  |
| Buildings                        | 25.00                                   | 45.00                                | 25.00                                  |
| Interest Received on Taxes and   |   |                                      |  |
| Deposits                         | 100.00                                  | 62.38                                | 75.00                                  |
| Yield Tax or Timber Tax          | 500.00                                  | 639.39                               | 500.00                                 |
| Motor Vehicle Permit Fees        | 3.000.00                                | 3,929.26                             | 2,000.00                               |
| Sale of Town Property            | 10.00                                   | 94.00                                |  |
| Insurance Premium                |   | 32.49                                |  |
| Reimbursement Head Tax           |   | 4.00                                 |  |
| State N. H. Check                |   | 5.66                                 |  |
| Navy Yard Com. Chest             |   | 2.00                                 |  |
| Reimbursement White Pine         |   |                                      |  |
| Blister Rust                     |   | 1.60                                 |  |
| †Cash Surplus                    | 2 500 00                                | 9,137.06                             | 2 000 00                               |
| Toash Surplus                    | 3,300.00                                | 9,131.06                             | 3,000.00                               |
| From Local Taxes Other Than      |   |                                      |  |
| Property Taxes:                  |   |                                      |  |
| (a) Poll Taxes—Regular @ \$2     | 250.00                                  | 334.00                               | 250.00                                 |
|                                  |   |                                      |  |

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# Total Revenues From All SourcesExcept Property Taxes8,685.0015,803.316,745.00

\*Total estimated "Revenues from all sources except Property Taxes" deducted from Total "Appropriations recommended by Budget Committee" should give estimated "Amount to be raised by Property Taxes," exclusive of County and School Taxes.

<sup>†</sup>Cash Surplus equals Excess of actual Cash on Hand at close of fiscal year over Current Liabilities, i.e., Balance of Appropriation due School District, Unexpended Balances of Special Appropriations, Outstanding Temporary Loans in Anticipation of Taxes and Accounts Payable.

Total Appropriations actually voted by Town Meeting to be raised by Taxation, cannot exceed by more than ten per cent (10%) the Total Appropriations as recommended by Budget Committee (Column C), less amount to be raised by Eond and Long Term Note issues.

Revised Laws as amended, Chapter 52, section 3, \* \* \* "When completed the budget shall be printed in the town report or separately and distributed or published in some newspaper printed or circulated in said town at least one week before the town or school meeting. If any town, having adopted the provisions hereof, shall fail to elect or appoint a budget committee the selectmen shall perform the duties of said committee."

| PURPOSES OF EXPENDITURE<br>Current Maintenance Expenses: | Ω<br>Appropriations<br>Previous Year 1954 | Actual Expenditures<br>Previous Year 1954 | Appropriations<br>Recommended by<br>Budget Committee<br>1955 | Appropriations<br>Submitted Without<br>Recommendation of<br>Budget Committee<br>1955 |
|--|---|---|--|--|
| General Government:                                      |   |   |  |  |
| Town Officers' Salaries \$                               | 950.00                                    | \$ 1,019.30                               | \$ 1,000.00  |  |
| Town Officers Expenses                                   | 350.00                                    | 326.76                                    | 350.00   |  |
| Election and Registration                                |   |   |  |  |
| Expenses   | 100.00                                    | 73.00                                     | 40.00  |  |
| Expenses Town Hall and                                   |   |   |  |  |
| Other Town Bldgs   | 300.00                                    | 208.99                                    | 300.00   |  |
| Protection of Persons and Property                       | :   |   |  |  |
| Police Department  | 75.00                                     | 51.90                                     | 75.00  |  |
| Fire Department  | 500.00                                    | 607.80                                    | 500.00   |  |
| Moth Exterm.—Blister Rust &                              |   |   |  |  |
| Care of Trees  | 400.00                                    | 400.00                                    |  | \$400.00   |
| Insurance  | 300.00                                    | 374.72                                    | 300.00   |  |
| Health:  |   |   |  | 2 - 4  |
| Health Department, Including                             |   |   |  |  |
| Hospitals  | 10.00                                     | 10.00                                     | 10.00  |  |

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| Highways and Bridges:       |          |          |          |  |
|-----------------------------|----------|----------|----------|--|
| Town Maintenance — Summer   | 4,000.00 | 4,000.00 | 3,000.00 |  |
| Town Maintenance — Winter   | 1,000.00 | 357.50   | 1,000.00 |  |
| Town Road Aid               | 140.71   | 140.71   | 150.00   |  |
| Hurricane Damage            |          | 1,312.34 |          |  |
| Libraries                   | 175.00   | 175.00   | 175.00   |  |
| Public Welfare:             |          |          |          |  |
| Town Poor                   | 200.00   | 24.50    | 200.00   |  |
| Old Age Assistance          | 400.00   | 279.18   | 400.00   |  |
| Miscellaneous               | 100.00   | 20.00    | 100.00   |  |
| Bailey & Sibley Relief      | 20.00    | 20.00    | 20.00    |  |
| Public Service Enterprises: |          |          |          |  |
| Cemeteries                  | 175.00   | 175.00   | 175.00   |  |
| Unclassified:               |          |          |          |  |
| Damages and Legal Expenses, |          |          |          |  |
| Incl. Dog Damage            | 50.00    | 18.20    | 50.00    |  |
| Stove for Kitchen           | 250.00   | 224.75   |          |  |
| Care of Lawn                | 35.00    | 35.00    | 35.00    |  |
| Micro Film                  | 300.00   | 225.40   | 15.00    |  |
| Mapping Town                | 300.00   |          | 300.00   |  |
| Cutting Bushes              |          |          | 300.00   |  |
| Light Towle Hill            |          |          | . 50.00  |  |
| County Tax                  | 1,300.00 | 1,545.36 | 1,500.00 |  |

TOTAL EXPENDITURES ........\$11,430.71 \$11,625.41 \$10,045.00 \$400.00

FREDERICK O. HARDY, WALTER A. ROSS, JR., ARTHUR M. MOORE, ERNEST C. AINSWORTH, HAROLD F. CURRIER, Budget Committee

#### **COMPARATIVE STATEMENT OF APPROPRIATIONS** AND EXPENDITURES FOR THE FISCAL YEAR ENDING DECEMBER 31, 1954

|                            | Appro.     | Expended         | Bal.        | Overdraft |
|----------------------------|------------|------------------|-------------|-----------|
| Town Officers' Salaries\$  | 950.00     | \$ 1,019.30      |             | \$ 69.30  |
| Town Officers' Expenses    | 350.00     | 326.76           | 23.24       |           |
| Election and Registration  | 100.00     | 73.00            | 26.00       |           |
| Town Hall Expenses         | 300.00     | 208.99           | 91.01       |           |
| Police Department          | 75.00      | 51.90            | 23.10       |           |
| Fire Department            | 500.00     | 607.80           |             | 107.80    |
| Blister Rust               | 400.00     | 400.00           |             |           |
| Insurance and Officers'    |            |                  |             |           |
| Bonds                      | 300.00     | 374.72           |             | 74.72     |
| Health Dept                | 10.00      | 10.00            |             |           |
| Town Maintenance—Summer    | 4,000.00   | 4,000.00         |             |           |
| Town Maintenance-Winter.   | 1,000.00   | 357.50           | 642.50      |           |
| T. R. A                    | 140.71     | 140.71           |             |           |
| Hurricane Damage (Emergenc | y)         | <b>1</b> ,312.34 |             |           |
| Libraries                  | 175.00     | 175.00           |             |           |
| Town Poor                  | 200.00     | 24.50            | 175.50      |           |
| Old Age Assistance         | 400.00     | 279.18           | 120.82      |           |
| Miscellaneous              | 100.00     | 20.00            | 80.00       |           |
| Bailey & Sibley Relief     | 20.00      | 20.00            |             |           |
| Cemeteries                 | 175.00     | 175.00           |             |           |
| Damages and Legal Expenses | 50.00      | 18.20            | 31.80       |           |
| Stove for Kitchen          | 250.00     | 224.75           | 25.25       |           |
| Care of Common             | 35.00      | 35.00            |             |           |
| Micro Film                 | 300.00     | 225.40           | 74.60       |           |
| Mapping of the Town        | 300.00     |                  | 300.00      |           |
| County Tax                 | 1,300.00   | 1,545.36         |             | 245.36    |
|                            |            |                  |             |           |
| Totals                     | 311,430.71 | \$11,625.41      | \$ 1,613.82 | \$ 497.18 |

# Selectmen's Report

| Real Estate, Resident               | \$2  | 76,895.00          |
|-------------------------------------|------|--------------------|
| Real Estate, Non-Resident           |      | 58,015.00          |
| Electric Plants                     |      | 23,760.00          |
|                                     | No.  |                    |
| Horses                              | 19   | 1,370.00           |
| Cows                                | 70   | 6.925.00           |
| Neat Stock                          | 11   | 660.00             |
| Sheep and Goats                     | 30   | 300.00             |
| Fowl                                | 2900 | 2,900.00           |
| Mills and Machinery                 |      | 64,450.00          |
| Wood and Lumber                     |      | 2,000.00           |
|                                     |      |                    |
|                                     | \$4  | 37,275.00          |
| Property Exempted to Veterans       |      | 30,160.00          |
| Leaving for Taxation                | \$4  | 07,115.00          |
| Number Acres Owned by Residents     |      | $2,926\frac{3}{4}$ |
| Number Acres Owned by Non-Residents |      | $2,244\frac{3}{4}$ |
| Number Acres Owned by Town          |      | $45\frac{1}{2}$    |
| Number Acres Owned by State         |      | 52                 |
| Taxes Excluding Polls               | \$   | 18,320.17          |
| Poll Taxes                          |      | 330.00             |
| Yield Taxes                         |      | 639.39             |
| Added Poll                          |      | 14.00              |
| Interest Collected                  |      | 2.41               |
|                                     |      |                    |
|                                     | \$   | 19,305.97          |
|                                     |      | ,                  |

