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### ANNUAL REPORT

### for the Town of HOLLIS

### NEW HAMPSHIRE

for the year NINETEEN HUNDRED AND EIGHTY-SIX



ANNUAL REPORTS of the OFFICERS AND COMMITTEES of the Town of Hollis, N.H. For The Year Ending December 31, 1986 with Report of SCHOOL DISTRICT For The Year Ending June 30, 1986

> Cover Photography Compliments of ARTHUR WHITTY



### DEDICATION

### A CENTURY IN THE LIFE OF THE HOLLIS TOWN HALL

### December 1886

Here, at last, I stand on the eastern side of the Hollis Common after ten years of controversy and arguing. I'm proud of my position and of my looks!

Thanks to Levi Abbott my foundation is built on land where the Center District schoolhouse was located. At the dedication ceremonies today the Rev. Samuel L. Gerould agreed that the church, the schoolhouse and the town hall are the bulwarks of the Nation.

This has been a great day! Dozens of visitors came into town for the dignified and fitting ceremony. Of course they stayed for the sumptuous banquet, too, prepared by the Hollis women!

### December 1986

Now I am one hundred years old, but far from decrepit and worn out! I still feel vigorous and undaunted. Oh I've had my face lifted more than once and my voice (added in 1902) has had periods of laryngitis, but I still sound the hourly reminders. Thankfully now, electricity has taken over much of the energy I once had to supply with heavy weights and hours of daylight.

What happiness I have experienced in providing space for townwide events, i.e., celebrations; entertainments; social events; school parties and graduations; and Memorial Day observances. Basketball games of earlier days with fewer rules have made my second floor visibly tremble as grown men pounded across from basket to basket. Even the rhythmic steps of ballroom dancing made the boards sway-all the result of ingenuity used by the architect and contractor.

School classes have been held in the lower hall and churches have made use of both floors for worship services and fellowship suppers. Fraternal lodges and auxiliaries kept their rituals secret by use of proper shades in the lower windows.

I have been used for club meetings, exhibits, flea markets, not to mention political rallies; but I *will* mention them for Hollis has never held itself aloof from current issues of the day.

Today I'm excited about the relocation of more town offices here, and although I was glad to accommodate the Fire Department for a time, it is best to have a separate headquarters. Who could have foreseen such growth in a quiet, self-sufficient country town of the 18th century? It is a credit to the exceptional leadership in Hollis that through the years the rise and fall of population has been well managed. Even in the accelerated growth of the last decade most problems have been solved with restraint and understanding. Since the Congregational Church burned in 1923 my tower dominates the horizon in all directions. Until then, the white steeple was the highest, and appropriately so. Perhaps it is significant now-adays that I am the tallest, for who can judge what is most influential in Hollis?

In 1886 I was "dedicated to the citizens who labor amid obstacles and discouragements to advance the material, intellectual, and social interests of the town." I present the "proof that such efforts in the end shall not fail in their reward."

It's been a Great Century!

Written by Irene Farley West Hollis Historian

### **IN MEMORIAM**

It was a sad day in the Town Hall when, on November 17, 1987, Roland C. Schellenberg died following a brief illness. Roland had served the town in many ways. Not only had he been our Deputy Tax Collector but he also served as treasurer of the Hollis Conservation Commission. Our recollection of Roland is watching him entertain youngsters whose attention span would wander while parents registered a car. Roland would reach into his bottom drawer of his desk, pull out some automated toy, wind it up and put it on the floor. There would be a smile and a child was happy. He always had a funny story when things were hectic and we all needed to relieve the tension.

Many of us remember all the years he so diligently played the baritone horn in the Hollis Town Band. Always helpful, he could be found setting up the sound system for the Hollis Strawberry or Apple Festival.

The Congregational Church also benefited from his generosity as he was a member and financial secretary of the church.

His presence is sadly missed by all of us.

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### TOWN HALL OFFICES AND HOURS

### SELECTMEN'S OFFICE

| SELEC   | IMEN'S OFFICE  |
|---|--|
| Administrative Assistant                                | Louise R. King   |
| to the Selectmen:<br>Secretary:<br>Hours:<br>Telephone: | Ruth Clark<br>9 A.M. to 3 P.M.<br>Monday thru Friday<br>465-2780   |
| <b>^</b>  | COLLECTOR  |
| Hours:<br>Telephone:                                    | Leonard White<br>9 A.M. to 12 Noon<br>Monday, Wednesday, Friday, Saturday<br>465-7987  |
| ТО  | WN CLERK   |
| Hours:  | Nancy B. Jambard<br>9 A.M. to 12 Noon<br>Monday, Friday, Saturday<br>8 A.M. to 2 P.M. Wednesday  |
| Telephone:  | 7 to 9 P.M. Monday evenings<br>465-2064  |
| BUILD   | ING INSPECTOR  |
| Hours:<br>Telephone:                                    | Ronald S. Boisvert, Jr.<br>5 to 6:30 P.M.<br>Monday, Tuesday, Thursday<br>465-2209   |
|   | Ruth Clark is his secretary. She may be<br>contacted at the Town Hall during regu-<br>lar business hours. She schedules ap-<br>pointments and takes messages for the<br>Building Inspector during the day.         |
|   | UILDING INSPECTOR<br>SURFACE DISPOSAL SYSTEMS  |
| Office Hours:<br>Telephone:                             | Robert W. Rimbach<br>5 to 7 P.M. Tuesdays<br>465-2209<br>Ruth Clark is his secretary. She may be<br>contacted during regular Town Hall<br>business hours to schedule appoint-<br>ments for meetings and test work. |

PLANNING BOARD PLANNING ADMINISTRATOR

Office Hours: Telephone: Charles W. Clifford 9 A.M. to 3 P.M. 465-3446

### TOWN OFFICERS March 1986-March 1987

### SELECTMEN, ASSESSORS, OVERSEERS OF THE POOR

Philip W. Mercer, Chrmn. Richard W. Tolstrup Richard Walker Louise R. King, Adm. Asst. to the Selectmen

TOWN CLERK Nancy B. Jambard

DEPUTY TOWN CLERK Diane T. Leavitt

> TAX COLLECTOR Leonard White

DEPUTY TAX COLLECTOR Bernard R. Twichell

PUBLIC WORKS SUPT. Arthur G. LeBlanc

> POLICE CHIEF Richard H. Darling

### FIRE CHIEF Kenneth Towne

Kenneth Iowne

### FIRE WARDS

Edward Chamberlain 1989 Kenneth Towne 1988

### REPRESENTATIVES

Gladys M. Cox

Eliot B. Ware, Jr.

SUPERVISORS OF THE CHECKLIST

Lydia L. Schellenberg Kathryn Hardy Julia L. McCoy

TRUSTEES OF THE TRUST FUNDS

Kenneth Walters 1988 F. Warren Coulter 1987 Richard R. Husk 1989

> TREASURER Frederick O. Gemmill

> > ~

### MODERATOR James Squires

### BUILDING INSPECTOR Ronald S. Boisvert, Jr.

### ASSISTANT BUILDING INSPECTOR IN CHARGE OF SUBSURFACE DISPOSAL SYSTEMS Robert W. Rimbach

### NASHUA REGIONAL PLANNING

Eliot B. Ware, Jr. 1988 Nicholas Coniaris, Alternate 1987

> TRANSPORTATION Eliot B. Ware, Jr.

Enor D. Ware, jr.

CIVIL DEFENSE DIRECTOR Lynwood Lund

> HEALTH OFFICER Jeanne Williams

> > DOG OFFICER

Russell S. Ux

### LIBRARY TRUSTEES

Betsy A. Hornik 1989 Jessica "Jan" Squires 1989 Susan F. Howes 1987 Adelaide F. Saunders 1987 Diane Hoyt 1988 Robert E. Veale 1988

### TOWN BUDGET COMMITTEE

Richard Drisko 1988, Chrmn. Frank Whittemore 1989 Roy R. Richardson 1987

John S. Balfour 1989 James E. Kelley 1987 Roger DeBoisbriand 1988

### PLANNING BOARD

Richard W. Tolstrup, Ex-Officio

John J. Singer 1988, Chrmn. Thomas Jambard 1989 Susàn B. Durham 1987 Aram P. Marderosian 1989, Alternate Ann Caldwell 1990, Alternate rup, Ex-Officio Fred Leipziger 1988 Arthur Krulik 1987 Robert W. Rimbach 1989 Ben F. Bustinduy 1989, Alternate

### HISTORIC DISTRICT

Richard Walker, Ex-Officio

Richard K. Whiting 1988, Chrmn. John S. Balfour 1989 Roberta A. Wood 1987 Dorothy Hackett 1988 Joseph E. Cohen 1987

### **BOARD OF ADJUSTMENT**

Mary Anne Smith 1987, Chrmn. Ralph Nicosia-Rusin 1987 Dorothy Pitman 1988 Martha Davis 1988 Roger Saunders 1989 Richard V. Lates, Alt. 1988 Endicott Peabody, Alt. 1989 Samuel H. Zingales, Alt. 1989 James E. Mitchell, Alt. 1989

### FOREST COMMITTEE

Arthur Woods 1989 David Seager 1989 Edward Chamberlain 1987 Jeffrey Smith 1987 George Burton 1988 George R. "Bill" Burton 1988

### **RECREATION COMMISSION**

David April 1987, Co-Chrmn. Francis Coulter 1987, Co-Chrmn. Robert T. Liscio 1987 Paul Edmunds 1988

### **CEMETERY COMMISSION**

Owen B. O'Neil 1988, Chrmn. Eleanor Whittemore 1987 Francis Ballou 1989 Nancy Bell 1988 Royden L. Helsing 1988

### **CONSERVATION COMMISSION**

David Sherman 1987, Chrmn. Claire Goulder 1989 Vaughan Pitman 1989 Jeffrey Smith 1988 Edward Karjanen 1987 Ralph Hardy 1989

### THE STATE OF NEW HAMPSHIRE

THE POLLS WILL BE OPEN FROM 7:00 A.M. TO 7:00 P.M.

To the Inhabitants of the Town of Hollis in the County of Hillsborough in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Lower Town Hall in said Hollis on Tuesday, the tenth day of March, next at 7:00 of the clock in the forenoon, to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To conduct other business by official ballot.

Given under our hands and seal, this 23rd day of February, in the year of our Lord nineteen hundred and eighty-seven.

/s/Philip W. Mercer /s/Richard W. Tolstrup /s/Richard A. Walker Selectmen of Hollis

A true copy of Warrant-Attest: /s/Philip W. Mercer /s/Richard W. Tolstrup /s/Richard A. Walker Selectmen of Hollis

### THE STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Hollis in the County of Hillsborough in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at Walters Auditorium in said Hollis on Wednesday, the eleventh day of March, next at 7:30 of the clock in the evening to act upon the following subjects:

- 1. To see if the Town will appropriate \$664,000.00 for constructing a new police station and for purchasing equipment and furnishings of a lasting character in connection therewith, said appropriation to be raised by borrowing under the Municipal Finance Act and by transferring \$127,000.00 from the Communications Center/Police Station Capital Reserve Fund, said fund to be discontinued after such transfer, and authorize the Selectmen to contract for and accept any federal and state aid available for the project and to take all other action necessary to carry out this project.
- 2. To hear reports of Selectmen and other Town Officers and Committees.
- 3. To see if the Town will authorize the Selectmen to borrow money in anticipation of taxes.
- 4. To see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes in multiples of \$10.00.
- 5. To see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its previous appropriations and its 1987 appropriation, said funds to be placed in a special conservation fund in accordance with the procedures set forth in RSA 31:95-b.
- 6. To see if the Town will vote to authorize the Board of Selectmen to apply for, accept and expend money from the state, federal or another governmental unit or a private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95-b.
- 7. To see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as set-offs against budgeted appropriations for the following specific purposes and in the amount indicated herewith or take any other action hereon. Highway Department: \$37,894.22 plus any interest earned to date of withdrawal.
- 8. To see if the Town will designate Farley Road and Nevins Road as Scenic Roads in order to maintain the rural natural beauty of these roads and to preserve the environmental habitat that borders these roads. Such provision is made under RSA 231:157.

- 9. To see if the Town will vote for the following: Any soils within the Town of Hollis, N.H. not presently approved for excavation shall be reserved exclusively for use in Hollis and thus shall not be exported from its borders for other purposes.
- 10. To see if the Town will vote for the following: Shall we adopt the provisions of RSA 72:1-c which authorize any town or city to elect not to assess, levy and collect a resident tax?
- 11. To see if the Town will raise and appropriate the sum of \$115,000 to be placed in capital reserve funds for the following purposes:

| Α. | Diesel Dump Truck I                       | \$ 7,000 |
|----|---|----------|
| В. | Diesel Dump Truck II                      | 7,000    |
| C. | Diesel Dump Truck III                     | 5,000    |
| D. | Firetrucks                                | 25,000   |
| E. | Rescue Van                                | 2,000    |
| F. | Ladder Truck                              | 5,000    |
| G. | Library Expansion                         | 30,000   |
| Η. | New Recreation Land                       | 2,500    |
| I. | New Cemetery Land                         | 2,500    |
| J. | Ambulance                                 | 3,000    |
| Ř. | Front End Loader                          | 5,000    |
| L. | Town Highway Garage Expansion             | 4,000    |
|    | Tennis Courts (2)                         | 10,000   |
| N. | One ton 4x4 Highway Truck                 | 4,000    |
| О. | Four-wheel drive Utility Truck (Forestry) | 3,000    |
|    |   |          |

- 12. To see if the Town will raise and appropriate the sum of \$73,000 to purchase a new Grader and authorize the Selectmen to withdraw a sum not to exceed \$73,000 from the Grader Capital Reserve Fund.
- 13. To see if the Town will raise and appropriate the sum of \$37,000 to pay the first installment for the preparation of new, updated Assessor's Tax Maps, raising \$21,000 and withdrawing \$16,000 plus accumulated interest from the Town Map Capital Reserves Fund.
- 14. To raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same.

Given under our hands and seal, this 23rd day of February, in the year of our Lord nineteen hundred and eighty-seven.

Philip W. Mercer Richard W. Tolstrup Richard A. Walker Selectmen of Hollis

A true copy of Warrant-Attest: Philip W. Mercer Richard W. Tolstrup Richard A. Walker Selectmen of Hollis

|                                      | Actual         | Actual       | Selectmen's  | Budget C     | Budget Committee |
|--------------------------------------|----------------|--------------|--------------|--------------|------------------|
| PURPOSES OF APPROPRIATION            | Appropriations | Expenditures | Budget       | Recommended  | Not              |
| (RSA 31:4)                           | 1986           | 1986         | 1987         | 1987         | Recommended      |
|                                      | (1986–87)      | (1986-87)    | (1987-88)    | (1987–88)    | (omit cents)     |
|                                      | (omit cents)   | (omit cents) | (omit cents) | (omit cents) |                  |
| <b>GENERAL GOVERNMENT</b>            |                |              |              |              |                  |
| Town Officers Salary                 | \$ 29,550      | \$ 29,985    | \$ 31,700    | \$ 31,700    | \$               |
| Town Officers Expenses               | 79,705         | 84,016       | 117,450      | 117,450      |                  |
| Election and Registration Expenses   | 006            | 1,433        | 1,200        | 1,200        |                  |
| Cemeteries                           | 11,451         | 5,606        | 11,250       | 8,250        | 3,000            |
| General Government Buildings         | 47,875         | 40,703       | 47,775       | 47,775       |                  |
| Reappraisal of Property              | 83,008         | 83,340       | -0-          | -<br>,       |                  |
| Planning and Zoning                  | 33,483         | 44,638       | 71,465       | 71,465       |                  |
| Legal Expenses                       | 10,000         | 16,497       | 15,000       | 15,000       |                  |
| Advertising and Regional Association | 1,412          | -0-          | 1,607        | 1,607        |                  |
| Contingency Fund                     | -0-            | -0-          | -0-          | -0-          |                  |
| PUBLIC SAFETY                        |                |              |              |              |                  |
| Police Department                    | 247,321        | 262,209      | 288,797      | 280,297      | 8,500            |
| Fire Department                      | 63,800         | 64,225       | 90,400       | 90,400       |                  |
| Civil Defense                        | 1,650          | 1,752        | 500          | 500          |                  |
| Building Inspection                  | 15,000         | 32,613       | 50,500       | 50,500       |                  |
| Communications Center                | 83,257         | 83,617       | 111,200      | 111,200      |                  |
| Radio Maintenance Contract           | 8,800          | 8,800        | 9,400        | 9,400        |                  |

## BUDGET OF THE TOWN OF HOLLIS, N.H.

|   | Actual                 | Actual               | Selectmen's    | Budget C            | Budget Committee   |
|---|------------------------|----------------------|----------------|---------------------|--------------------|
| PURPOSES OF APPROPRIATION<br>(RSA 31:4) | Appropriations<br>1986 | Expenditures<br>1986 | Budget<br>1987 | Recommended<br>1987 | Not<br>Recommended |
|   | (1986-87)              | (1986-87)            | (1987-88)      | (1987-88)           | (omit cents)       |
|   | (omit cents)           | (omit cents)         | (omit cents)   | (omit cents)        |                    |
| HIGHWAYS, STREETS & BRIDGES             |                        |                      |                |                     |                    |
| Town Maintenance                        | \$ 390,100             | \$ 398,355           | \$ 367,000     | \$ 367,000          | \$                 |
| General Highway Department Expenses     | 49,700                 | 57,540               | 52,000         | 52,000              |                    |
| Street Lighting                         | 10,000                 | 9,734                | 10,000         | 10,000              |                    |
| Highway Reconstruction                  | 154,651                | 216,255              | 291,000        | 291,000             |                    |
| SANITATION                              |                        |                      |                |                     |                    |
| Solid Waste Disposal                    | 172,038                | 173,247              | 228,019        | 228,019             |                    |
| Garbage Removal                         | -0-                    | -0-                  | -0-            | -0-                 |                    |
| Town Dumps                              | 23,410                 | 31,682               | 29,000         | 29,000              |                    |
| HEALTH                                  |                        |                      |                |                     |                    |
| Health Department                       | 12,850                 | 14,119               | 15,020         | 15,020              |                    |
| Hospitals and Ambulances                | -0-                    | -0-                  | -0-            | -0-                 |                    |
| Animal Control                          | 10,625                 | 10,339               | 12,935         | 12,935              |                    |
| Vital Statistics                        | 60                     | 29                   | 60             | 60                  |                    |
| WELFARE                                 |                        |                      |                |                     |                    |
| General Assistance                      | 5.000                  | 1.225                | 5,000          | 5.000               |                    |
| Old Age Assistance                      | 300                    | -0-                  | -0-            | -0-                 |                    |
| Aid to the Disabled                     | 300                    | 535                  | -0-            | -0-                 |                    |
| Intermediate Nursing Care               | 300                    | 924                  | -0-            | -0-                 |                    |
| Juvenile Care & Mediation Program       | 5,400                  | 7,184                | 400            | 400                 |                    |

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|  | Actual         | Actual       | al      | Selectmen's  | n's     | Budget (     | Budget Committee |
|--|----------------|--------------|---------|--------------|---------|--------------|------------------|
| PURPOSES OF APPROPRIATION                  | Appropriations | Expenditures | tures   | Budget       |         | Recommended  | Not              |
| (RSA 31:4)                                 | 1986           | 1986         | 9       | 1987         |         | 1987         | Recommended      |
|  | (1986-87)      | (1986-87)    | 87)     | (1987–88)    | 8)      | (1987–88)    | (omit cents)     |
|  | (omit cents)   | (omit cents) | ents)   | (omit cents) | its)    | (omit cents) |                  |
| CULTURE AND RECREATION                     |                |              |         |              |         |              |                  |
| Library                                    | \$ 33,700      | \$ 33        | 33,700  | \$ 35,       | 35,930  | \$ 35,930    | \$               |
| Parks and Playgrounds                      | 2,600          |              | 503     |              | 400     | 400          |                  |
| Patriotic Purposes                         | 300            |              | 245     |              | 300     | 300          |                  |
| Conservation Commission                    | 30,000         | 3(           | 30,000  | 30,          | 30,000  | 30,000       |                  |
| Recreation Commission                      | 35,400         | 33           | 33,242  | 40,          | 40,200  | 40,200       |                  |
| Nichols Improvement Fund                   | 12,000         |              | 7,211   | 12,          | 12,000  | 12,000       |                  |
| Horse Ring                                 | 993            | -            | 1,000   |              | -       | -0-          |                  |
| DERT SERVICE                               |                |              |         |              |         |              |                  |
| Principal of Long-Term Bonds & Notes       | -0-            |              | -0-     |              | -<br>O- | -0-          |                  |
| Interest Expense – Long-Term Bonds & Notes | -0-            |              | -0-     | 15,          | 15,000  | 15,000       |                  |
| Interest Expense – Tax Anticipation Notes  | 80,000         | 90           | 60,847  | 60,          | 60,000  | 60,000       |                  |
| Fiscal Charges on Debt                     | - <u></u>      |              | Ģ       |              | -<br>Ċ  | -0-          |                  |
| CAPITAL OUTLAY                             |                |              |         |              |         |              |                  |
| See attached list for details              | 233,500        | 225          | 225,461 | 774,000      | 000     | 774,000      |                  |
| OPERATING TRANSFERS OUT                    |                |              |         |              |         |              |                  |
| Payments to Capital Reserve Funds:         | 82,000         | 82           | 82,000  | 115,000      | 000     | 115,000      |                  |
| Sec allactica tist tot actation            |                |              |         |              |         |              |                  |

|  | Actual                           | Actual       | Selectmen's                  | Budget Committee | ommittee     |
|--|----------------------------------|--------------|------------------------------|------------------|--------------|
| PURPOSES OF APPROPRIATION  | Appropriations                   | Expenditures | Budget                       | Recommended      | Not          |
| (RSA 31:4)   | 1986                             | 1986         | 1987                         | 1987             | Recommended  |
|  | (1986-87)                        | (1986–87)    | (1987–88)                    | (1987-88)        | (omit cents) |
|  | (omit cents)                     | (omit cents) | (omit cents)                 | (omit cents)     |              |
| MISCELLANEOUS  |                                  |              |                              |                  |              |
| Municipal Water Department   | \$                               | -0-          | -0-<br>\$                    | -0-              | \$           |
| Municipal Sewer Department   |                                  | -0-          | -<br>-<br>-                  | -0-              |              |
| Municipal Electric Department  |                                  | -0-          | -0-                          | -0-              |              |
| FICA, Retirement & Pension Contributions   | 53,000                           | 52,593       | 56,602                       | 56,602           |              |
| Insurance  | 114,376                          | 118,101      | 131,978                      | 131,978          |              |
| Unemployment Compensation  | 3,000                            | -0-          | 3,000                        | 3,000            |              |
| Trust Fund Management Fee  | 1                                | -0-          | -0-                          | -0-              |              |
| Town Forest  | 1                                | 2            | 1                            | 1                |              |
| Health, Life, Disability, Dental Ins.  | 46,200                           | 42,924       | 50,180                       | 50,180           |              |
| TOTAL APPROPRIATIONS   | \$ 2,279,017                     | \$ 2,368,436 | \$ 3,183,269                 | \$ 3,171,769     | \$ 11,500    |
|  |                                  |              |                              |                  |              |
| Less: Amount of Estimated Revenues, Exclusive of Taxes (Line 133)<br>Amount of Taxes to be Raised (Exclusive of School and County Taxes) | e of Taxes (Lir<br>1001 and Coun | ty Taxes)    | \$ 2,025,796<br>\$ 1,157,473 |                  |              |

## CAPITAL OUTLAY

| Selectmen's | Budget<br>1987         | -0- | 664,000       | -0-    | -0-    | -0-     | -0-    | -0-    | - <sup>0</sup> - | 73,000 | 37,000 | \$ 774,000 |
|-------------|------------------------|-----|---------------|--------|--------|---------|--------|--------|------------------|--------|--------|------------|
| Actual      | Expenditures<br>1986   | 636 | $11,886^{**}$ | 25,057 | 11,187 | 97,500  | 43,450 | 32,255 | $3,490^{***}$    | -0-    | -0-    | \$ 225,461 |
| Actual      | Appropriations<br>1986 | -0- | 40,000        | * -0-  | -0-    | 102,500 | 45,000 | 35,000 | 11,000           | -0-    | Ģ      | \$ 233,500 |

| Purposes of<br>Appropriations<br>Town Hall Modification<br>Police Station/Communications Center | Forestry Fire Truck<br>4x4 Truck<br>Police Station Land<br>Front End Loader<br>Ambulance<br>Handicapped Ramp<br>Grader<br>Tax Maps | *Encumbered 1985 7,673<br>**Encumbered 1986 28,000<br>***Encumbered 1986 7,510 |
|---|--|--|
| Purposes of<br>Appropriation<br>Town Hall M<br>Police Station                                   | Forestry Fir<br>4x4 Truck<br>Police Static<br>Front End I<br>Ambulance<br>Handicappe<br>Grader<br>Tax Maps                         | *Encun<br>**Encun<br>**Encun   |

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| Appropriations                            | 1986         | 1987       |
|---|--------------|------------|
| Diesel Dump Truck I                       | 5,000        | 2,000      |
| Diesel Dump Truck II                      | 5,000        | 7,000      |
| Diesel Dump Truck III                     | 5,000        | 5,000      |
| Firetrucks                                | 25,000       | 25,000     |
| Rescue Van                                | 2,000        | 2,000      |
| Ladder Truck                              | 5,000        | 5,000      |
| Library Expansion                         | 15,000       | 30,000     |
| Town Hall Expansion                       | 5,000        | -0-        |
| Tax Map Fund                              | 10,000       | -0-        |
| New Recreation Land                       | 2,500        | 2,500      |
| New Cemetery Land                         | 2,500        | 2,500      |
| Ambulance                                 | -0-          | 3,000      |
| Front End Loader                          | -0-          | 5,000      |
| Town Highway Garage Expansion             | -0-          | 4,000      |
| Tennis Courts [2]                         | -0-          | 10,000     |
| One ton 4x4 Highway Truck                 | -0-          | 4,000      |
| Four-wheel drive Utility Truck (Forestry) | -0-          | 3,000      |
|   | \$ 82,000 \$ | \$ 115,000 |

| Estimated<br>Revenues<br>1987<br>(1987–88)<br>(omit cents) | \$<br>-0-<br>2,000<br>42,000<br>50,000   | 62,000<br>87,696<br>50  | 485,000<br>5,000<br>50<br>60,000  |
|--|--|---|---|
| Selectmen's<br>Budget<br>1987<br>(1987–88)<br>(omit cents) | 64   |   |   |
| Actual<br>Revenues<br>1986<br>(1986–87)<br>(omit cents)    | \$ 37,400<br>-0-<br>1,220<br>40,156<br>48,552  | 61,882<br>75,577<br>50  | 484,064<br>4,858<br>38<br>42,917  |
| Estimated<br>Revenues<br>1986<br>(1986–87)<br>(omit cents) | 35,000<br>100<br>3,000<br>42,000<br>30,000   | 2<br>70,000<br>75,577<br>50   | 380,000<br>5,000<br>13,500  |
| SOURCES OF REVENUE   | TAXES<br>Resident Taxes<br>National Bank Stock Taxes<br>Yield Taxes<br>Interest and Penalties on Taxes<br>Inventory Penalties<br>Land Use Change Tax | INTERGOVERNMENTAL REVENUES-STATE<br>Shared Revenue – Block Grant<br>Highway Block Grant<br>Railroad Tax<br>State Aid Water Pollution Projects<br>Reimb. a/c State-Federal Forest Land<br>Other Reimbursements | LICENSES AND PERMITS<br>Motor Vehicle Permit Fees<br>Dog Licenses<br>Business Licenses, Permits and Filing Fees<br>Building Permit Fees |

| t Estimated<br>t Revenues<br>1987<br>(1985-88)<br>ats) (omit cents) | \$ 75,000<br>1,000   | 70,000<br>2,000<br>10,000   | 4,000                     | 540,000  | 216,000<br>39,000                                       | 275,000<br>2,025,796                       |
|---|--|---|---------------------------|--|---|--|
| Selectmen's<br>Budget<br>1987–88)<br>(1987–88)<br>(omit cents)      |  |   |                           |  |   |  |
| Actual<br>Revenues<br>1986<br>(1986-87)<br>(omit cents)             | \$ 71,911<br>1,144   | 83,506<br>5,904<br>7,211  | 4,287                     | -0-  | 137,141<br>17,640                                       | 330,269<br>1,461,727                       |
| Estimated<br>Revenues<br>1986<br>(1986–87)<br>(omit cents)          | \$ 75,000<br>1,000   | 110,000<br>5,000<br>12,000  | 4,000                     | -0-  | 108,000<br>17,640                                       | 250,000<br>1,236,917                       |
| SOURCES OF REVENUE  | CHARGES FOR SERVICES<br>Income from Departments<br>Rent of Town Property | MISCELLANEOUS REVENUES<br>Interest on Deposits<br>Sale of Town Property<br>Nichols Fund | Unterest from Trust Funds | <b>OTHER FINANCING SOURCES</b><br>Proceeds of Bonds and Long-Term Notes<br>Income from Water and Sewer Departments | Withdrawal from Capital Reserve<br>Revenue Sharing Fund | Fund Balance<br>TOTAL REVENUES AND CREDITS |

### TOWN OF HOLLIS, NEW HAMPSHIRE

### Statement of Revenues, Expenses, and Changes in Fund Balance All Non-Expendable Trust Funds

### For the Year Ended December 31, 1985

| Operating Revenues:                   |    |         |
|---------------------------------------|----|---------|
| Dividends and interest                | \$ | 30,237  |
| Capital gains and donations           |    | 6,221   |
| Total Operating Revenues              |    | 36,458  |
| Other Financing Sources (Uses):       |    |         |
| Operating transfers-in                |    | 2,015   |
| Operating transfers – out             | 1  | 26,574) |
| Total Other Financing Sources (Uses)  | (  | 24,559) |
| Net Income                            |    | 11,899  |
| Fund Balance, January 1, 1985         |    | 295,520 |
| Fund Balance, December 31, 1985       | \$ | 307,419 |
| The notes to the financial statements |    |         |

are an integral part of this statement.

