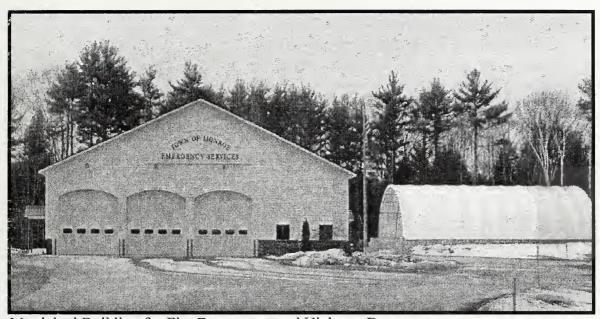
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Town of Monroe New Hampshire



Municipal Building for Fire Department and Highway Department

ANNUAL REPORT

OF THE TOWN OFFICES FOR THE YEAR ENDING DECEMBER 31, 2007

DEDICATION MAYNARD FARR



This year's annual report is dedicated to Maynard Farr for his devoted service to the town of Monroe. Maynard has been on the fire department for 35 years. He was Fire Chief for 30 years. He has been part of our Police Department for 26 years, and Police Chief for 19 years. He is also a member of the Monroe FAST Squad and the Monroe Men's Club .In the Men's Club he has served as President and Treasurer. He also helps the Monroe Church by cooking the chicken for their barbeques.

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2007 Town of Monroe Annual Report

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MONROE TOWN OFFICERS

| POSITION | TE | RM EXPIRES |
|--|-----------------|----------------------|
| MODERATOR Denis Ward | TWO YEAR TERM | 2009 |
| TOWN CLERK Marilyn S. Bedell | THREE YEAR TERM | 2010 |
| TOWN TREASURER Monica Jaynes | ONE YEAR TERM | 2008 |
| TAX COLLECTOR Keith Merchand | THREE YEAR TERM | 2010 |
| SELECTMEN Gerard LaFlamme Robert Wormer Thomas Bedell | THREE YEAR TERM | 2008 2009 2010 |
| ROAD AGENT Paul Gibson | | Appointed |
| SUPERVISORS OF CHECKLIST SIX YEAR TERM Joyce Cate 2008 Cindy Frazer 2010 Stephanie Cohen 2012 | | |
| TRUSTEES OF TRUST FUNDS THREE YEAR TERM Caryn Bonosevich 2008 Alycia Vosinek Appointed to fulfill term vacated by Thomas Burton 2009 Rolf Zuk 2010 | | |
| LIBRARY TRUSTEE THREE YEAR TERM Stephanie Cohen 2008 Cindy Frazer 2009 Cathy Thomas 2010 | | 2009 |
| POLICE CHIEF Maynard Farr | | Appointed |

| SEXTON ONE Y MONROE VILLAGE | EAR TERM Loius Thomas, Jr. Term filled by Larry Thomas | 2008 |
|--------------------------------------|---|--------------|
| NO. MONROE | Larry Thomas | 2008 |
| PLANNING BOARD | THREE YEAR TERM | |
| Michael Roy | | 2008 |
| Christopher Colpitts Nathan LaFlamme | | 2008 2009 |
| Glenn Fearon | | 2010 |
| Thomas Bedell, Selectmen | 's Representative | |
| BOARD OF ADJUSTME | ENT FIVE YEAR TERM | |
| Peter Stanton | | 2008 |
| Donna Mitton | | 2009 |
| John Lang | | 2010 2011 |
| Stanley Mathews Bruce Frazer | | 2011 |
| Druce Trazer | | 2012 |
| BUDGET COMMITTEE | THREE YEAR TERM | |
| Leonard Bonosevich | | 2008 |
| Todd Cohen | | 2008 |
| John Mead | | 2008 |
| Michael Roy | | 2008 |
| James Dewitt | | 2009 |
| Cindy Frazer Mike Valcourt | | 2009 2009 |
| Elizabeth J. Ward | | 2009 |
| Joyce Cate | | 2010 |
| Bruce Frazer | | 2010 |
| Donna Mitton | | 2010 |
| Lothar Riba | | 2010 |
| CLINIC COMMITTEE | FIVE YEAR TERM | |
| Keith Merchand | | 2008 |
| Marguerite Currier | | 2009 |
| Marilyn S. Bedell | | 2010 |
| Elizabeth J. Ward | | 2011 |
| Peter Frazer | | 2012 |

Minutes of the March 13,2007, Town Meeting

Held in Monroe Town Hall, Monroe, NH Meeting called to order by Moderator Denis Ward at 10:01 P.M.

ARTICLE 1: To choose all necessary Town Officers for the year ensuing. (By Ballot)

| OFFICE | TERM | VOTES |
|--------------------------------------|----------------------------|-------|
| MODERATOR Denis Ward | TWO YEAR TERM | 173 |
| TOWN CLERK Marilyn Bedell | THREE YEAR TERM | 168 |
| TREASURER Monica Jaynes | ONE YEAR TERM | 171 |
| SELECTMAN Thomas Bedell | THREE YEAR TERM | 173 |
| TRUSTEE OF TRUST Rolf Zuk | FUNDS THREE YEAR TERM | 153 |
| LIBRARY TRUSTEE Cathy Thomas | THREE YEAR TERM | 175 |
| SEXTON-MONROE VI Louis Thomas Jr. | LLAGE ONE YEAR TERM | 172 |
| SEXTON-NORTH MON Larry Thomas | ROE ONE YEAR TERM | 175 |
| PLANNING BOARD Glenn Fearon W | THREE YEAR TERM rite-In | 42 |
| BOARD OF ADJUSTM Bruce Frazer W | ENT FIVE YEAR TERM | 2 |

| Page 2. Town Meeting Minutes Continued BUDGET COMMITTEE VOTE FOR FOUR THREE | 2007 YEAR TERMS |
|---|--------------------|
| Joyce Cate | 159 |
| Bruce Frazer | 163 |
| Donna Mitton | 161 |
| Lothar Riba | 120 |
| CLINIC COMMITTEE FIVE YEAR TERM Peter Frazer | 165 |
| CLINIC COMMITTEE TWO YEAR TERM Marguerite Currier | 169 |

Moderator Denis Ward read the results and declared the winners.

ARTICLE 2. To see if the Town will vote to raise and appropriate the sum of Two Hundred Ten Thousand Dollars (\$210,000.00) for the purpose of a new Fire Truck and to authorize the issuance of up to One Hundred Forty Thousand Dollars (\$140,000.00) of bonds or notes with the provisions of the Municipal Finance Act (RSA33) and to authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest Furthermore, to authorize the withdrawal thereon: of up to Seventy Thousand Dollars (\$70,000.00) from the Fire Truck Capital Reserve Fund previously established for this purpose. A 2/3 Ballot Vote is required. Motion made by Russell Brown to accept this article as written, seconded by Glenn Wagner. Russ gives an explanation of this article and answers questions. Moderator announces that this has to be a paper ballot and needs to be a 2/3 mojority. The polls must stay open for 1 hour. Balloting bigins and Moderator announces that we will continue on with the rest of the meeting, the ballots will be counted at 11:05 P.M.. Fire Chief Russell Brown asks all his firemen who are present to come forward so the town can help them present a a 50 year plaque to Philip J. (PJ) Blanchard for 50 years with the Monroe Fire Department, and thank him for such devoted service to the town. The Moderator announces that we will skip over article 3 until the results of the ballot are made known.

- Page 3. Town Meeting Minutes Continued 2007

 ARTICLE 4. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Highway Loader Capital Reserve Fund previously established. (Selectmen and Budget Committee recommend this article.) Motion made by Gerry LaFlamme to accept this article as written, seconded by Bob Wormer. No discussion. Voice vote in the affirmative, article passes.
- ARTICLE 5. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Highway Department Truck Capital Reserve Fund previously established. (Selectmen and Budget Committee recommend this article.) Motion made by Gerry LaFlamme, seconded by Tom Bedell. No discussion. Voice vote in the affirmative, article passes.
- ARTICLE 6. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to be added to the Civil Defense Capital Reserve Fund previously established. (Selectmen and Budget Committee recommend this article.) Motion made by Gerry LaFlamme, seconded by Tom Bedell. No discussion. Voice Vote in the affirmative, article passes.
- ARTICLE 7. To see if the Town will vote to change the purpose of an existing Town Hall Front Steps Capital Reserve Fund to the Town Buildings Maintenance Capital Reserve Fund. 2/3 Vote required (Selectmen and Budget Committee recommend this article) Motion made by Merle Jones, seconded by Cindy Frazer. Moderator asks for a voice vote, 2/3 (two thirds) voice vote in the affirmative, article passes.
- ARTICLE 8. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Town Building Maintenance Capital Reserve Fund. (Selectmen and Budget Committee recommend this article.) Motion made by Gerry LaFlamme, seconded by Tom Bedell. Explanation by Gerry LaFlamme that "we are trying to plan ahead" Voice vote in the affirmative, article passes.

Page 4. Town Meeting Minutes Continued ARTICLE 9. To see if the Town will vote to establish, raise and appropriate the sum of Seventy Five Thoudand Dollars (\$75,000.00) to be placed in a Capital Reserve Assessing Fund and to place the \$75,000.00 in this fund and appoint Selectment as agents to expend from this fund. This sum to come from fund balance (surplus) and no amount to be raised from taxation. (Majority Vote Required) (Selectmen and Budget Committee recommend this article) Motion made by Thomas Bedell, seconded by Gerry LaFlamme. Gerry gave an explanation of the necessity of doing appraisels in a timely manner and informed the people that if we did not do them soon, the State could and would step in and do them for us. Gillian Morrison asked where is the money coming from and Gerry explained about our surplus fund that we have, and that these funds would come out of there. More discussion. Voice vote in the affirmative, article passes.

ARTICLE 10. To see if the Town wishes to continue support of the Monroe Clinic. A "Yes" Vote means that the Monroe Clinic will remain open and that the Selectmen are authorized as agents to continue operation and maintenance of the Clinic. A "No" Vote means that the Monroe Clinic will close. (By Ballot) (This is by Petition) Motion made by Marilyn Bedell, seconded by Calvin Dupuis. Discussion. Peter Frazer gave some of the history of how the clinic came to be and urged people to vote "Yes". Keith Merchand spoke and urged the people to vote "No". More discussion. A ballot 14 No, 105 Yes vote is requested. motion passes, article passes. The Monroe Clinic will remain open.

BACK TO ARTICLE 2. A 2/3 vote is required. 103 Yes 29 No motion passes, article passes. A 2/3 amount was 88 votes.

ARTICLE 3. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Fire Truck Capital Reserve Fund previously established. (Selectmen and Budget Committee recommend this article) Motion made by Bob Wormer, seconded by Tom Bedell. Voice vote in the affirmative, article passes.

Page 5. Town Meeting Minutes Continued 2007

ARTICLE 11. If Article 10 is defeated what is the choice of the Voters of the Town of Monroe for the Clinic being used for a Town Office Building?

(This is by Petition) Motion made by Gerry LaFlamme to Table this article, seconded by Tom Bedell. Voice Vote in the Affirmative, this article is Tabled.

ARTICLE 12. If Article 10 is passed will the Town vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) in a Trust Fund for the operation of the Monroe Clinic to maintain the upkeep of the existing building expenses? (This is by petition) Motion made by Keith Merchand to change this to an ongoing Trust Fund for when major repairs are needed, such as a new furnace or roof. Seconded by P.J. Blanchard. Discussion, Keith explained that this would cover any large repair bills that might come up in the future. Voice Vote in the affirmative article passes.

ARTICLE 13. If the Voters decided to change the Clinic Building what is the wish of the voters to continue with a committee to oversee the Town Office Building? The Clinic Committee would like to see the Committee stay involved as a Committee to oversee the operation of the Building. This by Petition) Motion made by Gerry LaFlamme to Table this motion, seconded by Tom Bedell. Voice vote in the affirmative, article Tabled.

ARTICLE 14. To hear all reports of committees and officers heretofore chosen and pass any vote relating thereto. P.J. Blanchard asked about what is happening with the weels? Gerry LaFlamme explained.

Tom Bedell explained the gift of \$77,600.00 that the Town was going to receive from the Fifteen Mile Falls Hydro System. It was suggested that we set up a committee to look into how this money could help the town.

Motion made by Maynard Farr, seconded by Cindy Frazer to accept these reports. Voice vote in the affirmative, article passes.

Page 6. Town Meeting Minutes Continued 2007

ARTICLE 15. To see if the Town will vote to
raise and appropriate \$738,548.19 (Operating
Budget Only) for general municipal operations.
This article does not include special or individual
articles addressed. Motion made by Gerry LaFlamme,
seconded by Bob Wormer. No discussion. Voice
vote in the affirmative, article passes.

To transact any business that may ARTICLE 16. legally come before said meeting. Marilyn Bedell told the townspeople about Maynard Farr being nominated for "America's Most Wanted Allstars" for his service to the town in the police, fire and fast squad. Anyone who wanted to vote for him could do so by going onto the AMW. com/Allstars web site. Denis Ward told the people about a prescription drug program that Ray Burton was helping with, the paperwork for this program that is for people with no prescription drug insurance will be available with the Town Clerk. Motion made by Cindy Frazer to adjourn, seconded by Tom Bedell. Voice vote in the affirmative. Town Meeting adjourned at 11:37 P.M.

Respectfully Submitted,

Marilyn S. Bedell, C.T.C. Monroe Town Clerk

TOWN CLERK'S 2007 REPORT

| MOTOR VEHICLE PERMITS | \$182,844.92 |
|------------------------------------|--------------|
| STATE CLERK FEES | 1,368.50 |
| DOG LICENSES & PENALTIES | 1,238.00 |
| MARRIAGE LICENSES | 180.00 |
| VITAL STATISTIC COPIES | 220.00 |
| PISTOL PERMITS | 190.00 |
| PURCHASES OF MONROE TOWN HISTORIES | 120.00 |
| FILING FEES | 6.00 |
| CEMETARY PLOT SALES | 600.00 |
| | \$186,767.42 |
| | |

RESPECTFULLY SUBMITTED

MARILYN S. BEDELL, C.T.C. MONROE TOWN CLERK

On August 6,2007 the Town Clerk's Office went On Line with the State of New Hampshire Motor Vehicle and we became a Municipal Agent. We now can give out stickers and license plates, saving our residents the imposition of having to go elswe where to finish up their registrations. So far, most residents are very happy with the service

Laura Fearon, our Deputy Clerk has gone to work full time, so she is limited in her time with us, but you may still see her in here during evening hours. Cindy Frazer will be training to be a Deputy Clerk, and sometime in early Spring you may see her in the office if I am unable to be here.

Our hours have increased a little: Mondays: 8:30 am to 12 noon and 4 pm to 6 pm; Tuesdays: 6 pm to 9 pm; Thurdays: 8:30 am to 12 noon; and Fridays: 8:30 am to 12 noon. Also by appointment.

We will also be participating in an area wide Rabies Clinic at the Ryegate Small Animal Clinic in Ryegate, Vermont with Dr. Jill Skochdupole. Usually held in April in the early evening, it is a less expensive way to make sure your cats and dogs have been vacinated. Watch for posters and newspaper ads for the actual dates. If you wish to participate, please bring your dogs on leashes or in a carrier and your cats in a carrier. It can get exciting over there!!!!!

2007 APPROPRIATIONS IN DETAIL

| General Government | |
|--|------------|
| 4130 Executive | 21,335.00 |
| 4140 Election & Reg., Vital Statistics | 24,285.00 |
| 4150 Financial Admin, | 36,350.00 |
| 4152 Revaluation of Property | 15,000.00 |
| 4153 Legal Expenses | 13,000.00 |
| 4155 Employee Benefits | 22,325.00 |
| 4191 Planning & Zoning | 10,970.00 |
| 4194 General Government Bldg. | 47,566.00 |
| 4194A Post Office Maintenance | 2,500.00 |
| 4195 Cemeteries | 18,700.00 |
| 4196 Insurance | 21,000.00 |
| 4197 Advertising & Regional Assocs. | 3,750.37 |
| 4199 Municipial Building | 13,400.00 |
| PUBLIC SAFETY | |
| 4210 Police | 12,500.00 |
| 4215 Ambulance | 11,687.00 |
| 4220 Fire Department | 25,000.00 |
| HWYS, BRIDGES & STREETS | |
| 4312 Highways & Streets | 282,895.00 |
| 4316 Street Lights | 17,000.00 |
| SANITATION | |
| 4323 Solid Waste Collection | 26,000.00 |
| 4324 Solid Waste Disposal | 40,000.00 |
| 4327 Junk Day | 10,000.00 |
| WATER DISTRIBUTION | |
| 4332 Water Services | 100.00 |
| HEALTH | |
| 4415 Health Agencies & Hospitals | 9,053.00 |
| 4442 Direct Assistance | 1,000.00 |
| CULTURE & RECREATION | |
| 4520 Parks & Recreation | 8,350.00 |
| 4550 Library | 44,181.22 |
| 4583 Patriotic Purposes | 500.00 |
| 4723 Interest | 100.00 |
| CAPITAL OUTLAY | |
| 4915 Capital Reserve Funds | 37,000.00 |
| TOTAL APPROPRIATIONS | 775,548.19 |

Comparative Statement of Appropriations & Expenditures December 31, 2007

| | | | Unexpended | |
|---------------------------|----------------|--------------|------------|-----------|
| Title of Appropriation | Appropriations | Expenditures | Balance | Overdraft |
| | | | | |
| 4130 Executive | 21,335.00 | 20,092.63 | 1,242.37 | |
| 4140 Election & Reg. | 24,285.00 | 19,165.45 | 5,119.55 | |
| 4150 Financial Admin. | 36,350.00 | 33,837.89 | 2,512.11 | |
| 4152 Revaluation of | 15,000.00 | | 15,000.00 | |
| Property | | | | |
| 4153 Legal Services | 13,000.00 | 6,715.30 | 6,284.70 | |
| 4155 Employee Benefits | 22,325.00 | 20,123.14 | 2,201.85 | |
| 4191 Planning & Zoning | 10,970.00 | 10,196.10 | 773.90 | |
| 4194 General Government | 47,566.00 | 45,164.97 | 2,401.03 | |
| Building | | | | |
| 4194A Post Office | 2,500.00 | 3,791.22 | | 1,291.22 |
| 4195 Cemeteries | 18,700.00 | 16,264.20 | 2,435.80 | |
| 4196 Insurance | 21,000.00 | 20,694.25 | 305.75 | |
| 4197 Advertising & | 3,750.37 | 3,750.37 | | |
| Regional Assocs. | | | | |
| 4199 Town Building | 13,400.00 | 15,083.62 | | 1,683.62 |
| Expenses | | = | - | |
| 4210 Police Department | 12,500.00 | 11,437.42 | 1,062.58 | |
| 4215 Ambulance Service | 11,687.00 | 11,687.00 | - | |
| 4220 Fire Department | 25,000.00 | 25,461.42 | | 461.42 |
| 4312 Highway & Streets | 282,895.00 | 264,709.60 | 18,185.40 | |
| 4316 Street Lights | 17,000.00 | 15,251.23 | 1,748.78 | |
| 4323 Solid Waste | 26,000.00 | 25,180.86 | 819.14 | |
| Collection | | | | |
| 4324 Solid Waste Disposal | 40,000.00 | 36,500.67 | 3,499.33 | |
| & Non Rubbish Removal | 10,000.00 | 10,689.80 | | 689.80 |
| 4332 Water Services | 100.00 | | 100.00 | |
| 4415 Health Agencies & | 9,053.00 | 7,622.90 | 1,430.10 | |
| Hospitals | | | | |
| 4442 Direct Assistance | 1,000.00 | 5,938.72 | | 4,938.72 |
| 4520 Parks & Recreation | 8,350.00 | 7,546.75 | 803.25 | |
| 4550 Library | 44,181.82 | 41,523.37 | 2,658.45 | |
| 4583 Patriotic | 500.00 | 344.38 | 155.62 | |
| 4915 Capitol Reserve Fund | 37000.00 | | | |
| 4723 Interest | 100.00 | 3,796.36 | | 3,696.36 |
| TOTAL APPROPRIATIONS | 775,548.19 | 719,569.62 | 68,739.71 | 12,761.14 |

TREASURER'S REPORT FOR THE MONROE WATER DEPARTRMENT 2007

| | January 01, 2007 5 | 1,174.38 65,276.97 56,451.35 |
|---|--|---|
| Water Receipts for 2007 Interest earned – W.G.S.B. Interest earned – N.H. PDIP | | 42,310.92 6.93 2,701.93 45,019.78 |
| Money moved from N.H. PE | , and the second se | 10,000.00 |
| PAYMENTS/TRANSFERS | 2007 | |
| Central Supply Endyne, Inc. Ferguson Waterworks Gibson, Paul (mileage) Gould Well Drilling Granite State Rural Water A Horizons Engineering Huntington's N. Haverhill A Merchand, Delta (billing & o Merchand, Keith (envelopes Monroe Construction National Grid NH Water Works Assoc. The Wire Nut Ti-Sales, Inc. | gway collection)) | \$ 177.74 1,582.60 1,216.46 1.511.58 5,610.00 115.00 13,532.00 223.87 1,000.00 83.36 150.00 4,521.27 20.00 70.00 700.21 |
| Town of Monroe (wages,S.S. Treasurer, State of N.H. VISA | S., Medicare – Gibson, Jaynes, Nelson) | 3,081.06 3,558.00 163.67 |
| W.G.S.B. (checks & fees) 2007 Transfers (W.G.S.B. to TOTAL PAYMENTS/TRAI | , | 224.70 5,500.00 \$43,041.52 |
| Balance in checkbook Dece Balance in N.H. PDIP Dece TOTAL MONEY IN WATE | | 450.71 53,478.90 \$53,929.61 |

Respectfully Submitted,

Monica N. Jaynes Town Treasurer

W.G.S.B. = Woodsville Guaranty Savings Bank
N.H. PDIP = New Hampshire Public Deposit Investment Pool

TREASURER'S REPORT FOR 2007

| Cash on Hand WGSB-January 01, 2007 | \$ | 27,390.07 |
|-------------------------------------|-----|--------------|
| Receipts/Transfers for 2007 | \$4 | 1,663,903.99 |
| Interest Earned in Checking Account | \$ | 370.79 |
| TOTAL | \$4 | 4,691,664.85 |
| | | |
| Payments/Transfers for 2007 | \$4 | 1,409,086.70 |
| CASH ON HAND DECEMBER 31, 2007 | \$ | 282,578.15 |
| | | |

Respectfully Submitted,

Monica N. Jaynes Town Treasurer

| Balance in Checkbook WGSB 12/31/07 Woodsville Guaranty Savings Bank | \$ 282,578.15 |
|---|-----------------|
| Balance in NH PDIP 12/31/07 New Hampshire Public Deposit Investment Pool | \$ 1,106,177,70 |

MONROE PUBLIC LIBRARY REPORT

| CASH ON HAND JANUARY 1, 2007 TOWN GIFTS BOOK REBATES MISCELLANEOUS | \$49.93 \$41523.37 \$3.00 \$141.97 \$208.28 \$41,926.55 |
|---|---|
| EXPENSES | |
| LIBRARIAN ASSISTANT LIBRARIAN CUSTODIAN BOOKS PERIODICALS AUDIO, VIDEO ELECTRICITY TELEPHONE HEAT WATER SUPPLIES POSTAGE REPAIRS DUES & TRUSTEE EXPENSES PROGRAMS CONTRACT SERVICES | \$18070.91 \$1937.95 \$514.51 \$6758.87 \$259.16 \$95.40 \$581.89 \$870.34 \$1900.10 \$27.70 \$1357.94 \$151.52 \$67.16 \$102.29 \$364.00 \$253.00 |
| BUILDING CASH ON HAND DECEMBER 31,2007 TOTAL | \$6449.21 \$39,761.95 \$2,164.60 \$41,926.55 |

STATEMENT OF PAYMENTS FOR YEAR ENDING DECEMBER 31,2007

GENERAL GOVERNMENT

| Executive | 20,092.63 |
|-----------------------------------|------------|
| Election, Reg. & Vital Statistics | 19,165.45 |
| Financial Administration | 33,837.89 |
| Legal Expenses | 6,715.30 |
| Employee Benefits | 20,123.14 |
| Planning & Zoning | 10,196.10 |
| General Government Building | 45,164.97 |
| Post Office | 3,791.22 |
| Municipal Building | 15,083.62 |
| Cemeteries | 16,264.20 |
| Insurance | 20,694.25 |
| Advertising, & Regional Assocs. | 3,750.37 |
| PUBLIC SAFETY | |
| Police Department | 11,437.42 |
| Ambulance Service | 11,687.00 |
| Fire Department | 25,461.42 |
| HIGHWAY DEPARTMENT | |
| Highway Department | 291,945.01 |
| Street Lighting | 15,251.23 |
| Street Eighting | 13,231.23 |
| SANITATION | |
| Solid Waste Collection | 25,180.86 |
| Solid Waste Disposal | 36,500.67 |
| Junk Day | 10,689.80 |
| WATER SERVICES | |
| HEALTH AGENCIES & CLINICS | 7,622.90 |
| WELFARE | |
| Direct Assistance | 5,938.62 |
| CULTURE & RECREATION | |
| Parks & Playgrounds | 7,546.75 |
| Library | 41,523.37 |
| 2.0 | 11,020.07 |

PAYMENTS CONTINUED

| Patriotic Purposes | 344.38 |
|--|---|
| DEBT SERVICES | |
| Interest – Fire Truck Fire Truck Loan Payment 2007 | 3,796.36 28,050.00 |
| REBATES & REIMBURSEMENTS Tax Liens | 8,361.79 15,467.31 |
| CAPITOL OUTLAY Fire Truck Loan | 140,000.00 |
| OPERATING TRANSFER OUT Capitol Reserve Fund Assessing Fund County Tax Payment Monroe School District | 42,000.00 75,000.00 200,018.00 1,493,233.70 2,711.935.83 |