#### Appropriations for 1954

| Town Officers' Salaries   | \$<br>950.00 |
|---------------------------|--------------|
| Town Officers' Expenses   | 350.00       |
| Election and Registration | 100.00       |
| Town Hall Expenses        | 300.00       |
| Police Department         | <b>75.00</b> |

| Fire Department               | 500.00        |
|-------------------------------|---------------|
| Blister Rust                  | 400.00        |
| Insurance and Officers' Bonds | 300.00        |
| Health Department             | 10.00         |
| Town Maintenance—Summer       | 4,000.00      |
| Town Maintenance-Winter       | 1,000.00      |
| T. R. A.                      | 140.71        |
| Libraries                     | 175.00        |
| Town Poor                     | 200.00        |
| O. A. A.                      | 400.00        |
| Miscellaneous                 | 100.00        |
| Bailey and Sibley Relief      | 20.00         |
| Cemeteries                    | 175.00        |
| Damage and Legal Expense      | 50.00         |
| Stove Kitchen                 | 250.00        |
| Care of Common                | 35.00         |
| Micro Film                    | 300.00        |
| Mapping Town                  | 300.00        |
| County Tax                    | 1,545.36      |
| School Tax                    | $15,\!574.88$ |
|                               |               |

Total Town and School Appropriation \$ 27,250.95

#### Less Estimated Revenues and Credits

| Interest and Dividends Tax      | \$ 539.03 |         |
|---------------------------------|-----------|---------|
| Savings Bank Tax                | 8.62      |         |
| Reimbursement State and Federal |           |         |
| Lands                           | 10.40     |         |
| Reimbursement Wood and Timber   | 744.35    |         |
| Motor Vehicle Permits           | 3,700.00  |         |
| Dog Licenses                    | 175.00    |         |
| Filing Fee                      | 5.00      |         |
| Rent of Town Property           | 25.00     |         |
| Interest on Taxes               | 100.00    |         |
| Sale of Deed Property           | 10.00     |         |
| Cash Surplus                    | 3,500.00  |         |
| -                               | \$        | 8.816.4 |

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\$ 18,434.55

| SOUTH HAMPTON TOWN  | REPORT | 13                  |
|---|--------|---------------------|
| Plus Overlay  |        | 215.62              |
| Less Poll Taxes   | \$     | $18,650.17\ 330.00$ |
| Amount to be raised by Taxation<br>Rate \$4.50 per \$100.00 | \$     | 18,320.17           |

#### Taxes Committed to Collector

| Property Taxes<br>Poll Taxes                          | \$ | 18,320.17<br>330.00                    |
|---|----|--|
| Yield Taxes<br>Added Poll Taxes<br>Interest Collected | \$ | $18,650.17 \\ 639.39 \\ 14.00 \\ 2.41$ |
|   | \$ | 19,305.97                              |

#### Tax Rate

\$4.50 per \$100.00 Valuation

#### Assets

| Cash in Hands of Treasurer        |                |           |
|-----------------------------------|----------------|-----------|
| December 31, 1954                 | \$<br>9,137.06 |           |
| Uncollected Property Tax          | 2,641.25       |           |
| Uncollected Polls                 | 86.00          |           |
| Uncollected Head Tax              | 265.00         |           |
|                                   | <br>\$         | 12,129.31 |
|                                   |                |           |
| Liabilities                       |                |           |
| Due School District               | \$<br>7,374.88 |           |
| Uncollected Head Tax              | 265.00         |           |
| Unexpended T. R. A. Account       | 296.07         |           |
|                                   | <br>\$         | 7,935.95  |
|                                   |                |           |
| Excess of Assets over Liabilities | \$             | 4,193.36  |
|                                   |                |           |

#### Abatements

| Property Levy o                | of 1954 |          |           |
|--------------------------------|---------|----------|-----------|
| Wilfred Barnes, Non-Owner      |         | \$       | 1.13      |
| George Cheney, Sold Land       |         | т        | 1.80      |
| Richard Sargent, Non-Owner     |         |          | 9.00      |
| Adam Mazur, Over Assessed      |         |          | 3.88      |
| Warrants Head and Poll,        | Warran  | ts of 19 | 53        |
|                                | Head    | Tax I    | Poll Tax  |
| Olive Bailey, Non-Resident     | \$      | 5.00 \$  | 2.00      |
| Robert Boody, Non-Resident     |         | 5.00     |           |
| Annabelle Boody, Non-Resident  |         | 5.00     | 2.00      |
| Dicey Palmer, Non-Resident     |         | 5.00     | 2.00      |
| Stephen Stevens, Non-Resident  |         | 5.00     | 2.00      |
| Margaret Stevens, Non-Resident |         | 5.00     | 2.00      |
| Tefta Stevens, Non-Resident    |         | 5.00     | 2.00      |
| Foster Towle, Over Age         |         | 5.00     | 2.00      |
| Rosalyn White, Non-Resident    |         | 5.00     | 2.00      |
|                                | \$      | 45.00 \$ | 16.00     |
| Town Prope                     | erty    |          |           |
| Town Hall and Buildings        |         | \$       | 10,000.00 |
| Furniture and Equipment        |         | ψ        | 1,000.00  |
| Library                        |         |          | 100.00    |
| Fire Deaprtment Equipment      |         |          | 100.00    |
| Highway Department Equipment   |         |          | 100.00    |
| Ingnway Department Equipment   |         |          |           |
| · · · ·                        |         | \$       | 11,300.00 |
| Real Estat                     | te      |          |           |
| Farmer Land, 1 Acre            |         | \$       | 25.00     |
| Welch Land, 15 Acres           |         |          | 225.00    |
| Titcomb Hill Land, 1-2 Acre    |         |          | 15.00     |
| Morrison Land, 2 Acres         |         |          | 25.00     |
| Gile and Dow Land, 2 Acres     |         |          | 25.00     |
| Blaisdell Land, 2 Acres        |         |          | 25.00     |
|                                |         | \$       | 340.00    |

# Town Clerk's Report

| Permits for Registration of Motor Vehicles<br>for Year Ending Dec. 31, 1954  |          |  |
|--|----------|--|
| Number of Permits Issued for 1953—7<br>Total Receipts for 1953<br>Number of Permits Issued for 1954—299                      | \$       | 9.66   |
| Total Receipts for 1954<br>Filing Fees   |          | 3,912.60<br>7.00                             |
| Total<br>Paid Treasurer  | \$<br>\$ | 3,929.26<br>3,929.26                         |
| Dog License Account  |          |  |
| 2 Kennel Licenses @ \$12.00<br>9 Spayed Female Licenses @ \$2.00<br>14 Female Licenses @ \$5.00<br>53 Male Licenses @ \$2.00 | \$       | 24.00<br>18.00<br>70.00<br>106.00            |
| Total<br>Reserved for Fees   | \$       | $\begin{array}{r} 218.00\\ 15.60\end{array}$ |
| Paid Treasurer   | \$       | 202.40                                       |
| Respectfully submitted,  |          |  |
| CITX M CMIEIL ID   |          |  |

GUY W. SMITH, JR.

Town Clerk.

### **Collector's Report**

#### SUMMARY OF WARRANT

#### Property, Poll and Yield Taxes

#### Levy of 1954

#### DR.

| Taxes Committed to Collector: |              |
|-------------------------------|--------------|
| Property Taxes                | \$ 18,320.17 |
| Poll                          | 330.00       |
| Total Warrant                 | \$ 18,650.17 |
| Yield Taxes                   | 39.39        |
| Added Taxes, Poll             | 14.00        |
| Interest Collected            | 2.41         |
|                               |              |

#### TOTAL DEBITS

#### \$ 19,305.97

#### CR.

| Remittances to Treasurer: |              |
|---------------------------|--------------|
| Property Taxes            | \$ 15,663.61 |
| Poll Taxes                | 258.00       |
| Yield Taxes               | 639.39       |
| Interest Collected        | 2.41         |
| Abatements                | 15.31        |
| Uncollected Taxes as per  |              |
| Collector's List:         |              |
| Property Taxes            | 2,641.25     |
| Poll Taxes                | 86.00        |
|                           |              |

#### TOTAL CREDITS

\$ 19,305.97

Respectfully submitted,

FRANK A. ROBINSON,

Collector of Taxes

#### SUMMARY OF WARRANT

#### **Property, Poll and Yield Taxes**

#### Levy of 1953

#### DR.

| Uncollected Taxes as of            |             |
|------------------------------------|-------------|
| January 1, 1954:                   |             |
| Property Taxes                     | \$ 3,036.80 |
| Poll Taxes                         | 92.00       |
| Interest Collected during the year | (fiscal)    |
| ended December 31, 1954            | 59.97       |
| ended December 51, 1554            | 00.01       |

#### TOTAL DEBITS

\$ 3,188.77

#### CR.

| Remittances to Treasurer during |   |          |
|---------------------------------|---|----------|
| Fiscal Year Ended December      |   |          |
| 31, 1954:                       |   |          |
| Property Taxes \$               | 3 | 3,036.80 |
| Poll Taxes                      |   | 76.00    |
| Interest Collected During Year  |   | 59.97    |
| Abatements made during Year     |   | 16.00    |

#### TOTAL CREDITS

\$ 3,188.77

Respectfully Submitted,

FRANK A. ROBINSON,

Collector of Taxes.