### TOWN OF HOLLIS, NEW HAMPSHIRE

### Statement of Changes in Financial Position All Non-Expendable Trust Funds

### For the Year Ended December 31, 1985

### Sources of Working Capital

| Operations:                                 |                  |
|---|------------------|
| Net income                                  | \$ 11,899        |
| Total Sources of Working Capital            | <u>\$ 11,899</u> |
| Elements of Net Increase in Working Capital |                  |
| Cash  | \$ 1,400         |
| Cash investments                            | 10,499           |
| Net Increase in Working Capital             | <u>\$ 11,899</u> |
|   |                  |

The notes to the financial statements are an integral part of this statement.

### 1986 REPORT OF MELANSON PROFESSIONAL ASSOCIATION CERTIFIED PUBLIC ACCOUNTANTS

Board of Selectmen Town of Hollis, New Hampshire

We have examined the general purpose financial statements of the Town of Hollis, New Hampshire as of and for the year ended December 31, 1985 as listed in the table of contents. Our examination was made in accordance with generally accepted auditing standards, and included such tests of the accounting records, and such other auditing procedures as we considered necessary in the circumstances.

The Town has not maintained a record of its general fixed assets, accordingly, a statement of general fixed assets, required by generally accepted accounting principles, is not included in the financial report.

In our opinion, except for the effects of the omission of a statement of general fixed assets as discussed in the preceding paragraph, the aforementioned general purpose financial statements present fairly the financial position of the Town of Hollis, New Hampshire, at December 31, 1985, and the results of its operations for the year then ended, in conformity with generally accepted accounting principles applied on a basis consistent with that of the preceding year.

Melanson Professional Association Nashua, New Hampshire March 19, 1986 TOWN OF HOLLIS, NEW HAMPSHIRE

# Combined Balance Sheet-All Fund Types and Account Groups

## December 31, 1985

| Governmental<br>Fund Types<br>Spec | Fund Types<br>Spe<br>General Reve | \$ 310,789<br>1,205,000<br>-  | 868,679 500 500   | rent –   | ID EQUITY                   | \$ 43,440 \$                                    |
|------------------------------------|-----------------------------------|---|---|--|-----------------------------|---|
|                                    | ASSETS                            | Cash:<br>Cash investments (Note I(E)i)<br>Marketable securities (Note I(E)ii) | Taxes receivable (Note III(A)i)<br>Prepaid and other assets | Amount to be provided for the retirement<br>of general obligation long-term debt<br>Total Assets | LIABILITIES AND FUND EQUITY | Liabilities:<br>Vouchers pavable (Note I(E)iii) |

50,000

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General obligation long-term debt

(Note III(B)ii)

| Yield and other deposits<br>Total Liabilities<br>Deferred tax revenue (Note I(E)iv)<br>Fund Equity:<br>Fund balances:<br>Reserved for endowments (Note I(E)vii)<br>Reserved for continuing appropriation<br>(Note I(E)vi)<br>Unreserved<br>Total Fund Equity<br>Total Liabilities and Fund Equity |
|---|
|---|

The notes to the financial statements are an integral part of this statement.

19

| 4,380<br>1,802,659<br>953,156 | 295,520<br>77,539  | (17,170)<br>355,889<br>\$ 3,161,704 |
|-------------------------------|--------------------|-------------------------------------|
| 1,778<br>1,805,255<br>868,679 | 307,419<br>124,099 | 172,824<br>604,342<br>\$ 3,278,276  |
|                               | 307,419<br>-       | 508,249<br>875,668<br>\$ 875,668    |
|                               |                    | 17,640<br>17,640<br>\$ 17,640       |
| 1,778<br>1,805,255<br>868,679 | - 124,099          | 413,065<br>288,966)<br>\$2,384,968  |

TOWN OF HOLLIS, NEW HAMPSHIRE

Fund Balances-All Governmental Fund Types and Expendable Trust Funds Combined Statement of Revenues, Expenditures and Changes in

For the Year Ended December 31, 1985

| Governmental Fiduciary Totals<br>Fund Types Fund (Memorandum Only) | Special Expendable<br>General Revenue Trust 1985 1984 | \$ 5,001,839 \$ - \$ - \$ 5,001,839 \$ 4,370,349 | 409,330 409,330 328,919 | 280,197 14,705 – 294,902 288,759 | 88,322 – 1,094 89,416 56,536 | 118,606 2,935 53,977 175,518 198,819 | 18,109 18,109 7,555 | 5,916,403         17,640         55,071         5,989,114         5,250,937 |                           | 294,366 - 1,559 295,925 245,380 | property 439,399 – – 439,399 405,112 | 396,806 396,806 339,706 |  |
|--|---|--|-------------------------|----------------------------------|------------------------------|--------------------------------------|---------------------|---|---------------------------|---------------------------------|--------------------------------------|-------------------------|--|
|  |   | Revenues:<br>Taxes (Note I(F)i(b))               | Licenses and permits    | Intergovernmental                | Charges for services         | Interest                             | Miscellaneous       | Total Revenues  | Expenditures:<br>Current: | General government              | Protection of persons and property   | Highways and streets    |  |

| Library and recreation | Capital outlay | Debt service (Note I(F)iv) | Assessments (Note I(F)iii) | Total Expenditures | Excess of Revenues Over (Under) Expendit |
|------------------------|----------------|----------------------------|----------------------------|--------------------|--|
| Г                      | Cap            | Deb                        | Ass                        |                    |  |

ures

Other Financing Sources (Uses): Operating transfers in (Note I(F)v) Operating transfers out (Note I(F)v) Total Other Financing Sources (Uses) Excess of Revenues and Other Sources Over (Under) Expenditures and Other Uses Fund Balance – January 1, 1985, as restated (Note III(C)ii) Fund Balance – December 31, 1985

The notes to the financial statements are an integral part of this statement.

| 68,348 | 196,887 | 151,025  | 3,765,950 | 5,279,582 | 28,645  |
|--------|---------|----------|-----------|-----------|---------|
| 70,665 | 257,880 | 136,380  | 3,961,025 | 5,773,239 | 215,875 |
| 32,415 | 10,000  | I        | I         | 43,974    | 11,097  |
| I      | I       | I        | ł         | 1         | 17,640  |
| 38,250 | 247,880 | 136, 380 | 3,961,025 | 5,729,265 | 187,138 |

| 249,430<br>225,666) | 23,764  | 4,881)<br>65,250    | 60,369         |
|---------------------|---------|---------------------|----------------|
| _                   |         | _                   | S              |
| 387,297<br>362,738) | 24,559  | 240,434<br>56,489   | 296,923        |
|                     |         |                     | - <del>6</del> |
| 183,953<br>144,551) | 39,402  | 50,499<br>517,750   | 568,249        |
| _                   |         |                     | ÷+             |
| 32,219)             | 32,219) | 14,579)<br>32,219   | 17,640         |
| _                   |         | <u> </u>            | \$             |
| 203,344<br>185,968) | 17,376) | 204,514<br>493,480) | \$( 288,966)   |
| _                   | _       | _                   | \$             |

TOWN OF HOLLIS, NEW HAMPSHIRE

Fund Balances - Budget (GAAP Basis) and Actual - General Fund Combined Statement of Revenues, Expenditures and Changes in

For the Year Ended December 31, 1985

| General Fund<br>Variance<br>Favorable | Budget Actual (Unfavorable) |           | \$ 4,721,672 \$ 5,001,839 \$ 280,167 | 317,450 409,330 91,880 | 288,768 280,197 ( 8,571) | 37,300 88,322 51,022 | 115,000 118,606 3,606 | 2,000 18,109 16,109 | 5,482,190 5,916,403 434,213 |               |          | 292,219 294,366 ( 2,147) | 411,952 439,399 ( 27,447)          | 426,799 396,806 29,993 | 222,820 215,159 7,661          |
|---------------------------------------|-----------------------------|-----------|--------------------------------------|------------------------|--------------------------|----------------------|-----------------------|---------------------|-----------------------------|---------------|----------|--------------------------|------------------------------------|------------------------|--------------------------------|
|                                       |                             | Revenues: | Taxes                                | Licenses and permits   | Intergovernmental        | Charges for services | Interest              | Miscellaneous       | Total Revenues              | Expenditures: | Current: | General government       | Protection of persons and property | Highways and streets   | Health, welfare and sanitation |

| Library and recreation   | 38,855           | 38,250     | 605        |
|--|------------------|------------|------------|
| Capital outlay   | 266,728          | 247,880    | 18,848     |
| Debt service   | 143,376          | 136,380    | 6,996      |
| Assessments  | 3,961,025        | 3,961,025  | I          |
| Total Ependitures  | 5,763,774        | 5,729,265  | 34,509     |
| Excess of Revenues Over (Under) Expenditures                       | (281,584)        | 187,138    | 468,722    |
| Other Financing Sources (Uses):                                    |                  |            |            |
| Operating transfers-in   | 220,019          | 203,344    | ( 16,675)  |
| Operating transfers – out  | 171,955)         | 185,968)   | ( 14,013)  |
| Total Other Financing Sources (Uses):                              | 48,064           | 17,376     | ( 30,688)  |
|  |                  |            |            |
| Excess of Revenues and Other Sources Over (Under) Expenditures and |                  |            |            |
| Other Uses   | (233,520)        | 204,514    | 438,034    |
| Fund Balance–January 1, 1985                                       | ( 493,480)       | ( 493,480) | I          |
| Fund Balance–December 31, 1985                                     | \$( 727,000) \$( | \$ 288,966 | \$ 438,034 |

The notes to the financial statements are an integral part of this statement.

### TOWN OF HOLLIS, NEW HAMPSHIRE

### Notes to Financial Statements

### December 31, 1985

### I. Summary of Significant Accounting Policies

The accounting policies of the Town of Hollis as reflected in the accompanying financial statements for the year ended December 31, 1985 conform to generally accepted accounting principles for local government units, except as indicated hereinafter.

The Town of Hollis, New Hampshire (the Town), for financial reporting purposes, includes all funds and account groups relevant to its operations. The combined financial statements, presented herein, do not include agencies which are not controlled by the Town. An example of such an agency is the Hollis School District.

The more significant accounting policies of the Town are summarized below:

### (A) Fund Accounting

For reporting purposes, the financial activities of the Town are accounted for through the use of several funds and a long-term debt group of accounts. Each fund is a separate accounting entity with self-balancing accounts. The following types of funds and account groups are used by the Town:

### **Governmental Funds**

- i The General Fund to account for all financial activities of the Town, except those required to be accounted for in another fund. Most revenues and expenditures of a general governmental nature are accounted for in this fund.
- ii Special Revenue Funds to account for the proceeds of specific revenue sources (other than special assessments, expendable trusts, or for major capital projects) that are legally restricted to expenditure for specified purposes. The only special revenue fund maintained by the Town is for federal revenue sharing.

### **Fiduciary Funds**

iii Trust Funds – to account for assets held by the Town in a trustee capacity. These include expendable trust funds, and non-expendable trust funds. Expendable trust funds allow for both the principal and earnings to be spent for particular purposes, whereas, non-expendable trust funds allow only the earnings to be spent. The Town maintains the following expendable trust funds: Cemetery Trust Library Conservation Commission Capital Reserve

In addition, the Town maintains the following nonexpendable trust funds:

> Common Trust Funds: High School Library Public Welfare Cemetery Nichols Fund

### **Account Groups**

iv General Long-Term Debt Group of Accounts – to account for the unmatured principal on long-term general obligation indebtedness.

### (B) Bases of Accounting

The accrual basis of accounting is used for the Town's fiduciary type funds. The modified accrual method of accounting is used for all governmental fund types. Under the modified accrual method, revenues are recorded when susceptible to accrual (i.e., measurable and available to finance the Town's operations) and expenditures, other than interest on long-term debt, are recorded when the liability is incurred.

### (C) Fixed Assets

Property, plant and equipment acquired or constructed for general government services are recorded as expenditures in the fund incurring the expenditure. Generally accepted accounting principles require that such assets be accounted for in a "general fixed assets group of accounts." The Town does not maintain such an account group.

### (D) Budgetary Data

### i General budget policies

The Town's budget was originally prepared by the Selectmen's Administrative Assistant with the co-operation of the various department heads. It was then submitted to the Budget Committee, in accordance with the Municipal Budget Law. After reviewing the budget, the Committee held a hearing which was open to the public for discussion. The final version of the budget was then submitted for approval at the annual Town meeting held in March 1985. After the budget was approved at the Town meeting, it was compiled on the statement of appropriation and sent to the State in order to establish the 1985 property tax rate.

The Selectmen cannot increase the total of the approved budget, however, they have the power to reclassify its components when necessary.

### ii Budget basis of accounting

The budget appearing on page 4 of the financial statements consists of the balances from the approved statement of appropriations, plus prior year reserve for encumbrances and continuing appropriations, less current year reserve for encumbrances and continuing appropriations. In addition, there were several budgetary adjustments made to reflect the effects of proper fund classifications.

### (E) Assets, Liabilities and Fund Equity

### i Cash Investments

Cash investments consists primarily of certificates of deposit and other short term liquid investments.

### ii Marketable Securities

Investments in marketable securities are carried at cost. At December 31, 1985, the market value of these investments approximated \$392,000.

### iii Vouchers Payable

Vouchers payable consists of all unpaid bills at December 31, 1985. These were all paid in January, 1986.

### iv Deferred Tax Revenues

The balance of the deferred revenues account is equal to the sum of all property taxes unpaid at December 31, 1985. This account is required by Interpretation Number 3 issued by the National Council on Governmental Accounting as further described in footnote I(F)i(b).

### v Due to School District

The total school district assessment for the period July 1, 1985 through June 30, 1986 was \$3,679,644. The school district is paid in monthly installments. As of December 31, 1985, a total of \$1,919,607 was paid, leaving a balance of \$1,760,037 to be paid through June 30, 1986.

## vi Fund Equity Reserved for Continuing Appropriations

This account represents the unexpended appropriations for specific expenses. (See detail at footnote III (C)i.)

#### vii Fund Equity Reserved for Endowments

This represents the principal of the nonexpendable trust fund investments. The balance cannot be spent for any purpose, however, it may be invested and the earnings transferred to other funds to be spent.

#### (F) Revenues, Expenditures and Transfers

#### Property Taxes

i

(a) Property Tax Calendar

The following is a summary of the property tax calendar used for the 1985 property tax levy: November, 1985:

The tax rate for the tax year April 1, 1985 through March 31, 1986 was determined by the New Hampshire Department of Revenue. After the rate was set, the warrant was prepared and the bills were sent to the taxpayers.

#### December, 1985:

Tax payments were due. All delinquent accounts after this date were charged 12% interest.

#### April, 1986:

Notices were sent to all taxpayers with delinquent accounts.

#### May, 1986:

Date of tax sale. At the sale, individuals may bid on the purchase of unpaid taxes of others by paying the delinquent balance, recording costs, and accrued interest. In the absence of bidders, the Town purchases all the delinquent accounts. The accounts that the Town purchases at tax sale will be reclassified from property taxes receivable to unredeemed taxes receivable. After this date, delinquent accounts will be charged interest at a rate of 18%.

If the taxes are still unpaid after two years, the tax sale purchaser will be deeded the property. (b) Property Tax Revenue Recognition

Property tax revenue is recognized in accordance with Interpretation Number 3 issued by the National Council on Governmental Accounting.

This method of property tax revenue recognition is basically the cash basis method. That is, property tax revenue equals the total actual cash collections for the period of January 1, 1985 through December 31, 1985. This also includes property taxes collected for the School District and County.

(c) Taxes Collected for Others

The Town collects property taxes for the Hollis School District and the County of Hillsborough. Payments to the other taxing units are normally made throughout the year. The ultimate responsibility for the collection of taxes rests with the Town.

An analysis of the 1985 property tax levy is presented below:

|                        | Amount<br>Levied    | %      |
|------------------------|---------------------|--------|
| Town of Hollis         | \$ 821,518          | 17.18  |
| Hollis School District | 3,679,644           | 76.94  |
| Hillsborough County    | 281,381             | 5.88   |
| Total                  | <u>\$ 4,782,543</u> | 100.00 |

#### ii Vacation, Sick Leave and Other Compensated Absences

Town employees are entitled to 7 days sick leave with pay, provided such leave is caused by sickness or nonjob related injury. At the end of each year, all unused sick days lapse. Employees earn vacation as they provide services. At the end of each year, the unused earned vacation time lapses.

The cost of vacation and sick leave benefits is accounted for as an operating expenditure when paid. At December 31, 1985 there were approximately 20 employees covered by the above provisions.

#### iii Assessments

The 1985 assessments consists of the following:

| Hollis School District | \$ 3,679,644 |
|------------------------|--------------|
| Hillsborough County    | 281,381      |
|                        | \$ 3,961,025 |

#### iv Debt Service

Debt service expenditures consists of the following:

| Principal on long-term debt       | \$<br>50,000  |
|-----------------------------------|---------------|
| Interest on long-term debt        | 3,375         |
| Interest on short-term borrowings | <br>83,005    |
|                                   | \$<br>136,380 |

#### v Interfund Transactions

The accompanying financial statements reflect numerous transactions between the various funds. These transactions represent operating transfers and do not constitute revenues nor expenditures of the funds.

#### (G) Total Columns on Combined Statements

Total columns on the combined statements are captioned "Memorandum Only" to indicate that they are presented only to facilitate financial analysis. Data in these columns do not present financial position, results of operations or changes in financial position in conformity with generally accepted accounting principles. Such data is also not comparable to a consolidation. Interfund elmination have not been made in the aggregation of this data.

Comparative total columns for the current and prior year have been presented in the accompanying combined financial statements in order to provide an understanding of changes in the Town's combined financial position and operations.

# II. Stewardship, Compliance and Accountability

# (A) Budgeted Deficit

In the general fund the budgeted appropriations and transfers out exceeded the budgeted revenues and transfers in by \$233,520. The differences is comprised of the following:

| Application of a portion of the un-<br>reserved fund balance to help reduce |    |          |
|---|----|----------|
| the tax rate.   | \$ | 288,831  |
| Prior year continuing appropriations carried forward                        |    | 77,540   |
| Current year continuing appropriation                                       |    |          |
| to be carried forward   | (  | 124,099) |
| Pick-up truck carryforward  | (  | 8,752)   |
| Total Budgeted Deficit  | \$ | 233,520  |

# III. Detail Notes on All Funds and Account Groups

### (A) Assets

#### i Taxes receivable

Taxes receivable consists of the following classifications:

| Property taxes:        | ¢ 702.041  |               |
|------------------------|------------|---------------|
| 1985 levy              | \$ 792,841 |               |
| 1984 and Prior         | 614        |               |
|                        |            | \$<br>793,455 |
| Unredeemed taxes:      |            |               |
| 1984 levy              | 49,405     |               |
| 1983 levy              | 21,568     |               |
| 1982 and Prior         | 172        |               |
|                        |            | 71,145        |
| Resident taxes:        |            |               |
| 1985 levy              | 3,280      |               |
| 1984 and Prior         | 530        |               |
|                        |            | 3,810         |
| Yield taxes:           |            | <br>269       |
| Total taxes receivable |            | \$<br>868,679 |

#### (B) Liabilities

#### i Pension plan obligations

All full-time employees of the Town are covered under the State of New Hampshire Retirement System. Contributions are deducted at rates according to employment category. The Town's contribution for normal costs of the plan is based upon an actuarial valuation of the entire State. Since the actuarial valuation is performed on the entire State plan, the amount, if any, of the excess of vested benefits over pension fund assets for the Town of Hollis is not available. The Town does not have a liability for past service costs. The Town's expense for the year for the State plan was \$18,122.

#### ii Long-Term Debt

The following is a summary of the long-term debt transactions of the Town for the year ended December 31, 1985:

| Long-term debt, beginning of year | \$ | 50,000  |
|-----------------------------------|----|---------|
| New notes issued                  |    | -0-     |
| Notes retired                     | (  | 50,000) |
| Long-term debt, end of year       | \$ | -       |

# (C) Fund Equity

# i Reserved for continuing appropriations.

The following is a summary of general fund appropriations and reserves to be carried forward to 1986:

| Recreation             | \$<br>7,984   |
|------------------------|---------------|
| Nichols Fund           | 20,093        |
| Planning Board         | 3,000         |
| Forestry Truck         | 7,673         |
| Highway reconstruction | <br>85,349    |
| Total                  | \$<br>124,099 |

#### ii Restatement of Beginning Fund Balances

The General Fund beginning fund balance was restated from \$(489,600) to \$(493,480) in order to reflect a change in the method of resident tax revenue recognition from accrual basis to cash basis.

# iii Nichols Fund

The following is a summary of Nichols Fund transactions included in the General Fund and Non-Expendable Trust Fund:

|                     | General Nor |            |            |
|---------------------|-------------|------------|------------|
|                     | Fund        | Trust Fund | Total      |
| Balance, December   |             |            |            |
| 31, 1984            | \$ 16,736   | \$ 129,049 | \$ 145,785 |
| Dividend earnings   | _           | 15,709     | 15,709     |
| Donations           | -           | 6,210      | 6,210      |
| Interfund transfers | 11,919      | ( 11,919)  | -          |
| Expenditures        | (8,562)     |            | ( 8,562)   |
| Balance, December   |             |            |            |
| 31, 1985            | \$ 20,093   | \$ 139,049 | \$ 159,142 |

# SCHEDULE OF TOWN PROPERTY As of December 31, 1986

| DESCRIPTION                             | VALUE              |
|---|--------------------|
| Town Hall, Lands and Buildings          | \$<br>495,000.00   |
| Furniture and Equipment                 | 20,000.00          |
| Libraries, Lands and Buildings          | 160,000.00         |
| Furniture and Equipment                 | 83,000.00          |
| Police Department, Land and Buildings   | 150,000.00         |
| Equipment                               | 20,000.00          |
| Fire Department, Lands and Buildings    |                    |
| and Equipment                           | 342,000.00         |
| Highway Department, Lands and Buildings | 150,000.00         |
| Equipment                               | 200,000.00         |
| Materials and Supplies                  | 9,000.00           |
| Parks, Commons and Playgrounds          | 165,000.00         |
| Schools, Lands and Buildings, Equipment | 5,700,000.00       |
| Town Forest 508 acres                   | 250,000.00         |
| Hildreth and Birch, L/O Fire Department | 10,000.00          |
| Conservation Commission Land            | 150,000.00         |
| All Other Property and Equipment:       |                    |
| Civil Defense Equipment                 | <br>4,000.00       |
|   | \$<br>7,908,000.00 |

SUMMARY OF TAX SALES ACCOUNTS FISCAL YEAR ENDED DECEMBER 31, 1986 TOWN OF HOLLIS, N.H. -DR.-

| Tax Sales on Account of Levies of | Previous<br>1985 1984 Years | \$ 49,404.67 \$ 2<br>38.66  | 3,759.33 6,231.54 8,020.20<br>458.12 339.75 187.90 | <u>\$ 95,457.11</u> <u>\$ 55,975.96</u> <u>\$ 29,948.44</u> |  | \$ 62,431.13 \$ 38,285.75 \$ 21,568.03<br>4,217.45 6,571.29 8,208.10<br>8.70                       | 10,209.38 11,118.92 172.31<br>18,590.05 – –<br>.40 – –                                  | <u>\$ 95,457.11</u> <u>\$ 55,975.96</u> <u>\$ 29,948.44</u> |
|-----------------------------------|-----------------------------|---|--|---|--|--|---|---|
|                                   |                             | Balance of Unredeemed Taxes-Beginning Fiscal Year<br>Taxes Sold to Town During Current Fiscal Year*<br>Subsections Trace Doid | Interest Collected After Sale<br>Redemption Costs  | TOTAL DEBITS  | -CR<br>Remittances to Treasurer During Year: | Redemptions<br>Interest & Costs After Sale<br>Abatements During Year<br>Deeded to Town During Year | Unredeemed Taxes - End of Fiscal Year<br>Unredeemed Subsequent Taxes<br>Unremitted Cash | TOTAL CREDITS   |

\*\* Amount of Tax Sale(s) sold to town held during current fiscal year, including total amount of taxes, interest and costs to date of sale(s).

TAX COLLECTOR'S REPORT FISCAL YEAR ENDED DECEMBER 31, 1986 TOWN OF HOLLIS -DR.-

|  |                 | Levies Of:    |    |        |
|--|-----------------|---------------|----|--------|
|  | 1986            | 1985          |    | Prior  |
| Uncollected Taxes-Beginning of Fiscal Year |                 |               |    |        |
| Property Taxes                             | I               | \$ 792,841.02 | \$ | 613.89 |
| Resident Taxes                             | I               | 3,280.00      | _  | 530.00 |
| Land Use Change Taxes                      |                 | I             |    | I      |
| Yield Taxes                                | I               | I             |    | 259.41 |
| Sewer Rents                                | I               | ł             |    | I      |
| Taxes Committee to Collector:              |                 |               |    |        |
| Property Taxes                             | \$ 5,696,274.00 | <br>\$        | 69 | 1      |
| Resident Taxes                             | 38,640.00       | I             |    | ł      |
| National Bank Stock Taxes                  | I               | I             |    | t      |
| Land Use Change Taxes                      | 56,385.67       | 1             |    | I      |
| Yield Taxes                                | I               | 981.64        |    | 510.00 |
| Sewer Rents                                | 1               | I             |    | I      |
| Added Taxes:                               |                 |               |    |        |
| Property Taxes                             | 14,575.50       | 2,093.00      | -  | I      |
| Resident Taxes                             | 2,920.00        | 300.00        | _  | I      |
| Overpayments:                              |                 |               |    |        |
| a/c Property Taxes                         | 4,525.59        | 743.86        |    | I      |
| a/c Resident Taxes                         | 31.00           | 22.00         | _  | I      |

| 1,187.36 624.27<br>212.53 21,596.64 –                         | $\begin{array}{c ccccc} 84.00 & 246.00 \\ \hline \$ 5,814,835.65 & \$ 822,728.43 & \$ 1,919.30 \\ \hline \end{array}$ |     | 1986 1985 Prior                              | \$ 3,968,579.47 \$ 792,863.29 \$ -<br>35,531.00 1,862.00 60.00 |  |                                      | 22,220.91<br>246.00   |   |                              | 7,733.00 2,814.59 591.85<br>740.00 950.00 470.00<br><br>7,833.89   |
|---|---|-----|--|--|--|--------------------------------------|---|---|------------------------------|--|
| Costs and Interest Collected<br>on Delinquent Property Taxes: | Penalties Collected on Resident Taxes:<br>TOTAL DEBITS  | -CR | Remittances To Treasurer During Fiscal Year: | Property Taxes<br>Resident Taxes                               | National Bank Stock Taxes<br>Yield Taxes | Sewer Rents<br>Land Use Change Taxes | Costs and Interest Collected During Year<br>Penalties on Resident Taxes | Unremitted Taxes<br>(Prop793,319.00)<br>(Res 55.00) | ABATEMENTS MADE DURING YEAR: | Property Taxes<br>Resident Taxes<br>Yield Taxes<br>Land Use Change |

Uncollected Taxes-End of Fiscal Year: (As Per Collector's List) Property Taxes

Property Taxes Resident Taxes Sewer Rents Yield Taxes

TOTAL CREDITS

| submitted,   | Treasurer |
|--------------|-----------|
|              | White,    |
| Respectfully | Leonard   |

| 22.04      | I        | I | 259.41 | \$ 1,919.30     |
|------------|----------|---|--------|-----------------|
| I          | 790.00   | I | 271.50 | \$ 822,728.43   |
| 945,743.62 | 5,265.00 | I | 1      | \$ 5,814,835.65 |

#### **TREASURER'S REPORT 1986**

This past year the Selectmen were able to put off issuing tax anticipation notes until June 5, 1986 due to the general fund cash and investment balances carried from 1985. During the year, money rates declined reducing the overnight and CD earnings achieved vs. prior years. Borrowing rates were also down which helped increase net earnings on borrowed money.

Tax bills being issued one month late made it necessary to borrow \$600,000 on November 13, 1986 to pay bills due in November and December. Then, insufficient tax money was received in time to pay the short term loan and the original tax anticipation notes due December 29, 1986. This made it necessary to borrow \$1,600,000 for a short period over the year end. This short term loan was paid off on January 6, 1987 two days ahead of schedule.