STATEMENT OF RECEIPTS FOR YEAR ENDING DECEMBER 31,2007

| CURRENT REVENUE | |
|-------------------------------|--------------|
| Property Taxes for 2007 | 2,198,222.21 |
| Yield Taxes 2007 | 4,769.60 |
| Land Use Charge Fee | 1,750.00 |
| Property Tax Interest | 578.84 |
| Yield Tax Interest Fees | 68.27 |
| Abatements | 43.84 |
| Bad Check Charge | 25.00 |
| PREVIOUS YEAR | |
| Property Tax 2006 | 10,351.91 |
| Property Tax Interest | 251.24 |
| Property Tax Fees & Penalties | 69.00 |
| Property Converted to Lien | 14,251.03 |
| Property Tax Lien | 5,313.86 |
| Int. & Fees After Lien | 625.24 |
| Property Lien 2005 | 2,511.11 |
| Int. & Fees After Lien | 673.56 |
| Property Lien 2004 | 1,902.37 |
| Int. & Fees After Lien | 552.29 |
| FROM STATE | |
| State Revenue Sharing | 8,594.00 |
| Highway Block Grant | 27,235.41 |
| Room & Meals Tax | 34,315.05 |
| FROM LOCAL SOURCES | |
| Motor Vehicle Permits | 182,844.92 |
| Dog Licenses | 1,238.00 |
| Marriage License | 180.00 |
| Vital Statistics Copies | 220.00 |
| Filing Fees | 6.00 |
| Pistol Permit | 190.00 |
| Town Histories | 120.00 |
| Rent Town Property | |
| Clinic | 5,000.00 |
| Post Office | 3,129.96 |
| Planning Board | 591.96 |
| State Clerk Fees | 1,263.50 |
| ALL OTHER RECEIPTS | |
| Primex Insurance | 111.00 |
| National Grid | 523.00 |

STATEMENT OF RECEIPTS CONTINUES

| Pike Industries | 1,188.32 |
|-----------------------------|--------------|
| Monroe School District | 827.88 |
| Check List | 100.00 |
| Cemetery Lots | 600.00 |
| Woodsville Guaranty Bank | |
| Fire Truck Loan | 140,000.00 |
| Monroe Water System | 3,081.06 |
| Interest – Checking Account | 370.79 |
| Interest – NH | 36,255.53 |
| Miscellaneous | 133.00 |
| Refund | 1,336.64 |
| Capitol Reserve Fund | 57,338.00 |
| TOTAL RECEIPTS | 2,747,943.39 |

STATEMENT OF PAYMENTS

4130 EXECUTIVE

| Gerald Laflamme | 2,500.00 |
|------------------------------------|-----------|
| Robert Wormer | 2,500.00 |
| Thomas Bedell | 2,500.00 |
| Shirley Beamis | 2,423.21 |
| Joyce Cate | 9,741.13 |
| Shirley Beamis, Trustees Assistant | 428.29 |
| | 20,092.63 |

4140 ELECTION, REG. & VITAL STATISTICS

| Bridge Weekly Sho- Case | 169.60 |
|-----------------------------------|-----------|
| Time Warner Cable | 367.64 |
| Treasurer, State of New Hampshire | 587.00 |
| N. H. City & Town Clerks Assoc. | 90.00 |
| White Mt. Regional Workshop | 35.00 |
| Ross Business Center | 199.64 |
| Lyndonville Office Supply | 48.05 |
| CPI Printing Service | 53.33 |
| Marilyn Bedell Reim. Postage | 46.66 |
| Marilyn Bedell Reim. Mileage | 265.92 |
| IDS | 99.95 |
| Red Jacket Mountain View | 267.00 |
| Days Inn Concord | 237.96 |
| Nellie Choate | 55.00 |
| Priscilla Powers | 55.00 |
| Denis Ward | 100.00 |
| Joyce Cate | 122.34 |
| Stephanie Cohen | 287.97 |
| Cindy Frazer | 266.31 |
| Stephanie Cohen Reim. Mileage | 142.38 |
| Cindy Frazer Reim. Mileage | 21.00 |
| Laura Fearon Reim. Mileage | 170.94 |
| Laura Fearon Reim. For Training | 62.99 |
| Marilyn Bedell, Town Clerk | 11,089.77 |
| Marilyn Bedell, Clerk Fees | 3,143.00 |
| Marilyn Bedell, State Fees | 809.50 |
| Laura Fearon, Clerk Fees | 170.00 |
| Laura Fearon, State Fees | 201.50 |
| | 19,165.45 |

4150 FINANCIAL ADMINISTRATION

| Bridge Weekly Sho-Case | 201.20 |
|---|-----------|
| Crane & Bell CPA'S | 5000.00 |
| Time Warner Cable | 183.76 |
| Cartographics | 876.80 |
| Sherwin Dodge Printers | 2,100.00 |
| BritesideInc. | 1,200.00 |
| Grafton County Register of Deeds | 158.02 |
| Nancy Murray | 210.00 |
| Paige Computer Services | 45.00 |
| N. H. Taxpayers Assoc. | 50.00 |
| Real Data Corp. | 318.00 |
| Lexis Publishing | 338.49 |
| North Country Council | 15.00 |
| Harry Burgess | 1,875.00 |
| Robert Regis | 200.00 |
| Lyndonville Office Supply | 970.00 |
| Stamp Fulfillment Service | 933.20 |
| Visa – Postage, Supplies | 1,403.27 |
| U.S.P.O. | 419.00 |
| N. H. Assoc. of Assessing | 20.00 |
| N. H. Local Government | 30.00 |
| N. H. Municipal Assoc. | 652.49 |
| Northeast Resource | 50.00 |
| N. H. Retirement System | 13.25 |
| Thomas Bedell, Reim. | 75.00 |
| Monica Jaynes | 7,535.17 |
| Keith Merchand | 5,080.34 |
| Keith Merchand, Fees | 426.85 |
| Keith Merchand, Reim. Computer & Software | 882.30 |
| Keith Merchand, Reim. Supplies & Postage | 308.19 |
| Joyce Cate, Reim. Mileage | 92.40 |
| Joyce Cate, Reim. Supplies | 138.61 |
| Delta Merchand | 1,790.00 |
| Monica Jaynes, Reim. Supplies | 72.72 |
| Joyce Cate, Reim. Postage | 65.83 |
| Woodsville Guaranty Savings Bank | 8.00 |
| Trustee Trust Fund | 100.00 |
| | 33,837.89 |
| | |

4153 LEGAL EXPENSES

| Kevin Bruno | 3,965.30 |
|------------------|----------|
| Samaha & Russell | 2,750.00 |
| | 6,715.30 |

4155 EMPLOYEE BENEFITS

20,123.14

4191 PLANNING & ZONING

| Bridge Weekly | 196.10 |
|-----------------------|-----------|
| North Country Council | 10,000.00 |
| | 10,196.10 |

4194 GENERAL GOVERNMENT BUILDING

| AT&T | 812.91 |
|-----------------------------------|-----------|
| Verizon | 964.41 |
| Walter E. Jock Oil | 10,831.00 |
| National Grid | 3,088.64 |
| Northern Petroleum | 956.19 |
| Monroe Water Dept. | 165.60 |
| Genis Locksmith | 212.00 |
| Empire Janitorial Supply | 949.20 |
| Joe Mueller | 175.00 |
| Wire Nut | 3,177.85 |
| Northeast Emergency Power | 150.00 |
| P. J. Blanchard | 666.28 |
| Powers Plumbing | 50.00 |
| Theodore G. Faris | 659.50 |
| Granite State Electric | 175.00 |
| Fogg's True Value | 28.95 |
| Railway Farm & Garden | 178.00 |
| St. Johnsbury Paper Company | 528.75 |
| Visa | 359.25 |
| Yankee Electric Supply | 209.22 |
| Blackmont Equipment | 15.75 |
| Treasurer, State of New Hampshire | 100.00 |
| Vermont Fire Extinguisher | 24.00 |
| North Country Flags | 106.69 |
| Poulsen Lumber Co. Inc. | 51.05 |
| Bruce Frazer, Remi Mileage | 283.50 |
| Bruce Frazer | 20,246.23 |
| | 45,164.97 |

4194A POST OFFICE

| Walter E. Jock Oil | 1,263.00 |
|---------------------------|----------|
| Monroe Water Dept. | 66.20 |
| National Grid | 743.02 |
| Paul Tetreault | 810.00 |
| Vermont Fire Extinguisher | 9.00 |
| Peter Stimpson | 900.00 |
| | 3,791.22 |

4195 CEMETERY

| Bridge Weekly | 53.00 |
|-----------------------|---------------|
| Farm Way | 5,859.40 |
| David Ellison | 2,202.00 |
| Farm Plan | 490.20 |
| William Lang | 480.00 |
| Railway Farm & Garden | 25.98 |
| Larry Thomas | 6,850.02 |
| Gas Charges | <u>303.60</u> |
| | 16,264.20 |

4196 INSURANCE

| Primex | 5,811.00 |
|---------------------|-----------|
| Bewick Agency, Inc. | 2,155.00 |
| LGC-PLT LLC | 12,728.25 |
| | 20,694.25 |

4197 ADVERTISING & REGIONAL ASSOC.

| Woodsville 4 th of July | 500.00 |
|------------------------------------|----------|
| Tri County Commission Service | 1,000.00 |
| Grafton County Senior Citizens | 1,450.00 |
| North Country Council | 800.37 |
| | 3,750.37 |

4199 MUNICIPAL BUILDING

| Walter E. Jock Oil | 11,537.30 |
|-----------------------|-----------------|
| Overhead Door Company | 1,539.54 |
| Monroe Water Dept. | 88.60 |
| National Grid | <u>1,918.18</u> |
| | 15,083.62 |

4210 POLICE DEPARTMENT

| Galls, Inc. | 2,974.98 |
|------------------------------|-----------------|
| TAC – Communications | 243.15 |
| N. H. Dept. of Safety | 30.00 |
| Maynard Farr, Reim. Expenses | 491.25 |
| Maynard Farr, Reim. Mileage | 530.04 |
| Maynard Farr | <u>7,168.00</u> |
| _ | 11,437.42 |

4215 WOODSVILLE AMBULANCE SERVICE

11,246.40

4220 FIRE DEPARTMENT

| Verizon | 707.28 |
|------------------------------|----------|
| Bridge Weekly | 37.63 |
| Caledonian Record | 69.50 |
| Gordon's Auto Repair | 593.01 |
| Frontline Fire & Rescue | 3,114.77 |
| Vermont Fire Extinguisher | 15.00 |
| Ken Hudson | 3,790.00 |
| Fire Programs | 479.75 |
| Walter E. Jock Oil – Repairs | 59.50 |
| Twin State Fire Mutual Aid | 516.26 |
| Alert – All Corp. | 83.00 |
| NFPA | 155.95 |
| Carr Well & Pump Service | 1,000.61 |
| Clarey's Safety Equipment | 327.13 |
| Dosrice Emergency Products | 200.00 |
| My – Lor Inc. | 99.18 |
| Reed Supply Co. Inc. | 61.88 |
| Varney – Smith Lumber Co. | 713.95 |
| W. S. Darley Co. | 2,234.23 |
| Bly Communications | 125.00 |
| Motorola | 855.10 |
| TAC 2 Communications | 582.18 |

4220 FIRE DEPARTMENT CONTINUED

| Grafton County Sheriff's Dept. | 2,169.50 | |
|--|-----------|--|
| Kip Alarm | 240.00 | |
| Keith Merchand | 106.25 | |
| Walter E. Jock Co. – Gas & Diesel | 568.78 | |
| Russell Brown, Reim. Parts & Materials | 365.71 | |
| Greg Moore, Reim. Supplies | 44.99 | |
| Lee Smith, Reim. Parts | 29.58 | |
| Michael Belyea, Reim. Parts | 42.60 | |
| • | 248.00 | |
| Rickey Ames | 104.00 | |
| Philip Blanchard Russell Brown | 600.00 | |
| | 80.00 | |
| Maynard Farr | | |
| Jeffrey Greer | 144.00 | |
| Gary Guion | 144.00 | |
| Charles Hart | 48.00 | |
| Marty Hunsicker | 160.00 | |
| Raymond Lapete | 56.00 | |
| Scott Leonard | 32.00 | |
| Robert Martin | 56.00 | |
| Gregory Moore | 168.00 | |
| Andre Provencal | 144.00 | |
| Paul Regis | 128.00 | |
| Robert Regis | 136.00 | |
| Lee Smith | 256.00 | |
| Michael Valcourt | 320.00 | |
| Glenn Wagner | 152.00 | |
| NORTH MONROE FIRE STATION | | |
| N.H. Electric | 371.00 | |
| Walter E. Jock Oil Co. | 2726.10 | |
| | 25,461.42 | |

4312 TOWN MAINTENANCE

| AT&T | 415.16 |
|------------------------------|----------|
| Verizon | 375.80 |
| Walter E. Jock Oil Co Gas | 163.30 |
| Walter E. Jock Oil Co Diesel | 7,088.18 |
| Bridge Weekly | 53.00 |
| Gordon's Auto Repair | 180.00 |
| Brenda & William Minot | 1,200.00 |
| Merriman Graves Corp. | 667.28 |
| Monroe Logging & Excavating | 200.00 |
| Tenco New England | 1,788.29 |
| Rolands Wrecker | 175.00 |

4312 TOWN MAINTENANCE CONTINUED

| We Fix Trucks | 338.27 |
|----------------------------------|------------|
| New England Tire Center | 83.39 |
| Walter E. Jock Oil | 68.25 |
| Vermont Fire Extinguisher | 112.55 |
| Pike Industries | 42,588.75 |
| G & P Construction | 3,612.00 |
| Jesse LaFamme | 10,748.75 |
| Mills Transport | 45,034.00 |
| Watershed To Wildlife | 2,950.00 |
| LGC Health Insurance | 36,971.04 |
| Gorman Group, LLC | 822.45 |
| Bond Auto Parts Inc. | 176.87 |
| CH Dana | 47.58 |
| Fisher Auto Parts | 349.14 |
| James Nelson, Reim. | 120.00 |
| Kelley MacKenzie Auto Parts | 832.20 |
| Lawson Products | 1,279.72 |
| North Haverhill Agway | 19.99 |
| Outdoor Country Sports | 194.90 |
| Southworth Milton Inc. | 351.48 |
| Yankee Electric Supply | 59.29 |
| Blacktop, Inc. | 843.20 |
| Pike Industries | 9,583.82 |
| Town of Barnet | 1,875.00 |
| Barrett Trucking Co. Inc | 18,615.74 |
| Milton Cat | 1,384.69 |
| NESCO | 60.50 |
| New England Barricade | 825.96 |
| Overhead Door Company | 154.00 |
| Railway Farm & Garden | 59.89 |
| Calco, Inc. | 4,872.93 |
| Federal Licensing, Inc. | 119.00 |
| Central Supply | 38.09 |
| DES Wetlands Bureau | 200.00 |
| Theresa Gibson | 250.00 |
| Treasurer State of New Hampshire | 100.00 |
| Paul Gibson | 35,935.75 |
| James Nelson | 30,724.40 |
| | 264,709.60 |

HIGHWAY BLOCK GRANT

Pike Industries 27,235.41

4316 STREET LIGHTS

| National Grid | 8,835.09 |
|---------------------------|-----------------|
| N. H. Electric Corp. Inc. | <u>6,416.14</u> |
| | 15,251.23 |

4323 SOLID WASTE RUBBISH COLLECTIONS

| Pete's Rubbish Removal | 25,163.96 |
|------------------------|--------------|
| Bridge Weekly | <u>16.90</u> |
| | 25,180.86 |

4324 SOLID WASTE RUBBISH DISPOSAL

Pete's Rubbish Removal 36,500.67

4327 JUNK DAY

| All Metals Recycling | 100.00 |
|-----------------------|---------------|
| Bridge Weekly | 106.00 |
| Myers Container Corp. | 2,505.24 |
| Northeast Resource | 2,280.45 |
| Vermont Hauling Inc. | 4,361.95 |
| Paul Gibson | 671.16 |
| James Nelson | <u>665.00</u> |
| | 10,689.80 |

4415 HEALTH AGENCIES

| Barnet Senior Meals | | 1000.00 |
|----------------------------|---------------|----------|
| Hospice of Littleton | | |
| White Mtn. Mental Health | | 1054.00 |
| North Country Home Health | | 2,476.00 |
| Littleton Hospital | | 2,000.00 |
| Gayle Wormer | | 500.00 |
| | MONROE CLINIC | |
| Bruce Frazer | | 290.00 |
| ARC Mechanical Contractors | | 302.90 |
| | | 7,662.90 |

4442 DIRECT ASSISTANCE

5,938.72

4520 PARKS AND PLAYGROUNDS

| Walter E. Jock Oil, Gas | 82.80 |
|-------------------------------|---------------|
| JPI Transportation, Swimming | 760.00 |
| St. Johnsbury Academy | 2,472.00 |
| Littleton Athletic Department | 530.69 |
| 3 Rivers League | 1,180.00 |
| North Country Flag Company | 69.87 |
| Monroe Men's Club | 125.00 |
| Bruce Frazer | 1,826.39 |
| Frank Leafe | <u>500.00</u> |
| | 7,546.75 |

4550 MONROE LIBRARY

| Town Appropriation | 21,000.00 |
|--------------------|---------------|
| Beverly Everett | 11,066.66 |
| Theresa Gibson | 1,817.70 |
| Jessica Sherman | 7,124.50 |
| Bruce Frazer | <u>514.51</u> |
| | 41,523.37 |

4551 PATRIOTIC

North Country Flags 344.38

4723 INTEREST

3,796.36

4936 REBATES & REIMBURSEMENTS

8,361.79

4939 TAX LIENS

15,467.31

4915 CAPITAL RESERVE FUNDS

| Fire Truck Fund | 10,000.00 |
|---------------------------|-----------|
| Highway Loader | 10,000.00 |
| Highway Dump Truck | 10,000.00 |
| Civil Defense Fund | 2,000.00 |
| Building Maintenance Fund | 5,000.00 |
| Assessing Fund | 75,000.00 |
| Monroe Clinic Fund | 5,000.00 |

GRAFTON COUNTY TAX

200,018.00

MONROE CONSOLIDATED SCHOOL

1,543,233.70

TOTAL

2,593,485.23

BALANCE SHEET AS OF DECEMBER 31,2007

ASSETS

| Cash on hand of | | |
|---------------------------|-------------------|------------|
| Treasurer | 282,578.15 | |
| | • | 282,578.15 |
| Conital Dagama Funda | | |
| Capitol Reserve Funds | | |
| Highway Dump Truck Fund | 24,237.73 | |
| Fire Truck Fund | 30,676.15 | |
| Civil Defense | 8,491.01 | |
| Cemetery Tractor Fund | 174.89 | |
| Town Hall Front Step Fund | 5,093.31 | |
| Highway Loader Fund | 20,716.14 | |
| Clinic Fund | 5,037.60 | |
| | 94,471.23 | 94,471.23 |
| | | |
| Expendable Trust Fund. | | |
| | | |
| History Fund | 17,724.91 | 17,724.91 |
| | 10 170 70 | |
| Uncollected Taxes 2007 | 42,450.73 | |
| Uncollected Taxes 2006 | 10,152.95 | |
| Uncollected Taxes 2005 | 4,513.43 | 67.117.11 |
| TOTAL AGGETG | 57,117.11 | 57,117.11 |
| TOTAL ASSETS | | 451,891.40 |
| | TOTALLIABILITIES | |
| | TOTAL LIABILITIES | |
| Capitol Reserve Funds | 94,471.23 | |
| History Fund | 17,724.91 | |
| Tristory i tilici | 112,196.14 | 112,196.14 |
| Surplus | 112,170.11 | 339,652.26 |
| Surpreis | | 557,052.20 |
| Current Surplus 2003 | | 160,355.80 |
| Current Surplus 2004 | | 178,907.31 |
| Current Surplus 2005 | | 112,616.42 |
| Current Surplus 2006 | | 61,816.79 |
| Current Surplus 2007 | | 339,652.26 |
| 1 | | |





INDEPENDENT AUDITORS' REPORT

To the Board of Selectmen, Monroe, New Hampshire:

We have audited the accompanying financial statements of the governmental activities, the business-type activities, each major fund, the aggregate remaining fund information, and fiduciary fund information of Town of Monroe as of and for the year ended December 31, 2006, which collectively compose the Town's basic financial statements as listed in the table of contents. These financial statements are the responsibility of Town of Monroe's management. Our responsibility is to express opinions on these financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinions.

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities, the business-type activities, each major fund, the aggregate remaining fund information, and fiduciary fund information of Town of Monroe as of December 31, 2006, and the respective changes in financial position and cash flows, where applicable, thereof, and the budgetary comparison for the general fund for the year then ended in conformity with accounting principles generally accepted in the United States of America.

As discussed in Note V.B., the Town has implemented a new financial reporting model, as required by the provisions of GASB Statement No. 34, Basic Financial Statements – and Management's Discussion and Analysis – for State and Local Governments, as amended and interpreted, as of and for the year ended December 31, 2006.



Management's discussion and analysis on pages three through seven is not a required part of the basic financial statements but is supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

Our audit was conducted for the purpose of forming opinions on the financial statements that collectively compose Town of Monroe's basic financial statements. The combining non-major fund financial statements presented in Schedules 1 and 2 are supplemental information required by accounting principles generally accepted in the United State of America. Schedules 3 and 4 are presented for purposes of additional analysis and are not a required part of the basic financial statements. The information in Schedules 1 through 4 has been subjected to the auditing procedures applied in the audit of the basic financial statements and, in our opinion, is fairly stated in all material respects in relation to the basic financial statements taken as a whole.

Crane & Bell, Puc

February 6, 2008

DEPARTMENT OF REVENUE ADMINISTRATION

Municipal Services Division 2007 Tax Rate Calculation

| TOWN/CITY: MONROE | | | 1 | A |
|--|-----------------|-----------|------------|------------|
| Gross Appropriations | 1,097,394 | hask | 115/07 | Kenson |
| Less: Revenues | 631,569 | JAVU | MJ JJEV | |
| Less: Shared Revenues | 4,313 | , | 1 /100 | |
| Add: Overlay | 13,969 | /1 | 115/07 | 14 |
| War Service Credits | 9,600 | | | |
| Net Town Appropriation | | 485,081 | | |
| Special Adjustment | • | 0 | | |
| Approved Town/City Tax Effort | | | 485,081 | TOWN RATE |
| | SCHOOL PO | DTION | | 2.54 |
| Net Local School Budget (Gross Approp. | | 1,793,318 | | |
| Regional School Apportionment | revenue) | 0 | | |
| Less: Adequate Education Grant | | (235,618) | | |
| Less, Adequate Education Grant | | (203/010) | | |
| State Education Taxes | | (157,088) | | LOCAL |
| Approved School(s) Tax Effort | | | 1,400,612 | SCHOOL RAT |
| | | • | | 7.32 |
| | STATE EDUCATI | ON TAXES | | |
| Equalized Valuation(no utilities) x | | \$2.24 | | STATE |
| 70,128,380 | | | 157,088 | SCHOOL RAT |
| Divide by Local Assessed Valuation (no u | ıtllities) | _ | | 3.00 |
| 52,391,649 | | | | |
| Excess State Education Taxes to be Rem | litted to State | | | |
| | Pay to State | 0 | | |
| | COUNTY PO | RTION | | |
| Due to County | | 200,018 | - | |
| Less: Shared Revenues | | (687) | | |
| Approved County Tax Effort | | | 199,331 | COUNTY RAT |
| | | | | 1.04 |
| | | | | TOTAL RAT |
| Total Property Taxes Assessed | | | 2,242,112 | 13.90 |
| Less: War Service Credits | | | (9,600) | |
| Add: Village District Commitment(s) | | | 0 | |
| Total Property Tax Commitment | | | 2,232,512 | |
| | PROOF OF | | | |
| Net Assessed Valuati | | Tax Rate | Assessment | |
| State Education Tax (no utilities) | 52,391,649 | 3.00 | 157,088 | 1 |
| All Other Taxes | 191,278,549 | 10.90 | 2,085,024 | |
| | | Ĺ | 2,242,112 | |
| TRC# | | | | TRC# |
| 209 | | | | 209 |

SUMMARY OF WARRANTS FOR 2007

DEBIT

| Property Tax | | 2,232,557.16 |
|---------------------|---|--------------|
| Yield Tax | 7 | 4,919.15 |
| Land Use Change Fee | | 1,750.00 |

| TOTAL WARRANTS | 2,239,226.31 |
|-----------------------|--------------|
| PROPERTY TAX INTEREST | 578.84 |
| YIELD TAX INTEREST | 15.27 |
| YIELD TAX FEES | 53.00 |
| REFUNDS | 8,010.07 |
| BAD CHECK CHARGE | 25.00 |
| TOTAL DEBITS | 2,247,908.49 |

CREDIT

Remittance To Treasurer:

| Property Tax | 2,198,222.21 |
|-----------------------|--------------|
| Property Tax Interest | 578.84 |
| Yield Tax | 4,769.60 |
| Yield Tax Interest | 15.27 |
| Yield Tax Fees | 53.00 |
| Land Use Change Fee | 1,750.00 |
| Abatements | 43.84 |
| Bad Check Charge | 25.00 |
| T D T . T | |

 Total Remitted To Treasurer
 2,205,457.76

 Uncollected 2007 Property Tax as of 12-31-2007
 42,450.73

 TOTAL CREDITS
 2,247,908.49

UNCOLLECTED 2007 TAXES AS OF 12-31-2007

| Lawrence and Margie Anderson | 1,677.84 |
|------------------------------------|----------|
| Thomas and Deborah Baker | 171.72 |
| Dennis and Selena Cate | 1,815.39 |
| Dale and Debra Clough | 1,456.72 |
| Robert Cloutier / Sharon Thomas | 386.56 |
| Joel and Lisa Cowell | 40.94 |
| John Crown, Jr | 129.50 |
| William Dimick III | 100.08 |
| William and Sarah Dimick, Jr. | 1,759.74 |
| Rebecca Emmerson | 291.90 |
| Kenneth and Shelia Farmer | 1,159.90 |
| Milton Figueroa / Brenda Wentworth | 616.04 |
| George Frazer III | 428.12 |
| Pamela Gaouette | 2,279.60 |

UNCOLLECTED 2007 CONTINUED

| Total to Collect as of 12-31-2007 | 42,450.73 |
|-------------------------------------|-----------|
| Harlow Ward Jr. | 450.36 |
| Kermit Ward Yield Tax | 149.55 |
| Kermit Ward March March March Trans | 116.76 |
| Kermit Ward | 760.33 |
| Howard Ward | 3,287.35 |
| Harold and Beverly Whipple | 1,446.11 |
| Mary Ann Walk | 2,417.21 |
| Glen and Sandra Wagner | 1,706.92 |
| Nicholas and Alycia Vosinek | 2,054.20 |
| Richard and Karl VonBaravalle | 259.43 |
| James Thornhill, IV. | 664.31 |
| Francis and Kendra Strout | 1,433.09 |
| John and Sally Stoddard | 1,081.12 |
| Irma Sanchez | 279.39 |
| Michael Roy | 1,190.58 |
| Kevin and Kathy Phelps | 1,077.54 |
| Lee and Lynn Parmenter | 970.22 |
| Joe and Michelle Norko | 450.36 |
| Gregory Moore | 1,866.77 |
| Mark and Sabre McGorty | 1,695.02 |
| Kregg Macpherson | 164.48 |
| Lyle and Ruth Lang | 1,903.72 |
| Robert Kimball | 593.53 |
| Richard Johnson | 2,562.50 |
| Sean and Robin Heywood | 577.27 |
| William and Debra Harland | 978.56 |
| | |

SUMMARY OF WARRANTS FOR 2006

DEBIT

| Tax Committed To Collector: Property Tax | 24,604.94 | |
|---|-----------|---|
| TOTAL WARRANTS PROPERTY TAX INTEREST FEES AND PENALTIES REDEMPTION AFTER LIEN INTEREST AFTER LIEN FEES AFER LIEN TOTAL DEBIT | | 24,604.94 251.24 69.00 5,313.86 444.49 180.75 30,864.28 |
| | CREDIT | |
| Remittance To Treasurer: Property Tax Property Tax Interest Fees and Penalties Property Convert to Lien Property Tax Lien Interest After Lien Fees After Lien | | 10,353.91 251.24 69.00 14,251.03 5,313.86 444.49 180.75 |
| TOTAL CREDIT | | 30,864.28 |

UNCOLLECTED 2006 LIENS AS OF 12-31-2007

| Dale and Debra Clough | 1,531.14 |
|--|-----------|
| William and Sarah Dimick, Jr. | 1,273.05 |
| William and Sarah Dimick, Jr. | 11.11 |
| Debbie Fiske | 998.78 |
| Robert Kimball | 645.63 |
| Glenn and Sandra Wagner | 1,787.88 |
| Howard Ward | 1,533.31 |
| Howard Ward | 730.72 |
| Howard Ward | 1,019.42 |
| Howard Ward | 122.18 |
| Harlow Ward, Jr. | 499.73 |
| TOTAL UNCOLLECTED LIENS AS OF 12-31-2007 | 10,152.95 |

SUMMARY OF WARRANTS FOR 2005

DEBIT

Tax Committed To Collector:

Property Tax Lien 7,024.54

TOTAL WARRANTS 7,024.54
INTEREST AFTER LIEN 628.56
FEES AFTER LIEN 45.00
TOTAL DEBIT 7,698.10

CREDIT

Remittance To Treasurer:

Property Tax Lien 2,511.11
Interest After Lien 628.56
Fees After Lien 45.00

Total Remittance To Treasurer 3,184.67
Total Uncollected 4,513.43
TOTAL CREDIT 7,698.10

UNCOLLECTED 2005 LIENS AS OF 12-31-2007

| Dale and Debra Clough | 1,297.57 |
|-----------------------|----------|
| Robert Kimball | 667.82 |
| Howard Ward | 1,631.27 |
| Howard Ward | 757.43 |
| Howard Ward | 152.02 |
| Harlow Ward, Jr. | 7.32 |
| TOTAL UNCOLLECTED | 4,513.43 |

The above properties may be deeded to the Town of Monroe if taxes not paid on or before 03/24/2008.

