NHamp F 44 .T74 2008

Annual Report Of The Town Of Troy New Hampshire



For The Year Ending December 31, 2008

TOWN OF TROY TELEPHONE DIRECTORY

| EMERGENCY NUMBER911 | |
|--|--|
| For General Emergencies - Police, Fire Ambulance | |

TOWN OFFICES

| Office of the Select Board | 242-7722 |
|--|----------|
| Office of the Town Clerk/Tax Collector | 242-3845 |
| Fax Transmissions | 242-3430 |

FACILITIES & DEPARTMENTS

| Cemetery Superintendent | |
|------------------------------------|--|
| Cheshire Railroad Depot Commission | |
| Emergency Management Director | |
| Fire Station | |
| Fire Safety Compliance Officer | |
| Gay-Kimball Library | |
| Health Officer | |
| Highway Department | |
| Historic Society | |
| Kimball Hall | |
| Police Station | |
| Summer Recreation Program | |
| Transfer Station/Recycling Center | |
| Troy Ambulance, Inc | |
| Water/Sewer Department | |
| Welfare Administrator | |

SCHOOLS

| SAU 38, 600 Old Homestead Hwy., Swanzey | 352-6955 |
|--|----------|
| Jr/Sr High School, 580 Old Homestead Hwy., Swanzey | |
| Troy Elementary School, 44 School Street, Troy | |

| TD BANKNORTH | 42-4300 |
|--------------|---------|
|--------------|---------|

| TROY POST OFFICE 242-648 |
|--------------------------|
|--------------------------|

TOWN OFFICE ADDRESS

Mailing: P.O. ox 249, Troy, NH 03465-0249 Location: 16 Central Square, on the Town Common www.troy-nh.us selectmen@troy-nh.us taxcollector@troy-nh.us



Select Board Aaron K. Patt Gienn T. Shattler Lynda J. Cutts

> Town Charter June 23, 1815

Population 1,962 US Census Estimate

Total Area 17.61 square miles 19.2 miles Class V Town roads 8.3 miles State Roads

> Photo Troy Town Hall

TOWN OF TROY

NEW HAMPSHIRE



2008 ANNUAL REPORTS OF THE OFFICIALS, STAFF, AND COMMITTEES, OF THE TOWN FOR THE YEAR ENDING DECEMBER 31, 2008

TOWN REPORT GUIDE

This Town Report contains three divided sections. The first section consists of Executive Summaries from the Select Board, Town Clerk/Tax Collector, Town Treasurer, Trustees of the Trust Funds, and Reports from Governor John Lynch and Senator Molly Kelly, followed by the Financial Reports. The Town Warrant is in the yellow section. Department and Committee Reports, Vital Statistics, and the Minutes of the 2008 Town Meeting follow in the last section.

Please bring this book to Town Meeting, Wednesday, March 11, 2009



This large stone house stands immediately south of the bridge at the outlet of Village Pond. The 2-1/2 story, wide gable front, Greek revival house was built in 1837 of regular coursed smooth granite blocks. The structure rests on a granite block foundation. This property contains .69 acre, extending back to the shore of the Village Pond and north to the bridge.

Acknowledgements

The Reports are submitted by Department Supervisors and Committee/Board Chairmen. The Financial Reports are submitted by Town Treasurer, Janet L. McCullough, and the Town Auditor's, Vachon, Clukay & Company, PC.

Town Report prepared by Cynthia Satas Artwork by John Satas Cover: An Image of Mount Monadnock from Perkins Pond

TABLE OF CONTENTS

EXECUTIVE SUMMARY

| Town Officials, Staff, and Committees | 8 |
|---------------------------------------|----|
| Select Board Report | 12 |
| Town Clerk/Tax Collector's Report | |
| Town Treasurer's Report | |
| Trustees of the Trust Funds Report | |
| Report from Governor John H. Lynch | |
| Report from Senator Molly Kelly | |

FINANCIAL REPORTS

| Annual Financial Report (MS-5) | .49 |
|--|-----|
| Auditor's Report | |
| Budget of the Town of Troy (MS-7) | |
| Comparative Statement of Appropriations and Expenditures | 28 |
| Detailed Statement of Expenditures | 30 |
| Gay Kimball Library Treasurer's Report | 67 |
| Report of Appropriations Actually Voted (MS-2) | 69 |
| Schedule of Town Property | 72 |
| Statement of Estimated and Actual Revenue | |
| Summary Inventory of Valuation (MS-1) | 76 |
| Tax Collector's Financial Report (MS-61) | 84 |
| Tax Rate Calculation | 79 |
| Tax Rate Comparison | |
| Town Clerk's Financial Report | |
| Town Warrant for 2009 | |
| Treasurer's Financial Report | 88 |
| Trust and Capital Reserve Funds Report (MS-9) | 82 |
| Unredeemed Property Taxes | 93 |
| Water and Sewer Financial Report | 46 |

DEPARTMENT AND COMMITTEE REPORTS

| American Legion | 105 |
|--|-----|
| Arts Festival Committee | 106 |
| Budget Committee | 107 |
| Building Safety Officer | 108 |
| Cemetery Commission | 109 |
| Cheshire Public Health Network | 110 |
| Cheshire Railroad Commission | 112 |
| Conservation Commission | 113 |
| Emergency Management | 114 |
| Fire Department | 115 |
| Fire Department Explorer Post 340 | 117 |
| Forest Fire Warden and State Forest Ranger | 118 |
| Gap Mountain Gardeners | 120 |
| Gap Mountain Lions | 121 |
| | |

TABLE OF CONTENTS

| Gay-Kimball Library 1 | 22 |
|---|-----|
| Helping Hand Center 1 | 24 |
| Heritage Commission 1 | 25 |
| Highway Department 1 | 26 |
| Historical Society 1 | 27 |
| Home Healthcare, Hospice and Community Services 1 | 28 |
| Industrial Development Authority 1 | |
| Meadowood County Area Fire Department 1 | 31 |
| Memoriam | . 5 |
| Monadnock Advisory Commission 1 | 34 |
| Monadnock Family Services 1 | 35 |
| Planning Board 1 | 137 |
| Police Department 1 | 38 |
| Recreation Department 1 | |
| Senior Citizens | 41 |
| Southwest Region Planning Commission | 142 |
| Southwestern Community Services, Inc | 143 |
| Swift Water Girl Scout Council 1 | 144 |
| Transfer Station/Recycling Center | 145 |
| Troy Ambulance, Inc. | 146 |
| Troy Elementary School | 147 |
| Vital Statistics - Births | 148 |
| Vital Statistics - Deaths | 150 |
| Vital Statistics - Marriages | 149 |
| Water and Sewer Department | 151 |
| Welfare Administration | 152 |
| Zoning Board of Adjustment | 153 |
| Minutes of the 2008 Town Meeting | 154 |
| | |

| Town Telephone Directory | Front Cover |
|---------------------------------------|-------------|
| Business Hours and Committee Meetings | Back Cover |

IN MEMORIAM

Edmund B. LaGrenade Born: January 20, 1915 Died: October 4, 2007



IN MEMORIAM

Beginning this dedication to our dad I thought I would try to do a professionally slick job with a formal portrait of Mr. LaGrenade and all. I would dot all the "I"s and cross all the "T"s. You know, hospital corners on the whole piece. I started and it just didn't feel right. So, I began again to write about our Dad. Our Dad was a man of many names. He happily went by them all. We all called him by either Edmund (with a u), or Bernadine, Dean, Uncle Dean, Ed, Eddie, Bernie (one of his favorites), and of course Pup and Puppie.

Edmund was born January 20, 1915, (Inauguration Day) at home, in Troy, on Mill Street. His parents, Pierre LaGrenade and Melvina (Collin) LaGrenade were Canadian immigrants. He was the youngest of seven children.

After graduation from Keene High School in 1933, he eventually followed his father's footsteps and became a weaver at the Troy Blanket Mill. He was a blue collar worker and proud of it. In the mid fifties he helped organize the first labor union at the mill (AFL-CIO Local 1560) and served as its president into the sixties. There he worked for forty-seven years and suffered from severe hearing loss (this was the time before OSHA). Before his retirement he was honored to cast the last six shuttles on his automatic looms at the ceremonial closing of the Weaving Department of Troy Mills, Inc. One shuttle was kept by the mill, one for our dad, and one for each of us kids. We still have those shuttles!

He married Anne K. Salce of Keene in 1943. They lived in Keene until 1950. When I was coming along they bought the Bonnet House on School Street and he moved back to Troy. Ed was a life long parishioner of the Immaculate Conception Church on School Street, which is just two doors down from where he lived with Annie (wife of sixty-four years), and raised us, their four children, David, Pierre, Sheila and Pia.

Ed volunteered endlessly at the church. Remember those Church Lawn Parties with pony rides and carnival games with prizes and lots of fun and food! He rolled up his sleeves and jumped in, cooking those burgers and dogs, enjoying every bit of it! He also served on the Holy Name Society, and after retirement from the mill he volunteered as church custodian for many years. Remembering cleanliness is next to Godliness. Ed was a Troy Boy Scout 309 Advisor in the 1950's and 60's when his sons climbed to Eagle Scout status. He worked on the school/town Halloween parties and parades. What fun we had as kids, thanks to our parents.

In the late fifties through the sixties he was on the Troy War Memorial (Sand Dam) Board of Directors. Some of those years he was chairman of the board and director of the summer program. We all learned to swim and to paddle a canoe and to row a boat. He and my mom did much work to clean up the grounds and trim many a pine tree to open up the view of the mill pond. Trees were always his thing. "If a tree comes down, plant another in its place even if it's a swamp

IN MEMORIAM

maple". He even worked on the committee to replant trees on the Town Common. The trees there today are just getting to a mature size the way they were when Ed was a boy. It seemed appropriate after our dad's passing to start the Edmund B. LaGrenade Living Tree Memorial Fund. The donations so generously given so far have enabled the town to plant three beautiful young maples on the edge of the Sand Dam entryway on South Street. My dad would be happy to see that the monument on the Town Common has been freed up by the removal of the overgrown bushes and smaller ones planted in their place. Now all the veterans' names can be easily read; his son, David, brother Louie, and niece Brenda's husband, Leon.

During the Centennial Celebration of our country in 1976 he marched in costume for the parade in Keene with his daughter, Pia. He and my mom then decided that we should all chip in on the creation of the reproduction of the lantern that hung on the front of the Troy Town Hall for many years. We gifted this lantern to the town and it is still hanging on the Town Hall today.

He was very proud when his son, Pierre, became the youngest Chief of Police in the State of New Hampshire and made the town a safer place to live.

He was the Checklist Moderator of the town for many years. He was a proud Democrat and active member of the Democratic Committee. He became a Water/Sewer Commissioner in the early 1980's. He was a member of the Troy Senior Citizens and at the annual Arts Festival there he was again cooking, this time in the Chuck Wagon. He's say, "get those onions cooking and people get hungry!" He was a member of the Troy Historical Society in his later years. He always loved history, geography and politics and he loved to read.

During his retirement, he and our mother were fortunate to be able to travel to Arizona, Canada, and Acapulco, and to spend time in Florida and their two-week summer vacation at Moody Beach in Maine, near his oldest brother's cottage (Uncle Pete's). But most of all he loved and enjoyed his ten grandchildren and ten great grandchildren.

Our dad always loved Troy and the beautiful view of Mount Monadnock from our street. He set a great example for work ethics and volunteerism. You hear the phrase, "A thousand points of light", well Ed LaGrenade is one of them. Ed served his family, friends and the community well. We miss him.

Sheila LaGrenade 32 Old Main Street Deerfield, MA 01342 413 774-2097

- ELECTED TOWN OFFICIALS -

SELECT BOARD

| Aaron K. Patt, Chairman Glenn T. Shattler Lynda J. Cutts | 2010 2009 2011 |
|--|----------------------|
| TDFASIDFD | |
| Janet L. McCullough | 2010 |
| MODERATOR | 2010 |
| Thomas E. Britton | 2010 |
| SUPERVISORS OF THE CHECK LIST | 0014 |
| Margaret E. Heald, Chairwoman | 2014. 2012 |
| Carrie J. Mentzer Sandra L. Goodwin | 2012 |
| TRUSTEES OF THE TRUST FUNDS | |
| Donald A. Upton, Chairman | 2009 |
| Normand A. Dion | 2010 |
| Edward F. Oakes | 2009 |
| TOWN CLERK/TAX COLLECTOR | 2000 |
| Marcy Johnson | 2009 |
| PLANNING BOARD | |
| Steven J. Sawyer, Chairman | 2011 |
| John W. Satas | 2011 |
| Herbert A. Drugg, Jr., | 2009 2009 |
| Charles G. McLeavy Marcia J. Conant | 2009 |
| | 2009 |
| ZONING BOARD OF ADJUSTMENT | |
| Herbert A. Drugg, Jr., Chairman | 2009 |
| Todd H. Carter | 2010 |
| Anthony D. Levick | 2009 |
| Beth A. Richardson David W. Rollins | 2009 2009 |
| CEMETERY COMMISSIONERS | |
| Frank J. Obuchowski, Chairman | 2010 |
| James E. Dicey | 2011 |
| Debbie J. Priest | 2009 |

BUDGET COMMITTEE

| Frank J. Obuchowski, Chairman | 2010 |
|-------------------------------|------|
| Anthony M. Chirichella | 2009 |
| Justine F. Guay | 2009 |
| Naomi Lafond | 2009 |
| Stacie Maillet | 2009 |
| Todd Maillet | 2009 |
| Neal S. Richardson | 2009 |
| Frank E. Swett, Jr. | 2009 |
| Ralph L. Wentworth | |

FIRE DEPARTMENT

| Mark D. Huntoon, Fire Chief | 2011 |
|--|------|
| Robert J. Hebert, 1 st Deputy | 2010 |
| Scott M. Meader, 2 nd Deputy | 2009 |

GAY KIMBALL LIBRARY TRUSTEES

| Kathleen M. Marrotte, Chairwoman | 2011 |
|----------------------------------|------|
| Evan John | 2009 |
| Beth A. Richardson | 2010 |

WELFARE ADMINISTRATOR

| Cynthia N. | Satas | 2009 |
|------------|-------|------|
|------------|-------|------|

WATER AND SEWER COMMISSIONERS

| Bert W. Lang, Chairman | 2010 |
|------------------------|------|
| Frank J. Obuchowski | 2011 |
| John C. Callahan, Jr. | 2009 |
| Peter A. Marrotte | 2012 |

- APPOINTED OFFICIALS -

| ADMINISTRATIVE ASSISTANT | Cynthia N. Satas |
|---------------------------------|-----------------------|
| DEPUTY TOWN CLERK/TAX COLLECTOR | Ralph E. Heald, Sr. |
| EMERGENCY MANAGEMENT DIRECTOR | Robert J. Hebert |
| FIRE SAFETY COMPLIANCE OFFICER | Randall S. Blodgett |
| POLICE CHIEF | Howard M. Sheats, Jr. |
| FOREST FIRE WARDEN | John C. Callahan, Jr. |

DEPUTY FIRE WARDENS

Robert Crowell Robert J. Hebert Daniel S. Lang Charles F. Rocheleau

PUBLIC WORKS DIRECTOR James E. Dicey

SOLID WASTE MANAGEMENT SUPERINTENDENT....Roderick N. Page

-COMMITTEES -

ARTS FESTIVAL COMMITTEE Meg Brodhead

CHESHIRE RAILROAD COMMISSION

Valerie H. Britton, Chairwoman Kathleen H. Clarke Robert A. Hall Robert W. Harkins, Jr. Veronica E. Hoffman John W. Satas Ralph L. Wentworth

CHRISTMAS DECORATING COMMITTEE Michelle Stosez

Betsy Loud

CONSERVATION COMMISSION

Joan B. Garuti Ronald K. Goodridge Francis Merlone John W. Satas Glenn T. Shattler Doris S. Upton

GAP MOUNTAIN GARDENERS

Theresia Weber-John, Chairwoman Sidne Lewis Judith Lepine Christina Meinke Carla D. Press Marcia Press Deborah A. Sawyer

HERITAGE COMMISSION

Kathleen H. Clarke, Chairwoman Pia Lawrence, Lifetime Member Fenella Levick Andrea K. Thackston

HISTORICAL SOCIETY

Robert A. Hall, President

Kathleen M. Marrotte

INDUSTRIAL DEVELOPMENT AUTHORITY

Ralph L. Wentworth, Chairman Jeanne F. Drugg Caleb J. Hall Robert A. Hall Fenella D. Levick Lowell B. McCulley Frank J. Obuchowski Gary H. Sheldon Donald A. Upton

RECREATION COMMITTEE

Mark A. Drury Cynthia N. Satas

Jeffrey L. Smith

TROY AMBULANCE, INC.

Amy E. Willey, President/Treasurer Melanie L. Ellis, Vice-President Sumer Ellis, Secretary Ronda L. Fish, Chief Gail E. Thomas, Captain Daniel C. Guay, Lieutenant

- MONADNOCK REGIONAL SCHOOL DISTRICT -

SCHOOL BOARD MEMBERS

| Douglas H. Lyman | 2009 |
|------------------|------|
| Susan Oerman | 2010 |

SCHOOL BUDGET COMMITTEE

| George C. Tremblay, Jr. | 2009 |
|-------------------------|------|
| Normand A. Dion | 2010 |

- STATE OFFICIALS -

GOVERNOR John Lynch

2nd CONGRESSIONAL DISTRICT Paul W. Hodes

EXECUTIVE COUNCILOR Debora B. Pignatelli

> STATE SENATOR Molly Kelly

STATE REPRESENTATIVES

Peter H. Allen, Harrisville Jane B. Johnson, Swanzey Alfred Lerandeau, Swanzey Thomas L. Loll, Marlborough

SELECT BOARD

The past year seemed like a bit of a sleeper year in a lot of ways, but on reflection, it certainly had its moments. It was the year that residents suffered through one of the longest power outages in NH history, which gave our emergency shelter at Kimball Hall one of its lengthiest 'practice runs' yet. It was also a year that saw one of the worst winters at the start of the year, in January and February, in a long time. Remember the ice, rain, sleet, snow and rain combination? And despite all the press that seemed contrary to any possibility that 2008 could be a good year financially, we ended the year in good fiscal shape as a town; in fact, in some ways it was the best year financially for Troy in recent memory.

Our treasurer reported that we had the largest surplus ever last year, which through the eyes of the State is a kind of financial safety net on paper. When Troy Mills went bankrupt it was our surplus that was felled by the ax of our auditors as a result of losing that tax base. And for several years, as we underwent the process of rebuilding, we flew by the seat of our pants praying that vehicles and computers didn't break down and that the price of oil and salt didn't break the bank. But this last year we were able to accomplish something important. When we set the tax rate we were able to put \$100,000 dollars against our rate in Town. As the result of the hard work by our employees, department heads, and elected officers such as Marcy Johnson, our Tax Collector, and Janet McCullough, our Treasurer, we turned the corner financially and can say we have recovered from the loss of the Town's largest taxable entity, the Mill. And from the looks of things in the press going into 2009, not a moment too soon!

In 2009 one of our financial goals will be to put another \$100,000 against the tax rate while still building our surplus and sustaining our level of services. From the appearance of the economy that will mean a lot of commitment from every one of our employees and town government. Luckily we have some of the best minds on our side! Our department heads turned in budgets that were in many cases at or below last year's figures and as a result our budget is increasing by just one percent. The Water and Sewer budget, which is paid for out of user fees was level funded for 2009, with the commissioners holding the line on new expenses and bringing in the same dollar budget as 2008.

We retired a bond this past year. We paid off the library bond, which had a payment of approximately \$25,000 a year. Our next bond payment completion will be in 2013 when we finish up the original water and sewer bond, which now costs us \$52,560 annually. In the meantime we are planning several projects, which, mindful of cash flow, are up for partial funding in 2009 and completion in 2010. This includes the Safe Routes to School Sidewalk Grant, which was brought in by Police Chief Howard Sheats. This \$100,000, grant provides 100% payment for replacement of existing and installation of new sidewalks in town. Part of this plan is to install a sidewalk system that will reach Sand Dam so that after school programs can walk to the park on safe sidewalks. As part of that

SELECT BOARD

grant, the Highway Department and the Water Departments are planning to work together to pave South Street for about a mile, and replace the lines to each of the homes that are served by the town system on South Street. We are also looking at new playground equipment at Sand Dam.

In 2009 we will be focusing on providing grant support to our Fire and Emergency Management Departments. The Fire Department needs new air bottles and other equipment that we can't afford to fund out of cash so we are looking to pay for the equipment with as many grants as we can. If you know of anyone who can provide grant writing support, be sure and steer them to the Town Hall.

It looks like, by the time you read this, we will have a new bakery in town. We want to welcome Eva Duz and wish her a wonderful start in Troy. The bakery will be open daily from 5:30 a.m. until 6:00 p.m. What a terrific way to kick off 2009!

Have a great rest of the year.

Respectfully submitted,

Aaron Patt Chairman

TOWN CLERK/TAX COLLECTOR

The Office of the Town Clerk/Tax Collector is staffed by the Town Clerk/Tax Collector and the part time Deputy. Together we perform a variety of official record keeping tasks, issue dog licenses, vehicle registrations and collect everyone's favorite – the property taxes. We also collect all of the town's other revenues as well.

We are agents for the State of New Hampshire for Vital Records and we issue marriage licenses, certified copies for births, deaths and marriages and also perform genealogy searches upon request.

We have many responsibilities in regards to election procedures, which include new voter registrations, candidate filings for vacant town offices, absentee ballots, create ballots for the Town elections and report election results. We also work together with the Supervisor's of the Checklist to maintain the new State Centralized Voting Program.

We would like to take this opportunity to thank everyone for your patience through the intense learning curve of going online with the Motor Vehicle Program. Out of all the new programs we have had to learn, this one was **the** most challenging. We are getting more efficient every day and look forward to your continued patience when new situations arise.

As always, it is our pleasure to serve you!

Respectfully submitted,

Marcy Johnson Town Clerk/Tax Collector

Ralph Heald Deputy Town Clerk/Tax Collector

TOWN TREASURER

We had a very challenging year with our cash flow. We started the year with substantial cash-on-hand, but with new commitments to pay this year, we ended up borrowing money in lieu of taxes being collected in April 2008.

With June tax collections, our cash flow improved once again, but then we had an increase in the school payment for the budget that passed in March. By the end of September our cash-on-hand was diminishing as we had another increase for the school with the article passed on the teacher's negotiated contract.

During the year before a new tax rate is computed, we have to make bond payments, increase in the school payments, pay for the upgrade of roads, increases in all town budgets, and carry the Cemetery Department total budget.

In the second week of November our cash-on-hand was completely diminished with deficit cash-on-hand. We had to hold the October payment to the school in order to have money to pay for the everyday running of the town.

Our new tax rate was set October 30th and the tax collector had tax bills out by November 7th. With many thanks to the people who paid immediately after receiving their bills, our cash flow was back on track. Also a big thank you to the tax collector for giving up her day off to do this.

December has arrived and taxes are coming in. This month has the largest payments due. The county bill which went up 47%, the school payment which increased this year 31.5% and the tax anticipation note which was borrowed in April now has to be paid with interest, besides the regular expense for running the town.

In reference to surplus, this figure is totally different than cash-on-hand. Surplus is made up of unpaid taxes, liened taxes, unspent appropriations and revenues that came in over and above what was estimated for the tax rate. Towns need surplus in case of emergencies that might occur during the year. This year we had to ask for more money than was budgeted for heating fuel, diesel fuel, and road salt, which we do through a process with the Budget Committee and the Department of Revenue Administration in Concord.

Respectfully submitted,

Janet L. McCullough Treasurer

TRUSTEES OF THE TRUST FUNDS

The Town of Troy has two Trust Funds; one is for the Perpetual Care of Troy Cemeteries and the other for the Gay-Kimball Library. There are three elected Trustees for the Trusts Funds. The trustee's mission is to invest the funds prudently so as to maintain the needed cash flow through interest and dividends. At the same time assets must increase modestly so that interest and dividends will increase to keep up with inflation.

The State of New Hampshire mandates a certain mix of investments. The purpose is to reduce risk by investing in different asset classes. For example, a certain percentage must be in fixed assets (such as bonds) but the amount cannot exceed a certain percentage of the entire account. Minimums and maximums exist for other asset classes as well; large cap, small cap, international, etc.

Now that 2008 is behind us, it is official. 2008 was the second worst stock market year only to be outdone by the stock market crash of 1929. Who would have guessed cornerstones of the financial industry such as Freddie Mac, Fanny Mae, Merrill Lynch, etc. would no longer exist and institutions such AIG, Bank of America, Citi Bank would be trading 5 to 10% of their 2007 value. Unfortunately the trusts had some exposure to these companies. Fortunately the trusts are well diverse and while it hurts in the short term it isn't the end of the world. The market is generally down 40 to 66%. For anyone who is in cash or has cash, the market is providing a buying opportunity most of us will not see again in our lifetime.

Some bonds came to term in 2008. The money was not immediately reinvested so as the market went down this part of the portfolio maintained its value. Late in the year new bonds were purchased along with some equities, which represented great values. Additional bonds are coming due in January and February of 2009. Once again, new investments should represent great valuations.

The Cemetery Fund appears adequately funded. Personally I feel the Gay-Kimball Library Fund could use an infusion of new funds. The Library is a terrific asset to the community used by many. If your situation is such that you can afford gifts or bequeaths this would be a terrific community resource in which to invest.

Respectfully submitted,

Edward F. Oakes Trustee

GOVERNOR JOHN H. LYNCH

State of New Hampshire OFFICE OF THE GOVERNOR 107 North Main Street, State House – Room 208 Concord, New Hampshire 03301 Telephone (603) 271-2121 <u>www.nh.gov/governor</u> governorlynch@nh.gov

February 10, 2009

Dear Friends,

On behalf of the citizens of New Hampshire, I would like to send my best wishes to the Town of Troy.

Our nation is in the midst of a national recession the likes of which most of us have not seen in our lifetimes. Here in New Hampshire, we are being called upon to make difficult decisions. Only by working together will we find solutions to the problems our families are facing today and be able to address the financial challenges we face as a state as a result of the recession.

However, I have great faith in our ability to work together, and it is my belief in the spirit of the people of New Hampshire that gives me optimism about our future. We live in the greatest state in the greatest country in the world. Working together, I know we can meet any challenge that comes our way.

We are better positioned than most states to withstand this recession. Our unemployment rate remains well below the national average. We have a strong and educated workforce, a diversified economy and a significant advantage with our tax structure and our quality of life.

New Hampshire and its people have weathered many storms. We have worked to improve education and health care, we acted to protect our land and cut pollution, and we have worked hard to build our economy and create jobs.

Together, we can continue to make New Hampshire a place of opportunity for all of our citizens. I want to wish the best of luck to the citizens of Troy and I look forward to continue working with you to strengthen our state.

Sincerely,

John H. Lynch Governor

SENATOR MOLLY KELLY

As your State Senator, I am honored to serve you and wanted to report from the New Hampshire Senate on important issues affecting you, as residents of Troy.

Last session, the Senate concentrated on several key issues important to the citizens of New Hampshire: we worked to strengthen our economy by creating a research and development tax credit for businesses developing new products and processes; passed legislation to encourage the development of more workforce housing; legislation mandating kindergarten for all NH children; we passed responsible legislation to fund our schools by defining a costing formula for an adequate education which was accepted by the Courts. I am especially proud of legislation that I sponsored and passed to ensure fire safety in our schools.

Going forward as Chair of the Senate Education Committee, I will continue to focus on the importance of funding education and establishing an accountability system, to ensure that all children are provided an adequate education. I will also continue to work on the economy, energy and the environment.

I am proud that we passed a fiscally responsible state budget for the FY 2008-2009 biennium that meets the needs of our most vulnerable citizens. The budget included the following assistance to the residents of Troy:

| TROY | TYPE OF AID | FY 2008 |
|-----------|---------------------------------------|-------------|
| | Adequate Education Grants | \$2,375,180 |
| | Highway Block Grants | \$ 46,635 |
| | Landfill Closure | \$ 12,521 |
| | Meals & Rooms Distribution | \$ 86,230 |
| | Retirement Contribution-Police & Fire | \$ 12,764 |
| | Revenue Sharing | \$ 86,889 |
| | TROY TOTAL | \$2,620,220 |
| MONADNOCK | | |
| REGIONAL | School Building Aid | \$ 279,279 |
| | Driver Education | \$ 22,500 |
| | Local Education Improvement | \$ 194 |
| | Retirement Contribution – Teachers | \$ 330,838 |
| | Special Education | \$ 765,000 |
| | Tuition & Transportation | \$ 4,744 |
| | MONADNOCK REGIONAL TOTAL | \$1,402,555 |
| SAU 38 | Retirement Contributions - Teachers | \$ 31,628 |
| | School Breakfast/Lunch | \$ 6,945 |
| | SAU TOTAL | \$ 48,573 |

FY 2008-Town of Troy

SENATOR MOLLY KELLY

As the Senate convenes for the 2009 session, we will have the task of creating a fiscally responsible budget during very challenging times. The national economy is struggling and the affect is "trickling" down to the state level. State revenues are not immune from the national conditions and we will be forced to make hard decisions and set priorities.

Every part of state government has been called upon by Governor Lynch and legislative leaders to make recommendations on how to reduce spending while maintaining our core values. I understand that these decisions will be difficult and will touch real lives here in New Hampshire. I am confident that working together, we will provide a fiscally responsible budget.

This legislature will be called upon to keep our budget balanced, to protect the gains that we have made and to push forward on the reforms that will guide New Hampshire into the future. I look forward to working with the State Representatives from the Monadnock Region to continue to provide our NH quality of life for all our families.

If you wish to contact me about these or any other matters I might help you with, please call me at (603) 271-4153, or email me at molly.kelly@leg.state.nh.us

Respectfully submitted,

Senator Molly Kelly District 10

| BUDGET OF THE | TOWN OF | TROY | (MS-7) |
|---------------|---------|------|--------|
|---------------|---------|------|--------|

BUDGET OF THE TOWN WITH A MUNICIPAL BUDGET COMMITTEE

OF:

TROY

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2009 to December 31, 2009

or Fiscal Year From _____

IMPORTANT:

to

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the operating budget and all special and individual warrant articles in the appropriate recommended and not recommended area. All proposed appropriations must be on this form.

2. Hold at least one public hearing on this budget.

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

This form was posted with the warrant on (Date): February 4, 2009

BUDGET COMMITTEE Please sign in ink. THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT FOR DRA USE ONLY NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 MS-7 Rev. 07/07

| - | 2 | e | 4 | 5 | 9 | 7 | 8 | 6 |
|-----------|---|---------------------------|--|--------------------------------------|---|---|--|---|
| ACCL.# | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | PPROPRIATIONS Iscal Year INOT RECOMMENDED | BUDGET COMMITTEE Ensuing F RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year TECOMMENDED NOT RECOMMENDED |
| | GENERAL GOVERNMENT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4130-4139 | Executive | 2 | 198,705 | 190,234 | 197,216 | | 197,216 | |
| 4140-4149 | Election, Reg. & Vital Statistics | 2 | 1,630 | 1,906 | 625 | | 625 | |
| 4150-4151 | | 2 | 000'6 | 9,568 | 9,600 | | 9,600 | |
| 4152 | Revaluation of Property | | | | | | | |
| 4153 | Legal Expense | 2 | 15,338 | 18,846 | 17,500 | | 17,500 | |
| 4155-4159 | | | | | | | | |
| 4191-4193 | Planning & Zoning | 2 | 6,065 | 1,892 | 5,050 | | 5,050 | |
| 4194 | | 2 | 35,865 | 40,309 | 39,648 | | 39,648 | |
| 4195 | Cemeteries | 9 | 24,155 | 23,195 | 24,235 | | 24,235 | |
| 4196 | Insurance | | | | | | | |
| 4197 | Advertising & Regional Assoc. | 2 | 2,247 | 2,247 | 2,247 | | 2,247 | |
| 4199 | Other General Government | | | | | | | |
| | PUBLIC SAFETY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 4210-4214 | Police | 2 | 342,298 | 320,248 | 346,770 | | 346,770 | |
| 15-4219 | 4215-4219 Ambulance | 2 | 3,350 | 4,021 | 4,732 | | 4,732 | |
| 4220-4229 | Fire | 2 | 84,556 | 77,346 | 88,263 | | 88,263 | |
| 10-4249 | 4240-4249 Building Inspection | | | | | | | |
| 4290-4298 | Emergency Management | 2 | 5,000 | 3,674 | 5,000 | | 5,000 | |
| 4299 | Other (Including Communications) | | | | | | | |
| | AIRPORT/AVIATION CENTER | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4301-4309 | Airport Operations | | | | | | | |
| | HIGHWAYS & STREETS | | XXXXXXXXX | ххххххххх | XXXXXXXXX | XXXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 4311 | Administration | | | | | | | |
| 4312 | Highways & Streets | 2 | 232,350 | 242,447 | 249,144 | | 249,144 | |
| | | | - | | ~ | | | |

| - | 2 | 3 | 4 | 5 | 9 | 7 | 8 | 6 |
|-----------|--|--------------------------|--|--------------------------------------|---|--|--|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OP Bud. Warr. Ant# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | CTMEN'S APPROPRIATIONS Ensuing Fiscal Year Lended) (NOT RECOMMENDED) | BUDGET COMMITTER Ensuing F RECOMMENDED | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Yaar RECOMMENDED NOT RECOMMENDED |
| | HIGHWAYS & STREETS cont. | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4316 | Street Lighting | 2 | 11,575 | 12,249 | 12,075 | | 12,075 | |
| 4319 | Other | 11 | 46,771 | 46,272 | 48,268 | | 48,268 | |
| | SANITATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4321 | Administration | 2 | 140,390 | 131,148 | 143,193 | | 143,193 | |
| 4323 | Solid Waste Collection | | | | | | | |
| 4324 | Solid Waste Disposal | | | | | | | |
| 4325 | Solid Waste Clean-up | | | | | | | |
| 326-4329 | 4326-4329 Sewage Coli. & Disposal & Other | | | | | | | |
| N | WATER DISTRIBUTION & TREATMENT | INT | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4331 | Administration | | | | | | | |
| 4332 | Water Services | | | | | | | |
| 335-4339 | 4335-4339 Water Treatment, Conserv.& Other | 19 | 404,746 | 382,628 | 404,746 | | 404,746 | |
| | ELECTRIC | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 351-4352 | 4351-4352 Admin. and Generation | | | | | | | |
| 4353 | Purchase Costs | | | | | | | |
| 4354 | Electric Equipment Maintenance | | | | | | | |
| 4359 | Other Electric Costs | | | | | | | |
| | HEALTH/WELFARE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4411 | Administration | | | | | | | |
| 4414 | Pest Control | 2 | 2,792 | 1,666 | 2,679 | - | 2,579 | |
| 4415-4419 | Health Agencies & Hosp. & Other | 2 | 6,588 | 6,386 | 7,144 | | 7,144 | |
| 441-4442 | 4441-4442 Administration & Direct Assist. | 2 | 16,620 | 23,828 | 21,618 | | 21,618 | |
| 4444 | intergovernmental Welfare Pymnts | | | | | | | |
| 445-4449 | 4445-4449 Vendor Payments & Other | 21 | 11,200 | 11,200 | 11,200 | | 11,200 | |

| - | 2 | e | 4 | 5 | 9 | 7 | 8 | 6 |
|-----------|---|---------------------------|--|--------------------------------------|---|--|--|---|
| ACCT.# | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OP Bud. Warr. Art.# | Appropriations Prior Year As Approved by DRA | Actual Expenditures Prior Year | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | PPROPRIATIONS iscai Year (Not recommended) | BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year Recommended Not Recommende | S APPROPRIATIONS iscai Year NOT RECOMMENDED |
| | CULTURE & RECREATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4520-4529 | Parks & Recreation | 2 | 25,665 | 21,614 | 23,405 | | 23,405 | |
| 50-4559 | 4550-4559 Library | 2 | 82,817 | 80,834 | 84,151 | | 84,151 | |
| 4583 | Patriotic Purposes | 2 | 750 | 700 | 750 | | 750 | |
| 4589 | Other Culture & Recreation | 2 | 1,275 | 1,040 | 1,325 | | 1,325 | |
| | CONSERVATION | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4611-4612 | Admin.& Purch. of Nat. Resources | 2 | 1,525 | 560 | 1,530 | | 1,530 | |
| 4619 | Other Conservation | 2 | 1,000 | 548 | 1,000 | | 1,000 | |
| 4631-4632 | REDEVELOPMNT & HOUSING | | | | | | | |
| 4651-4659 | ECONOMIC DEVELOPMENT | 2 | . 1,150 | 83 | 1,100 | | 1,100 | |
| | DEBT SERVICE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4711 | Princ Long Term Bonds & Notes | 2/3 | 197,660 | 197,660 | 182,628 | | 175,269 | |
| 4721 | interest-Long Term Bonds & Notes | 2/3 | 108,207 | 108,207 | 100,448 | | 107,807 | |
| 4723 | int. on Tax Anticipation Notes | 2 | 11,500 | 3,403 | 11,500 | | 11,500 | |
| 4790-4799 | Other Debt Service | | | | | | | |
| | CAPITAL OUTLAY | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4901 | Land | 13 | 83,100 | 83,100 | 25,000 | | 25,000 | |
| 4902 | Machinery, Vehicles & Equipment | 12/16 | 14,200 | 13,122 | 12,650 | | 12,650 | |
| 4903 | Buildings | 6 | 26,500 | 12,987 | 3,500 | | 3,500 | |
| 4909 | Improvements Other Than Bidgs. | 4/5/22 | 5,000 | 0 | 71,900 | | 71,900 | |
| | OPERATING TRANSFERS OUT | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4912 | To Special Revenue Fund | | | | | | | |
| 4913 | To Capital Projects Fund | | | | | | | |
| 4914 | To Enterprise Fund | | | | | | | |
| | Sewer- | | | | | | | |
| | | | | | | | | |

-23-

| 2009 |
|---------------------|
| FΥ |
| Troy, New Hampshire |
| n of |
| Tow |
| • |
| Budget |

MS-7

| 6 | S APPROPRIATIONS scal Year NOT RECOMMENDED | XXXXXXXXX | | | | | | | | |
|---|--|-------------------------------|-----------|----------|---------------------------|-------------------------------|--------------------------------|------------------------------|--------------------|------------------------|
| 8 | BUDGET COMMITTEE'S APPROPRIATIONS Ersuing Fiscal Year RECOMMENDED NOT RECOMMENDE | XXXXXXXXX | | | | | | | | 2,161,740 |
| 7 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (recommended) (Not recommended) | XXXXXXXXX | | | | | | | | |
| 9 | SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year (RECOMMENDED) (NOT RECOMME | XXXXXXXXX | | | | | | | | 2,181,740 |
| 5 | Actual Expenditures Prior Year | XXXXXXXXX | | | 62,032 | 16,094 | | | | 2,163,294 |
| 4 | Appropriations Prior Year As Approved by DRA | XXXXXXXXX | | | 62,032 | 16,094 | | | | 2,239,716 |
| 3 | OP Bud. Warr. Art.# | | | | | | | | | |
| 2 | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | OPERATING TRANSFERS OUT cont. | Electric- | Alrport- | To Capital Reserve Fund * | To Exp.Tr.Fund-except #4917 * | To Health Maint. Trust Funds * | To Nonexpendable Trust Funds | To Fiduciary Funds | OPERATING BUDGET TOTAL |
| 1 | ACCT.# | OPERA | | | 4915 | 4916 | 4917 | 4918 | 4919 1 | OPE |

* Use special warrant article section on next page.