In view of the above events the general fund balance decreased from \$1,472,372 to \$700,550, a decrease of \$771,829.

Investment of inactive operating funds in certificates of deposit with area banks earned \$64,058 or only \$3,211 more than the interest cost of the original tax anticipation notes and the first short term loan.

The cash management program for idle checking account balances earned \$16,451, while the tax collectors "NOW" account earned \$2,997. Overall net interest earned was \$22,659 and \$7,341 less than a net of \$30,000 anticipated in the town budget for 1986.

The close cooperation of all town officials receiving funds, especially the tax collector, the town clerk, and the selectmen's office in remitting funds promptly contributed significantly to the net interest earnings under the adverse circumstances encountered this year.

> Fred Q. Gemmill Treasurer

# TREASURER'S FINANCIAL SUMMARY

# **Cash Account**

| Cash Balance 1-1-86        | \$ 267,380 |              |
|----------------------------|------------|--------------|
| Repro Outstanding          | 405,000    |              |
| Subtotal                   | 672,380    | 672,380      |
| Current Year Receipts      |            | 7,801,862    |
| Current Year Payments      |            | (6,973,692)  |
| Change in CD's Investments |            |              |
| Reduction                  |            | 800,000      |
| Total                      |            | 2,300,550    |
| Cash Account Analysis      |            |              |
| Cash Balance 12-31-86      |            | \$ 700,550   |
| Repro Outstanding          |            | -0-          |
| Short Term Loan            |            | 1,600,000    |
| TOTAL                      |            | \$ 2,300,550 |

# TOWN TREASURER'S REPORT

# **Investment Account**

| Borrowed Funds<br>(Tax Anticipation Notes)                   | Purchases<br>and<br>Payments | Redemptions<br>and<br>Receipts |
|--|------------------------------|--------------------------------|
| TAN Proceeds 6-5-86<br>Repayment of TAN 12-29-87             | 2,200,000                    | 2,200,000                      |
| Subtotal<br>Less Repayment                                   | 2,200,000                    | 2,200,000<br>2,200,000         |
| Balance 12-31-86   |                              | -0-                            |
| Short Term Loan 11-13-86<br>Repayment of Loan                | 600,000                      | 600,000                        |
| Subtotal   | 600,000                      | 600,000                        |
| Less Repayment<br>Balance 12-31-86                           |                              | 600,000                        |
|  |                              |                                |
| Short Term Loan 12-29-86<br>Repayment of Loan <sup>(1)</sup> |                              | 1,600,000<br>                  |
| Balance 12-31-86   |                              | 1,600,000                      |
| Note: (1) Loan Paid Jan. 6, 1987                             |                              |                                |
| Certificates of Deposit                                      |                              |                                |
| Balance 1-1-86   | 800,000                      |                                |
| Purchases  | 3,500,000                    | 4 200 000                      |
| Redemptions  |                              | 4,300,000                      |
| Subtotal   | 4,300,000                    | 4,300,000                      |
| Less Redemptions   | 4,300,000                    |                                |
| Balance 12-31-86   | -0-                          |                                |
| Change in Investment Account                                 | 800.000                      |                                |
| Balance 1-1-86<br>Balance 12-31-86                           | 800,000<br>-0-               |                                |
| Datallee 12-51-00  |                              |                                |

(800,000)

#### STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION REVISED

#### Board of Selectmen Town of Hollis

November 19, 1986

\$ 371,183,613.00

Your summary Inventory of Property Valuation and Statement of Appropriations have been approved. You may proceed with the assessment of 1986 taxes on the basis of the following figures.

| Net Assessed Valuation        |
|-------------------------------|
| Taxes Committed to Collector: |

| Town Property Taxes Assessed | \$ 5,719,939.00 |       |
|------------------------------|-----------------|-------|
| Precinct Taxes Assessed      | 0.00            |       |
| Total Gross Property Taxes   | \$ 5,719,939.00 |       |
| Less: Est. War Service Tax   |                 |       |
| Credits                      | 23,800.00       |       |
| Net Property Tax             |                 |       |
| Commitment*                  | \$ 5,696,139.00 |       |
| Tax Rate – Town              |                 | 15.41 |
| Precinct                     |                 | 0.00  |
|                              |                 |       |

\*The amount of property tax commitment is subject to adjustment by reason of any increase or decrease in War Service Tax Credits which may result based on the above approved rate.

In the event any adjustment was made in the Appropriations Section, we have enclosed a copy of the changes. Revenues and Credits have been approved as shown on the enclosed copy of the third page of the Statement of Appropriation.

The net amounts approved for school, county and precincts are indicated below. These amounts are the total monies which should be transferred to each of these units of government.

| Net School Appropriations      | \$ 4,288,499.00 |
|--------------------------------|-----------------|
| County Tax Assessment          | 358,977.00      |
| Net Precinct Appropriation (1) | 0.00            |

In arriving at the above approved rate the Overlay has been set in the amount of \$199,677.00.

> Very truly yours, Everett V. Taylor, Commissioner

| , 1986   |
|--|
| <b>CEMBER 31</b>   |
| THE TOWN OF HOLLIS ON DECEME   |
| IN OF HOL  |
| REPORT OF THE TRUST FUNDS OF THE TOWN OF HOLLIS ON DECEMBER 31, 1986 |
| <b>UST FUNDS OF TH</b>   |
| F THE TRU  |
| REPORT OF THE TRU  |

|           | BALANCE<br>END OF<br>YEAR                  | 5.91               | 0.73                    | 0.35                  | 0.35                   | 0.31                    | 1.85                 | 1.24               | 1.24                | 0.27                | 4.88                        | 33.04               | 0.47                   | 24.0               | 0.94                | 0.18                        | 3.14                        | 10.0                        | 0.22                        |
|-----------|--|--------------------|-------------------------|-----------------------|------------------------|-------------------------|----------------------|--------------------|---------------------|---------------------|-----------------------------|---------------------|------------------------|--------------------|---------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|
|           | EXPENDED<br>DURING<br>YEAR                 | 1,164.53           | 144.24                  | 67.77                 | 67.77<br>7 177 07      | 10.19                   | 365.87               | 244.04             | 243.97              | 52.64               | 960.54                      | 6,505.45            | 93.16                  | 93.16              | 186.32              | 33.88                       | 618.80                      | 12.20                       | 44.14                       |
| INCOME    | INCOME DURING YEAR<br>PERCENT AMOUNT       | 1,170.44           | 144.97                  | 68.12                 | 68.12<br>7 1/2 08      | 61.32                   | 367.72               | 245.28             | 245.21              | 52.91               | 965.42                      | 6,538.49            | 93.63                  | 93.63              | 187.26              | 34.06                       | -621.94                     | 12.27                       | 44.36                       |
|           | BALANCE<br>Beginning of<br>Year F          |                    |                         |                       |                        |                         |                      |                    |                     |                     |                             |                     |                        |                    |                     |                             |                             |                             |                             |
|           | BALANCE<br>ENO OF<br>YEAR                  | 13, 718.30         | 1,699.19                | 798.39                | 798.39                 | 718.71                  | 4,309.97             | 2,874.85           | 2,874.00            | 620.16              | 11,315.34                   | 76,635.42           | 1,097.38               | 1,097.38           | 2,194.76            | 399.17                      | 7,289.51                    | 143.76                      | 519.94                      |
|           | CAPITAL<br>GAIN<br>DIVIDENDS               | 31.38              | 3.89                    | 1.83                  | 1.83                   | 1.6                     | 9.86                 | 6.58               | 6.57                | 1.42                | 25.88                       | 175.31              | 2.51                   | 2.51               | 5,02                | 0.91                        | 16.67                       | 0.33                        | 1.19                        |
| PRINCIPAL | GAINS OR<br>(LOSSES) SALE<br>OF SECURITIES | 1, 185.23          | 146.81                  | 68.98                 | 68.98                  | 62.10                   | 372.37               | 248.38             | 248.31              | 53.58               | 977.62                      | 6,621.15            | 94.81                  | 94.81              | 189.62              | 34.49                       | 629.80                      | 12.42                       | 44.92                       |
|           | NEW<br>FUNOS<br>CREATED                    |                    |                         |                       |                        |                         |                      |                    |                     |                     |                             |                     |                        |                    |                     |                             |                             |                             |                             |
|           | BALANCE<br>BEGINNING OF<br>YEAR            | 12.501.69          | 1,548.49                | 727.58                | 727.58                 | 79.450,00               | 3,927.74             | 2,619.89           | 2,619.12            | 565.16              | 10,311.84                   | 69,838.96           | 1,000.06               | 1,000.06           | 2,000.12            | 363.77                      | 6,643.04                    | 131.01                      | 473.83                      |
|           | HOW<br>INVESTED %                          | COMMON TRUST       | COMMON TRUST            | COMMON TRUST          | COMMON TRUST           | COMMON TRUST            | COMMON TRUST         | COMMON TRUST       | COMMON TRUST        | COMMON TRUST        | COMMON TRUST                |                     | COMMON TRUST           | COMMON TRUST       |                     | COMMON TRUST                | COMMON TRUST                | COMMON TRUST                | COMMON TRUST                |
|           | PURPOSE OF<br>TRUST FUND                   | HIGH SCHOOL        | HIGH SCHOOL             | HIGH SCHOOL           | HIGH SCHOOL            | HIGH SCHOOL             | HIGH SCHOOL          | HIGH SCHOOL        | HIGH SCHOOL         | HIGH SCHOOL         | HOME ECONOMICS COMMON TRUST | FUNDS               | SCHOOL SYSTEM          | SCHOOL SYSTEM      | ×.                  | HOLLIS LIGRARY COMMON TRUST | HOLLIS LIBRARY COMMON TRUST | HOLLIS LIBRARY COMMON TRUST | HOLLIS LIBRARY COMMON TRUST |
|           | TE OF NAME OF<br>Eation trust fund         | 1873 MARY S FARLEY | 1884 SAMUEL T WORCESTER | 1916 LUCY E WORCESTER | 1916 SARAH A WORCESTER | 1917 FRANKLIN WUKLESIEK | 1944 EMMA F VAN DYKE | 1956 MARY F WILSON | 1957 HENRY A WILSON | 1967 LUCINDA F READ | 1980 RUTH E WHEELER         | TOTAL HIGN SCHOOL F | 1984 EVELYN RICE TRUST | 1984 CP & LE BROWN | TOTAL SCHOOL SYSTEM | 1917 SARAH A WORCESTER      |                             | z                           | 1927 LILLIAN WORCESTER H    |
|           | DATE OF NAME OF<br>CREATION TRUST FUND     | 1873 MARY S FARLEY | 1884 SANUEL T WORCESTER | 1916 LUCY E WORCESTER | 1916 SARAH A WORCESTER | 1932 CLARA E CUTTER     | 1944 EMMA F VAN DYKE | 1956 MARY F WILSON | 1957 HENRY A WILSON | 1967 LUCINDA F READ | 1980 RUTH E WHEELER         | TOTAL HIGN SCHOO    | 1984 EVELYN RICE TRUST | 1984 CP & LE BROWN | TOTAL SCHOOL SI     | 1917 SARAH A WORCESTER      | 1917 FRANKLIN WORCESTER     | 1918 CHARLES M STRATTON     | 1927 LILLIAN WORCESTER      |

| NCE        | YEAR                             | 0.09                        | 0.31                        | 0.31                        | 1.86                        | 0.31                        | 0.18                        | 0.62                        | 1.24                        | 0.31                        | 0.27                        | 0.13                        | 0.49                        | 12.31                | 22.04             |                   | 20.21                  | 0.12                   | 0.06                |                    | 0.04               | 0.06              | °°0                  |                        | 0.12            | 0.06                    | 0.12                    | 0.06                 | 0.12                  | 0.12                      | 0.04                 | 0.00                      | 00.00                    | 00 0 |
|------------|----------------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|-----------------------------|----------------------|-------------------|-------------------|------------------------|------------------------|---------------------|--------------------|--------------------|-------------------|----------------------|------------------------|-----------------|-------------------------|-------------------------|----------------------|-----------------------|---------------------------|----------------------|---------------------------|--------------------------|------|
|            | DURING END OF<br>YEAR YEAR       | 19.53                       | 61.01                       | 61.01                       | 365.87                      | 61.01                       | 36.61                       | 122.02                      | 243.97                      | 60.70                       | 52.64                       | 24.68                       | 95.93                       | 2,424.37             | 4,338.37          |                   | 3,979.68               | 24.22                  | 12.11               |                    | 6.05               | 12.11             | 6.05                 |                        | 24.22           | 12.11                   | 24.22                   | 12.11                | 24.22                 | 24.22                     | 6.05                 | 00.00                     | 0.00                     | 0 00 |
|            | F                                | 19.62                       | 61.32                       | 61.32                       | 367.73                      | 61.32                       | 36.79                       | 122.64                      | 245.21                      | 61.01                       | 52.91                       | 24.81                       | 96.42                       | 2,436.68             | 4,360.41          |                   | 3,999.89               | 24.34                  | 12.17               |                    | 6°*9               | 12.17             | 6.09                 |                        | 24.34           | 12.17                   | 24.34                   | 12.17                | 24.34                 | 24.34                     | 6.09                 | 0,00                      | 0.00                     | 0 00 |
|            | PERCENT AMOUN                    |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                      |                   |                   |                        |                        |                     |                    |                    |                   |                      |                        |                 |                         |                         |                      |                       |                           |                      |                           |                          |      |
| BALANCE    | BEGINNING OF<br>YEAR             | 01                          | 74                          | 74                          | 98                          | 73                          | 26                          | 42                          | 02                          | 60                          | 15                          | 78                          | 60                          | 48                   | 87                |                   | 27                     | 30                     | 65                  |                    | 32                 | 65                | 32                   |                        | 30              | 65                      | 30                      | 65                   | 30                    | 30                        | 32                   | 00                        | 00                       |      |
| BALANCE    | END OF<br>YEAR                   | 230.01                      | 718.74                      | 718.74                      | 4,309.98                    | 718.73                      | 431.26                      | 1,437.42                    | 2,874.02                    | 715.09                      | 620.15                      | 290.78                      | 1,130.09                    | 28,559.48            | 51,106.87         |                   | 46,881.27              | 285.30                 | 142.65              |                    | 71.32              | 142.65            | 71.                  |                        | 285.30          | 142.65                  | 285.30                  | 142.65               | 285.30                | 285.30                    | 71.32                | 260.00                    | 260.00                   |      |
| CAPITAL    | GAIN                             | 0.53                        | 1.64                        | 1.64                        | 9.86                        | 1.64                        | 0.99                        | 3.29                        | 6.57                        | 1.64                        | 1.42                        | 0.67                        | 2.59                        | 65.33                | 116.91            |                   | 107.24                 | 0.65                   | 0.33                |                    | 0.16               | 0.33              | 0.16                 |                        | 0.65            | 0.33                    | 0.65                    | 0.33                 | 0.65                  | 0.65                      | 0.16                 |                           |                          |      |
| GAINS OR   | (LOSSES) SALE<br>OF SECURITIES ( | 19.87                       | 62.10                       | 62.10                       | 372.37                      | 62.10                       | 37.26                       | 124.19                      | 248.31                      | 61.78                       | 53.58                       | 25.12                       | 97.64                       | 2,467.48             | 4,415.53          |                   | 4,050.45               | 24.65                  | 12.32               |                    | 6.16               | 12.32             | 6.16                 |                        | 24.65           | 12.32                   | 24.65                   | 12.32                | 24.65                 | 24.65                     | 6.16                 | 0                         | 0                        |      |
| NEN        | FUNDS<br>CREATED                 |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                             |                      |                   |                   |                        |                        |                     |                    |                    |                   |                      |                        |                 |                         |                         |                      |                       |                           |                      | 260.00                    | 260.00                   |      |
| BALANCE    | BEGINNING OF<br>YEAR             | 209.61                      | 655.00                      | 655.00                      | 3,927.75                    | 654.99                      | 393.01                      | 1,309.94                    | 2,619.14                    | 651.67                      | 565.15                      | 264.99                      | 1,029.86                    | 26,026.67            | 46,574.43         |                   | 42.723.58              | 260.00                 | 130.00              |                    | 65.00              | 130.00            | 65.00                |                        | 260.00          | 130.00                  | 260.00                  | 130.00               | 260.00                | 260.00                    | 65.00                |                           |                          |      |
|            | ×                                | UST                         | UST                  |                   |                   | UST                    | UST                    | UST                 |                    | UST                | UST               | UST                  |                        | UST             | UST                     | UST                     | UST                  | UST                   | UST                       | UST                  |                           |                          |      |
| HOH        | INVESTED                         | COMMON TR                   | COMMON TRUST         |                   |                   | COMMON TRUST           | COMMON TRUST           | COMMON TRUST        |                    | COMMON TRUST       | COMMON TRUST      | COMMON TRUST         |                        | COMMON TRUST    | COMMON TRUST            | COMMON TRUST            | COMMON TRUST         | COMMON TRUST          | COMMON TRUST              | COMMON TRUST         |                           |                          |      |
| PURPOSE OF | TRUST FUND                       | HOLLIS LIBRARY COMMON TRUST | LITHUANIAN           | SON               | CI ETS /DEDDETHAL | CARE CEMETERY          |                        |                     |                    |                    |                   |                      |                        |                 |                         |                         |                      |                       | VEIGA                     |                      | L HOWE                    | A 4000                   |      |
| NAME OF    | TRUST FUND                       | 1931 JH & SP CUTTER MEN     | 1932 CLARA CUTTER           | 1939 JOSEPH P PARKER        | 1944 EMMA VAN DYKE          | 1950 RUTH C GOODWIN         | 1955 SILAS N SPAULDING      | 1956 MARY F WILSON          | 1957 HENRY A WILSON         | 1963 ETTA M FLAGG           | 1967 LUCINDA F READ         | 1974 LEILA PARKER           | 1980 DANIEL H GOODWIN       | 1980 CHARLES ZYLONIS | TOTAL LIBRARY FUN |                   | TO 1984 CEMEYERY FUNDS | 1985 THELMA K. POLLARD | 1985 MARTHA O BYERS | 1985 FREDERICK A & | BARBARA A WOODBURY | 1985 EDMUND LILEY | 1985 EDWARD ANDERSON | 1985 KEITH W MERRILL & | MEREDITH M FAIT | 1985 M JOSEPHINE STILES | 1985 GSP/GEORGE SPRAGUE | 1985 LUENE L SCHOPEN | 1985 STEPHEN CHARTIER | 1985 ARTHUR & MARY JANE V | 1985 MARY D WILLIAMS | 1986 CHARLES & FRANCINE L | 1986 FRANCIS W & BARBARA |      |
| DATE OF    | CREATION                         | NL 1591                     | 1932 CLA                    | 1939 JOS                    | 1944 EMM                    | 1950 RUT.                   | 1955 SIL                    | 1956 MAR                    | 1957 HEN                    | 1963 ETT.                   | 1967 LUC                    | 1974 LEI                    | 1980 DAN                    | 1980 CNA             |                   | 1806              | TO 1984 CEM            | 1985 THE               | 1985 MAR            | 1985 FRE           | BAR                | 1985 EDM          | 1985 EDI4            | 1985 KEI               | MER             | L N 2861                | 1985 GSP                | 1985 LUE             | 1985 STE              | 1985 ART                  | 1985 MAR             | 1986 CHA                  | 1986 FRA                 |      |

INCOME

PRINCIPAL

43

|           |  | P | 0.00                   | 0.00                   | 0.00               | 0.00                 | 0.00                   | 0.00            | 00.0                  | 0.97                       | 22.14                | 0.35                        | 0.06                        | 0.61                        | 1.02             | 0.47                             | 79.65      |
|-----------|--|---|------------------------|------------------------|--------------------|----------------------|------------------------|-----------------|-----------------------|----------------------------|----------------------|-----------------------------|-----------------------------|-----------------------------|------------------|----------------------------------|------------|
|           | BALANCE<br>END OF<br>YEAR                  |   |                        |                        |                    |                      |                        |                 |                       |                            |                      |                             |                             |                             |                  |                                  |            |
|           | EXPENDED<br>DUR I NG<br>YEAR               |   | 0.00                   | 0.00                   | 00.00              | 00.00                | 0.00                   | 00.0            | 0.00                  | 191.12                     | 4,358.49             | 68.26                       | 12.20                       | 122.02                      | 202.48           | 92.49                            | 15,683.60  |
| INCOME    |  |   | 0.00                   | 0,000                  | 0.00               | 0.00                 | 0.00                   | 0.00            | 0.00                  | 192.09                     | 4,380.63             | 68.61                       | 12.26                       | 122.63                      | 203.50           | 92.96                            | 15,763.25  |
| INC       | INCOME DURING YEAR<br>PERCENT AMOUN        |   |                        |                        |                    |                      |                        |                 |                       |                            |                      |                             |                             |                             |                  |                                  |            |
|           | BALANCE<br>BEGINNING OF<br>YEAR            |   | 0                      | 0                      | 0                  | 0                    |                        |                 | 0                     | t.                         | 4                    | 2                           | 6                           | 5                           | 6                | ~                                | 0          |
|           | BALANCE<br>END OF<br>YEAR                  |   | 260.00                 | 260.00                 | 520.00             | 195.00               | 260.00                 | 65.00           | 65.00                 | 2,251.44                   | 54,008.77            | 804.15                      | 143.76                      | 1,437.2                     | 2,385.16         | 1,089.47                         | 187,420.45 |
|           | CAPITAL<br>GAIN<br>DIVIOENDS               |   |                        |                        |                    |                      |                        |                 |                       | 5.15                       | 117.44               | 1.84                        | 0.33                        | 3.29                        | 5.46             | 2.49                             | 422.63     |
| PRINCIPAL | GAINS OR<br>(LOSSES) SALE<br>OF SECURITIES |   |                        |                        |                    |                      |                        |                 |                       | 194.52                     | 4,435.98             | 87.69                       | 12.43                       | 124.18                      | 206.09           | 94.14                            | 15,962.51  |
| PR        | NEU<br>FUNDS (L<br>CREATED OF              |   | 260.00                 | 260.00                 | 520.00             | 195.00               | 260.00                 | 65.00           | 65.00                 |                            |                      |                             |                             |                             |                  |                                  | 2,665.00   |
|           | BALANCE<br>BEGINNING OF<br>YEAR            |   |                        |                        |                    |                      |                        |                 |                       | 2,051.77                   | 46, 790.35           | 732.83                      | 131.00                      | 1,309.78                    | 2, 173.61        | 992.84                           | 168,370.31 |
|           | ж  |   |                        |                        |                    |                      |                        |                 |                       | ST                         |                      | UST                         | UST                         | UST                         |                  | UST                              |            |
|           | HOM<br>INVESTED                            |   |                        |                        |                    |                      |                        |                 |                       | EAST CEMETERY COMMON TRUST |                      | PUBLIC WELFARE COMMON TRUST | PUBLIC WELFARE COMMON TRUST | PUBLIC WELFARE COMMON TRUST |                  | COMMON TRUST                     |            |
|           | PURPOSE OF<br>TRUST FUND                   |   |                        |                        |                    |                      |                        |                 |                       | EAST CEMETER               | SOND                 | PUBLIC WELFA                | PUBLIC WELFA                | PUBLIC WELFA                | FARE FUNDS       | RECREATION                       |            |
|           | NAME OF<br>TRUST FUND                      |   | 1986 LEO & EVELYN LUTZ | 1986 SHEILA RICHARDSON | 1986 BERNICE FROST | 1986 ELIZABETH WOODS | 1986 BETTY JANE MURRAY | 1986 LLOYD MACK | 1986 DANIEL W FAWCETT | 1973 VIOLA BROCKLEBANK     | TOTAL CEMETERY FUNDS | 1906 JESSIE RIDEOUT         | 1934 DELIA M SMITH          | 1951 CHARLES H FARLEY       | TOTAL PUBLIC WEL | 1984 NICHOLS FIELD<br>HORSE RING | TOTALS     |
|           | DATE OF<br>CREATION                        |   | 1986 LE                | 1986 SH                | 1986 BE            | 1986 EL              | 1986 BE                | 1986 11         | 1986 04               | 1973 VI                    |                      | 1906 JE                     | 1934 DE                     | 1951 CI                     |                  | 1984 N<br>H                      | 21         |

REPORT OF TRUST AND CAPITAL RESERVE FUNDS OF THE TOWN OF HOLLIS ON DECEMBER 31, 1986

|                |  |                          | HOW INVESTED  |                     |                                  | PRINCIPAL                            |                   |            |                   | INCOME             | E            |           |
|----------------|--|--------------------------|---|---------------------|----------------------------------|--------------------------------------|-------------------|------------|-------------------|--------------------|--------------|-----------|
| DATE           | NAME OF TRUST FUND   |                          | Whathar bank, dapoaita,                               | Balance             | -                                | Gaina or                             | Capital           | Balanca    | Balence           | INCOME DURIND YEAR | w.           | Balance   |
| OF<br>CREATION | List first those trusts invested<br>in a common trust fund | PURPOSE OF<br>TRUST FUND | Stocks, bonds, etc.<br>(if Common<br>trust — So State | b Beginning<br>Yesr | Funds<br>Created /<br>(Expended) | (Lossea) on<br>Sale of<br>Sacurities | Gain<br>Dividenda | Year       | Beginning<br>Year | Percent Amount     | Vear         | Yeer      |
| 1944           | Town Mep   |                          | Cert.of Deposit                                       | 1,500               | 00 10,000 00                     |                                      |                   | 11,500 00  | 3,514 68          | 944                | 52           | 4,459 20  |
| 1973           | Payloader  |                          | -   | 37,000 00           | 00 (14,000 00)                   |                                      |                   | 23,000 00  | 28,644 81         | 2,995 43           | 3 29,450 00  | 2,190 24  |
| 1976           | Fire Truck   |                          | -   | 21,000 (            | 00 25,000 00                     |                                      |                   | 46,000 00  | 1,528 68          | 3,114 2            | 24           | 4,642 92  |
| 6261           | Amhulance  |                          | -   | 16,000 (            | 00 (16,000 00)                   |                                      |                   | -0-        | 6, 554 49         | 1,477              | 22 8,031 71  | -0-       |
| 1979           | Grader   |                          | -   | 48,000 (            | 00                               |                                      |                   | 48,000 00  | 25,190 33         | 5,872 (            | 00           | 31,062 33 |
| 1979           | Rescue Van   |                          | -   | 4,000 0             | 00 2,000 00                      |                                      |                   | 6,000 00   | 526 04            | 467 6              | 66           | 02 266    |
| 1979           | Communications & Police Conter                             | onter                    | F   | 125,000 00          | 00 (4,000 00                     | -                                    |                   | 121,000 00 | 76,648 08         | 11,645             | 92 36,000 00 | 2,294 On  |
| 1979           | Library Expansion  |                          | 2   | 28,000 00           | 00 15,900 00                     |                                      |                   | 43,000 00  | 6,691 33          | 3,567              | 33           | 10,258 66 |
| 1979           | Town Highway Garage  |                          | -   | 16,000              | 00                               |                                      |                   | 16,000 00  | 6,605 70          | 1,813              | 64           | R,419 34  |
| 1981           | 4x4 Pickup Truck   |                          | =   | 8,500               | 00 (8, 500 00                    |                                      |                   | -0-        | 2,836 89          | 153                | 28 2,990 17  | -0-       |
| 1984           | 4 wheel drive utility truck                                | ck                       | :   | 15,000 00           | 00 (15,000 00                    |                                      |                   | -0-        | 2,926 51          | 242                | 38 3,168 89  | -0-       |
| 1984           | Diesel Dump Truck I  |                          | -   | 10,000              | 00 2,000 00                      |                                      |                   | 15,000 00  | 1,315 OR          | 1,1691             | 16           | 2,484 24  |
| 1984           | Dirsel Dump Truck II                                       |                          | -   | 10,000              | 00 2,000 00                      |                                      |                   | 15,000 00  | 1,315 OR          | 1,169 1            | 16           | 2,484 24  |
| 1984           | Diesel Dump Truck III                                      |                          | =   | -0-                 | 2,000 00                         |                                      |                   | 5,000 00   | -0-               | 261                | 36           | 261 36    |
| 1985           | Ladder Truck   |                          | 2   | 5,000 (             | 00 2,000 00                      |                                      |                   | 10,000 00  | 339 55            | 689                | 75           | 1,029 30  |
| 1985           | Town Hall Expansion  |                          | :   | 5,000 0             | 00 2,000 00                      |                                      |                   | 10,000 00  | 339 55            | 689                | 75           | 1,029 30  |
| 1986           | Recreption Land  |                          | =   | -0-                 | 2,500 00                         |                                      |                   | 2,500 00   | -0-               | 130                | 68           | 130 68    |
| 1986           | Cemetery Land  |                          | =   | -0-                 | 2,500 00                         |                                      |                   | 2,500 00   | -0-               | 130                | 68           | 130 68    |
|                |  |                          |   |                     |                                  |                                      |                   | _          |                   | -                  |              |           |
|                |  |                          |   |                     |                                  |                                      |                   |            |                   |                    |              |           |
|                |  |                          |   |                     |                                  |                                      |                   |            |                   |                    |              |           |
|                |  |                          |   |                     |                                  |                                      |                   |            |                   |                    |              |           |
|                | TOTALS   |                          |   | 350 000 00          | 00 24.500 00                     |                                      |                   | 374.500 00 | 114.976 80        | 36.534             | 16 79.640 77 | 71.870 19 |