SUMMARY OF WARRANTS FOR 2004

DEBIT

Tax Committed To Collector:

Property Tax Lien 1,902.37

Yield Tax Lien

TOTAL WARRANTS 1,902.37 INTEREST AFTER LIEN 506.79 FEES AFTER LIEN 45.50 TOTAL DEBIT 2,454.66

CREDIT

Remittance To Treasurer:

Property Tax Lien 1,902.37
Interest After Lien 506.79
Fees After Lien 45.50

Fees After Lien 45.50

Total Remittance To Treasurer 2,454.66
Total Uncollected 0.00
TOTAL CREDIT 2,454.66

Town of Monroe NH, 2007 Annual Report

SCHEDULE OF TOWN PROPERTY

| Town Hall, Land & Buildings | 360,000.00 |
|----------------------------------|--------------|
| Furniture & Equipment | 12,000.00 |
| Library, Land & Building | 106,800.00 |
| Furniture & Equipment | 3,500.00 |
| Post Office Building & Land | 101,800.00 |
| Parks, Playgrounds & Common | 2,400.00 |
| | • |
| Land & Right of Ways | 20,300.00 |
| Water Supply Facilities | 113,700.00 |
| School, Land & Buildings | 826,600.00 |
| Equipment | 20,000.00 |
| Clinic Land & Buildings | 149,500.00 |
| Fire Dept. & Highway Land & | |
| Building | 358,100.00 |
| Fire Equipment | 245,000.00 |
| Highway Equipment | 160,000.00 |
| North Monroe Fire Station & Land | 95,100.00 |
| | 2,574,800.00 |

HIGHWAY INVENTORY OF EQUIPMENT

| 1 Air Compressor | 2 Bushsaws |
|------------------|-------------------------|
| 1 Chainsaw | 2 Hopper Sanders |
| 1 Husky Grader | 2 Viking Plows |
| 1 Steam Thawer | 1972 Eastern Trailer |
| 1 Welder | 1997 Caterpillar Loader |
| 1 York Rake | 1998 Ford Dump Truck |
| | 2006 Ford Dump Truck |

INVENTORY OF FIRE EQUIPMENT

1981 International Fire Truck

1 Caterpillar Diesel Generator

1 Chainsaw

1991 Ford Rescue Vehicle

2002 HME Central States Fire Engine

Trailer Mounted 20 KW

2 Generators

2 Portable Pumps

Forest Fire Truck

2008 International Fire Truck

INVENTORY EVALUATION

| Land – Improved & Unimproved | 15,391,549.00 |
|------------------------------|----------------|
| Buildings | 37,000,100.00 |
| Public Utilities – Electric | 138,886,900.00 |
| | 191,278,549.00 |

ELECTRIC COMPANIES

| Trans Canada | 105,280,000.00 |
|---------------------------|----------------|
| New England Electric | |
| Hydro – Transmission | 15,185,500.00 |
| New England Electric | |
| Transmission | 7,596,900.00 |
| New England Power | 9,304,500.00 |
| Granite State Electric | 436,300.00 |
| N.H. Electric Co-Op, Inc. | 457,400.00 |
| Vermont Electric Power | 626,300.00 |
| | 138,886,900.00 |

MONROE TAX RATE FOR 2007

| Municipal | 2.54 |
|------------------|-------|
| School | 7.32 |
| County | 1.04 |
| State School Tax | 3.00 |
| | 13.90 |

CERTIFICATION FROM MONROE SELECTMEN

This is to certify that the information contained in this report was taken from Official records and is correct to the best of our knowledge and belief.

Gerald Laflamme Robert Wormer Thomas Bedell

Monroe 2007 Expendable & Capital Reserve Trust Fund Summa

| For the Year Ended December 31, 20 | 07 | | | | | | |
|---|----------------------|---------------------------------------|------------------------|---|--------------|---------------------------------|----------------|
| Date of Creation | Beginning of Year | Transfers from General Fund | Investment Earnings | Transfers to (from) Other Investments | Withdrawals | Transfers to General Fund | End of Year |
| Capital Reserve | Funds | | | | | | |
| 1993 Fire truck - Northern Lights C.U. CD | 26,444.29 | | 1,442.44 | | | • | 27,886.73 |
| 1993 Fire truck - NHPDIP | 48,004.08 | 10,000.00 | 2,123.34 | - | (57,338.00) | | 2,789.42 |
| Fire truck - total | 74,448.37 | 10,000.00 | 3,565.78 | - | (57,338.00) | - | 30,676.15 |
| 2005 Cemetary - tractor = NHPDIP | 167.43 | | 7.46 | | | | 174.89 |
| 2002 Civil Defense Fund - NHPDIP | 6,140.82 | 2,000.00 | 350.19 | | | | 8,491.01 |
| 1993 Loader - NHPDIP | 10,061.66 | 10,000.00 | 699.48 | | | | 20,761.14 |
| 2006 Pass through checking - WGSB | 5,235.95 | 100.00 | | 132,548.00 | (137,061.85) | | 822.10 |
| 2006 Front Steps - WGSB | 5,235.95 | | • | (735.95) | (4,500.00) | | - |
| 1993 Highway Fund - NHPDIP | 4.53 | | | | | | 4.53 |
| 1993 Highway truck - NHPDIP | 13,364.42 | 10,000.00 | 867.78 | | | | 24,232.20 |
| Highway truck - total | 13,368.95 | 10,000.00 | 867.78 | - | | - | 24,236.73 |
| 2007 Assessing - NHPDIP | | 75,000.00 | 2,684.49 | | | | 77,684.49 |
| 2007 Bldg Maint CRF - NHPDIP | | 5,000.00 | 93.71 | | | | 5,093.71 |
| 2007 Monroe Clinic CRF - NHPDIP | | 2,000.00 | 37.60 | | | | 2,037.60 |
| Total capital reserve funds | 114,659.13 | 107,100.00 | 8,175.18 | 131,812.05 | (198,899.85) | - | 169,977.82 |
| Expendable Tru | st Fund | s | | | | | |
| 1995 Town History - Union Bank CD | 11,248.23 | | 441.38 | | | - | 11,689.61 |
| 1995 Town History - WGSB savings * | 6,476.68 | | 38.95 | - | | | 6,515.63 |
| Town history total | 17,724.91 | · · · · · · · · · · · · · · · · · · · | 480.33 | - | | - | 18,205.24 |
| School Building Maintenance - | | | | | | | |
| 2003 NHPDIP | 27,289.92 | 40,134.49 | 1,969.21 | | (52,183.00) | | 17,210.62 |
| 2003 High School Tuition - NHPDIP | 21,765.47 | 51,795.42 | 3,003.58 | | (20,550.00) | | 56,014.47 |
| Total expendable trust funds | 66,780.30 | 91,929.91 | 5,453.12 | · · · | | * - | 91,430.33 |
| | | | | | | | |

Need to get Joyce Cate to turn over account to Trustees.

Town of Monroe

2007 Cemetery Fund
For the Year Ending December 31, 2007

| Date of | | How | Original | | Beginning | Investment | | Ending |
|-------------------------------------|----------|----------|-------------|------------|------------|------------|----------|--------------------|
| Creation | Purpose | Invested | Deposit | Percentage | of Year | Earnings | Expenses | Balance |
| 1945 Frank K Williams | Cemetery | NHPDIP | \$100.00 | 0.93% | \$17.72 | \$5.83 | \$0.00 | \$123.55 |
| 1954 Issac Jacobs | Cemetery | NHPDIP | \$500.00 | 4.67% | \$88.60 | \$29.17 | \$0.00 | \$617.77 |
| 1964 William Mathews | Cemetery | NHPDIP | \$50.00 | 0.47% | \$8.86 | \$2.92 | \$0.00 | \$61.78 |
| 1965 William & Robert Frazier | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1966 James & Louise A Riel | Cemetery | NHPDIP | \$100.00 | 0.93% | \$17.72 | \$5.83 | \$0.00 | \$123.55 |
| 1966 Edward H Chapney | Cemetery | NHPDIP | \$400.00 | 3.73% | \$70.88 | \$23.34 | \$0.00 | \$494.22 |
| 1969 Maude Colby | Cemetery | NHPDIP | \$100.00 | 0.93% | \$17.72 | \$5.83 | \$0.00 | \$123.55 |
| 1973 Marie Treadwell | Cemetery | NHPDIP | \$500.00 | 4.67% | \$88.60 | \$29.17 | \$0.00 | \$617.77 |
| 1977 Laura Guqaniq | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1977 Cecile & Harriet W Hinman | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1978 Harrold Griffin | Cemetery | NHPDIP | \$300.00 | 2.80% | \$53.16 | \$17.50 | \$0.00 | \$370.66 |
| 1980 Arthur Lang | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1981 D C Ashton | Cemetery | NHPDIP | \$50.00 | 0.47% | \$8.86 | \$2.92 | \$0.00 | \$61.78 |
| 1986 Lyle & Ruth Lang | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1988 Gilbert & Martha Lang | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1988 Katherine and Howard Boomhower | Cemetery | NHPDIP | \$300.00 | 2.80% | \$53.16 | \$17.50 | \$0.00 | \$370.66 |
| 1991 Lawrence Moore | Cemetery | NHPDIP | \$1,000.00 | 9.33% | \$177.20 | \$58.34 | \$0.00 | \$1,235.55 |
| 1992 Forest & Ruth Parker | Cemetery | NHPDIP | \$250.00 | 2.33% | \$44.30 | \$14.59 | \$0.00 | \$308.89 |
| 1992 Russell Kelso & Helena Parker | Cemetery | NHPDIP | \$250.00 | 2.33% | \$44.30 | \$14.59 | \$0.00 | \$308.89 |
| 1993 R Linfield Ward | Cemetery | NHPDIP | \$500.00 | 4.67% | \$88.60 | \$29.17 | \$0.00 | \$617.77 |
| 1994 Harold J Griffin | Cemetery | NHPDIP | \$400.00 | 3.73% | \$70.88 | \$23.34 | \$0.00 | \$494.22 |
| 1997 Elsie Hall | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 1997 Henry & Arlene Stuart | Cemetery | NHPDIP | \$500.00 | 4.67% | \$88.60 | \$29.17 | \$0.00 | \$617.77 |
| 2000 Desmond & Arlene Stuart | Cemetery | NHPDIP | \$200.00 | 1.87% | \$35.44 | \$11.67 | \$0.00 | \$247.11 |
| 2007 Lyle Lang Memorial | Cemetery | NHPDIP | \$530.00 | 4.95% | \$93.92 | \$30.92 | \$0.00 | \$654.84 |
| | | | \$10,715.25 | 100.00% | \$1,898.79 | \$625.15 | \$0.00 | \$0.00 \$13,239.19 |

Town of Monroe 2007 Nonexpendable Trust Fund Summary

| For the Year Ended December 31, 2007 | | | Principal | | | | | Income | | | |
|--|---------------|-----------|--------------|-------------|-----------|------------|------------|--------------|-------------|------------|------------|
| Date | Beginning | | Transfers to | | | Beginning | | Transfers to | | | |
| of | Jo | New | (from) Other | | End of | of | Investment | (from) Other | | End of | Year End |
| Creation | Year | Funds | Investments | Withdrawals | Year | Year | Earnings | Investments | Withdrawals | Year | Total |
| Consolidated Trust Funds | | | | | | | | | | | |
| School Funds | , | | | | | | | | | | (|
| 1916 School trust fund - Northern Lights C.U. | 53.54 | ŧ | • | | 53.54 | | | | | ı | 53.54 |
| Cemetery Funds | | | | | | | | | | | |
| Cemetery trust funds - Northern Lights C.U. | 5.44 | | | | 5.44 | | | | | | 5.44 |
| 1966 Cemetery trust funds - NHPDIP | 10,185.25 | 530.00 | | • | 10,715.25 | 1,898.79 | 625.15 | | • | 2,523.94 | 13.239.19 |
| Total cemetery trust funds | 10,190.69 | 530.00 | , | | 10,720.69 | 1,898.79 | 625.15 | • | • | 2,523.94 | 13,244.63 |
| 1916 Buffam cemetery - Northern Lights C.U. | 1,500.00 | | | | 1,500.00 | 82.38 | 2.78 | | | 85.16 | 1,585.16 |
| 1976 Esther Frazer cemetery - Northern Lights C.t. | 1,000.00 | | ٠ | , | 1,000.00 | 37.17 | 1.81 | | | 38.98 | 1,038.98 |
| | | | | | | | | | | | |
| Buffum Funds | | | | | | | | | | | |
| Buffam fund - stock | 46,000.00 | • | | | 46,000.00 | 24,478.28 | 13,656.28 | (21,937.56) | ٠ | 16,197.00 | 62,197.00 |
| Buffam fund - WGSB savings | • | | | | | 38,422.16 | 300.81 | 16,562.56 | | 55,285.53 | 55,285.53 |
| Buffam fund - WGSB MMF | • | | | • | • | 70,048.22 | 1,897.86 | 7,250.00 | | 79,196.08 | 79,196.08 |
| Buffam fund - NHPDIP | | • | | | • | 105,922.43 | 5,307.50 | (2,477.00) | | 108,752.93 | 108,752.93 |
| Total Buffam fund (at cost *) | 46,000.00 | • | | | 46,000.00 | 238,871.09 | 21,162.45 | (602.00) | • | 259,431.54 | 305,431.54 |
| Total nonexpendable trust funds | 58,744.23 | 530.00 | | | 59,274.23 | 240,889.43 | 21,792.19 | (602.00) | | 262,079.62 | 321,353.85 |
| * Buffam fund stock at market value, 12/31/07 | 7(| | | | | | | | | | |
| | No. of Shares | Per share | Value | Principal | Income | | | | | | |
| Shares of Bank of America | 7.394 | 41.26 | 305,076.44 | | | | | | | | |
| shares of Woodsville Guaranty | 12,500 | 36.00 | 450,000.00 | | | | | | | | |
| | | | 755,076.44 | 614,708 | 140,369 | | | | | | |
| | | | | | | | | | | | |

LIBRARY REPORT

As many of you know, in July our long time librarian and friend, Bev Everett moved. I am very fortunate to have the opportunity to serve the Town of Monroe and all the library patrons as the new director/librarian. It's a great way to combine my previous library experience, love of books and fondness for this community and our fantastic library! I invite you to stop by your library and while you're there check out the newly renovated youth room upstairs, the new sitting area and of course a book or two.

I have enjoyed working in conjunction with the school to share enjoyable books. In November, children in Kindergarten through Third grade participated in The Ladybug Picture Book Award. They read some of the nominated books at school and then they visited the library to read the remaining books and vote for their favorites. Check out their favorite: *Not Afraid of Dogs*. In 2008, grades 4 through 8 will also have the opportunity to participate in similar statewide book awards.

Malcolm Forbes said "The richest person in the world – in fact all the riches in the world – couldn't provide you with anything like the endless, incredible loot available at your local library." Do you know what's available at your library? Books for all ages (including audio books on CD and cassettes), a wide variety of magazines and movies. If we don't have what you want, we can most likely get it for you since we are a part of the Interlibrary Loan Program and can borrow from other libraries in the state. You can even search what's available from participating libraries on-line at www.nhu-pac.library.state.nh.us. We also offer a variety of programs that evolve as interests do. Presently we are offering a Book Discussion Group, a Game Hour and a Craft Klatsch. Come by or call for more information. In the future, we hope to offer public access computers with internet. It is our goal to serve the community as best as we can, so if you have any suggestions please share them.

Respectfully Submitted, Jessica Sherman

Annual Report for Monroe Police Department

| | 2006 | 2007 |
|----------------------------|------|------|
| Complaints | 318 | 337 |
| Thefts/Burglaries | 1 | 3 |
| Summons Issued | 8 | 4 |
| Warnings | 130 | 176 |
| Motor Vehicle Accidents | 13 | 8 |
| Domestic Disturbances | 4 | 2 |
| ATV Complaints | 5 | 2 |
| Alarm Activations | 4 | 6 |
| 911 Hang Up Calls | 8 | 12 |
| Life Line Calls | 5 | 1 |
| Assisted Other Departments | 12 | 6 |

In this year's warrant, there is an article "to see if the town will raise and appropriate the sum of six thousand dollars (\$6,000) for the purchase of a used vehicle for the Police Department.

The use of an unmarked personal vehicle used for running radar and traffic stops is frowned upon by many. I, therefore, would appreciate your vote in passing this article.

Respectfully submitted,

Maynard S. Farr Police Chief

Annual Report For Monroe Volunteer Fire Department 2007

| 2007 In-Town Calls | |
|--------------------------|----|
| Structure fires | 5 |
| Motor vehicles accidents | 5 |
| Alarm Activations | 2 |
| Wires down | 1 |
| Grass Fires | 1 |
| Service Calls | 4 |
| Medical Assists | 3 |
| | |
| 2007 Mutual Aid Calls | |
| Barnet | 5 |
| Waterford | 1 |
| Lyman | 1 |
| Ryegate | 1 |
| Woodsville | 2 |
| Littleton | 1 |
| TAL CALLS | 32 |

The big news for 2007 for the department was the delivery of a new pumper truck from E-One in October. After outfitting and training on the truck, it was put into service in mid November. We are extremely happy with the truck's performance and versatility. We also re-insulated the North Monroe station roof before having new roofing installed. This should save money in fuel costs in the future

2008 is starting out quickly for the department with five of our members enrolled in a 200 hour long fire fighter Level 1 class. We will also start creating pre-fire plans for all of the larger structures in town.

The members of the fire department would like to thank the townspeople of Monroe for their continued support of the department, and I would like to thank all of the members for their commitment to the fire protection in the town of Monroe.

Respectfully submitted, Russell T. Brown Fire Chief

TO

Report of Forest Fire Warden and State Forest Ranger

Your local Forest Fire Warden, Fire Department, and the State of New Hampshire Division of Forests & Lands work collaboratively to reduce the risk and frequency of wildland fires in New Hampshire. To help us assist you, please contact your local Forest Fire Warden or Fire Department to determine if a permit is required before doing ANY outside burning. Under State law (RSA 227-L:17) a fire permit is required for all outside burning unless the ground is completely covered with snow. The New Hampshire Department of Environmental Services also prohibits the open burning of household waste. Citizens are encouraged to contact the local fire department or DES at 1-800-498-6868 or www.ndes.state.nh.us for more information. Safe open burning requires diligence and responsibility. Help us to protect New Hampshire's forest resources. For more information please contact the Division of Forests & Lands at (603) 271-2214, or online at www.nhdfl.org.

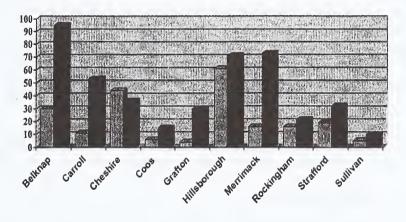
Fire activity was very busy during the spring of the 2007, particularly late April into early May. As the forests and fields greened up in later May the fire danger decreased. However, a very dry late summer created very high fire danger again from August into September, with fire danger reaching very high on Labor Day weekend. Even with the dry conditions, the acreage burned was less than half that of 2006. The largest forest fire during the 2007 season burned approximately 26 acres on the side of Wantastiquet Mountain in Chesterfield during the month of May. Our statewide system of 16 fire lookout towers is credited with keeping most fires small and saving several structures this season due to their quick and accurate spotting capabilities. Many homes in New Hampshire are located in the wildland urban interface, which is the area where homes and flammable wildland fuels intermix. Several of the fires during the 2007 season threatened structures, a constant reminder that forest fires burn more than just trees. Homeowners should take measures to prevent a wildland fire from spreading to their home. Precautions include keeping your roof and gutters clear of leaves and pine needles, and maintaining adequate green space around your home free of flammable materials. Additional information and homeowner recommendations are available at www.firewise.org. Please help Smokey Bear, your local fire department and the state's Forest Rangers by being fire wise and fire safe!

2007 FIRE STATISTICS

(All fires reported as of November 8, 2007)

(figures do not include fires on the White Mountain National Forest)

| COUNTY STATISTICS | | | | | |
|-------------------|-------|------------|--|--|--|
| County | Acres | # of Fires | | | |
| Belknap | 30 | 95 | | | |
| Carroll | 11 | 53 | | | |
| Cheshire | 44 | 36 | | | |
| Coos | 6 | 15 | | | |
| Grafton | 4 | 30 | | | |
| Hillsborough | 61 | 71 | | | |
| Merrimack | 16 | 73 | | | |
| Rockingham | 16 | 22 | | | |
| Strafford | 19 | 32 | | | |
| Sullivan | 5 | 10 | | | |



Acres
of Fires

| CAUSES | OF FIRES REPORTED | | Total Fires | Total Acres |
|-----------|-------------------------------------|-------------------|--------------------|--------------------|
| Arson | 5 | 2007 | 437 | 212 |
| Debris | 197 | 2006 | 500 | 473 |
| Campfire | 38 | 2005 | 546 | 174 |
| Children | 22 | 2004 | 482 | 147 |
| Smoking | 41 | 2003 | 374 | 100 |
| Railroad | 5 | | | |
| Equipment | 3 | | | |
| Lightning | 7 | | | |
| Misc.* | 119 (*Misc.: power lines, fireworks | s, electric fence | es, etc.) | |
| i | 'Ω' | VLY YOU CA | N PREVENT WIL | DLAND FIRE |



Towns in Council District #1

CARROLL COUNTY:

Albany, Bartlett, Chatham, Conway, Easton, Effingham, Freedom, Hart's Loc. Jackson, Madison, Moultonborough, Ossipee, Sandwich, Tamworth, Tuftonboro, Wakefield, Wolfeboro

GRAFTON COUNTY:

Alexandria, Ashland, Bath, Benton, Bethlehem, Bridgewater, Bristol, Campton, Canaan, Dorchester, Easton, Ellsworth, Enfield, Franconia, Grafton, Groton, Hanover, Haverhill, Hebron, Holderness, Landaff, Lebanon, Lincoln, Lisbon, Livermore, Littleton, Lyman, Lyme, Monroe, Orange, Orford, Piermont, Plymouth, Rumney, Sugar Hill, Thornton, Warren, Waterville Valley, Wentworth, Woodstock

BELKNAP COUNTY:

Alton, Belmont, Center Harbor, Gilford, Laconia, Meredith, New Hampton, Sanbornton, Tilton

Raymond S. Burton

338 River Road
Bath, NH 03740
Tel. (603) 747-3662
Car Phone: (603) 481-0863
E-mail: ray.burton4@gte.net

District One

Executive Councilor Report to the People of District One

By Ray Burton, Councilor District One

December 27, 2007

It is a pleasure to serve this large northern district of 98 towns, 4 cities, and 5 counties with a population of 247,000 people. The Executive Council is at the top of your Executive Branch of NH State Government. The Governor and Executive Council appoint 352 Commissions and Directors who administer NH law and budget as prescribed by the NH House and Senate.

2008 is the year to keep an eye on and follow the progress of the NH Transportation Plan. The recommended projects in the highway and bridge plan can be accomplished with existing revenue from the state gasoline tax, bonds and matching federal funds. The Executive Council held public hearings on the projects throughout the state and forwarded their recommendations to Governor Lynch. Governor Lynch will review our recommendations and then submit his recommended plan to the NH House and Senate by January 15th, 2008. Without any new revenues for additional projects we will be lucky to maintain the existing state highway and bridge system. If more work is desired than new revenues will have to be voted by the Members of the House and Senate and signed by the Governor. Contact your local legislators-House and Senate. Find them by going to www.nh.gov

This large northern district needs more people on state mandated volunteer boards and commissions. Send your letter of interest and resume to my office, or to Kathy Goode, Director of Appointments/Liaison to the Council, Governor's Office, State House, 107 North Main Street, Concord, NH 03301. Tel. (603) 271-2121. To find out what openings are available and to see a list of boards, visit the NH Secretary of State website at www.sos.nh.gov/redbook/index/htm.

I have available from my office informational items about the NH Executive Council, NH Constitution, NH Tourist Map, 2007 Consumer Handbook, and District Maps. IF you would like to receive my Monday morning report by e-mail please send an e-mail address to rburton@nh.gov.

