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1966

# *TOWN of ANDOVER*

*NEW HAMPSHIRE*



*ANNUAL REPORTS*

*1966*



**ANNUAL REPORTS**

**OF THE**

**Town and School District Officers**

**OF**

**ANDOVER**

**NEW HAMPSHIRE**

For the Fiscal Year Ended December 31, 1966

**AND THOSE OF THE**

**EAST ANDOVER FIRE PRECINCT**

**ANDOVER VILLAGE DISTRICT**

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Franklin, N. H.

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**Town Officers**  
**ELECTED AT BIENNIAL FALL ELECTION**

**MODERATOR**

Paul J. Fenton

**REPRESENTATIVE**

George A. Bork, Salisbury

**SUPERVISORS**

|                    |                   |
|--------------------|-------------------|
| Alan K. Thompson   | Term expires 1968 |
| Theodore E. Hall   | Term expires 1970 |
| Wellington S. Reed | Term expires 1972 |

**ELECTED AT MARCH TOWN MEETING**

**SELECTMEN**

|                     |                   |
|---------------------|-------------------|
| John B. Chamberlin  | Term expires 1967 |
| William A. Bardsley | Term expires 1968 |
| James A. Humphrey   | Term expires 1969 |

**TOWN CLERK**

John W. Whitcomb

**TOWN TREASURER**

Victor E. Phelps

**TAX COLLECTOR**

John W. Whitcomb

**AUDITORS**

Division of Municipal Accounting

**ROAD AGENT**

Clarence L. Keyser, Jr.

**LIBRARY TRUSTEES**

|                     |                   |
|---------------------|-------------------|
| Ann W. Clark        | Term expires 1967 |
| James Grosvenor     | Term expires 1967 |
| Cordelia Graves     | Term expires 1968 |
| Pauline N. Richards | Term expires 1968 |
| Evelyn D. Kennedy   | Term expires 1969 |
| Virginia D. Ottati  | Term expires 1969 |

**TRUSTEE OF TRUST FUNDS**

Ralph G. Chaffee

**BUDGET COMMITTEE**

|                         |                   |
|-------------------------|-------------------|
| Timothy H. Frost        | Term expires 1967 |
| Willard H. Wyeth        | Term expires 1967 |
| Donald C. Sturges, Chm. | Term expires 1968 |

|                     |                                   |
|---------------------|-----------------------------------|
| James B. Hersey     | Term expires 1968                 |
| Amos E. Johnson     | Term expires 1969                 |
| Martin F. MacDonald | Term expires 1969                 |
| Peter Shanellaris   | School Board Member               |
| William A. Bardsley | Selectmen Member                  |
| Victor E. Phelps    | Andover Village District Member   |
|                     | East Andover Fire Precinct Member |

## APPOINTED BY STATE FORESTER

### FIRE WARDEN

Victor E. Phelps

Tel. 735-5484

### DEPUTY WARDENS

Henry W. Pillsbury, East Andover  
 Ralph G. Chaffee, East Andover  
 Henry R. Powers, Sr., Potter Place Deceased  
 Henry R. Powers, Jr., Potter Place  
 Donal R. Miller, Sr., East Andover  
 Bryant H. Adams, East Andover  
 Proctor Academy Unit  
 Lyle H. Farrell  
 Spencer J. Wright  
 Ernest S. Sherman  
 John Knox

## APPOINTED BY SELECTMEN

### ASSISTANT MODERATOR

Lawrence C. Rising

### CIVIL DEFENSE DIRECTOR

John Knox

### PLANNING BOARD

|                            |                   |
|----------------------------|-------------------|
| Benjamin W. Grant          | Term expires 1967 |
| Victor H. Phelps           | Term expires 1967 |
| Bertha W. Fenton, Chairman | Term expires 1968 |
| Irene Jewett               | Term expires 1968 |
| Dorothy Eichell            | Term expires 1969 |
| Henry R. Powers, Jr.       | Term expires 1969 |

### OVERSEER OF THE POOR

Board of Selectmen

### BUILDING INSPECTOR

Michael P. Ottati

### HEALTH OFFICER

Everett Decatur

### **POLICE DEPARTMENT**

|   |               |
|---|---------------|
| James A. Humphrey, Chief - Andover              | Tel. 735-5444 |
| Albert J. Sanborn, Potter Place                 | 735-5322      |
| Louis J. Kroutil, Potter Place                  | 735-5149      |
| Murray E. Smith, Andover                        | 735-5485      |
| Robert Dunlap, Andover                          | 735-5364      |
| James Lafiosca, East Andover                    | 735-5439      |
| Donal R. Miller, Sr., East Andover, Dog Officer | 735-6162      |

## **POLITICAL PARTY APPOINTEES**

### **BALLOT CLERKS**

Ervin R. Nelson, Republican  
Florence S. Wyeth, Republican  
Murray E. Smith, Democrat  
Henry W. Pillsbury, Democrat



# Town Warrant

## The State of New Hampshire

The Town Meeting will open at Seven o'clock in the evening to act upon the following subjects:

(L. S.) To the Inhabitants of the Town of Andover in the County of Merrimack in said State, qualified to vote in Town Affairs:

You are hereby notified to meet at the School Auditorium in said Andover on Tuesday, the Fourteenth day of March next, at One of the Clock in the afternoon to act upon the following subjects:

1. To choose all necessary Town Officers for the year ensuing.
2. To see if the Town will vote to accept the Budget as submitted by the Budget Committee.
3. To raise and appropriate such sums of money as may be necessary for the Town Budget.
4. To see if the Town will vote to amend the Building Ordinance as recommended by the Planning Board and Selectmen.
5. To see if the Town will vote to amend the Sign Ordinance as recommended by the Selectmen.
6. To see if the Town will vote to change its system of highway management by having the selectmen appoint a full time road agent beginning in 1968.
7. To raise and/or appropriate the sum of Six thousand, five hundred (\$6,500.00) dollars for the purchase of a truck of a capacity to do the work of town road maintenance and the plowing of roads. (By petition)
8. To see if the town will vote to discontinue operating under the provisions of the Municipal Budget Act as voted by the 1965 March Town Meeting. (By petition)
9. To see if the Town will authorize the selectmen to borrow money in anticipation of taxes.
10. To transact any other business that may legally come before this meeting.

Given under our hands and seal this twenty seventh day of February, in the year of our Lord nineteen hundred and sixty seven.

JOHN B. CHAMBERLIN  
WILLIAM A. BARDSLEY  
JAMES A. HUMPHREY

Selectmen of Andover

A true copy of warrant - attest

JOHN B. CHAMBERLIN  
WILLIAM A. BARDSLEY  
JAMES A. HUMPHREY

Selectmen of Andover

## Budget of the Town of Andover

Estimates of Revenue and Expenditures for the Ensuing Year  
January 1, 1967 to December 31, 1967. Compared with Estimated and  
Actual Revenue, Appropriations and Expenditures of the Previous  
Year January 1, 1966 to December 31, 1966.

| SOURCES OF REVENUE   | Estimated<br>Revenue<br>Previous<br>Year<br>1966 | Actual<br>Revenue<br>Previous<br>Year<br>1966 | Estimated<br>Revenue<br>Ensuing<br>Year<br>1967 |
|--|--|---|---|
| <b>From State:</b>   |  |   |   |
| Interest and Dividends Tax                                       | 6,529.20   | 6,529.20                                      | 6,500.00  |
| Railroad Tax   | 350.00   | 348.63  | 350.00  |
| Savings Bank Tax   | 856.00   | 856.54  | 850.00  |
| Reimbursement a/c State and<br>Federal forest lands              | 70.00  | 75.74   | 75.00   |
| For Fighting Forest Fires  |  | 26.70   |   |
| Reimbursement a/c Old Age<br>Assistance                          |  | 142.25  |   |
| <b>From Local Sources Except Taxes:</b>                          |  |   |   |
| Dog Licenses   | 370.00   | 359.10  | 380.00  |
| Business Licenses, Permits and<br>Filing Fees                    | 50.00  | 80.00   | 75.00   |
| Interests Received on Taxes<br>and Deposits                      | 650.00   | 636.11  | 650.00  |
| Income from Trust Funds  |  | 312.00  | 300.00  |
| Income of Departments:   |  |   |   |
| Highway, including rental<br>of equipment                        | 300.00   | 543.20  | 500.00  |
| Motor Vehicle Permit Fees  | 8,700.00   | 9,614.04                                      | 9,500.00  |
| Sale of Town Property  |  | 81.50   |   |
| Interest Refund  |  | 35.95   |   |
| <b>From Local Taxes Other Than<br/>Property Taxes:</b>           |  |   |   |
| (a) Poll Taxes—Regular @ \$2                                     | 998.00   | 976.00  | 980.00  |
| (b) National Bank Stock Taxes                                    | 823.44   | 823.44  | 800.00  |
| <b>TOTAL REVENUES FROM ALL SOURCES<br/>EXCEPT PROPERTY TAXES</b> | <u>19,697.18</u>                                 | <u>21,440.40</u>                              | <u>20,960.00</u>                                |
| <b>AMT. TO BE RAISED<br/>BY PROPERTY TAXES</b>                   |  |   | <u>38,808.19</u>                                |
| <b>TOTAL REVENUES</b>  |  |   | <u>59,768.19</u>                                |

## PURPOSES OF EXPENDITURES

|   | Appropriations<br>Previous Year 1966 | Actual Expenditures<br>Previous Year 1966 | Appropriations<br>Recommended by<br>Budg. Comm. 1967 |
|---|--------------------------------------|---|--|
| <b>General Government:</b>                        |                                      |   |  |
| Town Officers' Salaries                           | 4,400.00                             | 3,814.16                                  | 4,400.00   |
| Town Officers' Expenses                           | 1,750.00                             | 1,661.12                                  | 1,750.00   |
| Election and Registration<br>Expenses             | 500.00                               | 531.75                                    | 300.00   |
| Expenses Town Hall and Other<br>Town Buildings    | 1,100.00                             | 1,014.11                                  | 1,100.00   |
| Employees' Retirement and<br>Social Security      | 775.00                               | 565.15                                    | 625.00   |
| <b>Protection of Persons and Property:</b>        |                                      |   |  |
| Police Department                                 | 800.00                               | 801.42                                    | 1,000.00   |
| Fire Department                                   | 2,600.00                             | 2,259.40                                  | 2,400.00   |
| Moth Exterm.—Blister Rust &<br>Care of Trees      | 91.20                                | 91.20                                     | 91.20  |
| Insurance   | 1,200.00                             | 1,219.47                                  | 1,300.00   |
| Rescue Squad                                      |                                      |   | 200.00   |
| Damages and Legal Expenses                        | 100.00                               | 91.50                                     | 700.00   |
| Civil Defense                                     | 100.00                               | 102.26                                    | 200.00   |
| <b>Health:</b>                                    |                                      |   |  |
| Health Department, Including<br>Hospitals         | 1,300.00                             | 1,260.56                                  | 1,600.00   |
| Vital Statistics                                  | 30.00                                | 26.50                                     | 30.00  |
| Town Dump and Garbage                             | 1,775.00                             | 1,670.35                                  | 1,700.00   |
| <b>Highways and Bridges:</b>                      |                                      |   |  |
| Town Maintenance—Summer                           | 14,000.00                            | 15,393.83                                 | 13,000.00  |
| Town Maintenance—Asphalt<br>& Patch               | 4,500.00                             | 4,126.82                                  | 4,500.00   |
| Street Lighting                                   | 1,200.00                             | 1,307.28                                  | 1,300.00   |
| General Expenses of Highway<br>Department         | 4,000.00                             | 3,625.17                                  | 5,000.00   |
| Town Road Aid                                     | 958.98                               | 958.98                                    | 952.48   |
| Libraries   | 2,050.00                             | 2,050.00                                  | 2,719.01   |
| <b>Public Welfare:</b>                            |                                      |   |  |
| Town Poor   | 2,500.00                             | 1,521.08                                  | 1,500.00   |
| Old Age Assistance                                | 2,500.00                             | 4,001.40                                  | 4,000.00   |
| <b>Patriotic Purposes:</b>                        |                                      |   |  |
| Memorial Day and Veterans'<br>Associations        | 50.00                                | 48.00                                     | 50.00  |
| <b>Recreation:</b>                                |                                      |   |  |
| Parks and Playgrounds,<br>Including Band Concerts | 400.00                               | 205.75                                    | 400.00   |
| <b>Public Service Enterprises:</b>                |                                      |   |  |
| Cemeteries  | 600.00                               | 842.92                                    | 650.00   |

**PURPOSES OF EXPENDITURES**

|                                       | Appropriations<br>Previous Year 1966 | Actual Expenditures<br>Previous Year 1966 | Appropriations<br>Recommended by<br>Budg. Comm. 1967 |
|---------------------------------------|--------------------------------------|---|--|
| Advertising and Regional Associations | 200.00                               | 200.00                                    | 100.00   |
| <b>Interest:</b>                      |                                      |   |  |
| On Temporary Loans                    | 600.00                               | 758.31                                    | 750.00   |
| <b>Highways and Bridges:</b>          |                                      |   |  |
| Town Construction—Bridges             | 2,500.00                             | 1,999.66                                  | 1,000.00   |
| Roadside Cleanup                      | 1,000.00                             | 945.90                                    |  |
| Town Office Improvements              | 1,000.00                             | 786.98                                    |  |
| New Equipment—Town Truck              |                                      |   | 6,500.00   |
| <b>TOTAL EXPENDITURES</b>             | 54,580.18                            | 53,881.03                                 | 59,768.19  |

## APPROPRIATIONS IN 1966

(With comparative figures for year 1965)

|   | 1966         | 1965         |
|---|--------------|--------------|
| Town Government   | \$7,750.00   | \$7,000.00   |
| Social Security (Town's share)                                      | 775.00       | 600.00       |
| Highway Department  |              |              |
| a. Town maintenance payrolls  | 14,000.00    | 14,000.00    |
| b. General expenses   | 4,000.00     | 4,000.00     |
| c. Asphalt and Patch  | 4,500.00     | 4,500.00     |
| d. Town Road Aid  | 958.98       | 850.60       |
| e. Permanent Bridge Repair  | 2,500.00     | 2,500.00     |
| f. Street lighting  | 1,200.00     | 1,300.00     |
| Protection of Persons and Property                                  |              |              |
| a. Police Department  | 800.00       | 500.00       |
| b. Fire Departments   | 2,600.00     | 2,200.00     |
| c. Civil Defense  | 100.00       | 500.00       |
| d. White Pine Blister Rust  | 91.20        | 98.00        |
| Insurance Premiums  | 1,200.00     | 1,175.00     |
| Health Department   |              |              |
| a. Dump, Vital statistics   | 1,805.00     | 2,000.00     |
| b. Nursing  | 1,000.00     | 1,500.00     |
| c. Hospitals  | 300.00       | 300.00       |
| Libraries   | 2,050.00     | 1,985.00     |
| Cemeteries  | 600.00       | 500.00       |
| Welfare   |              |              |
| a. Town Poor  | 2,500.00     | 2,500.00     |
| b. Old Age Assistance   | 2,500.00     | 2,500.00     |
| Bathing Beach   | 400.00       | 400.00       |
| Dartmouth-Lake Sunapee Region                                       | 200.00       |              |
| Damages and Legal expense   | 100.00       |              |
| Memorial Day  | 50.00        |              |
| Roadside Cleanup  | 1,000.00     |              |
| Town Office Improvement   | 1,000.00     |              |
| New Town History (from surplus)                                     | 3,000.00     |              |
| Merrimack County Tax  | 9,866.38     | 8,865.76     |
| Andover School District Tax   | 131,002.11   | 115,649.63   |
| Interest on Temporary Loans   | 600.00       | 800.00       |
|   | 198,448.67   | 176,223.99   |
| Overlay (abatements and adjustments)                                | 788.51       | 972.78       |
|   | 199,237.18   | 177,196.77   |
| Total amount needed to carry on town, school, and county activities | \$199,237.18 | \$177,196.77 |

## SOURCES OF REVENUE, 1966

(With comparative figures for the year 1965)

The funds needed to cover the appropriations listed on the preceding page, authorized by the town and school district meetings, come from the following sources, actual where known, otherwise budget estimates.

|   | 1966         | 1965         |
|---|--------------|--------------|
| Property taxes                            | \$176,270.00 | \$156,766.25 |
| Poll taxes                                | 998.00       | 952.00       |
| Interest and Dividend taxes               | 6,529.20     | 5,312.24     |
| Railroad Tax, estimated                   | 350.00       | 352.40       |
| Savings Bank Tax                          | 856.54       | 717.11       |
| Reimbursement a/c State and Federal       |              |              |
| Lands, estimated                          | 70.00        | 40.00        |
| Yield tax, estimated                      | 823.44       | 348.11       |
| Interest received on taxes and deposits   | 650.00       | 420.00       |
| Licenses, permits, and fees               | 50.00        | 40.00        |
| Dog licenses, estimated                   | 370.00       | 325.00       |
| Motor Vehicle permit fees, estimated      | 8,700.00     | 8,800.00     |
| Rent of town property, estimated          | 300.00       | 625.00       |
| Sale of new Town Histories To Be returned |              |              |
| to surplus                                | 3,000.00     |              |
| Income from Trust funds                   | 240.00       |              |
| Sale of old Town Histories                | 30.00        |              |
| Other Revenue, estimated                  |              | 2,416.49     |
|   | \$199,237.18 | \$177,196.77 |
| Total Revenues, real and estimated        |              |              |

## Selectmen's Report

### INVENTORY OF GROSS VALUATION, APRIL 1, 1966

(and Comparisons with April 1, 1965)

|   | 1966           | 1965           |
|---|----------------|----------------|
| Land and buildings                            | \$3,639,925.00 | \$3,465,125.00 |
| Mills and machinery                           | 53,200.00      | 53,700.00      |
| Electric plants 3 - 3                         | 1,041,300.00   | 1,048,100.00   |
| House trailers 24 - 22                        | 28,425.00      | 30,275.00      |
| Stock in trade                                | 143,500.00     | 144,325.00     |
| Boats 9 - 13                                  | 1,525.00       | 1,875.00       |
| Cows 98 - 100                                 | 9,975.00       | 10,300.00      |
| Neat Stock 2 - 1                              | 100.00         | 50.00          |
| Gasoline Pumps and Tanks                      | 4,200.00       | 5,600.00       |
| Road building machinery                       | 41,675.00      | 50,725.00      |
|   | \$4,963,825.00 | \$4,810,075.00 |
| Exemptions to soldiers and widows             | 78,900.00      | 83,400.00      |
| Exemptions, cows and neat stock               | 2,100.00       | 2,325.00       |
|   | \$4,882,825.00 | \$4,810,075.00 |
| Net taxable Valuation                         | \$4,882,825.00 | \$4,810,075.00 |
| Poll taxes assessed at \$2.00                 | 499            | 476            |
| Tax rate per \$1,000 valuation                | 33.70          | 33.20          |
| Veterans receiving property tax exemption     | 72             | 77             |
| Veterans receiving poll tax exemption         | 111            | 117            |
| Taxes committed to Collector John W. Whitcomb |                |                |
| Property taxes                                | 180,664.53     | 156,848.42     |
| Timber yield taxes                            | 823.44         | 417.73         |
| Poll Taxes                                    | 998.00         | 952.00         |
| East Andover Fire Precinct tax                | 1,001.93       | 995.81         |
|   | \$183,487.90   | \$159,213.96   |

## Selectmen's Report To The Town

This year your Board of Selectmen would like to point out to Andover citizens the fact that this is still a rather small rural town with a rural tax base. We note this because during the past year your Board has been very conscious of an increasing demand for services from townspeople.

