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2003

# TOWN OF SULLIVAN

## 2003 Town Reports





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# Town Officer Listing

## Moderator

C. Christopher Pratt Term Ends 2004

## Board of Selectmen

Michael S. Carney Term Ends 2004

Richard M. Hotchkiss, *Chairman*  
Term Ends 2005

Richard Labadie SR Term Ends 2006

## Town Clerk

Lois G. Woodbury Term Ends 2004

## Tax Collector

Lois G. Woodbury Term Ends 2004

## Treasurer

Elva L. Frazier Term Ends 2004

## Deputy Treasurer

Mary J. Parker Appointed

## Overseer of the Poor

Gladys Cote Term Ends 2004

## Trustees of Trust Funds

Theodore E. Parker Term Ends 2004

John Hoffman Term Ends 2005

Edward McCann Term Ends 2006

## Library Trustees

Sharon Weber Term Ends 2004

C. Christopher Pratt Term Ends 2005

Mary J. Parker Term Ends 2006

## Supervisors of the Checklist

Elva L. Frazier Term Ends 2004

Becky Cummings Term Ends 2006

Edward McCann Term Ends 2008

## Ballot Clerks and Inspectors

Ann Sweet Roger Sweet  
Barbara Morressy John Morressy

## Road Agent

Randall Smith Term Ends 2005

## Police Department

Karl W. Wheeler, Jr., *Chief* Appointed  
Jason Yarosz, *Officer* Appointed

## Sexton of Cemeteries

John Bolles Appointed

## Emergency Management

Neil A. Henry, Jr. Appointed

## Fire and Rescue Department

Neil A. Henry, Jr., *Fire Chief*  
Term Ends January, 2006

Scott Lake, *Deputy Fire Chief*  
Term Ends January, 2006

Michael Blanchard, *Captain*  
Term Ends January, 2006

Ryan Lavigne, *Rescue Captain*  
Term Ends December, 2004

Cheryl Labadie, *Secretary*  
Term Ends December, 2004

**Forest Fire Service**

Neil A. Henry, Jr., *Warden*  
 State Appointed  
 Theodore Parker, *Deputy Warden*  
 State Appointed  
 William Kingsbury, *Deputy Warden*  
 State Appointed  
 Robert L. Hummel, *Deputy Warden*  
 State Appointed  
 Cheryl Labadie, *Deputy Warden*  
 State Appointed

**Planning Board**

Donald Primrose Term Ends 2004  
 David Jakway Term Ends 2004  
 Joseph Fitzpatrick, *Alternate*  
 Term Ends 2005  
 Geoffrey Gardner Term Ends 2005  
 Stephen Hamilton, *Chairman*  
 Term Ends 2005  
 Richard M. Hotchkiss, *Selectmen's Representative*  
 Term Ends 2005  
 Ann Sweet, *Secretary* Term Ends 2006  
 Bob Switzer Term Ends 2006

**Cemetery Trustees**

Kevin Wheeler Term Ends 2004  
 Ron Hull Term Ends 2005  
 Mary Hull Term Ends 2006

**Zoning Board of Adjustment**

James Hanson Term Ends 2004  
 Raymond MacLean, *Chairman*  
 Term Ends 2005  
 David Barrett Term Ends 2005  
 Michael Brown Term Ends 2005  
 Betty Hauck Term Ends 2005

Fred Stewart Term Ends 2005

**Conservation Commission**

Becky Cummings, *Secretary*  
 Term Ends 2004  
 Scott Frazier Term Ends 2004  
 Gail Lavigne Term Ends 2004  
 Roger Sweet, *Chairman*  
 Term Ends 2004  
 Virginia Howard Term Ends 2005  
 Randy Smith Term Ends 2005  
 Kenneth Sprague, *Alternate*  
 Term Ends 2005  
 Fred Stewart Term Ends 2005  
 Christine Payack, Term Ends 2006  
 Kevin Wheeler, Term Ends 2006  
 Hiliare Wilder, Term Ends 2006  
 John "Chip" Woodbury, *Alternate*  
 Term Ends 2006

**Budget Committee**

Alfred Merrifield, *Chairman*  
 Term Ends 2004  
 Gregg Hotchkiss Term Ends 2004  
 Roy Faulkner Term Ends 2005  
 Cheryl Labadie Term Ends 2005

**State Senator (District 8)**

Bob Odell, *Lempster*

**Representatives to the State  
 Legislature**

Robert C. Batchelder, *Marlow*  
 Daniel A. Eaton, *Stoddard*  
 John J. Laurent, *Westmoreland*  
 John Pratt, *Walpole*

## Selectmen's Letter

The year 2003 has been a year of change for the Sullivan Board of Selectmen. As you know, Richard Labadie was elected to fill the vacancy left by Eric Martin. Being a long time resident of Sullivan and having served on the Board previously, Dick has added a dimension of knowledge and experience. Doug Washburn, who devoted many tireless years to the town, has taken a new job in the West which precluded him completing his term. We thank and salute Doug for his long-term dedication to the wellbeing of the Town of Sullivan and we wish him the best for the future. Michael Carney was appointed to the Board and will complete Doug's term until elections in March. Mike has brought youthful enthusiasm and further perspective; his help is greatly appreciated.

Fiscally, 2003 has been a good year for the Town of Sullivan. As you know, our entire town and all of its departments operate on a budget which absorbs only a fraction of your tax dollar. I am happy to report again this year that the town departments have done an exceedingly good job of keeping their budgets similar to those of last year. It is through the department heads' conscientious efforts and the number of you good citizens who have worked on a voluntary (without pay) basis that this has been and is possible. The various departments in our town also have needs. A number of years ago we (the citizens) responsibly recognized that departments would occasionally have very large needs and, to lessen the impact, we started a number of capital reserve funds. These funds enable us to have all or a portion of the required money set aside when such need arises. This system has continued to work well and we have been able to obtain a new cruiser for the Police Department, a new backhoe loader for the Highway Department, and for our Volunteer Fire and Rescue Department a newer rescue truck in 2002 and in 2003 a new "pumper" (fire truck). The good planning and saving by the citizens of Sullivan have made this possible and with an insignificant impact on our town tax rate. The citizens also, through their votes in 2003, have managed to restrain the spending of the Regional School District. The results are that the tax rate for 2003 has remained similar to that for the previous year.

In 2003, there was an increase in the interest and participation of our citizens in the various functions of town government. I think that these citizens have found their participation can make a positive difference and that everyone benefits as the level of participation increases. As you know, Sullivan has a "volunteer government" where in the members and officials participate primarily for the benefit of the general citizenry. Some positions offer token compensation but the reward of these jobs is the knowledge that you have helped your neighbors and made improvements to your community. Currently there are many positions in our government and its boards which need to be filled. I am encouraging our citizens to become more active participants. For the investment of a few hours

each month, you can make a difference to your community and our town. Anyone interested in participating in the town government should contact the Board of Selectmen.

Overall, Sullivan has done well in 2003. There have been significant improvements to our infrastructure and capital equipment. Controlled growth and increases in land preservation/conservation have continued to maintain Sullivan as a pleasant rural community. All of the town's departments and boards have made this possible without increasing the fiscal burden on our citizens. We are most thankful for the conscientious and diligent efforts.

The most significant event of 2004 will be the revaluation of the entire town. This activity is mandated by the State and necessary to assure the fairness of our taxation. Your cooperation with the assessors will be helpful and appreciated. Should any question or comment regarding this process arise, please feel free to contact the Board of Selectmen.

*Richard M. Hotchkiss*  
Richard M. Hotchkiss  
Chairman

## 2004 Town Warrant

To the inhabitants of the Town of Sullivan in the County of Cheshire qualified to vote in Town Affairs:

*You are hereby notified to meet at the Sullivan Town Hall in said town, Tuesday the 9<sup>th</sup> day of March, next at 11:00 A.M. of the clock to act upon the following by written ballot: The polls not to close before 7:00 P.M.*

### ARTICLE 1

To choose all necessary Town Officers and School District Officials for the ensuing year.

### ARTICLE 2

Are you in favor of replacement of amending Article II of the Community Planning Ordinance to add: "E. the wetland conservation district from the ordinance adopted by the Town is incorporated herein by reference"?



**TOWN OF SULLIVAN**

*You are hereby notified to meet at the Sullivan Town Hall in said town, Wednesday, the 10<sup>th</sup> day of March, next at 7:00 P.M. of the clock in the evening to act upon the following subjects:*

**ARTICLE 3**

To see if the Town will vote to raise and appropriate the sum of one hundred twenty-four thousand four hundred thirty-five dollars (\$124,435) to defray Town charges for the ensuing year. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 4**

To see if the Town will vote to raise and appropriate the sum of one hundred sixty-eight thousand five hundred seventy-five dollars (\$168,575) for the maintenance of highways and bridges for the ensuing year, as follows: \$122,130.43 to be raised by taxation and \$46,444.57 to be designated from the Highway Block Grant. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 5**

To see if the Town will vote to raise and appropriate the sum of sixty-two thousand dollars (\$62,000) for the reconstruction and resurfacing of bituminous-surfaced roads. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 6**

To see if the Town will vote to raise and appropriate the sum of forty thousand six hundred fifty dollars (\$40,650) for the operation of the Police Department as follows: \$40,050 to be raised by taxation and \$600 to be designated from the fund balance (surplus). *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 7**

To see if the Town will vote to raise and appropriate the sum of twenty-one thousand dollars (\$21,000) for the

operation of the Fire and Rescue Department. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 8**

To see if the Town will vote to raise and appropriate the sum of fifteen thousand dollars (\$15,000) for deposit in the Capital Reserve Fund for reconstruction and resurfacing of bituminous surfaced roads. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 9**

To see if the Town will vote to raise and appropriate the sum of twelve thousand one hundred dollars (\$12,100) to provide and maintain Public Library services, and authorize the Library Trustees to receive and use supplemental funds, as provided. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 10**

To see if the Town will vote to raise and appropriate the sum of twelve thousand dollars (\$12,000) for deposit in the Capital Reserve Fund for Revaluation. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 11**

To see if the Town will vote to raise and appropriate the sum of seven thousand dollars (\$7,000) for the purchase of new pagers and portable radio equipment to be utilized by the Fire Department. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 12**

To see if the Town will vote to raise and appropriate the sum of five thousand three hundred fifty dollars (\$5,350) for deposit in the Capital Reserve fund for Fire Department Vehicles. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 13**

To see if the Town will vote to raise and appropriate the sum of five thousand dollars (\$5,000) for deposit in the Capital Reserve Fund for a police cruiser. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 14**

To see if the Town will vote to raise and appropriate the sum of three thousand eight hundred dollars (\$3,800) for the care and maintenance of Town Cemeteries. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 15**

To see if the Town will vote to raise and appropriate the sum of two thousand eight hundred dollars (\$2,800) for deposit in the Capital Reserve Fund for major highway equipment purchase. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 16**

To see if the Town will vote to raise and appropriate the sum of two thousand five hundred dollars (\$2,500) for the purpose of purchasing forestry equipment and personal protection equipment. This is a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the equipment is purchased or by the year 2008. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 17**

To see if the Town will vote to raise and appropriate the sum of two thousand eighty-five dollars (\$2,085) for the operation of the Planning Board. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 18**

To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for the operation of the Conservation Commission. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 19**

To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for deposit in the Capital Reserve Fund for major repairs to town buildings. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 20**

To see if the Town will vote to raise and appropriate the sum of one thousand five hundred dollars (\$1,500) for deposit in the Capital Reserve Fund for cemetery expansion. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 21**

To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for deposit in the Forest Fire Equipment/Liability Trust Fund and authorize the Selectmen as agents to expend the fund. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 22**

To see if the Town will vote to raise and appropriate the sum of one thousand dollars (\$1,000) for the purpose of paying

**TOWN OF SULLIVAN**

Southwestern New Hampshire Mutual Aid System for study and improvements made to the communications systems. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 23**

To see if the Town will vote to raise and appropriate the sum of six hundred dollars (\$600) for the operation of the Recreation Committee. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 24**

To see if the Town will vote to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the purpose of Land Conservation and to raise and appropriate the sum of five hundred dollars (\$500) to be placed in this fund and appoint the Conservation Commission and the Selectmen as agents of the Town to make withdrawals from said fund or to take any action relating thereto. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 25**

To see if the Town will vote to raise and appropriate the sum of four hundred dollars (\$400) for the operation of the Sullivan Office of Emergency Management. *(Recommended by the Selectmen and Budget Committee)*

**ARTICLE 26**

To see if the Town will vote to accept the Reports of the Agents and Committees as printed within the Town Report.

**ARTICLE 27**

To transact any business which may legally come before this meeting and to listen to opinions of a purely advisory nature as regards the conduct of Town affairs for the ensuing year

Given under our hands and seal this 16<sup>th</sup> day of February in the year of Our Lord Two Thousand Four.

Selectmen of Sullivan:  
A true copy of the Warrant Attest:

*Michael S. Carney*  
Michael S. Carney

*Richard M. Hotchkiss*  
Richard M. Hotchkiss

*Richard Labadie SR*  
Richard Labadie SR

# 2004 Proposed Budget

MS-7

## BUDGET OF THE TOWN OF SULLIVAN

BUDGET FORM FOR TOWNS WHICH HAVE ADOPTED THE PROVISIONS  
OF RSA 32:14 THROUGH 32:24

Appropriations and Estimates of Revenue for the Ensuing Year

**IMPORTANT:**

Please read RSA 32:5 applicable to all municipalities.

1. Use this form to list the entire budget in the appropriate recommended and not recommended area. This means the operating budget and all special and individual warrant articles must be posted.
2. Hold at least one public hearing on this budget.
3. When completed, a copy of the budget must be posted with the warrant. Another copy must be placed on file with the town clerk, and a copy sent to the Department of Revenue Administration at the address below.

This is to certify that this budget was posted with the warrant on February 23, 2004.

**BUDGET COMMITTEE**

*Please sign in ink.*

*Alfred H. Merrifield*

*Gregg Hotchkiss*

*Cheryl L. Labadie*

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

FOR DRA USE ONLY

IHH DEPARTMENT OF REVENUE ADMINISTRATION  
COMMUNITY SERVICES DIVISION  
MUNICIPAL FINANCE BUREAU  
P.O. BOX 487, CONCORD, IHH 03302-0487  
(603)271-3397

MS-7  
Rev. 07 02

TOWN OF SULLIVAN

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year as Approved by DRA	Actual Expenditures Prior Year	Ensuing Fiscal Year		Ensuing Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
<b>GENERAL GOVERNMENT</b>								
4130-4139	Executive	3	28325	23575	33825		33825	
4140-4149	Election, Reg. & Vital Statistics	3	1150	739	1950		1950	
4150-4151	Financial Administration	3	10950	10125	12150		12150	
4152	Revaluation of Property	3	1000	440	1000		1000	
4153	Legal Expense	3	9000	5000	9500		9500	
4155-4159	Personnel Administration	3	3400	4660	5100		5100	
4191-4193	Planning & Zoning	17	1585	1574	2085		2085	
4194	General Government Buildings	3	8100	9159	8700		8700	
4195	Cemeteries	14	3800	3573	3800		3800	
4196	Insurance	3	10000	11636	13000		13000	
4197	Advertising & Regional Assoc.							
4199	Other General Government							
<b>PUBLIC SAFETY</b>								
4210-4214	Police	6	32590	26895	40350		40350	
4215-4219	Ambulance	3	2800	2639	2800		2800	
4220-4229	Fire	7	21350	20823	21000		21000	
4240-4249	Building Inspection							
4290-4298	Emergency Management	25	400	400	400		400	
4299	Other (Including Communications)							
<b>AIRPORT/AVIATION CENTER</b>								
4301-4309	Airport Operations							
<b>HIGHWAYS &amp; STREETS</b>								
4311	Administration							
4312	Highways & Streets	4	163230	157512	168575		168575	
4313	Bridges							

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ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations		SELECTMEN'S APPROPRIATIONS		BUDGET COMMITTEE'S APPROPRIATIONS	
			Prior Year as Approved by DRA	Actual Expenditures Prior Year	Ensuing Fiscal Year		Ensuing Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
<b>HIGHWAYS &amp; STREETS cont.</b>								
4316	Street Lighting							
4319	Other							
<b>SANITATION</b>								
4321	Administration							
4323	Solid Waste Collection							
4324	Solid Waste Disposal							
4325	Solid Waste Clean-up							
4326-4329	Sewage Coll. & Disposal & Other							
<b>WATER DISTRIBUTION &amp; TREATMENT</b>								
4331	Administration							
4332	Water Services							
4335-4339	Water Treatment, Conserv. & Other							
<b>ELECTRIC</b>								
4351-4352	Admin. and Generation							
4353	Purchase Costs							
4354	Electric Equipment Maintenance							
4359	Other Electric Costs							
<b>HEALTH/WELFARE</b>								
4411	Administration							
4414	Pest Control	6	200	180	300		300	
4415-4419	Health Agencies, & Hosp. & Other	3	4000	3700	4000		4000	
4441-4442	Administration & Direct Assist.	3	2800	0	2800		2800	
4444	Intergovernmental Welfare Payments							
4445-4449	Vendor Payments & Other	3	700	0	700		700	

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TOWN OF SULLIVAN

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensting Fiscal Year		BUDGET COMMITTEE'S APPROPRIATIONS Ensting Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
<b>CULTURE &amp; RECREATION</b>								
4520-4529	Parks & Recreation	23	600	0	600			600
4550-4559	Library	9	11565	11563	12100			12100
4583	Patriotic Purposes							
4589	Other Culture & Recreation							
<b>CONSERVATION</b>								
4811-4812	Adm'n. & Purch. of Nat. Resources							
4819	Other Conservation	18	1500	1140	1500			1500
4831-4832	REDEVELOPMNT & HOUSING							
4851-4859	ECONOMIC DEVELOPMENT							
<b>DEBT SERVICE</b>								
4711	Princ. - Long Term Bonds & Notes	3	9100	9100	20679			20679
4721	Interest-Long Term Bonds & Notes	3	2160	2154	8231			8231
4723	Int. on Tax Anticipation Notes							
4790-4799	Other Debt Service							
<b>CAPITAL OUTLAY</b>								
4901	Land							
4902	Machinery, Vehicles & Equipment							
4903	Buildings							
4909	Improvements Other Than Bldgs.							
<b>OPERATING TRANSFERS OUT</b>								
4912	To Special Revenue Fund							
4913	To Capital Projects Fund							
4914	To Enterprise Fund							
	Sewer							
	Water							

ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensting Fiscal Year		BUDGET COMMITTEE'S APPROPRIATIONS Ensting Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
<b>OPERATING TRANSFERS OUT cont.</b>								
	Electric							
	Airport							
4915	To Capital Reserve Fund	SAME AS WARR.	54800	54800	43650			43650
4916	To Exp.Tr.Fund-except #4917	21	1250	1250	1000			1000
4917	To Health Maint. Trust Funds							
4918	To Nonexpendable Trust Funds							
4919	To Agency Funds							
SUBTOTAL 1			386315	366679	419795			419795

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the line total for the ensuing year.