It is an honor to continue to serve you in my now 30 years as a public servant. Contact my office anytime about your ideas, concerns and problems with state government. I respond to all inquiries and challenges.

COOS COUNTY:

Berlin, Curroll, Clarksville, Colebrook, Columbia, Dalton, Dixville, Drummer, Errol, Gorham, Jefferson, Lancaster, Milan, Millsfield, Northumberland, Pittsburg, Randolph, Shelburne, Stewartstown, Stark, Straford, Whitefield

SULLIVAN COUNTY:

Charlestown, Claremont, Cornish, Croydon, Grantham, Newport, Plainfield, Springfield, Sunapee





North Country Council, Inc.

Regional Planning Commission & Economic Development District The Cottage at the Rocks 107 Glessner Road Bethlehem, New Hampshire 03574 (603) 444-6303 FAX: (603) 444-7588 E-mail: nccinc@nccouncil.org

Town of Monroe P.O. Box 63 Monroe, NH 03771

I would like to thank all of you for your support of the North Country Council (NCC) this past year. We have made a number of positive changes and completed a number of projects throughout the region. Once again, we reaffirmed the Council's commitment to serve community and regional needs.

During the past year, we have continued to deliver planning services throughout the region as you will see in the enclosed report. We have and will continue to adjust our capacities to respond to the needs of the communities, which will be evident in the programs being introduced in the coming years. Our strong relationship with the Department of Commerce and the Economic Development Administration (EDA) continues and has brought funding and project development into the region. The Sustainable Economic Initiative and the Coos Economic Adjustment Strategy continue to be major programs funded by EDA. Our Community Outreach program, targeted at helping our planning boards in the difficult tasks of managing the planning activities in their communities, is NCC has been awarded an additional grant from EPA for Brownfields assessments and will be looking for sites and communities where these assessments can be utilized. These programs as well as all the traditional programs in master planning, solid waste management, grant writing, natural resource planning, hazardous mitigation planning and transportation planning will continue to be the focus of North Country Council. you would like further information on any of these programs, please do not hesitate to call us.

Please take the time to look over this annual report and give us some feedback as to where you think the Council could improve and how we might better serve our communities.

Again, thank you for all of your support of the Council. The Council is here to serve you and to be of service to your community. It is your organization. Our staff and Board are committed to responding to community need. If there is a project or a need in your town, please call us. We are dedicated to both supporting our individual towns and promoting regional unity in the North Country.

Respectfully submitted:

Michael King - Executive Director

459 Plains Road Monroe, NH 03771 December 7, 2007

Board of Selectmen P. O. Box 63 Monroe, NH 03771

Dear Friends:

Another year has flown by and we would like to update you on all that has happened at the West Barnet Senior Mealsite. Our most exciting addition was a three-door stainless steel freezer which matches the side-by-side refrigerator obtained last year. Not only is it beautiful to look at but fills our need for more storage space and it is much easier to locate items in the upright style.

Some of our members took a tour of Vermont Quality Dairy in Hardwick, VT made possible by a grant for "Transportation for Seniors." The Dairy, since that time, has provided us with ice cream which is a once-a-month treat for dessert! Our Mealsite received the Ambiance Award from Area on Aging and our Mealsite Manager, Audrey Bogie, received the prestigious Governor's Award for outstanding community service. Carolyn DeRosia, another member of our Board, won the outstanding volunteer award.

Again this year we lost some triends and volunteers who we miss very much. Fortunately, they have been remembered with many thoughtful gifts that help to keep us solvent. There is always a need for dedicated homebound delivery drivers. Just recently, we ted a ham dinner to 105 people, two/fifths of whom were homebound. Between January and November of this year, we served 5,022 meals on site and 3,141 to homebound people, a total of 8,163! So you can see it really is an essential service.

Very wisely we did a pre-buy on fuel this year. There was no chicken pie supper but we agreed to cater a dinner for McLure's Alumni Band.

We would very much appreciate your ongoing support for our organization. Thank you in advance for your generosity.

Sincerely,

Marilyn Dickinson, Secretary West Barnet Senior Mealsite

Marilyn Dickinson



90 Swiftwater Road, P.O. Box 2001, Woodsville, New Hampshire 03785-2001 • 603-747-9000 • FAX 603-747-3310 December 20, 2007

Board of Selectmen Town of Monroe Monroe, NH 03771

Dear Members of the Board of Selectpersons:

It has been another very exciting year at Cottage Hospital. Over the last year we have seen growth in many areas of the hospital. As many of you know, we are reaching completion of a very exciting building project, which should be complete as of the first of the year. This building project will make space for expansion of growing clinical services such as Pain Management, Day Surgery, Radiology and Laboratory.

Financially, Fiscal Year 2006-2007 closed with a negative bottom line from operations. The hospital has had to increase support for Charity Care and the uninsured, as well as having our orthopedic surgeon called to active duty in the Navy for nine months. Nonetheless, our orthopedic surgeon is back to Cottage and functioning for the community. We have continued to enhance our clinical technical capabilities with a new 16-slice CT and a brand new orthopedic and general x-ray room. We have also continued to make strides toward a full electronic health record and we will be going live the first week in January on a complete electronic Emergency Room Record, which should help move people through our ER more quickly, and have a complete electronic record of the visit.

At Cottage Hospital we are all very proud of the personal care that we are able to give to our patients. Time and time again, we hear about the outstanding care that patients and family members have received while with us.

We know our communities are supportive of our institution, and we are extremely grateful for the financial support that our area towns have provided over the years. Although funds are always needed and welcomed at Cottage Hospital, we know there are many worthy organizations also asking for money this year. Despite our negative bottom line this year, the Cottage Hospital Board of Trustees has decided NOT to ask the towns for financial support for the fourteenth consecutive year.

We thank you for your continued support and pledge to continue to do our best to provide you and your families with the highest quality of healthcare possible.

We will appreciate your including this message in your 2007 Annual Report, and we will forward our 2007 Annual Report to you as soon as it is available. Best wishes for a health new year.

Reginald J. Lavole

Administrator

PO Box 191 Woodsville, NH 03785-0191 Business Telephone 603-747-3311 FAX 603-747-3334

January 9, 2008

Selectmen, Town of Monroe Monroe, NH

Dear Selectmen.

Please find our annual budget report enclosed. Last evening, we again agreed to hold to the same per capita rate for service (\$14.50) as we have had for the past few years. We continue to strive for the best level of care for our patients by upgrading equipment and utilizing Paramedics on our first response trucks whenever possible. We have just replaced an ambulance with the cost of a new unit nearing \$110,000. Presently, we have two towns asking us about providing service. We are basing our rate on the probability that we will take on at least one of these towns this year.

Based on a population figure of 813, your annual appropriation should be \$11,788. We have always asked for this appropriation in July at the time of contract renewal and will send our request at that time.

Once again, we thank you for your support. If you have any questions or concerns, you may contact us or our EMS director, Mr. Steve Robbins.

Richard Guy,

Sincerely

Chair, Board of Commissioners

WOODSVILLE AMBULANCE BUDGET REPORT

| | Budget 2007 | Actual 2007 | Budget 2008 |
|----------------------|--------------|--------------|--------------|
| Income: | | | |
| Balance Fwd | \$26,761.67 | \$26,761.67 | \$22,935.76 |
| Donations | | \$250.00 | |
| Interest | | 70.05 | |
| Meeting Room | | 75 | |
| Patient Fees | \$320,000.00 | \$340,275.91 | \$350,000.00 |
| Special Events | \$3,400.00 | \$4,448.00 | \$4,448.00 |
| Town Assessments | \$149,472.00 | \$152,416.00 | \$160,000.00 |
| TOTAL income: | \$499,633.67 | \$524,296.63 | \$537,383.76 |
| Expenses: | | | |
| Amb Payments | \$20,000.00 | \$21,524.00 | \$30,000.00 |
| Billing Services | \$22,000.00 | \$27,090.16 | \$27,700.00 |
| Building Payments | \$18,000.00 | \$18,000.00 | \$18,000.00 |
| Dispatch | \$13,159.00 | \$13,159.00 | \$13,159.00 |
| Fuel | \$10,500.00 | \$12,579.34 | \$14,000.00 |
| Health Insurance | \$15,000.00 | \$15,668.40 | \$16,000.00 |
| Infection Control | \$200.00 | \$176.40 | \$176.00 |
| Insurance | \$23,000.00 | \$24,198.33 | \$25,000.00 |
| Maintenance | \$14,000.00 | \$12,574.28 | \$11,000.00 |
| New Equipment | \$4,000.00 | \$2,417.22 | \$2,000.00 |
| Ofice | \$5,300.00 | \$4,604.32 | \$5,000.00 |
| Oxygen | \$3,100.00 | \$3,379.86 | \$3,400.00 |
| Payroll | \$330,000.00 | \$329,250.00 | \$340,000.00 |
| Public Relations | \$1,000.00 | \$105.00 | \$500.00 |
| Supplies | \$4,300.00 | \$4,921.36 | \$4,500.00 |
| Training | \$3,500.00 | \$1,003.63 | \$1,500.00 |
| Uniforms | \$2,500.00 | \$1,417.32 | \$2,000.00 |
| Utilities | \$8,500.00 | \$9,292.25 | \$9,600.00 |
| TOTAL EXPENSES: | \$498,059.00 | \$501,360.87 | \$523,535.00 |
| I O I AL LAI LINGLO. | ψτσυ,υσσ.υυ | ψυσι,υσυ.σ1 | Ψ323,333.00 |
| Fund Balance | | \$22,935.76 | \$13,848.76 |

Respectfully Submitted, Commissioners Lawrence P. Corey Richard L. Guy Joseph C. Maccini



600 St. Johnsbury Road, Littleton, NH 03561

Phone: 603-444-9000 or 800-464-7731

Fax: 603-444-0443 www.littletonhospital.org

December 6, 2007

Town of Monroe PO Box 63 Monroe, NH 03771

Dear Selectmen:

Littleton Regional Hospital is pleased to report that it has achieved considerable improvement in its operational and financial vitality this last fiscal year and has maintained it's financial support to the Towns we serve.

During the period of July 1, 2006-June 30, 2007 Littleton Regional Hospital provided a record \$4,485,214.00 in community benefits to our patients, their families, community health organizations and Towns in our service area. During this period Littleton Regional Hospital provided \$1,134,127.00 in charitable care alone.

Littleton Regional Hospital stands ready to care for all patients from the Town of Monroe, regardless of their ability to pay for, often lifesaving medical care. In fiscal year 2007, Littleton Regional Hospital provided \$11,665.00 in charity care to patients residing in Monroe.

The amount of financial support Littleton Regional Hospital receives from Towns represents only a fraction of the costs of providing charity care and community support programs to the Communities we serve. The Littleton Regional Hospital management and staff who strive to provide the best care and service to all our patients sincerely appreciate your Community's continued support and commitment to Littleton Regional Hospital.

This year Littleton Regional Hospital requests a financial donation in the amount of \$2,100.00 from the Town of Monroe which includes a modest 5% increase over the previous years request, to help offset the cost of community benefit programs that the Hospital provides free to the Communities we serve including our free Paramedic Intercept program and our free "Care-A-Van" patient transport services to the residents in your community.

On behalf of our entire Littleton Regional Hospital Family (Board, Medical Staff, Hospital Staff, Volunteers and Auxiliary) we thank you and your Community for your ongoing support and consideration of this financial request. As always it is an honor to serve the residents of Monroe. If you have any questions please feel free to contact Kurt Lucas, Director Community Health Access at 444-9205 or at klucas@littletonhospital.org.

Sincerely,

Edward L. Duffy, MD

Chairman, Board of Trustees

Warren K. West, CHE

C.E.O.

Cc: Kurt Lucas, Director, Community Health Access

North Country Home Health & Hospice Agency, Inc.

536 Cottage Street Littleton, NH 03561

Tel: 603-444-5317 Fax: 603-444-0980

November 15, 2007

Selectmen's Office Town of Monroe Po Box 63 Monroe, NH 03771

RE: FY 2008 Town Allocation Request

Dear Selectmen,

North Country Home Health & Hospice Agency provides skilled services such as nurses, therapist, home health aides, medical social workers, and homemakers. Under our hospice program we also pay for medications for symptom relief, medical supplies and equipment, short term hospitalization and in-patient respite care, counseling and pastoral support. In January 2007, we added hospice volunteer services to improve our continuum of care by creating an even stronger program of hospice and palliative care for those living with a life-limiting illness.

Although many of North Country Home Health & Hospice's services are paid for through Medicare, Medicaid, and State grant programs, our reimbursement under these programs continues to fall significantly short of actual expenses. Our hospice volunteer program depends largely on community donations to exist. We are also seeing an increase in the number of uninsured and underinsured residents in need of home health and hospice care.

The merger of the volunteer services into North Country Home Health & Hospice's program has resulted in efficiencies of administration, however it should not result in decreased funding which would threaten the very services it was meant to improve. It is our sincere hope that the residents of Monroe will continue to support our enhanced Agency by level funding the combined programs in the amount of \$2,476.00.

A formal written report of services provided to residents of Monroe will be forwarded to Selectmen as soon as possible after the close of the current calendar year.

The Board of Directors and Staff of North Country Home Health & Hospice appreciate the continued support of the valuable services we provide to the residents of Monroe. Please call if you need any additional information.

Respectfully,

Gail Tomlinson
Executive Director

Littleton Office 536 Cottage Street 444-5317 Lincoln Office Linwood Medical Center 444-5317 Woodsville Office Ralston Road 747-8170

ANNUAL REPORT NORTH COUNTRY HOME HEALTH AND HOSPICE AGENCY, INC. TOWN OF MONROE 2007

North Country Home Health & Hospice Agency has been meeting the home health and hospice needs of the North Country since 1971.

North Country Home Health & Hospice Agency provides skilled services such as nurses, therapist, home health aides, medical social workers, and homemakers. Under our hospice program we also pay for medications for symptom relief, medical supplies and equipment, short term hospitalization and in-patient respite care, counseling and pastoral support. Our Compassionate Care program provides limited amounts of free skilled care to those living with a life-limiting illness who are not eligible for traditional hospice benefits. In January 2007, we added hospice volunteer services to improve our continuum of care by creating an even stronger program of hospice and palliative care for residents. In 2007, we traveled 230,447 miles to provide 25,781 visits to the residents in our 21-Town service area.

North Country Home Health and Hospice relies on Town support and individual donations to help underwrite the cost of providing home health and hospice care to residents who are uninsured or underinsured. The Board of Directors and Staff of North Country Home Health & Hospice are grateful for your continued support of our work in this community and look forward to working with you to meet the home care and hospice needs of the residents of Monroe.

| Type of Care | # of Visits |
|---|-----------------------------|
| Nursing Physical/Occupational /Speech Therapy Medical Social Service Home Health Aide/Homemaker Hospice Volunteer Coordinator Total | 295 148 18 474 |
| Miles Driven | 13,253 Miles |
| Hospice Volunteer Support | |
| # of Patients # of Hours | 3 515.75 |

Respectfully Submitted,

Sail Tombuson

Gail Tomlinson
Executive Director

BUDGET TOWN OF MONROE

| Dept. | Description | 2007 | 2007 | 2008 |
|-------|------------------------|------------|------------|------------|
| - | | Budget | Spent | Budget |
| 4130 | Executive | 21,335.00 | 20,092.63 | 23,335.00 |
| 4140 | Election, Reg. | 24,285.00 | 19,165.45 | 29,850.00 |
| 4150 | Financial | 36,350.00 | 33,837.89 | 38,950.00 |
| 4152 | Revaluation | 15,000.00 | | 100.00 |
| 4153 | Legal Expense | 13,000.00 | 6,715.30 | 13,000.00 |
| 4155 | Employee Benefits | 22,325.00 | 20,123.14 | 22,325.00 |
| 4191 | Planning & Zoning | 10,970.00 | 10,196.10 | 8,970.00 |
| 4194 | Gen Govt. Bldg. | 47,566.00 | 45,164.97 | 51,281.00 |
| 4194A | Post Office Bldg. | 2,500.00 | 3,791.22 | 3,625.00 |
| 4195 | Cemeteries | 18,700.00 | 16,264.20 | 10,525.00 |
| 4196 | Insurance | 21,000.00 | 20,694.25 | 21,000.00 |
| 4197 | Associations | 3,750.37 | 3,750.37 | 3936.00 |
| 4199 | Fire/Town Garage | 13,400.00 | 15,083.62 | 18,125.00 |
| 4120 | Police | 12,500.00 | 11,437.42 | 12,500.00 |
| 4215 | Woodsville Ambul. | 11,687.00 | 11,687.00 | 11,788.00 |
| 4220 | Fire | 25,000.00 | 25,461.42 | 33,500.00 |
| 4312 | Highway Dept. | 282,895.00 | 291,945.01 | 316,393.00 |
| 4316 | Street Lighting | 17,000.00 | 15,251.23 | 17,000.00 |
| 4323 | Solid Waste Collection | 26,000.00 | 25,180.86 | 26,000.00 |
| 4324 | Waste Disposal | 40,000.00 | 36,500.67 | 40,000.00 |
| | Junk Day | 10,000.00 | 10,689.80 | 12,000.00 |
| 4332 | Water Services | 100.00 | | 100.00 |
| 4415 | Health Agencies & | 9,053.00 | 7,622.90 | 8,280.00 |
| | Hospitals | | | |
| 4442 | Direct Assistance | 1,000.00 | 5,938.72 | 1,000.00 |
| 4520 | Parks& Recreation | 8,350.00 | 7,546.75 | 9,035.00 |
| 4550 | Library | 44,181.82 | 41,523.37 | 38,091.00 |
| 4551 | Patriotic | 500.00 | 344.38 | 500.00 |
| 4723 | Interest | 100.00 | 3,796.36 | 4,501.00 |
| 4902 | Fire Truck Payment | | | 28,050.00 |
| 4915 | Warrant Articles | | | |
| | Highway Truck | 10,000.00 | 10,000.00 | 10,000.00 |
| | Fire Truck | 10,000.00 | 10,000.00 | 10,000.00 |
| | Loader | 10,000.00 | 10,000.00 | 10,000.00 |
| | Bldg. Maintenance | 5,000.00 | 5,000.00 | 5,000.00 |
| | Monroe Clinic | 5,000.00 | | 5,000.00 |
| | Operations | | | |
| | Civil Defense | 2,000.00 | 2,000.00 | 2,000.00 |
| | Police Cruiser | | | 6,000.00 |
| | Town Hall Parking | | | 15,000.00 |
| | Lot Paving | | | |
| | TOTAL | 765,548.19 | 746,805.03 | 866,760.00 |

STATE OF NEW HAMPSHIRE

To the inhabitants of the Town of Monroe in the County of Grafton in state, qualified to vote in Town Affairs:

You are hereby notified to meet at the Monroe Town Hall in said Monroe on Tuesday, the 11th (eleventh) day of March, next at 7:00 of the clock in the P.M. to act upon the following subjects: with the School Business meeting proceding Town Business Meeting:

- To choose all necessary Town Officers for the year ensuing. (By Ballot)
- 2. To see if the Town will vote to raise and appropriate the sum of Six Thousand Dollars (\$6,000.00) for the purpose of purchasing a used vehicle for the Monroe Police Department. (Selectmen recommend this article)
- 3. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Fire Truck Capital Reserve Fund previously established. (Selectment recommend this article)
- 4. To see if the Town will vote to raise and appropriate the sum of Ten Thousand Dollars (\$10,000.00) to be added to the Highway Loader Capital Reserve Fund previously established. (Selectmen recommend this article)
- 5. To see if the Town will vote to raise and appropriate the sum of Ten Tousand Dollars (\$10,000.00) to be added to the Highway Department Truck Capital Reserve Fund previously established. (Selectmen recommend this article)
- 6. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the previously established Town Building Maintenance Capital Reserve Fund. (Selectmen recommend this article)
- 7. To see if the Town will vote to raise and appropriate the sum of Two Thousand Dollars (\$2,000.00) to be added to the Civil Defense Capital Reserve Fund previously established (Selectmen recommend this article)
- 8. To see if the Town will vote to raise and appropriate the sum of Five Thousand Dollars (\$5,000.00) to be added to the Monroe Clinic Trust Fund previously established. (Selectmen recommend this article)

- 9. To see if the Town will vote to establish a Capitol Reserve Town Hall Paving Fund and to raise and appropriate Fifteen Thousand Dollars (\$15,000.00) in this fund and to appoint the Selectmen as agents. (Selectmen recommend this article)
- 10. Shall Monroe's old horse-drawn hearse be kept in the Town of Monroe for present and future generations to view, to be displayed in the location which makes it most accessible to the townspeople? The Selectmen and Historial Society will mutually work to find the best available site to store the carriage, and both agree it may not be sold away from the Town without a majority vote of Monroe's townspeople.
- 11. To hear all reports of committees and officers heretofore chosen and pass any vote relating thereto.
 - 12. To see if the Town will vote to raise and appropriate \$803,760.00 (Operating Budget Only) for general operations. This article does not include special or individual articles addressed.
- 13. To transact any business that may legally come before said meeting.

Given under our hands and seal this twelfth day of February, in the year of our Lord Two Thousand Eight.

Gerard Laflamme Robert Wormer Thomas Bedell

Selectmen Town of Monroe

A True Copy of Warrant----Attest

Gerard Laflamme Robert Wormer Thomas Bedell

Selectmen Town of Monroe

| | 2007 F | REVENUE BUDGET | |
|-----------------------------------|------------|----------------|------------|
| | 2007 | 2007 | 2008 |
| Source Income | Estimated | Actual | Estimated |
| | Revenue | Revenue | Revenue |
| Land Use Tax | 2,000.00 | 1,750.00 | 2,000.00 |
| Yield Taxes | 6,000.00 | 4,919.15 | 6,000.00 |
| Int. Penalty & | | | |
| Delinquent Taxes Motor Vehicle | 3,500.00 | 2,239.60 | 3,000.00 |
| Permits | 164,000.00 | 182,844.94 | 185,000.00 |
| FROM STATE | | | |
| Shared Revenue | 8,400.00 | 8,594.00 | 8,500.00 |
| Highway Block | | | |
| Grant | 28,000.00 | 27,235.41 | 29,000.00 |
| Rooms & Meals | 30,000.00 | 34,315.05 | 34,000.00 |
| CHARGE FOR SERV | /ICES | | |
| Income from Depts. | 400.00 | 120.00 | 400.00 |
| MISCELLOUS | | | |
| Sale of Town Property | y 500.00 | 562.00 | 500.00 |
| Interest on | | | |
| Investments | 2000.00 | 370.79 | 2,000.00 |
| Planning Board | 500.00 | 591.96 | 500.00 |
| Rent Town | | | |
| Property | 8,100.00 | 8,129.96 | 8,100.00 |
| Other Income | 500.00 | 2650.20 | 800.00 |
| | 255,300.00 | 276,156.72 | 228,400.00 |

2007 White Mountain Mental Health and Common Ground Director's Report

Town of Monroe

As you sit on those folding chairs or bleachers at town meeting and listen to the warrant articles being discussed, you may wonder how the money you appropriate to White Mountain Mental Health/Common Ground is used in your town. This report is one means of informing you, the taxpayer, about what is done with this funding.

First, in general terms: the impact of your support is seen in children who become more successful in school and better prepared for adulthood, in adults who resume functioning as employees and parents, in elders who are able to stay independent and productive and in families with a developmentally disabled member who are able to move forward with their own lives, knowing that there is support outside of the family circle for their loved one. People who receive life-saving medical services are eager to tell their friends and family about the success of their care. You have seen "cards of thanks" in the local papers, naming the physicians, nurses, family and friends who came to the aid of a grateful patient. These thanks are well deserved! But...have you ever seen a similar tribute to mental health, substance abuse or developmental disability professionals who saved a life by being available to intervene in a life-threatening crisis of a different type? Chances are that your family member or neighbor will not advertise the fact that they have needed and used our services; life's challenges are often kept private. Having diabetes is much more acceptable than having schizophrenia, although both are chronic illnesses that can be managed through treatment, lifestyle education and support. We still struggle with the stigma attached to both behavioral health and developmental disability, but who among us has not been impacted by one or both?

Support for our services is an investment in the health and productivity of your town. In the North Country, unlike many parts of the State and Country, services continue to be available to ALL residents, not just those who can pay or those with a severe, biologic mental illness. This is because our towns and other supporters have recognized that unaddressed mental health and developmental issues have a tremendous negative "ripple effect" on the family, the economy and the whole community.

Although it is impossible to list all that we do, our core services include:

- 24 hour crisis intervention and assessment service for mental health emergencies
- Individual, marriage and family counseling, offered by highly trained mental health professionals with a variety of specialties
- Medication consultations to local physicians by Board certified psychiatrists
- "Full-life" supports for persons with serious and persistent mental illness, including housing, vocational and case management services
- Individualized home placements for more than fifty persons with developmental disabilities
- Life-enriching jobs and social connections for people with mental illness and developmental disabilities
- Substance abuse prevention and treatment by our staff of licensed alcohol and drug abuse counselors

Service Statistics Highlights:

- In 2007, 9 residents of the town of Monroe received 62 hours of outpatient mental health or substance abuse treatment services at a discounted rate. Our ability to continue to offer these services on a sliding-fee scale is dependent upon the support of our communities.
- 100 families in our area received extensive assistance in supporting a person with a developmental disability. In many cases, the supports include "full-life" around the clock services.

Thank you for your continued support.

Respectfully submitted,

Jane C. Mackay, LICSW Area Director

UNH Cooperative Extension - Grafton County Annual Report, 2007

University of New Hampshire Cooperative Extension, Grafton County, has been serving the people of our county in the following ways:

The Nutrition Connections program, coordinated by Robin Peters, reached over 100 families in their adult programs and 200 children in their youth programs. The children were from various Head Start programs; local elementary schools; Whole Village Family Resource Center's Child Care Center; the 21st Century After School Program; North Country Academy Charter School and the Circle Program's summer camp.

The Family and Consumer Resources program Educator, Deb Maes, has worked with a new collaboration in Plymouth that allowed limited resource families to participate in a five-week Making Money Work for You program. In addition, over 400 food service workers participated in either a two-day food safety class or an intensive one day class as part of the Family and Consumer Resources program. Of those attending, over 83% scored 75% or higher on the National Restaurant Association's exam and were certified for five years based on their food safety knowledge. Deb also taught participants in the Grafton County Academy Program nutrition and food budgeting tips, money management, parent education and people-skills as part of their education prior to graduating from the program.

Nutrient management in the production of forages, vegetables and fruits continues to be a major focus of the Agricultural Resources program. Nutrient Management Plans on more than 4000 acres of corn and forages were reviewed and updated by Tom Buob, Extension Educator. Through the use of the UNHCE Soil Testing Program farmers were encouraged to maximize the utilization of their on-farm resources to minimize costs and improve profits. Forty producers submitted 160 samples in this process.