The problem here is that a town in Andover's situation is not able to provide the services that well-off suburban communities do. People who move here from such communities, we feel, must learn to adapt themselves to the normal conditions of country living rather than trying to push Andover into policies it cannot afford to support.

Unless its citizens are prepared to pay substantially higher taxes, Andover cannot afford to plow its roads every time an inch or two of snow falls, it cannot afford to maintain lush grass in its cemeteries, it cannot afford any kind of regularly scheduled local police coverage, it cannot afford to keep a dump attendant on hand every day, it cannot afford as much grading of gravel roads as sometimes appears necessary.

This Board is fully aware of the lack of thoroughness and frequency with which some of the normal tasks of town government are carried out. But also we are aware of the very stringent restrictions of the budget under which our town government operates. When there are many jobs to be done, and sufficient money can be raised to do only a few of them, someone has to decide which jobs are most important. This is one of the tasks of your Board of Selectmen.

In performing this task, the Board should, of course, be responsive to the wishes of the town's citizens. The Board's judgments may not always agree with those of all citizens, but they are based on what the Board considers to be in the best interest of the whole town.

Sometimes a priority judgment may be questioned — and sometimes quite rightly. Sometimes — and this not so rightly — a judgment may run into conflict with townspeople who have particular problems which they consider to be of prime public importance but which the Board of Selectmen, in view of its knowledge of budgetary limitations and other town problems, does not.

### HIGHWAYS AND BRIDGES

Town roads and their care usually stimulate considerable discussion in Andover — and this year is no exception.

The Budget Committee has made some noteworthy changes in the highway department budget proposed by this Board. As a result of a legal petition submitted by a group of citizens, there is an article in the warrant to see if the town will raise and appropriate \$6,500 for purchase of a town truck. The Budget Committee approved this item and, feeling its possible approval by the voters would bring about a decrease in road maintenance costs, reduced the Selectmen's request for this latter item from \$16,000 to \$13,000. Recognizing the



need for funds to operate and maintain the truck, the Budget Committee increased the general highway expense item from \$4,000 to \$5,000.

Budget Committee and Selectmen agreed that ownership by the town of any more equipment than the grader would be more practical if the road agent were hired (and fired?) by the Selectmen instead of elected. Two points are involved here: (1) a man hired for as long as he performs good work is more apt to take good care of the town's rolling equipment than a man elected for one year; (2) if the town begins buying equipment, an elected road agent position will be less desirable for experienced men who have their own equipment and at the same time become more attainable for any inexperienced man who has a dollar to file for election.

Therefore, we have included an article in the warrant to see if the town will vote to have the road agent appointed by the Board of Selectmen. It is our feeling that it is not logical to support the truck purchase without supporting this one too.

This Board would like to note that it is not keen to undertake responsibility for day-to-day maintenance of the town roads, which, in effect, it would do under the proposed change of system. Under the existing system, the elected road agent is directly responsible to the people and responsible to the Selectman only to the extent that they represent the people and control the purse strings.

Before voting on these articles, we ask you to think about these points: (1) For snowplowing and some summer maintenance work, it still will be necessary for the town to hire a second truck; (2) The town last year paid road agent Keyser about \$6,300 for truck rental (this including driver for most of the hours involved) and \$1,179 for rental of truck and driver with automatic sander; (3) Town highway payrolls in 1966 totaled \$6,785. It seems likely that a good road agent cannot be hired except on a full-time basis, and this probably cannot be done for less than \$5,000 to \$6,000 per year. Also, the road agent often will need to hire additional men; (4) the logical continuation of the policy involved in purchasing a truck is for the town to purchase a second truck and a loader and build a shed workshop in which to house them all.

Finally, we should note that this is not a new discussion. An article was included in the warrant for the 1963 town meeting to see if the town would choose to have its road agent appointed. No article was included for purchase of equipment, but it was suggested that approval of the article would eventually require purchase of town equipment and construction of housing for it. The article was not approved at that time.

Another item proposed by this Board and changed by the Budget Committee was the annual \$2,500 appropriation for permanent bridge repair. This item was first submitted to the town meeting in 1964 with

the comment in the Selectmen's Report that "... Wooden stringers and planks deteriorate so rapidly that in the long run this construction is more expensive than a better bridge, as well as being a continual source of liability and annoyance." The \$2,500 appropriation was voted by the town in 1964, as well as in 1965 and 1966. Three cement bridges and one steel culvert bridge have been constructed with the funds, and some material is on hand for another cement bridge. This Board agrees with the 1964 Board as to the wisdom of this policy and disagrees with the Budget Committee's action.

Road agent Keyser believes a \$1,500 appropriation is necessary to complete reconstruction of the bridge on the Holt Road, planned as this year's main project. Originally, it was planned to complete this bridge in 1966, but high water early in the fall prevented the work. The bridge on the Ted Hall Road on Beech Hill was rebuilt instead.

We will quickly review other construction work performed in 1966. Town Road Aid funds were expended on the Flaghole Road starting at the Andrus farm and working toward Franklin. Available money was not sufficient to complete this project, which moved through some rough terrain and was located at the point in Andover farthest removed from available gravel. A stretch of about 1,000 feet remains unfinished. We give first priority to completion of this job with 1967 TRA funds. Probably about half the money will be used in Flaghole. At this time, your Board has made no decision about where to use the balance or where to use this year's Duncan Fund allocation.

The 1966 Duncan Fund money was spent in putting a mix surface on the road from Mitchell Underpass to the power station. This is a road without houses, but it carries heavy truck traffic as well as school buses and was always difficult and expensive to maintain in its former gravel state.

Road sealing projects in 1966 included half of this new underpass road, North Street in Andover village, the Beech Hill Road between the Elmer Clark and Clyde Carrier residences, the west side of Shaw Hill and a portion of the switch road. The Peg Shop Road was surfaced with a penetration treatment that also was paid for from the asphalt and patch appropriation.

#### **IMPROVING ANDOVER'S LOOKS**

Your Board was pleased with the very helpful cooperation of nearly all the people contacted in regard to violations of the junk car law. With only a pair of exceptions, one of them most unfortunately clearly visible from Route 11, the town's citizens have complied willingly with the new regulations.

We feel the sign ordinance approved by the 1966 town meeting has been generally effective. The erection of some large signs was prevented. However, a dispute with a major advertising company about the changing of one of their signs has made us aware of some possible loopholes in the ordinance as originally drafted. Therefore,

two amendments are included in this year's warrant, one to prevent the changing of an existing sign from one non-resident advertiser to another, the second to stipulate a penalty for violations.

Cleaning up junk automobiles and controlling a growing billboard problem (in a May census of signs, we counted 101 between the eastern junction of Routes 4 and 11 and Potter Place), is only a small start toward the big goal of making Andover a better place to live. But it is a very visible start.

#### **NEW HISTORY**

One of the most noteworthy developments of 1966 was the publication of Ralph Chaffee's History of Andover from 1905 to 1965. This fine volume is a credit to the town. We hasten to point out that copies are available from the town clerk for \$7.50 each. Mail orders are \$7.75.

Town maps also are available for 25 cents each.

#### **RESCUE SQUAD AND AMBULANCE**

The year saw the beginning of a new rescue squad in Andover. Formerly operating under Civil Defense, this now has become an independent unit. Dr. Emile Boselli is president. Carl Meier is captain, and Ralph Chaffee is secretary-treasurer.

Through contacts of Dr. Boselli, the rescue squad received a big boost through the very generous gift of a used Cadillac ambulance from the rescue squad in Rivervale, New Jersey. Serviced and repaired by a Job Corps training unit at Camp Kilmer, N. J., the ambulance came to Andover in fine shape.

The rescue squad is available for ambulance calls any time of day or night. No charge is to be made for service. There are, of course, certain expenses involved in maintaining the vehicle. The rescue squad has made an appeal for support from the townspeople. This kind of help is needed to keep this worthwhile unit going.

You will note there is a request for a \$200 appropriation for the rescue squad in the town budget. This was submitted by the rescue squad and approved by the Budget Committee. Purpose of the money, to quote the squad's letter of request, is ". . . to cover the maintenance of the new ambulance and any emergency expenses pertaining thereto." Behind the request is the squad's wish to have some reserve funds available in the event that public support is not forthcoming to a sufficient degree.

#### **CIVIL DEFENSE**

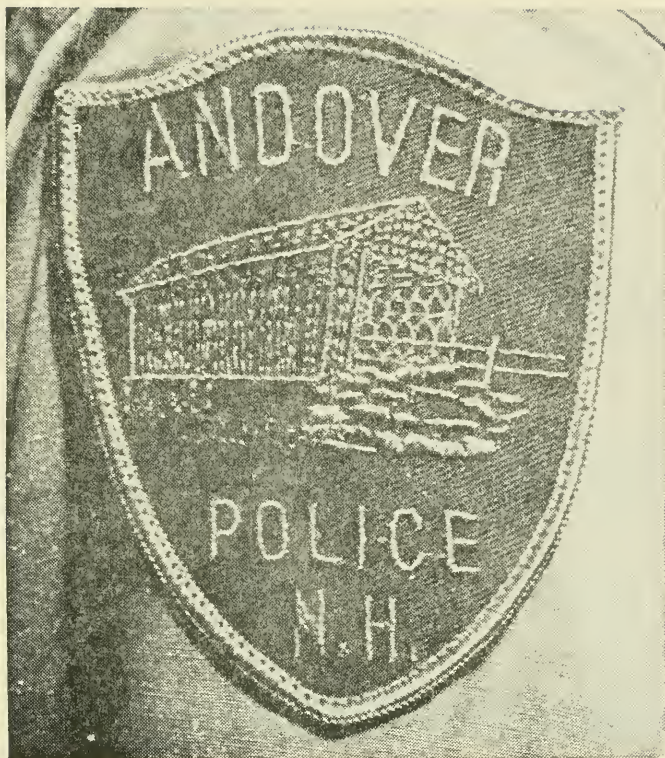
We have the following report from John Knox, who assumed the office of Andover Civil Defense Director in 1966:

"In the forthcoming year, I hope to continue to bring to Andover residents more knowledge of civil defense and the necessity of further protection. We here in Andover may not be in very much dangr of atomic blasts, but we could be in grave danger of radioactive fallout. Knowledge could prevent your death and that of your children. Last

spring eight Andover ladies took the adult education course. This winter, twenty people are taking the medical self help course. This is only a start, I hope, in bringing the knowledge to the residents of Andover that is so sadly needed."

#### **TOWN OFFICE HOURS**

Starting March 21, your Selectmen will meet at the town office every Tuesday at 7:30 p. m.



The new shoulder patch adopted for use this past year by the Andover police force was designed by Chief and Mrs. James Humphrey and depicts the Bog Bridge, more commonly known as the "old Cilleyville bridge." The Bog Bridge (1887) was the last built in Andover and probably the shortest. Obsolete now by reason of road changes, it was restricted to pedestrian use only in 1957, but is being preserved as a museum piece and cherished relic of a bygone era. P. C. Atwood was the builder, and the cost was \$522.63. Located on Pleasant Brook in plain view at the junction of busy U. S. Route 4-A and Route 11, this old structure is probably among the best known and most photographed covered bridges in New Hampshire. The shoulder patch has a brown background, with the lettering, illustration and border trim in gold.

## The 1966 Tax Dollar

The following table shows the percentage of each tax dollar raised in 1966 which was spent for the purposes listed below:

|                          |          |
|--------------------------|----------|
| Andover School District  | \$0.6568 |
| Town government          | .0481    |
| Police and Civil Defense | .0047    |
| Fire Protection          | .0163    |
| White Pine Blister Rust  | .0005    |
| Insurance                | .0064    |
| Health, including dump   | .0152    |
| Highways and Bridges     | .1415    |
| Street Lights            | .0068    |
| Library                  | .0107    |
| Public Welfare           | .0230    |
| Town Beach               | .0011    |
| Cemeteries               | .0044    |
| Legal Expenses           | .0005    |
| Social Security          | .0029    |
| Interest                 | .0037    |
| Advertising              | .0010    |
| County Tax               | .0514    |
|                          | <hr/>    |
|                          | \$1.000  |

# Appropriation vs. Expenditures

|  | Appropriations | Credits   | Total Available | Expenditures | Unexpended Balance | Over-Drafts |
|--|----------------|-----------|-----------------|--------------|--------------------|-------------|
| Town Government                          | \$ 7,750.00    |           | \$ 7,750.00     | \$ 6,750.88  | \$ 999.12          |             |
| Ret. & Social Security                   | 775.00         | \$ 377.57 | 1,152.57        | 952.72       | 199.85             |             |
| Police, Civil Defense                    | 900.00         |           | 900.00          | 903.68       |                    | \$ 3.68     |
| Fire Dept., Forest Fire                  | 2,600.00       | 26.70     | 2,626.70        | 2,259.40     | 367.30             |             |
| White Pine Blister Rust                  | 91.20          |           | 91.20           | 91.20        |                    |             |
| Insurance                                | 1,200.00       |           | 1,200.00        | 1,219.47     |                    | 19.47       |
| Damages, Legal Expenses                  | 100.00         |           | 100.00          | 91.50        | 8.50               |             |
| Health, Including Hospitals              | 1,300.00       |           | 1,300.00        | 1,260.56     | 39.44              |             |
| Town Dump                                | 1,775.00       |           | 1,775.00        | 1,670.35     | 104.65             |             |
| Town Road Maintenance                    | 14,000.00      | 334.75    | 14,334.75       | 15,393.83    |                    | 1,059.08    |
| Asphalt and Patch                        | 4,500.00       |           | 4,500.00        | 4,126.82     | 373.18             |             |
| Street Lights                            | 1,200.00       |           | 1,200.00        | 1,307.28     |                    | 107.28      |
| General Highway Expense                  | 4,000.00       |           | 4,000.00        | 3,625.17     | 374.83             |             |
| Town Road Aid                            | 958.98         |           | 958.98          | 958.98       |                    |             |
| Public Welfare                           | 5,000.00       | 149.15    | 5,149.15        | 5,522.48     |                    | 373.33      |
| Libraries                                | 2,050.00       |           | 2,050.00        | 2,050.00     |                    |             |
| Memorial Day                             | 50.00          |           | 50.00           | 48.00        | 2.00               |             |
| Recreation, Town Beach                   | 400.00         |           | 400.00          | 205.75       | 194.25             |             |
| Cemeteries                               | 6000.00        | 3.00      | 603.00          | 842.92       |                    | 239.92      |
| Regional Associations                    | 200.00         |           | 200.00          | 200.00       |                    |             |
| Interest on Temporary Loans              | 600.00         | 35.95     | 635.95          | 758.31       |                    | 122.36      |
| Bridge Construction                      | 2,500.00       |           | 2,500.00        | 1,999.66     | 500.34             |             |
| Roadside Cleanup                         | 1,000.00       |           | 1,000.00        | 945.90       | 54.10              |             |
| Town Office Improvements                 | 1,000.00       |           | 1,000.00        | 1,083.74     |                    | 83.74       |
|  | \$54,550.18    | \$927.12  | \$55,477.30     | \$54,268.60  | \$3,217.56         | \$2,008.86  |
| Net unexpended balance of appropriations |                |           |                 | 1,208.70     |                    | 1,208.70    |
|  |                |           |                 | \$55,477.30  |                    | \$3,217.56  |

# Comparative Balance Sheets

As of December 31, 1965 and December 31, 1966

|  | December 31, 1965 | December 31, 1966  |
|--|-------------------|--------------------|
| <b>ASSETS</b>                          |                   |                    |
| Cash:                                  |                   |                    |
| Treasurer's Account                    | \$57,613.95       | \$ 60,311.21       |
| <b>Accounts Owed Town:</b>             |                   |                    |
| <b>Due From State:</b>                 |                   |                    |
| Bounties                               | 72.50             | 119.00             |
| Unredeemed Taxes                       | 861.56            | 1,978.43           |
| Uncollected Taxes                      | 37,215.12         | 39,773.28          |
| <b>Uncollected Head Taxes:</b>         |                   |                    |
| State Account (Contra)                 | \$965.00          | \$1,105.00         |
| Town Account                           | 170.00            | 150.00             |
|  | <hr/> 1,135.00    | <hr/> 1,255.00     |
| <b>Total Assets</b>                    | <hr/> \$96,898.13 | <hr/> \$103,436.92 |
| <b>LIABILITIES</b>                     |                   |                    |
| <b>Accounts Owed by Town:</b>          |                   |                    |
| Due East Andover Fire Precinct         | \$ 995.81         | \$ 82,117.93       |
| Due School District                    | 73,649.63         |                    |
| <b>Due State of New Hampshire:</b>     |                   |                    |
| Head Taxes & Penalties -- Collected -- |                   |                    |
| Not Remitted                           | \$959.50          | \$ 954.00          |
| Head Taxes -- Uncollected (Contra)     | 965.00            | 1,105.00           |
| Yield Taxes -- Uncollected             | 62.83             | 60.15              |
|  | <hr/> 1,987.33    | <hr/> 2,119.15     |
| <b>Total Liabilities</b>               | <hr/> \$76,632.77 | <hr/> \$ 84,237.08 |
| <b>Surplus</b>                         | 20,265.36         | 19,199.84          |
|  | <hr/> \$96,898.13 | <hr/> \$103,436.92 |
| <b>Total Liabilities &amp; Surplus</b> |                   |                    |



# Analysis of Change in Financial Condition

Fiscal Year Ended December 31, 1966

|                             |             |            |
|-----------------------------|-------------|------------|
| Surplus — December 31, 1965 | \$20,265.36 |            |
| Surplus — December 31, 1966 | 19,199.84   |            |
|                             | <hr/>       |            |
| Decrease in Surplus         |             | \$1,065.52 |