| NO OF SHARES<br>OR UNITS DESCRIPTION OF INVESTMENT<br>5000 US TREASURY NOTES 11.125% 9/30/87<br>5000 US TREASURY NOTES 10.375% 2/15/88<br>10000 US TREASURY NOTES 11.75% 5/15/89<br>2000 US TREASURY NOTES 11.75% 5/15/89 | DAI ANCE              |            |         |            |           |                      |      |             |                    |           |
|---|-----------------------|------------|---------|------------|-----------|----------------------|------|-------------|--------------------|-----------|
| DESCRIPTION OF INVESTMENT<br>US TREASURY NOTES 11.125% 9/30/87<br>US TREASURY NOTES 10.375% 2/15/88<br>US TREASURY NOTES 8.25% 2/15/89<br>US TREASURY NOTES 11.73% 5/15/89  |                       |            | CAPITAL | PROCEEDS   | LOSSES    | END OF YEAR          | 10   | DURING YEAR | EXPENDED END OF YE | IND OF YE |
| US IREASURY MOTES 11.125% 9/30/87<br>US IREASURY MOTES 10.375% 2/15/88<br>US IREASURY MOTES 8.25% 5/15/88<br>US IREASURY MOTES 11.75% 5/15/89   | BEG OF YEAR PURCHASES | PURCHASES  | GAINS   | FROM SALES |           |                      |      |             |                    |           |
| 00 US TREASURY MOTES 11.125% 9/30/87<br>00 US TREASURY MOTES 10.375% 2/15/88<br>00 US TREASURY MOTES 10.375% 2/15/88<br>00 US TREASURY MOTES 11.75% 5/15/89   |                       |            |         |            |           | 14,490.63            |      | 1,668.76    | 1,668.76           |           |
| 00 US TREASURY MOTES 10.375% 2/15/88<br>000 US TREASURY MOTES 8.25% 5/15/88<br>000 US TREASURY MOTES 11.75% 5/15/89   | 14.490.63             |            |         |            |           | 4,968.75             |      | 518.76      | 518.76             |           |
| 000 US TREASURY NOTES 8.25% 5/15/88<br>000 US TREASURY NOTES 11.75% 5/15/89   | 4.968.75              |            |         |            |           | 9,662.50             |      | 825.00      | 825.00             |           |
| 000 US TREASURY NOTES 11.75% 5/15/89  | 9,662.50              |            |         |            |           | 9,531.25             |      | 1,175.00    | 1,175.00           |           |
| the set of second of arm r ist to   | 9,531.25              |            |         |            | (41.80)   | 1) 2,024.45          |      | 29.65       |                    | 79.65     |
| 00 BCI HLUGSCORP 15.25% 5/U1/UZ   |                       | 5,062.50   | 422.63  | 3,418.88   |           | 7,880.00             |      | 500.00      | 500.00             |           |
| 8000 COMMONWEALTH EDISON 6.25 2/01/98   | 7,880.00              |            |         |            | 1,356.15  | 00.00                |      | 450.00      | 450.00             |           |
| 10000 PACIFIC GAS & ELECTRIC 4.5% 12/01/86  | 8,643.85              |            |         | 10,000.00  |           | 5,006.55             |      | 212.50      | 212.50             |           |
| 5000 PUBLIC SERVICE OKLA 4.25% 2.01.87  | 5,006.55              |            |         |            |           | 40,000.00            |      |             |                    |           |
| 40000 BANKEAST C/D 7.25% 10/07/87   |                       | 40,000.00  |         |            |           | 0.00                 |      | 1,701.35    | 1,701.35           |           |
| 20000 CITY BANK & TRUST C/D 9% 9/11/86  | 20,000.00             |            |         | 20,000.00  |           |                      |      |             |                    |           |
|   |                       |            |         |            |           | 8,206.06             |      | 930.00      | 930.00             |           |
| 300 AMERICAN HOME PRODUCTS  | 8,206.06              |            |         |            |           | 2,704.96             |      | 240.00      | 240.00             |           |
| 200 AMERICAN TELEPHONE & TELEGRAPH  | 2,704.96              |            |         |            |           | 4,009.88             |      | 544.00      | 544.00             |           |
| 200 AZP GROUP INC   | 4,009.88              |            |         |            | 2,946.45  |                      |      |             |                    |           |
| 200 BCI HOLDINGS CORP PFD EX  |                       | 2,116.05   |         | 5,062.50   | 11,701.71 |                      |      | 450.00      | 450.00             |           |
| BEATRICE COMPANIES INC  | 10,414.34             | (2,116.05) |         | 20,000.00  |           |                      |      | 953.60      | 953.60             |           |
| 320 BELLSOUTH   | 9,347.94              |            |         |            |           | 3,668.74             |      | 462.00      | 462.00             |           |
| 175 DUKE POWER  | 3,668.74              |            |         |            |           | 2,570.84             |      | 360.00      | 360.00             |           |
| 100 EXXON   | 2,570.84              |            |         |            |           | 6,258.08             |      | 464.00      | 464.00             |           |
| 200 GENERAL ELECTRIC  | 6,258.08              |            |         |            |           | 6,740.55             |      | 440.00      | 440.00             |           |
| 100 INTERNATIONAL BUSINESS MACHINES   | 6,740.55              |            |         |            |           | 2,788.03             |      | 360.00      | 360.00             |           |
| 100 MINNESOTA MINING & MANUFACTURING  | 2,788.03              |            |         |            |           | 7,555.72             |      | 562.50      | 562.50             |           |
|   | 7,555.72              |            |         |            |           | 8,097.72             |      | 555.00      | 555.00             |           |
| 900 PEPSICO INC   | 8.097.72              |            |         |            |           | 5,585.50             |      | 888.00      | 888.00             |           |
| 400 SOUTHERN CALIFORNIA EDISON  | 5.585.50              |            |         |            |           | 6,348.29             |      | 456.00      | 456.00             |           |
| 150 TENNECO INC   | 6.348.29              |            |         |            |           |                      |      |             |                    |           |
|   |                       |            |         |            |           | 13,843.00            |      | 967.13      | 967.13             |           |
| FEDERATED SHORT-TERM GOVERNMENTS  | 1,843.00              | 52,000.00  |         | 40,000.00  |           | 6, 131.01            |      |             |                    |           |
| PRINCIPAL CASH ON HAND  | 2,047.13              | 4,083.88   |         |            |           |                      |      |             |                    |           |
|   |                       |            |         |            | 15 043 5  | 187 62 51 187 620.45 | 0.00 | 15.763.25   | 15,683.60          | 79.65     |

422.63 98,481.38

168,370.31 101,146.38

REPORT OF COMMON TRUST FUND INVESTMENTS OF THE TOWN OF HOLLIS ON DECEMBER 31, 1986

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# Comparative Statement of Appropriations and Expenditures For Year Ending December 31, 1986 (Unaudited)

| Title of Appropriation                           | Approp.<br>Forwarded | Approved<br>Budget | Ac<br>Exper | Actual<br>Expenditure | Unexpended | Budget<br>Overdraft | Approp.<br>Forwarded |
|--|----------------------|--------------------|-------------|-----------------------|------------|---------------------|----------------------|
| General Government                               |                      |                    |             |                       |            |                     |                      |
| Town Officers Salaries                           |                      | \$ 29,550<br>70707 | ÷           | 29,985                |            |                     |                      |
| Iown Uthce Expenses<br>Election and Registration |                      | 607,87<br>009      | ~           | 84,U17<br>1.433       |            |                     |                      |
| Cemeteries                                       |                      | 11,451             |             | 5,606                 |            |                     | \$ 3,200             |
| General Govt. Bldgs.                             |                      | 47,875             | 7           | 40,703                |            |                     |                      |
| Reappraisal of Property                          |                      | 83,008             | ~           | 83,340                |            |                     |                      |
| Planning and Zoning                              | 3,000                | 33,483             | 7           | 44,638                |            |                     |                      |
| Legal Expenses                                   |                      | 10,000             |             | 16,497                |            |                     |                      |
| Adv. & Regional Assoc.                           |                      | 1,412              |             | -0-                   |            |                     |                      |
| Subtotal   | 3,000                | 297,384            | 3(          | 306,219               | -0-        | 5,835               | 3,200                |
| Public Safety                                    |                      |                    |             |                       |            |                     |                      |
| Police Dept.                                     |                      | 247,321            | 2(          | 262,209               |            |                     |                      |
| Fire Dept.                                       |                      | 63,800             | )           | 64,225                |            |                     |                      |
| Civil Defense                                    |                      | 1,650              |             | 1,752                 |            |                     |                      |
| Building Inspection                              |                      | 15,000             |             | 32,613                |            |                     |                      |
| Communications Center                            |                      | 83,257             | ~           | 83,617                |            |                     |                      |
| Radio Maintenance Contract                       |                      | 8,800              |             | 8,800                 |            |                     |                      |
| Subtotal   | -0-                  | 419,828            | 4           | 453,216               | -0-        | 33,388              | -0-                  |

| Approp.<br>Forwarded   | 4,110   | 23,745                                    | 27,855   |  | -0-      |        |                   |                | ļ¢              | <b>)</b>            |                    |                    |                 |                           |                                   | -0-      |
|------------------------|---|---|----------|--|----------|--------|-------------------|----------------|-----------------|---------------------|--------------------|--------------------|-----------------|---------------------------|-----------------------------------|----------|
| Budget<br>Overdraft    |   |   | -0-      |  | 9,481    |        |                   |                | 892             | 1                   |                    |                    |                 |                           |                                   | -0-      |
| Unexpended             |   |   | 7,916    |  | -0-      |        |                   |                |                 | >                   |                    |                    |                 |                           |                                   | 1,432    |
| Actual<br>Expenditure  | 398,355<br>57,540   | 9,734<br>216,255                          | 681,884  | 173,247<br>31,682                                | 204,929  |        | 14,119            | 10,339<br>29   | 24 487          | -0+'+v              | 1,225              | -0-                | 535             | 924                       | 7,184                             | 9,868    |
| Approved<br>Budget     | 390,100<br>49,700   | 10,000<br>154,651                         | 604,451  | 172,038<br>23,410                                | 195,448  |        | 12,910            | 10,625<br>60   | 72 505          | 060'07              | 5,000              | 300                | 300             | 300                       | 5,400                             | 11,300   |
| Approp.<br>Forwarded   |   | 85,349                                    | 85,349   |  | -0-      |        |                   |                |                 | þ                   |                    |                    |                 |                           |                                   | -0-      |
| Title of Appropriation | Highways, Streets & Bridges<br>Town Maintenance<br>Gen. Highway Dept. Expense | Street Lighting<br>Highway Reconstruction | Subtotal | Sanitation<br>Solid Waste Disposal<br>Town Dumps | Subtotal | Health | Health Department | Animal Control | VILAL DIALISUUS | Judioiai<br>Welfare | General Assistance | Old Age Assistance | Aid to Disabled | Intermediate Nursing Care | Juvenile Care & Mediation Program | Subtotal |

| Approp.<br>Forwarded   |  | 14,055   | 14,055   | 0   | 28,114  |  | 010'1                 |
|------------------------|--|--|----------|---|---|--|-----------------------|
| Budget<br>Overdraft F  |  |  | *-0-     | q   | )   |  |                       |
| Unexpended (           |  |  | 17,077   | 19 153  |   |  |                       |
| Actual<br>Expenditure  | 33,700<br>502<br>245   | 30,000<br>33,242<br>7,211<br>1,000   | 105,900  | -0-<br>-0-<br>60,847<br>60 847  | 11,886  | 25,057<br>11,187<br>97,500<br>43,450<br>32,255   |                       |
| Approved<br>Budget     | 33,700<br>2,600<br>300   | 30,000<br>35,400<br>12,000<br>993  | 114,993  | -0-<br>-0-<br>80,000<br>80,000  | 40,000  | -0-<br>-0-<br>45,000<br>35,000   | 000'11                |
| Approp.<br>Forwarded   |  | 7,984  | 7,984    | Ċ   | ,   | 7,673  |                       |
| Title of Appropriation | Culture and Recreation<br>Library<br>Parks & Playgrounds<br>Patriotic Purposes | Conservation Commission<br>Recreation Commission<br>Nichols Improvement Fund<br>Horse Ring | Subtotal | Debt Service<br>PRIN – Long Term Notes<br>Interest – Long Term Notes<br>Interest – Tax Anticipation Notes<br>Subtotal | Capital Outlay<br>Comm. Center/Police<br>Station Bldg. Design | Forestry Fire Truck <sup>(1)</sup><br>Utility 4x4 Truck <sup>(1)</sup><br>Station Land Purchase<br>Front End Loader<br>Ambulance<br>Handicanned Ramn | diring haddan interio |

| Budget Approp.<br>ended Overdraft Forwarded |                | 15,712 -0- 35,624 |  |     | -00-     | 5,953 -0000-<br>67,243 49,596 80,734  |
|---|----------------|-------------------|--|-----|----------|---|
| Actual<br>Expenditure Unexpended            | 636            | 225,461 15,       | 82,000<br>-0-  | -0- | 82,000   | 52,593<br>118,101<br>-0-<br>-0-<br>7<br>42,924<br>213,625<br>2,368,436<br>67<br>67  |
| Approved Approved Exp                       | -0-            | 233,500           | 82,000<br>-0-  | -0- | 82,000   | 53,000<br>117,376<br>3,000<br>1<br>1<br>1<br>46,200<br>219,578<br>219,578   |
| Approp.<br>Forwarded                        |                | 7,673             |  |     |          | -0-<br>104.006  |
| Title of Appropriation                      | Town Hall Mod. |                   | Operating Transfers Out<br>Payment to Capital Reserves |     | Subtotal | Miscellaneous<br>FICA Retirement & Pensions<br>Town Insurance<br>Unemployment Compensation<br>Trust Fund Management Fee<br>Town Forest<br>Health, Life, Disability, Dental Ins.<br>Subtotal<br>Total Town Appropriations<br>and Budgeted Expenditures |

Revised 2-3-87

Note: (1) Authorized 1984 to be funded from Capital Reserves.

R 2-3-87

Comparative Statement of Estimated Revenues and Actual Revenues For Year Ending December 31, 1986 (Unaudited)

TOWN OF HOLLIS, NEW HAMPSHIRE

| Source of Revenue   | Receivable<br>From Prior Year | Estimated<br>Revenue      | Actual<br>Revenue             | Excess<br>Revenue | Budget<br>Deficit | Receivables<br>Forwarded |
|---|-------------------------------|---------------------------|-------------------------------|-------------------|-------------------|--------------------------|
| Local Taxes (Except Property Taxes)<br>Resident Taxes<br>National Bank Stock Tax  |                               | \$ 35,000<br>100<br>2,000 | \$ 37,400<br>-0-              |                   |                   |                          |
| Incur lates<br>Interest and Penaltics<br>on Delinquent Taxes<br>Land Use Change Tax   |                               | 42,000<br>30,000          | 40,156                        |                   |                   |                          |
| Subtotal  |                               | 110,100                   | 127,328                       | 17,228            | -0-               | -0-                      |
| Intergovernmental Revenues<br>Shared Revenue – State<br>Highway Block Grant<br>Reimb. A/C State Forest Land<br>Federal Grants |                               | 70,000<br>75,577<br>50-0- | 61,882<br>75,577<br>50<br>-0- |                   |                   |                          |
| Subtotal  |                               | 145,627                   | 137,509                       | -0-               | 8,118             | -0-                      |
| Licenses & Permits<br>Motor Vehicle Permit Fees<br>Dog Licenses<br>Business Licenses, Permits & Filing Fees                   |                               | 380,000<br>5,000<br>50    | 484,064<br>4,858<br>38        |                   |                   |                          |
| Building Permit Fees<br>Subtotal  |                               | 13,500<br>398,550         | 42,917<br>531,877             | 133,321           | -0-               | -0-                      |
|   |                               |                           |                               |                   |                   |                          |

|  | Receivable      | Estimated    | Actual   | Excess     | Budget    | Receivables |
|--|-----------------|--------------|--|------------|-----------|-------------|
| Source of Revenue                              | From Prior Year | Revenue      | Revenue  | Revenue    | Deficit   | Forwarded   |
| Charges For Service<br>Income from Departments |                 | 75,000       | 71.911   |            |           |             |
| Rent of Town Property                          |                 | 1,000        | 1,144  |            |           |             |
| Subtotal                                       |                 | 76,000       | 73,055   | -0-        | 2,945     |             |
| Miscellaneous Revenues                         |                 |              |  |            |           |             |
| Interest on Deposits                           |                 | 110,000      | 83,506   |            |           |             |
| Sale of Town Property                          |                 | 5,000        | 5,904  |            |           |             |
| Nichols Fund Reimbursement                     |                 | 12,000       | 7,211  |            |           |             |
| Other Gifts                                    |                 | -0-          | 6,000  |            |           |             |
| Income from Trust Funds                        |                 | 4,000        | 4,287  |            |           |             |
| Subtotal                                       |                 | 131,000      | 106,908  | -0-        | 24,092    |             |
| Other Financing Sources                        |                 |              |  |            |           |             |
| Withdrawal from Cap. Reserves                  |                 | 108,000      | 137,141  |            |           | 1,000       |
| Revenue Sharing Fund – Federal                 |                 | 17,640       | 17,640   |            |           |             |
| Fund Balance (Surplus)                         |                 | 250,000      | 330,269  |            |           |             |
|  |                 | -0-          | -0-  |            |           |             |
| Subtotal                                       |                 | 375,640      | 485,050  | 109,410    | -0-       | 1,000       |
| Total Revenue (Before Property Taxes)          |                 | \$ 1,236,917 | \$ 1,236,917 \$ 1,461,727 \$ 259,959 \$ 35,155 | \$ 259,959 | \$ 35,155 | \$ 1,000    |

Revised 2-3-87

| Budget<br>Surplus/<br>(Deficit)                | \$ 17,647<br>224,804<br>(79,734)<br>-0-<br>\$ 162,717 |
|--|---|
| Overdraft<br>Revenue Deficit<br>Appropriations | \$ (49,596)<br>(35,155)<br>(80,734)<br>-0-            |
| Unexpended<br>Revenue Excess<br>Receivables    | \$ 67,243<br>259,959<br>1,000<br>-0-                  |

# **General Fund Budget Summary**

Appropriations Revenues Forwarded Vouchers for Prior Year Budget Surplus/Deficit

#### TOWN CLERK'S REPORT JANUARY 1, 1986 THROUGH DECEMBER 31, 1986

# **DOG LICENSES**

| Received for:  |                 |                                     |
|--|-----------------|-------------------------------------|
| 920 1986 licenses                                    | \$              | 4,176.00                            |
| 4 1986 duplicate                                     |                 | 4.00                                |
| 11 1985 licenses                                     |                 | 137.50                              |
| Total  | \$              | 4,857.50                            |
| 118 Dog Fines @ \$15.00                              | <u>\$</u><br>\$ | 1,770.00                            |
|  | \$              | 6,627.50                            |
| Paid to Frederick Q. Gemmill, Treasurer              | \$              | 6,627.50                            |
| AUTOMOBILE PERMITS                                   |                 |                                     |
| Received for 6532 Permits                            | \$ 4            | 184,064.00                          |
| Paid to Frederick Q. Gemmill, Treasurer              | \$ 4            | 484,064.00                          |
| MISCELLANEOUS COLLECTIONS                            |                 |                                     |
| Received for 10 Filing (Election) Fees: 7@1.00       |                 | 7.00                                |
| 3@2.00   |                 | 6.00                                |
| Total  | \$              | 13.00                               |
| Design of the OO Mension Lineares to Club of \$12.00 |                 | 404.00                              |
| Received for 38 Marriage Licenses to State @ \$13.00 |                 | 494.00                              |
| Received for 3 Bounced Check Fines @ \$10.00         |                 | 30.00                               |
| Received for 301 Parking Violations: 273 @ 10.00     |                 | 2,730.00                            |
|  |                 | 60.00                               |
| 3 @ 20.00  |                 | 60.00                               |
| 12 @ 25.00   |                 | 300.00                              |
| 12 @ 25.00<br>10 @ 50.00                             |                 | 300.00<br>500.00                    |
| 12 @ 25.00<br>10 @ 50.00<br>1 @ 35.00                |                 | 300.00<br>500.00<br>35.00           |
| 12 @ 25.00<br>10 @ 50.00<br>1 @ 35.00<br>2 @ 60.00   |                 | 300.00<br>500.00<br>35.00<br>120.00 |
| 12 @ 25.00<br>10 @ 50.00<br>1 @ 35.00                | \$              | 300.00<br>500.00<br>35.00           |

### **OTHER REVENUES COLLECTED**

Received for Titles, Marriage Licenses, Death CertificatesMarriage Certificates, Dredge & Fill Permits and UCC\$3,368.50Paid to Frederick Q. Gemmill, Treasurer\$3,368.50

Respectfully Submitted, Nancy B. Jambard Town Clerk

#### THE STATE OF NEW HAMPSHIRE DEPARTMENT OF TRANSPORTATION

#### October, 1986

Following is a notice showing the amounts of State Highway Block Grant Aid that may be available to your City/Town in 1987. The January and April payments are set amounts and should not change. The supplemental payment is also set and will be paid in April. This payment is a result of an increase in State gas tax revenues and motor vehicle fees collected in Fiscal Year 1986. The July and October payments are based on estimated revenues and could possibly change.

State Highway Block Grant Aid available to Hollis during calendar year 1987 is estimated as follows:

#### **Highway Block Grant Aid**

Chapter 235, of the Revised Statutes Annotated, as amended, provides block grant aid payments for the maintenance, construction and reconstruction of Class IV and V highways.

| January Payment            | • | \$15,135.59 |
|----------------------------|---|-------------|
| April Payment              |   | 15,135.60   |
| April Supplemental Payment |   | 3,758.19    |
| July Payment               |   | 26,833.26   |
| October Payment            |   | 26,833.26   |
| Total                      |   | \$87,695.90 |

If there are any questions concerning State Aid Programs, please contact this office.

If your City/Town is interested in raising funds for construction or reconstruction of Class II Highways, matching State funds on a limited basis are available. For further information please contact my office.

> Robert W. Greer Administrator Bureau of Municipal Highways

#### HOLLIS FIRE DEPARTMENT REPORT

In 1986 the Fire Department responded to a total of 138 reported fire and service calls. This is a decrease from the number of calls that were received in 1985, and there were no major structure fires in 1986.

With the increase of motor vehicles on the highways, vehicle accidents continue to be our largest number of calls. False alarms also showed a dramatic increase this year.

The new combination tanker and forest fire vehicle that was built by Valley Fire Equipment Company was finally delivered in July 1986. This replaced an old 1956 Ford forest fire truck which was turned over to the Highway Department to use as a water tanker.

A new ambulance ordered in March was delivered and put into service in September. This was a replacement for a 1978 ambulance that was also turned over to the Highway Department to be used for a service vehicle.

Through the purchase of several new radios and pagers and a new radio frequency, the department is in the process of upgrading their communications and dispatching systems. It is expected that this will all be done by the end of 1987.

> Respectfully submitted, Kenneth W. Towne Fire Chief

|                     | CALLS |
|---------------------|-------|
| Mutual Aid Given    | 24    |
| Mutual Aid Received | 3     |
| Smoke Checks        | 2     |
| Auto Accidents      | 45    |
| Service Calls       | 11    |
| Brush & Grass Calls | 15    |
| False Alarms        | 25    |
| Electrical Problems | 3     |
| Car Fires           | 7     |
| Dumpster Fires      | 1     |
| Structure Fires     |       |
| Chimney Fires       | 4     |

#### AMBULANCE SQUAD

Ambulance Squad personnel responded to a total of 173 calls during 1986. Types of calls are as follows:

| Medical Emergencies     |  | • • • | 105 |
|-------------------------|--|-------|-----|
| Motor Vehicle Accidents |  |       | 47  |
| Miscellaneous           |  |       | 21  |

A new ambulance search started in 1985 and resulted in a new vehicle which was put into service in September '86. The ambulance is a significant upgrade from the previous ambulance and is designed and equipped to best meet the emergency medical requirements of the town.

The Ambulance Squad ran the Annual Fireman's Ball this year and through a direct mail campaign raised a significant amount of money to help in purchasing special equipment. Generous donations from townspeople were responsible for this success. Thanks are also extended to the dedication of the Ambulance Squad people who provide 24 hour a day, 7 day a week volunteer emergency medical coverage.

> Arthur Whitty Captain

#### REPORT OF THE TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

Between July 1985 and June 1986, we experienced fewer fires than normal. The two leading causes of forest fires were, again, children playing with matches, and fires kindled without written permission of a Forest Fire Warden. Both causes are preventable, but only with *your* help.

Please help our town and state forest fire officials with forest fire prevention. Contact your Forest Fire Warden for more information.

Enforcement of a state timber harvest regulation is the responsibility of State Forestry officials. Our state has excellent timber harvest regulations; however, your assistance is needed.

If you know of a logging operation and suspect a state timber harvest law is being violated, call your Forest Fire Warden.

If you own forest land, you become responsible for the timber tax payment starting April 1, 1986. This is a change in the Timber Tax Law that will impact all forest landowners. Contact your Board of Selectmen for timber tax forms.

#### FOREST FIRE STATISTICS - 1986

| $\cdot$   | State       | District | Town  |  |
|---|-------------|----------|-------|--|
| No. of Fires  | 840         | 153      | 8     |  |
| Acres Burned  | 751         | 49.6     | 2     |  |
| Cost of Suppression                                 | \$275,956   | \$14,397 | \$662 |  |
| Smoke or Fire<br>Spotted from<br>Federal Hill Tower |             |          | 12    |  |
| Logging Complaints                                  |             |          | 3     |  |
| Edward A. Chamberlain<br>Forest Fire Warden         |             |          |       |  |
|   | Cille and T | hata     |       |  |

Gilbert Testa District Ranger

#### HOLLIS POLICE DEPARTMENT 1986

The Hollis Police Department has instituted several procedural changes during 1986 which directly affect our relationships with the community. Some of these changes were in response to recent court decisions, and others are in response to particular problems that we are seeking to address.

For example, due to the recent Kingston Decision by the State of New Hampshire Supreme Court, it is now departmental policy to take into protective custody anyone under the legal age of twenty-one years who is found to be in the possession of an alcoholic beverage. This is the result of a lawsuit against the Kingston New Hampshire Police Department by the family of a juvenile who was stopped by the Kingston Police, found to be in possession of alcoholic beverage, and released from custody. The juvenile later obtained more alcohol, and a few hours after that was involved in a motor vehicle accident which resulted in her death. The courts ruled that the police had not acted properly by releasing from custody a juvenile who had been drinking. Consequently, we now, without exception, take into custody any juvenile found to be in possession of alcoholic beverage(s), and release them to a parent or guardian.

Our department has also attempted, during the past year, to address the concern of the community regarding speeding on our streets and highways. We have had over 400 requests by residents of our community to do radar in their neighborhoods this year. In response to this concern we have formed a radar team of two officers who spent over 400 hours this summer conducting radar, during peak traffic hours, in various sections of town. We plan to continue and expand upon this concept in order to slow down the speeders, and make our streets safer for our residents and children.

Our department is looking forward to the possibility of relocating to a new police station during 1987. We have been working under extreme conditions for several years, and if the proposal that will come before the people at Town Meeting is passed, our new police station will finally become a reality. We remain committed to working together with our citizens to make Hollis a safe place to live, to work, and to play.