#### SUMMARY OF WARRANT

#### State Head Tax

Levy of 1954

#### DR.

| State Head Taxes Committed<br>to Collector:                               |           |  |  |
|---|-----------|--|--|
| Original Warrant \$ 1,025.00<br>Added Taxes 35.00                         |           |  |  |
| Total Commitment\$ 1,060.00Penalties Collected5.50                        |           |  |  |
| TOTAL DEBITS \$   | 1,065.50  |  |  |
| CR.   |           |  |  |
| Remittances to Treasurer:<br>Head Taxes \$ 795.00<br>Penalties 5.50       |           |  |  |
| Abatements to Date (None)   |           |  |  |
| Uncollected Head Taxes as per<br>Collector's List, January 1, 1955 265.00 |           |  |  |
| TOTAL CREDITS \$  | 1,065.50  |  |  |
| Respectfully submitted,   |           |  |  |
| FRANK A. ROBINSON,<br>Collector   | of Taxes. |  |  |

#### SUMMARY OF WARRANT

#### State Head Tax

Levy of 1953

#### DR.

| Uncollected Taxes as of January<br>1, 1954<br>Penalties Collected during 1954 | \$<br>$\begin{array}{c} 260.00\\ 21.50 \end{array}$ |        |
|---|---|--------|
| TOTAL DEBITS  | <br>\$  | 281.50 |
| CR.   |   |        |
| Remittances to Treasurer During 1954:   |   |        |
| Head Taxes  | \$<br>215.00  |        |
| Penalties   | 21.50   |        |
| Abatements During 1954  | <br>45.00   |        |
|   | 0   |        |

TOTAL CREDITS

\$ 281.50

Respectfully submitted,

FRANK A. ROBINSCON,

Collector of Taxes.

#### ABATEMENTS

#### Property Levy of 1954

| Wilfred Barnes, Non-Owner<br>George Cheney, Sold Land               | \$<br>$\begin{array}{c} 1.13 \\ 1.80 \end{array}$ |
|---|---|
| Rich <sup>ard</sup> Sargent, Non-Owner<br>Adam Mazur, Over Assessed | $\begin{array}{c} 9.00\\ 3.38\end{array}$         |
|   | \$<br>15.31                                       |

#### ABATEMENTS

#### Head and Poll Warrant of 1953

|                                | Head | Tax   | Poll | Tax                        |
|--------------------------------|------|-------|------|----------------------------|
| Olive Bailey, Non-Resident     | \$   | 5.00  | \$   | 2.00                       |
| Robert Boody, Non-Resident     |      | 5.00  |      |                            |
| Annabelle Boody, Non-Resident  |      | 5.00  |      | 2.00                       |
| Dicey Palmer, Non-Resident     |      | 5.00  |      | 2.00                       |
| Stephen Stevens, Non-Resident  |      | 5.00  |      | 2.00                       |
| Margaret Stevens, Non-Resident |      | 5.00  |      | 2.00                       |
| Tefta Stevens, Non-Resident    |      | 5.00  |      | 2.00                       |
| Frank Towle, Over Age          |      | 5.00  |      | 2.00                       |
| Rosalyn White, Non-Resident    |      | 5.00  |      | 2.00                       |
|                                |      |       |      |                            |
|                                | \$   | 45.00 | )    | <b>16.</b> 00 <sup>-</sup> |

# **Treasurer's Report**

#### Receipts

| Cash on Hand December 31, 1953 | \$ 13,135.43 |
|--------------------------------|--------------|
| Received of Selectmen          | 754.47       |
| Received of Collector:         |              |
| 1953 Tax                       | 3,036.80     |
| 1953 Poll Tax                  | 74.00        |
| 1953 Interest                  | 59.47        |
| 1953 Head Tax                  | 215.00       |
| 1953 Head Tax Penalties        | 21.50        |
| 1954 Tax                       | 15,663.61    |
| 1954 Poll Tax                  | 258.00       |
| 1954 Interest                  | 2.41         |
| 1954 Head Tax                  | 795.00       |
| 1954 Head Tax Penalties        | 5.50         |
| Timber Tax                     | 639.39       |
| Received of Town Clerk:        |              |
| 1953-1954 Auto Permits         | 9.66         |
| 1954-1955 Auto Permits         | 3,912.60     |
| Filing Fees                    | 7.00         |
| Dog Licenses                   | 202.40       |
| Total                          | \$ 38,792.74 |
| Expenditures                   |              |
| Paid on Selectmen's Orders     | \$ 29,655.68 |
| Cash on Hand December 31, 1954 | 9,137.06     |
|                                |              |
| Total                          | \$ 38,792.74 |

Respectfully submitted,

ţ

GEORGE WALTER PALMER,

Treasurer.

# Report of Highway Agent

| Town Maintenance  | е                  |          |
|---|--------------------|----------|
| Appropriation for 1954  | \$                 | 4,000.00 |
| F. A. Robinson, Agent:<br>Labor, Mileage and Expense \$   | 178.08             |          |
| Joseph Crosby:<br>Hurricane Damage Survey   | 5.00               |          |
| R. G. Watkins & Son, Inc.:<br>March 23, 1954, Stage Coach<br>road, ditching & drainage<br>March 25, 26, Labor, Equipment  | 432.00             |          |
| and gravel on Stevens, Wood-<br>man and Stage Coach Roads<br>March 29, 30, Grader, 13 hrs.<br>May 16, 17, Stockman Bridge | $859.50 \\ 100.75$ |          |
| and Hume Brook Washouts—<br>Gravel<br>May 14, 17, Labor and Materials   | 78.00              |          |
| Patching Black Top Town<br>Roads<br>June 1-7, Labor, Equipment, Ma-   | 209.56             |          |
| terial — Tarring and Sanding<br>1 1-2 mile Hilldale Avenue<br>June 9, 10, Furnishing and In-                              | 1,409.00           |          |
| stalling three (3) 15" Steel<br>Culverts on Lone Goose road<br>2 Gallons Rail Paint                                       | 399.17<br>_9.81    |          |
| EMERGENGY EXPENDITURES  |                    |          |
| September 1-4: Clearing Town<br>Roads of Trees and Debris—<br>Hurricane Carol   | 336.43             |          |
|   |                    |          |

| September 15-20, Furnishing, In-<br>stalling and filling for 48" x 32"<br>Steel Culvert on Woodman Road                | 326.50<br>968.54 |          |
|--|------------------|----------|
| December 31, 1954—Total Expenditur<br>cluding Emergency Figures  | es In-<br>\$     | 5,312.34 |
| Appropriation Exceeded Due to<br>Emergencies   | \$               | 1,312.34 |
| T. R. A. — 1954  |                  |          |
| Project — Chase Road   | ł                |          |
| Total Appropriation  | \$               | 1,078.00 |
| <ul> <li>F. A. Robinson, Construction<br/>Foreman, No. 36 Div.</li> <li>R. G. Watkins &amp; Son, Inc., Wid-</li> </ul> | 46.69            |          |
| ening Chase Road to 24',<br>.8 miles<br>N. H. Highway Dept., Dover,  | 210.00           |          |
| N. H., 2 Steel Culverts 24" x<br>32' with Collars and 1 Steel<br>Culvert with Collar 18" x 32'                         | 355.74           |          |
| R. G. Watkins & Son. Inc., In-<br>stalling 3 Culverts  | 169.50           |          |
|  | \$               | 781.93   |
| December 31, 1954, Unexpended Balan  | ce \$            | 296.07   |

\$ ¥.