MS-7 Budget - Town of Troy, New Hampshire

SPECIAL WARRANT ARTICLES

2009

F۲

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 6 | BUDGET COMMITTEE'S APPROPRIATIONS | Ensuing Fiscal Year | (RECOMMENDED) (NOT RECOMMENDED) RECOMMENDED NOT RECOMMENDED | |
|---|-----------------------------------|---------------------------|---|--|
| 8 | BUDGET COMM | Ensu | RECOMMENDE | |
| 7 | SELECTMEN'S APPROPRIATIONS | Ensuing Fiscal Year | (NOT RECOMMENDED) | |
| 9 | SELECTMEN'S | Ensuing | (RECOMMENDED) | |
| 5 | Actual | Expenditures | Prior Year | |
| 4 | Appropriations | Prior Year As | Art.# Approved by DRA | |
| 3 | | IONS Warr. | Art.# | |
| 2 | | PURPOSE OF APPROPRIATIONS | (RSA 32:3,V) | |
| 1 | | | ACCT.# | |

| Cemetery Maint Exp Trust Deposit | 7 | | | 906 | | 005 | |
|----------------------------------|----|-----------|-----------|--------|----------|--------|-----------|
| Emergency Mgmt Exp Trust Deposit | 10 | | | 1,326 | | 1,326 | |
| Establish Highway & Streets CRF | 14 | | | 75,000 | | 75,000 | |
| Capital Reserve Funds Deposits | 17 | | | 50,357 | | 50,357 | |
| Expendable Trust Funds Deposits | 18 | | | 15,000 | | 15,000 | |
| Sewer Expendable Trust Deposit | 20 | | | 4,200 | | 4,200 | |
| SPECIAL ARTICLES RECOMMENDED | | XXXXXXXXX | XXXXXXXXX | | XXXXXXXX | | XXXXXXXXX |

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated O cost items for labor agreements, leases or items of a one time nature you wish to address individually. u u

INDIVIDUAL WARRANT ARTICLES

| - | 1 4 | 2 | | n | 5 | 1 | o | 0 |
|--------|---------------------------|-------------|-----------------------|--------------|---------------|---|------------------|----------------------------------|
| | | | Appropriations | Actual | SELECTMEN'S A | SELECTMEN'S APPROPRIATIONS | BUDGET COMMITTEI | UDGET COMMITTEE'S APPROPRIATIONS |
| | PURPOSE OF APPROPRIATIONS | TIONS Warr. | Prior Year As | Expenditures | . Ensuing ! | Ensuing Fiscal Year | Ensuing F | Ensuing Fiscal Year |
| ACCT.# | (RSA 32:3,V) | Art.# | Art.# Approved by DRA | | (RECOMMENDED) | (RECOMMENDED) (NOT RECOMMENDED) RECOMMENDED NOT RECOMMENDED | RECOMMENDED | NOT RECOMMENDED |
| | | | | | | | | |

| | | | | | | XXXXXXXXX |
|--------------------------------|--|-------|------------|---|------------|---------------------------------|
| 6,449 | | | | | | |
| | | | | | | XXXXXXXXX |
| 6,449 | | | | | | |
| | | | | | | XXXXXXXXX |
| | | | | | | XXXXXXXX XXXXXXXX |
| 2009 Ford Crown Victoria Lease | | | | | | INDIVIDUAL ARTICLES RECOMMENDED |
| | 2009 Ford Crown Victoria Lease 8 6,449 6,449 6,449 | 6,449 | 8 9,449 | 9 | 8 6,449 | |

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| | TAXES | - | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3120 | Land Use Change Taxes - General Fund | | | | |
| 3180 | Resident Taxes | | | | |
| 3185 | Timber Taxes | | 5,000 | 6,791 | 5,000 |
| 3186 | Payment in Lieu of Taxes | | | | |
| 3189 | Other Taxes | | | | |
| 3190 | Interest & Penalties on Delinquent Taxes | | 25,000 | 42,823 | 25,000 |
| | Inventory Penalties | | 5,000 | 7,226 | 5,000 |
| 3187 | Excavation Tax (\$.02 cents per cu yd) | | | 84 | 50 |
| | LICENSES, PERMITS & FEES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3210 | Business Licenses & Permits | 1 | 400 | 416 | 400 |
| 3220 | Motor Vehicle Permit Fees | | 255,000 | 252,441 | 250,000 |
| 3230 | Building Permits | | 600 | 400 | 500 |
| 3290 | Other Licenses, Permits & Fees | | 5,200 | 5,681 | 5,200 |
| 3311-3319 | FROM FEDERAL GOVERNMENT | | | 2,239 | |
| | FROM STATE | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3351 | Shared Revenues | | 49,595 | 86,889 | 49,595 |
| 3352 | Meals & Rooms Tax Distribution | | 86,231 | 90,942 | 90,942 |
| 3353 | Highway Block Grant | | 46,771 | 46,611 | 48,268 |
| 3354 | Water Pollution Grant | | | | |
| 3355 | Housing & Community Development | | | | |
| 3356 | State & Federal Forest Land Reimbursement | | 250 | 366 | 350 |
| 3357 | Flood Control Reimbursement | | | | |
| 3359 | Other (Including Railroad Tax) | | 58,737 | 20,032 | 73,979 |
| 3379 | FROM OTHER GOVERNMENTS | | | | |
| | CHARGES FOR SERVICES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3401-3406 | Income from Departments | | 14,065 | 25,909 | 14,500 |
| 3409 | Other Charges | | 3,000 | | |
| | MISCELLANEOUS REVENUES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3501 | Sale of Municipal Property | | | 5,100 | |
| 3502 | Interest on Investments | | 20,000 | 10,373 | 10,000 |
| 3503-3509 | Other | | 8,500 | 48,299 | 5,000 |
| 1 | NTERFUND OPERATING TRANSFERS IN | 1 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3912 | From Special Revenue Funds | - | 51,900 | 43,810 | 29,000 |
| | From Capital Projects Funds | | | | |

| MS-7 | Budget - Town ofTroy, New Ham | oshire | FY _ | 2009 | |
|--------|--|----------------|----------------------------------|----------------------------------|---------------------------------------|
| 1 | 2 | 3 | 4 | 5 | 6 |
| ACCT.# | SOURCE OF REVENUE | Warr. Art.# | Estimated Revenues Prior Year | Actual Revenues Prior Year | Estimated Revenues Ensuing Year |
| INTER | FUND OPERATING TRANSFERS IN cont | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 3914 | From Enterprise Funds | | | | |
| | Sewer - (Offset) | | | | |
| | Water - (Offset) | | 252,494 | 222,497 | 239,724 |
| | Electric - (Offset) | | 152,252 | 200,728 | 165,022 |
| | Airport - (Offset) | | | | |
| 3915 | From Capital Reserve Funds | | 9,200 | 9.200 | 50.999 |
| 3916 | From Trust & Fiduciary Funds | | 30,240 | 22,769 | 26,120 |
| 3917 | Transfers from Conservation Funds | | | | |
| | OTHER FINANCING SOURCES | | XXXXXXXX | **** | **** |
| 3934 | Proc. from Long Term Bonds & Notes | | | | |
| | Amounts VOTED From F/B ("Surplus") | | 17,769 | 17,769 | 6,426 |
| | Fund Balance ("Surplus") to Reduce Taxes | | | 100,000 | |
| ٦ | TOTAL ESTIMATED REVENUE & CREDIT | S | 1,097,204 | 1,269,395 | 1,101,075 |

BUDGET SUMMARY

| | PRIOR YEAR ADOPTED BUDGET | SELECTMEN'S RECOMMENDED BUDGET | BUDGET COMMITTEE'S RECOMMENDED BUDGET |
|---|------------------------------|-----------------------------------|--|
| Operating Budget Appropriations Recommended (from pg. 5) | 2,239,716 | 2,161,740 | 2,161,740 |
| Special Warrant Articles Recommended (from pg. 6) | | 146,783 | 146,783 |
| Individual Warrant Articles Recommended (from pg. 6) | | 6,449 | 6,449 |
| TOTAL Appropriations Recommended | 2,239,716 | 2,314,972 | 2,314,972 |
| Less: Amount of Estimated Revenues & Credits (from above) | 1,097,204 | 1,101,075 | 1,101,075 |
| Estimated Amount of Taxes to be Raised | 1,142,512 | 1,213,897 | 1,213,897 |

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: <u>202,545</u> (See Supplemental Schedule With 10% Calculation)

| | | | | | | | | I | Ex | PE | INI | DIJ | ſυ | RE | S | | | | | | | | | | _ |
|---|-------------|--------------------------|----------------------------|--------------------------|-------------------------|-------------------------|-------------------|----------------|----------------------------|--------------|-----------|---------------------|-------------------------|-----------------------|-----------|-------------------|-----------------------|---------------------|------------------------------------|-----------------|-------------------------|----------------------|--------------------|-----------------|---------------------|
| | Overdrafts | Balance | | (359) | (276) | (568) | (3,508) | | | (491) | | | | | | | | | (1, 224) | | | | | (674) | |
| TURES | Unexpended | Balance | 8,830 | | | | | 3,769 | 404 | | 393 | 960 | 38 | 0 | 0 | 13,034 | 9,016 | 629 | | 8,896 | 714 | 1,326 | 4,953 | | 499 |
| ND EXPENDI 8 | | Expenditures | 111,635 | 78,599 | 1,906 | 9,568 | 18,846 | 1,756 | 136 | 9,421 | 19,067 | 23,195 | 2,962 | 2,247 | 11,200 | 305,124 | 15,124 | 4,021 | 8,859 | 76,010 | 1,336 | 3,674 | 242,447 | 12,249 | 46,272 |
| PRIATION A ember 31, 200 | Total | Available | 120,465 | 78,240 | 1,630 | 9,000 | 15,338 | 5,525 | 540 | 8,930 | 19,460 | 24,155 | 3,000 | 2,247 | 11,200 | 318,158 | 24,140 | 4,650 | 7,635 | 84,906 | 2,050 | 5,000 | 247,400 | 11,575 | 46,771 |
| ATEMENT OF APPROPRIATION AN Fiscal Year Ending December 31, 2008 | Adjustments | & Reimb | 169,965 | 301,445 | 0 | 0 | 0 | 1,015 | 123 | 1,035 | 1,375 | 21,569 | 0 | 0 | 0 | 802 | 17,908 | 1,300 | 750 | 2,400 | 0 | 0 | 15,050 | 0 | 46,611 |
| COMPARATIVE STATEMENT OF APPROPRIATION AND EXPENDITURES Fiscal Year Ending December 31, 2008 | | Appropriation | 120,465 | 78,240 | 1,630 | 000'6 | 15,338 | 5,525 | 540 | 7,895 | 18,085 | 24,155 | 3,000 | 2,247 | 11,200 | 318,158 | 24,140 | 3,350 | 6,885 | 82,506 | 2,050 | 5,000 | 232,350 | 11,575 | 46,771 |
| COMPARAT | | Purpose of Appropriation | Office of the Select Board | Town Clerk/Tax Collector | Election & Registration | Auditors for Town Books | Judical and Legal | Planning Board | Zoning Board of Adjustment | Kimball Hall | Town Hall | Cemetery Department | Cheshire Railroad Depot | Regional Associations | Donations | Police Department | Police Revenue Offset | Troy Ambulance, Inc | Emergency Services Building | Fire Department | Forest Fire Suppression | Emergency Management | Highway Department | Street Lighting | Highway Block Grant |

COMPARATIVE STATEMENT OF APPROPRIATIONS & EXPENDITURES

| Expenditures | | |
|--|--|--|
| (6,121) (42) | (13,261) 109,424 109,424 | |
| 9,242 1,126 202 202 3 4,093 1,983 1,983 965 965 965 1,068 0 8,097 0 8,097 0 19,591 | 22,118 122,686 7,877 xxxxxxx | |
| | 382,628 2,153,291 15,123 xxxxxxx | |
| $140,390 \\ 2,792 \\ 6,588 \\ 6,588 \\ 1,620 \\ 16,090 \\ 2,850 \\ 2,817 \\ 2,817 \\ 750 \\ 1,525 \\ 1,525 \\ 1,525 \\ 1,525 \\ 1,500 \\ 305,867 \\ 1,150 \\ 50,357 \\ 10,000 \\ 17,769 \\ 10,000 \\ 17,769 \\ 10,000 \\ 17,769 \\ 10,000 \\ 17,769 \\ 10,000 \\ 17,769 \\ 10,000$ | 404,746 2,262,716 0 2,262,716 | |
| 346 3,421 0 100 1,090 310 310 310 0 310 0 50,590 53,196 0 53,196 0 53,196 0 34,210 117,169 | 427,425 1,269,395 0 1,269,395 | |
| 140,390 $2,792$ $6,588$ $1,620$ $15,000$ $2,850$ $2,817$ 750 $2,817$ 750 $1,275$ $1,525$ $1,500$ $305,867$ $1,1500$ $50,357$ $10,000$ $128,800$ $17,769$ | 404,746 2,239,716 23,000 2,262,716 opriations | |
| Trains Station/Recycling Center Animal Control Health Administration Welfare Administration Welfare General Assistance Town Common War Memorial Rec Program Library Patriotic Purposes Arts Festival Conservation Commission Heritage Commission Heritage Commission Heritage Commission Industrial Development Long Term Bonds & Notes Tax Anticipation Note Interest Deposits to Expendable Trusts Capital Outlay Surplus | Water/Sewer Operations404,746Sub-Total (MS-2)2,239,716Request to DRA to Use Surplus2,239,716TOTAL2,262,716Net Unexpended Balance of AppropriationsDifference Between Unexpended and OverdraftsJanet L. McCullough, Treasurer | |

COMPARATIVE STATEMENT OF APPROPRIATIONS &

| OFFICE OF THE SELECT BOARD | | | |
|--|--------|---------|--|
| Select Board Salaries | 10,800 | | |
| Administrative Assistant | 43,586 | | |
| Secretary | 1,931 | | |
| Budget Committee Clerk | 260 | | |
| Moderator | 500 | | |
| Supervisors of the Checklist | 1,200 | | |
| Treasurer | 3,600 | | |
| Trustees of the Trust Funds | 1,500 | | |
| Fire Safety Compliance Officer | 3,600 | | |
| Assessing Fees | 2,370 | | |
| Cheshire Registry of Deeds | 45 | 2 | |
| Computer Services | 5,934 | | |
| Computer Supplies | 906 | | |
| Consulting Service Fees | 500 | | |
| Dues, Memberships & Subscriptions | 783 | | |
| Equipment Purchase | 889 | | |
| Health Insurance | 17,461 | | |
| Internet | 463 | | |
| Life Insurance | 69 | | |
| Meal Reimbursement | 59 | | |
| Office Supplies | 406 | | |
| Post Office Box Rent | 49 | | |
| Postage | 1,050 | | |
| Seminars | 40 | | |
| Social Security | 4,714 | | |
| State Retirement | 4,076 | | |
| Tax Map Contract | 1,100 | | |
| Telephone Basic Rate | 678 | | |
| Telephone Toll Charges | 183 | | |
| Town Report Delivering | 296 | | |
| Town Report Printing | 2,207 | | |
| Travel Reimbursement | 266 | | |
| Workers' Compensation | 114 | | |
| Subtotal | | 111,635 | |
| | | | |
| OTHER GENERAL GOVERNMENT | | | |
| Property Tax Overpayment Refunds, Prin & Int | 9,448 | | |
| Railroad Depot Donations / Grants | 6,587 | | |
| Emergency Services Building Repairs | 37,815 | | |
| Hazard Mitigation Plan | 5,500 | | |
| Unemployment Compensation | 155 | | |
| Subtotal | | 59,505 | |
| | | | |

| OFFICE OF THE TOWN CLERK/TAX | COLLECTOR | | |
|-----------------------------------|-----------|--------|--|
| Town Clerk/Tax Collector | 34,052 | | |
| Deputy Town Clerk/Tax Collector | 10,729 | | |
| Advertising | 69 | | |
| Cheshire Registry of Deeds | 245 | | |
| Computer Services | 2,496 | | |
| Computer Purchase | 1,500 | | |
| Computer Supplies | 126 | | |
| Dues, Memberships & Subscriptions | 901 | | |
| Equipment Repair | 997 | | |
| Health Insurance | 12,498 | | |
| Internet | 463 | | |
| Life Insurance | 69 | | |
| Dog License Fees | 1,153 | | |
| Marriage License Fees | 684 | | |
| Office Supplies | 430 | | |
| Post Office Box Rent | 49 | | |
| Postage | 1,730 | | |
| Postage Machine Rental | 456 | | |
| Printing/Forms | 306 | | |
| Seminars | 1,360 | | |
| Social Security | 3,257 | | |
| State Retirement | 2,976 | | |
| Telephone Basic Rate | 532 | | |
| Telephone Toll Charges | 113 | | |
| Travel Reimbursement | 670 | | |
| Vault Storage | 125 | | |
| Vital Record Search Fees | 545 | | |
| Workers' Compensation | 68 | | |
| Subtotal | | 78,599 | |
| | | · | |
| ELECTION AND REGISTRATION | | | |
| Ballot Clerks | 1,200 | | |
| Advertising | 206 | | |
| Food Allowance | 390 | | |
| Office Supplies | 31 | | |
| Postage | 1 | | |
| Travel Reimbursement | 76 | | |
| Workers' Compensation | 2 | | |
| Subtotal | | 1,906 | |

| AUTITORS FOR TOWN BOOKS | | 9,568 |
|--------------------------------|--------|--------|
| JUDICIAL AND LEGAL | | |
| Law Books | 338 | |
| Legal Expenses | 18,508 | |
| Subtotal | | 18,846 |
| PLANNING BOARD | | |
| Advertising | 220 | |
| Internet | 83 | |
| Office Supplies | 35 | |
| Postage | 391 | |
| Publications/Books/Periodicals | 100 | |
| Planning Assistance Program | 925 | |
| Workers' Compensation | 2 | |
| Subtotal | | 1,756 |
| ZONING BOARD OF ADJUSTMENT | | |
| Zoning Board Clerk | 42 | |
| Advertising | 32 | |
| Postage | 39 | |
| Publications/Books/Periodicals | 20 | |
| Social Security | 3 | |
| Subtotal | | 136 |
| KIMBALL HALL | | |
| Custodian | 375 | |
| Building Maintenance & Repair | 761 | |
| Electricity | 1,019 | |
| General Supplies | 139 | |
| Heating Oil | 4,994 | |
| Oil Burner Service | 375 | |
| Labor Contracted Services | 45 | |
| Liability Insurance | 35 | |
| Property Insurance | 349 | |
| Propane Gas | 535 | |
| Recharge Fire Extinguishers | 147 | |
| Social Security | 29 | |
| Telephone Basic Rate | 606 | |
| Workers' Compensation | 12 | |
| Subtotal | | 9,421 |
| | | -, |

| TOWN HALL | | |
|-----------------------------------|-------|--------|
| Custodian | 1,970 | |
| Building Maintenance & Repair | 578 | |
| Copier Supplies | 383 | |
| Copier Service Agreement | 770 | |
| Electricity | 1,455 | |
| Equipment Purchase | 498 | |
| Fire/Security Alarm Contract | 2,807 | |
| Fax Machine Supplies | 108 | |
| General Supplies | 182 | |
| Heating Oil | 7,113 | |
| Oil Burner Service | 160 | |
| Labor Contracted Services | 60 | |
| Liability Insurance | 1,256 | |
| Property Insurance | 930 | |
| Recharge Fire Extinguishers | 47 | |
| Social Security | 194 | |
| Fax Line Basic Rate | 448 | |
| Fax Line Toll Charges | 56 | |
| Workers' Compensation | 52 | |
| Subtotal | | 19,067 |
| | | |
| CEMETERY DEPARTMENT | | |
| Commissioners Salaries | 1,500 | |
| Superintendent | 5,396 | |
| Part-Time Salaries | 4,730 | |
| Advertising | 16 | |
| Vehicle Insurance | 373 | |
| Dues, Memberships & Subscriptions | 20 | |
| Electricity | 133 | |
| Equipment Purchase | 925 | |
| Equipment Repair | 731 | |
| Fencing | 318 | |
| Flags | 30 | |
| General Supplies | 53 | |
| Labor Contracted Services | 3,902 | |
| Monument Repair | 1,500 | |
| Liability Insurance | 89 | |
| Property Insurance | 5 | |
| Recharge Fire Extinguishers | 52 | |
| Seed/Fertilizer/Loam | 414 | |

| DETAILED STATEMENT OF EXPENDITURES | | |
|--|------------|--------|
| Social Socurity | 000 | |
| Social Security Cellular Telephone | 889 306 | |
| Equipment Fuel-Gasoline | 1,008 | |
| • • | 1,008 | |
| 2001 Dodge Pickup Truck Repairs Veterans' Grave Markers | 436 | |
| Workers' Compensation | 232 | |
| Subtotal | 232 | 23,195 |
| Subtotal | | 25,175 |
| CHESHIRE RAILROAD DEPOT | | |
| Advertising | 287 | |
| Building Maintenance & Repair | 423 | 21 |
| Electricity | 591 | |
| General Supplies | 951 | |
| Labor Contracted Services | 500 | |
| Liability Insurance | 10 | |
| Property Insurance | 114 | |
| Post Office Box Rent | 38 | |
| Postage | 42 | |
| Recharge Fire Extinguishers | 6 | |
| Subtotal | | 2,962 |
| | | |
| POLICE DEPARTMENT | | |
| Police Chief | 55,585 | |
| Police Sergeant | 42,629 | |
| Full-Time Police Officer | 37,544 | |
| Full-Time Police Officer | 32,254 | |
| Part-Time Police Officer | 16,661 | |
| Overtime | 15,780 | |
| Call Time | 4,068 | |
| Secretary | 1,647 | |
| Mandatory Training | 2,866 | |
| Health Insurance Buyout | 1,800 | |
| Ammunition | 944 | |
| Vehicle Insurance | 883 | |
| Computer Support Services | 3,554 | |
| Copier Service Agreement | 997 | |
| Dues, Memberships & Subscriptions | 220 | |
| Equipment Purchase | 6,444 | |
| Equipment Rent/Pager Service | 501 | |
| Equipment Repair | 724 | |
| General Supplies | 124 | |

| Health Insurance | 6,874 | | |
|---|--------|---------|--|
| Law Books | 485 | | |
| Internet | 483 | | |
| Police Professional Liability Insurance | 5,099 | | |
| Life Insurance | 276 | | |
| Meal Reimbursement | 376 | | |
| Property Insurance | 11 | | |
| Office Supplies | 1,110 | | |
| Post Office Box Rent | 52 | | |
| Postage | 48 | | |
| Radio/Radar/Electronic Maintenance | 195 | | |
| Regional Prosecutor | 9,167 | | |
| Recharge Fire Extinguishers | 155 | | |
| Social Security | 4,227 | | |
| State Retirement | 22,840 | | |
| Telephone Basic Rate | 1,513 | | |
| Telephone Toll Charges | 388 | | |
| Cellular Telephone | 1,217 | | |
| Training/Hiring/Testing | 565 | | |
| Travel Reimbursement | 215 | | |
| Uniforms | 2,571 | | |
| Vehicle Fuel-Gasoline | 13,667 | | |
| 2007 Ford Expedition Repairs | 202 | | |
| 1999 Ford Expedition Repairs | 1,449 | | |
| 2003 Ford Crown Victoria Repairs | 2,128 | | |
| 2007 Ford Expedition Tires | 220 | | |
| 1999 Ford Expedition Tires | 584 | | |
| 2003 Ford Crown Victoria Tires | 728 | | |
| Workers' Compensation | 3,054 | | |
| Subtotal | | 305,124 | |
| | | | |
| POLICE REVENUE OFFSET | | | |
| Special Detail Salaries | 11,472 | | |
| Enforcement Patrols (Grant) | 1,680 | | |
| Social Security | 189 | | |
| State Retirement | 1,620 | | |
| Workers' Compensation | 163 | | |
| Subtotal | | 15,124 | |
| | | | |
| REGIONAL ASSOCIATIONS | | | |
| Dues, Memberships & Subscriptions | | 2,247 | |
| | | | |

| TROY AMBULANCE, INC Vehicle Insurance | 373 | |
|---|--------|-------|
| | 785 | |
| Rescue Squad Errors & Ommission Insurance Telephone Basic Rate | 510 | |
| Telephone Toll Charges | 17 | |
| Vehicle Fuel-Diesel | 1,736 | |
| Workers' Compensation | 600 | |
| Subtotal | 000 | 4,021 |
| Subiotal | | 4,021 |
| EMERGENCY SERVICES BUILDING | | |
| Building Maintenance & Repair | 552 | |
| Electricity | 2,521 | |
| General Supplies | 93 | |
| Heating Oil | 3,628 | |
| Oil Burner Service | 125 | |
| Liability Insurance | 1,557 | |
| Property Insurance | 252 | |
| Propane Gas | 108 | |
| Recharge Fire Extinguishers | 23 | |
| Subtotal | | 8,859 |
| | | |
| FIRE DEPARTMENT | 1 (25 | |
| Board of Engineers Salaries | 1,625 | |
| Firefighters | 13,455 | |
| Inspections | 114 | |
| Vehicle Maintenance | 1,231 | |
| Secretary | 187 | |
| Training | 6,960 | |
| Vehicle Insurance | 3,875 | |
| Building Maintenance & Repair | 3,031 | |
| Cleaning Supplies | 174 | |
| Dues, Memberships & Subscriptions | 728 | |
| Electricity | 3,237 | |
| Equipment Purchase | 12,190 | |
| Equipment Repairs | 796 | |
| Fire Prevention Supplies | 400 | |
| Heating Oil | 4,228 | |
| Oil Burner Service | 125 | |
| Hepatitis B Immunization | 408 | |
| Internet | 285 | |
| Firefighters Errors & Ommission Insurance | 245 | |

| Meal Reimbursement | 10 | |
|-------------------------------------|-------|--------|
| Medical/Rescue Supplies | 370 | |
| Liability Insurance | 236 | |
| Property Insurance | 431 | |
| Office Supplies | 902 | |
| Post Office Box Rent | 96 | |
| Postage | 13 | |
| Propane Gas | 276 | |
| Publications/Books/Periodicals | 363 | |
| Radio/Radar/Electronic Maint | 1,257 | |
| Recharge Fire Extinguishers | 270 | |
| | 1,803 | |
| Social Security | 502 | |
| Telephone Basic Rate | 16 | |
| Telephone Toll Charges | | |
| Cellular Telephone | 334 | |
| Training/Hiring/Testing | 1,865 | |
| Bunker Gear | 3,360 | |
| Uniforms | 1,354 | |
| Vehicle Fuel-Diesel | 1,377 | |
| Vehicle Fuel-Gasoline | 103 | |
| 34E12004 HME Fire Truck Repairs | 1,250 | |
| 34T1 1998 Mack Tanker Repairs | 1,237 | |
| 34E2 1978 Mack Repairs | 1,250 | |
| 34M1 1976 LaFrance Repairs | 100 | |
| 34B1 1985 GMC Rescue Truck Repairs | 668 | |
| 34R1 1984 Mack Rescue Truck Repairs | 1,250 | |
| 34B2 1975 AMC Brush Truck Repairs | 1,250 | |
| Workers' Compensation | 773 | |
| Subtotal | | 76,010 |
| | | |
| FOREST FIRE SUPPRESSION | | |
| Warden/Deputy Wardens | 268 | |
| Equipment Purchase | 1,048 | |
| Social Security | 20 | |
| Subtotal | | 1,336 |
| | | |
| EMERGENCY MANAGEMENT | | |
| Emergency Management Payroll | 2,131 | |
| Equipment Purchase | 1,399 | |
| Social Security | 144 | |
| Subtotal | | 3,674 |
| | | |

| HIGHWAY DEPARTMENT | | |
|-----------------------------------|--------|--|
| Road Agent | 48,547 | |
| Full-Time Assistant | 36,566 | |
| Part-Time Assistant | 12,555 | |
| Overtime | 16,621 | |
| Seasonal Laborers | 3,169 | |
| Advertising | 203 | |
| Vehicle Insurance | 2,609 | |
| Building Maintenance & Repair | 396 | |
| Catch Basin Cleaning | 1,134 | |
| Chain Saw Parts & Repair | 646 | |
| Cleaning Supplies | 234 | |
| Clothing Allowance | 475 | |
| Cold Patch | 738 | |
| Computer Supplies | 135 | |
| Construction Material | 503 | |
| Culverts | 539 | |
| Dam Fees to the State of NH | 800 | |
| Drum Oil & Grease | 520 | |
| Dues, Memberships & Subscriptions | 45 | |
| Electricity | 2,009 | |
| Equipment Purchase | 954 | |
| Equipment Rental | 435 | |
| 1998 Caterpillar Loader Repair | 878 | |
| 1988 John Deere Backhoe Repair | 468 | |
| Roller & Trailer Repairs | 52 | |
| Sand Spreader Repairs | 207 | |
| Fire Hydrant Shoveling | 200 | |
| General Supplies | 890 | |
| Hardware/Nuts & Bolts | 31 | |
| Health Insurance | 18,747 | |
| Heating Oil | 3,374 | |
| Oil Burner Service | 125 | |
| Hot Mix | 860 | |
| Ice Control-Sand | 5,996 | |
| Ice Control-Salt | 14,853 | |
| Labor Contracted Services | 3,360 | |
| Internet | 731 | |
| Life Insurance | 138 | |
| Line Striping | 1,400 | |
| Meal Reimbursement | 19 | |

| Liebility Ingurance | 987 | |
|--|--------|---------|
| Liability Insurance Property Insurance | 281 | |
| Sealing | 1,500 | |
| Office Supplies | 45 | |
| Monitoring Wells | 3,847 | |
| - | 331 | |
| Recharge Fire Extinguishers Safety Equipment | 1,464 | |
| Sand & Gravel | 1,969 | |
| Signs | 1,909 | |
| Social Security | 8,665 | |
| Small Tools | 352 | |
| Snow Plow Parts & Repair | 433 | |
| State Retirement | 8,955 | |
| Stone for Roads | 497 | |
| Sweeping | 1,500 | |
| Telephone Basic Rate | 521 | |
| - | 30 | |
| Telephone Toll Charges Cellular Telephone | 511 | |
| Training/Hiring/Testing | 322 | |
| Tree Work | 3,300 | |
| Vehicle Fuel-Diesel | 12,989 | |
| Vehicle Fuel-Gasoline | 12,989 | |
| 1997 Trackless Tractor Repairs | 2,141 | |
| 1997 International Repairs | 1,117 | |
| - | 58 | |
| 1999 Ford F350 Repairs 2002 Ford F350 Repairs | 1,179 | |
| 1997 International Repairs | 1,179 | |
| 2007 Dodge Ram 3500 Repairs | 323 | |
| Welding Supplies | 457 | |
| Workers' Compensation | 4,760 | |
| Subtotal | 4,700 | 242,447 |
| Subiotal | | 242,447 |
| HIGHWAY BLOCK GRANT | | |
| Labor Contracted Services | | 46,272 |
| | | |
| STREET LIGHTING | | 12,249 |
| | | |

| TRANSFER STATION/RECYCLING CENTER | | |
|-----------------------------------|--------|---------|
| Superintendent | 18,832 | |
| Part-Time Salaries | 22,831 | |
| Building Maintenance & Repair | 392 | |
| Clothing Allowance | 108 | |
| Dues, Memberships & Subscriptions | 100 | |
| Electricity | 2,197 | |
| Equipment Purchase | 331 | |
| Equip Rental-Compactor | 3,420 | |
| Equipment Repairs | 431 | |
| Forklift Repairs | 1,028 | |
| General Supplies | 172 | |
| Electronic Disposal | 557 | |
| Health Insurance | 12,498 | |
| Hazardous Waste Collection | 1,708 | |
| Heating Oil | 1,822 | |
| Oil Burner Service | 125 | |
| Life Insurance | 55 | |
| Meal Reimbursement | 19 | |
| Liability Insurance | 282 | |
| Property Insurance | 267 | |
| Office Supplies | 103 | |
| Pest Control | 315 | |
| Monitoring Wells | 11,791 | |
| Portable Toilet Rental | 1,110 | |
| Printing/Forms | 214 | |
| Propane Gas | 1,008 | |
| Recharge Fire Extinguishers | 136 | |
| Social Security | 3,085 | |
| State Retirement | 2,756 | |
| Telephone Basic Rate | 500 | |
| Telephone Toll Charges | 16 | |
| Training/Hiring/Testing | 200 | |
| Tipping Fees | 32,601 | |
| Trucking Fees | 6,900 | |
| Waste/Recycle | 1,984 | |
| Workers' Compensation | 1,254 | |
| Subtotal | | 131,148 |