> Respectfully submitted, Richard H. Darling Chief of Police

#### **FULL TIME STAFF INCLUDES:**

Chief Richard Darling Sgt. John Goy Sgt. Steven Ford Officer Russell Ux Officer Edward Coe Officer Stephen Desilets Officer Edward Hummel Confidential Secretary Judy Decato

#### PART TIME STAFF INCLUDES:

Clerk Dianne West Lt. Paul Gill, Jr., Prosecutor Officer David Hatfield Officer Ernest Hatfield Officer David Foley Officer Jimmie Herb Officer Richard King, Photographer Officer Robert Fuchs Officer Lynwood Lund, Communications Officer James Clark Officer Fausto Hamdan Officer Kathleen Papineau Officer Patrick Costello Officer Richard Todd, Photographer Officer Frank Durham Officer Bradley Ford Officer Gary Chamberlain Officer Donald Valente, Jr. Officer Charles LeRay Officer Dana Glow Officer Kevin Irwin Officer Michael Soucy

Respectfully Submitted, Richard H. Darling Chief of Police

| ACCIDENTS                              | 180 |               |
|--|-----|---------------|
| No injury                              | 145 |               |
| Hit and run                            | 7   |               |
| Fatal                                  | 1   |               |
|  | 27  |               |
| With injury                            |     |               |
| ALARMS<br>POSSESSION OF ALCOHOL/BY MIN | 333 |               |
|  |     |               |
| ARRESTS                                | 142 |               |
| Adults                                 | 96  |               |
| DWI                                    | 26  |               |
| Drugs                                  | 11  |               |
| Juvenile                               | 9   |               |
| ARSON                                  | 1   |               |
| ASSAULTS                               | 6   |               |
| ASSISTANCE                             | 226 |               |
| BAD CHECKS                             | 18  |               |
| BURGLARY                               | 21  |               |
| ATTEMPTED BURGLARY                     | 13  |               |
| CRIMINAL MISCHIEF/VANDALISM            | 151 |               |
| DISTURBANCE                            | 138 |               |
| DOMESTIC                               | 47  |               |
| DRUGS                                  | 5   |               |
| DUMPING/LITTERING                      | 22  |               |
| HARASSMENT                             | 36  |               |
| JUVENILE                               | 25  |               |
| Theft of a handgun                     | 1   |               |
| Burglary                               | 1   |               |
| Child abuse                            | 2   |               |
| Sexual assault                         | 3   |               |
| Truants                                | 10  |               |
| Misc.                                  | 8   |               |
| LOST/FOUND                             | 75  |               |
| MISSING PERSON                         | 15  | (all located) |
| MOTOR VEHICLE                          | 300 |               |
| OHRV                                   | 32  |               |
| OBSCENE PHONE CALLS                    | 7   |               |
| PASSING A SCHOOL BUS                   | 3   |               |
| POLICE INFORMATION                     | 145 |               |
| PROTECTIVE CUSTODY                     | 93  |               |
| MOTOR VEHICLE THEFTS                   | 10  |               |
| MOTOR VEHICLES RECOVERED               | 8   |               |
| RAPES                                  | 3   |               |
| RUNAWAYS                               | 12  | (all located) |
| POLICE SERVICE                         | 481 |               |
| SUSPICIOUS PERSON                      | 79  |               |
|  |     |               |

| SUSPICIOUS VEHICLE        | 123  |
|---------------------------|------|
| THEFTS                    | 53   |
| BICYCLE THEFTS            | 1    |
| CRIMINAL THREATENING      | 6    |
| TRESPASSING               | 21   |
| UNSECURED PREMISES        | 121  |
| TOTAL COMPLAINTS FOR 1986 | 2910 |
| SUMMONS ISSUES FOR COURT  | 1081 |

#### HOLLIS PUBLIC WORKS DEPARTMENT 1986 REPORT

I would like to thank the residents of Hollis, the Town Employees (full-time & part-time), and Hired Contractors for their assistance and co-operation during 1986.

1986 was a busy year starting with road grading, shoulder and ditch cleaning, then moving on to the Cemetery and Monument Square clean-up and maintenance for the summer. Major Projects for the year were:

- Cleaning of shoulders and ditches on South Merrimack Road, from Route 122 to Farley Road, ending with an overlay of hot top.
- Installation of 2 overflow culverts, raising of the road and installation of a guardrail over Witches Brook on South Merrimack Road.
- Overlay of hot top on South Merrimack Road from the Amherst town line to Buttonwood Drive.
- Reconstruction and relocation of Watson's Corner on South Merrimack Road from Buttonwood Drive to Alsun Drive.
- Overlay of hot top on Wheeler Road for 2500 feet eastward from the Broad Street intersection.
- Improvement of the existing culvert on Mill Road, including the installation of a guardrail and stone headwall.
- Improvement of the intersection of Richardson and Depot Roads by the installation of a larger culvert, stone headwall, and raising of the road elevation.
- Installation of pipe and catch basins, excavation, regrading, and base coat of asphalt on Farley Road with the finish coat of asphalt and curbing to be installed in the spring of 1987.
- 15 miles of town roads were oiled, and 60 miles of roadside mowing was completed.
- The expansion of the East Cemetery was begun.

The Work Order System, adopted in 1984, has helped us with the increased workload and to better serve you in the maintenance of your streets. If you have any complaints or work requests, please call the Communications Center, by dialing 465-2303, or the Public Works Garage at 465-2246 during working hours. When calling, please give your name, address, telephone number, and the location and specific problem being addressed. This will enable us to handle such matters by urgency and in a timely manner.

Arthur G. LeBlanc, Superintendent

## COMMUNICATION CENTER REPORT

This year has been busy for us at the Communications Center. We have made some frequency changes to help eliminate interference from heavy use by other stations, on both the Fire Department and Ambulance radios. These changes have been completed, and are very satisfactory. We were able to make some other changes at the same time, that proved to be a great benefit to Milford, Amherst, and Wilton. Their Communications Center was damaged by lightning, and we were able to help them until repairs could be made. I'm sure they would do as much for us, under those circumstances. We have some other changes to make later on the Fire Department radios, to be able to work mutual aid calls with less confusion.

This year, I'm happy to report, our alarms & emergency calls were a few less, but our information and routine business calls increased nearly twenty-five percent. Our radio transmissions were almost double last year's count. This indicates the crusier has a lot more activity. Many people do not realize that 911 is available for all 465 numbers. Those with 88 numbers should use 465-2211. The nonemergency caller should use 465-7637, for all departments.

> Respectfully, Lynwood A. Lund Chief of Communications

#### HOLLIS RECREATION COMMISSION 1986 ANNUAL REPORT

The Hollis Recreation Commission completed another successful year both in the quality and quantity of its programs, as well as in the capital improvements and maintenance of its playing fields. During 1986 over 850 Hollis children and adults participated in ten HRC sponsored activities. These numbers show a significant increase over 1985. The year also saw the building of a new retaining wall and fence at little Nichols Field and the improved condition of the town's playing fields. Thanks to the generosity of the Nichols Fund Committee, a regular field maintenance program was undertaken which resulted in much improved playing surfaces.

Although the HRC accomplished a great deal during 1986, much remains to be done in 1987. The Commission plans to initiate an instructional soccer program for younger children in the fall, but in order for this program to work, the HRC needs the town's support. The Commission also continues to plan and to begin work carrying out the Nichols Field expansion program. This program will increase the number of tennis courts and playing fields which the town needs due to its increasing population.

At this time the Recreation Commission would like to thank all the many people who gave generously of their time organizing and coaching the recreation activities this year. Without the generosity of these volunteers, the recreation programs could not take place. The HRC applauds these people for their many dedicated hours of service to the community and its children. The Recreation Commission would also like to thank Kathy Albee and Jack Cotter, who are retiring from the HRC this year, for their service to the board.

Listed below are the 1986 major HRC programs and the approximate number of participants in each. The commission anticipates that the 1987 schedule of HRC programs will be similar except for the addition of the fall instructional soccer program.

#### 1986 HRC Programs

| Dates            | Activity                   | Participants |
|------------------|----------------------------|--------------|
| January-March    | Instructional Basketball   | 79           |
| January-February | Instructional Skiing       | 45           |
| April-June       | Minor League Instructional | 150          |
|                  | Baseball                   |              |
| April-June       | Major League Baseball      | 75           |
| June-July        | Red Cross Swimming Program | 125          |
| July-August      | Summer Playground Program  | 286          |
| August           | Soccer Camp                | 62           |
| November         | Ski/Skate Swap             | -            |
| November-March   | Adult Volleyball           | 33           |

Dates December Activity 5th/6th Grade Competitive Basketball League

The Recreation Commission is always interested in your ideas as to how we can better serve the community. If you have any suggestions or if you just want to help, please contact any member of the Recreation Commission.

> Respectfully submitted David April Francis Coulter Paul M. Edmunds, Jr.

## REPORT OF THE BUILDING INSPECTOR HOLLIS, N.H.–1986

Two hundred and thirty-five permits were issued last year. They were as follows:

# **Residential:**

| Single Family Residence                         | 54 |
|---|----|
| Relocation of SF Residence                      | 2  |
| Addition to SF Residence                        | 18 |
| Addition to SF Residence and a garage           | 4  |
| Addition to SF Residence, a porch and a deck    | 1  |
| Addition to SF Residence and a solarium         | 1  |
| Addition to SF Residence and a deck             | 2  |
| Addition to SF Residence, a porch, and an entry | 1  |
| Dormer for SF Residence                         | 5  |
| Addition to a dormer                            | 1  |
| Porch   | 11 |
| Porch and a roof                                | 1  |
| Porch and a deck                                | 2  |
| Porch (replacement)                             | 1  |
| Solarium and an entry                           | 1  |
| Remodel SF Residence                            | 3  |
| Remodel SF Residence, plus                      | 10 |
| Addition to Mobile Home                         | 3  |
| Sub-Total 1                                     | 21 |

# Non-Residential (private)

| Garage                                      | 4  |
|---|----|
| Garage (accessory)                          | 4  |
| Garage and a breezeway                      | 1  |
| Addition to a garage                        | 2  |
| Barn  | 9  |
| Addition to a barn                          | 1  |
| Storage shed/building                       | 9  |
| Remodel storage building                    | 1  |
| Workshop building                           | 1  |
| Turnout shed                                | 1  |
| Roof  | 2  |
| Deck  | 9  |
| Swimming pool                               | 19 |
| Swimming pool (replacement)                 | 2  |
| Swimming pool, a porch, and a deck          | 1  |
| Sign  | 8  |
| Repair septic system (January to June only) | 7  |
| Tennis Court                                | 2  |
| Chimney and a wood stove installation       | 1  |
| Wood stove installation                     | 15 |
| Sub-Total                                   | 99 |

| Non-Residential (public):  |     |
|--|-----|
| Playground installation and repairs to fieldhouse<br>Ramp and renovations to Town Hall | 1   |
|  |     |
| Sub-Total  | 2   |
| Business:  |     |
| Business Building  | 4   |
| Addition to a husiness   | 1   |
| Remodel a structure to a business  | 2   |
| Remodel a structure to a business<br>Remodel a business and a deck                     | 1   |
| Sub-total  |     |
| Industrial   |     |
| Industrial building  | 4   |
| Industrial building  | 1   |
| Sub-Total  |     |
| TOTAL  | 235 |

The cost of all construction was \$13,132,765. This figure represents an increase of \$803,647 over the cost of construction in 1985. The number of permits decreased from 253 (1985) to 235 (1986). The number of Single Family Residences was 54 for this year, as compared to 78 in 1985. It should be noted that the total cost of construction rose due to business and industrial structures.

The following is a list by year of the number of permits for Single Family Residences since 1962. The total number of permits was 1186 for this twenty-five year period or an average of 47 permits per year. The list is as follows:

| 1962 - 16 | 1967 - 25 | 1972 - 77 | 1977 - 77 | 1982 - 40 |
|-----------|-----------|-----------|-----------|-----------|
| 1963 - 22 | 1968 - 26 | 1973 - 74 | 1978 - 72 | 1983 - 80 |
| 1964-28   | 1969 - 20 | 1974 - 48 | 1979 - 63 | 1984 - 72 |
| 1965 - 21 | 1970 - 26 | 1975 - 45 | 1980 - 42 | 1985 - 78 |
| 1966 - 17 | 1971 - 44 | 1976 - 90 | 1981 - 53 | 1986 - 54 |

In conclusion I have recorded the distribution of Single Family Residence permits by months for the last nine year period. They were as follows:

|      | Jan. | Feb. | Mar. | Apr. | May | June | July | Aug. | Sept. | Oct. | Nov. | Dec. | Total |
|------|------|------|------|------|-----|------|------|------|-------|------|------|------|-------|
| 1986 | 2    | 6    | 8    | 6    | 5   | 8    | 8    | 3    | 2     | 5    | 1    | 0    | 54    |
| 1985 | 3    | 6    | 13   | 9    | 8   | 7    | 12   | 4    | 4     | 5    | 4    | 3    | 78    |
| 1984 | 4    | 7    | 1    | 10   | 13  | 9    | 3    | 7    | 8     | 5    | 1    | 4    | 72    |
| 1983 | 2    | 3    | 16   | 5    | 10  | 5    | 6    | 8    | 8     | 9    | 5    | 3    | 80    |
| 1982 | 0    | 1    | 8    | 4    | 1   | 4    | 5    | 2    | 2     | 4    | 8    | 1    | 40    |
| 1981 | 1    | 3    | 11   | 12   | 3   | 9    | 2    | 2    | 5     | 1    | 3    | 1    | 53    |
| 1980 | 1    | 4    | 5    | 1    | 0   | 3    | 8    | 2    | 10    | 5    | 3    | 0    | 42    |
| 1979 | 0    | 3    | 6    | 17   | 10  | 4    | 3    | 10   | 2     | 6    | 1    | 1    | 63    |
| 1978 | 2    | 2    | 5    | 16   | 8   | 5    | 9    | 5    | 10    | 6    | 2    | 2    | 72    |

Respectfully submitted, Ronald S. Boisvert, Jr. Building Inspector

## HOLLIS HISTORIC DISTRICT COMMISSION 1986 ANNUAL REPORT

The Hollis Historic District Commission continues to meet on the First Tuesday of each month at the Hollis Social Library. There have been no proposed changes and applications listed below reflect considerable activity within the district.

|  |  | Commission  |
|--|--|-------------|
| Name   | Description                                    | Decision    |
| Hollis Commercial Center<br>Proctor Hill Rd. | New office building                            | Approved    |
| Hollis Commercial Center<br>Proctor Hill Rd. | Metal vehicle storage building                 | Disapproved |
| Christopher's Subs & Pizza<br>Ash St.        | Changes to deck and side door                  | Approved    |
| Christopher's Subs & Pizza<br>Ash St.        | New sign for ice<br>cream shop                 | Approved    |
| Pat DeMayo Real Estate<br>Proctor Hill Rd.   | New sign                                       | Approved    |
| Valicenti Realty, Inc.<br>Main St.           | New sign<br>Post Office Green                  | Approved    |
| Arthur Veiga<br>55 Broad St.                 | Solar heat addition                            | Approved    |
| The Caruso Co.                               | Building No. 2                                 | Approved    |
| Hollis Village Marketplace                   | Building No. 7                                 | Approved    |
| Ash St.                                      | Building No. 8                                 | Approved    |
|  | Paint color for Build-<br>ings 1, 2, 3, 7, & 8 | Approved    |
| The Community Store 22 Main St.              | New siding                                     | Approved    |
| James & Peggy Mithoefer<br>Richardson Rd.    | New siding                                     | Approved    |
| Christopher's Cones, Etc.<br>22 Ash St.      | New awning<br>Ice cream shop                   | Approved    |
| Hollis Commercial Center                     | Vehicle storage                                | Approved    |
| Proctor Hill Rd.                             | building                                       | npproved    |
|  | Clapboard siding                               |             |
| John Nightingale<br>22 Proctor Hill Rd.      | New building                                   | Approved    |
| Lull Fruit Farm                              | Second story                                   | Approved    |
| 65 Broad St.                                 | Addition on storage building                   |             |

| Name  | Description   | Commission<br>Decision |
|---|---|------------------------|
| Herman O. Stickney<br>4 Broad St.                         | Replacement of ell section                              | Approved               |
| Continental Telephone Co.<br>Broad St.                    | New telephone to be<br>attached to Red<br>Rooster Store | Disapproved            |
| Edley Associates<br>28 Broad St.                          | New fence   | Approved               |
| Mr. & Mrs. Hugh Mercer<br>0 Depot Rd.                     | Alterations   | Approved               |
| Identity Plus<br>Milford, N.H.                            | New sign for First<br>Federal Bank                      | Approved               |
| The Simonds, Inc.<br>9 Ash St.                            | New sign  | Approved               |
| Edley Associates<br>28 Broad St.                          | New windows on<br>barn, Ash St.                         | Approved               |
| Edley Associates<br>28 Broad St.                          | Alterations to<br>workshop                              | Approved               |
| Hollis Academy<br>Hollis Village Marketplace              | Plexiglass letters for sign                             | Disapproved            |
| Enchanted Eye Gallery<br>Hollis Village Marketplace       | New sign  | Approved               |
| Flora 'Tiques<br>Hollis Village Marketplace               | New sign  | Approved               |
| Video Library<br>Hollis Village Marketplace               | New sign  | Approved               |
| Beebe Real Estate, Inc.<br>Ash St.                        | New sign<br>Remodel front                               | Approved               |
| Four Corners Crossing 3 Main St.                          | New sign  | Approved               |
| Mark Maynard<br>75 Main St.                               | New house   | Approved               |
| Hollis Pharmacy<br>Hollis Village Marketplace             | New sign  | Approved               |
| Kenneth Falk<br>76 Main St.                               | New siding  | Approved               |
| Dave's Quality Dry Cleaning<br>Hollis Village Marketplace | New sign  | Approved               |
| Town of Hollis<br>Town Hall                               | Handicap entrance                                       | Approved               |
| Herman O. Stickney<br>4 Broad St.                         | Replacement Shed  | Approved               |

## Name

Paul's Dry Cleaning 5 Proctor Hill Rd.

## Description

Commission Decision

New sign

Approved

Respectfully submitted, Richard K. Whiting, Chairman Joseph Cohen, Vice-chairman Roberta A. Wood, Secretary John Balfour Dorothy Hackett Richard Walker, Ex-Officio

#### HOLLIS ANIMAL CONTROL ANNUAL REPORT 1986

Ninteen eighty-six was again a year for increased activity for the Animal Control Department. There was a total of 551 complaints received in 1986, an increase over 380 complaints for 1985. Dogs running at large continued to be a problem this year, with 30 loose dogs being hit by motor vehicles, and several cases of dogs attacking domestic fowl. I must remind dog owners that in a motor vehicle accident that is caused by a loose dog, that the dog owner is liable for any damage to the vehicle, and any injury to the occupants. Needless to say, it can be very expensive on top of the loss or injury to the family pet. A problem with wild cats also arose this year, by moving into barns and multiplying. To solve this problem, we ask that cat owners have their pets neutered at a young age. Residents not licensing their dogs on time is a never ending problem. In 1986 several phone calls and personal visits were made to delinquent dog owners, with several of them taking months to get their dogs registered. Because of the problems last year, we will be issuing conditional summonses to dog owners this year. The delinquent owners will be issued a summons, which gives them 10 days to register their dog; and if the summons is ignored, they will be required to appear in court. Hopefully, this new system will alleviate the cost and the time the animal control officers spend on unlicensed dogs. All dogs 3 months and older must be licensed by April 30th each year.

Twelve stray dogs were adopted by townspeople in 1986, which resulted in a total savings of \$420.00 to the town. The remainder of stray dogs were transferred to the Pepperell Humane Society at a cost of \$35.00 per dog.

I would like to thank the townspeople for their anticipated cooperation in the coming year.

> Respectfully submitted, Russell S. Ux Animal Control Officer

#### HOLLIS PLANNING BOARD 1986 ANNUAL REPORT

During 1986 the Planning Board met at twenty-four scheduled bimonthly meetings plus twelve additional meetings for special planning sessions or special hearings.

At these meetings, 36 subdivisions were accepted for consideration with the ultimate creation of 63 new lots. Eight site plans were considered, 7 ultimately approved and 1 still pending. Fifty-one septic plans were approved as of June when the new Hollis Subsurface Disposal Regulations went into effect.

Every site plan or subdivision submitted was the subject of onsite inspections if any abutter advised of potential problems, if any questionable area of wetland was present or if the subdivision raised any questions in the minds of any Board member.

Every major subdivision or site plan was submitted to an independent engineering firm for evaluation. Planning Board costs for such studies were rebilled to the applicant.

Whenever a question involving wetland was raised, the Planning Board arranged for a USDA soil scientist to make the final determination of soil conditions.

In June of 1986 Planning Board member Robert Rimbach assumed additional responsibilities being named by the Selectmen as Assistant Building Inspector in charge of subsurface disposal systems. A new program was initiated in cooperation with the N.H. Water Supply & Pollution Control Commission Office. As a consequence of this arrangement, the State will not approve any septic design until the Town has approved it. In addition, all test pits must be witnessed by a Town official. These new procedures have resulted in a number of building lots being reclassified as non-buildable because of unacceptable subsurface drainage.

In 1986, Mr. Daniel McManus and Mr. Peter Smith left the Planning Board after long service because of changes in employment.

The Selectmen have recently appointed Messrs. Ben Bustinduy and Aram Marderosian as alternate members and have appointed Mrs. Susan Durham and Mr. Arthur Krulik to full membership on the Board. Mrs. Ann Caldwell will join the Board in March.

Sand and gravel operations are still of concern and the ultimate fate of the Holly Hill excavation site rests in the hands of the N.H. Supreme Court who will decide if Hollis Zoning Ordinances are "permissive" (meaning that unless specifically listed in the ordinances as being permitted, sand and gravel excavation is automatically forbidden).

The Superior Court has determined that the Planning Board acted properly with respect to its decision on deferring to the Selectmen the scheduling of when any improvements to Wright Road, a scenic road, would be made. Four excavation plans were reviewed during this period with one being approved and three denied.

In June of 1986 Mr. Charles Clifford joined the Town's staff as a full-time planner with the title of Planning Administrator. The extraordinary growth of the Town during the past few years has increased the work load of the Planning Board to the point where it was extremely difficult to perform the Town's planning function with the people and time available. Mr. Clifford was formerly Executive Director of the Central N.H. Regional Planning Commission in Concord, N.H. and more recently was Executive Director of the Martha's Vinyard Land and Water Commission. He brings a great deal of skill and experience to Hollis.

The budget for the Planning Board for fiscal 1987 is approximately \$50,000. In the past there has been some recovery of funds expended by the assessment of fees on subdivisions and site plans. Recovery, however, has been only a small fraction of Planning Board expense. State law permits the Planning Board to charge fees and costs so long as the Town does not make a profit on the Board's activities.

The Planning Board has begun discussion regarding possible increases to subdivision lot fees and site plan fees to the point where the Town should make substantial recovery of Planning Board operating costs.

Respectfully submitted,

John J. Singer, Chairman Fredric D. Leipziger, Secretary Susan B. Durham Thomas Jambard Robert Rimbach Arthur Krulik Richard W. Tolstrup, Ex-Officio

Alternates: Ben Bustinduy Aram P. Marderosian

### HOLLIS CEMETERY COMMISSION 1986 ANNUAL REPORT

The Cemetery Commission has met on a monthly basis, dealing with the discussions needed to be made relevant to the operation of the cemeteries.

Owen O'Neil was elected Chairperson of the Commission replacing Eleanor Whittemore. The Commission voted to thank Eleanor for her years of service as Chair and is pleased to report that she remains a Commission member.

Time has been spent updating the Cemetery Rules and Regulations and work has continued on updating and correcting records.

The repair to the vandalized tombstones in the Pine Hill Cemetery has been completed. We are pleased to report that excellent work by the Hollis Police Department has virtually eliminated this problem in our town.

Expansion continued on the East Cemetery (Wheeler Road) so that we may continue to serve the residents of Hollis in future years.

Plans for 1987 include repair of fences and broken tombstones in all cemeteries with priority being given to the Church Cemetery in the center of town.

> Respectfully submitted, Owen O'Neil, Chairperson Eleanor Whittemore Frank Ballou Nancy Bell Royden Helsing

#### HOLLIS CONSERVATION COMMISSION 1986 ANNUAL REPORT

The Hollis Conservation Commission was saddened by the sudden death of Roland Schellenberg on November 17, 1986. He had been a member of the Hollis Conservation Commission for almost eighteen years and his friendship and wise counsel will be sorely missed.

As mentioned in our 1984 and 1985 annual reports the USGS has been working on Aquifer Delineation Maps for Water Resources Planning and Protection throughout the state of New Hampshire. These maps are now in their final revision process and should be ready to use in 1987. There was some question regarding funding early in 1986, but funds were found and the Nashua Regional Planning Commission assures us they will be completed and that assistance will be given to towns wishing to write an Aquifer Protection Ordinance.

The Dunklee Pond Dam repairs have been started, but unavoidable delays in awarding the construction contract as well as inclement weather kept the repairs from being completed before winter set in. The repairs will be completed in 1987.

Fred Leipziger left the Hollis Conservation Commission in March to serve on the Planning Board. Edward Karjenen was appointed in his place.

There have been several gifts of land to the Town of Hollis Conservation Commission. One gift was not recorded in time to be mentioned in our last report: Fred Hall gave eight acres in a Conservation Easement off Nartoff Road near Flints' Pond. Morton Goulder has given eighteen acres for conservation purposes in an area northwest of Rocky Pond. We are most grateful for these welcome gifts.

The present price of land makes purchases for conservation purposes very difficult, but we wish to remind the townspeople who are concerned about preserving their land in its natural state, that a conservation easement can be a useful tool. The commission will be willing to help anyone who wishes to learn more about these easements.

The Hollis Boy Scouts and their leaders constructed log steps up a steep bank along the lower part of Flints' Brook, thus making hiking easier and preventing erosion. It was a difficult job and the whole town will benefit from their efforts. Hat's off to the Hollis Boy Scouts!

We wish to thank the townspeople for their continuing support.

Respectfully submitted,

Dave Sherman, Chairman Claire Goulder Ralph Hardy Edward Karjenen Vaughan Pitman Jeff Smith

#### HOLLIS SOCIAL LIBRARY ANNUAL REPORT-1986

Nineteen eighty-six was a very eventful year for the Library. It started on a low note, when we lost our Librarian of many years, Polly Hayden. The Library was filled with her friends and patrons at her farewell tea on Valentine's Day. A few months later, another era ended with the departure of Pearl Rideout from the Board of Trustees, after thirty years of service to the town. Fran Whiting left the Board, also. We miss them all.

For several months, the Library was ably run by Betty Fyfe, assistant Librarian, helped by Shirley Hemming and new staff members Martha Rogers and Emily Wood, our highly prized initiator and presenter of story hours and many other children's programs.

After a lengthy search, the Board offered the Librarian's position to a very highly qualified candidate, Janet Sherwood, who took over on June 16th. Since her arrival, circulation has increased, the collection has expanded and improved, services have been added and updated. Programs have been added, especially those for children. A new system of checking out, which includes patron-carried library cards for the first time, has been instituted. The Library has become a very busy place, with changes and the promise of change, but with its friendly atmosphere, cherished by us all, undiminished.

The Trustees, now including two new members, have been very busy also. Needed repairs to the building have been difficult to accomplish, with the scarcity of available masons and carpenters. The east and west ends of the building were painted, but the columns seem to be a hopeless case. We are studying alternatives to paint, in an attempt to make them presentable. Knob and tube wiring has been replaced. In the interim between Librarians, we began a study and revision of the Library policies. With the prospect of major expansion of the Library building beginning in 1990, the Board has been concerned with preliminary planning. Miss Arline Hope, a retired Librarian and consultant, has given generously of her time and expertise in preparing an outline by which to organize our planning and preparation for this project.

The Library and its community have been helped immensely, as always, by a growing group of dedicated volunteers, including members of the Senior Citizens, who contributed new cushions for the Children's Room.

The Board of Trustees meets on the third Thursday of the month. We welcome comments and ideas from the townspeople and patrons of the Library.

| Diane Hoyt, Chairman | Adelaide Saunders |
|----------------------|-------------------|
| Betsy Hornik         | Jan Squires       |
| Susan Howes          | Robert Veale      |

## HOLLIS SOCIAL LIBRARY 1986 ANNUAL REPORT

# **Operating Accounts**

| Receipts        |                 | Expenditures    |                 |
|-----------------|-----------------|-----------------|-----------------|
| Bal Fwd 1/1/86  | \$<br>560.84    | Wages           | \$<br>14,735.05 |
| Town of Hollis  | 33,700.53       | Custodian       | 1,303.15        |
| Trust Funds     | 2,067.87        | Books           | 8,510.13        |
| Fines           | 837.45          | Periodicals     | 766.15          |
| Gifts           | 134.24          | PSNH            | 743.02          |
| Books Sold      | 238.03          | Heat            | 1,454.58        |
| Misc.           | 122.74          | Phone           | 383.70          |
| N.O.W. Interest | 282.32          | Equip. & Supp.  | 1,127.74        |
| Histories       | 20.00           | Maint. & Repair | 2,430.26        |
| Total           | \$<br>37,964.02 | Misc.           | 563.03          |
|                 | ,               | Histories       | 0.00            |
|                 |                 | Repair Escrow   | 5,000.00        |
|                 |                 | Total           | \$<br>37,016.81 |

Balance on Hand December 31, 1986 \$ 947.21

| Savings Account               |           |          |
|-------------------------------|-----------|----------|
| Balance Jan. 1, 1986          | 281.92    |          |
| Escrow for Foundation Repair  | 5,000.00  |          |
| Interest                      | 209.62    |          |
| Balance                       | 5,491.53  |          |
| Deposit Account               |           |          |
| 10,000 C.D. Purchased 5/23/84 | 13,361.20 |          |
| Zylonis Account               |           |          |
| Balance Forward Jan. 1, 1986  | 14.78     |          |
| Receipts:                     |           |          |
| Trustees                      | 2,323.17  |          |
| Interest                      | 22.33     |          |
| Expenditures:                 |           |          |
| N.P.L.                        |           | 2,323.17 |
| Flowers                       |           | 8.00     |
| Balance Forward Jan. 1, 1987  | 14.33     |          |

## HOLLIS SOCIAL LIBRARY 1986 BOOK CIRCULATION AND PURCHASE REPORT

| Circulation          |        |
|----------------------|--------|
| Adult fiction        | 8,254  |
| Adult non-fiction    | 2,349  |
| Periodicals          | 2,175  |
| Juvenile fiction     | 5,947  |
| Juvenile non-fiction | 1,236  |
| Total                | 19,961 |
|                      |        |
| Purchase             |        |
| Adult                | 645    |
| Juvenile             | 388    |
| Total                | 1,033  |
|                      |        |
| Discard              | 625    |
|                      |        |

# Library open

| Mondays through Wednesdays, F | ridays | 1:30-5:30 P.M. |
|-------------------------------|--------|----------------|
| Thursdays                     | 11:00  | A.M5:30 P.M.   |
| Monday and Wednesday evening  | gs     | 7:00-9:00 P.M. |
| Saturdays                     | 10:00  | 0 A.M4:00 P.M. |

According to state law any town adopting zoning regulations must also establish a local Board of Adjustment. This Board is empowered to hear, and act upon appeals for Variances, Special Exceptions and Appeals from Administrative Decisions.