# SUMMARY OF SELECTMEN'S RECEIPTS

| Interest and Dividends Tax         | \$<br>539.03 |
|------------------------------------|--------------|
| Savings Bank Tax                   | 8.62         |
| Reimbursement State Forest Land    | 27.73        |
| Sale of Three Parcels Land         | 85.00        |
| Rent of Hall                       | 45.00        |
| State Part Head Tax Cost           | 4.00         |
| Sam Goldenfield, Junk              | 4.00         |
| Joseph Crosby, Stove               | 5.00         |
| Reimbursement Pine Blister Account | 1.60         |
| Navy Yary, Portsmouth              | 2.00         |
| Refund, Demeritt Agency            | 32.49        |
| Growing Wood and Timber            | 744.39       |
|                                    | <br>         |

\$ 1,498.86

#### SUMMARY OF SELECTMEN'S PAYMENTS

| Town Officers' Salaries       | \$<br>1,019.30 |
|-------------------------------|----------------|
| Town Officers' Expenses       | 326.76         |
| Election and Registration     | 73.00          |
| Town Hall Expenses            | 208.99         |
| Police Department             | 51.90          |
| Fire Department               | 607.80         |
| Blister Rust                  | 400.00         |
| Insurance and Officers' Bonds | 374.72         |
| Health Department             | 10.00          |
| Town Maintenance, Summer      | 4,000.00       |
| Town Maintenance, Winter      | 357.50         |
| T. R. A.                      | 140.71         |
| Hurricane Emergency           | 1,312.34       |
| Library                       | 175.00         |
| Town Poor                     | 24.50          |
| O. A. A.                      | 289.18         |
| Miscellaneous                 | 20.00          |
| Bailey and Sibley Relief      | 20.00          |
| Cemeteries                    | 175.00         |
| Damages and Legal Expenses    | 18.20          |
| Stove for Kitchen             | 224.75         |
| Care of Common                | 35.00          |

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| Micro Film<br>County Tax | 225.40             |
|--------------------------|--------------------|
| State Head Tax           | 1,545.36<br>955.73 |
| School                   | 17,074.54          |
|                          | \$ 29,655.68       |

#### DETAILED STATEMENT OF PAYMENTS

#### Town Officers' Salaries

| Arthur M. French, Auditor               | \$<br>15.00 |
|---|-------------|
| David H. True, Auditor                  | 15.00       |
| Arthur Moore, Supervisor                | 15.00       |
| Frank Robinson, Supervisor              | 15.00       |
| Jewell Currier, Supervisor              | 15.00       |
| Frank Robinson, Tax Collector           | 150.00      |
| Harold F. Currier, Selectman            | 150.00      |
| Donald S. Hellen, Selectman             | 100.00      |
| Joseph W. Crosby, Selectman             | 100.00      |
| Harold F. Currier, Moderator            | 15.00       |
| Willis Smith, Town Clerk                | 234.30      |
| G. Walter Palmer, Treasurer             | 150.00      |
| Harold F. Currier, Overseer of the Poor | 15.00       |
| Arthur M. French, Fence Viewer          | 10.00       |
| G. Walter Palmer, Fence Viewer          | 10.00       |
| G. Walter Palmer, Health Officer        | 10.00       |
| · · · · · · · · · · · · · · · · · · ·   | <br>        |

\$ 1,019.30

#### Town Officers' Expenses

| Arthur French, Postage \$                        | 1.50   |
|--|--------|
| N. H. Assessors, Dues                            | 3.00   |
| Amesbury Publishing Co., Roman Reader            | 1.50   |
| U. S. Truck Guide                                | 7.00   |
| Edson Eastman, Dog Tags                          | 12.80  |
| Amesbury Publishing Co., Town Reports            | 227.70 |
| Harold F. Currier, Mileage, Postage and Supplies | 8.30   |
| Joseph W. Crosby, Sheet Metal                    | 2.90   |
| Amesbury Publishing Co., Tax Forms               | 1.00   |
| N. H. Tax Collector's Association, Dues          | 3.00   |

| Brown & Saltmarsh, Tax Books<br>Edson Eastman, Revolver Permits<br>Frank Robinson, Collecting Taxes<br>G. Walter Palmer, Postage, Etc.<br>Brown & Saltmarsh, Vouchers                              |    | $12.77 \\ 1.52 \\ 23.76 \\ 7.50 \\ 12.51$                                       |
|--|----|---|
|  | \$ | 326.76  |
| Election and Registration  |    |   |
| Arthur M. French, Ballot Clerk<br>Annie G. French, Ballot Clerk<br>Laurinda Palmer, Ballot Clerk<br>Bessie Inglis, Ballot Clerk<br>Amesbury Publishing Co., Specimen Ballots                       |    | 15.00<br>15.00<br>15.00<br>15.00<br>13.00                                       |
|  | \$ | 73.00   |
| Town Hall Expenses   |    |   |
| Exeter & Hampton Electric, Lights<br>Esther Buxton, Janitor Service<br>Everett Locke, Clock Repairs<br>Frederick O. Hardy, Lights in Kitchen<br>Adams Gas Co., Burner<br>Ray P. Buxton, Pine Limbs | \$ | $\begin{array}{r} 39.51 \\ 114.50 \\ 3.50 \\ 37.48 \\ 8.50 \\ 5.50 \end{array}$ |
|  | \$ | 208.99  |
| Police Department  |    |   |
| Chester Ayers, Police Officer<br>Jewell Currier, Police Officer  | \$ | $\begin{array}{c} 49.65\\ 2.25\end{array}$                                      |
|  | \$ | 51.90   |
| Fire Department  |    |   |
| Town of Amesbury   | \$ | 600.00  |
| State of N. H., Carrying Straps  | Ŧ  | 7.80  |
|  | \$ | 607.80  |

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| SOUTH HAMPTON TOWN REPOR  | RT | 27         |
|---|----|------------|
| Insurance and Bonds   |    |            |
| Charles R. Eastman, Insurance on Hall<br>Demerritt Agency:                            | \$ | 234.92     |
| Clerk's Bond  |    | 5.00       |
| Collector's Bond  |    | 14.00      |
| Treasurer's Bond  |    | 10.00      |
| Workmen's Compensation  |    | 110.80     |
|   | \$ | 374.72     |
| Health Department   |    |            |
| G. Walter Palmer  | \$ | 10.00      |
| Snow Removal  |    |            |
| R. G. Watkins & Son, Snew Removal   | \$ | 338.50     |
| Victor Stevens, Snow Removal  | Ψ  | 19.00      |
|   | \$ | 357.50     |
| T. R. A.  |    |            |
| State of N. H.  | \$ | 140.71     |
| Town Maintenance  |    |            |
|   |    |            |
| Frank A. Robinson, Labor, Mileage, Expense  | Ş  | 178.08     |
| Joseph W. Crosby, Hurricane Damage Survey<br>R. G. Watkins & Son, including Hurricane |    | 5.00       |
| Damage  |    | \$5,129.26 |
|   | \$ | 5,312.34   |
| Appropriation Exceeded Due to Hurricane   | \$ |            |
| 0. A. A.  |    |            |
| State of N. H.  | \$ | 279.18     |
| Library   | ·  |            |
| Nancy Dennett   | \$ | 175.00     |
| Town Poor   | Ψ  | 210100     |
|   | \$ | 24 50      |
| County Home, Julia Iwanicki Care  | φ  | 24.50      |

| Care of Common                               |      |  |
|--|------|--|
| Ray Buxton, Jr.                              | \$   | 35.00                                    |
| Charities                                    |      |  |
| Sibley Relief                                | \$   | 10.00                                    |
| Police Relief                                | \$   | 10.00                                    |
| Blister Rust                                 |      |  |
| N. H. State Forester                         | \$   | 400.00                                   |
| Cemeteries                                   |      |  |
| Charles N. Dennett                           | \$   | 175.00                                   |
| Gas Stove                                    |      |  |
| Adams Gas Co.                                | \$   | 224.75                                   |
| Miscellaneous                                |      |  |
| Ernest Ainsworth, Adding Machine (used)      | \$   | 20.00                                    |
|  | т    |  |
| Micro Film                                   | •    | 005 40                                   |
| Micro Film, Filming Records                  | \$   | 225.40                                   |
| Legal Advice                                 |      |  |
| Frank Batchelder, Fence Viewers Consultation | \$   | $\begin{array}{r}10.00\\8.20\end{array}$ |
| John W. A. Green, Records                    |      | 0.20                                     |
|  | \$   | 18.20                                    |
| Head Tax                                     |      |  |
| State of N. H.                               | \$   | 938.78                                   |
| Frank A. Robinson, Fees                      |      | 16.95                                    |
|  | \$   | 955.73                                   |
| County Tax                                   |      |  |
| Earle R. Stockbridge                         | \$   | 1,545.36                                 |
| Schools                                      |      |  |
| G. Walter Palmer                             | \$ 1 | 17,074.54                                |

# Report of Overseer of the Poor

| Old Age Assistance:<br>2 Cases | \$279.18  |
|--------------------------------|-----------|
| Town Poor:<br>1 Case           | \$ 24.50  |
| Respectfully submitted,        |           |
| HAROLD F. CURRIER,             |           |
| t                              | Overseer. |