| ANIMAL CONTROL | | |
|--|--------|--------|
| Animal Control Officer | 1,213 | |
| Equipment Purchase | 32 | |
| Monadnock Humane Society | 40 | |
| Social Security | 94 | |
| Travel Reimbursement | 275 | |
| Workers' Compensation | 12 | |
| Subtotal | | 1,666 |
| | | |
| HEALTH ADMINISTRATION | | |
| Health Officer | 300 | |
| Home Healthcare Meals-On-Wheels | 1,547 | |
| Home Healthcard Membership Fee | 1,962 | |
| Monadnock Family Services Membership Fee | 2,554 | |
| Social Security | 23 | |
| Subtotal | | 6,386 |
| | | |
| WELFARE ADMINISTRATION | | |
| Welfare Officer | 1,500 | |
| Social Security | 115 | |
| Workers' Compensation | 2 | |
| Subtotal | • | 1,617 |
| | | |
| WELFARE GENERAL ASSISTANCE | | |
| Medical | 334 | |
| Rent | 14,820 | |
| Electricity | 2,550 | |
| Heating Oil | 4,507 | |
| Subtotal | | 22,211 |
| DONATIONO | | |
| DONATIONS | 700 | |
| Gap Mountain Gardeners | 700 | |
| Helping Hand | 2,000 | |
| Troy Historical Society | 1,000 | |
| Meadowood Fire Department, Inc. | 2,500 | |
| Troy Senior Citizens | 500 | |
| Southwestern Community Services, Inc. | 2,500 | |
| The Community Kitchen, Inc. | 2,000 | 11.000 |
| Subtotal | | 11,200 |

| TOWN COMMON | | | |
|-----------------------------------|--------|--------|--|
| Electricity | 777 | | |
| General Supplies | 197 | | |
| Labor Contracted Services | 1,918 | | |
| Subtotal | 1,910 | 2,892 | |
| Subtotal | | 2,072 | |
| WAR MEMORIAL RECREATION PROGRA | AM | | |
| Part-Time Salaries | 683 | | |
| Building Maintenance & Repair | 503 | | |
| Electricity | 889 | | |
| Flags | 30 | | |
| General Supplies | 70 | | |
| Labor Contracted Services | 240 | | |
| Marlborough Road Athletic Fields | 522 | | |
| Liability Insurance | 86 | | |
| Public Beach Insurance | 1,055 | | |
| Property Insurance | 32 | | |
| Social Security | 52 | | |
| Telephone Basic Rate | 489 | | |
| Training/Hiring/Testing | 250 | | |
| Six Week Summer Camp Program | 13,400 | | |
| Water Testing | 140 | | |
| Workers' Compensation | 281 | | |
| Subtotal | | 18,722 | |
| | | | |
| PATRIOTIC PURPOSES | | | |
| Band/Memorial Day Parade | 300 | | |
| Flags | 400 | | |
| Subtotal | | 700 | |
| | | | |
| CONSERVATION COMMISSION | | | |
| Conservation Education | 32 | | |
| Dues, Memberships & Subscriptions | 200 | | |
| Fishing Derby | 328 | | |
| Subtotal | | 560 | |
| | | | |
| HERITAGE COMMISSION | | | |
| Project/Fees | 150 | | |
| Post Office Box Rent | 38 | | |
| Printing/Forms | 360 | | |
| Subtotal | | 548 | |
| | | | |

| LIBRARY | | |
|--|---|--------|
| Librarian | 33,100 | |
| Part-Time Salaries | 16,435 | |
| Seasonal Laborers | 645 | |
| Appropriation Transfer | 3,000 | |
| Building/Elevator Maintenance & Repair | 1,732 | |
| Electricity | 3,580 | |
| Health Insurance | 8,265 | |
| Heating Oil | 4,136 | |
| Oil Burner Service | 235 | |
| Labor Contracted Services | 515 | |
| Life Insurance | 98 | |
| Liability Insurance | 315 | |
| Property Insurance | 879 | |
| Recharge Fire Extinguishers | 30 | |
| Social Security | 3,729 | |
| State Retirement | 2,893 | |
| Telephone Basic Rate | 1,091 | |
| Telephone Toll Charges | 57 | |
| Workers' Compensation | 99 | |
| | | |
| Subtotal | | 80,834 |
| - | | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT | | 80,834 |
| Subtotal | 2,200 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy | 2,200 51,438 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent | 51,438 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent | | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent | 51,438 41,953 30,350 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager | 51,438 41,953 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer | 51,438 41,953 30,350 8,560 4,304 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime | 51,438 41,953 30,350 8,560 4,304 2,000 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance | 51,438 41,953 30,350 8,560 4,304 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance Meal Reimbursement | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 10,308 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance Meal Reimbursement Social Security State Retirement | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance Meal Reimbursement Social Security State Retirement Vehicle Fuel-Diesel | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 10,308 11,191 949 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance Meal Reimbursement Social Security State Retirement Vehicle Fuel-Diesel Vehicle Fuel-Gasoline | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 10,308 11,191 949 4,420 | 80,834 |
| Subtotal WATER/SEWER DEPARTMENT Reimbursed to the Town of Troy Water/Sewer Commissioners Salaries Superintendent Assistant Superintendent Office Manager Laborer Overtime Treasurer Health Insurance Life Insurance Meal Reimbursement Social Security State Retirement Vehicle Fuel-Diesel | 51,438 41,953 30,350 8,560 4,304 2,000 34,057 207 9 10,308 11,191 949 | 80,834 |

| ARTS FESTIVAL Entertainment Portable Toilet Rental | 850 190 | |
|--|------------|-----------|
| Subtotal | | 1,040 |
| INDUSTRIAL DEVELOPMENT | | 0.2 |
| Internet | | 83 |
| LONG TERM BONDS & NOTES | | |
| 2004 Fire Truck Lease | 14,643 | |
| Library Bond | 21,013 | |
| Landfill Bond | 91,006 | |
| Sewer Bond | 52,560 | |
| Sewer Plant Upgrade Bond | 126,645 | 205.067 |
| Subtotal | | 305,867 |
| TAX ANTICIPATION NOTE | | |
| Tax Anticipation Note Interest | | 3,403 |
| | | 0,100 |
| CAPITAL OUTLAY - LAND | | |
| Library Parking Lot | 1,200 | |
| Transfer Station/Recycling Center Parking Lot | 6,900 | |
| Road/Street Projects | 75,000 | |
| Subtotal | | 83,100 |
| CADITAL OUTLAN MACHINEDVALEHICI | ES/EQUID | MENT |
| CAPITAL OUTLAY - MACHINERY/VEHICI Highway Department Stainless Steel Spreader | 9,200 | IVI EIN I |
| Transfer Station Bags | 3,922 | |
| Subtotal | 5,722 | 13,122 |
| | | , |
| CAPITAL OUTLAY - BUILDINGS | | |
| Transfer Station/Recycling Center Waste Oil Outb | ouilding | 12,987 |
| | | |
| DEPOSITS TO CAPITAL RESERVE FUNDS | | |
| Conservation Commission | 5,000 | |
| Fire Department | 14,107 | |
| Highway Department | 15,000 | |
| Police Department Reassessment | 12,925 | |
| Subtotal | 15,000 | 62,032 |
| Subiotal | | 02,032 |

| DEPOSITS TO EXPENDABLE TRUST FUN | DS | | |
|---|------------|-----------|-----------|
| Cemetery Maintenance | 4,150 | | |
| Emergency Management | 1,944 | | |
| Town Building Maintenance | 10,000 | | |
| Subtotal | | 16,094 | |
| | | | |
| COUNTY TAX PAYMENT | | | |
| Cheshire County | | 365,103 | |
| SCHOOL DISTRICT PAYMENT | | | |
| Monadnock Regional School District | 1 | 1,601,436 | |
| Ũ | | , , | |
| EXPENSES INCURRED FROM LIABILITI | ES CARRIED | FORWAR | D |
| 2007 Warrant Article 6. Consultants | 9,874 | | |
| 2007 Warrant Article 17. Recycling Center | 1,798 | | |
| Subtotal | | 11,672 | |
| | | | |
| 2008 PREPAID EXPENSES (Paid November | | | |
| BMSI Annual Computer Support Service | 4,988 | | |
| Matthew Bender & Company Law Books | 338 | | |
| Subtotal | | -5,326 | |
| 2009 PREPAID EXPENSES (Paid November | 2008) | | |
| BMSI Annual Computer Support Service | 5,512 | | |
| Matthew Bender & Company Law Books | 346 | | |
| Subtotal | 540 | 5,858 | |
| | | 5,050 | |
| TOTAL EXPENSES | | 4 | 4,012,635 |
| | | | ,, |
| | | | |

WATER/SEWER DEPARTMENT FINANCIAL REPORT

| GENERAL FUND REVENUES | |
|---|---------|
| Cash On Hand 1/1/2008 | 35,564 |
| Metered Water | 197,177 |
| Metered Sewer | 195,788 |
| User Fees | 21,007 |
| Water Billings Labor | 4,165 |
| Water Billings Parts | 277 |
| Sewer Billings Parts | 24 |
| Sale of Ford Truck | 4,200 |
| Water Source Protection Grant | 3,220 |
| Transfer - Water/Sewer Expendable Trust | 24,018 |
| Bank Fees/Service Charges/Interest | 75 |
| Insurance Refund - Miscellaneous Income | 1,493 |
| TOTAL REVENUE | |

487,008

| Commissioners Salaries | 2,200 |
|---|--------|
| Superintendent | 51,438 |
| Assistant Superintendent | 40,603 |
| Office Manager | 30,350 |
| Pager Compensation | 1,350 |
| Overtime | 4,304 |
| Laborer | 8,560 |
| Treasurer | 2,000 |
| Social Security | 10,308 |
| State Retirement | 11,191 |
| Hepatitis B Immunization/Criminal Check | 318 |
| Advertising | 244 |
| Flowers/Gifts | 48 |
| Auditing | 2,900 |
| Calibrating Lab Equipment | 2,580 |
| Chemicals | 24,618 |
| Computer Supplies/Programs | 1,196 |
| BMSI Prepaid Expenses | 2,678 |
| Contract Labor | 750 |
| Courses/Licenses | 795 |
| Equipment Rental & Repairs | 2,922 |
| Food/Mileage | 1,163 |
| Generator Fuel | 691 |
| Honeywell Alarm System | 2,979 |
| Instrumental Telephone | 2,189 |

WATER/SEWER DEPARTMENT FINANCIAL REPORT

| New Equipment | 4,032 | |
|---|---------|--------|
| Health/Life Insurance | 34,264 | |
| Material/Parts | 9,677 | |
| Maintenance Supplies | 3,311 | |
| Office Supplies/Equipment | 862 | |
| Postage | 1,919 | |
| Telephone Basic Rate | 798 | |
| Telephone Toll Charges | 230 | |
| Internet Service | 365 | |
| Cellular Telephone | 873 | |
| Electricity | 44,810 | |
| Property, Liability & Vehicle Insurance | 3,772 | |
| Property Taxes to the Town of Jaffrey | 5,270 | |
| Road Repairs/Paving | 87 | |
| Well Repairs/Cleaning | 1,984 | |
| Service/Freight Charges | 766 | |
| Sewer Bond Reimbursement to the Town | 20,499 | |
| Sewer/Water Tests | 18,193 | |
| State Dam Fee | 750 | |
| Membership Dues | 310 | |
| Uniforms/Boots | 418 | |
| Vehicle Repairs/Inspections | 4,469 | |
| Vehicle Fuel-Gasoline | 4,436 | |
| Vehicle Fuel-Diesel | 949 | |
| Waste Disposal | 944 | |
| Workers' Compensation | 1,775 | |
| Unemployment Compensation | 4,071 | |
| Miscellaneous | ., | |
| Subtotal | 378,209 | |
| | 0,0,207 | |
| CAPITAL OUTLAY | | |
| School Street Water Service Project | 24,018 | |
| New Fencing at Water Tank on Route 124 | 3,220 | |
| Sander Spreader | 1,200 | |
| Subtotal | 28,438 | |
| Subtotal | 20,450 | |
| TOTAL EXPENDITURES | 4 | 06,647 |
| | | |
| CASH ON HAND 12/31/2008 | | 80,361 |
| | | |

AUDITOR'S REPORT

Vachon, Clukay & Co., PC

Certified Public Accountants

45 Market Street Manchester, New Hampshire 03101-1932 (603) 622-7070 FAX: 622-1452

Board of Selectmen Town of Troy, New Hampshire

We have compiled the financial statements of the Town of Troy, New Hampshire for the year ended December 31, 2008 included in the accompanying Form F-65 (MS-5), in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants.

Our compilation was limited to presenting in the form prescribed by the New Hampshire Department of Revenue Administration, information that is the representation of Town Officials. We have not audited or reviewed the financial statements referred to above and, accordingly; do not express an opinion or any other form of assurance on them.

The financial report, Form F-65 (MS-5), is presented in accordance with the requirements of the New Hampshire Department of Revenue Administration, which differ from accounting principles generally accepted in the United Stated of America. Accordingly, these financial statements are not designed for those who are not informed about such differences.

Wadner, Antry + Co., PC

February 7, 2009

| FORM (MS-5) | | | |
|--|---|----------------------------------|---|
| FORM (MS-5) STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTR MUNICIPAL SERVICES DIVISION ANNUAL CITY/TOW FINANCIAL REPORT | N PLEASE RETURN COMPLETED | OFFICE O 16 CENTR P.O. BOX | 1 03465-0249 State of New Hampshire Department of Revenue Administration Municipal Services Division P.O. Box 487 Concord, NH 03302-0487 |
| Part I GENERAL FUND - | Revenues and Expend | litures for | Telephone: (603) 271-3397 |
| | January 1, 2008 to E | | |
| A. REVENUES - Modified Ac | crual | Acct No. | Amount |
| 1. Revenue from taxes (Includi | ing state education) | (a) | 3,199,769 |
| a. Property taxes (commi Plus Section C, line 6, | - | 3110 | |
| b. State and local taxes | column (c), page 12) | 5110 | |
| assesed for MRSD | 1,844,554 | 4933 | |
| c. Land use change taxes | - General Fund | 3120 | |
| d. Land use change taxes | - Conservation Fund | 3121 | |
| e. Resident taxes | | 3180 | |
| f. Timber taxes | | 3185 | 10,012 |
| g. Payments in lieu of ta | kes | 3186 | |
| h. Other taxes (Explain c | n separate schedule) | 3189 | |
| i. Interest and penalties of | on delinquent taxes | 3190 | 58,894 |
| j. Excavation Tax (@\$.0 | 2 per cu. yd.) | 3187 | 84 |
| k. TOTAL (Excluding) | line 1b)> | | 3,268,759 |
| 2. TOTAL revenues for education (This entry should be used by which have dependent school) | tion purposes the few municipalities | | |
| 3. Revenue from licenses, pern | | 3210 | 416 |
| a. Business licenses and | | | |
| b. Motor vehicle permit | fees | 3220 | 252,441 |
| c. Building permits | | 3230 | 400 |

| A. REVENUES - Modified Accrual (Continued) | Acct No. | Amount |
|---|--|---------|
| | | |
| 3. Revenue from licenses, permits and fees Cont'd | (a) | (b) |
| d. Other licenses, permits, and fees | 3290 | 5.40 |
| d. Outer neenses, permits, and rees | 5290 | 5,68 |
| e. TOTAL> | All and a second | 258,938 |
| . Revenue from the federal government | - | |
| a. Housing and urban renewal (HUD) | 3311 | |
| | | |
| b. Environmental protection | 3312 | |
| | | |
| c. Other fed grants & reimbursements - Specify | | |
| (FEMA; Homeland Security; COPPS) | 3319 | |
| | | |
| d. TOTAL> 5. Revenue from the State of New Hampshire | | |
| a. Shared revenue block grant | 3351 | 86,889 |
| b. Meals and rooms distribution | 3352 | 90,942 |
| c. Highway block grant | 3353 | 46,611 |
| d. Water pollution grants | 3354 | 50,590 |
| e. Housing and community development | 3355 | 50,570 |
| f. State and federal forest land reimbursement | 3356 | 366 |
| g. Flood control reimbursement | 3357 | |
| h. Other state grants & reimbursements-Specify | 3359 | 9,674 |
| i. TOTAL> | and the second | 285,072 |
| . Revenue from other governments | | |
| | | |
| Intergovernmental revenue - Other | 3379 | |
| . Revenue from charges for services | | |
| (Exclude interfund transfers) | | |
| a. Income from departments | 3401 | 17,438 |
| b. Water supply system charges | 3402 | |
| c. Sewer user charges | 3403 | |
| d. Garbage-refuse charges | 3404 | |
| e. Electric user charges | 3405 | |
| g. Parking | | |
| h. Transit or bus system | | |
| i. Parks and Recreation | | |
| j. Cemeteries | | |
| k. Toll Highways | | |
| 1. Other charges | 3409 | |
| | | |

| art I GENERAL FUND (Continued) REVENUES - Modified Accrual (Continued) | Acct No. | Amount |
|--|----------|--|
| Revenue from miscellaneous sources | (a) | (b) |
| a. Special assessments | 3500 | ······································ |
| b. Sale of municipal property | 3501 | |
| c. Interest on investments | 3502 | 10,373 |
| d. Rents of property | 3503 | 75 |
| e. Fines and forfeits | 3504 | 1,733 |
| f. Insurance dividends and reimbursements | 3506 | 9,102 |
| g. Contributions and donations | 3508 | 6,897 |
| h. Other misc sources not otherwise classified | 3509 | 587 |
| i. TOTAL> | | 28,767 |
| Interfund operating transfers in a. Transfers from special revenue fund | 3912 | 64,309 |
| b. Transfers from capital projects fund | 3913 | |
| c. Transfers from proprietary funds | 3914 | |
| d. Transfers from capital reserve fund | 3915 | 10,400 |
| e. Transfers from trust and agency funds | 3916 | 21,569 |
| f. Transfers from conservation duns | 3917 | |
| g. TOTAL> | | 96,278 |
| Other financial sources | | |
| a. Proceeds from long-term notes and general obligation bonds | 3934 | |
| b. Proceeds from all other bonds | 3935 | |
| c. Other long-term financial sources | 3939 | |
| d. TOTAL> | | |
| . TOTAL REVENUES FROM ALL SOURCES > | | 3,955,252 |
| C. TOTAL FUND EQUITY (Beginning of year) (Should equal line B.2f, column b> | | 575,196 |
| (Should equal line 3.21, countrie comments of the second equal line 3.21, countrie com | | 4,530,448 |
| emarks | Manual | 1,550,110 |

| Part I GENERAL FUND (Continued) B. EXPENDITURES - Modified Accrual | Account | Total | Equipment & | Construction |
|---|---------|---------------|-------------|--------------|
| | No. | expenditure | land purch. | |
| I. General government | (a) | (inc.col.c&d) | (c) | (d) |
| a. Executive | 4130 | 121,510 | | |
| b. Election and registration | 4140 | 1,906 | | |
| c. Financial administration | 4150 | 88,167 | | |
| d. Revaluation of property | 4152 | | | |
| e. Legal expense | 4153 | 18,846 | | |
| f. Personnel administration | 4155 | | - | |
| g. Planning and zoning | 4191 | 1,892 | | |
| h. General government building | 4194 | 40,308 | | |
| i. Cemeteries | 4195 | 23,195 | | |
| j. Insurance not otherwise allocated | 4196 | | | |
| k. Advertising and regional association | 4197 | 2,247 | | |
| 1. Other general government | 4199 | 17,740 | | |
| m. TOTAL> | | 315,811 | | |
| 2. Public safety a. Police | 4210 | 320,248 | | |
| b. Ambulance | 4215 | 4,021 | | |
| c. Fire | 4220 | 91,989 | 14,643 | |
| d. Building inspection | 4240 | | | |
| e. Emergency management | 4290 | 3,674 | | |
| f. Other public safety (including communication | 4299 | | | |
| g. TOTAL> | *** | 419,932 | 14,643 | |
| 3. Airport/Aviation center | | | | |
| a. Administration | 4301 | | | |
| b. Airport operations | 4302 | | | |
| c. Other | 4309 | | | |
| d. TOTAL> | | | | |
| Remarks | | | | |

| Part I GENERAL FUND (Continued) B. EXPENDITURES - Modified Accrual (Cont.) | Account | Total | Equipment & | Construction |
|---|---------|---------------|-------------|--------------|
| B. EXTENDITURES - Mounted Accidat (Cont.) | No. | expenditure | land purch. | Construction |
| 4. Highways and streets | (a) | (inc.col.c&d) | (c) | (d) |
| a. Administration | 4311 | | | |
| b. Highways and streets | 4312 | 372,919 | 9,200 | |
| c. Bridges | 4313 | | | |
| d. Street lighting | 4316 | 12,249 | | |
| e. Toll Highways | 4316 | | | |
| f. Other highway, streets, and bridges | 4319 | | | |
| g. TOTAL> | 14 A | 385,168 | 9,200 | |
| 5. Sanitation | | | | |
| a. Administration | 4321 | 152,833 | | 14,785 |
| b. Solid waste collection | 4323 | | | |
| c. Solid waste disposal | 4324 | 3,922 | | |
| d. Solid waste clean-up | 4325 | | | |
| e. Sewage collection and disposal | 4326 | | | |
| f. Other sanitation | 4329 | | | |
| g. TOTAL> | | 156,755 | | 14,785 |
| 6. Water distribution and treatment a. Administration | 4331 | | | |
| b. Water services | 4332 | | | |
| c. Water treatment | 4335 | | | |
| d. Water conservation | 4338 | | | |
| e. Other water | 4339 | | | |
| f. TOTAL> | | | | |
| 7. Electric | | | | |
| a. Administration | 4351 | | | |
| b. Generation | 4352 | | | |
| c. Purchase costs | 4353 | | | |
| d. Equipment maintenance | 4354 | | | |
| e. Other electric | 4359 | | | |
| f. TOTAL> | | | | |

| Part I GENERAL FUND (Continued) | | | | |
|---|----------------|----------------------|-------------------------|--------------|
| B. EXPENDITURES - Modified Accrual (Cont.) | Account No. | Total expenditure | Equipment & land purch. | Construction |
| 8. Health | (a) | (inc.col.c&d) | | (d) |
| a. Administration | 4411 | 6,386 | | (4) |
| b. Pest Control | 4414 | 1,666 | | |
| c. Health agencies and hospitals | 4415 | 11,200 | | |
| d.Vital Statistics | 4140 | | | |
| e. Other Health | 4419 | | | |
| f. TOTAL> | : | 19,252 | | |
| 9. TOTAL expenditures for education purposes (This entry should be used by the few municipalities which have dependent school districts only) | | | | |
| 10. Welfare a. Administration | 4441 | 1,617 | - | |
| b. Direct assistance | 4442 | 22,211 | | 1 - 4 |
| c. Intergovernmental welfare payments | 4444 | 22,211 | - 2 | |
| d. Vendor payments | 4445 | | | |
| e. Other welfare | 4449 | | | |
| f. TOTAL> | | 23,828 | | |
| 11. Culture and recreation a. Parks and recreation | 4520 | 21,614 | | |
| b. Library | 4550 | 82,034 | | |
| c. Patriotic purposes | 4583 | 700 | | |
| d. Other culture and recreation | 4589 | 1,588 | | |
| e. TOTAL> | | 105,936 | | |
| 12. Conservation a. Administration | 4611 | 560 | | |
| b. Purchase of natural resources | 4612 | | | |
| c. Other conservation | 4619 | | | |
| d. TOTAL> | | 560 | | |
| 13. Redevelopment and housing a. Administration | 4631 | | | |
| b. Redevelopment and housing | 4632 | | | |
| c. TOTAL> | | | | |

| 8. EXPENDITURES - Modified Accrual (Cont.) | Account | Total expenditure | Equipment & | Construction |
|--|-------------|----------------------|-------------|--------------|
| 4 Freepomie development | No. | (inc.col.c&d) | land purch. | |
| 4. Economic development a. Administration | (a) 4651 | (Inc.coi.c&d) | (c) | (d) |
| b. Economic development | 4652 | 82 | | |
| c. Other economic development | 4659 | | | |
| d. TOTAL> | | 82 | | |
| 5. Debt service | | | | · · · · · |
| a. Principal long term bonds and notes | 4711 | 187,269 | | |
| b. Interest on long term bonds and notes | 4721 | 103,955 | | |
| c. Interest on tax and revenue anticipation notes | 4723 | 3,403 | - | |
| d. Other debt service charges | 4790 | | | |
| e. TOTAL> | | 294,627 | | |
| 6. Capital outlay (not reported above) a. Land and improvements | 4901 | | | |
| b. Machinery, vehicles, and equipment | 4902 | | | |
| c. Buildings | 4903 | | | |
| d. Improvements other than buildings | 4909 | | | |
| e. TOTAL> | | | | |
| 7. Interfund operating transfers out | | | | |
| a. Transfers to special revenue funds | 4912 | | | |
| b. Transfers to capital projects funds | 4913 | | | |
| c. Transfers to proprietary funds | 4914 | | | |
| d. Transfers to capital reserve funds | 4915 | 62,032 | | |
| e. Transfers to expendable trust funds | 4916 | 16,094 | | |
| f. Transfers to non-expendable trust funds | 4918 | | | |
| | 14.13 | | | |
| g. TOTAL> CUMMULATIVE TO | DTAIS | 78,126 | | |
| From Pages 4-7 | JIADS | 1,800,077 | | |
| emarks | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

| B. EXPENDITUR | RES - Modified Accrual (Cont.) | Account No. | Total | Equipment & land purch. | Construction |
|---------------|---|----------------|-------------------|---|--|
| | | | expenditure | | |
| | ther governments | (a) | (inc.col.c&d) | (c) | (d) |
| a. Taxes as | sessed for county | 4931 | 365,103 | · · · · · · · · · · | and any a star |
| b. Taxes as | sessed for precincts/village districts | 4932 | | | |
| c. Local ed | ucation taxes assessed | 4933 | 1,570,874 | the second | |
| d. Taxes as | sessed for state | 4934 | 273,680 | | there and |
| e. Payment | s to other governments | 4939 | | | k |
| f. TOTA | L > | | 2,209,657 | | |
| | ENDITURES> | | 4,009,734 | 23,843 | 14,785 |
| | DEQUITY (End of year) | | · · · · | | and the second s |
| | ual line B.2f, column c, on page 9 | Star Star | se Marina to gran | | # - 1 × 2 |
| | on page 3, less line 19 above) > | Stand Carling | 520,714 | and the second se | |
| | INES 19 AND 20 ual line 13 on page 3)> | | 4,530,448 | | |
| | nay be used to provide the detail reque f additional space is needed, please g | | | or Specify | |
| Number | Item | | | Am | ount |
| (a) | (b) | | | | c) |
| 3359 | Police Grants | | | | 2,67 |
| | Highway Gas Spill Grant | | | | 5,37 |
| | Cheshire Railroad Depot | | | | 1,05 |
| | Emergency Management | | | | 57 |
| | Total: | | | | 9,67 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

| A. ASSETS | Account | | T | |
|--|--|---------------------------|-------|-------------|
| | No. | Beginning of year | | End of year |
| 1. Current assets | (a) | (b) | | (c) |
| a. Cash and equivalents | 1010 | 900 |),263 | 971,872 |
| b. Investments | 1030 | and the second second | 1,577 | 3,47 |
| c. Taxes receivable (From Section D, page 12) | 1080 | 214 | 4,624 | 325,88 |
| d. Tax liens receivable (From Section D, pg 12) | 1110 | 119 | 9,260 | 84,21 |
| e. Accounts receivable | 1150 | 38 | 8,901 | |
| f. Due from other governments | 1260 | | | 37,99 |
| g. Due from other funds | 1310 | 21 | 7,137 | 33,55 |
| h. Other current assets | 1400 | | 5,327 | 5,85 |
| i. Tax deeded property (subject to resale) | 1670 | n na philippin sh | | |
| | and the state | | | |
| j. TOTAL ASSETS (Should equal line B3) | | 1,30 | 7,089 | 1,462,85 |
| B. LIABILITIES AND FUND EQUITY | | | | |
| I. Current liabilities | | | | |
| a. Warrants and accounts payable | 2020 | 3. | 5,641 | |
| b. Compensated absences payable | 2030 | and the second states | | |
| c. Contracts payable | 2050 | | | |
| d. Due to other governments | 2070 | All and a strength | | |
| e. Due to school districts (From Sec A, Pg 12) | 2075 | 69 | 1,451 | 934,56 |
| f. Due to other funds | 2080 | aller wie de | | |
| g. Deferred revenue | 2220 | C. The March | 4,791 | 7,57 |
| h. Notes payable - Current | 2230 | the state of the second | | |
| I. Bonds payable - Current | 2250 | | | |
| j. Other payables | 2270 | | | |
| | | | | |
| k. TOTAL LIABILITIES> | | 73 | 1,883 | 942,14 |
| 2. Fund equity | | | | |
| | | | | |
| a. Reserve for encumbrances (Detail on pg 10) | 2440 | Star 2 Mar | | |
| b. Reserve for continuing approp (Detail pg 10) | 2450 | 19 | 9,874 | 15,49 |
| c. Reserve for appropriations voted from surplus | 2460 | | | |
| d. Reserve for special purposes (Detail pg 10) | 2490 | and the set of the | | |
| e. Unreserved fund balance | 2530 | 55: | 5,322 | 505,21 |
| | 11. 19 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | W. M. Marsh | | |
| f. TOTAL FUND EQUITY> | | 57: | 5,196 | 520,71 |
| 3. TOTAL LIABILITIES AND FUND EQUITY> | a stall the second | All All and a state | - | |
| | the me | Contraction of the second | | |
| (Should equal line A1j)> | 1 100 0 | 1.20 | 7,079 | 1,462,85 |

| Part IV | DETAIL | | | | | |
|-------------|--|------------------------|------------------|-----------------|-----------|--|
| | This page may be used to provid | | | | | |
| | If additional space is needed, plot the detail and the total for each. | ease add extra pages u | ising the follow | ving format. Pl | ease show | |
| Account | the detail and the total for each. | | | | | |
| Number | I | tem | | Amo | unt | |
| (a) | | (b) | | | | |
| (4) | | (0) | | (0 | ·) | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | - | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | Please Detail Rese | rves from page 9 (| Balance Shee | et) | | |
| Account | | | | | | |
| Number | | tem | | Amo | | |
| (a) | | (b) | | ((| | |
| 2450 | Inventory of Natural Resource | es | | | 5,000 | |
| | Highway Block Grant Fire Station Improvements | | | | | |
| | Silica Pond Access | | | 6,50 10,00 | | |
| | Subtotal: | | | 21,99 | | |
| | Less: Revenues not susceptib | ole to accrual | | -6.50 | | |
| | Total: | | | | 15,499 | |
| | | | | ····· | | |
| | | | | | | |
| | | | | | | |
| Part V | GENERAL FUND | | | | | |
| A. PLEASE | LIST THE ANNUAL REQUIRE | MENTS TO AMOR | TIZE ALL G | ENERAL OBI | LIGATION | |
| (Debt as | of (enter date) to t | he ensuring five ye | ars) | | | |
| | | Year | Principal | Interest | Total | |
| | | (a) | (b) | (c) | (d) | |
| 1. | | 2009 | 171,627 | 96,806 | 268,433 | |
| 2. | | 2010 | 176,191 | 89,622 | 265,813 | |
| 3. | | 2011 | 180,972 | 82,222 | 263,194 | |
| 4. | | 2012 | 185,980 | 74,595 | 260,575 | |
| 5. | | 2013 | 161,097 | 66,749 | 227,846 | |
| 6. SUBTOT | TAL (Sum of lines 1-5) | | 875.867 | 409,994 | 1,285,861 | |
| 7. Remainin | g periods of debt | | 1,588,349 | 375,102 | 1,963,451 | |
| 8. | TOTAL | > | 2,464,216 | 785,096 | 3,249,312 | |

| Part V GENERAL FUND | FUND (Con | (Continued) | | | | | | | |
|----------------------|------------------------|---------------------------------------|-----------------------|------------------|--------------------------|---|------------------------------|-------------------------------|--------------------------------|
| D. AMORTIZATION OF L | I OF LONG | ONG-TERM DEBT As of December 31, 2008 | BT As of De | cember 31, | 2008 | | | | |
| Description | Original Obligation | Purpose | Annual Installment | Interest Rate | Date of final Payment | Date of final at beginning Issued This Payment of Year Year | Bonds Issued This Year | Bonds Retired This Year | Bonds o/s at end of Year |
| (a) | (q) | (c) | (p) | (e) | (f) | (g) | (h) | (I) | (j) |
| Sewer Bond | 800,000 Sewer | Sewer | Variable | 5.00% | May 2013 | 246,388 | | 40,589 | 205,799 |
| Library Bond | 200,000 Library | Library | 20,000 | 5.08% | May 2008 | 20,000 | | 20,000 | |
| State Revolving Loan | 1,187,500 Landfill | Landfill | Variable | 4.46% | Aug 2020 | 883,138 | | 51,583 | 831,555 |
| State Revolving Loan | 1,501,960 | ,960 Water | Variable | 3.49% | Feb 2027 | | 1,501,960 | 75,098 | 1,426,862 |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| TOTALS> Remarks | 3,689,460 | | | | | 1,149,526 | 1,501,960 | 187,270 | 2,464,216 |
| | | | | | | | | | |

| A. RECONCILIATION OF SCHOOL DISTRICT LIAB | ILITY | Amount | |
|--|-------------------|--------------|-----------|
| | | | |
| 1. School district liability at beginning of year | | (01.451 | |
| (Account number 2075, column b, on page 9) | | 691,451 | |
| 2. Add: School district assessment for current year | | 1,844,554 | |
| 3. TOTAL LIABILITY WITHIN CURRENT YEAR | | 2,536,005 | |
| | < | 1.601,436 | > |
| 5. School district liability at end of year (lines 3 - line 4) | | 034 560 | |
| (Account number 2075, column c, on page 9) | | 934,569 | |
| B. RECONCILIATION OF TAX ANTICIPATION | | | |
| NOTES | | Amount | |
| 1. Short-term (TANS) debt at beginning of year | | 200.000 | |
| 2. ADD: New issues during current year | | 200.000 | |
| 3. SUBTRACT: Issues retired during current year | < | 200,000 | > |
| 4. Short-term (TANS) outstanding at end of year | | | |
| (Be sure to include (TANS) in Account number 2230, column c, page 9) | | | |
| PLEASE REFER TO THE INSTRUCTIONS TO COMP | PLETE SECTI | ONS C ANI | D |
| C. ALLOWANCE FOR ABATEMENTS | Current year | Prior years | TOTAL |
| WORKSHEET | (a) | (b) | (c) |
| | (=/ | | (•) |
| 1. Overlay/Allowance for Abatements (Beginning of year) * | 10,599 | 50,000 | 60,59 |
| | | | |
| 2. SUBTRACT: Abatements made (From tax collector's repo | ort) 744 | 5,402 | 6,14 |
| 3. SUBTRACT: Discounts | | | |
| | | | |
| 4. SUBTRACT: Refunds (Cash abatements) | 5,672 | | 5,67 |
| 5. ESTIMATED ALLOWANCE FOR ABATEMENTS | | | |
| AT END OF YEAR ** | | 50.000 | 50,00 |
| 6. Excess of estimate (Add to revenue on page 1, line 1a) | 4,183 | (5.402) | (1,219 |
| | | ` | |
| *Use overlay amount for column (a) and use last year's balan | ce of line 5, All | owance for A | batements |
| for column b (see your form from last year). | | | |
| **The amount in column c will go into line 1(b) for next year | r's worksheet. | | |
| D. TAXES/LIENS RECEIVABLE WORKSHEET | 1080 | | |
| DI TARESIENS RECEIVABLE WORRSHELT | taxes | 1110 liens | TOTALS |
| | (a) | (b) | (c) |
| 1 Uncollected and of year | 325,886 | 134.216 | 460,102 |
| 1. Uncollected, end of year 2. SUBTRACT: "Overlay" carried forward as Allowance | 525,000 | 134.210 | 400,102 |
| 2. SUBTRACT: Overlay carried forward as Allowance | | 50.000 | 50,000 |
| for A betan ante (from Washers C Line 5) | | | |
| for Abatements (from Worksheet C, line 5) 3. Receivable, end of year * | 325,886 | 84.216 | 410,102 |

| Part VII SUMMARY OF REVENUES FOR ALL OTHER FUNDS As of December 31, 2008 | LL OTHER FUND | S | | |
|---|------------------|---------------------|-------------------|-------------------|
| | | | Propriet | Proprietary funds |
| REVENUE AND OTHER FINANCING SOURCES | Capital Projects | Special Revenue (h) | Enterprise (c) | Internal service |
| 1. Revenue from taxes | | | | |
| 2. Revenue from licenses, permits, and fees | | | | |
| 3. Revenue from the federal government | | | | |
| 4. Revenue from the State of New Hampshire | 93,270 | 3,220 | | |
| 5. Revenue from other governments | | | | |
| 6. Revenue from charges for services | | | | |
| (a) Water supply system charges | | 192,429 | | |
| (b) Sewer user charges | | 213,276 | | |
| (c) Garbage/refuse collection charges | | 42,593 | | |
| (d) Electric | | | | |
| (e) Airport and aviation | | | | |
| (f) Highway | | | | |
| (g) Toll Facilities | | | | |
| (h) Parks and recreation | | | | |
| (i) Parking | | | | |
| (j) Transit or bus system | | | | |
| (k) Other - Specify | | | | |
| (1) | | | | |
| (2) | | | | |
| (3) | | | | |
| 7. Revenue from miscellaneous sources | | | | |
| (a) Interest on investments | 6,720 | 3,134 | | |
| (b) Other miscellaneous sources | | 16,966 | | |
| 8. Interfund operating transfers in | | 12,621 | | |
| 9. Other financial sources | | | | |
| 10. TOTAL REVENUE AND OTHER SOURCES | 966,66 | 484,239 | | |
| | | | | |