ACCT.#	Warr. Art. #	Amount	ACCT.#	Warr. Art. #	Amount
4915	8	15000	4915	24	600
4915	10	12900			
4915	12	5350			
4915	13	5000			
4915	15	2800			
4915	19	1500			
4915	20	1500			

TOWN OF SULLIVAN

"SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3.VI, as appropriations: 1) in pertioned warrant articles; 2) appropriations rated by bonds or notes; 3) appropriations to a separate fund created pursuant to law, such as capital reserve funds or trusts funds; or 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable article.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
	FORESTRY EQUIPMENT	16	500		2500		2500	
	FIRE DEPT COMMUNICATIONS EQUIPMENT	11			7000		7000	
	MUTUAL AID CAPITAL IMPROVEMENT	22			1000		1000	
	SUBTOTAL 2 RECOMMENDED		XXXXXXX	XXXXXXXX	10500	XXXXXXX	10500	XXXXXXXX

"INDIVIDUAL WARRANT ARTICLES"

"Individual" warrant articles are not necessarily the same as "special warrant articles". An example of an individual warrant article might be negotiated cost items for labor agreements, leases or items of a one time nature you wish to address individually.

1	2	3	4	5	6	7	8	9
ACCT.#	PURPOSE OF APPROPRIATIONS (RSA 32:3.V)	Warr. Art. #	Appropriations Prior Year as Approved by DRA	Actual Expenditures Prior Year	SELECTMEN'S APPROPRIATIONS Ensuing Fiscal Year		BUDGET COMMITTEE'S APPROPRIATIONS Ensuing Fiscal Year	
					RECOMMENDED	NOT RECOMMENDED	RECOMMENDED	NOT RECOMMENDED
4312.1	RECONSTRUCTION/RESURFACING OF ROADS	5	52000	51643	62000		62000	
	NEW FIRE TRUCK & EQUIPMENT		215000	216000				
	SUBTOTAL 3 RECOMMENDED		XXXXXXXX	XXXXXXXX	62000	XXXXXXXX	62000	XXXXXXXX

TOWN OF SULLIVAN

ACCT.#	SOURCE OF REVENUE	Warr. Art. #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
<b>TAXES</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3120	Land Use Change Taxes		1000	1228	1000
3180	Resident Taxes				
3185	Timber Taxes		1400	11553	5000
3186	Payment in Lieu of Taxes				
3189	Other Taxes				
3190	Interest & Penalties on Delinquent Taxes		9000	11954	9000
	Inventory Penalties		1500	1113	1000
3187	Excavation Tax (\$.02 cents per cu yd)				
<b>LICENSES, PERMITS &amp; FEES</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3210	Business Licenses & Permits		65	50	50
3220	Motor Vehicle Permit Fees		80000	93450	90000
3230	Building Permits		50	125	50
3290	Other Licenses, Permits & Fees		1000	1818	1500
3311-3319	FROM FEDERAL GOVERNMENT				
<b>FROM STATE</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3351	Shared Revenues		9200	9831	9500
3352	Meals & Rooms Tax Distribution		17494	23406	23000
3353	Highway Block Grant		42000	42332	46444
3354	Water Pollution Grant				
3355	Housing & Community Development				
3356	State & Federal Forest Land Reimbursement				
3357	Flood Control Reimbursement				
3359	Other (including Railroad Tax)			450	
3379	FROM OTHER GOVERNMENTS				
<b>CHARGES FOR SERVICES</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3401-3406	Income from Departments		1000	8205	5000
3409	Other Charges				
<b>MISCELLANEOUS REVENUES</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3501	Sale of Municipal Property				
3502	Interest on Investments		6000	1438	
3503-3509	Other		500	1730	750
<b>INTERFUND OPERATING TRANSFERS IN</b>					
			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3912	From Special Revenue Funds				
3913	From Capital Projects Funds				



TOWN OF SULLIVAN

ACCT.#	SOURCE OF REVENUE	Warr. Art. #	Estimated Revenues Prior Year	Actual Revenues Prior Year	Estimated Revenues Ensuing Year
INTERFUND OPERATING TRANSFERS IN cont.			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3914	From Enterprise Funds				
	Sewer - (Offset)				
	Water - (Offset)				
	Electric - (Offset)				
	Airport - (Offset)				
3915	From Capital Reserve Funds		75000	75000	
3916	From Trust & Agency Funds				
OTHER FINANCING SOURCES			XXXXXXXXXX	XXXXXXXXXX	XXXXXXXXXX
3934	Proc. from Long Term Bonds & Notes		140000	140000	
	Amounts VOTED From F/B ("Surplus")		250	250	600
	Fund Balance ("Surplus") to Reduce Taxes				
TOTAL ESTIMATED REVENUE & CREDITS			385459	423933	192894

\*\*BUDGET SUMMARY\*\*

	PRIOR YEAR ADOPTED BUDGET	SELECTMEN'S RECOMMENDED BUDGET	BUDGET COMMITTEE'S RECOMMENDED BUDGET
SUBTOTAL 1 Appropriations Recommended (from pg. 5)	386315	419795	419795
SUBTOTAL 2 Special Warrant Articles Recommended (from pg. 6)	500	10500	10500
SUBTOTAL 3 "Individual" Warrant Articles Recommended (from pg. 6)	299000	62000	62000
TOTAL Appropriations Recommended	685815	492295	492295
Less Estimated Revenues & Credits (from above)	423933	192894	192894
Estimated Amount of Taxes to be Raised	261882	299401	299401

Maximum Allowable Increase to Budget Committee's Recommended Budget per RSA 32:18: \_\_\_\_\_ (See Supplemental Schedule With 10% Calculation)

## 2003 Town Meeting Minutes

The Moderator, Christopher Pratt, opened the polls at 11:00 AM, Tuesday, March 11 at the Town Hall to bring in the ballots for Town Officers, School District Officials for the ensuing year. The checklist was duly posted and used. It contained 388 names at the close of the polls. Polls closed at 7:00 PM, 217 ballots were cast.

*Selectman for Three Years*  
*Town Clerk for One-Year*  
*Treasurer for One-Year*  
*Tax Collector for One-Year*  
*Trustee of Trust Funds for Three Years*  
*Library Trustee for Three Years*  
*Road Agent for Two Years*  
*Cemetery Trustee for Three Years*  
*Overseer of Public Welfare for One-Year*

*Richard Labadie SR*  
*Lois G. Woodbury*  
*Elva L. Frasier*  
*Lois G. Woodbury*  
*Edward J. McCann*  
*Mary J. Parker*  
*Randall Smith*  
*Mary Hull*  
*Gladys Cote*

**Article 2:** Are you in favor of replacement of the old flood plain ordinance, now incorporated by reference in the Community Planning Ordinance, Article II, section C, by a new ordinance, as approved by FEMA that makes flood-damaged properties eligible for FEMA assistance?

YES 150 NO 48

**Article 3:** Are you in favor of amending Article III-B of the Community Planning Ordinance to read "The following uses may be permitted by a special exception from the Sullivan Board of Adjustment in accordance with Article VI" instead of "The following uses are permitted by a special exception from the Sullivan Board of Adjustment in accordance with Article VI"?

YES 131 NO 56

**Article 4:** Are you in favor of amending Article III-B.3 of the Community Planning Ordinance to read "Commercial use including but not limited to: stores, garages, professional offices, post offices, utilities, funeral homes, warehouses, restaurants, junk yards, recreational uses, and campgrounds. The last is also subject to the Town of Sullivan Campground Ordinance"?

YES 135 NO 56

**Article 5:** Are you in favor of amending Article III-C of the Community Planning Ordinance to add language to the title of section III-C to read "Area and Dimensions for structures and/or buildings"?

YES 120 NO 66

*Moderator Christopher Pratt called the 215<sup>th</sup> annual meeting to order at 7:00 PM, Wednesday, March 12 at the Town Hall to act upon the Warrant Articles.*

**Article 6:** Voted, by voice vote, to raise and appropriate the sum of \$93,485.00 to defray town charges for the ensuing year.

**Article 7:** Voted, by voice vote, to raise and appropriate the sum of \$12,000.00 for deposit in the capital reserve fund for revaluation.

**Article 8:** Voted, by voice vote, to raise and appropriate the sum of \$1,000.00 for deposit in the capital reserve fund for major repairs to town buildings.

**TOWN OF SULLIVAN**

**Article 9:** Voted, by voice vote, to raise and appropriate the sum of \$163,230.00 for maintenance of highways and bridges for the ensuing year, as follows:  
\$120,899.00 to be raised by taxation; and  
\$ 42,331.00 to be designated from the Highway Block Grant.

**Article 10:** Voted, by voice vote, to raise and appropriate the sum of \$52,000.00 for the reconstruction and resurfacing of bituminous-surfaced roads.

**Article 11:** Voted, by voice vote, to raise and appropriate the sum of \$23,000.00 for deposit in the capital reserve fund for fire department vehicles.

**Article 12:** Voted, by ballot vote, to raise and appropriate the sum of \$215,000.00 for the purchase of a fire suppression package that includes a new fire truck, self-contained breathing equipment, and other incidentals required by the National Fire Protection Association (NFPA); and to authorize the issuance of not more than \$140,000.00 of bonds or notes in accordance with the provisions of RSA 33 Municipal Finance Act and authorize the Selectmen to issue and negotiate such bonds or notes and to determine the rate of interest thereon; and to authorize the withdrawal of \$75,000.00 from the fire department vehicle capital reserve fund, created for this purpose. *(2/3 ballot vote required)*

**YES 67                      NO 3                      70 ballots cast**

**Article 13:** Voted, by voice vote, to table Article 13, which was to see if the town will vote to raise and appropriate the sum of \$32,000.00 for the purchase of new self-contained breathing apparatus for the Fire and Rescue Department.

**Article 14:** Amendment to change Article 14 from \$31,350.00 to \$21,350.00 was voted by voice vote. Voted, by voice vote, to raise and appropriate the sum of \$21,350.00 for the operation of the Fire and Rescue Department.

**Article 15:** Voted, by voice vote, to raise and appropriate the sum of \$2,800.00 for deposit in the capital reserve for major highway equipment purchase.

**Article 16:** Voted, by voice vote, to raise and appropriate the sum of \$10,000.00 for deposit in the capital reserve fund for reconstruction and resurfacing of bituminous surfaced roads.

**Article 17:** Voted, by voice vote, to raise and appropriate the sum of \$32,750.00 for the operation of the Police Department.

**Article 18:** Voted, by voice vote, to raise and appropriate the sum of \$5,000.00 for deposit in the capital reserve fund for a police cruiser.

**Article 19:** Voted, by voice vote, to raise and appropriate the sum of \$1,250.00 for deposit in the forest fire equipment/liability.

**Article 20:** Voted, by voice vote, to raise and appropriate the sum of \$500.00 for the purpose of purchasing forestry equipment and personal protective equipment. This is a non-lapsing appropriation per RSA 32:7, VI and will not lapse until the forestry equipment is purchased or by the year 2007.

*Article 21:* Amendment to change Article 21 from \$1,000.00 to \$35.00 was defeated by voice vote. Article 21 was defeated by voice vote which was to see if the town will vote to raise and appropriate the sum of \$1,000.00 for the purpose of paying Southwestern New Hampshire Mutual Aid System for study and improvements to be made to the communications systems.

*Article 22:* Voted, by voice vote, to raise and appropriate the sum of \$11,565.00 to provide and maintain public library services and authorize the Library Trustees to receive and use supplemental funds as provided.

*Article 23:* Amendment to amend Article 23 to read three thousand eight hundred dollars, not five thousand eight hundred dollars, passed on a voice vote. Voted, by voice vote, to raise and appropriate the sum of \$3,800.00 for the care and maintenance of town cemeteries.

*Article 24:* Voted, by voice vote, to raise and appropriate the sum of \$1,000.00 for deposit in the capital reserve for cemetery expansion.

*Article 25:* Voted, by voice vote, to raise and appropriate the sum of \$1,585.00 for the operation of the Planning Board.

*Article 26:* Voted, by voice vote, to raise and appropriate the sum of \$1,500.00 for the operation of the Conservation Commission.

*Article 27:* Voted, by voice vote, to raise and appropriate the sum of \$400.00 for the operation of the Sullivan Office of Emergency Management.

*Article 28:* Voted, by voice vote, to raise and appropriate the sum of \$600.00 for the operation of the Recreation Committee.

*Article 29:* Voted, by voice vote, to send the following resolution to the New Hampshire General Court: Resolved, in its first two years of operation, the Land and Community Heritage Investment Program (LCHIP) has helped communities throughout New Hampshire preserve their natural, cultural and historic resources, and therefore, the State of New Hampshire should maintain funding for LCHIP in its biennial budget.

*Article 30:* Voted, by voice vote, the Health Care for New Hampshire Resolution, a non-binding resolution with no fiscal consequence, that we the citizens of Sullivan, New Hampshire call on our elected officials from all levels of government, and those seeking office to try to make health care more affordable for small business owners, health care workers, community leaders, and working families; and elect officials to find some common sense solutions to this problem.

*Article 31:* Voted, by voice vote, to accept the reports of the agents and committees as printed in the Town Report.

*Article 32:* Mary Parker thanked Ronald and Mary Hull for organizing the Sullivan Town Picnic which was held June 16. They did a super job and everyone had a great time.

Fire Chief Al Henry Jr. and Captain Scott Lake were thanked for their work on organizing the package for a new fire truck and self-contained breathing equipment and other incidentals required by the National Fire Protection Association.

“Thanks” was given to the individual who donated the 1994 Jeep Grand Cherokee to the Fire Department.

“Thanks” was given to John Hoffman for his service on the Planning Board.

“Thanks” was given to Theodore Parker for his many years of community service, serving on the boards, committees, and fire department.

“Thanks” was given to the Highway Department for well-maintained roads.

“Thanks” was given to the many volunteers that joined in the roadside clean-up last May.

Voted, by voice vote, to adjourn at 8:25 PM.

*Lois Woodbury*  
Town Clerk

## Cemetery Trustees

Work performed during 2003 included grading, looming, and reseeding the new section of cemetery. The vault was repaired by the replacement of some bricks and the building was repointed. The brush located around the vault was also cleared. The gate was relocated to the new fence line.

Future plans for the new section include a survey, marking and numbering new plots, and inserting roadways.

*Mary Hull*  
*Ron Hull*  
*Kevin Wheeler*  
Cemetery Trustees

## Conservation Commission

### Town Forest

Extensive logging on Winch Hill just north of the Town Forest has changed the character of the town land. The Conservation Commission would like to have added the property to the town land, but a buyer appeared immediately to purchase it from the logger. Additionally, the dollars in the fund created with 50% of the proceeds from the Land Use Change Tax over several years would have covered only about half the asking price. Sullivan respondents to the Planning Board's household survey in the spring indicated overwhelming support for setting aside tax money for land protection, either by increasing the percentage of the Land Use Change Tax accruing to the Conservation Commission to 100% or by creating a capital reserve fund for acquiring high priority land.

We are trying to keep the old roads from eroding further. Keeping wheeled vehicles off the old roads is the first step. Additionally, we had planned to replace a culvert on the old Stoddard Road on the way to the Meeting House Rock during the summer of 2003. Wet weather postponed those plans until the summer of 2004. Beavers plugged up the culvert at the base of the old Stoddard Road in September and then built an extensive dam, which has created a pond over the road, a problem to be dealt with in the coming year.

### Jewett Park

Volunteers cleared much of the park of brush. Stumps will be removed from the playground area and the land graded in 2004.

### Roadside trash pickups

In May, more than 50 people helped remove almost a ton of trash from the roadsides. At the lunch following the morning's work, volunteers enthusiastically voted for a fall cleanup. In October, about 35 townsfolk helped clear the roads of more than 300 pounds of trash. No one knows why there was more roadside trash in 2003 than 2004. Again, everyone enjoyed the lunch following the morning's work. In recognition of the successful roadside efforts, Litter-free New Hampshire contributed 2 more Liberty elms to the town. These were planted along with the 4 previously earned, creating an alley leading to the entrance to the Sullivan Cemetery.

### Hikes and trails

The Maurice Swett Trail leading to the Giant's Cradle was dedicated on a June hike in the presence of the family. An April hike took participants to Otter Brook Falls. In February, there was a loop hike to Bolster Pond the Otter Brook Preserve land of The Nature Conservancy. A temporary booklet of 4 maps of trails of Sullivan protected lands (Winch Forest, Piper, Olsen, and Otter Brook Preserve) is available for perusal at the Town Hall and at the Library. When funding can be arranged, a more formal booklet may be created and offered for sale.

The Maurice Swett Trail lost its sign when the logging equipment began creating a road for trucks on the old Cummings Road late in 2003. On January 10, 2004, there was a hike from Piper to the Giant's Cradle in Olsen, where the blazes for the trail are still visible. Logging will eliminate many of those during the winter operation, after which the trail will be reblazed.

### **Hazardous Waste Day**

In 2003, there were 12 days during spring and summer when Sullivan residents could, without charge, dispose of hazardous materials at the Keene Recycling Center on Route 12. Dates for the fall of 2004 will be announced in the Keene Sentinel and the Sullivan Newsletter. It is a good opportunity to rid your household of toxic substances, such as paint and pesticides.

### **Wetlands issues**

The Road Agent successfully applied for several Wetlands Permits, reviewed by the Conservation Commission and approved by DES, to replace culverts.

The Fire Department received a permit, reviewed by the Conservation Commission, to install a dry hydrant on South Road. The Conservation Commission also reviewed an application for a dredge and fill permit behind a dwelling on Arlen Drive.

Recognizing the importance of protecting wetlands to protect water quality and quantity as well as to maintain wildlife habitat and the natural beauty that makes Sullivan so precious to its residents, the Conservation Commission discussed and approved the Planning Board's ballot article to add a Wetlands Conservation District to the Community Planning Ordinance.

### **Conservation lands**

Sullivan enjoys the benefits of the protection of more than 3000 acres through direct ownership by conservation organizations (The Nature Conservancy and the Society for the Protection of New Hampshire Forests) and by conservation easements given by several local landowners. A parcel of 86 acres in Sullivan Center ensures the maintenance of large swath of wildlife habitat from South Road to Cross Road. Most of the previously protected land is located in the northern part of town and helps preserve the watersheds of Otter Brook and the Ashuelot River as significant wildlife habitat. Landowners thinking about protecting their properties from future development while continuing to use them for forestry or agricultural activities are encouraged to contact the Conservation Commission or one of the local land trusts.

### School programs in conservation education

The Conservation Commission continues to support environmental education in the Sullivan Schools, contributing to a small part of the Harris Center naturalist educator's salary for time in the Sullivan School and providing some educational materials.