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| REPORT OF THE TRUST FUNDS OF THE TOWN OF SOUTH HAMPTON, N. |                      |
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| Balance<br>End Year                  | \$ 3.56<br>.17<br>5.50  | 4.23<br>6.14                                   | 6.78                          | 4.90<br>88.64  | 11.86                | 7.20   | 7.15              | 3.90              | 7.05          | 7.34               | 31.09             | 6.55              | 10.57                 | 5.95                  | 7.34                  | 1.67              | \$239.64          |
|--------------------------------------|---|--|-------------------------------|----------------|----------------------|--|-------------------|-------------------|---------------|--------------------|-------------------|-------------------|-----------------------|-----------------------|-----------------------|-------------------|-------------------|
| Expended<br>During Year              | \$ 3.50<br>14.00<br>4.50  | 4.25   | 3.75                          | 4. (3          | 3.75                 | 6.50<br>8 75                                   | 6.75              | 3.75              | 6.75          | 6.25               | 9.50              | 7.50              | 4.50                  | 5.50                  | 4.00                  | 1.00              | \$114.00 \$239.64 |
| Amount Income<br>During Year         | \$ 3.13<br>6.28<br>4.69   | 4.35   | 4.70                          | 4.03<br>5.81   | 6.32                 | 6.26<br>9 41                                   | 6.26              | 3.15              | 6.26          | 6.26               | 15.84             | 6.26              | 6.29                  | 6.20                  | 6.20                  | 1.54              | \$124.61          |
| Percent Income<br>During Year        | 3%<br>3%<br>2%  | 3%   | 3%                            | 3%             | 3%                   | 3%   | 3%                | 3%                | 3%            | 3%                 | 3%                | 3%                | 3%                    | 3%                    | 3%                    | 3%                | 1                 |
| Balance<br>Balance<br>Beginning Year | \$ 3.93<br>7.89<br>5.31   | 4.13   | 5.83                          | 82.83          | 9.29                 | 7.44   | 7.64              | 4.50              | 7.54          | 7.33               | 24.75             | 7.79              | 8.78                  | 5.25                  | 5.14                  | 1.13              | \$229.03          |
| Beginning Year<br>Isqiənir¶          | \$100.00<br>200.00<br>150.00  | 140.00<br>150.00                               | 150.00                        | 110.00         | 200.00               | 200.00<br>300.00                               | 200.00            | 100.00            | 200.00        | 200.00             | 500.00            | 200.00            | 200.00                | 200.00                | 200.00                | 50.00             | \$3,900.00        |
| HOW INVESTED                         | Amoskeag Savings Bank<br>Amoskeag Savings Bank<br>Amoskeag Savings Bank   | Amoskeag Savings Bank<br>Amoskeag Savings Bank | Savings                       | Savings        | Savings              | Amoskeag Savings Bank<br>Amoskeag Savings Bank | Savings           | Savings           | Savings       | Savings            |                   |                   |                       | Amoskeag Savings Bank | Amoskeag Savings Bank |                   | Totals \$         |
| PURPOSE OF                           | Care of Cemetery<br>Library Fund<br>Care Cemetery Lot                     | Care Cemetery Lot<br>Care Cemetery Lot         |                               | Building Fund  | Care Cemetery Lot    | Care Cemetery Lot<br>Care Cemetery Lot         | Care Cemetery Lot | Care Cemetery Lot | Cemetery      | Cemetery           | Care Cemetery Lot | Care Cemetery Lot | Care Cemetery Lot     | Care Cemetery Lot     | Care Cemetery Lot     | Care Cemetery Lot |                   |
| NAME OF TRUST FUND                   | Mary J. Currier<br>Mary J. Currier<br>Eva Willand Goodwin<br>Dorothy F. & | Joseph W. Stockman<br>Stephen Currier          | John Currier<br>Moses Flaton  | Public Library | Alton & Ruth Sedgely | .Geo. M. Kimball<br>Richard Fitts              | Samuel Eastman    | Moses J. Eaton    | Aaron Currier | Charles W. Currier | Joseph F. Merrill | Phillips White    | Phineas P. Whitehouse | Emily F. Hatch        | Roccoe F. Swain       | Gilbert A. Rice   |                   |
| Date<br>of<br>Creation               | Aug. 14, 1917<br>Aug. 14, 1917<br>Feb. 1, 1921<br>June 27, 1921           | Mar. 24,1931                                   | Mar. 24, 1931<br>Sent 29 1931 | Oct. 7, 1932   | May 22, 1933         |  |                   | May 28, 1940      | Sept. 8, 1941 | Sept. 8, 1941      | Apr. 25, 1942     |                   |                       |                       |                       | Mar. 13, 1953     |                   |
|                                      | , , , , ,   |  |                               |                | -                    | 4.5  | 0                 |                   | 520           |                    | Y F               | - 1               |                       | <u> </u>              | 21                    | -                 |                   |

### Audtitors' Report

South Hampton, N. H., January 22, 1955

This is to certify that we have examined the books and other records of the Selectmen, Tax Collector, Trustees of the Trust Funds, Town Clerk and Highway Agent; also the bank statements, cash book and other financial records of the Treasurer of the Town of South Hampton for the fiscal year ending December 31, 1954 and that we find them correctly last in all respects with vouchers for all bills paid.

Respectfully submitted,

ARTHUR M. FRENCH, DAVID H. TRUE, Auditors of South Hampton.

### **Report of Building Inspector**

Permits issued— Frances Smith—Ranch House David Hardy—Cottage Joseph Dauphinais—Cottage Walter Lumbert—Ranch House George R. Kerr—House and Barn Ralph Putnam—Garage Chester Ayers—Garage Mr. Bowen—Cottage Marlboro Carter—House Received for Fees

9.00

\$

#### GUY W. SMITH

# White Pine Blister Rust Control

| Financial Statement<br>Town of South Hampton1954                     |        |                    |  |  |  |  |
|--|--------|--------------------|--|--|--|--|
| Town Funds Expended<br>Cooperative Funds Expended                    | \$     | $398.40 \\ 209.19$ |  |  |  |  |
| Total Expenditures<br>1954 Town Appropriation<br>Town Funds Expended | \$     | 400.00<br>398.40   | \$ 607.59 <sup>,</sup>                                   |  |  |  |
| Balance Due Town<br>Area Worked<br>Currant and Gooseberry Bushes I   | Destro |                    | \$ 1.60 <sup>a</sup><br>692 Acres<br>13,530 <sup>a</sup> |  |  |  |

# **Report of Library Trustees for 1954**

| Receipts                                      |    |        |
|---|----|--------|
| Cash on Hand January 1, 1954                  | \$ | 16.05  |
| Appropriation for 1954                        |    | 175.00 |
| Fines   |    | .30    |
| Trustee Fund Interest                         |    | 14.00  |
| Total   | \$ | 205.35 |
| Expenditures                                  |    |        |
| Librarian's Salary                            | \$ | 50.00  |
| Insurance for 3 Years                         |    | 24.95  |
| Expenses, Librarian, Trip to Manchester, N.H. |    | 15.00  |
| Transportation to Dover Library for Gift Book | s  | 2.00   |
| Postage and Checks                            |    | 1.30   |
| Supplies                                      |    | 5.20   |
| Books   |    | 60.43  |
| Magazines                                     |    | 34.12  |
| Total   | \$ | 193.00 |
| Cash on Hand December 31, 1954                |    | 12.35  |
| Total   | \$ | 205.35 |
| Respectfully submitted,                       |    |        |

MARY NANCY DENNETT

Treasurer.

## Librarian's Report for 1954

#### Circulation

| Fiction  |             | 210 |
|----------|-------------|-----|
| Non-Fict | ion         | 61  |
| Juvenile |             | 209 |
| Juvenile | Non-Fiction | 5   |
| Magazin  | es          | 330 |
|          |             |     |
|          |             | 815 |

#### Books Added During the Year

| By Purchase           | 55  |
|-----------------------|-----|
| Gift of Dover Library | 152 |
| Gift of Mrs. Gibson   | 9   |
| Gift of Friends       | 43  |
|                       |     |
|                       | 259 |

The true circulation was more than above as during the absence of the Librarian, many books went to the school without being recorded.

Of the books from the Dover Library, many were Non-Fiction.

time - -

#### JUDITH E. MORRILL,

Librarian.

# ANNUAL REPORTS

### of the

## SCHOOL DISTRICT

#### $\mathbf{of}$

## TOWN OF SOUTH HAMPTON, N. H.

## For the Year 1953-54

## **School District Officers**

School Board

Arthur M. Moore, Chairman Walter A. Ross, Clerk Helen V. Coorssen Term Expires 1955 Term Expires 1956 Term Expires 1957

#### Superintendent of Schools

Roy W. Gillmore

Treasurer

G. Walter Palmer

Moderator

Harold Currier

Clerk

Minnie B. Floyd

#### Auditors

Arthur M. French

Frank E. Brown

**Attendance Officer** 

G. Walter Palmer

School Nurse

Constance Huss, R. N.

## School Warrant

#### THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of South Hampton, New Hampshire qualified to vote in district affairs:

You are hereby notified to meet at the Town Hall in said district on the twelfth day of March, 1955, at three o'clock in the afternoon to act upon the following subjects:

1. To choose a Moderator for the coming year.

2. To choose a Clerk for the ensuing year.

3. To choose a Member of the School Board for the ensuing three years.

4 To choose a Treasurer for the ensuing year.

5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agent of the district.

6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.

7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.

8. To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums

as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the town.

9. To see if the Town will authorize the School Board to enter into contract with out of state high schools and-or in state public academies for the purpose of educating high school pupils residing in town. Such contract being required by the State Department of Education.

10. To see of the District will authorize the School Board to make application for and to receive, in the name of the District, such advances, grants-in-aid or other funds for educational purposes as may now or hereafter be forthcoming from the U. S. Government and-or State Agency.

11. To transact any other business which may legally come before this meeting.

Given under our hands at said South Hampton, this Twenty-sixth day of February, 1955.

> ARTHUR M. MOORE, WALTER A. ROSS, JR. HELEN V. COORSSEN, School Board.

A true Copy of Warrant-Attest:

ARTHUR M. MOORE, WALTER A. ROSS, JR. HELEN V. COORSSEN, School Board.