---

## Analysis of Change

### Decrease in Surplus:

|                                 |             |
|---------------------------------|-------------|
| Surplus Used to Reduce Tax Rate | \$ 3,000.00 |
|---------------------------------|-------------|

### Increase in Surplus:

|                    |          |
|--------------------|----------|
| Net Budget Surplus | 1,934.48 |
|--------------------|----------|

|              |       |            |
|--------------|-------|------------|
| Net Decrease | <hr/> | \$1,065.52 |
|--------------|-------|------------|

# Financial Report

## RECEIPTS

|  |              |
|--|--------------|
| Property taxes, 1966                             | \$148,678.10 |
| Poll taxes, 1966                                 | 634.00       |
| Timber yield taxes, 1966                         | 823.44       |
| State head taxes, 1966                           | 1,835.00     |
| Property taxes, previous years                   | 30,485.77    |
| Poll taxes, previous years                       | 342.00       |
| Yield taxes, previous years                      | 16.08        |
| Head taxes, previous years                       | 945.00       |
| Interest received on taxes                       | 636.11       |
| State head tax penalties                         | 102.50       |
| Tax sales redeemed                               | 861.98       |
| From State of New Hampshire                      |              |
| For Class V highways                             | 1,800.62     |
| Savings Bank tax                                 | 856.54       |
| Interest and Dividend tax                        | 6,529.20     |
| Railroad tax exclusive of B & M Railroad         | 1.28         |
| Reimbursement a/c state forest land              | 75.74        |
| Railroad tax                                     | 347.35       |
| Dog licenses                                     | 359.10       |
| Licenses, permits, and filing fees               | 80.00        |
| Sale of town maps                                | 1.50         |
| Rental of town property                          |              |
| Proctor Academy, grader hire                     | 106.70       |
| State of New Hampshire, grader hire              | 436.50       |
| Trust funds                                      | 312.00       |
| Motor Vehicle permits                            | 9,614.04     |
| Sale of old town histories                       | 100.00       |
| Cash on hand, January 1, 1966                    | 57,613.95    |
| Temporary loans                                  | 50,000.00    |
| Refunds  | 926.62       |
| Sale of town property, cemetery lot              | 25.00        |
| Sale of new town histories (returned to surplus) | 219.50       |
| <hr/>  |              |
| Total Receipts From All Sources                  | \$257,151.67 |
| Cash on Hand, January 1, 1966                    | 57,613.95    |
| <hr/>  |              |
| Grand Total                                      | \$314,765.62 |

## PAYMENTS

|                           |            |
|---------------------------|------------|
| Town officers salaries    | \$3,840.66 |
| Town officers expenses    | 1,661.12   |
| Election and registration | 531.75     |
| Town hall expenses        | 717.35     |
| Town hall improvements    | 1,083.74   |

|   |              |
|---|--------------|
| Police Department                             | 801.42       |
| Fire departments                              | 2,000.00     |
| Forest fire                                   | 259.40       |
| White pine blister rust                       | 91.20        |
| Bounties                                      | 46.50        |
| Insurance                                     | 1,219.47     |
| Civil defense                                 | 102.26       |
| Health department                             | 960.56       |
| New London and Franklin Hospitals             | 300.00       |
| Town dump                                     | 1,670.35     |
| Town road maintenance                         | 15,393.83    |
| Asphalt and Patch                             | 4,126.82     |
| Town Road Aid                                 | 958.98       |
| Street lighting                               | 1,307.28     |
| General highway expenses                      | 3,625.17     |
| Libraries                                     | 2,050.00     |
| Old age assistance                            | 4,001.40     |
| Town poor relief                              | 1,521.08     |
| Memorial Day                                  | 48.00        |
| Recreation, town beach                        | 205.75       |
| Cemeteries                                    | 842.92       |
| Damages and legal expenses                    | 91.50        |
| Printing Chaffee town history                 | 2,690.00     |
| Roadside cleanup                              | 945.90       |
| Taxes bought by town                          | 1,978.85     |
| Discounts, abatements and refunds             | 206.92       |
| Retirement and Social Security                | 942.72       |
| 1965 Bridge Liability                         | 450.00       |
| Interest on temporary loans                   | 758.31       |
| Duncan fund, Class V road payrolls            | 1,814.88     |
| Bridge construction                           | 1,999.66     |
| Dartmouth - Lake Sunapee Regional Association | 200.00       |
| Temporary loans repaid                        | 50,000.00    |
| Head taxes to state                           | 2,573.50     |
| Yield tax debt retirement to state            | 139.92       |
| Merrimack County tax                          | 9,869.09     |
| Andover School District                       |              |
| Balance of 1965-66 appropriation              | 73,649.63    |
| On account of 1966-67 appropriation           | 54,500.00    |
| Total Payments for all Purposes               | \$254,454.61 |
| Cash on Hand, December 31, 1966               | 60,311.01    |
| Grand Total                                   | \$314,765.62 |

## Detailed Statement of Expenditures

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### TOWN OFFICERS' SALARIES

|   |          |
|---|----------|
| John B. Chamberlin, Selectman, chairman | \$646.50 |
| William A. Bardsley, Selectman          | 539.99   |
| James A. Humphrey, Selectman            | 441.54   |
| Victor E. Phelps, Treasurer             | 250.00   |
| John W. Whitcomb, Tax Collector         | 1,000.00 |
| John W. Whitcomb, Town Clerk            | 150.00   |
| Motor Vehicle Permit Fees               | 476.00   |
| Recording vital statistics              | 26.50    |
| Ruth H. Burney, Bookkeeper              | 310.13   |

**\$3,840.66**

### TOWN OFFICERS' EXPENSE

|  |        |
|--|--------|
| John B. Chamberlin, mileage, postage,<br>supplies                  | 6.49   |
| William A. Bardsley, mileage, supplies                             | 11.15  |
| James A. Humphrey, mileage, postage,<br>supplies                   | 19.60  |
| John W. Whitcomb, miscellaneous expenses                           | 1.62   |
| Victor E. Phelps, postage, mileage                                 | 55.12  |
| George Martin, postage and box rent, envelopes                     | 110.00 |
| Gordon Lull, postage   | 36.00  |
| Journal-Transcript, 1965 town reports,<br>advertising, letterheads | 885.80 |
| Brown & Saltmarsh, office supplies                                 | 85.56  |
| N. H. Bindery, Inc., binding town reports                          | 20.55  |
| Homestead Press, property, head and poll<br>tax bills              | 26.60  |
| Evans Printing Co., 1000 town maps                                 | 45.29  |
| Country Press, Inc., tax letter, folded                            | 17.00  |
| Burroughs Corp., cleaning adding machine                           | 12.20  |
| Young Sales & Service, typewriter repairs                          | 24.00  |
| N. H. Municipal Assn., 1966 dues                                   | 44.02  |
| Town Clerk's Assn., 1966 dues                                      | 3.00   |
| N. H. Tax Collectors' Assn., 1966 dues                             | 3.00   |
| N. H. State Tax Commission, 1966 audit                             | 206.22 |
| Merr. Co. Register of Deeds, transfer cards                        | 10.50  |
| Merr. Co. Register of Probate, list of estates                     | .40    |
| N. H. State Treasurer, mobile home report                          |        |

|   |       |
|---|-------|
| and boat guides                             | 11.50 |
| Branham Publishing Co., 1967 auto book      | 7.50  |
| N. H. State Treasurer, boat ownership books | 13.00 |
| N. H. Municipal Assn., selectmen's handbook | 5.00  |

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1,661.12

**ELECTION AND REGISTRATION**

|  |         |
|--|---------|
| Paul J. Fenton, moderator                | \$46.25 |
| Florence Wyeth, ballot clerk             | 46.25   |
| Ralph Chaffee, ballot clerk              | 31.25   |
| Virginia Ottati, ballot clerk            | 15.00   |
| Ervin Nelson, ballot clerk               | 16.25   |
| Murray Smith, ballot clerk               | 16.25   |
| Henry Pillsbury, ballot clerk            | 16.25   |
| Willard Wyeth, gatekeeper                | 15.00   |
| Theodore E. Hall, supervisor             | 128.00  |
| Wellington S. Reed, supervisor           | 128.00  |
| F. M. Piper, printing ballots            | 32.45   |
| Journal-Transcript, printing checklists  | 35.00   |
| John W. Whitcomb, misc. election expense | 5.80    |

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531.75

**TOWN HALL AND LIBRARY**

|  |         |
|--|---------|
| Andover Village District, water rent         | 29.25   |
| White Mountain Power Co., electricity        | 131.39  |
| Prescott Oil Co., heating fuel               | 449.07  |
| Kearsarge Telephone Co., telephone service   | 59.75   |
| Andover Milling Corp., reglaze storm windows | 20.00   |
| Merlin H. Cook, cleaning furnace             | 19.34   |
| V. E. Phelps, installing electrical outlets  | 8.55    |
| Town Hall Renovations:                       |         |
| C. Keyser, Jr., labor                        | \$15.63 |
| Larry French, labor                          | 4.38    |
| Ray E. Johnson, labor                        | 151.50  |
| Concord Electric Co., fixtures               | 67.05   |
| R. P. Johnson & Son, lumber, etc.            | 229.17  |
| John W. Whitcomb, misc. hardware             | 7.68    |
| William George, used brick                   | 3.00    |
| Oscar E. Clark, painting town hall           | 199.50  |
| Andover Milling Corp., paint, brushes        | 80.83   |
| W. D. O'Conner Co., new file cabinet         | 325.00  |

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1,083.74

1,801.09

**POLICE DEPARTMENT**

|   |        |
|---|--------|
| James A. Humphrey, Chief, salary and<br>mileage | 437.50 |
|---|--------|

|                                     |        |       |
|-------------------------------------|--------|-------|
| Donal R. Miller, salary and mileage | 115.50 |       |
| Robert Dunlap, salary and mileage   | 72.88  |       |
| Albert J. Sanborn, salary           | 15.00  |       |
| State police - radio check          | 1.50   |       |
| Mack's Men's Shop, shoulder patches | 116.34 |       |
| Sanel Auto Parts, 12V duty light    | 37.70  |       |
| Andover TV Center, radio repairs    | 5.00   |       |
|                                     |        | <hr/> |

801.42

### FIRE DEPARTMENTS

|  |        |            |
|--|--------|------------|
| Citizen's Fire Company                         |        |            |
| White Mt. Power Co.                            | \$9.19 |            |
| Prescott Oil Co.                               | 53.95  |            |
| Kearsarge Telephone Co.                        | 7.15   |            |
| Mobil Oil Co.                                  | 12.90  |            |
| Bal. due on 1966 appropriation                 | 916.81 | \$1,000.00 |
| East Andover Volunteer Fire Company            |        |            |
| White Mt. Power Co.                            | 21.05  |            |
| Kearsarge Telephone Co.                        | 29.25  |            |
| Prescott Oil Co.                               | 20.74  |            |
| Farm Bureau Mut. Ins. Co.                      | 25.10  |            |
| Island View Garage                             | 4.08   |            |
| Mobil Oil Co.                                  | 1.50   |            |
| Bal. due on 1966 appropriation                 | 898.28 | 1,000.00   |
| General Fire Expenses                          |        |            |
| Attendance at warden's school                  | 37.80  |            |
| Phelps' forest fire                            | 19.50  |            |
| V. E. Phelps, warden expense<br>and patrolling | 11.60  |            |
| Fire Payrolls                                  |        |            |
| Citizens Fire Company                          | 159.00 |            |
| East Andover Volunteer Fire<br>Company         | 31.50  | 259.40     |
|  |        | <hr/>      |

2,259.40

### INSURANCE

|  |        |        |
|--|--------|--------|
| A. W. Frost Agency   |        |        |
| Workmen's Comp. & Employer's Liab.   | 521.76 |        |
| Town Liability, office, library, dump,<br>beach, island, vacant land, road<br>operations | 263.00 |        |
| Fire and extended coverage, town hall  | 60.00  | 844.76 |
| Andover Agency, Inc. - town<br>Officers' bonds   |        | 152.75 |
| Concord Group Ins. Co.   |        |        |
| Grader, liability and comprehensive  | 197.46 |        |

|   |       |           |            |
|---|-------|-----------|------------|
| Liability on ambulance                                    | 24.50 | 221.96    |            |
|   |       |           | 1,219.47   |
| <b>CIVIL DEFENSE</b>                                      |       |           |            |
| State of N. H., surplus property                          |       | 8.31      |            |
| Andover TV Center, CB transceiver                         |       | 85.00     |            |
| antenna and cable   |       | 8.95      |            |
|   |       |           | 102.26     |
| <b>HEALTH DEPARTMENT</b>                                  |       |           |            |
| Evelyn G. Haight, R. N., nursing services<br>and expenses |       | \$389.56  |            |
| Emile H. Boselli, M. D., vaccination clinic               |       | 71.00     |            |
| New London Hospital Assn., contribution                   |       | 150.00    |            |
| Franklin Hospital Assn., contribution                     |       | 150.00    |            |
|   |       |           | \$1,260.56 |
| <b>TOWN DUMP</b>  |       |           |            |
| Clarence Keyser, Jr., labor & equipment                   |       | 637.20    |            |
| Larry French, labor                                       |       | 35.01     |            |
| Louis Barton, labor                                       |       | 12.25     |            |
| Eugene French, labor                                      |       | 8.75      |            |
| Gerald P. Smith, caretaker                                |       | 100.75    |            |
| Perley Coutermarsh, caretaker                             |       | 693.50    |            |
| John Sharkey, caretaker                                   |       | 120.00    |            |
| Cornelius Lugtig, caretaker                               |       | 28.00     |            |
| Harold Keyser, bulldozing                                 |       | 15.00     |            |
| Dalphond Brothers, Inc., bulldozing                       |       | 15.00     |            |
| E. J. Keegan, rakes                                       |       | 4.89      |            |
|   |       |           | 1,670.35   |
| <b>CEMETERIES</b>   |       |           |            |
| Perley Coutermarsh, caretaker                             |       | 803.15    |            |
| White Mt. Power Co., electricity                          |       | 22.20     |            |
| Island View Garage, truck repairs                         |       | 3.30      |            |
| Mobil Oil Co., gas and oil                                |       | 14.27     |            |
|   |       |           | 842.92     |
| <b>TOWN BEACH</b>   |       |           |            |
| William D. George, Sr., caretaker, labor<br>and truck     |       | 175.75    |            |
| Donal R. Miller, labor                                    |       | 8.00      |            |
| Jim's Signs, signs for beach and island                   |       | 22.00     |            |
|   |       |           | 205.75     |
| <b>TOWN ROAD MAINTENANCE</b>                              |       |           |            |
| Clarence Keyser, Jr., Road Agent, labor<br>and equipment  |       | 10,392.88 |            |
| Larry French, labor                                       |       | 1,441.17  |            |
| Eugene French, labor                                      |       | 292.25    |            |

|  |             |
|--|-------------|
| Louis Barton labor   | 496.95      |
| Wayne Harding, labor   | 658.03      |
| Stephen Smith, labor   | 89.26       |
| Norman Crisp, labor  | 23.93       |
| Stephen Barton, labor  | 106.76      |
| Robert Currier, labor  | 10.50       |
| Donal Miller, Sr., labor   | 103.00      |
| John Lugtig, labor   | 216.77      |
| Wyman Ordway, labor  | 69.48       |
| James Minard, Jr., labor   | 15.75       |
| Mark Thompson, snow plowing  | 137.75      |
| William George, Sr., snow plowing                                    | 74.00       |
| Dale McLeod, snow plowing  | 39.00       |
| A. J. Eaton, Jr., shoveling RR crossing                              | 22.40       |
| Joseph Keyser, cutting brush, erecting and<br>taking down snow fence | 498.50      |
| David Keyser, erecting snow fence                                    | 10.50       |
| Dalphond Bros., Inc., cleaning pit and<br>backhoe work               | 112.50      |
| The Chemical Corp., bulk salt  | 282.10      |
| Sanel Industrial, Inc., misc. parts                                  | 75.91       |
| Tilton Sand & Gravel Co., gravel                                     | 202.28      |
| M. S. Gilman, Inc., cedar posts                                      | 17.16       |
|  | \$15,393.83 |

#### GENERAL HIGHWAY EXPENSES

|  |          |
|--|----------|
| Andover Services, Inc., welding, antifreeze,<br>plow bolts, nuts, etc.                 | \$123.66 |
| Willie Huntoon & Co., stove pipe for No. 9 shed  | 11.75    |
| White Mt. Power Co., electricity - No. 9 shed  | 22.20    |
| Dalphond Bros., Inc. oak planks, piling sand   | 87.70    |
| Island View Garage, oil, welding, cleaning<br>grader, nuts, washers, etc.              | 49.02    |
| C. A. Derval Co., miscellaneous parts  | 33.27    |
| Don's Shopping Center, repair links, shovel,<br>bolts, washers                         | 9.34     |
| Chadwick-Baross, Inc., wing shaft, welding,<br>grader repair                           | 164.99   |
| Sanel Industrial, Inc., grader and sander parts,<br>chain, hook and clips, misc. tools | 259.25   |
| Rclfe Camp Co., Inc., bolts, hardware, brooms,<br>clovis hook                          | 29.82    |
| Penn-Hampshire Oil Co., grader oil   | 74.58    |
| R. P. Johnson & Son, tarpaulin, materials for<br>repairing No. 9 shed                  | 49.44    |
| Prescott Oil Co., Inc., diesel fuel for grader   | 314.19   |



|   |        |            |
|---|--------|------------|
| Mahoney's Welding, grader plow repair, misc.<br>welding                           | 388.35 |            |
| Shepard Auto Supply, battery for grader,<br>misc. parts                           | 105.54 |            |
| George E. Smith, compressor and blasting  | 27.00  |            |
| Max Cohen & Sons, grader repair   | 18.68  |            |
| Mobil Oil Co., gas, oil   | 4.30   |            |
| Andover Milling Co., supplies   | 8.00   |            |
| Merrimack Farmers' Exchange, push brooms,<br>calcium chloride, axes, wedges, etc. | 67.69  |            |
| R. C. Hazelton Co., grader parts  | 24.44  |            |
| Penn Culvert Co., culverts  | 149.21 |            |
| Sanborn Auto Body Shop, 10 gal. oil   | 8.75   |            |
| Ralph G. Weed, engine   | 70.20  |            |
| E. W. Sleeper Co., new sander (less trade-in)                                     | 400.00 |            |
| Walter Gallagher, bridge plank  | 132.50 |            |
| N. H. Explosives, broom core refill, dynamite<br>and caps, pumps, hoses, etc.     | 182.98 |            |
| John Graves, gravel   | 58.80  |            |
| F. S. Willey Co., Inc., trucking  | 7.02   |            |
| Tilton Sand & Gravel Co., gravel  | 72.54  |            |
| Robert Bragdon, grader chains   | 138.00 |            |
| Ray Road Equipment, shovels   | 13.38  |            |
| International Salt Co., road salt   | 294.58 |            |
| Ray Prince, gravel  | 200.00 |            |
| Page Belting Co., making belts  | 24.00  |            |
|   |        | \$3,625.17 |