### Membership and meeting times

Three members of the Conservation Commission attended the State organization's annual meeting to learn more about wetlands issues, invasive species, and land protection.

The Conservation Commission welcomes new membership, which is now up to 7 regular members and 4 alternates. The group continues to work on assembling a natural resources inventory, an important basis for the town's Master Plan. Meetings are held at 7 p.m. every second Tuesday in the Town Hall.

*Roger Sweet*

Chairman

## Ashuelot River Local Advisory Committee

### 2003 Annual Report

The Ashuelot River Local Advisory Committee (ARLAC) was established in 1994, one year after the Ashuelot River was enrolled into the State Rivers Management and Protection Program. Since then, members, who are nominated by local municipal officials, have been educated in a broad array of issues associated with the river and its watershed. It is the hope of the committee to be a resource that works well between the interests and concerns of the citizens in the watershed, and State authorities.

The volunteer river water quality monitoring program in conjunction with NHDES Volunteer River Assessment Program (VRAP) continued this year for its third season. ARLAC members, working with community volunteers, participated in a spring training session, leading into a five-month effort of sampling once per month from May through September. Again, analyses were done for *E. coli*, temperature, pH, total phosphorus, dissolved oxygen (DO), turbidity and conductivity, with the City of Keene again donating lab services for *E. coli*. Copper and chloride sampling were not repeated this year due to low levels found

in the previous year. Phosphorus testing, analyzed by the State Lab, was funded this year by the W.S. Badger Co. of Gilsum, and a grant funded by the Connecticut River Joint Commission enabled us to use our own water quality monitoring equipment, helping to ensure consistency in data. Again this year, Donna Hanscom of the Keene Waste Water Treatment Facility treated ARLAC and monitor volunteers to a summary presentation of the



sampling results. Continued monitoring and public education will keep the Ashuelot River the vital community resource that it is today.

A regular task for the Committee is to review and comment on state permit applications within the river corridor that may have potential impacts on the river. This year we submitted comments on projects proposed in Washington, Marlow, Gilsum, Keene, Swanzey, Winchester and Hinsdale.

The Committee also submitted comments regarding SB-87; a state bill that may allow the spreading of septage, biosolids, and shortpaper fiber within the 250-foot buffer currently afforded to protected rivers. ARLAC believes prohibition within the 250-foot buffer should be maintained.

This past year saw the State put together final criteria regarding the removal of dams. Since 2001, two dams have been removed along the Ashuelot, and with the possibility of two more removals in upcoming years, communities will better understand the importance of their removal while keeping environmental, cultural and historical impacts in mind.

The Committee meets each month, on the third Tuesday evening in the Keene Public Library. The Local Advisory Committee invites citizens and town officials to contact their local ARLAC representatives or the Southwest Region Planning Commission for more information.

Respectfully submitted,  
Pablo Fleischmann  
Vice Chair

Members: Tom Taylor – Washington; John Asseng – Marlow; Roger Sweet – Sullivan; Pablo Fleischmann – Gilsum; Gary Pelton – US Army Corps of Engineers; Patrick Eggleston – Keene; Al Stoops – Keene; Barbara Richter – Keene; Barbara Skuly – Swanzey; Steve Stepenuck – Swanzey; Steve Poole – Winchester.

## Emergency Management

The year 2003 can be summed up in one word - PAPERWORK. Starting early in the year I was advised of the Homeland Security Grants. A program funded by the Federal Government in an effort to distribute funds in the form of reimbursements to all Cities and Towns for the purpose purchasing new equipment related to homeland security and preparedness. After our application was returned the paper started to fly. In the end this office had completed over 200 pages of documentation related to the Homeland Security Grants I & II for FY2003. The largest being the NH State Wide Needs Assessment at 158 pages. Due in part to my expert typing and computer skills, I estimate that it only took me four reams of paper, to complete the 200 pages. The result however will be in the form of \$3,562.00 in reimbursements to the Town in 2004. From a limited "Authorized Equipment List" these funds were used to purchase a Hurst Air Bag lifting system for Fire Department Rescue operations. Homeland Security Grants will also be available for FY2004 so I will commit (and will probably end up being committed) to perusing those funds in 2004.

This past year, Deputy Director Cheryl Labadie and I started updating our Basic Emergency Plan; in 2004 we will be required to change the format of our plan to model Federal Plans. Here comes some more paper.

Working with our Road Agent, Randy Smith and the Selectmen, this office purchased a number of detour signs and directional markers. The signs will be utilized when traffic is diverted through Sullivan from Route 9 or 10 in conjunction with our emergency traffic policy. The policy was developed as the result of large trucks traveling over some of the smaller town roads during a motor vehicle accident this spring. One oversize truck caught and pulled the power lines from a residence and a second collapsed a section of pavement. In part, this policy and detour signs are intended to keep the increased traffic flow and the heavy trucks restricted to Centre Street. If you encounter these signs along Centre Street and the road is not posted as "CLOSED", then local traffic is permissible.

You may have heard during times of heightened security alerts, severe or winter weather conditions to create a family disaster kit and review your family disaster plan, the Sullivan Office of Emergency Management can assist you with both of these. Just give us a call. I would like to thank all Town Departments and the Selectmen for their continuing support and willingness to work together.

Respectfully Submitted

*Neil A. Henry Jr.*

Emergency Management Director

## Fire and Rescue Department

The year 2003 was quite an amazing year for the Town of Sullivan and the Sullivan Fire and Rescue Department (SFR), with the biggest event being the purchase and delivery of the town's new pumper. In addition to answering emergency calls, the department members were very busy with training and certifications. We acquired new equipment through departmental purchases, fundraising, donations, and grants. The officers put in many long hours on administrative projects to meet State, Federal, and NFPA requirements. We welcomed four new members: Heather Skrocki, Bob Guyette, Jim Long, and Jon Rau. Again this year, the department enjoyed working closely with the Board of Selectmen, Police Department, Highway Department, and our community members. Your support and encouragement is greatly appreciated by the membership.

## The Calls

The department responded to 52 calls during 2003; this is down from a record number of 72 during 2002. As in past years the majority of these calls still continue to be for Emergency Medical Services. The following is a breakdown of the call handled by the department during 2003.

Fire		Fire Rescue		Emergency Medical	
House	1	Vehicle Accident	4	Medical	26
Electrical	2	Mutual Aid (MVA)	1	Public Assist	2
Chimney	1	Road Washout	1		
Car/Truck	1	Search Party	1		
Haz-Mat	2			<b>Forestry - Warden Only</b>	
Auto Alarm	1	<b>Forestry</b>		Smoke Investigation	6
Trees/Wires	2	Illegal Burn	2	Illegal Burn	3
Public Assist	1	Trees/Wires	1	Public Assist	2
Mutual Aid	2	Good Intent	1	Complaints	11
				Permits Issued	43

After one of our more serious calls this year, I had a resident ask me how are the members able to deal with the stress of responding to emergencies along with the type of situation we had just faced. My answer was that we rely on our training to help deal with the many different situations, but the stress and emotions do take their toll.

Most of our calls are of a serious nature and we respond accordingly. The emotions of individuals involved in an emergency are also felt by the membership; after all, you are our friends, neighbors, and relatives. Some situations do result in increased emotional stress for those who respond. This type of stress, which is common throughout all of the emergency services, can lead to other health problems if not kept in check and tends to increase with the number and types of calls to which we respond.

The department has a number of ways in which we deal with this stress. There may be a formal Critical Incident Debriefing; this usually occurs after a call that involves a fatality, multiple injuries, or children. A Critical Incident Debriefing is conducted by a specialized team of volunteers from outside the department. Another simple way is "Fire House Humor"; it's the little smile or laugh we may see while on-scene (the source completely unrelated to the call) or it may be in the form of being rewarded with a little humor by someone who is not involved with the call (although they may not see it that way at the time). One example is that of an irate driver I encountered during a motor vehicle accident on Route 9 (a tractor-trailer jackknifed across the road, pinned between the embankment on one side of the road to the guardrails on the other). Fortunately no one was injured but traffic was blocked in both directions. As we assisted in turning traffic around, I had the good fortune to meet a driver of a luxury car who was plainly irritated with me because he was being asked to turn around. He stuck his head out of his window and asked if I was in charge of the mess. I stated I was and asked if I could be of help (thinking he wanted directions). He stated that I could move the truck for him, offered a few other choice comments, and asked me to relay a profane statement to the driver regarding his anatomy and driving ability. The exchange did elevate my stress level but as I watched him proceed to back his own car into the guardrail, I conscientiously gave him a smile and said "have a nice day" as I pointed out his broken taillight. ...stress gone!

### The Hours

As a volunteer department, almost 5,000 man-hours were donated by our members during 2003 in response to calls, training courses, in-house training, and for the operation of the department. These include:

Fire & Rescue Calls	750 hours	Training Courses	1,500 hours
In-House Training	400 hours	Department Operations	2,300 hours

### The Training

Training remains the most critical element of any fire department and again in 2003 the SFR training was our number one priority. Members attended training courses at Meadowood Fire School, at the NH Fire Academy in Concord, at various Fire Departments around the region as well as in-house training. Some of the major training events we participated in this past year included a live burn in Roxbury, where members trained under live-fire conditions as a building on the property was burned for training and demolition purposes. Members were certified in Personal Protective Equipment and Self Contained Breathing Apparatus (SCBA). (You might have seen the Fire Academy SCBA trailer at the station - within the SCBA trailer is a maze of obstacles which fire fighters must negotiate while wearing full turnout gear and the SCBA; in total darkness. This trailer simulates conditions found in a smoke-filled home or building.) Regarding EMS training, Scott Lake, Al Jones and Heather Skrocki were certified as Emergency Medical Technicians (EMTs) in 2003, and members also attended Emergency Medical Services (EMS) continuing education at Cheshire Medical.

In-house training included live-fire training, accountability, apparatus pumps, drafting, water supply, driver training, forestry training and continuous EMS Training. Chief Bob Crowell, from Meadowood Fire School, conducted an evening of fire extinguisher training with live fire situations.

### The Department

Department operations continue to become more and more involved and the amount of paperwork seems endless. Grant writing and working with Emergency Vehicles of Maine (EVM) on the new truck accounted for more than half of the 2300 man-hours.

When not involved in calls, training, weekly meetings or paperwork, the membership also participated in events such as Fire Prevention Week at the Sullivan School with demonstrations and many, many questions, or the Pumpkin Festival where over 4500 hot dogs were sold to raise funds for new pagers. In September the department hosted a Disaster Drill with Heather's Skrocki's Boy Scout Troop from Swanzy. The three-day event gave the boys the opportunity to practice their scout skills during a mock disaster, and learn some of the skills required for fire and forestry. The success of the drill with this one troop resulted in a number of calls from other troops wanting to participate in 2004.

### Equipment Upgrades

The most exciting news for 2003 is by far the delivery of the Town's new Pumper, but before we get to that there were a number of other upgrades and additions, so here is the short version of a very exciting year. In 2003 we put into service two other vehicles. First was the

## TOWN OF SULLIVAN

Heavy Rescue 32R1, purchased in 2002 from the Milford, PA Fire Department at a cost of \$10,000.00. Comparable vehicles ranged in price from \$25,000 to \$50,000 and, even at those prices, were either in worse condition or less equipped than Sullivan's new Rescue. The new 32R1 entered service in January. This vehicle carries our heavy rescue equipment, ice rescue equipment, Hazardous Materials equipment, extra SCBA equipment, lighting and additional EMS equipment. The walk-in body style can be used for fire ground operations or just a place where personnel or victims can get out of the elements. 6 to 8 adults wearing turnout gear or the entire first & second grades at the Sullivan School will fit in the back of the Rescue.

The second vehicle, a 1994 Jeep Cherokee was purchased and maintained in 2003 through a portion of funds donated to the department and serves as our EMS Squad; 32S1. This vehicle carries the majority of our medical equipment. Since entering service as a quick-response vehicle, we have seen an average decrease of three minutes in our response times to EMS calls.

Purchased upgrades include a new pediatric backboard, blood pressure kits, 2 mobile radios and various EMS supply items.

In December 2002, I received a gift of \$9,000.00 in memory of one of residents to be used for new equipment. At the request of the family, the largest portion of these funds (5,800.00) was to purchase and maintain the Squad in 2003. Other items acquired through the remaining funds include a new Sager Traction Splint system (\$230.00), a new base radio and siren controller (1,700.00), additional EMS supplies (300.00), hand tools and large diameter hose for use with the dump valve on the new Pumper (\$400.00), a short backboard and straps (\$72.00), and a new basket stretcher (\$465.00).

Last year the members of the Fire Company raised funds at the Pumpkin Festival and donated these to the town in the form of four new fire pagers. My thanks to all who participated and especially, to the families of the members who again this year gave us so much help.

Through the Sullivan Office of Emergency Management we applied for and will be receiving funds in 2004 from the 2003 Homeland Security Grant I & II, totaling \$3562.00. These funds are in the form of a straight reimbursement for the purchase of new equipment (in 2003) that increases the capabilities of the department. Only equipment from the "Authorized Equipment List" could be purchased and the funds could not be used to replace old equipment. Working with the Department of Safety, we were able to combine both grants for the purchase of a Hurst Air Bag Lifting System for use in rescue situations.

In addition the following projects were completed. The Dry Hydrant at Hill Top Campground was installed with the help from a number of people. I would like to thank Roger Sweet from the Conservation Committee who was instrumental in helping us obtain the necessary permits; Randy Smith and Paul Yawarski from the Highway Department who provided use of the town's backhoe and labor; and department members Mike Blanchard and Scott Lake who headed up the project and provided the remaining manpower at the time of the installation. I would also like to thank Charlie Toutant, owner of Hill Top for allowing us to install the hydrant in his pond.

The Dry Hydrant located at the bridge at Centre Street and Route 9 was also upgraded with fittings that match the new Pumper.

A rack for our folding tank was purchased from Emergency Vehicles of Main and installed on our Tanker. This rack allows personnel easier and safer access to the tank which is used large water supply operations.

Now for the big news: With the support and encouragement of the residents of Sullivan, on November 14, the town took delivery of the new Pumper bringing to conclusion a four-year project. Prior to the 2003 Town Meeting, a truck committee was formed to develop vehicle specifications, funding strategies and worked with no less than 9 manufactures. Over 26 sets of design specifications were developed with these manufactures in order to meet our initial goal of designing a truck that would not only be functional for many years to come, but would also provide for Fire Fighter safety, and include 8 new SCBAs with spare bottles; all at a price (yearly payments) that were equal to or less than our yearly deposit to the vehicle capital reserve. To accomplish these goals we chose Emergency Vehicles of Maine (EVM) as our manufacturer and Firematic to supply the SCBAs. At the 2003 Town Meeting voters approved the purchase of the truck only to have the vote nullified by the State DRA because the Warrant Article was not properly placed on the Warrant. A Special Town Meeting was then held where the article was again approved by the town. That is when the real work began. A number of marathon sessions were held with EVM to finalize the specifications. These included writing the details of items as minor as taillights to major items such as the pump, body and truck chassis. All had to be included in the specs. Many long hours, reams of paper, pots of coffee, phone calls, headaches and aspirin were consumed between March and the delivery in November. Let me be the first to say that it was all worth it. This new truck is indeed a remarkable state-of-the-art piece of equipment with many integrated systems and features not available from other manufactures. Some of these include compartments for the ladders and suction hoses that make them accessible by personnel at shoulder height, eliminating the need to climb or reach up on the truck for these items. Another is the integrated foam system that supplies Class "A" foam directly to the hose lines which effectively doubles the capacity of the 1250-gallon water supply. Upon delivery, the membership was required by EVM to train on the new truck with EVM as a condition of delivery. The new 32M1 entered service on November 29<sup>th</sup>. Throughout the process many residents and department members participated in all phases of the truck's acquisition devoting many long hours to the cause, but as with any committee, there is usually just one "point man" for each project. For the truck committee, this was Scott Lake, our Deputy Chief. Scott brought to this project a devotion to the goals and the commitment of time that was truly above and beyond. He was on the phone almost daily with EVM, Firematic, the finance companies, and who knows whom else. While at the same time, He completed his EMT Certification and participated in other department activities. Did I mention Scott also has a home life? I know undoubtedly that this type of dedication and commitment can be tough on the individual as well as family members. So speaking for the Town of Sullivan, the members of the Sullivan Fire and Rescue Department and myself, I would like to extend our sincere thanks and appreciation to Scott, Susan, Ryan and Nick for all you have contributed to the Town of Sullivan.

### Major Equipment Issues

As reported in the 2002 Town Report, there were four major equipment issues facing the department; replacement of the Rescue, pagers, SCBAs and the Pumper. In 2003 three of these challenges were met with the purchase of the Rescue in 2002, and the purchase of the Pumper and SCBAs in 2003, leaving only the pagers which we would like to address this year.

At this 2004 Town meeting we will be asking you to consider a Warrant Article for \$7,000.00 for the purchase of new fire pagers and portable radios. This is one request we have put off as long as possible allowing us to address more critical issues such as the Pumper and SCBAs. Fire pagers are the critical link between your call for help and response from the department. Over the past year many members have missed calls and critical announcements because their pager failed to operate. To date, we have maintained these pagers, some dating back to the late seventies or early eighties, by the use of spare parts from pagers donated to us from other departments. We are at the point now where we are no longer able to have them repaired as they are obsolete, parts are no longer available, and we have exhausted our supply of used parts. At this time we have members who either do not have a pager or have one that works intermittently. The department has tried to address this issue with the donation of four new pagers this year, purchased through fundraising activities. Unfortunately our old pagers are failing at a rate faster than we can replace them through current endeavors. So again this year, we ask for your continued support in helping us address this challenge. The approval of this Warrant Article will allow us to purchase 15 new pagers and 4 portable radios, also in need of replacement. While approval of this article will not give everyone on the roster a new pager, we feel it will be sufficient for the near future. Beyond this, we will continue with our fundraising efforts to acquire additional pagers and make use of the remaining "working" pagers where the need is not as critical.

In closing I would like to thank the members and their families, the Selectmen and town departments, former Selectmen Doug Washburn, and, as always, our residents for your support. The year 2003 was indeed an incredible year for the Town of Sullivan and the Sullivan Fire and Rescue. Together, we have significantly improved the condition and capacity of YOUR Fire Department.

Respectfully Submitted,

*Neil A. Henry Jr.*

Fire Chief

## Forest Fire Service

2003 was a quiet year for the Forestry Department, with no fires and not much else to report. A wet spring and summer kept fire conditions in the Low to Moderate range.

The Wardens again ask for your understanding when it comes to out door burning. A copy of the Fire Permit Rules is available from the Wardens, at the Town Hall and at the Sullivan Country Store. We ask that if at all possible please burn your brush piles this winter during snow conditions.