| | | | Proprie | Proprictary Funds |
|---------------------------------------|------------------|-----------------|------------|-------------------|
| | Capital Projects | Special Revenue | Enterprise | Internal service |
| EXPENDITURES (BY FUNCTIONS) | (a) | (þ) | (c) | (q) |
| 1. General government | | | | |
| 2. Public Safety | | | | |
| (a) Police | | | | |
| (b) Ambulance | | | | |
| (c) Fire | | | | |
| 3. Airport/Aviation center | | | | |
| 4. Highway and streets | | | | |
| 5. Toll Highways | | | | |
| 6. Sanitation | | 164,395 | | |
| 7. Water distribution and treatment | | 197,600 | | |
| 8. Sewerage | | | | |
| 9. Electric | | | | |
| 10. Health | | | | |
| 11. Welfare | | | | |
| 12. Culture and recreation | | 27,802 | | |
| 13. Parking | | | | |
| 14. Transit or bus system | | | | |
| 15. Conservation | | | | |
| 16. Redevelopment and housing | | | | |
| 17. Economic development | | | | |
| 18. Debt service | | | | |
| 19. Capital outlay - other | 120,744 | | | |
| 20. Interfund operating transfers out | | 64,308 | | |
| 21. TOTAL EXPENDITURES | -> 170 744 | 454 105 | | |

| Part IN BALANCE SHEET FOR SUMMARY OF ALL OTHER FUNDS As of December 31, 2008 | R SUMMAR | Y OF ALL OTHER | FUNDS | | |
|---|----------|------------------|-----------------|------------|-------------------|
| | Account | | | Proprieta | Proprietary Funds |
| | No. | Capital Projects | Special Revenue | Enterprise | Internal Service |
| A. ASSETS | (a) | (q) | (c) | (p) | (e) |
| 1. Current assets | | | | | |
| (a) Cash and equivalents | 1010 | 198,737 | 84,634 | | |
| (b) Investments | 1030 | | 103,541 | | |
| (c) Accounts receivable | 1150 | | 99,985 | | |
| (d) Due from other governments | 1260 | 18,873 | | | |
| (e) Due from other funds | 1310 | | 119,024 | | |
| (f) Other - Specify | | | | | |
| Prepaid Expenses | | | 2,678 | | |
| 2. Fixed assets (a) Land and improvements | 1610 | | | | |
| (b) Buildings | 1620 | | | | |
| (c) Machinery, vehs, and equip | 1640 | | | | |
| (d) Construction in progress | 1650 | | | | |
| (e) Other improvements | 1660 | | | | |
| (f) Other - Specify | | | | | |
| | | | | | |
| 3. TOTAL ASSETS> | | 217,610 | 409,862 | | |

| Part VIII BALANCE SHEET FO As of December 31, 2008 | DR SUMMAR | Y OF ALL OTHER | ET FOR SUMMARY OF ALL OTHER FUNDS (Continued) 1, 2008 | | |
|--|----------------|-----------------------|--|-------------------|------------------|
| B. LIABILITIES AND | Account | | | Proprietary Funds | unds |
| FUND EQUITY | No. | Capital Projects | Special Revenue | Enterprise | Internal Service |
| (a) Warrants and accounts payable | 2020 | 10,900 | | | 61 |
| (b) Compensated absences payable | 2030 | | | | |
| (c) Contracts payable | 2050 | | | | |
| (d) Due to other governments | 2070 | | | | |
| (e) Due to other funds | 2080 | 180,124 | 130,637 | | |
| (f) Deferred revenue | 2220 | | | | |
| (g) Notes and bonds payable | | | | | |
| (h) Other | · 素(物 | | | | |
| (I) TOTAL LIABILITIES> | | 191,024 | 130,637 | | |
| 2. Fund equity/Capital (a) Reserve for encumbrances | 2440 | | | | |
| (b) Reserve for special purposes | 2490 | | | | |
| (c) Unreserved fund balance | 2530 | 26,586 | 279,225 | | 2. 2. X |
| (d) Municipal contributed capital | 2610 | | | | |
| (e) Other contributed capital | 2620 | and the second of the | | | |
| (f) Retained carnings | 2790 | A CARLEN CONTRACTOR | 1 (| | |
| (g) TOTAL FUND EQUITY> | and the second | 26,586 | 279,225 | | |
| 3. I U I AL LIABILITIES AND FUND EQUITY | | 217,610 | 409,862 | | |

| Part X | SUPPLEMENT | TAL INFOR | MATION | WORKSHEET | <u>۲</u> | |
|--|--|-----------------|-------------------|----------------|---------------------------------|---------------|
| | RNMENTAL | | | | | |
| | cost-sharing basi | | | - | ments on reimburs part VIII. | ement or |
| | Coor Sharing Cas | | Account | | | |
| | Purpose | | No. | | Amount | |
| | (a) | | (b) | | (c) | |
| | to other local gov | ernments for | | | 1.044.554 | |
| Schools Sewers | | | | | 1,844,554 | |
| All other - Cou | intv | | 4931 | | 365,103 | |
| All other - Toy | | | 4199 | | | |
| Payments made | to State for: | | | | | |
| Account Purpose No Amount paid to the State | | | | | | |
| Purpose No Amount paid to the State | | | | te | | |
| (a) (b) (c) | | | | | | |
| Highways 4319 All other purposes 4199 | | | | | | |
| C. DEBT OUTSTANDING, ISSUED, AND RETIRED | | | | | | |
| C. DEDT OCT | Bonds outstd | 5020,111.0 | <u>ILL I IILL</u> | | | |
| Long-term debt at beginning Bonds during this fiscal year Outstanding at the end of this | | | | | | |
| purpose | ose this fiscal year Issued Retired this Fiscal Year | | | | | |
| (a) | (b) | (c) | (d) (e) | | | |
| Indust. Revenue 1140 526 1 501 061 187 260 2 464 216 | | | | | | |
| All other debt 1,149,526 1,501,961 187,269 2,464,216 | | | | | | |
| Interest on water debt | | | | | | |
| water debt | | | | | | |
| D. SALARIES AND WAGES | | | | | | |
| Report here total salaries and wages paid to all employees of your city before Total Wages Paid | | | | | | |
| deductions for soc. sec., retirement, etc. Include also salaries and wages paid | | | | | | |
| to emp. of any utility owned & operated by your government, as well as salaries & wages of city emp. charged to construction projects. These amounts may be | | | | | | |
| | | | | | | 720 720 |
| from the W3 form filed by your government for the year ended December 31. 730,729 E. CASH AND INVESTMENTS HELD AT END OF FISCAL YEAR | | | | | | |
| | | | | | ount of cash on ha | nd and on |
| | | | | | d local governmen | |
| non-governmen | tal securities. Rep | oort all invest | ments at ma | | lude accounts reci | |
| value of real pro | operty, and all nor | n-security ass | ets. | | | |
| | | · | | | Amount at End o | f Fiscal Year |
| | Type of Fund | | | | Omit ce | |
| | (a) | | | | (b) | |
| Bond funds - | Unexpended pro | | ale of bond | issues held | | |
| | pending disburs | ement | | | | |
| All other funds and | cont ampleuse set | romant fund- | | truct funda | | 1 022 142 |
| All other lunds ex | cept employee reti | rement runds d | e nonexpend | i. trust tunds | | 1,932,142 |

| Part XI CERTIFICATION | |
|--|---|
| | mation contained in this report was taken from |
| official records and is complet | e to the best of our knowledge and belief. Date: 2/10/09 |
| Signatures of a majority of the governin | ig body: |
| Ciain Ra | -14 |
| Ceam Fa | N |
| Shin Mar | ~ |
| DI ACHT | |
| Aunda Jallo | |
| 0 0 | |
| GENE | RAL INSTRUCTIONS |
| | |
| When completed, one signed copy should | be sent to the Department of Revenue Administration |
| and one copy should be placed in your mu | |
| | V tame A D |
| Please be sure you have completed Part | A, nems A-D. |
| WHEN TO FILE: (RSA 21-J:34, V) | For cities/towns reporting on a calendar year basis, this |
| | report must be filed on or before April 1. |
| | For cities/towns reporting on an optional fiscal year basis |
| | (year ending June 30), this report must be filed on or |
| | before September 1. |
| WHERE TO FILE: | Department of Revenue Administration |
| | State of New Hampshire |
| | Municipal Services Division |
| | PO Box 487 Concord, NH 03302-0487 |
| | Concord, NIT 05502-0487 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |

| GAY-KIMBALL LIBRARY TREASURER'S REPORT | | | | |
|--|------------|--------|--|--|
| Checking Account Balance, January 1, 2008 | | 1,171 | | |
| INCOME | | | | |
| Insurance Claim | 2,863 | | | |
| Fundraisers | 3,112 | | | |
| Copier/Printer Fees | 237 | | | |
| Donations Creat/Scholarshing | 508 448 | | | |
| Grant/Scholarships Interest | 448 | | | |
| Fund Transfer | 659 | | | |
| Non-Resident fee | 50 | | | |
| Refunds/Credits | 222 | | | |
| Town of Troy | 3,000 | | | |
| Trust Funds | 9,621 | | | |
| TOTAL INCOME | | 20,791 | | |
| EXPENSES | | | | |
| Databases | 80 | | | |
| Bank Charges/Adjustment | 100 | | | |
| Building Maintenance | 779 | | | |
| Computer | 653 | | | |
| Education/Memberships | 503 | | | |
| Furnishings | 789 | | | |
| Equipment | 1,743 | | | |
| Internet | 525 | | | |
| Janitorial Supplies | 162 | | | |
| Materials | 10,301 | | | |
| Mileage | 269 | | | |
| Postage | 98 | | | |
| | | | | |
| Programming | 781 | | | |
| Reimbursement | 937 | | | |
| Supplies | 1,063 | | | |
| TOTAL EXPENSES | | 18,783 | | |
| Checking Account Balance, December 31, 200 | 8 | 3,179 | | |

GAY-KIMBALL LIBRARY TREASURER'S REPORT

| PETTY CASH | | |
|--|-----------------|-------|
| Receipts from Fines on Overdue Materials | & Fundraising | |
| Opening Balance, January 1, 2008 | 229 | |
| Plus Money Received | 1,771 | |
| Less Espenses | 1,579 | |
| Ending Balance, December 31, 2008 | | 421 |
| Expenses | | |
| Materials | 913 | |
| Postage | 155 | |
| Programs | 277 | |
| Supplies/Maintenance | 109 | |
| Other | 125 | |
| Total Expenses | | 1,579 |
| LIBRARY BUILDING/MAINTENANCE H | FUND 2008 | |
| Opening Balance, January 1, 2008 | 141 | |
| Plus Interest Received | 0 | |
| Less Expenses | 0 | |
| Ending Balance, December 31, 2008 | | 141 |
| OTHER ACCOUNTS Ending Balance, Dec | cember 31, 2008 | |
| Memorial Fund | | 35 |
| Fines | | 517 |
| Beth Richardson | | |

Treasurer

REPORT OF APPROPRIATIONS (MS-2)

(RSA 21-J:34)

Date of Meeting: March 15, 2008

Town/City Of: <u>Troy</u> County: <u>Cheshire</u>

Mailing Address: Office of the Select Board

P.O. Box 249, Troy, NH 03465-0249

Phone #: 242-7722 Fax #: 242-3430 E-Mail: selectmen@troy-nh.us

Certificate of Appropriations (To be Completed After each Annual and Special Meeting)

This is to certify that the information contained in this form, appropriations actually voted by the town/city meeting, was taken from official records and is complete to the best of our knowledge and belief.

> Governing Body (Selectmen) Please sign in ink.

| Date: March 24, 2008 | |
|----------------------|-----------------------------|
| 0 0- | |
| lan all | ····· |
| 11. 11-11- | |
| Sun Shun | |
| Synda Cuttos | |
| 0 | |
| FOR DRA USE ONLY | |
| | NH DEPT OF REVENUE ADMIN |
| | MUNICIPAL SERVICES |
| | PO BOY 487 CONCOPD NH 03302 |

(603) 271-3397

REPORT OF APPROPRIATIONS (MS-2)

| GENERAL GOVERNMENT | |
|------------------------------------|---------|
| Executive Offices | 198,705 |
| Election and Registration | 1,630 |
| Auditors for Town Books | 9,000 |
| Legal Expenses | 15,338 |
| Planning and Zoning | 6,065 |
| General Government Buildings | 35,865 |
| Cemeteries | 24,155 |
| Regional Associations | 2,247 |
| PUBLIC SAFETY | |
| Police Department | 342,298 |
| Troy Ambulance, Inc. | 3,350 |
| Fire Department | 84,556 |
| Emergency Management | 5,000 |
| HIGHWAYS & STREETS | |
| Highway Department | 232,350 |
| Street Lighting | 11,575 |
| Highway Block Grant | 46,771 |
| TRANSFER STATION/RECYCLING CENTER | 140,390 |
| WATER/SEWER DEPARTMENT OPERATIONS | 404,746 |
| HEALTH | |
| Animal Control | 2,792 |
| Health Agencies & Related Programs | 6,588 |
| WELFARE | |
| Administration & Direct Assistance | 16,620 |
| Other Donations | 11,200 |
| CULTURE & RECREATION | |
| Town Common | 2,850 |
| War Memorial Recreation Program | 22,815 |
| Gay-Kimball Library | 82,817 |
| Patriotic Purposes | 750 |
| Troy Arts Festival | 1,275 |

REPORT OF APPROPRIATIONS (MS-2)

| CONSERVATION | |
|--|-----------|
| Conservation Commission | 1,525 |
| Heritage Commission | 1,000 |
| Industrial Development | 1,150 |
| DEBT SERVICE | |
| Sewer Bond Payment | 52,560 |
| Sewer Plant Upgrade Bond Payment | 126,645 |
| Library Bond Payment | 21,013 |
| 2004 HME Fire Truck 2nd Payment | 14,643 |
| Landfill Bond Payment | 91,006 |
| Tax Anticipation Note Interest | 11,500 |
| Tax Anticipation Note Interest | 11,500 |
| CAPITAL OUTLAY | |
| Land | |
| Seal & Stripe the Gay-Kimball Library Parking Lot | 1,200 |
| Seal & Pave the Transfer Station/Recycling Center Pavement | 6,900 |
| Dustin Street/Memorial Drive/School Street Road Work | 75,000 |
| Machinery, Vehicles & Equipment | |
| Stainless Steel Sand Spreader | 9,200 |
| Transfer Station Bags | 5,000 |
| Buildings | |
| Transfer Station Siding & Waste Oil Building | 20,000 |
| Clean, Repair & Paint the Fire Station | 6,500 |
| Other Improvements | |
| Inventory of Natural Resources | 5,000 |
| | |
| OPERATING TRANSFERS OUT | |
| To Capital Reserve Funds | |
| Conservation | 5,000 |
| Fire Department | 14,107 |
| Highway Department | 15,000 |
| Police Department | 12,925 |
| Reassessment | 15,000 |
| To Expendable Trust Funds | |
| Cemetery Maintenance | 4,150 |
| Emergency Management | 1,944 |
| General Government Buildings | 10,000 |
| TOTAL VOTED APPROPRIATIONS | 2,239,716 |
| I OTAL VOTED ATTROTRIATIONS | 2,239,710 |

SCHEDULE OF TOWN PROPERTY

TOWN FACILITIES

| DESCRIPTION | VALUE |
|-----------------------------------|------------|
| Town Hall | 263,800 |
| Emergency Services Building | 116,300 |
| Cheshire Railroad Depot | 97,200 |
| B&M Freight Sheds | 24,900 |
| Kimball Hall | 96,300 |
| Fire Department | 281,600 |
| Highway Department | 186,700 |
| Transfer Station/Recycling Center | 202,400 |
| Sand Dam Recreation Area | 202,000 |
| Town Common | 56,000 |
| Gay-Kimball Library | 269,400 |
| Wastewater Treatment Plant | 8,512,600 |
| TOTAL | 10,309,200 |

TOWN OWNED LAND

| LOCATION | MAP | LOT | ACRES | VALUE |
|---------------------------------------|-----|-----|--------|------------|
| Perkins Pond-Off Monadnock Street | 1 | 12 | 5.00 | 13,700 |
| North Side of Perkins Pond | 1 | 13 | 4.90 | 5,200 |
| Ground Water Supply (Olsen's) | 2 | 03A | 1.28 | 28,000 |
| Farrar Field Cemetery Lot & Ballfield | 10 | 07 | 59.00 | 146,200 |
| Dort Street | 11 | 02A | .11 | 5,300 |
| Silica Mill Pond-Brook Street | 18 | 48 | .97 | 10,800 |
| Access to Silica Pond-Brook Street | 18 | 51A | .97 | 6,700 |
| Water Supply Facilities | 19 | 72 | 8.40 | 20,000 |
| Dort Street-Water/Sewer | 19 | 72B | 3.30 | 8,300 |
| Water Department Reservoir/Jaffrey | 203 | 10 | 100.00 | 83,913 |
| Mountain View Cemetery | | | | N/A |
| Old Richmond Road Cemetery | 31 | 07 | .51 | 12,000 |
| Village Cemetery | | | | <u>N/A</u> |
| TOTAL | | | | 340,113 |

SCHEDULE OF TOWN PROPERTY

LAND ACQUIRED THROUGH TAX COLLECTOR'S DEED

| LOCATION | MAP | LOT | ACRES | VALUE |
|--------------------------------------|-----|-----|--------|---------|
| Fitzwilliam/Jaffrey Line | 4 | 06 | .83 | 2,100 |
| Forest Road (Private Road) | 8 | 26 | 3.21 | 2,240 |
| Marlborough Road | 10 | 05A | 2.50 | 21,900 |
| Marlborough Road | 10 | 05B | .02 | 6,000 |
| Industrial Property (Brown Lot) | 11 | 05 | 48.00 | 99,400 |
| Industrial Property (Route 12 South) | 13 | 01 | 8.30 | 45,100 |
| Quarry Road (Newcomb Lot) | 13 | 01A | 55.00 | 67,200 |
| Quarry Road (Old Trailer Park) | 13 | 02 | .69 | 20,700 |
| Intersection Rte 12 & Quarry Road | 13 | 05 | .12 | 2,300 |
| Route 12 South | 13 | 06A | .47 | 10,600 |
| South Main & Longmeadow | 13 | 19 | .60 | 19,800 |
| South Main Street | 13 | 70 | .40 | 16,100 |
| South Main Street | 13 | 71 | .40 | 16,100 |
| South Main Street | 13 | 72 | .40 | 17,900 |
| South Main Street | 13 | 73 | .40 | 16,100 |
| Rockwood Pond Landfill Site | 17 | 25 | 270.00 | 89,602 |
| Water Street | 18 | 10 | .05 | 1,000 |
| Intersection Prospect & Depot Street | 18 | 27 | .02 | 1,000 |
| Prospect Street | 18 | 33 | 1.47 | 17,000 |
| Mill Street Parking Lot | 18 | 182 | 5.58 | 39,000 |
| Route 12 and Old Keene Road | 20 | 15 | 1.08 | 13,600 |
| TOTAL | | | | 524,742 |
| | | | | |

UNKNOWN PROPERTY TOWN TAX MAPS - BOUNDARIES NOT CORRECT

| MAP | LOT | ACRES | VALUE | | |
|--|--|--|--|--|--|
| 20 | 17A | .02 | 1,000 | | |
| 33 | 08A | 6.90 | 9,700 | | |
| 33 | 08B | 6.90 | 9,700 | | |
| 33 | 08C | 7.70 | 10,100 | | |
| 33 | 10 | 20.00 | 16,100 | | |
| 36 | 02 | 11.00 | 5,100 | | |
| | | | 51,700 | | |
| | | | | | |
| | | | 10,309,200 | | |
| | | | 340,113 | | |
| Land Acquired Through Tax Collector's Deed | | | | | |
| Unknown Property-Incorrect Boundaries | | | | | |
| | | 1 | 1,225,755 | | |
| | 20 33 33 33 33 33 36 Deed | 20 17A 33 08A 33 08B 33 08C 33 10 36 02 | 20 17A .02 33 08A 6.90 33 08B 6.90 33 08C 7.70 33 10 20.00 36 02 11.00 | | |

STATEMENT OF ESTIMATED AND ACTUAL REVENUE

| Year Ending December 31, 2008 | | | | | | |
|-------------------------------|----------------------------------|--------------------------------|--------------------------------|--------------------|--|--|
| | Estimated Revenue 02/12/08 | Revised Revenue 09/01/08 | Actual Revenue Collected | Revenue Used On | | |
| | MS-7 | MS-4 | 2008 | 2008 Tax Rate | | |
| TAXES | | | | | | |
| Land Use Change Taxes | 0 | 0 | 0 | 0 | | |
| Yield Taxes | 5,000 | 5,000 | 6,791 | 5,450 | | |
| Int/Pen Del Taxes | 25,000 | 36,000 | 42,823 | 40,000 | | |
| Excavation Tax (.02 Cents) | 0 | 84 | 84 | 84 | | |
| Inventory Penalties | 5,000 | 5,000 | 7,226 | 5,000 | | |
| LICENSES, PERMITS AND F | EES | | | | | |
| Business Licenses & Permits | 400 | 400 | 416 | 400 | | |
| Motor Vehicle Permits | 255,000 | 255,000 | 252,441 | 250,000 | | |
| Building Permits | 600 | 600 | 400 | 245 | | |
| Other Licenses, Permits, Fees | 5,200 | 5,200 | 5,681 | 5,200 | | |
| STATE OF NEW HAMPSHIR | E | | | | | |
| Shared Revenue | 49,595 | 49,595 | 86,889 | 49,595 | | |
| Room & Meals Tax | 86,231 | 86,231 | 90,942 | 90,942 | | |
| Highway Block Grant | 46,771 | 46,611 | 46,611 | 46,771 | | |
| State & Federal Forest Land | 250 | 366 | 366 | 238 | | |
| Cheshire Railroad Grant | 0 | 0 | 1,050 | 0 | | |
| Landfill 20% Grant Reimb | 12,597 | 12,597 | 12,597 | 12,597 | | |
| Highway Dept Gas Spill Reimb | 0 | 0 | 5,377 | 4,237 | | |
| Police Grants | 24,140 | 24,140 | 1,008 | 24,140 | | |
| Sewer Upgrade 30% Reimb | 22,000 | 22,000 | 0 | 37,993 | | |
| FEDERAL GOVERNMENT | | | | | | |
| Emergency Management | 0 | 0 | 0 | 0 | | |
| Department of Justice | 0 | 0 | 1,668 | 1,668 | | |
| CMC Emergency POD Plan | 0 | 0 | 571 | 0 | | |
| CHARGES FOR SERVICE | | | | | | |
| Income from Departments | 14,065 | 10,000 | 16,538 | 10,680 | | |
| Other/Cable Reimb. | 3,000 | 0 | 0 | 0 | | |
| MISCELLANEOUS | | 3 | | | | |
| Sale of Cemetery Lots | 0 | 0 | 900 | 0 | | |
| Interest on Investments | 20,000 | 20,000 | 10,373 | 10,000 | | |
| Court Ordered Fines | 1,000 | 1,000 | 1,733 | 1,000 | | |
| Town Tent Rental | 0 | 0 | 75 | 0 | | |
| Living War Memor. Tree Fund | 0 | 0 | 310 | 0 | | |
| Insurance Refunds | 7,000 | 3,500 | 45,595 | 2,000 | | |
| Other/CkChgs/Labels | 500 | 500 | 587 | 500 | | |

STATEMENT OF ESTIMATED AND ACTUAL REVENUE

| Year Ending December 31, 2008 | | | | | | | |
|-------------------------------|------------|-----------|-----------|-----------|--|--|--|
| | Estimated | Revised | Actual | Revenue | | | |
| | Revenue | Revenue | Revenue | Used On | | | |
| | 02/12/08 | 09/01/08 | Collected | 2008 | | | |
| | MS-7 | MS-4 | 2008 | Tax Rate | | | |
| OTHER GOVERNMENT TRANSFERS IN | | | | | | | |
| Cheshire Railroad Donations | 0 | 0 | 9,371 | 0 | | | |
| Sewer Bond Reimbursement | 20,499 | 20,499 | 20,499 | 20,499 | | | |
| Water/Sewer Operations | 384,247 | 384,247 | 406,926 | 384,247 | | | |
| INTERFUND OPERATING T | RANSFERS I | N | | | | | |
| Landfill Spc Rev Fund #1 & 2 | 51,900 | 51,900 | 43,810 | 51,900 | | | |
| Cemetery Expendable Trust | 22,540 | 22,540 | 21,569 | 22,540 | | | |
| Town Building Maint Exp Trst | 7,700 | 7,700 | 1,200 | 7,700 | | | |
| Capital Reserves | 9,200 | 9,200 | 9,200 | 9,200 | | | |
| SUB-TOTAL REVENUES | 1,079,435 | 1,079,910 | 1,151,626 | 1,094,826 | | | |
| Voted from Surplus | 17,769 | 17,769 | 17,769 | 17,769 | | | |
| Surplus Used to Reduce Taxes | 0 | 0 | 100,000 | 100,000 | | | |
| TOTAL REVENUE | 1,097,204 | 1,097,679 | 1,269,395 | 1,212,595 | | | |

Janet L. McCullough, Treasurer

SUMMARY INVENTORY OF VALUATION (MS-1)

NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION SUMMARY INVENTORY OF VALUATION FORM MS-1 FOR 2008

Municipal Services Division PO Box 487, Concord, NH 03302-0487 Phone (603) 271-2687 Email Address: nduffy@rev.state.nh.us

| CITY/TOWN O | F TROY | IN | CHESHIRE | COUNTY |
|-------------|--------|----|------------|--------|
| | 11001 | | UIBOIIIICE | |

CERTIFICATION

This is to certify that the information provided in this report was taken from the official records and is correct to the best of our knowledge and belief. Rev 1707.03(d)(7)

Phone #: <u>242-7722</u> Fax #: <u>242-3430</u> E-Mail: <u>selectmen@troy-nh.us</u>

Governing Body (Select Board)

| PRINTED NAMES OF TOWN OFFICIALS | SIGNATURES OF TOWN OFFICIALS |
|---------------------------------|------------------------------|
| Aaron Patt | Charge Patt |
| Glenn Shattler | Shen Show |
| Lynda Cutts | Runde Cutto |
| | J |
| | |
| | |
| Date Signed: August 18, 2008 | |
| Telephone # (603) 242-7722 | Due Date: September 1, 2008 |
| | Due Date: September 1, 2008 |

REPORTS REQUIRED: RSA 21-J:34 as amended, provides for certification of valuations, appropriations, estimated revenues and such other information as the Department of Revenue Administration may require upon forms prescribed for that purpose.

NOTE: The values and figures provided represent the detailed values that are used in the city/towns tax assessments and sworn to uphold under Oath per RSA 75:7. Please complete all applicable pages and refer to the instructions tab for individual items.

THIS FORM MUST BE RECEIVED BY THE DRA NO LATER THAN SEPTEMBER 1ST.

RETURN THIS INVENTORY FORM TO: NH DEPARTMENT OF REVENUE ADMINISTRATION, MUNICIPAL SERVICES DIVISION, PO BOX 487, CONCORD, NH 03302-0487.

SUMMARY INVENTORY OF VALUATION (MS-1)

| LAND | List of all improved and | NUMBER | 2008 | | | |
|--|-----------------------------|-----------|--------------------|--|--|--|
| LAND | unimproved land | OF | ASSESSED VALUATION | | | |
| BUILDINGS | List of all buildings | ACRES | BY CITY/TOWN | | | |
| VALUE OF I | | | | | | |
| Current Use | | 7,078.86 | 557,197 | | | |
| Residential | | 1,819.96 | 21,072,200 | | | |
| | l/Industrial Land | 170.23 | 2,164,400 | | | |
| Total of Ta | | 9,069.05 | 23,793,797 | | | |
| | t & Non-Taxable Land | 1,707.81 | 3,035,950 | | | |
| | | | | | | |
| | BUILDINGS ONLY | | 75 000 000 | | | |
| Residential | | | 75,229,000 | | | |
| Manufactur | • | | 2,669,000 | | | |
| Commercia | | | 4,564,600 | | | |
| 1 | xable Buildings | | 82,462,600 | | | |
| Tax Exemp | t & Non-Taxable Buildings | | 15,930,600 | | | |
| | | | | | | |
| UTILITIES | | | | | | |
| | nd Power Company | | 636,700 | | | |
| | ice Company of New Hampshir | 5,482,000 | | | | |
| Total of Utilities | | | 6,118,700 | | | |
| | | | | | | |
| VALUATION | BEFORE EXEMPTIONS | | 112,375,097 | | | |
| | | | | | | |
| Blind Exempt | | 2 | 20.000 | | | |
| | Amount per Exemption | 15,000 | 30,000 | | | |
| | | | | | | |
| Elderly Exem | - | 50,000 | 300,000 | | | |
| L | Amount per Exemption | 50,000 | 500,000 | | | |
| TOTAL DOL | LAR AMOUNT OF EXEMPTIONS | | 330,000 | | | |
| NET VALUATION ON WHICH TAX RATE FOR MUNICIPAL, | | | | | | |
| | LOCAL EDUCATION TAX IS CON | | 112,045,097 | | | |
| | | | | | | |
| Less Utilities | | I | 6,118,700 | | | |
| NET VALUA | TION WITHOUT UTILITIES ON V | WHICH TAX | | | | |
| | TATE EDUCATION TAX IS COM | | 105,926,397 | | | |
| | | | | | | |

SUMMARY INVENTORY OF VALUATION (MS-1)

| TAX CREDITS | LIMITS | NUMBER GRANTED | ESTIMATED TAX CREDITS |
|----------------------------------|--------|-------------------|--------------------------|
| Veterans' Tax Credit | 250 | 100 | 25,000 |
| Tax Credit for Service-Connected | | | |
| Total Disability | 1,800 | 1 | 1,800 |
| TOTAL NUMBER AND AMOUNT | | 101 | 26,800 |

| ELDERLY EXEMPTION REPORT | | | | | | |
|--------------------------|--|------------|-----------------------------|------------|-------------|---------|
| # OF FIRST TIN | # OF FIRST TIME FILERS PER TOTAL NUMBER OF INDIVIDUALS GRANTED | | | | | |
| GRANTED EXI | EMPTION | AGE | ELDERLY | EXEMPTIO | N FOR THE C | CURRENT |
| FOR CURRENT | Γ YEAR | CATEGORY | YEAR & T | OTAL OF EX | XEMPTIONS | GRANTED |
| | | Amount | | | Maximum | Total |
| Age | # | Per | Age | # | Allowable | Actual |
| | | Individual | | | Amount | Amount |
| 65-74 | 0 | 12,000 | 65-74 | 0 | 0.00 | 0.00 |
| 75-79 | 0 | 25,000 | 75-79 | 0 | 0.00 | 0.00 |
| 80+ | 0 | 50,000 | 80+ | 6 | 300,000 | 300,000 |
| | TOTAL 6 300,000 300,0 | | | | 300,000 | |
| INCOME LIM | ITS: Single | 13,400 | ASSET LIMITS: Single 40,000 | | | |
| Married/ | Civil Union | 20,400 | Married/Civil Union 40,000 | | | |

| | | CURREN | T USE REPORT | |
|--------------|----------|-----------|------------------------------|----------|
| | Acres | Valuation | Other Current Use Statistics | Acres |
| | | | Receiving 20% Recreation | |
| Farm Land | 239.97 | 69,715 | Adjustment | 3,691.04 |
| | | | Removed from Current Use | |
| Forest Land | 5,144.43 | 436,480 | During Current Year | 0.00 |
| Forest Land | | | | |
| Documented | | | | TOTAL |
| Stewardship | 1,376.72 | 47,864 | | NUMBER |
| Unproductive | | | Total Number of Owners | |
| Land | 12.10 | 116 | in Current Use | 151 |
| Wet Land | 305.64 | 3,022 | Total Number of Parcels | |
| TOTAL | 7,078.86 | 557,197 | in Current Use | 241 |

| REVENUE RECEIVED FRO | M PAYMENT IN | LIEU OF TAXES |
|-----------------------------|-----------------|--------------------------|
| State Forest Land | Number of Acres | Payment In Lieu of Taxes |
| Rhododendron State Park | 159.4 | 366 |

2008 TAX RATE CALCULATION

DEPARTMENT OF REVENUE ADMINISTRATION Municipal Services Division 2008 Tax Rate Calculation

TOWN OF TROY

| Gross Appropriations | 2,239,716 |
|-------------------------------|--------------------|
| Less: Revenues | (1,212,595) |
| Less: Shared Revenues | (31,389) |
| Add: Overlay | 10,599 |
| Add: War Service Credits | 26,800 |
| Net Town Appropriation | 1,033,131 |
| Municipal Tax Rate | |
| MONADNOCK REGIONA | AL SCHOOL DISTRICT |
| Regional School Apportionment | 3,919,029 |

| Less: Adequate Education Grant | (2,074,475) | |
|--------------------------------|------------------|-------|
| Less: State Education Taxes | <u>(273,680)</u> | |
| Approved School Tax Effort | 1,570,874 | |
| Local School Tax Rate | | 14.02 |

9.22

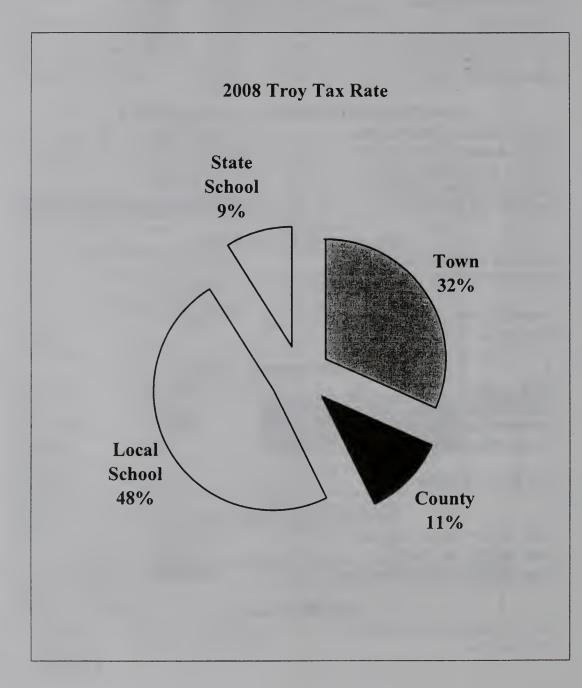
| STATE EDU | JCATION TAXES |
|--------------------------------------|---------------|
| Equalized Valuation (no utilities) | 127,887,915 |
| Multiplied by: State Tax Rate | <u>x 2.14</u> |
| | 273,680 |
| Divide by: Local Assessed Valuation | 105,926,397 |
| State School Tax Rate | 2.58 |
| | |
| CHESHIRE | COUNTY TAXES |
| Due to County | 365,103 |
| Less: Shared Revenues | (5,905) |
| Approved County Tax Effort | 359,198 |
| County Tax Rate | 3.21 |
| | |
| TOTAL TAX RATE | 29.03 |
| | |
| COMMITM | 1ENT ANALYSIS |
| Total Property Taxes Assessed | 3,236,883 |
| Less: War Service Credits | (26,800) |
| Total Property Tax Commitment | 3,210,083 |

PROOF OF RATE

| State Education Tax (no utilities) | 105,926,397 x 2.58 | 273,680 |
|------------------------------------|---------------------|------------------|
| All Other Taxes | 112,045,097 x 26.45 | <u>2,963,203</u> |
| | | 3,236,883 |

TAX RATE COMPARISON

| Town | 9.22 | 32% |
|-------------------|---------|------|
| County | 3.21 | 11% |
| Local School | 14.02 | 48% |
| State School | 2.58 | 40 % |
| Total Tax Rate | \$29.03 | 100% |
| TUIdi Tax Rale | \$Z5.03 | 100% |
| Total School Rate | ¢46.60 | 57% |
| Total School Rate | \$16.60 | 51% |