#### TOWN ROAD AID

|  |  |          |
|--|--|----------|
| Paid to the State of New Hampshire, the town's<br>share of the 1966 allotment, \$958.98 to match<br>\$6,393.18 paid by the State |  | \$953.98 |
|--|--|----------|

#### CLASS V ROAD ALLOTMENT PAYROLLS

##### (Duncan Fund)

|   |          |            |
|---|----------|------------|
| Clarence Keyser, Jr., labor and equipment | \$639.55 |            |
| Donal Miller, labor                       | 63.00    |            |
| Larry French, labor                       | 30.63    |            |
| Louis Barton, labor                       | 56.00    |            |
| N. H. Bituminous Co., asphalt             | 1,025.70 |            |
|   |          | \$1,814.88 |

#### STREET LIGHTING

|  |          |          |
|--|----------|----------|
| White Mountain Power Co., service              | 1,172.64 |          |
| Public Service Co. of N. H., service, Flaghole | 134.64   |          |
|  |          | 1,307.28 |

#### ASPHALT AND PATCH

|  |          |  |
|--|----------|--|
| Clarence Keyser, Jr., labor and equip. | 1,968.33 |  |
| Larry French, labor                    | 302.76   |  |

|                                      |        |
|--------------------------------------|--------|
| Louis Barton, labor                  | 238.00 |
| Eugene French, labor                 | 10.50  |
| John Lugtig, labor                   | 73.50  |
| Stephen Smith, labor                 | 98.00  |
| Donal Miller, Sr., labor             | 93.38  |
| Roger Dow, labor                     | 72.50  |
| Stephen Barton, labor                | 62.13  |
| James Minard, Jr., labor             | 8.75   |
| N. H. Bituminous, Inc., asphalt      | 989.60 |
| Tilton Sand & Gravel Co., patch, mix | 209.37 |

4,126.82

#### PERMANENT BRIDGE CONSTRUCTION

|  |        |
|--|--------|
| Clarence Keyser, Jr., labor and equipment                                | 614.45 |
| Louis Barton, labor  | 113.75 |
| John Lugtig, labor   | 117.25 |
| James Minard, Jr., labor   | 14.00  |
| Eugene French, labor   | 42.00  |
| Larry French, labor  | 28.00  |
| Structural Concrete Corp., bridge slabs                                  | 545.00 |
| Dalphond Bros., Inc., transporting slabs,<br>Bulldozing and backhoe work | 77.40  |
| Roberts Surplus Store, 2 pr. hip boots                                   | 19.96  |
| Heath's Garage, portable welding   | 144.00 |
| Max Cohen & Sons, used steel   | 74.20  |
| E. Cohen Steel Co., bridge steel   | 209.65 |

1,999.66

#### PUBLIC WELFARE

|   |            |
|---|------------|
| Old Age assistance and ATPD, town's share | \$4,001.40 |
| Aid to Town Poor                          |            |
| Case No. 1 (individual)                   |            |
| One Stop Shop, food                       | \$160.00   |
| Griffin Drug Co., medicine                | 39.30      |
| A & P Food Store, groceries               | 30.00      |
|   | <hr/>      |
|   | \$229.30   |
| Case No. 2, (Family)                      |            |
| Mrs. Norman Piper, rent                   | 60.00      |
| Grand Union, groceries                    | 120.00     |
| Howe's Pharmacy, medicine                 | 5.38       |
| Moore Gen. Hospital, hosp. service        | 36.10      |
| Albert F. Snay, M. D., med. service       | 10.00      |
| Public Service Co. of N. H.               | 7.74       |
|   | <hr/>      |
|   | 239.22     |
| Case No. 3 (family)                       |            |
| Gas Service, Inc., gas                    | 89.05      |

|  |        |          |
|--|--------|----------|
| Meserve's Market, groceries            | 560.00 |          |
|  |        | <hr/>    |
|  |        | 649.05   |
| Case No. 4 (family)                    |        |          |
| One Stop Shop, groceries               | 15.00  |          |
| Case No. 5 (family)                    |        |          |
| Public Serv. Co. of N. H. electricity  | 12.47  |          |
| Case No. 6 (family)                    |        |          |
| Franklin Food Outlet, groceries        | 320.00 |          |
| Public Serv. Co. of N. H., electricity | 56.04  |          |
|  |        | <hr/>    |
|  |        | 376.04   |
|  |        | 5,522.48 |

### ROADSIDE CLEANUP APPROPRIATION

|  |          |          |
|--|----------|----------|
| Clarence Keyser, Jr., labor and equipment    | \$660.40 |          |
| Louis Barton, labor                          | 84.00    |          |
| John Lugtig, labor                           | 56.00    |          |
| Dalphond Bros., Inc., bulldozing and backhoe | 145.50   |          |
|  |          | \$945.90 |

### UNCLASSIFIED EXPENDITURES

|  |             |            |
|--|-------------|------------|
| Andover Library Trustees,<br>appropriation                             |             | \$2,050.00 |
| Hedgehog bounties paid   |             | 46.50      |
| White pine blister rust, appropriation                                 |             | 91.20      |
| Damages and legal expense incl. dog<br>Damage                          |             | 91.50      |
| Concord National Bank  |             |            |
| Temporary loans repaid   | \$50,000.00 |            |
| Interest on above  | 758.31      | 50,758.31  |
| Taxes bought by town   |             | 1,978.85   |
| Discounts, abatements, refunds   |             | 206.92     |
| Social Security, towns 4.2% share                                      |             | 565.15     |
| Social Security and withholding taxes<br>remitted for library trustees |             | 377.57     |
| Memorial Day flags   |             | 48.00      |
| Advertising and regional associations                                  |             | 200.00     |
| 1965 Bridge Project liability  |             | 450.00     |
|  |             | <hr/>      |
|  |             | 56,864.00  |

**GOVERNMENTAL DIVISIONS**

|  |           |                  |
|--|-----------|------------------|
| Merrimack County Tax   | 9,866.38  |                  |
| Interest for late payment  | 2.71      | 9,869.09         |
| Bond and debt retirement tax                                     |           | 139.92           |
| East Andover Precinct taxes                                      |           | 2,006.72         |
| Head taxes remitted  |           | 2,573.50         |
| Andover School District  |           |                  |
| Balance of 1965-66   |           |                  |
| appropriation  | 73,649.63 |                  |
| Part of 1966-67 appropriation                                    | 54,500.00 | 128,149.63       |
| Printing Town History  |           | 2,960.00         |
|  |           | 145,698.86       |
| <br>Total Expenditures paid by Selectmen's<br>orders during 1966 |           | <br>\$254 454.61 |

JOHN B. CHAMBERLIN

WILLIAM A. BARDSLEY

JAMES A. HUMPHREY

Selectmen of Andover

# Report of Forest Fire Warden

## FIRE RECORD

Fire records are made by people — those who cause fires and those who control them. Your forest fire warden, deputy wardens, fire chief and firemen have, in spite of a prolonged drought, made one of the best fire control records in recent years. Despite a very dry spring, we in New Hampshire working together, have substantially reduced our fire incidence (885 in 1965 to 595 in 1966.)

This enviable record is largely due to two factors:

1. A closely coordinated and integrated state-town organization jointly carrying out programs of forest fire prevention, training and suppression with dedicated personnel.
2. Your appreciation of our forest fire control program and your individual effort in practicing fire prevention.

Statistics show, however, there is room for improvement. Major problems are still with us; (1) the careless disposal of cigarettes; (2) the householder's carelessness in burning rubbish; (3) the failure of woodlot owners and contractors to completely extinguish their brush burning fires; (4) failure to extinguish camp fires; (5) unsupervised children playing with matches.

New Hampshire has 4,339,000 acres of woodland to be protected. In 1966 we experienced 595 forest fires on this area and restricted acreage burned to 395 acres — a fine testimonial to the efficiency and dedication of the men who make up our forest fire control organization.

1. If you must burn you will need a permit. Permits are not issued between 9:00 A. M. and 5:00 P. M. except on rainy days. Permits are not needed when the ground is covered with snow. To minimize risk the best way to dispose of rubbish is at your authorized town or municipal dumping area.
2. Be sure all discarded smoking material is out.
3. Dont leave a live camp or cooking fire.
4. Most important - instruct your children that matches are not play things.

**TRULY — ONLY YOU CAN PREVENT FOREST FIRES**  
**TOWN FIRE RECORD FOR 1966**

| No.            | Acres |
|----------------|-------|
| 2 Fires        | 2     |
| Permits Issued | 7     |

RICHARD B. DIEHL, Fire Control Supervisor

VICTOR E. PHELPS, Forest Fire Warden

# White Pine Blister Rust

December 27, 1966

Board of Selectmen  
Town of Andover  
New Hampshire  
Gentlemen:

In 1966 your town appropriated funds for continuing control of the White Pine Blister Rust in cooperation with the Division of Resources Development. Final returns to the Division showed that 143 towns and cities, once again the largest number in the history of the work, did likewise. This vote of continued confidence in the Department by the public is most encouraging and sincerely appreciated.

Conforming to our yearly custom, there has been prepared, and is attached herewith, a statement briefly summarizing accomplishments, and expenditures of town, state and federal funds.

In our financial statement, the amount reported as "Cooperative Aid" covers not only expenditures for actual ribes eradication, but also state and federal funds spent in 1. detailed mapping and inspection of areas prior to actual control work, 2. research work that has reduced the size of the control area, and 3. research in control methods to reduce costs of control work. The mapping survey provides a permanent record which is of great value in planning future examinations and workings of white pine stands in your community.

Because details of control work can vary in communities, it is not possible to cover all in a brief statement. However, the supervisor of the control project in your town will, in the course of his planned public relations work, contact you and members of your Board in the near future to discuss the present status of the project and his future plans as it pertains to your community.

Control of the White Pine Blister Rust disease has been established on 98.7% of the entire state control area (2,500,000 acres). We are fast approaching our goal when the entire area will be on a controlled basis, requiring only minimum funds to maintain this condition.

Thanking you for your past and continuing cooperation, I remain,

Very truly yours,  
William H. Messeck, Jr.  
Director  
Division of Resources  
Development

## WHITE PINE BLISTER RUST CONTROL

### Financial Statement 1966

#### TOWN OF ANDOVER

|   |         |             |
|---|---------|-------------|
| Town Funds Expended                     | \$91.20 |             |
| Cooperative Aid to Town                 | 310.24  |             |
| Total Expenditures                      |         | \$401.44    |
| 1966 Town Appropriation                 | \$91.20 |             |
| Town Funds Expended                     | 91.20   |             |
| Balance Due Town                        |         | \$00.00     |
| Area Worked                             |         | 1,122 acres |
| Currant and gooseberry bushes destroyed |         | 520         |

\*A check covering balance due the town is enclosed. Please cash it promptly.

## **PLANNING BOARD**

### **ANDOVER, N. H.**

The Planning Board submits to you the following report for the year 1966-1967.

The terms of Norris McLean and L. Francis Kennedy expired in March 1966. Both of these members were faithful ones and Francis was a dedicated secretary. To both of you we say thank you for the service you have given to Andover. We are glad to welcome Henry R. Powers, Jr. and Mrs. Richard Eichell as their replacements — the latter taking over the duties of secretary.

At this time we would like to take the opportunity to express the board's appreciation to Kearsarge Lodge No. 81 F. & A. M. for the "new look" that has been given to the Carr Block.

The articles which the board is presenting for your consideration this year will be found in the town warrant.

We welcome suggestions so if you have any please contact a member of the board.

**BERTHA W. FENTON, Chairman**

**DOROTHY EICHELL, Secretary**

**BENJAMIN E. GRANT**

**IRENE JEWETT**

**VICTOR H. PHELPS**

**HENRY R. POWERS, JR.**

## PROPOSED AMENDMENT TO THE TOWN BUILDING ORDINANCE

(Recommended by the Planning Board and Board of Selectmen)  
Section III.

B. (New paragraph) No mobile home or trailer shall be moved out of town without a permit. (There is no charge for a permit.)  
Section III

C. No mobile home or trailer park shall be established in the town unless the owner or caretaker lives on the premises. A mobile home or trailer park is any plot of ground upon which two or more mobile homes or trailers are located. Anyone wishing to establish a mobile home or trailer park must apply to the Building Inspector for a permit. A permit will be issued at his discretion after reviewing the case. The Building Inspector shall refer to the Sanitary Laws and Regulations of the New Hampshire State Department of Health, Mobile Home and Trailer Parks, when necessary.

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### BUILDING INSPECTOR'S REPORT FOR 1966

The Office of the Building Inspector has issued thirty-nine permits during the year of 1966.

Permits granted were as follows:

|   |    |
|---|----|
| New Homes                                   | 5  |
| New Camps                                   | 6  |
| New Garages                                 | 4  |
| Remodeling and adding to existing buildings | 14 |
| Proctor Academy Field House                 | 1  |

During the past year nine trailers have moved to our town, two trailer parks have been established and one Trailer Sales Lot. This office has no jurisdiction for location or maintenance of these parks at the present time.

In order to do his job efficiently, the Building Inspector has asked the Planning Board and Selectmen to review our Town Ordinance so that it can be brought up to date. It is earnestly hoped that the citizens of Andover will vote in favor of any changes which will improve our town and attract new tax payers.

Respectfully Submitted,

MICHAEL P. OTTATI

Building Inspector



# Town Clerk's Report

Year Ended December 31, 1966

I hereby submit the following report of cash received by me in the year 1966:

## Dog Licenses:

|                             |             |
|-----------------------------|-------------|
| Total number licenses, 157  |             |
| 95 males at \$2.00          | \$190.00    |
| 17 females at \$5.00        | 85.00       |
| 42 spayed females at \$2.00 | 84.00       |
| 3 half-kennels at \$10.00   | 30.00       |
| Penalties after June 1      | 1.50        |
|                             | <hr/>       |
|                             | \$390.50    |
| Less my fees for licensing  | 31.40       |
|                             | <hr/>       |
|                             | \$359.10    |
| Automobile Taxes:           |             |
| 35 1965 permits issued      | 137.11      |
| 912 1966 permits issued     | 9,393.43    |
| 6 1967 permits issued       | 83.40       |
| Sold: 13 Eastman histories  | 65.00       |
| 27 Chaffee histories        | 202.50      |
| 10 Jackets, mailing         | 1.50        |
| 6 Town maps                 | 1.50        |
| Filing Fees                 | 13.00       |
|                             | <hr/>       |
|                             | \$10,256.54 |

I have paid the sum of \$10,256.54 as listed above to Victor E. Phelps, Treasurer.

JOHN W. WHITCOMB

Town Clerk

**TOWN OF ANDOVER, NEW HAMPSHIRE**  
**Summary of Warrants**  
**Year Ended December 31, 1966**

| Dr.                              | Levies of _____ |             |            |          |          |          |
|----------------------------------|-----------------|-------------|------------|----------|----------|----------|
|                                  | 1966            | 1965        | 1964       | 1963     | 1962     | 1961     |
| Uncollected Taxes — Jan. 1, 1966 |                 |             |            |          |          |          |
| Property Taxes                   | \$              | \$31,954.19 | \$3,322.43 | \$486.08 | \$527.70 | \$171.76 |
| Poll Taxes                       |                 | 326.00      | 36.00      | 10.00    | 2.00     | 2.00     |
| Yield Taxes                      |                 | 16.08       | 79.56      | 7.85     | 10.52    | 262.95   |
| Taxes Committed to Collector     |                 |             |            |          |          |          |
| Property Taxes                   | 181,666.61      |             |            |          |          |          |
| Poll Taxes                       | 1,002.00        |             |            |          |          |          |
| Yield Taxes                      | 823.44          |             |            |          |          |          |
| Added Taxes                      |                 |             |            |          |          |          |
| Property Taxes                   | 6.30            | 33.20       |            |          |          |          |
| Poll Taxes                       | 23.52           | 6.00        |            |          |          |          |
| Interest Collected               | 23.52           | 535.44      | 14.05      | 14.74    | 18.00    |          |
|                                  | \$183,521.87    | \$32,870.91 | \$3,452.04 | \$518.67 | \$558.22 | \$436.71 |
| Cr.                              |                 |             |            |          |          |          |
| Remittances to Treasurer         |                 |             |            |          |          |          |
| Property Taxes                   | \$148,678.10    | \$28,758.12 | \$1,082.90 | \$375.45 | \$253.80 | \$ 15.50 |
| Poll Taxes                       | 634.00          | 318.00      | 14.00      | 6.00     | 2.00     | 2.00     |
| Yield Taxes                      | 823.44          | 16.08       |            |          |          |          |
| Interest                         | 23.52           | 535.44      | 14.05      | 14.74    | 18.00    |          |
| Uncollected — Dec. 31, 1966      |                 |             |            |          |          |          |
| Property Taxes                   | 32,994.81       | 3,229.27    | 2,239.53   | 110.63   | 273.90   | 156.26   |
| Poll Taxes                       | 368.00          | 14.00       | 22.00      | 4.00     | 10.52    | 262.95   |
| Yield Taxes                      |                 |             | 79.56      | 7.85     | 10.52    | 262.95   |
|                                  | \$183,521.87    | \$32,870.91 | \$3,452.04 | \$518.67 | \$558.22 | \$436.71 |

TOWN OF ANDOVER, NEW HAMPSHIRE

State Head Taxes — Summary of Warrants

Year Ended December 31, 1966

|   | Levies of  |            |          |         |         |
|---|------------|------------|----------|---------|---------|
|   | 1966       | 1965       | 1964     | 1963    | 1961    |
| Dr.   |            |            |          |         |         |
| Uncollected Head Taxes —<br>January 1, 1966 |            | \$ 965.00  | \$120.00 | \$30.00 | \$15.00 |
| Head Taxes Committed to<br>Collector        | 3,065.00   |            |          |         | \$5.00  |
| Added Taxes During Year                     | 9.00       | 10.00      | 4.00     | 1.50    | 1.00    |
| Penalties Collected                         | \$3,074.00 | \$1,061.50 | \$124.00 | \$31.50 | \$16.00 |
|   |            |            |          |         | \$5.50  |
|   |            |            |          |         |         |
|   | \$1,835.00 | \$ 875.00  | \$ 40.00 | \$15.00 | \$10.00 |
| Remittances to Treasurer                    |            |            |          |         | \$5.00  |
| Head Taxes                                  | 9.00       | 86.50      | 4.00     | 1.50    | 1.00    |
| Penalties                                   | 125.00     | 40.00      | 10.00    |         |         |
| Abatements Allowed                          | 1,105.00   | 60.00      | 70.00    | 15.00   | 5.00    |
| Uncollected—Dec. 31, 1966                   | \$3,074.00 | \$1,061.50 | \$124.00 | \$31.50 | \$31.50 |
|   |            |            |          |         | \$5.50  |

Cr.