Fire permits ARE required for all open burning when the ground is not covered with snow. This includes campfires, cooking fires, outdoor fireplaces and the burning of

brush. The Department of Air Resources rules state that only untreated wood may be burned in brush piles. A special commercial permit must be obtained in order to burn treated materials such as those from a demolished building.

*Reminder: All permits expired on January 1, 2004, and must be renewed.*

New Hampshire law now prohibits backyard trash burning. RSA 125-N:4 took effect July 16, 2001, and as of January 1, 2003 is now enforced by the New Hampshire Department of Environmental Services (NHDES) with assistance by the Wardens. This State law prohibits the burning of combustible domestic waste in burn barrels or in brush piles. If you have any questions about backyard trash burning please feel free to call me, or the DES at 271-2975 (Public Information Office), or 800-498-6868 (Air Resources Division).

In 2003 we applied for and were awarded \$1,500.00 from the FY2004 Volunteer Fire Assistance program. This type of grant is for matching funds for the purpose of purchasing a high-pressure portable forestry pump. \$1,500.00 would come from the grant to be matched with \$1,900.00 from Town funds. The cost of the pump is approximately \$3,400.00. This year we will be asking you to consider a Warrant article for \$2,500.00 for the purpose of purchasing this pump and for the purchase of additional personal protective clothing and equipment for the forestry department. This portable pump will give us the capability of supplying water in remote areas where the trucks are unable to go.

The Warden and Deputy Wardens would like to thank you for being careful with out door fires. You have helped to make a difference in our community. **THANKS**

FORESTRY		FORRESTRY - WARDEN ONLY	
ILLEGAL BURN	2	SMOKE INVESTIGATION	6
TREE - WIRES	1	ILLEGAL BURN	3
GOOD INTENT	1	PUBLIC ASSIST	2
		COMPLAINTS	11
		PERMITS ISSUED	43

Respectfully submitted,

*Neil A. Henry*

Neil A. Henry  
Forest Fire Warden



## Highway Department Report

### JANUARY

This was one of the busiest winter months since Paul and I began working for the Highway Department. From January 1<sup>st</sup> through January 10<sup>th</sup> ice or snow arrived daily with an 18" snowstorm on January 3<sup>rd</sup> and 4<sup>th</sup>. The cold weather and gusty winds made for daily winging of snowdrifts.

I met with committees, boards, and the NHDOT six different times regarding curb cuts for a subdivision on Apple Hill Road.

Between the storms and meetings we kept busy by performing maintenance on equipment in order to be ready for the next storm.

### FEBRUARY

There were ten occurrences of either freezing rain or snow during February; wind and drifting snow continued. D&E Tree Service was contracted to remove dead trees in between the winter storms on Gilsun and Church Streets along with South and Boynton Roads.

### MARCH

There were only five ice or snowstorms during March and a delivery of 120 tons of road sand restored our depleting stock. D&E Tree Service was once again contracted to remove dead trees on Hubbard, South, and Rugg Roads. A delivery of 200 tons of 1 1/2" stone prepared us for mud season and town roads were posted for weight restriction on the 17<sup>th</sup>. The John Deere backhoe received its' 1000 hour service from Nortrax Equipment Company (it was just one year ago this

month that negotiations for the backhoe purchase began).

### APRIL

The month began with three small storms. We began grading and raking gravel roads on the 14<sup>th</sup> and pine siding was added to the sander hanger. Town buildings, the common, and the monument were tidied from snow plowing debris. Maintenance was performed on the sanders and they were put away for the season.

### MAY

The paved roads were swept and the weight limit restriction on town roads was lifted on May 5<sup>th</sup>. Gravel roads were graded and raked and waterways were cleaned; potholes were filled on paved roads and a short section of pavement on Apple Hill was repaired. Gravel was purchased from the Cohen pit in Marlow; 677 cubic yards were hauled to town roads and the remainder was stockpiled at the garage.

Remnants from the Town clean-up day were taken to the Keene transfer station and Tire Warehouse.

The 2000 Ford F550 received a new coat of paint on its dump body and tire rims.

The process of obtaining a wetland permit for culvert replacement began and I attended a bridge seminar in New London.

### JUNE

An additional 435 cubic yards of gravel was purchased and applied to gravel roads and the final grading, raking and addition of chloride to gravel roads was completed.

## TOWN OF SULLIVAN

Ditches were cleaned on Gilsum Road at Paquette Hill and bridges on Valley and Old Concord Roads were washed.

I met with a Department of Environmental Service (DES) inspector and Roger Sweet to discuss improvements to be made to Valley Road.

Hard-pack (290 tons) was applied to phase I of Valley Road to provide a wear surface in order to keep dust to a minimum and impede the return of potholes. Hay bales used for erosion control were replaced with 1 ½" stone as recommended by the DES.

### JULY

Maintenance work to equipment was performed and a woodshed was constructed. Plow frames and wings were painted and put away.

More ditches on Gilsum Road were cleaned at Cannon Hill and an existing culvert was discovered and found to be full of gravel. The culvert was flushed; this will help to reduce the erosion problem on that section of road.

Corners and intersections were mowed to improve visibility and potholes on paved roads were filled.

### AUGUST

The month of August brought numerous tropical rainstorms which caused several minor washouts that were repaired. Due to the clean and properly working waterways and culverts we did not endure the damage and loss of road as did Chesterfield and Westmoreland.

Phase II of the Valley Road project began; two short sections were dug up and rebuilt and I met with a PSNH representative to inquire about relocating utility poles.

G&S Tree Service was contracted to remove dead trees on Cross, Boulder, Ellis, and Valley Roads.

Two culverts that caused trouble during the winter months were replaced on Gilsum Road.

### SEPTEMBER

Despite the continued rain, we began building footing forms for a 5-foot culvert head wall which would be used to replace a culvert on Valley Road at Meetinghouse Brook.

In preparation of the approaching winter months, 1400 cubic yards of road sand was purchased, hauled to the highway garage and covered with plastic.

### OCTOBER

The work on Valley Road continued. Culvert headwalls were formed and poured at Meetinghouse Brook and the graveling and shoulder work were completed.

A total of 800 cubic yards of bank-run gravel, 364 cubic yards of stone tailings, 133 cubic yards of 1 ½" crushed stone, 2444 cubic yards of 1 ½" crushed gravel, and 220.97 tons of hard-pack were used in the phase II rebuilding of Valley Road. We finished the project on October 22<sup>nd</sup>; on October 23<sup>rd</sup> we received 2" of snow.

A failed culvert on Cross Road was replaced and potholes on gravel roads were filled with hard-pack.

We began filling the woodshed at the highway garage; it holds approximately 14 cords. The vehicles and sanders were readied for winter.

NOVEMBER

A failed culvert on Price Road was replaced and potholes on the paved roads were filled.

A boom mower was rented in order to mow the brush on roadsides. We were able to mow half of the Town roads with plans to finish the remainder in the spring of 2004.

DECEMBER

We assisted the Fire Department with the installation of a dry hydrant on South Road.

The snowplows received their first use of the season on December 2<sup>nd</sup>. On December 7<sup>th</sup> 19 inches of snow arrived which melted away by December 11<sup>th</sup> due to warm heavy rain. Once again on December 15<sup>th</sup>, 12 inches of snow arrived only to melt from the rain received December 17<sup>th</sup>.

This is a summary of work performed during 2003 by your local Highway Department. Paul Yawarski and I make every effort to improve our town roads. I would once again like to express my appreciation for the 2002 purchase of the John Deere backhoe; it has truly made a difference in our abilities to maintain the roads.

As always, sand is available for your walkways and driveways at the highway garage.

Respectfully submitted,

*Randall Smith*

Road Agent

## Librarian's Report

Patrons		Holdings		Interlibrary Loan	
New Patrons	18	Books Added to Collection	337	Requested of Sullivan Public Library	108
Total Registered Patrons	437	Books Withdrawn from Collection	225	Requests Filled	98
Total Patron Use	1,452	Total Books in Collection	11,632	Requested by Sullivan Public Library	247
		Audio Titles Added	9	Requests Filled	227
		Total Audio Titles	72		
		Videos Added	46		
		Total Videos	358		
		DVDs Added	9		
		Total DVDs	9		
<b>Circulation</b>					
Adult Materials	1,119				
Young Adult Materials	19				
Juvenile Materials	914				
Total Circulation	2,052				

## TOWN OF SULLIVAN

The library remains a member of the Nubanusit Library Coop and its video section. Sullivan Public Library hosted the January meeting of the coop.

Thanks to donations from the community, a DVD collection has been established at the library.

Snow removal from the library walkways has been transferred from the librarian's duties. The Fire Department Explorers and the Highway Department have taken charge of this responsibility. It is very much appreciated.

Ice build-up on the roof during March, 2003 contributed to water damage in the new addition. Fortunately no materials were lost. Tim Sargent cleared the roof and Al Henry inspected the electrical switches.

Two shrubs and several plants were donated by Roger and Ann Sweet and added to the flowerbeds located out front of the library. Roger and Max Goddard repaired and repainted the library sign. Mary Parker planted the flower boxes. The Friends of the Library purchased a hose which was quite helpful in watering the flowerbeds and boxes.

The summer reading program was *Reading Rocks the Granite State*. Story-time activities focused on geology and New Hampshire history. Eighteen children participated and 239 books were read.

The Child Evangelism Fellowship held a 5-day club at the library during the summer.

The Town of Gilsum won the 5<sup>th</sup> Annual Weigh-In Challenge. Gilsum residents read 495 pounds of books; Sullivan residents read 268.5 pounds of books. The ice cream social was held in Sullivan.

The library computer was unavailable part of the summer due to a computer virus.

A small fire in November was due to faulty ballast. The Sullivan Fire Department responded to the call. Repairs were made by Hamblet Electric. Recommendations to change to electronic ballasts were made. Four other faulty ballasts were found in the main area of the library; current ballasts are dated 1974.

Home Healthcare continues to hold Wellness Clinics at the library on a quarterly basis. The Library Trustees and the Friends of the Library conduct monthly meetings at the library.

The library is grateful to the community of Sullivan for the many ways in which you show your support. You make working here a pleasure.

Respectfully,

*Denise M. McFarland*  
Librarian

# Library Financial Report

## Library Financial Report for the Year Ending December 31, 2003

### INCOME

Source	
	\$ 3,023.78
Town Appropriation	\$ 11,565.00
Friends of the Library Support	\$ 779.95
Miscellaneous Gifts	\$ 880.00
Money from Savings Account	\$ 840.00
Miscellaneous Income	\$ 37.22
Interest from Savings Account	\$ 3.14
Interest from Checking Account	\$ 3.86
<b>TOTAL</b>	<b>\$ 17,132.95</b>

### EXPENDITURES

Item	
Librarian's Salary	\$ 7,215.00
Electricity	\$ 735.60
Fuel Oil	\$ 1,660.97
Telephone	\$ 684.99
Building Maintenance	\$ 157.08
Books	\$ 3,164.43
Reference Book Fund	\$ 36.00
Video Tapes	\$ 29.95
Subscriptions	\$ 330.90
Supplies	\$ 538.59
Summer Program	\$ 19.00
Membership Dues	\$ 40.00
Librarian Education	\$ -
Check Acct Fees	\$ -
Returned to the Town	\$ -
Transferred to Savings	\$ 103.14
Carried Fwd to FY 2005	\$ 2,417.30
<b>TOTAL</b>	<b>\$ 17,132.95</b>

Sharon Weber  
C. Christopher Pratt  
Mary Parker  
Sullivan Public Library Trustees

## Planning Board

Meeting monthly, the Planning Board business included acting upon five subdivision applications and beginning the process of updating the 1995 edition of the Master Plan.

Three subdivisions were approved: a two-acre lot for Kevin Wheeler from Coffin land on Boynton Road; a seven-acre building lot from Parker land on Centre Street; three building lots on Atwood/Martin land off Centre Street, with a seven-acre wetland and a corridor for a possible road gifted to the Town.

A fourth subdivision for six building lots on Primrose land on Apple Hill Road was denied. Litigation is pending.

A fifth subdivision application for five building lots on the same Apple Hill Road land was declared complete, but the merits had not yet been decided by year's end.

The Master Plan update, although not yet complete, has brought into the discussion several citizens in addition to the Planning Board members serving on the subcommittee. Their deliberations resulted in: completion of a town-wide survey (20% response) indicating strong interest in land protection and a reaffirmation of community goals outlined in earlier Master Plans; a study showing enough unencumbered land is available along Sullivan's Class V roads for 280 build-able lots; a study of land in Current Use; a proposal for the addition of a wetlands conservation district to the Community Planning Ordinance (now scheduled to be on the ballot in March); a study of development density in various areas of towns.

The Planning Board looks forward to completion of the Master Plan in 2004.

Proposed changes to the subdivision regulations will be heard in 2004.

Proposed changes to the driveway application and regulations are pending, including the requirement that local permits as well as State permits be mandatory on State roads.

Thanks to Bob Switzer and a donation of space from Sovernet, Sullivan has a website under construction: [www.ci.sullivan.nh.us](http://www.ci.sullivan.nh.us).

There are openings for alternate members, and the Planning Board always welcomes citizen interest in its meetings on the first Wednesday of every month at 7 p.m. in the town hall.

*Steve Hamilton*

Chairman

## Police Department

The Sullivan Police Department had a fairly busy year in 2003. There were 416 calls for service, 209 emails, 204 faxes, 16 accidents, and 12 cases prosecuted in court (11 by the Regional Prosecutor and one by me). All twelve cases brought convictions.

There were 232 messages left on the Police Department answering machine; I responded to all of them.

Most of the complaints involved dogs; many concerned dogs barking for long periods of time. I ask that you please take action to quiet your dog if you hear him/her barking continuously for longer than ten minutes. Please keep your animals restrained or under your control and be sure that dogs are licensed.

Other complaints were of a domestic nature. These complaints must be handled according to new legislation in the State of New Hampshire which does not allow the police officer any discretion.

Speeding on the roads in town has increased this year; most of the accidents were a result of speeding. There was less patrolling of roads due to the loss of Denis Abrams to the Town of Swanzy and the strict State requirements new applicants must meet to become a police officer. I received four applications that did not meet the requirements.

In December, Jason Yarosz was hired to fill the vacant part-time position. Jason will attend the State Academy for part-time officers during February. Upon graduation and the fulfillment of other requirements, he will be able to perform the duties of a police officer.

The absence of a part-time officer has lead to an increase in speed and stop sign violations and the assumption that DWI offenders were not caught. I am hopeful that the addition of a new officer will limit the occurrence of violations.

The Cheshire County Dispatch undertook the task of dispatching all police in Cheshire County in 2003. Their phone number is 355-2000; this number can be used to contact me at any time. I can also be reached at the Sullivan Police Station 847-3100 or at home 847-9728. As always, the Emergency number is 911.

I thank the townspeople for their assistance and support during 2003 and look forward to serving you in 2004.

Respectfully submitted,

*Karl Wheeler JR*

Police Chief

# Treasurer

During the year 2003, we continued to make deposits and withdrawals with the New Hampshire Public Deposit Investment Pool (NHPDIP) as well as Granite Bank. Granite Bank holds the business checking account and a repurchasing agreement (REPO). All facilities with which we do business have shown an interest rate of less than 1% for the entire year.

Each month accounts from the banking facilities are balanced with the Selectmen's account and the records of the Town Clerk and Tax Collector.

The Conservation Commission account balance was \$17,135.70 as of December 31, 2003.

Respectfully submitted,

*Elva L Frazier*

Treasurer

# Trust Funds & Capital Reserves

## Report of Capital Reserves and Trust Funds for Year Ending December 31, 2003

Date of Creation	Name and Purpose of Trust Fund	How Invested	Balance Beg. of Year	Additions	Withdrawals	Interest Income	Balance End of Year
<b>Town of Sullivan Trust Funds</b>							
07/23/99	Combined Cemetery Trusts	NHPDIP	\$ 28,900.95		\$ 60.00	\$ 233.02	\$ 29,073.97
07/23/99	Combined Miscellaneous Trusts	NHPDIP	\$ 20,201.75			\$ 163.24	\$ 20,364.99
	<b>SUB-TOTAL</b>		<b>\$ 49,102.70</b>		<b>\$ 60.00</b>	<b>\$ 396.26</b>	<b>\$ 49,438.96</b>
<b>Town of Sullivan Capital Reserves</b>							
03/13/79	Revaluation Capital Reserve	NHPDIP	\$ 39,483.78	\$ 12,000.00		\$ 326.25	\$ 51,810.03
03/10/83	Highway Major Equipment Trust Fund	NHPDIP	\$ 3,793.13	\$ 2,800.00		\$ 32.13	\$ 6,625.26
03/12/85	Forest Fire Equipment/Liability Trust Fund	NHPDIP	\$ 7,231.81	\$ 1,250.00		\$ 59.19	\$ 8,541.00
03/10/87	Insurance Trust Fund	NHPDIP	\$ 6,543.99			\$ 52.93	\$ 6,596.92
03/08/93	Town Buildings Major Repairs Capital Reserve	NHPDIP	\$ 2,604.57	\$ 1,000.00		\$ 21.74	\$ 3,626.31
03/09/94	Cemetery Expansion Capital Reserve	NHPDIP	\$ 6,153.42	\$ 1,000.00		\$ 50.33	\$ 7,203.75
03/13/96	Police Cruiser Trust Fund	NHPDIP	\$ 5,185.47	\$ 5,000.00		\$ 44.93	\$ 10,230.40
03/13/96	Dry Hydrant Capital Reserve	NHPDIP	\$ 3,004.72			\$ 24.20	\$ 3,028.92
03/12/97	Breathing Apparatus Capital Reserve	NHPDIP	\$ 5,895.17			\$ 47.55	\$ 5,942.72
03/12/97	Town Wide Radio Capital Reserve	NHPDIP	\$ 48.17			\$ -	\$ 48.17
03/12/97	Fire Dept. Vehicle Capital Reserve	NHPDIP	\$ 77,755.22	\$ 23,000.00	\$ 85,000.00	\$ 381.22	\$ 16,146.44
03/11/98	First Response Fee Capital Reserve	NHPDIP	\$ 1,223.74			\$ 9.36	\$ 1,233.10
03/11/98	Reconstruction/Resurfacing Roads Capital Reserve	NHPDIP	\$ 43,447.42	\$ 10,000.00		\$ 356.98	\$ 53,804.40
	<b>SUB-TOTAL</b>		<b>\$ 202,380.61</b>	<b>\$ 56,050.00</b>	<b>\$ 85,000.00</b>	<b>\$ 1,406.81</b>	<b>\$ 174,837.42</b>
<b>TOTAL CAPITAL RESERVES AND TRUST FUNDS</b>			<b>\$ 251,483.31</b>	<b>\$ 56,050.00</b>	<b>\$ 85,060.00</b>	<b>\$ 1,803.07</b>	<b>\$ 224,276.38</b>

\*NOTE: Town of Sullivan Trust Funds are invested in New Hampshire Public Deposit Investment Pool as "Town of Sullivan, Trustees of Trust Funds, Combined Trust Funds". Account # NH-01-0456, with separate sub-accounts for each combined group.