TAX RATE COMPARISON

| | 2004 | 2005 | 2006 | 2007 | 2008 |
|-----------------------|-------|-------|-------|-------|-------|
| | | | | | |
| State Education Taxes | 2.98 | 2.79 | 2.69 | 10.69 | 14.02 |
| Local Education Taxes | 13.23 | 11.67 | 12.94 | 2.85 | 2.58 |
| Town Appropration | 7.19 | 8.43 | 8.43 | 8.76 | 9.22 |
| County Tax Rate | 2.01 | 1.99 | 2.3 | 2.17 | 3.21 |
| Total Tax Rate | 25.41 | 24.88 | 26.36 | 24.47 | 29.03 |
| | | | | | |

| 35 - | | | | (heter | |
|----------------------------|-------|-------|-------|--------|-------|
| 30 - | | | | | |
| 25 - | | | | | |
| 20 - | | | | | |
| 15 - | | | | | |
| 10 - | | | | | |
| 5 - | | | | | |
| 0 - | 2004 | 2005 | 2006 | 2007 | 2008 |
| ■ State Education Taxes | 2.98 | 2.79 | 2.69 | 10.69 | 14.02 |
| Local Education Taxes | 13.23 | 11.67 | 12.94 | 2.85 | 2.58 |
| □ Town Appropration | 7.19 | 8.43 | 8.43 | 8.76 | 9.22 |
| County Tax Rate | 2.01 | 1.99 | 2.3 | 2.17 | 3.21 |
| Total Tax Rate | 25.41 | 24.88 | 26.36 | 24.47 | 29.03 |

REPORT OF COMMON TRUST FUND INVESTMENTS OF TOWN OF TROY: DECEMBER 31, 2008

MS-9 REPORT FOR THE STATE OF NEW HAMPSHIRE

| | | | | | | | | | | Grand Total |
|--------------------------------|----------------|-----------|---------------|---------------|------------|----------------|-----------|-------------|-------------------------|--------------|
| | Principal | | | | Principal | lacome | Net | lacome | Income | of Principal |
| | Balance | New Funds | Gains/Loss | Withdrawals & | Balance | Balance | Income | Expended | Balance | & Income at |
| Trust Fund | Beginning Year | Created | on Securities | Transfers | End Year | Beginning Year | Received | During Year | End Year | End of Year |
| | | | | | | | | | | |
| Cemetery Perpetual Care | are | | | | | | | | | |
| Mountain View Cemetery | 642,832.55 | 0.00 | (9,042.22) | 0.00 | 633,790.33 | 206,804.11 | 27,658.43 | (4,275.22) | 230,187.32 | 863,977.65 |
| Village Cemetery | 43,997.53 | 0.00 | (618.88) | 0.00 | 43,378.65 | 13,035.25 | 1,893.03 | 0.00 | 14,928.28 | 58,306.93 |
| Total Perpetual Care | 686,830.08 | 00.0 | (9,661.10) | 0.00 | 677,168.98 | 219,839.36 | 29,551.46 | (4,275.22) | 245,115.60 | 922,284.58 |
| | | | | | | | | | | |
| Gay Kimball Library | | | | | | | | | | |
| Elizabeth Ripley Fund | 6,139.98 | 00.0 | (4.59) | 0.00 | 6,135.39 | 357.56 | 208.18 | (357.56) | 208.18 | 6,343.57 |
| Harold Gay Fund | 11,991.30 | 0.00 | (8.97) | 0.00 | 11,982.33 | 698.32 | 406.57 | (698.31) | 406.58 | 12,388.91 |
| Elizabeth Ripley Fund | 105,672.35 | 0.00 | (10.01) | 0.00 | 105,593.34 | 6,153.84 | 3,582.89 | (6,153.84) | 3,582.89 | 109,176.23 |
| Troy Library Fund | 9,222.57 | 0.00 | (06.90) | 0.00 | 9,215.67 | 537.08 | 312.70 | (537.08) | 312.70 | 9,528.37 |
| Louise Whalley Fund | 15,523.43 | 0.00 | (11.61) | 0.00 | 15,511.82 | 904.01 | 526.33 | (904.01) | 526.33 | 16,038.15 |
| Doris Howe Fund | 4,537.63 | 0.00 | (3.39) | 0.00 | 4,534.24 | 264.25 | 153.85 | (264.25) | 153.85 | 4,688.09 |
| Ruth McIntire Platt Fund | 12,123.66 | 0.00 | (9.05) | 0.00 | 12,114.61 | 706.02 | 411.06 | (706.02) | 411.06 | 12,525.67 |
| Total Library Funds | 165,210.92 | 00.0 | (123.52) | 0.00 | 165,087.40 | 9,621.08 | 5,601.58 | (9,621.08) | 5,601.59 | 170,688.99 |
| | | | | | | | | | | |
| | | | | | | | | | | |
| GRAND TOTAL | | | | | | | | | | |
| COMMON FUNDS: | 852,041.00 | 0.00 | (9,784.62) | 0.00 | 842,256.38 | 229,460.44 | 35,153.04 | (13,896.30) | 250,717.19 1,092,973.57 | 1,092,973.57 |
| | | | | | | | | | | |

TRUST AND CAPITAL RESERVE FUNDS REPORT (MS-9)

TRUST AND CAPITAL RESERVE FUNDS REPORT (MS-9)

| | | | | | | | | | | Grand Total |
|--------------------------------|----------------------------------|-----------------------------------|--|---------------|---------------------------------|---|----------------------------------|----------------|----------------|-------------------------|
| | Principal | | | | Principal | Income | Net | Income | Income | of Principal |
| | Balance | New Funds | Gains/Loss | Withdrawals & | Balance | Balance | Income | Expended | Balance | & Income at |
| Trust Fund | Beginning Year | Created | on Securities | Transfers | End Year | Beginning Year | Received | During Year | End Year | End of Year |
| Capital Reserve | | | | | | | | | | |
| Reassessment Reserve | 15,932.49 | 15,000.00 | 0.00 | 0.00 | 30,932.49 | 6,032.71 | 560.45 | 0.00 | 6,593.16 | 37,525.65 |
| Highway Dept. | 11,615.93 | 15,000.00 | 0.00 | (9,200.00) | 17,415.93 | 15,695.23 | 678.09 | 0.00 | 16,373.32 | 33,789.25 |
| Fire Dept. | 43,416.85 | 14,107.00 | 0.00 | 0.00 | 57,523.85 | 15,241.35 | 1,461.25 | 0.00 | 16,702.60 | 74,226.45 |
| Police Dept. | 10,639.18 | 12,925.00 | 0.00 | 0.00 | 23,564.18 | 12,816.87 | 594.27 | 0.00 | 13,411.14 | 36,975.32 |
| Landfill/Vehicles & Equip | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 9,854.53 | 242.24 | 0.00 | 10,096.77 | 10,096.77 |
| Ambulance Fund | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 2,642.46 | 64.92 | 0.00 | 2,707.38 | 2,707.38 |
| Subtotal Cap. Res. | 81,604.45 | 57,032.00 | 0.00 | (9,200.00) | 129,436.45 | 62,283.15 | 3,601.22 | 0.00 | 65,884.37 | 195,320.82 |
| Expendable Trusts | | | | | | | | | | |
| Town Bldgs & Repairs | 76,550.28 | 10,000.00 | 0.00 | (1,200.00) | 85,350.28 | 18,030.23 | 2,337.02 | 0.00 | 20,367.25 | 105,717.53 |
| Industrial Development | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 120.60 | 3.16 | 0.00 | 123.76 | 123.76 |
| Youth Ctr. Committee | 20,860.07 | 0.00 | 0.00 | 0.00 | 20,860.07 | 14,907.34 | 879.21 | 0.00 | 15,786.55 | 36,646.62 |
| SP War Memorial Trust | 57,587.52 | 00.0 | 0.00 | 0.00 | 57,587.52 | 11,512.17 | 1,698.71 | 0.00 | 13,210.88 | 70,798.40 |
| Cemetery Maintenance Exp | | 4,150.00 | 0.00 | (17,294.15) | 22,619.86 | 5,370.97 | 1,019.72 | 0.00 | 6,390.69 | 29,010.55 |
| Gay-Kimball Library Exp. | 4,203.62 | 00.0 | 0.00 | 0.00 | 4,203.62 | 281.12 | 110.31 | 0.00 | 391.43 | 4,595.05 |
| Conservation Commission | 0.00 | 5,000.00 | 0.00 | 0.00 | 5,000.00 | 00.0 | 6.80 | 0.00 | 6.80 | 5,006.80 |
| Emergency Management | 0.00 | 1,944.00 | 0.00 | 0.00 | 1,944.00 | 0.00 | 2.63 | 0.00 | 2.63 | 1,946.63 |
| Water & Sewer Dept | 87,161.26 | 0.00 | 0.00 | 0.00 | 87,161.26 | 13,013.77 | 2,634.17 | 0.00 | 15,647.94 | 102,809.20 |
| Subtotal Exp. Trust | 282,126.76 | 21,094.00 | 0.00 | (18,494.15) | 284,726.61 | 63,236.20 | 8,691.73 | 0.00 | 71,927.93 | 356,654.54 |
| Total Capital Reserve & | & | | | | | | | | | |
| Expendable Trusts | 363,731.21 | 78,126.00 | 0.00 | (27,694.15) | 414,163.06 | 125,519.35 | 12,292.95 | 0.00 | 137,812.30 | 551,975.36 |
| GRAND TOTAL | | | | | | | | | | |
| ALL FUNDS: | 1,215,772.21 | 78,126.00 | (9,784.62) | (27,694.15) | (27,694.15) 1,256,419.44 | 354,979.79 | 47,445.99 | (13,896.30) | 388,529.49 | 388,529.49 1,644,948.93 |
| - | | | | CERTI | CERTIFICATE | | | | | |
| I his is to c | I his is to certify that the ini | tormation conta Trustees of th | ained in this rep are Traist Funds: | Donald A Un | rom official re- ton Normand | information contained in this report was taken from official records and is correct to the best of our knowledge and beliet. Trustees of the Trust Funds' Donald A Uniton Normand A Dion and Edward F. Oakes | ect to the best ward F. Oakes | of our knowled | ge and belief. | |
| | | I huseves a | IN LINUT A MILLON | לא יע הומווחת | 11011, 11011114114 | A. DIVII and LA | WALL I VANN | | | |

TAX COLLECTOR'S REPORT

For the Municipality of <u>Troy</u> Year Ending <u>2008</u>

| | | DEBITS | | | |
|------------------------------|-------|----------------|------------|-------------|----------|
| UNCOLLECTED TAXES- | | Levy for Year | P | RIOR LEVIES | 5 |
| BEG. OF YEAR* | | of this Report | 2007 | 2006 | PRIOR |
| Property Taxes | #3110 | XXXXXX | 209,430.98 | 289.00 | |
| Resident Taxes | #3180 | xxxxxx | | | |
| Land Use Change | #3120 | XXXXXX | 3,519.00 | | |
| Yield Taxes | #3185 | xxxxxx | | | |
| Excavation Tax @ \$.02/yd | #3187 | xxxxxx | | | |
| Utility Charges | #3189 | XXXXXX | | - | |
| Penalties | | | 1,385.00 | • | |
| Property Tax Credit Balance* | | < > | | | |
| XES COMMITTED THIS YE | EAR | | | FOR DRA L | ISE ONLY |
| Property Taxes | #3110 | 3,211,587.00 | | | |
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | 10,011.98 | | | |
| Excavation Tax @ \$.02/yd | #3187 | 83.60 | | | |
| Utility Charges | #3189 | | | | |
| | | | | | |
| OVERPAYMENT REFUND | S | | | | |
| Property Taxes | #3110 | 2,787.08 | | | |
| Resident Taxes | #3180 | | | | |
| Land Use Change | #3120 | | | | |
| Yield Taxes | #3185 | | | | |
| Excavation Tax @ \$.02/yd | #3187 | | | | |
| Penalties | | 7,966.00 | | | |
| Interest - Late Tax | #3190 | 2,707.19 | 13,655.11 | | |
| Resident Tax Penalty | #3190 | | | | |
| TOTAL DEBITS | | 3,235,142.85 | 227,990.09 | 289.00 | 0.00 |

*This amount should be the same as the last year's ending balance. If not, please explain.

**Enter as a negative. This is the amount of this year's taxes pre-paid fast year as authorized by RSA 80:52-a.

**The amount is already included in the warrant & therefore in line #3110 as postive amount for this year's levy.

NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397

> MS-61 Rev. 03/08

TAX COLLECTOR'S REPORT

For the Municipality of <u>Troy</u> Year Ending <u>2008</u>

| | CREDITS | | | |
|--|-----------------------|------------|------------|-------|
| REMITTED TO TREASURER | Levy for this Year | Р | RIOR LEVIE | 5 |
| REMITTED TO TREASURER | Tear | 2007 | 2006 | PRIOR |
| Property Taxes | 2,890,964.72 | 112,731.15 | | |
| Resident Taxes | | | | |
| Land Use Change | | | | |
| Yield Taxes | 6,790.92 | | | |
| Interest (include lien conversion) | 2,707.19 | 5,745.96 | | |
| Penalties | 6,533.00 | 693.00 | | |
| Excavation Tax @ \$.02/yd | 83.60 | | | |
| Utility Charges | | | - | |
| Conversion to Lien (principal only) | | 108,819.98 | | |
| DISCOUNTS ALLOWED ABATEMENTS MADE | | | | |
| Property Taxes | 744.00 | | 289.00 | |
| Resident Taxes | /44.00 | | 209.00 | |
| Land Use Change | - | | | |
| Yield Taxes | | | | |
| Excavation Tax @ \$.02/yd | 1 | | | |
| Utility Charges | | | | |
| | | | | |
| CURRENT LEVY DEEDED UNCOLLECTED TAXES - END (| | | | |
| | 1 | | | |
| Property Taxes | 322,665.36 | - | | |
| Resident Taxes | | | | |
| Land Use Change | 2 221 02 | | | |
| Yield Taxes | 3,221.06 | | | |
| Excavation Tax @ \$.02/yd | | | | |
| Utility Charges | 1 422 00 | | | |
| Penalties | 1,433.00 | | | |
| Property Tax Credit Balance* | | | 200.00 | 0.00 |
| TOTAL CREDITS | 3,235,142.85 | 227,990.09 | 289.00 | 0.00 |

*Enter as a negative. This is the amount of taxes pre-paid for next year as authorized by RSA 80:52-a (Be sure to include a positive amount in the Property Taxes actually remitted to the treasurer).

MS-61 Rev. 03/08

TAX COLLECTOR'S REPORT

For the Municipality of <u>Troy</u> Year Ending <u>2008</u>

| | DEBITS | | | |
|--|------------|-----------|------------|-----------|
| | | PR | IOR LEVIES | |
| | 2007 | 2006 | 2005 | PR1OR |
| Unredeemed Liens Balance-Beg of Fiscal Yr | | 85,598.52 | 45,910.69 | 39,433.52 |
| Liens Executed During Fiscal Year | 110,448.73 | | | |
| Interest & Costs Collected (AFTER LIEN EXECUTION) | 2,308.87 | 12,448.78 | 13,424.95 | 6,104.36 |
| | | | | |
| | | | | |
| TOTAL DEBITS | 112,757.60 | 98,047.30 | 59,335.64 | 45,537.88 |

CREDITS

| REMITTED TO TREASURER: | | | PRIOR LEVIES | | |
|--|------------|------------|--------------|-----------|-----------|
| | | 2007 | 2006 | 2005 | PRIOR |
| Redemptions | | 35,351.79 | 37,993.81 | 35,250.74 | 31,848.27 |
| Interest & Costs Collectee (After Lien Execution) | 1 #3190 | 2,233.87 | 12,498.78 | 13,467.79 | 6,169.36 |
| | | | | | |
| Abatements of Unredeem | ed Liens | | 14.58 | 4,619.09 | 479.17 |
| Liens Deeded to Municipa | ality | | | | |
| Unredeemed Liens Balance | | | | | |
| End of Year | #1110 | 75,171.94 | 47,540.13 | 5,998.02 | 7,041.08 |
| TOTAL CREDITS | | 112,757.60 | 98,047.30 | 59,335.64 | 45,537.88 |

Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a) ? Yes

MODATE 2/09/09 TAX COLLECTOR'S SIGNATURE MORE

MS-61 Rev. 03/08

TOWN CLERK'S FINANCIAL REPORT

| Motor Vehicle Permits | |
|--------------------------|---------|
| Building Permits | |
| Lien Recording Fees | |
| Filing Fees | |
| Certified Copies | |
| Dog Licenses | |
| Dog Violation Fines | |
| Marriage Licenses | |
| Pistol Permits | |
| Transfer Station Permits | |
| | |
| TOTAL | 258.938 |

TREASURER'S REPORT Fiscal Year Ending December 31, 2008

| TAX COLLECTOR | 2008 | 2007 | 2006 | 2005 | 2004/Prev | TOTAL |
|--------------------------|-----------|-----------|------------|------------|------------|-----------|
| Property Tax-June | 1,251,652 | 35,259 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | 1,286,911 |
| Property Tax-December | 1,639,314 | 77,472 | XXXXXXXXXX | XXXXXXXXXX | XXXXXXXXXX | 1,716,786 |
| Inventory Penalties | 6,533 | 693 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | 7,226 |
| Interest | 2,707 | 5,746 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | 8,453 |
| Excavation Tax .02 | 84 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | 84 |
| Tax Liens Redeemed | XXXXXXXXX | 35,352 | 37,994 | 35,251 | 31,848 | 140,445 |
| Interest | XXXXXXXXX | 1,942 | 12,164 | 12,698 | 6,129 | 32,933 |
| Costs | XXXXXXXXX | 292 | 335 | 770 | 40 | 1,437 |
| Yield Tax | 6,791 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXXX | 6,791 |
| Land Use Change Tax | 0 | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX | 0 |
| TOTAL | 2,907,080 | 156,756 | 50,493 | 48,719 | 38,018 | 3,201,064 |
| | | | | | | |
| 2007 Tax Lien Sale | | 96,746 | | | | |
| Inventory Penalties | | 646 | | | | |
| Current Land Use Penalty | | 3,519 | | | | |
| Interest | | 7,909 | | | | |
| Costs | | 1,629 | | | | |
| TOTAL LIEN | | 110,449 | | | | |

TREASURER'S REPORT

| TREASU | JRER'S | REPORT |
|--------|--------|--------|
|--------|--------|--------|

| Fiscal Year Ending Decem | ber 31, 2008 | |
|-------------------------------------|--------------|-----------|
| TAX COLLECTOR REPORT | \$ | 3,201,064 |
| | | |
| TOWN CLERK | | |
| Motor Vehicles Permits | 252,441 | |
| Building Permits | 400 | |
| Liens | 405 | |
| Election Filing Fees | 11 | |
| Vital Statistics/Birth/Death Cert. | 824 | |
| Dog Licenses | 3,091 | |
| Marriage Licenses | 810 | |
| Pistol Permits | 280 | |
| Transfer Station Permits | 346 | |
| TOTAL | | 258,608 |
| | | |
| INTEREST-GENERAL FUND AND INVEST | | |
| Banknorth Checking Account | 8,475 | |
| Gen Fund Public Deposit Invest Fund | 1,898 | 10.082 |
| TOTAL | | 10,373 |
| TAX ANTICIPITATION NOTE | | |
| Savings Bank of Walpole | 200,000 | |
| | | 200,000 |
| STATE OF NEW HAMPSHIRE | | |
| Cheshire R/R Depot Grants | 1,050 | |
| Highway Block Grant | 46,611 | |
| Highway Gas Spill Reimbursement | 5,377 | |
| State & Federal Forest Land Reimb | 366 | |
| Revenue Sharing-BPT | 86,889 | |
| Rooms/Meals Tax | 90,942 | |
| Landfill Bond 20% Reimbursement | 12,597 | |
| State/County Police Grants | 1,008 | |
| TOTAL | | 244,840 |
| FEDERAL GOVERNMENT | | |
| CMC Emergency POD Plan | 571 | |
| Department of Justice | 1,668 | |
| TOTAL | 1,000 | 2,239 |
| | | _, |

TREASURER'S REPORT

| Fiscal Year Ending Dece | mber 31, 2008 | |
|---|---------------|-----------|
| DEPARTMENT & LOCAL RECEIPTS | | |
| Animal Violations/Fines | 330 | |
| Art Festival | 160 | |
| Bank Fees Recovered | 145 | |
| Board of Adjustment Fees | 123 | |
| Cheshire R/R Depot Donations | 9,371 | |
| Conservation Commission Refund | 30 | |
| Court Related Fines Reimbursement | 1,733 | |
| Fire Department Refund | 5 | |
| Highway Dept. Revenue | 774 | |
| Living War Memorial Tree Fund | 310 | |
| Miscellaneous Revenues | 442 | |
| Planning Board Fees | 1,015 | |
| Police DeptInsurance Report Fees | 522 | |
| Police Detail-Special | 13,113 | |
| Police-Witness/Mileage Fees | 386 | |
| Property/Liab. Loss-Police Station | 43,486 | |
| Recreation DeptKarate Fee | 310 | |
| Sale of Cemetery Lots | 900 | |
| Town Tent Rental | 75 | |
| Transfer-Cemetery Trust Fund | 17,294 | |
| Transfer-Cemetery Perpetual Care | 4,275 | |
| Transfer-Highway Capital Reserve | 9,200 | |
| Transfer Sta Spec. Rev. Fund #1-Recyclables | 19,887 | |
| Transfer Sta Spec. Rev. Fund #2-CD & Bags | 23,922 | |
| Transfer Gen Gov Building Trust | 1,200 | |
| Wate/Sewer Payroll/Gas Reimbursement | 203,721 | |
| Water/Sewer Bond Reimbursement | 20,499 | |
| Welfare Reimbursements | 100 | |
| Workers' Comp Insurance Refund | 2,109 | |
| TOTAL | | 375,438 |
| TOTAL RECEIPTS GENERAL FUND | - | 4,292,562 |
| GENERAL FUND | | , , |
| Cash on Hand 1/1/08 | 916,989 | |
| TAN Note Received | 200,000 | |
| Receipts | 4,092,562 | |
| Total | ., | 5,209,552 |
| Less Payment of TAN NOTE | | 200,000 |
| Less Expenditures | | 4,012,635 |
| Cash on hand 12/31/08 | - | 996,916 |
| | | |

| Fiscal Year Ending Decer GENERAL FUND/PDIP INVESTMENT FU | | |
|---|----------------|---------|
| Cash on Hand 1/1/08 | 1,577 | |
| Transfer from 916 General Fund Account | 500,000 | |
| Interest | 1,898 | |
| Total | 1,070 | 503,475 |
| Transfer to 916 General Fund Account | | 500,000 |
| Cash on hand 12/31/08 | | 3,475 |
| | | 3,473 |
| DARE | | |
| Cash on Hand 1/1/08 | 612 | |
| Receipts | 0 | |
| Total | | 612 |
| Less Expenditures | | 0 |
| Cash on hand 12/31/08 | | 612 |
| | | |
| TROY SPECIAL REVENUE FUND #2-CD | & Bags | |
| Cash on Hand 1/1/08 | 21,148 | |
| Receipts/Sale of Bags | 15,968 | |
| Receipts/CD White Goods | 9,847 | |
| Reclaim Bad Check Fees | 25 | |
| Interest | 803 | |
| Total | | 47,792 |
| Less Expenditures | | 23,922 |
| Cash on hand 12/31/08 | | 23,869 |
| TROY SPECIAL REVENUE FUND #1-SAI | LE OF RECYCLAE | BLES |
| Cash on Hand 1/1/08 | 80,556 | |
| Receipts/Sale of Recyclables | 16,753 | |
| Interest | 2,251 | |
| Total | | 99,560 |
| Less Expenditures | | 19,887 |
| Cash on hand 12/31/08 | | 79,673 |
| | | |

TREASURER'S REPORT

| Fiscal Year Ending Decen | nber 31, 2008 | |
|---|-------------------|----------------------|
| WATER/SEWER GENERAL FUND ACCO | UNT | |
| Cash on Hand 1/1/08 | 35,564 | |
| Non-Appropriation Transfer | 24,018 | |
| Receipts | 427,425 | |
| Total | | 487,008 |
| School Street Project | | 24,018 |
| Less Departmental Expenses | | 382,628 |
| Cash on hand 12/31/08 | | 80,361 |
| TROY WATER PROJECT-STAG GRANT AND | STATE REVOLVI | NG LOAN |
| Cash on Hand 1/1/08 | 93,844 . | |
| Receipts | 91,898 | |
| Interest Earned | 2,006 | |
| Total | | 187,748 |
| Less Expenditures | | 140,846 |
| Cash on hand 12/31/08 | | 46,902 |
| TROY CDBG WATER PROJECT GRANT | | |
| Cash on Hand 1/1/08 | 0.50 | |
| Dessints | 0 | |
| Receipts | 0 | |
| Non-Interest Bearing Account | | |
| • | Ũ | 0.50 |
| Non-Interest Bearing Account | Ũ | 0 |
| Non-Interest Bearing Account Total | Ũ | |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT | | 0 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT Cash on Hand 1/1/08 | | 0 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT | 188,326 25,525 | 0 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT Cash on Hand 1/1/08 | | 0.50 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT Cash on Hand 1/1/08 Receipts Interest Earned Total | 188,326 25,525 | 0 0.50 218,555 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT Cash on Hand 1/1/08 Receipts Interest Earned | 188,326 25,525 | 0.50 |
| Non-Interest Bearing Account Total Less Expenditures Cash on hand 12/31/08 TROY SEWER PROJECT Cash on Hand 1/1/08 Receipts Interest Earned Total | 188,326 25,525 | 0 0.50 218,555 |

Janet L. McCullough, Treasurer

UNREDEEMED PROPERTY TAXES FOR 2008 AS OF 12/31/08

| UNREDEEMED PRO | JI LIKI I I | | /00 |
|--|---|--|---|
| 12 Colonial Drive Trust | 458 | Drugg, Daniel A | 593 |
| Adair, Wilson | 274 | Ellis, Joshua O | 1,951 |
| Aho, Bernard D.R. | 399 | Ellis, Joshua O | 1,640 |
| Beaudoin, Barry J | 1,914 | Ellis, Kay M | 3,884 |
| Beaudoin, Bradley G | 504 | Estes, Laura Lee | 384 |
| Bekier, Chrystina S | 893 | Estes, Laura Lee | 893 |
| Bekier, Chrystina S | 869 | Firmin, Daniel H | 753 |
| Berry II, Robert E | 3,706 | Firmin, Elsie L | 5,990 |
| Beverly, Shirley L | 1,248 | Fish, Ronda L | 5,263 |
| Bidwell, Ricky L | 3,417 | Flis Jr, Victor T | 767 |
| Blake II, Carl V | 640 | Gap Mt Schooling LLC * | 78 |
| Bleau Jr, Robert O | 126 | Gielar, John T | 5,922 |
| Bogli, Robert F | 158 | Giguere, Joseph | 3,913 |
| Boutin, Rene J | 1,789 | Giguere, Joseph | 1,092 |
| Bowers Trust, Helen A | 8,279 | Giles, Linda M | 2,174 |
| Burt Jr, Stanley D | 361 | Grimshaw Jr, Alan | 34 |
| Burward-Hoy, Kenneth | 3,483 | Guillet, Estate of Yvan L | 681 |
| Butts, Elizabeth A | 2,442 | Guillet-Beal, Sharen J | 8,184 |
| Carpenter Trust | 6,834 | Guillet-Fabianski, Karen A | 5,249 |
| Carter, Todd H | 2,712 | Hakala, Phillip J | 3,228 |
| | | | |
| Carter, Todd H * | 43 | Hall, Caleb J * | 6,125 |
| Carter, Todd H * Castor, David | 43 594 | Hall, Caleb J * Hall, Caleb J * | 6,125 2,439 |
| | | | |
| Castor, David | 594 | Hall, Caleb J * | 2,439 |
| Castor, David Cavadini, Todd M | 594 17 | Hall, Caleb J * Hall, Caleb J * | 2,439 3,683 |
| Castor, David Cavadini, Todd M Clang, Robert A | 594 17 4,290 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * | 2,439 3,683 2,354 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M | 594 17 4,290 1,378 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M | 2,439 3,683 2,354 302 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W | 594 17 4,290 1,378 4,180 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C | 2,439 3,683 2,354 302 422 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A | 594 17 4,290 1,378 4,180 50 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S | 2,439 3,683 2,354 302 422 2,807 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H | 594 17 4,290 1,378 4,180 50 3,327 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A | 2,439 3,683 2,354 302 422 2,807 2,470 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P | 594 17 4,290 1,378 4,180 50 3,327 271 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J | 2,439 3,683 2,354 302 422 2,807 2,470 2,454 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E | 594 17 4,290 1,378 4,180 50 3,327 271 1,499 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena | 594 17 4,290 1,378 4,180 50 3,327 271 1,499 32 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 2,488 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Walter | 594 17 4,290 1,378 4,180 50 3,327 271 1,499 32 152 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 2,488 2,566 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Walter Drugg Jr, Herbert A | 594 17 4,290 1,378 4,180 50 3,327 271 1,499 32 152 5,553 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 2,488 2,566 2,071 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Walter Drugg Jr, Herbert A Drugg Jr, Herbert A | 594 17 4,290 1,378 4,180 50 3,327 271 1,499 32 152 5,553 145 | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C Kirstein, Jonathan P | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 2,488 2,566 2,071 5,272 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Irena Dratner, Walter Drugg Jr, Herbert A Drugg Jr, Herbert A | $594 \\ 17 \\ 4,290 \\ 1,378 \\ 4,180 \\ 50 \\ 3,327 \\ 271 \\ 1,499 \\ 32 \\ 152 \\ 5,553 \\ 145 \\ 546 \\ \end{cases}$ | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C Kirstein, Jonathan P Labarre, Donat J | 2,439 3,683 2,354 302 422 2,807 2,470 2,470 2,454 2,573 2,488 2,566 2,071 5,272 2,851 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Walter Drugg Jr, Herbert A Drugg Jr, Herbert A Drugg Jr, Herbert A Drugg Jr, Herbert A | $594 \\ 17 \\ 4,290 \\ 1,378 \\ 4,180 \\ 50 \\ 3,327 \\ 271 \\ 1,499 \\ 32 \\ 152 \\ 5,553 \\ 145 \\ 546 \\ 345 \\ \end{cases}$ | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C Kirstein, Jonathan P Labarre, Donat J Lafosse, Leeann | 2,439 3,683 2,354 302 422 2,807 2,470 2,454 2,573 2,488 2,566 2,071 5,272 2,851 1,456 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Irena Dratner, Walter Drugg Jr, Herbert A Drugg Jr, Herbert A Drugg Jr, Herbert A Drugg Jr, Herbert A Drugg Jr, Herbert A | $594 \\ 17 \\ 4,290 \\ 1,378 \\ 4,180 \\ 50 \\ 3,327 \\ 271 \\ 1,499 \\ 32 \\ 152 \\ 5,553 \\ 145 \\ 546 \\ 345 \\ 494 \\ 177 \\ 1$ | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C Kirstein, Jonathan P Labarre, Donat J Lafosse, Leeann Lancey, Bonnie | 2,439 3,683 2,354 302 422 2,807 2,470 2,454 2,573 2,488 2,566 2,071 5,272 2,851 1,456 |
| Castor, David Cavadini, Todd M Clang, Robert A Cloutier, Justin M Coppo, James W Cormier Jr, Ronald A Cumings Sr, Allen H Desruisseau, Jason P Dicey, James E Dratner, Irena Dratner, Walter Drugg Jr, Herbert A Drugg Jr, Herbert A | $594 \\ 17 \\ 4,290 \\ 1,378 \\ 4,180 \\ 50 \\ 3,327 \\ 271 \\ 1,499 \\ 32 \\ 152 \\ 5,553 \\ 145 \\ 546 \\ 345 \\ 494 \\ 9,763$ | Hall, Caleb J * Hall, Caleb J * Hall, Caleb J * Hodgman, Lynn M Hopkins, Curtis C Howe, Frederick S Hulslander, Thomas A Jalava, Philip J Jalava, Philip J Johnson, Paul H Karr, Alan D King, Matthew C Kirstein, Jonathan P Labarre, Donat J Lafosse, Leeann Lancey, Bonnie Lang, Bruce | 2,439 3,683 2,354 302 422 2,807 2,470 2,454 2,573 2,488 2,566 2,071 5,272 2,851 1,456 362 1 |

UNREDEEMED PROPERTY TAXES

UNREDEEMED PROPERTY TAXES FOR 2008 AS OF 12/31/08

| | | AAES FOR 2000 AS OF 12/51 | |
|-----------------------------|-------|-----------------------------|---------|
| Lansdon, Katherine E | 250 | Priest, Brian S | 730 |
| Lapointe Sr, Richard S | 457 | Quigley, Jessie E | 3,469 |
| Lawrence Jr, Frederick B | 1,347 | Reusser, Kenneth L | 155 |
| Lawrence, Ann C | 1,707 | Reusser, Kenneth L | 144 |
| Lawrence, Jason R | 2,751 | Richter, Scott S | 3,302 |
| Lawrence, Richard B | 311 | Robichaud, Scott J | 615 |
| Lawrence, Richard B | 2 | Rollins, Orvis | 1,864 |
| Lawrence, Richard B | 378 | Rose, Linda L | 2,196 |
| Leblanc, Susan A | 359 | Roth, Richard D | 948 |
| Leblanc, Susan A | 1,447 | Sandman, Katherine L | 1,921 |
| Lehto, Carl A | 1,527 | Shaughnessy, Brian | 149 |
| Lepisto, Jeffrey D | 7 | Shaughnessy, Brian | 390 |
| Lloyd, Manuela F | 15 | Sheldon, William M | 938 |
| Lloyd, Manuela F | 241 | Smith III, Harry J | 613 |
| Lloyd, Manuela F | 5,284 | Spadjinske Jr, Robert | 625 |
| LLS Capital Management LLC | 76 | Stevens, April V | 1,179 |
| Locke, Carolyn M * | 539 | Stinson, William H | 3,251 |
| Lohman, Garry E | 3,928 | Stohr, Kurt S | 3,427 |
| Malloy, Richard E | 437 | Swenson, Donald E | 202 |
| Marlow, Mary E | 1,634 | Sypek, Daniel J | 4,172 |
| Matson, Carol S | 3,329 | Syrjamaki, John M | 4,662 |
| Matson, David G | 694 | Szafir, Paul R | 3,370 |
| Matson, Estate of William R | 2,427 | Thackston III, Richard H | 666 |
| Maurer, Michael | 2,198 | Travers, Thomas | 3,504 |
| McCann, Brian | 443 | Troy Auto Parts & Service * | 59 |
| McCulley, Lowell B | 5,500 | Tucker, Shane A | 894 |
| McMahan, Daniel W * | 94 | Vernazzaro, Michael F | 75 |
| Munoz, Juan J | 5,167 | Wakefield, Mary T Admin | 187 |
| Murray, David J | 93 | Wells Fargo Bank | 2,038 |
| Nationwide Construction LLC | 500 | Whitaker, Lynda E | 321 |
| Needham, Richard | 329 | White, Spencer M | 1,130 |
| Neil, Evelyn R | 862 | Willett, Donald J | 3,727 |
| Option One Mortgage | 3,862 | Wilson, Timothy W | 600 |
| Orkins, Helen M | 13 | Woodley Sr, Everett G | 4,505 |
| Pasno, Donald S | 3,298 | Woodley, Nancy E | 1,565 |
| Pelkey, Debra A | 1,586 | Subtotal | 314,608 |
| Pelto Jr, Richard A | 4,003 | | |
| Pelto Jr, Richard A | 5,473 | | |
| Pine Tree Cablevision | 3,477 | | |
| Piskolti, Louis A | 2,573 | | |
| | | | |

UNREDEEMED PROPERTY TAXES

| UNREDEEMED PROPERTY TAXES FOR 2007 AS OF 12/31/08 | | | |
|--|-------|--------------------------|--------|
| Adair, Wilson | 287 | Lawrence Jr, Frederick B | 1,236 |
| Bidwell, Ricky L | 3,177 | Lehto, Carl A | 1,426 |
| Bowers Trust, Helen A | 7,577 | Leveille, Roland E | 175 |
| Burt Jr, Stanley D | 366 | Malloy, Richard E | 435 |
| Carpenter Trust | 535 | Matson, Carol S | 3,408 |
| Castor, David | 577 | Matson, David G | 668 |
| Dratner, Walter | 175 | McCulley, Lowell B | 2,994 |
| Ellis, Joshua O | 1,156 | Munoz, Juan J | 4,741 |
| Estes, Laura Lee | 387 | Pasno, Donald S | 3,068 |
| Estes, Laura Lee | 814 | Pelto Jr, Richard A | 3,652 |
| Fish, Ronda L | 4,831 | Pine Tree Cablevision | 3,226 |
| Guillet, Estate of Yvan L | 3,867 | Priest, Brian S | 69 |
| Guillet-Beal, Sharen J | 7,511 | Rollins, Orvis | 1,733 |
| Guillet-Fabianski, Karen A | 4,816 | Spadjinske Jr, Robert | 607 |
| Hakala, Phillip J | 2,974 | Whitaker, Lynda D | 329 |
| Johnson, Paul H | 2,302 | Woodley Sr, Everett G | 4,140 |
| Lapoint Sr, Richard S | 453 | Woodley, Nancy E | 1,461 |
| | | Subtotal | 75,173 |

UNREDEEMED PROPERTY TAXES FOR 2006 AS OF 12/31/08

| Adair, Wilson | 304 | Leveille, Mabel T | 50 |
|----------------------------|-------|-----------------------|--------|
| Bowers Trust, Helen A | 8,132 | Matson, Carol S | 3,701 |
| Burt Jr, Stanley D | 389 | Matson, David G | 440 |
| Castor, David | 617 | Munoz, Juan J | 4,533 |
| Estes, Laura Lee | 89 | Pasno, Donald S | 3,247 |
| Fish, Ronda L | 4,254 | Pelto Jr, Richard A | 3,911 |
| Guillet-Fabianski, Karen A | 484 | Pine Tree Cablevision | 3,458 |
| Hakala, Phillip J | 3,190 | Rollins, Orvis | 1,489 |
| Johnson, Paul H | 531 | Spadjinske Jr, Robert | 648 |
| Lapointe Sr, Richard S | 483 | Woodley Sr, Everett G | 3,518 |
| Lehto, Carl A | 1,284 | Woodley, Nancy E | 1,558 |
| | | Subtotal | 46,310 |

UNREDEEMED PROPERTY TAXES FOR 2005 AS OF 12/31/08

| Bowers Trust, Helen A | 1,234 | Lapoint Sr, Richard S | 458 |
|-----------------------|-------|-----------------------|-------|
| Burt Jr, Stanley D | 408 | Pine Tree Cablevision | 3,256 |
| Castor, David | 148 | Subtotal | 5,504 |

UNREDEEMED PROPERTY TAXES

| UNREDEEMED PROPERTY TAXES FOR 2004 AS OF 12/31/08 | | | | |
|---|--------|-----------------------|---------|--|
| Burt Jr, Stanley D | 447 | Pine Tree Cablevision | 3,258 | |
| | | Subtotal | 3,705 | |
| UNREDEEMED PROPERTY TAXES FOR 2003 AS OF 12/31/08 Burt Jr, Stanley D 661 | | | | |
| TOTAL UNREDEEMED PR | OPERTY | TAXES AS OF 12/31/08 | 445,961 | |

* DENOTES TAXES PAID IN FULL AFTER 12/31/08



TOWN OF TROY STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Troy, in the County of Cheshire, in said State, qualified to vote in Town affairs, you are hereby notified to meet at Troy Elementary School, in said Town on Tuesday, the 10th day of March 2009, at 10:00 a.m. for balloting upon matters specified in Articles 1 and 2, and you are hereby further notified to meet at Troy Elementary School on Wednesday, the 11th day of March, 2009, at 7:00 p.m. for consideration of all other articles contained in the warrant.