**TOWN OF ANDOVER, NEW HAMPSHIRE**

**Summary of Tax Sale Accounts**

**Year Ending December 31, 1966**

— Levies of —

— DR. —

|                                 | 1965       | 1964     | 1963     | 1962    |
|---------------------------------|------------|----------|----------|---------|
| Unredeemed Taxes - Jan. 1, 1966 |            | \$706.47 | \$119.66 | \$35.43 |
| Tax Sale — September 24, 1966   | \$1,978.85 |          |          |         |
| Interest Collected After Sale   | 6.96       | 9.05     | 14.35    |         |
|                                 | \$1,985.81 | \$715.52 | \$134.01 | \$35.43 |

—CR.—

|                                  |            |          |          |         |
|----------------------------------|------------|----------|----------|---------|
| Remittances to Treasurer:        |            |          |          |         |
| Redemptions                      | \$538.29   | \$226.84 | \$96.85  |         |
| Interest                         | 6.96       | 9.05     | 14.35    |         |
| Unredeemed Taxes - Dec. 31, 1966 | 1,440.56   | 479.63   | 22.81    |         |
|                                  | \$1,985.81 | \$715.52 | \$134.01 | \$35.43 |

**Andover Citizens Fire Precinct**

Receipts:

Appropriation from Town \$1,000.00

Disbursements:

|                       |         |
|-----------------------|---------|
| Electricity           | \$42.84 |
| Fuel Oil              | 247.27  |
| Telephone             | 71.70   |
| Gas, oil, and repairs | 58.62   |
| Bank service charge   | .59     |
| Insurance             | 162.16  |

Total Disbursements 583.18

Balance in General Fund, Dec. 31, 1966 416.82

\$1,000.00

## Report of Town Treasurer

The Treasurer for the Town of Andover for the year ending December 31, 1966 submits the following condensed report, the itemization of all receipts and expenditures being the same as set forth in detail in the report of the selectmen:

|                                       |             |
|---------------------------------------|-------------|
| Cash on hand January 1, 1966          | \$57,613.95 |
| Received from all sources during 1966 | 257,151.67  |
|                                       | <hr/>       |
| Total Receipts                        | 314,765.62  |
| Less selectmen's orders paid          | 254,454.61  |
|                                       | <hr/>       |
| Balance on hand, December 31, 1966    | \$60,311.01 |

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## Auditor's Report

Inasmuch as the Division of Municipal Accounting was unable to schedule the annual audit of the town accounts until January 27th the report of the auditors has not been received as the town report goes to press. We can assure you that all financial records have been duly audited and found in proper order. The report of the audit may be seen at the town office.

JOHN B. CHAMBERLIN

WILLIAM A. BARDSLEY

JAMES A. HUMPHREY

Selectmen of Andover

February 21, 1967

# Report of the Trust Funds of the Town of Andover on December 31, 1966

| Date of Creation | NAME OF TRUST FUND—<br>PURPOSE OF CREATION     | HOW INVESTED            | Balance<br>Principal<br>Beg. Year | Rate of<br>Interest | Income<br>During<br>Year | Expended<br>During<br>Year | Balance<br>End<br>of Year |
|------------------|--|-------------------------|-----------------------------------|---------------------|--------------------------|----------------------------|---------------------------|
| Apr. 16, 1902    | Sarah T. Dudley Cemetery Fund                  | Franklin Savings Bank   | 127.61                            | 4 1/2               | 15.12                    | 15.12                      | 342.50                    |
| Apr. 29, 1902    | Piper Cemetery Fund                            | Franklin Savings Bank   | 100.00                            | 4 1/2               | 7.13                     | 7.13                       | 161.88                    |
| Dec. 2, 1902     | Philbrick Cemetery Fund                        | Franklin Savings Bank   | 150.00                            | 4 1/2               | 12.51                    | 12.51                      | 288.48                    |
| Oct. 30, 1905    | Downs Cemetery Fund                            | Franklin Savings Bank   | 100.00                            | 4 1/2               | 6.41                     | 6.41                       | 145.46                    |
| June 6, 1906     | Phoebe Morgan Cemetery Fund                    | Merrimack Co. Sav. Bank | 125.00                            | 4 1/2               | 11.25                    | 11.25                      | 252.49                    |
| June 9, 1914     | Emeline Huntton Cemetery Fund                  | Franklin Savings Bank   | 50.00                             | 4 1/2               | 2.52                     | 2.52                       | 57.58                     |
| Apr. 16, 1915    | Josiah Emery Cemetery Fund                     | Franklin Savings Bank   | 100.00                            | 4 1/2               | 5.32                     | 5.32                       | 120.65                    |
| May 11, 1915     | Mary A. Brown Cemetery Fund                    | Franklin Savings Bank   | 50.00                             | 4 1/2               | 2.43                     | 2.43                       | 55.29                     |
| Sept. 21, 1915   | James G. Mowe Cemetery Fund                    | Franklin Savings Bank   | 125.00                            | 4 1/2               | 8.14                     | 8.14                       | 184.19                    |
| Dec. 1, 1915     | Jane Mitchell Cemetery Fund                    | Franklin Savings Bank   | 25.00                             | 4 1/2               | 1.18                     | 1.18                       | 27.29                     |
| Apr. 3, 1917     | Frank Kilburn and Leroy Bartlett Cemetery Fund | Franklin Savings Bank   | 150.00                            | 4 1/2               | 8.88                     | 8.88                       | 201.37                    |
| July 23, 1919    | George H. Haley Cemetery Fund                  | Franklin Savings Bank   | 100.00                            | 4 1/2               | 5.85                     | 5.85                       | 132.40                    |
| Apr. 30, 1921    | George W. Stone Cemetery Fund                  | Franklin Savings Bank   | 100.00                            | 4 1/2               | 7.07                     | 7.07                       | 160.45                    |
| July 29, 1924    | B. H. Sweatt Cemetery Fund                     | Franklin Savings Bank   | 100.00                            | 4 1/2               | 5.25                     | 5.25                       | 119.13                    |
| Oct. 21, 1927    | Dorothy Wearse Cemetery Fund                   | Franklin Savings Bank   | 75.00                             | 4 1/2               | 3.85                     | 3.85                       | 87.50                     |
| Nov. 5, 1928     | Smith D. & Sarah Sanborn Cemetery Fund         | Franklin Savings Bank   | 50.00                             | 4 1/2               | 2.43                     | 2.43                       | 55.59                     |
| Mar. 19, 1925    | James F. Flanders Cemetery Fund                | Franklin Savings Bank   | 100.00                            | 4 1/2               | 4.95                     | 4.95                       | 112.13                    |
| Mar. 19, 1925    | Horace S. Clay Cemetery Fund                   | Franklin Savings Bank   | 100.00                            | 4 1/2               | 5.19                     | 5.19                       | 117.70                    |
| Mar. 24, 1929    | Ella M. Loverin Cemetery Fund                  | Franklin Savings Bank   | 100.00                            | 4 1/2               | 5.32                     | 5.32                       | 120.47                    |
| Jan. 16, 1932    | Thomas Sawyer Cemetery Fund                    | Franklin Savings Bank   | 50.00                             | 4 1/2               | 2.68                     | 2.68                       | 60.91                     |
| July 12, 1932    | H. R. Batchelder Cemetery Fund                 | Franklin Savings Bank   | 100.00                            | 4 1/2               | 4.93                     | 4.93                       | 111.97                    |
| Nov. 23, 1934    | Frank H. Thompson Cemetery Fund                | Franklin Savings Bank   | 50.00                             | 4 1/2               | 2.39                     | 2.39                       | 54.67                     |

|       |          |  |                         |          |       |       |       |       |          |
|-------|----------|--|-------------------------|----------|-------|-------|-------|-------|----------|
| June  | 4, 1936  | Caleb Clay, Bailey and Bellamy Cemetery Fund   | Franklin Savings Bank   | 150.00   | 19.80 | 4½    | 7.48  | 7.48  | 169.80   |
| Aug.  | 7, 1937  | Frank & Frances Tucker Cemetery Fund           | Franklin Savings Bank   | 50.00    | 9.94  | 4½    | 2.62  | 2.62  | 59.94    |
| Feb.  | 14, 1947 | Gardner Cemetery Fund                          | Franklin Savings Bank   | 100.00   | 11.78 | 4½    | 4.93  | 4.93  | 111.78   |
| Mar.  | 1, 1948  | A. Woodworth and Gladys Caldwell Cemetery Fund | Merrimack Co. Sav. Bank | 100.00   | 9.10  | 4½    | 4.85  | 4.85  | 109.10   |
| Dec.  | 21, 1948 | Bessie Cemetery Fund                           | Franklin Savings Bank   | 50.00    | 7.15  | 4½    | 2.54  | 2.54  | 57.15    |
| Mar.  | 28, 1950 | Frost Cemetery Fund                            | Franklin Savings Bank   | 100.00   | 6.06  | 4½    | 4.68  | 4.68  | 106.06   |
| May   | 22, 1950 | Royal Cemetery Fund                            | Franklin Savings Bank   | 100.00   | 6.98  | 4½    | 4.70  | 4.70  | 106.98   |
| Oct.  | 2, 1950  | John & Minnie Hall Cemetery Fund               | Franklin Savings Bank   | 100.00   | 7.00  | 4½    | 4.74  | 4.74  | 107.00   |
| June  | 1, 1951  | Moody Cemetery Fund                            | Franklin Savings Bank   | 100.00   | 8.67  | 4½    | 4.78  | 4.78  | 108.67   |
| Aug.  | 7, 1952  | Huntley Cemetery Fund                          | Franklin Savings Bank   | 100.00   | 7.89  | 4½    | 4.75  | 4.75  | 107.89   |
| Aug.  | 7, 1952  | Anson H. Kilburn Cemetery Fund                 | Franklin Savings Bank   | 100.00   | 9.01  | 4½    | 4.82  | 4.82  | 109.01   |
| Nov.  | 26, 1954 | Ralph Cole Cemetery Fund                       | Franklin Savings Bank   | 150.00   | 18.04 | 4½    | 7.42  | 7.42  | 168.04   |
| Feb.  | 18, 1957 | Gilley & Caldwell Cemetery Fund                | Franklin Savings Bank   | 100.00   | 4.38  | 4½    | 4.60  | 4.60  | 104.38   |
| Mar.  | 22, 1957 | Ephraim G. Graves Cemetery Fund                | Franklin Savings Bank   | 250.00   | 62.54 | 4½    | 13.81 | 13.81 | 312.54   |
| Apr.  | 23, 1957 | Fred W. Holmes Cemetery Fund                   | Franklin Savings Bank   | 200.00   | 27.66 | 4½    | 10.04 | 10.04 | 227.66   |
| Apr.  | 18, 1958 | Buzzell Cemetery Fund                          | Franklin Savings Bank   | 100.00   | 5.38  | 4½    | 4.64  | 4.64  | 105.38   |
| Sept. | 19, 1958 | Eldridge G. Emery Cemetery Fund                | Franklin Savings Bank   | 100.00   | 3.80  | 4½    | 4.55  | 4.55  | 103.80   |
| May   | 11, 1959 | Benjamin LeClair Cemetery Fund                 | Franklin Savings Bank   | 100.00   | 5.77  | 4½    | 4.66  | 4.66  | 105.77   |
| Apr.  | 29, 1960 | William & Ethel Walker Cemetery Fund           | Franklin Savings Bank   | 100.00   | 4.16  | 4½    | 4.60  | 4.60  | 104.16   |
| Sept. | 12, 1962 | Ralph & Isabel Hubbard Cemetery Fund           | Franklin Savings Bank   | 100.00   | 1.17  | 4½    | 4.47  | 4.47  | 101.17   |
| Oct.  | 29, 1963 | Greeley & Rayno Cemetery Fund                  | Franklin Savings Bank   | 200.00   | 4½    | 8.84  | 8.84  | 8.84  | 200.00   |
| May   | 10, 1966 | Rose E. Wilson Cemetery Fund                   | Franklin Savings Bank   | 100.00*  | 4½    | 1.88  | 1.88  | 1.88  | 100.00   |
| Oct.  | 31, 1929 | Royal F. Eastman General Library Fund          | Franklin Savings Bank   | 500.00   | 4½    | 22.11 | 22.11 | 22.11 | 500.00   |
| Oct.  | 31, 1929 | John R. Eastman General Library Fund           | Franklin Savings Bank   | 500.00   | 4½    | 22.11 | 22.11 | 22.11 | 500.00   |
| Feb.  | 2, 1952  | Minnie B. Blake East Andover Library Fund      | Franklin Savings Bank   | 200.00   | 4½    | 8.84  | 8.84  | 8.84  | 200.00   |
| Feb.  | 2, 1952  | L. A. Thompson General Library Fund            | Franklin Savings Bank   | 200.00   | 4½    | 8.84  | 8.84  | 8.84  | 200.00   |
| Jan.  | 1, 1929  | Horace and Mary Clay Juvenile Books            | Franklin Savings Bank   | 1,000.00 | 4½    | 45.11 | 45.11 | 45.11 | 1,000.00 |

Totals \$6,877.61† \$1,173.77 \$358.21 \$8,151.38

\*\$100.00 New Fund Created During Year †\$6,877.61 Does not include New Fund Created  
This is to certify that the information contained in this report is complete and correct, to the best of my knowledge and belief.

Dec. 31, 1966

RALPH G. CHAFFEE,  
Trustee

## Andover Libraries

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The Trustees of Andover's two Public Libraries present the following report for 1966:

The Trustees and Librarians have continued to work toward meeting, by 1968, the standards set by the Statewide Development Program for member libraries. The advantages to small libraries of such membership are very great and with the advent of the Service Centers, one of which will be in Franklin, and the availability of the Common Borrower's Card, our small libraries will have the advantages of city libraries.

Emphasis on the Library as an educational facility is being stressed nationally and by the State, and in a small way, your libraries are trying to keep in line with this emphasis.

**William Adams Bachelder Library:** Mrs. Keyser, the Librarian, has just completed her Sophomore year at Plymouth State College and in spite of a heavy study program continues to serve the library efficiently and well.

Since the Mollie Bachelder Room is used frequently for meetings and programs by townspeople, more dishes have been purchased for their convenience.

**Andover Town Library:** Mrs. George has taken another State Extension Course in Library Techniques, thus furthering her professional knowledge and making her more valuable in her position. She has worked diligently with the School staff to aid the pupils in Library Service, since the School is without a library. Because of the concentration of effort in a very small amount of time on Thursday afternoons, an experiment, instituted by the Board at the Librarian's request has been tried. This is a regular paid assistant during the three hours when the pupils are at the Library. This has proved to work the best of all the systems tried this year, and hopefully, will be continued.

The woodwork and bookcases were all painted in the Spring, giving the Library a clean and cheerful look. The library was closed for about two weeks at the request of the State Police who used it for questioning citizens in the Delano murder case,

A gift from the Columbia Record Company of about twenty recordings has been received, catalogued, and is available for distribution. Also, a grant of \$100 for reference books from the Federal Government is on deposit with the State Treasurer, and the books will be available early in 1967.

**The Trustees:** During 1966. General Library Policies were written and



adopted. These include a Book Selection Policy. If anyone is interested, there are copies on file in both libraries.

The resignation of Mrs. Amos Johnson was accepted with regret in April, and Mr. James Grosvenor was appointed in her place by the Selectmen.

In April, your Chairman attended an Institute on Library Management at Simmons College as one of two laymen chosen from New Hampshire, and with Mrs. Ottati a Public Relations Workshop in Laconia. In July, I went to the Trustees Section meetings of the American Library Association as a delegate from the N. H. Library Trustees Association, and in October, I was elected President of the N. H. Association for 1967.

Circulation of Books and Magazines:

|           |        |
|-----------|--------|
| Andover   | 6,805  |
| Bachelder | 4,633  |
|           | <hr/>  |
| Total     | 11,438 |

Respectfully submitted,

EVELYN KENNEDY, Chairman  
ANN CLARK  
CORDELIA GRAVES  
JAMES GROSVENOR  
VIRGINIA OTTATI  
PAULINE RICHARDS

# Andover Public Library

## Statement of Receipts, Expenditures and Proof of Balance Fiscal Year Ended December 31, 1966

|   |            |          |          |
|---|------------|----------|----------|
| Balance — January 1, 1966                         |            | \$ 76.66 |          |
| <b>Receipts:</b>                                  |            |          |          |
| Town of Andover - Appropriation                   | \$2,050.00 |          |          |
| From Trust Funds                                  | 107.01     |          |          |
| Donations & Book Sales                            | 69.84      |          |          |
| Transfer from William Adams<br>Batchelder Fund    | 17.68      |          |          |
|   | <hr/>      | 2,244.53 |          |
|   |            | <hr/>    | 2,321.19 |
| <b>Expenditures:</b>                              |            |          |          |
| Librarian's Salary, Expenses &<br>Social Security | 784.01     |          |          |
| Books & Magazines                                 | 1,083.76   |          |          |
| Insurance   | 24.00      |          |          |
| Supplies & Services                               | 118.08     |          |          |
| Repairs & Replacements                            | 210.09     |          |          |
|   | <hr/>      | 2,219.94 |          |
|   |            | <hr/>    |          |
| Balance — December 31, 1966                       |            |          | \$101.25 |

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## Proof of Balance

|   |          |       |          |
|---|----------|-------|----------|
| Balance in the Mechanics National Bank — Per<br>Statement December 30, 1966 | \$642.79 |       |          |
| Less: Outstanding Checks  | 575.22   |       |          |
|   | <hr/>    | 67.57 |          |
| Due From William Adams Batchelder<br>Library Account December 31, 1966      | 33.68    |       |          |
|   | <hr/>    |       |          |
| Reconciled Balance — December 31, 1966                                      |          |       | \$101.25 |

# William Adams Batchelder Library

## Statement of Receipts, Expenditures and Proof of Balance

Fiscal Year Ended December 31, 1966

|   |            |                 |            |
|---|------------|-----------------|------------|
| Balance — January 1, 1966               |            | \$1,144.71      |            |
| <b>Receipts:</b>                        |            |                 |            |
| Trust Funds                             | \$4,070.00 |                 |            |
| Books Sold                              | 12.33      |                 |            |
| Sale of Encyclopedia                    | 209.75     |                 |            |
|   |            | <u>4,292.08</u> |            |
|   |            |                 | 5,436.79   |
| <b>Expenditures:</b>                    |            |                 |            |
| Salaries, Expenses &<br>Social Security | 1,053.50   |                 |            |
| Books & Magazines                       | 1,329.38   |                 |            |
| Services & Supplies                     | 353.20     |                 |            |
| Fuel & Electricity                      | 475.44     |                 |            |
| Insurance                               | 178.50     |                 |            |
| Repairs & Maintenance                   | 372.50     |                 |            |
| Andover Public Library — Transfer       | 17.68      |                 |            |
|   |            | <u>3,780.20</u> |            |
| Balance — December 31, 1966             |            |                 | \$1,656.59 |

## Proof of Balance

|   |                 |            |
|---|-----------------|------------|
| Balance in The Mechanics National Bank —<br>Per Statement December 30, 1966 | \$1,883.03      |            |
| Less: Outstanding Checks  | 192.76          |            |
|   | <u>1,690.27</u> |            |
| Less: Amount Owed Andover Public Library<br>Account — December 31, 1966     | 33.68           |            |
| Reconciled Balance — December 31, 1966                                      |                 | \$1,656.59 |

## Nurse Committee Cash Account

### Receipts

|                              |         |          |
|------------------------------|---------|----------|
| Balance in bank Jan. 1, 1966 |         | \$622.06 |
| Cash on hand Jan. 1, 1966    | \$34.81 |          |
| Interest on deposit          | 26.18   |          |
| Rummage Sale Proceeds        | 156.48  | 217.47   |
|                              |         | <hr/>    |
|                              |         | \$839.53 |

### Expenditures

|                                   |          |          |
|-----------------------------------|----------|----------|
| Hospital medical and dental care  | \$179.40 |          |
| Supplies                          | 3.29     |          |
| School lunch and milk program     | 25.00    |          |
| Rummage sale and general expenses | 25.50    | 233.19   |
|                                   |          | <hr/>    |
|                                   |          | \$606.34 |
| Balance in bank Dec. 31, 1966     |          | \$606.34 |

HELEN C. PHELPS

Treasurer

## Andover Nursing Association

Mrs. Haight has been our school nurse for another year and Dr. Boselli gave the school physicals.