\*NOTE: Town of Sullivan Capital Reserves are invested in New Hampshire Public Deposit Investment Pool as "Town of Sullivan, Trustees of Trust Funds, Combined Capital Reserves Fund". Account # NH-01-0549, with separate sub-accounts for each capital reserve.



## Vital Statistics

### Marriages

DATE	PLACE	NAMES	RESIDENCE
21-Mar	Kcene, NH	Stevens, Thomas H. Stevens, Linda G.	Sullivan, NH Swanzey, NH
28-Jun	Kcene, NH	Pearson, Todd F. Lavigne, Andrea T.	Ludlow, VT Sullivan, NH
4-Jul	Troy, NH	Johnson, Fred H. Perreault, Allison L.	Sullivan, NH Sullivan, NH
23-Aug	Kcene, NH	Wilson, David B. Bowers, Kimberly J.	Sullivan, NH Sullivan, NH
1-Sep	Kcene, NH	Houghton, Brian I. Luksevis, Sally M.	Sullivan, NH Sullivan, NH
13-Sep	Milan, NH	Wedge, Michael E. Rorigue, Melissa J.	Sullivan, NH Sullivan, NH
21-Sep	Walpole, NH	Hinkle, Gregory M. McElhinney, Kristina N.	Sullivan, NH Sullivan, NH
28-Nov	Ashuelot, NH	Mutuski, John Leonard Rowland, Lauren Ann Connelly	Sullivan, NH New Canaan, CT

### Births

DATE	PLACE	NAME	PARENTS
3-Mar	Kcene, NH	Cashman, Dylan Alan	Cashman, Craig Cashman, Melissa
21-Mar	Lebanon, NH	Atwood, Anthony Jon	Atwood, Jamie Atwood, Bobbi Jo
8-Aug	Kcene, NH	Labadie, Alaina Marie	Labadie, Richard Labadie, Cheryl
2-Oct	Kcene, NH	Cormier, Olivia Amber	Cormier, Anthony Cormier, Rebecca
16-Nov	New Ipswich, NH	Paju, Aidan Townley	Paju, William Townley, Marlo

### Deaths

DATE	PLACE	NAME	PARENTS
25-Mar	Kcene, NH	Gaillardetz, Dolores R.	Greven, Harry Brown, Marion
4-May	Kcene, NH	Ball, Mary J.	Hewitt, Charles Peck, Celestine

### Brought to Town for Burial

DATE	PLACE	NAME	BURIAL
5-Apr	Cole County, Missouri	Brown, Gregory Paul Arden	Sullivan Centre Cemetery
20-Oct	Westmorland, NH	DeVaux, William Joseph	Sullivan Centre Cemetery
26-Nov	Winchester, NH	Merrill, JR Fred J.	Sullivan Centre Cemetery

I have hereby submitted the preceding transcript of marriages, births, and deaths recorded in my office for the year ending December 31, 2003.

*Lois Woodbury*  
Town Clerk

## 2003 Revenue Report

### General Fund Revenue Report for the Period Ended 12/31/2003

Taxes		Licenses, Permits, & Fees	
Property Taxes	\$ 230,366	Business Licenses/Permits	\$ 25
Overlay	\$ (3,000)	Motor Vehicle Permits	\$ 91,394
Land Use Change Tax	\$ 4,791	Building Permits	\$ 125
Timber Tax	\$ 15,675	Other Licenses/Permits/Fees	\$ 1,681
Interest & Penalties	\$ 11,008		
		State Revenue	
<b>Federal Revenue</b>	<b>\$ 2,106</b>	Shared Revenue	\$ 9,247
		Meals & Room Tax Distribution	\$ 23,406
Charges for Services		Highway Block Grant	\$ 42,332
Income from Departments	\$ 1,025	Other State Reimbursement	\$ 450
Highway Department Income	\$ 4,446		
Police Outside Detail	\$ 2,734	Miscellaneous	
		Interest on Investments	\$ 2,502
Other Financing Sources		Miscellaneous Income	\$ 994
Transfer from Capital Reserves	\$ 11,598	Insurance Dividends	\$ 1,535
		<b>Grand Total</b>	<b>\$ 454,440</b>

## 2003 Expenditure Report

### General Fund Expenditure Report for the Period Ended 12/31/2003

		Capital Reserve Funds	
4130 Executive	\$ 8,182	Major Highway Equipment	\$ 2,800
4140 Election Registration	\$ 747	Revaluation	\$ 12,000
4150 Financial	\$ 39,953	Fire Department Vehicle	\$ 23,000
4152 Revaluation	\$ 4,540	Cemetery Expansion	\$ 1,000
4153 Legal & Audit	\$ 8,162	Reconstruction/Resurfacing	\$ 10,000
4155 Personnell	\$ 6,839	Major Repairs Town Bldg	\$ 1,000
4191 Planning & Zoning	\$ 1,586	Forest Fire Equip Trust	\$ 1,250
4194 Building Maintenance	\$ 11,746	Police Cruiser	\$ 5,000
4195 Cemetery	\$ 9,593		
4196 Insurance	\$ 11,636		
4210 Police	\$ 24,213	<b>Total Expenditures</b>	<b>\$ 453,307</b>
4215 Ambulance	\$ 2,853		
4220 Fire & Rescue	\$ 25,672		
4290 Emergency Management	\$ 400		
4312 Highway	\$ 213,295		
4414 Animal Control	\$ 180		
4415 Health Agencies	\$ 3,702		
4550 Library	\$ 11,565		
4619 Consevation	\$ 1,140		
4711 Debt Service	\$ 11,253		

# Tax Collector's Report

For the Municipality of Sullivan Year Ending 2003				
DEBITS				
UNCOLLECTED TAXES - BEG. OF YEAR*		Levy for Year of this Report	PRIOR LEVIES	
			2002	
Property Taxes	#3110	XXXXXX	67,189.03	
Resident Taxes	#3180	XXXXXX		
Land Use Change	#3120	XXXXXX		
Yield Taxes	#3185	XXXXXX	283.36	
Excavation Tax @ \$.02/yd	#3187	XXXXXX		
Utility Charges	#3189	XXXXXX		
		XXXXXX		
<b>TAXES COMMITTED THIS YEAR 2003</b>				
Property Taxes	#3110	874,797.00		
Resident Taxes	#3180			
Land Use Change	#3120	6,018.30		
Yield Taxes	#3185	23,391.36		
Excavation Tax @ \$.02/yd	#3187			
Utility Charges	#3189			
<b>OVERPAYMENT</b>				
Property Taxes	#3110	360.50	1,839.99	
Resident Taxes	#3180			
Land Use Change	#3120			
Yield Taxes	#3185	4,122.41		
Excavation Tax @ \$.02/yd	#3187			
Prepaid Yield Tax		301.35		
Interest - Late Tax	#3190	908.09	2,790.18	
Resident Penalty Tax	#3190			
<b>TOTAL DEBITS</b>		909,899.01	72,102.56	

TOWN OF SULLIVAN

For the Municipality of Sullivan Year Ending 2003

**CREDITS**

REMITTED TO TREASURER	Levy for this Year	PRIOR LEVIES		
		2002		
Property Taxes	801,364.51	31,289.79		
Resident Taxes				
Land Use Change	2,455.50			
Yield Taxes	15,675.42	283.36		
Interest (include lien conversion)	908.09	2,790.18		
Penalties				
Excavation Tax @ \$.02/yd				
Utility Charges				
Conversion to Lien (principal only)		37,701.23		
Prepaid Yield Tax	301.35			
<b>DISCOUNTS ALLOWED</b>				

**ABATEMENTS MADE**

Property Taxes		38.00		
Resident Taxes				
Land Use Change				
Yield Taxes	11,838.35			
Excavation Tax @ \$.02/yd				
Utility Charges				
<b>CURRENT LEVY DEEDED</b>				

**UNCOLLECTED TAXES - END OF YEAR #1080**

Property Taxes	73,792.99			
Resident Taxes				
Land Use Change	3,562.80			
Yield Taxes				
Excavation Tax @ \$.02/yd				
Utility Charges				
<b>TOTAL CREDITS</b>	909,899.01	72,102.56		

MS-61  
Rev. 08/02

**TOWN OF SULLIVAN**

For the Municipality of Sullivan Year Ending 2003					
DEBITS					
		Last Year's Levy 2002	PRIOR LEVIES		
			2001	2000	1999
Unredeemed Liens Balance at Beg. of Fiscal Year			22,090.87	11,809.99	3,473.36
Liens Executed During Fiscal Year		40,287.36			
Interests & Costs Collected (AFTER LIEN EXECUTION)		903.42	1,640.67	2,648.75	2,116.41
<b>TOTAL DEBITS</b>		41,190.78	23,731.54	14,458.74	5,589.77
CREDITS					
REMITTED TO TREASURER		Last Year's Levy	PRIOR LEVIES		
			2001	2000	1999
Redemptions		21,720.29	7,840.80	6,716.25	3,473.36
Interest & Costs Collected (AFTER LIEN EXECUTION)	#3190	903.42	1,640.67	2,648.75	2,116.41
Abatements of Unredeemed Taxes					
Liens Deeded to Municipality					
Unredeemed Liens Balance End of Year	#1110	18,567.07	14,250.07	5,093.74	
<b>TOTAL CREDITS</b>		41,190.78	23,731.54	14,458.74	5,589.77
Does your municipality commit taxes on a semi-annual basis (RSA 76:15-a)? <i>Yes</i>					
TAX COLLECTOR'S SIGNATURE <i>Lois Woodbury</i>				DATE <i>January 22, 2004</i>	
MS-61 Rev. 08/02					

## Town Clerk's Report

<b>AUTO PERMITS</b>	\$ 92,285.50
FEES	\$ (1,094.00)
<b>DOG LICENSES</b>	
12/31/2002 BALANCE OWED DEPT. OF AGRICULTURE	\$ 224.00
	\$ 61.00
LICENSES	\$ 1,147.50
PENALTIES	\$ 47.00
DEPARTMENT OF AGRICULTURE	\$ 432.00
PAID TO DEPT. OF AGRICULTURE	\$ (442.00)
PAID TO ANIMAL POPULATION	\$ (120.00)
FEES	\$ (232.00)
12/31/2002 OWE DEPT. OF AGRICULTURE	\$ (214.00)
	\$ (56.50)
<b>TOWN ELECTION</b>	\$ 8.00
<b>RETURNED CHECKS</b>	\$ 75.00
<b>MARRIAGES</b>	\$ 180.00
\$45.00 EACH	
FEES	\$ (28.00)
<b>RECORD SEARCH</b>	\$ 132.00
\$12.00 EACH	
FEES	\$ (44.00)
<b>RECORD SEARCH</b>	\$ 8.00
\$8.00 EACH	
FEES	\$ (3.00)

I hereby certify that the foregoing is correct to the best of my knowledge.

*Lois Woodbury*  
Town Clerk



## PLODZIK & SANDERSON

*Professional Association/Accountants & Auditors*

193 North Main Street · Concord · New Hampshire · 03301-5063 · 603-225-6996 · FAX-224-1380

### *INDEPENDENT AUDITOR'S REPORT*

To the Members of the Board of Selectmen  
Town of Sullivan  
Sullivan, New Hampshire

We have audited the accompanying general purpose financial statements of the Town of Sullivan, New Hampshire as of and for the year ended December 31, 2003 as listed in the table of contents. These general purpose financial statements are the responsibility of the Town's management. Our responsibility is to express an opinion on these general purpose financial statements based on our audit.

We conducted our audit in accordance with auditing standards generally accepted in the United States of America. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the general purpose financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audit provides a reasonable basis for our opinion.

The general purpose financial statements referred to above do not include the general fixed assets account group which should be included in order to conform with accounting principles generally accepted in the United States of America. As is the case with many municipal entities in the State of New Hampshire, the Town of Sullivan has not maintained historical cost records of its fixed assets. The amount that should be recorded in the general fixed assets account group is not known.

In our opinion, except for the effect on the financial statements of the omission described in the preceding paragraph, the general purpose financial statements referred to above present fairly, in all material respects, the financial position of the Town of Sullivan as of December 31, 2003, and the results of its operations and the cash flows of its nonexpendable trust funds for the year then ended in conformity with accounting principles generally accepted in the United States of America.

Our audit was made for the purpose of forming an opinion on the general purpose financial statements of the Town of Sullivan taken as a whole. The combining and individual fund financial statements listed as schedules in the table of contents are presented for purposes of additional analysis and are not a required part of the general purpose financial statements of the Town of Sullivan. Such information has been subjected to the auditing procedures applied in the audit of the general purpose financial statements and, in our opinion, is fairly presented in all material respects in relation to the general purpose financial statements taken as a whole.

February 11, 2004

## Summary Inventory of Valuation

**Cheshire County  
Town of Sullivan  
Tax Year 2003**

VALUE OF LAND UNDER CURRENT USE (AT CURRENT USE)	680,934
VALUE OF ALL OTHER IMPROVED AND UNIMPROVED LAND	6,467,124
TOTAL OF TAXABLE BUILDINGS	17,003,047
PUBLIC UTILITIES	488,675
<b>TOTAL VALUATION BEFORE EXEMPTIONS</b>	<b>24,639,780</b>
ELDERLY EXEMPTIONS (6)	95,000
NET VALUATION ON WHICH THE TAX RATE FOR MUNICIPAL, COUNTY & SCHOOL EDUCATION TAX IS COMPUTED	<b>24,544,780</b>
NET VALUATION ON WHICH TAX RATE FOR STATE EDUCATION TAX IS COMPUTED	<b>24,056,105</b>

This is to certify that the information contained in this report was taken from official records and is correct to the best of our knowledge and belief. (RSA 41:15)

*Michael S. Carney*

*Richard M. Hotchkiss*

*Richard Labadie SR*

Board of Selectmen



# 2003 Tax Rate Calculation

DEPARTMENT OF REVENUE ADMINISTRATION  
Municipal Finance Bureau  
2003 Tax Rate Calculation

**TOWN: SULLIVAN**

Gross Appropriations	653,815
Less Revenues	(442,438)
Less Shared Revenues	(3,921)
Add Overlay	20,114
War Service Credits	5,400

Net Town Appropriation	232,970
Special Adjustment	0

Approved Town/City Tax Effort	232,970
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TOWN RATE  
9.49

**SCHOOL PORTION**

Net Local School Budget (Gross Approp. - Revenue)	0
Regional School Apportionment	888,409
Less Adequate Education Grant	(316,728)
State Education Taxes	(122,400)

LOCAL  
SCHOOL RATE  
18.30

Approved School(s) Tax Effort	449,281
-------------------------------	---------

**STATE EDUCATION TAXES**

Equalized Valuation (no utilities) x	4.92	
24,878,145		122,400
Divide by Local Assessed Valuation (no utilities)		
24,056,105		
Excess State Education Taxes to be Remitted to State		
Pay to State	0	

STATE  
SCHOOL RATE  
5.09

**COUNTY PORTION**

Due to County	71,412
Less Shared Revenues	(584)

Approved County Tax Effort	70,828
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COUNTY RATE  
2.89

Total Property Taxes Assessed	875,479	<b>TOTAL RATE</b> <b>35.77</b>
Less War Service Credits	(5,400)	
Add Village District Commitment(s)	0	
Total Property Tax Commitment	870,079	

**PROOF OF RATE**

	Net Assessed Valuation	Tax Rate	Assessment
State Education Tax (no utilities)	24,056,105	5.09	122,400
All Other Taxes	24,544,780	30.68	753,079
			875,479

# Uncollected Property Taxes

**FIRST BILLING - DUE JULY 1, 2003**

ABRAMS, DENIS M & PATRICIA A	\$ 343.00	LAZZARO, KEITH	\$ 2,110.00
AHEARN, LARRY G	\$ 189.00	MURRIN, MICHAEL & CLAIRE	\$ 1,434.00
ALEXANDER, SCOTT & AMY	\$ 1,195.00	PARKHURST, SHAWN L & KELLI A	\$ 1,099.00
ARLEN, BARRY O	\$ 1,441.00	PERREAULT, ALLISON	\$ 507.00
BEMIS, VIRGINIA	\$ 1,784.00	PERRIN, PAMELA	\$ 84.00
BERGERON, SR RICHARD E & SALLY A	\$ 1,326.00	PRIMROSE, DONALD R	\$ 525.00
BROOKS, KEITH A & TAMARA	\$ 990.00	ROBERTS, DAYLE L & SALLY A	\$ 318.00
BROSSEAU, MARK R & KATHERINE L	\$ 1,401.00	ROBINSON, JR EARL J	\$ 877.00
DEAN, KEVIN & JANICE	\$ 2,134.00	ROBINSON, JR RICHARD L & MARILYN M	\$ 859.00
EVERY, REESE & ANN	\$ 997.00	ROBINSON, JR WILLIAM J & LILA M	\$ 1,159.00
GEDDES, PAUL	\$ 97.00	SICA, MARIO & CHRISTOPHER LUCAS	\$ 289.00
HEIRS OF RICHARD & ANNA WARN	\$ 14.00	SWAZEY, ESTHER	\$ 653.00
JACKSON, JOANNE M	\$ 19.00	WICHLAND, BRUCE & KELLY L	\$ 1,283.00

**TOTAL UNCOLLECTED AS OF DECEMBER 31, 2003 \$ 23,127.00**

**SECOND BILLING - DUE DECEMBER 15, 2003**

ABRAMS, DENIS M and PATRICIA A.	\$ 1,561.00	JACKSON, JOANNE M	\$ 18.00
AHEARN, LARRY G.	\$ 187.00	LABADIE, BARBARA S.	\$ 2,975.99
ALEXANDER, SCOTT L. and AMY	\$ 1,208.00	LAZZARO, KEITH	\$ 2,133.00
ARLEN, BARRY O.	\$ 1,428.00	LITTLE, CAROLE J	\$ 1,322.00
ATWOOD, JAMIE & BOBBIJO	\$ 273.00	MCKENNA, JR JOHN	\$ 377.00
BALL, SHAWN H	\$ 1,676.00	MONROE, WILLIAM R & MARION	\$ 910.00
BEMIS, VIRGINIA	\$ 1,668.00	MURRIN, MICHAEL & CLAIRE	\$ 1,420.00
BERGERON, SR RICHARD E & SALLY A	\$ 1,314.00	NICHOLS, STANLEY	\$ 16.00
BOHANNON, KEVIN P	\$ 1,053.00	OUELLETTE, MARIE	\$ 1,322.00
BOULERISSE, RANDALL J & VICKI	\$ 1,019.00	PARKHURST, SHAWN L & KELLI A	\$ 1,110.00
BROOKS, KEITH & TAMARA	\$ 981.00	PERREAULT, ALLISON	\$ 512.00
BROSSEAU, MARK R & KATHERINE L	\$ 1,389.00	PERRIN, PAMELA	\$ 94.00
BURKE, MATTHEW B & SARAH S	\$ 1,068.00	PREGENT, KIM	\$ 764.00
CASTOR, DONALD & SUSAN	\$ 50.00	PRIMROSE, DONALD R.	\$ 2,413.00
CHICKERING, ELIZABETH W	\$ 27.00	ROBERTS, DAYLE L & SALLY A	\$ 325.00
CINQ-MARS, ELI & TONI ELLSWORTH	\$ 2,502.00	ROBINSON, JR EARL J	\$ 869.00
COMMUNITY CORRECTIONS CORP INC	\$ 246.00	ROBINSON, JR RICHARD L & MARILYN M	\$ 851.00
DEAN, KEVIN & JANICE	\$ 2,158.00	ROBINSON, JR WILLIAM J & LILA M	\$ 1,149.00
DUNN, PHILIP & SUSAN	\$ 1,339.00	ROKES, KEITH M & CRYSTAL	\$ 1,409.00
ESTATE OF ANTHONY J GASBARRE	\$ 214.00	SICA, MARIO & CHRISTOPHER LUCAS	\$ 297.00
ESTATE OF VALERIE & ROERT MOORE	\$ 247.00	SWAZEY, ESTHER	\$ 660.00
EVERY, REESE & ANN	\$ 988.00	SWETT, FRANK E & SHIRLEY L	\$ 1,164.00
GEDDES, PAUL	\$ 96.00	TALBOT, DANIEL & JANETTE	\$ 1,617.00
HEIRS OF RICHARD & ANNA WARN	\$ 15.00	WALTERS, JOHN M & THOMAS H	\$ 10.00
HULL, RONALD R. and MARY M.	\$ 2,950.00	WICHLAND, BRUCE & KELLY L	\$ 1,271.00

**TOTAL UNCOLLECTED AS OF DECEMBER 31, 2003 \$ 50,665.99**

I certify that the above list showing the name and amount due from each delinquent taxpayer as of December 31, 2003 is correct to the best of my knowledge.