Article 1 – Election of Officers

SELECTMAN: THREE Years – Vote for ONE

Russell Butler Glenn Shattler

TOWN CLERK/TAX COLLECTOR: THREE Years - Vote for ONE

Marcy Johnson

WELFARE ADMINISTRATOR: ONE Year – Vote for ONE

Cynthia Satas

TRUSTEE OF THE TRUST FUNDS: THREE Years – Vote for ONE

Edward F. Oakes

2nd DEPUTY FIRE CHIEF: THREE Years – Vote for ONE

Daniel Guay Scott Meader

WATER/SEWER COMMISSIONER: FIVE Years – Vote for ONE

John C. Callahan, Jr.

LIBRARY TRUSTEE: THREE Years – Vote for ONE

Evan W. John

Article 2 – Operating Budget

To see if the Town will vote to raise and appropriate the Budget Committee and the Select Board recommended sum of **One Million Four Hundred Sixty-Nine Thousand Two Hundred Thirty-Five Dollars (\$1,469,235)** for the General Government Operating Budget. This Article represents the fiscal year 2009 operating budget period, January 1, 2009 to December 31, 2009.

| Office of the Colored Decad | 110 155 |
|---|-----------|
| Office of the Select Board | 118,155 |
| Office of the Town Clerk/Tax Collector | 79,061 |
| Election and Registration | 625 |
| Auditors | 9,600 |
| Legal | 17,500 |
| Planning Board | 4,575 |
| Zoning Board of Adjustment | 475 |
| Kimball Hall | 8,959 |
| Town Hall | 19,800 |
| Cheshire Railroad Depot | 2,959 |
| Regional Associations | 2,247 |
| Police Department | 322,827 |
| Police Revenue Offset | 23,943 |
| Troy Ambulance, Inc. | 4,732 |
| Emergency Services Building | 7,930 |
| Fire Department | 86,400 |
| Forest Fire Suppression | 1,863 |
| Emergency Management | 5,000 |
| Highway Department | 249,144 |
| Street Lighting | 12,075 |
| Transfer Station/Recycling Center | 143,193 |
| Animal Control | 2,579 |
| Health Administration | 7,144 |
| Welfare Administration | 1,618 |
| Welfare General Assistance | 20,000 |
| Town Common | 2,850 |
| War Memorial Recreation Program | 20,555 |
| Library | 84,151 |
| Patriotic Purposes | 750 |
| Arts Festival | 1,325 |
| Conservation Commission | 1,530 |
| Heritage Commission | 1,000 |
| Industrial Development Authority | 1,100 |
| Sewer Bond | 52,560 |
| Sewer Plant Upgrade Bond | 124,867 |
| 2004 HME Fire Truck 3 rd Payment | 14,643 |
| Tax Anticipation Note Interest | 11,500 |
| Total | 1,469,235 |
| | .,, |

2009 TOWN MEETING

Article 3. Landfill Bond Payment

To see if the town will vote to raise and appropriate the sum of Ninety-One Thousand Six Dollars (\$91,006) for the annual bond payment for closing the town landfill, and to authorize the withdrawal of Twenty-Five Thousand Dollars (\$25,000) from the Transfer Station/Recycling Center Special Revenue Fund to offset this expense. The balance of Sixty-Six Thousand Six Dollars (\$66,006) is to be funded by taxation.

Article 4. Reassessment of Town Property

To see if the town will vote to raise and appropriate the sum of Forty-Nine Thousand Nine Hundred Dollars (\$49,900) for Vision Appraisal Technology to conduct the state mandated 2009 valuation update of all town property and to authorize the withdrawal of Thirty-Five Thousand Nine Hundred Dollars (\$35,900) from the Reassessment Capital Reserve Fund to offset this expense. The balance of Fourteen Thousand Dollars (\$14,000) is to be funded by taxation.

Article 5. Reassessment of Public Utilities

To see if the town will vote to raise and appropriate the sum of **Twelve Thousand Dollars (\$12,000)** for George E. Sansoucy, LLC, to assess the valuation of the public utilities in the Town of Troy. The utilities to be considered are Public Service Company of New Hampshire and New England Power Company. This article is to be funded by taxation.

Article 6. Cemetery Operating Budget

To see if the town will vote to raise and appropriate the sum of Twenty-Four Thousand Two Hundred Thirty-Five Dollars (\$24,235) for the care of the cemeteries and to authorize the withdrawal of Twenty-Two Thousand Six Hundred Twenty Dollars (\$22,620) proportionately from the Cemetery Maintenance Expendable Trust and the Cemetery Perpetual Care Expendable Trust Funds. The balance of One Thousand Six Hundred Fifteen Dollars (\$1,615) is to be funded by taxation.

Article 7. Cemetery Maintenance Expendable Trust

To see if the town will vote to raise and appropriate the sum of Nine Hundred **Dollars (\$900)** to be deposited in the Cemetery Maintenance Expendable Trust Fund, from the sale of burial lots in 2008, and further, to transfer said amount from the general fund balance (surplus) to the Cemetery Maintenance Expendable Trust Fund. This Article has no effect on the tax rate. The appropriation is funded entirely by the sale of burial lots.

The Select Board recommends this appropriation.

Article 8. 2009 Ford Crown Victoria Police Cruiser

To see if the town will vote to authorize the Select board to enter into a long-term lease/purchase agreement in the amount of **Twenty-Five Thousand Seven Hundred Ninety-Six Dollars (\$25,796)** and to raise and appropriate the sum of **Six Thousand Four Hundred Forty-Nine Dollars (\$6,449)** for a down payment on a 2009 Ford Crown Victoria, and to authorize the withdrawal of said amount from the Police Department Capital Reserve Fund. Annual payments of **Six Thousand Four Hundred Forty-Nine Dollars (\$6,449)** will be payable over the term of three years against the remaining balance of **Nineteen Thousand Three Hundred Forty-Seven Dollars (\$19,347)**. The first annual payment will be due in April 2010. This police cruiser will replace the 2003 Ford Crown Victoria. This Article has no effect on the tax rate. (2/3 majority vote required)

Article 9. Fire Station Building Repairs

To see if the town will vote to raise and appropriate the sum of **Three Thousand Five Hundred Dollars (\$3,500)** to replace four windows on the south side of the Fire Station with cement block and a fire rated door and to upgrade the electrical panel and wiring for a commercial washing machine and dryer and to authorize the withdrawal of **Three Thousand Five Hundred Dollars (\$3,500)** from the Town Building Maintenance Expendable Trust Fund. This Article has no effect on the tax rate.

Article 10. Emergency Management Expendable Trust

To see if the town will vote to raise and appropriate the sum of **One Thousand Three Hundred Twenty-Six Dollars (\$1,326)** to be deposited in the Emergency Management Expendable Trust Fund, and further, to transfer said amount from the general fund balance (surplus) to the Emergency Management Expendable Trust Fund. This Article has no effect on the tax rate. The appropriation is funded entirely by the unexpended balance of the Emergency Management 2008 operating budget.

The Select Board recommends this appropriation.

Article 11. Highway Block Grant

To see if the town will vote to raise and appropriate the sum of Forty-Eight Thousand Two Hundred Sixty-Eight Dollars (\$48,268) that will be received from the State of New Hampshire Highway Block Grant during 2009 for the maintenance, construction, and reconstruction of Class V roads. This Article has no effect on the tax rate. The appropriation is funded entirely by revenue from the State of New Hampshire Highway Block Grant.

Article 12. Highway Department Snow Blower

To see if the town will vote to raise and appropriate the sum of **Eight Thousand Six Hundred Fifty Dollars (\$8,650)** to replace the 51" snow blower for the trackless sidewalk plow and to authorize the withdrawal of **Eight Thousand Six Hundred Fifty Dollars (\$8,650)** from the Highway Department Capital Reserve Fund. This Article has no effect on the tax rate.

Article 13. Highway Department Sand Sealing

To see if the town will vote to raise and appropriate the sum of Twenty-Five Thousand Dollars (\$25,000) to sand seal Mackey Road, School Street, Dustin Street, and Memorial Drive. This Article is to be funded by taxation.

Article 14. Highway and Streets Capital Reserve Fund

To see if the town will vote to authorize the establishment of a Capital Reserve Fund (pursuant to RSA Chapter 35) to be known as the Highway and Streets Capital Reserve Fund, for the purpose of funding road grinding, paving, reclamation, and associated costs, and further to raise and appropriate the sum of **Seventy-Five Thousand Dollars (\$75,000)** towards this purpose and to designate the Select Board as agents to expend.

The Select Board recommends this appropriation.

Article 15. Transfer Station/Recycling Center, Rename CRF

To see if the town will vote to rename the Landfill Building and Equipment Capital Reserve Fund to the Transfer Station/Recycling Center Building and Equipment Capital Reserve Fund. (2/3 majority vote required)

Article 16. Transfer Station Bags

To see if the town will vote to raise and appropriate the sum of Four Thousand Dollars (\$4,000) to purchase transfer station bags and to authorize the withdrawal of Four Thousand Dollars (\$4,000) from the Transfer Station/Recycling Center Special Revenue Fund. This Article has no effect on the tax rate.

Article 17. Capital Reserve Funds

To see if the town will vote to raise and appropriate the sum of **Fifty Thousand Three Hundred Fifty-Seven Dollars (\$50,357)** to be deposited in the following Capital Reserve Funds:

- Ten Thousand Three Hundred Fifty-Seven Dollars (\$10,357) to be deposited in the Fire Department Capital Reserve Fund for the purpose of the replacement of vehicles and equipment for the Fire Department.
- Fifteen Thousand Dollars (\$15,000) to be deposited in the Highway Department Capital Reserve Fund for the purpose of the replacement of vehicles and equipment for the Highway Department.
- Ten Thousand Dollars (\$10,000) to be deposited in the Police Department Capital Reserve Fund for the purpose of the replacement of vehicles and equipment for the Police Department.
- Fifteen Thousand Dollars (\$15,000) to be deposited in the Reassessment Capital Reserve Fund for the purpose of conducting state mandated valuation updates of town property every five years.

The Select Board recommends this appropriation.

Article 18. Expendable Trust Funds

To see if the town will vote to raise and appropriate the sum of **Fifteen Thousand Dollars (\$15,000)** to be deposited in the following Expendable Trust Funds:

- Ten Thousand Dollars (\$10,000) to be deposited in the Town Building Maintenance Expendable Trust Fund for the purpose of updating and maintaining the town buildings.
- Five Thousand Dollars (\$5,000) to be deposited in the Samuel E. Paul War Memorial Expendable Trust Fund for the purpose of updating and maintaining the Samuel E. Paul War Memorial Recreation Area.

The Select Board recommends this appropriation.

Article 19. Water and Sewer Department Operations

To see if the town will vote to raise and appropriate the sum of Four Hundred Four Thousand Seven Hundred Forty-Six Dollars (\$404,746) for Water and Sewer Department operations. This Article has no effect on the tax rate. The appropriation is funded entirely by revenue from the collection of water and sewer utility bills.

Article 20. Troy Sewer Expendable Trust

To see if the town vote to raise and appropriate the sum of Four Thousand Two Hundred Dollars (\$4,200) to be deposited in the Troy Sewer Expendable Trust Fund. This appropriation is funded entirely by the proceeds from the sale of the 1994 Ford F384 pickup truck. This Article has no effect on the tax rate. The Select Board recommends this appropriation.

Article 21. Donations

To see if the town will vote to raise and appropriate the sum of Eleven Thousand Two Hundred Dollars (\$11,200) to be donated to the following agencies:

- Seven Hundred Dollars (\$700) for the Gap Mountain Gardeners
- Two Thousand Dollars (\$2,000) for the Helping Hand Center
- Two Thousand Dollars (\$2,000) for the Community Kitchen
- One Thousand Dollars (\$1,000) for the Historical Society
- **Two Thousand Five Hundred Dollars (\$2,500)** for Meadowood County Area Fire Department
- Five Hundred Dollars (\$500) for the Troy Senior Citizens
- **Two Thousand Five Hundred Dollars (\$2,500)** for Southwestern Community Services, Inc.

Article 22. Safe Routes to School Project

To see if the town will vote to raise and appropriate the sum of **Ten Thousand Dollars (\$10,000)** to hire an engineering firm to begin and oversee the South Street "Safe Routes to School" reimbursable project. This Article is to be funded by taxation.

GIVEN UNDER our hands this 9th day of February in the year of our Lord, two thousand and nine.

SELECT BOARD Aaron K Patt Chairman

Glenn T Shattler

A true copy of Town Warrant – Attest

SELECT BOARD KI.

Aaron K. Patt, Chairman

Glenh Shattler

NOTES:

AMERICAN LEGION POST 56

The members of Post 56 would like to say thank you to everyone that has served and who is presently serving in the Armed Forces. We understand and appreciate the sacrifice you are making.

In 2008, Post 56 participated in the Memorial Day and Veterans Day parades. We also purchased a flag pole and erected it near the Cheshire Railroad Depot.

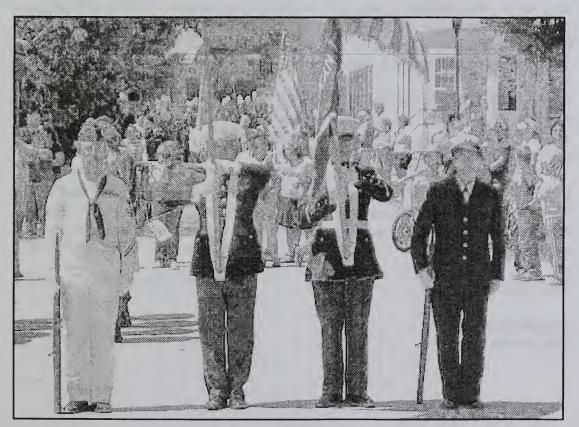
The American Legion Post 56 meets on the 4th Wednesday of every month at the Gay-Kimball Library at 7:00 p.m.

We welcome new members and we are ready to assist any veteran in need.



Respectfully submitted,

Howard M. Sheats Post Commander



ARTS FESTIVAL

The weather cooperated for a beautiful Troy Arts Festival on Saturday, July 26, 2008. This year it was held as a one-day event, which all agreed simplified the program and brought everyone's energy together. Many Troy luminaries participated, including the Gap Mountain Lions Club with their roast chicken dinner, Troy Seniors, the Historical Society with a beautifully recreated, informative period kitchen, the Gay-Kimball Library, town religious congregations, among others. The Cheshire Railroad Commission offered pony rides in the beautiful revitalized Depot setting, among other contributions. Selectman Aaron Patt was on hand to lend encouragement as well.

For much of the day magnificent antique cars sat at the north end of the Town Common across from the Troy Fire Department, who fed a hungry crowd on a hot day with more than 250 hamburgers and hot dogs. Under their canopy, Veterans of several wars offered literature, camaraderie, and personal accounts of history seen at its most challenging. Among many others, special thanks to the Fire Department and the Veterans for helping to move heavy equipment at several junctures during the day. As usual, crafters did a great job with wares ranging from knitted and painted items and greenery to traditional woodcarving, fine baked goods and jewelry. It was great to have Troy School students and teachers participate for their fund raising activity.

Music was again a highlight of the Festival, led by Tropical Sensations and Elaine Merrifield on irresistible steel drums. Music educator Purly Gates drew an enthusiastic group of youngsters (and adults in the audience) to the Gazebo steps to join her with songs from the traditional songbook as well as her own compositions on many fun instruments. After dinner, Carlson Barrett and the Westmoreland Town Band gave their great concert of American standards, Broadway revue, and patriotic favorites.

Among many who put on the day's activities were Kasey Clark, the Cheshire Railroad Commission, Jim Dicey and the Troy Highway Department, Don Upton, Bob Hall, Cindy Satas, and if I've forgotten anyone, please know your help was appreciated.

This was a great event in the long tradition of the Troy Arts Festival going back a few decades. We look forward to next year, when the 2009 event will have even more local participation and bring new highlights to the day. Would you like to join us? Let us know!

Respectfully submitted,

Meg Brodhead Chairwoman The principal function of the Budget Committee is to make recommendations to Town Meeting on all Warrant Articles that involve the appropriation of money. The committee consists of nine residents elected for staggered three-year terms, except where unexpired terms are being filled, plus a representative from the Select Board.

The Town of Troy has an annual budget cycle; January 1st through December 31st. During early fall, departments submit their budget proposals to the Select Board as part of the executive budget process. The Select Board reviews the budget proposals and works with departments to determine operating budgets and new funding initiatives. Departments submit budgets to the Budget Committee by November 1st. As soon as practical after November 1st, the Budget Committee schedules meetings with the departments in November and December to review expenditures and requests. Meetings are aimed at stimulating discussion among the committee members about each department's budget request, its operations, issues of efficiency and effectiveness, and plans for the future. During the meetings, the departments are given time to discuss priorities with the committee. The Budget Committee determines whether requested expenses are necessary and costs reasonable. Recommendations are decided after thorough study and discussion.

The Budget Committee and the Select Board are recommending an operating budget that is up by .29% and the overall budget is up by 2.46%, for 2009, roughly 1.54% less than the 2008 cost of living index of 4%.

All meetings are open to the public and minutes are available for public inspection in the Office of the Town Clerk.

We spend approximately four million dollars of tax money, could a Town Manager save us some money and work with each department to help on their overall operation?

We thank all departments for their openness in communicating with the committee. Thanks also to the town hall staff for their help. As chairman, I would personally like to thank members of the Budget Committee for their service to the town.

Respectfully submitted,

Frank J. Obuchowski, Chairman

BUILDING SAFETY OFFICER

The Building Official is appointed by the Select Board and is the principal enforcing agent of the State Building Code and the Zoning Ordinances of the town.

The Building Official works independently in conjunction with the Office of the Select Board to provide zoning information, conduct field inspections of new construction for code compliance, to ensure that construction is in compliance with state codes. The Fire Department is responsible for general safety of existing structures.

Building Permits are required for the following work:

- "If you construct, enlarge, alter, repair, move, demolish, or change the occupancy of a building or structure or to erect, install, enlarge, alter, repair, remove, convert or replace any electrical, gas, mechanical or plumbing system"
- One story detached accessory structures less than 120 sqft are exempt

If uncertain as to the need for a permit, please direct questions to the Office of the Select Board, 242-7722.

Construction Activity in 2008:

This year the Office of the Select Board reviewed and issued a total of 29 Building Permits for residential construction consisting of one new single family home, 2 garages, 2 pole barns, and 24 residential additions and remodeling projects. Two Demolition Permits were issued for industrial areas of Troy Mills, and 2 Demolition Permits were issued for a residential garage and a barn.

Building Officials are certified and trained to provide for the safety, health and welfare of residents through equitable enforcement of building, zoning, housing and other codes or regulations. If you have any questions, I can be reached in the evening after 6:00 p.m. at 242-3616.

Respectfully submitted,

Randy Blodgett Code Enforcement Officer

CEMETERY COMMISSION

The Cemetery Commission consists of three elected members who serve in a part-time capacity and receive a small annual salary. There are six cemeteries in the Town of Troy; the most visible, Mountain View Cemetery, on the north side of NH Route 12, Village Cemetery, at the lower end of Prospect Street, Mount Carmel Cemetery and the Farrar lot on Marlborough Road, and the old cemeteries on Prospect Street and Richmond Road.

The commissioners are working towards computerizing the cemetery records; who is buried in the cemetery and where, who owns what spaces, and what spaces are available to sell, to maintain decades of information in one organized place. Proper management of the cemetery records will make our job easier and more efficient.

The commissioners report that there were seven burials in Mountain View Cemetery in 2008. The commissioners sold (1) two-grave lot and (1) four-grave lot, for a total of two deeds. The revenue from the sale of the lots is noted in Article 7 on the Town Warrant to be deposited in the Cemetery Maintenance Expendable Trust Fund.

Generally speaking, deer are great jumpers and a 4' fence is no obstacle. But last summer a young deer was trapped in Mountain View Cemetery, apparently unable to leap the fence, boxed in with two fenced sides, a stone wall, and one side of civilization. The cemetery crew knew they had to do something. The young deer was distressed but with some persuasion, the fawn was finally able to jump the fence and took off after it's mother.

The ice storm of December 12th left its mark on Mountain View Cemetery with severe tree damage for spring cleanup.

In addition to mowing the grass at the cemeteries, the crew also maintains the Gay Kimball Library and the Samuel E. Paul War Memorial grounds; mowing, raking and landscaping as needed. In 2008, the rainy summer kept the crew mowing through August.

To John Gove, of American Legion Post 56, who goes out before every Memorial Day and places American flags marking the veterans' graves so that all veterans can be honored, in all the Troy cemeteries, we thank you. In closing, it would be remiss for us not to recognize the fine work of our dedicated Cemetery Superintendent, Skip Mason, and his Assistant, Bob Baker, who did an outstanding job this past year in the upkeep and maintenance at Mountain View Cemetery and Village Cemetery.

Respectfully submitted,

Frank J. Obuchowski, Chairman

CHESHIRE PUBLIC HEALTH NETWORK

Background:

The Cheshire Public Health Network is involved in a Regional Public Health Capacity Governance Assessment process as a part of a larger Regionalization Initiative underway through the New Hampshire Department of Health and Human Services (DHHS) Division of Public Health Services. The overall goal of this regionalization effort is to support the growth and development of a performance-based public health delivery system, which provides public health services throughout New Hampshire. Whereas the field of healthcare refers mostly to treatment of diseases and helping the sick, public health focuses on what people can do to be healthy long before they contract a disease and have to seek general healthcare. The World Health Organization defines public health as "the science and art of preventing disease and injury, prolonging life and promoting health through the organized efforts and informed choices of society, organizations, public and private, communities and individuals."

Why Regionalize our Public Health Structure in New Hampshire?

Currently, New Hampshire's public health system is very different from most other states. Here our main source of Public Health service is housed at the state level, with each municipality having a part-time or volunteer health officer. In addition to New Hampshire's towns not having full time public health staff, the fifteen newly formed "Public Health Network Regions" do not cover all areas of New Hampshire and leave some gaps not served. Therefore, an important next step in broadening the state's public health capacity, a new map of proposed public health regions has been developed. Our region, the greater Monadnock Region includes all the towns in Cheshire County (Alstead, Chesterfield, Dublin, Fitzwilliam, Gilsum, Harrisville, Hinsdale, Jaffrey, Keene, Marlborough, Marlow, Nelson, Richmond, Rindge, Roxbury, Stoddard, Sullivan, Surry, Swanzey, Troy, Walpole, Westmoreland, and Winchester) and the several communities in Hillsborough County (Antrim, Bennington, Francistown, Greenfield, Greenville, Hancock, New Ipswich, Peterborough, Sharon, and Temple).

The Governance Assessment:

In the coming months, the Division of Public Health Services will lead three major assessment projects in each existing Public Health Network Region - a financial assessment, an assessment of capacity to provide services, and a governance assessment. Our governance assessment will ask questions intended to help us get a good picture of where our region stands in our ability to have a governing structure in place that will oversee the provision of public health services within the region. We will go into more depth about this at a meeting on Thursday, January 29, 2009. The assessment tool we will use draws upon a local governance assessment instrument created by the National Public Health Performance Standards Program.

CHESHIRE PUBLIC HEALTH NETWORK

Meeting Structure and Process:

The focus of the meeting will be to utilize the tool to walk through where we stand as a region with all of the key partners. First we will review our region's readiness - this is not readiness to deliver public health essential services, but rather what role a governing body should play to guarantee or assure that public health services are provided. Second, we will evaluate what type of entity is best suited to serving as the lead public health entity for the region. The lead public health entity would be responsible for activities such as serving as a fiscal agent and hiring and managing core staff on behalf of the region.

The meeting will occur on January 29, 2009 from 1:00 - 5:00 pm and will be held at Cheshire Medical Center, North Conference Room 1 & 2. Four hours are held so that we have sufficient time to allow thoughtful examination of the governance issues facing our region and to ensure that all partners at the meeting have time to share their ideas, thoughts and concerns.

All of us within the region as well as our partners at the Division of Public Health Services recognize the challenges inherent in this project. It will take all of us working together. For our region to succeed, it is critical that a broad range of stakeholders are involved in this assessment to raise tough questions and brainstorm plausible solutions to meet the challenges.

Respectfully submitted,

Eileen Fernandes Cheshire Public Health Network Coordinator

CHESHIRE RAILROAD COMMISSION

The Troy Cheshire Railroad Depot had another jam-packed year in 2008.

The security system has been upgraded with the generous donation of \$1,500.00 from the Troy Heritage Commission, and the floors have been refinished with the \$2,100.00 that we received from the 2008 NH Moose Plate Grant. On the grounds outside is a beautiful forty-foot flagpole that was donated by the Troy American Legion Post #56.

During the Troy Arts Festival we held pony rides on the depot property. The Hobo Picnic and the silent auction at the Inn at East Hill Farm were also beneficial and lot of fun. Our yearly historical calendars have become quite a popular collectors item.

We decorated the depot for the Holiday season with a large wreath, a Christmas tree with antique toys beneath it, and a flickering potbelly stove with mittens hung to dry.

We planned on being a visitor location during the Currier & Ives Christmas tour, but the ice storm put a freeze on that. Hopefully, the weather will be more accommodating next year so we can try again. The cookies made from the recipe donated by Mr. and Mrs. Iver Olsen were delicious and were brought to the Christmas on the Common festivities.

The Commemorative Plaque raised \$4,000.00 and will be dedicated in the spring.

Thank you to everybody who has contributed to our success.

Respectfully submitted,

Valerie Britton Chairwoman

CONSERVATION COMMISSION

The Conservation Commission is a volunteer organization established pursuant to RSA 36-A specifically for the protection of the Town's natural resources, to develop and maintain an inventory of those natural resources, to preserve open space and scenic views, to monitor conservation easements held by the Town, to protect water quality and to develop and distribute information to the public on conservation issues.

The Conservation Commission is an advisory group offering advice on conservation matters to the Select Board, Planning Board, Zoning Board of Adjustment and the New Hampshire Department of Environmental Services. The Conservation Commission reviews and comments on wetland permit applications prior to forwarding the applications to the New Hampshire Department of Environmental Services Wetlands Bureau.

The Conservation Commission is dedicated to the preservation of Troy's unique character and valuable resources. The Commission actively seeks to preserve Troy's rural character, open lands for outdoor education, recreation, and enjoyment; areas of historical significance or natural beauty; water resources, marshland, swamps, wild lands and wildlife; and buildings, monuments, and sites of historical, educational, and environmental significance.

Our work compliments that of the Planning Board. While the Conservation Commission is a three to seven-member town board appointed by the Select Board, and tasked with regulatory functions, we are an independent board. At the heart of Troy's natural beauty, is of course, its land. Accordingly, our top priority is to protect the land so that open spaces can be preserved for future generations.

We invite you to lend your talents to this effort. Join us and enjoy the company of conservation-minded people like yourself. What could be better than being outdoors, in good company, and helping to protect treasures for future generations?

The Conservation Commission meets at the Library in the Conference Room on the second Tuesday of every month, beginning at 6:00 p.m. All meetings are open to the public.

Respectfully submitted,

Troy Conservation Commission

EMERGENCY MANAGEMENT

The Troy Emergency Management Agency is a town department, working in conjunction with public safety, reporting to the Select Board. In 2008, the Director and Assistant Director participated in National Incident Management System (NIMS) and Incident Command System (ICS) training, and continue to participate on a monthly basis in the "All Hazard Medical Planning", which is supported by Cheshire Medical Center. All response plans continue to be reevaluated and updated as required by the state and federal governments.

The Select Board completed a multi-hazard mitigation plan, which makes the town eligible to apply for Mitigation Grants administered by the Department of Homeland Security, Federal Emergency Management Agency (FEMA).

An Emergency Operations Center was opened at Kimball Hall to assist residents without power due to the December 2008 ice storm. The operations for this event continued for three days, with approximately thirty residents a day coming to the facility for food and warmth, with a few staying the night. We have been working on building an inventory of emergency equipment for such events. Some of the materials that we currently have on hand were donated by Priscilla Murray.

I would like to thank the following for their support throughout the ice storm: Troy Police, Fire and Highway Departments, administrative staff at the Town Hall, the Inn at East Hill Farm, Troy Market, the Helping Hand Center, and the many resident volunteers who staffed the facility, and all those who brought donations of food and needed supplies. I would also like to thank many property owners who cleared debris for their neighbors, salted and sanded driveways, and shared firewood, food, and generators. We got a true appreciation of our town personnel handling a real crisis, and a real sense of neighbor helping neighbor.

On January 2, 2009, President George W. Bush declared the State of New Hampshire eligible for a major disaster declaration with an incident period of **December 11-23, 2008**, which included **Cheshire County**. The Town of Troy will apply for disaster assistance under the Public Assistance Program. Emergency Management staff will meet with Federal and State officials to submit a Request for Public Assistance Form to the State by the deadline, February 2, 2009.

If you are interested in joining a volunteer group, headed by Emergency Management staff, please leave your contact information with the Office of the Select Board.

Respectfully submitted,

Robert J. Hebert Emergency Management Director In 2008 the department responded to 92 calls for service, up by two from last year, but some of the calls were very lengthy.

CALLS FOR SERVICE IN 2008

| Motor Vehicle Accident/Fire 26 | Hazmat/Gas Leak2 |
|--------------------------------|------------------|
| Automatic Fire Alarm | Mutual Aid14 |
| Carbon Monoxide Detector 1 | Structure Fire3 |
| Electrical Fire/Problem5 | Other |
| EMS/Public Assistance 17 | Total92 |
| | |

The department would like to express our appreciation and thank everyone who helped maintain the vehicles and equipment to keep them in good working order. We would also like to thank everyone who helped keep the station clean and the lawns and gardens looking nice.

In 2008 the department purchased and put in service a used Hurst Rescue Tool. The tool consists of a 5,000 psi gas powered pump, spreaders, and a cutter. It has several tips that can be put on the spreaders to perform different tasks.

The department is very proud to announce that we had two firefighters successfully pass the 200 hours of Firefighter 1A and 1B State Certification. Congratulations to George Fish and Christopher Grover.

The department purchased 8 LED collapsible cones, 2 LED traffic flashlights, and 16 Class II safety vests. The safety vests have to be worn at any motor vehicle accident that occurs on any federally funded highway. This purchase was made to keep the department in compliance with the new NFPA 1901 Standards for Automotive Fire Apparatus.

The department held an awards banquet at the Inn at East Hill Farm, sponsored by the Troy Fire Department Auxiliary, to recognize and thank everyone for their time and dedication through the years.

The following firefighters were given certificates, service pins, and a plaque; Allan Raitto for 51 years and John C. Callahan, Jr. for 45 years of service.

The following were given certificates, service pins, and statues; James E. Dicey for 35 years, Charles F. Rocheleau for 31 years, and Robert J. Hebert for 30 years of service.

The following were given certificates and service pins; Edward R. Lang for 15 years, Scott Meader and Sean Cavanaugh for 11 years, Melanie Ellis and Amy Willy for 8 years, Robert Crowell and Mark Huntoon for 7 years, Janette Fournier, Daniel Guay, John Holman, and Kevin Kennedy for 6 years, and Todd Carter for 5 years of service.

FIRE DEPARTMENT

The following were given certificates recognizing years of service; George Fish for 4 years, David Ellis and Chriostopher Grover for 2 years, Kyle Huntoon, Nicholas Jacobetz, Steven Larson and Douglas Lyman for 1 year of service.

The department would like to thank everyone involved with the Explorer program. We would like to thank all the young men and women for the time they dedicate to being explorers. We hope they enjoy being on the department and become future firefighters.

If you would like to become a member or just stop in to look around and see what happens around the Fire Station, please feel free to stop in any time.

Respectfully submitted,

Mark Huntoon Fire Chief



Fire Chief Mark Huntoon, Firefighter and a former Fire Chief, Allan Raitto, and Select Board Chairman, Aaron Patt, at the Awards Banquet'held at the Inn at East Hill Farm, presenting Allan with a plaque and certificate for 51 years of service to the Troy Fire Department.

FIRE DEPARTMENT EXPLORER POST 340

An Explorer is a young male or female age 14 to 18, with a desire to help their community while learning about the fire and rescue service. The Troy Explorer Post 340 has ten members and in 2009 two of those members will be eligible to join the Fire Department as probationary firefighters.

The Explorers have done a great job this year and have been very helpful in the overall operation of the fire department. The Explorers provide much needed services to the department and to the community. Their role in responding to calls and assisting firefighters with equipment, traffic control, and whatever else is needed to make an emergency scene run smoothly is very important and the hours they have put in to help out have been greatly appreciated. In addition to assisting firefighters at emergency scenes, the Explorers have also been integral in helping with equipment and truck checks at the station, and contributing to the fundraising efforts of the department.

The Troy Fire Department Explorer Post is always open to new members. If you, or someone you know, is between the ages of 14 and 18 and has an interest in learning what being a firefighter is about, please contact Captain Dan Guay at dcguay@fedex.com or Firefighter Amy Willey at willeyfromtroy@mac.com for more information.