Agricultural Resources programs continued to expand efforts with vegetable farmers to incorporate more environmentally sound management practices into their overall management schemes, including: drip irrigation, individual row fertigation, and the introduction of disease resistant varieties to reduce pesticide use. The use of floating row covers was promoted and demonstrated to reduce the use of insecticides and encourage earlier production of various vegetable crops. The vegetable produce from the demonstration plots (several tons of tomatoes, squash, cucumbers, etc) was donated to various Senior Centers in the Upper Valley.

The 4-H Youth Development program has over 300 members and 110 leaders supporting 23 traditional clubs. Volunteers in the 4-H program provided over 4,000 hours of service in 2006-2007 to support the educational objectives of the program. A 4-H Afterschool group was formed in Littleton. In addition, Kathy Jablonski, 4-H Youth Development Educator, has provided assistance to four community's and their after school programs. One program in Littleton, Project REACH, received a JC Penney 4-H Aftershool Grant. Consultation for grants has been done with several other programs. Statewide training in positive youth development theory has been presented at Plustime, 21st Century and Extension sponsored conferences.

This year the Master Gardener and the 4-H horticulture programs have been supported by a program associate. The approximately 25 MG's have given hundreds of hours of support to the Grafton County communities. Their showpiece project, the perennial gardens at the county complex, has been coordinating with the County Commissioners. In addition, Dana Karuza Tulp, Volunteer Management Coordinator, coordinated the 4-H summer gardening program for 60 youth and their leaders. A series of 10 workshops, open to 4-Hers and the general public, were held on a variety of horticultural topics throughout the spring and summer months.

Michal Lunak, Extension Dairy Specialist, has also been working with local dairy producers on herd management, farm transfer planning, and quality milk production. He also facilitated with a series of biosecurity workshops that were co-sponsored by UNH Cooperative Extension and the New Hampshire State Veterinarian. In all, 77 agricultural professionals and 72 producers, youth, and general public participated.

Northam Parr, Forestry Resources Educator, spent considerable time assessing the damage from the spring storms and connecting wood lot owners with the correct agencies and providers. The Tree Farm program continues to be supported, including the New Hampshire Tree Farm Field Day. In addition, Northam has worked on sustainable forestry plans with landowners and has facilitated with certified logging professional workshops.

Northam Parr and Michal Lunak serve on the county farm committee to help to develop a sustainability plan for the county farmlands, woodlands, and dairy herd. Deb Maes, Nory Parr and Robin Peters have assisted the communities of Landaff, Rumney and Canaan in their Community Profile work and follow up activities.

UNHCE continues to provide New Hampshire's citizens with research based education, information and technical assistance, enhancing their abilities to make informed decisions strengthening youth, families and communities while sustaining natural resources and improving the economy. Funded through the federal, state and county government and competitive grants, educational programs are designed to respond to the local needs of citizens through direction and support of the elected volunteer Extension Advisory Council.

For information, please contact our office Monday through Friday, 8:00 a.m. to 4:00 p.m. by calling: 603-787-6944 or emailing: grafton@ceunh.unh.edu. You will find current information on our website: www.extension.unh.edu

Respectfully submitted, Kathleen E. Jablonski, Extension Educator, 4-H Youth Development, and County Office Administrator



Programs

Bristol Area Senior Services (Bristol 744-8395)

Horse Meadow Senior Center (N. Haverhill 787-2539)

Linwood Area Senior Services (Lincoln 745-4705)

Littleton Area Senior Center (Littleton 444-6050)

Mascoma Area Senior Center (Canaan 523-4333)

Orford Area Senior Services (Orford 353-9107)

Plymouth Regional Senior Center (Plymouth 536-1204)

Upper Valley Senior Center (Lebanon 448-4213)

RSVP & The Volunteer Center (Lebanon 448-1825)

2007 Board of Directors

Dick Jaeger, President Mike McKinney, Vice President Clark Griffiths, Treasurer Dr. Thomas S. Brown, Secretary Ralph Akins James D. "Pepper" Enderson Bill Gabler Annie LaBrecque Jenny Littlewood Cathie Mever Tony Moehrke Pete Moseley Lawrence E. Root Molly Scheu S. Arnold Shields Laurel Spielberg Frank Stiegler James Varnum Roberta Berner, Executive Director P.O. Box 433 Lebanon, NH 03766-0433

Phone: 603-448-4897 Fax: 603-448-3906 Web site: www.gcscc.org

GRAFTON COUNTY SENIOR CITIZENS COUNCIL, INC. ANNUAL REPORT 2007

Grafton County Senior Citizens Council, Inc. is a private nonprofit organization that provides programs and services to support the health and well being of our older citizens. The Council's programs enable elderly individuals to remain independent in their own homes and communities for as long as possible.

The Council operates eight senior centers in Plymouth, Littleton, Canaan, Lebanon, Bristol, Orford, Haverhill and Lincoln, and sponsors the Grafton County ServiceLink Resource Center and the Retired and Senior Volunteer Program and Volunteer Center (RSVP). Through the centers, ServiceLink and RSVP, older adults and their families take part in a range of community-based long-term services including home delivered meals, congregate dining programs, transportation, adult day care, chore/home repair services, recreational and educational programs, and volunteer opportunities.

During 2007, 65 older residents of Monroe were served by the Council's programs offered through Horse Meadow or Littleton Area Senior Center:

- Older adults from Monroe enjoyed 508 balanced meals in the company of friends in the center's dining room.
- They received 1,647 hot, nourishing meals delivered to their homes by caring volunteers.
- Monroe residents were transported to health care providers or other community resources on 68 occasions by our lift-equipped buses.
- They received assistance with problems, crises or issues of long-term care through 62 visits with a trained social worker.
- Monroe's citizens also volunteered to put their talents and skills to work for a better community through 225.5 hours of volunteer service.

The cost to provide Council services for Monroe residents in 2007 was \$15,940.77.

Such services can be critical to elderly individuals who want to remain in their own homes and out of institutional care in spite of chronic health problems and increasing physical frailty, saving tax dollars that would otherwise be expended for nursing home care. They also contribute to a higher quality of life for our older friends and neighbors. As our population grows older, supportive services such as those offered by the Council become even more critical.

Grafton County Senior Citizens Council very much appreciates Monroe's support for our programs that enhance the independence and dignity of older citizens and enable them to meet the challenges of aging in the security and comfort of their own communities and homes.

Roberta Berner, Executive Director

Grafton County Senior Citizens Council, Inc.

Statistics for the Town of Monroe October 1, 2006 to September 30, 2007

During the fiscal year, GCSCC served 65 Monroe residents (out of 189 residents over 60, 2000 Census).

| Services Congregate/Home | Type of Service | Units of Service | X | Unit (1) Cost | = | Total Cost of Service |
|--------------------------------|-----------------|---------------------|---|---------------|----|-----------------------|
| Congregate/Home Delivered | Meals | 2,155 | X | \$6.20 | \$ | 13,361.00 |
| Transportation | Trips | 68 | X | \$9.91 | \$ | 673.88 |
| Adult Day Care | Hours | 0 | X | \$18.04 | \$ | 0 |
| Social Services | Half- hours | 61.5 | X | \$30.99 | \$ | 1,905.89 |
| Activities Chore Assistance | | 666 1 | | N/A N/A | | |

Number of Monroe volunteers: 9. Number of Volunteer Hours: 225.5

| GCSCC cost to provide services for Monroe residents only | \$ <u>15,940.77</u> |
|--|------------------------|
| Request for Senior Services for 2007 | \$ 1,000.00 |
| Received from Town of Monroe for 2007 | \$ 1,000.00 |
| Request for Senior Services for 2008 | \$ 1,000.00 |

NOTE:

- 1. Unit cost from GCSCC Statement of Revenue and Expenses for October 1, 2006 to September 30, 2007.
- 2. Services were funded by Federal and State programs 56%; municipalities, county and United Way 11%; Contributions 8%; In-kind donations 16%; Friends of GCSCC 7%; Other 2%.

COMPARATIVE INFORMATION

From Financial Statements for GCSCC Fiscal Years 2006 and 2007

October 1-September 30

| UNITS OF SERVICE PROVIDED | FY2006 | FY2007 |
|--|-----------------------|----------------------|
| Dining Room Meals | 87,209 | 82,616 |
| Home Delivered Meals | 130,435 | 133,140 |
| | • | · |
| Transportation (Trips) | 44,797 | 46,143 |
| Adult Day Service (Hours) | 15,327 | 11,393 |
| Adult In Home Care | 11,310 | 15,483.25 |
| Social Services (1/2 Hours) | 7,502.5 | 3,376.5 |
| ServiceLink (including assistance with Medicare D) | 3,187 | 5,383 |
| | | |
| COST PER UNIT OF SERVICE PROVIDED | | |
| COST FER UNIT OF SERVICE FROVIDED | TT /2006 | TTV 14 0 0 F |
| Congregate/home delivered meals | FY2006 \$ 5.84 | FY2007 \$6.20 |
| Transportation (per trip) | \$ 10.09 | \$9.91 |
| Adult Day Service (hour of Service) | \$ 13.00 | \$18.04 |

\$ 25.27

\$ 20.88

\$30.99

\$21.50

Social Services (per unit)

Adult In-Home Care (hour of service)



Serving Coos, Carroll & Grafton Counties

30 EXCHANGE STREET, BERLIN, N.H. 03570 TOLL FREE NO. 1-800-552-4617 FAX NO. 752-7607

November 12, 2007

Board of Selectmen Town of Monroe Monroe, NH 03771

Dear Select Board:

Tri-County Community Action Program is a private, non-profit agency that is requesting, at your 2008 Town Meeting, \$1,600 in funding from the Town of Monroe to help support its Community Contact Division.

The following is a report of services provided in fiscal year 2006-2007:

| Services Provided: | # of HH | Dollar Amount |
|--|---------|---------------|
| Fuel Assistance | 29 | \$14,234 |
| Weatherization & Electric Utility Conservation | 5 | \$13,098 |
| State Wide Electrical Assistance Program | 16 | \$5,917 |
| Client Service Fund | 1 | \$95 |
| Food Pantry (42 people receiving 3 days worth of food) | 14 | \$840 |
| Referrals (i.e.: Health, Budgeting, Legal Aid, Clothing) | 62 | |

THROUGH THE EFFORTS OF TRI-COUNTY COMMUNITY ACTION, THE CITIZENS OF MONROE HAS RECEIVED A TOTAL OF \$34,184 IN ASSISTANCE BETWEEN JULY 1, 2006 AND JUNE 30, 2007.

Community Contact provides these and other necessary services for the less fortunate citizens in your town and surrounding vicinities. We are depending upon funding from your town and others countywide.

We sincerely appreciate the Town of Monroe's past support and look forward to our continuing partnership to provide essential services to your residents.

Very truly yours,

Dan McGregor

Woodsville Community Contact Manager

Dan-Mª ango

WEATHERIZATION 752-7105

> AMERICORPS 752-5760

ADMINISTRATION 752-7001

CT. DIVERSION-YTH. ALTERNATIVES 752-1872

COMMUNITY CONTACT 752-3248

> R.S.V.P. 752-4103

FUEL ASSISTANCE 752-7100

PLANNING & ADMIN. 752-7165



WOODSVILLE AREA FOURTH OF JULY COMMITTEE, INC **PO BOX 50**

WOODSVILLE, NH 03785





November 19, 2007

Board of Selectman Town of Monroe Monroe, NH 03771

Dear Board of Selectman,

Please accept this letter as the Woodsville/Wells River Fourth of July Committee request for continued financial support for the 2008 celebration. Each year we have requested contributions from the area towns, and are overwhelmed at the generosity we have received. These tax deductible donations allow us to continue to offer the local municipalities a safe, exciting place to celebrate our nation's birth.

We have many wonderful things planned for the celebration this year, and are hoping to count on your continued support. For your convenience we are including our 501(C)3# which is 02-0358694, as we are a non-profit organization and all donations are tax deductible.

Once again, thank you for your time and support. If you should have any questions or comments, please don't hesitate to contact me.

Sincerely.

Colleen Strout, Secretary

Woodsville/Wells River Fourth of July Celebration PO Box 50 Woodsville, NH 03785

(603) 747-2878

MARRIAGES REGISTERED IN THE TOWN OF MONROE, N.H. FOR THE YEAR ENDING DEC. 31,2007.

| Θ. | | | | |
|----------------------------------|-------------------|----------|-------------------------|-------------------------|
| Bride's | Monroe, | Monroe, | Monroe, | Monroe, |
| Residence | N.H. | N.H. | N.H. | N.H. |
| Bride's | Laurel A. | Tanya L. | Alicia J. | Brenda L. |
| Name | Gibson | Harpin | Jacobs | Brice |
| Groom's | Woodsville, | Monroe, | Monroe, | Littleton, |
| Residence | N.H. | N.H. | N.H. | N.H. |
| Groom's | Paul A. | Jason P. | Brandon J. | Robert A. |
| Name | Theriaukt | Ward | Alling | Santana-Luna |
| Date and Place of Marriage | July 7 Sunapee | July 7 | October 27 Haverhiùl | December 8 Littleton |
| | | | | |

BIRTHS REGISTERED IN THE TOWN OR MONROE, N.H. FOR THE YEAR ENDING DEC. 31, 2007.

| Mother's | Hillary | Molley |
|----------------------|--------------------|---------------------|
| Name | Bradshaw | Gilley |
| Father's | Justin | William |
| Name | Bradshaw | Gilley |
| Place Of Birth | Littleton, N.H. | Woodsville, N.H. |
| Date of Birth | Feb. 23,2007 | August 10,2007 |
| And | Hollyn Margaret | Dominic Ryan |
| Name of Child | Bradshaw | Gilley |

| DEATHS | ISTERED | N OF | MONROE, NH FOR THE | HE YEAR ENDING DEC.31,2007. |
|--------|---------------------|----------------------|---------------------|-----------------------------|
| | DATE OF DEATH | PLACE OF DEATH | raihek s NAME | MOINER S MAIDEN NAME |
| Jr. | March 15 | Florida | Louis Thomas Sr. | Rheța Busket |
| | April 3 | North Haverhill | Gilbert Lang | Martha Emery |
| | April 29 | North Haverhill | Maurice Carter | Pearl Bort |
| | May 12 | North Haverhill | George L. Tyler | Mary S. Gates |
| | June 9 | Barton, Vermont | Ardie Worster | May Worster |
| | Auguat 12 | Monroe | Rudolph Krogstad | Mabel Eidem |
| | Sëptember 27 | Monroe | Olcott Aldrich | Elsi Barnette |
| | November 14 | Woodsville | Oscar Sund | Julie Crane |



ANNUAL REPORT OF THE SCHOOL BOARD

MONROE SCHOOL DISTRICT- SAU 77



Constitution Day ceremony

FISCAL YEAR

July 1, 2006 to June 30, 2007

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Dale Camara, our friend and former Music and Band Teacher, died in 2007 after a battle with cancer.

Monroe School District

School Warrant

The State of New Hampshire For Fiscal Year 2008-2009

To the inhabitants of the School District of Monroe in the County of Grafton, State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Monroe Town Hall in said District on Tuesday, the eleventh (11th) day of March 2008. Polls will open for the election of District Officers at 12:00 noon and close not earlier than 6:00 p.m. Action on all remaining articles will commence at 7:00 p.m.

- ARTICLE 1: To choose by non-partisan ballot, a Moderator for the ensuing year.
- ARTICLE 2: To choose by non-partisan ballot a School District Clerk for the ensuing year.
- ARTICLE 3: To choose by non-partisan ballot, a Treasurer for the ensuing year.
- ARTICLE 4: To choose by non-partisan ballot, one School Board member for a term of three (3) years, one School Board member for a term of three (3) years.
- ARTICLE 5: To see if the district will vote to raise and appropriate the amount of \$2,085,723.00 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment for the statutory obligations of the district. The school board recommends \$2,085,723.00. This article does not include appropriations voted in other warrant articles. (Majority vote required)
- ARTICLE 6: Shall the Monroe School District, if article 5 is defeated, authorize the governing body to call one special meeting, at its option, to address article 5 cost items only. (This article may be passed over if article 5 is approved.)
- ARTICLE 7: To see if the school district will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be added to the school building maintenance trust fund previously established. The school board recommends this appropriation.
- ARTICLE 8: To see if the Monroe School District will vote to approve the cost item included in the collective bargaining agreement reached between the Monroe School District Board and the Monroe Teachers Association, which calls for the following increases in salaries and payroll taxes:

| Year | Estimated Salaries | Estimated Payroll Taxes | Estimated Retirement | Estimated Increase |
|-----------|--------------------|----------------------------|-------------------------|-----------------------|
| 2008-2009 | \$22,169 | \$1,696 | \$1,286 | \$25,151 |
| 2009-2010 | \$22,141 | \$1,694 | \$1,284 | \$25,119 |
| 2010-2011 | \$22,741 | \$1,740 | \$1,319 | \$25,800 |

and further to raise and appropriate the sum of \$25.151.00 for the 2008-2009 fisc year, such sum representing the additional costs attributable to the increase in salaries and payroll taxes over those of the appropriation at current staffing level: paid in the prior fiscal year. The school board recommends this appropriation.

ARTICLE 9: To see if the Monroe School District will vote to authorize the treasurer, with approval of the school board and in accordance with RSA 197:24-a, to appoint a deputy treasurer.

ARTICLE 10: To transact any other business that may legally come before said meeting.

Given under our hands at said Monroe this 6th day of February 2008.

Dan Powers, Chair and date signed

| Asradjord Janiey and date signed |
|--|
| Karl Johnson and date signed |
| The source of th |
| Ann Duffy and date signed |
| Parca A 2/11/18 |
| Paula Guion and date signed |
| |
| MONROE SCHOOL BOARD |
| |
| A true copy of WarrantAttest: |
| Dan Powers, Chair and date signed |
| Sudford D. Bailey 2/1/08 |
| Bradford Pailey and date signed |
| Lough Hamsen 2/11/08 |
| Karl Johnson and date signed |
| Ann Duffy and date signed |
| A DATE OF THE POLICE OF THE PARTY OF THE PAR |

Paula Guion and date signed MONROE SCHOOL BOARD MS-26

SCHOOL BUDGET FORM

OF: Monroe, NH

Appropriations and Estimates of Revenue for the Fiscal Year From July 1, 2008, to June 30, 2009

IMPORTANT:

Please read RSA 32:5 applicable to all municipalities.

- 1. Use this form to list ALL APPROPRIATIONS in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
- 2. Hold at least one public hearing on this budget.

FOR DRA USE ONLY

3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the school clerk, and a copy sent to the Department of Revenue Administration at the address below within 20 days after the meeting.

| This form was posted with the warrant | on (Date): |
|---------------------------------------|--|
| <u>s</u> | CHOOL BOARD MEMBERS Please sign in ink. |
| Millians | Cano Duthy |
| Karl Holmsen | Bushed P. Bailer |
| Para-19- | |
| | |

THIS BUDGET SHALL BE POSTED WITH THE SCHOOL WARRANT

| NH DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397 |
|--|
| - MS-26 |
| Rev 07/07 |

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|-----------|---|---------------------------|---|--|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS (RSA 32:3.V) | OP Bud. WARR. ART.# | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year As Approved by DRA | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDS |
| | INSTRUCTION (1000-1999) | | xxxxxxxx | XXXXXXXX | xxxxxxxx | XXXXXXXX |
| 1100-1199 | Regular Programs | 5 | 925,957.14 | 957,998.67 | 1,092,276,00 | |
| 1200-1299 | Special Programs | 5 | 209,479.86 | 225,140.18 | 272,946.00 | |
| 1300-1399 | Vocational Programs | 5 | 15,632.71 | 9,187.50 | 6,000.00 | |
| 1400-1499 | Other Programs | 5 | 4,635.92 | 6,308.00 | 6,237.00 | |
| 1500-1599 | Non-Public Programs | | | | | |
| 1600-1899 | Adult & Community Programs | | | | | |
| S | UPPORT SERVICES (2000-299 | 9) | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 2000-2199 | Student Support Services | 5 | 44,001.38 | 51,057.38 | 45,111.00 | |
| 2200-2299 | Instructional Staff Services | 5 | 56,670.46 | 60,586.00 | 61,904.00 | |
| | GENERAL ADMINISTRATION | | xxxxxxxx | xxxxxxxx | XXXXXXXX | XXXXXXXX |
| 2310 840 | School Board Contingency | | | | | |
| 2310-2399 | Other School Board | 5 | 24,988.99 | 24,949.00 | 24,980.00 | |
| | EXECUTIVE ADMINISTRATION | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 2320-310 | SAU Management Services | | | | | |
| 2320-2399 | All Other Administration | 5 | 211,382.92 | 225,542.15 | 238,553.00 | |
| 2400-2499 | School Administration Service | 5 | 587.63 | 600.00 | 624.00 | |
| 2500-2599 | Business | | | | | |
| 2600-2699 | Operation & Maintenance of Plant | 5 | 103,493.32 | 97,327.00 | 107,767.00 | |
| 2700-2799 | Student Transportation | 5 | 127,832.54 | 134,490.00 | 119,943.00 | |
| 2800-2999 | Support Service, Central & Other | 5 | 24,302.83 | 30,000.00 | 43,049.00 | |
| 3000-3999 | NON-INSTRUCTIONAL SERVICES | | | | | |
| 4000-4999 | FACILITIES ACQUISITIONS & CONSTRUCTION | | | | - | |
| | OTHER OUTLAYS (5000-5999) | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 5110 | Debt Service - Principal | | | | | |
| 5120 | Debt Service - Interest | | | l | | |
| | FUND TRANSFERS | | XXXXXXXX | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 5220-5221 | To Food Service | 5 | 55,087.05 | 55,358.15 | 66,333.00 | |
| 5222-5229 | To Other Special Revenue | | | | | |
| 5230-5239 | To Capital Projects | | | | | · · · · · · · · · · · · · · · · · · · |
| 5251 | To Capital Reserves (page 3) | | | | | |
| 5252 | To Expendable Trust (page 3) | | | | | |
| 5253 | To Non-Expendable Trusts | | | | | |
| 5254 | To Agency Funds | | | | | |
| 5300-5399 | Intergovernmental Agency Alloc. | | | | | |
| | SUPPLEMENTAL | | | | | |
| | DEFICIT | | | | | |
| | OPERATING BUDGET TOTAL | 5 | 1,804,052.75 | 1,878,544.02 | 2,085,723.00 | |

MS-26 Budget - School District of Monroe, NH FY 2008-2009

| WARRANT | |
|---------|--|
| | |
| | |

Special warrant articles are defined in RSA 32:3,VI, as appropriations: 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or frust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

| 1 | 2 | 3 | 4 | 5 | 6 | 7 |
|--------|--|---|--|----------------|---|--|
| Acct# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year As Approved by DRA | WARR. ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY (NOT RECOMMENDED |
| 2600 | Building Maintenance Trust Fund | 20,000.00 | 20,000.00 | 7 | 20,000.00 | |
| 1100 | HS tuition Trust Fund | 45,660.00 | 6,000.00 | | 0.00 | |
| | | | | | | |
| | A STATE OF THE STA | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| PECIAL | ARTICLES RECOMMENDED | XXXXXXXX | XXXXXXXX | XXXX | 20,000.00 | XXXXXXXX |

"INDIVIDUAL WARRANT ARTICLES"

"individual" warrant articles are not necessarily the same as "special warrant articles". Examples of individual warrant articles might be: 1) Negotiated cost items for labor agreements; 2) Leases; 3) Supplemental appropriations for the current year for which funding is already available; or 4) Deficit appropriations for the current year which must be funded through taxation.

| 1 | . 2 | 3 | 4 | 5 | 6 | 7 |
|---------|---|---|--|----------------|---|--|
| Acct# | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) | Expenditures for Year 7/1/06 to 6/30/07 | Appropriations Current Year As Approved by DRA | WARR. ART.# | Appropriations Ensuing FY (RECOMMENDED) | Appropriations Ensuing FY INOT RECOMMENDED |
| 1100 | Labor Agreement | | 5,380.00 | 8 | 25,151.00 | |
| 1100 | FY 2006 Deficit Reduction | 52,262.18 | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| NDIVIDU | AL ARTICLES RECOMMENDED | XXXXXXXX | XXXXXXXX | xxxx | 25,151.00 | XXXXXXXX |

3

| 1 | 2 | 3 | 4 | 5 | 6 |
|-------------------|--|----------------|-------------------------------|----------------------------------|--|
| Acct.# | SOURCE OF REVENUE | WARR. ART,# | Actual Revenues Prior Year | Revised Revenues Current Year | Estimated Revenues ENSUING FISCAL YEAR |
| | REVENUE FROM LOCAL SOURCES | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 1300-1349 | Tuition | | | | 11,010.0 |
| 1400-1449 | Transportation Fees | | | | |
| 1500-1599 | Earnings on Investments | | 3,455.00 | 3,000.00 | 1.000.0 |
| 1600-1699 | Food Service Sales | | 0.00 | 18,540 02 | 15,000 0 |
| 1700-1799 | Student Activities | | | | |
| 1800-1899 | Community Services Activities | | | | |
| 1900-1999 | Other Local Sources | | 18.427.97 | | |
| | REVENUE FROM STATE SOURCES | <u> </u> | XXXXXXXXX | XXXXXXXX | XXXXXXXXX |
| 3210 | School Building Aid | | | | |
| 3220 | Kindergarten Aid | | | | |
| 3230 | Catastrophic Aid | | | 7,000.00 | 37.000.0 |
| 3240-3249 | Vocational Aid | | | | |
| 3250 | Adult Education | | | | |
| 3260 | Child Nutrition | | 431.00 | 400 00 | 430.0 |
| 3270 | Driver Education | | | | |
| 3290-3299 | Other State Sources | | | | |
| | REVENUE FROM FEDERAL SOURCES | | XXXXXXXXX | XXXXXXXXX | XXXXXXXXX |
| 4100-4539 | Federal Program Grants | | 30,960.00 | 30.000.00 | 43.049.00 |
| 4540 | Vocational Education | | 30,900.00 | 30.000.00 | *2.043.00 |
| 4550 | Adult Education | | | | |
| 4560 | Child Nutrition | | 9 142.00 | 5,000.00 | 10,000.00 |
| 4570 | Disabilities Programs | | 3 142.00 | 3,000.00 | 10,000,01 |
| 4580 | Medicald Distribution | | | | |
| 4590-4999 | Other Federal Sources (except 4810) | | | | |
| 4810 | Federal Forest Reserve | | 227.00 | 150.00 | 125.00 |
| | | | xxxxxxxx | VVVVVVVV | VVVVVVVV |
| | OTHER FINANCING SOURCES | | AAAAAAAAA | XXXXXXXX | XXXXXXXX |
| 240.240 | OTHER FINANCING SOURCES | | | | |
| | Sale of Bonds or Notes | | | | |
| 5110-5139 5221 | Sale of Bonds or Notes Transfer from Food Service-Spec.Rev.Fund | | | | |
| | Sale of Bonds or Notes | | | | |