*Lois Woodbury*  
Tax Collector

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
ABRAMS, DENIS & PATRICIA	1-024-002	OFF W/S GILSUM RD	2.010	19,800	66,100				3,073
AHEARN, LARRY G.	1-008-000	OFF N/S COREY MINE RD	20.000	10,500					376
AHO, TIMOTHY & SUSAN	6-002-000	W/S VALLEY RD	5.380			497			18
AHO, TIMOTHY & SUSAN	6-001-000	W/S VALLEY RD	6.130	14,894	50,900	427			2,369
ALEXANDER, PATRICIA	3-039-000	N/S CENTRE ST	10.000	29,300	13,100				1,517
ALEXANDER, SCOTT & AMY	3-025-000	E/S GILSUM RD	1.910	25,200	41,300				2,379
ALLEN, JOHN & KATHLEEN	6-077-002	N/S APPLE HILL RD	5.860			353			13
ALLEN, JOHN & KATHLEEN	6-077-003	N/S APPLE HILL RD	5.640			403			14
ALLEN, JOHN & KATHLEEN	6-077-001	N/S APPLE HILL RD	4.020	19,870	80,000		100		3,487
ANDORRA FOREST	2-007-000	N/S BOWLDER RD	118.000			4,451			159
ANTIS, BRUCE M SR	3-029-001	OFF E/S GILSUM RD	55.000	6,200					222
ARGUIN, DONALD & BARBARA	5-043-002	E/S SOUTH RD	0.870	17,600	91,900				3,917
ARLEN, BARRY & BRENDA	3-058-000	E/S ARLEN LANE	0.410	12,300	67,900				2,869
ARLEN, DARRELL & CHERYL	3-059-000	E/S ARLEN LANE	0.600	15,400	70,600				3,076
ARLEN, DARRELL & CHERYL	3-055-000	S/S CENTRE ST	1.840	23,500	66,800				3,230
ARLEN, DARRELL & CHERYL	3-061-000	OFF CENTRE ST	0.540	9,700					347
ATWOOD, JAMIE & BOBBIJO	3-100-000	N/S HUBBARD RD	9.000	14,800					529
ATWOOD, PAUL	6-027-000	E/S CENTRE ST	2.250	19,100	7,600				955
ATWOOD, PHILIP & BARBARA AND KEITH & PEGGY MARTIN	5-001-000	S/S CENTRE ST	17.300	21,100					755
AUBUCHONT, JOHN & JAD	6-005-000	W/S VALLEY RD	5.400	22,000	38,900				2,178
AYOTTE, RONALD SR. & DARLENE	4-021-002	W/S VALLEY RD	4.500	11,800					422
AYOTTE, RONALD SR. & DARLENE	4-021-001	W/S VALLEY RD	5.500	19,200	59,200				2,804
BAGLEY, BONITA	3-005-000	W/S GILSUM RD	2.000	16,700	34,000				1,814
BAIRD, ROBERT & KATHLEEN	3-118-000	E/S CENTRE ST	15.000			1,385			50
BALL, NEIL & MARY	6-047-000	E/S VALLEY RD	5.000	36,000	63,750		100		3,468
BARBIN, RAYMOND	4-020-000	W/S VALLEY RD	38.000	20,000	98,250		100		4,328
BARRETT, DAVID & HOLLY	3-103-000	N/S HUBBARD RD	6.090	33,600	102,750				4,877
BAUER, ROYAL & ALTA	3-002-000	W/S NEW RD	8.000	5,400					193
		NE/S VALLEY RD NW/S							
BELIVEAU, JOHN & CAROL	4-009-000	ELLIS RD	35.300	13,610	94,000		100		3,950
BERDINKA, RODNEY	4-021-004	NW/S VALLEY RD	28.000			2,069			74
BERGERON, LUCIEN & NANCY	3-066-001	E/S GILSUM RD	2.350	26,800	103,200		100		4,550
BERGERON, RICHARD SR. & SALLY	6-061-000	E/S HEIGHTS LANE	1.250	19,500	54,300				2,640
BEZIO, KATHERINE	3-043-001	N/S CENTRE ST	5.110	25,700	72,600				3,516
BIMONTE, GLORIA & BRUCE NIELSEN	3-120-000	W/S SOUTH RD	35.300	26,636	64,950				3,337

PROPERTY OWNER(S)	MAP & LOT		LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
	MAP &	LOT								
BINGHAM HILL FOREST, LLC	1-025-000		OFF W/S GILSUM RD	100.200			5,334			191
BIRD, JAMES & COLLEEN	1-013-000		E/S COREY MINE RD	37.000			3,417			122
BLACK, RANDALL	5-017-000		S/S FERRY BROOK RD	1.000	15,500	22,300				1,352
BLACKSTOCK HOUGHTON CO., INC	1-001-000		OFF W/S GILSUM RD	16.000	8,400					300
BLACKSTOCK HOUGHTON CO., INC	1-002-000		OFF W/S GILSUM RD	59.870	23,000					823
BLAKE DAVID & PRINCESSA	3-093-000		N/S HUBBARD RD	1.600	20,400	62,100				2,951
BLAKE, THOMAS & JANICE	5-004-001		S/S PRICE RD	5.300	19,400	27,950				1,694
BLANCHARD, DALE & SUSAN	3-008-001		W/S GILSUM RD	10.600	31,100	43,600				2,672
BLANCHARD, DALE & SUSAN	3-008-000		W/S GILSUM RD	91.500	21,540		6,590			1,006
BLANCHARD, MICHAEL & BONNIE	3-085-001		E/S SOUTH RD	4.000	31,050	89,000				4,294
BLANCHARD, RICHARD SR. & LINDA	3-026-000		E/S GILSUM RD	13.000	29,757	101,100	923			4,714
BLANCHARD, RICHARD SR. & LINDA	3-024-000		W/S GILSUM RD	40.000			7,050			252
BLANCHARD, RICHARD SR. & LINDA	3-026-001		E/S GILSUM RD			12,500				447
BOBBIN, JOSEPH & SUSAN	6-030-000		N/S VALLEY RD	0.500	14,400	67,900				2,944
BOHANNON, KEVIN	3-053-000		S/S CENTRE ST	2.470	18,350	40,800				2,116
BOLDUC, PAUL & SARA	4-012-000		N/S ELLIS RD	15.400	18,543	87,100	1,173			3,821
BOLLES, JOHN & WENDY	5-042-000		E/S SOUTH RD	73.800	23,054	113,700	5,703	100		4,996
BOULERISSE, RANDALL & VICKI										
BABCOCK	3-094-000		N/S HUBBARD RD	1.000	19,400	36,700				2,007
BOURASSA, NORMA	3-109-002		W/S CENTRE ST	3.760	14,200	2,700				605
BOURASSA, NORMA	3-088-002		N/S HUBBARD RD	12.200	19,710	51,700	942			2,588
BOURASSA, ROBERT JR. & LORI	3-088-005		OFF HUBBARD RD	12.400	18,100	52,300	556			2,538
BRAULT, PETER & ROSE-ANN										
CIERCIELLI	4-019-000		W/S VALLEY RD	28.170	18,683	58,600	2,417			2,851
BROLIN, WILLIAM & GRACE	5-033-002		W/S SOUTH RD	2.600	20,400	52,800				2,618
BROOKS, HENRY C JR	3-124-000		W/S SOUTH RD	3.700	21,800	26,300				1,721
BROOKS, HENRY JR.	5-025-000		SOUTH RD	4.500			1,494			53
			W/S SOUTH RD							
BROOKS, HENRY JR.	5-026-000		N/S FERRY BROOK RD	35.000	5,320	71,150	3,140	100		2,748
BROOKS, HENRY JR.	5-027-000		W/S SOUTH RD	100.000			9,234			330
BROOKS, HENRY JR. & LINDA BROWN	5-049-000		E/S SOUTH RD	75.000	10,148	51,200	6,152			2,414
BROOKS, JEFFREY & CYNTHIA	5-052-000		E/S SOUTH RD	11.210			136			5
BROOKS, JEFFREY & CYNTHIA	5-045-000		E/S SOUTH RD	17.300	3,000		2,521			197
BROOKS, JEFFREY & CYNTHIA	5-031-000		W/S SOUTH RD	39.600	6,144	84,400	4,231			3,390
BROOKS, JEFFREY & CYNTHIA	5-048-001		E/S SOUTH RD	91.300	21,455	39,900	8,902			2,513
BROOKS, KEITH & TAMRA	3-096-000		N/S HUBBARD RD	1.000	16,700	38,400				1,971

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
BROSSEAU, MARK & KATHERINE	6-067-002	E/S APPLE HILL RD	2.070	21,500	55,500				2,754
BROSSEAU, MARK & KATHERINE	6-067-003	L/O APPLE HILL RD	10.800			997			36
BROWN, MICHAEL & JANE	4-008-000	E/S VALLEY RD	21.100	13,524	36,700	3,374			1,917
BROWN, MICHAEL O & CYNTHIA	3-031-000	W/S GILSUM RD	5.140	31,665	63,900				3,418
BUORO, LIZABETH & WILLIAM	3-043-003	N/S CENTRE ST	5.360	17,200					615
BURKE, MATTHEW & SARAH	3-128-000	W/S SOUTH RD	15.000	20,091	38,800	1,108			2,146
BYTLER, JAMES & MELLANIE L'ABBE	3-020-000	E/S BOYNTON RD	6.950	15,900	42,800				2,100
BURN, WENDY	6-073-000	W/S APPLE HILL RD	7.500	33,000	77,700				3,960
CALZINI, RICHARD	1-012-000	OFF E/S COREY MINE RD	27.000			2,493			89
CAMPBELL, LEO & PATRICIA	6-009-001	E/S VALLEY RD	25.000	12,197		224			444
CAMPBELL, WALLACE	3-042-001	N/S JENKINS LANE	154.500	17,136	86,700	14,174			4,221
CANNON, NORMA JEAN & KENNETH HE	3-023-000	S/S GILSUM RD	2.000	16,900	38,800				1,992
CARNEY, MICHAEL & CHRISTINA	6-048-000	E/S VALLEY RD	7.900	25,800					923
CARNEY, MICHAEL & CHRISTINA	6-028-000	N/S VALLEY RD	0.750	16,700	56,100				2,604
CARPENTER, ALIDA	5-054-000	S/S HUBBARD RD	282.000			12,553			449
CARROLL, HUGH & MARLENE MEINELT	6-021-001	E/S CENTRE ST	13.300	18,213	74,500	1,322			3,364
CASHMAN, CRAIG & MELISSA	6-034-000	W/S CENTRE ST	2.430	21,100	46,200				2,407
CASTLEMAN, LYNN & DAVID	3-055-001	OFF CENTRE ST	0.400	12,300	42,000				1,942
CASTOR, DONALD & SUSAN	1-016-000	OFF N/S GILSUM RD	30.600			2,826			101
CHESHIRE COUNTY FISH & GAME CLU#	5-010-000	E/S FERRY BROOK RD	78.000			5,763			206
CHESHIRE COUNTY FISH & GAME CLU#	5-009-000	W/S FERRY BROOK RD	16.250	11,457	5,750	1,053			653
CHEVERE, RUBEN	6-022-001	E/S CENTRE ST	2.440	18,200					651
CHICKERING, ELIZABETH	6-010-001	OFF N/S ROUTE 9	2.000	1,500					54
CING-MARS, ELI & TONI ELLSWORTH	6-074-000	S/S APPLE HILL RD	14.100	24,467	115,050	1,016			5,027
CLARIDGE, ANN	4-010-000	N/S ELLIS RD	53.000	17,664	53,400	1,996			2,613
COFFIN, DAVID JR.	3-016-000	E/S BOYNTON RD	43.960			2,132			76
COFFIN, DAVID JR.	3-018-000	E/S BOYNTON RD	39.000			2,045			73
COFFIN, DAVID JR.	3-016-001	E/S BOYNTON RD	3.000			274			10
COFFIN, DAVID JR.	3-019-000	OFF E/S BOYNTON RD	20.000			1,513			54
COFFIN, DAVID JR.	3-017-000	N/S CHAPMAN RD	1.030			73			3
COMMUNITY CORRECTIONS CORP.	5-046-001	OFF N/S ROUTE 9	25.820	14,500					519
CORINDIA, ELIZABETH	3-042-000	N/S JENKINS LANE	35.000	16,180	69,200	3,047			3,163
CORINDIA, ELIZABETH	3-131-000	E/S CENTRE ST	0.170	2,200					79
COTE, PETER & GLADYS	3-007-000	S/S GILSUM RD	2.000	15,000	23,300				1,370
COX, TODD	3-052-000	S/S CENTRE ST	1.000	15,400	45,800				2,189

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
CROTTO, PHILIP & SUSAN	3-043-006	N/S CENTRE ST	5.290	23,300	94,200				4,203
CSENGE, EDWARD & LAUREL	5-002-000	S/S CENTRE ST	100.000	62,200	41,700				3,717
CUMMINGS, BECKY	3-044-000	W/S CENTRE ST	0.880	13,500	69,400				2,965
DARBY, BENJAMIN & NANCY	3-083-000	S/S CENTRE ST	17.500	20,160	106,400	1,431	100		4,478
DEAN, KEVIN & JANICE	3-014-000	W/S BOYNTON RD	48.370	18,870	95,650	4,282			4,250
DEANGELIS, EDSON & VIRGINIA	6-075-000	APPLE HILL RD	64.000			8,571			307
DEANGELIS, EDSON & VIRGINIA	6-076-000	N/S APPLE HILL RD	4.000			1,328	48		
DEANGELIS, EDSON & VIRGINIA	6-079-002	S/S APPLE HILL RD	62.000			5,977			214
DEITZ, NANCY	6-040-003	N/S ROUTE 9	3.770	16,600					594
DEMERS, DAVID & MARCIA	2-002-000	W/S BOWLDER RD	65.000			4,482			160
DEMPSTER, CLIFFORD	5-051-001	S/S HUBBARD RD	5.800	22,200	130,200		100		5,351
DESVERGNES, KATHLEEN	5-058-001	W/S CENTRE ST	5.100	30,500	64,900				3,412
DEVINE, JAMES III	3-047-001	S/S CENTRE ST	6.640	29,400	82,100		100		3,888
DEVOID, JAMES & DAWN GARDNER	6-022-000	NE/S CENTRE ST	2.240	22,800	80,500				3,695
DEXHEIMER, LAWRENCE & JEANNIE	6-026-000	N/S VALLEY RD	1.000	17,200	56,800				2,647
DISPENSA, SHERYL	6-006-000	W/S VALLEY RD	5.600	20,300	51,400				2,565
DOMBROSKI, MARTIN	1-003-000	OFF W/S GILSUM RD	3.000	2,300					82
DONAHUE, DEBORAH & TIMOTHY AND PAULA PAYNE	3-016-002	S/S CHAPMAN RD	59.000	22,600					807
DUNHAM, MICHAEL & PEGGY	6-017-0001	W/S VALLEY RD	10.950	39,500	81,200				4,317
DUNN, PHILIP & SUSAN	5-043-000	E/S SOUTH RD	1.000	18,600	56,600				2,690
DUNTON, WILLIAM & JANET KRAUSS	3-113-000	E/S CENTRE ST	1.000	19,800	52,600				2,590
EBANKS, EILEEN	6-016-000	E/S VALLEY RD	1.080	20,800	27,100				1,713
EDSON, RUTH	3-112-002	E/S CENTRE ST	23.920	17,303	69,100	1,939	100	15,000	2,523
EGGERT, RICHARD & SUSAN	3-043-005	E/S CENTRE ST	5.140	23,100	77,300		100		3,491
EILERS, BETTINA	6-011-004	NW/S ROUTE 9	10.000			923			33
EMOND, LIONEL & CHRISTINE	5-021-001	NW/S FERRY BROOK RD	1.180	10,900	15,800				955
ESTATE OF ANTHONY GASBARRE	6-023-000	SW/S CENTRE ST	124.100			11,459			410
ESTATE OF DONALD JEWISS	5-018-000	S/S FERRY BROOK RD	1.660	11,900	2,000				497
ESTATE OF VALERIE MOORE	5-024-000	W/S SOUTH RD	2.320	12,800	500				476
ESTATE OF VIRGINIA TURNER	2-011-002	W/S BOWLDER RD	30.800			2,844			102
EVERY, REESE & ANN	3-051-000	E/S CENTRE ST	0.560	12,300	43,200				1,985
FISHER, JEFF & DEBORAH	5-053-000	S/S HUBBARD RD	1.200	17,700	48,000				2,350
FITZPATRICK, JOSEPH & JEAN	6-020-000	E/S CENTRE ST	155.500	41,246	89,300	12,239			5,107
FITZPATRICK, JOSEPH & JEAN	6-024-000	W/S CENTRE ST	3.500	19,800					708
FONTAINE, JAMES	3-040-001	N/S CENTRE ST	2.010	23,200	20,400		100		1,460