Respectfully submitted,

Amy Willey Firefighter



FOREST FIRE WARDEN AND STATE FOREST RANGER

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing <u>ANY</u> outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or <u>www.des.state.nh.us</u> for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at <u>www.nhdfl.org</u>.

Spring fire season lasted unusually long this past year, with very high fire danger stretching into the first week of June. Once again, the rains started to fall during the summer and the fire activity was fairly light for the remainder of the year. The acreage burned was less than that of 2007. The largest forest fire during the 2008 season burned approximately 54 acres on Rattlesnake Mountain in Rumney on White Mountain National Forest property. Another 39 acre fire occurred on Mount Major in Alton during the month of April. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2008 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

Troy residents may be issued fire permits when conditions are favorable for outside burning. You must own the property or have written permission from the landowner. Please call:

John C. Callahan, Jr., Troy Forest Fire Warden 242-6621

| Deputy Wardens | |
|-------------------|----------|
| Robert Crowell | 352-3853 |
| Robert Hebert | 242-3712 |
| Daniel Lang | 242-7252 |
| Charles Rocheleau | 357-8913 |

FOREST FIRE WARDEN AND STATE FOREST RANGER

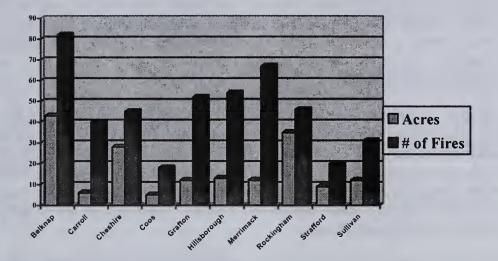
2008 FIRE STATISTICS

(All fires reported as of November 24, 2008)

(figures do not include fires under the jurisdiction of the White Mountain National

Forest)

| COUNTY STATISTICS | | | |
|-------------------------|----|----|--|
| County Acres # of Fires | | | |
| Belknap | 43 | 82 | |
| Carroll | 6 | 40 | |
| Cheshire | 28 | 45 | |
| Coos | 5 | 18 | |
| Grafton | 12 | 52 | |
| Hillsborough | 13 | 54 | |
| Merrimack | 12 | 67 | |
| Rockingham | 35 | 46 | |
| Strafford | 9 | 20 | |
| Sullivan | 12 | 31 | |



| CAUSES | OF FIRES | REPORTED | Total Fires | Total Acres |
|-----------|-----------------|-------------------|--------------------|----------------------|
| Arson | 2 | 2008 | 455 | 175 |
| Debris | 173 | 2007 | 437 | 212 |
| Campfire | 35 | 2006 | 500 | 473 |
| Children | 23 | 2005 | 546 | 174 |
| Smoking | 36 | 2004 | 482 | 147 |
| Railroad | 2 | | | |
| Equipment | : 11 | | | |
| Lightning | 11 | | | |
| Misc.* | 162 (* | Misc.: power line | s, fireworks, ele | ectric fences, etc.) |
| | ONL | Y YOU CAN PF | REVENT WILI | DLAND FIRE |

GAP MOUNTAIN GARDENERS

The Gap Mountain Gardeners Club was founded in the fall of 2004 to promote the beautification of Troy, a goal of the University of New Hampshire Troy Tomorrow workshop.

Once again, we met our goal of filling all 12 baskets that hang from the lampposts on the Troy Common in time for the Memorial Day festivities.

This year we planted more wildflowers on the triangle in front of Gay-Kimball Library to ensure continuous blooming throughout the summer. We also filled the triangles with annuals to ensure colorful blooms to fill in as the various perennials pass their season. Thank you to Fenella and Anthony Levick for their guidance and assistance in helping to procure the plants at reasonable rates. We continue to add more daffodils, tulips and lilies to all of the gardens so we can look forward to a rich display of color come spring. A special thanks to Lucy Clark for her continued support, providing bulbs and lilies as we need them. Keeping the hanging baskets watered is a major effort, so this year we hired Jessica Rehmer and her brother to look after them. It requires that they go out once or twice a week and pull out the heavy hoses and drag them around the Common. It is part of our goal to include residents of all ages in the beautification of our town.

As usual, we planned several fundraisers to help defray our costs. We had a very successful Dessert party despite the snow that night. This has become an annual event where our members make a variety of cakes and invite townspeople to come out and dispel the winter blues. We sold birdbaths made by our members at the Troy Arts Festival. In March, we hosted a dinner at the Inn at East Hill Farm that featured a silent auction and a raffle. Thank you to David and Sally Adams for all their assistance.

We want to thank the town for their continued support of our efforts. We also want to remind you that the club is open to all residents, regardless of age. The beautification of Troy benefits us all by making it a town where we are proud to live.

Respectfully submitted,

Theresia Weber-John President

GAP MOUNTAIN LIONS

The 2008 Kids' Christmas Shoppe sponsored by the Gap Mountain Lions was truly an amazing success! Well over 150 children were able to do their holiday gift shopping with the assistance of our elves and to have their gifts wrapped and ready to take home to their families. We wish to thank the generous people who made donations of gift items and wrapping supplies: The Frank Massin Insurance Agency, The



Herb Barn, Frazier & Son, Douglas Toy Company, Sandra Goodwin, Carrie Mattson, Abbey LaRock, Dave Mohr, Maigan and Kristin Mattson. We couldn't have done it without you.

We also want to thank the parents of Troy and Fitzwilliam for supporting the Lions on this project and for being very patient while their little ones were "meticulously" selecting just the right gifts. We were fortunate to have several non-Lion volunteers to assist us and we certainly appreciated their help. Several parents also volunteered to work in the "Shoppe" next year.

If you are interested in community service and want to have fun doing it, consider joining the Gap Mountain Lions Club. To do the worthwhile projects we'd like to do, we need people who are willing to become involved. You can participate in any number of ways and contribute whatever time you can spare. We've always found that the busiest people are the ones who somehow find time to volunteer.

To find out how you can join us, call Jeanne Drugg (585-3170) or Nancy Nye (242-6293).

May your New Year be happy and healthy.

Respectfully submitted,

Jeanne Drugg

GAY-KIMBALL LIBRARY

We had lots of fun and exciting things going on at the Library this year. To start the New Year we rearranged the children's area, updated its bookshelves and added bean bag chairs. A huge thank you to all the volunteers who helped with that project. In the late winter we held our First Annual Hot Soup Social, it was so well received we're going to do it again this year. The Library partnered with the Historical Society in the spring to have author Craig Brandon give a presentation on Mount Monadnock. This was a popular program that filled our meeting room to near capacity. In the fall we were the recipients of the Picturing America program from the National Endowment for the Humanities (NEH). We received 40 large, high-quality reproductions of great American art and a comprehensive resource book. These lovely and thought provoking pieces of artwork grace the walls of the Ripley Meeting Room and the Library proper. With the help of volunteers and a donation from Ground Up Landscape Materials in Swanzey, we have updated our landscaping at the Library's entrance.

Some things haven't changed. The Summer Reading program and Ice Cream Social continue to be very popular. In July the visit from the Wildlife Encounters Zoo packed the meeting room and was so popular we're having them back next year. Our story times run by Sheila Depew have been enjoyed by over 620 children. Our WiFi is getting used on a regular basis and is still the only public access WiFi available in the community. Our extremely popular DVD collection is about 850 strong and still growing.

The Library really does depend on the support of its community members. We thank those generous folks who repeatedly donate items that we use in our collection and for our book sale. We thank our volunteers' selfless donation of time, which allows us to hold two successful book sales a year and helps us improve our library facilities and collection. We honestly cannot thank you enough! Finally, we want to officially recognize our trusty Library Board of Trustees – Beth Richardson, Kathy Marrotte and Evan John (who replaced Ms. Jan Jones mid-term) – who continue to govern the library with a sense of duty and equally as important a sense of humor. Thank you!

GAY-KIMBALL LIBRARY

Gay-Kimball Library 2008 Statistics

| Items Purchased | |
|---|---------------------------|
| Books | 765 |
| Audio books | 21 |
| DVD's | 210 |
| Magazine Subscriptions | 33 |
| Items Donated | 520 |
| Items Withdrawn/Lost | 1,930 |
| | |
| | |
| Total Materials 12/18/2008 | 21,817 |
| | · |
| Total Materials 12/18/2008 Total items borrowed | 21,817 28,512 |
| | · |
| Total items borrowed | 28,512 |
| Total items borrowed Patron Visits | 28,512 16,333 |
| Total items borrowed Patron Visits Computer Usage | 28,512 16,333 2,378 |

Respectfully submitted,

Catherine Callegari Library Director www.troylibrary.us "A generous man will himself be blessed, for he shares his food with the poor" - Proverbs 22:9.

It's a new year. A new start. Were you lonely last year and watching too much television? Do you want to feel needed and given a chance to help people? Try volunteering at the Helping Hand Center. You'll probably find friends and feel a whole lot better helping people than sitting at home by yourself. Give us a call at 242-3007 or 242-3691. We need more friends like you.

As 2008 ends, we have so many people to thank for such a successful year. Some of our volunteers have been with us for years. We've had contributors who faithfully help us with money donations for food. Local churches have been very supportive; the same can be said for schools and individuals. There's an army of people out there who have helped us at various times. We thank everyone from the bottom of our hearts.

Food contributions are down everywhere and almost every month we've had to buy food. Without your contributions, our food pantry would have been extremely low this year. While food is down, demand is up. We've gone from 100 boxes of food monthly to sometimes as high as 160 boxes. That's a lot of food!

We've installed security cameras to the front of our building. This will help protect our town from vandals and keep our area safe. Nonprofits have also had a big problem with people taking donations. Occasionally, when people leave donations for us, other people come along and take them. This is considered stealing and a major problem. We, and other nonprofits, count on these important donations to help our clients. If people stop and help themselves, they are depriving us of donations that were rightfully and legally given to us. We are asking the Troy Police Department to help us identify individuals who are dropping off items that should have gone to the Transfer Station. This would be ripped up furniture and old computers, etc. (things that are no longer serviceable and the Transfer Station charges for). It's not fair to expect the Town and the Helping Hand Center to incur the cost of disposal of these types of items. However, please feel free to continue to drop off donations. We do appreciate them.

Again, thank you everyone for your help this year.

Have a happy and safe year.

Respectfully submitted,

Michelle Sheldon Director



HERITAGE COMMISSION

The Heritage Commission consists of not less than 3 members and not more than 7 members who are appointed by the Select Board for staggered three-year terms, except where unexpired terms are being filled. The Heritage Commission meets at the Town Hall in the Conference Room on the second Tuesday of the month, beginning at 7:00 p.m. on an as needed basis. Our meetings are open to the public and all are welcome and encouraged to attend.

The mission of the Heritage Commission is to encourage the recognition, documentation, use, and preservation of historic resources within the Town of Troy, valued for their historic or cultural significance.

The Heritage Commission maintains a detailed catalog of properties that have been placed on the National Register of Historic Places. The catalog provides a description of each historic property, its approximate dating, and its street location. It is a valuable resource for homeowners interested in the historic significance of their properties. There are copies of the National Register of Historic Places in the Office of the Select Board and at Gay-Kimball Library.

In 2009, the Heritage Commission is partnering with the Historical Society and Cheshire Railroad Commission to help organize Troy Old Home Days, in conjunction with the Arts Festival held in July.

Anyone interested in joining the Heritage Commission is encouraged to call me at 242-3573.

Respectfully submitted,

Kacey Clarke Chairperson

HIGHWAY DEPARTMENT

The Highway Department is responsible for a variety of tasks from winter operations, to potholes, repairing or replacing sidewalks, paving roads, ditching roads, catch basins and culverts, roadside mowing, cleanup of debris, plow and sand sidewalks, street signs, parks, town buildings, and so on. Also included is the responsibility for maintaining all department vehicles and equipment. Following are projects and tasks completed in 2008:

- Winter operations with record snowfall and ice
- Paving of School Street, Dustin Street, and Memorial Drive
- Paving of numerous excavations for utilities
- Brush cutting alongside town roads and the removal of several dangerous trees
- Sweeping of all town roads to pickup the sand from winter operations
- Approximately 35 catch basins were cleaned and inspected
- Assisted with the maintenance of various town buildings and facilities
- Installation and repair of several culverts along with the placement of new catch basins on Memorial Drive and School Street
- Mowing of the Transfer Station/Recycling Center, Recreation Department athletic fields, and rural roadsides
- Assisted the Water/Sewer Department in the repair of water mains and emergency repairs
- Replaced / repaired hot top on a variety of roads

The Highway Department belongs to the New Hampshire Mutual Aid System for Public Works. This program allows towns to tap into assets of other municipalities to help protect their community in disasters such as flooding, ice storms, hurricanes, tornadoes, dam breaks, and hazmat situations.

I want to thank the Highway crew, Gary LeBlanc, Rod Page and Peter Mattson for their outstanding performance in clearing the roads of ice and debris during the December ice storm. The Highway crew works long hours during the winter months plowing, sanding, and picking up snow to make the sidewalks and roads safe for the public and emergency vehicles. A special thank you to Gary LeBlanc, who will complete 20 years of outstanding service in 2009.

Thank you to the Town of Troy, residents, and businesses, for their continued support.

Respectfully submitted,

James E. Dicey Public Works Director

HISTORICAL SOCIETY

The Troy Historical Society began the year with three workshops. It was our goal to inventory the items in the museum. Thanks to the people who attended the workshops, we reached our goal.

We also worked on organizing the many copies of the Troy Annual Town Reports. We now have two collections beginning with the year 1864 to the present. Thank you to Cheryl Bradley and Judy Lepine for their many hours of work.

In June, Bob Hall opened the museum for the alumnus of Troy High School. Bob led a tour and listened while many reminisced about who had this and that when they were growing up in Troy. Thank you, Bob, for doing that. As a result, Arthur McKew donated three Troy Mills blankets to our Troy Mills Collection.

Our summer projects were to hold a Basket Raffle and have a display on the Town Common at the Arts Festival. The basket contained several Troy collectables and was won by Linda Jakubowicz.

This year's display consisted of items from our museum kitchen display. It brought back memories to the many people who stopped by to view our display.

The Society worked with other groups to sponsor activities this year. The Troy Heritage Commission, the Troy Depot Commission, and the Historical Society combined forces to sponsor the pony rides at the Arts Festival. The Troy Historical Society and the Gay Kimball Library co-sponsored the presentation by Craig Brandon, author of <u>Monadnock More Than a Mountain</u>.

Our last project for the year was to join the Inn at East Hill Farm in the Christmas Cookie Tour. This was our second year and my favorite project. We get to meet people from different areas and share our histories. We were very pleased with the number of people who toured Troy's Historical Museum. What a great way to end the year!

Our biggest project for next year is to help organize Troy Old Home Days. We will be meeting at the Gay Kimball Library on Wednesday, January 7, 2009 at 7:00 p.m. Anyone interested is welcome to attend this meeting and bring your ideas. Let's pool our resources and make this the BEST Old Home Day ever!

Thanks for a great and historical year.

Respectfully submitted,

Kathy Marrotte Acting President HOME HEALTHCARE, HOSPICE & COMMUNITY SERVICES



December 11, 2008

Office of the Select Board Town of Troy P.O. Box 249 Troy, NH 03465

Dear Members of the Board,

In 2009, we are requesting an appropriation of \$1,962.00 to continue home care services and \$2,104.00 for Meals-On-Wheels in Troy. Services will include visiting nurses and rehabilitation therapists that help residents to recover at home, and support services that assist those with chronic illnesses to remain independent at home. In addition, Nurse Is In Clinics, prenatal and well child care and hospice services are available to residents.

Home Healthcare, Hospice & Community Services continues to make every effort to seek funding for patient care from a variety of sources. The town's appropriation is critical to continuing services for patients who are low income and uninsured for home care.

Thank you for your consideration of our request. Please do not hesitate to contact me at 352-2253 if you have any questions about our services or this request.

Sincerely,

Susan Ashworth Director of Community Relations

HOME HEALTHCARE, HOSPICE & COMMUNITY SERVICES

Report to the Town of **TROY** 2008

Annual Report

In 2008, Home Healthcare, Hospice and Community Services (HCS) continued to provide home care and community services to the residents of Troy. The following information represents HCS's activities in Troy during the past twelve months.

Service Report

| Services Offered | Services I | Provided |
|--------------------------|------------|----------|
| Nursing | | Visits |
| Physical Therapy | | Visits |
| Speech Pathology | | Visits |
| Occupational Therapy | | Visits |
| Medical Social Work | 50 | Visits |
| Home Health Aide | 203 | Visits |
| Chronic Care | 3,620 | Hours |
| Outreach | | Visits |
| Health Promotion Clinics | | Clinics |
| Meals-On-Wheels | 3,714 | Meals |

Total Unduplicated Residents Served with Home Care Services: 118

Prenatal and well child care, and hospice services are also available to residents. Town funding partially supports these services.

Financial Report

The actual cost of all services provided in 2008 with all funding sources is projected to be \$491,622.00.

These services have been supported to the greatest extent possible by Medicare, Medicaid, other insurances, grants and patient fees. Services that were not covered by other funding have been supported by your town.

> PO Box 564, 312 Marlboro Street Keene, NH 03431 Phone 603 352-2253 or 800 541-4145 Fax 603 358-3904 www.HCSservices.org

INDUSTRIAL DEVELOPMENT AUTHORITY

In the redevelopment of the Troy Mills site, the developer has removed unessential buildings and completed the removal of many obsolete interior facilities in anticipation of selected demolition. Useful Mill areas have continued to support active tenants. The general economic downturn encountered in 2008 tempered the time schedule for development funding as well as slowing interest in the proposed condominium construction. In order to cope with these handicaps, the developer has delayed demolition of selected structures and postponed concept construction. Site maintenance will be a major focus as we await resumption of intensive redevelopment.

The restoration of the Depot and the activities of the Cheshire Railroad Depot Commission have created an attraction in the center of Troy that has promoted activity for the Town. The Depot appeals to tourists as well a providing an activity center for residents. Nearby the restoration of the Fairbanks house and reopening as a bakery provides new liveliness to the area of Troy Common.

Respectfully submitted,

Ralph L. Wentworth Chairman



Eva's Bakery on the Town Common

MEADOWOOD COUNTY AREA FIRE DEPARTMENT

2008 was a very challenging year for the Meadowood County Area Fire Department and Training Center.

EMERGENCY RESPONSE:

We responded to 100 emergency calls this year.

| Structure Fires | 37 | Brush Fires | 1 |
|-------------------------|----|--------------|----|
| Motor Vehicle Accidents | 32 | Water Rescue | 10 |
| Chimney Fires | 13 | Other | 7 |

Some of these calls were of long duration. On one call we were dispatched to Hillsborough, as part of a Rescue Task Force, after a tornado touched down. Towns responded to:

| A | |
|--------------|----|
| Fitzwilliam | 31 |
| Rindge | 21 |
| Troy | |
| Marlborough | |
| Richmond | |
| Peterborough | |
| Winchendon | |
| Jaffrey | |
| Swanzey | |
| | |

| Hillsborough | 1 |
|---------------|---|
| Claremont | |
| Spofford | 1 |
| Newport | |
| Hancock | |
| Chesterfield | 1 |
| Walpole | 1 |
| North Walpole | |
| | |

TRAINING:

Our members continue to receive monthly training to update their skills. We have also done some training with area Departments. The Dive Team continues to hold its monthly training. We held our annual May and September Fire Schools. We have sponsored the following courses:

> Firefighter I that ended in the spring Weapons of Mass Destruction 2 Hazardous Materials Operations Incident Command System/NIMS 700 Introduction To Technical Rescue Systems Hazardous Materials Decontamination EMT-B Firefighter IA Started a Firefighter II Fire Control with the State Class A Trailer

Many of our members have attended one or more of these. Four members that are Instructors renewed their certifications to teach. A training committee was formed to bring in new courses to the Training Center.

APPARATUS/EQUIPMENT

This was a rough year for the apparatus and equipment. All three trucks were sent to State Line to have a complete check over and any necessary repair work done.

MEADOWOOD COUNTY AREA FIRE DEPARTMENT

All apparatus passed inspection. Over the year some major repairs were made to the trucks. Tanker 1 had 10 new tires put on it. The water pump was replaced. Tower 1 received some new tires. It had a piston replaced in the boom. A new bucket control was put in. New safety belts were installed. The steering mechanism was replaced. It had its annual testing done and passed its certification tests. All ground ladders passed tests as well. Rescue 1 has a tender radiator. The drive shaft fell out and is currently being repaired by Bruce Chamberlain. Current plans are to replace Rescue 1 this summer with the Rescue truck that is currently in service at Keene Fire Department. The Dive Team put 11Rescue 2 in service. All the dive equipment is on this truck. It is capable of towing the boat. This will respond on all dive calls with 11Rescue 1 responding if needed. The station generator developed a major oil leak. It was repaired by Bruce Chamberlain. One of the old compressors was traded in for a small engine to run the second set of jaws. The tools are in the process of being remarked with our identification colors.

PROJECTS:

Many projects were undertaken this year. Scott Robinson repaired the main station clapboards and other areas of the building. The building was painted. Avery Newton finished painting the classroom building. Nancy Carney and Warren Hall did extensive renovations to the SCBA building. This included a new roof, a new interior configuration, and new props. Steve Filipi and crew replaced the pump house roof. The sign at the main station was taken down and painted. The brush around the dam was cut, trash picked up, and holes filled in. A crew cleaned up the scrap metal and took it to Scrap-It. The office and radio room received an extensive cleaning. The brush around the main station was cut. The pump house and hydrant system was drained and winterized. In October, members of the Board of Directors, their families, and others held a work bee. Annex 2 was cleaned out, windows replaced, walls and floor repaired, and painted. The floor in the tanker bay, furnace room, and generator room was also painted. They also cleaned out the pump house.

FUNDRAISING:

Fundraising is an on going project. We held our annual Auction. The Solicitation Letter was sent out. Raffles have been held. An application was sent to the Robinson-Broadhurst Foundation for the Rescue Truck. Under the direction of Firefighter Mel Ellis, a breakfast, an open house/spaghetti dinner, and an Uno's Fundraiser was held to raise funds for a Burn Building. The Dive Team, with the assistance of Lt. Ferranti's father, took the lead and the department held a successful 1st annual Golf Tournament.

PUBLIC RELATIONS:

We put up the flag and bunting at the Troy Town Hall. On Memorial Day a flag was flown from the Tower during Troy's Memorial Day Services. We assisted in taking down the Christmas lights in Fitzwilliam Depot. We assisted in putting up

MEADOWOOD COUNTY AREA FIRE DEPARTMENT

Christmas tree lights in the Fitzwilliam Common. We assisted Rindge in replacing the lights and flag at the ball field and putting up Christmas lights in the Common. The Tower went to Swanzey to participate in their Public Safety Day. We attended the Richmond parade.

OTHER:

This year the area was hit by a devastating ice storm. The fire stations and assembly hall were without power for 12 days. Most of our members live in the area and faced the same problem. Members kept track of our buildings and we did not have any major problems.

Some of our members received promotions at their other departments. Reece Roberts is currently serving a tour at the South Pole with the South Pole Fire Department. Chief Crowell was honored by the Division of Fire Standards and Training with the NH Fire Academy's "Academy Award" for his more than three decades of service to the Fire Service and firefighter training. Ten members received and tested a new boot for Thorogood Boots. The testing was documented and will be used throughout the country.

A new reporting system was put in place at Fire Mutual Aid. The Chief Officers are currently learning the new system and updating our run reports.

2009 will be another busy year for MCAFD. We will continue to provide our services to the surrounding towns. We will continue to upgrade our training, apparatus, equipment, and training center. We will continue to seek ways to raise funds. We will continue to make MCAFD a top-notch department.

I extend my sincere thanks and appreciation to all of you that have contributed your time, efforts, energy, and expertise for the betterment of MCAFD. It has been a pleasure serving as the Chief of the Department and I look forward to 2009.

Respectfully submitted,

Robert S. Crowell Chief, MCAFD

MONADNOCK ADVISORY COMMISSION

The Monadnock Advisory Commission (MAC) was created by State Statute and is charged to advise and guide the Department of Resources and Economic Development (DRED) on the management of state lands on Monadnock, Gap and Little Monadnock Mountains.

State law allows the Commission to accept donations. MAC is a primary funding source for search and rescue supplies and equipment.

Monadnock Manager Andrew Zboray (2000-2008) was promoted to a new position as the Assistant Regional Manager of the Great North Woods Management Area in August. Former Monadnock Assistant Manager Patrick Hummel was promoted to Park Manager in his place. A new Assistant Manager, Sue Tirrell, began working in November. Since the resignation of Allison McLean, as Director of Parks, Ted Austin has been named to that position.

At the annual MAC meeting in November, Manager Hummel reported on trail maintenance and major projects within Park headquarters and Gilson Pond. Much of this information was made irrelevant by the ice storm of December 11th. Monadnock State Park is now CLOSED to hikers and campers and will remain so indefinitely until areas can be cleaned up and trails made safe for hikers. Park staff is being assisted by personnel from the Division of Forests and Lands, the Society for the Protection of New Hampshire Forests (SPNHF) and officially trained volunteers. The Division of Parks website nhstateparks.org will have updates of progress made and note when areas are officially reopened.

Commission Members:

Ann Royce, Chair- Jaffrey John Smith - Jaffrey Ernie Linders - Marlborough Polly Pattison - Marlborough Ed Germain - Dublin Betsey Harris - Dublin David Adams - Troy Donald Upton - Troy Robin Haynes - Fitzwilliam

Official Representatives or Designees:

Ted Austin - Director of Parks Ken Desmarais – Division of Forests & Lands Geoff Jones - SPNHF Patrick Hummel – State Park Manager George Bald – Commissioner of DRED

MONADNOCK FAMILY SERVICES





Inspiring hope since 1905

December 5, 2008

December 5, 2008

Office of the Select Board Town of Troy P.O. Box 249 Troy, NH 03465

Dear Members of the Board,

As you know, Monadnock Family Services is actively providing quality mental health services to residents in your community. MFS offers a variety of services for persons who have a mental illness and other psychological and emotional problems as well as prevention programming for at-risk youth and counseling for families. Our substance abuse programs help people to develop new habits and lifestyles while our family programs give new mothers the tools they need to bring happy and healthy children into the world.

MFS is asking for your continued financial support to help underwrite the cost of services we provide to uninsured individuals in your community as our priority for services. Our next priority is to serve as many under-insured people as we are able. Based on figures from the 2008 population estimates from the NH Office of State Planning, we are asking for the equivalent of \$1.25 per capita, which for the Town of Troy, amounts to \$2,554.

The cost to MFS to serve people has increased steadily with more people seeking subsidized care. Your ongoing support of our work is deeply appreciated, and we hope that our partnership in caring for the residents of Troy will continue. We pursue alternate sources of funding, such as The Monadnock United Way and conduct additional fundraising efforts through our Board of Directors.

We have enclosed information about the services provided to residents of your town. We apologize for the delay in getting this information to you. If you have questions, or would like more information provided, pleas's feel free to contact us.

MONADNOCK FAMILY SERVICES

Again, your support is very important to us. By working together, we help to insure our communities remain healthy and vital places to live, work, and grow. Thank you for your continuous consideration and support.

Sincerely,

Ken Jue, Chief Executive Officer

> Annual Report to the Town of Troy For the Year Ended June 30, 2008

Monadnock Family Services provided the following services to Troy Residents during the period July 1, 2007 through June 30, 2008:

| Number of Clients Treated | |
|---|-------------|
| Children | |
| Adults | |
| Senior Citizens | |
| Total Number of Appointments Provided | |
| For the above Residents | |
| Percentage of Payments Received for Service | |
| Discounts Based on a Resident's Ability to Pay | |
| and Other Discounts | \$40,554.19 |
| In Addition to the Above Discounts | |
| Current Outstanding and Uncollectible Resident Balances | \$28 727 13 |



A United Way Agency

Administrative Office 17 93rd Street, Keene, NH 03431 Phone 603 357-6878 Fax 603 357-6896 www.mfs.org

PLANNING BOARD

The Planning Board consists of six members, serving three-year terms, staggered so that one-third of the terms expire each year, plus a representative from the Select Board. Board members are volunteers who contribute many hours of service preparing for, and participating in the Board's meetings, hearings and decisions.

During 2008 the Planning Board was very active with applications presented to the Board for review. The Planning Board has also been actively reviewing the Master Plan, to safeguard our heritage for the town's current and future generations by encouraging the preservation of our natural landscapes and other valued resources. One such item that is being reviewed is an Open Space Ordinance that would benefit both the Town of Troy and landowners for future development in town. This has not been completed at this time.

Along with the Open Space Ordinance, the Planning Bard has been working very closely with the Troy Conservation Commission in finishing a Natural Resource Inventory. This is a very important tool that will allow the Planning Board to pinpoint natural and historical assets in town for preservation and protection. The data will help the Planning Board to proactively conserve and protect natural resources during the planning and development process.

The Planning Board has also been reviewing the application fees that are charged to insure that the town does not absorb any cost for a new application. The current fees are posted in the Town Hall.

The Planning Board has lost a number of members and is in need of members to continue the work of the past year. Members have also been active in attending workshops that have been offered by the State of New Hampshire as well as other local agencies. The Planning Board meets at the Town Hall on the first and third Wednesdays of every month, in the Conference Room, beginning at 7:00 p.m. All meetings are open to the public and minutes are available for public inspection in the Office of the Town Clerk.

Respectfully submitted,

Steven J. Sawyer Chairman

POLICE DEPARTMENT

WOW, just when we thought 2008 was going to end without any major incidents we get hit with one of the worst ice storms in the State's history on December 12^{th} , 2008.

This storm not only knocked down trees, telephone poles, and power lines, which knocked out power to town residents for several days, it also knocked out one of our police officers.

On Friday, December 12th, 2008 at approximately 2:10 a.m., I was awoken with a telephone call from County Dispatch. The Dispatcher informed me that Officer Kevin Stone was injured and that the ambulance and fire department were already on scene.

Upon my arrival I learned that Officer Stone was clearing a limb out of the travel portion of North Main Street in the area of Keep Em' Healthy Veterinary Clinic when another limb came crashing down on top of him.

Officer Stone was transported to Cheshire Medical Center with what appeared to be a severe dislocated left knee and possible cracked sternum.

On January 5th, 2009 Officer Stone was operated on at the Beth Israel Hospital in Boston, Massachusetts where the four ligaments in his left knee were replaced. Officer Stone now faces a long rehabilitation period and we expect a full recovery and return to duty.

I would personally like to thank all the firefighters, ambulance personnel, the medics from Keene, the nurses and doctors at Cheshire Medical Center and all the police officers that responded to assist Officer Stone. In addition, I would like to thank the person who stopped and assisted Officer Stone; the man who was first on the scene told me that he did what anyone else would have done and he does not want any recognition in the papers or any publicized fame and glory. I will keep my promise to this individual by not naming him but I want him to know that we very much appreciate his help and assistance to Officer Stone. Again, thank you all.

We also opened up the emergency shelter at Kimball Hall during the ice storm, which proved to be a very good working relationship between all departments. Special thanks go out to Lynda Cutts, Cindy Satas, Anita Anderson, Doug and Brenda Lyman who staffed the shelter along with all the town residents who volunteered to help out.

Finally, I am very pleased and excited to announce that the Town of Troy has been awarded a grant in the amount of \$100,000 for the repair of existing and installation of new sidewalks in town. This grant falls under the Safe Routes to School Program and is a national and international movement to create safe,

POLICE DEPARTMENT

convenient, and fun opportunities for children to bicycle and walk to and from schools. The program has been designed to reverse the decline in children walking and bicycling to school and can also play a critical role in reversing the alarming nationwide trend towards childhood obesity and inactivity.

Finally a short break down of the types of calls we have handled this past year.

| CALLS FOR SERVICE | 2,947 |
|-------------------------|-------|
| | |
| Assist the Ambulance | 67 |
| Animal Complaints | 146 |
| Assist Citizens | 137 |
| Assist Other Agencies | 210 |
| Arrest | 95 |
| Domestic Complaints | 36 |
| Juvenile Offenses | 12 |
| Manner of Operation | 64 |
| Motor Vehicle Accidents | 40 |
| Paper Service | 116 |
| Incidents | 98 |
| Simple Assaults | 10 |
| Vandalism | 34 |
| Warnings | 642 |

Respectfully submitted,

Howard M. Sheats Chief of Police

RECREATION DEPARTMENT

This year, the Town of Troy partnered with Monadnock Regional School District and the NCLA (No Child Left Alone) school program to create a full day summer program for 70 youth of Troy and the surrounding towns. The program is for students entering kindergarten and leaving sixth grade. It started at 7:00 am and went until 6:00 pm. The cost this year was \$40 per week, which included breakfast and lunch.

On Monday through Thursday, campers did academic activities in the morning and then participated in recreational games in the afternoon. During the afternoon they used the War Memorial Recreation Area at Sand Dam. In the afternoon to evening hours (3:00 to 6:00) the program offered clubs to the campers to choose from, such as Nature Club, Arts & Crafts, and Food Fun. On Fridays, campers went on field trips to various locations; swimming at Surry Dam, bowling, miniature golfing, and hiking. The summer ended by taking a family trip to the Southwick Zoo in Mendon, Massachusetts.

The program was considered a success for its first year and we hope to offer the same type of program for summer '09.

Respectfully submitted,

Jean Isgro NCLA Site Coordinator



Troy Summer Camp

SENIOR CITIZENS

Members of the Troy Senior Citizens organization participated in three day-trips this year. In March, we traveled to the Atkinson Resort in Atkinson, NH for a traditional corn beef and cabbage luncheon. After lunch, we enjoyed a floorshow with music and comedy. In August, we traveled to York Harbor, Maine for a downeast lobsterbake at Foster's. The food was great, followed by a summertime floorshow. In December, we traveled to Deerfield, MA and the Yankee Candle Factory. We had a good time shopping and then went to the Old Country Buffet for an all you can eat dinner. Then, it was off to Bright Nights in Springfield, MA. Here, we enjoyed New England's largest Christmas lighting display, with 2-1/2 miles of displays and over a quarter of a million lights. As you can tell, the seniors enjoy fine dining and lively entertainment.

Special programs are presented at our monthly meetings, sometimes just for fun (Yankee Swap) and sometimes interesting presentations from guests or members. It was fun to view Bob and Nancy Harkins' trip to St. Croix as Bob presented a narrated slide show. We have three dinner meetings at the Inn at East Hill Farm that are very popular with the seniors. Since the Troy Senior Citizens organization was founded over twenty-five years ago, the Inn at East Hill Farm has been very supportive of our activities. With great appreciation, we offer a heartfelt thank you to Innkeepers, David and Sally Adams, and family and staff.

Besides our social activities, we were involved in fundraising to help support several organizations in town. The Troy Seniors made donations to Helping Hands, the Bridge of Joy, and Troy Ambulance, Inc. We assembled and delivered fruit baskets to shut-ins in town at Thanksgiving. We also collected gifts in November and delivered them to Maplewood Nursing Home, Good Shepherd Nursing Home and Genesis Eldercare for residents' Christmas parties.

Our main fundraiser is the breakfast at Kimball Hall on the first Saturday of every month. Although it is a lot of work, it seems to gain in popularity every month. It's gratifying for us to witness the laughter and socializing. Thank you to our great cook, Bob Berry. We know we could not do the breakfasts without Bob's expertise in the kitchen. We also want to thank Police Chief Sheats for helping the seniors every month at our breakfast. Bob and Chief Sheats give their time and energy unselfishly and the Troy Seniors appreciate the work they do on our behalf. We thank the Town of Troy for its continued support and for allowing us to use Kimball Hall for our meetings and functions.

The Troy Senior Citizens meet the fourth Wednesday of every month at Kimball Hall. Anyone 50 years of age or older is invited to attend. At present, we have 82 members enrolled in the organization. We'd love to have you join us. Thank you, Troy Seniors, for your support and willingness to serve this past year.