A rummage sale was held at the School gym in August, proceeds going for supplies, hot lunch program and the needy. A polio clinic was held at school in November at which 147 students received immunization and at the evening clinic 58 adults and children attended. Since measles has become even a more dangerous threat than polio, a measles clinic will be held in the spring.

We wish to thank all, who helped to make this year a success, also Mrs. Haight and Dr. Boselli for their excellent work and great interest in our health program.

CORDELIA GRAVES, Chairman

HELEN PHELPS, Treasurer

BERNICE POWERS, Secretary

GRACE CHAFFEE

GAY ELLEN SANBORN

PAULINE RICHARDS

## School Board's Report

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Once again your School Board is pleased to report to you on the progress of our educational system in Andover.

The quality of education being offered in our elementary school, under the capable direction of Mr. Martin Feuerstein, teaching principal, and an excellent staff of fulltime and parttime teachers, continues to be very good and we are pleased with it, and each year strive to make improvements in all areas by the purchase of the latest in textbooks and teaching material.

The special class under the full time direction of Miss Marjorie Blake has been very successful and progress with these students has been noted in all areas. This year we have been fortunate in having tuition students from other school districts, however, the coming year will see us without these students and this will have bearing on our being able to continue this type of class.

Our school nurse, Evelyn Haight and Dr. Emile H. Boselli continue to give our children excellent health care, with medical examinations and eye and ear checks, for this we express our sincere appreciation.

The ski program at Ragged Mountain under the direction of Mr. Hans Jaeger is in operation again this year with children from grades three through eight taking part in this. We wish to thank the Andover Lions Club, Andover P. T. O. and the many mothers giving of their time in helping make this a success.

Our appreciation also goes to Mrs. Lana Nelson, Mrs. Charlotte Clark and Mrs. Reba Powers for their preparation and administration of our excellent school lunch program.

Please remember that this is your school, operated for the sole purpose of providing the best possible education for your children and made possible through your tax dollar. The School Board welcomes your suggestions and criticisms at all times and holds its monthly meeting on the first Wednesday of each month at the Grammar School. Please feel free to stop in at any meeting and offer your suggestions.

Respectfully submitted,

CLARIBEL KIDDER

PAUL J. FENTON

PETER J. SHANELARIS

# Report of Superintendent of Schools

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To the School Board and Citizens of Andover:

Again it is my pleasure to report on the activities and achievements of the Andover Elementary School.

We have continued in our efforts to offer a good basic elementary background and preparation for the work of high school. The special class organized last year on a part-time basis has been expanded this year to a full time class, with a program and materials adapted to the needs of the pupils involved.

Several pupils from the New London area and one from Sutton have been accepted into this class as tuition students.

Since New London will operate its own special class next year, we will not be able to depend upon tuition income to aid in the support of this program. However, careful consideration should be given to the possibility of continuing such a program. Indications are that such a program provides the individual attention and assistance with educational problems that would not be available to such an extent to pupils in the regular classroom.

Mr. Martin Feuerstein has assumed the duties of school principal and continues with his classroom teaching. The school program, including activities, continues an attempt to appeal to the wide range of interests found in our school population.

The eighth grade testing program has been continued this year under the supervision of the State University at Durham. This is a state-wide program, partially supported by Federal funds, which enables us to compare pupil achievement in Andover with that of other pupils in other towns and cities in New Hampshire. In addition these test results are helpful in the proper guidance and direction of these pupils as they enter high school.

It has been a pleasure to work with the School Board, and with the school faculty in providing these educational opportunities for the pupils of Andover.

RAYMOND E. MORTON

Superintendent of Schools

# School Warrant

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## THE STATE OF NEW HAMPSHIRE

To the Inhabitants of the School district in the town of Andover qualified to vote in district affairs:

You are hereby notified to meet at the Andover School Auditorium in said district on the 14th day of March 1967, at one o'clock in the afternoon, to act upon the following subjects:

1. To choose a Moderator for the coming year.
2. To choose a Clerk for the ensuing year.
3. To choose a Member of the School Board for the ensuing three years.
4. To choose a Treasurer for the ensuing year.
5. To determine and appoint the salaries of the School Board and Truant Officer, and fix the compensation of any other officers or agent of the district.
6. To hear the reports of Agents, Auditors, Committees, or Officers chosen, and pass any vote relating thereto.
7. To choose Agents, Auditors and Committees in relation to any subject embraced in this warrant.
8. To see what sum of money the district will raise and appropriate for the support of schools, for the salaries of school district officials and agents, and for the payment of statutory obligations of the district, and to authorize the application against said appropriation of such sums as are estimated to be received from the state foundation aid fund together with other income; the school board to certify to the selectmen the balance between the estimated revenue and the appropriation, which balance is to be raised by taxes by the town.
9. To see if the district will vote to raise and appropriate the sum of five hundred (\$500) to establish a contingency fund to meet the costs of unanticipated expenses that may arise during the year.
10. To see if the district will vote to raise and appropriate the sum of six thousand dollars (\$6000) to defray the cost of establishing a special class at Andover Elementary School for the school year 1967-68.
11. To see if the district will vote to accept the provisions of Title I,

Public Law 89-10 (Elementary and Secondary Education Act of 1965), and to appropriate such funds as may be available to the district under said Federal Act for such particular projects as may be determined by the school board. Further to see if the district will authorize the school board to make application for such funds and to expend the same for such projects as it may designate.

12. To conduct any other business that may legally come before said meeting.

Given under our hands at said Andover this 8th day of February 1967.

CLARIBEL M. KIDDER, Chairman

PAUL J. FENTON

PETER J. SHANELARIS

School Board



## Proposed Budget for 1967-1968

### Andover School District

| PURPOSE OF APPROPRIATION                              | Approved<br>Budget 1966-67 | School Board's<br>Budget 1967-68 | Recommended<br>1967-68 |
|---|----------------------------|----------------------------------|------------------------|
| <b>100. Administration</b>                            |                            |                                  |                        |
| 110. Salaries   | \$ 1,037.00                | \$ 1,037.00                      | \$ 1,037.00            |
| 135. Contracted Services                              | 200.00                     | 200.00                           | 200.00                 |
| 190. Other Expenses                                   | 200.00                     | 200.00                           | 200.00                 |
| <b>200. Instruction</b>                               |                            |                                  |                        |
| 210. Salaries   | 48,200.00                  | 48,800.00                        | 48,800.00              |
| 215. Textbooks  | 1,500.00                   | 1,000.00                         | 900.00                 |
| 220. Library & Audiovisual<br>Materials               | 100.00                     | 150.34                           | 150.34                 |
| 230. Teaching Supplies                                | 1,400.00                   | 1,900.00                         | 1,500.00               |
| 235. Contracted Services                              | 125.00                     | 125.00                           | 125.00                 |
| 290. Other Expenses                                   | 50.00                      | 50.00                            | 50.00                  |
| <b>300. Attendance Services</b>                       | 10.00                      | 10.00                            | 10.00                  |
| <b>400. Health Services</b>                           | 230.00                     | 230.00                           | 230.00                 |
| <b>500. Pupil Transportation</b>                      | 13,100.00                  | 13,800.00                        | 13,400.00              |
| <b>600. Operation of Plant</b>                        |                            |                                  |                        |
| 610. Salaries   | 5,500.00                   | 5,700.00                         | 5,700.00               |
| 630. Supplies   | 900.00                     | 900.00                           | 900.00                 |
| 635. Contracted Services                              | 500.00                     | 500.00                           | 500.00                 |
| 640. Heat   | 2,000.00                   | 2,000.00                         | 2,000.00               |
| 645. Utilities  | 2,300.00                   | 2,300.00                         | 2,000.00               |
| <b>700. Maintenance of Plant</b>                      | 2,000.00                   | 1,000.00                         | 1,000.00               |
| <b>800. Fixed Charges</b>                             |                            |                                  |                        |
| 850. Employee Retirement &<br>F.I.C.A                 | 4,679.00                   | 5,114.00                         | 5,114.00               |
| 855. Insurance  | 1,050.00                   | 1,050.00                         | 1,050.00               |
| <b>900* School Lunch &amp; Spec.<br/>Milk Program</b> | 1,200.00                   | 1,400.00                         | 1,400.00               |
| <b>1300. Debt Service</b>                             |                            |                                  |                        |
| 1370. Principal of Debt                               | 10,000.00                  | 10,000.00                        | 10,000.00              |

|  |                     |                     |                     |
|--|---------------------|---------------------|---------------------|
| 1371. Interest on Debt                               | 3,800.00            | 3,400.00            | 3,400.00            |
| <b>1477. Outgoing Transfer<br/>Accounts in State</b> |                     |                     |                     |
| 1477.1. Tuition                                      | 38,145.00           | 40,610.00           | 40,610.00           |
| 1477.3 Supervisory Union<br>Expenses                 | 1,993.32            | 2,986.00            | 2,986.00            |
| <b>1700. Summer School</b>                           |                     |                     |                     |
| Contingency Fund                                     | 500.00              | 500.00              | 500.00              |
| Special Education Class                              | 6,000.00            | 6,000.00            |                     |
| <b>TOTAL APPROPRIATIONS</b>                          | <b>\$146,719.32</b> | <b>\$150,962.34</b> | <b>\$143,762.34</b> |
| *Federal & District Funds                            |                     |                     |                     |

| <b>REVENUES &amp; CREDITS<br/>AVAILABLE TO REDUCE<br/>SCHOOL TAXES</b> | <b>Approved<br/>Revenues<br/>1966-67</b> | <b>School Board's<br/>Budget 1967-68</b> | <b>Budget Committee<br/>1967-68</b> |
|--|--|--|-------------------------------------|
| UNENCUMBERED BALANCE   | \$ 1,535.76                              |  |                                     |
| <b>Revenue from State Sources:</b>                                     |  |  |                                     |
| Sweepstakes  | 3,230.18                                 | \$ 2,000.00                              | \$ 2,000.00                         |
| School Building Aid  | 2,276.83                                 | 3,000.00                                 | 3,000.00                            |
| <b>Revenue from Federal Sources:</b>                                   |  |  |                                     |
| Sch. Lunch & Special<br>Milk Program                                   | 1,000.00                                 | 1,200.00                                 | 1,200.00                            |
| School Lunch Reimb.<br>May and June 1966                               | 153.35                                   |  |                                     |
| <b>Local Revenue Except Taxes:</b>                                     |  |  |                                     |
| Refund on Tuition (From<br>Balance Sheet)                              | 405.27                                   |  |                                     |
| <b>TOTAL REVENUES and CREDITS</b>                                      | <b>11,101.39</b>                         | <b>6,200.00</b>                          | <b>6,200.00</b>                     |
| <b>DISTRICT ASSESSMENT TO BE<br/>RAISED BY PROPERTY<br/>TAXES</b>      | <b>135,617.93</b>                        | <b>144,762.34</b>                        | <b>137,562.34</b>                   |
| <b>TOTAL APPROPRIATIONS</b>  | <b>\$146,719.32</b>                      | <b>\$150,962.34</b>                      | <b>\$143,762.34</b>                 |

# Classified Statement of Receipts and Expenditures

Fiscal Year Ended June 30, 1966

## RECEIPTS

### Local Taxation:

|   |              |
|---|--------------|
| Current Appropriation                           | \$114,500.00 |
| Balance Due on Previous Year's<br>Appropriation | 4,191.64     |

118,691.64

### Federal:

|                       |          |
|-----------------------|----------|
| National School Lunch | 1,136.05 |
|-----------------------|----------|

### State Funds:

|                     |          |
|---------------------|----------|
| Sweepstakes         | 4,817.05 |
| Foundation Aid      | 3,566.45 |
| School Building Aid | 3,000.00 |

11,383.50

### Other Sources:

|                      |        |
|----------------------|--------|
| Sale of Equipment    | 141.00 |
| Rent                 | 12.00  |
| Pupil Transportation | 36.00  |

189.00

### Credits to Appropriation Accounts:

|                                |       |
|--------------------------------|-------|
| Teaching Supplies              | 27.80 |
| Pupil Transportation           | 40.00 |
| Operation of Plant - Utilities | 55.84 |
| Maintenance of Plant           | 27.00 |

150.64

Total Receipts from All Sources

\$131,550.83

Balance - July 1, 1965

598.62

Grand Total

\$132,149.45

## EXPENDITURES

### Administration:

|                     |            |
|---------------------|------------|
| Salaries            | \$1,067.00 |
| Contracted Services | 172.16     |
| Other Expenses      | 111.80     |

1,350.96

### Instruction:

|          |           |
|----------|-----------|
| Salaries | 46,108.00 |
|----------|-----------|

|  |            |              |
|--|------------|--------------|
| Textbooks                                      | 1,496.57   |              |
| Library and Audiovisual Materials              | 153.18     |              |
| Teaching Supplies                              | 1,911.20   |              |
| Contracted Services                            | 72.70      |              |
| Other Expenses                                 | 34.50      |              |
|  |            | <hr/>        |
|  |            | 49,776.15    |
| <b>Health Services:</b>                        |            | 181.49       |
| <b>Pupil Transportation</b>                    |            | 13,131.00    |
| <b>Operation of Plant:</b>                     |            |              |
| Salaries                                       | \$5,515.17 |              |
| Supplies                                       | 1,022.57   |              |
| Heat   | 1,630.66   |              |
| Utilities                                      | 2,090.81   |              |
|  |            | <hr/>        |
|  |            | \$10,259.21  |
| <b>Maintenance of Plant</b>                    |            | 1,909.74     |
| <b>Fixed Charges:</b>                          |            |              |
| Teachers' Retirement System                    | 2,074.60   |              |
| Federal Insurance Contribution Act             | 1,459.69   |              |
| Insurance                                      | 984.41     |              |
|  |            | <hr/>        |
|  |            | 4,518.70     |
| <b>School Lunch &amp; Special Milk Program</b> |            | 1,136.05     |
| <b>Debt Service:</b>                           |            |              |
| Principal of Debt                              | 10,000.00  |              |
| Interest on Debt                               | 4,200.00   |              |
|  |            | <hr/>        |
|  |            | 14,200.00    |
| <b>Outgoing Transfer Accounts in State:</b>    |            |              |
| Tuition  | 33,633.30  |              |
| Supervisory Union Expenses                     | 1,666.72   |              |
|  |            | <hr/>        |
|  |            | 35,300.02    |
|  |            | <hr/>        |
| Total Expenditures for All Purposes            |            | \$131,763.32 |
| Balance - June 30, 1966                        |            | 386.13       |
|  |            | <hr/>        |
| Grand Total                                    |            | \$132,149.45 |

## Comparative Balance Sheet

As of June 30, 1965 and June 30, 1966

| ASSETS                                    | June 30, 1965 | June 30, 1966 |
|---|---------------|---------------|
| Cash - General Fund                       | \$598.62      | \$386.13      |
| <b>Accounts Due District:</b>             |               |               |
| School Lunch Program (Contra)             | 85.73         | 153.35        |
| Balance of Previous Year's Appropriation  | 4,191.64      | 1,149.63      |
| Franklin School District - Tuition Refund |               | 405.27        |
|   | <hr/>         | <hr/>         |
| Total Assets                              | \$4,875.99    | \$2,094.38    |
| Net Debt                                  | 105,209.74    | 98,058.97     |
|   | <hr/>         | <hr/>         |
| Total Assets and Net Debt                 | \$110,085.73  | \$100,153.35  |
| <b>LIABILITIES</b>                        |               |               |
| School Lunch Program (Contra)             | \$85.73       | \$153.35      |
| Bonded Indebtedness                       | 110,000.00    | 100,000.00    |
|   | <hr/>         | <hr/>         |
| Total Liabilities                         | \$110,035.73  | \$100,153.35  |

## Summary of Receipts, Expenditures and Proof of Balance

Fiscal Year Ended June 30, 1966

|  |            |              |
|--|------------|--------------|
| Balance - July 1, 1965                 | \$598.62   |              |
| Receipts During Year                   | 131,550.83 |              |
|  | <hr/>      |              |
| Expenditures During Year               |            | \$132,149.45 |
|  |            | <hr/>        |
| Balance - June 30, 1966                |            | \$386.13     |
| <b>PROOF OF BALANCE</b>                |            |              |
| Balance in the Concord National Bank - |            |              |
| Per Statement June 30, 1966            |            | \$185.45     |
| ADD: Deposits of July 5, 1966          | 2,099.40   |              |
| July 8, 1966                           | 3,500.00   |              |
|  | <hr/>      |              |
|  |            | 5,599.40     |
|  |            | <hr/>        |
|  |            | \$5,784.85   |
|  |            | 5,397.72     |
|  |            | <hr/>        |
|  |            | \$387.13     |
| Less: Excess Deposit                   |            | 1.00         |
|  |            | <hr/>        |
| Reconciled Balance — June 30, 1966     |            | \$386.13     |