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
FORREST, JAMES	3-108-000	W/S CENTRE ST	4.700	20,600	24,100				1,599
FRAZIER, TIMOTHY & KAREN	4-029-000	W/S VALLEY RD	22.300	20,160	57,000	1,500			2,814
FRAZIER, TIMOTHY & KAREN	4-030-000	E/S VALLEY RD	1.800			133			5
GAILLARDETZ, DAVID AND HILLARY SN	5-028-000	W/S SOUTH RD	2.010	29,740	72,700				3,681
GARDNER, GEOFFREY & CHRISTINE P/	1-021-002	W/S GILSUM RD	55.880	18,041	51,200	3,017			2,585
GARRAPY, ALICE	6-064-000	N/S OLD CONCORD RD	20.000	30,800	65,700				3,452
GEDDES, BRUCE & DONNA	3-120-001	W/S SOUTH RD	1.300	19,100	33,800				1,892
GEDDES, PAUL	1-020-000	OFF W/S GILSUM RD	8.000	5,400					193
GLADU, PHILIP JR. & PATRICIA	3-066-000	S/S CHURCH ST	1.650	21,500	60,600		100		2,837
GLAZIER, ALBERT & MILDRED	5-013-000	E/S FERRY BROOK RD	76.000	8,355	19,600	5,756			1,206
GLAZIER, ALBERT & MILDRED	5-015-000	W/S FERRY BROOK RD	7.000			1,021			37
GLAZIER, WALTER	5-034-000	OFF W/S SOUTH RD	7.350	6,200					222
GOEDICKE, MARIA	3-076-000	N/S CROSS RD	16.220	13,728	15,400	1,293		15,000	552
GOODMAN, JOAN	5-058-000	W/S CENTRE ST	33.200			3,066			110
GOODNOW, LESLIE & ALMA	6-025-000	W/S VALLEY RD	13.000	18,875	81,800	1,256			3,646
GOODNOW, LESLIE & ALMA	6-036-000	S/S VALLEY RD	0.300	900					32
GOODNOW, LESLIE & JOHN	6-041-000	N/S ROUTE 9	30.000			2,770			99
GOODNOW, PHILIP	3-044-001	W/S CENTRE ST	21.500	35,900	66,400				3,659
GOTTSCH, PETER & ABBIE SCHOON	4-022-000	S/S ELLIS RD	68.000	15,507	71,400	7,173			3,365
GRANT, GERALD & JUDITH	5-022-000	N/S FERRY BROOK RD	3.500			323			12
GRANT, GERALD & JUDITH	5-019-000	S/S FERRY BROOK RD	20.000	17,384	87,300	861			3,775
GRASS, BARRY & GAIL	6-040-000	N/S ROUTE 9	3.490	23,500	72,800				3,445
GRAVES, COREY & PAMELA	6-063-000	N/S OLD CONCORD RD	3.570	20,400	37,000				2,053
GRAY, KERMIT & ANN	6-015-000	E/S VALLEY RD	4.260	25,700	34,600		100		2,057
GRAY, ROBERT & LORRIE	6-033-000	W/S CENTRE ST	0.460	12,200	56,850				2,470
GUETTI, THOMAS	4-034-000	N/S CROSS RD	0.930	12,000	46,900				2,107
HABERMAN, SIMON	3-030-000	E/S GILSUM RD	67.000	32,640	11,100	12,285			2,004
HALL, DAVID & HELEN	5-014-000	W/S FERRY BROOK RD	148.230	10,599	3,000	3,468			610
HALL, DAVID & HELEN	5-012-000	E/S FERRY BROOK RD	0.230	900					32
HALL, GEORGE	3-112-001	E/S CENTRE ST	9.500	32,100	55,100				3,119
HAMILTON, STEPHEN & NANCY	3-032-000	W/S GILSUM RD	37.260	34,700	145,497	1,825	100		6,411
HAMMOND, FRANK JR	3-115-000	OFF CENTRE ST	15.000			1,385			50
HANDY, LYLE & DONNA	3-122-000	W/S SOUTH RD	5.000	23,500	68,100				3,277
HANSON, LESLIE & RICHARD MAJOR	5-033-001	W/S SOUTH RD	17.000	17,240	82,800	1,441			3,630
HARDY, PRISCILLA & DARCY BACALL	6-031-000	E/S CENTRE ST	2.500	22,400	121,800				5,158

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
HARTWELL, PATRICIA	4-021-000	NW/S VALLEY RD	5.000	20,200	70,300				3,237
HEEMSOOTH, FREDERICK & CATHERINE	3-119-000	E/S CENTRE ST	5.000	27,200	41,600		100		2,361
HEIRS OF RICHARD WARN	6-066-000	S/S OLD CONCORD RD	0.250	800					29
HENAUULT, STEPHEN & CINDY	3-037-000	N/S CENTRE ST	7.000	26,300	68,200				3,380
HENNINGER, ROBERT	5-058-002	W/S CENTRE ST	6.900	7,400					265
HENRY, NEIL & DONNA	5-028-003	W/S SOUTH RD	10.930	19,640					703
HENRY, NEIL & DONNA	5-028-002	B/O W/S SOUTH RD			106,500				3,810
HIGH FOREST PARTNERS LLC	5-046-000	OFF N/S ROUTE 9	172.000			5,078			182
HOFFMAN, JOHN & JEAN	2-011-003	N/S BOWLDER RD	620.550		1,000	33,323			1,228
HOFFMAN, JOHN & JEAN	2-011-000	W/S BOWLDER RD	36.890	21,576	233,800	5,812			9,343
HOFFMAN, JOHN & JEAN	2-009-000	N/S BOWLDER RD	9.600	22,000					787
HOFFMAN, JOHN & JEAN	2-005-001	N/S BOWLDER RD	50.100	15,746	120,000	3,126			4,967
HOFFMAN, JOHN & JEAN	2-011-001	W/S BOWLDER RD	12.410	11,566	58,600	750			2,537
HOOD, HENRY	1-021-003	W/S GILSUM RD	17.260	12,274	122,100	1,762			4,870
HOOD, HENRY	1-021-001	OFF W/S GILSUM RD	16.670			1,539			55
HOTCHKISS, RICHARD & THERESE	3-077-004	N/S CROSS RD	13.100			276			10
HOTCHKISS, RICHARD & THERESE	4-007-000	N/S CROSS RD	96.000	19,849	80,950	2,777			3,705
HOTCHKISS, RICHARD & THERESE	3-077-003	N/S CROSS RD	1.900			40			1
HOTCHKISS, RICHARD & THERESE	3-077-000	N/S CROSS RD	115.500	29,510	201,300	2,853			8,358
HOTCHKISS, RICHARD & THERESE	3-077-001	N/S CROSS RD	8.700			183			7
HOTCHKISS, RICHARD & THERESE	4-016-000	S/S CROSS RD	30.800	17,368	25,800	1,926			1,613
HOTCHKISS, RICHARD & THERESE	3-077-002	WHITE BROOK DR	53.600	20,052	113,400	2,185			4,852
HOUGHTON, BRIAN JR.	4-023-000	S/S ELLIS RD	3.120	16,700	34,600				1,835
HOWARD, REX & VIRGINIA	3-015-000	E/S BOYNTON RD	20.000	9,935	13,700	1,662	100	15,000	268
HOWARD, SUSAN	3-112-000	E/S CENTRE ST	5.040	27,600	75,400				3,684
HOWIE, LAUREN	5-047-000	END TYLER LANE	105.000	18,110	84,100	10,503			4,032
HULL, MARY	1-009-000	OFF W/S COREY MINE RD	8.000	5,400					193
HULL, RONALD & MARY	6-013-001	N/S ROUTE 9	16.300	31,402	133,100	1,200			5,927
HUMMEL, ROBERT & GAIL	3-031-005	W/S GILSUM RD	11.300	23,715	120,000	859			5,171
HUMMEL, ROBERT & GAIL	3-031-002	W/S GILSUM RD	16.100	700		1,441			77
HURT, DARLENE & GREGORY	2-008-000	NW/S BOWLDER RD	8.100	23,600	55,400				2,826
J & A REALTY TRUST	3-040-000	N/S GILSUM RD	21.400						35
J & A REALTY TRUST	3-134-000	N/S CENTRE ST	85.800	13,333	2,500	3,651			697
JACKSON, JOANNE	1-019-002	W/S GILSUM RD	14.000			1,034			37
JACKSON, LAWRENCE SR. & LINDA	3-087-000	E/S SOUTH RD	4.000	25,300	50,000				2,693



PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
JACKSON, LESLIE	3-091-000	N/S HUBBARD RD	1.500	22,200	48,600				2,533
JACKSON, REGINALD & JUNE	6-060-000	HEIGHTS LANE	1.500	15,700	48,200		100		2,186
JACKSON, THOMAS & LANA	6-059-000	W/S HEIGHTS LANE	0.250	500					18
JACKSON, THOMAS & LANA	6-058-000	S/S ROUTE 9	8.300	25,600	50,200		100		2,611
JAKWAY, DAVID & NANCY	5-032-000	W/S SOUTH RD	5.000	27,700	37,850				2,345
JARVIS, RICHARD	3-031-001	W/S GILSUM RD	11.000	40,800	77,300				4,224
JEWETT HEIRS	3-075-000	N/S CROSS RD	18.800			1,736			62
JEWETT HEIRS	3-083-003	S/S CENTRE ST	7.800	35,628					1,274
JOHNSON, KEITH & JOAN	3-106-000	W/S CENTRE ST	2.000	22,000	55,100				2,758
JONES, ALAN SR.	4-015-000	S/S ELLIS RD	26.400	40,600	38,500				2,829
JONES, ROBIN	6-057-000	N/S OLD CONCORD RD	4.500	27,000	72,300				3,552
JOYAL, CLAUDE & MATTHEW	1-009-001	OFF E/S COREY MINE RD	7.400	5,000					179
KATZ, LINDA	3-045-000	E/S CENTRE ST	0.570	14,700	29,400				1,577
KEENE AMATEUR ASTRONOMERS	5-045-001	W/S TYLER LANE			1,400				50
KEENE, DOUGLAS & RISA	6-078-000	S/S APPLE HILL RD	3.500	32,700	142,000				6,249
KEESE, KRISTINE	6-013-000	N/S ROUTE 9	56.000			4,315			154
KELLER, EDWARD & PATRICIA	3-057-000	E/S ARLEN LANE	0.250	8,800	41,400				1,796
KENYON, STEVEN	6-068-000	E/S OLD CONCORD RD	0.920	18,000	67,500				3,058
KINGSBURY, GEORGE & ROSALIE	3-050-000	S/S CENTRE ST	13.700	32,500	14,600		100	20,000	869
KINGSBURY, WILLIAM	3-049-000	OFF S/S CENTRE ST	2.500	13,900	11,300				901
KINSON, DAVID & LINDA	1-027-000	N/S GILSUM RD	35.000	25,286	52,600	1,862			2,853
KNOX, EVERETT JR. & MARGARET	5-029-000	W/S SOUTH RD	10.000	38,800	103,300				5,083
KORDT, ELEANOR	3-029-000	OFF E/S GILSUM RD	60.000			4,433			159
KOZACZEK, JENNIFER	5-044-000	E/S SOUTH RD	1.700	24,000	40,500				2,307
KUHN, CHARLES JR. & BIANCA	1-002-001	L/O OFF W/S GILSUM RD	11.130	10,000					358
L & B TRUCK SERVICE, INC	3-109-001	W/S CENTRE ST	1.240	25,300	63,500				3,177
L B J LAND LEASE COMPANY	4-003-000	S/S BOLSTER POND	0.250	10,700	24,700				1,266
LABADIE, BARBARA	3-088-001	E/S SOUTH RD	2.300	20,600	38,900				2,128
LABADIE, BARBARA	3-003-000	W/S NEW RD	8.000	5,400					193
LABADIE, BARBARA	1-019-003	W/S GILSUM RD	26.500			1,958			70
LABADIE, BARBARA	3-089-001	E/S SOUTH RD	12.200	20,807	79,400	1,028			3,621
LABADIE, RICHARD & JOYCE	6-003-000	W/S VALLEY RD	5.210	22,300	60,400		100		2,858
LABADIE, WILLIAM	1-019-001	W/S GILSUM RD	14.200	13,933	8,700	901			842
LACKEY, FRANK JR. & LISA	5-051-000	E/S SOUTH RD	5.000	28,800	56,900				3,065
LAKE, SCOTT	1-028-000	N/S GILSUM RD	5.000	27,000	69,800				3,463

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
LAVANTURE, ELSIE	1-017-000	N/S COREY MINE RD	205.000	14,454	37,000	15,072			2,380
LAVIGNE, RANDOLPHE & GAIL	5-060-000	S/S HUBBARD RD	7.500	25,900	85,400				3,981
LAZZARO, KEITH	5-055-000	S/S HUBBARD RD	11.300	21,870	94,650	923			4,201
LEBLANC, DAVID & LISA	3-064-000	N/S CENTRE ST	2.700	26,000	73,100				3,545
LEE, WALTER III	3-114-000	E/S CENTRE ST	7.740	24,278	106,700	437			4,701
LEE, WALTER III	3-114-001	E/S CENTRE ST	5.080			375			13
LEHRMAN, LISA	3-009-000	S/S GILSUM RD	2.000	16,700	25,850				1,522
LESTER, DOROTHY	6-067-001	E/S APPLE HILL RD	11.600	24,812	78,000	923	100		3,611
LEWANDOWSKI, JOSEPH & LAURA	6-018-000	N/S RUGG RD	20.000	32,100	63,400				3,430
LINCOLN, FRANK & JO ANN	6-037-000	N/S VALLEY RD	1.010	16,600	86,000				3,670
LITTLE, CAROL	6-071-000	W/S APLE HILL RD	2.000			365			13
LITTLE, CAROL	6-070-000	E/S APPLE HILL RD	53.000	20,709	46,800	6,369			2,643
LYONS, RAYMOND F	3-031-006	E/S NEW RD	72.000			5,319			190
MALGUTI, PAUL & LYNN	3-048-000	S/S CENTRE ST	18.000	13,595	81,000	1,570			3,440
MALGUTI, PAUL & LYNN	3-038-001	W/S CENTRE ST	5.000			462			17
MARQUIS, MICHAEL & NANCY	3-129-000	N/S SOUTH RD	36.400			2,497			89
MARTIN, ERIC & DAWN	1-024-001	GILSUM RD	5.020	23,000	54,100				2,758
MCCANN, EDWARD & ELEENE	3-084-000	E/S CENTRE ST	35.250	25,761	86,000	2,676	100		3,993
MCCANN, EDWARD & ELEENE	3-062-000	W/S SOUTH RD	2.250			96			3
MCKENNA, JOHN	1-005-000	E/S GILSUM RD	47.000	21,200					758
MERRIFIELD, ALFRED & LAURA	3-041-000	N/S JENKINS LANE	59.000	21,118	113,200	5,236			4,992
MERRIFIELD, ALFRED & LAURA	3-133-000	S/S JENKINS LANE	4.000			318			11
MERRILL, BRUCE	3-067-000	S/S CHURCH ST	0.250	2,100					75
MESSINA, EDWARD	3-117-000	E/S CENTRE ST	2.800	25,600	51,900				2,772
MEUSE, DALE	3-031-003	W/S GILSUM RD	2.510	17,900	32,400				1,799
MIHOVICH, GAYE	6-040-002	N/S ROUTE 9	3.070	20,200	75,800				3,434
MILOTTE, PRISCILLA	3-089-000	E/S SOUTH RD	15.300	24,588	96,800	1,200			4,385
MONROE, WILLIAM & MARION	3-006-000	GILSUM RD	1.990	16,500	33,600				1,792
MOONEY, MICHAEL	3-130-001	OFF S/S CENTRE ST	25.000	250	300	2,262			101
MOONEY, MICHAEL	3-054-000	S/S CENTRE ST	0.250	8,300	21,900				1,080
MOORE, CHARLES & SHELBY	3-043-004	N/S CENTRE ST	5.040	23,800	73,400				3,477
MORRESSY, JOHN JR. & BARBARA	6-072-000	W/S APLE HILL RD	6.100	30,300	53,900				3,012
MOTTER, ANDREW & SIGNE	4-011-001	S/S ELLIS RD	25.000	12,900	69,400	2,819			3,045
MOTTER, ANDREW & SIGNE	4-011-000	S/S ELLIS RD	46.000	13,236	87,500	4,588			3,767
MURRIN, MARY	6-038-000	N/S VALLEY RD	1.140	15,300	58,400				2,100

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
MURRIN, MICHAEL & CLAIRE	6-039-000	S/S VALLEY RD	0.780	15,700	64,100				2,654
MYERS, HAROLD & ROSALIE	3-107-000	W/S CENTRE ST	12.000	29,400	12,600				1,502
NADEAU, HOLLI	3-065-000	E/S GILSUM RD	2.000	22,200	84,200				3,806
NEAL, JUSTIN & ANGELA AMIDON	3-056-000	S/S CENTRE ST	0.330	10,100	61,000				2,543
NEWELL, DEBORAH	3-103-001	W/S CENTRE ST	5.300	25,200	77,000				3,656
NEWELL, JAMES & SANDRA	3-129-001	SOUTH RD	2.000	19,100	66,500				3,062
NICHOLS, STANLEY	5-059-000	S/S HUBBARD RD	7.000	17,700	64,300				2,933
NIMS, DAVID	5-035-001	E/S SOUTH RD	0.100	400					14
NIMS, DAVID	5-035-000	W/S SOUTH RD	20.000			1,847			66
NIMS, FRANK L JR.	2-004-000	W/S BOWLDER RD	57.000	13,327		3,990			619
NIMS, HERBERT & SYLVIA	6-056-000	E/S OLD CONCORD RD	36.800	21,710	72,200	2,571			3,451
NOONAN, DENNIS & LYNN	3-063-000	N/S CENTRE ST	1.200	16,300	77,700				3,362
NORMAND, RICHARD	1-023-000	S/S COREY MINE RD	34.100	16,344	47,900	2,955			2,404
OSBORN, DANIEL	1-024-000	W/S GILSUM RD	9.780	23,400	63,300				3,101
OUELLETTE, MARIE	4-005-000	E/S BOWLDER RD	2.230	19,000	32,000				1,824
OUELLETTE, MARIE	2-017-000	W/S BOWLDER RD	2.290	18,900	2,800				776
OVSENIK, JOSEPH & AUDREY	6-052-000	W/S APLE HILL RD	7.000	52,500	101,100	4,708	100		5,394
PAJU, WILLIAM & MARLO	6-021-000	E/S CENTRE ST	33.500	13,921	119,300				4,934
PAQUETTE, DALE & JOYCE	2-016-000	W/S BOWLDER RD	6.600	21,000	25,300				1,656
PAQUETTE, HECTOR & BONNIE	5-005-000	PRICE RD	39.290	51,200	312,550				13,011
PAQUETTE, MARK & DONNA	3-033-000	W/S GILSUM RD	0.990	14,300	38,950				1,905
PARKER, BRENDA	6-029-000	W/S VALLEY RD	12.000	26,363	57,200	1,823	100		2,954
PARKER, BRENDA	6-046-000	S/S VALLEY RD	1.000			182			7
PARKER, BRENDA	6-017-000	W/S VALLEY RD	8.380	34,600	35,300				2,500
PARKER, THEODORE & MARY	3-082-000	S/S CENTRE ST	4.280	34,600	89,800		100		4,350
PARKHURST, SHAWN & KELLI	3-060-000	OFF S/S CENTRE ST	0.430	11,300	49,850				2,187
PATNODE, GARY & TRICIA	6-042-001	OFF S/S ROUTE 9	43.600	18,842	79,500	3,841			3,655
PATNODE, GARY & TRICIA	6-044-000	S/S VALLEY RD	0.720	700					25
PATNODE, GARY & TRICIA	6-043-000	OFF N/S ROUTE 9	0.400	300					11
PATNODE, GARY & TRICIA	6-050-000	S/S ROUTE 9	0.880	17,100	69,300		100		2,991
PATTERSON, CHRISTA	5-004-000	END OF PRICE RD	19.700	13,131	44,700	2,196			2,147
PERKINS, SHARON	6-063-001	N/S OLD CONCORD RD	5.170	23,300	52,700				2,719
PERRA, ESTHER	6-011-002	NW/S ROUTE 9	6.210	20,100	11,500				1,130
PERRA, SCOTT	1-018-000	E/S GILSUM RD	40.700	13,633	89,200	2,859			3,781
PERREAULT, ALLISON	3-032-005	W/S GILSUM RD			28,200				1,009