## Budget of the School District of South Hampton, N. H., 1955-1956

| EXPENDITURES                                    |                     |                   |                                       |                    |
|---|---------------------|-------------------|---------------------------------------|--------------------|
|   | 1                   | 2                 | 3<br>Actual                           | 4<br>School        |
|   | Actual<br>enditures | Adopted<br>Budget | Expenditures<br>July 1 to             | Board's<br>Budget  |
| 19  | 53-54               | 1954-55           | Dec. 31, 1954                         | 1955-56            |
| Administration<br>Salaries of district officers | \$72.00             | 72.00             | \$5.00                                | \$72.00            |
| Supt's salary (local share)                     | \$72.00<br>170.00   | 107.36            | 155.34                                | 107.14             |
| Tax for state wide super-                       | 110.00              | 101.00            | 100.01                                | 101111             |
| vision  | 76.00               | 100.00            | 90.00                                 | 110.00             |
| Salaries of other adminis-                      | 10100               |                   |                                       |                    |
| trative personnel                               | 74.00               | 161.59            | 69.76                                 | 219.41             |
| Supplies and expenses                           | 78.56               | 36.59             | 15.38                                 | 81.97              |
|   |                     |                   |                                       | يجتب               |
| Instruction                                     |                     |                   |                                       |                    |
| Elementary teachers' and                        |                     |                   |                                       |                    |
| principals' salaries                            | 5,349.00            | 5,907.00          | 2,109.17                              | 6,693.00           |
| Books and other instruction                     |                     | 000.00            | 100 50                                | 207.30             |
| aids, elementary                                | 177.55              | 200.00            | 192.52                                | 207.30             |
| Scholars' supplies, elemen-                     | 234.74              | 175.00            | 143.85                                | 185.91             |
| tary<br>Supplies and other expenses,            | 234,14              | 110.00            | 143.05                                | 100.01             |
| elementary                                      | 39.95               |                   |                                       | 30.00              |
| elementary                                      | 00.00               |                   |                                       | 00.00              |
| <b>Operation of School Plant</b>                |                     |                   |                                       |                    |
| Salaries of custodians,                         |                     |                   |                                       |                    |
| elementary                                      | 400.00              | 400.00            | 160.00                                | 400.00             |
| Fuel or heat, elementary                        | 315.84              | 350.00            | 57.13                                 | 350.00             |
| Water, light, supplies and                      |                     |                   |                                       |                    |
| expenses, elementary                            | 88.48               | 100.00            | 20.42                                 | 100.00             |
| Maintenance of School Plant                     |                     |                   |                                       |                    |
| Repairs and replacements,                       |                     |                   |                                       |                    |
| elementary                                      | 18.38               | 25.00             | i i i i i i i i i i i i i i i i i i i | 25.00              |
|   |                     |                   |                                       |                    |
| Auxiliary Activities                            |                     |                   |                                       |                    |
| Health supervision,                             |                     |                   | 000.00                                | 010.00             |
| elementary                                      | 165.50              | 200.00            |                                       | 218.00<br>2,180.00 |
| Transportation, elementary                      | 2,180.00            | 2,180.00          |                                       | 2,180.00           |
| Tuition, high                                   | 3,913.88            | 5,000.00          | 1,950.44                              | 5,115.00           |
| Special activities and special                  | 10.00               | 20.00             | 25.58                                 | 20.00              |
| funds, elementary                               | 10.00               | 20.00             | 20.00                                 | 20.00              |

| Fixed Charges<br>Retirement, elementary | 380.77                      | 435.34            | 239.94                     | 474.83            |
|---|-----------------------------|-------------------|----------------------------|-------------------|
| Insurance, treas. bonds and             | 000111                      | 100101            | 200101                     | 11100             |
| expenses, elementary                    | 5.00                        | 5.00              | 50.00                      | 5.00              |
| Capital Outlay                          |                             |                   |                            |                   |
| Additions and improvements,             |                             |                   |                            |                   |
| elementary                              | 324.00                      |                   |                            |                   |
| New equipment, elementary               | 139.23                      | 100.00            | 55.44                      | 150.00            |
| TOTAL CAPITAL OUTLAY \$1                | 4 212.88                    | \$15,574,88       | \$ 6.420.33                | \$17,399.56       |
| Budget Deficiency                       | 139.58                      | φ20,01100         | ¢ 0,120100                 | 139.58            |
|   |                             |                   |                            |                   |
| TOTAL EXPENDITURES OR                   |                             |                   |                            | \$17,544.14       |
| SCH. APPROP                             |                             |                   |                            | şı (,544.14       |
| RECEIPTS                                |                             |                   |                            |                   |
|   | 1                           | 2                 | 3                          | 4<br>School       |
|   | Actual                      | Adopted           | Actual<br>Receipts         | Board's           |
| 19                                      | leceipts<br>953 <b>-5</b> 4 | Budget<br>1954-55 | July 1 to<br>Dec. 31, 1954 | Budget<br>1955-56 |
| DIST. ASSESSMENT RAISED                 |                             |                   |                            |                   |
| OR TO BE RAISED BY<br>PROPERTY TAXES    |                             |                   |                            | \$17,544.14       |
| THOTENTI TAXES                          |                             |                   |                            | φ1,011.11         |
|   |                             |                   | ERICK O. H                 |                   |
|   |                             | ERNE              | ST C. AINSV                | VORTH             |

ERNEST C. AINSWORTH WALTER A. ROSS, JR. ARTHUR M. MOORE HAROLD F. CURRIER Budget Committee

## Financial Report of the School Board South Hampton, N. H.

|                                   | -  |       |           |
|-----------------------------------|----|-------|-----------|
| Cash on Hand                      |    | \$    | 338.34    |
| Current Appropriation             |    |       | 12,728.48 |
| Balance of Previous Appropriation | IS |       | 1,006.48  |
|                                   |    |       |           |
|                                   |    | \$    | 14,073.30 |
| Payments                          |    |       |           |
|                                   |    |       |           |
| Administration                    |    | \$    | 72.00     |
| Salaries of District Officers:    |    |       |           |
| Arthur French,                    | \$ | 2.50  |           |
| Frank E. Brown                    |    | 2.50  |           |
| Sadie Embree                      |    | 10.00 |           |
| Arthur Moore                      |    | 25.00 |           |
| Walter Ross, Jr.                  |    | 10.00 |           |
| G. Walter Palmer, Treasurer       |    | 20.00 |           |
| Marion Holmstrom                  |    | 2.00  |           |
|                                   |    |       |           |
|                                   | \$ | 72.00 |           |
| Tax for State Wide Supervision    |    | \$    | 76.00     |
| Share of Superintendent's Salary  |    | \$    | 17.00     |
| Salary for other Administrative   |    |       |           |
| Personnel                         |    | \$    | 74.00     |
| G. Walter Palmer                  | \$ | 10.00 |           |
| Share of Salary of Superin-       |    |       |           |
| tendent's Secretary               |    | 64.00 |           |
|                                   | \$ | 74.00 |           |
|                                   | ٣  |       |           |
| Supplies and Expenses of          |    |       |           |
| Administration                    |    | \$    | 78.56     |
| Supervisory Union No. 14          | \$ | 18.75 |           |
| Supervisory Union No. 14          |    | 1.80  |           |

| 44 SOUTH HAMPTON T                              | owi | N REPORT       |          |
|---|-----|----------------|----------|
| Supervisory Union No. 14                        |     | 15.94          |          |
| Supervisory Union No. 21                        |     | 10.04          |          |
| Supervisory Union No. 14                        |     | 26.73          |          |
| G. Walter Palmer, Postage                       |     | 5.30           |          |
|   |     |                |          |
|   | \$  | 78.56          |          |
| Principal's and Teacher's Salarie               | es  |                |          |
| (Minus Retirement)                              | •   | \$             | 4,968.34 |
| Kathryn Currier, Principal                      | \$  | 2,407.60       |          |
| Amy Kimball                                     |     | 2,311.74       |          |
| Music Teacher                                   |     | 165.00         |          |
| Guidance Director                               |     | 84.00          |          |
|   | \$  | 4,968.34       |          |
| Books and Other Instructional Ai                |     | 4,000.04<br>\$ | 177.55   |
| Supervisory Union No. 14                        | \$  | $3.04^{\circ}$ | 111.00   |
| Arlo Publishing Co.                             | Ψ   | 20.24          |          |
| Beckley-Cardy Co.                               |     | 4.75           |          |
| Ginn & Co.                                      |     | 2.56           |          |
| Martin and Murray Co., Inc                      |     | 50.90          |          |
| McGraw-Hill Book Co.                            |     | 1.43           |          |
| Scott-Foresman & Co.                            |     | 39.67          |          |
| Charles Scribner                                |     | 8.75           |          |
| Webster Co.                                     |     | 10.22          |          |
| Supervisory Union No. 14                        |     | .23            |          |
| Mass. Audubon Society                           |     | 3.70           |          |
| Beckley-Cardy Co.                               |     | 3.12           |          |
| Ginn & Co.                                      |     | 7.68           |          |
| McCormack-Mathers Pub.                          |     | 3.08           |          |
| Webster Publishing Co.                          |     | 10.24          |          |
| John C. Winston Co.                             |     | 7.94           |          |
|   | 0   | 100 55         |          |
| C. L. L Growting                                | \$  | 177.55         | 234.74   |
| Scholars' Supplies                              | s\$ | $\$\\14.50$    | 204.14   |
| American Education Publisher<br>A. Flanagan Co. | Sφ  | 1.82           |          |
| J. L. Hammett Co.                               |     | 1.28           |          |
| Milton Bradley Co.                              |     | 195.98         |          |
| J. L. Hammett Co.                               |     | 21.16          |          |
| 5. 1. Hummott Co.                               |     |                |          |
|   | \$  | 234.74         |          |