MS-26 Budget - School District of Monroe, NH FY 2008-2009

| 1 | 2 | 3 | 4 | 5 | 6 |
|-----------|--|----------------|-------------------------------|----------------------------------|--|
| Acct.# | SOURCE OF REVENUE | WARR. ART.# | Actual Revenues Prior Year | Revised Revenues Current Year | ESTIMATED REVENUES ENSUING FISCAL YEAR |
| | OTHER FINANCING SOURCES cont. | | XXXXXXXX | XXXXXXXX | XXXXXXXX |
| 5252 | Transfer from Expendable Trust Funds | | | | |
| 5253 | Transfer from Non-Expendable Trust Funds | | | | |
| 5300-5699 | Other Financing Sources | | | | |
| 5140 | This Section for Calculation of RAN's (Reimbursement Anticipation Notes) Per RSA 198:20-D for Catastrophic Aid Borrowing | | | | |
| | RAN, Revenue This FYless RAN, Revenue Last FY =NET RAN | | | | |
| | Supplemental Appropriation (Contra) | | | | |
| | Voted From Fund Balance | | | | |
| | Fund Balance to Reduce Taxes | | 23.605 00 | 52,516.00 | |
| T | otal Estimated Revenue & Credits | | 86.247.97 | 116,606.02 | 117,614.00 |

BUDGET SUMMARY

| | Current Year | Ensuing Year |
|--|--------------|--------------|
| Operating Budget Appropriations Recommended (from page 2) | 1,878,544 02 | 2,085,723.00 |
| Special Warrant Articles Recommended (from page 3) | 26,000.00 | 20,000.00 |
| Individual Warrant Articles Recommended (from page 3) | 5.380.00 | 25,151.00 |
| TOTAL Appropriations Recommended | 1,909.924.02 | 2.130.874.00 |
| Less: Amount of Estimated Revenues & Credits (from above) | -116,606.02 | -117.614.00 |
| Less: Amount of Statewide Enhanced Education Tax/Grant | -235.618.00 | -235,618.00 |
| Estimated Amount of Local Taxes to be Raised For Education | 1.557,700.00 | 1,777.642.00 |

| | MONROE SCHOOL I | DISTRICT RE | VENUES | |
|-------------|---|------------------|----------------------|-----------------------|
| | | Actual 2006-2007 | Adopted 2007-2008 | Proposed 2008-2009 |
| Prior Year | Fund Balance to Reduce Taxes | 23,605.00 | 52,516.00 | |
| | | | | |
| <u>Code</u> | Revenue from State Sources | 8 | | |
| 1991 | Adequate Education Grant | | | |
| | Equitable Education Aid | 224,398.00 | 235,618.00 | 235,618.00 |
| 3240 | Catastrophic Aid | 0.00 | 7,000.00 | 37,000.00 |
| 3270 | Child Nutrition | 431.00 | 400.00 | 430.00 |
| | | | - | |
| | Revenue from Federal Sour | ces | | |
| 4400 | Federal Grand Funds (Fund 21) | 30,960.00 | 30,000.00 | 43,049.00 |
| 4460 | Child Nutrition | 9,142.00 | 5,000.00 | 10,000.00 |
| 4810 | National Forest Reserve | 227.00 | 150.00 | 125.00 |
| | Federal Tax Refund | | | |
| 4920 | Medicaid | | | |
| | | | | |
| | Revenue from Local Source | s Other than | Taxes | |
| 1510 | Interest on Investments | 3,455.00 | 3,000.00 | 1,000.00 |
| 1990 | Tuition Received | | | 11,010.00 |
| 1990 | Other Local Revenue | 18,427.97 | 18,540.02 | 15,000.00 |
| | | | | |
| | TOTAL REVENUE BEFORE TAXES | 310,645.97 | 352,224.02 | 353,232.00 |
| | Davide from Land Tay On | | | |
| | Revenue from Local Tax So | urces | · - | |
| 4404 | Local Appropriation for General | 4 040 740 70 | 4 242 072 05 | 14 F40 F0T 00 |
| 1121 | Fund Budget | 1,313,749.78 | 1,313,873.85 | 1,512,597.00 |
| 4400 | Local Appropriation for Food Service | 45 707 05 | FF 250 45 | 10,000,00 |
| 1122 | Fund Budget | 45,707.95 | 55,358.15 | 40,902.00 |
| 1991 | State Education Taxes | -150,068.00 | 157,088.00 | 178,992.00 |
| | SUBTOTAL GENERAL FUND | | | |
| | REVENUES | 1,820,171.70 | 1,878,544.02 | 2,085,723.00 |
| | REVEROES | 1,020,171.70 | 1,010,044.02 | 2,000,120.00 |
| 1121 | Individual Warrant Articles from L | ocal Taxes | | |
| 1141 | Tuition Trust Fund | 45,660.00 | 6,000.00 | |
| | 10.110111111111111111111111111111111111 | | -, | |
| | Building Maintenance Trust Fund | 20,000.00 | 20,000.00 | 20,000.00 |
| | FY 2006 Deficit Reduction | 52,262.18 | | |
| | Labor Agreement with teachers | 52,252.10 | | 25,151.00 |
| | Labor Agreement with support | | 5,380.00 | |
| | 3 3 | | 1===== | |
| | TOTAL REVENUES | 1,938,093.88 | 1,909,924.02 | 2,130,874.00 |

MONROE SCHOOL DISTRICT BUDGET - FY 2009

| 25.54 | nool Increase % ary & District | 2,042,674 | = Subtotal of Funds 10 & 20 | [Excludes Fund 21 Federal Projects] | 10.50% |
|-------------|--------------------------------------|-----------|--------------------------------|--|-------------|
| | ase 4.27% | | = Total for All Funds and | | |
| 2/13/2008 | 11:29 AM | 2,130,874 | Articles | l | 11.57% |
| FY 2008-20 | 09 | Actual | Adopted | • | Comments |
| | | Expenses | 2007-2008 | 2008-2009 | & |
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |

Fund 10

FUNCTION 1100 REGULAR ED

| 110 Professional Salaries | 302,887.96 | 299,878.00 | 336,431 |
|---|------------|--------------------|-------------|
| 110 Reading Specialist | 0.00 | 16,000.00 | 20,891 |
| 110 Reading Specialist | 0.00 | | ded in Prof |
| 110 FCS teacher | 0.00 | 4,000.00 salar | |
| 120 Substitute Salaries | 14,246.52 | 6,000.00 | 6,500 |
| 211 Health Insurance | 64,766.86 | 70,166.00 | 68,692 |
| 213 Life Insurance | 479.70 | 700.00 | 700 |
| 220 FICA (Social Security & | 24,260.79 | 24,929.67 | 27,832 |
| 232 Teacher Retirement | 9,474.46 | 16,171.00 | 18,715 |
| 250 Unemployment Ins. | | | |
| Comp | 807.68 | 943.00 | 990 |
| 260 Workmen's | | | |
| Compensation | 1,108.38 | 1,597.00 | 1,800 |
| 290 Health Insurance | 2,073.75 | 2,699.00 | 2 024 |
| Buyouts 320 Itinerant Teachers/Tutc | | 15,500.00 | 2,824 |
| | 14,084.75 | 15,500.00 | 13,000 |
| 321 VLC 100 Acre Wood Program | | ļ | |
| 321 Grade 5-6 Plymouth Plantation | | _ | |
| 330 Other Purchased Services | 253.75 | 250.00 | |
| 430 Repair Musical, Other | | | |
| Instruments | 0.00 | 200.00 | 200 |
| 435 Technology: | | | |
| Computer repair | 0.00 | 1,500.00 | 1,500 |
| 561 HS Tuition In-State - | 20.070.54 | 24.404.00 | |
| WHS | 29,070.51 | 21,164.00 | 0 |
| 561 HS Tuition In-State - No. Country Charter | | | |
| Academy | 2,522.53 | 0.00 | 0 |
| 562 HS Out of State | | | Ü |
| Tution Burke MT | | | |
| Academy | 11,415.00 | 0.00 | 0 |
| 562 HS Out of State | | | |
| Tuition LEARN! | 8,720.00 | 9,967.00 | 0 |
| 562 HS Out of State | | | |
| Tuition St. J Academy | 410,940.00 | 428,750.00 | 558,140 |
| 610 Supplies | 13,681.42 | | |
| | 13,001.42 | 13,790.00 | 17,783 |
| 610 Technology supplies 640 Text Books | A 192 20 | 1,148.00 885.00 | 2,000 |
| 640 Trade Books | 4,182.28 | | 3,423 |
| | 1,795.37 | 2,980.00 | 2,217 |
| 640 Periodicals | 1,074.95 | 1,260.00 | 1,155 |

| FY 2008-2 | 2009 | Actual Expenses | Adopted 2007-2008 | Proposed 2008-2009 | Comments & |
|--------------|------------------------------|--------------------|-------------------|--------------------|-------------|
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |
| <u>.</u> | 650 Software | 557.85 | 210.00 | 843 | |
| | 655 Technology: Software | 140.00 | 1,000.00 | | |
| | 734 Additional Equipment | 4,305.96 | 4,080.00 | 3,075 | |
| | 735 Technology: Equipment | 1,709.32 | 6,200.00 | 0 | |
| | 733 Furniture | 1,114.90 | 5,296.00 | 2,780 | |
| | 810 Dues and Fees | 282.45 | 455.00 | 506 | |
| | 815 Technology: Dues & Fees | 220.00 | 280.00 | 280 | |
| TOTALS - FUN | ICTION 1100 REGULAR | 925,957.14 | 957,998.67 | 1,092,276 | 14.02% |

FUNCTION 1200 SPECIAL ED

| 110 Professional Salaries | 50,841.00 | 52,113.00 | 37,084 |
|-----------------------------------|---------------------------------------|-----------|--------|
| 112 Non-Teacher Salaries | | | |
| MCS | 47,367.60 | 43,285.00 | 47,797 |
| 120 Substitute Salaries | 5,286.36 | 3,120.00 | 3,500 |
| 211 Health Insurance | 23,847.61 | 25,952.00 | 23,762 |
| 213 Life Insurance | 239.88 | 250.00 | 250 |
| 220 FICA (Social Security § | 7,917.36 | 7,536.63 | 6,761 |
| 231 Non-Teacher | | 2.542.22 | |
| Retirement | 1,670.33 | 2,510.00 | 4,177 |
| 232 Teacher Retirement | 1,709.30 | 3,022.55 | 2,522 |
| 240 Courses & | 134.47 | 800.00 | 1 470 |
| Workshops | 134,47 | 800.00 | 1,472 |
| 250 Unemployment Ins. Comp | 405.65 | 496.00 | 500 |
| 260 Workmen's | | | - 000 |
| Compensation | 365.60 | 665.00 | 510 |
| 300 Teacher of Hearing | | | |
| Impaired | 51,576.53 | 59,800.00 | 76,000 |
| See Fund 21 for \$5,000 more | e. | | |
| 330 Other Professional | | | |
| Services [Extended | | | |
| Year] | 6,550.00 | 6,500.00 | 6,500 |
| 330 Auditory Integration | | | 2,200 |
| 430 Equipment repairs | | 450.00 | 500 |
| 510 Transportation | | | |
| expenses | - see 2720-510 | | |
| HS Tuition OutofSt - | 7,345.00 | 14,800.00 | 58,000 |
| St J Academy | , , , , , , , , , , , , , , , , , , , | 14,000.00 | 36,000 |
| 569 Special Ed Tuition Summer | School HS | _ | |
| 569 Special ED HS Private Tuition | | | >< |
| 580 Travel | 424.00 | 800.00 | 800 |
| 610 Supplies | 3,253.25 | 1,940.00 | 330 |
| 640 Textbooks | 3,233.23 | 500.00 | 330 |
| | | 0.00 | |
| 640 Books | | | 204 |
| 650 Software | | 250.00 | 281 |
| 733 Furniture | | | 0 |
| 734 Special Ed Add'l | 545.92 | | |
| Equip | J4J.J2 | | |

| | Actual | Adopted 2007-2008 | Proposed 2008-2009 | Comment |
|---|---|---|--|-------------|
| Object Code Description | Expenses 2006-2007 | Budget | 2008-2009 Budget | Percentages |
| 810 Dues & Fees | 2000 2001 | 350.00 | Jungot | · orountage |
| TOTALS - FUNCTION 1200 SPECIAL | 209,479.86 | 225,140.18 | 272,946 | 21.23% |
| FUNCTION 1300 VOCATION | ONAL ED | | | |
| 562 Voc Ed Tuition Out of | JIAL LD | | | |
| State-3 | 15,632.71 | 9,187.50 | 6,000 | |
| TOTALS - FUNCTION 1300 | 15,632.71 | 9,187.50 | 6,000 | -34.69% |
| FUNCTION 1420 SCHOOL | SPONSORE | D ATHLETIC | <u>cs</u> | |
| 330 Coaches & Officials | | | 0.000 | |
| Pay | 1,750.00 | 3,545.00 | 3,920 | |
| 330 Athletic director | 750.00 | 750.00 | 750 | |
| 610 Supplies | 789.77 | 818.00 | 869 | |
| 730 Uniforms | | 400.00 | | |
| 734 New Equip | 1,016.15 | 435.00 | 273 | |
| 810 Dues and Fees | 330.00 | 360.00 | 425 | |
| OTALS - FUNCTION 1420 | 4,635.92 | 6,308.00 | 6,237 | -1.13° |
| OTALS - FUNCTION 2112 SUPPORT | 30.00 | 30.00 | 35 | 16.67 |
| | | | | |
| FUNCTION 2120 GUIDAN | CE | | | |
| FUNCTION 2120 GUIDAN 110 Professional Salaries | CE 9,842.82 | 10,138.29 | 10,442 | |
| | | 10,138.29 775.60 | 10,442 799 | |
| 110 Professional Salaries | 9,842.82 | | | |
| 110 Professional Salaries 220 FICA (Social Security & | 9,842.82 753.00 860.26 | 775.60 886.09 | 799 913 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp | 9,842.82 753.00 | 775.60 | 799 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's | 9,842.82 753.00 860.26 | 775.60 886.09 0.00 | 799 913 92 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp | 9,842.82 753.00 860.26 | 775.60 886.09 | 799 913 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity | 9,842.82 753.00 860.26 0.00 | 775.60 886.09 0.00 48.00 0.00 | 799 913 92 51 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services | 9,842.82 753.00 860.26 | 775.60 886.09 0.00 48.00 0.00 | 799 913 92 51 180 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation | 9,842.82 753.00 860.26 0.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 | 799 913 92 51 180 300 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees | 9,842.82 753.00 860.26 0.00 36.95 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 | 799 913 92 51 180 300 721 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies | 9,842.82 753.00 860.26 0.00 36.95 200.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 | 799 913 92 51 180 300 721 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books | 9,842.82 753.00 860.26 0.00 36.95 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 | 799 913 92 51 180 300 721 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software | 9,842.82 753.00 860.26 0.00 36.95 200.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 150.00 | 799 913 92 51 180 300 721 0 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals | 9,842.82 753.00 860.26 0.00 36.95 200.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 | 799 913 92 51 180 300 721 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals 650 Software | 9,842.82 753.00 860.26 0.00 36.95 200.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 156.00 | 799 913 92 51 180 300 721 0 150 | |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals 650 Software 810 Dues and Fees | 9,842.82 753.00 860.26 0.00 36.95 200.00 299.94 150.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 156.00 200.00 | 799 913 92 51 180 300 721 0 150 | 1.249 |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals 650 Software 810 Dues and Fees | 9,842.82 753.00 860.26 0.00 36.95 200.00 299.94 150.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 150.00 200.00 50.00 13,553.98 | 799 913 92 51 180 300 721 0 150 | 1.249 |
| 110 Professional Salaries 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals 650 Software 810 Dues and Fees FOTALS - FUNCTION 2120 GUIDANCE | 9,842.82 753.00 860.26 0.00 36.95 200.00 299.94 150.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 150.00 200.00 50.00 13,553.98 | 799 913 92 51 180 300 721 0 150 | 1.24% |
| 220 FICA (Social Security & 230 Retirement 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuity 320 Purchased Services 510 OSLO Transportation 513 OSLO Fees 610 Supplies 640 Books 650 Software 642 Periodicals 650 Software | 9,842.82 753.00 860.26 0.00 36.95 200.00 299.94 150.00 | 775.60 886.09 0.00 48.00 0.00 150.00 300.00 700.00 150.00 200.00 50.00 13,553.98 | 799 913 92 51 180 300 721 0 150 | 1.24% |

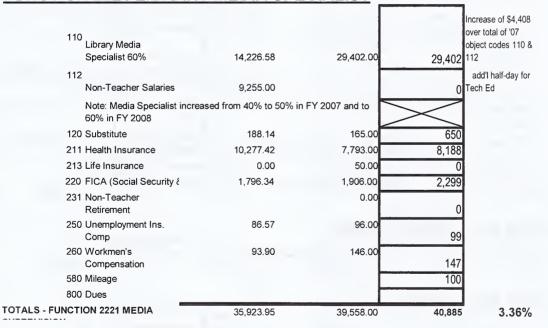
| OL:4 O4- | -2009 | Actual Expenses 2006-2007 | Adopted 2007-2008 | Proposed 2008-2009 | Comments & |
|-------------|--|---|---|---------------------------------|-------------|
| Object Code | Description TION 2130 SCHOOL N | | Budget | Budget | Percentages |
| 101101 | 112 Non-Teacher Salaries | TOROL | | | |
| | TIZ TON TOUSING GUILLIOS | 5,981.50 | 7,017.00 | 6,615 | |
| | 213 Life Insurance | 47.98 | 50.00 | 50 | |
| | 220 FICA (Social Security & | 457.58 | 471.00 | 506 | |
| | 250 Unemployment Ins. Comp | 67.43 | 71.00 | 74 | |
| | 240 Education & Training | | 150.00 | 155 | |
| | 260 Workmen's | 23.09 | 30.00 | 32 | |
| | Compensation 330 Health Physicals & Dental Pgm | 25.03 | 100.00 | 100 | |
| | 430 Repairs | 27.95 | 210.00 | 216 | |
| | 610 Supplies | 581.15 | 155.00 | 176 | |
| | 640 Books | 0.00 | 105.00 | 119 | |
| TOTALS - FL | JNCTION 2130 SCHOOL | 7,186.68 | | | -3.79% |
| | NOTION 2130 301100E | 7,100.00 | 8,359.00 | 8,042 | -3.19% |
| FUNCT | ION 2140 PSYCH SE 320 Prof Ed Svc: Evals & | RVICES | - | | |
| | Testing | 7,175.00 | 6,900.00 | 7,000 | |
| | See Fund 20 IDEA Grant for mo | re | _ | | |
| | See Fund 21 for \$4,000 more. | | | > | |
| | 610 Supplies | | | | |
| TOTALS - FL | JNCTION 2140 PSYCH | 7,175.00 | 6,900.00 | 7,000 | 1.45% |
| FUNCT | ION 2150 SPEECH T | HERAPY | | | |
| | 240 Education & training | | 1,089.00 | 200 | |
| | 240 Education & training Prof Ed Svc: Speech 320 Therapist | 10,694.58 | 1,089.00 | 200 9,768 | |
| | Prof Ed Svc: Speech | 10,694.58 | | | |
| | Prof Ed Svc: Speech 320 Therapist | 10,694.58 | | | |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. | 10,694.58 | 10,200.00 | | |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year | 10,694.58 | 10,200.00 | | |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel | 10,694.58 | 3,000.00 | 9,768 | |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies | 10,694.58 | 3,000.00 900.00 | 9,768 | |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks | 10,694.58 | 3,000.00 900.00 | 9,768 | |
| TOTALS - FU | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software | 10,694.58 | 3,000.00 900.00 | 9,768 | -34.05% |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment | 10,694.58 | 10,200.00 3,000.00 900.00 200.00 | 182 | -34.05% |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment JNCTION 2150 SPEECH | 10,694.58 | 10,200.00 3,000.00 900.00 200.00 | 182 | -34.05% |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 | 10,694.58 IONAL THE | 10,200.00 3,000.00 900.00 200.00 | 9,768 182 10,150 | -34.05% |
| | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 Purchased Services | 10,694.58 | 10,200.00 3,000.00 900.00 200.00 | 182 | -34.05% |
| FUNCT | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 | 10,694.58 IONAL THE | 10,200.00 3,000.00 900.00 200.00 | 9,768 182 10,150 | |
| FUNCT | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 Purchased Services 734 Equipment UNCTION 2163 | 10,694.58 IONAL THE 1,630.00 1,630.00 | 10,200.00 3,000.00 900.00 200.00 | 9,768 182 10,150 /ICES | -34.05% |
| FUNCT | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 Purchased Services 734 Equipment UNCTION 2163 | 10,694.58 IONAL THE 1,630.00 1,630.00 | 10,200.00 3,000.00 900.00 200.00 | 9,768 182 10,150 /ICES | |
| FUNCT | Prof Ed Svc: Speech 320 Therapist See Fund 21 for \$6,000 more. 330 Extended year 580 Travel 610 Supplies 640 Textbooks 650 Software 734 Equipment UNCTION 2150 SPEECH TON 2163 OCCUPAT 323 OT for 504 Students 330 Purchased Services 734 Equipment UNCTION 2163 | 10,694.58 IONAL THE 1,630.00 1,630.00 | 10,200.00 3,000.00 900.00 200.00 | 9,768 182 10,150 /ICES | |

| FY 2008-20 | 009 | Actual Expenses | Adopted 2007-2008 | Proposed 2008-2009 | Comments & |
|---------------|---|---------------------|-------------------|--------------------|-------------|
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |
| 6 | 30 Snacks for Winter Activities | 258.53 | 155.40 | 155 | |
| 8 | 90 | | | | |
| | Off Site Learning Opportunities - Fees | 3,590.00 | 3,035.00 | 3,379 | |
| | See 2720-511 for OSLO tra | insportation costs. | | > < | |
| 89 | 95 Scholarships | | 750.00 | 750 | |
| TOTALS - FUNC | TION 2190 OTHER | 5,142.15 | 6,825.40 | 5,662 | -17.05% |

FUNCTION 2213 PROFESSIONAL DEVELOPMENT

| 240 Courses & Workshops | 9,288.01 | 10,040.00 | 10,040 |
|--------------------------------------|-----------|-----------|--------|
| 240 Support Staff Prof. Development | 1,492.96 | 2,000.00 | 2,000 |
| 580 Travel | 967.52 | 518.00 | 1,000 |
| TOTALS - FUNCTION 2213 STAFF | 11,748.49 | 12,558.00 | 13,040 |