Respectfully submitted, Lucille Saturley, President

SOUTHWEST REGION PLANNING COMMISSION

The Planning Commission includes a service area of 35 municipalities in Cheshire, Hillsborough and Sullivan Counties and is one of New Hampshire's nine regional planning agencies established by the State Legislature and the Region's towns. We continue to provide planning-related assistance to member communities and to represent the Southwest Region in state and federal programs. Our work program covers activities including local planning assistance, natural resources planning, regional information systems & mapping, transportation planning. We are funded through multiple sources including local membership dues. For each dollar in local dues, we've succeeded in leveraging nearly seven additional dollars to assist in addressing planning needs of the region and its municipalities. Highlights of Commission activities for the past year include:

- Assistance in preparing the Innovative Land Use Planning Techniques Handbook;
- Continued oversight in progress toward completing a project to improve the Troy water infrastructure system through the use of a federal Community Development Block Grant;
- Assistance with the Town of Troy's successful application under the State's Safe Routes to School program;
- Operation and administration of the Southwest Region Brownfields Assessment program;
- Held the Commission's 2008 Fall meeting at the Inn at East Hill Farm in Troy featuring NH Department of Transportation Commissioner George Campbell;
- Completion of projects focused on access management and promoting transit options for lower income residents;
- Continued attention to redevelopment efforts of Troy Mills and other projects through the Commission's Comprehensive Economic Development Strategy for Southwest New Hampshire;
- Sponsored several workshops including economic development, transportation, and resource protection;
- Expanded our emergency management planning capabilities; and
- Prepared a Smart Growth CD, which will be distributed in early 2009 for use by the region's towns.

We continue to be available to assist you in your planning related activities. We look forward to 2009 with new projects including roadway safety, economic development, enhanced transit planning, and resource protection. Thank you for your continued support of the Commission.

Respectfully submitted, Tim Murphy, Executive Director

SOUTHWESTERN COMMUNITY SERVICES, INC.



Southwestern Community Services Inc.

A Community Action Agency Serving Cheshire & Sullivan Counties

December 3, 2008

SCS Thanks the Citizens of Troy

Southwestern Community Services, Inc. would like to sincerely thank the citizens of Troy who have been such excellent partners to us in our efforts to serve those families who are in a time of need.

Over the years we have joined together with the town's representatives to deliver a multitude of human services. This year they include, but are not limited to: Head Start, Energy Assistance, WIC, Homeless Services, and Housing.

All told the services this year total in excess of \$241,000, and we have served 752 residents of Troy. It is through the generosity of communities such as yours that SCS is able to pursue the funds necessary to accomplish this.

We look forward to a long and continued good relationship with the people of Troy and we extend an invitation to anyone interested, to stop by our offices to further discuss the services that we are able to offer.

Sincerely,

David W. Osgood, Deputy Director Southwestern Community Services, Inc.

SWIFT WATER GIRL SCOUT COUNCIL

Swift Water Girl Scouting is alive and well in the Town of Troy! My name is Kim Swett, and I am the Troop Leader for Brownie Troop 20105 and Daisy Troop 12716. This is my second year as the Brownie Troop Leader and my first year as the Daisy Troop Leader. Let me give you an idea of some things the Brownie Troop did last year. We visited a local dental office for Dental Health Month which earned the girls a special patch; we did a Girl Scout sponsored activity at the Christa McAuliffe Planetarium; we participated in our Service Unit's International Festival; and at the end of the year we went to Chuck-E-Cheese and Build-A-Bear. That is in addition to the regular meeting activities which earn the girls their Try-Its (which are what the Brownie badges are called). Our troops tend to be very busy. So far this year has been a lot of fun. If you are interested in Girl Scouting, come join us. We are always looking for adult volunteers as well as the girls who make doing this so much fun.

Respectfully submitted,

Kimberly A. Swett, Leader Troy Brownie Troop 20105 Troy Daisy Troop 12716

TRANSFER STATION/RECYCLING CENTER

2008 was a good year at the Transfer Station/Recycling Center. Out of 995.97 tons of waste that were processed, 669.96 tons were recycled. The remaining 326.01 tons were hauled off-site. Our recycling rate for 2008 was 67.26%. Residents have done a great job of reducing waste and increasing recyclables. Along with the increase in recycling tonnage, the total revenue for 2008 is \$42,914.12. The chart below illustrates the recycled tons and revenue for 2008:

| ITEM | TONS | REVENUE | EXPENSE |
|--------------------------------|---------|-----------|-----------|
| Cardboard | 36.54 | 3,879.10 | 0.00 |
| Mixed Paper | 24.08 | 1,045.70 | 0.00 |
| Newspaper | 9.55 | 695.00 | 0.00 |
| Plastics | 7.13 | 3,854.76 | 0.00 |
| Aluminum Beverage Cans | 2.40 | 1,481.76 | 0.00 |
| Aluminum Foil/Pet Food Cans | .25 | 140.06 | 0.00 |
| Scrap Aluminum | .48 | 151.20 | 0.00 |
| Scrap Metal | 22.73 | 1,760.99 | 0.00 |
| Batteries: Auto | 1.26 | 220.00 | 0.00 |
| Steel Cans | 4.37 | 0.00 | 0.00 |
| Glass | 16.68 | 0.00 | 85.58 |
| Electronics Disposal | 2.07 | 0.00 | 415.76 |
| 5 Cent Returnables | | 3,936.90 | 0.00 |
| Waste Oil | 240 Gal | 0.00 | 0.00 |
| Compactor Disposal Fees (Bags) | 206.28 | 0.00 | 20,628 |
| CS Container/White Goods/Tires | 119.73 | 9,847.00 | 11,973.00 |
| Compactor Rental Fees | | 0.00 | 3,420.00 |
| Trucking Fees | | 0.00 | 7,690.00 |
| Pay Per Bag Sales | | 15,968.00 | 3,922.12 |
| Transfer Station Permits | | 346.00 | 214.10 |

A few things that happened in 2008:

- Rod Page, Ray Dicey, Gary LeBlanc and I renewed our Level IV Solid Waste Operator Certifications from the Dept of Environmental Services
- Purchased new clear 24x34 drawstring trash bags for household trash
- Finished siding the Transfer Station/Recycling Center and constructed a new outbuilding for waste oil and batteries

• Purchased new silver Transfer Station Permits valid for 2009 and 2010 Once again I would like to commend the residents for their recycling efforts and continued support. I'd also like to thank Superintendent Rod Page and his staff for their dedication serving you and your recycling needs for another year.

Respectfully submitted,

James E. Dicey Public Works Director

TROY AMBULANCE INC.

Over the past year the ambulance averaged almost 18 emergency responses per month, and responded to a total of 214 calls for the year. The 214 responses is the highest number of calls the ambulance has seen in at least 10 years, and it is the first time the ambulance was toned out for over 200 calls in a one-year period. The steady increase is a trend that is being experienced by many communities.

There are currently 17 members on the roster; 8 meet the annual requirement of making 20% of the calls in order to be considered active. One member is a driver only, 1 is an observer, and 3 members live out of town. Two members are trained as EMT-Intermediates and the rest are trained as EMT-Basics. The EMTs trained as Intermediates are able to perform a higher level of care than the Basics.

The City of Keene continues to provide paramedic (advanced life support) service to the residents of Troy and in 2008 they increased the rate they charge from \$350 to \$367.50 per call. The services provided by the paramedics are vital in serious medical situations because the paramedics have advanced training that enables them to administer high-level medications and procedures.

The current ambulance was purchased new in 2002 and is presently in good condition with 23,500 miles on it. The membership is carefully planning ahead to replace the vehicle in several years. At year end, there is \$68,410 invested towards a new replacement vehicle. Over five years ago, the membership took out a bank loan of \$12,000 to purchase a state of the art defibrillator. We have been paying the loan off and in 2008, the balance was paid in full, leaving the ambulance debt free. All of the equipment on the ambulance is inspected regularly to insure that it is in excellent working condition and ready for any emergency calls for service.

The members of the ambulance squad are a dedicated group of people who are ready to help their friends and neighbors at a moment's notice, and at any time of the day or night. The active EMTs spend an average of 30 hours per month responding to calls, attending training sessions, taking classes and exams to maintain their licenses, cleaning the ambulance, and inspecting equipment. The ambulance members are happy to spend this time to help to insure the health, safety, and well being of the residents of Troy. The support the EMTs received from town residents in 2008 in the form of thank you notes, donations and memorials is greatly appreciated by the membership.

It is our pleasure to provide emergency medical services to the Town of Troy and we look forward to serving you over this next year.

Respectfully submitted,

Amy E. Willey President

TROY ELEMENTARY SCHOOL

It's all about student learning. Virtually everything we do is designed to offer students a better education. With an ever-expanding quantity of data available we now have a better chance of selecting the products and programs that will make the greatest difference. Educational data has been pointing towards work in professional teams as one of the greatest tools for success. Last year we began this journey and this year it has taken off. It is challenging work but the benefits out weigh these challenges. Our students made significant progress in reading last year and we look forward to the release of this year's state test results with cautious anticipation. A piece of this success includes increasing the buy in of the students through more conversations about curriculum, goal setting and high expectations. It also involves more recognition of their efforts and successes both in and outside of school. It is about involving them in decisions and opening leadership opportunities.

Our 21st Century Community Learning Center program, locally known as No Child Left Alone, has had a very successful year. This extended learning opportunity presented in a hands on, activity-based program has attracted many students both before and after school. This year the program partnered with the Town of Troy to offer a 6-week summer program with education, athletic activity and creative arts servicing almost half of the students of Troy School.

In another partnering with the town, we were successful in our pursuit of a Safe Routes to School grant from the State of New Hampshire. This grant will allow the town to repair or replace many deteriorating walkways and install some new ones. With these improvements and programs from the school we hope to encourage students to walk and ride bikes and in general become more active and healthy. I also want to thank The Town of Troy for all their work on School Street. The new walks and repaved road not only add to the appearance of our school but also the safety for our students.

Thanks to the continuing support of the voters we were able to install a sprinkler system throughout the school. Troy Elementary School is a 100 plus year old wood frame school that is now a much safer school because of this work. Old carpeting in 10 classrooms has now been replaced with new flooring that can be kept much cleaner and renovations in the basement area have allowed for a much needed technology center.

Once again I thank the community of Troy for its support of Troy Elementary School. We couldn't do it without you.

Respectfully submitted,

David Dahl Principal

| | | DEPARTMENT OF STATE | TATE | |
|-------------------------------|------------|--|-------------------|--------------------|
| | DIVISION O | DIVISION OF VITAL RECORDS ADMINISTRATION | ADMINISTRATION | |
| CHILD'S NAME | BIRTH DATE | RESULENT BIRTH REFORT - 01/01/2008 - 12/31/2008 RTH DATE BIRTH PLACE FATHER'S NAME | FATHER'S NAME | MOTHER'S NAME |
| Perkins, Jordan Elise | 01/11/2008 | Keene, NH | Perkins, Jesse | Perkins, Megan |
| Dion, Braeden Marshall | 02/04/2008 | Keene, NH | Dion, Brandon | Dion, Andria |
| Descoteaux, Brandon Thomas | 02/09/2008 | Keene, NH | Descoteaux, Craig | Rowland, Joleen |
| Dobias, Baylee Lynn | 03/11/2008 | Keene, NH | Dobias, Timothy | Quinlan, Amber |
| Nye, Cecelia Ann | 03/12/2008 | Keene, NH | Nye, Benjamin | Nye, Bridget |
| Kum, Elaina Marie | 03/21/2008 | Troy, NH | Kum, Jason | Kum, Kristen |
| Bryans, Camilla Elizabeth | 04/30/2008 | Keene, NH | Bryans, Edward | Bryans, Mandy |
| Lambert, Damon Michael | 05/01/2008 | Peterborough, NH | | Lambert, Melanie |
| Champine, Kailyn Rose | 05/05/2008 | Peterborough, NH | Champine, James | Champine, Kimberly |
| Bergeron, Aiyla Maria Christy | 05/17/2008 | Keene, NH | Bergeron, Todd | Bergeron, Christy |
| Conboy, Ethan Aaron Michael | 07/16/2008 | Keene, NH | Conboy, Stephen | Conboy, Karen |
| Hansen, Serena Dee | 07/28/2008 | Keene, NH | Hansen, Adam | Lucken, Erin |
| Nash, Landon James | 09/22/2008 | Peterborough, NH | Nash, Gregory | Nash, Anita |
| Forcier, Aiden Joseph | 09/29/2008 | Keene, NH | Forcier, David | Forcier, Sandra |
| Godin, Natalie May | 09/29/2008 | Keene, NH | Godin, James | Stone, Stephanie |
| Hopkins, Mariah Jocille | 10/05/2008 | Lebanon, NH | Hopkins, Curtis | Hopkins, Diana |
| Roberts, Christopher Michael | 10/15/2008 | Keene, NH | Roberts, Kevin | Roberts, Melissa |
| Goedicke, Emelia Beth | 10/18/2008 | Keene, NH | Goedicke, Brett | Messer, Nicole |
| Stewart, Jamie Alexander Cole | 11/08/2008 | Keene, NH | | Stewart, Molly |
| Koons, Paityn Michelle | 11/11/2008 | Keene, NH | | Koons, Amy |
| Colburn, Peyton Allen | 11/24/2008 | Keene, NH | Colburn, David | Nolin, Shayla |
| Mitchell, Emma Jillian | 11/25/2008 | Keene, NH | Mitchell, Andrew | Mitchell, Amanda |
| Rice, Keagan Michael | 12/14/2008 | Peterborough, NH | Rice, Michael | Fontaine, Jillian |
| Morse, Katherine Marie | 12/31/2008 | Peterborough, NH | Morse, Sean | Morse, Danielle |
| | | | | |

| | GROOM'S | | BRIDE'S | PLACE OF | DATE OF |
|----------------------|-----------|---------------------|------------------|-------------------|------------|
| GROOM'S NAME | RESIDENCE | BRIDE'S NAME | RESIDENCE | MARRIAGE | MARRIAGE |
| Willett, Matthew M | Troy, NH | Willett, Teresa K | Troy, NH | Rindge, NH | 03/01/2008 |
| Adair, Wilson M | Troy, NH | Bennett, Theresa M | Troy, NH | Troy, NH | 03/03/2008 |
| Honkala, Michael R | Troy, NH | Avery, Michelle M | Troy, NH | Troy, NH | 03/03/2008 |
| Lewis, Richard G | Troy, NH | Thomsen, Rachel E | Troy, NH | Keene, NH | 05/17/2008 |
| Forcier, David P | Troy, NH | Hurd, Sandra J | Troy, NH | Troy, NH | 06/07/2008 |
| Roberts, Kevin J | Troy, NH | Lansdon, Melissa A | Troy, NH | Rindge, NH | 06/28/2008 |
| Hulslander, Thomas A | Troy, NH | Dyer, Maureen J | Troy, NH | Keene, NH | 06/29/2008 |
| Berry, Steven R | Troy, NH | Gorecki, Elissa M | Troy, NH | Concord, NH | 07/01/2008 |
| Moreland, Paul J | Troy, NH | Polselli, Nikki M | Troy, NH | Surry, NH | 07/03/2008 |
| Tolle, Scott T | Troy, NH | Rousseau, Suzanne J | Troy, NH | Troy, NH | 07/04/2008 |
| Kinsman, John H | Troy, NH | Gallagher, Sheila A | Troy, NH | Georges Mills, NH | 08/07/2008 |
| Lawrence, Andreas S | Troy, NH | Macstay, Nicole M | Peterborough, NH | Peterborough, NH | 08/16/2008 |
| Dillon, Jason S | Troy, NH | Johnson, Amanda T | Troy, NH | Rindge, NH | 09/07/2008 |
| Goodridge, Ronald K | Troy, NH | Estep, Lynn E | Troy, NH | Troy, NH | 10/11/2008 |
| Lawlor, Paul B | Troy, NH | Felegara, Megan D | Surry, NH | Surry, NH | 10/12/2008 |
| Tinker, Ralph E | Troy, NH | Haley, Dawn M | Troy, NH | Fitzwilliam, NH | 10/19/2008 |
| Lepage, Timothy L | Troy, NH | Oliveira, Lori A | Troy, NH | Troy, NH | 10/31/2008 |
| Filipi, Patrick M | Troy, NH | Colby, Michelle A | Winchester, NH | Jaffrey, NH | 11/01/2008 |
| Boudette, Patrick T | Troy, NH | Johnson, Nina M | Troy, NH | Swanzey, NH | 12/13/2008 |

DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT MARRIAGE REPORT 01/01/2008-12/31/2008

| DEPARTMENT OF STATE DIVISION OF VITAL RECORDS ADMINISTRATION RESIDENT DEATH REPORT 01/01/2008-12/31/2008 | DENT'SDATE OFPLACE OFFATHER'SMOTHER'SMEDEATHDEATHNAMEMAIDEN NAME | inen, Craig 01/20/2008 Keene, NH Liimatainen, John Fournier, Rosean alph 01/29/2008 Keene, NH Lang, Fred Revell, Sophie dward 02/09/2008 Keene, NH Lang, Fred Revell, Sophie anise 02/03/2008 Keene, NH Bell, Joseph Uskitis, Evelyn Fresan 03/05/2008 Troy, NH Polnite, Theodore Natthews, Gertrude NS, Richard 04/07/2008 Keene, NH Lang, John Fisher, Mary 04/07/2008 Keene, NH Lang, John Fisher, Mary 05/06/2008 Keene, NH Lang, John Fisher, Mary 05/06/2008 Keene, NH Parmenter, Elbridge Morel, Cara Mary 05/06/2008 Keene, NH Parmenter, Elbridge Morel, Cara NH Dynn 05/10/2008 Keene, NH Parmenter, Elbridge Morel, Cara NH Dynn 05/10/2008 Keene, NH Parmenter, Elbridge Morel, Cara Nitchell, Letita 04/07/2008 Keene, NH Parmenter, Elbridge Morel, Cara Nitchell, Letita 05/10/2008 Keene, NH Parmenter, Elbridge Morel, Cara Nitchell, Letita 05/10/2008 Keene, NH Benis Sr, Gordon 06/01/2008 Keene, NH Benis Sr | |
|---|--|--|-----------------|
| | DECEDENT'S NAME | Liimatainen, Craig Lang, Ralph Lang, Edward Bell, Denise Adair, Theresa LaPointe, Theodore Simpson Sr, Richard Venn, Reginald Moura, Mary Firmin, John Pilling, Warren Bemis, Jr, Gordon DeBonville, Arthur Fulton, Carolyn Hunter Sr, Harold Guillet, Yvan | Bataman Dhullis |

VITAL STATISTICS – DEATHS

WATER/SEWER DEPARTMENT

In the year 2008 the Troy Water and Sewer Department continued to make improvements to the Water Department with replacement of water services on School Street. We are continuing the Water Project into 2009 through the State Revolving Fund with locating new sources of water. These new sources will be in the form of bedrock wells. The Water Department this year also obtained a Local Source Water Protection Grant from the New Hampshire Department of Environmental Services (NHDES). This grant was used to install a new fence and gate at the water tank which was installed this past summer.

The Wastewater Treatment Plant is performing as expected, with meeting permit requirements for removal. There are still a few more items to address with regards to the plant such as sludge removal from lagoon 1. In June, the Troy Water/Sewer Board of Commissioners entered into a new Administrative Order by Consent (AOC) with NHDES. This new AOC will help the Sewer Department strive to keep the ability to improve as expected. This new AOC will run for two (2) years.

We are still looking for one more resident to fill a five (5) year term as Commissioner. If anyone is interested please contact us at the Water/Sewer Department.

The Water and Sewer Commissioners meet on the second and fourth Wednesdays of each month at 5:00 pm unless otherwise posted.

Respectfully submitted,

Board of Commissioners

Bert W. Lang, Chairman Frank J. Obuchowski Peter A. Marrotte John C. Callahan, Jr.



New Water Tank on Route 124

WELFARE ADMINISTRATION

Each municipality in the State of New Hampshire is required to adopt guidelines for use in the operation of local welfare programs under RSA Chapter 165. The Town of Troy adopted the New Hampshire Municipal Association Local Welfare Guidelines in 1994.

The town must provide for whose who are unable to provide for themselves: "Whenever a person in any town is poor and unable to support himself, he shall be relieved and maintained by the overseers of public welfare of such town, whether or not he has a residence there." RSA 165:1.

Welfare recipients and the taxpayers are best served with written welfare guidelines, an application process, and a written decision to grant or to deny the request for assistance. If an applicant is eligible for assistance, the welfare administrator can impose conditions on the recipient for continued receipt of assistance to ensure that the recipient will take the necessary steps to return to a position where welfare assistance will no longer be needed.

In 2008, the Town of Troy provided assistance to forty-eight families: medical/prescription assistance for \$334, rent for \$14,820, electricity for \$2,550, and heating oil in the amount of \$4,507. Fuel assistance provided by Southwestern Community Services wasn't enough. As winter set in, clients applied for and received fuel assistance from the town.

TD Banknorth put up a Christmas tree in their lobby in November for the Town of Troy Welfare Department as part of their annual community outreach program, helping needy families share the joy of the holidays. The Troy Welfare Department also participates in the U.S. Marine Corps Toys for Tots Program.

In 2008 the Helping Hand Center provided a tremendous amount of food throughout the year and prepared holiday boxes at Thanksgiving and Christmas.

This gives and overview of what the Town Welfare Office provides. Many thanks to TD Banknorth and the Helping Hand Center for all of their help.

Troy residents who are in need of general or emergency assistance, please call the Office of the Select Board, 242-7722.

Respectfully submitted,

Cynthia Satas Welfare Administrator

ZONING BOARD OF ADJUSTMENT

The Zoning Board of Adjustment consists of five members who are elected for staggered three-year terms, plus a representative from the Select Board. The Zoning Board of Adjustment is an independent, quasi-judicial body of the town, empowered to grant relief from the strict application of Zoning Regulations.

The Board holds public hearings to hear appeals and consider granting Variances or Special Exceptions to the Zoning Ordinance. Meetings are held on the 1st Tuesday of each month in the Conference Room of the Town Hall beginning at 7:00 p.m., on an as needed basis. Applications may be obtained in the Office of the Select Board. Town Hall staff is available to answer questions and provide assistance. Completed applications, minutes, and decisions are a matter of public record and may be inspected at the Town Hall during regular business hours. All hearings and meetings are open to the public.

2008 was unusually slow, as the Board heard just one case for a Special Exception. It was to permit a deck, 16.5' from the edge of the sidewalk, where 20' is the required setback in the Village District.

The Zoning Board of Adjustment would like to acknowledge the Town Hall staff for their professional assistance to the Board.

For more information on the Zoning Board of Adjustment, call the Office of the Select Board 242-7722.

Respectfully submitted,

Herbert A. Drugg, Chairman

The polls were opened at 10:00 am, March 11, 2008 by moderator Thomas E. Britton at Troy Elementary School for the purpose of electing Town Officers. The voting on School District Representatives and the School District Warrant were conducted at the same time. The polls closed at 7:00 pm, at which time the counting of ballots commenced.

The Town meeting convened Saturday, March 15, 2008 at 10:10 am at the Troy Elementary School to act upon the remaining articles in the Town Warrant with moderator Thomas E. Britton presiding.

A motion was voted on to allow Bob Hanson to speak regarding the progress of the Mill. Bob explained that they are close to 100% asbestos free. He also stated that within four weeks they will be starting the demolition construction.

ARTICLE 1. To bring in your vote for one Selectman for three years and other Town Officers elected by ballot as passed by Town Meeting or State Statute for the specified number of years.

Selectman for three years Moderator for two years Welfare Administrator for one year Supervisor of Checklist for six years Supervisor of Checklist for two years Trustee of Trust Funds for one year Cemetery Trustee for three years Fire Chief for three years Planning Board for three years Planning Board for three years Library Trustee for three years Lynda Cutts Thomas Britton Cynthia Satas Margaret E. Heald Sandra Goodwin Donald A. Upton James E. Dicey Mark D. Huntoon John Satas Steven J. Sawyer Kathleen M. Marrotte

ARTICLE 2. To see if the town will vote to raise and appropriate such sums of money as may be necessary to defray the following expenditures:

| | RECOMME | ENDED BY |
|-----------------------------------|--------------|----------------|
| SELEC | T BOARD – BU | DGET COMMITTEE |
| Office of the Select Board | 120,465 | 121,465 |
| Town Clerk/Tax Collector's Office | 78,240 | 78,240 |
| Election and Registration | 1,630 | 1,630 |
| Auditors | 9,000 | 9,000 |
| Legal | 15,338 | 20,338 |
| Planning Board | 5,525 | 5,525 |
| Zoning Board of Adjustment | 540 | 540 |
| Kimball Hall | 7,895 | 8,145 |
| Town Hall | 18,085 | 18,085 |
| Cheshire Railroad Depot | 3,000 | 3,000 |

| Regional Associations | 2,247 | 2,247 |
|---|------------------|---------------|
| Police Department | 316,158 | 316,158 |
| Police Revenue Offset | 24,140 | 24,140 |
| Troy Ambulance, Inc. | 3,350 | 3,350 |
| Emergency Services Building | 6,885 | 6,885 |
| Fire Department | 80,000 | 82,506 |
| Forest Fire Suppression | 2,050 | 2,050 |
| Emergency Management | 5,000 | 5,000 |
| Highway Department | 232,350 | 225,000 |
| Street Lighting | 11,575 | 11,575 |
| Transfer Station/Recycling Center | 140,390 | 142,390 |
| Animal Control | 2,792 | 2,792 |
| Health Administration | 6,588 | 6,588 |
| Welfare Administration | 1,620 | 1,620 |
| Welfare General Assistanc | 15,000 | 15,000 |
| Town Common | 2,850 | 2,850 |
| War Memorial Recreation Program | 22,815 | 22,815 |
| Library | 82,817 | 82,817 |
| Patriotic Purposes | 750 | 750 |
| Arts Festival | 1,275 | 1,275 |
| Conservation Commission | 1,525 | 1,525 |
| Heritage Commission | 1,000 | 1,000 |
| Industrial Development | 1,150 | 1,150 |
| Sewer Bond | 52,560 | 52,560 |
| Sewer Plant Upgrade Bond | 126,645 | 126,645 |
| Library Bond | 21,013 | 21,013 |
| 2004 HME Fire Truck 2 nd Payment | 14,643 | 14,643 |
| Tax Anticipation Note Interest | 11,500 | 17,500 |
| TOTAL | 1,450,406 | 1,459,812 |
| Amended to use the Selectmen's | figures plus add | \$2 000 to th |

Amended to use the Selectmen's figures plus add \$2,000 to the Police Department budget and \$2,506 to the Fire Department budget bringing the total to \$1,454,912.

Passed as amended

ARTICLE 3. To see if the town will vote to raise and appropriate the sum of ninety-one thousand six dollars (\$91,006) for the annual bond payment for closing the town landfill, and authorizing the withdrawal of twenty thousand dollars (\$20,000) from the Transfer Station/Recycling Center Special Revenue Fund. The balance of seventy-one thousand six dollars (\$71,006) is to come from taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 4. Shall the town accept the provisions of RSA 33:7 providing that

any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the Select Board to issue tax anticipation notes? Recommended by the Select Board.

Passed as presented

ARTICLE 5. To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purpose of hiring a qualified person to conduct an inventory of the natural resources of the town. Recommended by the Select Board. Not recommended by the Budget Committee.

Passed as presented

ARTICLE 6. To see if the town will vote to adopt RSA 41:14-a, to allow the Select Board the authority to acquire or sell land, buildings, or both; provided, however, they shall first submit any such proposed acquisition or sale to the Planning Board and to the Conservation Commission for review and recommendation by those bodies, where a board or commission or both, exist. Recommended by the Select Board.

Passed as presented

ARTICLE 7. To see if the town will vote to establish a Capital Reserve Fund (pursuant to RSA 35) for the purpose of conserving open space, which could take the form of the outright purchase of land, easements, or any other instrument that furthers the goal of conservation, preservation or protection of open space, to appoint the Select Board as agents to expend from this fund, and to raise and appropriate the funds received from the current use change tax not to exceed five thousand dollars (**\$5,000**), to be placed into this Capital Reserve Fund. This amount is to come from fund balance (surplus). No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 8. To see if the town will vote to raise and appropriate the sum of twenty-four thousand one hundred fifty-five dollars (\$24,155) for the care of the cemeteries and authorize the withdrawal of twenty-two thousand five hundred forty dollars (\$22,540) proportionately from the Cemetery Maintenance Expendable Trust Fund and the Cemetery Perpetual Care Expendable Trust Fund. The balance of one thousand six hundred fifteen dollars (\$1,615) is to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 9. To see if the town will vote to raise and appropriate the sum of

four thousand one hundred fifty dollars (\$4,150) to be placed in the Cemetery Maintenance Expendable Trust Fund, from the sale of cemetery lots in 2007 deposited in fund balance (surplus). No amount is to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 10. To see if the town will vote to raise and appropriate the sum of two thousand nine hundred twenty-five dollars (\$2,925) to be placed in the Police Department Capital Reserve Fund. This amount is to come from fund balance (surplus), from the sale of the 1998 Dodge Durango, October 2007. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 11. To see if the town will vote to raise and appropriate the sum of two hundred fifty dollars (\$250) to be placed in the Fire Department Capital Reserve Fund, from the sale of a Hale 1,000 GPM 2 stage pump, and an Oron generator, September 10, 2007, deposited in fund balance (surplus). No amount is to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 12. To see if the town will vote to raise and appropriate the sum of three thousand five hundred dollars (\$3,500) to be placed in the Fire Department Capital Reserve Fund, from the sale of the 1976 American LaFrance pumper fire truck, October 11, 2007, deposited in fund balance (surplus). No amount is to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 13. To see if the town will vote to raise and appropriate the sum of one thousand nine hundred forty-four dollars (\$1,944) to be placed in the Emergency Management Expendable Trust Fund, voted March 2006, for Emergency Management operation purposes. This amount is to come from fund balance (surplus), representing the unexpended balance of the Emergency Management 2007 budget. No amount to be raised by taxation. Recommended by the Select Board. Not recommended by the Budget Committee.

Passed as presented

ARTICLE 14. To see if the town will vote to raise and appropriate the sum of forty-six thousand seven hundred seventy-one dollars (\$46,771), that will be received from the Highway Block Grant from the State of New Hampshire during 2008 for the maintenance, construction, and reconstruction of Class IV and V highways. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 15. To see if the town will vote to raise and appropriate the sum of nine thousand two hundred dollars (\$9,200) to replace a sand spreader with a Swenson stainless steel spreader, and to authorize the withdrawal of nine thousand two hundred dollars (\$9,200) from the Highway Department Capital Reserve Fund. Not recommended by the Select Board. Recommended by the Budget Committee.

The Select Board Chairman Glenn Shattler informed everyone that the Select Board spoke with the Road Agent after the town report went to the printers and the Select Board actually do recommend this article.

Passed as presented

ARTICLE 16. To see if the town will vote to raise and appropriate the sum of one thousand two hundred dollars (\$1,200) to seal and stripe the Gay-Kimball Library parking lot, and to authorize the withdrawal of one thousand two hundred dollars (\$1,200) from the General Government Buildings Expendable Trust Fund. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 17. To see if the town will vote to raise and appropriate the sum of six thousand nine hundred dollars (\$6,900) to crack seal the pavement at the Transfer Station/Recycling Center, and to authorize the withdrawal of six thousand nine hundred dollars (\$6,900) from the Transfer Station/Recycling Center Special Revenue Fund. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 18. To see if the town will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000) to finish siding the Transfer Station/Recycling Center and to construct a separate building to house waste oil, and to authorize the withdrawal of twenty thousand dollars (\$20,000) from the Transfer Station/Recycling Center Special Revenue Fund. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 19. To see if the town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for the purchase of transfer station bags and authorize the withdrawal of five thousand dollars (\$5,000) from the Transfer Station/Recycling Center Special Revenue Fund. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 20. To see if the town will vote to raise and appropriate the funds listed below to be deposited in the Capital Reserve Funds:

| | RECOMMENDED BY | |
|--------------------|---------------------------|---------------|
| | SELECT BOARD – BUDGET COM | IMITTEE |
| Fire Department | 10,357 | 10,357 |
| Highway Department | 15,000 | 15,000 |
| Police Department | 10,000 | 5,000 |
| Reassessment | <u>15,000</u> | <u>15,000</u> |
| | 50.357 | 45.357 |

Amended to use the Selectmen's figure of \$10,000 for the Police Department.

Passed as amended

ARTICLE 21. To see if the town will vote to raise and appropriate the funds listed below to be deposited in the Expendable Trust Funds:

| | RECOMMENDED B | Y |
|------------------------------|----------------------|----------|
| SELECT | Г BOARD – BUDGET C | OMMITTEE |
| General Government Buildings | 10,000 | 10,000 |
| Samuel E. Paul War Memorial | | -0- |
| | 10,000 | 10,000 |

Passed as presented

ARTICLE 22. To see if the town will vote to raise and appropriate the sum of four hundred four thousand seven hundred forty-six dollars (\$404,746) for Water/Sewer Department operations. Income comes from collections of water and sewer rents. No amount to be raised by taxation. Recommended by the Select Board and the Budget Committee.

Passed as presented

ARTICLE 23. To see if the town will vote to raise and appropriate the funds listed to be donated to each organization as specified:

| SELEC | RECOMMENDED BY CT BOARD – BUDGET COMMITTEE | | |
|----------------------------|---|--------------|--|
| Gap Mountain Garden Club | 700 | 700 | |
| Helping Hand | 2,000 | 2,000 | |
| The Community Kitchen | 2,000 | 2,000 | |
| Historical Society | 1,000 | 1,000 | |
| Meadowood Fire Department | 2,500 | 2,500 | |
| Senior Citizens | 500 | 500 | |
| Southwestern Community Svc | 2,500 | <u>2,500</u> | |
| | 11,200 | 11,200 | |

Passed as presented

ARTICLE 24. To see if the town will vote to raise and appropriate the sum of six thousand five hundred dollars (\$6,500) to clean, repair, and paint the exterior of the Troy Fire Station. (By Petition)

Amended to take the \$6,500 from the Building Expendable Trust Fund instead of from taxation.

Passed as amended

ARTICLE 25. To see if the town will vote to raise and appropriate the sum of seventy-five thousand dollars (\$75,000) to reclaim, base-in and top with asphalt, School Street, Dustin Street, and Memorial Drive. (By Petition)

Passed as presented

The meeting adjourned at 1157 am.

Marcy Johnson, They Town Clerk

BUSINESS HOURS

OFFICE OF THE SELECT BOARD

| Monday - Select Board Meeting | Begins at 5:00 p.m. |
|---|---------------------|
| Tuesday - Thursday | C 1 |
| Friday | 1 |
| (Tues., Wed., Thurs. – Lunch Hour 12:30-1:30) | |

TOWN CLERK/TAX COLLECTOR

| Monday - Wednesday | |
|---|-------------------|
| Thursday | 1:00 p.m7:00 p.m. |
| Friday | 1 I |
| (Tues., Wed., Thurs. – Lunch Hour 12:30-1:30) | r |

HIGHWAY DEPARTMENT

| Monday - Friday | ••••••••••••••••••••••••••••••••••••••• | 7:00 | a.m3:00 J | o.m. |
|-----------------|---|------|-----------|------|
|-----------------|---|------|-----------|------|

TRANSFER STATION/RECYCLING CENTER

| Friday | Noon-5:00 p.m. |
|----------|----------------|
| Saturday | |

GAY-KIMBALL LIBRARY

| Tuesday | |
|------------------------|-----|
| Wednesday and Thursday | L. |
| Saturday | * * |
| Sataraaj | |

WATER/SEWER DEPARTMENT

| Monday - Friday | .7:00 a.m3:00 p.m. |
|-----------------|--------------------|
|-----------------|--------------------|

TD BANKNORTH

| Monday - Friday8:00 a | m6:00 p.m. |
|-----------------------|------------|
| Saturday8:00 a | m1:00 p.m. |

TROY POST OFFICE

| Monday-Friday | 8:00 a.m5:00 p.m. |
|---|-------------------|
| Saturday | |
| (Monday through Friday – Lunch Hour 12:30-1:30) | |

MEETING SCHEDULE

| Select Board | Every Monday | 5:00 p.m. at Town Hall | | |
|--------------------------------------|---------------------|------------------------|--|--|
| Conservation Commission | 2nd Tuesday | 6:00 p.m. at Library | | |
| Planning Board | 1st & 3rd Wednesday | 7:00 p.m. at Town Hall | | |
| Library Trustees | 1st Thursday | 7:00 p.m. at Library | | |
| Water/Sewer Commission | 2nd & 4th Wednesday | 5:00 p.m. at W/S Bldg | | |
| Zoning Board of Adjustment | As Requested | 7:00 p.m. at Town Hall | | |
| All meetings are open to the public. | | | | |

TOWN OF TROY OFFICE OF THE SELECT BOARD P.O. BOX 249 TROY, N.H. 03465

US POSTAGE PAID PRSRT STD PERMIT #13 TROY, NH 03465