| SOUTH HAMPTON TO  | WN       | REPORT   | 45       |
|---|----------|--|----------|
| Supplies and Other Expenses<br>Rush-A-Service Printing<br>Cascade Paper Co.<br>Rush-A-Service<br>J. L. Hammett Co.  | \$       | \$<br>8.90<br>7.22<br>9.00<br>14.83                                    | 39.95    |
|   | \$       | 39.95  |          |
| Salaries of Janitors<br>Esther Buxton   | \$       | $\overset{\$}{400.00}$   | 400.00   |
| Fuel and Heat<br>George C. Knight   | \$       | $\$\\315.84$   | 315.84   |
| Water, Light, Supplies and<br>Expenses<br>Louis Ramsey (Babo and Wax)<br>C. M. Rice Paper Co.<br>Waxine Co.<br>Exeter and Hampton Electric Co.              |          | $\begin{array}{r} & \\ & 4.19 \\ 26.52 \\ & 7.30 \\ 50.47 \end{array}$ | 88.48    |
| Exeler and Hampton Electric Co.   | \$       | 88.48  |          |
| <ul> <li>Repairs and Replacements</li> <li>C. Robert Huntress</li> <li>Tuning Pianos</li> <li>A. H. Rice Co.</li> <li>Smith's Fire Equipment Co.</li> </ul> |          | \$<br>12.00<br>4.38<br>2.00  | 18.38    |
|   | \$       | 18.38  |          |
| Health Supervision<br>Supervisory Union No. 14<br>Powers Drug Store<br>Supervisory Union No. 14<br>Nurse's Salary   | \$       | \$1.93<br>7.99<br>1.58<br>154.00                                       | 165.50   |
| Transportation<br>Esther Buxton   | \$<br>\$ | 165.50<br>\$<br>2,180.00   | 2,180.00 |

| Tuition—High School<br>Amesbury<br>Sanborn Seminary                           | \$       | 1,913.88         | )<br>- | 3,913.88  |
|---|----------|------------------|--------|-----------|
|   | \$       | 3,913.88         |        |           |
| Special Activities and Special Fun<br>Kathryn Currier, Graduation<br>Expenses | ıd<br>\$ | 10.00            | \$     | 10.00     |
|   | φ        | 10.00            |        |           |
| Retirement<br>New Hampshire Retirement,<br>South Hampton School               |          |                  | \$     | 761.43    |
| District's Share  | \$       | 761.43           |        |           |
| Treasurer's Bond  |          |                  | \$     | 5.00      |
| Demerritt Agency  | \$       | 5.00             | 1      |           |
| Additions and Improvements to<br>Buildings<br>N. H. Fence Co.—Playground      |          |                  | \$     | 324.00    |
| Equipment   | \$       | 324.00           |        |           |
| New Equipment<br>Paris Manufacturing Co.<br>Cascade Paper Co.                 | \$       | $74.26 \\ 64.97$ |        | 139.23    |
|   | \$       | 139.23           | •      |           |
|   |          |                  | \$     | 14,212.88 |
| BALANCE SH  | EET      |                  |        |           |
| Cash on Hand, June 30, 1953   |          |                  | \$     | 338.34    |
| Current Appropriation   |          |                  |        | 12,728.48 |
| Balance of Previous Appropriation   | ons      |                  |        | 1,006.48  |
| Total Assets  |          |                  | \$     | 14,073.30 |
| Total Expenditures  |          |                  | т      | 14,212.88 |
| Deficit (Excess of Liabilities over   | Ass      | sets)            | \$     | 139.58    |

## Annual Report of District Treasurer Fiscal Year Ending June 30, 1954

| Summary                            |    |           |   |           |
|------------------------------------|----|-----------|---|-----------|
| Cash on Hand July 1, 1953          |    | \$        |   | 338.34    |
| Received from Selectmen:           |    |           |   |           |
| (Include only amounts actually     |    |           |   |           |
| received)                          |    |           |   |           |
|                                    | \$ | 12,728.48 |   |           |
| Balance of Previous                |    |           |   |           |
| Appropriation                      |    | 1,006.48  |   |           |
| Advance on 1954-55                 |    | 100 50    |   |           |
| Appropriation                      |    | 139.58    |   |           |
| Total Receipts                     |    | \$        | 5 | 13,874.54 |
| The Later and Amellahla for Fireal |    |           |   |           |
| Total Amount Available for Fiscal  | L  | ¢         | • | 1/01000   |
| Year (Balance and Receipts)        |    | र्ष       | > | 14,212.88 |
| Less School Board Orders Paid      |    |           |   | 14,212.88 |
| Balance on Hand June 30, 1953      |    | _         |   | -         |
| (Treasurer's Bank Balance)         |    |           |   | None      |
|                                    |    |           |   |           |

#### AUDITORS' CERTIFICATE

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of South Hampton of which the above is a true summary for the fiscal year ending June 30, 1954, and find them correct in all respects.

> ARTHUR M. FRENCH, FRANK E. BROWN,

> > Auditors.

July 15, 1954

#### **RETURN OF DISTRICT REVENUE, 1954**

#### **Expenditures**

**Current Expenditures** \$ 15,474.88 Capital Outlay

#### TOTAL APPROPRIATION \$ 15,574.88

#### Receipts

Balance, June 30, 1954 Assessment Required to Meet School District Appropriation \$ 15,574.88

TOTAL APPROPRIATION

CERTIFICATES:

To the Board of Selectmen:

I certify that the above is a correct statement of the obligations authorized, and the amounts to be assessed to meet statutory requirements and appropriations made at the annual meeting of the South Hampton School District held March 13, 1954.

#### MINNIE B. FLOYD,

June 16, 1954

To the State Department of Education:

I certify that the above is a correct statement of the financial proceedings, of the district for the school year 1954-1955, and that copies of this statement have been filed with the chairman of the board of selectmen and entered in the records of the school board in accordance with N. H. Laws of 1951, Chapter 37, Section 2.

> ARTHUR M. MOORE, Chairman of the School Board,

Clerk of the School District.

June 16, 1954

\$ 15,574.88

None

100.00

## Superintendent's Annual Report

To the School Board and Citizens of South Hampton:

I herewith submit to you my first report as Superintendent of your schools.

The school year began Wednesday, September 8, 1954, with an initial enrollment of 48 pupils. While this registration does not appear excessive, the large number of pupils in the lower room presents a problem. Thirtyone pupils in four grades is an unusually heavy load for a teacher. It is also a handicap that the room is really too small to accommodate this number of pupils.

South Hampton has a school of which we may all be proud. Your children, more than any school of which I know, are being taught on an individual basis. Your teachers are adept at analyzing each child, determining his strengths and weaknesses and basing their methods of approach to the various subjects upon the child's interests and development. It is always a pleasure to visit South Hampton. The children consider the school as their school. They are proud of good work. They understand what they are doing and can interpret the value of their work to others. This is the test of good instruction.

Reports from the schools which your last year's graduates are attending show consistently good work on their part, with all pupils doing average or above average work—in two instances especially good work is rated. Particular comment has been made as to the earnestness with which your graduates work and the interest in regular attendance and effort.

The South Hampton P. T. A. is working with the schools in a most helpful way. Its purchase of a film strip machine has made available to us the film library of the Union. We believe visual presentation is of real value in teaching the subjects of study. Our teachers are using the library in an efficient manner. The service of the P. T. A. members in taking care of the little ones on the playgrounds is much appreciated. Such help allows the teacher to devote her whole time to the work of the other grades during this period.

By legislative action, Union 21 was granted a Helping Teacher. He is a full-time employee of the Union serving throughout the calendar year. His work has proven of great value to the teachers of the Union. The teachers feel free to bring their problems to him and to talk over any situation which may be a handicap to efficient teaching. Mr. Sherman Lovering, a graduate of Keene Teachers' College and holding a Master of Education Degree from Boston University, was the unanimous choice of the Supervisory Union Board. A former principal of an elementary school in Manchester, New Hampshire, he is familiar with the problems of the elementary grades. The State Department of Education pays \$2,500 of his salary, the remainder being divided among the seven towns of the Union.

The Supervisory Union was pleased to welcome Miss Olga Sarmiento, a visiting teacher from Mexico. She is one of a group of experienced teachers from other countries studying American education on the elementary level. She visited every district in the Union, attended teachers' meetings and several board meetings. Both teachers and children enjoyed her visits during the five weeks she was with us.

I urge the people of South Hampton to consider the advisability of larger accommodations for their children. Before too long, a third teacher must be employed since there seems no possibility but what our enrollment will continue to increase. When entering classes are smaller than graduating classes, increased registrations are inevitable. The means by which this third group can be ac-

commodated will require considerable planning. Let's consider the possibilities at our annual meeting.

That the people of South Hampton may know how their school dollar is spent, the following data has been established. Figures are taken from statistics of the year 1953-1954, the last completed school year.