FUNCTION 2221 LIBRARY MEDIA SPECIALIST



3.84%

FUNCTION 2222 LIBRARY

| | _ | | |
|-----------------------|----------|----------|-------|
| 240 Workshops | 180.00 | | |
| 430 Equipment Repairs | | 100.00 | 100 |
| 510 Transportation | | | |
| Expenses | 62.93 | 70.00 | |
| 610 Supplies | 1,794.28 | 1,000.00 | 1,001 |
| 640 Trade Books | 3,560.00 | 3,500.00 | 3,650 |
| 64T Text Books | | 400.00 | 769 |
| 640 Periodicals | 128.90 | 300.00 | 300 |
| 650 Software | 1,469.50 | 950.00 | 979 |

| FY 2008 | -2009 | Actual Expenses | Adopted 2007-2008 | Proposed 2008-2009 | Comments & |
|--------------|-----------------------------------|--------------------|-------------------|--------------------|-------------|
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |
| | 734 Equipment | | 700.00 | 1,040 | |
| | 811 School-wide Dues | 400.00 | | | |
| | 812 Professional Dues & | | 50.00 | 140 | |
| TOTALS - FU | Fees UNCTION 2222 LIBRARY | 7,195.61 | 7,070.00 | 7,978 | 12.85% |
| | | | ., | | 12.00% |
| <u>FUNCT</u> | ION 2223 TECH ME | <u>EDIA</u> | 205.00 | | |
| | 430 Repairs & Maint | 240.00 | 205.00 | | |
| | 610 Supplies | 210.09 | 320.00 | | |
| | 734 Tech Media Equip | 1,487.35 | 500.00 | | |
| TOTALO FI | 810 Rental, Dues | 105.00 | 375.00 | | 100 000/ |
| | JNCTION 2223 TECH | 1,802.44 | 1,400.00 | 0 | -100.00% |
| FUNCT | ION 2311 BOARD | | _ | | |
| | 112 Non-Teacher Salaries | 3,250.00 | 3,250.00 | 3,250 | |
| | 220 FICA (Social Security & | 248.63 | 249.00 | 249 | |
| | 240 Education & Training | 120.00 | 250.00 | 200 | |
| | 250 Unemployment Ins. Comp | 40.25 | 37.00 | 37 | |
| | 260 Workmen's | 40.00 | 10.00 | 40 | |
| | Compensation | 12.32 | 16.00 | 16 | |
| | 520 Liability Insurance | 3,907.50 | 3,300.00 | 4,100 | |
| | 540 Advertising | 106.00 | 500.00 | 500 | |
| | 580 Travel | | 75.00 | | |
| | 610 Supplies | 40.77 | 300.00 | 50 | |
| | 810 Staff Awards | 1,000.00 | 1,000.00 | 1,000 | |
| | 810 Dues and Fees | 2,722.21 | 3,000.00 | 2,800 | |
| TOTALS - FU | JNCTION 2311 SCHOOL | 11,447.68 | 11,977.00 | 12,202 | 1.88% |
| FUNCT | ION 2312 BOARD | CLERK | | | |
| | 330 Other Prof Svc: School | 650.00 | 800.00 | 960 | |
| TOTALS - FU | JNCTION 2312 SCHOOL | 650.00 | 800.00 | 960 | 20.00% |
| FUNCT | ION 2313 TREASU | RER | | | |
| | 112 Non-Teacher Salaries | 1,730.75 | 1,800.00 | 1,854 | |
| | 112 Treasurer Salaries, Deputy | 50.00 | 50.00 | 52 | |
| | 220 FICA (Social Security § | 132.40 | 142.00 | 146 | |
| | 250 Unemployment Ins. | 20.70 | 22.00 | 22 | |
| | 260 Workmen's Compensation | 7.70 | 10.00 | 10 | |
| | 534 Treasurer Postage | 82.64 | 250.00 | 250 | |
| | 610 Supplies | | 20.00 | 25 | |
| | 890 Misc Expenses | | 0.00 | | |
| | 030 MISC Expenses | | | | |

| FY 2008 | -2009 | Actual | Adopted | Proposed | Comments |
|--------------|--|---|--|---|-------------|
| | | Expenses | 2007-2008 | 2008-2009 | & |
| Object Code | | 2006-2007 | Budget | Budget | Percentages |
| <u>FUNCT</u> | <u>'ION 2314 DISTRIC'</u> | T MEETING | | | |
| | 112 Non-Teacher Salaries | 310.00 | 400.00 | 412 | |
| | 220 FICA (Social Security & | 23.72 | 31.00 | 32 | |
| | 250 Unemployment Ins. | 1.35 | 5.00 | 22 | |
| | Comp 260 Workmen's | 1.54 | 2.00 | | |
| | Compensation | 1.04 | 2.00 | 9 | |
| | 540 Advertising | | 215.00 | 200 | |
| | 550 Printing Town Report | 207.20 | 705.00 | -05 | |
| | 040.0 | 827.88 | 725.00 | 725 | |
| TOTALS SI | 610 Supplies | 59.48 | | 60 | = 000/ |
| | JNCTION 2314 DISTRICT | 1,223.97 | 1,378.00 | 1,460 | 5.92% |
| FUNCT | ION 2316 NEGOTIA | ATIONS | | | |
| | 330 Negotiations, Elementary | 1768.15 | | 600 | |
| TOTALS - FL | JNCTION 2316 | 1768.15 | 0.00 | 600 | 0.00% |
| NEGOTIATIO | | 17.00.10 | 0.00 | 555 | 0.0070 |
| FUNCT | ION 2317 AUDIT SI | ERVICES | _ | | |
| | 330 Audit Services | 4,875.00 | 5,500.00 | 7,150 | |
| TOTALS - FU | JNCTION 2317 AUDIT | 4875.00 | 5,500.00 | 7,150 | 30.00% |
| <u>FUNCT</u> | ION 2318 LEGAL S | | | | |
| | 330 Legal Services | 3,000.00 | 3,000.00 | 250 | 04 679/ |
| | | | 3,000.00 3,000.00 | 250 250 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL | 3,000.00 | 3,000.00 | 250 | -91.67% |
| TOTALS - FU | 330 Legal Services | 3,000.00 | 3,000.00 | 250 ERVICES | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT | 3,000.00 3000.00 IVE ADMINIS | 3,000.00 STRATION S | 250 ERVICES 67,238 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary | 3,000.00 3000.00 IVE ADMINIS 63,378.00 | 3,000.00 STRATION S 65,279.34 | 250 ERVICES 67,238 27,671 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 | 3,000.00 STRATION S 65,279.34 28,586.00 | 250 ERVICES 67,238 27,671 6,200 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary | 3,000.00 3000.00 IVE ADMINIS 63,378.00 | 3,000.00 STRATION S 65,279.34 | 250 ERVICES 67,238 27,671 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 | 3,000.00 STRATION S 65,279.34 28,586.00 | 250 ERVICES 67,238 27,671 6,200 32,636 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL ION 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL ION 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL ION 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security § 231 Non-Teacher | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL ION 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 347.07 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 287.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp 260 Workmen's | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 357 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp 260 Workmen's Compensation | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 347.07 460.29 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 287.00 599.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 357 670 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp 260 Workmen's | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 347.07 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 287.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 357 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuities | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 347.07 460.29 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 39,841.00 975.00 9,320.00 10,880.81 2,500.00 287.00 599.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 357 670 | -91.67% |
| TOTALS - FU | 330 Legal Services JNCTION 2318 LEGAL TON 2320 EXECUT 110 Superintendent Salary 110 Finance Manager 110 Finance Manager consultant 110 Executive Secretary 120 Secretary Substitutes 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Non-Teacher Retirement 240 Education & Training 250 Unemployment Ins. Comp 260 Workmen's Compensation 290 Annuities Internet, Network, PC, | 3,000.00 3000.00 IVE ADMINIS 63,378.00 28,586.34 29,715.34 971.73 37,107.66 191.90 9,382.84 8,066.67 4,023.51 347.07 460.29 1,000.00 | 3,000.00 STRATION S 65,279.34 28,586.00 30,629.00 975.00 975.00 975.00 9,320.00 10,880.81 2,500.00 287.00 599.00 1,000.00 | 250 ERVICES 67,238 27,671 6,200 32,636 1,050 48,908 975 10,312 11,147 2,500 357 670 1,000 | -91.67% |

| | -2009 | Actual Expenses | Adopted 2007-2008 | Proposed 2008-2009 | Comments 8 |
|-------------|--|---|--|--|---------------|
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |
| | 531 Telephone | 2,530.72 | 3,600.00 | 3,400 | |
| | 532 Internet | 131.70 | 600.00 | 654 | |
| | 534 Postage | 1,429.65 | 2,200.00 | 2,200 | |
| | 540 Advertising | 2,106.25 | 2,800.00 | 2,800 | |
| | 550 Printing | 131.90 | 170.00 | 170 | |
| | 580 Travel | 1,694.12 | 2,400.00 | 2,400 | |
| | 610 Supplies | 3,409.02 | 7,005.00 | 3,650 | |
| | 610 Supplies Checks, W- 2s, 1099-MISCs | | 200.00 | 900 | |
| | 640 Books | | 200.00 | 200 | |
| | 650 Software | 3,756.00 | 6,475.00 | 2,300 | |
| | 734 Additional Equipment | 783.68 | 500.00 | 1,115 | |
| | 739 Replacement Equipment | 169.98 | 120.00 | 150 | |
| | 751 Furniture | 1,538.98 | 910.00 | 440 | |
| | 810 Awards for Students & Staff | 937.86 | 750.00 | 750 | |
| | 810 Bank fees | 180.00 | 260.00 | 260 | |
| | 810 Dues for Finance Manager | 150.00 | 150.00 | 150 | |
| | 810 Dues for District Administrator | 696.67 | 1,035.00 | 500 | |
| OTALS - FU | NCTION 2320 EXECUTIVE | 211,382.92 | 225,542.15 | 238,553 | 5.77% |
| | | | <u>LIES</u> | | |
| | 320 Co-curr Enrichment | | 200.00 | 208 | |
| TALS - FU | 320 Co-curr Enrichment 610 Supplies INCTION 2490 | 587.63 587.63 | | 208 416 624 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries | 587.63 | 200.00 400.00 600.00 | 416 | 4.00% |
| | 610 Supplies INCTION 2490 ION 2620 BUILDIN | 587.63 GS SERVICE | 200.00 400.00 600.00 | 416 624 0 20,623 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries | 587.63 GS SERVICE 1,232.00 | 200.00 400.00 600.00 | 416 624 0 | 4.00% |
| | 610 Supplies NCTION 2490 ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I | 587.63 GS SERVICE 1,232.00 | 200.00 400.00 600.00 | 416 624 0 20,623 | 4.00% |
| | 610 Supplies INCTION 2490 ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I 112 Wages 40 extra hours | 587.63 GS SERVICE 1,232.00 18,928.27 | 200.00 400.00 600.00 ES 0.00 19,032.00 | 416 624 0 20,623 382 | 4.00% |
| | 610 Supplies INCTION 2490 ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I 112 Wages 40 extra hours 211 Health Insurance | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 | 200.00 400.00 600.00 S 0.00 19,032.00 | 416 624 0 20,623 382 0 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 | 200.00 400.00 600.00 | 416 624 0 20,623 382 0 100 | 4.00% |
| | 610 Supplies INCTION 2490 ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 | 200.00 400.00 600.00 S 0.00 19,032.00 0.00 100.00 1,456.00 | 416 624 0 20,623 382 0 100 1,607 | 4.00% |
| | 610 Supplies INCTION 2490 ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 | 200.00 400.00 600.00 19,032.00 0.00 100.00 1,456.00 0.00 | 416 624 0 20,623 382 0 100 1,607 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 | 200.00 400.00 600.00 19,032.00 0.00 100.00 1,456.00 0.00 600.00 | 416 624 0 20,623 382 0 100 1,607 0 600 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment Insurance Comp 260 Workmen's | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 | 200.00 400.00 600.00 19,032.00 0.00 100.00 1,456.00 0.00 600.00 184.00 | 416 624 0 20,623 382 0 100 1,607 0 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Wages 40 extra hours 211 Health Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment Insurance Comp 260 Workmen's Compensation 411 Water & Sewage 430 Repairs/Maint | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 152.00 1,141.74 1,291.75 | 200.00 400.00 600.00 19,032.00 0.00 1,456.00 0.00 600.00 184.00 580.00 1,800.00 | 416 624 0 20,623 382 0 100 1,607 0 600 184 1,300 520 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment Insurance Comp 260 Workmen's Compensation 411 Water & Sewage 430 Repairs/Maint Services | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 152.00 1,141.74 1,291.75 11,268.90 | 200.00 400.00 600.00 SS 0.00 19,032.00 0.00 100.00 1,456.00 0.00 600.00 184.00 580.00 1,800.00 10,750.00 | 416 624 0 20,623 382 0 100 1,607 0 600 184 1,300 520 | 4.00% |
| | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment Insurance Comp 260 Workmen's Compensation 411 Water & Sewage 430 Repairs/Maint Services 449 Equipment Rental | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 152.00 1,141.74 1,291.75 | 200.00 400.00 600.00 19,032.00 0.00 1,456.00 0.00 600.00 184.00 580.00 1,800.00 | 416 624 0 20,623 382 0 100 1,607 0 600 184 1,300 520 | 4.00% |
| . – . – | ION 2620 BUILDIN 112 Non-Teacher Salaries 112 Non-Teacher Salaries I 112 Wages 40 extra hours 211 Health Insurance 213 Life Insurance 220 FICA (Social Security & 231 Custodian Retirement 240 Courses & Workshops 250 Unemployment Insurance Comp 260 Workmen's Compensation 411 Water & Sewage 430 Repairs/Maint Services | 587.63 GS SERVICE 1,232.00 18,928.27 400.00 95.96 1,542.26 152.00 1,141.74 1,291.75 11,268.90 | 200.00 400.00 600.00 SS 0.00 19,032.00 0.00 100.00 1,456.00 0.00 600.00 184.00 580.00 1,800.00 10,750.00 | 416 624 0 20,623 382 0 100 1,607 0 600 184 1,300 520 | 4.00% |

| FY 2008-2009 | | Actual | Adopted | Proposed | Comments |
|--------------|--------------------------|-----------|-----------|-----------|-------------|
| | | Expenses | 2007-2008 | 2008-2009 | & |
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |
| | 580 Mileage | | 200.00 | 200 | |
| | 610 Supplies | 4,571.17 | 5,800.00 | 6,600 | |
| | 615 Security | 4.18 | 1,000.00 | 1,000 | |
| | 622 Electricity | 16,072.58 | 10,000.00 | 14,000 | |
| | 624 Fuel Oil | 24,828.63 | 25,000.00 | 30,000 | |
| | 734 Additional Equipment | | | | |
| | | 604.86 | 2,850.00 | | |
| | 737 Alarm system | | | | |
| | 739 Replacement | | | | |
| | Equipment | 6,199.75 | | 2,550 | |
| | 751 Furnishings | 260.00 | 0.00 | 250 | |
| | 751 Light fixtures | | 0.00 | | |
| | 810 Dues & Fees | | 175.00 | | |
| TOTALS - FU | INCTION 2620 OPERATING | 96,035.15 | 87,627.00 | 97,266 | 11.00% |

FUNCTION 2630 CARE AND UPKEEP OF GROUNDS SERVICES

| 330 Mowing | 2795.00 | 2200.00 | 2,000 | |
|--------------------------------|---------|----------|---------|--------|
| 610 Supplies | 45.98 | 500.00 | 500 | |
| TOTALS - FUNCTION 2630 GROUNDS | 2840.98 | 2,700.00 | 2,500 | -7.41% |
| | | | 107 766 | |

FUNCTION 2640 CARE & UPKEEP OF EQUIPMENT SERVICES

| UPKEEP OF EQUIP. SRVS | 4,617.18 | 7,000.00 | 8,000 | 14.29% |
|-------------------------------|----------|----------|-------|--------|
| 430 Maintenance Contracts | 4,585.25 | 6,000.00 | 6,000 | |
| 430 Equipment Repairs & Maint | 31.93 | 500.00 | 500 | |
| 430 Playground maintenance | 649.3 | 500.00 | 1,500 | |

FUNCTION 2720 PUPIL TRANSPORTATION

| | 510 Pupil Transportation | INAMOI OICIA | | N | o mid-day pre- |
|-------------|---|--------------|--------------|-----------|----------------|
| | Elem | 57,207.53 | 57,608.00 | 47,608 so | |
| | 510 Pupil Transportation HS | 57,207.42 | 57,607.00 | 57,607 | |
| | 510 Fuel Cost over \$1.10 | 4,037.73 | 8,500.00 | 7,500 | |
| | 510 Transportation Special Ed Summer School | 3,932.50 | 4,600.00 | 0 | |
| | 510 Transportation | | 250.00 | 250 | |
| | 510 Athletic Transportation Off Site Learning | | 850.00 | 850 | |
| | 511 Transportation | 5,447.35 | 5,075.00 | 6,128 | |
| | See 2190-890 for OSLO fee | es | | | |
| TOTALS - FL | INCTION 2720 PUPIL | 127,832.53 | 134,490.00 | 119,943 | -10.82% |
| | | | | | |
| | TOTAL FUND 10 | 1,724,662.88 | 1,793,185.87 | 1,976,341 | 10.21% |

| FY 2008-2009 | | Actual | Adopted | Proposed | Comments |
|--------------|-------------|-----------|-----------|-----------|-------------|
| | | Expenses | 2007-2008 | 2008-2009 | & |
| Object Code | Description | 2006-2007 | Budget | Budget | Percentages |

Fund 20 School Lunch Program

| Non-Teacher Salaries | | | | |
|-------------------------------|-----------|-----------|--------|------|
| Food Service Manager | 19,901.79 | 14,459.57 | 20,441 | |
| 120 Substitute Salaries | 206.72 | 440.00 | 700 | |
| 211 Health Insurance | 11,575.31 | 12,988.00 | 12,844 | |
| 213 Life Insurance | 47.98 | 50.00 | 50 | |
| 220 FICA (Social Security § | 1,538.30 | 1,139.82 | 1,617 | |
| 231 Non-Teacher Retirement | 1,199.43 | 1,263.77 | 1,787 | |
| 240 Education & Training | | | 300 | |
| 250 Unemployment Ins. Comp | 279.25 | 100.00 | 100 | |
| 260 Workmen's Compensation | 369.12 | 567.00 | 644 | |
| 430 Repairs/Maint | 1,655.62 | 1,500.00 | 2,700 | |
| 580 Travel | 805.60 | 650.00 | 500 | |
| 610 Supplies | 603.17 | 1,700.00 | 2,350 | |
| 610 Supplies - Propane | 915.99 | 1,500.00 | 1,400 | |
| 630 Food | 15,938.82 | 18,000.00 | 18,000 | |
| 739 Replacement Equipment | 49.95 | 1,000.00 | 2,900 | |
| 810 Dues and Fees | | 0.00 | _ | |
| TOTAL FUND 20 | 55,087.05 | 55,358.15 | 66,333 | 19.8 |

1,779,749.93 1,848,544.02 2,042,674 10.50% SUBTOTAL OF FUNDS 10 AND 20

| Fund 21 Feder | | ects | No local taxes raised for | Fund 21. |
|--|--------------|--------------|---------------------------|----------|
| 300 REAP & Consolidated Federal Funds | 9,144.82 | 15,000.00 | 24,049 | |
| 300 Title 5 | | | 4,000 Para f | or Pre-K |
| 300 IDEA | | | | |
| 330 Special Ed purchased services | 2,400.00 | | | |
| 330 Psychological Services | 4,000.00 | 4,000.00 | 4,000 | ` |
| 330 Speech Language Pathology | 6,158.00 | 6,000.00 | 6,000 | |
| 330 Teacher of Deaf | | 5,000.00 | 5,000 | |
| 330 Occupational Therapy | 2,600.00 | | | |
| TOTAL FUND 21 | 24,302.82 | 30,000.00 | 43,049 | 43.50% |
| GRAND TOTAL GENERAL | 1,804,052.75 | 1,878,544.02 | 2,085,723 | 11.03% |

| FY 2008-2009 | | ctual Adopted | | Comments & |
|---|------------------------|---------------|----------|-------------|
| Object Code Descrip | Experition 2006- | | | Percentages |
| | • | 3 | | |
| Warrant A | rticles | | | |
| Fund 22 E | Building I | Vaintena | nce Tru | ıst |
| FUNCTION 2226 | Building Mainte | <u>enance</u> | | |
| 430 Maintenance Exps/separa article | | 20,000.00 | 0 20,000 | 0.00% |
| Fund 23 S | School Tu | uition Tru | st | |
| 562 High school unanticipated expense | d tuition 45,66 | 6,000.00 | 0 | -100.00% |
| Fund 24 L | abor Agi | reements | | |
| 110 Teacher Cor Increases/wa article | | | 0 25,151 | |
| 112 Support Staf Increases/wa article | | 5,380.00 | | |
| article | | 0.00 5,380.00 | 0 25,151 | 367.49% |
| Fund 25 L 500 FY 2005-200 | | | | |
| | 02,20 | | 0 | |
| | | | | |

Monroe School District Minutes 2007-2008

Monroe School District Polls opened at 12:00 noon on March 13th, 2007 at the Monroe Town Hall. Voting Started at 12:00 noon and ran until 6:00 p.m. Ballot clerks Pauline Cheney and Priscilla Locke overseeing the balloting. Counting of the ballots took place at 6:00 p.m. until all ballots were counted. The School District Meeting started at 7:17 p.m. with the pledge to the Flag.

- ARTICLE 1: To choose by non-partisan ballot, a Moderator for the ensuing year.

 Denis Ward elected Moderator with 163 votes.
- ARTICLE 2: To choose by non-partisan ballot a School District Clerk for the ensuing year.

 Elizabeth Ward was elected District Clerk with 148 votes.
- ARTICLE 3: To choose by non-partisan ballot, a Treasurer for the ensuing year.

 Laurel Gibson was elected District Treasurer with 162 votes.
- ARTICLE 4: To choose by non-partisan ballot,
 One School Board member for a term of three (3) years,
 Karl Johnson was elected for a three year term on the School Board with 86
 votes

One School Board member for a term of three (3) years, Paula Guion was elected for a three year term on the School Board with 67 votes. Deb Sanders-Dame receiving 65 votes.

One School Board member for a term of one year.

Ann Duffy was elected for a one year term on the School Board with 85 votes.

- ARTICLE 5: To see if the district will vote to raise and appropriate the amount of \$1,878,544.02 for the support of schools, for the payment of salaries for school district officials and agents, and for the payment for the statutory obligations of the district. The school board recommends \$1,878,544.02. This article does not include appropriations voted in other warrant articles. (Majority vote required)

 Paula Guion made motion to accept article as written and second by Bradford Bailey. Loatha Riba made motion to amendment this article to last years budget and was second by Joyce Cate. After much decision the amendment was rejected 98-53. The motion carried and the article passed as written.
- ARTICLE 6: Shall the Monroe School District, if article 5 is defeated, authorize the governing body to call one special meeting, at its option, to address article 5 cost items only. (This article may be passed over if article 5 is approved.)

 Moderator passed over this article.

- ARTICLE 7: To see if the school district will vote to raise and appropriate the sum of twenty thousand dollars (\$20,000.00) to be added to the school building maintenance trust fund previously established. The school board recommends this appropriation.

 Paula Guion made motion to accept this article as written and was second by Gerry Laflamme. This article passed as written.
- ARTICLE 8: To see if the Monroe School District will vote to approve the cost item included in the collective bargaining agreement reached between the Monroe School District Board and the Monroe Education Support Personnel association which calls for the following increases in salaries and payroll taxes:

| Year | Year Estimated | | Estimated |
|--|----------------|---------------|-----------|
| ST. Control of the Co | Salaries | Payroll Taxes | Increase |
| 2007-2008 | \$4,752 | \$628 | \$5,380 |
| 2008-2009 | \$4,903 | \$661 | \$5,564 |

and further to raise and appropriate the sum of \$5,380.00 for the 2007-2008 fiscal year, such sum representing the additional costs attributable to the increase in salaries and payroll taxes over those of the appropriation at current staffing levels paid in the prior fiscal year. The school board recommends this appropriation.

Paula Guion made motion to accept article as written and was second by Karl Johnson. Article passed as written.

- RTICLE 9: To see if the school district will vote to raise and appropriate the sum of twenty-four thousand five hundred dollars (\$24,500.00) to be added to the school tuition trust fund previously established. The school board recommends this appropriation.

 Paula Guion made motion to accept article as written and was second by Karl Johnson. After some decision Paula Guion with drew her motion with Karl Johnson with drawing his second. Paula Guion made motion to change the figure to \$6,000.00 and Karl Johnson second. Article passed with the dollar amount change of \$6,000.00.
- RTICLE 10: To transact any other business that may legally come before said meeting.

Karl Johnson showed and spoke on the slides on the findings of Scott Lamm.

There is a 19 page report of Scott's findings. Jill Morrison made motion to make public this nineteen (19) page report and was second by Bonnie Hartford. Motion was passed.

Motion by Rolf Zuk and second by Lotha Riba to change the Auditors. The Moderator did not accept this motion.

Keith Merchand wanted a list of seniors for the Men's Club Scholarship. The School Board explained that list of seniors couldn't be given out because of FERPA. Will try to work something out.

Heidi Scott thanked the Monroe Towns people for their confidence and support in her at last year's district meeting. Also, thanked us for the years she was able to be part of the Monroe School System. Heidi has a full time position at Bethlehem Elem...

Motion was made by Merle Jones and second by Lothra Riba to adjourn at 9:40 p.m.

NOTE:

School District Clerk Elizabeth Ward received written requested from Deb Sanders-Dame for a recount of the three year term on the school board. Her requested was granted. On March 20th, 2007 Moderator Denis Ward, Clerk Elizabeth Ward, School Board members-Ann Duffy, Daniel Powers, along with appointed Jackie Ward, Terry Ward and Marilyn Bedell by the Moderator were the counters. School Board member Karl Johnson could not be a counter as he was on the ballot and Bradford Bailey was out of town. The results were Deb Sanders-Dame with 65 votes and Paula Guion with 66 votes. Paula stands as elected for a three year term on the school board.

Respectfully Submitted Elizabeth J ward School District clerk

Elizabeth J. Wald

ORGANIZATION OF SAU #77

| SCHOOL BOARD | Bradford Bailey | Term Expires 2008 |
|--------------|-----------------|-------------------|
| | Ann Duffy | Term Expires 2008 |
| | Daniel Powers | Term Expires 2009 |
| | | |

Daniel Powers Term Expires 2009
Paula Guion Term Expires 2010
Karl Johnson Term Expires 2010

DISTRICT MODERATORDenis WardTerm Expires 2008DISTRICT TREASURERLaurel TheriaultTerm Expires 2008DISTRICT CLERKElizabeth WardTerm Expires 2008

TRUANT OFFICER Maynard Farr Appointed by School Board

2006-2007 FACULTY

DISTRICT ADMINISTRATOR Karen W. Stewart

PROFESSIONAL STAFF

Leah Allin Preschool & Kindergarten

Jennifer CorkinsGrades 1 & 2Wendy StavsethGrades 3 & 4Jeanne WardGrade 5 & 6

Daniel Kenney, Stephen Peck Grade 7-8 Language Arts & Social Studies

Louisa Bliss Grade 7-8 Science & Math

Bonnie Hull Special Education Teacher & Director

Jeffrey Fullerton Music & Band

Deb Stresing Art
Karen Stewart Guidance

Martha Morrill Library Media Specialist
Ken Marier Physical Education/Health
Wendy MacKenzie Family Consumer Science

PROFESSIONAL CONTRACTED SERVICES

Abigail Wirth Speech Pathologist

Patrice McDonough Teacher of Hearing Impaired

Chip Hedler Technology Support

SUPPORT STAFF

Shirley Beamis Finance Manager
Steve Davie Part Time Custodian

Pamela Gaouette Speech Language Assistant
Cindy Guibord School Lunch Director
Sandra Lang Executive Secretary
Kelley Meckes Instructional Assistant
Dennis Ruggles Part Time Custodian

Gayle Wormer School Nurse

STATE OF THE SCHOOL

February, 2008

The state of the Monroe School is good but with some critical areas for improvement. The question for the Monroe Community is "is good...good enough?"

Our major 07-08 initiative has been intentional instruction in Social Responsibility. While 95% of the kids behave appropriately most of the time, the other 5% have become leaders in disrupting classes and misleading others. This is a behavior phenomenon that invades schools from time to time and cannot be allowed to turn into a school-wide culture. In a very small school like ours, this is a special challenge because everybody knows everybody and the most vulnerable little kids tend to admire the upper class leaders for better or for worse. We have trained and integrated Responsive Classroom practices in our primary classes and the Middle School Advisory Model in grades 5-8. Both approaches teach children how to take responsibility for controlling their own behavior. We continue to have "buddy" classrooms for students who are in poor control and need to leave class. Of course, we are in close contact with parents who are essential partners in teaching Social Responsibility.

We have assembled a stellar faculty which is poised to usher in a rigorous 21st century education. With the exception of Reading Specialist, all positions are filled with highly qualified, motivated and engaging teachers. This is our Public School Approval year and we are close to meeting all of NH's minimum standards for public school approval. All required policies are recently adopted SAU77 policies. Our library automation is nearly complete and students are learning to access both text and electronic information sources in a contemporary way. A required Economics strand has been added to our SS curriculum with a particularly strong element in grade 5/6 called Exchange City. This is a 12- week curriculum which directs students to set up and manage a small city and culminates in a multi-school "Exchange City" experience in Portsmouth.

Our "pay as you go" lunch program has progressed well with 50-60 % of students buying lunch daily. Some buy everyday, others bring some days and buy others. The food choices remain excellent, following the Team Nutrition gold standard for quality and menus. The kids munch raw vegetables, low-fat dairy products and whole grain breads voraciously and are on the right track toward a lifetime of healthy eating.

We have continued to replace student furnishings and most students now have comfortable and well-organized accommodations to enhance their learning environment.

While the school building may look like an imposing edifice, it is in need of considerable renewal and repair. The school board and facilities committee are studying options for repair of the entryway roof (our current option is 5-gallon buckets scattered about to catch the drips!). They are investigating the elusive tangle of wires and ducts in the HVAC system as well as alternative fuels. The board is

collecting bids on a new alarm system which will be costly. Architectural drawings are not up-to-date with actual wiring reconfigurations and this has caused a snag in the bidding process. Bathrooms are crumbling, paint is chipping and the other ghosts inherit in old buildings continue to haunt us but the school board has been consistently pro-active in addressing these needs.