In 1986 the Zoning Board of Adjustment received 56 such applications for consideration. The nature of these applications is roughly categorized below, as is the disposition of the cases:

#### TYPE

| Variances   |        |    |    |
|---|--------|----|----|
|   | . 16   |    |    |
| Setback requirements  | 2      |    |    |
| Signs<br>Enlargement of nonconforming use                     | 3      |    |    |
| Enlargement of nonconforming use<br>Intensification of use on | 3      |    |    |
|   |        |    |    |
| nonconforming lot and setback                                 | 2      |    |    |
| requirements<br>Zone line extension                           | 2      |    |    |
| Intensification of use on                                     | 1      |    |    |
|   | 4      |    |    |
| nonconforming lot   | 4      |    |    |
| Additions to buildings  | 1<br>1 |    |    |
| Extension for mobile home use<br>Wetland setback              | 1      |    |    |
|   | 1      | -  |    |
| TOTAL VARIANCES   |        | 31 |    |
| Exceptions  |        |    |    |
| Home occupations  | 11     |    |    |
| Riding academies  | 2      |    |    |
| Storage buildings   | 1      |    |    |
| Removal of condition  | 1      |    |    |
| PUD/Country club  | 1      |    |    |
| Modification of condition                                     | 1      |    |    |
| Additions to buildings  | 1      | _  |    |
| TOTAL VARIANCES   |        | 18 |    |
| Appeals from Administrative Decision                          | ons    |    |    |
| Intensification of use on                                     |        |    |    |
| nonconforming lot   | 3      |    |    |
| Nonconforming use   | 1      |    |    |
| Deck & entrance to upper garage                               | 2      |    |    |
| Workshop  | 1      |    |    |
| TOTAL APPEALS FROM  |        |    |    |
| ADMINISTRATIVE DECISIONS                                      |        | 7  |    |
| TOTAL APPEALS   |        |    | 56 |
|   |        |    | 50 |

#### DISPOSITION

| Granted                     |    |    |
|-----------------------------|----|----|
| Variances                   | 16 |    |
| Exceptions                  | 15 |    |
| Appeals from Administrative |    |    |
| Decisions                   | 3  |    |
| 2                           | 34 |    |
| Denied                      |    |    |
| Variances                   | 11 |    |
| Exceptions                  | 3  |    |
| Appeals from Administrative |    |    |
| Decisions                   | 2  |    |
|                             |    |    |
| XA7*+1 1                    |    |    |
| Withdrawn                   | 2  |    |
| Postponed                   | 2  |    |
| No decision                 | 2  |    |
|                             |    | 56 |
|                             |    |    |

Complete records of the evidence and of the decisions of all cases are on file at the Town Hall and are available to the public for review during regular Town Hall business hours. The Board expresses its thanks to townspeople who attended hearings and presented testimony relative to these cases, and encourages interested citizens to attend and participate in its hearings during the coming year.

> Respectfully submitted, Mary Anne Smith, Chairman Ralph Nicosia-Rusin, Vice-chairman Martha Davis Dorothy Pitman Roger Saunders Richard Lates, Alternate Endicott Peabody, Alternate Samuel Zingales, Alternate James Mitchell, Alternate

### **1986 NICHOLS TRUST FUND REPORT**

The Charles J. Nichols Fund was established in 1972 by Hollis P. Nichols of Hollis. The purpose of the fund was to provide income for "care, maintenance and improvements" of the two fields and the Town Common which were given to the Town by the Donor's father, the late Charles J. Nichols.

A Governing Committee was established this year to administer the Fund. This Committee consists of a member of the Board of Selectmen; Chairman of the Town Recreation Committee; and a member of the Congregational Church of Hollis, Hollis Colonial Garden Club and Beaver Brook Association. Current members are: Richard Walker, David April, William Wehrle, Christine Trow and Richard Hardy.

In 1986 the accumulated unspent monies from prior years provided by the Nichols Fund were transferred to a money market bank account separate from the town's general funds. During the year approved expenditures were accumulated in the town accounts and reimbursed from the Nichols Fund money market bank account at year end.

#### **Financial Summary**

#### Receipts

| Initial Deposit             | \$ 20,093.16 |
|-----------------------------|--------------|
| Income from Trust           | 12,964.91    |
| Interest earned on deposits | 942.87       |
| Total                       | \$ 34,000.94 |
| Payments                    |              |
| Reimbursement to Town of    |              |
| Hollis for 1985 expenses    | 7,210.60     |
| Balance at 12/31/86         | \$ 26,790,34 |

Respectfully submitted, Louise R. King, Secretary

### SUPERVISORS OF THE CHECKLIST

The Supervisors of the Checklist met during 1986 for all State required sessions for the purpose of registering new voters, making corrections and a stipulated time for party changes. These sessions included three meetings each for the Town, State Primary and State General Election.

Judy McCoy and Lydia Schellenberg were appointed during the year to replace Frances Forrester and Doris Worsowicz who both resigned for personal reasons.

The total number of registered voters as of October 29, 1986 is given as follows:

| Republicans   | 1,398 |  |
|---|-------|--|
| Democrats   |       |  |
| Independents  | . 990 |  |
| the second se | 0.000 |  |

3,096 voters

January 15, 1987

Kathryn F. Hardy Judy McCoy Lydia Schellenberg

#### HOLLIS SENIORS ANNUAL REPORT

Nineteen eighty-six proved to be an exceptionally good year for the Hollis Seniors Organization that meets every Thursday morning at 11:30 for lunch and social activities that follow. In October the Seniors' meeting place was moved to the new Fire Station Meeting Room due to lack of space in the Town Hall. At present there are 85 members in the organization, with from 40 to 50 members present at the weekly meetings.

On the second Thursday of each month, a nurse from Merrimack Valley Home Health Care comes at 12 noon to take blood pressures for anyone interested in having this done. A brief business meeting is held on the third Thursday, while the fourth Thursday is turned over to our Program Chairperson.

In March the entertainment was in the form of an Easter Parade for the ladies and their hats with the men acting as judges. Among other enjoyable fourth Thursdays was music by senior members Paul and Katie Baker and their Banjo Medley group; an informative talk by Dr. David Gilmour and Laurel Dusseault on "In Search of a World Beyond War"; and a talk given by Eleanor Whittemore on "China and its People." A display of artifacts and souvenirs that Eleanor brought back from China made this program most illuminating.

Seniors were again invited by Carolyn Dorr from the Human Relations Department of the Hollis Area High School, to participate in a program with 11th and 12th grade students to "encourage intergenerational communication and activities." Those members who participated found the project both interesting and worthwhile. We were also invited by Peggy McAllister, Principal of the Hollis Elementary School, to attend their Grandparents Day program and join the young students in their songfest on November 26.

Elsa Grant, Chairman of the Hollis Cancer Fund, asked for volunteers to help with the mailing for this drive. A group of Seniors also helped with the Hollis-Brookline Booster Club banquet on May 27th. Volunteers from the Seniors assisted at the Hollis Social Library the last two weeks of May. Another Hollis project in which we were asked to help was the Chemical Abuse Task Force fund-raiser mailing. In October Natalie Helsing announced that she had wool for all knitters who wished to make mittens for the Santa Fund.

In addition to our busy schedule in Hollis, Roy and Natalie Helsing planned several day trips with great luncheons and entertainment, as well as longer trips to Hyannis, Cape Cod, Atlantic City, N.J., and Bermuda – all well attended by our Hollis group. On July 9, Natalie and Roy arranged for the Seniors to have dinner at the Sheraton Tara in Nashua and enjoy patriotic entertainment to climax the Miss Liberty celebration. Two successful fund raisers were held during 1986 – a table at the Church Tailgate Yard Sale on May 17th, and a bake sale and coffee at the Town Hall on Election Day, November 4th.

Our annual picnic was held at the Helsing's home on Silver Lake. A patriotic dance and singing with a nostalgic flavor provided amusement and fun during lunch, followed by swimming, canoeing, and cards. All enjoyed the beautiful June day by the lake.

The Amherst Country Club was again the setting for the annual Christmas luncheon for all Seniors and invited guests, the Town Hall office personnel. After lunch we returned to the Town Hall auditorium for Christmas carols, gift exchange, and musical entertainment furnished by Tess DiCicco and her group, The Evergreens.

Officers are: President, Karl Vogel; Vice President, George Wright; Secretary Rosa Vogel; Treasurer, Jackie Wright; Assistant Treasurer, Louise Worster.

> Respectfully submitted, Rosa S. Vogel Secretary 1986

### MERRIMACK VALLEY HOME HEALTH/ VISITING NURSE ASSOCIATION, INC. 1986 ANNUAL REPORT

During 1986, 1,613 visits from the Merrimack Valley Home Health/Visiting Nurse Association were made to residents of Hollis. As we continue to provide care, we are confronted with changing Medicare regulations. We find that the population we serve is being discharged from the hospital sooner and sicker, thus requiring more services due to the severity of their illness, and, at the same time, Medicare is cutting back on reimbursement of home care. Many of our patients are experiencing these Medicare denials, have exhausted their insurance benefits, only have partial reimbursement, do not have any insurance coverage and are unable to pay. The funds that the town of Hollis appropriates subsidize these non-reimbursed home health services.

We are now in our 20th year of operation and continue to offer skilled nursing, social service, physicial therapy, speech therapy, occupational therapy, home health aide and homemaker services. There has been an increased demand for extended hours of service in order that the ill and frail people residing in Hollis maintain optimum independence in their own home.

The major cost factors this year have been the competitive labor/wage market in Southern New Hampshire and the soaring insurance costs. Even in these challenging times for home health care, we have maintained a stable health care team of 24 providers who are dedicated to provide service in a caring and efficient manner.

In 1986, the following residents contributed time and expertise to Merrimack Valley Home Health/Visiting Nurse Association by serving on the Board of Directors: Paul Baker, Margaret Gilmour, Claire Goulder and Mary Vallier-Kaplan.

## HOLLIS SERVICE STASTICS 1/1/86 - 12/31/86

| Nursing visits          | 266   |
|-------------------------|-------|
| Therapy visits          | 195   |
| Social Service Visits   | 17    |
| Home Health Aide Visits | 489   |
| Homemaker Visits        | 533   |
| Telephone Consultations | 113   |
| Total                   | 1,613 |

Blood Pressure Clinic Sessions – Weekly at Association Office Immunization Clinic Sessions – Monthly at Association Office Children enrolled in Well Child Program 25

### ANNUAL REPORT OF THE NASHUA REGIONAL PLANNING COMMISSION TO THE TOWN OF HOLLIS, NEW HAMPSHIRE

The Nashua Regional Planning Commission has made significant progress on several key regional projects during 1986. The final reports of the Aquifer Delineation Study, conducted by the U.S. Geological Survey, were delivered by the end of the year. A handbook for using these materials, "A Practical Guide to Groundwater Resources and their Protection," was prepared by the Commission in the past year, as well. Aquifer protection workshops have been held in nearly all of the region's member communities, and the staff has assisted several towns in preparing aquifer protection ordinances and regulations.

In reaction to the new legislation regarding a water resources element for municipal master plans, Chapter 167, the Commission has prepared "Water Resources Management and Protection Components, a Descriptive Model for the Preparation of the Municipal Master Plan." This is a guide for communities that would like to add a water resources section to an existing master plan, or to include such a section in a new master plan. The staff is gearing up to assist communities in this endeavor.

Silver Lake, at the Silver Lake State Park in Hollis, was the subject of a comprehensive study of water quality and the impacts of land use around the lake that was completed in the Fall.

The Commission successfully coordinated a bi-regional Household Hazardous Waste Collection Project in June, under the auspices of the Nashua Regional Solid Waste District. Collections were held at the Milford Wastewater Treatment Plan and the Nashua Public Works Garage. The project involved all of the communities in the Nashua Regional Solid Waste District and the Wilton Recycling District. All of the Commission's member communities, except Litchfield and Pelham, are members of one of the districts and participated in the project.

A septage disposal study prepared for the Souhegan Regional Landfill district was completed in the spring and federal grant monies are being pursued in order to implement the most viable option.

In October the NRPC released its "1986 Housing Market Study of the Nashua Region." The study confirmed the fast rising prices of the early part of the year and pointed out some disturbing news. To buy a house in the region a family needs an income of at least \$50,000, which is 166% of the average income in the region. As a result of these findings, the Commission is pursuing a grant from the NH Housing Finance Agency to study the feasibility of a public-private partnership to do something about the situation. In June an "Infrastructure Study of the Nashua Region" was completed. This report was the basis for a decision to prepare a Regional Capital Improvements Plan. It was decided that there are several areas for which it would be advantageous to look at and plan for certain infrastructure facilities from a regional viewpoint. The Regional CIP should be completed in June.

The Commission has continued to strive forward in 1986 with its regional highway planning efforts. Notable accomplishments include the preparation of the Transportation Improvement Program (TIP), which provides a prioritized list of transportation improvement projects within the region. The 1986 TIP contained over \$90 million worth of highway improvement projects to be conducted in the NRPC communities over the next five years, with approximately 90 percent of the funds to be secured from federal and state sources. Furthermore, the Commission has aided several towns in determining traffic impacts from the increased pressure of development via our traffic impact review service. In addition, plans are currently underway to develop and implement a mechanism by which towns may assess developers a road payback fee to help pay for the cost of development pressure on local roads.

The Commission has been equally active in providing *local* planning assistance. Many communities have taken advantage of our "circuit rider" program which makes a professional planner available to the Town on a part-time basis. In addition, we have completed *several* master plans and are working on or have completed capital improvements plans for six communities. The usual assistance in reviewing plans and impact statements and writing ordinances has been in great demand as well.

Commission staff provided a circuit rider planner to the Town of Hollis for the first half of the year, until Hollis' full-time planner was hired. Staff provided information and assistance to Chuck Clifford as he began his new job. The Wetlands Management Plan for Silver Lake is scheduled for completion by the end of the year.

The Capital Improvements Plan for Hollis is in the development stage. The Plan is a policy document that establishes a recommended schedule of capital projects that the Town will need over the next six years. It is a long range planning document that will be of great assistance to local officials and Town residents in planning for large expenditures and seeing the "big picture" of capital spending. The CIP Advisory Committee has met in several times and hopes to have a completed CIP by early 1987.

Nashua Regional Planning Commissioners

#### OFFICE OF SELECTMEN TOWN OF HOLLIS

February 16, 1987

Mr. Hollis P. Nichols 16 Pepperell Road Hollis, N.H. 03049

Dear Mr. Nichols:

It is our pleasure to write this letter to you expressing our thanks for your ongoing financial support and continued interest in improvements and maintenance of the Nichols Fields.

The Recreation Commission has had another very successful year. We look forward to 1987 when we will begin expanding Nichols Field by clearing the Seager and Holly Hill properties. These properties will add six more acres of playing fields to the Nichols Field complex.

On behalf of the Recreation Commission and the Town we wish to convey our sincere thanks for your continued support and interest.

Sincerely yours,

Selectmen of Hollis

#### **DOINGS OF THE SELECTMEN – 1986**

The Board of Selectmen have made a lot of progress in the quest to manage the growth of the town. In June we appointed Robert Rimbach as Deputy Building Inspector and in July the Board appointed Charles Clifford as Planning Administrator. Both appointees come to us with many years of experience in these respective fields and have made a very positive impact in these two very important areas.

This year we saw significant increases in the activities of all town boards, commissions and committees which caused them to meet more frequently and put in longer hours in order to meet the demands placed upon them. As the year progressed it became clear more space and better working conditions in the town hall would be required. The Long Range Planning Committee did a facilities study which concluded that the problem is severe and plans for expansion and reconstruction of the town hall were developed. We plan to implement their recommendations in our 1988 budget year.

The Police Station Building Committee, working with the architect, has completed the planning phase for a new police station. A warrant article has been included in this year's town warrant. We urge all citizens to come to town meeting and vote in the affirmative on this extremely important issue.

The Highway Department this year reconstructed portions of South Merrimack Road and Farley Road and shimmed up sections of Wheeler and South Merrimack Roads. Gravel was added to most gravel roads in town to make them wider and more passable. However, town roads are deteriorating faster than they can be repaired or rebuilt. Much more has to be done if we are going to catch up and resolve this growing problem.

The town has received a deed from Holly Hill for 3.5 acres at Nichols Field next door to the town-owned Seager property. A plan has been completed for a 6 acre expansion of the field and we will begin implementing this in 1987.

The Fire Department Ambulance Squad received a new ambulance last fall and it was put into service immediately. The Ambulance Squad continues to have a severe manpower problem. Advanced first aiders and EMTs are urgently needed especially during the day.

These are but a few highlights of town activities last year.

Sincerely, Philip W. Mercer, Chairman Richard W. Tolstrup Richard A. Walker Hollis Board of Selectmen

#### **TOWN MEETING MARCH 12, 1986**

The meeting was opened by Moderator N. Roger Hammond at 7:40 PM in Walters Auditorium. Richard Walker – Chairman of the Selectmen – presented *A History Of Hollis, NH* to outgoing Moderator N. Roger Hammond. Mr. Hammond served for 13 years as the Town Moderator. His expertise and friendly smile will certainly be missed around the polls and the Town Meeting.

ARTICLE 1 – Motion by Richard Walker to pass over this Article at this time until after discussion of ARTICLE 28. ARTICLE 1 – to raise such sums of money as may be necessary to defray town charges for the ensuing year and make appropriations of the same. Seconded by James Belanger. Carried.

ARTICLE 2-Motion by Richard Walker to accept reports of Selectmen and other Town Officers and Committees. Seconded by James Belanger. Carried.

ARTICLE 3 – Motion by Richard Walker to see if the Town will authorize the Selectmen to borrow money in anticipation of taxes. Seconded by Frederick Gemmill. Carried.

ARTICLE 4 – Motion by Richard Walker to see if the Town will vote to authorize the Tax Collector to accept prepayment of taxes in multiples of \$10.00. Seconded by Leonard Jean. Carried.

ARTICLE 5 – Motion by Richard Walker to see if the Town will vote to authorize the Conservation Commission to retain the unexpended portion of its previous appropriations and its 1986 appropriation, said funds to be placed in a special conservation fund in accordance with the procedures set forth in RSA 31:95-b. Seconded by Leonard Jean. Carried.

ARTICLE 6 – Motion by Richard Walker to see if the Town will vote to authorize the Board of Selectmen to apply for, accept, and expend money from the state, federal or another governmental unit or a private source which becomes available during the year in accordance with the procedures set forth in RSA 31:95-b. Seconded by Mario Martinello. Carried.

ARTICLE 7 – Motion by James Belanger to see if the Town will vote to appropriate and authorize the withdrawal from the Revenue Sharing Fund established under the provisions of the State and Local Assistance Act of 1972 for use as set-offs against budgeted appropriations for the following specific purposes and in the amount indicated herewith or take any other action hereon. Highway Department: \$17,640.27. Seconded by Frederick Gemmill. Carried.

ARTICLE 8 – Motion by Richard Walker to see if the Town will authorize the Selectmen to sell "as is" the homestead located at 42 Depot Road, which is town-owned property adjacent to Nichols Field. Buyer to remove the house from the property at his own risk and expense. Seconded by Leonard Jean. Carried. ARTICLE 9 – Motion by James Belanger to see if the Town will vote to oppose the burial, storage, transportation and production of high level radioactive waste in the Town of Hollis, and State of New Hampshire; and to call upon Congress to conduct an independent investigation with full public participation into the feasibility and prudence of the U.S. Department of Energy's (DOE) present plan to dispose of radioactive waste and into the DOE's competence to carry out such a plan. Seconded by Erving Simonds. Motion by Frederick Gemmill to amend the ARTICLE by deleting "and the State of New Hampshire." Seconded by James Belanger. Motion withdrawn. Morton Goulder moved to amend the ARTICLE by deleting "and production." Seconded by Mario Martinello. Carried as amended.

ARTICLE 10 – Motion by Richard Walker to see if the Town will vote to authorize and empower the Board of Selectmen to enter into an intermunicipal agreement, subject to the provisions of RSA 53-A and RSA 149-M, between the Towns of Amherst, Hollis, Brookline, and Mont Vernon, the purpose of which agreement shall be the creation of an entity or authority which would discharge the respective responsibilities of said four towns relative to septage waste management created by law and to authorize the Selectmen to enter into and execute a binding contract on behalf of the Town to accomplish said purpose on such terms and conditions as the Selectmen deem appropriate to take action relative thereto. Seconded by Thomas Stawasz. Carried. Voted for funding only.

ARTICLE 11 – Motion by Richard Walker to see if the Town will vote to waive the fee to be charged for a permit to register one motor vehicle owned by any person who was captured and incarcerated for 30 days or more while serving in a qualifying war or armed conflict as defined in RSA 72:28, IV and who was honorably discharged, provided the person provides the Town Clerk with satisfactory proof of these circumstances. Seconded by Andrew Seremith. Motion was defeated.

ARTICLE 12 – Motion by Leonard Jean to see if the Town will raise and appropriate the sum of \$5,000 to be placed in capital reserve fund for Town Hall expansion. Seconded by Mario Martinello. Amendment by Thomas Stawasz to accept all ARTICLES 12-22. Seconded by Frederick Gemmill. The sum of ARTICLES – \$82,000. Carried.

ARTICLE 13–To see if the Town will raise and appropriate the sum of \$25,000 to be placed in capital reserve fund for Fire Trucks.

ARTICLE 14–To see if the Town will raise and appropriate the sum of \$5,000 to be placed in capital reserve fund for a Used Ladder Truck.

ARTICLE 15–To see if the Town will raise and appropriate the sum of \$15,000 to be placed in capital reserve fund for Library Expansion.

ARTICLE 16–To see if the Town will raise and appropriate the sum of \$5,000 to be placed in capital reserve fund for a Diesel Dump Truck I.

ARTICLE 17–To see if the Town will raise and appropriate the sum of \$5,000 to be placed in capital reserve fund for a Diesel Dump Truck II.

ARTICLE 18–To see if the Town will raise and appropriate the sum of \$5,000 to be placed in capital reserve fund for a Diesel Dump Truck III.

ARTICLE 19–To see if the Town will raise and appropriate the sum of \$2,000 to be placed in capital reserve fund for a Rescue Van.

ARTICLE 20-To see if the Town will raise and appropriate the sum of \$10,000 to be placed in capital reserve fund for tax maps.

ARTICLE 21–To see if the Town will raise and appropriate the sum of \$2,500 to be placed in capital reserve fund for new recreation land.

ARTICLE 22–To see if the Town will raise and appropriate the sum of \$2,500 to be placed in capital reserve fund for new cemetery lands.

ARTICLE 23 – Motion by Richard Walker to see if the Town will raise and appropriate the sum of \$102,500 to purchase land for a new Communications Center and Police Station on Silver Lake Road by ballot vote. Seconded by Ronald Boisvert. Polls opened at 8:20 P.M. Polls closed at 8:50 P.M. Yes – 203. No – 44. Carried.

Moderator N. Roger Hammond recognized Frances Forrester for her 14 years of service as a Supervisor of the Checklist. She will retire after this meeting.

ARTICLE 24 – Motion by Richard Walker to see if the Town will appropriate \$40,000 for architect fees to provide architectural, structural, mechanical, and electrical engineering for the Communications Center and Police Station and authorize the Selectmen to withdraw a sum not to exceed \$40,000 from the Communications Center and Police Station Capital Reserve Fund, request for a ballot vote was withdrawn. Seconded by James Belanger. Frederick Gemmill made a motion to amend the ARTICLE to say "raise and appropriate" and strike out "and authorize the Selectmen to withdraw a sum not to exceed \$40,000 from the Communications Center and Police Station Capital Reserve Fund." Seconded by James Belanger. Amendment defeated by voice vote. ARTICLE 24 carried as original.

ARTICLE 25 – Motion by Richard Walker to see if the Town will appropriate \$45,000 to purchase a new Front End Loader and authorize the Selectmen to withdraw a sum not to exceed \$45,000 from the Front End Loader Reserve Fund. Seconded by Mario Martinello. Carried. ARTICLE 26 – Motion by Richard Walker to see if the Town will appropriate \$35,000 to purchase a new ambulance, raising \$12,000 and withdrawing \$23,000 plus accumulated interest from the Ambulance Reserve Fund. Seconded by Endicott Peabody. Carried.

ARTICLE 27 – Motion by Richard Walker to see if the Town will raise and appropriate the sum of \$11,000 to install a handicapped ramp in the Town Hall. Seconded by Erving Simonds. Carried.

ARTICLE 28 – Motion by Richard Walker to see if the Town will authorize the Selectmen to withdraw \$992.84 plus accumulated interest from the trust fund set up by the Trustees, using the funds from the former Horse and Hack Club and to expend such funds to improve the horse ring at Nichols Field. Seconded by Leonard Jean. Carried. This is not a perpetual fund.

ARTICLE 1–Motion by Richard Walker for ARTICLE 1 to be brought from the table to be discussed. Seconded by Philip Mercer. Carried. Motion by Richard Walker to raise \$2,275,624.00 to defray town charges for the ensuing year and make appropriations of the same. Seconded by Philip Mercer. Amendment by Richard Drisko to increase the Cemetery Budget by \$2,400. Seconded by Frank Whittemore. ARTICLE 1 carried as amended.

Motion to adjourn by Richard Walker. Seconded by James Belanger. Carried. Adjourned at 10:13 P.M.

A True Copy of Record – Attest: Nancy B. Jambard Town Clerk

## **Town and School Election**

March 11, 1986

## Ballot Question -

"Shall we adopt the provision of RSA 72:37 for the exemption for the blind from property taxes? This statute provides that every inhabitant who is legally blind shall be exempt each year from the property tax on a residence to the value of \$15,000.00

## YES – 307 NO – 74.

A TRUE COPY ATTEST: Nancy Jambard Town Clerk of Hollis

#### **TOWN MEETING MARCH 11, 1986**

The meeting was called to order by Moderator N. Roger Hammond at 7:00 AM for voting on the following subjects:

1. To choose all necessary Town Officers for the year ensuing.

2. To conduct other business by official ballot.

Voting continued until 7:07 PM. The vote was announced at 9:25 PM and the meeting was recessed until 7:30 PM, March 12, 1986 in Walters Auditorium at the Hollis Area High School.

On the Checklist 3062 Ballots Cast 784 Absentee Ballots 35

#### Planning Board Amendment to Zoning Ordinances

| Amend and Correct Statutory References | <br>yes | 623 | no | 92  |
|--|---------|-----|----|-----|
| Amend Section III, General Provisions  | <br>yes | 609 | no | 128 |
| Amend Section III, General Provisions  | <br>yes | 552 | no | 151 |
| Mend Section X, Penalties and Fines    | <br>yes | 590 | no | 125 |

Proposal 2 concerns – Excavation or movement of earth materials Proposal 3 concerns – Planned unit development – types.