#### How the South Hampton School Dollar Is Spent

| Salaries of District Officers              | \$.005 |
|--|--------|
| Superintendent's Salary (Local Share)      | .012   |
| Tax for State Wide Supervision             | .005   |
| Salaries of Other Administrative Personnel | .005   |
| Supplies and Expenses of Administration    | .006   |
| Teachers' and Principal's Salaries         | .376   |
| Books and Other Instructional Aids         | .012   |
| Scholars' Supplies                         | .017   |
| Supplies and other Expenses of Instruction | .003   |
| Salary of Custodian                        | .028   |
| Fuel or Heat                               | .022   |
| Water, Light, Supplies and Expenses        | .006   |
| Repairs and Replacements                   | .001   |
| Health Supervision                         | .012   |
| Transportation                             | .012   |
| Tuition                                    | .155   |
|  |        |
| Special Activities and Special Funds       | .001   |
| Retirement                                 | .027   |
| Insurance, Treasurer's Bonds and Expenses  | .001   |
| Additions and Improvements to Buildings    | .023   |
| New Equipment                              | .010   |
|  |        |

\$1.000

Barnard School is a pleasantly busy school. The pupils are citizens of their own little community. As such they welcome all parents and citizens to their school. For their welcome to me in the first year of my service, for a helpful school board, and for the friendly greetings of the citizens, I am grateful.

Respectfully submitted,

ROY W. GILLMORE,

February 2, 1955

#### W. GILLMORE,

Superintendent of Schools.

## **Report of Music Teacher**

To the Superintendent and School Board Citizens of South Hampton

Music is unique and extremely valuable in that every child, regardless of mental, physical or emotional handicaps can, by every virtue of the breadth of the field, make some contribution. Every pupil can have the experience cf success because so many different activities are involved under the heading of "music." I have tried to incorporate as many of these activities as is possible in our school here in South Hampton. Among these activities are singing, listening, rhythmic activities, folk and square dancing, rhythm band, and participation in homemade instruments.

We are most fortunate in having the use of the Autoharp which was purchased last year. Many informative hours have been enjoyed with this unusual instrument. We also appreciate the purchase of new singing books from which the upper grades have derived a great deal of pleasure.

I would like to express my sincere appreciation at this time to the most cooperative teachers, pupils and parents who have made my first year a success.

Respectfully submitted,

SARA JANE CUMMINGS, Music Supervisor.

## **Guidance Director's Report**

To the Superintendent of Schools, Members of the School Board, and Citizens of South Hampton:

It is with pleasure that I submit to you my third annual report as Director of Guidance.

The choosing of a career and the planning of their education with that goal in mind is one of the most important decisions that our pupils will ever make in their lifetime. It is the philosophy of those of us who are in Guidance work that there is a fitting vocation for every boy and girl, one to which his or her aptitudes are well related and in which that student may discover the satisfactions of achievement and self-realization, and that, further, each individual boy or girl should be provided with the opportunity, the incentive, and the time to make this choice wisely with the help of adequate information about himself or herself and adequate information about the vocation in which they are interested.

Through our program of guidance services—the setting up of the Invididual Inventory for each pupil, the testing of each pupil with the University of New Hampshire Occupational Guidance Tests, the Occupational Information file, and the individual counseling sessions with the Guidance Director—the twenty-two students of South Hampton reaching the stage in their lives when they must make that decision have had these very important advantages.

There is already among our students, extending even down into the seventh grade, a wiser and more mature attitude toward the choosing of their careers. It is needless to state that when a vocational career is chosen early school becomes more purposeful. The testing program covering the 4th and 6th grade pupils was accomplished early this year. Mrs. Currier did the testing. The results of these tests measuring the attainment of reading, arithmetic and language skills by our pupils indicate the excellent job our teachers are doing.

These tests, along with the individual tests, are helping to provide for us a more complete picture of the pupil—his academic ability, his special aptitudes and his weaknesses, his interests, and his personality. We can then see more clearly and provide for his needs. We are directing our attention this year to those students who may not be reaching a desired standard in reading. During the current months of this year we are planning on steps which will help those students to become more proficient in this all-important skill.

We are spending this year about forty per cent of our time in developing our Elementary Guidance program. In this program we work with the pupils in the earlier grades from the first up. Because of difficulties which may arise in the early years of their school life, a poor attitude toward school may develop. The techniques of Guidance are techniques by means of which these pupils may be taught to adopt as their own those habits of mind and emotion which will result in a more healthy attitude.

The Child Study course for parents, which last year met in Newmarket, will meet this year in one of the towns closer to South Hampton. It is hoped that many of the parents will attend these meetings.

This Child Study course for parents is one of the areas of the Guidance program which we are trying to develop and to which we look forward in the future with a great deal of hope. It is a long-term project and we are much encouraged by the response to the course by the parents, especially by the fact that so many have told us that they feel that they better understand their children because of knowledge agained in the course.

In closing I would like to say that because this is a Pilot Program in Guidance and the first to be tried in New Hampshire on a Union basis, there has been a good deal of attention centered on it both by other school systems interested in guidance for their own pupils and by officials of the State Board of Education. The comments made by these educational leaders have been encouraging. For my part, I would like to say that I feel that a large part of the success of the program is a result of the extremely high order of cooperation given it by the Superintendent, the members of the School Board, the teachers, and the parents of South Hampton. For this cooperation I would like to express my sincere thanks.

Respectfully submitted,

JOHN A. SCANLON,

Director of Guidance.

## Health Supervision

To the Superintendent of Schools, School Board Members, and Citizens of South Hampton:

It gives me pleasure to present this, my second report, to you.

Health functions are continuing as before, with full cooperation from parents and teachers. It is because of this cooperative spirit in your community that I find it a real pleasure to work with you.

Much of the school nurse-teacher's work is dependent upon teacher observation. Through working in close relationship wiht them, we can more readily attain the objectives of the school nursing program. These are primarily to provide learning experiences for the child, not only that he may become more self-directing in matters relating to his own health, but also that he may become more aware of his responsibilities to others.

This year the N. H. State Department of Education has published its first guide for a school health program. A copy has been sent to the School Board and to your school. I hope everyone will acquaint himself with the contents of this manual, not only to become aware of recent trends in school nursing, but also that we may all work together to attain the highest health goals for our children. It cannot be stressed too strongly that if a child does not have good health, he is not a whole person, and therefore cannot possibly achieve the goals that his potentialities would otherwise allow him to achieve.

Because of this, I would like to insert several suggestions, the fulfilling of which would help us who are working for good health in all our children. First. I would like to see a physician obtained for the school. This could be a simple matter in relation to expense to the town, and time expended by a doctor, and yet be of great value to the well-being of your children.

Second, I should like to see a hot lunch program initiated in your school. One has but to see the results of these programs in schools where they are already established, to realize their value.

Third, from a long-range view, if there is to be any change in school housing, such as a new building, or an addition to the present one, I cannot emphasize too highly the need for a separate health unit.\* Several reasons for this are as follows: 1. Privacy is so important to the individual child that when the mechanics of the work are being carried out, he is better able to perform without self-consciousness. This results in a more accurate test finding. 2. There is less confusion and interruption of the classroom work, and 3. the school nurse-teacher can do her work more efficiently, the end result, of course, being that she can accomplish more for the children.

In closing, I should like to thank all who have helped in making the school nursing program successful.

Respectfully submitted,

CONSTANCE J. HUSS, R. N., School Nurse-Teacher.

\* Plans and recommendation for the same may be obtained from the State Department of Education in Concord.

### STATISTICAL DATA

| 1956  | 3-1954 |
|---|--------|
| Number of Different Pupils Enrolled During Year | 47     |
| Average Membership                              | 46.20  |
| Average Per Cent of Attendance                  | 96.87  |
| Average Number of Tardinesses                   | .29    |
| Number of Pupils Completing Grade 8 (1954)      | 6      |
| Number of Pupils in High School (Sept. 1954)    | 21     |
| Visits by Superintendent                        | 34     |
|   |        |

Enrollment in September 1954 was as follows: Grades 1-4 31 Grades 5-8 17

Pupils who completed the work of the eighth grade in June, 1954, were:

| Anderson, William | Miller, Martha    |
|-------------------|-------------------|
| Kenerson, Frank   | Wesselhoeft, Karl |
| Marden, Chester   | Wise, Elizabeth   |

#### South Hampton Pupils Attending High School September, 1954

#### AMESBURY HIGH SCHOOL

Seniors: Gorski, Elaine Lumbert, Lois Juniors: Wise, Austin Sophomores: Anderson, Sally Balukonis, William Cressy, Dale Roy, James Wise, Barbara Freshmen: Anderson, Frank Grant, Hollis Marden, Chester Miller, Martha Wesselhoeft, Karl Wise, Betty

#### SANBORN SEMINARY

Seniors: Ayers, Chester George, Evelyn Hurdy, Anne Juniors: Blaney, Charlotte Kennerson, Paul

Sophomores: Buxton, Ray, Jr. Freshmen: Kennerson, Frank

#### SCHOOL CALENDAR

#### 1955-1956

Schools Open Wednesday, September 7. Schools Close, Friday, June 15.

Schools in Session:

| September 7 through December 22 | <b>74</b> | Days |
|---------------------------------|-----------|------|
| January 3 through February 17   | 34        | Days |
| February 27 through April 20    | 40        | Days |
| April 30 through June 15        | 34        | Days |

182 Days

#### Schools Closed:

October 13-14—Teachers' Convention. November 11—Armistice. November 24-25—Thanksgiving. December 23-January 2—Christmas February 17-26—Winter Vacation. April 20-29—Spring Vacation. May 30—Memorial.

Schools Close at 12:30:

November 23 December 22 Good Friday—March 30.