PROPERTY OWNER(S)	MAP &		LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
	LOT	LOT								
PERRIN, PAMELA	1-015-000		OFF N/S GILSUM RD	7.000	4,700					168
PHILBRICK, FRANKLIN & DONNA	3-092-000		W/S HUBBARD RD	1.700	21,600	45,500				2,400
PHILLIPS, JESSE	3-036-000		N/S CENTRE ST	1.000	15,400	19,900				1,263
PHINNEY, ROBERT & JANE	1-006-000		E/S GILSUM RD	15.000	11,732	9,600	1,407			813
PHINNEY, ROBERT & JANE	1-004-000		W/S GILSUM RD	2.500			231			8
PIPER, GEOFFREY	3-004-000		S/S & W/S GILSUM RD	11.250			2,050			73
PRATT, CHARLES & GAYNELLE	4-021-003		W/S VALLEY RD	3.000	17,300					619
PRATT, CHARLES & GAYNELLE	4-028-000		E/S VALLEY RD	4.000	22,300	74,450		100		3,361
PREGENT, KIM	6-008-000		W/S VALLEY RD	5.900	18,800	23,250				1,504
PRICE, JAMES	6-055-000		S/S OLD CONCORD RD	1.200	18,400	96,600				4,114
PRICE, JAMES	6-054-000		S/S OLD CONCORD RD	17.800			1,644			59
PRIMROSE, DONALD	3-123-000		W/S SOUTH RD	0.940	19,400	9,800				1,044
PRIMROSE, DONALD	6-053-000		E/S APPLE HILL RD	12.500			1,154			41
PRIMROSE, DONALD	6-032-000		N/S CENTRE ST	1.340	20,500	84,750				3,765
RACHANOW, ANTONINA	3-043-007		NW/S CENTRE ST	79.000			7,295			261
RACHANOW, ANTONINA	3-043-008		NW/S CENTRE ST	5.127			474			17
RANDALL, ARMAND & JEWELLE	3-095-000		N/S HUBBARD RD	1.600	20,600	52,600				2,618
RIGSBY, TIMOTHY	3-032-003		W/S GILSUM RD			29,900				1,070
ROBERTS, DAYLE & SALLY	3-099-000		N/S HUBBARD RD	1.300	17,700					633
ROBERTS, JOYCE	6-027-001		S/S RUGG RD	0.500	13,800	16,600				1,087
ROBINSON, EARL JR.	3-090-000		E/S SOUTH RD	2.500	20,900	27,900				1,746
ROBINSON, RICHARD JR. & MARILYN	3-126-000		W/S SOUTH RD	2.000	22,800	25,000				1,710
ROBINSON, WILLIAM A	5-057-000		S/S HUBBARD RD	8.600	35,200	72,900		100		3,767
ROBINSON, WILLIAM JR. & LILA	3-127-000		W/S SOUTH RD	8.000	13,600	6,100				7,105
ROBINSON, WILLIAM JR. & LILA	3-125-000		W/S SOUTH RD	2.000	21,500	23,300				1,603
RODOLITZ, ANNE	3-068-000		N/S CENTRE ST	10.000	48,900	127,700				6,317
ROKES, KEITH & CRYSTAL	5-020-000		N/S FERRY BROOK RD	1.000	14,600	62,950				2,774
ROWE, RICHARD & KATHLEEN	6-035-000		W/S CENTRE ST	0.800	17,700	70,200		100		3,044
SAKOWICZ, JAMES & JOYCE	3-034-000		N/S CENTRE ST	7.000	23,261	41,200	462			2,322
SAKOWICZ, JAMES & JOYCE	3-035-000		N/S CENTRE ST	5.000			284			10
SCHMITT, FRED & ALICE	6-042-000		S/S ROUTE 9	1.500	20,900	75,900		100		3,363
SCULLY, JAMES & GRACE	3-121-000		W/S SOUTH RD	0.500	14,200	27,000				1,474
SICA, MARIO & CHRISTOPHER LUCAS	1-011-000		OFF E/S COREY MINE RD	43.000	16,100					576
SIMS, BRIAN	6-004-000		W/S VALLEY RD	5.400	19,300	45,750				2,327
SMITH, CHARLES & DIANE	4-014-000		S/S ELLIS RD	4.000	21,400	71,200		700		2,612

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
SMITH, MARK	3-012-000	S/S GILSUM RD	2.000	16,700	18,500				1,259
SMITH, RANDALL & SHEILA	5-013-001	E/S FERRY BROOK RD			20,700				740
SMITH, RANDALL & SHEILA	3-130-000	OFF S/S CENTRE ST	17.530			1,295			46
SMITH, RICHARD & ANA	2-015-000	W/S BOWLDER RD	326.500			24,119			863
SMITH, WALTER & VIRGINIA	3-032-007	W/S GILSUM RD			29,700				1,062
SNOWDEN, DOUGLAS & GINA	6-062-000	E/S HEIGHTS LANE	5.500	13,200	42,800				2,003
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-014-000	E/S OLD CONCORD RD	753.000			14,117			505
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-030-000	E/S GILSUM RD	2.900			124			4
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	1-029-000	E/S GILSUM RD	172.000			7,356			263
SOCIETY FOR THE PROTECTION OF NEW HAMPSHIRE FOREST	3-013-000	E/S GILSUM RD	24.400			1,044			37
SPICHER, RUDOLPH & ELIZABETH	1-007-000	OFF E/S GILSUM RD	50.000	1,500		4,155			202
SPRAGUE, KENNETH & TAMMY	3-111-000	E/S CENTRE ST	2.000	19,400	29,800				1,760
SPRAGUE, MICHAEL & LINDA	5-056-000	S/S HUBBARD RD	0.230	11,900	17,800				1,062
SPRAGUE, WILBER SR. & JUDY	3-105-000	W/S CENTRE ST	2.000	21,900	46,300				2,440
STEVENS, THOMAS JR. & LINDA	5-058-003	W/S CENTRE ST	4.300	20,000	69,000				3,184
STEWART, COLLEEN	6-077-004	APPLE HILL RD	2.610	21,400	78,650				3,579
STOCKWELL, CRAIG & SARAH MUSTIN	1-026-001	W/S GILSUM RD	291.500			26,917			963
STRAETER, ECKHARD & URSULA	1-010-000	E/S COREY MINE RD	16.000			1,477			53
SWAZEY, ESTHER	3-021-000	N/S GILSUM RD	44.900	19,256	13,400	3,694			1,300
SWEET, ROGER & ANN	3-079-000	S/S CROSS RD	25.000			1,881			67
SWEET, ROGER & ANN	3-080-000	E/S CENTRE ST	40.000	29,716	136,900	2,519			6,050
SWEET, ROGER & ANN	3-081-000	W/S CENTRE ST	20.000			2,291			82
SWEET, ROGER & ANN	3-083-001	S/S CENTRE ST	86.000			7,941			284
SWEET, DAVID	5-003-000	S/S PRICE RD	8.000			97			3
SWEET, DAVID	1-019-000	W/S GILSUM RD	110.000			4,704			168
SWEET, DAVID	2-003-000	OFF W/S BOWLDER RD	120.000			5,132			184
SWEET, DAVID	5-007-000	OFF W/S FERRY BROOK F	18.000			770			28
SWEET, DAVID	2-001-000	OFF W/S BOWLDER RD	23.000			984			35
SWEET, DAVID	4-001-000	E/S BOWLDER RD	25.000			1,069			38
SWEET, DAVID	3-088-004	N/S HUBBARD RD	42.200			1,805			65
SWEET, DAVID	3-088-003	OFF SOUTH RD	52.300			2,237			80
SWEET, DAVID	3-088-000	E/S SOUTH RD	8.600	44,000	74,200				4,228

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
SWETT, FRANK & SHIRLEY	3-038-000	W/S CENTRE ST	5.870	23,200	47,800		100		2,440
SWETT, HELEN	3-028-000	W/S GILSUM RD	50.000	32,650	60,400	3,552	100		3,320
TALBOT, DANIEL & JANETTE	6-026-001	W/S CENTRE ST	3.400	26,900	62,100				3,184
TALBOT, DANIEL & JANETTE	6-026-002	W/S CENTRE ST	2.070	20,900	61,387				2,943
TARDIFF, JAMES & ESTELLA	5-016-000	N/S FERRY BROOK RD	5.000	20,300	122,600				5,112
TATHAM, CHARLES III & SANDRA	4-025-000	OFF S/S ELLIS RD	17.400			1,607			57
TEMPLE, DONALD & KATHRYN	3-027-000	E/S GILSUM RD	4.000	30,100	44,000				2,651
THAYER, LESTER W	5-030-000	W/S SOUTH RD	1.030	15,800	18,700				1,234
THAYER, ROBERT JR.	6-014-000	E/S VALLEY RD	2.000	18,400	66,700		700		2,344
THAYER, ROBERT JR.	2-013-000	W/S BOWLDER RD	40.000			3,694			132
THE NATURE CONSERVANCY	2-010-000	S/S BOWLDER RD	189.300			7,600			272
THE NATURE CONSERVANCY	4-024-000	S/S ELLIS RESERVOIR	27.700			1,185			42
THE NATURE CONSERVANCY	2-010-001	S/S BOWLDER RD	74.100			2,343			84
THE NATURE CONSERVANCY	4-006-000	E/S BOWLDER RD	318.800			12,313			440
THE NATURE CONSERVANCY	4-006-001	S/S ELLIS RESERVOIR	11.000			470			17
THE NATURE CONSERVANCY	4-027-000	E/S VALLEY RD	46.300			1,716			61
THE NATURE CONSERVANCY	4-031-000	OFF E/S VALLEY RD	62.600			4,624			165
THE NATURE CONSERVANCY	4-023-000	S/S ELLIS RD	6.880			67			2
THOMPSON, PAUL	6-012-000	S/S ROUTE 9	4.810			444			16
THOMPSON, PAUL	6-011-000	NW/S ROUTE 9	13.010			1,201			43
THOMPSON, RICHARD	6-011-001	NW/S ROUTE 9	8.590			793			28
THOMPSON, RICHARD	6-012-001	S/S ROUTE 9	1.500			139			5
THOMPSON, WARD	6-011-003	NW/S ROUTE 9	12.400			1,145			41
THOMPSON, WARD & DIANA	4-026-000	OFF E/S ELLIS RD	30.750			2,839			102
TOJTANT, CHARLES	5-050-000	E/S SOUTH RD	55.000	38,825	88,500	2,512	100		4,544
TUTTLE, DANIEL	6-019-000	S/S RUGG RD	0.250	16,000	31,500				1,699
VAN VALKENBURG, BRENT	6-056-002	E/S OLD CONCORD RD	5.200	21,300	29,000				1,807
VARNEY, TERRY	3-032-006	W/S GILSUM RD			26,100				934
VERIZON NEW ENGLAND	6-051-000	S/S OLD CONCORD RD	0.710	17,000	85,400				3,663
WAHL, B J & ROBERT SWITZER	3-109-000	W/S CENTRE ST	20.250	30,214	71,600	2,244			3,722
WALTER, PRISCILLA	4-032-000	E/S OLD WARREN HILL RD	63.000			4,654			166
WALTERS, JANET & RAYMOND MACLE/	6-079-001	W/S APPLE HILL RD	12.200	18,727	102,500	1,859			4,403
WALTERS, JOHN & THOMAS	6-080-000	W/S APPLE HILL RD	0.330			60			2
WASHBURN, DOUGLAS & HELEN	3-014-002	W/S BOYNTON RD	1.830	19,600	78,700		100		3,416
WEBER, ALLAN & SHARON	4-017-000	S/S CROSS RD	49.900	12,688	130,000	1,506	100		5,058

PROPERTY OWNER(S)	MAP & LOT	LOCATION	ACRES	LAND VALUE	BUILDING VALUE	CURRENT USE	VETERANS EXEMPTION	ELDERLY EXEMPTION	TAXES
WEBER, ALLAN & SHARON	3-078-000	S/S CROSS RD	25.140			557			20
WEBER, ALLAN & SHARON	4-018-000	S/S CROSS RD	18.500	9,414		378			361
WHEELER, CARLENE & KARL JR.	3-031-004	OFF GILSUM RD	10.000	29,300	56,000		100		2,951
WHEELER, JESSE & MARGARET	3-132-000	E/S CENTRE ST	6.700	20,000	39,100	534			2,133
WHEELER, JESSE & MARGARET	3-046-000	E/S CENTRE ST	23.000	17,058	63,400	1,551			2,933
WHEELER, KEVIN	3-011-000	W/S GILSUM RD	2.000	16,700	48,200				2,321
WHEELER, KEVIN	3-014-001	S/S CUMMINGS RD	1.100	800					29
WHEELER, KEVIN & PENNY	3-010-000	W/S GILSUM RD	2.000	16,700	26,300				1,538
WHEELER, KEVIN W	3-016-003	E/S BOYNTON RD	2.040	24,555					878
WHIPPIE, ERIC & SUSAN	1-022-000	N/S COREY MINE RD	9.200	34,200	75,300				3,917
WHITE, ERIC & DEBORAH	6-067-000	S/S OLD CONCORD RD	72.000	9,600	8,600	5,498			848
WHITNEY, JAMES & PAMELA	3-047-000	S/S CENTRE ST	280.360	23,106		17,868			1,466
WICHLAND, BRUCE & KELLY	6-049-000	S/S ROUTE 9	1.600	21,500	49,900				2,554
WILBER, EDWIN III	6-007-000	W/S VALLEY RD	6.740	18,400	30,300				1,742
WILDER, HILLIARE	6-009-000	E/S VALLEY RD	26.000	7,455	26,600	833			1,248
WILLARD, LELAND & CYNTHIA	6-065-000	OLD CONCORD RD	13.800	4,385		1,182			199
WILLARD, LELAND & CYNTHIA	6-069-000	OFF APPLE HILL RD	33.800			3,121			112
WILLETTE, RANDALL & RITA	3-086-000	E/S SOUTH RD	4.000	24,600	46,500		100		2,443
WOODBURY, JOHN & KATHLEEN	5-036-000	W/S SOUTH RD	5.000	20,850	2,500				835
WOODBURY, JOHN & KATHLEEN	5-038-000	W/S SOUTH RD	5.500	30,200	109,050				4,981
WOODBURY, JOHN III	5-021-000	N/S FERRY BROOK RD	128.320			11,849			424
WOODBURY, LEONARD	3-104-000	W/S CENTRE ST	2.000	23,700	43,500				2,404
WOODBURY, LOIS	3-097-000	N/S HUBBARD RD	1.000	10,800					386
WOODBURY, RICHARD	6-010-000	N/S ROUTE 9	103.000			5,840			209
WOODBURY, RICHARD	5-023-000	S/S FERRY BROOK RD	14.000			1,293			46
WOODBURY, RICHARD & LOIS	3-001-000	OFF W/S NEW RD	60.000			5,759			206
WOODBURY, RICHARD & LOIS	3-022-000	N/S GILSUM RD	22.000			1,625			58
WOODBURY, RICHARD & LOIS	5-040-000	E/S SOUTH RD	14.000	4,147	15,000	1,357			733
WOODBURY, RICHARD & LOIS	5-039-000	W/S SOUTH RD	14.000	26,363	78,800	1,390			3,811
WOODBURY, RICHARD & LOIS	3-098-000	N/S HUBBARD RD	10.000			923			33
WOODBURY, RICHARD & LOIS	3-101-000	N/S HUBBARD RD	8.000	5,400					193
YAROSZ, JASON	3-085-000	E/S SOUTH RD	4.000	24,400	51,100				2,701
YAWARSKI, PAUL & CHRISTINE	6-040-001	OFF N/S ROUTE 9	5.200	26,100	49,300				2,697
YAWARSKI, VIRGINIA	6-040-001	OFF N/S ROUTE 9		30,500					1,091
YOERGER, RICHARD & CYNTHIA	3-043-002	N/S CENTRE ST	5.280	24,400	98,700				4,403
ZIELINSKI, LAUREN & ROBERT	3-116-000	E/S CENTRE ST	12.370	17,672	28,100	958			1,672







## **Town of Sullivan, New Hampshire**

Selectmen's Office	847-3316
Highway Garage	847-3366
Police Department	847-3100
Fire & Rescue Department	847-9020
Sullivan Public Library	847-3458
Sullivan Elementary School	847-3441
Sullivan Post Office	847-9720
Mutual Aid	352-1100

***Fire – Police – Ambulance***  
**TO REPORT AN EMERGENCY DIAL 911**

### **Regularly Scheduled Meetings**

	<b><i>PLACE</i></b>	<b><i>DAY</i></b>	<b><i>TIME</i></b>
Board of Selectmen	Town Hall	Monday	7:30pm
Planning Board	Town Hall	First Wednesday each month	7:00pm
Fire & Rescue Department	Fire Station	Wednesday	7:00pm
Conservation Commission	Town Hall	Second Tuesday each month	7:00pm