# Statement of Bonded Indebtedness

As of June 30, 1966

|   |  | <b>School Bonds</b>                                |                 |
|---|--|--|-----------------|
|   |  | 4%   |                 |
| Original Issue                          |  | \$150,000.00                                       |                 |
| Date of Issue                           |  | August 1, 1960                                     |                 |
| Principal Payable Date                  |  | August 1st   |                 |
| Interest Payable Dates                  |  | February 1 and August 1                            |                 |
| Payable At                              |  | Concord National Bank &<br>Merchants National Bank |                 |
| <b>Maturities - Fiscal Year Ending:</b> |  | <b>Principal</b>                                   | <b>Interest</b> |
| June 30, 1967                           |  | \$10,000.00  | \$3,800.00      |
| June 30, 1968                           |  | 10,000.00  | 3,400.00        |
| June 30, 1969                           |  | 10,000.00  | 3,000.00        |
| June 30, 1970                           |  | 10,000.00  | 2,600.00        |
| June 30, 1971                           |  | 10,000.00  | 2,200.00        |
| June 30, 1972                           |  | 5,000.00   | 1,900.00        |
| June 30, 1973                           |  | 5,000.00   | 1,700.00        |
| June 30, 1974                           |  | 5,000.00   | 1,500.00        |
| June 30, 1975                           |  | 5,000.00   | 1,300.00        |
| June 30, 1976                           |  | 5,000.00   | 1,100.00        |
| June 30, 1977                           |  | 5,000.00   | 900.00          |
| June 30, 1978                           |  | 5,000.00   | 700.00          |
| June 30, 1979                           |  | 5,000.00   | 500.00          |
| June 30, 1980                           |  | 5,000.00   | 300.00          |
| June 30, 1981                           |  | 5,000.00   | 100.00          |
|   |  | <hr/>  | <hr/>           |
|   |  | \$100,000.00                                       | \$25,000.00     |

## Statement of School Lunch Account and Proof of Balance

Fiscal Year Ended June 30, 1966

|   |                         |                   |
|---|-------------------------|-------------------|
| Balance - July 1, 1965                  | \$85.73                 |                   |
| <b>Receipts During Year:</b>            |                         |                   |
| Lunch Sales - Children                  | \$4,207.62              |                   |
| Lunch Sales - Adults                    | 229.65                  |                   |
| National School Lunch                   | 1,136.05                |                   |
| Gifts                                   | 50.00                   |                   |
| Other (Including Milk Money)            | 350.82                  |                   |
|   | 5,974.14                |                   |
|   |                         | <b>\$6,059.87</b> |
| <b>Expenditures During Year:</b>        |                         |                   |
| Food and Milk                           | 2,972.29                |                   |
| Labor - Adult                           | 2,990.00                |                   |
| Labor - Children                        | 66.55                   |                   |
| Equipment                               | 3.55                    |                   |
| Other                                   | 6.47                    |                   |
|   | 6,038.86                |                   |
| Balance - June 30, 1966                 |                         | \$21.01           |
|   | <b>Proof of Balance</b> |                   |
| Balance in the Franklin National Bank - |                         |                   |
| Per Statement June 29, 1966             | \$263.06                |                   |
| Less: Outstanding Checks                | 242.05                  |                   |
|   | \$21.01                 |                   |
| Reconciled Balance - June 30, 1966      |                         | \$21.01           |

### Auditor's Certificate

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the Andover School District for the fiscal year ended June 30, 1966. In our opinion, the Exhibits included herewith reflect the true financial condition of the School District on June 30, 1966, together with the results of operations for the fiscal year ended on that date.

Respectfully Submitted,

HAROLD G. FOWLER

Director

DIVISION OF MUNICIPAL ACCOUNTING

STATE TAX COMMISSION

Frederick E. Laplante

Hugh J. Cassidy

Auditors

# Report of School District Treasurer

For the Fiscal Year July 1, 1965 to June 30, 1966

## SUMMARY

|  |              |              |
|--|--------------|--------------|
| Cash on Hand July 1, 1965              |              | \$598.62     |
| Received from Selectmen:               |              |              |
| Current Appropriation                  | \$114,500.00 |              |
| Balance of Previous Appropriations     | 4,191.64     |              |
| Foundation Aid                         | 3,566.45     |              |
| Lunch Program                          | 1,136.05     |              |
| State Building Aid                     | 3,000.00     |              |
| Sweepstakes Fund                       | 4,817.05     |              |
| Received from all Other Sources        | 339.64       |              |
|  | <hr/>        | \$131,550.83 |
| Total Amount Available for Fiscal Year |              | 132,149.45   |
| Less School Board Orders Paid          |              | 131,763.32   |
|  |              | <hr/>        |
|  |              | \$386.13     |

VICTOR E. PHELPS

District Treasurer

July 25, 1966

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## Auditor's Certificate

This is to certify that we have examined the books, vouchers, bank statements and other financial records of the treasurer of the school district of Andover, N. H., of which the above is a true summary for the fiscal year ending June 30, 1966 and find them correct in all respects.

FREDERICK E. LAPLANTE

HUGH J. CASSIDY

Auditors

July 25, 1966



# School Directory

## SCHOOL BOARD

|                                |                         |
|--------------------------------|-------------------------|
| Mrs. Claribel Kidder, Chairman | Term expires March 1967 |
| Paul J. Fenton                 | Term expires March 1968 |
| Peter Shanellaris              | Term expires March 1969 |

## DISTRICT OFFICERS

|                      |           |
|----------------------|-----------|
| Ralph G. Chaffee     | Moderator |
| Victor E. Phelps     | Treasurer |
| Mrs. Marie N. Rising | Clerk     |

## SUPERINTENDENT OF SCHOOLS

Raymond E. Morton

Office in the Beede Block, 1 Merrimack Street, Penacook, N. H.  
Office open all school days from 8:30 to 12:30 and from 1:30 to 4:30.  
Appointments for conference with the Superintendent can be made through the Secretary, Mrs. Elizabeth Hazen, Phone 753-6561.

## TEACHERS

|                              |                |
|------------------------------|----------------|
| Martin Feuerstein, Principal | Grades 5-8     |
| Earl W. Harris               | Grades 5-8     |
| John McNair                  | Grades 5-8     |
| Phyllis J. Taylor (Mrs.)     | Grades 5-8     |
| Adele E. Glaubit (Mrs.)      | Grade 4        |
| Mrs. Linda Doherty           | Grade 3        |
| Mrs. Beverly R. McIntire     | Grade 2        |
| Mrs. Marie N. Rising         | Grade 1        |
| Miss Marjorie Blake          | Special Class  |
| Daniel Flint                 | Shop           |
| Mrs. Doris Pierce            | Music          |
| Mrs. Mary Sawyer             | Home Economics |
| Mrs. Annaleida Van't Hoff    | Art            |
| Mrs. Evelyn G. Haight        | Nurse          |

## ATTENDANCE OFFICER

Idella K. Farnum

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## Summary of Superintendent's Salary

### SUPERVISORY UNION NO. 46

The Superintendent's salary of \$11,500 is pro-rated as follows:

|                  |            |
|------------------|------------|
| Andover          | \$812.50   |
| Canterbury       | 533.00     |
| Chichester       | 513.50     |
| Merrimack Valley | 4,355.00   |
| Wilmot           | 286.00     |
|                  | <hr/>      |
|                  | \$6,500.00 |

The remaining \$5,000.00 is paid by the State.

# School Calendar

SUPERVISORY UNION NO. 46

1967 - 1968

- September 5, 1967 — Teachers' Meetings
- September 6, 1967 — Schools Open
- October 13, 1967 — Schools Closed - Teachers' Convention
- November 22, 1967 — Schools close (after full day) for Thanksgiving  
Recess
- November 27, 1967 — Schools Reopen
- December 22, 1967 — Schools close (after full day) for Christmas  
Recess
- January 2, 1968 — Schools Reopen
- February 16, 1968 — Schools Close - Mid-winter vacation
- February 26, 1968 — Schools Reopen
- April 19, 1968 — Schools Close - Spring Recess
- April 29, 1968 — Schools Reopen
- May 30, 1968 — Schools Closed - Memorial Day
- June 14, 1968 — Schools close (after 180 school days)

## Roll of Perfect Attendance

Pupils not absent, tardy or dismissed for the  
school year ending June 30, 1966

|                   |         |
|-------------------|---------|
| Gary Peters       | Grade 2 |
| Penny Miller      | Grade 3 |
| Kathleen Whitcomb | Grade 3 |
| Darlene Hersey    | Grade 4 |
| Timothy Whitcomb  | Grade 5 |
| Cheryl Whitcomb   | Grade 6 |
| Lucille Hersey    | Grade 7 |
| Donna Keyser      | Grade 8 |

### ELEMENTARY SCHOOL GRADUATES

Class of 1966

|                   |                   |
|-------------------|-------------------|
| Martha Burney     | John Keyser       |
| Ernest Blake      | Michael Keyser    |
| Karolyn Carpenter | Thomas MacLeod    |
| Luann Clark       | George Martin Jr. |
| Sidney Cleaves    | Rondi Parris      |
| Douglass Finnie   | Gerald Reed       |
| Roger Keniston    | Kathy Sharkey     |
| Herbert Kelsey    | Doris Stafford    |
| Donna Keyser      | Fred Temple       |
| Heather Keyser    | Carol Thisell     |

Gary Wright

### PUPILS ATTENDING SECONDARY SCHOOLS

- 31 At Franklin High School
- 40 at New London High School

## School and Town Nurse Report

January and February were cold months, with few colds and sore throats.

March 16, 1966 Dr. Boselli and I held a D. P. T. and vaccination clinic. Sixty students took the immunization. These clinics were free and I feel that the people of Andover should take advantage of them for their children's health and welfare.

May 23, 1966 Sixteen physicals were done by Dr. Boselli on pre-school children.

September to December weights, heights, eyes, and ear exams were completed. Nineteen cards were sent home on eyes, eleven of which were taken care of. Three cards were sent home on ears, all of which were taken care of.

Oct. Dr. Boselli did eighty six physicals on the 3rd, 5th, 7th grades and all new students. We are very fortunate to have Dr. Boselli for our school doctor.

I wish to thank the Andover Nursing Board for providing milk and lunches for four needy children for three months. A deep appreciation to the Lions club of Andover for the glasses which they provided.

Thank you,

EVELYN G. HAIGHT, R. N.

Attendance Table For The School Year Ending June 30, 1966

| SCHOOLS         | Length of School<br>in Weeks | Total | Boys | Girls | Average Daily<br>Attendance | Average Daily<br>Absence | Average Daily<br>Membership | Percent of Attendance | No. of Cases<br>of Tardiness | No. Pupils Not<br>Absent or Tardy |
|-----------------|------------------------------|-------|------|-------|-----------------------------|--------------------------|-----------------------------|-----------------------|------------------------------|-----------------------------------|
|                 |                              |       |      |       |                             |                          |                             |                       |                              |                                   |
| Grade 1         | 36                           | 23    | 16   | 7     | 21.4                        | 1.4                      | 22.8                        | 93.8                  | 16                           | 0                                 |
| Grade 2         | 36                           | 20    | 9    | 11    | 17.5                        | 1.2                      | .8                          | 96.0                  | 53                           | 1                                 |
| Grade 3         | 36                           | 22    | 12   | 10    | 19.4                        | .8                       | 20.2                        | 95.7                  | 11                           | 2                                 |
| Grade 4         | 36                           | 21    | 12   | 9     | 17.4                        | 1.1                      | 18.5                        | 92.5                  | 15                           | 1                                 |
| Grade 5)        |                              |       |      |       |                             |                          |                             |                       |                              |                                   |
| Grade 6)        |                              |       |      |       |                             |                          |                             |                       |                              |                                   |
| Grade 7)        | 36                           | 74    | 28   | 46    | 66.5                        | 3.2                      | 69.7                        | 95.3                  | 0                            | 4                                 |
| Grade 8)        |                              |       |      |       |                             |                          |                             |                       |                              |                                   |
| ENTIRE DISTRICT | 36                           | 160   | 77   | 83    | 142.2                       | 7.7                      | 132.0                       | 94.6                  | 95                           | 8                                 |

# Andover Village District

## RECEIPTS

|                                       |          |
|---------------------------------------|----------|
| Cash on hand, January 1, 1966         | \$330.22 |
| Bradley Lake Dam Project Fund         | 959.95   |
| White Mountain Power Co. - Rent No. 9 | 18.00    |
| Water Rents:                          |          |
| Virginia Alley                        | 5.90     |
| Andover Cong. Church Parsonage        | 37.00    |
| Andover Grammar School                | 33.05    |
| Andover Town Office                   | 19.50    |
| Lester Baker                          | 23.63    |
| Bruce Barrett                         | 17.72    |
| Pauline Benson                        | 23.62    |
| Blackwater Grange                     | 28.50    |
| Viola Blake                           | 32.24    |
| Maxine Boyd                           | 101.05   |
| Don Buswell                           | 27.76    |
| Eliza Buzzell                         | 23.62    |
| John Chamberlin                       | 64.26    |
| Elmer Clark                           | 23.62    |
| Donald Cooper                         | 16.12    |
| Donald Crisp                          | 27.57    |
| Clyde Currier                         | 23.62    |
| Currier & Phelps - Cement house       | 23.63    |
| Glenn Currier                         | 12.00    |
| Lyman Currier                         | 23.63    |
| Currier & Phelps, Inc.                | 21.75    |
| William Clapp                         | 16.14    |
| Richard Craner                        | 17.83    |
| Roy Davis                             | 11.81    |
| Lawrence Davisson                     | 23.62    |
| Everett Decatur Barber Shop           | 24.32    |
| Raymond Denberg                       | 27.76    |
| Elaine Eastman                        | 17.72    |
| L. Hassler Einzig                     | 11.82    |
| Idella Farnum                         | 55.88    |
| John Fenton                           | 23.64    |
| Donald Fortune                        | 10.00    |
| George Foster                         | 33.38    |
| Howard George                         | 23.62    |
| Chester Glaubit                       | 32.26    |
| F. Monroe Haley                       | 23.72    |
| E. H. Hamp                            | 41.76    |
| Harry Hansen                          | 23.62    |
| Wayne Harding                         | 27.76    |

|                                 |          |
|---------------------------------|----------|
| Henry Heinlein                  | 23.62    |
| Merrill Hildreth                | 24.00    |
| Nancy Hoyt                      | 51.98    |
| James Humphrey                  | 23.62    |
| Robert Hutchinson               | 23.62    |
| John Johnson                    | 23.64    |
| Charles F. Jones                | 23.62    |
| Theodore Hall                   | 3.00     |
| Ella Howe                       | 11.80    |
| Ferdinand Kastyov               | 27.76    |
| Kearsarge Lodge No. 81          | 17.62    |
| L. Francis Kennedy              | 62.64    |
| Goldie Lorden                   | 12.00    |
| William Lyons                   | 11.82    |
| Alan McDonald                   | 63.00    |
| Norris McLean                   | 27.76    |
| John Maguire                    | 64.88    |
| Martin MacDonald                | 9.25     |
| Don Nash                        | 20.44    |
| Ervin Nelson                    | 23.62    |
| Michael Ottati                  | 23.63    |
| Frank Parks                     | 60.00    |
| Victor E. Phelps                | 23.62    |
| Victor E. Phelps - Tenant house | 99.90    |
| Fletcher Pillsbury              | 23.62    |
| Proctor Trust                   | 35.26    |
| Proctor Academy                 | 1,200.00 |
| Doris Pierce                    | 38.48    |
| Milton Quartz                   | 24.74    |
| Carl Richards                   | 31.50    |
| John Rivers                     | 69.09    |
| George Rounds                   | 22.50    |
| Hermann Rohrlé                  | 23.62    |
| Raymond Sawtelle                | 11.80    |
| Emma Seavey                     | 23.64    |
| Peter Shanelaris                | 23.62    |
| Florence Shute                  | 22.50    |
| G. Harris Snyder                | 27.76    |
| Irving Stultz                   | 27.76    |
| Lee Swett                       | 27.56    |
| Currier & Phelps (Schaeffer)    | 16.38    |
| Lillian Ward                    | 20.46    |
| Florence Wyeth                  | 23.62    |
| Freida Wilson                   | 22.60    |

Grand Total

\$4,837.97

## DISBURSEMENTS

|  |                 |
|--|-----------------|
| Victor E. Phelps, firemen's salaries                       | \$220.00        |
| Victor E. Phelps, labor and material<br>shoveling hydrants | 167.31<br>60.58 |
| White Mtn. Power Co., electricity                          | 23.45           |
| Charles A. Carr Co., gas and labor                         | 121.34          |
| A. W. Frost Agency, insurance                              | 73.50           |
| John Chamberlin, insurance                                 | 138.48          |
| Romeo Danais, insurance                                    | 370.00          |
| Fischer and Porter Co., labor and material                 | 191.85          |
| Nyanza Inc., chlorine                                      | 122.00          |
| American Fire Equip. Co., repairs and mat.                 | 113.00          |
| Andover Auto Wrecking, Plowing snow                        | 40.00           |
| State of N. H. batteries                                   | 6.00            |
| Michell & Hicks Co. Inc., labor and material               | 785.78          |
| City of Concord, labor and material                        | 72.03           |
| John Whitcomb, auditing                                    | 5.00            |
| Shirley H. Currier, salary for 1966                        | 150.00          |
| Postage and supplies                                       | 45.78           |

|                                     |            |
|-------------------------------------|------------|
| Total Disbursements                 | \$2,706.10 |
| Cash on hand, December 31, 1966     | 40.00      |
| Cash in National Bank, General Fund | 1,131.92   |
| Bradley Lake Dam Project Fund       | 959.95     |
| Total                               | \$4,837.97 |

## ASSETS

|                                       |            |
|---------------------------------------|------------|
| Amount in Savings Banks               | \$3,817.93 |
| Balance in National Bank General Fund | 1,131.92   |
| Bradley Lake Dam Project Fund         | 959.95     |
| Cash on hand, December 31, 1966       | 40.00      |
| Uncollected water rents               | 1,065.18   |
| Total Assets                          | \$7,014.98 |

## LIABILITIES

|                                    |            |
|------------------------------------|------------|
| Two \$100 bonds outstanding        | \$200.00   |
| Surplus of assets over liabilities | 6,814.98   |
| Total Liabilities and Surplus      | \$7,014.98 |