On the bright side, the front foundation wall was excavated, the foundation was sealed with Tuff n' Dry membrane and insulation system, the trench was lined with filter fabric and filled with crushed stone, drainage pipe, more crushed stone and topped with a 6" layer of pea stone. Provision was made for future addition of a pipe to the roadside storm drain if needed. The finished work looks beautiful and we are looking forward to dry basement walls in the spring and wall/tile repairs when the budget allows.

Our major program weakness is the absence of a Reading Specialist. Only one qualified teacher applied for the position but did not accept our job offer. We have increased the position to 3 days to attract a bigger pool of candidates. We are using a new primary reading assessment in grades K-4 so that instruction and assessment are better correlated. Ideally, assessment will be given 3 times each year and we will have empirical evidence of progress over time. Assessment also shows specific need for remedial or supplemental instruction. A Reading Specialist is an absolute necessity for individualized instruction of struggling non-readers and supplemental instruction for students reading below grade level. Since December, we have altered our schedules and teacher assignments to provide smaller groupings for emergent readers. We have integrated science and social studies content into ½ reading instruction so that all classroom time can be devoted to reading, math and social responsibility learning.

Our precious nation is embroiled in economic, environmental and security challenges which foreshadow an undetermined future. In just 20 years, our precious kindergarteners will begin to take the lead. "Good" can't possibly be good enough for these children who will need to be resilient individuals and multi-talented problem-solvers. They will need to understand the absolute necessity of mutual respect in order to live productive, peaceful lives in a global society. The job is not entirely ours, but at Monroe School, we lay the foundation. It never pays to skimp on the foundation.

Respectfully, Karen Winter Stewart District Administrator

REPORT OF HONORS & AWARDS

2006-2007 School Year

The following 2006-2007 graduates were honored on June 14, 2007:

Jacob Dexter Katelyn Guion Courtnev Ward Dhaniele Duffy Brittany Leafe Nick Ward-Bonavita

Robert Fiske Nathan Leonard

HONORS AND AWARDS

Pierce Corey Memorial Award (7th grader) Merle Powers Memorial Award Nancy Zickler Memorial Award Yearbook Dedication

Staff Recognition Award (determined by Dist Admin. & School Board)

Carla Anderson Katelyn Guion Dhaniele Duffy Louisa Bliss, Teacher Jeanne Ward

At the graduation exercises each graduate was given a plaque with the following inscribed on it:

The Monroe School Honors

Jake Dexter- Reflective Thinker, Amazing Memory, Musical and Leadership
Dhaniele Duffy — Writing Excellence, Initiative, Engaging, Determination
Robert Fiske — Independent Spirit, Subtle Humor, Technological Wizardry, Intellect
Katelyn Guion- Academic Excellence, Writing Accomplishment, Consistency, Leadership
Brittany Leafe - Academic Excellence, Math accomplishment, Athleticism, Caring
Nathan Leonard - Industrious, Maturity, Physical Fitness, Mechanical Talent
Courtney Ward — Writing Excellence, Thoroughness, Enthusiasm, Commitment to Values
Nick Ward-Bonavita — Strong Work Ethic, Perseverance, Respectful, Athletic

HONOR ROLL FOR 2006-2007 SCHOOL YEAR (Grades 6-8)

Grade 8

Dhaniele Duffy- Honors in Language Arts, Social Studies, Math and Science Katelyn Guion- High Honors in Language Arts, Social Studies, Science and Honors in Math Brittany Leafe- High Honors in Language Arts, Social Studies, Science and Math Nathan Leonard- Honors in Math Courtney Ward- High Honors in Language Arts and Honors in Social Studies, Math and Science Nick Ward-Bonavita- Honors in Language Arts, Social Studies, and Science

Grade 7

Carla Anderson- Honors in Language Arts
Jonathan Bailey-Honors in Language Arts and Social Studies
Allison Brown- High Honors in Language Arts, Math and Science. Honors in Social Studies

Meagan Brown- High Honors in Language Arts, Social Studies, Math and Science Tory Leonard- Honors in Language Arts Brandon Moyse- Honors in Language Arts and Math Ashton Wagner- Honors in Math

Grade 6

Thomas Fiske- Honors in Social Studies, Science and Reading Amanda Meckes- Honors in Social Studies Julie Oliver- Honors in Social Studies, Math, Science, Writing and Reading Gabe Upton- Honors in Social Studies and Science Dillon Williams- High Honors in Social Studies, Math, Science, Writing and Reading

2006-2007 School Year Enrollment (Elementary)

| Number of pupils registered during the year | 73 |
|---|-------|
| Average daily membership of resident pupils in the district | 69.6 |
| Percent of Attendance | 95.4% |

ENROLLMENT by Grade during the School Year (Elementary)

| Grade: | P | K | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | | |
|-----------------------|---------|-------|------|------|-----|-----|-----|------|----|---|--|----|
| Number of Pupils | 4 | 9 | 8 | 5 | 9 | 6 | 4 | 7 | 13 | 8 | | |
| Total number of pupil | s enrol | led (| duri | ng t | the | sch | ool | vear | | | | 73 |

HIGH SCHOOL DATA

2006-2007 School Year Enrollment (High School)

| Number of pupils registered during the year | 43 |
|---|------|
| Average Daily membership of students sent to other School Districts | 42.6 |

ENROLLMENT by Grade during School Year (High School)

| Billo BE HE D J GIAG | | | | T T COLI (TILLE) | |
|-------------------------|--------|---------|--------|------------------|----|
| Grade: | 9 | 10 | 11 | 12 | |
| Number of Pupils | 5 | 14 | 10 | 14 | |
| Total number of pupil's | s enro | olled c | luring | the school year | 43 |

HIGH SCHOOL TUITION REPORT

During the 2006-2007 school year Monroe District paid either a full or partial tuition for the following number of students in grades nine through twelve at these area high schools in New Hampshire and Vermont.

| St. Johnsbury Academy | 38 |
|------------------------|----|
| LEARN | 1 |
| Woodsville High School | 3 |
| Burke Mt. Academy | 1 |
| Total | 43 |

SCHOOL TAX RATE

| School | Type of Tax | Tax Rate |
|-----------|--------------------------------|----------|
| Year | | |
| 1999-2000 | State Ed Taxes | 8.83 |
| | Local Appropriation | 8.14 |
| 2000-2001 | State Ed Taxes | 8.81 |
| | Local Appropriation | 7.43 |
| 2001-2002 | State Ed Taxes | 8.70 |
| | Local Appropriation | 7.69 |
| 2002-2003 | State Ed Taxes | 8.21 |
| | Local Appropriation | 9.00 |
| 2003-2004 | State Ed Taxes | 4.03 |
| | Local Appropriation | 5.87 |
| 2004-2005 | State Ed Taxes | 2.69 |
| | Local Appropriation | 7.65 |
| 2005-2006 | State Ed Taxes | 2.87 |
| | Local Appropriation | 7.25 |
| 2007-2008 | State Ed Taxes | 2.24 |
| | Local Appropriation | 7.32 |
| 2008-2009 | State Ed Taxes | 2.24 |
| | Local Appropriation - ESTIMATE | 7.90 |

Monroe School District Monthly Cash Management Report

| for Month Ended June 2007 | • | From |
|---|--------------|---------------|
| | | Treasurer's |
| | | Report |
| Cash on Hand, June 30, 2006 * | | 10,212.10 |
| Defict Reduction Appropriation for FY 2006 * | | 52,262.18 |
| Less Correction * | | -32.90 |
| Cash on Hand, July 1, 2006 | | 62,441.38 |
| District Assessment | | 0.00 |
| Received from Selectmen to Date | 1,623,233.70 | |
| Deposited funds to NHPDIP | 0.00 | |
| Total Received from State Funds to Date | 951,607.72 | |
| Total Received from Federal Funds to Date | 15,345.84 | |
| Total Received from Trust Funds to Date | 0.00 | |
| Total Received All Other Sources to Date | 16,326.91 _ | |
| Total Receipts to Date | | 2,606,514.17 |
| Less School Board Orders Paid to Date | | -2,578,878.37 |
| Less WGSB Service Charges to Date | | -254.80 |
| | _ | |
| Balance on Hand per the Teasurer's Account June | | |
| 30, 2007 | | 89,822.38 |

^{*} These lines were added by the school administration to explain the difference between the June 30, 2006, cash on hand and the July 1, 2007, cash on hand .

AUDITORS' REPORT

The auditors' reports for fiscal year 2005-2006 and for fiscal year 2006-2007 will be available at Town Meeting.

2006-2007 Payroll and Benefits Summary

| SAU 77 | Gross Pay | Benefits | | | | | | | |
|--------------------|------------|---------------------|-------------------------------|---------------------|-----------------------|-------------------|------------|-------------------|------------------------------|
| Employee | | Medicare Company | Social Security Company | Health Insurance | Health Ins. Buyout | Life Insurance | Retirement | Total Benefits | TOTAL WAGES & BENEFITS |
| Ackley, Brent | 181.67 | 2.63 | 11.26 | | | | | 13.89 | 195.56 |
| Allin, Leah | 35,988.78 | 503.74 | 2,153.93 | 12,398.45 | | 72.00 | 1,331.48 | 16,459.60 | 52,448.38 |
| Bailey, Bradford | 650.00 | 9.43 | 40.30 | | | | | 49.73 | 699.73 |
| Beamis, Shirley | 28,586.29 | 399.44 | 1,707.98 | 5,766.76 | | 36.00 | 1,946.71 | 9,856.89 | 38,443.18 |
| Belardo, Divina | 934.50 | 13.55 | 57.94 | | | | | 71.49 | 1,005.99 |
| Bliss, Louise | 46,428.00 | 646.99 | 2,766.45 | 16,737.95 | | 72.00 | 1,717.74 | 21,941.13 | 68,369.13 |
| Brown, April | 1,365.18 | 19.79 | 84.64 | | | | | 104.43 | 1,469.61 |
| Cheney, Pauline | 55.00 | 0.80 | 3.41 | | | | | 4.21 | 59.21 |
| Corkins, Jennifer | 53,322.75 | 758.78 | 3,244.42 | 6,199.22 | | 72.00 | 1,972.84 | 12,247.26 | 65,570.01 |
| Davie, Stephen | 9,651.20 | 139.94 | 598.38 | | | 36.00 | | 774.32 | 10,425.52 |
| Fortier, Laura | 75.87 | 1.10 | 4.70 | | | | | 5.80 | 81.67 |
| Fullerton, Jeffrey | 11,920.80 | 180.10 | 770.09 | | 500.00 | | | 1,450.19 | 13,370.99 |
| Gaouette, Pamela | 15,882.77 | 213.95 | 914.87 | 5,766.76 | | 36.00 | 1,081.62 | 8,013.20 | 23,895.97 |
| Guibord, Cindy | 19,901.79 | 267.89 | 1,145.49 | 11,533.43 | | 36.00 | | 12,982.81 | 32,884.60 |
| Guion, Paula | 650.00 | 9.43 | 40.30 | | | | | 49.73 | 699.73 |
| Hahn, Teresa | 197.35 | 2.86 | 12.24 | | | | | 15.10 | 212.45 |
| Hull, Bonnie | 51,346.74 | 721.60 | 3,085.47 | 12,398.45 | | 72.00 | 1,899.77 | 18,177.29 | 69,524.03 |
| Johnson, Karl | 650.00 | 9.43 | 40.30 | | | | | 49.73 | 699.73 |
| Kenney, Daniel | 55,245.00 | 777.60 | 3,322.41 | 12,398.45 | | 72.00 | 2,044.10 | 18,614.56 | 73,859.56 |
| Lang, Sandra | 29,715.34 | 405.02 | 1,731.82 | 11,533.43 | | 36.00 | 2,023.59 | 15,729.86 | 45,445.20 |
| Locke, Priscilla | 55.00 | 0.80 | 3.41 | | | | | 4.21 | 59.21 |
| Lundin, Deborah | 5,206.48 | 75.49 | 322.80 | | | | | 398.29 | 5,604.77 |
| MacKenzie, Wendy | 2,806.29 | 40.69 | 173.99 | | | | | 214.68 | 3,020.97 |
| Meckes, Kelley | 11,965.97 | 163.02 | 697.05 | 7,809.24 | | 36.00 | 708.48 | 9,413.79 | 21,379.76 |
| Morrill, George | 1,929.25 | 27.97 | 119.61 | | | | | 147.58 | 2,076.83 |
| Morrill, Martha | 23,481.58 | 266.81 | 1,140.85 | 6,695.14 | | | | 8,102.80 | 31,584.38 |
| Peck, Stephen | 19,528.86 | 283.16 | 1,210.79 | | | 36.00 | | 1,529.95 | 21,058.81 |
| Powers, Daniel | 650.00 | 9.43 | 40.30 | | | | | 49.73 | 699.73 |
| Ruggles, Dennis | 9,277.07 | 134.52 | 575.17 | | | 36.00 | | 745.69 | 10,022.76 |
| Sherman, Jessica | 297.19 | 4.31 | 18.43 | | | | | 22.74 | 319.93 |
| Stavseth, Wendy | 50,941.00 | 756.77 | 3,235.85 | 0.00 | 1,250.00 | 72.00 | 1,931.01 | 7,245.63 | 58,186.63 |
| Stewart, Karen | 74,220.94 | 1,068.95 | 4,570.70 | 19,462.74 | | 72.00 | 5,054.38 | 30,228.77 | 104,449.71 |
| Stressing, Deborah | 13,142.14 | 195.25 | 834.89 | | 323.75 | | | 1,353.89 | 14,496.03 |
| Theriault, Laurel | 1,800.00 | 26.10 | 111.60 | | | | | 137.70 | 1,937.70 |
| Thomas, Mary | 1,944.97 | 28.20 | 120.59 | | | | | 148.79 | 2,093.76 |
| Tobin, Robert | 65.00 | 0.94 | 4.03 | | | | | 4.97 | 69.97 |
| Ward, Elizabeth | 200.00 | 2.90 | 12.40 | | | | | 15.30 | 215.30 |
| Ward, Jeanne | 45,880.85 | 640.85 | 2,740.16 | 16,737.95 | | 72.00 | 1,697.52 | 21,888.48 | 67,769.33 |
| Wormer, Gayle | 4,759.65 | 69.02 | 295.09 | | | 36.00 | | 400.11 | 5,159.76 |
| TOTAL | 630,719.60 | 8,876.62 | 37,952.85 | 145,437.97 | 2,073.75 | 900.00 | 23,409.23 | 218,650.42 | 849,370.02 |

| | % of Gross | % of Gross | % of health insurance | % of life insurance | |
|----------------------------|------------|------------|-----------------------|---------------------|----------------|
| Percentage paid by SAU 77 | Pay | Pay | premium | premium | % of Gross Pay |
| for district administrator | 1.45% | 6.20% | 100.00% | 100.00% | 6.81% |
| for teachers | 1.45% | 6.20% | 85.00% | 100.00% | 3.70% |
| for support staff | 1.45% | 6.20% | 80.00% | 100.00% | 6.81% |

^{*} Three insurance buyouts \$1,250 for a full-time teacher and prorated for part-time teachers.

 $^{*\} Life\ insurance:\ Teachers\ \&\ district\ administrator\ have\ \$20,000\ policy\ for\ \$72\ each;\ Support\ staff\ have\ \$10,000\ policy\ for\ \$36\ each.$

FY 2006-2007 VENDOR CHECKS

| Vendor | Amount | Vendor | Amount |
|---------------------------------------|-----------|---------------------------------------|------------|
| ABC School Supply | 534.98 | Delta Education | 3,575.22 |
| AIMS Educational Foundation | 19.95 | Discount School Supply | 306.90 |
| ALA Order Fulfillment | 45.00 | EAI Education | 153.86 |
| Allin, Leah | 278.55 | East Central VT Literacy Consortium | 125.00 |
| American Tank Management | 485.00 | Easter, Don | 25.00 |
| Anthem Life Insurance | 1,103.40 | Ebsco | 128.90 |
| ARC | 38,564.92 | Emerson, Tyler | 30.00 |
| Arts and Activities | 39.90 | Empire Janitorial | 4,522.09 |
| Association of VT Recyclers | 50.00 | Everything But the Cook | 49.95 |
| ATECH Services | 100.00 | Exchange City | 360.00 |
| Baudville | 255.03 | Farr, Maynard | 30.00 |
| Beamis, Shirley | 276.12 | Foggs | 829.71 |
| Benchmark Education Co. | 43.00 | Fortner, MA, CAS, Tara | 2,355.00 |
| Blackmount Equipment | 13.94 | Gander Publishing | 37.90 |
| Blanchard, P.J. | 100.00 | Gaouette, Pamela | 427.43 |
| Bliss, Louisa - vend | 2,832.63 | Gaylord | 499.22 |
| BMI Educational Services, Inc. | 49.40 | GE Capital | 4,068.54 |
| Boston Museum of Science | 320.00 | Gould, Yale | 750.00 |
| Bradford-Pratts | 915.99 | Great Ideas for Teaching | 94.53 |
| Brevis | 75.71 | Greenwood Publishing Group | 279.40 |
| Bridge Weekly Sho-Case | 413.40 | Guibord, Cindy | 962.69 |
| Brown, April | 746.77 | Hammond & Stephens | 72.61 |
| Brown, Russell | 750.00 | Handwriting Without Tears | 148.94 |
| Burke Mountain Academy | 11,415.00 | Harcourt Achieve | 321.55 |
| Burlington Food | 15,583.34 | Hartshorn, Terry | 30.00 |
| Bytes of Learning Inc. | 1,609.50 | Hatch, Inc. | 117.85 |
| Caledonia Central Supervisory Union | 110.00 | Haverhill Coop Sch Dist | 37,031.04 |
| Caledonian Record Publ Co | 946.65 | Hedler, Chip | 3,076.77 |
| Capitol Alarm Systems | 543.00 | Heinemann | 65.28 |
| Capstone Press | 197.45 | Home Depot | 1,177.32 |
| Carpet Connection | 4,960.00 | Houghton Mifflin | 495.56 |
| Carus Publishing Co | 109.86 | Hull, Bonnie | 1,576.28 |
| CDW Government, Inc. | 8,662.50 | Ingram | 126.18 |
| Central Restaurant | 123.54 | Institute for Educational Development | 378.00 |
| Central Supply69.75 | 69.75 | Interact | 168.20 |
| Century Computer Products | 77.77 | Internal Revenue Service | 21.68 |
| Channing-Bete Co. | 136.04 | Iwankowitsch-Ross, Carrie | 272.00 |
| Child's World, The | 985.40 | J & B Property Management | 375.00 |
| Coastal Training Technologies | 69.20 | JPI Transportation | 136,224.04 |
| Community Playthings | 5,999.00 | JW Pepper & Son | 418.03 |
| Computer Resources Inc. | 5,556.00 | K2 Sports | 2,355.00 |
| Conn. Valley League | 300.00 | Keith's Sporting Goods | 1,580.40 |
| Corkins, Jennifer | 302.10 | Kenco | 1,197.60 |
| Cottage Hospital Occupational Therapy | 90.00 | Knowbuddy | 654.56 |
| Cotton, Nancy S. | 805.00 | Koffee Kup Bakery | 561.86 |
| Curriculum Associates | 107.13 | Lab Safety Supply | 541.80 |
| Deer Creek | 8,360.00 | Laconia Electric Supply | 46.77 |

| Vendor | Amount | Vendor | Amount |
|--|-----------|--|-----------|
| Lang, Sandra | 709.79 | NHAEOP | 90.00 |
| LEARN | 8,720.00 | NHASBO | 150.00 |
| Learning Links Inc. | 159.72 | NHSAA/NHSTE | 110.00 |
| Leonard, Lorraine | 3,700.00 | North Country Ed'n Services | 56,067.53 |
| Lesley University | 1,800.00 | North Country Vending Inc. | 331.25 |
| Library Store Inc | 360.18 | Northeast Communicatins | 320.00 |
| Lindamood-Bell | 679.00 | Northeast Comuputer Systems Inc. | 433.95 |
| Lingui Systems Inc. | 165.55 | Northeast Foundation for Children | 2,500.00 |
| Lyndon Institute | 7,071.45 | Northwoods Stewardship Center | 235.75 |
| Lyndonville Office Equip | 1,782.06 | Ollis Book Corp. | 200.00 |
| MacKenzie, Wendy | 294.22 | Ordway, Josh | 10.00 |
| Marier, Ken | 500.00 | Orford Fairlee Lions Club | 30.00 |
| Master Teacher, The | 54.40 | Oriental Trading Co., Inc. | 161.30 |
| Mastercard | 19,933.85 | Paige Comuter Services | 44.00 |
| Math Forum | 89.00 | Pearson Education | 2,580.31 |
| Mayer Johnson, Inc. | 64.90 | Peck Steve | 650.70 |
| MBIA | 65,660.00 | Pete's Rubbish Removal Inc. | 514.45 |
| McDonough, Patrice | 766.09 | Petty Cash | 2,472.05 |
| McGraw Hill Companies | 1,043.36 | Pitney Bowes | 46.75 |
| McGraw Hill formerly Everyday Math | 516.13 | Planned Parenthood of Northern New | 10.10 |
| MCI | 788.89 | England | 50.00 |
| McIntire Business Products inc. | 130.76 | Plodzik & Sanderson | 4,875.00 |
| McSpiritt, Bonnie J. | 745.00 | Popplers Music, Inc. | 252.61 |
| Meckes, Kelley | 101.07 | Postmaster Monroe | 548.64 |
| · | 297.00 | Poulsen Lumber Co., Inc. | 556.00 |
| Merchand, Keith | 297.00 | Prentice Hall Online Pearson Ed | 156.88 |
| Modern Learning Press Monroe Cons. Sch | 1,391.08 | Primary Concepts | 1,196.64 |
| | 808.30 | Primex [liability & prop ins] | 5,833.00 |
| Monroe Water Dept | | Primex [unemployement ins] | 2,147.00 |
| Morrillm Martha | 911.11 | Primex [Worker Comp Ins] | 9,031.63 |
| Moyse, Duane | 500.00 | Pro-ed | 33.00 |
| Mt. Kearsarge Indian Museum | 168.00 | Purchase Advantage | 2,406.33 |
| Murphy Electric Service Inc. | 1,196.80 | Purchase Power | 866.68 |
| Museum Tour | 77.40 | Radio Shack | 224.98 |
| Music Express | 290.62 | Responsive Classroom | 53.00 |
| Music in Motion | 204.00 | Richard C. Owen Publishers | 31.57 |
| NAEYC | 90.00 | Rigby/Harcourt Supplemental Publishers | 1,649.01 |
| National Business Institute | 388.00 | Rise Engineering | 350.00 |
| Nat'l Geographic Sch Publ | 44.95 | Ross Business Center | 40.70 |
| National Grid | 20,283.88 | Ruggles, Dennis | 35.11 |
| National School Forms | 131.90 | Salmon Press, Inc. | 180.00 |
| NCTM | 76.00 | SAU 23 | 14,084.75 |
| NE League of Middle Schools | 80.00 | SAX Arts & Crafts | 739.70 |
| NELMS | 1,100.00 | Schofield's Septic Service Inc. | 2,060.00 |
| Newbridge | 46.40 | Scholastic Classroom Magazine | 98.48 |
| NH Assoc. of School Principals | 189.00 | Scholastic News | 68.89 |
| NH Municipal Association | 70.00 | Scholastic, Inc. | 178.53 |
| NH Music Educators Assoc. | 25.00 | School Arts | 24.95 |
| NH School Administrators Assoc | 220.00 | School Health | 300.20 |
| NH School Boards Assoc | 6,627.57 | School Specialty | 1,807.50 |

| Vendor · | Amount | Vendor | Amount |
|---------------------------------------|------------|----------------------------------|--------------|
| Shaw's Supermarkets | 100.00 | William J. Graves Builders | 1,066.00 |
| Silver Mountain Graphics Inc. | 19.00 | Wilson Language Training Corp. | 496.10 |
| Siskin Ecological Adventures | 150.00 | Wirth, Abigail | 15,837.50 |
| Skelding, Mark | 250.00 | Woodsville Book Store | 60.68 |
| Speed Stacks | 284.00 | Youngs | 63.06 |
| Spelling Etc. | 140.97 | Zuk, Sonia | 160.00 |
| St. Johnsbury Academy | 426,846.26 | SUBTOTAL | 1,088,366.37 |
| Staples | 8,730.96 | | |
| Stavseth, Wendy | 188.95 | Payroll Liability Checks | |
| Stenhouse | 30.00 | NH Retirement System | 49,801.15 |
| Stenhouse Publishers | 295.00 | LGC HealthTrust | 181,538.75 |
| Stevenson, Penny | 535.00 | LGC HealthTrust FSA | 2,461.23 |
| Stewart, Karen | 1,558.74 | WGSB | 557,110.63 |
| Stressing, Deborsh | 144.82 | SUBTOTAL | 1,879,278.13 |
| Summit Suppy | 649.30 | CODICIAL | 1,070,270.10 |
| Surpass Software | 3,834.00 | Minus Employee Share of 3 checks | -552,790.98 |
| Swish Maintenance, Ltd. | 200.70 | | |
| Teacher Created Materials | 75.97 | TOTAL VENDOR COSTS | 1,326,487.15 |
| Town of Monroe NH | 827.88 | | |
| Treasurer, State of NH [Surplus Dist] | 341.00 | Employee Share | |
| Tri-State ASBO | 100.00 | NH Retirement System | 26,029.88 |
| Ultimate Office | 253.76 | LGC HealthTrust insurance | 18,250.03 |
| UNH Cooperative Extension | 135.00 | WGSB | 508,511.07 |
| Univ of California Berkeley | 42.00 | | 552,790.98 |
| Valley News | 462.82 | | |
| ValleyNet Inc. | 140.00 | | |
| Verizon | 2,283.31 | | |
| VT Council on Reading | 165.00 | | |
| Vermont Life Safety LC . | 2,779.60 | | |
| Village Book Store | 175.21 | | |
| Wagner, Glenn | 250.00 | | |
| Wal*Mart | 150.00 | Entirely Employee Paid | |
| Walter E. Jock Oil | 24,828.63 | VT Dept of Taxes | 7,425.10 |
| Ward's | 344.23 | LGC HealthTrust FSA | 2,461.23 |
| Ward, Elizabeth | 59.48 | NEA/NH | 5,262.10 |
| Ward, Jeanne | 1,204.34 | SBG-VAA | 1,300.00 |
| Weekly Reader | 420.82 | Horace Mann Insurance | 2,905.00 |
| | | | 19,353.43 |



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Monroe School District meeting at 6:00 p.m. March 11, 2008, at the Monroe Town Hall. Town of Monroe meeting at 7:00 p.m. March 11, 2008, at the Monroe Town Hall. Polls open noon to 6:00 p.m.