> A True Copy of Record – Attest: Nancy Jambard, Town Clerk

## BIRTHS

# Date, Place of Birth, Name of Child Name of Father, Maiden Name of Mother

| 1986        |  |
|-------------|--|
| January 3   | Nashua, NH, Mariah Rachel Glover, Timothy Leon     |
|             | Glover, Sheri Louise Hills                         |
| January 23  | Nashua, NH, Joy Shaloma Elliott, Robert John El-   |
| · ·         | liott, Emma Ella Reed                              |
| January 27  | Nashua, NH, Kyle Douglas Luce, Stephen Douglas     |
| 5 1         | Luce, Kathy Ann Theis                              |
| January 30  | Nashua, NH, Eleanor Hickox Boisvert, Ronald        |
| J 1         | Sheridan Boisvert, Jr., Maureen Anita Fitzpatrick  |
| February 4  | Nashua, NH, Amelia Louise Grothen, Bruce Burke     |
| rebraary    | Grothen, Louise Deborah Levesque                   |
| February 9  | Nashua, NH, Brian Thomas Gray, John – Gray,        |
| rebruary 5  | Janice Ann Riff                                    |
| February 23 | Nashua, NH, Michael Charles Twichell, Charles      |
| rebruary 23 |  |
| Eshmanna 20 | Michael Twichell, Patricia Anna Snow               |
| February 28 | Nashua, NH, Gwen Arwen Matthews, William           |
| M 1 10      | Howard Matthews, Gertrude Camille White            |
| March 13    | Nashua, NH, Christopher Edward Farrington,         |
| 1 1 00      | Richard Philip Farrington, Linda Jane Hood         |
| March 23    | Nashua, NH, Andrew Bailey Goodell, Peter Bailey    |
|             | Goodell, Nancy Louise Fleming                      |
| March 24    | Nashua, NH, Jessica Leigh Blanché, Raul            |
|             | Christopher Blanché, Loretta Roderick              |
| March 26    | Nashua, NH, Hunter Reza Ardehali, Abdolreza        |
|             | Nohseni Ardehali, Rosalind Dawn Barger             |
| March 29    | Nashua, NH, Emily Beth Roy, Michael Paul Roy, Joy  |
|             | Lynn Cudworth                                      |
| April 1     | Nashua, NH, Ben Christopher Turner, Nigel Phillip  |
| -           | Turner, Christine – Purvis                         |
| April 2     | Nashua, NH, Allie Marie Hills, Carl Bennett Hills, |
| •           | Marie Louise Gaudet                                |
| April 7     | Nashua, NH, Arthur Daniel Durant, Daniel George    |
| 1           | Durant, Crystal A. Covey                           |
| April 24    | Nashua, NH, Simon Farnham Lutz, Thomas Leo         |
| <u>r</u>    | Lutz, Joanne Mae Farnham                           |
| April 25    | Winchester, MA, Emily Jeanne DeVita, Ernest        |
| 11p111 20   | Justin DeVita, Jeanne Marie Kelly                  |
| April 27    | Winchester, MA, Adora Taylor Coy, Timothy Dale     |
| riprii 27   | Coy, Dawn Valerie MacGillivray                     |
| May 1       | Nashua, NH, Jamie Corrine Kleeman, Matthew         |
| May 1       | Martin Kleeman, Ellen Barbara Volk                 |
|             | Martin Meeman, Enen Darbara volk                   |

#### 1986

| May 3       | Nashua, NH, Koreen Cristal Kelley, William Mark   |
|-------------|---|
| May 12      | Kelley, Jane Ann Kukas<br>Nashua, NH, Audra Anne Bois, Michael Roger Bois,              |
| May 13      | Claire Doris Levesque<br>Nashua, NH, Matthew Perryman Brisk, Charles                    |
| May 19      | David Brisk, Martha Plakett Maynard<br>Nashua, NH, Meg Hewitt Whitworth, John Royden    |
| November 9  | Whitworth, Ellen Bradford Haas<br>Nashua, NH, Elizabeth Astrid Wadleigh, Daniel         |
| December 8  | Robert Wadleigh, Lee Allison Duncan<br>Nashua, NH, Matthew Sanviti Fuller, Thomas Wil-  |
|             | liam Fuller, Joan Elvira Sanviti  |
| December 17 | Nashua, NH, Genevieve LaBombard Noyce, Wil-<br>liam Brewster Noyce, Jone Dee LaBombard  |
| December 20 | Nashua, NH, Jeffrey Lawrence Yeager, John<br>Lawrence Yeager, III, Suesan Anne Laquerre |
|             |   |

Nancy B. Jambard Town Clerk

#### DEATHS

#### Date, Place of Death, Name of Deceased, Age, Place of Birth, Place of Burial

| 1985 (Added) |   |
|--------------|---|
| May 15       | Bedford, MA, William Fait Jr., 51, N.Y., East   |
|              | Cemetery, Hollis, NH  |
| 1986         |   |
| January 26   | Nashua, NH, Leona E. Barber, 68, Amherst, NH,   |
|              | Reed Cemetery, Merrimack, NH  |
| March 13     | Wayland, MA, Edward J. Christiansen, 46, NY, St.  |
| April 13     | Stanislaus, Nashua, NH<br>Nashua, NH, Hazel O. Parkhurst, 91, Hollis, NH,               |
| npin io      | East Cemetery, Hollis, NH   |
| May 4        | Nashua, NH, Emily J. Ziskowski, 89, Lowell, MA,   |
|              | Woodlawn Cemetery, Nashua, NH   |
| May 23       | Nashua, NH, Russell G. Conley, 73, Lawrence, MA,  |
| June 8       | Immaculate-Conception, Lawrence, MA<br>Goffstown, NH, Eleanor E. Liley, 66, Boston, MA, |
| June o       | East Cemetery, Hollis, NH   |
| July 2       | Manchester, NH, Frances D. Stefanowicz, 82, Hol-  |
| J 1 .        | lis, NH, St. Stanislaus Cemetery, Nashua, NH  |
| August 2     | Nashua, NH, Arthur J. McGonagle, 74, Boston, MA,  |
| August 10    | Concord Crematorium, Concord, NH  |
| August 19    | Manchester, NH, William C. Schopen, 61, Cam-<br>bridge, MA, Waltham, MA                 |
| September 2  | Nashua, NH, Howard P. Wilder, 76, Boston, MA,   |
|              | Woodbrook, Woburn, MA   |
| November 3   | Nashua, NH, Earlanne W. Larson, 90 Lindsborg,   |
| N. 1. 17     | MA, Concord, NH   |
| November 17  | Nashua, NH, Roland C. Schellenberg, 68, New Bed-<br>ford, MA, Hollis, NH                |
| November 23  | Nashua, NH, Maybelle A. Hatfield, 66, Worcester,  |
|              | MA, Dunstable, MA   |
| November 24  | Manchester, NH, Clarence E. Beach, 78, Berlin, NH,                                      |
|              | Nashua, NH  |
| November 14  | Hollis, NH, Katherine M. Collins, 74, Manchester,                                       |
| December 21  | NH, Amherst, NH<br>Hollis, NH, Theodore L. Jambard, 80, Hollis, NH,                     |
| Determoer 21 | East Cemetery, Hollis, NH   |
| December 14  | Nashua, NH, David R. Perry, 24, Germany, Edge-  |
|              | wood, Nashua, NH  |

Nancy B. Jambard Town Clerk

#### MARRIAGES

#### Date, Place of Marriage, Names of Groom and Bride, By Whom Married

| 1986 |  |
|------|--|
|------|--|

| January 18   | Hollis, NH, Charles I. Ravenelle, Jeanine A. Dun-     |
|--------------|---|
|              | can, Howard R. Whitebred, Minister of the Gospel      |
| January 21   | Nashua, NH, Herman O. Stickney, Katia M.A.            |
| <b>D</b> 1 4 | Viana, Paul H. GIll, Jr., Justice of the Peace        |
| February 14  | Hollis, NH, Joseph J. Martel, Inez M. Durant,         |
| F 1 00       | Howard R. Whitebred, Minister of the Gospel           |
| February 22  | Hollis, NH, Stephen M. Smith, Jonie L. Good,          |
|              | Howard R. Whitebred, Minister of the Gospel           |
| March 9      | Hollis, NH, Wayne R. Downs, Ruth W. Foster, Alice     |
| 1.6.1.00     | M. MacKinnon, Justice of the Peace                    |
| March 29     | Hollis, NH, Kevin D. Mullane, Susan Ann Noyce,        |
|              | Howard R. Whitebred, Minister of the Gospel           |
| April 5      | Bedford, NH, Steven A. Post, Cheryl A. Cote, Rev.     |
|              | Marc R. Gagne, Roman Catholic Priest                  |
| April 26     | Milford, NH, Leslie B. Haley, Geraldine M. Zandi,     |
|              | Olav Nieuwejaar, Minister                             |
| April 26     | Nashua, NH, Bruce J. Armbruster, Karen M. McMa-       |
|              | nus, Nicholas P. Rogers, Pastor, R.C. Priest          |
| April 26     | Hollis, NH, Norman G. Brown, Holly Jo Hastings,       |
|              | Howard R. Whitebred, Minister of the Gospel           |
| May 1        | Hollis, NH, Henry H. Richardson, Brigitte U.          |
|              | Schneider, Nicholas C. Coniaris, Justice of the Peace |
| May 3        | Hollis, NH, Carl G. Briscoe II, Lisa L. Wehrle,       |
|              | Howard R. Whitebred, Minister of the Gospel           |
| May 3        | Nashua, NH, Jon L. Reed, Sharon A. Harding, J.        |
|              | Robert Marr, Sr. Justice of the Peace                 |
| May 12       | Nashua, NH, Raymond P. Forest, Mary L.                |
|              | Thibodeau, Marguerite L. Ross, Justice of the Peace   |
| May 17       | Nashua, NH, William S. Cain, Lisa K. Green, John      |
|              | R. Poirier, Priest                                    |
| May 22       | Nashua, NH, Kenneth E. Lyon, Patricia A. Barrett,     |
|              | Joyce E. McCaffery, Justice of the Peace              |
| May 23       | Hollis, NH, John R. Hartley, Arlene J. List, Nicho-   |
|              | las C. Coniaris, Justice of the Peace                 |
| May 24       | Hudson, NH, James T. Koster, Kathleen Persall,        |
|              | Richard H. Duprey, Justice of the Peace               |
| June 13      | Hudson, NH, Daniel W. Allegretti, Judith S. Noyes,    |
|              | Rev. Hubert J. Topliff, Clergyman                     |
| June 28      | Hollis, NH, Matthew S. Stearns, Tina M. Sundstrom,    |
|              | Howard R. Whitebred, Minister of the Gospel           |

#### 1986 June 28 Hollis, NH, Ronald J. Shugan, Elizabeth K. Migliaccio, John W. Ellison, Reverend Doctor THD Hollis, NH, Jamie Wm. Paul, Catherine A. Sponagle, June 28 Howard R. Whitebred, Minister of the Gospel June 28 Hollis, NH, Paul J. Pelletier, Tamara D. Whitney, Joyce E. McCaffery, Justice of the Peace June 29 Nashua, NH, Arthur J. McGonagle III, Tammy A. York, Marguerite L. Ross, Justice of the Peace July 5 Hampstead, NH, Robert H. Quinn, Diane H. Jean, Frank J. McGuire, Justice of the Peace Hollis, NH, Owen J. Servant, Donna M. Persall, Flor-July 11 ence M. Brown, Justice of the Peace July 20 Nashua, NH, Henry D. Astarjian, Mary A. Misiewicz, V Rev. Leon Samoorian, Priest August 2 Belmont, NH, Gerard E. Boudreau, Linda F. Boyce, Scott P. Robart, Justice of the Peace August 2 Hollis, NH, Daniel B. White, Layne F. Menard, Charles F. Sullivan, Justice of the Peace Hollis, NH, Medford D. James, Mona R. Barber, August 9 Nicholas C. Coniaris, Justice of the Peace August 10 Hollis, NH, Robert L. Spellman, Susan E. Pollard, Howard R. Whitebred & George Faul, Ministers of the Gospel Hollis, NH, Peter J. Graves, Tina M. Cadario, Dr. August 23 Howard R. Whitebred, Minister of the Gospel Milford, NH, James F. Daly, Erica A. Decareau, C. August 30 Douglas Kayser, Deacon September 6 Hollis, NH, Donald O. Wahlberg, Marianne J. Russell, Alan R. Druckenmiller, Pastor September 13 Allenstown, NH, Stephen P. Davis, Lynn A. Ploof, Donald L. Holt, Pastor September 20 Bedford, NH, Jeffrey A. Moskowitz, Shari A. Campbell, Albert Ginsburgh & Wayne Kendall, Rabbi and Clergyman Hollis, NH, Edward A. Anderson, Dorothy J. Geer, September 27 Nicholas C. Coniaris, Justice of the Peace October 10 Hollis, NH, Gary E. Chamberlain, Jennifer R. Belanger, Howard R. Whitebred, Minister of the Gospel October 11 Hollis, NH, Jeffrey C. Knakal, Kathleen L. Webber, Joseph Caulfield, Justice of the Peace October 11 Amherst, NH, Michael H. Reap, Anne L. Roussel, Rev. Paul A. Johnson, Eastern Reg. Supt. October 11 Nashua, NH, Douglas R. Bourdon, Debra J. Elmasian, Donald R. Bourdon, Justice of the Peace

#### 1986

| October 25  | Nashua, NH, Stephen M. Chartier, Judith A.      |
|-------------|---|
|             | Lalmond, Rev. Thomas P. Mason, Roman Catholic   |
|             | Priest  |
| November 8  | Merrimack, NH, Daniel W. Griffin, Janet I.      |
|             | Listowich, Rev. Rocco C. Memolo, Roman Catholic |
|             | Priest .  |
| November 12 | Nashua, NH, Robert F. Gual, Wendy J. Fluet, W.  |
|             | Pierre Baker, Catholic Priest                   |
|             |   |
|             | Nancy B. Jambard                                |

Nancy B. Jambard Town Clerk

### NOTES

#### HOLLIS SCHOOL DISTRICT SCHOOL OFFICERS 1986–87

#### Hollis School Board

Mr. Michael Harris Mrs. Nanci R. Mitchell Mrs. Anita L. Walker Mr. James P. Belanger Mr. William M. Ferree

Mr. Philip J. Dahlinger Mrs. Pauline G. Armstrong Mrs. Adelaide Saunders Mrs. Rebecca Spitz Dr. James Squires Hollis Police Department Term expires 1989 Term expires 1987 Term expires 1987 Term expires 1988 Term expires 1988

Superintendent of Schools Financial Manager Clerk Treasurer Moderator Truant Officer

#### HOLLIS SCHOOL DISTRICT WARRANT The State of New Hampshire

To the inhabitants of the School District in the Town of Hollis in the County of Hillsborough, State of New Hampshire, qualified to vote upon District Affairs:

YOU ARE HEREBY NOTIFIED TO MEET AT THE WALTERS' AUDITORIUM IN SAID DISTRICT ON MONDAY, THE NINTH DAY OF MARCH, 1987, AT 7:30 O'CLOCK IN THE EVENING TO ACT UPON THE FOLLOWING SUBJECTS:

- 1. To see what sum of money the District will vote to raise and appropriate for the replacement of the roof at the Hollis Junior High School and the removal and replacement of three oil storage tanks located on land presently owned by the Hollis School District; and to determine whether such appropriations shall be raised by the issuance and sale of serial notes or bonds upon the credit of the Hollis School District in accordance with the provisions of New Hampshire Revised Statutes Annotated Chapter 33 as Amended; and to authorize the Hollis School Board to obtain State, Federal, and any other aid which may be available; and to authorize the Hollis School Board to determine the time and place of payment of principal and interest, fixing the rate of interest thereon, the provisions for the sale of notes and/or bonds and all other matters in connection therewith; and to take any other action relative thereto.
- 2. To see what sum of money the District will vote to raise and appropriate for the replacement of the roof at the Hollis Junior High School, as a capital improvement.
- 3. To see what sum of money the District will vote to raise and appropriate for the removal, disposal, and replacement of three oil storage tanks located on land presently owned by the Hollis School District, as a capital improvement.
- 4. To determine and appoint the salaries of the School Board and Truant Officer and fix the compensation of any other officers or agents of the District.
- 5. To hear the reports of Agents, Auditors, Committees or Officers chosen, and pass any vote relating thereto.
- 6. To choose Agents and Committees in relation to any subject embraced in this warrant.
- 7. To see if the District will authorize the School Board to make application for and receive in the name of the District such advances, grants and aids, or other funds for

educational purposes as may now or hereafter be forthcoming from the United States Government, or from the State of New Hampshire, or from any other state or private agency, and to expend the same in accordance with RSA 198:20b.

- 8. To see if the District will vote to raise and appropriate the sum of \$20,000 for the purpose of architectural planning for the schools to be accomplished in the 1987–88 school year.
- 9. To see if the District will ratify, and direct the School Board to execute a Water Use Agreement negotiated with the Town of Hollis, New Hampshire.
- 10. To see if the District will ratify, and direct the School Board to execute a Water Use Agreement negotiated with the Hollis Historical Society, Wheeler House, 20 Main Street, Hollis, New Hampshire.
- 11. To see if the District will ratify, and direct the School Board to execute a Water Use Agreement negotiated with Nicholas and Phyllis Coniaris, 27 Main Street, Hollis, New Hampshire.
- 12. To see if the District will ratify, and direct the School Board to execute a Water Use Agreement negotiated with George and Catherine Cook, 82 Ridge Road, Hollis, New Hampshire.
- 13. To see what sum the District will vote to raise and appropriate relative to professional staff salaries for the 1987–88 school year, which resulted from collected bargaining entered into between the Hollis School Board and the Hollis Education Association, and which represents increases over the 1986–87 salaries.
- 14. To see what sum the District will vote to raise and appropriate relative to support staff salaries for the 1987-88 school year, which resulted from collective bargaining entered into between the Hollis School Board and the Hollis Educational Support Staff Association, and which represents increases over the 1986-87 salaries.
- 15. To see what sum of money the District will vote to raise and appropriate for the support of schools, for the payment of salaries and benefits for School District officials, employees, and agents, for capital improvements, and for the payment of statutory obligations of the District.
- 16. To transact any other business which may legally come before said meeting.

Given under our hands and seals at said Hollis this tenth day of February, 1987.

William M. Ferree James P. Belanger Michael Harris Nanci R. Mitchell Anita L. Walker

A true copy of warrant-Attest:

William M. Ferree James P. Belanger Michael Harris Nanci R. Mitchell Anita L. Walker

#### HOLLIS SCHOOL DISTRICT WARRANT The State of New Hampshire

#### Polls Open at 7:00 AM-Will Not Close Before 7:00 PM

To the inhabitants of the School District in the Town of Hollis qualified to vote in District Affairs:

You are hereby notified to meet at the Town Hall in said District on the tenth day of March, 1987, at seven o'clock in the morning to act upon the following subjects:

- 1. To choose a Moderator for the ensuing year.
- 2. To choose a Clerk for the ensuing year.
- 3. To choose a Treasurer for the ensuing year.
- 4. To choose two members of the School Board for the ensuing three years.

Given under our hands and seals at said Hollis this tenth day of February, 1987.

William M. Ferree James P. Belanger Michael Harris Nanci R. Mitchell Anita L. Walker SCHOOL BOARD

A true copy of warrant-Attest:

William M. Ferree James P. Belanger Michael Harris Nanci R. Mitchell Anita L. Walker SCHOOL BOARD

#### HOLLIS SCHOOL DISTRICT ANNUAL MEETING March 10, 1986

The school district moderator, Dr. James Squires, called the meeting to order at 7:45 P.M. in Walters Auditorium, Hollis Area High School.

ARTICLE 1-To determine and appoint salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agents of the District. Nicholas Coniaris moved that Article 1 be passed over and taken up under Article 7. Gerald Hornik seconded the motion, and the motion carried.

ARTICLE 2 – To hear the reports of Agents, Auditors, Committees or Officers, and pass any vote relating thereto. Richard Brown moved to accept the reports as published in the Town Report. Susan Durham seconded the motion, and the motion carried.

ARTICLE 3 – To choose Agents and Committees in relation to any subject embraced in this warrant. The motion was made by William Price that this article be passed over, seconded by Nanci Mitchell. The motion carried.

ARTICLE 4-To see if the District will authorize the School Board to make application for and receive in the name of the District such advances, grants, and aids, or other funds for educational purposes as may now or hereafter be forthcoming from the United States Government, or from the State of New Hampshire, or from any other state or private agency, and to expend the same in accordance with RSA 198:20b. The motion for Article 4 was made by Nancy Fisher, seconded by Fred Gemmill, and the motion carried.

ARTICLE 5 – Gerald Hornik moved that the District vote to rescind the \$15,000 of unissued bonds which was part of the Hollis Area High School addition bonds originally authorized at the March, 1982, annual district meeting. The motion was seconded by Anita Walker, and carried.

ARTICLE 6 – George Clark moved that the District vote to raise and appropriate the sum of \$10,000 for the purpose of improving Nichols Field and the former Seager property, said appropriation to be conditioned upon the Town of Hollis raising and appropriating \$10,000 for the same purpose. Robert Fisher seconded the motion. Selectman Philip Mercer reported that the \$10,000 in matching funds is in the town budget under the Recreation Commission budget. The motion carried, affirmative.

ARTICLE 7 – Susan Durham moved that the District will vote to raise and appropriate the sum of \$5,535,309 for the support of schools, for the payment of salaries and benefits for School District officials, employees and agents, and for the payment of statutory obligations of the District. The motion was seconded by William Ferree.

Chairman of the School Board, William Ferree, explained that negotiations are completed, with salary and benefit agreements, for both professional staff, which now includes school nurses, and support staff, who are also now represented in a union for collective bargaining.

Superintendent Philip Dahlinger reviewed the proposed budget in detail. He reported that the School Board has decided not to install seat belts on the school buses at this time, as they are not recommended for buses by the school bus contractor and the drivers.

Judy Ferguson stated that a long range plan is needed to solve problems with the Junior High School building, primarily with water leakage and damage. The Superintendent and School Board are aware of the problems, but budget constraints require postponement of the solution, until Junior High and High School bond payments are completed next year.

Richard Drisko, vice chairman of the Budget Committee, reported that the Budget Committee could not recommend the salary item of the budget, which represents a 12% increase this year. After discussion, the motion for Article 7 was carried in the affirmative by a voice vote.

ARTICLE 8 – To transact any other business which may legally come before said meeting. The moderator recognized Susan Durham's contribution to the School Board as a member for six years, with the Hollis voters applauding to thank her for her service. Gerald Hornik moved that the meeting be adjourned, and Fred Gemmill seconded the motion. The meeting was adjourned at 9:32 P.M.

> Respectfully submitted, Adelaide F. Saunders School District Clerk

HOLLIS SCHOOL DISTRICT BUDGET

T.

|                            | Budgeted<br>1985-86 | Expended<br>1985-86 | Budgeted<br>1986-87 | Requested<br>1987-88 |
|----------------------------|---------------------|---------------------|---------------------|----------------------|
| DISTRICT WIDE              |                     |                     |                     |                      |
| 100 REGULAR INSTRUCTION    | 1,997,345.00        | 1,970,342.20        | 2,271,019.00        | 2,626,506.00         |
| SPECIAL EDUCATION          | 462,986.00          | 530,685.73          | 606,136.00          | 853,258.00           |
| CO-CURRICULAR              | 75,774.00           | 74,842.06           | 87,235.00           | 99,262.00            |
| GUIDANCE                   | 122,697.00          | 128,182.86          | 138,130.00          | 158,624.00           |
| HEALTH                     | 45,139.00           | 54,284.40           | 64,148.00           | 76,702.00            |
| OTHER SERVICES             | 20.00               | 20.00               | 20.00               | 20.00                |
| 2210 IMPROV OF INSTRUCTION | 46,586.00           | 40,781.84           | 44,791.00           | 52,355.00            |
| 2220 EDUCATIONAL MEDIA     | 126,127.00          | 121,063.84          | 139,501.00          | 156,133.00           |
| SCHOOL BOARD EXP           | 53,027.00           | 35,512.63           | 66,871.00           | 72,012.00            |
| OFFICE OF SUPERINTEN       | 98,118.00           | 98,118.00           | 128,012.00          | 139,457.00           |
| OFFICE OF PRINCIPAL        | 263,699.00          | 263,924.45          | 301,526.00          | 337,400.00           |
| OPERATION OF PLANT         | 493,841.00          | 491,424.20          | 525,325.00          | 864,274.00           |
| TRANSPORTATION             | 263,802.00          | 264,449.80          | 279,049.00          | 302,475.00           |
| FOOD SERVICE               | 148,124.00          | 136,085.07          | 157,811.00          | 164,692.00           |
| 2900 FRINGE BENEFITS       | 397,355.00          | 375,723.99          | 443,608.00          | 505,229.00           |
| BLDG IMPROVEMENTS          | 15,000.00           | 17,669.85           | 30,584.00           | 19,800.00            |
| 5000 DEBT SERVICE          | 298,435.00          | 298,435.00          | 251,543.00          | 220,090.00           |
| GRAND TOTALS               | 4,908,075.00        | 4,901,545.92        | 5,535,309.00        | 6,648,289.00         |

|                               | APPROVED<br>1985-86 | ACTUALS<br>1985-86 | APPROVED<br>1986-87 | PROPOSED<br>1987-88 |
|-------------------------------|---------------------|--------------------|---------------------|---------------------|
| TOTAL APPROPRIATIONS          |                     |                    |                     |                     |
| Gross Budget                  | \$ 4,908,075.00     | \$ 4,908,075.00    | \$ 5,535,309.00     | \$ 6,648,289.00     |
| <b>REVENUE AND CREDITS</b>    |                     |                    |                     |                     |
| Unencumbered Balance          | 227,266.71          | 227,266.71         | 122,184.00          | 40,000.00           |
| Catastrophic Aid              | 17,780.72           | 17,780.72          | 21,995.00           | 21,995.00           |
| Foundation                    | 84,578.70           | 84,578.70          | 56,389.00           | 28,190.00           |
| School Building Aid           | 90,996.18           | 90,996.18          | 79,476.00           | 71,500.00           |
| School Lunch*                 | 148,124.00          | 159,801.00         | 157,811.00          | 164,512.00          |
| Other State/Federal           | 11,606.00           | 14,431.00          | 11,155.00           | 16,655.00           |
| Tuition                       | 600,000.00          | 726,218.58         | 750,000.00          | 825,000.00          |
| Trust Fund (included Wheeler) | 4,799.00            | 8,837.63           | 8,900.00            | 8,900.00            |
| Temporary Deposits            | 20,000.00           | 14,871.90          | 12,000.00           | 12,000.00           |
| Vocational Ed Reimburs        | 5,000.00            | 77.797             | 2,500.00            | 2,500.00            |
| Other Local                   | 1,780.00            | 2,824.00           | 5,900.00            | 3,000.00            |
| Pupil Activities              | 1,500.00            | -0-                | 1,500.00            | -0-                 |
| Insurance Compensation        | -0-                 | 5,925.60           | -0-                 | -0-                 |
| Driver Education*             | 15,000.00           | 14,850.00          | 17,000.00           | 18,000.00           |
| Sale of Notes or Bond         | -0-                 | -0-                | -0-                 | 266,000.00          |
| TOTAL                         | \$ 1,228,431.31     | \$ 1,369,179.79    | \$ 1,246,810.00     | \$ 1,478,252.00     |
| DISTRICT ASSESSMENT           | \$ 3,679,643.69     | \$ 3,679,643.69    | \$ 4,288,499.00     | \$ 5,170,037.00     |
|                               |                     |                    |                     |                     |

HOLLIS SCHOOL DISTRICT REVENUE

\* self-supporting

#### FINANCIAL REPORT OF THE HOLLIS SCHOOL BOARD July 1, 1985–June 30, 1986

#### **REVENUE ALL FUNDS**

| Fund Equity July 1, 1985         |                 | \$       | 225,647.68   |
|----------------------------------|-----------------|----------|--------------|
| Local Receipts:                  |                 |          |              |
| Current Appropriations           | \$ 3,679,643.69 | 1        |              |
| Tuition                          | 726,218.58      |          |              |
| Earnings on Investments          | 14,871.90       | 1        |              |
| Lunch Program                    | 142,700.00      | 1        |              |
| Permanent Funds & Endowments     | 8,837.63        |          |              |
| Driver Education                 | 10,850.00       | )        |              |
| Other Local Revenue              | 8,749.60        | <u>)</u> |              |
| Total Local                      | \$ 4,591,871.40 | )        |              |
| State and Federal Receipts:      |                 |          |              |
| Foundation Aid                   | \$ 46,967.99    | F        |              |
| Sweepstakes                      | 8,931.51        |          |              |
| Building Aid                     | 90,996.18       |          |              |
| Vocational Education             | 797.77          |          |              |
| Handicapped Aid                  | 46,459.92       |          |              |
| Federal Block Grant              | 11,931.00       |          |              |
| Food and Nutrition               | 17,101.00       |          |              |
| Driver Education                 | 4,000.00        |          |              |
| Other State                      | 2,500.00        | -        |              |
| Total State and Federal          | \$ 229,685.37   | •        |              |
| TOTAL REVENUE ALL F              | UNDS            | \$ 4     | 4,821,556.77 |
| TOTAL AMOUNT AVAIL               | ABLE            |          |              |
| ALL FUNDS                        |                 | \$ .     | 5,047,204.45 |
|                                  |                 |          |              |
| SUMN                             |                 |          |              |
| TOTAL AVAILABLE ALL FUNDS        | \$ 5,047,204.45 |          |              |
| Less General Fund Expenditures   | 4,748,650.31    |          |              |
| Less All Other Fund Expenditures | 156,583.78      |          |              |
| Less Reserved                    | 19,785.83       | -        |              |
| UNENCUMBERED FUNI                | D BALANCE       | \$       | 122,184.53*  |

\* This money was used to reduce the amount to be raised by taxes for 1986–87.

#### BALANCE SHEET Fiscal Year Ended June 30, 1986

#### ASSETS

| General Fund     | \$ 1 | 67,519.27 |
|------------------|------|-----------|
| Federal Projects |      | 4,031.00  |
| Food Service     |      | 15,148.22 |

**Total Assets** 

\$ 186,698.49

#### LIABILITIES

| General Fund            | \$<br>40,697.13 |
|-------------------------|-----------------|
| Federal Projects        | 4,031.00        |
| Food Services           | 15,148.22       |
| Reserved                | 4,637.61        |
| Unreserved Fund Balance | 122,184.53      |
|                         |                 |

Total Liabilities and Fund Equity

\$ 186,698.49

#### **STATUS OF SCHOOL NOTES and BONDS**

Indebtedness June 30, 1986 (Principal Only)

Elementary School Junior High High School

Total

\$ 455,000.00 18,000.00 240,000.00

\$ 713,000.00

#### Certificate

This is to certify that the information contained in this report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter Rev 1100, Financial Accounting for Local Education Agencies on file with the Administrative Procedures Act, and upon forms prescribed by the Department of Revenue Administration.