## OVERDUE WATER RENTS - December 31, 1966

|                    |          |
|--------------------|----------|
| Andover Meadow Inn | \$303.85 |
| Donald Fortune     | 153.17   |
| Leon Keniston      | 8.32     |
| William Lewis      | 32.13    |
| Gilman Long        | 69.19    |
| Richard Parris     | 37.74    |



## Budget East Andover Fire Precinct

| APPROPRIATIONS OR EXPENDITURES    | Actual<br>Expenditures<br>Prior Year 1966 | Recommended<br>By Budget<br>Committee 1967 |
|-----------------------------------|---|--|
| 1 Heat - Prescott Oil Co.         | \$135.33                                  | \$145.00                                   |
| 2 Light - White Mt. Power Co.     | 46.43                                     | 47.00                                      |
| 3 Phone - Kearsarge Telephone     | 110.70                                    | 117.00                                     |
| 4 Insurance                       | 302.86                                    | 300.00                                     |
| 5 Gas, oil, inspection, repairs   | 116.85                                    | 125.00                                     |
| 6 Equipment, hose                 | 280.00                                    | 140.00                                     |
| 7 Postage                         | 1.80                                      | 2.00                                       |
| 8 Bank Service Charge             | 5.00                                      | 5.00                                       |
| 9 Brass Fire Nozzles 2 at \$70.00 |   | 140.00                                     |
|                                   | \$998.97                                  | \$1,021.00                                 |

| SOURCES OF REVENUES AND CREDITS | Actual Revenue<br>Prior Year 1966 | Estimated Revenue<br>For Current<br>Year 1967 |
|---------------------------------|-----------------------------------|---|
| 1 East Andover Precinct Tax     | \$1,000.00                        |   |
| 2 Appropriated by Town          | 1,000.00                          | \$1,000.00                                    |
|                                 | \$2,000.00                        | \$1,000.00                                    |

DONALD C. STURGES, Chm.  
 AMOS E. JOHNSON  
 JAMES B. HERSEY  
 TIMOTHY H. FROST  
 WILLARD WYETH  
 MARTIN MacDONALD  
 PETER SHANELARIS  
 WILLIAM A. BARDSLEY  
 VICTOR E. PHELPS  
 Budget Committee

# VITAL STATISTICS

**Births Registered in the Town of Andover, N. H. for the year ending December 31, 1966**

| Date of Birth | Place of Birth | Name of Child (if any) | Living or Stillborn | No. of Sex | Name of Father        | Maiden Name of Mother | Occupation of Father | Birthplace of Father | Birthplace of Mother |
|---------------|----------------|------------------------|---------------------|------------|-----------------------|-----------------------|----------------------|----------------------|----------------------|
| Jan. 2        | New London     | Elizabeth Ann          | F                   | L 5        | Richard Day           | Victorine M. Stuart   | Teacher              | Me.                  | N. H.                |
| Jan. 18       | New London     | Jennifer Elizabeth     | F                   | L 2        | Peter M. Cole         | Judith A. Wood        | Teacher              | Vt.                  | Miss.                |
| Feb. 16       | New London     | Dorothy Marie          | F                   | L 2        | David E. Patten       | Grace J. Hathaway     | Lumberman            | N. H.                | N. H.                |
| Feb. 18       | New London     | Kendall Wade           | M                   | L 4        | James T. Minard       | Sylvia J. Reed        | Telephone Co.        | N. H.                | N. H.                |
| Feb. 25       | New London     | James Douglas          | M                   | L 2        | John M. Kirk          | Famela Fogg           | Teacher              | Mass.                | Pa.                  |
| Apr. 23       | Concord        | Paul William           | M                   | L 1        | Paul F. Skarin        | Helen C. Atchinson    | Salesman             | Mass.                | N. J.                |
| May 25        | Franklin       | Scott                  | M                   | L 4        | Leon P. Bedard        | Nellie A. Jackson     | Laborer              | N. H.                | N. H.                |
| May 28        | Franklin       | Trisha Laurne          | F                   | L 3        | Daniel F. Walker      | Donna R. Miller       | Carpenter            | N. H.                | N. H.                |
| June 4        | Franklin       | John Henry             | M                   | L 4        | Arthur H. Braley Jr.  | Leona M. Barton       | Machinist            | N. H.                | N. H.                |
| Aug. 10       | Franklin       | Rodney William         | M                   | L 3        | Eugene A. French      | Pauline S. Barton     | Laborer              | N. H.                | N. H.                |
| Aug. 11       | New London     | Karen Lee              | F                   | L 1        | Ray C. Downes         | Kathleen A. Keyser    | Truck Driver         | N. H.                | N. H.                |
| Aug. 16       | Franklin       | Ransom Wilbur 3rd      | M                   | L 3        | Ransom W. Davis Jr.   | Nancy I. Brown        | Truck Driver         | N. H.                | D. C.                |
| Oct. 31       | New London     | Christina Elizabeth    | F                   | L 2        | William A. Bardsley   | Elizabeth B. Skeats   | Ski Area Mgt.        | N. J.                | N. Y.                |
| Dec. 2        | New London     | Mark Richard           | M                   | L 2        | Richard E. Moore      | Nancy R. Veinot       | Bridgeman            | N. H.                | Mass.                |
| Dec. 5        | New London     | Michelle Marie         | F                   | L 1        | Larry W. French       | Donna L. Fortune      | Truck Driver         | N. H.                | N. H.                |
| Dec. 8        | New London     | William Dwight III     | M                   | L 4        | William D. Clapper II | Patricia A. Knight    | Press Operator       | N. H.                | Okla.                |

Color in all instances: white. All parents are resident in Andover. All towns and cities in this table are in New Hampshire unless otherwise indicated.

I hereby certify that the above return is correct, according to the best of my knowledge and belief,

JOHN W. WHITCOMB, Town Clerk

**Marriages Registered in the Town of Andover for the year ending December 31, 1966**

| Date and Place of Marriage | Name and Surname of Groom and Bride, and Residence at time of Marriage  | Occupation of Groom and Bride | Place of Birth of Each | Names of Parents     | Birthplace of Parents | Sing. 1st Marriage | Wid. 2nd, etc. Marriages | Div. es                    | Name, Residence and Official Station of Persons by whom Married |         |
|----------------------------|---|-------------------------------|------------------------|----------------------|-----------------------|--------------------|--------------------------|----------------------------|---|---------|
|                            |   |                               |                        |                      |                       |                    |                          |                            | Parents   | Married |
| Feb. 5<br>New London       | Manchester<br>Laurence T. Evans<br>and<br>Judith A. Boyd<br>Andover     | 23<br>Botanist                | Pa.                    | John L. Evans        | Calif.                | 1                  | S                        | Theodore Yardley           | Clergyman   |         |
|                            |   |                               |                        | Helen C. Tucker      | Ohio                  | 1                  | S                        | New London, N. H.          |   |         |
| Feb. 6<br>Andover          | Tom F. Shockley<br>Andover<br>and<br>Josia L. Burtis<br>Concord         | 44<br>Real Estate             | Colo.                  | Maxine A. Heasley    | Calif.                | 2                  | W                        | William J. Dettian         | Elder   |         |
|                            |   |                               |                        | Tom Shockley         | Mo.                   | 2                  | D                        | Pembroke, N. H.            |   |         |
| Apr. 23<br>New London      | Bruce A. Goings<br>New London<br>and<br>Sandra L. Nelson<br>Andover     | 19<br>Student                 | N. H.                  | John Provence        | Okla.                 | 1                  | S                        | Richard A. Bowser          | Clergyman   |         |
|                            |   |                               |                        | Gertha Cain          | Okla.                 | 1                  | S                        | New London, N. H.          |   |         |
| May 22<br>Andover          | Vance O. Duff Jr.<br>Bristol<br>and<br>Elizabeth A. Huntton<br>Andover  | 24<br>Machinist               | N. H.                  | Elmer E. Goings      | N. H.                 | 1                  | S                        | Rev. Herbert O. Kelsey Jr. | Clergyman   |         |
|                            |   |                               |                        | Anna M. Annala       | N. H.                 | 1                  | S                        | Andover, N. H.             |   |         |
| May 27<br>Andover          | Ronald J. Duhamel<br>Franklin<br>and<br>Linda L. Lamos<br>Andover       | 18<br>Mill Worker             | N. H.                  | Ervin R. Nelson      | Finland               | 1                  | S                        | Francis S. Tucker          | Clergyman   |         |
|                            |   |                               |                        | Lana Harrick         | N. H.                 | 1                  | S                        | Andover, N. H.             |   |         |
| June 4<br>Penacook         | John W. Whitcomb<br>Andover<br>and<br>Mary Jane Greenwood<br>Canterbury | 34<br>Payroll Clk.            | N. H.                  | Vance O. Duff        | Vt.                   | 1                  | S                        | Rev. George J. Donnelly    | Priest  |         |
|                            |   |                               |                        | H. Dorothy Duff      | N. H.                 | 1                  | S                        | Penacook, N. H.            |   |         |
|                            |   |                               |                        | Joseph B. Huntton    | N. H.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Frances A. Woods     | N. H.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Bert Duhamel         | N. H.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Theresa Therrien     | R. I.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Richard Lamos        | Vt.                   | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Elsie Akerman        | Canada                | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Clarence E. Whitcomb | Mass.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Kathleen E. Noble    | Mass.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Ernest Boisvert      | N. H.                 | 1                  | S                        |                            |   |         |
|                            |   |                               |                        | Mary A. Boucher      | N. H.                 | 1                  | S                        |                            |   |         |

**Marriages Registered in the Town of Andover for the year ending December 31, 1966 (Cont.)**

| Date and Place of Marriage | Name and Surname of Groom and Bride, and Residence at time of Marriage | Age | Occupation of Groom and Bride | Place of Birth of Each | Names of Parents  | Birthplace of Parents              | Sing. Ist. Marriages | Wid. Div. etc | Name, Residence and Official Station of Persons by whom Married     |
|----------------------------|--|-----|-------------------------------|------------------------|---|------------------------------------|----------------------|---------------|---|
|                            |  |     |                               |                        |   |                                    |                      |               |   |
| June 18<br>Wilmot Flat     | Larry W. French<br>Andover<br>Donna L. Fortune<br>Andover              | 20  | Trk. Driver<br>Secretary      | N. H.<br>N. H.         | Ernest W. French<br>Valerie DesRosters<br>Donald H. Fortune<br>Althea Currie  | N. H.<br>Vt.<br>N. H.              | 1                    | S             | Ralph V. Gould,<br>Justice of the Peace<br>S Hampton, N. H.         |
|                            |  |     |                               |                        |   |                                    |                      |               |   |
| July 23<br>Franklin        | Giovani G. Carlesi<br>Andover<br>Alzira E. Monteiro<br>Franklin        | 41  | Plt. Foreman<br>At Home       | Mass.<br>Mass.         | Louis Carlesi<br>Marie LaFace<br>Joseph Monteiro<br>Anna Aguar                | Italy<br>Italy<br>Azores<br>Azores | 1                    | S             | Rev. Dr. P. Douglas DeSutter<br>Baptist Minister<br>Franklin, N. H. |
|                            |  |     |                               |                        |   |                                    |                      |               |   |
| July 24<br>South Danbur    | Michael O. Batten<br>Canaan<br>Susan K. Huntoon<br>Andover             | 22  | Restaurant<br>Nur. Aide       | Vt.<br>N. H.           | Carroll S. Batten<br>Hattie I. Ennis<br>Harold J. Huntoon<br>Doris M. Stevens | Vt.<br>Vt.<br>N. H.<br>N. H.       | 1                    | S             | Rev. Herbert O. Kelsey, Jr.<br>Minister<br>Andover, N. H.           |
|                            |  |     |                               |                        |   |                                    |                      |               |   |

|         |          |                                  |                 |       |   |                 |   |   |   |
|---------|----------|----------------------------------|-----------------|-------|---|-----------------|---|---|---|
| Oct. 1  | Franklin | Frank E. Jurta<br>Andover        | 27 Constr.      | N. H. | John Jurta Jr.<br>Molly F. Motloc         | N. Y.<br>Czech. | 1 | S | Rev. Anthony Michaeliek<br>R. C. Priest |
|         |          | Mary F. Lindley<br>Andover       | 19 At Home      | N. J. | Theodore J. Lindley Jr.<br>Ethel S. Brown | Unkn.<br>Mass.  | 1 | S | Franklin, N. H.                         |
| Oct. 8  | Andover  | Richard E. Adams<br>Franklin     | 20 U. S. Navy   | N. H. | Roland E. Adams<br>Eleanor L. Becknald    | Vt.<br>Mass.    | 1 | S | Richard A. Bowser<br>Clergyman          |
|         |          | Petty Lou Shampney<br>Andover    | 19 Plas. Wkr.   | N. H. | Chester L. Shampney<br>Linda C. Larese    | N. H.<br>Italy  | 1 | S | New London, N. H.                       |
| Nov. 25 | Andover  | Samuel E. Young<br>Franklin      | 22 Fac. Wkr.    | N. H. | Eugene S. Young<br>Wanda Hooper           | Unkn.<br>Unkn.  | 1 | S | Francis S. Tucker<br>Minister           |
|         |          | Joan L. Downes<br>Andover        | 19 File Clerk   | N. H. | Frank A. Downes<br>Faith B. Johndrow      | N. H.<br>N. H.  | 1 | S | East Andover, N. H.                     |
| Dec. 17 | Boscawen | William S. Stacey Jr.<br>Andover | 22 Ap. Tl. Mak. | Mass. | William S. Stacey<br>Irene M. Hopkins     | Mass.<br>Mass.  | 1 | S | William J. Metz<br>Justice of the Peace |
|         |          | Susan M. Nixon<br>Franklin       | 17 Presser      | N. H. | William J. Nixon<br>Mary E. Meader        | Vt.<br>N. H.    | 1 | S | Boscawen, N. H.                         |

Color in all instances, white. All towns and cities in this table are in New Hampshire unless otherwise indicated.

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

JOHN W. WHITCOMB, Town Clerk

Deaths Registered in the Town of Andover for the Year Ending December 31, 1966

| Date of Death | Place of Death | Name of Deceased      | Place of Birth       | Sex | Age | Mar. Div.      | Occupation         | Name of Father        | Maiden Name of Mother |
|---------------|----------------|-----------------------|----------------------|-----|-----|----------------|--------------------|-----------------------|-----------------------|
| Jan. 9        | Franklin       | Daisy Eastman         | Andover              | F   | W   | Housewife      | Luther Sawyer      | Susan Littlefield     |                       |
| Jan. 15       | New London     | Roy S. Davis          | Palmer, Mass.        | M   | W   | Postal Carrier | Frank Davis        | Jessie Freeman        |                       |
| Feb. 16       | Andover        | Budd H. Keyser        | Sutton               | M   | M   | Farmer         | Joseph F. Keyser   | Addie E. Robie        |                       |
| Mar. 7        | Andover        | Fannie L. Fuller      | Savory, Mass.        | F   | W   | Housewife      | Alden H. Miller    | Mary Haskins          |                       |
| Mar. 9        | Reeds Ferry    | Arthur C. George      | Andover, Conn.       | M   | M   | Farmer         | Carleton A. George | Myrtle Smith          |                       |
| Apr. 16       | Andover        | Maudie J. Bristol     | New Haven, Conn.     | F   | W   | Housewife      | Edward Munsen      | Josephine Leavenworth |                       |
| May 2         | Andover        | Will H. Call          | Potterdam, N. Y.     | M   | W   | Farmer         | George M. Call     | Mattie Clark          |                       |
| May 27        | New London     | Ina R. Clapp          | Baldwinsville, Mass. | F   | M   | Housewife      | Edwin Robbins      | Mary Flecher          |                       |
| May 30        | Andover        | Ethel T. Clark        | Somerville, Mass.    | F   | W   | Housewife      | James W. Taylor    | Emily J. Caldwell     |                       |
| June 3        | Andover        | Irving R. Allen       | Westport, Conn.      | M   | M   | Farmer         | John Allen         | Salome Welsh          |                       |
| June 6        | Franklin       | Vivian F. Shaw        | Charlestown, Mass.   | F   | W   | Housewife      | Willie O. Fish     | Katie Webster         |                       |
| June 24       | Boscawen       | Gladys E. MacPhee     | Andover              | F   | W   | Teacher        | Fred E. Emerson    | Emma Chadwick         |                       |
| July 15       | Concord        | Minnie W. Holmes      | Ireland              | F   | M   | Housewife      | Thomas Wilson      | Agnes Craig           |                       |
| July 26       | Andover        | Charles V. Tamulaites | Brooklyn, N. Y.      | M   | M   | Police Officer | William Tamulaites | Agnes (unknown)       |                       |
| Aug. 6        | Andover        | Conchita I. Hodgman   | Lempster             | F   | W   | Housewife      | Herbert Nichols    | Mabel Porter          |                       |
| Aug. 14       | Franklin       | John E. Martin        | Brooklyn, N. Y.      | M   | M   | Wood Pat. Mak. | John C. Martin     | Martha E. MacKenzie   |                       |
| Aug. 14       | New London     | Alvarado O. Reed      | Brooklyn, N. Y.      | M   | M   | Carpenter      | Wellington S. Reed | Silas Grace Reed      |                       |
| Sept. 7       | Hartford, Vt.  | Gerald P. Smith       | Quosoc, Me.          | M   | M   | Dairy Farmer   | Philip Smith       | Hannah Desmond        |                       |
| Oct. 3        | Andover        | Julia E. Todd         | Kingston, Mass.      | F   | S   | Post Mistress  | Jacob H. Todd      | Abigail S. Shepard    |                       |
| Oct. 15       | Andover        | Frank M. Lull         | New London           | M   | W   | Board Sawyer   | Frank P. Lull      | Mary Morrison         |                       |
| Oct. 25       | Andover        | Florence L. Gardner   | Wilnot               | F   | W   | Housewife      | Thomas James Smith | Allen L. Gardner      |                       |
| Oct. 29       | Andover        | Effie G. Spooner      | Lebanon              | F   | F   | Housewife      | Smith Clay         | Emma Freeman          |                       |
| Nov. 30       | New London     | Henry R. Powers Sr.   | Danbury              | M   | M   | Carttaker      | Albert Powers      | Ida Heath             |                       |

Color in all instances: White. All towns and cities in this table are in New Hampshire unless otherwise indicated. Included are bona fide residents of Andover at time of death who may have died elsewhere.

I hereby certify that the above return is correct, according to the best of my knowledge and belief.

JOHN W. WHITCOMB, Town Clerk

# NOTES