> William M. Ferree Nanci R. Mitchell Anita L. Walker James P. Belanger Michael Harris

Philip J. Dahlinger Superintendent of Schools September 30, 1986

#### REPORT OF THE SCHOOL DISTRICT TREASURER July 1, 1985–June 30, 1986

| Cash on Hand, July 1, 1985      |                 | \$   | 243,919.99   |
|---------------------------------|-----------------|------|--------------|
| Received from Town of Hollis    | \$ 3,679,643.69 |      |              |
| Revenue from State Sources      | 235,302.18      |      |              |
| Received from Tuitions          | 703,509.31      |      |              |
| Received from Trusts            | 1,130.60        |      |              |
| Received from all other Sources | 199,755.09      |      |              |
| Total Receipts                  |                 | \$ 4 | 4,819,340.87 |
| Total Amount Available for F    | iscal Year      | !    | 5,063,260.86 |
| Less School Board Orders Paid   |                 |      | 4,924,524.71 |
| Cash on Hand, June 30, 1986     |                 | \$   | 138,736.15   |

Rebecca Spitz School District Treasurer

The audit of all Hollis School District funds was conducted by Carri, Plodzik, and Sanderson, Accountants and Auditors, Concord, New Hampshire.

#### SCHOOL ADMINISTRATIVE UNIT NO. 41 Administrative Salary, 1986-1987

| Superintendent  |    |           | \$<br>42,842.00 |
|-----------------|----|-----------|-----------------|
| State Share     | ¢  | -0-       |                 |
| Brookline Share | \$ | 7,925.77  |                 |
| Hollis Share    |    | 34,916.23 |                 |

#### **DEPARTMENT OF REVENUE ADMINISTRATION**

Concord, NH 03301

#### TO: Hollis School District Main Street Brookline, NH 03033

Your report of appropriations voted and property taxes to be raised for the 1986–87 school year has been approved on the following basis:

#### REVENUES & CREDITS AVAILABLE TO REDUCE SCHOOL TAXES

| Unreserved Fund Balance<br>Revenue from State Sources: | \$  | 122,184   |
|--|-----|-----------|
| Foundation Aid   |     | 56,389    |
| Catastrophic Aid                                       |     | 21,995    |
| School Building Aid                                    |     | 79,476    |
| Driver Education                                       |     | 17,000    |
| Child Nutrition  |     | 157,811   |
| Revenue from Federal Sources:                          |     |           |
| Vocational Education                                   |     | 2,500     |
| Block Grant  |     | 11,155    |
| Local Revenue other than Taxes:                        |     |           |
| Tuition  |     | 750,000   |
| Earnings on Investments                                |     | 12,000    |
| Trust Funds  |     | 8,900     |
| Other Local  |     | 7,400     |
| TOTAL SCHOOL REVENUES & CREDITS                        | \$1 | ,246,810  |
| DISTRICT ASSESSMENT                                    | 4   | ,288,499  |
| TOTAL REVENUES AND DISTRICT ASSESSMENT                 | \$5 | 5,535,309 |

Everett V. Taylor, Commissioner

| TEACHER ROSTER<br>HOLLIS ELEMENTARY SCHOOL |
|--|
|--|

| Name                | Experience | Assignment      | College                 | Degree |
|---------------------|------------|-----------------|-------------------------|--------|
| Margaret McAllister | 15         | Principal       | Fitchburg State         | MEd    |
| Kevin Ingram        | 2          | Asst. Principal | Plymouth State          | BS     |
| Anne Alexander      | 19         | Grade 3         | City College of NY      | BSEd   |
| Maria Arnold        | 1          | Grade 3         | University of NH        | BA     |
| Greg Ashley         | 1          | Grade 5         | Salem State College     | BSEd   |
| Claudine Augello    | 11         | Grade 6         | State University of NY  | BS     |
| Jean Brennan        | 16         | Reading         | Harvard                 | CAS    |
| Nadine Densmore     | 14         | Library         | Univ. of Rhode Island   | MLS    |
| Sylvia Eggleston    | 15         | Music           | Syracuse University     | BA     |
| Roderick Ferland    | 20         | Instr. Music    | Boston University       | MM     |
| Susan Fishman       | S          | Art             | Hofstra University      | BS     |
| Phyllis Gray        | 18         | Grade 1         | Rivier                  | MA     |
| Constance Grimes    | 24         | Grade 6         | Rivier                  | BA     |
| Anne Hoag           | 11         | Grade 5         | Seton Hill              | BS     |
| Carole Jackson      | 12         | Grade 2         | Worcester State College | MEd    |
| Annabelle Johnson   | 18         | Special Needs   | Keene State             | BA     |
| Dennis Kane         | 8          | Kindergarten    | Univ. of MA (Amherst)   | BA     |
| Karen Kelley        | 6          | Grade 5         | Doane                   | BA     |
| Sandra Kershaw      | ς          | Kindergarten    | Univ. of New Hampshire  | BS     |
| Susan Kilpatrick    | 13         | Grade 2         | Fitchburg State         | BS     |
| Patricia Kittredge  | 11         | Grade 1         | Suffolk University      | BA     |
| Rosemarie Leppanen  | 29         | Grade 1         | Fitchburg State         | BS     |
| Priscilla Levasseur | 15         | Readiness       | Rivier                  | MEd    |

| Cheryl Linscott 17<br>Janet MacFarland 8<br>Claire O'Connell 18<br>Janice O'Neil 18<br>Cheryl Paradis 12<br>Debora Roberts 3<br>Nancy Saunders 15 |    | Grade 4<br>Environ Science<br>Learning Dis<br>Gifted/Talented<br>Grade 3 | Plymouth State<br>Univ. of MA (Amherst)<br>Bivier | BEd |
|---|----|--|---|-----|
| MacFarland 8<br>O'Connell 18<br>O'Neil 8<br>I Paradis 12<br>a Roberts 3<br>Saunders 15  |    |  | Univ. of MA (Amherst)                             |     |
| <ul> <li>O'Connell</li> <li>O'Neil</li> <li>O'Neil</li> <li>Paradis</li> <li>Roberts</li> <li>Saunders</li> </ul>                                 |    |  | Riviar  | BA  |
| <ul> <li>O'Neil</li> <li>Paradis</li> <li>Paradis</li> <li>Roberts</li> <li>Saunders</li> </ul>   |    |  |   | BA  |
| rl Paradis 12<br>ra Roberts 5<br>y Saunders 15  |    |  | Notre Dame  | MA  |
| ra Roberts 3<br>y Saunders 15   | 0  |  | Keene State                                       | BA  |
| y Saunders 15   |    |  | Lesley College                                    | BS  |
|   | 0  |  | Newark State                                      | BS  |
| Smiglin 10  | 0  |  | State U of NY, Potsdam                            | BS  |
| Szabunka 14   | 0  |  | Fitchburg State                                   | BA  |
| Taft  | Ч  |  | Norwich University                                | MEd |
| na Taylor 1   | 0  |  | Boston College                                    | MEd |
| Jean Walen 18   | 0  |  | Framingham State                                  | MA  |
| 1 Ward 11   | U. |  | Univ. of Massachusetts                            | ΒA  |

| TEACHER ROSTER<br>HOLLIS JUNIOR HIGH SCHOOL |
|---|
|---|

| Name                   | Experience | Assignment       | College                     | Degree |
|------------------------|------------|------------------|-----------------------------|--------|
| Robert McGettigan      | 22         | Principal        | Keene State                 | BEd+60 |
| Elaine Bennett         | 22         | Learning Dis     | Univ. of Lowell             | MEd    |
| Peggy Ann Bolduc       | 9          | English/G&T      | Bethany College             | BA     |
| David Bond             | 9          | Science          | Univ. of MA                 | BS     |
| Gayle Bottcher         | 12         | Physical Ed      | Univ. Of Bridgeport         | MSEd   |
| <b>Cynthia Brandes</b> | 6          | Science          | Franklin Pierce             | BA     |
| Carolyn Cicciu         | 14         | English/History  | Mt. St. Mary College        | BA     |
| Mary Dean              | 19         | Art              | MA College of Art           | BSEd   |
| Margaret Grupposo      | 8          | English/History  | Univ. of MA (Amherst)       | BA     |
| Sally Hunt             | 5          | Guidance         | Rivier                      | MEd    |
| Sharon Johanson        | 14         | Music            | Pennsylvania State          | BS     |
| Richard LaMere         |            | Industrial Arts  | <b>Oswego State College</b> | BS     |
| Karen Levasseur        | 2          | Reading          | Michigan State College      | MA     |
| Jacqueline Lucas       | 15         | Dev Reading      | Westfield State             | MA     |
| Mary McCarthy          | 36         | Math             | Salem State                 | MEd    |
| Rosemary Mezzocchi     | 6          | Math             | Northeastern Univ.          | BA     |
| Jean Morrow            | 11         | Computer         | Clarion State (PA)          | BS     |
| Louise Rankins         | 16         | French           | Rivier                      | MEd    |
| Lucille St. Onge       | 9          | Home Economics   | Rivier                      | MA     |
| Charles Twichell       | 18         | Social Studies   | University of NH            | BA     |
| Michael Whalen         | 12         | Social Studies   | Central State Univ. (OK)    | MA     |
| A. Nancy Wood          | 24         | Remedial Reading | Plymouth State              | BEd    |

TEACHER ROSTER HOLLIS AREA HIGH SCHOOL

German (PT) Eng/Social Stud. Guidance/Health Foreign Language Home Economics Chemistry/Physic Foreign Language Business Educ. Anatomy/Physiol English Math/Science ndustrial Arts Special Needs Juidance (PT) Social Studies Mathematics Learning Dis Assignment English Physical Ed English Math (PT) Principal Library Experience 24 18 22 61 6 26 4 8 21 13 8 21

| Name | Daniel Moegelin<br>Julianne Belcher | Joyce Bourassa | Deb Christenson | Carol Dochstader | Carolyn Dorr | Koseanna Dube<br>Vina Duffy | Alexis Eaton | Michael Fox | <b>Geraldine Haley</b> | Arthur Hamilton | Elpinike Karavasili | Mary Kelley | John Kittredge | Gloria Konefal | Elias Korcoulis | Carolyn Lazenby | Elaine Lecius | Jean Maguire | <b>Richard Manley</b> | Edith March |
|------|-------------------------------------|----------------|-----------------|------------------|--------------|-----------------------------|--------------|-------------|------------------------|-----------------|---------------------|-------------|----------------|----------------|-----------------|-----------------|---------------|--------------|-----------------------|-------------|
|------|-------------------------------------|----------------|-----------------|------------------|--------------|-----------------------------|--------------|-------------|------------------------|-----------------|---------------------|-------------|----------------|----------------|-----------------|-----------------|---------------|--------------|-----------------------|-------------|

c,

# BA BEd MEd BA BA MALS MALS MALS MALS MALS MALS MALS BA BA MAT MMT MMT AME

| Spanish (PT)<br>Ind. Arts/Metal<br>Physical Science | Business Educ.<br>Math/Comp. Sc. | Eng./occ. orugies<br>Social Studies<br>Social Studies | Physical Educ.<br>Guidance | English/Drama<br>Art | English<br>Math | French/Spanish<br>Science | Mathematics<br>Industrial Arts |  |
|---|----------------------------------|---|----------------------------|----------------------|-----------------|---------------------------|--------------------------------|--|
| 1<br>19<br>16                                       | 3<br>13<br>3                     | 19<br>21<br>12  | 23                         | 14<br>17             | 11<br>6         | 16<br>14                  | 24<br>19                       |  |

Victoria Parady-Guay Richard Riley Wilma Sherman

eanne Smith-Cripps

**Sobin Tulloch** 

Connie Upschulte

inda Wheeler

**Sobert Whitmore** 

**3arbara Wilkins** 

**Gerald Wilkins** 

Garrison Martell

Patti Marion

Brian Maynard

Susan Mazze

Richard Mehlhorn

Helen Melanson

oel Mitchell

**Villiam Neller** 

#### HOLLIS ELEMENTARY SCHOOL PRINCIPAL'S REPORT

"Hollis Elementary School is a place where students enjoy learning and where teachers put forth a high level of energy and glean much joy from their work." This was the concluding statement on the report, dated January 12, 1987, issued by the New Hampshire State Department of Education for approval of Hollis Elementary School. We, at Hollis Elementary School, believe those words catch the essence of our spirit – we make teaching and learning an enjoyable experience for as many as possible. In this report I intend to focus on both the learning and teaching activities at Hollis Elementary School.

Learning involves much more than gathering facts or information; during the past year, it has taken many shapes and forms. Fourth graders ranked 20th in the state out of 153 elementary schools in the California Achievement Tests administered in October of 1986. Innovative programs such as "Math-A-Way-of-Thinking," the "Writing Process" and "Trade Book Approach to Reading" continue to motivate our children to learn. A tri-basal reading system lends itself to meeting individual learner needs and provides needed options at various grade levels. Science and Social Studies continue to be a project based hands-on experience for our children. The Rinehart Handwriting Program is an integral part of our total program in grades one to six. Our Language Program has begun to integrate writing skills and the daily oral language program. The Learning Center has been expanded to involve more students and teachers to incorporate productive thinking skills.

Learning involves leadership. The Student Council election process and activity has taught our children to work with authority to change rules for valid reasons by doing the research and work to back a position. The Student Council at the elementary school made an important impact on our dress code by appearing before the Hollis School Board who listened patiently to their proposal and subsequently voted in their favor.

Learning involves sportsmanship where students learn to be gracious winners and losers. The annual Track Meet and Field Days give our children persistence to compete and accept each other for strengths and weaknesses. Through persistance they acquire the skills necessary for success in the future.

Learning involves sharing and cooperation. Students shared their talents at the annual Education/Arts Festival each May. Through the efforts of the entire staff, this festival shares the essence of the year in review through a variety of educational and art exhibits. Grandparents' Day in November affords the opportunity for cooperation and sharing. The Senior Citizens and the children work with Mr. Ferland and Mrs. Eggleston to share a sense of happiness and warmth with our grandparents. Teaching at Hollis Elementary School is both enthusiastic and caring. Teachers attend monthly staff development workshops to gain new knowledge and sharpen their skills. Teachers at every grade level are involved in revising the Math Curriculum to insure sequential and appropriate learning experience for our children. Teachers at Hollis Elementary School care about children and this is the feeling one gets just entering our building. It is observable in the display of student work, in the manner in which the staff relate to the children, and in the untold hours that are spent in planning and preparation to meet student needs.

Teaching is an art that Hollis Elementary School Staff work hard to master. Secretaries, Aides, Custodians, Kitchen Help, Volunteers, Nurse, Teachers and Administrators all work together to set an example and act as a role model for the children. Students routinely demonstrate a love of learning and respect for each other. The credit for the success of Hollis Elementary belongs to the conscientious and dedicated staff who teach and work here.

Increasing enrollment necessitated the need for an additional first and fifth grade class. Patricia Kittredge was appointed for the first grade position and Greg Ashley was appointed to the fifth grade position.

Other new staff members include: Carole Jackson and Carol Smiglin (Grade 2), Maria Arnold and Jean Walen (Grade 3), Beth Magennis, (Grade 4), Susan Fishman, (Art), Mary Taft, (Physical Education), and Martina Taylor, (Guidance Counselor). New Aides include Susan Bedet, Linda Jancsy, Rita DiTrolio, and Peggy Van Blarigan. Terri Zimmermann was hired for the additional secretarial position.

Hollis Elementary People, our parent group, and school volunteers continue to be an invaluable assistance at our school. We have again achieved state recognition for the number of hours our volunteers put in to assist our schools. The HEP group have undertaken the enormous challenge of raising \$15,000.00 to upgrade our playground facility. May 23rd has been chosen as the date to build the new playground. Strong community support, involvement and commitment will make the new playground a reality.

Our elementary school is committed to helping each and every student to be ready for the future. Each year we strive to make our good school better. Learning opportunities abound for our children. Nevertheless we cannot afford to sit down and be satisfied. There is always room for growth; we have just begun. The staff, students and I invite you to join us as we continue to make "Hollis Elementary School a place where students enjoy learning and teachers glean much joy from their work."

> Respectfully submitted, Peggy McAllister Principal, Hollis Elementary School

#### HOLLIS JUNIOR HIGH SCHOOL PRINCIPAL'S REPORT

The 1986-87 school year opened with one new teacher, Karen Levasseur, hired to teach 8th grade Reading.

At the Hollis School District meeting last March, the voters approved to enclose two classrooms. This has made a major acoustical improvement within the building.

Hollis Junior High continues to concern itself with the following functions:

(1) Building the curriculum from the Hollis and Brookline Elementary School programs and continuing to offer a general program of education.

(2) Providing the students with exploratory opportunities to meet the challenge of their widening range of interests and to serve as a guide to career pursuits.

(3) Preparing students for the more specialized programs of the Hollis Area High School.

(4) Promoting, developing and nurturing individual differences and providing an educational structure to meet these individual social and scholastic needs.

We continue to meet the challenge of providing an appropriate program for all our students. Four of our talented math students are scheduled in the High School math program. We also have a student enrolled in the High School for advanced foreign language. We will continue to modify our program to meet the ever changing needs of our students.

We encourage the use of the gymnasium by the community. As a result during the winter months it is used five nights a week and on Saturdays.

We continue to provide a variety of after school clubs and intramural sports. We also continue to offer an interscholastic sports program. These programs are extremely popular with the students.

We continue to participate in the Presidential Academic Fitness Award Program. This national program is designed to honor excellence in academic achievement. Last year seventeen eighth graders met the stringent requirements for this prestigious award.

The Hollis School Volunteer program under the dynamic leadership of Judy Ferguson has continued its outstanding support for the school. We for the first time, received the N.H. Volunteer Award for surpassing the requirement for volunteer hours. We would like to thank our school volunteers for the many hours of devoted service they have given to our students and school.

> Respectfully submitted, Robert McGettigan

#### HOLLIS AREA HIGH SCHOOL PRINCIPAL'S REPORT

This has been the year of implementing the recommendations of the N.E.A.S.C. Evaluation Team which visited us in the fall of 1985. Most of the recommendations have already been completed.

We are making good progress on our major curriculum development project. Competencies have been written in almost all of our mathematics and foreign language courses, thanks to the leadership provided by Barbara Wilkins and Niki Karavasilis, the Curriculum Coordinators in those areas.

We said goodbye and good luck to Denis Joy as he went on to become the High School Principal in Raymond, N.H., and we welcomed Kimball Walen as our New Assistant Principal. Kim is assisting us in being more consistent in following our own policies and procedures – one of the N.E.A.S.C. recommendations.

Peter Michaud has continued the tradition of excellent leadership as President of the Student Council. Debra Williams has done an outstanding job as Senior Class President. She is also this year's D.A.R. Good Citizen.

Chief of Police, Dick Darling, gave an excellent presentation during our annual Health Awareness Week. Over 200 students volunteered to hear him speak on "DWI –Your Rights And The Law." He and his crew also conducted a mock DWI trial for us.

Mrs. Judy Fergueson made a "super effort" to keep track of the many hours that our parent volunteers spent in the high school. The result – our first State Blue Ribbon Achievement Award from the N.H. School Volunteer Program at the high school.

The 1986–87 school year marks a decade of service for me to the Brookline and Hollis communities. It has been a pleasure. I look forward to continuing to work with an excellent staff and a very capable student body for several years to come.

> Respectfully submitted, Daniel F. Moegelin

#### HOLLIS AREA HIGH SCHOOL CLASS OF 1986

Phelps Allis Mark Archambault **John Balfour** Sean Bauer Christopher Benn Chad Bent Ion Bird Michael Blaisdell Peter Bobich Scott Boggis Christopher Boland John Bourassa Andrea Braselmann \* Kari Bremer Andrew Cadorette \* Beth Casale \* Elizabeth Christiansen Joseph Ciampa Renee Cook Michael Croteau \* Nathalie Croteau William Daley Slade Derby Michael DeStefano **Jason** Doris \* Frederick Dressler Allyssa Drozd Laura Drozd Michelle Duval \* Jennifer Eggleston Daniel Feeney \* Cheryl Ford Charlotte Forssell \* Heather Frye Stephanie Gay Todd Glover Jennifer Green Amanda Gregg Bryan Halley Edward Hanley Holly Hastings Christopher Heline Vernon Hickey Kristin Hoffman

\* David Hornik

Marcus Keyser Susan King Teri-Ann King Philip Kowalski Anders Kristianson Ronda Krivicich \* Bertrand Lanciault

- Dean Lapierre Donald Lapierre Eric LeBlanc Helen Maxcy Lawrence Maylin Keith Mayou Tracy McCoy Arthur McGonagle Kathleen Michaud
- \* Jennifer Nangeroni David Nivens Lisa Normandie Kevin O'Neil Thomas Osgood
- \* Denise Pelletier Donald Petry Lisa Pike Diana Pinckard
- \* Anthony Porter
- \* Mary Porter Robert Porter J. Daniel Post Michael Reifler
- \* Laura Ricard Brian Scales Jennifer Schmieg Cheryl Shepard
- \* James Sherman
- \* Heather Shipman Kimberly Spence Douglas Stapelfeld Laura Stevenson Inger Stigum
- \* Arn Suong Terrence Tomaso
- \* Jayne Trottier James Tucker Elaine Tunkel

\* Sarah Urlwin

\* Kimberly Varney Eric Veillette Jennifer Wallace Russell Ward Kenneth Wellington \* John Werderman James Wheeler Steven Whittredge Kimberly Whitworth Eric Wolfe Sean Wright

Valedictorian – Jaye Trottier Sulutatorian – Heather Shipman Third Ranking Scholar – David Hornik

\* National Honor Society

#### CLASS OF 1986 SENIOR ACHIEVEMENT AND SCHOLARSHIP AWARDS

#### **National Honor Society**

Nathalie Croteau Elizabeth Christiansen Lance Lanciault John Werderman Jennifer Eggleston David Hornik Amanda Gregg Sarah Urlwin Kari Bremer Jaye Trottier Anthony Porter Mary Porter Heather Shipman Cheryl Ford Frederick Dressler James Sherman Jennifer Nangeroni Denise Pelletier Heather Frye Beth Casale Kimberly Varney Laura Ricard Arn Suong

#### **National Merit Commended Scholars**

Elizabeth Christiansen Frederick Dressler Cheryl Ford David Hornik

National Merit Finalist James Sherman

#### **Tri-M Music National Honor Society**

David Hornik Jennifer Nangeroni Laura Ricard Jennifer Eggleston Cheryl Ford Christopher Benn

#### The Annual Student Council Scholarship – Overall Contribution to the School James Sherman

#### The Hollis Athletic Association – Citizen-Scholar-Athlete Award Kari Bremer Eric Veillette

## The Third Annual John M. Doll Memorial Scholarship Awards – Outstanding Effort in Track

Kari Bremer Mark Archambault

# The Daughters of the American Revolution-Good Citizen's Award

Kari Bremer

The Cavalier of the Year Award – In Memory of Harland A. Muzzey

Kari Bremer

The John H. Hills Memorial Scholarship Award – Sportsmanship Sarah Urlwin

Team Of The Year – Senior Members – Boys' Spring Track TeamMark ArchambaultKevin O'NeilAnders KristiannsonRussell Ward

The Hollis Woman's Club Valedictorian Award Jaye Trottier

Hollis Education Association Scholarship – To Pursue Career In Education

Jaye Trottier

- **The Governor's Scholars Program Scholarships** Jaye Trottier Heather Shipman
- Foreign Language Department Scholarships French Scholarship Heather Shipman

Spanish Iohn Werderman

#### German

Cheryl Ford

- New England Dairy/Deli Association Scholarship Heather Shipman
- Hollis Women's Club Scholarship Leadership and Scholarship David Hornick
- Ruth E. Wheeler Scholarship Excellence in English David Hornik
- Nashua Area Youth of the Year Selected by the Exchange Club David Hornik
- Senior Class President Certificate Jennifer Nangeroni

The New Hampshire Chapter of the American Guild of Organists Scholarship

Jennifer Nangeroni

- The First Annual Alan Frank Memorial Award John Werderman
- Digital Scholarship Excellence in Science and Mathematics John Werderman

The Hollis Historical Society Award – Interest and Achievement in History

John Bird

- The Annual Souhegan National Bank Scholarship Andrew Cadorette
- Nancy Archambault Ratta Memorial Scholarship Arts & Crafts Andrew Cadorette
- The Seventh Annual Warren H. Towne Memorial Scholarship Kristen Hoffman
- Citizen's Scholarship Foundation of America "Dollars for Scholars"

Cheryl Ford Sean Bauer Mary Porter Jennifer Eggleston

The Steven Spaulding Memorial Scholarship Jennifer Eggleston

The Congregational Church of Hollis, N.H. Christmas Card Vocational Scholarship

Laura Stevenson

#### HOLLIS AREA HIGH SCHOOL COLLEGE ACCEPTANCES – CLASS OF 1986

University of New Hampshire Keene State College Northeastern University Beloit College Purdue University of Rhode Island Berklee College of Music NH Vocational-Technical College Worcester Polytechnic Institute University of Bridgeport Rhode Island School of Design Art Institute of Boston Bryant College **Boston University** New York University Syracuse University Massachusetts College of Art Wentworth Institute of Technology University of Lowell American University **Tufts University** Fisher Junior College University of Maine Bryn Mawr Sarah Lawrence College Drew University Colby College Fitchburg State College Western New England College University of Connecticut Plymouth State College Brown University Stanford University Oberlin College Endicott Junior College Bates College Union College Connecticut College University of Southern Maine American International College Colorado State New Hampshire Technical College Arizona State University Bentley College Babson College

Massachusetts College of Art Mount Ida College Virginia Intermont College Harcum Junior College Averett College Columbia University Pomona College Pratt Institute School of Visual Arts Rochester Institute of Technology Columbus College St. Michael's College Southern Maine Vocational-Technical College Stonehill College Assumption College Case Western University Pennsylvania State University Bennington College

#### SUPERINTENDENT'S REPORT

The 1986 Gallup Poll of Public Attitudes Toward the Public Schools reveals the public's ranking of drugs as the No. 1 school problem today, outranking discipline for the first time in the history of the annual survey. Educators generally do not agree that drugs should top the list of problems, but we cannot refute the fact that the public thinks it is No. 1. If the public thinks we have a problem, then we have a problem.

New studies available from the U.S. Department of Education are finding that, for the first time, that some school drug programs seem to make a difference. If there is any one thing on which we might all agree it is that drugs are not just a school problem, but rather a societal problem. Schools just happen to be a place where young people congregate and where drugs are sometimes found. If society is to solve the drug problem it will have to be a cooperative effort. To say "let the schools handle it" is to put one's head in the sand.

All of us have the power to influence young people through our own example. Sometimes in our search for solutions to complex problems, we often overlook the obvious – doing small things well consistently over time. That kind of behavior on the part of adults helps children of all ages to understand that their parents and friends care for them. An important point about the love we give our children is that it should be an unconditional love – love without strings attached. "Get A's in school and I'll love you" or "Behave and I'll love you" are examples of love with strings attached. Unconditional love does not mean accepting the behavior or removing the consequences. The message that we need to get across is that we love our children no matter what they do, and that even if we do not like their behavior, we still love them. It's that simple – and sometimes it's that difficult.

Our children's best defense against drug use is a loving, supportive family. It is in the family that kids can get the help they need to build a strong foundation of self-confidence and well-being for the future.

We must remember that drug abuse prevention begins in the home. Parents and guardians must educate themselves with basic information and take a clear stand on alcohol and drugs. These suggestions are no guarantee that we will not have problems with our children, but is a lot better than closing our eyes to the possibility of our children becoming involved with drugs and alcohol. We need to make our expectations absolutely clear. If writing them down will help, then do it. Post them for all to see and acknowledge. We must do everything we can to promote our children's health and well-being from the earliest years by:

- 1. Being concerned and involved, spending time with our children each day, even if it's only simple, everyday things;
- 2. Offering love, support, and acceptance there can never be too much of these;
- 3. Keeping the lines of communication open. This is especially important with adolescents, who may need some room to test the limits and may not always be agreeable or cooperative;
- 4. Encouraging our children to get involved in positive activities that give them a feeling of confidence and help to develop useful and enjoyable skills. We do need to look for these positive alternatives at every turn and make sure that we are not just pressuring our children to do whatever we want;
- 5. Providing as many other support systems as we can for our children. Friends, relatives, religious institutions, all can help young people feel more secure and self-confident;
- 6. Keeping informed with reliable information about the effects of drugs and alcohol and discussing these facts with our children;
- 7. Keeping our sense of humor;
- 8. Talking with other parents whenever we have the chance. Getting together informally and sharing information. Building a support group. It is useful to do this even when we are not worried about any serious problems. When we parents are "together," children often have a sense of stability and constistency;
- Being observant note changes in our children; looking for changes in behavior, friends, moods or physical appearance – these could be signs of drug use (but we must not overract. They could also be signs of normal adolescent development);
- 10. Doing whatever we can to meet our children's emotional and psychological needs, especially the need for love and acceptance.

In our communities, the Chemical Abuse Task Force is at work promoting drug and alcohol free activities for our youth. To become involved or informed contact any of our schools and ask for information.

All of us can be an effective force for prevention in our communities. Whatever our roles... Together, we can make a difference!

> Respectfully submitted, Philip J. Dahlinger

### NOTES

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